

KJV Bible Word Studies for CITY KJV Bible Word Studies for SIMPLICITY

Bible Greek and Hebrew Dictionaries combined for Word Studies

Ai 5892 ##`iyr {eer}; or (in the plural)`ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- {Ai} [from margin], city, court [from margin], town.

Alexandria 0221 # Alexandreus {al-ex-and-reuce'}; from (the city so called); an Alexandreian or inhab. of Alexandria: -- of {Alexandria}, Alexandrian.

Alexandrian 0221 # Alexandreus {al-ex-and-reuce'}; from (the city so called); an Alexandreian or inhab. of Alexandria: -- of Alexandria, {Alexandrian}.

Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.

Asia 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.

captain 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- {captain}, deputy, governor.

cedar 0730 ## &erez {eh-rez'}; from 729; a cedar tree (from the tenacity of its roots): -- {cedar} (tree).

chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.

city 3390 # metropolis {may-trop'-ol-is}; from 3384 and 4172; a mother city, i.e. ''metropolis'': -- chiefest {city}.

city 4062 ## madhebah {mad-hay-baw'}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -- golden {city}.

city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.

city 4173 # politarches {pol-it-ar'-khace}; from 4172 and 757; a town-officer, i.e. magistrate: -- ruler of the {city}.

city 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced ({city}, fort, munition, strong hold.

city 5892 ##`iyr {eer}; or (in the plural)`ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], {city}, court [from margin], town.

city 5898 ## `Iyr ham-Melach {eer ham-meh'-lakh}; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: -- the {city} of salt.

city 5899 ## `Iyr hat-T@mariym {eer hat-tem-aw-reem'}; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: -- the {city} of palmtrees.

city 7149 ## qirya& (Aramaic) {keer-yaw'}; or qiryah (Aramaic) {keer-yaw'}; corresponding to 7151: -- {city}.

city 7151 ## qiryah {kir-yaw'}; from 7136 in the sense of flooring, i.e. building; a city: -- {city}.

city 7176 ## qereth {keh'-reth}; from 7136 in the sense of building; a city: -- {city}.

city 8179 ## sha`ar {shah'-ar}; from 8176 in its original sense; an opening, i.e. door or gate: -- {city}, door, gate, port (X -er).

court 5892 ##`iyr {eer}; or (in the plural)`ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, {court} [from margin], town.

dearth 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- {dearth}, famine, hunger.

Decapolis 1179 # Dekapolis {dek-ap'-ol-is}; from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria: -- {Decapolis}.

deputy 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, {deputy}, governor.

famine 7459 ## r@abown {reh-aw-bone'}; from 7456; famine: -- {famine}. famine 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- dearth, {famine}, hunger.

from 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [{from} margin], city, court [from margin], town.

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glory 1925 ## heder {heh'-der}; from 1921; honour; used (figuratively) for the capital city (Jerusalem): -- {glory}.

governor 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, deputy, {governor}.

hunger 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- dearth, famine, {hunger}.

Ir-shemesh 5905 ## `Iyr Shemesh {eer sheh'-mesh}; from 5892 and 8121; city of the sun; Ir-Shemesh, a place in Palestine: -- {Ir-shemesh}.

Kirjath 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- {Kirjath}, Kirjath-jearim, Kirjath-arim.

Kirjath-arba 7153 ## Qiryath `Arba` {keer-yath' ar-bah'}; or (with the article interposed) Qiryath ha-&Arba` (Neh. 11:25) {keer-yath' haw-ar-bah'}; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: -- {Kirjath-arba}.

Kirjath-arim 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, Kirjath-jearim, {Kirjath-arim}.

Kirjath-baal 7154 ## Qiryath Ba`al {keer-yath' bah'-al}; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Palestine: -- {Kirjath-baal}.

Kirjath-huzoth 7155 ## Qiryath Chutsowth {keer-yath' khoo-tsoth'}; from 7151 and the feminine plural of 2351; city of streets; Kirjath-Chutsoth, a place in Moab: -- {Kirjath-huzoth}.

Kirjath-jearim 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, {Kirjath-jearim}, Kirjath-arim.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

margin 5892 ##`iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from {margin}], town.

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of 0221 # Alexandreus {al-ex-and-reuce'}; from (the city so called); an Alexandreian or inhab. of Alexandria: -- {of} Alexandria, Alexandrian.

of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.

of 5898 ## `Iyr ham-Melach {eer ham-meh'-lakh}; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: -- the city {of} salt.

of 5899 ## `Iyr hat-T@mariym {eer hat-tem-aw-reem'}; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: -- the city {of} palmtrees.

palmtrees 5899 ## `Iyr hat-T@mariym {eer hat-tem-aw-reem'}; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: -- the city of {palmtrees}.

salt 5898 ## `Iyr ham-Melach {eer ham-meh'-lakh}; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: -- the city of {salt}.

simplicity 0572 # haplotes {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), {singleness.

simplicity 8537 ## tom {tome}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), {simplicity}, upright(-ly, -ness), at a venture. See 8550.

the 5898 ## `Iyr ham-Melach {eer ham-meh'-lakh}; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: -- {the} city of salt.

the 5899 ## `Iyr hat-T@mariym {eer hat-tem-aw-reem'}; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: -- {the} city of palmtrees.

town 5892 ##`iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], {town}.

tree 0730 ## &erez {eh-rez'}; from 729; a cedar tree (from the tenacity of its roots): -- cedar ({tree}).

virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

authenticity 05868 ##` ayam {ah-yawm'} ; of doubtful origin and {authenticity} ; probably meaning strength : -- mighty .

capacity 01964 ## heykal {hay-kawl'} ; probably from 03201 (in the sense of {capacity}) ; a large public building , such as a palace or temple : -- palace , temple .

capacity 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively ({capacity} , means , produce) ; also (from its hardiness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

capacity 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, {capacity}, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

capacity 3355 - metretes {met-ray-tace'}; from 3354; a measurer, i.e. (specifically) a certain standard measure of {capacity} for liquids: -- firkin.

capacity 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that {capacity}; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

city 00204 ## 'Own {one} ; or (shortened) ;'On {one} ; of Egyptian derivation ; On , a {city} of Egypt : -- On .

city 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a {city} ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

city 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a {city} or state : -- maid , virgin .

city 01337 ## Bath Rabbiym {bath rab-beem'} ; from 01323 and a masculine plural from 07227 ; the daughter (i . e . {city}) of Rabbah : -- Bath-rabbim .

city 01642 ## G@rar {gher-awr'} ; probably from 01641 ; a rolling country ; Gerar , a Philistine {city} : -- Gerar .

city 01661 ## Gath {gath} ; the same as 01660 ; Gath , a Philistine {city} : -- Gath .

city 01834 ## Dammeseq {dam-meh'- sek} ; or Duwmeseq {doo-meh'- sek} ; or Darmeseq {dar-meh'- sek} ;

of foreign origin ; Damascus , a {city} of Syria : -- Damascus .

city 01925 ## heder {heh'- der} ; from 01921 ; honour ; used (figuratively) for the capital {city} (Jerusalem) : -- glory .

city 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'- im} ; rarely Y@ruwshalayim {yer-oo-shaw-lah'- yim} ; a dual (in allusion to its two main hills [the true pointing , at least of the former reading , seems to be that of 03390]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital {city} of Palestine : -- Jerusalem .

city 04013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan . 11 : 15) mibtsarah {mib-tsaw-raw'}; from 01219 ; a fortification , castle , or fortified {city} ; figuratively , a defender : -- (de-, most) fenced , fortress , (most) strong (hold) .

city 04062 ## madhebah {mad-hay-baw'} ; perhaps from the equivalent of 01722 ; goldmaking , i . e . exactness : -- golden {city} .

city 04694 ## m@tsuwrah {mets-oo-raw'} ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ; a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a rampart (of protection) , (abstractly) fortification : -- fenced ({city} , fort , munition , strong hold .

city 05892 ##` iyr {eer} ; or (in the plural)` ar {awr} ; or` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from margin], {city}, court [from margin], town.

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city 05898 ##` Iyr ham-Melach {eer ham-meh'- lakh} ; from 05892 and 04417 with the article of substance interp . ; {city} of (the) salt ; Ir-ham-Melach , a place near Palestine : -- the city of salt .

city 05898 ##` Iyr ham-Melach {eer ham-meh'- lakh} ; from 05892 and 04417 with the article of substance interp . ; city of (the) salt ; Ir-ham-Melach , a place near Palestine : -- the {city} of salt .

city 05899 ##` Iyr hat-T@mariym {eer hat-tem-aw-reem'} ; from 05892 and the plural of 08558 with the article interpolated ; {city} of the palmtrees ; Ir-hat-Temarim , a place in Palestine : -- the city of palmtrees .

city 05899 ## ` Iyr hat-T@mariym {eer hat-tem-aw-reem'} ; from 05892 and the plural of 08558 with the article interpolated ; city of the palmtrees ; Ir-hat-Temarim , a place in Palestine : -- the {city} of palmtrees .

city 05904 ##` Iyr Nachash {eer naw-khawsh'} ; from 05892 and 05175 ; {city} of a serpent ; Ir-Nachash , a place in Palestine : -- Ir-nahash .

city 05905 ##` Iyr Shemesh {eer sheh'- mesh} ; from 05892 and 08121 ; {city} of the sun ; Ir-Shemesh , a place in Palestine : -- Ir-shemesh .

city 06144 ## ` Ar {awr} ; the same as 05892 ; a {city} ; Ar , a place in Moab : -- Ar .

city 06346 ## pechah {peh-khaw'} ; of foreign origin ; a prefect (of a {city} or small district) : -- captain , deputy , governor .

city 07149 ## qirya'(Aramaic) {keer-yaw'} ; or qiryah (Aramaic) {keer-yaw'} ; corresponding to 07151 : --

{city}.

city 07151 ## qiryah {kir-yaw'} ; from 07136 in the sense of flooring , i . e . building ; a city : -- {city} .

city 07153 ## Qiryath` Arba` {keer-yath'ar-bah'} ; or (with the article interposed) Qiryath ha-'Arba` (Neh . 11 : 25) {keer-yath'haw-ar-bah'} ; from 07151 and 00704 or 00702 ; city of Arba , or {city} of the four (giants) ; Kirjath-Arba or Kirjath-ha-Arba , a place in Palestine : -- Kirjath-arba .

city 07153 ## Qiryath` Arba` {keer-yath'ar-bah'} ; or (with the article interposed) Qiryath ha-'Arba` (Neh . 11 : 25) {keer-yath'haw-ar-bah'} ; from 07151 and 00704 or 00702 ; {city} of Arba , or city of the four (giants) ; Kirjath-Arba or Kirjath-ha-Arba , a place in Palestine : -- Kirjath-arba .

city 07154 ## Qiryath Ba` al {keer-yath'bah'- al} ; from 07151 and 01168 ; {city} of Baal ; Kirjath-Baal , a place in Palestine : -- Kirjath-baal .

city 07155 ## Qiryath Chutsowth {keer-yath'khoo-tsoth'} ; from 07151 and the feminine plural of 02351 ; {city} of streets ; Kirjath-Chutsoth , a place in Moab : -- Kirjath-huzoth .

city 07156 ## Qiryathayim {keer-yaw-thah'- yim} ; dual of 07151 ; double {city} ; Kirjathaim , the name of two placed in Palestine : -- Kiriathaim , Kirjathaim .

city 07157 ## Qiryath Y@` ariym {keer-yath'yeh-aw-reem'}; or (Jer . 26 : 20) with the article interposed; or (Josh . 18 : 28) simply the former part of the word; or Qiryath` Ariym {keer-yath'aw-reem'}; from 07151 and the plural of 03293 or 05892; city of forests, or {city} of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine : -- Kirjath, Kirjath-jearim, Kirjath-arim.

city 07157 ## Qiryath Y@` ariym {keer-yath'yeh-aw-reem'} ; or (Jer . 26 : 20) with the article interposed ; or (Josh . 18 : 28) simply the former part of the word ; or Qiryath` Ariym {keer-yath'aw-reem'} ; from 07151 and the plural of 03293 or 05892 ; {city} of forests , or city of towns ; Kirjath-Jearim or Kirjath-Arim , a place in Palestine : -- Kirjath , Kirjath-jearim , Kirjath-arim .

city 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151 and a simpler feminine from the same as 05577, or (for the latter name) 05612 ; {city} of branches, or of a book ; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine : -- Kirjath-sannah, Kirjath-sepher.

city 07176 ## qereth {keh'- reth} ; from 07136 in the sense of building ; a city : -- {city} .

city 07176 ## qereth {keh'- reth} ; from 07136 in the sense of building ; a {city} : -- city .

city 07177 ## Qartah {kar-taw'} ; from 07176 ; {city} ; Kartah , a place in Palestine : -- Kartah .

city 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim} ; from the same as 07740 and the dual of 07151 ; plain of a double {city} ; Shaveh-Kirjathajim , a place East of the Jordan : -- Shaveh Kiriathaim .

city 08179 ## sha` ar {shah'- ar} ; from 08176 in its original sense ; an opening , i . e . door or gate : -- {city} , door , gate , port (X-er) .

city 08396 ## Tabowr {taw-bore'} ; from a root corresponding to 08406 ; broken region ; Tabor , a mountain in Palestine , also a {city} adjacent : -- Tabor .

city 0116 - Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the {city}); Athenoe, the capitol of Greece: -- Athens.

city 0221 - Alexandreus {al-ex-and-reuce'}; from (the {city} so called); an Alexandreian or inhab. of Alexandria: -- of Alexandria, Alexandrian.

city 0295 - Amphipolis {am-fip'-ol-is}; from the base of 0297 and 4172; a {city} surrounded by a river; Amphipolis, a place in Macedonia: -- Amphipolis.

city 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the public festivities in a {city} of Asia Minor: -- chief of Asia.

city 0789 - Assos {as'-sos}; probably of foreign origin; Assus, a {city} of Asia MInor: -- Assos.

city 0791 - asteios {as-ti'-os}; from astu (a {city}); urbane, i.e. (by implication) handsome: -- fair.

city 1154 - Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a {city} of Syria: -- Damascus.

city 2181 - Ephesos {ef'-es-os}; probably of foreign origin; Ephesus, a {city} of Asia Minor: -- Ephesus.

city 2404 - Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy {city}; Hierapolis, a place in Asia Minor: -- Hierapolis.

city 2882 - Korinthos {kor'-in-thos}; of uncertain derivation; Corinthus, a {city} of Greece: -- Corinth.

city 2969 - komopolis {ko-mop'-ol-is}; from 2968 and 4172; an unwalled {city}: -- town.

city 3390 - metropolis {may-trop'-ol-is}; from 3384 and 4172; a mother city, i.e. " metropolis " : -- chiefest {city}.

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city 3399 - Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a {city} of Asia Minor: -- Miletus.

city 3533 - Nikopolis {nik-op'-ol-is}; from 3534 and 4172; victorious {city}; Nicopolis, a place in Macedonia: -- Nicopolis.

city 3773 - Ourbanos {oor-ban-os'}; of Latin origin; Urbanus (of the {city}, " urbane "), a Christian: --Urbanus.

city 4172 - polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.

city 4173 - politarches {pol-it-ar'-khace}; from 4172 and 0757; a town-officer, i.e. magistrate: -- ruler of the {city}.

city 4440 - pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or {city}; by implication, a portal or vestibule: -- gate, porch.

city 4540 - Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a {city} and region of Palestine: -- Samaria.

city-plot 07178 ## Qartan {kar-tawn'}; from 07176; {city-plot}; Kartan, a place in Palestine : -- Kartan.

city-wise 05902 ## 'Iyram {ee-rawm'}; from 05892; {city-wise}; Iram, an Idumaean: -- Iram.

ferocity 0715 - arktos {ark'-tos}; probably from 0714; a bear (as obstructing by {ferocity}): -- bear.

icity 06612 ## p@thiy {peth-ee'}; or pethiy {peh'- thee}; or p@tha'iy {peth-aw-ee'}; from 06601; silly (i.e

. seducible) : -- foolish , simple (- {icity} , one) .

island-city 00719 ## 'Arvad {ar-vad'} ; probably from 07300 ; a refuge for the roving ; Arvad , an {island-city} of Palestine : -- Arvad .

loquacity 4180 - polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; {loquacity}, i.e. prolixity: -- much speaking.

palm-city 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; apparently from 08558 ; {palm-city} ; Tadmor , a place near Palestine : -- Tadmor .

publicity 00567 ## 'Emoriy {em-o-ree'} ; probably a patronymic from an unused name derived from 00559 in the sense of {publicity}, i.e. prominence ; thus, a mountaineer ; an Emorite, one of the Canaanitish tribes : -- Amorite.

publicity 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, {publicity}; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

reciprocity 05383 ## nashah {naw-shaw'}; a primitive root [rather identical with 05382, in the sense of 05378]; to lend or (by {reciprocity}) borrow on security or interest : -- creditor, exact, extortioner, lend, usurer, lend on (taker on) usury.

rock-city 05554 ## Cela` {seh'- lah} ; the same as 05553 ; Sela , the {rock-city} of Idumaea : -- rock , Sela (- h) .

sagacity 04209 ## m@zimmah {mez-im-maw'}; from 02161; a plan, usually evil (machination), sometimes
good ({sagacity}) : -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device),
thought, wickedly.

scarcity 3042 - limos {lee-mos'}; probably from 3007 (through the idea of destitution); a {scarcity} of food: - - dearth, famine, hunger.

simplicity 08537 ## tom {tome} ; from 08552 ; completeness ; figuratively , prosperity ; usually (morally) innocence : -- full , integrity , perfect (- ion) , {simplicity} , upright (- ly ,-ness) , at a venture . See 08550 .

simplicity 0572 - haplotes {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), {simplicity}, singleness.

simplicity 0858 - aphelotes {af-el-ot'-ace}; from a compound of 0001 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) {simplicity}: -- singleness.

ten-city 1179 - Dekapolis {dek-ap'-ol-is}; from 1176 and 4172; the {ten-city} region; the Decapolis, a district in Syria: -- Decapolis.

tenacity 00730 ## 'erez {eh-rez'} ; from 00729 ; a cedar tree (from the {tenacity} of its roots) : -- cedar (tree) .

voracity 2876 - korax {kor'-ax}; perhaps from 2880; a crow (from its {voracity}): -- raven.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0221 + at Alexandria + of Alexandria + and Alexandrians +/ . Alexandreus {al-ex-and-reuce'}; from (the city so called); an Alexandreian or inhab . of Alexandria: --of Alexandria, Alexandrian .

0295 + Amphipolis +/. Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis.

0572 + liberal + in singleness + bountifulness + but in singleness + that in simplicity + from the simplicity + of their liberality + let him do it with simplicity +/. haplotes {hap-lot'-ace}; from 0573 + is single + be single +/; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): --bountifulness, liberal(-ity), simplicity, singleness.

 $0574 + men liberally +/. haplos {hap-loce'}; adverb from 0573 + is single + be single +/ (in the objective sense of 0572 + liberal + in singleness + bountifulness + but in singleness + that in simplicity + from the simplicity + of their liberality + let him do it with simplicity +/); bountifully; --liberally.$

0775 + of Asia + of the chief +/. Asiarches {as-ee-ar'-khace}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginning + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

1179 + in Decapolis + of Decapolis + and from Decapolis +/. Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/; the ten-city region; the Decapolis, a district in Syria: -- Decapolis .

2404 + and them in Hierapolis +/ . Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy +/ and

 $4172 + \text{city} + \text{cities} + a \text{ city} + A \text{ city} + \text{to city} + \text{any city} + \text{the city} + \text{our city} + \text{in a city} + \text{the cities} + \text{for a city} + \text{the ir city} + \text{of the city} + \text{of the city} + \text{in the city} + \text{to the city} + \text{was the city} + \text{And the city} + \text{all the city} + \text{he to a city} + \text{and the city} + \text{in that city} + \text{to that city} + \text{of that city} + \text{for that city} + \text{up their city} + \text{unto the city} + \text{ye in the city} + \text{them from city} + \text{it in the city} + \text{and the cities} + \text{out of the city} + \text{for them a city} + \text{men of the city} + \text{in their cities} + \text{part of the city} + \text{in the same city} + \text{out of that city} + \text{to their own city} + \text{I was in the city} + \text{and unto the city} + \text{out of the cities} + \text{for it is the city} + \text{him out of the city} + \text{There was in a city} + \text{with him in the city} + \text{not how that the city} + \text{belonging to the city} + \text{we were out of the city} + \text{and we were in that city} +/; holy city; Hierapolis, a place in Asia Minor: --Hierapolis.}$

2791 + of Cilicia + and Cilicia + a city in Cilicia + and of them of Cilicia + that he was of Cilicia +/. Kilikia {kil-ik-ee'-ah}; probably of foreign origin; Cilicia, a region of Asia Minor: --Cilicia.

 $2969 + towns +/. komopolis \{ko-mop'-ol-is\}; from 2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the city + in the same city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/; an unwalled city: --town.$

3042 + dearth + famine + a dearth + in hunger + and famine + with hunger + and famines + and with hunger + and there shall be famines +/. limos {lee-mos'}; probably from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ (through the idea of destitution); a scarcity of food: --dearth, famine, hunger .

3073 + a city of Lycia +/ . Lukia {loo-kee'-ah}; probably remotely from 3074 + wolves + the wolf + of wolves + and the wolf +/ ; Lycia, a province of Asia Minor: --Lycia .

3390 + whole +/ . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the city + her city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + it in the city + of that city + for that city + up their city + unto the city + ye in the city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the city + him out of the city + and we were in that city +/; a mother city, i.e. "metropolis": --chiefest city.

3496 + day to Neapolis +/. Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the younger + of the new + ye younger + the younger + And the younger + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out

of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/; new town; Neapolis, a place in Macedonia: --Neapolis.

 $3533 + unto me to Nicopolis +/. Nikopolis {nik-op'-ol-is}; from <math>3534 + unto victory + up in victory + us the victory + is thy victory +/ and <math>4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/; victorious city; Nicopolis, a place in Macedonia: -- Nicopolis .$

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/. polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/, or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; a town (properly, with walls, of greater or less size): --city.

4173 + of the city + and the rulers + unto the rulers +/. politarches {pol-it-ar'-khace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the city + him out of the city + There was in a city + with him in the

city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ and 0757 + to rule + to reign +/; a town-officer, i .e . magistrate: --ruler of the city .

 $4177 + a \text{ citizen} + But \text{ his citizens} + \text{ himself to a citizen +/}. polites {pol-ee'-tace}; from <math>4172 + \text{city} + \text{cities} + a \text{ city} + A \text{ city} + to \text{ city} + any \text{ city} + the \text{ city} + our \text{ city} + in a \text{ city} + the \text{ cities} + for a \text{ city} + their \text{ city} + unto a city + of the city + to the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/; a townsman: --citizen .$

4605 + Sidon + and Sidon + a city of Sidon +/. Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: --Sidon.

4606 . Sidonios {sid-o'-nee-os}; from 4605 + Sidon + and Sidon + a city of Sidon +/ ; a Sidonian, i .e . inhabitant of Sidon: --of Sidon .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

city 3390 ** metropolis ** chiefest {city}.

- city 4062 -- madhebah -- golden {city}.
- city 4172 ** polis ** {city}.
- city 4173 ** politarches ** ruler of the {city}.
- city 4694 -- m@tsuwrah -- fenced ({city}, fort, munition, strong hold.
- city 5892 -- \iyr -- Ai, {city}, court, town.
- city 5898 -- \Iyr ham-Melach -- the {city} of salt.
- city 5899 -- \Iyr hat-T@mariym -- the {city} of palmtrees.
- city 7149 qirya/ -- -- {city}.
- city 7151 qiryah -- -- {city}.
- city 7176 qereth -- -- {city}.
- city 8179 -- sha\ar -- {city}, door, gate, port (X -er).
- icity 6612 -- p@thiy -- foolish, simple({-icity}, one).
- simplicity 0572 ** haplotes ** bountifulness, liberal(-ity), {simplicity}, singleness.

simplicity 8537 -- tom -- full, integrity, perfect(-ion), {simplicity},upright(-ly, -ness), at a venture.

Greek Cross References that shows all the ways the Greek is translated from the English word.

city 4172 polis * {city} , {4172 polis } , 4173 politarches ,

city 4173 politarches * {city} , 4172 polis , {4173 politarches } ,

simplicity 0572 haplotes * {simplicity} , {0572 haplotes } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- city , 4062 , 5869 , 5892 , 7149 , 7151 , 7176 , 7179 , 8064 , 8179 ,

* city, 4172, 4173,

* simplicity, 0572,

- simplicity , 6612 , 8537 ,

English Synonyms with Greek Strong's Number.

city - 4172 cities, {city},

city - 4173 {city}, much, rulers,

simplicity - 0572 bountifulness, liberal, liberality, {simplicity}, singleness,



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city, GEN_04_17, GEN_04_17, GEN_10_11, GEN_10_12, GEN_11_04, GEN_11_05, GEN_11_08, GEN_18_24, GEN_18_26, GEN_18_28, GEN_19_04, GEN_19_12, GEN_19_14, GEN_19_15, GEN_19_16, GEN_19_20, GEN_19_21, GEN_19_22, GEN_23_10, GEN_23_18, GEN_24_10, GEN_24_11, GEN_24_13, GEN_26_33, GEN_28_19, GEN_33_18, GEN_33_18, GEN_34_20, GEN_34_20, GEN_34_24, GEN_34_25, GEN_34_27, GEN_34_28, GEN_35_27, GEN_36_32, GEN_36_35, GEN_36_39, GEN_41_48, GEN_44_04, GEN_44_13,

city, EXO_09_29, EXO_09_33,

city , LEV_14_40 , LEV_14_41 , LEV_14_45 , LEV_14_53 , LEV_25_29 , LEV_25_30 , LEV_25_33 ,

city, NUM_20_16, NUM_21_26, NUM_21_27, NUM_21_28, NUM_22_36, NUM_24_19, NUM_35_04, NUM_35_05, NUM_35_05, NUM_35_25, NUM_35_26, NUM_35_27, NUM_35_28, NUM_35_32,

city, DEU_02_34, DEU_02_36, DEU_02_36, DEU_03_04, DEU_03_06, DEU_13_13, DEU_13_15, DEU_13_16, DEU_19_12, DEU_20_10, DEU_20_14, DEU_20_19, DEU_20_20, DEU_21_03, DEU_21_03, DEU_21_04, DEU_21_06, DEU_21_19, DEU_21_20, DEU_21_21, DEU_22_15, DEU_22_17, DEU_22_18, DEU_22_21, DEU_22_23, DEU_22_24, DEU_22_24, DEU_25_08, DEU_28_03, DEU_28_16, DEU_34_03,

city, JOS_03_16, JOS_06_03, JOS_06_03, JOS_06_04, JOS_06_05, JOS_06_07, JOS_06_11, JOS_06_14, JOS_06_15, JOS_06_16, JOS_06_17, JOS_06_20, JOS_06_20, JOS_06_21, JOS_06_24, JOS_06_26, JOS_08_01, JOS_08_02, JOS_08_04, JOS_08_04, JOS_08_04, JOS_08_05, JOS_08_06, JOS_08_07, JOS_08_08, JOS_08_08, JOS_08_11, JOS_08_12, JOS_08_13, JOS_08_14, JOS_08_16, JOS_08_17, JOS_08_18, JOS_08_19, JOS_08_20, JOS_08_21, JOS_08_22, JOS_08_27, JOS_08_29, JOS_10_02, JOS_11_19, JOS_13_09, JOS_13_16, JOS_15_13, JOS_15_62, JOS_18_14, JOS_19_29, JOS_19_50, JOS_19_50, JOS_20_04, JOS_20_04, JOS_20_04, JOS_20_06, JOS_20_06, JOS_20_06, JOS_20_06, JOS_21_11, JOS_21_11, JOS_21_11, JOS_21_11, JOS_21_21, JOS_21_27, JOS_21_32, JOS_21_38,

city , JUD_01_08 , JUD_01_16 , JUD_01_17 , JUD_01_23 , JUD_01_24 , JUD_01_24 , JUD_01_25 , JUD_01_25 , JUD_01_26 , JUD_03_13 , JUD_06_27 , JUD_06_28 , JUD_06_30 , JUD_08_16 , JUD_08_17 , JUD_08_27 , JUD_09_30 , JUD_09_31 , JUD_09_33 , JUD_09_35 , JUD_09_43 , JUD_09_44 , JUD_09_45 , JUD_09_45 , JUD_09_51 , JUD_09_51 , JUD_14_18 , JUD_16_02 , JUD_16_03 , JUD_17_08 , JUD_18_27 , JUD_18_28 , JUD_18_29 , JUD_18_29 , JUD_19_11 , JUD_19_12 , JUD_19_15 , JUD_19_17 , JUD_19_22 , JUD_20_11 , JUD_20_31 , JUD_20_32 , JUD_20_37 , JUD_20_38 , JUD_20_40 , JUD_20_40 , JUD_20_48,

city, RUT_01_19, RUT_02_18, RUT_03_11, RUT_03_15, RUT_04_02,

 $\begin{array}{l} {\rm city}\,,\,1{\rm SA_01_03}\,,\,1{\rm SA_04_13}\,,\,1{\rm SA_04_13}\,,\,1{\rm SA_05_09}\,,\,1{\rm SA_05_09}\,,\,1{\rm SA_05_11}\,,\,1{\rm SA_05_12}\,,\,1{\rm SA_08_22}\,,\,1{\rm SA_09_06}\,,\,1{\rm SA_09_10}\,,\,1{\rm SA_09_11}\,,\,1{\rm SA_09_12}\,,\,1{\rm SA_09_13}\,,\,1{\rm SA_09_14}\,,\,1{\rm SA_09_25}\,,\,1{\rm SA_09_27}\,,\,1{\rm SA_10_05}\,,\,1{\rm SA_15_05}\,,\,1{\rm SA_20_06}\,,\,1{\rm SA_20_29}\,,\,1{\rm SA_20_40}\,,\,1{\rm SA_20_42}\,,\,1{\rm SA_22_19}\,,\,1{\rm SA_23_10}\,,\,1{\rm SA_27_05}\,,\,1{\rm SA_28_03}\,,\,1{\rm SA_30_03}\,,\, \end{array}$

 $\begin{array}{l} {\rm city}\,, 2{\rm SA_05_07}\,, 2{\rm SA_05_09}\,, 2{\rm SA_06_10}\,, 2{\rm SA_06_12}\,, 2{\rm SA_06_16}\,, 2{\rm SA_10_03}\,, 2{\rm SA_10_14}\,, 2{\rm SA_11_16}\,, 2{\rm SA_11_17}\,, 2{\rm SA_11_20}\,, 2{\rm SA_11_25}\,, 2{\rm SA_12_01}\,, 2{\rm SA_12_26}\,, 2{\rm SA_12_27}\,, 2{\rm SA_12_28}\,, 2{\rm SA_12_02}\,, 2{\rm SA_15_12}\,, 2{\rm SA_15_14}\,, 2{\rm SA_15_24}\,, 2{\rm SA_15_27}\,, 2{\rm SA_15_27}\,, 2{\rm SA_15_34}\,, 2{\rm SA_15_37}\,, 2{\rm SA_17_13}\,, 2{\rm SA_17_13}\,, 2{\rm SA_17_17}\,, 2{\rm SA_17_23}\,, 2{\rm SA_18_03}\,, 2{\rm SA_19_03}\,, 2{\rm SA_19_37}\,, 2{\rm SA_20_15}\,, 2{\rm SA_20_16}\,, 2{\rm SA_20_19}\,, 2{\rm SA_20_22}\,, 2{\rm SA_24_05}\,, \end{array}$

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One Word English Phrase Index to the KJV Bible.

city 1Ch_01_43 # Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

city 1Ch_01_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

city 1Ch_01_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city 1Ch_06_56 # But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

city 1Ch_06_57 # And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

city 1Ch_11_05 # And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

city 1Ch_11_07 # And David dwelt in the castle; therefore they called it the city of David.

city 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

city 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

city 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

city 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

city 1Ch_15_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

city 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

city 1Ch_19_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

city 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

city 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

city 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they

are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

city 1Ki_02_10 # So David slept with his fathers, and was buried in the city of David.

city 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

city 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

city 1Ki_08_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

city 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

city 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

city 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

city 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

city 1Ki_11_27 # And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

city 1Ki_11_32 # [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]

city 1Ki_11_36 # And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

city 1Ki_11_43 # And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

city 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

city 1Ki_13_29 # And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

city 1Ki_14_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

city 1Ki_14_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

city 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one

years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city 1Ki_14_31 # And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

city 1Ki_15_08 # And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

city 1Ki_15_24 # And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

city 1Ki_16_04 # Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

city 1Ki_16_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

city 1Ki_16_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

city 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

city 1Ki_20_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

city 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

city 1Ki_20_19 # So these young men of the princes of the provinces came out of the city, and the army which followed them.

city 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

city 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

city 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

city 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

city 1Ki_21_24 # Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

city 1Ki_22_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

city 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

city 1Ki_22_50 # And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

city 1Sa_01_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

city 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

city 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

city 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

city 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

city 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

city 1Sa_05_12 # And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

city 1Sa_08_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

city 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

city 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

city 1Sa_09_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

city 1Sa_09_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

city 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

city 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

city 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

city 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

city 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

city 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

city 1Sa_15_05 # And Saul came to a city of Amalek, and laid wait in the valley.

city 1Sa_20_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

city 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

city 1Sa_20_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

city 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

city 1Sa_22_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

city 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

city 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

city 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

city 1Sa_30_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

city 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

city 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city

among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

city 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

city 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

city 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

city 2Ch_09_31 # And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

city 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

city 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

city 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city 2Ch_12_16 # And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

city 2Ch_14_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

city 2Ch_15_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

city 2Ch_15_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

city 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

city 2Ch_18_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

city 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

city 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

city 2Ch_21_01 # Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of

David. And Jehoram his son reigned in his stead.

city 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

city 2Ch_23_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

city 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

city 2Ch_24_25 # And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

city 2Ch_25_28 # And they brought him upon horses, and buried him with his fathers in the city of Judah.

city 2Ch_27_09 # And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

city 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

city 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

city 2Ch_28_27 # And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

city 2Ch_29_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

city 2Ch_30_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city 2Ch_30_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

city 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

city 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

city 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

city 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

city 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

city 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

city 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

city 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

city 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

city 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

city 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

city 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

city 2Ki_06_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city 2Ki_06_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

city 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

city 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

city 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

city 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

city 2Ki_08_24 # And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

city 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

city 2Ki_09_28 # And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

city 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

city 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

city 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

city 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

city 2Ki_11_20 # And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah

with the sword [beside] the king's house.

city 2Ki_12_21 # For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

city 2Ki_14_20 # And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

city 2Ki_15_07 # So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

city 2Ki_15_38 # And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

city 2Ki_16_20 # And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

city 2Ki_17_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

city 2Ki_18_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

city 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

city 2Ki_19_13 # Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

city 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

city 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

city 2Ki_19_34 # For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

city 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

city 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

city 2Ki_20_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

city 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

city 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where

the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

city 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

city 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

city 2Ki_24_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

city 2Ki_24_11 # And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

city 2Ki_25_02 # And the city was besieged unto the eleventh year of king Zedekiah.

city 2Ki_25_03 # And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

city 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

city 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

city 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

city 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

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city 2Sa_05_07 # Nevertheless David took the strong hold of Zion: the same [is] the city of David.

city 2Sa_05_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

city 2Sa_06_10 # So David would not remove the ark of the LORD unto him into the city of David: but

David carried it aside into the house of Obededom the Gittite.

city 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

city 2Sa_06_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

city 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

city 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

city 2Sa_11_16 # And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].

city 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

city 2Sa_11_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

city 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

city 2Sa_12_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

city 2Sa_12_26 # And Joab fought against Rabbah of the children of Ammon, and took the royal city.

city 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

city 2Sa_12_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

city 2Sa_12_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

city 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

city 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

city 2Sa_15_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually

with Absalom.

city 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

city 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

city 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

city 2Sa_15_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

city 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

city 2Sa_15_37 # So Hushai David's friend came into the city, and Absalom came into Jerusalem.

city 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

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city 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

city 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

city 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

city 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

city 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

city 2Sa_20_15 # And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

city 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

city 2Sa_20_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

city 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

city 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

city 2Sa_24_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

city Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

city Act_08_05 # Then Philip went down to the city of Samaria, and preached Christ unto them.

city Act_08_08 # And there was great joy in that city.

city Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

city Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

city Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

city Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

city Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

city Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

city Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

city Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

city Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

city Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

city Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

city Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

city Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

city Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

city Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

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city Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

city Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

city Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

city Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

city Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

city Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

city Act_17_08 # And they troubled the people and the rulers of the city, when they heard these things.

city Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

city Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

city Act_19_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

city Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

city Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

city Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

city Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they

supposed that Paul had brought into the temple.]

city Act_21_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

city Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

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city Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

city Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

city Act_27_05 # And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

city Act_27_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

city Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

city Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

city Amo_04_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

city Amo_04_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

city Amo_04_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

city Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

city Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

city Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

city Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

city Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

city Dan_09_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

city Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

city Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

city Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

city Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

city Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

city Deu_03_04 # And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

city Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

city Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

city Deu_13_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

city Deu_13_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

city Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

city Deu_20_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

city Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

city Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

city Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

city Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

city Deu_21_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

city Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

city Deu_21_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

city Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

city Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

city Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

city Deu_22_18 # And the elders of that city shall take that man and chastise him;

city Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

city Deu_22_23 # If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

city Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath

humbled his neighbour's wife: so thou shalt put away evil from among you.

city Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

city Deu_28_03 # Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field.

city Deu_28_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

city Deu_34_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

city Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

city Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

city Ecc_09_14 # [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

city Ecc_09_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

city Ecc_10_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

city Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

city Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

city Est_04_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

city Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

city Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

city Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

city Est_08_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

city Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

city Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

city Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

city Exo_09_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

city Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

city Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

city Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

city Eze_07_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

city Eze_07_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

city Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

city Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

city Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

city Eze_09_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

city Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

city Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

city Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

city Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

city Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

city Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

city Eze_11_11 # This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

city Eze_11_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

city Eze_11_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

city Eze_17_04 # He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

city Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

city Eze_22_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

city Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

city Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

city Eze_24_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

city Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

city Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

city Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

city Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

city Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

city Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

city Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the

LORD was upon me, and brought me thither.

city Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

city Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

city Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

city Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

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city Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

city Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

city Eze_48_19 # And they that serve the city shall serve it out of all the tribes of Israel.

city Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

city Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

city Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

city Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

city Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

city Eze_48_35 # [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

city Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

city Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

city Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

city Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

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city Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

city Ezr_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

city Ezr_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

city Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

city Gen_04_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

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city Gen_10_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

city Gen_10_12 # And Resen between Nineveh and Calah: the same [is] a great city.

city Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto

heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

city Gen_11_05 # And the LORD came down to see the city and the tower, which the children of men builded.

city Gen_11_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

city Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

city Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

city Gen_18_28 # Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

city Gen_19_04 # But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

city Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

city Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

city Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

city Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

city Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

city Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

city Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

city Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

city Gen_23_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

city Gen_24_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

city Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

city Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

city Gen_26_33 # And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

city Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

city Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

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city Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

city Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

city Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

city Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

city Gen_34_25 # And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

city Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

city Gen_34_28 # They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the field,

city Gen_35_27 # And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

city Gen_36_32 # And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.

city Gen_36_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

city Gen_36_39 # And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

city Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

city Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

city Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

city Hab_02_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

city Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

city Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

city Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

city Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

city Heb_13_14 # For here have we no continuing city, but we seek one to come.

city Hos_06_08 # Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

city Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

city Isa_01_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

city Isa_01_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

city Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

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city Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

city Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

city Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

city Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

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city Isa_19_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

city Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

city Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

city Isa_22_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

city Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

city Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

city Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

city Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

city Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

city Isa_24_12 # In the city is left desolation, and the gate is smitten with destruction.

city Isa_25_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

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city Isa_25_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

city Isa_25_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

city Isa_26_01 # In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

city Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

city Isa_27_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

city Isa_29_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

city Isa_32_13 # Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

city Isa_32_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

city Isa_32_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

city Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

city Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

city Isa_37_13 # Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

city Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

city Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

city Isa_37_35 # For I will defend this city to save it for mine own sake, and for my servant David's sake.

city Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

city Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

city Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

city Isa_48_02 # For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

city Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

city Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

city Isa_62_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

city Isa_66_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

city Jam_04_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

city Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

city Jer_03_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

city Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into

thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

city Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

city Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

city Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

city Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

city Jer_15_08 # Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

city Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

city Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

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city Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

city Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

city Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

city Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

city Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

city Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

city Jer_21_06 # And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

city Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

city Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

city Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

city Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

city Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

city Jer_23_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

city Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

city Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

city Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

city Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

city Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

city Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

city Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

city Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

city Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

city Jer_29_07 # And seek the peace of the city whither I have caused you to be carried away captives, and

pray unto the LORD for it: for in the peace thereof shall ye have peace.

city Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

city Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

city Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

city Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

city Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city Jer_32_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

city Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

city Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

city Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

city Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

city Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

city Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall

burn it with fire:

city Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

city Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

city Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

city Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

city Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

city Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

city Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

city Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

city Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

city Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

city Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

city Jer_39_02 # [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

city Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

city Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

city Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the

God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

city Jer_41_07 # And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

city Jer_46_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

city Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

city Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city Jer_49_25 # How is the city of praise not left, the city of my joy!

city Jer_49_25 # How is the city of praise not left, the city of my joy!

city Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

city Jer_52_05 # So the city was besieged unto the eleventh year of king Zedekiah.

city Jer_52_06 # And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.

city Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

city Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

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city Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

city Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

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city Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

city Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

city Job_39_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

city Joe_02_09 # They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

city Joh_01_44 # Now Philip was of Bethsaida, the city of Andrew and Peter.

city Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

city Joh_04_08 # [For his disciples were gone away unto the city to buy meat.]

city Joh_04_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

city Joh_04_30 # Then they went out of the city, and came unto him.

city Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

city Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

city Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

city Jon_01_02 # Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

city Jon_03_02 # Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

city Jon_03_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

city Jon_03_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

city Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

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booth, and sat under it in the shadow, till he might see what would become of the city.

city Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

city Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

city Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

city Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

city Jos_06_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

city Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

city Jos_06_07 # And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

city Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

city Jos_06_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

city Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

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city Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

city Jos_06_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

city Jos_06_20 # So the people should when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people should with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

city Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

city Jos_06_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old,

and ox, and sheep, and ass, with the edge of the sword.

city Jos_06_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

city Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

city Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

city Jos_08_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

city Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

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city Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

city Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

city Jos_08_07 # Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

city Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

city Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

city Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

city Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

city Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and

the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

city Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

city Jos_08_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

city Jos_08_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

city Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

city Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

city Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

city Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

city Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

city Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

city Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

city Jos_08_27 # Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

city Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

city Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

city Jos_11_19 # There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

city Jos_13_09 # From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

city Jos_13_16 # And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

city Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah,

according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

city Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

city Jos_15_62 # And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

city Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

city Jos_19_29 # And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

city Jos_19_50 # According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

city Jos_19_50 # According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

city Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city Jos_21_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

city Jos_21_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

city Jos_21_21 # For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

city Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

city Jos_21_32 # And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

city Jos_21_38 # And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

city Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

city Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

city Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

city Jud_01_23 # And the house of Joseph sent to descry Bethel. [Now the name of the city before [was] Luz.]

city Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

city Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

city Jud_01_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

city Jud_01_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

city Jud_01_26 # And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

city Jud_03_13 # And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

city Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

city Jud_06_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

city Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

city Jud_08_16 # And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

city Jud_08_17 # And he beat down the tower of Penuel, and slew the men of the city.

city Jud_08_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

city Jud_09_30 # And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

city Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

city Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

city Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

city Jud_09_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

city Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

city Jud_09_45 # And Abimelech fought against the city all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

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city Jud_09_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

city Jud_09_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

city Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

city Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

city Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

city Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

city Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

city Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

city Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

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city Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

city Jud_19_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

city Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

city Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

city Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

city Jud_20_11 # So all the men of Israel were gathered against the city, knit together as one man.

city Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

city Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

city Jud_20_37 # And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

city Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

city Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

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looked behind them, and, behold, the flame of the city ascended up to heaven.

city Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

city Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

city Lam_01_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

city Lam_02_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

city Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

city Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

city Lam_03_51 # Mine eye affecteth mine heart because of all the daughters of my city.

city Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

city Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

city Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

city Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

city Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

city Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

city Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

city Luk_01_26 # And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

city Luk_01_39 # And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

city Luk_02_03 # And all went to be taxed, every one into his own city.

city Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

city Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

city Luk_02_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

city Luk_02_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

city Luk_04_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

city Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

city Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

city Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

city Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

city Luk_07_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

city Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

city Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

city Luk_07_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

city Luk_08_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

city Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

city Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

city Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

city Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

city Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

city Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

city Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

city Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

city Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

city Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

city Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

city Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

city Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

city Luk_18_03 # And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

city Luk_19_41 # And when he was come near, he beheld the city, and wept over it,

city Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

city Luk_23_19 # [Who for a certain sedition made in the city, and for murder, was cast into prison.]

city Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

city Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

city Mar_01_33 # And all the city was gathered together at the door.

city Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

city Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

city Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

city Mar_11_19 # And when even was come, he went out of the city.

city Mar_14_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

city Mar_14_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

city Mat_02_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

city Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

city Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

city Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

city Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

city Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

city Mat_09_01 # And he entered into a ship, and passed over, and came into his own city.

city Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

city Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

city Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

city Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

city Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

city Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

city Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

city Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

city Mat_21_18 # Now in the morning as he returned into the city, he hungered.

city Mat_22_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

city Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

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city Mat_26_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

city Mat_27_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

city Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

city Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

city Mic_06_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

city Nah_03_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

city Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

city Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

city Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

city Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

city Neh_07_04 # Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

city Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

city Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

city Neh_11_09 # And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.

city Neh_11_18 # All the Levites in the holy city [were] two hundred fourscore and four.

city Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the

city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

city Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

city Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

city Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

city Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

city Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

city Num_22_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

city Num_24_19 # Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

city Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

city Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

city Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

city Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

city Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

city Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

city Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

city Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

city Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

city Pro_08_03 # She crieth at the gates, at the entry of the city, at the coming in at the doors.

city Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

city Pro_09_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

city Pro_10_15 # The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

city Pro_11_10 # When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

city Pro_11_11 #By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

city Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

city Pro_18_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

city Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

city Pro_21_22 # A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

city Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

city Pro_29_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

city Psa_101_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

city Psa_107_04 # They wandered in the wilderness in a solitary way; they found no city to dwell in.

city Psa_107_07 # And he led them forth by the right way, that they might go to a city of habitation.

city Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

city Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

city Psa_122_03 # Jerusalem is builded as a city that is compact together:

city Psa_127_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

city Psa_31_21 # Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

city Psa_46_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

city Psa_48_01 # A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

city Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

city Psa_48_08 # As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

city Psa_48_08 # As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

city Psa_55_09 # Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

city Psa_59_06 # They return at evening: they make a noise like a dog, and go round about the city.

city Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

city Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

city Psa_72_16 # There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

city Psa_87_03 # Glorious things are spoken of thee, O city of God. selah.

city Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

city Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

city Rev_11_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

city Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

city Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

city Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

city Rev_16_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

city Rev_17_18 # And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

city Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

city Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

city Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

city Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

city Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

city Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

city Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

city Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

city Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

city Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

city Rev_21_14 # And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

city Rev_21_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

city Rev_21_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city Rev_21_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city Rev_21_18 # And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.

city Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

city Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

city Rev_21_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

city Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

city Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

city Rom_16_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

city Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

city Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

city Rut_03_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

city Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

city Rut_04_02 # And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

city Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

city Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

city Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

city Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

city Zec_08_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

city Zec_08_05 # And the streets of the city shall be full of boys and girls playing in the streets thereof.

city Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

city Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

city Zep_03_01 # Woe to her that is filthy and polluted, to the oppressing city!

simplicity 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

simplicity 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

simplicity 2Sa_15_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

simplicity Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

simplicity Rom_12_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

Three Word English Phrase Index to the KJV Bible.

city a certain Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

city a curse Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

city a day's Jon_03_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

city a joyous Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

city a judge Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

city a long Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

city a man 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

city a ruin Isa_25_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

city a voice Isa_66_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

city abiding certain Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

city about 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

city Adam that Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

city after the Gen_04_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

city after the Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

city against city Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

city against thee Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

city against them Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

city all that Jud_09_45 # And Abimelech fought against the city all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city all the Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

city all ye Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

city also and 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

city among all 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

city an eunuch Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city an heap Isa_25_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

city and a 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

city and a 2Sa_20_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

city and a Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

city and Abimelech Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

city and Absalom 2Sa_15_37 # So Hushai David's friend came into the city, and Absalom came into Jerusalem.

city and against Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

city and all Deu_13_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

city and all Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

city and an Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

city and appeared Mat_27_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

city and as Pro_18_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

city and be 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

city and behold 1Sa_30_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

city and behold Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

city and blessed Deu_28_03 # Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field.

city and blood Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

city and bring Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

city and burn Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city and called Gen_04_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

city and called Jud_01_26 # And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

city and came Joh_04_30 # Then they went out of the city, and came unto him.

city and caused Amo_04_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

city and communed Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

city and concerning Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

city and continue Jam_04_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

city and cried Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

city and cry Jon_01_02 # Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

city and cursed Deu_28_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

city and dwelt Jos_19_50 # According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

city and dwelt Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

city and every 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

city and every 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city and every Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

city and few Ecc_09_14 # [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

city and fire Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

city and for Luk_23_19 # [Who for a certain sedition made in the city, and for murder, was cast into prison.]

city and for Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

city and found Mar_14_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

city and from Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

city and given 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

city and had Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

city and have Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and

joined the foundations.

city and he 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

city And he Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

city and he Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

city and he Jud_09_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

city and her Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

city and his 2Ki_24_11 # And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

city and his Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

city and hurtful Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

city and I Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

city and in Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

city and in Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

city and it 2Sa_12_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

city and it 2Sa_20_15 # And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

city and it Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

city and it Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

city and it Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was

nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

city and it Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

city and Joah 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

city and kingdom Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

city and led Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

city and let Jos_06_07 # And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

city and lie Deu_22_23 # If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

city and mocked 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

city and my 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

city and nine Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

city and no Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city and not Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

city and of Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

city and of Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

city and of Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

city and outward Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

city and overthrow 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let

not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

city and pitched Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

city and place Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

city and preach Jon_03_02 # Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

city and proclaim Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

city and proclaimed Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

city and put 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

city and raise Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

city and raised Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

city and said 1Ki_20_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

city and said Rut_04_02 # And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

city and saith Joh_04_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

city and sat Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

city And Saul 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

city and say 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

city and set Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This

[shall be] a sign to the house of Israel.

city and setteth Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

city and shall 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city and shall Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city and she Luk_18_03 # And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

city and showed Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

city and shut Jud_09_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

city and slew Jud_09_45 # And Abimelech fought against the city all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city and smite Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

city and sowed Jud_09_45 # And Abimelech fought against the city all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city and spake 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

city and stay Isa_48_02 # For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

city and stoned 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

city and stoned Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

city and stood Eze_11_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

city and take 2Sa_12_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

city and take Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

city and that Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from

among the Jews, nor the memorial of them perish from their seed.

city and that Gen_34_28 # They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the field,

city and that Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

city and the 1Ch_06_56 # But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

city and the 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

city and the 1Ki_20_19 # So these young men of the princes of the provinces came out of the city, and the army which followed them.

city and the 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

city and the 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city And the 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

city and the Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

city and the Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

city and the Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

city and the Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

city and the Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city and the Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

city and the Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

city and the Gen_11_05 # And the LORD came down to see the city and the tower, which the children of men builded.

city and the Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

city and the Jer_46_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

city and the Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city and the Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

city and the Jos_21_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

city and the Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

city and the Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

city and the Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

city and the Mic_06_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

city and the Rev_21_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

city and their Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

city and their Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

city and them Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

city and there 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

city and there 2Ki_25_03 # And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

city and there Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

city and there Mar_14_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

city and they 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

city and they 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

city and they Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

city and they Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

city and they Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

city and they Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

city and thither Jud_09_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

city and thorns Jud_08_16 # And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

city and those Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

city and those Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

city and those Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

city and thou Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

city and thy Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

city and thy Dan_09_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own

sake, O my God: for thy city and thy people are called by thy name.

city and to 1Ki_22_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

city and to 2Ch_18_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

city and to 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

city and told 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

city and told Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

city and took Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

city and two Jer_03_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

city and unto Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

city and unto Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city and upon Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

city and upon Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

city and village Luk_08_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

city and we 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city and we 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

city and we Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

city and we Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

city and went 2Ch_29_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

city and wept Luk_19_41 # And when he was come near, he beheld the city, and wept over it,

city and were Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

city and when 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

city and ye Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city and ye Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

city are they 2Ki_20_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

city arose early Jud_06_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

city art thou 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

city as I Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

city as one Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

city as one Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

city as people 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

city as the Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

city as Tophet Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

city as ye Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

city ascended then Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

city ascended up Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

city ascended up Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

city at Festus' Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

city at the Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city at the Pro_08_03 # She crieth at the gates, at the entry of the city, at the coming in at the doors.

city Babylon be Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

city Babylon that Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

city be builded Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

city be builded Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

city be given Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

city be laid Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

city be not Ezr_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

city because she Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

city because they Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

city become an Isa_01_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

city before the Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of

the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city before was Jud_01_23 # And the house of Joseph sent to descry Bethel. [Now the name of the city before [was] Luz.]

city behind it Jos_08_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

city behold a Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

city behold Samuel 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

city behold the 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

city behold there Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

city behold they 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

city being in 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

city being in Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

city believed on Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

city boldly and Gen_34_25 # And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

city both man Jer_21_06 # And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

city both man Jos_06_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

city both small 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

city both with 2Ki_06_15 # And when the servant of the man of God was risen early, and gone forth,

behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city both with 2Ki_06_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city bring them Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

city brought oxen Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

city but be Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

city But he Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

city but was Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

city but we Heb_13_14 # For here have we no continuing city, but we seek one to come.

city by a Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

city by a Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

city by city 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

city by iniquity Hab_02_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

city by night Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

city by night Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

city called Bethsaida Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

city called Ephraim Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

city called Nain Luk_07_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

city called Nazareth Mat_02_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

city came out Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

city ceased Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

city certain sons Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

city come out Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

city cried out 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

city crying These Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

city Dan after Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

city desolate and Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

city destroyed Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

city did as 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city dwelling with 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

city even all Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

city even behind Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

city even from 2Sa_15_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

city even in 2Ch_28_27 # And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

city even in Jud_08_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

city even Jerusalem Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

city even the 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city even the Gen_19_04 # But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

city every man 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

city every man Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

city famine and Eze_07_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

city fell and Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

city five thousand Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

city flee ye Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

city follow me 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

city for dwelling Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

city for evil Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

city for evil Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

city for God 2Ch_15_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

city for habitation Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

city for henceforth Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments,

O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

city for in Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

city for lack Gen_18_28 # Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

city for mine 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

city for my 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

city for the Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

city for the Jos_08_07 # Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

city for there 1Sa_09_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

city for there 1Sa_20_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

city for there Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

city for they Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

city found me Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

city found me Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

city from Bethlehemjudah Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

city from Pharaoh Exo_09_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

city from that Eze_48_35 # [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

city from the Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city from the Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

city from whence Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city full of Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

city go not Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

city going about Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

city had no Rev_21_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

city had twelve Rev_21_14 # And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

city hath been Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

city he hungered Mat_21_18 # Now in the morning as he returned into the city, he hungered.

city he layeth Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

city he put 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

city he spake Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

city he took 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city Hear hear 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

city heard the Jud_09_30 # And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

city how great Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

city I will Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

city I will Eze_24_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

city if I 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

city in Cilicia Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

city in Cilicia Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city in great 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

city in peace 2Sa_15_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

city in perils 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

city in the Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

city in the Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

city in the Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

city into a Pro_29_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

city into an 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

city into an Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

city into an Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

city into Bethany Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

city into the Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

city into the Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

city into the Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

city into the Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

city is a Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

city is Beersheba Gen_26_33 # And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

city is exalted Pro_11_11 #By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

city is full Eze_07_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

city is given Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city is given Jer_32_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

city is Hebron Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

city is Hebron Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city is left Isa_24_12 # In the city is left desolation, and the gate is smitten with destruction.

city is like Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

city is like Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

city is near Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

city is pleasant 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city is smitten Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

city is taken Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

city is the Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

city is the Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

city Israel took Jos_08_27 # Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

city it is Nah_03_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

city it shall Isa_25_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

city Jericho he Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

city Jerusalem thy Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

city Jerusalem which 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

city Joshua went Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

city kings and Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

city knit together Jud_20_11 # So all the men of Israel were gathered against the city, knit together as one man.

city laid he Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

city lieth foursquare Rev_21_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city like the Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

city Nazareth Luk_02_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

city neither regardeth Job_39_07 # He scorneth the multitude of the city, neither regardeth he the crying of

the driver.

city new Jerusalem Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

city nor shoot 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

city nor shoot Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

city not forsaken Isa_62_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

city of a Jud_19_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

city of Amalek 1Sa_15_05 # And Saul came to a city of Amalek, and laid wait in the valley.

city of Andrew Joh_01_44 # Now Philip was of Bethsaida, the city of Andrew and Peter.

city of Arba Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

city of Arba Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city of Arbah Gen_35_27 # And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

city of city 2Ch_15_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

city of confusion Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

city of David 1Ch_11_05 # And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

city of David 1Ch_11_07 # And David dwelt in the castle; therefore they called it the city of David.

city of David 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

city of David 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

city of David 1Ch_15_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

city of David 1Ki_02_10 # So David slept with his fathers, and was buried in the city of David.

city of David 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's

daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

city of David 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

city of David 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

city of David 1Ki_11_27 # And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

city of David 1Ki_11_43 # And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

city of David 1Ki_14_31 # And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

city of David 1Ki_15_08 # And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

city of David 1Ki_15_24 # And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

city of David 1Ki_22_50 # And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

city of David 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

city of David 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

city of David 2Ch_09_31 # And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

city of David 2Ch_12_16 # And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

city of David 2Ch_14_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

city of David 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

city of David 2Ch_21_01 # Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

city of David 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

city of David 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

city of David 2Ch_24_25 # And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

city of David 2Ch_27_09 # And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

city of David 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

city of David 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

city of David 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

city of David 2Ki_08_24 # And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

city of David 2Ki_09_28 # And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

city of David 2Ki_12_21 # For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

city of David 2Ki_14_20 # And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

city of David 2Ki_15_07 # So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

city of David 2Ki_15_38 # And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

city of David 2Ki_16_20 # And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

city of David 2Sa_05_07 # Nevertheless David took the strong hold of Zion: the same [is] the city of David.

city of David 2Sa_05_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

city of David 2Sa_06_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

city of David 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up

the ark of God from the house of Obededom into the city of David with gladness.

city of David 2Sa_06_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

city of David Isa_22_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

city of David Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

city of David Luk_02_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

city of David Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

city of David Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

city of destruction Isa_19_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

city of Galilee Luk_01_26 # And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

city of Galilee Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

city of God Psa_46_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

city of God Psa_87_03 # Glorious things are spoken of thee, O city of God. selah.

city of habitation Psa_107_07 # And he led them forth by the right way, that they might go to a city of habitation.

city of his Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

city of his Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

city of his Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

city of his Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

city of his Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

city of his Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

city of Jerusalem Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

city of Joppa Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

city of Juda Luk_01_39 # And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

city of Judah 2Ch_25_28 # And they brought him upon horses, and buried him with his fathers in the city of Judah.

city of Judah 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

city of Lasea Act_27_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

city of Lycia Act_27_05 # And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

city of merchants Eze_17_04 # He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

city of Moab Num_22_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

city of my Jer_49_25 # How is the city of praise not left, the city of my joy!

city of my Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

city of my Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

city of my Rut_03_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

city of Nahor Gen_24_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

city of Nazareth Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

city of old Ezr_04_19 # And I commanded, and search hath been made, and it is found that this city of old

time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

city of our Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

city of our Psa_48_01 # A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

city of our Psa_48_08 # As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

city of palm 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

city of palm Deu_34_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

city of palm Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

city of palm Jud_03_13 # And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

city of praise Jer_49_25 # How is the city of praise not left, the city of my joy!

city of refuge 1Ch_06_57 # And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

city of refuge Jos_21_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

city of refuge Jos_21_21 # For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

city of refuge Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

city of refuge Jos_21_32 # And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

city of refuge Jos_21_38 # And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

city of righteousness Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

city of Salt Jos_15_62 # And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

city of Samaria Act_08_05 # Then Philip went down to the city of Samaria, and preached Christ unto them.

city of Samaria Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

city of Sepharvaim 2Ki_19_13 # Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

city of Sepharvaim Isa_37_13 # Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

city of Shechem Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

city of Shushan Est_08_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

city of Sidon Luk_04_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

city of Sihon Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

city of Sihon Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

city of Sihon Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

city of that Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

city of the 1Sa_22_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

city of the 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

city of the 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

city of the Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

city of the Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

city of the Isa_25_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

city of the Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

city of the Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

city of the Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

city of the Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

city of the Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

city of the Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

city of the Pro_21_22 # A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

city of the Psa_101_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

city of the Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

city of the Psa_48_08 # As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

city of them Hos_06_08 # Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

city of three Jon_03_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

city of Thyatira Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

city of truth Zec_08_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

city of waters 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

city on an Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

city on fire Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city on fire Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

city on fire Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

city on the Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

city on the Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

city on the Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

city on the Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

city once and Jos_06_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

city once Thus Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

city one piece Amo_04_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

city open and Jos_08_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

city or house Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

city or town Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

city out of 1Ki_08_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

city out of 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

city out of Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

city over against Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

city Peter went Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

city rang again 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

city Rehoboth and Gen_10_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

city rejoiceth and Pro_11_10 # When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

city round about 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

city round about 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

city round about Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

city said unto 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city said unto Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

city said unto Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

city saith the 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

city saith the Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

city saluteth you Rom_16_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

city salvation will Isa_26_01 # In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

city Samuel communed 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

city Samuel said 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

city saying Let Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

city saying that Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and

afflictions abide me.

city saying Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

city saying Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

city seven times Jos_06_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

city seven times Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

city shake off Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

city shake off Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

city shall be Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

city shall be Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

city shall be Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

city shall be Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

city shall be Isa_27_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

city shall be Isa_32_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

city shall be Isa_32_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

city shall be Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

city shall be Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

city shall be Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

city shall be Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

city shall be Jos_06_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

city shall be Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

city shall be Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

city shall be Zec_08_05 # And the streets of the city shall be full of boys and girls playing in the streets thereof.

city shall be Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city shall bring Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

city shall call Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

city shall come Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city shall die Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

city shall die Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

city shall escape Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city shall fall Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

city shall flee Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

city shall flourish Psa_72_16 # There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

city shall go Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

city shall go Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city shall not 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

city shall not Eze_11_11 # This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

city shall not Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

city shall not Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

city shall remain Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

city shall send Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

city shall serve Eze_48_19 # And they that serve the city shall serve it out of all the tribes of Israel.

city shall stone Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

city shall stone Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

city shall surely Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

city shall take Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city shall take Deu_22_18 # And the elders of that city shall take that man and chastise him;

city shall the 1Ki_14_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

city shall the 1Ki_16_04 # Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

city shall they Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

city she uttereth Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

city sheddeth blood Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the

midst of it, that her time may come, and maketh idols against herself to defile herself.

city Shushan was Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

city sit solitary Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

city So Joab 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

city so that Jer_52_06 # And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.

city supposing he Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

city that are Deu_21_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

city that dwelt Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

city that he 2Sa_11_16 # And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].

city that he Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

city that I Jer_23_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

city that is Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

city that is Jos_13_09 # From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

city that is Jos_13_16 # And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

city that is Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

city that is Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

city that is Psa_122_03 # Jerusalem is builded as a city that is compact together:

city that Ishmael Jer_41_07 # And it was [so], when they came into the midst of the city, that Ishmael the

son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

city that lieth 2Sa_24_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

city that made Jos_11_19 # There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

city that maketh Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

city that men Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

city that thou 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

city that was Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

city that went Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

city that ye Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city the child 1Ki_14_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

city the destruction Pro_10_15 # The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

city the dogs 1Ki_21_24 # Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

city the elders 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

city the hand 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

city the holy Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

city the men 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

city the one 2Sa_12_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto

him, There were two men in one city; the one rich, and the other poor.

city the place Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

city the watchman Psa_127_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

city them that Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

city then behold Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

city then he Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

city then I Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

city Then Joab 1Ch_19_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

city then shall 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

city then the 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city there shall Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

city they found 1Sa_09_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

city they shall Joe_02_09 # They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

city they shall Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city they smote Jud_01_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

city This our Deu_21_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

city thou harlot Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

city thou whole Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall

come from the north a smoke, and none [shall be] alone in his appointed times.

city through the 2Ch_30_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city through the Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

city thy slain Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

city to be Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

city to be Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

city to buy Joh_04_08 # [For his disciples were gone away unto the city to buy meat.]

city to city 2Ch_30_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city to city Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

city to destroy Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

city to draw Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

city to drink Amo_04_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

city to dwell Psa_107_04 # They wandered in the wilderness in a solitary way; they found no city to dwell in.

city to fight Deu_20_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

city to finish Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

city to gather Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

city to go 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel. city to mourn 1Ki_13_29 # And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

city to save 2Ki_19_34 # For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

city to save Isa_37_35 # For I will defend this city to save it for mine own sake, and for my servant David's sake.

city to such Mat_26_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

city to take Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city to the Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

city together to Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

city told him 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

city too strong Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

city Trophimus an Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

city Tyre and Jos_19_29 # And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

city until he Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city unto the Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

city unto them Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city used sorcery Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

city was Avith 1Ch_01_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

city was Avith Gen_36_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

city was besieged 2Ki_24_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

city was besieged 2Ki_25_02 # And the city was besieged unto the eleventh year of king Zedekiah.

city was besieged Jer_52_05 # So the city was besieged unto the eleventh year of king Zedekiah.

city was broken 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

city was broken Jer_39_02 # [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

city was broken Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

city was built Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

city was called Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

city was called Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

city was called Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

city was Dinhabah 1Ch_01_43 # Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

city was Dinhabah Gen_36_32 # And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.

city was divided Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

city was divided Rev_16_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

city was filled Act_19_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

city was gathered Mar_01_33 # And all the city was gathered together at the door.

city was in 2Ki_11_20 # And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

city was Laish Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

city was large Neh_07_04 # Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

city was moved Act_21_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

city was moved Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

city was moved Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

city was Pai 1Ch_01_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city was Pau Gen_36_39 # And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city was pure Rev_21_18 # And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.

city was pure Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

city was quiet 2Ch_23_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

city was smitten Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

city was taken 1Ki_16_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

city was with Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

city we left Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

city we shall 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

city went out 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

city went out Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

city went up 1Sa_05_12 # And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

city were garnished Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

city were spent Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

city were two Neh_11_18 # All the Levites in the holy city [were] two hundred fourscore and four.

city when I Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

city when the Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

city when their Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

city when they Act_17_08 # And they troubled the people and the rulers of the city, when they heard these things.

city when ye 2Sa_11_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

city where David Isa_29_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

city where the 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

city where the 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

city where they Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

city where we Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

city wherein are Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

city wherein is Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

city wherein were Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

city whereof ye Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this

city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

city which brought 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

city which cleaveth Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

city which hath Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

city which he 1Ki_16_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

city which he Jos_19_50 # According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

city which I 1Ki_11_32 # [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]

city which I 1Ki_11_36 # And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

city which is Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

city which is Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city which is Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

city which opened Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

city which reigneth Rev_17_18 # And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

city which spiritually Rev_11_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

city which the 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city which the 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in

Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city which thou 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

city which thou 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

city which thou 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

city which thou 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

city which was Est_04_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

city which was Luk_07_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

city which wast Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

city which we Deu_03_04 # And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

city which were 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

city while they Lam_01_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

city whither I Jer_29_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

city whithersoever the Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

city who will Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

city who will Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

city wholly given Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

city whose antiquity Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

city whose merchants Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

city wilt thou Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

city with a 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

city with a Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

city with all Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

city with fire Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

city with fire Jos_06_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

city with fire Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

city with the 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

city with the Deu_13_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

city with the Jud_01_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

city with the Jud_20_37 # And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

city with the Rev_21_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city with thee 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

city ye enter Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

city ye enter Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into

the streets of the same, and say,

city ye shall 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

city yea thou Eze_22_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

city yearly to 1Sa_01_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

city yet no Ecc_09_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

city yet ye Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

city 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

city 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

city 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

city 1Sa_08_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

city 1Sa_20_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

city 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

city 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

city 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

city 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

city 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

city 2Ki_17_09 # And the children of Israel did secretly [those] things that [were] not right against the

LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

city 2Ki_18_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

city 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

city 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city 2Sa_12_26 # And Joab fought against Rabbah of the children of Ammon, and took the royal city.

city 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

city 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

city Act_08_08 # And there was great joy in that city.

city Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

city Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

city Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

city Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

city Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

city Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

city Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

city Ecc_10_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

city Eze_09_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

city Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

city Eze_11_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

city Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

city Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

city Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

city Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

city Gen_10_12 # And Resen between Nineveh and Calah: the same [is] a great city.

city Gen_11_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

city Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

city Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

city Gen_23_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

city Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

city Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

city Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

city Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

city Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

city Isa_01_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

city Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

city Isa_32_13 # Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

city Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

city Jer_15_08 # Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

city Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

city Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

city Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

city Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

city Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

city Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

city Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

city Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

city Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

city Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

city Jos_08_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

city Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for

I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

city Jud_08_17 # And he beat down the tower of Penuel, and slew the men of the city.

city Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

city Lam_02_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

city Lam_03_51 # Mine eye affecteth mine heart because of all the daughters of my city.

city Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

city Luk_02_03 # And all went to be taxed, every one into his own city.

city Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

city Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

city Mar_11_19 # And when even was come, he went out of the city.

city Mat_09_01 # And he entered into a ship, and passed over, and came into his own city.

city Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

city Mat_22_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

city Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

city Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

city Neh_11_09 # And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.

city Num_24_19 # Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

city Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

city Pro_09_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

city Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

city Psa_31_21 # Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

city Psa_55_09 # Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

city Psa_59_06 # They return at evening: they make a noise like a dog, and go round about the city.

city Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

city Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

city Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

city Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

city Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city Zep_03_01 # Woe to her that is filthy and polluted, to the oppressing city!

simplicity and godly 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

simplicity and the Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

simplicity and they 2Sa_15_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

simplicity he that Rom_12_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

simplicity that is 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

Bible Phrases for Individual word studies

- city abiding certain days Act_16_12
- city about 2Ki_06_14
- city adam Jos_03_16
- city after Jos_06_15
- city against city Isa_19_02
- city against thee Jud_09_31
- city against them Jos_08_22
- city all Jud_09_45
- city an eunuch Jer_52_25
- city an heap Isa_25_02
- city arose early Jud_06_28
- city ascended Jos_08_21
- city ascended up Jos_08_20
- city ascended up Jud_20_40
- city before Jud_01_23
- city behind it Jos_08_02
- city being 1Ki_01_41
- city believed on him for Joh_04_39
- city boldly Gen_34_25
- city both with horses 2Ki_06_15
- city by Act_16_13
- city by Gen_24_11
- city by city 2Ch_19_05
- city by iniquity Hab_02_12
- city by night Jer_39_04
- city by night by Jer_52_07

- city called bethsaida Luk_09_10
- city called ephraim Joh_11_54
- city called nain Luk_07_11
- city called nazareth Mat_02_23
- city come out Gen_24_13
- city cried out 1Sa_04_13
- city dan Jud_18_29
- city fell Rev_11_13
- city five thousand broad Eze_45_06
- city for Gen_18_28
- city for habitation Psa_107_36
- city for my sake 1Sa_23_10
- city found me Son_03_03
- city found me Son_05_07
- city from Eze_48_35
- city from bethlehemjudah Jud_17_08
- city from pharaoh Exo_09_33
- city full Eze_09_09
- city had no need Rev_21_23
- city had twelve foundations Rev_21_14
- city he took an officer 2Ki_25_19
- city heard Jud_09_30
- city into Lev_14_53
- city into Pro_29_08
- city into an unclean place Lev_14_41
- city into an unclean place Lev_14_45
- city into bethany Mat_21_17

- city is Eze_11_03
- city is Eze_11_07
- city is Eze_27_32
- city is Jos_15_13
- city is Jos_21_11
- city is Rev_18_18
- city is exalted Pro_11_11
- city is full Eze_07_23
- city is given into Jer_32_24
- city is given into Jer_32_25
- city is left desolation Isa_24_12
- city is smitten Eze_33_21
- city israel took for Jos_08_27
- city lieth foursquare Rev_21_16
- city not forsaken Isa_62_12
- city on Eze_40_02
- city on Eze_48_30
- city on Num_35_05
- city on an uproar Act_17_05
- city on fire Jos_08_19
- city on fire Jos_08_08
- city on fire Jud_01_08
- city once Jos_06_14
- city once Jos_06_03
- city open Jos_08_17
- city rang again 1Ki_01_45
- city rehoboth Gen_10_11
- city rejoiceth Pro_11_10

- city round about 1Ch_11_08
- city round about 2Ki_25_04
- city round about Jer_52_07
- city said unto elisha 2Ki_02_19
- city said unto him on Jud_14_18
- city said unto joash Jud_06_30
- city saluteth you Rom_16_23
- city seven times Jos_06_15
- city seven times Jos_06_04
- city shall 1Ki_14_11
- city shall 1Ki_16_04
- city shall be Eze_48_15
- city shall be accursed Jos_06_17
- city shall be builded upon her own heap Jer_30_18
- city shall be built Jer_31_38
- city shall be full Zec_08_05
- city shall be left Isa_32_14
- city shall be low Isa_32_19
- city shall be taken Zec_14_02
- city shall be toward Eze_48_17
- city shall bring down Deu_21_04
- city shall fall down flat Jos_06_05
- city shall flourish like grass Psa_72_16
- city shall go forth into captivity Zec_14_02
- city shall serve it out Eze_48_19
- city shall take Deu_22_18
- city shall take an heifer Deu_21_03

- city she uttereth her words Pro_01_21 city sheddeth blood Eze_22_03 city shushan was perplexed Est_03_15 city sit solitary Lam_01_01 city through 2Ch_30_10 city told him 2Ki_23_17 city trophimus an ephesian Act_21_29 city unto Jud_20_32 city unto them Jos_20_04 city was 2Ki_11_20 city was besieged 2Ki_24_10 city was besieged unto 2Ki_25_02 city was besieged unto Jer_52_05 city was broken up 2Ki_25_04 city was broken up Jer_39_02 city was broken up Jer_52_07 city was called hormah Jud_01_17 city was called zoar Gen_19_22 city was divided Act_14_04 city was gathered together at Mar_01_33 city was moved Act_21_30 city was moved Mat_21_10 city was moved about them Rut_01_19 city was quiet 2Ch_23_21 city was smitten Eze_40_01 city was taken 1Ki_16_18
- city went out 2Sa_11_17

city was with her Luk_07_12

- city went out against israel Jos_08_14 city went up 1Sa_05_12 city were spent Jer_37_21 city when ye did fight 2Sa_11_20 city where 1Ki_13_25 city where 1Sa_09_10 city where they had so done Ecc_09_10 city wherein is made Eze_26_10 city which 1Ki_11_32 city which 1Ki_11_36 city which 1Ki_14_21 city which 2Ch_12_13 city which hath foundations Heb_11_10 city which he asked Jos_19_50 city which he built 1Ki_16_24 city which is called by my name Jer_25_29 city which is called by thy name Dan_09_18 city which thou hast 2Ch_06_38 city which thou hast chosen 1Ki_08_44 city which thou hast chosen 1Ki_08_48 city which we took not from them Deu_03_04 city whither Jer_29_07 city wholly given Act_17_16 city with 1Sa_05_09 city with 2Sa_15_14 city with Deu_13_15
- city with Jud_01_25

- city with Jud_20_37
- city with Jud_20_40
- city with Rev_21_16
- city with all Amo_06_08
- city with fire Jos_06_24
- city with fire Jud_18_27

city GEN 004 017 And Cain <07014 + Qayin > knew <03045 + yada <> his wife <00802 +> ishshah >; and sheconceived <02030 +hareh >, and bare <03205 +yalad > Enoch <02585 +Chanowk >: and he builded <01129 $+banah > a \operatorname{city} < 05892 +$, and called $< 07121 + qara > b the name < 08034 + shem > of the {city} < 05892 +, after$ the name <08034 +shem > of his son <01121 +ben >, Enoch <02585 +Chanowk >. city GEN 004 017 And Cain <07014 + Qayin > knew < 03045 + yada < > his wife < 00802 + > ishshah > ; and she conceived < 02030 + hareh > ,and bare <03205 + yalad > Enoch < 02585 + Chanowk > : and he builded $<01129 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare < 0100 + banah > a {city} < 05892 + , and bare$ called <07121 + qara > the name <08034 + shem > of the city <05892 +, after the name <08034 + shem > of his son <01121 +ben >, Enoch <02585 +Chanowk >. city GEN 010 011 Out of that land <00776 +>erets > went <03318 + yatsa > forth < 03318 + yatsa > Asshur < 00804 + Ashshuwr > , and builded < 01129 + banah > Nineveh<05210 + Niyn@veh >, and the {city} <05892 + Rehoboth < 07344 + R@chobowth >, and Calah <03625 + Kelach>, city GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 + Kelach > : the same <01931 + huw > > [is] a great $<01419 + gadowl > {city} <05892 + . city$ GEN 011 004 And they said <00559 +>amar >, Go <03051 + yahab > to, let us build <01129 + banah > us a $\{\text{city}\} < 05892 + \text{and a tower} < 04026 + \text{migdal} >$, whose top < 07218 + ro > sh > [may reach] unto heaven < 08064+shamayim >; and let us make <06213 + us a name <08034 +shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . city GEN 011 005 . And the LORD <03068 +Y@hovah > came <03381 +yarad > down $<03381 + yarad > to see <07200 + ra > ah > the {city} <05892 + and the tower <04026 + migdal >, which <00834$ +>aher > the children <01121 +ben > of men <00120 +>adam > builded <01129 +banah > . city GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the {city} <05892+ : wilt thou also <00637 +>aph > destroy <05595 + caphah > and not spare <05375 + nasa >> the place <04725+maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? city GEN 018 026 And the LORD < 03068 + Y@hovah > said < 00559 + amar > , If < 00518 + im > Ifind <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the {city} <05892 +, then I will spare <05375 +nasa> > all <03605 +kol > the place <04725 + magowm > for their sakes <05668 + . city GEN 018 028 Peradventure <00194 + >uwlay >there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > righteous <06662 + tsaddiyq > : wilt thou destroy $<07843 + shachath > all <03605 + kol > the {city} <05892 + for [lack of]$ five <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh >, I will not destroy <07843 +shachath > [it]. city GEN 019 004. But before <02962 +terem > they lay <07901 +shakab > down, the men <00582 +>enowsh > of the {city} <05892 +, [even] the men <00582 +>enowsh > of Sodom <05467 + C@dom >, compassed <05437+cabab> the house <01004 + bayith > round <05921 + , both old <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + na , all <02205 + zaqen > and young <05288 + and <02205 + zaqen > and young <05288 + and <02205 + zaqen > and young <05288 + and <02205 + zaqen > and young <05288 + and <02205 + zaqen > and young <05288 + and <02205 + zaqen > and <02<03605 + kol > the people <05971 + from every quarter <07098 + qatsah > : city GEN 019 012. And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt >, Hast thou here <06311 +poh > any <04310 + miy > besides < 05750 + ? son < 01121 + ben > in law < 02859 + chathan > , and thy sons < 01121 + ben > ,and thy daughters <01363 + gobahh >, and whatsoever thou hast in the {city} <05892 +, bring <03318 + yatsa >[them] out of this place <04725 + magowm > : city GEN 019 014 And Lot <03876 + Lowt > went <03318+yatsa> > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 +gobahh >, and said <00559 +>amar >, Up, get <03318+yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this {city} <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . city GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 + Lowt >, saying <00559 + amar >, Arise <06965 + quwm >, take <03947 + laqach > thy wife <00802+>ishshah >, and thy two <08147 +sh@nayim > daughters <01363 +gobahh >, which are here <04672 +matsa> >; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the {city} <05892 + . city GEN 019 016 And while he lingered <04102 +mahahh >, the men <00582 +>enowsh > laid hold <02388+chazaq > upon his hand <03027 +yad >, and upon the hand <03027 +yad > of his wife <00802 +>ishshah >, and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 + yatsa > >, and set $<03240 + yanach > him without <02351 + chuwts > the {city} <05892 + . city$

GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 +zo>th > {city} <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 + malat > thither, ([is] it not a little <04705 + mits one?) and my soul <05315 + nephesh >shall live <02421 +chayah > . city GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 + nasa >> thee concerning this <02088 + zeh > thing <01697 + dabar > also <01571 + gam = also <>, that I will not overthrow <02015 +haphak > this {city} <05892 +, for the which <00834 +>aher > thou hast spoken <01696 + dabar >. city GEN 019 022 Haste <04116 + mahar > thee, escape <04422 + malat > thither; for I cannot do <06213 + any thing till <05704 + thou be come <00935 + bow >> thither. Therefore the name <08034+shem > of the {city} <05892 + was called <07121 +qara> > Zoar <06820 + Tso. city GEN 023 010 And Ephron <06085 + dwelt < 03427 + yashab > among < 08432 + tavek > the children < 01121 + ben > of Heth < 02845 + Cheth < 02845 + Che> : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 + ozen > of the children <01121 + ben > of Heth <02845 + Cheth >, [even] of all <03605 + kol > that went <00935 + bow >> in at the gate <08179 + sha of his {city} <05892 +, saying <00559 + amar >, city GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 + ben > of Heth < 02845 + Cheth >, before <06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > before < 06440 + paniym > all <> in at the gate <08179 +sha of his {city} <05892 + . city GEN 024 010 . And the servant <05650 + took <03947+laqach > ten <06235 + camels <01581 + gamal > of the camels <01581 + gamal > of his master <00113 + >adown >, and departed <03212 + yalak >; for all <03605 + kol > the goods <02898 + tuwb > of his master <00113+>adown > [were] in his hand <03027 + yad > : and he arose <06965 + quwm >, and went <03212 + yalak > toMesopotamia <00763 +>Aram Naharayim >, unto the {city} <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . city GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down $<01288 + barak > without < 02351 + chuwts > the {city} < 05892 + by a well < 00875 + @>er > of water < 04325$ +mayim > at the time <06256 + of the evening <06153 +, [even] the time <06256 + that women go <03318+yatsa>> out to draw <07579 +sha>ab > [water]. city GEN 024 013 Behold <02009 +hinneh >, I stand <05324+natsab > [here] by the well <05869 +of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +> enowsh > of the {city} <05892 + come <03318 + yatsa> > out to draw <07579 + sha>ab > water <04325 + mayim > : city GEN 026 033 And he called <07121 + qara > it Shebah <07656 +Shib : therefore the name <08034 +shem > of the {city} <05892 + [is] Beersheba <00884 +B@>er Sheba< > unto this <02088 +zeh > day <03117 +yowm > . city GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place $<04725 + magowm > Bethel < 01008 + Beyth - > El > : but the name < 08034 + shem > of that {city} < 05892$ + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown > . city GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem >, a city <05892 + of Shechem <07927 +Sh@kem >. which <00834 +> aher > [is] in the land <00776 +> erets > of Canaan <03667 + K@na, when he came <00935+bow > from Padanaram < 06307 +Paddan >; and pitched < 02583 +chanah > his tent before the {city} < 05892+. city GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem >, a {city} <05892 + of Shechem < 07927 + Sh@kem >, which <00834 + >aher > [is] in the land <math><00776 + >erets > ofCanaan <03667 +K@na, when he came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his tent before the city <05892 + . city GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 + Sh@kem > his son <01121 + ben > came <00935 + bow > > unto the gate <08179 + sha of theircity < 05892 +, and communed < 01696 + dabar > with the men < 00582 + senowsh > of their {city} < 05892 +, saying <00559 +>amar >, city GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <08179 +sha of their {city} <05892 +, and communed <01696 + dabar > with the men <00582 + > enowsh > of their city <05892 +, saying <00559 + > amar >, city GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 +; and every <03605 +kol > male <02145 +zakar > was circumcised <04135+muwl >, all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his {city} <05892 + . city GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened < 08085 + shama < > all < 03605 + kol > that went < 03318 + yatsa > out of the gate < 08179 + shama < 0.0000 + shama < 0.00of his $\{\text{city}\} < 05892 + ;$ and every < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > , all<03605 + kol > that went < 03318 + yatsa > out of the gate < 08179 + sha of his city < 05892 + . city GEN 034 025. And it came <01961 + hayah > to pass on the third <math><07992 + sh@liyshiy > day <03117 + yowm >, when they were sore <03510 + ka > ab >, that two <08147 + sh@nayim > of the sons <01121 + ben > of Jacob <03290 + Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow > > upon the {city}

<05892 + boldly < 00983 + betach >, and slew <02026 + harag > all < 03605 + kol > the males < 02145 + zakar >. city GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal >, and spoiled <00962 +bazaz > the {city} <05892 +, because <00834 +>aher > they had defiled <02930+tame> > their sister <00269 +>achowth > . city GEN 034 028 They took <03947 +laqach > their sheep <06629+tso>n>, and their oxen <01241 + bagar>, and their asses <02543 + chamowr>, and that which <00834 + >aher> [was] in the {city} <05892 + , and that which <00834 +>aher > [was] in the field <07704 +sadeh > , city GEN 035 027 And Jacob <03290 +Ya came <00935 +bow> > unto Isaac <03327 +Yitschaq > his father <1> unto Mamre <04471 + Mamre > >, unto the {city} <07151 + qiryah > of Arbah < 00704 + Arba < >, which <00834+>aher > [is] Hebron <02275 +Chebrown > , where <00834 +>aher > Abraham <85> and Isaac <03327+Yitschaq > sojourned <01481 +guwr > . city GEN 036 032 And Bela <01106 +Bela< > the son <01121 +ben > of Beor <01160 + B@ reigned <04427 + malak > in Edom <math><00123 + >Edom > : and the name <08034 + shem > ofhis {city} <05892 + [was] Dinhabah <01838 +Dinhabah > . city GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth >, and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911+B@dad >, who smote <05221 + nakah > Midian < 04080 + Midyan > in the field <07704 + sadeh > of Moab <04124 + Mow > ab >, reigned <04427 + malak > in his stead <math><08478 + tachath >: and the name <08034 + shem >of his {city} <05892 + [was] Avith <05762 + . city GEN 036 039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his {city} <05892 + [was] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [was] Mehetabel <04105 +M@heytab>el >, the daughter <01323 + bath > of Matred < 04308 + Matred >, the daughter <01323 + bath > of Mezahab < 04314 + Mey Zahab >. city GEN 041 048 And he gathered <06908 + qabats > up all <03605 + kol > the food <00400 + > okel > of theseven <07651 +sheba< > years <08141 +shaneh >, which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +> okel > of the field <07704 + sadeh >, which <00834 +> aher > [was] round <05439 + cabiyb > about every {city} <05892 + , laid <05414 + nathan > he up in the same . city GEN 044 004 [And] when they were gone <03318 + yatsa > out of the {city} <05892 +, [and] not [yet] far <07368 + rachaq > off , Joseph <03130 + Yowceph > said <00559 + amar > unto his steward <05921 +, Up, follow <07291 + radaph > after<00310 +>achar > the men <00582 +>enowsh >; and when thou dost overtake <05381 +nasag > them, say <00559 +>amar > unto them, Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra<> for good <02896 +towb >? city GEN 044 013 Then they rent <07167 +qara<> their clothes <08071 +simlah >, and laded <06006 + every man <00376 + iysh > his ass <02543 + chamowr > , and returned <07725 + shuwb > is ass <02543 + chamowr > .to the {city} <05892 + . city EXO 009 029 And Moses <04872 + Mosheh > said <00559 + amar > unto him , Assoon as I am gone $<03318 + yatsa > out of the {city} < 05892 + , I will spread < 06566 + paras > abroad < 06566$ +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal >, neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259+barad >; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 + Y@hovah >. city EXO 009 033 And Moses <04872 + Mosheh > went <03318 + yatsa > out of the{city} <05892 + from Pharaoh <06547 +Par, and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +gowl > and hail <01259+barad > ceased <02308 + chadal > , and the rain <04306 + matar > was not poured <05413 + nathak > upon the earth <00776 +>erets > . city LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega<>[is], and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725+maqowm > without <02351 +chuwts > the {city} <05892 + : city LEV 014 041 And he shall cause the house <01004 + bayith > to be scraped < 07106 + qatsa < > within < 01004 + bayith > round < 05439 + cabiyb > about, andthey shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351+chuwts > the {city} <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : city LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith >, the stones <68> of it, and the timber <06086 + thereof, and all <03605 + kol > the morter <06086 + of the house <01004 + bayith >; and he shall carry <03318 + yatsa > 1 them 1 forth <03318 + yatsa > 0 out of the {city} <05892+ into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > . city LEV 014 053 But he shall let $go < 07971 + shalach > the living < 02416 + chay > bird < 06833 + tsippowr > out of the {city} < 05892 + into$ <00413 +>el > the open <06440 + paniym > fields <07704 + sadeh >, and make an atonement <03722 + kaphar >for the house <01004 + bayith >: and it shall be clean <02891 + taher >. city LEV 025 029 And if <03588 + kiy >a man <00376 +>iysh > sell <04376 + makar > a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwelling <04186 + mowshab > house <01004 + bayith > in a dwe

walled $\langle 02346 + chowmah \rangle \{ city \} \langle 05892 + , then he may redeem \langle 01353 + g@ullah \rangle it within \langle 05704 + a \rangle \langle 01353 + g@ullah \rangle it within \langle 05704 + a \rangle \langle 01353 + g@ullah \rangle \langle 01353 +$ whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 + yowm > year <03117 + yowm > may he redeem <01353 + g@ullah > it . city LEV 025 030 And if<00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh >, then the house <01004 +bayith > that [is] in the walled <02346+chowmah > {city} <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel >. city LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 + Leviyiy >, then the house <01004 + bayith > that was sold <04465 + mimkar >, and the {city} <05892 + of his possession <00272 +>achuzzah >, shall go <03318 +yatsa> > out in [the year of] jubile <03104+yowbel >: for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . city NUM 020 016 And when we cried < 06817 +tsa unto the LORD < 03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl >, and sent <07971 +shalach > an angel <04397 +mal>ak >, and hath brought <03318 + yatsa > us forth <03318 + yatsa > out of Egypt <04714 + Mitsrayim > : and , behold <02009 +hinneh >, we [are] in Kadesh <06946 +Qadesh >, a {city} <05892 + in the uttermost <07097 +qatseh > of thy border <01366 + g@buwl >: city NUM 021 026 For Heshbon $<02809 + Cheshbown > [was] the {city}$ <05892 + of Sihon < 05511 + Ciychown > the king < 04428 + melek > of the Amorites < 00567 + Emoriy > , who<04310 + miy > had fought < 03898 + lacham > against the former < 07223 + ri>shown > king < 04428 + melek > ofMoab <04124 + Mow > ab >, and taken <03947 + laqach > all <03605 + kol > his land <00776 +> erets > out of his land <00776 +> erets > outhand <03027 +yad >, even unto Arnon <00769 +>Arnown > . city NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow> > into Heshbon <02809 +Cheshbown >, let the {city} <05892 + of Sihon <05511 + Ciychown > be built <01129 + banah > and prepared <03559 + kuwn>: city NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809+Cheshbown >, a flame <03852 +lehabah > from the {city} <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 + Mow>ab >, [and] the lords <01167 + ba of thehigh <01116 +bamah > places of Arnon <00769 +>Arnown > . city NUM 022 036 . And when Balak <01111 +Balaq > heard < 08085 + shama < > that Balaam < 01109 + Bil was come < 00935 + bow > >, he went < 03318 $+yatsa > out to meet < 07125 + qir > ah > him unto a {city} < 05892 + of Moab < 04124 + Mow > ab >, which$ <00834 +>aher > [is] in the border <01366 +g@buwl > of Arnon <00769 +>Arnown >, which <00834 +>aher >[is] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . city NUM 024 019 Out of Jacob <03290 +Ya shall come <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him that remaineth <08300 + sariyd > of the {city} <05892 + . city NUM 035 004 And the suburbs <04054 + migrash > ofthe cities <05892 +, which <00834 +> aher > ye shall give <05414 + nathan > unto the Levites <03881 + Leviyiy >, [shall reach] from the wall <07023 + qiyr > of the {city} <05892 + and outward <02435 + chiytsown > athousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyb > about . city NUM 035 005 And ye shall measure <04058 + madad > from without <02351 + chuwts > the city <05892 + on the east <06924+qedem > side < 06285 + pe > ah > two thousand < 00505 + > eleph > cubits < 00520 + > ammah > , and on the south<05045 + negeb > side < 06285 + pe > ah > two thousand < 00505 + > eleph > cubits < 00520 + > ammah > , and on thewest <03220 + yam > side <06285 + pe > ah > two thousand <00505 + > eleph > cubits <00520 + > ammah > , and onthe north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >; and the {city} <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 + migrash > of the cities <05892 + . city NUM 035 005 And ye shall measure <04058 + madad > 0.000 + migrash > 0.0000 + migrash > 0.00000 + migrash > 0.0000 + migrash >from without <02351 +chuwts > the {city} <05892 + on the east <06924 +gedem > side <06285 +pe>ah > two thousand <00505 +> eleph > cubits <00520 +> ammah >, and on the south <05045 + negeb > side <06285 + pe> ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the west <03220 +yam > side <06285+pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the north <06828 +tsaphown >)side <06285 + pe > ah > two thousand <00505 + > eleph > cubits <00520 + > ammah > ; and the city <05892 + [shallbe] in the midst <08432 + tavek >: this <02088 + zeh > shall be to them the suburbs <04054 + migrash > of the cities <05892 + . city NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slaver <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > <07523 +ga>al > 007523 +ga>al > of blood <01818 +dam > <07523 +ga>al > 007523 +ga>al > 00 and the congregation <05712 + shall restore <07725 + shuwb > him to the {city} <05892 + of his refuge <04733+miqlat >, whither he was fled <05127 +nuwc >: and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . city NUM 035 026 But if <00518

+>im > the slaver <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 $+g@buwl > of the {city} < 05892 + of his refuge < 04733 + miqlat >, whither he was fled < 05127 + nuwc >; city$ NUM 035 027 And the revenger <01350 + ga > al > of blood <01818 + dam > find <04672 + matsa > him without<02351 +chuwts > the borders <01366 +g@buwl > of the {city} <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 + ga > al > of blood < 01818 + dam > kill < 07523 + ratsach > the slaver < 07523 + ratsach > ; heshall not be guilty of blood <01818 +dam > : city NUM 035 028 Because <03588 +kiy > he should have remained $<03427 + yashab > in the {city} <05892 + of his refuge <04733 + miqlat > until <05704 + the death <04194$ +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194+maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . city NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 + nuwc > to the {city} <05892 + of his refuge <04733 + miqlat >, that he should come <07725+shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . city DEU 002 034 And we took <03920 +lakad > all <03605 + kol > his cities < 05892 + at that time < 06256 + , and utterly destroyed < 02763 + charam > the men<04962 + math >, and the women <00802 + >ishshah >, and the little <02945 + taph > ones, of every <03605 $+kol > \{city\} < 05892 +$, we left < 07604 + sha > ar > none < 03808 + lo > > to remain < 08300 + sariyd > : city DEU002 036 From Aroer < 06177 +, which < 00834 + her > [is] by the brink < 08193 + saphah > of the river < 05158 ++nachal > of Arnon <00769 +>Arnown >, and [from] the city <05892 + that [is] by the river <05158 + nachal > , even unto Gilead <01568 +Gil, there was not one {city} <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 + Y@ hovah > our God <00430 + elohiym > delivered <05414 + nathan > all <03605 + kol > unto us : city DEU 002 036 From Aroer < 06177 +, which < 00834 + aher > [is] by the brink < 08193 + saphah >of the river <05158 +nachal > of Arnon <00769 +>Arnown >, and [from] the {city} <05892 + that [is] by the river <05158 +nachal >, even unto Gilead <01568 +Gil, there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414+nathan > all <03605 +kol > unto us : city DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 +, there was not a {city} <07151 + qiryah > which <00834 + aher > we took <03947 +laqach > not from them, threescore <08346 +shishshiym > cities <05892 +, all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob >, the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . city DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did destroying <02763 +charam > the men <04962 +math >, women <00802 +>ishshah >, and children <02945+taph >, of every $<03605 + kol > \{city\} < 05892 + . city DEU 013 013 [Certain] men <math><00582 + enowsh >$, the children <01121 +ben > of Belial <01100 +b@liya, are gone <03318 +yatsa> > out from among <07130 +gereb > you, and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their {city} <05892 +, saying <00559 +>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 + acher > g +>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>; city DEU 013 015 Thou shalt surely smite <05221 + nakah > the inhabitants <03427 + yashab > of that $\{city\} < 05892 + with the edge < 06310$ +peh > of the sword <02719 + chereb >, destroying <02763 + charam > it utterly, and all <03605 + kol > that [is] therein, and the cattle <00929 + b@hemah > thereof, with the edge <06310 + peh > of the sword <02719 + chereb> . city DEU 013 016 And thou shalt gather < 06908 + qabats > all < 03605 + kol > the spoil < 07998 + shalal > of itinto <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313+saraph > with fire <00784 +>esh > the {city} <05892 +, and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl >, for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 +; it shall not be built <01129 +banah > again <05750 + . city DEU 019 012 Then the elders $<02205 + zaqen > of his {city} <05892 + shall send <07971$ +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 + yad > of the avenger <01350 + ga > al > of blood <math><01818 + dam >, that he may die <04191 + muwth>. city DEU 020 010. When <03588 + kiy > thou comest $<07126 + qarab > nigh <07126 + qarab > unto a {city}$ <05892 + to fight < 03898 + lacham > against < 05921 + it, then proclaim < 07121 + qara > peace < 07965+shalowm > unto it . city DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 + b@hemah >, and all <03605 + kol > that is in the {city} <05892 +, [even] all <03605+kol > the spoil <07998 +shalal > thereof, shalt thou take <00962 +bazaz > unto thyself; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . city DEU 020

019 When $<03588 + kiy > thou shalt besiege <math><06696 + tsuwr > a \{city\} < 05892 + a \log < 07227 + rab > time < <03117 + yowm > , in making war < <03898 + lacham > against < <05921 + it to take < <08610 + taphas > it , thou shalt not destroy < <07843 + shachath > the trees < <06086 + thereof by forcing < <05080 + nadach > an axe < <01631 + garzen > against < <05921 + them : for thou mayest eat < <00398 + >akal > of them , and thou shalt not cut < <03772 + karath > them down (for the tree <06086 + of the field <07704 + sadeh > [is] man s <00120 + >adam > [life]) to employ [them] in the siege <04692 + matsowr > : city DEU 020 020 Only <07535 + raq > the trees <06086 + which <<00834 + >aher > thou knowest <03045 + yada< > that they [be] not trees <06086 + for meat <03978 + ma>akal > , thou shalt destroy <07843 + shachath > and cut <03772 + karath > them down ; and thou shalt build <01129 + banah > bulwarks <04692 + matsowr > against <05921 + the { city} <05892 + that maketh <06213 + war <04421 + milchamah > with thee , until <05704 + it be subdued <03381 + yarad > . city DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 + qarowb > unto the slain <02491 + chalal > man <00376 + >iysh > , even the elders <02205 + zaqen > of that { city} <05892 + shall take <03947 + laqach > an heifer <05697 + , which <00834 + >aher > hath not been wrought <05647 + with , [and] which <00834 + >aher > hath not drawn <04900 + mashak > in the yoke <05923 +$

; city DEU 021 003 And it shall be, [that] the {city} < 05892 + [which is] next < 07138 + garowb > unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with, [and] which <00834 +> aher > hath not drawn <04900 + mashak > in the yoke <05923 +; city DEU 021 004 And the elders $<02205 + zaqen > of that {city} <05892 + shall bring <02381$ +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 + nachal >, which <00834 + aher > is neither <03808 + lo > eared <05647 + nor <03808+lo > sown < 02232 + zara < >, and shall strike off the heifer s < 05697 + neck < 06203 + there<08033 +sham > in the valley <05158 +nachal > : city DEU 021 006 And all <03605 +kol > the elders $<02205 + zaqen > of that {city} < 05892 + , [that are] next < 07138 + qarowb > unto the slain$ <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : city DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 + taphas > on him, andbring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his {city} <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm >; city DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his {city} <05892 +, This <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl >; [he is] a glutton <02151 +zalal >, and a drunkard <05435 +cobe> > . city DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his $\{\text{city}\} < 05892 + \text{shall stone} < 07275 + \text{ragam} > \text{him with stones} < 68 >$, that he die < 04191 +muwth >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 ++qereb > you; and all <03605 + kol > Israel <03478 + Yisra>el > shall hear <08085 + shama <>, and all <03605 + shama <> and all <03605 + shama <fear <03372 +yare>>. city DEU 022 015 Then shall the father <1> of the damsel <05291 +na, and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318+yatsa>> [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zagen > of the {city} <05892 + in the gate <08179 +sha : city DEU 022 017 And , lo <02009 +hinneh >, he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her], saying <00559 +>amar >, I found <04672 +matsa>> not thy daughter <01323 +bath> a maid <01331 + b@thuwliym >; and yet these <00428 + >el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the {city} <05892 + . city DEU 022 018 And the elders $<02205 + zaqen > of that {city} <05892 + shall take$ <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; city DEU 022 021 Then they shall bring $\langle 03318 + yatsa \rangle \rangle$ out the damsel $\langle 05291 + na$ to the door $\langle 06607 + pethach \rangle$ of her father s <1> house <01004 +bayith >, and the men <00582 +> enowsh > of her $\{city\} < 05892$ + shall stone <05619 +cagal > her with stones <68> that she die <04191 +muwth > : because <03588+kiy > she hath wrought < 06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra>el >, to playthe whore <02181 + zanah > in her father s <1> house <01004 + bayith > : so shalt thou put <01197+ba evil <07451 + ra < > away <01197 + ba from among <07130 + qereb > you . city DEU 022 023 If<03588 + kiy > a damsel < 05291 + na [that is] a virgin < 01330 + b@thuwlah > be betrothed < 00781+>aras > unto an husband <00376 +>iysh >, and a man <00376 +>iysh > find <04672 +matsa >> her

in the {city} <05892 +, and lie <07901 + shakab > with her; city DEU 022 024 Then ye shall bring <03318 + yatsa >them both <08147 + sh@nayim >out unto the gate <08179 + shaof that city <05892 +, and ye shall stone <05619 + cagal > them with stones <68> that they die <04191 + muwth>; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the {city} <05892 + tsa; and the man <00376 + is he hath humbled <06031 + his neighbour s <07453 + rea< wife <00802 +>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . city DEU 022 024 Then ye shall bring <03318 +yatsa> > them both $<08147 + sh@nayim > out unto the gate < 08179 + sha of that {city} < 05892 + , and ye shall stone$ <05619 + caqal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 + na,because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +gereb > you. city DEU 025 008 Then the elders $<02205 + zaqen > of his {city} <05892 + shall call <math><07121 + qara > city$ > him, and speak <01696 +dabar > unto him : and [if] he stand <05975 + [to it], and say <00559+>amar >, I like <02654 +chaphets > not to take <03947 +laqach > her; city DEU 028 003 Blessed $<01288 + barak > [shalt] thou [be] in the {city} < 05892 + , and blessed < 01288 + barak > [shalt]$ thou [be] in the field $\langle 07704 + \text{sadeh} \rangle$. city DEU 028 016 Cursed $\langle 00779 + \rangle$ arar \rangle [shalt] thou [be] in the {city} < 05892 +, and cursed < 00779 + arar > [shalt] thou [be] in the field < 07704+sadeh > . city DEU 034 003 And the south <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +big of Jericho <03405 +Y@riychow >, the {city} <05892 + of palm <08558 +tamar > trees, unto Zoar < 06820 + Tso.

Bible Quick Find Phrase Concordance for fast finding of phrases

- city ^ 1Ch_11_08 / city /^
- city ^ 1Ch_20_02 / city /^
- city ^ 1Ki_20_12 / city /^
- city ^ 1Sa_08_22 / city /^
- city ^ 1Sa_20_40 / city /^
- city ^ 1Sa_20_42 / city /^
- city ^ 2Ch_19_05 / city /^
- city ^ 2Ch_32_18 / city /^
- city ^ 2Ch_33_15 / city /^
- city ^ 2Ki_07_12 / city /^
- city ^ 2Ki_17_09 / city /^
- city ^ 2Ki_18_08 / city /^
- city ^ 2Ki_23_08 / city /^
- city ^ 2Ki_25_19 / city /^
- city ^ 2Sa_12_26 / city /^
- city ^ 2Sa_15_24 / city /^
- city ^ 2Sa_18_03 / city /^
- city ^ Act_08_08 / city /^
- city ^ Act_16_20 / city /^
- city ^ Act_16_39 / city /^
- city ^ Act_18_10 / city /^
- city ^ Act_24_12 / city /^
- city ^ Deu_03_06 / city /^
- city ^ Deu_22_17 / city /^
- city ^ Ecc_07_19 / city /^
- city ^ Ecc_10_15 / city /^

- city ^ Eze_09_07 / city /^
- city ^ Eze_11_02 / city /^
- city ^ Eze_11_23 / city /^
- city ^ Eze_21_19 / city /^
- city ^ Eze_48_18 / city /^
- city ^ Eze_48_20 / city /^
- city ^ Ezr_02_01 / city /^
- city ^ Gen_10_12 / city /^
- city ^ Gen_11_08 / city /^
- city ^ Gen_19_15 / city /^
- city ^ Gen_19_16 / city /^
- city ^ Gen_23_18 / city /^
- city ^ Gen_33_18 / city /^
- city ^ Gen_34_24 / city /^
- city ^ Gen_44_13 / city /^
- city ^ Heb_11_16 / city /^
- city ^ Hos_11_09 / city /^
- city ^ Isa_01_08 / city /^
- city ^ Isa_01_26 / city /^
- city ^ Isa_32_13 / city /^
- city ^ Isa_38_06 / city /^
- city ^ Jer_15_08 / city /^
- city ^ Jer_21_04 / city /^
- city ^ Jer_22_08 / city /^
- city ^ Jer_27_19 / city /^
- city ^ Jer_33_05 / city /^
- city ^ Jer_38_09 / city /^

- city ^ Jer_52_25 / city /^
- city ^ Jon_04_05 / city /^
- city ^ Jos_06_16 / city /^
- city ^ Jos_06_20 / city /^
- city ^ Jos_08_12 / city /^
- city ^ Jos_08_14 / city /^
- city ^ Jos_08_16 / city /^
- city ^ Jos_08_18 / city /^
- city ^ Jud_08_17 / city /^
- city ^ Jud_20_38 / city /^
- city ^ Lam_02_11 / city /^
- city ^ Lam_03_51 / city /^
- city ^ Lev_14_40 / city /^
- city ^ Luk_02_03 / city /^
- city ^ Luk_10_12 / city /^
- city ^ Mar_06_11 / city /^
- city ^ Mar_11_19 / city /^
- city ^ Mat_09_01 / city /^
- city ^ Mat_10_15 / city /^
- city ^ Mat_22_07 / city /^
- city ^ Mat_23_34 / city /^
- city ^ Neh_07_06 / city /^
- city ^ Neh_11_09 / city /^
- city ^ Num_24_19 / city /^
- city ^ Pro_09_03 / city /^
- city ^ Pro_09_14 / city /^
- city ^ Pro_16_32 / city /^
- city ^ Psa_31_21 / city /^

city ^ Psa_55_09 / city /^

city ^ Psa_59_06 / city /^

city ^ Psa_59_14 / city /^

city ^ Rev_18_18 / city /^

city ^ Rev_22_14 / city /^

city ^ Rut_03_15 / city /^

city ^ Zec_14_02 / city /^

city ^ Zep_03_01 / city /^

city ^ Luk_08_27 / city /^a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

city ^ Jer_26_06 / city /^a curse to all the nations of the earth.

city ^ Jon_03_04 / city /^a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

city ^ Isa_22_02 / city /^a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

city ^ Luk_18_02 / city /^a judge, which feared not God, neither regarded man:

city ^ Deu_20_19 / city /^a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

city ^ 1Sa_09_06 / city /^a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

city ^ Isa_25_02 / city /^a ruin: a palace of strangers to be no city; it shall never be built.

city ^ Isa_66_06 / city /^a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

city ^ Act_16_12 / city /^abiding certain days.

city ^ 2Ki_06_14 / city /^about.

city ^ Jos_03_16 / city /^Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

city ^ Gen_04_17 / city /^after the name of his son, Enoch.

city ^ Jos_06_15 / city /^after the same manner seven times: only on that day they compassed the city seven times.

city ^ Isa_19_02 / city /^against city, [and] kingdom against kingdom.

city ^ Jud_09_31 / city /^against thee.

city ^ Jos_08_22 / city /^against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

city ^ Jud_09_45 / city /^all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city ^ Jer_26_12 / city /^all the words that ye have heard.

city ^ Jos_06_03 / city /^all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

city ^ 2Ki_10_02 / city /^also, and armour;

city ^ 2Ch_06_05 / city /^among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

city ^ Jer_52_25 / city /^an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city ^ Isa_25_02 / city /^an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

city ^ 2Sa_20_19 / city /^and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

city ^ Gen_11_04 / city /^and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

city ^ 2Sa_17_17 / city /^and a wench went and told them; and they went and told king David.

city ^ Jud_09_35 / city /^and Abimelech rose up, and the people that [were] with him, from lying in wait.

city ^ 2Sa_15_37 / city /^and Absalom came into Jerusalem.

city ^ Jer_26_20 / city /^and against this land according to all the words of Jeremiah:

city ^ Jer_20_05 / city /^and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

city ^ Deu_13_16 / city /^and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

city ^ Jer_01_18 / city /^and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

city ^ Mat_27_53 / city /^and appeared unto many.

city ^ Pro_18_11 / city /^and as an high wall in his own conceit.

city ^ 2Sa_19_37 / city /^and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

city ^ Deu_28_03 / city /^and blessed [shalt] thou [be] in the field.

city ^ Rev_14_20 / city /^and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

city ^ Luk_14_21 / city /^ and bring in hither the poor, and the maimed, and the halt, and the blind.

city ^ Jer_32_29 / city /^and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city ^ Gen_04_17 / city /^and called the name of the city, after the name of his son, Enoch.

city ^ Jud_01_26 / city /^ and called the name thereof Luz: which [is] the name thereof unto this day.

city ^ Joh_04_30 / city /^and came unto him.

city ^ Amo_04_07 / city /^and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

city ^ Gen_34_20 / city /^ and communed with the men of their city, saying,

city ^ Jer_33_04 / city /^and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

city ^ Jam_04_13 / city /^and continue there a year, and buy and sell, and get gain:

city ^ Est_04_01 / city /^and cried with a loud and a bitter cry;

city ^ Jon_01_02 / city /^and cry against it; for their wickedness is come up before me.

city ^ Deu_28_16 / city / and cursed [shalt] thou [be] in the field.

city ^ Jos_19_50 / city /^and dwelt therein.

city ^ Jud_18_28 / city /^and dwelt therein.

city ^ 2Ki_03_19 / city /^and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city ^ Gen_34_24 / city /^ and every male was circumcised, all that went out of the gate of his city.

city ^ 1Ki_22_36 / city /^ and every man to his own country.

city ^ Ecc_09_14 / city /^and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

city ^ Rev_20_09 / city /^ and fire came down from God out of heaven, and devoured them.

city ^ Luk_23_19 / city /^and for murder, was cast into prison.]

city ^ Neh_02_08 / city /^and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

city ^ Mar_14_16 / city /^ and found as he had said unto them: and they made ready the passover.

city ^ 1Ki_09_16 / city /^and given it [for] a present unto his daughter, Solomon's wife.

city ^ Act_14_21 / city /^and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

city ^ Ezr_04_12 / city /^ and have set up the walls [thereof], and joined the foundations.

city ^ 2Ch_11_23 / city /^and he gave them victual in abundance. And he desired many wives.

city ^ Jud_09_43 / city /^and he rose up against them, and smote them.

city ^ Isa_45_13 / city /^and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

city ^ Eze_10_02 / city /^And he went in in my sight.

city ^ Rut_02_18 / city /^and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

city ^ Jos_08_01 / city /^and his land:

city ^ 2Ki_24_11 / city / and his servants did besiege it.

city ^ Ezr_04_15 / city /^ and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

city ^ Luk_08_34 / city /^and in the country.

city ^ Mar_05_14 / city /^ and in the country. And they went out to see what it was that was done.

city ^ 2Sa_12_28 / city /^and it be called after my name.

city ^ Isa_17_01 / city /^and it shall be a ruinous heap.

city ^ Act_09_06 / city /^and it shall be told thee what thou must do.

city ^ Jos_08_05 / city /^and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

city ^ 2Sa_20_15 / city /^and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

city ^ Joh_19_20 / city /^and it was written in Hebrew, [and] Greek, [and] Latin.

city ^ 2Ch_34_08 / city /^and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

city ^ Luk_04_29 / city /^ and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

city ^ Jos_06_07 / city /^ and let him that is armed pass on before the ark of the LORD.

city ^ Deu_22_23 / city /^and lie with her;

city ^ 2Ki_02_23 / city /^and mocked him, and said unto him, Go up, thou bald head; go up, thou bald

head.

city ^ 1Sa_20_29 / city /^and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

city ^ Neh_11_01 / city /^and nine parts [to dwell] in [other] cities.

city ^ Jer_48_08 / city /^and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city ^ Hab_02_08 / city /^and of all that dwell therein.

city ^ Hab_02_17 / city /^and of all that dwell therein.

city ^ Num_35_04 / city /^and outward a thousand cubits round about.

city ^ 2Sa_11_25 / city / and overthrow it: and encourage thou him.

city ^ Jos_08_11 / city /^and pitched on the north side of Ai: now [there was] a valley between them and Ai.

city ^ Luk_10_01 / city /^and place, whither he himself would come.

city ^ Jon_03_02 / city /^and preach unto it the preaching that I bid thee.

city ^ Est_06_09 / city /^and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

city ^ Est_06_11 / city /^and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

city ^ 2Sa_17_23 / city /^and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

city ^ Jos_08_29 / city /^and raise thereon a great heap of stones, [that remaineth] unto this day.

city ^ Act_13_50 / city /^and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

city ^ 1Ki_20_02 / city /^and said unto him, Thus saith Benhadad,

city ^ Rut_04_02 / city /^ and said, Sit ye down here. And they sat down.

city ^ Joh_04_28 / city /^ and saith to the men,

city ^ Jon_04_05 / city /^and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

city ^ 1Sa_28_03 / city /^And Saul had put away those that had familiar spirits, and the wizards, out of the land.

city ^ 2Sa_15_34 / city /^and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

city ^ Eze_04_03 / city /^and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

city ^ Mat_04_05 / city /^and setteth him on a pinnacle of the temple,

city ^ Jos_20_04 / city /^and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

city ^ 2Ki_03_19 / city /^and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city ^ Luk_18_03 / city /^ and she came unto him, saying, Avenge me of mine adversary.

city ^ Mat_28_11 / city /^ and showed unto the chief priests all the things that were done.

city ^ Jud_09_51 / city /^and shut [it] to them, and gat them up to the top of the tower.

city ^ Jud_09_45 / city /^and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city ^ Eze_09_05 / city /^and smite: let not your eye spare, neither have ye pity:

city ^ Jud_09_45 / city /^and sowed it with salt.

city ^ 2Ch_32_06 / city /^and spake comfortably to them, saying,

city ^ Isa_48_02 / city /^and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

city ^ 1Ki_21_13 / city /^and stoned him with stones, that he died.

city ^ Act_07_58 / city /^and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

city ^ Eze_11_23 / city /^ and stood upon the mountain which [is] on the east side of the city.

city ^ Jer_37_08 / city /^and take it, and burn it with fire.

city ^ 2Sa_12_28 / city /^and take it: lest I take the city, and it be called after my name.

city ^ Jos_08_21 / city /^ and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

city ^ Gen_34_28 / city /^and that which [was] in the field,

city ^ 1Ki_20_19 / city /^and the army which followed them.

city ^ 2Ki_25_11 / city /^and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

city ^ Rev_21_15 / city /^and the gates thereof, and the wall thereof.

city ^ Jer_38_04 / city /^and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

city ^ Jer_46_08 / city /^ and the inhabitants thereof.

city ^ Ezr_10_14 / city /^and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

city ^ 1Ch_19_09 / city /^and the kings that were come [were] by themselves in the field.

city ^ Amo_03_06 / city /^and the LORD hath not done [it]?

city ^ Deu_22_24 / city /^and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city ^ Act_14_20 / city /^and the next day he departed with Barnabas to Derbe.

city ^ Jud_19_17 / city /^and the old man said, Whither goest thou? and whence comest thou?

city ^ Amo_03_06 / city /^and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

city ^ 2Ki_25_19 / city /^and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city ^ Jer_52_25 / city /^and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city ^ Dan_09_26 / city /^and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

city ^ Job_24_12 / city /^and the soul of the wounded crieth out: yet God layeth not folly [to them].

city ^ Gen_11_05 / city /^and the tower, which the children of men builded.

city ^ Jud_16_03 / city /^and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

city ^ Jud_09_44 / city /^ and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

city ^ Jos_21_12 / city /^ and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

city ^ 1Ch_06_56 / city /^and the villages thereof, they gave to Caleb the son of Jephunneh.

city ^ Eze_43_03 / city /^and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

city ^ 2Sa_20_21 / city /^And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

city ^ Jos_08_13 / city /^and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

city ^ Jer_47_02 / city /^and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

city ^ Jon_04_05 / city /^ and there made him a booth, and sat under it in the shadow, till he might see what

would become of the city.

city ^ Mar_14_13 / city /^and there shall meet you a man bearing a pitcher of water: follow him.

city ^ 2Ki_25_03 / city /^and there was no bread for the people of the land.

city ^ Jud_20_31 / city /^ and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

city ^ 2Ch_32_03 / city /^and they did help him.

city ^ Jud_01_24 / city /^ and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

city ^ Jer_34_22 / city /^and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

city ^ Jer_22_08 / city /^and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

city ^ 2Ki_07_10 / city /^and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

city ^ Jud_09_51 / city /^and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

city ^ Jud_08_16 / city /^ and thorns of the wilderness and briers, and with them he taught the men of Succoth.

city ^ Jer_08_16 / city /^and those that dwell therein.

city ^ Jer_39_09 / city /^ and those that fell away, that fell to him, with the rest of the people that remained.

city ^ Jer_52_15 / city /^and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

city ^ Mic_04_10 / city /^and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

city ^ Dan_09_19 / city /^ and thy people are called by thy name.

city ^ Amo_07_17 / city /^and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

city ^ 1Ki_22_26 / city /^and to Joash the king's son;

city ^ 2Ch_18_25 / city /^and to Joash the king's son;

city ^ 2Sa_10_03 / city /^and to spy it out, and to overthrow it?

city ^ Mat_08_33 / city /^ and told every thing, and what was befallen to the possessed of the devils.

city ^ 1Sa_04_13 / city /^and told [it], all the city cried out.

city ^ Jos_08_19 / city /^and took it, and hasted and set the city on fire.

city ^ Jer_03_14 / city /^and two of a family, and I will bring you to Zion:

city ^ Jos_20_06 / city /^and unto his own house, unto the city from whence he fled.

city ^ Deu_21_19 / city /^and unto the gate of his place;

city ^ Jer_19_15 / city /^and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

city ^ Jer_26_15 / city /^and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

city ^ Luk_08_01 / city /^and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

city ^ Act_21_05 / city /^and we kneeled down on the shore, and prayed.

city ^ 2Ki_07_04 / city /^and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city ^ 2Sa_17_13 / city /^and we will draw it into the river, until there be not one small stone found there.

city ^ Jud_01_24 / city /^and we will show thee mercy.

city ^ 2Ch_29_20 / city /^and went up to the house of the LORD.

city ^ Luk_19_41 / city /^and wept over it,

city ^ Jud_16_02 / city /^and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

city ^ Eze_11_06 / city /^and ye have filled the streets thereof with the slain.

city ^ Deu_22_24 / city /^and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city ^ Rev_22_19 / city /^and [from] the things which are written in this book.

city ^ Est_09_28 / city /^and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

city ^ Mic_06_09 / city /^and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

city ^ Pro_18_19 / city /^and [their] contentions [are] like the bars of a castle.

city ^ 1Ki_20_30 / city /^and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

city ^ 1Sa_30_03 / city /^and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

city ^ Jud_09_33 / city /^and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

city ^ Act_21_39 / city /^and, I beseech thee, suffer me to speak unto the people.

city ^ Isa_19_02 / city /^and] kingdom against kingdom.

city ^ Gen_44_04 / city /^and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

city ^ Jer_29_16 / city /^and] of your brethren that are not gone forth with you into captivity;

city ^ 1Sa_09_14 / city /^and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

city ^ 2Ki_20_20 / city /^are] they not written in the book of the chronicles of the kings of Judah?

city ^ Jud_06_28 / city /^arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

city ^ 2Sa_15_02 / city /^art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

city ^ Tit_01_05 / city /^as I had appointed thee:

city ^ Jos_10_02 / city /^as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

city ^ 2Sa_19_03 / city /^as people being ashamed steal away when they flee in battle.

city ^ Jud_20_48 / city /^as the beast, and all that came to hand: also they set on fire all the cities that they came to.

city ^ Jer_19_12 / city /^as Tophet:

city ^ Jer_26_11 / city /^as ye have heard with your ears.

city ^ Jer_19_11 / city /^as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

city ^ Jos_08_20 / city /^ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

city ^ Jud_20_40 / city /^ascended up to heaven.

city ^ Jos_08_21 / city /^ascended, then they turned again, and slew the men of Ai.

city ^ Act_25_23 / city /^at Festus' commandment Paul was brought forth.

city ^ Pro_08_03 / city /^at the coming in at the doors.

city ^ Act_22_03 / city /^at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city ^ Rev_18_21 / city / Babylon be thrown down, and shall be found no more at all.

city ^ Rev_18_10 / city /^Babylon, that mighty city! for in one hour is thy judgment come.

city ^ Ezr_04_16 / city /^be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

city ^ Ezr_04_13 / city /^be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

city ^ Jer_38_18 / city /^be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

city ^ Jer_27_17 / city /^be laid waste?

city ^ Ezr_04_21 / city /^be not builded, until [another] commandment shall be given from me.

city ^ Rev_14_08 / city / because she made all nations drink of the wine of the wrath of her fornication.

city ^ Gen_34_27 / city /^because they had defiled their sister.

city ^ Isa_01_21 / city /^become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

city ^ Eze_45_07 / city /^before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city ^ Jud_01_23 / city /^before [was] Luz.]

city ^ Jos_08_02 / city /^behind it.

city ^ Luk_05_12 / city /^behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

city ^ 1Sa_09_14 / city / behold, Samuel came out against them, for to go up to the high place.

city ^ 1Ki_17_10 / city /^behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

city ^ Luk_07_12 / city /^behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

city ^ 2Ki_07_13 / city /^behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

city ^ 1Ki_01_41 / city /^being in an uproar?

city ^ Eze_48_22 / city /^being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

city ^ Joh_04_39 / city /^believed on him for the saying of the woman, which testified, He told me all that ever I did.

city ^ Gen_34_25 / city /^boldly, and slew all the males.

city ^ Jer_21_06 / city /^both man and beast: they shall die of a great pestilence.

city ^ Jos_06_21 / city /^both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

city ^ 1Sa_05_09 / city /^both small and great, and they had emerods in their secret parts.

city ^ 2Ki_06_15 / city /^both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city ^ 2Ki_06_15 / city /^both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city ^ Gen_19_12 / city /^bring [them] out of this place:

city ^ Act_14_13 / city /^brought oxen and garlands unto the gates, and would have done sacrifice with the people.

city ^ Jos_08_04 / city /^but be ye all ready:

city ^ Gen_19_14 / city /^But he seemed as one that mocked unto his sons in law.

city ^ Mar_01_45 / city /^but was without in desert places: and they came to him from every quarter.

city ^ Heb_13_14 / city /^but we seek one to come.

city ^ Act_16_13 / city /^by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

city ^ Gen_24_11 / city / by a well of water at the time of the evening, [even] the time that women go out to draw [water].

city ^ 2Ch_19_05 / city /^by city,

city ^ Hab_02_12 / city /^by iniquity!

city ^ Jer_52_07 / city /^by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

city ^ Jer_39_04 / city /^by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

city ^ Luk_09_10 / city /^called Bethsaida.

city ^ Joh_11_54 / city /^called Ephraim, and there continued with his disciples.

city ^ Luk_07_11 / city /^called Nain; and many of his disciples went with him, and much people.

city ^ Mat_02_23 / city /^called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

city ^ Mat_08_34 / city /^came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

city ^ Isa_14_04 / city /^ceased!

city ^ Jud_19_22 / city /^certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

city ^ Gen_24_13 / city /^come out to draw water:

city ^ 1Sa_04_13 / city /^cried out.

city ^ Act_17_06 / city /^crying, These that have turned the world upside down are come hither also;

city ^ Jud_18_29 / city /^Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

city ^ Jer_19_08 / city /^desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

city ^ Ezr_04_15 / city /^destroyed.

city ^ 1Ki_21_11 / city /^did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city ^ 1Ki_21_08 / city /^dwelling with Naboth.

city ^ Deu_20_14 / city /^even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

city ^ Jos_08_04 / city /^even] behind the city: go not very far from the city, but be ye all ready:

city ^ 2Sa_15_12 / city /^even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

city ^ 2Ch_28_27 / city /^even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

city ^ Jud_08_27 / city /^even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

city ^ Eze_04_01 / city /^even] Jerusalem:

city ^ 1Ki_21_11 / city /^even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city ^ Gen_19_04 / city /^even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

city ^ Jos_06_20 / city /^every man straight before him, and they took the city.

city ^ 2Sa_20_22 / city /^every man to his tent. And Joab returned to Jerusalem unto the king.

city ^ Eze_07_15 / city /^famine and pestilence shall devour him.

city ^ Rev_11_13 / city /^fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

city ^ Eze_45_06 / city /^five thousand broad, and five and twenty thousand long, over against the oblation

of the holy [portion]: it shall be for the whole house of Israel.

city ^ Mat_10_23 / city /^flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

city ^ 2Ki_06_19 / city /^follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

city ^ Eze_48_15 / city /^for dwelling, and for suburbs: and the city shall be in the midst thereof.

city ^ Jer_21_10 / city /^for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

city ^ Jer_39_16 / city /^for evil, and not for good; and they shall be [accomplished] in that day before thee.

city ^ 2Ch_15_06 / city /^for God did vex them with all adversity.

city ^ Psa_107_36 / city /^for habitation;

city ^ Isa_52_01 / city /^for henceforth there shall no more come into thee the uncircumcised and the unclean.

city ^ Rev_18_10 / city /^for in one hour is thy judgment come.

city ^ 2Ki_20_06 / city /^for mine own sake, and for my servant David's sake.

city ^ 1Sa_23_10 / city /^for my sake.

city ^ Jos_08_07 / city /^for the LORD your God will deliver it into your hand.

city ^ Gen_19_21 / city /^for the which thou hast spoken.

city ^ Jos_08_06 / city /^for they will say, They flee before us, as at the first: therefore we will flee before them.

city ^ Gen_18_28 / city /^for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

city ^ 1Sa_09_12 / city /^for [there is] a sacrifice of the people to day in the high place:

city ^ 1Sa_20_06 / city /^for [there is] a yearly sacrifice there for all the family.

city ^ Jud_19_15 / city /^for [there was] no man that took them into his house to lodging.

city ^ Son_05_07 / city /^found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

city ^ Son_03_03 / city /^found me: [to whom I said], Saw ye him whom my soul loveth?

city ^ Jud_17_08 / city /^from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

city ^ Exo_09_33 / city /^from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

city ^ Jer_21_07 / city /^from the pestilence, from the sword, and from the famine, into the hand of

Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

city ^ Eze_45_07 / city /^from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city ^ Jos_20_06 / city /^from whence he fled.

city ^ Eze_48_35 / city /^from [that] day [shall be], The LORD [is] there.

city ^ Eze_09_09 / city /^full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

city ^ Jos_08_04 / city /^go not very far from the city, but be ye all ready:

city ^ Jos_06_11 / city /^going about [it] once: and they came into the camp, and lodged in the camp.

city ^ Rev_21_23 / city /^had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

city ^ Rev_21_14 / city / had twelve foundations, and in them the names of the twelve apostles of the Lamb.

city ^ Jer_32_31 / city /^hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

city ^ Mat_21_18 / city /^he hungered.

city ^ Isa_26_05 / city /^he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

city ^ 2Ch_11_12 / city /^he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

city ^ Luk_08_04 / city /^he spake by a parable:

city ^ 2Ki_25_19 / city /^he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city ^ 2Sa_20_16 / city /^Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

city ^ Jud_09_30 / city /^heard the words of Gaal the son of Ebed, his anger was kindled.

city ^ Luk_08_39 / city /^how great things Jesus had done unto him.

city ^ Eze_24_09 / city /^I will even make the pile for fire great.

city ^ Exo_09_29 / city /^I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

city ^ 2Sa_15_25 / city /^if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

city ^ Act_21_39 / city /^in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

city ^ Act_22_03 / city /^in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city ^ 2Sa_12_30 / city /^in great abundance.

city ^ 2Sa_15_27 / city /^in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

city ^ Deu_22_15 / city /^in the gate:

city ^ Son_03_02 / city /^in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

city ^ Num_20_16 / city /^in the uttermost of thy border:

city ^ Pro_29_08 / city /^into a snare: but wise [men] turn away wrath.

city ^ 1Ki_20_30 / city /^into an inner chamber.

city ^ Lev_14_45 / city /^into an unclean place.

city ^ Lev_14_41 / city /^into an unclean place:

city ^ Mat_21_17 / city /^into Bethany; and he lodged there.

city ^ Jer_32_28 / city /^into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

city ^ Jer_34_02 / city /^into the hand of the king of Babylon, and he shall burn it with fire:

city ^ Jer_32_03 / city /^into the hand of the king of Babylon, and he shall take it;

city ^ Lev_14_53 / city /^into the open fields, and make an atonement for the house: and it shall be clean.

city ^ 2Co_11_26 / city /^in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

city ^ Pro_11_11 / city /^is exalted: but it is overthrown by the mouth of the wicked.

city ^ Eze_07_23 / city /^is full of violence.

city ^ Jer_32_24 / city /^is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city ^ Jer_32_25 / city /^is given into the hand of the Chaldeans.

city ^ Isa_24_12 / city /^is left desolation, and the gate is smitten with destruction.

city ^ Eze_33_21 / city /^is smitten.

city ^ Jer_51_31 / city /^is taken at [one] end,

city ^ Jos_08_27 / city /^Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

city ^ Ezr_04_15 / city /^is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

city ^ Gen_26_33 / city /^is] Beersheba unto this day.

city ^ Jos_21_11 / city /^is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city ^ Jos_15_13 / city /^is] Hebron.

city ^ Eze_27_32 / city /^is] like Tyrus, like the destroyed in the midst of the sea?

city ^ Rev_18_18 / city /^is] like unto this great city!

city ^ Gen_19_20 / city /^is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

city ^ 2Ki_02_19 / city /^is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city ^ Eze_11_03 / city /^is] the caldron, and we [be] the flesh.

city ^ Eze_11_07 / city /^is] the caldron: but I will bring you forth out of the midst of it.

city ^ Isa_25_02 / city /^it shall never be built.

city ^ Nah_03_01 / city /^it [is] all full of lies [and] robbery; the prey departeth not;

city ^ Jos_06_26 / city /^Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

city ^ 2Ki_23_27 / city /^Jerusalem which I have chosen, and the house of which I said, My name shall be there.

city ^ Dan_09_16 / city /^Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

city ^ Jos_08_13 / city /^Joshua went that night into the midst of the valley.

city ^ Jer_17_25 / city /^kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

city ^ Jud_20_11 / city /^knit together as one man.

city ^ Gen_41_48 / city /^laid he up in the same.

city ^ Rev_21_16 / city /^lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city ^ Eze_26_19 / city /^like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

city ^ Luk_02_39 / city /^Nazareth.

city ^ Job_39_07 / city /^neither regardeth he the crying of the driver.

city ^ Rev_21_02 / city /^new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

city ^ 2Ki_19_32 / city /^nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

city ^ Isa_37_33 / city /^nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

city ^ Isa_62_12 / city /^not forsaken.

city ^ Jud_19_12 / city /^of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

city ^ 1Sa_15_05 / city /^of Amalek, and laid wait in the valley.

city ^ Joh_01_44 / city /^of Andrew and Peter.

city ^ Jos_21_11 / city /^of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city ^ Jos_15_13 / city /^of Arba the father of Anak, which [city is] Hebron.

city ^ Gen_35_27 / city /^of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

city ^ 2Ch_15_06 / city / of city: for God did vex them with all adversity.

city ^ Isa_24_10 / city /^of confusion is broken down: every house is shut up, that no man may come in.

city ^ Luk_02_11 / city / of David a Saviour, which is Christ the Lord.

city ^ 2Ch_24_16 / city /^of David among the kings, because he had done good in Israel, both toward God, and toward his house.

city ^ 1Ki_11_27 / city / of David his father.

city ^ 2Ki_15_38 / city /^of David his father: and Ahaz his son reigned in his stead.

city ^ 1Ki_22_50 / city / of David his father: and Jehoram his son reigned in his stead.

city ^ 1Ki_15_24 / city / of David his father: and Jehoshaphat his son reigned in his stead.

city ^ 1Ki_11_43 / city /^of David his father: and Rehoboam his son reigned in his stead.

city ^ 2Ch_09_31 / city /^of David his father: and Rehoboam his son reigned in his stead.

city ^ 1Ki_09_24 / city /^of David unto her house which [Solomon] had built for her: then did he build Millo.

city ^ 2Ch_08_11 / city /^of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

city ^ 2Sa_06_12 / city /^of David with gladness.

city ^ 2Ch_16_14 / city /^of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

city ^ 2Ch_32_05 / city /^of David, and made darts and shields in abundance.

city ^ 1Ch_15_01 / city /^of David, and prepared a place for the ark of God, and pitched for it a tent.

city ^ Neh_12_37 / city /^of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

city ^ 1Ch_13_13 / city /^of David, but carried it aside into the house of Obededom the Gittite.

city ^ 2Ch_21_20 / city /^of David, but not in the sepulchres of the kings.

city ^ 2Ch_24_25 / city / of David, but they buried him not in the sepulchres of the kings.

city ^ 2Sa_06_16 / city /^of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

city ^ 2Ch_33_14 / city /^of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

city ^ 1Ch_15_29 / city /^of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

city ^ Isa_22_09 / city /^of David, that they are many: and ye gathered together the waters of the lower pool.

city ^ 1Ki_03_01 / city /^of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

city ^ Luk_02_04 / city /^of David, which is called Bethlehem; [because he was of the house and lineage of David:]

city ^ 1Ki_08_01 / city /^of David, which [is] Zion.

city ^ 2Ch_05_02 / city /^of David, which [is] Zion.

city ^ 1Ch_11_05 / city /^of David.

city ^ 1Ch_11_07 / city /^of David.

city ^ 1Ki_02_10 / city /^of David.

city ^ 2Ki_09_28 / city /^of David.

city ^ 2Ki_14_20 / city /^of David.

city ^ 2Sa_05_07 / city /^of David.

city ^ Neh_03_15 / city /^of David.

city ^ 2Sa_05_09 / city / of David. And David built round about from Millo and inward.

city ^ 2Ch_32_30 / city /^of David. And Hezekiah prospered in all his works.

city ^ 1Ki_14_31 / city /^of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

city ^ 2Ch_21_01 / city /^of David. And Jehoram his son reigned in his stead.

city ^ 2Ch_12_16 / city /^of David: and Abijah his son reigned in his stead.

city ^ 2Ch_27_09 / city /^of David: and Ahaz his son reigned in his stead.

city ^ 2Ki_08_24 / city /^of David: and Ahaziah his son reigned in his stead.

city ^ 2Ki_12_21 / city /^of David: and Amaziah his son reigned in his stead.

city ^ 1Ki_15_08 / city /^of David: and Asa his son reigned in his stead.

city ^ 2Ch_14_01 / city /^of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

city ^ 2Ki_16_20 / city /^of David: and Hezekiah his son reigned in his stead.

city ^ 2Ki_15_07 / city /^of David: and Jotham his son reigned in his stead.

city ^ 2Sa_06_10 / city /^of David: but David carried it aside into the house of Obededom the Gittite.

city ^ Isa_19_18 / city /^of destruction.

city ^ Luk_04_31 / city /^of Galilee, and taught them on the sabbath days.

city ^ Luk_01_26 / city /^of Galilee, named Nazareth,

city ^ Psa_46_04 / city /^of God, the holy [place] of the tabernacles of the most High.

city ^ Psa_87_03 / city /^of God. selah.

city ^ Psa_107_07 / city /^of habitation.

city ^ Lev_25_33 / city /^of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

city ^ Num_35_28 / city /^of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

city ^ Num_35_27 / city /^of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

city ^ Num_35_32 / city /^of his refuge, that he should come again to dwell in the land, until the death of the priest.

city ^ Num_35_25 / city /^of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

city ^ Num_35_26 / city /^of his refuge, whither he was fled;

city ^ Luk_24_49 / city /^of Jerusalem, until ye be endued with power from on high.

city ^ Act_11_05 / city /^of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

city ^ Luk_01_39 / city /^of Juda;

city ^ 2Ch_28_25 / city /^of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

city ^ 2Ch_25_28 / city /^of Judah.

city ^ Act_27_05 / city /^of Lycia.

city ^ Eze_17_04 / city /^of merchants.

city ^ Num_22_36 / city /^of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

city ^ Neh_02_05 / city /^of my fathers' sepulchres, that I may build it.

city ^ Rev_03_12 / city /^of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

city ^ Jer_49_25 / city /^of my joy!

city ^ Rut_03_11 / city /^of my people doth know that thou [art] a virtuous woman.

city ^ Gen_24_10 / city /^of Nahor.

city ^ Luk_02_04 / city /^of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

city ^ Ezr_04_19 / city /^of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

city ^ Psa_48_01 / city / of our God, [in] the mountain of his holiness.

city ^ Psa_48_08 / city /^of our God: God will establish it for ever. Selah.

city ^ Isa_33_20 / city /^of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

city ^ Jud_01_16 / city /^of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

city ^ 2Ch_28_15 / city /^of palm trees, to their brethren: then they returned to Samaria.

city ^ Deu_34_03 / city /^of palm trees, unto Zoar.

city ^ Jud_03_13 / city /^of palm trees.

city ^ Jer_49_25 / city /^of praise not left, the city of my joy!

city ^ Jos_21_27 / city /^of refuge for the slayer; and Beeshterah with her suburbs; two cities.

city ^ Jos_21_21 / city /^of refuge for the slayer; and Gezer with her suburbs,

city ^ Jos_21_32 / city /^of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

city ^ Jos_21_13 / city /^of refuge for the slayer; and Libnah with her suburbs,

city ^ Jos_21_38 / city /^of refuge for the slayer; and Mahanaim with her suburbs,

city ^ 1Ch_06_57 / city /^of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

city ^ Isa_01_26 / city /^of righteousness, the faithful city.

city ^ Jos_15_62 / city /^of Salt, and Engedi; six cities with their villages.

city ^ Act_08_05 / city /^of Samaria, and preached Christ unto them.

city ^ Joh_04_05 / city /^of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

city ^ Isa_37_13 / city /^of Sepharvaim, Hena, and Ivah?

city ^ 2Ki_19_13 / city / of Sepharvaim, of Hena, and Ivah?

city ^ Gen_33_18 / city /^of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

city ^ Est_08_15 / city /^of Shushan rejoiced and was glad.

city ^ Luk_04_26 / city /^of Sidon, unto a woman [that was] a widow.

city ^ Num_21_27 / city /^of Sihon be built and prepared:

city ^ Num_21_26 / city /^of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

city ^ Num_21_28 / city /^of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

city ^ Act_16_12 / city /^of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

city ^ Jos_18_14 / city /^of the children of Judah: this [was] the west quarter.

city ^ 2Co_11_32 / city /^of the Damascenes with a garrison, desirous to apprehend me:

city ^ Act_19_35 / city /^of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

city ^ Mat_05_35 / city /^of the great King.

city ^ Psa_48_02 / city /^of the great King.

city ^ 2Ki_10_25 / city /^of the house of Baal.

city ^ Jud_19_11 / city /^of the Jebusites, and lodge in it.

city ^ Luk_23_51 / city /^of the Jews: who also himself waited for the kingdom of God.

city ^ Heb_12_22 / city /^of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

city ^ Psa_48_08 / city /^of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

city ^ Isa_60_14 / city /^of the LORD, The Zion of the Holy One of Israel.

city ^ Psa_101_08 / city /^of the LORD.

city ^ Pro_21_22 / city /^of the mighty, and casteth down the strength of the confidence thereof.

city ^ 1Sa_22_19 / city /^of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

city ^ Mat_10_05 / city /^of the Samaritans enter ye not:

city ^ Isa_25_03 / city /^of the terrible nations shall fear thee.

city ^ Hos_06_08 / city /^of them that work iniquity, [and is] polluted with blood.

city ^ Jon_03_03 / city /^of three days' journey.

city ^ Act_16_14 / city /^of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

city ^ Zec_08_03 / city /^of truth; and the mountain of the LORD of hosts the holy mountain.

city ^ 2Sa_12_27 / city /^of waters.

city ^ Act_27_08 / city /^of] Lasea.

city ^ Act_17_05 / city /^on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

city ^ Jos_08_19 / city /^on fire.

city ^ Jud_01_08 / city /^on fire.

city ^ Jos_08_08 / city /^on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city ^ Num_35_05 / city /^on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

city ^ Eze_48_30 / city /^on the north side, four thousand and five hundred measures.

city ^ Jer_17_24 / city /^on the sabbath day, but hallow the sabbath day, to do no work therein;

city ^ Eze_40_02 / city /^on the south.

city ^ Jos_06_14 / city /^once, and returned into the camp: so they did six days.

city ^ Jos_06_03 / city /^once. Thus shalt thou do six days.

city ^ Amo_04_07 / city /^one piece was rained upon, and the piece whereupon it rained not withered.

city ^ Jos_08_17 / city /^open, and pursued after Israel.

city ^ Mat_12_25 / city /^or house divided against itself shall not stand:

city ^ Mat_10_11 / city /^or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

city ^ 1Ki_08_16 / city /^out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

city ^ Isa_38_06 / city /^out of the hand of the king of Assyria: and I will defend this city.

city ^ 2Ki_20_06 / city /^out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

city ^ Eze_48_21 / city /^over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

city ^ Act_10_09 / city /^Peter went up upon the housetop to pray about the sixth hour:

city ^ 1Ki_01_45 / city /^rang again. This [is] the noise that ye have heard.

city ^ Gen_10_11 / city /^Rehoboth, and Calah,

city ^ Pro_11_10 / city / rejoiceth: and when the wicked perish, [there is] shouting.

city ^ 1Ch_11_08 / city /^round about, even from Millo round about: and Joab repaired the rest of the city.

city ^ Jer_52_07 / city /^round about:] and they went by the way of the plain.

city ^ 2Ki_25_04 / city /^round about:] and [the king] went the way toward the plain.

city ^ 2Ki_02_19 / city /^said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city ^ Jud_14_18 / city /^said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

city ^ Jud_06_30 / city /^said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

city ^ 2Ki_19_33 / city /^saith the LORD.

city ^ Isa_37_34 / city /^saith the LORD.

city ^ Rom_16_23 / city /^saluteth you, and Quartus a brother.

city ^ Isa_26_01 / city /^salvation will [God] appoint [for] walls and bulwarks.

city ^ 1Sa_09_27 / city /^Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

city ^ 1Sa_09_25 / city /^Samuel] communed with Saul upon the top of the house.

city ^ Act_20_23 / city /^saying that bonds and afflictions abide me.

city ^ Gen_23_10 / city /^saying,

city ^ Gen_34_20 / city /^saying,

city ^ Deu_13_13 / city /^saying, Let us go and serve other gods, which ye have not known;

city ^ Jos_06_04 / city /^seven times, and the priests shall blow with the trumpets.

city ^ Jos_06_15 / city /^seven times.

city ^ Mat_10_14 / city /^shake off the dust of your feet.

city ^ Luk_09_05 / city /^shake off the very dust from your feet for a testimony against them.

city ^ Jos_06_17 / city /^shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

city ^ Jer_30_18 / city /^shall be builded upon her own heap, and the palace shall remain after the manner thereof.

city ^ Jer_31_38 / city /^shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

city ^ Jer_26_09 / city /^shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

city ^ Lev_25_30 / city /^shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

city ^ Zec_08_05 / city /^shall be full of boys and girls playing in the streets thereof.

city ^ Eze_48_15 / city /^shall be in the midst thereof.

city ^ Isa_32_14 / city /^shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

city ^ Isa_32_19 / city /^shall be low in a low place.

city ^ Zec_14_02 / city /^shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city ^ Eze_48_17 / city /^shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

city ^ Eze_48_31 / city /^shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

city ^ Isa_27_10 / city /^shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

city ^ Jer_04_29 / city /^shall be] forsaken, and not a man dwell therein.

city ^ Eze_39_16 / city /^shall be] Hamonah. Thus shall they cleanse the land.

city ^ Num_35_05 / city /^shall be] in the midst: this shall be to them the suburbs of the cities.

city ^ Deu_21_04 / city /^shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

city ^ Deu_25_08 / city /^shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

city ^ Jer_32_29 / city /^shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city ^ Jer_21_09 / city /^shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

city ^ Jer_38_02 / city /^shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

city ^ Jer_48_08 / city /^shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city ^ Jos_06_05 / city /^shall fall down flat, and the people shall ascend up every man straight before him.

city ^ Jer_04_29 / city /^shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

city ^ Psa_72_16 / city /^shall flourish like grass of the earth.

city ^ Zec_14_02 / city /^shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city ^ Zec_08_21 / city /^shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

city ^ Jer_38_17 / city /^shall not be burned with fire; and thou shalt live, and thine house:

city ^ 2Ki_18_30 / city /^shall not be delivered into the hand of the king of Assyria.

city ^ Isa_36_15 / city /^shall not be delivered into the hand of the king of Assyria.

city ^ Eze_11_11 / city /^shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

city ^ Jer_17_25 / city /^shall remain for ever.

city ^ Deu_19_12 / city /^shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

city ^ Eze_48_19 / city /^shall serve it out of all the tribes of Israel.

city ^ Deu_22_21 / city /^shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

city ^ Deu_21_21 / city /^shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

city ^ Jer_38_03 / city /^shall surely be given into the hand of the king of Babylon's army, which shall take it.

city ^ Deu_21_03 / city /^shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city ^ Deu_22_18 / city /^shall take that man and chastise him;

city ^ 1Ki_14_11 / city /^shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

city ^ 1Ki_16_04 / city /^shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

city ^ Rev_11_02 / city / shall they tread under foot forty [and] two months.

city ^ Pro_01_21 / city / she uttereth her words, [saying],

city ^ Eze_22_03 / city /^sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

city ^ Est_03_15 / city /^Shushan was perplexed.

city ^ Lam_01_01 / city /^sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

city ^ 2Sa_10_14 / city /^So Joab returned from the children of Ammon, and came to Jerusalem.

city ^ Jer_52_06 / city /^so that there was no bread for the people of the land.

city ^ Act_14_19 / city /^supposing he had been dead.

city ^ Deu_21_06 / city / that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

city ^ Zep_02_15 / city / that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

city ^ 2Sa_11_16 / city /^that he assigned Uriah unto a place where he knew that valiant men [were].

city ^ Jud_06_27 / city /^that he could not do [it] by day, that he did [it] by night.

city ^ Jer_23_39 / city /^that I gave you and your fathers, [and cast you] out of my presence:

city ^ Psa_122_03 / city / that is compact together:

city ^ Mat_05_14 / city /^that is set on an hill cannot be hid.

city ^ Jer_41_07 / city /^that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

city ^ Pro_25_28 / city /^that is] broken down, [and] without walls.

city ^ Jos_11_19 / city /^that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

city ^ Deu_20_20 / city / that maketh war with thee, until it be subdued.

city ^ 1Sa_10_05 / city /^that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

city ^ Rev_18_16 / city /^that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

city ^ Amo_05_03 / city / that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

city ^ Deu_02_36 / city / that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

city ^ Jos_13_16 / city /^that [is] in the midst of the river, and all the plain by Medeba;

city ^ Jos_13_09 / city /^that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

city ^ 2Sa_24_05 / city /^that [lieth] in the midst of the river of Gad, and toward Jazer:

city ^ Lam_02_15 / city / that [men] call The perfection of beauty, The joy of the whole earth?

city ^ Jos_08_08 / city /^that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city ^ 1Ki_14_12 / city /^the child shall die.

city ^ Pro_10_15 / city / the destruction of the poor [is] their poverty.

city ^ 1Ki_21_24 / city /^the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

city ^ 2Ki_10_05 / city /^the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

city ^ 1Sa_05_11 / city / the hand of God was very heavy there.

city ^ Rev_21_10 / city / the holy Jerusalem, descending out of heaven from God,

city ^ 2Ch_31_19 / city /^the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

city ^ 2Sa_12_01 / city /^the one rich, and the other poor.

city ^ Neh_02_03 / city /^the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

city ^ Psa_127_01 / city /^the watchman waketh [but] in vain.

city ^ Act_15_21 / city / them that preach him, being read in the synagogues every sabbath day.

city ^ Jer_14_18 / city /^then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

city ^ Lev_25_29 / city /^then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

city ^ Gen_18_26 / city /^then I will spare all the place for their sakes.

city ^ 1Ch_19_15 / city /^Then Joab came to Jerusalem.

city ^ 2Sa_17_13 / city /^then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

city ^ 2Ki_07_04 / city /^then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city ^ Luk_22_10 / city / there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

city ^ 1Sa_09_11 / city /^they found young maidens going out to draw water, and said unto them, Is the seer here?

city ^ Joe_02_09 / city /^they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

city ^ Jos_20_04 / city /^they shall take him into the city unto them, and give him a place, that he may dwell among them.

city ^ Jud_01_25 / city /^they smote the city with the edge of the sword; but they let go the man and all his family.

city ^ Deu_21_20 / city /^This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

city ^ Isa_23_16 / city /^thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

city ^ Isa_14_31 / city /^thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

city ^ 2Ch_30_10 / city /^through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city ^ Eze_09_04 / city /^through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

city ^ Isa_22_02 / city /^thy slain [men are] not slain with the sword, nor dead in battle.

city ^ Jer_38_23 / city /^to be burned with fire.

city ^ Jer_06_06 / city /^to be visited; she [is] wholly oppression in the midst of her.

city ^ Joh_04_08 / city /^to buy meat.]

city ^ 2Ch_30_10 / city /^to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city ^ Mat_23_34 / city /^to city:

city ^ Isa_23_11 / city /^to destroy the strong holds thereof.

city ^ Eze_09_01 / city /^to draw near, even every man [with] his destroying weapon in his hand.

city ^ Amo_04_08 / city /^to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

city ^ Psa_107_04 / city /^to dwell in.

city ^ Deu_20_10 / city /^to fight against it, then proclaim peace unto it.

city ^ Dan_09_24 / city /^to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

city ^ Est_08_11 / city /^to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

city ^ 2Ki_09_15 / city /^to go to tell [it] in Jezreel.

city ^ 1Ki_13_29 / city /^to mourn and to bury him.

city ^ Isa_37_35 / city /^to save it for mine own sake, and for my servant David's sake.

city ^ 2Ki_19_34 / city /^to save it, for mine own sake, and for my servant David's sake.

city ^ Mat_26_18 / city /^to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

city ^ Jer_32_24 / city /^to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city ^ Eze_24_06 / city /^to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

city ^ Act_13_44 / city /^together to hear the word of God.

city ^ 2Ki_23_17 / city /^told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

city ^ Deu_02_36 / city /^too strong for us: the LORD our God delivered all unto us:

city ^ Act_21_29 / city /^Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

city ^ Jos_19_29 / city /^Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

city ^ Jos_20_06 / city /^until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city ^ Jud_20_32 / city /^unto the highways.

city ^ Jos_20_04 / city /^unto them, and give him a place, that he may dwell among them.

city ^ Act_08_09 / city /^used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

city ^ 2Ki_25_02 / city /^was besieged unto the eleventh year of king Zedekiah.

city ^ Jer_52_05 / city /^was besieged unto the eleventh year of king Zedekiah.

city ^ 2Ki_24_10 / city /^was besieged.

city ^ Jer_52_07 / city /^was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

city ^ 2Ki_25_04 / city /^was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

city ^ Jer_39_02 / city /^was broken up.

city ^ Luk_04_29 / city /^was built, that they might cast him down headlong.

city ^ Jud_01_17 / city /^was called Hormah.

city ^ Gen_19_22 / city /^was called Zoar.

city ^ Gen_28_19 / city /^was called] Luz at the first.

city ^ Rev_16_19 / city /^was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

city ^ Act_14_04 / city /^was divided: and part held with the Jews, and part with the apostles.

city ^ Act_19_29 / city /^was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

city ^ Mar_01_33 / city /^was gathered together at the door.

city ^ 2Ki_11_20 / city /^was in quiet: and they slew Athaliah with the sword [beside] the king's house.

city ^ Rut_01_19 / city / was moved about them, and they said, [Is] this Naomi?

city ^ Act_21_30 / city /^was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

city ^ Mat_21_10 / city /^was moved, saying, Who is this?

city ^ 2Ch_23_21 / city / was quiet, after that they had slain Athaliah with the sword.

city ^ Eze_40_01 / city /^was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

city ^ 1Ki_16_18 / city /^was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

city ^ Luk_07_12 / city /^was with her.

city ^ 1Ch_01_46 / city /^was] Avith.

city ^ Gen_36_35 / city /^was] Avith.

city ^ 1Ch_01_43 / city /^was] Dinhabah.

city ^ Gen_36_32 / city /^was] Dinhabah.

city ^ Jud_18_29 / city /^was] Laish at the first.

city ^ Neh_07_04 / city /^was] large and great: but the people [were] few therein, and the houses [were] not builded.

city ^ 1Ch_01_50 / city /^was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city ^ Gen_36_39 / city /^was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city ^ Rev_21_21 / city /^was] pure gold, as it were transparent glass.

city ^ Rev_21_18 / city /^was] pure gold, like unto clear glass.

city ^ Deu_02_34 / city /^we left none to remain:

city ^ 2Ki_07_12 / city /^we shall catch them alive, and get into the city.

city ^ Jos_08_14 / city /^went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

city ^ 2Sa_11_17 / city /^went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

city ^ 1Sa_05_12 / city /^went up to heaven.

city ^ Jer_37_21 / city /^were spent. Thus Jeremiah remained in the court of the prison.

city ^ Rev_21_19 / city /^were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

city ^ Neh_11_18 / city /^were] two hundred fourscore and four.

city ^ Eze_05_02 / city /^when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

city ^ Lam_02_12 / city /^when their soul was poured out into their mothers' bosom.

city ^ Act_17_08 / city /^when they heard these things.

city ^ 2Sa_11_20 / city /^when ye did fight? knew ye not that they would shoot from the wall?

city ^ Job_29_07 / city /^when] I prepared my seat in the street!

city ^ 1Sa_09_10 / city /^where the man of God [was].

city ^ 1Ki_13_25 / city /^where the old prophet dwelt.

city ^ Ecc_08_10 / city /^where they had so done: this [is] also vanity.

city ^ Act_15_36 / city /^where we have preached the word of the Lord, [and see] how they do.

city ^ Jon_04_11 / city /^wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

city ^ Eze_26_10 / city /^wherein is made a breach.

city ^ Rev_18_19 / city /^wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

city ^ Jer_32_36 / city /^whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

city ^ Isa_29_01 / city /^where] David dwelt! add ye year to year; let them kill sacrifices.

city ^ 2Ki_10_06 / city /^which brought them up.

city ^ Luk_10_11 / city /^which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

city ^ Heb_11_10 / city / which hath foundations, whose builder and maker [is] God.

city ^ Jos_19_50 / city /^which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

city ^ 1Ki_16_24 / city /^which he built, after the name of Shemer, owner of the hill, Samaria.

city ^ 1Ki_11_36 / city / which I have chosen me to put my name there.

city ^ 1Ki_11_32 / city /^which I have chosen out of all the tribes of Israel:]

city ^ Jer_25_29 / city /^which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

city ^ Dan_09_18 / city /^which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

city ^ Deu_21_03 / city /^which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city ^ Act_12_10 / city /^which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

city ^ Rev_17_18 / city /^which reigneth over the kings of the earth.

city ^ Rev_11_08 / city /^which spiritually is called Sodom and Egypt, where also our Lord was crucified.

city ^ 1Ki_14_21 / city /^which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city ^ 2Ch_12_13 / city /^which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city ^ 1Ki_08_48 / city /^which thou hast chosen, and the house which I have built for thy name:

city ^ 2Ch_06_34 / city /^which thou hast chosen, and the house which I have built for thy name;

city ^ 2Ch_06_38 / city /^which thou hast chosen, and toward the house which I have built for thy name:

city ^ 1Ki_08_44 / city /^which thou hast chosen, and [toward] the house that I have built for thy name:

city ^ Luk_07_37 / city /^which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

city ^ Eze_26_17 / city /^which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

city ^ Deu_03_04 / city /^which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

city ^ Est_04_06 / city /^which [was] before the king's gate.

city ^ 2Ki_23_08 / city /^which [were] on a man's left hand at the gate of the city.

city ^ Lam_01_19 / city /^while they sought their meat to relieve their souls.

city ^ Jer_29_07 / city /^whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

city ^ Est_08_17 / city /^whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

city ^ Psa_108_10 / city /^who will lead me into Edom?

city ^ Psa_60_09 / city /^who will lead me into Edom?

city ^ Act_17_16 / city /^wholly given to idolatry.

city ^ Isa_23_07 / city /^whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

city ^ Isa_23_08 / city /^whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

city ^ Gen_18_24 / city /^wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

city ^ Jud_20_40 / city /^with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

city ^ 1Sa_05_09 / city /^with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

city ^ Amo_06_08 / city /^with all that is therein.

city ^ Jos_06_24 / city /^with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

city ^ Jer_37_10 / city /^with fire.

city ^ Jud_18_27 / city /^with fire.

city ^ Deu_13_15 / city /^with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

city ^ 2Sa_15_14 / city /^with the edge of the sword.

city ^ Jud_20_37 / city /^ with the edge of the sword.

city ^ Jud_01_25 / city /^with the edge of the sword; but they let go the man and all his family.

city ^ Rev_21_16 / city /^with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city ^ 1Sa_27_05 / city /^with thee?

city ^ Luk_10_10 / city /^ye enter, and they receive you not, go your ways out into the streets of the same, and say,

city ^ Luk_10_08 / city /^ye enter, and they receive you, eat such things as are set before you:

city ^ 1Sa_09_13 / city /^ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

city ^ Eze_22_02 / city /^yea, thou shalt show her all her abominations.

city ^ 1Sa_01_03 / city /^yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two

sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

city ^ Ecc_09_15 / city /^yet no man remembered that same poor man.

city ^ Neh_13_18 / city /^yet ye bring more wrath upon Israel by profaning the sabbath.

simplicity ^ 2Co_01_12 / simplicity /^and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

simplicity ^ Pro_01_22 / simplicity /^ and the scorners delight in their scorning, and fools hate knowledge?

simplicity ^ 2Sa_15_11 / simplicity /^and they knew not any thing.

simplicity ^ Rom_12_08 / simplicity /^he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

simplicity ^ 2Co_11_03 / simplicity /^that is in Christ.

Bible Translation Phrases for Individual word studies

city A city 4172 -polis-> citya city 4172 -polis-> city a city in Cilicia 2791 -Kilikia-> city a city of Lycia 3073 -Lukia-> city a city of Sidon 4605 -Sidon-> city all the city 4172 -polis-> city And the city 4172 -polis-> city and the city 4172 -polis-> city and unto the city 4172 -polis-> city and we were in that city 4172 -polis-> city any city 4172 -polis-> city belonging to the city 4172 -polis-> city city 4172 -polis-> city for a city 4172 -polis-> city for it is the city 4172 -polis-> city for that city 4172 -polis-> city for them a city 4172 -polis-> city he to a city 4172 -polis-> city him out of the city 4172 -polis-> city I was in the city 4172 -polis-> city in a city 4172 -polis-> cityin that city 4172 -polis-> city in the city 4172 -polis-> $\,$ city in the same city 4172 -polis-> city it in the city 4172 -polis-> city men of the city 4172 -polis-> citynot how that the city 4172 -polis-> city of that city 4172 -polis-> city of the city 4172 -polis-> city of the city 4173 -politarches-> city our city 4172 -polis-> city out of that city 4172 -polis-> city out of the city 4172 -polis-> city part of the city 4172 -polis-> city the city 4172 -polis-> city their city 4172 -polis-> city them from city 4172 -polis-> city There was in a city 4172 -polis-> city to city 4172 -polis-> city to that city 4172 -polis-> city to the city 4172 -polis-> city to their own city 4172 -polis-> cityunto a city 4172 -polis-> city unto the city 4172 -polis-> city up their city 4172 -polis-> city was the city 4172 -polis-> city we were out of the city 4172 -polis-> city with him in the city 4172 -polis-> city ye in the city 4172 -polis-> simplicity from the simplicity 0572 -haplotes-> simplicity let him do it with simplicity 0572 -haplotes-> simplicity that in simplicity 0572 -haplotes->

Bible Word Index with the full text of each verse

city 1Ch_01_43 Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his {city} [was] Dinhabah.

city 1Ch_01_46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his {city} [was] Avith.

city 1Ch_01_50 And when Baalhanan was dead, Hadad reigned in his stead: and the name of his {city} [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city 1Ch_06_56 But the fields of the {city}, and the villages thereof, they gave to Caleb the son of Jephunneh.

city 1Ch_06_57 And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the {city}] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

city 1Ch_11_05 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the {city} of David.

city 1Ch_11_07 And David dwelt in the castle; therefore they called it the {city} of David.

city 1Ch_11_08 And he built the city round about, even from Millo round about: and Joab repaired the rest of the {city}.

city 1Ch_11_08 And he built the {city} round about, even from Millo round about: and Joab repaired the rest of the city.

city 1Ch_13_13 So David brought not the ark [home] to himself to the {city} of David, but carried it aside into the house of Obededom the Gittite.

city 1Ch_15_01 And [David] made him houses in the {city} of David, and prepared a place for the ark of God, and pitched for it a tent.

city 1Ch_15_29 And it came to pass, [as] the ark of the covenant of the LORD came to the {city} of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

city 1Ch_19_09 And the children of Ammon came out, and put the battle in array before the gate of the {city}: and the kings that were come [were] by themselves in the field.

city 1Ch_19_15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the {city}. Then Joab came to Jerusalem.

city 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the {city}.

city 1Ki_02_10 So David slept with his fathers, and was buried in the {city} of David.

city 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the {city} of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

city 1Ki_08_01 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the {city} of David, which [is] Zion.

city 1Ki_01_41 And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the {city} being in an uproar?

city 1Ki_01_45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the {city} rang again. This [is] the noise that ye have heard.

city 1Ki_08_16 Since the day that I brought forth my people Israel out of Egypt, I chose no {city} out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

city 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the {city} which thou hast chosen, and [toward] the house that I have built for thy name:

city 1Ki_08_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the {city} which thou hast chosen, and the house which I have built for thy name:

city 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the {city}, and given it [for] a present unto his daughter, Solomon's wife.

city 1Ki_09_24 But Pharaoh's daughter came up out of the {city} of David unto her house which [Solomon] had built for her: then did he build Millo.

city 1Ki_11_32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the {city} which I have chosen out of all the tribes of Israel:)

city 1Ki_11_27 And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the {city} of David his father.

city 1Ki_11_36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the {city} which I have chosen me to put my name there.

city 1Ki_13_25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the {city} where the old prophet dwelt.

city 1Ki_13_29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the {city}, to mourn and to bury him.

city 1Ki_14_31 And Rehoboam slept with his fathers, and was buried with his fathers in the {city} of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

city 1Ki_15_08 And Abijam slept with his fathers; and they buried him in the {city} of David: and Asa his son reigned in his stead.

city 1Ki_15_24 And Asa slept with his fathers, and was buried with his fathers in the {city} of David his father: and Jehoshaphat his son reigned in his stead.

city 1Ki_16_04 Him that dieth of Baasha in the {city} shall the dogs eat; and him that dieth of his in the

fields shall the fowls of the air eat.

city 1Ki_16_18 And it came to pass, when Zimri saw that the {city} was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

city 1Ki_14_11 Him that dieth of Jeroboam in the {city} shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

city 1Ki_14_12 Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the {city}, the child shall die.

city 1Ki_16_24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the {city} which he built, after the name of Shemer, owner of the hill, Samaria.

city 1Ki_11_43 And Solomon slept with his fathers, and was buried in the {city} of David his father: and Rehoboam his son reigned in his stead.

city 1Ki_14_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the {city} which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city 1Ki_17_10 So he arose and went to Zarephath. And when he came to the gate of the {city}, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

city 1Ki_22_50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the {city} of David his father: and Jehoram his son reigned in his stead.

city 1Ki_21_24 Him that dieth of Ahab in the {city} the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

city 1Ki_22_36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his {city}, and every man to his own country.

city 1Ki_20_12 And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the {city}.

city 1Ki_20_19 So these young men of the princes of the provinces came out of the {city}, and the army which followed them.

city 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the {city}, into an inner chamber.

city 1Ki_21_08 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his {city}, dwelling with Naboth.

city 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his {city}, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city 1Ki_21_11 And the men of his {city}, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

city 1Ki_22_26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the {city}, and to Joash the king's son;

city 1Ki_20_02 And he sent messengers to Ahab king of Israel into the {city}, and said unto him, Thus saith Benhadad,

city 1Ki_20_30 But the rest fled to Aphek, into the {city}; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

city 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the {city}, and stoned him with stones, that he died.

city 1Sa_09_27 [And] as they were going down to the end of the {city}, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God.

city 1Sa_09_14 And they went up into the {city}: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

city 1Sa_09_25 And when they were come down from the high place into the {city}, [Samuel] communed with Saul upon the top of the house.

city 1Sa_01_03 And this man went up out of his {city} yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

city 1Sa_01_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful {city}.

city 1Sa_01_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The {city} of righteousness, the faithful city.

city 1Sa_01_08 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged {city}.

city 1Sa_01_21 How is the faithful {city} become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

city 1Sa_04_13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the {city} cried out.

city 1Sa_08_22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his {city}.

city 1Sa_09_06 And he said unto him, Behold now, [there is] in this {city} a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

city 1Sa_09_10 Then said Saul to his servant, Well said; come, let us go. So they went unto the {city} where the man of God [was].

city 1Sa_09_11 [And] as they went up the hill to the {city}, they found young maidens going out to draw water, and said unto them, Is the seer here?

city 1Sa_09_12 And they answered them, and said, He is; behold, [he is] before you: make haste now, for he

came to day to the {city}; for [there is] a sacrifice of the people to day in the high place:

city 1Sa_09_13 As soon as ye be come into the {city}, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

city 1Sa_09_14 And they went up into the city: [and] when they were come into the {city}, behold, Samuel came out against them, for to go up to the high place.

city 1Sa_04_13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the {city}, and told [it], all the city cried out.

city 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the {city} with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

city 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the {city}; the hand of God was very heavy there.

city 1Sa_05_12 And the men that died not were smitten with the emerods: and the cry of the {city} went up to heaven.

city 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the {city}, both small and great, and they had emerods in their secret parts.

city 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the {city}, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

city 1Sa_14_04 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden {city} ceased!

city 1Sa_14_31 Howl, O gate; cry, O {city}; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

city 1Sa_15_05 And Saul came to a {city} of Amalek, and laid wait in the valley.

city 1Sa_17_01 The burden of Damascus. Behold, Damascus is taken away from [being] a {city}, and it shall be a ruinous heap.

city 1Sa_19_02 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against {city}, [and] kingdom against kingdom.

city 1Sa_19_02 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; {city} against city, [and] kingdom against kingdom.

city 1Sa_19_18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The {city} of destruction.

city 1Sa_20_06 If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his {city}: for [there is] a yearly sacrifice there for all the family.

city 1Sa_22_02 Thou that art full of stirs, a tumultuous {city}, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

city 1Sa_22_19 And Nob, the {city} of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

city 1Sa_23_07 [Is] this your joyous [{city}], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

city 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the {city}; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

city 1Sa_20_40 And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the {city}.

city 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the {city}.

city 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous {city}: thy slain [men are] not slain with the sword, nor dead in battle.

city 1Sa_22_09 Ye have seen also the breaches of the {city} of David, that they are many: and ye gathered together the waters of the lower pool.

city 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [{city}], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

city 1Sa_23_10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the {city} for my sake.

city 1Sa_23_11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [{city}], to destroy the strong holds thereof.

city 1Sa_23_16 Take an harp, go about the {city}, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

city 1Sa_24_10 The {city} of confusion is broken down: every house is shut up, that no man may come in.

city 1Sa_26_01 In that day shall this song be sung in the land of Judah; We have a strong {city}; salvation will [God] appoint [for] walls and bulwarks.

city 1Sa_26_05 For he bringeth down them that dwell on high; the lofty {city}, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

city 1Sa_24_12 In the {city} is left desolation, and the gate is smitten with destruction.

city 1Sa_25_02 For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no {city}; it shall never be built.

city $1Sa_{25_03}$ Therefore shall the strong people glorify thee, the {city} of the terrible nations shall fear thee.

city 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a

place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal {city} with thee?

city 1Sa_27_10 Yet the defenced {city} [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

city 1Sa_25_02 For thou hast made of a city an heap; [of] a defenced {city} a ruin: a palace of strangers to be no city; it shall never be built.

city 1Sa_25_02 For thou hast made of a {city} an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

city 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own {city}. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

city 1Sa_29_01 Woe to Ariel, to Ariel, the {city} [where] David dwelt! add ye year to year; let them kill sacrifices.

city 1Sa_33_20 Look upon Zion, the {city} of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

city 1Sa_36_15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this {city} shall not be delivered into the hand of the king of Assyria.

city 1Sa_38_06 And I will deliver thee and this {city} out of the hand of the king of Assyria: and I will defend this city.

city 1Sa_32_19 When it shall hail, coming down on the forest; and the {city} shall be low in a low place.

city 1Sa_37_13 Where [is] the king of Hamath, and the king of Arphad, and the king of the {city} of Sepharvaim, Hena, and Ivah?

city 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this {city}, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

city 1Sa_37_34 By the way that he came, by the same shall he return, and shall not come into this {city}, saith the LORD.

city 1Sa_37_35 For I will defend this {city} to save it for mine own sake, and for my servant David's sake.

city 1Sa_30_03 So David and his men came to the {city}, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

city 1Sa_32_13 Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous {city}:

city 1Sa_32_14 Because the palaces shall be forsaken; the multitude of the {city} shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

city 1Sa_38_06 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this {city}.

city 1Sa_45_13 I have raised him up in righteousness, and I will direct all his ways: he shall build my {city}, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

city 1Sa_48_02 For they call themselves of the holy {city}, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

city 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy {city}: for henceforth there shall no more come into thee the uncircumcised and the unclean.

city 1Sa_62_12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A {city} not forsaken.

city 1Sa_66_06 A voice of noise from the {city}, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

city 1Sa_60_14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The {city} of the LORD, The Zion of the Holy One of Israel.

city 2Ch_09_31 And Solomon slept with his fathers, and he was buried in the {city} of David his father: and Rehoboam his son reigned in his stead.

city 2Ch_05_02 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the {city} of David, which [is] Zion.

city 2Ch_06_05 Since the day that I brought forth my people out of the land of Egypt I chose no {city} among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

city 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this {city} which thou hast chosen, and the house which I have built for thy name;

city 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the {city} of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

city 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the {city} which thou hast chosen, and toward the house which I have built for thy name:

city 2Ch_12_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the {city} which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

city 2Ch_11_23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced {city}: and he gave them victual in abundance. And he desired many wives.

city 2Ch_11_12 And in every several {city} [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

city 2Ch_14_01 So Abijah slept with his fathers, and they buried him in the {city} of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

city 2Ch_12_16 And Rehoboam slept with his fathers, and was buried in the {city} of David: and Abijah his son reigned in his stead.

city 2Ch_15_06 And nation was destroyed of nation, and city of {city}: for God did vex them with all adversity.

city 2Ch_15_06 And nation was destroyed of nation, and {city} of city: for God did vex them with all adversity.

city 2Ch_19_05 And he set judges in the land throughout all the fenced cities of Judah, {city} by city,

city 2Ch_19_05 And he set judges in the land throughout all the fenced cities of Judah, city by {city},

city 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the {city} of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

city 2Ch_18_25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the {city}, and to Joash the king's son;

city 2Ch_29_20 Then Hezekiah the king rose early, and gathered the rulers of the {city}, and went up to the house of the LORD.

city 2Ch_23_21 And all the people of the land rejoiced: and the {city} was quiet, after that they had slain Athaliah with the sword.

city 2Ch_24_16 And they buried him in the {city} of David among the kings, because he had done good in Israel, both toward God, and toward his house.

city 2Ch_24_25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the {city} of David, but they buried him not in the sepulchres of the kings.

city 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the {city} of David, but not in the sepulchres of the kings.

city 2Ch_25_28 And they brought him upon horses, and buried him with his fathers in the {city} of Judah.

city 2Ch_28_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the {city} of palm trees, to their brethren: then they returned to Samaria.

city 2Ch_28_27 And Ahaz slept with his fathers, and they buried him in the {city}, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

city 2Ch_21_01 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the {city} of David. And Jehoram his son reigned in his stead.

city 2Ch_28_25 And in every several {city} of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

city 2Ch_27_09 And Jotham slept with his fathers, and they buried him in the {city} of David: and Ahaz his

son reigned in his stead.

city 2Ch_30_10 So the posts passed from city to {city} through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city 2Ch_30_10 So the posts passed from {city} to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

city 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several {city}, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

city 2Ch_33_14 Now after this he built a wall without the {city} of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

city 2Ch_32_03 He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the {city}: and they did help him.

city 2Ch_32_05 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the {city} of David, and made darts and shields in abundance.

city 2Ch_32_06 And he set captains of war over the people, and gathered them together to him in the street of the gate of the {city}, and spake comfortably to them, saying,

city 2Ch_33_15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the {city}.

city 2Ch_34_08 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the {city}, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

city 2Ch_32_18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the {city}.

city 2Ch_32_30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the {city} of David. And Hezekiah prospered in all his works.

city 2Co_11_32 In Damascus the governor under Aretas the king kept the {city} of the Damascenes with a garrison, desirous to apprehend me:

city 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the {city}, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

city 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the {city}, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city 2Ki_06_19 And Elisha said unto them, This [is] not the way, neither [is] this the {city}: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

city 2Ki_07_04 If we say, We will enter into the {city}, then the famine [is] in the city, and we shall die

there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

city 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this {city} [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city 2Ki_02_19 And the men of the {city} said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

city 2Ki_06_15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the {city} both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

city 2Ki_09_28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the {city} of David.

city 2Ki_06_14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the {city} about.

city 2Ki_02_23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the {city}, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

city 2Ki_03_19 And ye shall smite every fenced {city}, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the {city} to go to tell [it] in Jezreel.

city 2Ki_03_19 And ye shall smite every fenced city, and every choice {city}, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

city 2Ki_08_24 And Joram slept with his fathers, and was buried with his fathers in the {city} of David: and Ahaziah his son reigned in his stead.

city 2Ki_07_10 So they came and called unto the porter of the {city}: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

city 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the {city}, we shall catch them alive, and get into the city.

city 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the {city}, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

city 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the {city}.

city 2Ki_16_20 And Ahaz slept with his fathers, and was buried with his fathers in the {city} of David: and Hezekiah his son reigned in his stead.

city 2Ki_17_09 And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced {city}.

city 2Ki_19_13 Where [is] the king of Hamath, and the king of Arpad, and the king of the {city} of Sepharvaim, of Hena, and Ivah?

city 2Ki_10_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the {city} of the house of Baal.

city 2Ki_11_20 And all the people of the land rejoiced, and the {city} was in quiet: and they slew Athaliah with the sword [beside] the king's house.

city 2Ki_12_21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the {city} of David: and Amaziah his son reigned in his stead.

city 2Ki_14_20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the {city} of David.

city 2Ki_15_38 And Jotham slept with his fathers, and was buried with his fathers in the {city} of David his father: and Ahaz his son reigned in his stead.

city 2Ki_18_08 He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced {city}.

city 2Ki_18_30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this {city} shall not be delivered into the hand of the king of Assyria.

city 2Ki_10_02 Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced {city} also, and armour;

city 2Ki_10_05 And he that [was] over the house, and he that [was] over the {city}, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

city 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the {city}, which brought them up.

city 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this {city}, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

city 2Ki_19_34 For I will defend this {city}, to save it, for mine own sake, and for my servant David's sake.

city 2Ki_19_33 By the way that he came, by the same shall he return, and shall not come into this {city}, saith the LORD.

city 2Ki_15_07 So Azariah slept with his fathers; and they buried him with his fathers in the {city} of

David: and Jotham his son reigned in his stead.

city 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the {city}, which [were] on a man's left hand at the gate of the city.

city 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this {city} for mine own sake, and for my servant David's sake.

city 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and this {city} out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

city 2Ki_20_20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the {city}, [are] they not written in the book of the chronicles of the kings of Judah?

city 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the {city}.

city 2Ki_23_27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this {city} Jerusalem which I have chosen, and the house of which I said, My name shall be there.

city 2Ki_23_17 Then he said, What title [is] that that I see? And the men of the {city} told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

city 2Ki_24_11 And Nebuchadnezzar king of Babylon came against the {city}, and his servants did besiege it.

city 2Ki_25_19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the {city}, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city 2Ki_24_10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the {city} was besieged.

city 2Ki_25_02 And the {city} was besieged unto the eleventh year of king Zedekiah.

city 2Ki_25_19 And out of the {city} he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

city 2Ki_25_03 And on the ninth [day] of the [fourth] month the famine prevailed in the {city}, and there was no bread for the people of the land.

city 2Ki_25_04 And the {city} was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

city 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the {city} round about:) and [the king] went the way toward the plain.

city 2Ki_25_19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the {city}:

city 2Ki_25_11 Now the rest of the people [that were] left in the {city}, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

city 2Sa_05_09 So David dwelt in the fort, and called it the {city} of David. And David built round about from Millo and inward.

city 2Sa_06_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the {city} of David with gladness.

city 2Sa_05_07 Nevertheless David took the strong hold of Zion: the same [is] the {city} of David.

city 2Sa_06_10 So David would not remove the ark of the LORD unto him into the {city} of David: but David carried it aside into the house of Obededom the Gittite.

city 2Sa_06_16 And as the ark of the LORD came into the {city} of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

city 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the {city}, and overthrow it: and encourage thou him.

city 2Sa_12_01 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one {city}; the one rich, and the other poor.

city 2Sa_12_26 And Joab fought against Rabbah of the children of Ammon, and took the royal {city}.

city 2Sa_11_20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the {city} when ye did fight? knew ye not that they would shoot from the wall?

city 2Sa_11_16 And it came to pass, when Joab observed the {city}, that he assigned Uriah unto a place where he knew that valiant men [were].

city 2Sa_11_17 And the men of the {city} went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

city 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the {city}, and to spy it out, and to overthrow it?

city 2Sa_10_14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the {city}. So Joab returned from the children of Ammon, and came to Jerusalem.

city 2Sa_15_02 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when

any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what {city} [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

city 2Sa_15_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the {city} with the edge of the sword.

city 2Sa_12_27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the {city} of waters.

city 2Sa_12_28 Now therefore gather the rest of the people together, and encamp against the {city}, and take it: lest I take the city, and it be called after my name.

city 2Sa_15_12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his {city}, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

city 2Sa_15_25 And the king said unto Zadok, Carry back the ark of God into the {city}: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

city 2Sa_12_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the {city} in great abundance.

city 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the {city}.

city 2Sa_12_28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the {city}, and it be called after my name.

city 2Sa_15_27 The king said also unto Zadok the priest, [Art not] thou a seer? return into the {city} in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

city 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own {city}, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

city 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the {city}.

city 2Sa_19_03 And the people gat them by stealth that day into the {city}, as people being ashamed steal away when they flee in battle.

city 2Sa_15_34 But if thou return to the {city}, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

city 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his {city}, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

city 2Sa_17_17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the {city}: and a wench went and told them; and they went and told king David.

city 2Sa_17_13 Moreover, if he be gotten into a {city}, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

city 2Sa_17_13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that {city}, and we will draw it into the river, until there be not one small stone found there.

city 2Sa_15_37 So Hushai David's friend came into the {city}, and Absalom came into Jerusalem.

city 2Sa_20_15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the {city}, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

city 2Sa_24_05 And they passed over Jordan, and pitched in Aroer, on the right side of the {city} that [lieth] in the midst of the river of Gad, and toward Jazer:

city 2Sa_20_22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the {city}, every man to his tent. And Joab returned to Jerusalem unto the king.

city 2Sa_20_16 Then cried a wise woman out of the {city}, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

city 2Sa_20_19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a {city} and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

city 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the {city}. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

city Act_08_08 And there was great joy in that {city}.

city Act_09_06 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the {city}, and it shall be told thee what thou must do.

city Act_08_09 But there was a certain man, called Simon, which beforetime in the same {city} used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

city Act_07_58 And cast [him] out of the {city}, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

city Act_08_05 Then Philip went down to the {city} of Samaria, and preached Christ unto them.

city Act_19_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the {city} of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

city Act_19_29 And the whole {city} was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

city Act_18_10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this {city}.

city Act_17_16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the {city} wholly given to idolatry.

city Act_17_08 And they troubled the people and the rulers of the {city}, when they heard these things.

city Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the {city} on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

city Act_16_12 And from thence to Philippi, which is the chief {city} of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

city Act_17_06 And when they found them not, they drew Jason and certain brethren unto the rulers of the {city}, crying, These that have turned the world upside down are come hither also;

city Act_15_21 For Moses of old time hath in every {city} them that preach him, being read in the synagogues every sabbath day.

city Act_16_14 And a certain woman named Lydia, a seller of purple, of the {city} of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

city Act_16_13 And on the sabbath we went out of the {city} by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

city Act_16_20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our {city},

city Act_15_36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every {city} where we have preached the word of the Lord, [and see] how they do.

city Act_11_05 I was in the {city} of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

city Act_16_12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that {city} abiding certain days.

city Act_13_50 But the Jews stirred up the devout and honourable women, and the chief men of the {city}, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

city Act_14_21 And when they had preached the gospel to that {city}, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

city Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the {city}, Peter went up upon the housetop to pray about the sixth hour:

city Act_13_44 And the next sabbath day came almost the whole {city} together to hear the word of God.

city Act_14_20 Howbeit, as the disciples stood round about him, he rose up, and came into the {city}: and the next day he departed with Barnabas to Derbe.

city Act_16_39 And they came and besought them, and brought [them] out, and desired [them] to depart out of the {city}.

city Act_12_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the {city}; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

city Act_14_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the {city}, supposing he had been dead.

city Act_14_13 Then the priest of Jupiter, which was before their {city}, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

city Act_14_04 But the multitude of the {city} was divided: and part held with the Jews, and part with the apostles.

city Act_27_08 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the {city} [of] Lasea.

city Act_24_12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the {city}:

city Act_27_05 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a {city}] of Lycia.

city Act_25_23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the {city}, at Festus' commandment Paul was brought forth.

city Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this {city} at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city Act_21_39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean {city}: and, I beseech thee, suffer me to speak unto the people.

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city Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a {city}] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

city Act_21_30 And all the {city} was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

city Act_21_29 (For they had seen before with him in the {city} Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

city Act_21_05 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the {city}: and we kneeled down on the shore, and prayed.

city Act_20_23 Save that the Holy Ghost witnesseth in every {city}, saying that bonds and afflictions abide me.

city Amo_03_06 Shall a trumpet be blown in the {city}, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

city Amo_03_06 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a {city}, and the LORD hath not done [it]?

city Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one {city}, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

city Amo_05_03 For thus saith the Lord GOD; The {city} that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

city Amo_07_17 Therefore thus saith the LORD; Thy wife shall be an harlot in the {city}, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

city Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another {city}: one piece was rained upon, and the piece whereupon it rained not withered.

city Amo_04_08 So two [or] three cities wandered unto one {city}, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

city Amo_06_08 The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the {city} with all that is therein.

city Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy {city} Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

city Dan_09_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the {city} which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

city Dan_09_26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the {city} and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

city Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy {city}, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

city Dan_09_19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy {city} and thy people are called by thy name.

city Deu_02_36 From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one {city} too strong for us: the LORD our God delivered all unto us:

city Deu_02_36 From Aroer, which [is] by the brink of the river of Arnon, and [from] the {city} that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

city Deu_03_04 And we took all his cities at that time, there was not a {city} which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

city Deu_03_06 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every {city}.

city Deu_02_34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every {city}, we left none to remain:

city Deu_13_13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their {city}, saying, Let us go and serve other gods, which ye have not known;

city Deu_13_15 Thou shalt surely smite the inhabitants of that {city} with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

city Deu_13_16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the {city}, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

city Deu_19_12 Then the elders of his {city} shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

city Deu_20_10 When thou comest nigh unto a {city} to fight against it, then proclaim peace unto it.

city Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the {city}, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

city Deu_20_19 When thou shalt besiege a {city} a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

city Deu_20_20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the {city} that maketh war with thee, until it be subdued.

city Deu_21_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that {city} shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city Deu_21_03 And it shall be, [that] the {city} [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

city Deu_21_04 And the elders of that {city} shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

city Deu_21_06 And all the elders of that {city}, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

city Deu_21_19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his {city}, and unto the gate of his place;

city Deu_21_20 And they shall say unto the elders of his {city}, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

city Deu_21_21 And all the men of his {city} shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

city Deu_22_15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the {city} in the gate:

city Deu_22_17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a

maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the {city}.

city Deu_22_18 And the elders of that {city} shall take that man and chastise him;

city Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her {city} shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

city Deu_22_23 If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the {city}, and lie with her;

city Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the {city}; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city Deu_22_24 Then ye shall bring them both out unto the gate of that {city}, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

city Deu_25_08 Then the elders of his {city} shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

city Deu_28_03 Blessed [shalt] thou [be] in the {city}, and blessed [shalt] thou [be] in the field.

city Deu_28_16 Cursed [shalt] thou [be] in the {city}, and cursed [shalt] thou [be] in the field.

city Deu_34_03 And the south, and the plain of the valley of Jericho, the {city} of palm trees, unto Zoar.

city Ecc_07_19 Wisdom strengtheneth the wise more than ten mighty [men] which are in the {city}.

city Ecc_08_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the {city} where they had so done: this [is] also vanity.

city Ecc_09_14 [There was] a little {city}, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

city Ecc_09_15 Now there was found in it a poor wise man, and he by his wisdom delivered the {city}; yet no man remembered that same poor man.

city Ecc_10_15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the {city}.

city Est_03_15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the {city} Shushan was perplexed.

city Est_04_01 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the {city}, and cried with a loud and a bitter cry;

city Est_04_06 So Hatach went forth to Mordecai unto the street of the {city}, which [was] before the king's gate.

city Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the {city}, and proclaim before him, Thus shall it be done to the man whom

the king delighteth to honour.

city Est_06_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the {city}, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

city Est_08_11 Wherein the king granted the Jews which [were] in every {city} to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

city Est_08_15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the {city} of Shushan rejoiced and was glad.

city Est_08_17 And in every province, and in every {city}, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

city Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every {city}; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

city Exo_09_29 And Moses said unto him, As soon as I am gone out of the {city}, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

city Exo_09_33 And Moses went out of the {city} from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

city Eze_04_01 Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the {city}, [even] Jerusalem:

city Eze_04_03 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the {city}: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

city Eze_05_02 Thou shalt burn with fire a third part in the midst of the {city}, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

city Eze_07_15 The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the {city}, famine and pestilence shall devour him.

city Eze_07_23 Make a chain: for the land is full of bloody crimes, and the {city} is full of violence.

city Eze_09_01 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the {city} to draw near, even every man [with] his destroying weapon in his hand.

city Eze_09_04 And the LORD said unto him, Go through the midst of the {city}, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

city Eze_09_05 And to the others he said in mine hearing, Go ye after him through the {city}, and smite: let not your eye spare, neither have ye pity:

city Eze_09_07 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the {city}.

city Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the {city} full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

city Eze_10_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the {city}. And he went in in my sight.

city Eze_11_02 Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this {city}:

city Eze_11_03 Which say, [It is] not near; let us build houses: this [{city} is] the caldron, and we [be] the flesh.

city Eze_11_06 Ye have multiplied your slain in this {city}, and ye have filled the streets thereof with the slain.

city Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [{city} is] the caldron: but I will bring you forth out of the midst of it.

city Eze_11_11 This [{city}] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

city Eze_11_23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the {city}.

city Eze_11_23 And the glory of the LORD went up from the midst of the {city}, and stood upon the mountain which [is] on the east side of the city.

city Eze_17_04 He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a {city} of merchants.

city Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the {city}.

city Eze_22_02 Now, thou son of man, wilt thou judge, wilt thou judge the bloody {city}? yea, thou shalt show her all her abominations.

city Eze_22_03 Then say thou, Thus saith the Lord GOD, The {city} sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

city Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody {city}, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

city Eze_24_09 Therefore thus saith the Lord GOD; Woe to the bloody {city}! I will even make the pile for fire great.

city Eze_26_10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a {city} wherein is made a breach.

city Eze_26_17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned {city}, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

city Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate {city}, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

city Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [{city} is] like Tyrus, like the destroyed in the midst of the sea?

city Eze_33_21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The {city} is smitten.

city Eze_39_16 And also the name of the {city} [shall be] Hamonah. Thus shall they cleanse the land.

city Eze_40_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the {city} was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

city Eze_40_02 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a {city} on the south.

city Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the {city}: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

city Eze_45_06 And ye shall appoint the possession of the {city} five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

city Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the {city}, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the {city}, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

city Eze_48_15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the {city} shall be in the midst thereof.

city Eze_48_15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the {city}, for dwelling, and for suburbs: and the city shall be in the midst thereof.

city Eze_48_17 And the suburbs of the {city} shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

city Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy

[portion]; and the increase thereof shall be for food unto them that serve the {city}.

city Eze_48_19 And they that serve the {city} shall serve it out of all the tribes of Israel.

city Eze_48_20 All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the {city}.

city Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the {city}, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

city Eze_48_22 Moreover from the possession of the Levites, and from the possession of the {city}, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

city Eze_48_30 And these [are] the goings out of the {city} on the north side, four thousand and five hundred measures.

city Eze_48_31 And the gates of the {city} [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

city Eze_48_35 [It was] round about eighteen thousand [measures]: and the name of the {city} from [that] day [shall be], The LORD [is] there.

city Ezr_04_13 Be it known now unto the king, that, if this {city} be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

city Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this {city} destroyed.

city Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious {city}, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

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city Ezr_04_16 We certify the king that, if this {city} be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

city Ezr_04_19 And I commanded, and search hath been made, and it is found that this {city} of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

city Ezr_04_21 Give ye now commandment to cause these men to cease, and that this {city} be not builded, until [another] commandment shall be given from me.

city Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his {city};

city Ezr_04_12 Be it known unto the king, that the Jews which came up from thee to us are come unto

Jerusalem, building the rebellious and the bad {city}, and have set up the walls [thereof], and joined the foundations.

city Ezr_10_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every {city}, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

city Gen_04_17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the {city}, after the name of his son, Enoch.

city Gen_04_17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a {city}, and called the name of the city, after the name of his son, Enoch.

city Gen_10_11 Out of that land went forth Asshur, and builded Nineveh, and the {city} Rehoboth, and Calah,

city Gen_10_12 And Resen between Nineveh and Calah: the same [is] a great {city}.

city Gen_11_04 And they said, Go to, let us build us a {city} and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

city Gen_11_05 And the LORD came down to see the {city} and the tower, which the children of men builded.

city Gen_11_08 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the {city}.

city Gen_18_24 Peradventure there be fifty righteous within the {city}: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

city Gen_18_26 And the LORD said, If I find in Sodom fifty righteous within the {city}, then I will spare all the place for their sakes.

city Gen_18_28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the {city} for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

city Gen_19_04 But before they lay down, the men of the {city}, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

city Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the {city}, bring [them] out of this place:

city Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this {city}. But he seemed as one that mocked unto his sons in law.

city Gen_19_15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the {city}.

city Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the {city}.

city Gen_19_20 Behold now, this {city} [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live.

city Gen_19_21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this {city}, for the which thou hast spoken.

city Gen_19_22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the {city} was called Zoar.

city Gen_23_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his {city}, saying,

city Gen_23_18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his {city}.

city Gen_24_10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the {city} of Nahor.

city Gen_24_11 And he made his camels to kneel down without the {city} by a well of water at the time of the evening, [even] the time that women go out to draw [water].

city Gen_24_13 Behold, I stand [here] by the well of water; and the daughters of the men of the {city} come out to draw water:

city Gen_26_33 And he called it Shebah: therefore the name of the {city} [is] Beersheba unto this day.

city Gen_28_19 And he called the name of that place Bethel: but the name of that {city} [was called] Luz at the first.

city Gen_34_20 And Hamor and Shechem his son came unto the gate of their {city}, and communed with the men of their city, saying,

city Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his {city}.

city Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his {city}; and every male was circumcised, all that went out of the gate of his city.

city Gen_34_25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the {city} boldly, and slew all the males.

city Gen_34_27 The sons of Jacob came upon the slain, and spoiled the {city}, because they had defiled their sister.

city Gen_34_28 They took their sheep, and their oxen, and their asses, and that which [was] in the {city}, and that which [was] in the field,

city Gen_35_27 And Jacob came unto Isaac his father unto Mamre, unto the {city} of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

city Gen_36_32 And Bela the son of Beor reigned in Edom: and the name of his {city} [was] Dinhabah.

city Gen_36_35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his {city} [was] Avith.

city Gen_36_39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of

his {city} [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

city Gen_33_18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the {city}.

city Gen_33_18 And Jacob came to Shalem, a {city} of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

city Gen_34_20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their {city}, saying,

city Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every {city}, laid he up in the same.

city Gen_44_04 [And] when they were gone out of the {city}, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

city Gen_44_13 Then they rent their clothes, and laded every man his ass, and returned to the {city}.

city Hab_02_08 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the {city}, and of all that dwell therein.

city Hab_02_12 Woe to him that buildeth a town with blood, and stablisheth a {city} by iniquity!

city Hab_02_17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the {city}, and of all that dwell therein.

city Heb_11_10 For he looked for a {city} which hath foundations, whose builder and maker [is] God.

city Heb_11_16 But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a {city}.

city Heb_12_22 But ye are come unto mount Sion, and unto the {city} of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

city Heb_13_14 For here have we no continuing {city}, but we seek one to come.

city Hos_06_08 Gilead [is] a {city} of them that work iniquity, [and is] polluted with blood.

city Hos_11_09 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the {city}.

city Jam_04_13 Go to now, ye that say, To day or to morrow we will go into such a {city}, and continue there a year, and buy and sell, and get gain:

city Jer_01_18 For, behold, I have made thee this day a defenced {city}, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

city Jer_03_14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a {city}, and two of a family, and I will bring you to Zion:

city Jer_04_29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every {city} [shall be] forsaken, and not a man dwell therein.

city Jer_04_29 The whole {city} shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

city Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the {city} to be visited; she [is] wholly oppression in the midst of her.

city Jer_08_16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the {city}, and those that dwell therein.

city Jer_14_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the {city}, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

city Jer_15_08 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the {city}.

city Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this {city} on the sabbath day, but hallow the sabbath day, to do no work therein;

city Jer_17_25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this {city} shall remain for ever.

city Jer_17_25 Then shall there enter into the gates of this {city} kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

city Jer_19_08 And I will make this {city} desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

city Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this {city}, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

city Jer_19_12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this {city} as Tophet:

city Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this {city} and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

city Jer_22_08 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great {city}?

city Jer_22_08 And many nations shall pass by this {city}, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

city Jer_23_39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the {city} that I gave you and your fathers, [and cast you] out of my presence:

city Jer_25_29 For, lo, I begin to bring evil on the {city} which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

city Jer_26_06 Then will I make this house like Shiloh, and will make this {city} a curse to all the nations of the earth.

city Jer_26_09 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this {city} shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

city Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this {city}, as ye have heard with your ears.

city Jer_27_17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this {city} be laid waste?

city Jer_29_16 [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this {city}, [and] of your brethren that are not gone forth with you into captivity;

city Jer_26_12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this {city} all the words that ye have heard.

city Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this {city}, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

city Jer_26_20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this {city} and against this land according to all the words of Jeremiah:

city Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this {city},

city Jer_29_07 And seek the peace of the {city} whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

city Jer_20_05 Moreover I will deliver all the strength of this {city}, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

city Jer_21_09 He that abideth in this {city} shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

city Jer_21_10 For I have set my face against this {city} for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

city Jer_21_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this {city}.

city Jer_21_06 And I will smite the inhabitants of this {city}, both man and beast: they shall die of a great

pestilence.

city Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this {city} from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

city Jer_33_04 For thus saith the LORD, the God of Israel, concerning the houses of this {city}, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

city Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this {city}.

city Jer_34_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this {city} into the hand of the king of Babylon, and he shall burn it with fire:

city Jer_34_22 Behold, I will command, saith the LORD, and cause them to return to this {city}; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

city Jer_37_08 And the Chaldeans shall come again, and fight against this {city}, and take it, and burn it with fire.

city Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this {city} with fire.

city Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the {city} were spent. Thus Jeremiah remained in the court of the prison.

city Jer_38_02 Thus saith the LORD, He that remaineth in this {city} shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

city Jer_38_03 Thus saith the LORD, This {city} shall surely be given into the hand of the king of Babylon's army, which shall take it.

city Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this {city}, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

city Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the {city}.

city Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this {city} shall not be burned with fire; and thou shalt live, and thine house:

city Jer_38_18 But if thou wilt not go forth to the king of Babylon's princes, then shall this {city} be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

city Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this {city} to be burned with fire.

city Jer_39_02 [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the {city} was broken up.

city Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the {city} by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

city Jer_39_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the {city}, and those that fell away, that fell to him, with the rest of the people that remained.

city Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this {city} for evil, and not for good; and they shall be [accomplished] in that day before thee.

city Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the {city} shall be builded upon her own heap, and the palace shall remain after the manner thereof.

city Jer_31_38 Behold, the days come, saith the LORD, that the {city} shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

city Jer_32_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this {city} into the hand of the king of Babylon, and he shall take it;

city Jer_32_24 Behold the mounts, they are come unto the city to take it; and the {city} is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city Jer_32_24 Behold the mounts, they are come unto the {city} to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

city Jer_32_25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the {city} is given into the hand of the Chaldeans.

city Jer_32_28 Therefore thus saith the LORD; Behold, I will give this {city} into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

city Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on this {city}, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city Jer_32_29 And the Chaldeans, that fight against this {city}, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

city Jer_32_31 For this {city} hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

city Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this {city}, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

city Jer_41_07 And it was [so], when they came into the midst of the {city}, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

city Jer_46_08 Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the {city} and the inhabitants thereof.

city Jer_47_02 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the {city}, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

city Jer_48_08 And the spoiler shall come upon every city, and no {city} shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city Jer_48_08 And the spoiler shall come upon every {city}, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

city Jer_49_25 How is the city of praise not left, the {city} of my joy!

city Jer_49_25 How is the {city} of praise not left, the city of my joy!

city Jer_51_31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his {city} is taken at [one] end,

city Jer_52_05 So the {city} was besieged unto the eleventh year of king Zedekiah.

city Jer_52_06 And in the fourth month, in the ninth [day] of the month, the famine was sore in the {city}, so that there was no bread for the people of the land.

city Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the {city} round about:) and they went by the way of the plain.

city Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the {city} by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

city Jer_52_07 Then the {city} was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

city Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the {city}, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

city Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the {city}.

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men of them that were near the king's person, which were found in the {city}; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city Jer_52_25 He took also out of the {city} an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

city Job_24_12 Men groan from out of the {city}, and the soul of the wounded crieth out: yet God layeth not folly [to them].

city Job_29_07 When I went out to the gate through the {city}, [when] I prepared my seat in the street!

city Job_39_07 He scorneth the multitude of the {city}, neither regardeth he the crying of the driver.

city Joe_02_09 They shall run to and fro in the {city}; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

city Joh_01_44 Now Philip was of Bethsaida, the {city} of Andrew and Peter.

city Joh_04_05 Then cometh he to a {city} of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

city Joh_04_08 (For his disciples were gone away unto the {city} to buy meat.)

city Joh_04_28 The woman then left her waterpot, and went her way into the {city}, and saith to the men,

city Joh_04_30 Then they went out of the {city}, and came unto him.

city Joh_04_39 And many of the Samaritans of that {city} believed on him for the saying of the woman, which testified, He told me all that ever I did.

city Joh_11_54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a {city} called Ephraim, and there continued with his disciples.

city Joh_19_20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the {city}: and it was written in Hebrew, [and] Greek, [and] Latin.

city Jon_01_02 Arise, go to Nineveh, that great {city}, and cry against it; for their wickedness is come up before me.

city Jon_03_02 Arise, go unto Nineveh, that great {city}, and preach unto it the preaching that I bid thee.

city Jon_03_03 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great {city} of three days' journey.

city Jon_03_04 And Jonah began to enter into the {city} a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

city Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the {city}.

city Jon_04_05 So Jonah went out of the city, and sat on the east side of the {city}, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

city Jon_04_05 So Jonah went out of the {city}, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

city Jon_04_11 And should not I spare Nineveh, that great {city}, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

city Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the {city}, and raise thereon a great heap of stones, [that remaineth] unto this day.

city Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the {city} Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

city Jos_06_03 And ye shall compass the city, all [ye] men of war, [and] go round about the {city} once. Thus shalt thou do six days.

city Jos_06_03 And ye shall compass the {city}, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

city Jos_06_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the {city} seven times, and the priests shall blow with the trumpets.

city Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the {city} shall fall down flat, and the people shall ascend up every man straight before him.

city Jos_06_07 And he said unto the people, Pass on, and compass the {city}, and let him that is armed pass on before the ark of the LORD.

city Jos_06_11 So the ark of the LORD compassed the {city}, going about [it] once: and they came into the camp, and lodged in the camp.

city Jos_06_14 And the second day they compassed the {city} once, and returned into the camp: so they did six days.

city Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the {city} seven times.

city Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the {city} after the same manner seven times: only on that day they compassed the city seven times.

city Jos_06_16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the {city}.

city Jos_06_17 And the {city} shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

city Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the {city}.

city Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the {city}, every man straight before him, and they took the city.

city Jos_06_21 And they utterly destroyed all that [was] in the {city}, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

city Jos_06_24 And they burnt the {city} with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

city Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this {city} Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

city Jos_08_01 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his {city}, and his land:

city Jos_08_02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the {city} behind it.

city Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the {city}, but be ye all ready:

city Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the {city}: go not very far from the city, but be ye all ready:

city Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the {city}, [even] behind the city: go not very far from the city, but be ye all ready:

city Jos_08_05 And I, and all the people that [are] with me, will approach unto the {city}: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

city Jos_08_06 (For they will come out after us) till we have drawn them from the {city}; for they will say, They flee before us, as at the first: therefore we will flee before them.

city Jos_08_07 Then ye shall rise up from the ambush, and seize upon the {city}: for the LORD your God will deliver it into your hand.

city Jos_08_08 And it shall be, when ye have taken the city, [that] ye shall set the {city} on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city Jos_08_08 And it shall be, when ye have taken the {city}, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

city Jos_08_11 And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the {city}, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

city Jos_08_12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the {city}.

city Jos_08_13 And when they had set the people, [even] all the host that [was] on the north of the city, and

their liers in wait on the west of the {city}, Joshua went that night into the midst of the valley.

city Jos_08_13 And when they had set the people, [even] all the host that [was] on the north of the {city}, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

city Jos_08_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the {city}.

city Jos_08_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the {city} went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

city Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the {city}.

city Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the {city} on fire.

city Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the {city}, and took it, and hasted and set the city on fire.

city Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the {city} ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

city Jos_08_21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the {city} ascended, then they turned again, and slew the men of Ai.

city Jos_08_21 And when Joshua and all Israel saw that the ambush had taken the {city}, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

city Jos_08_22 And the other issued out of the {city} against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

city Jos_08_27 Only the cattle and the spoil of that {city} Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

city Jos_08_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the {city}.

city Jos_08_17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the {city} open, and pursued after Israel.

city Jos_15_13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the {city} of Arba the father of Anak, which [city is] Hebron.

city Jos_15_62 And Nibshan, and the {city} of Salt, and Engedi; six cities with their villages.

city Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a {city} of the children of Judah: this [was] the west quarter.

city Jos_19_29 And [then] the coast turneth to Ramah, and to the strong {city} Tyre; and the coast turneth

to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

city Jos_19_50 According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the {city}, and dwelt therein.

city Jos_19_50 According to the word of the LORD they gave him the {city} which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

city Jos_10_02 That they feared greatly, because Gibeon [was] a great {city}, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

city Jos_11_19 There was not a {city} that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

city Jos_13_09 From Aroer, that [is] upon the bank of the river Arnon, and the {city} that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

city Jos_13_16 And their coast was from Aroer, that [is] on the bank of the river Arnon, and the {city} that [is] in the midst of the river, and all the plain by Medeba;

city Jos_15_13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [{city} is] Hebron.

city Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the {city} unto them, and give him a place, that he may dwell among them.

city Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that {city}, they shall take him into the city unto them, and give him a place, that he may dwell among them.

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city Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the {city} from whence he fled.

city Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own {city}, and unto his own house, unto the city from whence he fled.

city Jos_20_06 And he shall dwell in that {city}, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

city Jos_21_11 And they gave them the city of Arba the father of Anak, which [{city} is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city Jos_21_11 And they gave them the {city} of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

city Jos_21_12 But the fields of the {city}, and the villages thereof, gave they to Caleb the son of Jephunneh

for his possession.

city Jos_21_13 Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a {city} of refuge for the slayer; and Libnah with her suburbs,

city Jos_21_21 For they gave them Shechem with her suburbs in mount Ephraim, [to be] a {city} of refuge for the slayer; and Gezer with her suburbs,

city Jos_21_27 And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a {city} of refuge for the slayer; and Beeshterah with her suburbs; two cities.

city Jos_21_32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a {city} of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

city Jos_21_38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a {city} of refuge for the slayer; and Mahanaim with her suburbs,

city Jud_01_26 And the man went into the land of the Hittites, and built a {city}, and called the name thereof Luz: which [is] the name thereof unto this day.

city Jud_03_13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the {city} of palm trees.

city Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the {city}, that he could not do [it] by day, that he did [it] by night.

city Jud_06_28 And when the men of the {city} arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

city Jud_06_30 Then the men of the {city} said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

city Jud_01_24 And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the {city}, and we will show thee mercy.

city Jud_01_24 And the spies saw a man come forth out of the {city}, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

city Jud_01_25 And when he showed them the entrance into the city, they smote the {city} with the edge of the sword; but they let go the man and all his family.

city Jud_01_08 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the {city} on fire.

city Jud_01_16 And the children of the Kenite, Moses' father in law, went up out of the {city} of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

city Jud_01_17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the {city} was called Hormah.

city Jud_01_23 And the house of Joseph sent to descry Bethel. (Now the name of the {city} before [was]

Luz.)

city Jud_01_25 And when he showed them the entrance into the {city}, they smote the city with the edge of the sword; but they let go the man and all his family.

city Jud_09_45 And Abimelech fought against the city all that day; and he took the {city}, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city Jud_09_45 And Abimelech fought against the {city} all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

city Jud_09_51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the {city}, and shut [it] to them, and gat them up to the top of the tower.

city Jud_09_51 But there was a strong tower within the {city}, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

city Jud_08_16 And he took the elders of the {city}, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

city Jud_08_17 And he beat down the tower of Penuel, and slew the men of the {city}.

city Jud_08_27 And Gideon made an ephod thereof, and put it in his {city}, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

city Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the {city}: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

city Jud_09_35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the {city}: and Abimelech rose up, and the people that [were] with him, from lying in wait.

city Jud_09_43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the {city}; and he rose up against them, and smote them.

city Jud_09_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the {city}: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

city Jud_09_30 And when Zebul the ruler of the {city} heard the words of Gaal the son of Ebed, his anger was kindled.

city Jud_09_31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the {city} against thee.

city Jud_09_45 And Abimelech fought against the city all that day; and he took the city, and slew the people that [was] therein, and beat down the {city}, and sowed it with salt.

city Jud_14_18 And the men of the {city} said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

city Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the {city}, and were quiet all the night, saying, In the morning,

when it is day, we shall kill him.

city Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the {city}, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

city Jud_17_08 And the man departed out of the {city} from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

city Jud_18_27 And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the {city} with fire.

city Jud_18_28 And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a {city}, and dwelt therein.

city Jud_18_29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the {city} [was] Laish at the first.

city Jud_18_29 And they called the name of the {city} Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

city Jud_19_11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this {city} of the Jebusites, and lodge in it.

city Jud_19_12 And his master said unto him, We will not turn aside hither into the {city} of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

city Jud_19_15 And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the {city}: for [there was] no man that took them into his house to lodging.

city Jud_19_17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the {city}: and the old man said, Whither goest thou? and whence comest thou?

city Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the {city}, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

city Jud_20_11 So all the men of Israel were gathered against the {city}, knit together as one man.

city Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn away from the {city}; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

city Jud_20_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the {city} unto the highways.

city Jud_20_37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the {city} with the edge of the sword.

city Jud_20_38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the {city}.

city Jud_20_40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites

looked behind them, and, behold, the flame of the {city} ascended up to heaven.

city Jud_20_40 But when the flame began to arise up out of the {city} with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

city Jud_20_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] {city}, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

city Lam_02_12 They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the {city}, when their soul was poured out into their mothers' bosom.

city Lam_01_01 How doth the {city} sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

city Lam_01_19 I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the {city}, while they sought their meat to relieve their souls.

city Lam_02_11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the {city}.

city Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the {city} that [men] call The perfection of beauty, The joy of the whole earth?

city Lam_03_51 Mine eye affecteth mine heart because of all the daughters of my {city}.

city Lev_14_40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the {city}:

city Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the {city} into an unclean place:

city Lev_14_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the {city} into an unclean place.

city Lev_14_53 But he shall let go the living bird out of the {city} into the open fields, and make an atonement for the house: and it shall be clean.

city Lev_25_29 And if a man sell a dwelling house in a walled {city}, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

city Lev_25_30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled {city} shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

city Lev_25_33 And if a man purchase of the Levites, then the house that was sold, and the {city} of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

city Luk_01_26 And in the sixth month the angel Gabriel was sent from God unto a {city} of Galilee, named Nazareth,

city Luk_01_39 And Mary arose in those days, and went into the hill country with haste, into a {city} of Juda;

city Luk_02_03 And all went to be taxed, every one into his own {city}.

city Luk_08_34 When they that fed [them] saw what was done, they fled, and went and told [it] in the {city} and in the country.

city Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole {city} how great things Jesus had done unto him.

city Luk_02_04 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the {city} of David, which is called Bethlehem; (because he was of the house and lineage of David:)

city Luk_02_04 And Joseph also went up from Galilee, out of the {city} of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

city Luk_02_11 For unto you is born this day in the {city} of David a Saviour, which is Christ the Lord.

city Luk_02_39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own {city} Nazareth.

city Luk_04_29 And rose up, and thrust him out of the {city}, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

city Luk_04_31 And came down to Capernaum, a {city} of Galilee, and taught them on the sabbath days.

city Luk_05_12 And it came to pass, when he was in a certain {city}, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

city Luk_04_26 But unto none of them was Elias sent, save unto Sarepta, [a {city}] of Sidon, unto a woman [that was] a widow.

city Luk_04_29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their {city} was built, that they might cast him down headlong.

city Luk_07_12 Now when he came nigh to the gate of the {city}, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

city Luk_07_37 And, behold, a woman in the {city}, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

city Luk_08_27 And when he went forth to land, there met him out of the {city} a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

city Luk_09_05 And whosoever will not receive you, when ye go out of that {city}, shake off the very dust from your feet for a testimony against them.

city Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the {city} called Bethsaida.

city Luk_07_11 And it came to pass the day after, that he went into a {city} called Nain; and many of his disciples went with him, and much people.

city Luk_07_12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the {city} was with her.

city Luk_08_01 And it came to pass afterward, that he went throughout every {city} and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

city Luk_08_04 And when much people were gathered together, and were come to him out of every {city}, he spake by a parable:

city Luk_10_08 And into whatsoever {city} ye enter, and they receive you, eat such things as are set before you:

city Luk_10_10 But into whatsoever {city} ye enter, and they receive you not, go your ways out into the streets of the same, and say,

city Luk_10_11 Even the very dust of your {city}, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

city Luk_14_21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the {city}, and bring in hither the poor, and the maimed, and the halt, and the blind.

city Luk_10_12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that {city}.

city Luk_18_02 Saying, There was in a {city} a judge, which feared not God, neither regarded man:

city Luk_18_03 And there was a widow in that {city}; and she came unto him, saying, Avenge me of mine adversary.

city Luk_19_41 And when he was come near, he beheld the {city}, and wept over it,

city Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every {city} and place, whither he himself would come.

city Luk_22_10 And he said unto them, Behold, when ye are entered into the {city}, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

city Luk_23_19 (Who for a certain sedition made in the {city}, and for murder, was cast into prison.)

city Luk_23_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a {city} of the Jews: who also himself waited for the kingdom of God.

city Luk_24_49 And, behold, I send the promise of my Father upon you: but tarry ye in the {city} of Jerusalem, until ye be endued with power from on high.

city Mar_01_33 And all the {city} was gathered together at the door.

city Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the {city}, but was without in desert places: and they came to him from every quarter.

city Mar_05_14 And they that fed the swine fled, and told [it] in the {city}, and in the country. And they went out to see what it was that was done.

city Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that {city}.

city Mar_11_19 And when even was come, he went out of the {city}.

city Mar_14_13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the {city}, and there shall meet you a man bearing a pitcher of water: follow him.

city Mar_14_16 And his disciples went forth, and came into the {city}, and found as he had said unto them: and they made ready the passover.

city Mat_02_23 And he came and dwelt in a {city} called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

city Mat_04_05 Then the devil taketh him up into the holy {city}, and setteth him on a pinnacle of the temple,

city Mat_05_14 Ye are the light of the world. A {city} that is set on an hill cannot be hid.

city Mat_05_35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the {city} of the great King.

city Mat_08_33 And they that kept them fled, and went their ways into the {city}, and told every thing, and what was befallen to the possessed of the devils.

city Mat_08_34 And, behold, the whole {city} came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

city Mat_09_01 And he entered into a ship, and passed over, and came into his own {city}.

city Mat_10_23 But when they persecute you in this {city}, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

city Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every {city} or house divided against itself shall not stand:

city Mat_10_15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that {city}.

city Mat_10_05 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] {city} of the Samaritans enter ye not:

city Mat_10_11 And into whatsoever {city} or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

city Mat_10_14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or {city}, shake off the dust of your feet.

city Mat_21_10 And when he was come into Jerusalem, all the {city} was moved, saying, Who is this?

city Mat_21_17 And he left them, and went out of the {city} into Bethany; and he lodged there.

city Mat_21_18 Now in the morning as he returned into the {city}, he hungered.

city Mat_22_07 But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their {city}.

city Mat_23_34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to {city}:

city Mat_23_34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from {city} to city:

city Mat_26_18 And he said, Go into the {city} to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

city Mat_27_53 And came out of the graves after his resurrection, and went into the holy {city}, and appeared unto many.

city Mat_28_11 Now when they were going, behold, some of the watch came into the {city}, and showed unto the chief priests all the things that were done.

city Mic_04_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the {city}, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

city Mic_06_09 The LORD'S voice crieth unto the {city}, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

city Nah_03_01 Woe to the bloody {city}! it [is] all full of lies [and] robbery; the prey departeth not;

city Neh_02_03 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the {city}, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

city Neh_02_05 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the {city} of my fathers' sepulchres, that I may build it.

city Neh_02_08 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the {city}, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

city Neh_03_15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the {city} of David.

city Neh_07_04 Now the {city} [was] large and great: but the people [were] few therein, and the houses [were] not builded.

city Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his {city};

city Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy {city}, and nine parts [to dwell] in [other] cities.

city Neh_11_09 And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the {city}.

city Neh_11_18 All the Levites in the holy {city} [were] two hundred fourscore and four.

city Neh_12_37 And at the fountain gate, which was over against them, they went up by the stairs of the {city} of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

city Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this {city}? yet ye bring more wrath upon Israel by profaning the sabbath.

city Num_20_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a {city} in the uttermost of thy border:

city Num_21_26 For Heshbon [was] the {city} of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

city Num_21_27 Wherefore they that speak in proverbs say, Come into Heshbon, let the {city} of Sihon be built and prepared:

city Num_21_28 For there is a fire gone out of Heshbon, a flame from the {city} of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

city Num_22_36 And when Balak heard that Balaam was come, he went out to meet him unto a {city} of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

city Num_24_19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the {city}.

city Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the {city} and outward a thousand cubits round about.

city Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the {city} [shall be] in the midst: this shall be to them the suburbs of the cities.

city Num_35_28 Because he should have remained in the {city} of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

city Num_35_32 And ye shall take no satisfaction for him that is fled to the {city} of his refuge, that he should come again to dwell in the land, until the death of the priest.

city Num_35_05 And ye shall measure from without the {city} on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

city Num_35_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the {city} of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

city Num_35_26 But if the slayer shall at any time come without the border of the {city} of his refuge, whither he was fled;

city Num_35_27 And the revenger of blood find him without the borders of the {city} of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

city Pro_01_21 She crieth in the chief place of concourse, in the openings of the gates: in the {city} she uttereth her words, [saying],

city Pro_08_03 She crieth at the gates, at the entry of the {city}, at the coming in at the doors.

city Pro_09_03 She hath sent forth her maidens: she crieth upon the highest places of the {city},

city Pro_09_14 For she sitteth at the door of her house, on a seat in the high places of the {city},

city Pro_16_32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a {city}.

city Pro_18_11 The rich man's wealth [is] his strong {city}, and as an high wall in his own conceit.

city Pro_11_10 When it goeth well with the righteous, the {city} rejoiceth: and when the wicked perish, [there is] shouting.

city Pro_11_11 By the blessing of the upright the {city} is exalted: but it is overthrown by the mouth of the wicked.

city Pro_18_19 A brother offended [is harder to be won] than a strong {city}: and [their] contentions [are] like the bars of a castle.

city Pro_10_15 The rich man's wealth [is] his strong {city}: the destruction of the poor [is] their poverty.

city Pro_29_08 Scornful men bring a {city} into a snare: but wise [men] turn away wrath.

city Pro_21_22 A wise [man] scaleth the {city} of the mighty, and casteth down the strength of the confidence thereof.

city Pro_25_28 He that [hath] no rule over his own spirit [is like] a {city} [that is] broken down, [and] without walls.

city Psa_107_07 And he led them forth by the right way, that they might go to a {city} of habitation.

city Psa_122_03 Jerusalem is builded as a {city} that is compact together:

city Psa_101_08 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the {city} of the LORD.

city Psa_107_04 They wandered in the wilderness in a solitary way; they found no {city} to dwell in.

city Psa_107_36 And there he maketh the hungry to dwell, that they may prepare a {city} for habitation;

city Psa_127_01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the {city}, the watchman waketh [but] in vain.

city Psa_108_10 Who will bring me into the strong {city}? who will lead me into Edom?

city Psa_31_21 Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong {city}.

city Psa_46_04 [There is] a river, the streams whereof shall make glad the {city} of God, the holy [place] of the tabernacles of the most High.

city Psa_48_01 A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the {city} of our God, [in] the mountain of his holiness.

city Psa_48_02 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the {city} of the great King.

city Psa_48_08 As we have heard, so have we seen in the city of the LORD of hosts, in the {city} of our God: God will establish it for ever. Selah.

city Psa_48_08 As we have heard, so have we seen in the {city} of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

city Psa_55_09 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the {city}.

city Psa_59_06 They return at evening: they make a noise like a dog, and go round about the {city}.

city Psa_59_14 And at evening let them return; [and] let them make a noise like a dog, and go round about the {city}.

city Psa_60_09 Who will bring me [into] the strong {city}? who will lead me into Edom?

city Psa_72_16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the {city} shall flourish like grass of the earth.

city Psa_87_03 Glorious things are spoken of thee, O {city} of God. selah.

city Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the {city} of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

city Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy {city} shall they tread under foot forty [and] two months.

city Rev_11_08 And their dead bodies [shall lie] in the street of the great {city}, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

city Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great {city}, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

city Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great {city} Babylon be thrown down, and shall be found no more at all.

city Rev_18_10 Standing afar off for the fear of her torment, saying, Alas, alas that great {city} Babylon, that mighty city! for in one hour is thy judgment come.

city Rev_18_16 And saying, Alas, alas, that great {city}, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

city Rev_18_18 And cried when they saw the smoke of her burning, saying, What [city is] like unto this great {city}!

city Rev_18_18 And cried when they saw the smoke of her burning, saying, What [{city} is] like unto this great city!

city Rev_11_13 And the same hour was there a great earthquake, and the tenth part of the {city} fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

city Rev_14_08 And there followed another angel, saying, Babylon is fallen, is fallen, that great {city}, because she made all nations drink of the wine of the wrath of her fornication.

city Rev_14_20 And the winepress was trodden without the {city}, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

city Rev_16_19 And the great {city} was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

city Rev_17_18 And the woman which thou sawest is that great {city}, which reigneth over the kings of the earth.

city Rev_18_10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty {city}! for in one hour is thy judgment come.

city Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy {city}, and [from] the things which are written in this book.

city Rev_20_09 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved {city}: and fire came down from God out of heaven, and devoured them.

city Rev_21_02 And I John saw the holy {city}, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

city Rev_21_21 And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the {city} [was] pure gold, as it were transparent glass.

city Rev_21_23 And the {city} had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

city Rev_22_14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the {city}.

city Rev_21_15 And he that talked with me had a golden reed to measure the {city}, and the gates thereof, and the wall thereof.

city Rev_21_16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the {city} with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city Rev_21_19 And the foundations of the wall of the {city} [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

city Rev_21_18 And the building of the wall of it was [of] jasper: and the {city} [was] pure gold, like unto clear glass.

city Rev_21_10 And he carried me away in the spirit to a great and high mountain, and showed me that great {city}, the holy Jerusalem, descending out of heaven from God,

city Rev_21_14 And the wall of the {city} had twelve foundations, and in them the names of the twelve apostles of the Lamb.

city Rev_21_16 And the {city} lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

city Rom_16_23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the {city} saluteth you, and Quartus a brother.

city Rut_03_11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the {city} of my people doth know that thou [art] a virtuous woman.

city Rut_03_15 Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the {city}.

city Rut_04_02 And he took ten men of the elders of the {city}, and said, Sit ye down here. And they sat down.

city Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the {city} was moved about them, and they said, [Is] this Naomi?

city Rut_02_18 And she took [it] up, and went into the {city}: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

city Son_03_03 The watchmen that go about the {city} found me: [to whom I said], Saw ye him whom my soul loveth?

city Son_05_07 The watchmen that went about the {city} found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

city Son_03_02 I will rise now, and go about the {city} in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

city Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every {city}, as I had appointed thee:

city Zec_08_05 And the streets of the {city} shall be full of boys and girls playing in the streets thereof.

city Zec_08_21 And the inhabitants of one [{city}] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

city Zec_08_03 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a {city} of truth; and the mountain of the LORD of hosts the holy mountain.

city Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the {city}.

city Zec_14_02 For I will gather all nations against Jerusalem to battle; and the {city} shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the {city} shall go forth into captivity, and the residue of the people shall not be cut off from the city.

city Zep_02_15 This [is] the rejoicing {city} that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth

by her shall hiss, [and] wag his hand.

city Zep_03_01 Woe to her that is filthy and polluted, to the oppressing {city}!

simplicity Rom_12_08 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with {simplicity}; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

simplicity 2Co_11_03 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the {simplicity} that is in Christ.

simplicity Pro_01_22 How long, ye simple ones, will ye love {simplicity}? and the scorners delight in their scorning, and fools hate knowledge?

simplicity 2Sa_15_11 And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their {simplicity}, and they knew not any thing.

simplicity 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in {simplicity} and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

Bible Word Index with Strong's Number with the full text of each verse

city ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

city ^ 2Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the {city} <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

city ^ 2Co_11_32 In <1722> Damascus <1154> the governor <1481> under Aretas <0702> the king <0935> kept <5432> <0> the {city} <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:

city ^ 2Co_13_14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

city ^ Act_07_58 And <2532> cast <1544> (5631) him out of <1854> the {city} <4172>, and stoned <3036> (5707) him: and <2532> the witnesses <3144> laid down <0659> (5639) their <0846> clothes <2440> at <3844> a young man's <3494> feet <4228>, whose name was <2564> (5746) Saul <4569>.

city ^ Act_08_05 Then <1161> Philip <5376> went down <2718> (5631) to <1519> the {city} <4172> of Samaria <4540>, and preached <2784> (5707) Christ <5547> unto them <0846>.

city ^ Act_08_08 And <2532> there was <1096> (5633) great <3173> joy <5479> in <1722> that <1565> {city} <4172>.

city ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same {city} <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:

city ^ Act_09_06 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, what <5101> wilt thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5628), and <2532> go <1525> (5628) into <1519> the {city} <4172>, and <2532> it shall be told <2980> (5701) thee <4671> what <5101> thou <4571> must <1163> (5748) do <4160> (5721).

city ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the {city} <4172>, Peter <4074> went up <0305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:

city ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the {city} <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

city ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the {city} <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one

<3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

city ^ Act_13_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the whole <3956> {city} <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.

city ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the {city} <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

city ^ Act_14_04 But <1161> the multitude <4128> of the {city} <4172> was divided <4977> (5681): and <2532> part <3303> held <2258> (5713) with <4862> the Jews <2453>, and <1161> part with <4862> the apostles <0652>.

city ^ Act_14_13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <0846> {city} <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and would <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.

city ^ Act_14_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the {city} <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

city ^ Act_14_20 Howbeit <1161>, as the disciples <3101> stood round about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the {city} <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.

city ^ Act_14_21 And <5037> when they had preached the gospel <2097> (5671) to that <1565> {city} <4172>, and <2532> had taught <3100> (5660) many <2425>, they returned again <5290> (5656) to <1519> Lystra <3082>, and <2532> to Iconium <2430>, and <2532> Antioch <0490>,

city ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> {city} <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.

city ^ Act_15_36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> {city} <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

city ^ Act_16_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> {city} <4172> abiding <1304> (5723) certain <5100> days <2250>.

city ^ Act_16_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> {city} <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

city ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the {city} <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be

made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.

city ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the {city} <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

city ^ Act_16_20 And <2532> brought <4317> (5631) them <0846> to the magistrates <4755>, saying <2036> (5627), These <3778> men <0444>, being <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> {city} <4172>,

city ^ Act_16_39 And <2532> they came <2064> (5631) and besought <3870> (5656) them <0846>, and <2532> brought them out <1806> (5631), and desired <2065> (5707) them to depart out <1831> (5629) of the {city} <4172>.

city ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the {city} <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

city ^ Act_17_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <0080> unto <1909> the rulers of the {city} <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the world <3625> upside down <0387> (5660) are come <3918> (5748) hither <1759> also <2532>;

city ^ Act_17_08 And <1161> they troubled <5015> (5656) the people <3793> and <2532> the rulers of the {city} <4173>, when they heard <0191> (5723) these things <5023>.

city ^ Act_17_16 Now <1161> while Paul <3972> waited for <1551> (5740) them <0846> at <1722> Athens <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the {city} <4172> wholly given <5607> (5752) to idolatry <2712>.

city ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> (5698) thee <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> this <5026> {city} <4172>.

city ^ Act_19_29 And <2532> the whole <3650> {city} <4172> was filled <4130> (5681) with confusion <4799>: and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.

city ^ Act_19_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the {city} <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

city ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> {city} <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.

city ^ Act_21_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956>

brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were out of <1854> the {city} <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

city ^ Act_21_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the {city} <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

city ^ Act_21_30 And <5037> all <3650> the {city} <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).

city ^ Act_21_39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <0444> which am a Jew <2453> of Tarsus <5018>, a city in Cilicia <2791>, a citizen <4177> of no <3756> mean <0767> {city} <4172>: and <1161>, I beseech <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.

city ^ Act_21_39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <0444> which am a Jew <2453> of Tarsus <5018>, a {city} in Cilicia <2791>, a citizen <4177> of no <3756> mean <0767> city <4172>: and <1161>, I beseech <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.

city ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> {city} <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

city ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a {city} in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

city ^ Act_24_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the {city} <4172>:

city ^ Act_25_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the {city} <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).

city ^ Act_27_05 And <5037> when we had sailed over <1277> (5660) the sea <3989> of <2596> Cilicia <2791> and <2532> Pamphylia <3828>, we came <2718> (5627) to <1519> Myra <3460>, a {city} of Lycia <3073>.

city ^ Act_27_08 And <5037>, hardly <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is called <2564> (5746) The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the {city} <4172> of Lasea <2996>.

city ^ Heb_11_10 For <1063> he looked for <1551> (5711) a {city} <4172> which hath <2192> (5723) foundations <2310>, whose <3739> builder <5079> and <2532> maker <1217> is God <2316>.

city ^ Heb_11_16 But <1161> now <3570> they desire <3713> (5734) a better <2909> country, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <0846> a {city} <4172>.

city ^ Heb_12_22 But <0235> ye are come <4334> (5754) unto mount <3735> Sion <4622>, and <2532> unto the {city} <4172> of the living <2198> (5723) God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an innumerable company <3461> of angels <0032>,

city ^ Heb_13_14 For <1063> here <5602> have we <2192> (5719) no <3756> continuing <3306> (5723) {city} <4172>, but <0235> we seek one <1934> (5719) to come <3195> (5723).

city ^ Jam_04_13 Go to <0033> (5720) now <3568>, ye that say <3004> (5723), To day <4594> or <2532> to morrow <0839> we will go <4198> (5667) into <1519> such <3592> a {city} <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):

city ^ Joh_01_44 Now <1161> Philip <5376> was <2258> (5713) of <0575> Bethsaida <0966>, the {city} <4172> of <1537> Andrew <0406> and <2532> Peter <4074>.

city ^ Joh_04_05 Then <3767> cometh he <2064> (5736) to <1519> a {city} <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, near <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.

city ^ Joh_04_08 (For <1063> his <0846> disciples <3101> were gone away <0565> (5715) unto <1519> the {city} <4172> to <2443> buy <0059> (5661) meat <5160>.)

city ^ Joh_04_28 The woman <1135> then <3767> left <0863> (5656) her <0846> waterpot <5201>, and <2532> went her way <0565> (5627) into <1519> the {city} <4172>, and <2532> saith <3004> (5719) to the men <0444>,

city ^ Joh_04_30 Then <3767> they went <1831> (5627) out of <1537> the {city} <4172>, and <2532> came <2064> (5711) unto <4314> him <0846>.

city ^ Joh_04_39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> {city} <4172> believed <4100> (5656) on <1519> him <0846> for <1223> the saying <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).

city ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a {city} <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

city ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the {city} <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

city ^ Luk_01_26 And <1161> in <1722> the sixth <1623> month <3376> the angel <0032> Gabriel <1043> was sent <0649> (5648) from <5259> God <2316> unto <1519> a {city} <4172> of Galilee <1056>, named

<3739> <3686> Nazareth <3478>,

city ^ Luk_01_39 And <1161> Mary <3137> arose <0450> (5631) in <1722> those <5025> days <2250>, and went <4198> (5675) into <1519> the hill country <3714> with <3326> haste <4710>, into <1519> a {city} <4172> of Juda <2448>;

city ^ Luk_02_03 And <2532> all <3956> went <4198> (5711) to be taxed <0583> (5745), every one <1538> into <1519> his own <2398> {city} <4172>.

city ^ Luk_02_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the {city} <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>;)

city ^ Luk_02_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the {city} <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>;)

city ^ Luk_02_11 For <3754> unto you <5213> is born <5088> (5681) this day <4594> in <1722> the {city} <4172> of David <1138> a Saviour <4990>, which <3739> is <2076> (5748) Christ <5547> the Lord <2962>.

city ^ Luk_02_39 And <2532> when <5613> they had performed <5055> (5656) all things <0537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> Galilee <1056>, to <1519> their own <0846> {city} <4172> Nazareth <3478>.

city ^ Luk_04_26 But <2532> unto <4314> none <3762> of them <0846> was <3992> <0> Elias <2243> sent <3992> (5681), save <1508> unto <1519> Sarepta <4558>, a {city} of Sidon <4605>, unto <4314> a woman <1135> that was a widow <5503>.

city ^ Luk_04_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> out of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> {city} <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down headlong <2630> (5658).

city ^ Luk_04_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> out of <1854> the {city} <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down headlong <2630> (5658).

city ^ Luk_04_31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a {city} <4172> of Galilee <1056>, and <2532> taught <1321> (5723) them <0846> <2258> (5713) on <1722> the sabbath days <4521>.

city ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> {city} <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

city ^ Luk_07_11 And <2532> it came to pass <1096> (5633) <1722> the day after <1836>, that he went <4198> (5711) into <1519> a {city} <4172> called <2564> (5746) Nain <3484>; and <2532> many <2425> of his <0846> disciples <3101> went with <4848> (5711) him <0846>, and <2532> much <4183> people <3793>.

city ^ Luk_07_12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the {city} <4172> was <2258> (5713) with <4862> her <0846>.

city ^ Luk_07_12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the {city} <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

city ^ Luk_07_37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the {city} <4172>, which <3748> was <2258> (5713) a sinner <0268>, when she knew <1921> (5631) that <3754> Jesus sat at meat <0345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>,

city ^ Luk_08_01 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout every <2596> {city} <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>,

city ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> {city} <4172>, he spake <2036> (5627) by <1223> a parable <3850>:

city ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the {city} <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

city ^ Luk_08_34 When <1161> they that fed <1006> (5723) them saw <1492> (5631) what was done <1096> (5772), they fled <5343> (5627), and <2532> went <0565> (5631) and told <0518> (5656) it in <1519> the {city} <4172> and <2532> in <1519> the country <0068>.

city ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> {city} <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

city ^ Luk_09_05 And <2532> whosoever <3745> <0302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) out of <0575> that <1565> {city} <4172>, shake off <0660> (5657) the very <2532> dust <2868> from <0575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <0846>.

city ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the {city} <4172> called <2564> (5746) Bethsaida <0966>.

city ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> {city} <4172> and <2532>

place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

city ^ Luk_10_08 And <2532> into <1519> whatsoever <1161> <3739> <0302> {city} <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such things <2068> (5720) as are set before <3908> (5746) you <5213>:

city ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> {city} <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),

city ^ Luk_10_11 Even <2532> the very dust <2868> of <1537> your <5216> {city} <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

city ^ Luk_10_12 But <1161> I say <3004> (5719) unto you <5213>, that <3754> it shall be <2071> (5704) more tolerable <0414> in <1722> that <1565> day <2250> for Sodom <4670>, than <2228> for that <1565> {city} <4172>.

city ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the {city} <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

city ^ Luk_18_02 Saying <3004> (5723), There was <2258> (5713) in <1722> a <5100> {city} <4172> a <5100> judge <2923>, which feared <5399> (5740) not <3361> God <2316>, neither <2532> <3361> regarded <1788> (5746) man <0444>:

city ^ Luk_18_03 And <1161> there was <2258> (5713) a widow <5503> in <1722> that <1565> {city} <4172>; and <2532> she came <2064> (5711) unto <4314> him <0846>, saying <3004> (5723), Avenge <1556> (5657) me <3165> of <0575> mine <3450> adversary <0476>.

city ^ Luk_19_41 And <2532> when <5613> he was come near <1448> (5656), he beheld <1492> (5631) the {city} <4172>, and wept <2799> (5656) over <1909> it <0846>,

city ^ Luk_22_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the {city} <4172>, there shall <4876> <0> a man <0444> meet <4876> (5692) you <5213>, bearing <0941> (5723) a pitcher <2765> of water <5204>; follow <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).

city ^ Luk_23_19 (Who <3748> for <2258> (5713) <1223> a certain <5100> sedition <4714> made <1096> (5637) in <1722> the {city} <4172>, and <2532> for murder <5408>, was cast <0906> (5772) into <1519> prison <5438>.)

city ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a {city} <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

city ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the {city} <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> (5672) with power <1411> from <1537> on high <5311>.

city ^ Mar_01_33 And <2532> all <3650> the {city} <4172> was <2258> (5713) gathered together <1996> (5772) at <4314> the door <2374>.

city ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the {city} <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

city ^ Mar_05_14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the {city} <4172>, and <2532> in <1519> the country <0068>. And <2532> they went out <1831> (5627) to see <1492> (5629) what <5101> it was <2076> (5748) that was done <1096> (5756).

city ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> {city} <4172>.

city ^ Mar_11_19 And <2532> when <3753> even <3796> was come <1096> (5633), he went <1607> (5711) out of <1854> the {city} <4172>.

city ^ Mar_14_13 And <2532> he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the {city} <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.

city ^ Mar_14_16 And <2532> his <0846> disciples <3101> went forth <1831> (5627), and <2532> came <2064> (5627) into <1519> the {city} <4172>, and <2532> found <2147> (5627) as <2531> he had said <2036> (5627) unto them <0846>: and <2532> they made ready <2090> (5656) the passover <3957>.

city ^ Mat_02_23 And <2532> he came <2064> (5631) and dwelt <2730> (5656) in <1519> a {city} <4172> called <3004> (5746) Nazareth <3478>: that <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophets <4396>, <3754> He shall be called <2564> (5701) a Nazareth <3480>.

city ^ Mat_04_05 Then <5119> the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> {city} <4172>, and <2532> setteth <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the temple <2411>,

city ^ Mat_05_14 Ye <5210> are <2075> (5748) the light <5457> of the world <2889>. A {city} <4172> that is set <2749> (5740) on <1883> an hill <3735> cannot <3756> <1410> (5736) be hid <2928> (5650).

city ^ Mat_05_35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> footstool <4228> <5286>: neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the {city} <4172> of the great <3173> King <0935>.

city ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the {city} <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).

city ^ Mat_08_34 And <2532>, behold <2400> (5628), the whole <3956> {city} <4172> came out <1831>

(5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) out of <0575> their <0846> coasts <3725>.

city ^ Mat_09_01 And <2532> he entered <1684> (5631) into <1519> a ship <4143>, and passed over <1276> (5656), and <2532> came <2064> (5627) into <1519> his own <2398> {city} <4172>.

city ^ Mat_10_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> any {city} <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

city ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> {city} <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

city ^ Mat_10_14 And <2532> whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> {city} <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

city ^ Mat_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for the land <1093> of Sodom <4670> and <2532> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> {city} <4172>.

city ^ Mat_10_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> {city} <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).

 $\begin{array}{l} {\rm city \ ^Mat_12_25 \ And <1161> Jesus <2424> knew <1492> (5761) \ their <0846> thoughts <1761>, and said <2036> (5627) \ unto \ them <0846>, \ Every <3956> kingdom <0932> \ divided <3307> (5685) \ against <2596> \ itself <1438> is \ brought \ to \ desolation <2049> (5743); \ and <2532> \ every <3956> \ {\rm city} <4172> \ or <2228> \ house <3614> \ divided <3307> (5685) \ against <2596> \ itself <1438> \ shall <2476> <0> \ not <3756> \ stand <2476> (5701): \\ \end{array}$

city ^ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the {city} <4172> was moved <4579> (5681), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778>?

city ^ Mat_21_17 And <2532> he left <2641> (5631) them <0846>, and went <1831> (5627) out of <1854> the {city} <4172> into <1519> Bethany <0963>; and <2532> he lodged <0835> (5675) there <1563>.

city ^ Mat_21_18 Now <1161> in the morning <4405> as he returned <1877> (5723) into <1519> the {city} <4172>, he hungered <3983> (5656).

city ^ Mat_22_07 But <1161> when the king <0935> heard <0191> (5660) thereof, he was wroth <3710> (5681): and <2532> he sent forth <3992> (5660) his <0846> armies <4753>, and destroyed <0622> (5656) those <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <0846> {city} <4172>.

city ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues

<4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> {city} <4172>:

city ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> {city} <4172> to <1519> city <4172>:

city ^ Mat_26_18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the {city} <4172> to <4314> such a man <1170>, and <2532> say <2036> (5628) unto him <0846>, The Master <1320> saith <3004> (5719), My <3450> time <2540> is <2076> (5748) at hand <1451>; I will keep <4160> (5719) the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.

city ^ Mat_27_53 And <2532> came <1831> (5631) out of <1537> the graves <3419> after <3326> his <0846> resurrection <1454>, and went <1525> (5627) into <1519> the holy <0040> {city} <4172>, and <2532> appeared <1718> (5681) unto many <4183>.

city ^ Mat_28_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the {city} <4172>, and shewed <0518> (5656) unto the chief priests <0749> all the things <0537> that were done <1096> (5637).

 $\begin{array}{l} {\rm city \ ^Rev_03_12\ Him <0846>\ that\ overcometh <3528>(5723)\ will\ I\ make <4160>(5692)\ a\ pillar <4769>\ in <1722>\ the\ temple <3485>\ of\ my <3450>\ God <2316>,\ and <2532>\ he\ shall\ go <1831>(5632)\ no <3364>\ more <2089>\ out <1854>:\ and <2532>\ I\ will\ write <1125>(5692)\ upon <1909>\ him <0846>\ the\ name <3686>\ of\ my <3450>\ God <2316>,\ and <2532>\ the\ name <3686>\ of\ the\ {city} <4172>\ of\ my <3450>\ God <2316>,\ and <2532>\ the\ name <3686>\ of\ the\ {city} <4172>\ of\ my <3450>\ God <2316>,\ which\ is <3588>\ new <2537>\ Jerusalem <2419>,\ which <3588>\ cometh\ down <2597>(5723)(5625) <2597>(5719)\ out\ of\ <1537>\ heaven\ <3772>\ from\ <0575>\ my\ <3450>\ God\ <2316>:\ and\ <2532>\ I\ will\ write\ upon\ him\ my\ <3450>\ new\ <2537>\ name\ <3686>.\\ \end{array}$

 $\begin{array}{l} city \ ^Rev_{11}_{02} \ But < \!\!2532\!\!> the \ court < \!\!0833\!\!> which < \!\!3588\!\!> is \ without < \!\!1855\!\!> < \!\!2081\!\!> the \ temple < \!\!3485\!\!> \\ leave < \!\!1544\!\!> (5628) \ out < \!\!1854\!\!>, \ and < \!\!2532\!\!> measure < \!\!3354\!\!> (5661) \ it < \!\!0846\!\!> not < \!\!3361\!\!>; \ for < \!\!3754\!\!> it \ is \\ given < \!\!1325\!\!> (5681) \ unto \ the \ Gentiles < \!\!1484\!\!> : \ and < \!\!2532\!\!> the \ holy < \!\!0040\!\!> \{city\} < \!\!4172\!\!> shall \ they \ tread \\ under \ foot < \!\!3961\!\!> (5692) \ forty < \!\!5062\!\!> and \ two < \!\!1417\!\!> months < \!\!3376\!\!>. \end{array}$

city ^ Rev_11_08 And <2532> their <0846> dead bodies <4430> shall lie in <1909> the street <4113> of the great <3173> {city} <4172>, which <3748> spiritually <4153> is called <2564> (5743) Sodom <4670> and <2532> Egypt <0125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).

city ^ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the {city} <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

city ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> {city} <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

city ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the {city} <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

city ^ Rev_16_19 And <2532> the great <3173> {city} <4172> was divided <1096> (5633) into <1519> three

<5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.

city ^ Rev_17_18 And <2532> the woman <1135> which <3739> thou sawest <1492> (5627) is <2076> (5748) that great <3173> {city} <4172>, which <3588> reigneth <2192> (5723) <0932> over <1909> the kings <0935> of the earth <1093>.

city ^ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> {city} <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

city ^ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> {city} <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

city ^ Rev_18_16 And <2532> saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> {city} <4172>, that was clothed in <4016> (5772) fine linen <1039>, and <2532> purple <4210>, and <2532> scarlet <2847>, and <2532> decked <5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!

city ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, saying <3004> (5723), What <5101> city is like <3664> unto this great <3173> {city} <4172>!

city ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, saying <3004> (5723), What <5101> {city} is like <3664> unto this great <3173> city <4172>!

city ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> {city} <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

city ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> {city} <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.

city ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) {city} <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

city ^ Rev_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> {city} <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846> husband <0435>.

city ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> {city} <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,

city ^ Rev_21_14 And <2532> the wall <5038> of the {city} <4172> had <2192> (5723) twelve <1427> foundations <2310>, and <2532> in <1722> them <0846> the names <3686> of the twelve <1427> apostles <0652> of the Lamb <0721>.

 $\begin{array}{l} city \ ^ Rev_{21_15} \ And \ <\!\!2532\!\!> he \ that \ talked \ <\!\!2980\!\!> (5723) \ with \ <\!\!3326\!\!> me \ <\!\!1700\!\!> had \ <\!\!2192\!\!> (5707) \ a \ golden \ <\!\!5552\!\!> reed \ <\!\!2563\!\!> to \ <\!\!2443\!\!> measure \ <\!\!3354\!\!> (5661) \ the \ \{city\} \ <\!\!4172\!\!>, and \ <\!\!2532\!\!> the \ gates \ <\!\!4440\!\!> thereof \ <\!\!0846\!\!>, and \ <\!\!2532\!\!> the \ wall \ <\!\!5038\!\!> thereof \ <\!\!0846\!\!>. \end{array}$

 $\begin{array}{l} {\rm city \ ^Rev_21_16 \ And \ <\!2532\!> the \ city \ <\!4172\!> lieth \ <\!2749\!> (5736) \ foursquare \ <\!5068\!>, and \ <\!2532\!> the \ length \ <\!3372\!> <\!0846\!> is \ <\!2076\!> (5748) \ as \ large \ <\!5118\!> as \ <\!3745\!> \ <\!2532\!> the \ breadth \ <\!4114\!>: and \ <\!2532\!> he \ measured \ <\!3354\!> (5656) \ the \ \{city\} \ <\!4172\!> with \ the \ reed \ <\!2563\!> \ <\!1909\!>, \ twelve \ <\!1427\!> \ thousand \ <\!5505\!> \ furlongs \ <\!4712\!>. \ The \ length \ <\!3372\!> and \ <\!2532\!> \ the \ breadth \ <\!4114\!> and \ <\!2532\!> \ the \ height \ <\!5311\!> \ of \ it \ <\!0846\!> \ are \ <\!2076\!> (5748) \ equal \ <\!2470\!>. \ \end{array}$

 $\begin{array}{l} {\rm city \ ^Rev_21_16 \ And \ <\!2532\!> the \ \{{\rm city}\} <\!\!4172\!> {\rm lieth \ <\!2749\!> (5736) \ foursquare \ <\!5068\!>, and \ <\!2532\!> the \ length \ <\!3372\!> <\!0846\!> {\rm is \ <\!2076\!> (5748) \ as \ large \ <\!5118\!> {\rm as \ <\!3745\!> <\!2532\!> the \ breadth \ <\!4114\!>: and \ <\!2532\!> he \ measured \ <\!3354\!> (5656) \ the \ city \ <\!\!4172\!> {\rm with \ the \ reed \ <\!2563\!> <\!1909\!>, twelve \ <\!1427\!> {\rm thousand \ <\!5505\!> \ furlongs \ <\!4712\!>. \ The \ length \ <\!3372\!> {\rm and \ <\!2532\!> the \ breadth \ <\!4114\!> {\rm and \ <\!2532\!> the \ height \ <\!5311\!> of \ it \ <\!0846\!> {\rm are \ <\!2076\!> (5748) \ equal \ <\!2470\!>. \ } \end{array}$

city ^ Rev_21_18 And <2532> the building <1739> of the wall <5038> of it <0846> was <2258> (5713) of jasper <2393>: and <2532> the {city} <4172> was pure <2513> gold <5553>, like <3664> unto clear <2513> glass <5194>.

city ^ Rev_21_19 And <2532> the foundations <2310> of the wall <5038> of the {city} <4172> were garnished with <2885> (5772) all manner of <3956> precious <5093> stones <3037>. The first <4413> foundation <2310> was jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;

city ^ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the {city} <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

city ^ Rev_21_23 And <2532> the {city} <4172> had <2192> (5719) no <3756> need <5532> of the sun <2246>, neither <3761> of the moon <4582>, to <2443> shine <5316> (5725) in <1722> it <0846>: for <1063> the glory <1391> of God <2316> did lighten <5461> (5656) it <0846>, and <2532> the Lamb <0721> is the light <3088> thereof <0846>.

city ^ Rev_22_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the gates <4440> into <1519> the {city} <4172>.

city ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> {city} <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

city ^ Rom_16_23 Gaius <1050> mine <3450> host <3581>, and <2532> of the whole <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the chamberlain <3623> of the {city} <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.

city ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> {city} <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

simplicity ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> {simplicity} <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

simplicity ^ Rom_12_08 Or <1535> he that exhorteth <3870> (5723), on <1722> exhortation <3874>: he that giveth <3330> (5723), let him do it with <1722> {simplicity} <0572>; he that ruleth <4291> (5734), with <1722> diligence <4710>; he that sheweth mercy <1653> (5723), with <1722> cheerfulness <2432>.

simplicity ^ 2Co_11_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the {simplicity} <0572> that is in <1519> Christ <5547>.



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 $\begin{array}{l} city \ 1Ch_01_43 \ Now \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ kings \ (04428 \ +melek \) \ that \ reigned \ (04427 \ +malak \) \\ in \ the \ land \ (00776 \ +)erets \) \ of \ Edom \ (00123 \ +)Edom \) \ before \ (06440 \ +paniym \) \ [\ any \] \ king \ (04428 \ +melek \) \\ reigned \ (04427 \ +malak \) \ over \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ Bela \ (01106 \ +Bela(\) \\ the \ son \ (01121 \ +ben \) \ of \ Beor \ (01160 \ +B@(owr \):and \ the \ name \ (08034 \ +shem \) \ of \ his \ \{city\} \ (05892 \ +(iyr \) \ [\ was \] \ Dinhabah \ (01838 \ +Dinhabah \) \ . \end{array}$

 $\begin{array}{l} city \ 1Ch_01_46 \ And \ when \ Husham \ (02367 \ +Chuwsham \) \ was \ dead \ (04191 \ +muwth \) \ , \ Hadad \ (01908 \ +Hadad \) \ the \ son \ (01121 \ +ben \) \ of \ Bedad \ (00911 \ +B@dad \) \ , \ which \ smote \ (05221 \ +nakah \) \ Midian \ (04080 \ +Midyan \) \ in \ the \ field \ (07704 \ +sadeh \) \ of \ Moab \ (04124 \ +Mow)ab \) \ , \ reigned \ (04427 \ +malak \) \ in \ his \ stead \ (08478 \ +tachath \): and \ the \ name \ (08034 \ +shem \) \ of \ his \ \{city\} \ (05892 \ +(iyr \) \ [\ was \] \ Avith \ (05762 \ +(Aviyth \) \ . \) \ . \ \end{array}$

 $\begin{array}{l} city \ 1Ch_01_50 \ And \ when \ Baalhanan \ (01177 \ +Ba(al \ Chanan \) \ was \ dead \ (04191 \ +muwth \) \ , \ Hadad \ (01908 \ +Hadad \) \ reigned \ (04427 \ +malak \) \ in \ his \ stead \ (08478 \ +tachath \): and \ the \ name \ (08034 \ +shem \) \ of \ his \ \{city\} \ (05892 \ +(iyr \) \ [\ was \] \ Pai \ (06464 \ +Pa(uw \) \ ; \ and \ his \ wife \ s \ (00802 \ +) \ ishshah \) \ name \ (08034 \ +shem \) \ [\ was \] \ Mehetabel \ (04105 \ +M@heytab)el \) \ , \ the \ daughter \ (01323 \ +bath \) \ of \ Matred \ (04308 \ +Matred \) \ , \ the \ daughter \ (01323 \ +bath \) \ of \ Metabel \ (04314 \ +Mey \ Zahab \) \ . \end{array}$

city 1Ch_06_56 But the fields (07704 +sadeh) of the {city} (05892 +(iyr) , and the villages (02691 +chatser) thereof , they gave (05414 +nathan) to Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) .

city 1Ch_06_57 And to the sons (01121 +ben) of Aaron (00175 +)Aharown) they gave (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah), [namely], Hebron (02275 +Chebrown), [the {city}] of refuge (04733 +miqlat), and Libnah (03841 +Libnah) with her suburbs (04054 +migrash), and Jattir (03492 +Yattiyr), and Eshtemoa (00851 +)Esht@moa(), with their suburbs (04054 +migrash),

city 1Ch_11_05 And the inhabitants (03427 +yashab) of Jebus (02982 +Y@buwc) said (00559 +) amar) to

 $\begin{array}{l} David \ (01732 \ + David \) \ , \ Thou \ shalt \ not \ come \ (00935 \ + bow) \) \ hither \ . \ Nevertheless \ David \ (01732 \ + David \) \ took \ (03920 \ + lakad \) \ the \ castle \ (04686 \ + matsuwd \) \ of \ Zion \ (06726 \ + Tsiyown \) \ , \ which \ (01958 \ + hiy \) \ [\ is \] \ the \ \{city\} \ (05892 \ + (iyr \) \ of \ David \ (01732 \ + David \) \ . \end{array}$

city 1Ch_11_07 And David (01732 +David) dwelt (03427 +yashab) in the castle (04679 +m@tsad); therefore they called (07121 +qara)) it the {city} (05892 +(iyr) of David (01732 +David).

city 1Ch_11_08 And he built (01129 +banah) the city (05892 +(iyr) round (05439 +cabiyb) about , even from Millo (04407 +millow)) round (05439 +cabiyb) about:and Joab (03097 +Yow)ab) repaired (02421 +chayah) the rest (07605 +sh@)ar) of the {city} (05892 +(iyr) .

city 1Ch_11_08 And he built (01129 +banah) the {city} (05892 +(iyr) round (05439 +cabiyb) about , even from Millo (04407 +millow)) round (05439 +cabiyb) about:and Joab (03097 +Yow)ab) repaired (02421 +chayah) the rest (07605 +sh@)ar) of the city (05892 +(iyr) .

city 1Ch_13_13 So David (01732 +David) brought (05493 +cuwr) not the ark (00727 +)arown) [home] to himself to the {city} (05892 +(iyr) of David (01732 +David) , but carried (05186 +natah) it aside (05186 +natah) into (00413 +)el) the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

city 1Ch_15_01 . And [David] made (06213 +(asah) him houses in the {city} (05892 +(iyr) of David (01732 +David) , and prepared (03559 +kuwn) a place (04725 +maqowm) for the ark (00727 +)arown) of God (00430 +)elohiym) , and pitched (05186 +natah) for it a tent (00168 +)ohel) .

city 1Ch_15_29 And it came (01961 +hayah) to pass , [as] the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) came (00935 +bow)) to the {city} (05892 +(iyr) of David (01732 +David) , that Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) looking (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) saw (07200 +ra)ah) king (04428 +melek) David (01732 +David) dancing (07540 +raqad) and playing (07832 +sachaq):and she despised (00959 +bazah) him in her heart (03820 +leb) .

city 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the battle (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the {city} (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow)) [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

city 1Ch_19_15 And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that the Syrians (00758 +)Aram) were fled (05127 +nuwc), they likewise (01571 +gam) fled (05127 +nuwc) before (06440 +paniym) Abishai (52) his brother (00251 +)ach), and entered (00935 +bow)) into the {city} (05892 +(iyr). Then Joab (03097 +Yow)ab) came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim).

city 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +(atarah) of their king (04428 +melek) from off (05921 +(al) his head (07218 +ro)sh) , and found (04672 +matsa)) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab) , and [there were] precious (03368 +yaqar) stones (68) in it ; and it was set upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa)) also exceeding (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) out of the {city} (05892 +(iyr).

city 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara)) that [were] with him heard (08085 +shama() [it] as they had made an end (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa() [is this] noise

(06963 +qowl) of the {city} (07151 +qiryah) being in an uproar (01993 +hamah) ?

city 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy)) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown):and they are come (05927 +(alah) up from thence (08033 +sham) rejoicing (08056 +sameach) , so that the {city} (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw)) [is] the noise (06963 +qowl) that ye have heard (08085 +shama() .

city 1Ki_02_10 So David (01732 +David) slept (07901 +shakab) with his fathers (1), and was buried (06912 +qabar) in the {city} (05892 +(iyr) of David (01732 +David).

city 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 +chathan) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow)) her into (00413 +)el) the {city} (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he had made an end (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiyb) about .

city 1Ki_08_01 . Then (00227 +)az) Solomon (08010 +Sh@lomoh) assembled (06950 +qahal) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and all (03605 +kol) the heads (07218 +ro)sh) of the tribes (04294 +matteh) , the chief (05387 +nasiy)) of the fathers (1) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto king (04428 +melek) Solomon (08010 +Sh@lomoh) in Jerusalem (03389 +Y@ruwshalaim) , that they might bring (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of the {city} (05892 +(iyr) of David (01732 +David) , which (01958 +hiy) [is] Zion (06726 +Tsiyown) .

 $\begin{array}{l} city \ 1Ki_08_16 \ Since \ (04480 \ +min \) \ the \ day \ (03117 \ +yowm \) \ that \ I \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ out \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ I \ chose \ (00977 \ +bachar \) \ no \ (03808 \ +lo) \) \ \{city\} \ (05892 \ +(iyr \) \ out \ of \ all \ (03605 \ +kol \) \ the \ tribes \ (07626 \ +shebet \) \ of \ Israel \ (03478 \ +Yisra)el \) \ out \ of \ all \ (03605 \ +kol \) \ the \ tribes \ (07626 \ +shebet \) \ of \ Israel \ (03478 \ +Yisra)el \) \ to \ build \ (01129 \ +banah \) \ an \ house \ (01004 \ +bayith \) \ , \ that \ my \ name \ (08034 \ +shem \) \ might \ be \ therein \ (08033 \ +sham \) \ ; \ but \ I \ chose \ (00977 \ +bachar \) \ David \ (01732 \ +David \) \ to \ be \ over \ (05921 \ +(all \) \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

city 1Ki_08_44 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to battle(04421 +milchamah) against (05921 +(al) their enemy (00341 +)oyeb) , whithersoever thou shalt send (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) toward (01870 +derek) the {city} (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and [toward] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem) :

city 1Ki_08_48 And [so] return (07725 +shuwb) unto thee with all (03605 +kol) their heart (03824 +lebab) , and with all (03605 +kol) their soul (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them away (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto thee toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , the {city} (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

city 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the {city} (05892 +(iyr) , and given (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

city 1Ki_09_24 But Pharaoh s (06547 +Par(oh) daughter (01323 +bath) came (05927 +(alah) up out of the {city} (05892 +(iyr) of David (01732 +David) unto her house (01004 +bayith) which (00834 +)aher) [Solomon] had built (01129 +banah) for her:then (00227 +)az) did he build (01129 +banah) Millo (04407 +millow)).

city 1Ki_11_27 And this (02088 +zeh) [was] the cause (01697 +dabar) that he lifted (07311 +ruwm) up [his] hand (03027 +yad) against the king (04428 +melek):Solomon (08010 +Sh@lomoh) built (01129 +banah) Millo (04407 +millow)) , [and] repaired (05462 +cagar) the breaches (06556 +perets) of the {city} (05892 +(iyr) of David (01732 +David) his father (1) .

city 1Ki_11_32 (But he shall have (01961 +hayah) one (00259 +)echad) tribe (07626 +shebet) for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) , the {city} (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el):)

city 1Ki_11_36 And unto his son (01121 +ben) will I give (05414 +nathan) one (00259 +)echad) tribe (07626 +shebet) , that David (01732 +David) my servant (05650 +(ebed) may have a light (05216 +niyr) alway before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim) , the {city} (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) me to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) .

city 1Ki_11_43 And Solomon (08010 +Sh@lomoh) slept (07901 +shakab) with his fathers (1), and was buried (06912 +qabar) in the {city} (05892 +(iyr) of David (01732 +David) his father (1):and Rehoboam (07346 +R@chab(am) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city 1Ki_13_25 And , behold (02009 +hinneh) , men (00582 +)enowsh) passed (05674 +(abar) by , and saw (07200 +ra)ah) the carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the lion (00738 +)ariy) standing (05975 +(amad) by the carcase (05038 +n@belah):and they came (00935 +bow)) and told (01696 +dabar) [it] in the {city} (05892 +(iyr) where (00834 +)aher) the old (02205 +zaqen) prophet (05030 +nabiy)) dwelt (03427 +yashab).

city 1Ki_13_29 And the prophet (05030 +nabiy)) took (05375 +nasa)) up the carcase (05038 +n@belah) of the man (00376 +)iysh) of God (00430 +)elohiym) , and laid (03241 +Yaniym) it upon the ass (02543 +chamowr) , and brought (07725 +shuwb) it back (07725 +shuwb):and the old (02205 +zaqen) prophet (05030 +nabiy)) came (00935 +bow)) to the {city} (05892 +(iyr) , to mourn (05594 +caphad) and to bury (06912 +qabar) him .

city 1Ki_14_11 Him that dieth (04191 +muwth) of Jeroboam (03379 +Yarob(am) in the {city} (05892 +(iyr) shall the dogs (03611 +keleb) eat (00398 +)akal) ; and him that dieth (04191 +muwth) in the field (07704 +sadeh) shall the fowls (05775 +(owph) of the air (08064 +shamayim) eat (00398 +)akal):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it].

city 1Ki_14_12 Arise (06965 +quwm) thou therefore , get (03212 +yalak) thee to thine own house (01004 +bayith):[and] when thy feet (07272 +regel) enter (00935 +bow)) into the {city} (05892 +(iyr) , the child (03206 +yeled) shall die (04191 +muwth) .

 $\begin{array}{l} city \ 1Ki_14_21 \ . \ And \ Rehoboam \ (07346 \ + R@ chab(am \) \ the \ son \ (01121 \ + ben \) \ of \ Solomon \ (08010 \ + Sh@ lomoh \) \ reigned \ (04427 \ + malak \) \ in \ Judah \ (03063 \ + Y@ huwdah \) \ . \ Rehoboam \ (07346 \ + R@ chab(am \) \ [was \] \ forty \ (00705 \ +) \ arba(iym \) \ and \ one \ (00259 \ +) \ echad \) \ years \ (08141 \ + shaneh \) \ od \ (01121 \ + ben \) \ when \ he \ began \ to \ reign \ (04427 \ + malak \) \ , \ and \ he \ reigned \ (04427 \ + malak \) \ seventeen \ (07651 \ + sheba(\) \ years \ (08141 \ + shaneh \) \ in \ Jerus alem \ (03389 \ + Y@ ruwshalaim \) \ , \ the \ \{city\} \ (05892 \ + (iyr \) \ which \ (00834 \ +) \ aher \) \ the \ LORD \ (03068 \ + Y@ hovah \) \ did \ choose \ (00977 \ + bachar \) \ out \ of \ all \ (03605 \ + kol \) \ the \ tribes \ (07626 \ + shebet \) \ of \ Israel \ (03478 \ + Yisra)el \) \ , \ to \ put \ (07760 \ + suwm \) \ his \ name \ (08034 \ + shem \) \ there \ (08033 \ + sham \) \ . \ And \ his$

mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

city 1Ki_14_31 And Rehoboam (07346 +R@chab(am) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) . And Abijam (38) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

city 1Ki_15_08 And Abijam (38) slept (07901 +shakab) with his fathers (1) ; and they buried (06912 +qabar) him in the {city} (05892 +(iyr) of David (01732 +David):and Asa (00609 +)Aca)) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city 1Ki_15_24 And Asa (00609 +)Aca)) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David) his father (1):and Jehoshaphat (03092 +Y@howshaphat) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

city 1Ki_16_04 Him that dieth (04191 +muwth) of Baasha (01201 +Ba(sha)) in the {city} (05892 +(iyr) shall the dogs (03611 +keleb) eat (00398 +)akal) ; and him that dieth (04191 +muwth) of his in the fields (07704 +sadeh) shall the fowls (05775 +(owph) of the air (08064 +shamayim) eat (00398 +)akal).

city 1Ki_16_18 And it came (01961 +hayah) to pass , when Zimri (02174 +Zimriy) saw (07200 +ra)ah) that the {city} (05892 +(iyr) was taken (03920 +lakad) , that he went (00935 +bow)) into (00413 +)el) the palace (00759 +)armown) of the king s (04428 +melek) house (01004 +bayith) , and burnt (08313 +saraph) the king s (04428 +melek) house (01004 +bayith) over (05921 +(al) him with fire (00784 +)esh) , and died (04191 +muwth) ,

city 1Ki_16_24 And he bought (07069 +qanah) the hill (02022 +har) Samaria (08111 +Shom@rown) of Shemer (08106 +Shemer) for two talents (03603 +kikkar) of silver (03701 +keceph) , and built (01129 +banah) on (00853 +)eth) the hill (02022 +har) , and called (07121 +qara)) the name (08034 +shem) of the {city} (05892 +(iyr) which (00834 +)aher) he built (01129 +banah) , after (05921 +(al) the name (08034 +shem) of Shemer (08106 +Shemer) , owner (00113 +)adown) of the hill (02022 +har) , Samaria (08111 +Shom@rown) .

city 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 +Tsar@phath) . And when he came (00935 +bow)) to the gate (06607 +pethach) of the {city} (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I may drink (08354 +shathah) .

city 1Ki_20_02 And he sent (07971 +shalach) messengers (04397 +mal)ak) to Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) into the {city} (05892 +(iyr) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Benhadad (01131 +Binnuwy) ,

city 1Ki_20_12 . And it came (01961 +hayah) to pass , when [Benhadad] heard (08085 +shama() this (02088 +zeh) message (01697 +dabar) , as he [was] drinking (08354 +shathah) , he and the kings (04428 +melek) in the pavilions (05521 +cukkah) , that he said (00559 +)amar) unto his servants (05650 +(ebed) , Set (07760 +suwm) [yourselves in array] . And they set (07760 +suwm) [themselves in array] against (05921 +(al) the {city} (05892 +(iyr) .

city 1Ki_20_19 So these (00428 +)el - leh) young (05288 +na(ar) men of the princes (08269 +sar) of the

provinces (04082 +m@diynah) came (03318 +yatsa)) out of the {city} (05892 +(iyr) , and the army (02428 +chayil) which (00834 +)aher) followed (00310 +)achar) them .

city 1Ki_20_30 But the rest (03498 +yathar) fled (05127 +nuwc) to Aphek (00663 +)Apheq), into (00413 +)el) the city (05892 +(iyr) ; and [there] a wall (02346 +chowmah) fell (05307 +naphal) upon twenty (06242 +(esriym) and seven (07651 +sheba() thousand (00505 +)eleph) of the men (00376 +)iysh) [that were] left (03498 +yathar). And Benhadad (01130 +Ben - Hadad) fled (05127 +nuwc), and came (00935 +bow)) into (00413 +)el) the {city} (05892 +(iyr), into (00413 +)el) an inner (02315 +cheder) chamber (02315 +cheder).

city 1Ki_20_30 But the rest (03498 +yathar) fled (05127 +nuwc) to Aphek (00663 +)Apheq), into (00413 +)el) the {city} (05892 +(iyr) ; and [there] a wall (02346 +chowmah) fell (05307 +naphal) upon twenty (06242 +(esriym) and seven (07651 +sheba() thousand (00505 +)eleph) of the men (00376 +)iysh) [that were] left (03498 +yathar). And Benhadad (01130 +Ben - Hadad) fled (05127 +nuwc), and came (00935 +bow)) into (00413 +)el) the city (05892 +(iyr), into (00413 +)el) an inner (02315 +cheder) chamber (02315 +cheder).

city 1Ki_21_08 So she wrote (03789 +kathab) letters (05612 +cepher) in Ahab s (00256 +)Ach)ab) name (08034 +shem), and sealed (02856 +chatham) [them] with his seal (02368 +chowtham), and sent (07971 +shalach) the letters (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his {city} (05892 +(iyr), dwelling (03427 +yashab) with Naboth (05022 +Nabowth).

city 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr), [even] the elders (02205 +zaqen) and the nobles (02715 + chor) who (00834 +)aher) were the inhabitants (03427 + yashab) in his {city} (05892 +(iyr), did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 + shalach) unto them, [and] as it [was] written (03789 + kathab) in the letters (05612 + cepher) which (00834 +)aher) she had sent (07971 + shalach) unto them .

city 1Ki_21_11 And the men (00582 +)enowsh) of his {city} (05892 +(iyr), [even] the elders (02205 +zaqen) and the nobles (02715 +chor) who (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr), did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 +shalach) unto them , [and] as it [was] written (03789 +kathab) in the letters (05612 +cepher) which (00834 +)aher) she had sent (07971 +shalach) unto them .

city 1Ki_21_13 And there came (00935 +bow)) in two (08147 +sh@nayim) men (00582 +)enowsh) , children (01121 +ben) of Belial (01100 +b@liya(al) , and sat (03427 +yashab) before (05048 +neged) him:and the men (00582 +)enowsh) of Belial (01100 +b@liya(al) witnessed (05749 +(uwd) against him , [even] against Naboth (05022 +Nabowth) , in the presence (05048 +neged) of the people (05971 +(am) , saying (00559 +)amar) , Naboth (05022 +Nabowth) did blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . Then they carried (03318 +yatsa)) him forth (03318 +yatsa)) out of the {city} (05892 +(iyr) , and stoned (05619 +caqal) him with stones (68) , that he died (04191 +muwth) .

 $\begin{array}{l} city \ 1Ki_21_24 \ Him \ that \ dieth \ (04191 \ +muwth \) \ of \ Ahab \ (00256 \ +)Ach)ab \) \ in \ the \ \{city\} \ (05892 \ +(iyr \) \ the \ dogs \ (03611 \ +keleb \) \ shall \ eat \ (00398 \ +)akal \) \ ; \ and \ him \ that \ dieth \ (04191 \ +muwth \) \ in \ the \ field \ (07704 \ +sadeh \) \ shall \ the \ fowls \ (05775 \ +(owph \) \ of \ the \ air \ (08064 \ +shamayim \) \ eat \ (00398 \ +)akal \) \ . \end{array}$

city 1Ki_22_26 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Take (03947 +laqach) Micaiah (04321 +Miykay@huw) , and carry (07725 +shuwb) him back (07725 +shuwb) unto Amon (00526 +)Amown) the governor (08269 +sar) of the {city} (05892 +(iyr) , and to Joash (03101 +Yow)ash) the king s (04428 +melek) son (01121 +ben) ;

city 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) about the going (00935 +bow)) down of the sun (08121 +shemesh) , saying (00559 +)amar) ,

Every man (00376 +)iysh) to his {city} (05892 +(iyr) , and every man (00376 +)iysh) to his own country (00776 +)erets) .

city 1Ki_22_50 And Jehoshaphat (03092 +Y@howshaphat) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David) his father (1):and Jehoram (03088 +Y@howram) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city 1Sa_01_03 And this (01931 +huw)) man (00376 +)iysh) went (05927 +(alah) up out of his {city} (05892 +(iyr) yearly (03117 +yowm) to worship (07812 +shachah) and to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) in Shiloh (07887 +Shiyloh) . And the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , [were] there (08033 +sham) .

city 1Sa_04_13 And when he came (00935 +bow)), lo (02009 +hinneh), Eli (05941 +(Eliy) sat (03427 +yashab) upon a seat (03678 +kicce)) by the wayside watching (06822 +tsaphah):for his heart (03820 +leb) trembled (02730 +chared) for the ark (00727 +)arown) of God (00430 +)elohiym). And when the man (00376 +)iysh) came (00935 +bow)) into the city (05892 +(iyr), and told (05046 +nagad) [it], all (03605 +kol) the {city} (05892 +(iyr) cried (02199 +za(aq) out .

city 1Sa_04_13 And when he came (00935 +bow)), lo (02009 +hinneh), Eli (05941 +(Eliy) sat (03427 +yashab) upon a seat (03678 +kicce)) by the wayside watching (06822 +tsaphah):for his heart (03820 +leb) trembled (02730 +chared) for the ark (00727 +)arown) of God (00430 +)elohiym). And when the man (00376 +)iysh) came (00935 +bow)) into the {city} (05892 +(iyr), and told (05046 +nagad) [it], all (03605 +kol) the city (05892 +(iyr) cried (02199 +za(aq) out .

city $1Sa_05_09$ And it was [so], that, after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab), the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah): and he smote (05221 +nakah) the men (00582 +)enowsh) of the {city} (05892 +(iyr), both small (06996 +qatan) and great (01419 +gadowl), and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq).

city 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the {city} (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadowl) , and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq) .

city $1Sa_05_11$ So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuwb) again (07725 +shuwb) to his own place (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the {city} (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

city 1Sa_05_12 And the men (00582 +)enowsh) that died (04191 +muwth) not were smitten (05221 +nakah) with the emerods (06076 +(ophel):and the cry (07775 +shav(ah) of the {city} (05892 +(iyr) went (05927 +(alah) up to heaven (08064 +shamayim).

city $1Sa_08_22$ And the LORD (03068 +Y@hovah) said (00559 +)amar) to Samuel (08050 +Sh@muw)el), Hearken (08085 +shama() unto their voice (06963 +qowl), and make them a king (04428 +melek). And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the men (00582 +)enowsh) of Israel (03478 +Yisra)el), Go (03212 +yalak) ye every man (00376 +)iysh) unto his {city} (05892 +(iyr).

city $1Sa_09_06$ And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)), [there is] in this (02063 +zo)th) {city} (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym), and [he is] an honourable (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow)) surely to pass:now (04994 +na)) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlay) he can shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak).

city 1Sa_09_10 Then said (01697 +dabar) Saul (07586 +Sha)uwl) to his servant (05288 +na(ar), Well (02896 +towb) said (00559 +)amar); come (03212 +yalak), let us go (03212 +yalak). So they went (03212 +yalak) unto the {city} (05892 +(iyr) where the man (00376 +)iysh) of God (00430 +)elohiym) [was].

city $1Sa_09_11$. [And] as they went (05927 +(alah) up the hill (04608 +ma(aleh) to the {city} (05892 +(iyr) , they found (04672 +matsa)) young (05291 +na(arah) maidens (05291 +na(arah) going (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) , and said (00559 +)amar) unto them , Is the seer (07200 +ra)ah) here (02088 +zeh) ?

 $\begin{array}{l} city \ 1Sa_09_12 \ And \ they \ answered \ (06030 + (anah \) \ them \ , \ and \ said \ (00559 +)amar \) \ , \ He \ is \ ; \ behold \ (02009 + hinneh \) \ , \ [\ he \ is \] \ before \ (06440 + paniym \) \ you:make \ haste \ (04116 + mahar \) \ now \ (06258 + (attah \) \ , \ for \ he \ came \ (00935 + bow) \) \ to \ day \ (03117 + yowm \) \ to \ the \ \{city\} \ (05892 + (iyr \) \ ; \ for \ [\ there \ is \] \ a \ sacrifice \ (02077 + zebach \) \ of \ the \ people \ (05971 + (am \) \ to \ day \ (03117 + yowm \) \ in \ the \ high \ (01116 + bamah \) \ place \ : \\ \end{array}$

city $1Sa_09_13$ As soon as ye be come (00935 +bow)) into the {city} (05892 +(iyr), ye shall straightway (03651 +ken) find (04672 +matsa)) him , before (02962 +terem) he go (05927 +(alah) up to the high (01116 +bamah) place to eat (00398 +)akal):for the people (05971 +(am) will not eat (00398 +)akal) until (05704 +(ad) he come (00935 +bow)) , because (03588 +kiy) he doth bless (01288 +barak) the sacrifice (02077 +zebach) ; [and] afterwards they eat (00398 +)akal) that be bidden (07121 +qara)) . Now (06258 +(attah) therefore get (05927 +(alah) you up ; for about this time (03117 +yowm) ye shall find (04672 +matsa)) him

city $1Sa_09_14$ And they went (05927 + (alah) up into (08432 + tavek) the city <math>(05892 + (iyr)): [and] when they were come (00935 + bow)) into the {city} (05892 + (iyr)), behold (02009 + hinneh), Samuel (08050 + Sh@muw)el) came (03318 + yatsa)) out against (07125 + qir)ah) them, for to go (05927 + (alah) up to the high (01116 + bamah) place.

city $1Sa_09_14$ And they went $(05927 + (alah) up into (08432 + tavek) the {city} (05892 + (iyr):[and] when they were come <math>(00935 + bow)$) into the city (05892 + (iyr), behold (02009 + hinneh), Samuel (08050 + Sh@muw)el) came (03318 + yatsa)) out against (07125 + qir)ah) them, for to go (05927 + (alah) up to the high (01116 + bamah) place.

city 1Sa_09_25 And when they were come (03381 +yarad) down (03381 +yarad) from the high(01116 +bamah) place into the {city} (05892 +(iyr), [Samuel] communed (01696 +dabar) with Saul (07586 +Sha)uwl) upon the top (01406 +gag) of the house .

city $1Sa_09_27$ [And] as they were going (03381 + yarad) down (03381 + yarad) to the end (07097 + qatseh) of the {city} (05892 + (iyr), Samuel (08050 + Sh@muw)el) said (00559 +)amar) to Saul (07586 + Sha)uwl), Bid (00559 +)amar) the servant (05288 + na(ar) pass (05674 + (abar) on before <math>(06440 + paniym) us, (and he passed (05674 + (abar) on,) but stand (05975 + (amad) thou still a while <math>(03117 + yowm), that I may shew (08085 + shama()) there the word (01697 + dabar) of God (00430 +)elohiym).

city $1Sa_10_05$ After (00310 +)achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah) of God (00430 +)elohiym), where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy):and it shall come (01961 +hayah) to pass , when thou art come (00835 +)esher) thither (08033 +sham) to the {city} (05892 +(iyr), that thou shalt meet (06293 +paga() a company (02256 +chebel) of prophets (05030 +nabiy)) coming (03381 +yarad) down (03381 +yarad) from the high (01116 +bamah) place with a psaltery (05035 +nebel), and a tabret (08596 +toph), and a pipe (02485 +chaliyl), and a harp (03658 +kinnowr), before (06440 +paniym) them ; and they shall prophesy (05012 +naba)):

city $1Sa_{15}_{05}$ And Saul (07586 +Sha)uwl) came (00935 +bow)) to a {city} (05892 +(iyr) of Amalek (06002 +(Amaleq) , and laid wait (00693 +)arab) in the valley (05158 +nachal).

city $1Sa_20_06$ If (00518 +)im) thy father (1) at all miss (06485 + paqad) me, then say (00559 +)amar), David (01732 + David) earnestly asked (07592 + sha)al) [leave] of me that he might run (07323 + ruwts) to Bethlehem (01035 + Beyth Lechem) his {city} (05892 + (iyr):for [there is] a yearly (03117 + yowm) sacrifice (02077 + zebach) there (08033 + sham) for all (03605 + kol) the family (04940 + mishpachah).

city 1Sa_20_29 And he said (00559 +)amar), Let me go (07971 +shalach), I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the {city} (05892 +(iyr) ; and my brother (00251 +)ach), he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah), if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin), let me get (04422 +malat) away (04422 +malat), I pray (04994 +na)) thee , and see (07200 +ra)ah) my brethren (00251 +)ach). Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan).

city 1Sa_20_40 And Jonathan (03083 +Y@hownathan) gave (05414 +nathan) his artillery (03627 +k@liy) unto his lad (05288 +na(ar) , and said (00559 +)amar) unto him , Go (03212 +yalak) , carry (00935 +bow)) [them] to the {city} (05892 +(iyr) .

city 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David), Go (03212 +yalak) in peace (07965 +shalowm), forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah), saying (00559 +)amar), The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam). And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow)) into the {city} (05892 +(iyr).

city $1Sa_22_19$ And Nob (05011 + Nob), the {city} (05892 + (iyr) of the priests (03548 + kohen), smote (05221 + nakah) he with the edge (06310 + peh) of the sword (02719 + chereb), both men (00376 +)iysh) and women (00802 +)ishshah), children (05768 + (owlel) and sucklings (03243 + yanaq), and oxen (07794 + showr), and asses (02543 + chamowr), and sheep (07716 + seh), with the edge (06310 + peh) of the sword (02719 + chereb).

 $\begin{array}{l} city \ 1Sa_23_10 \ Then \ said \ (00559 \ +)amar \) \ David \ (01732 \ +David \) \ , \ O \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thy \ servant \ (05650 \ +(ebed \) \ hath \ certainly \ heard \ (08085 \ +shama(\) \ that \ Saul \ (07586 \ +Sha)uwl \) \ seeketh \ (01245 \ +baqash \) \ to \ come \ (00935 \ +bow) \) \ to \ Keilah \ (07084 \ +Q@(iylah \) \ , \ to \ destroy \ (07843 \ +shachath \) \ the \ \{city\} \ (05892 \ +(iyr \) \ for \ my \ sake \ (05668 \ +(abuwr \) \ . \end{array}$

city 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh), If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin), let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh), that I may dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) {city} (05892 +(iyr) with thee ?

 $\begin{array}{l} city \ 1Sa_28_03 \ Now \ Samuel \ (08050 \ +Sh@muw)el \) \ was \ dead \ (04191 \ +muwth \) \ , \ and \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ had \ lamented \ (05594 \ +caphad \) \ him \ , \ and \ buried \ (06912 \ +qabar \) \ him \ in \ Ramah \ (07414 \ +Ramah \) \ , \ even \ in \ his \ own \ \{city\} \ (05892 \ +(iyr \) \ . \ And \ Saul \ (07586 \ +Sha)uwl \) \ had \ put \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ those \ (01992 \ +hem \) \ that \ had \ familiar \ spirits \ (00178 \ +)owb \) \ , \ and \ the \ wizards \ (03049 \ +yidd @ (oniy \) \ , \ out \ of \ the \ land \ (00776 \ +)erets \) \ . \end{array}$

city 1Sa_30_03 So David (01732 +David) and his men (00582 +)enowsh) came (00935 +bow)) to the {city} (05892 +(iyr) , and , behold (02009 +hinneh) , [it was] burned (08313 +saraph) with fire (00784 +)esh) ; and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their daughters (01121 +ben) , were taken captives (07617 +shabah) .

city $2Ch_05_02$ Then (00227 +)az) Solomon (08010 + Sh@lomoh) assembled (06950 + qahal) the elders (02205 + zaqen) of Israel (03478 + Yisra)el), and all (03605 + kol) the heads (07218 + ro)sh) of the tribes (04294 + matteh), the chief (05387 + nasiy)) of the fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el), unto Jerusalem (03389 + Y@ruwshalaim), to bring (05927 + (alah)) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of the {city} (05892 + (iyr)) of David (01732 + David), which (01958 + hiy) [is] Zion (06726 + Tsiyown).

 $\begin{array}{l} city \ 2Ch_06_05 \ Since \ (04480 \ +min \) \ the \ day \ (03117 \ +yowm \) \ that \ I \ brought \ (03318 \ +yatsa) \) \ forth \ (03478 \ +yisra)el \) \ forth \ (03478 \ +yisra)el \) \ (03478 \ +yisra)el \)$

city $2Ch_06_34$ If (03588 + kiy) thy people (05971 + (am) go (03318 + yatsa)) out to war (04421 + milchamah) against (05921 + (al) their enemies (00341 +)oyeb) by the way (01870 + derek) that thou shalt send (07971 + shalach) them, and they pray unto thee toward (01870 + derek) this (02063 + zo)th) {city} (05892 + (iyr)) which (00834 +)aher) thou hast chosen (00977 + bachar), and the house (01004 + bayith) which (00834 +)aher) thou hast chosen (00977 + bachar), and the house (01004 + bayith) which (00834 +)aher) I have built (01129 + banah) for thy name (08034 + shem);

city $2Ch_06_38$ If they return (07725 + shuwb) to thee with all (03605 + kol) their heart (03820 + leb) and with all (03605 + kol) their soul (05315 + nephesh) in the land (00776 +)erets) of their captivity (07633 + shibyah), whither (00834 +)aher) they have carried (07617 + shabah) them captives (07617 + shabah), and pray (06419 + palal) toward (01870 + derek) their land (00776 +)erets), which (00834 +)aher) thou gavest (05414 + nathan) unto their fathers (1), and [toward] the {city} (05892 + (iyr) + ich (00834 +)aher) thou hast chosen (00977 + bachar), and toward the house (01004 + bayith) which (00834 +)aher) I have built (01129 + banah) for thy name (08034 + shem):

 $\begin{array}{l} city \ 2Ch_08_11 \ And \ Solomon \ (08010 + Sh@lomoh \) \ brought \ (05927 + (alah \) \ up \ the \ daughter \ (01323 + bath \) \\ of \ Pharaoh \ (06547 + Par(oh \) \ out \ of \ the \ \{city\} \ (05892 + (iyr \) \ of \ David \ (01732 + David \) \ unto \ the \ house \ (01004 + bayith \) \ that \ he \ had \ built \ (01129 + banah \) \ for \ her: for \ he \ said \ (00559 +)amar \) \ , My \ wife \ (00802 +)ishshah \) \\ shall \ not \ dwell \ (03427 + yashab \) \ in \ the \ house \ (01004 + bayith \) \ of \ David \ (01732 + David \) \ king \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ because \ (03588 + kiy \) \ [\ the \ places \ are \] \ holy \ (06944 + qodesh \) \ , \ where unto \ (00834 +)aher \) \ the \ ark \ (00727 +)arown \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ hath \ come \ (00935 + bow) \) \ . \end{array}$

city 2Ch_09_31 And Solomon (08010 +Sh@lomoh) slept (07901 +shakab) with his fathers (1), and he was buried (06912 +qabar) in the {city} (05892 +(iyr) of David (01732 +David) his father (25):and Rehoboam (07346 +R@chab(am) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city 2Ch_11_12 And in every (03605 +kol) several {city} (05892 +(iyr) [he put] shields (06793 +tsinnah)

and spears (07420 +romach) , and made them exceeding strong (02388 +chazaq) , having Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) on his side .

city 2Ch_11_23 And he dealt wisely (00995 +biyn), and dispersed (06555 +parats) of all (03605 +kol) his children (01121 +ben) throughout all (03605 +kol) the countries (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn), unto every (03605 +kol) fenced (04694 +m@tsuwrah) {city} (05892 +(iyr):and he gave (05414 +nathan) them victual (04202 +mazown) in abundance (07230 +rob). And he desired (07592 +sha)al) many (01995 +hamown) wives (00802 +)ishshah).

city $2Ch_{12}_{13}$. So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) himself in Jerusalem (03389 +Y@ruwshalaim), and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak), and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim), the {city} (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), to put (07760 +suwm) his name (08034 +shem) there (08033 +sham). And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy).

city 2Ch_12_16 And Rehoboam (07346 +R@chab(am) slept (07901 +shakab) with his fathers (1), and was buried (06912 +qabar) in the {city} (05892 +(iyr) of David (01732 +David):and Abijah (29) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city $2Ch_14_01$. So Abijah (29) slept (07901 +shakab) with his fathers (1), and they buried (06912 +qabar) him in the {city} (05892 +(iyr) of David (01732 +David):and Asa (00609 +)Aca)) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath). In his days (03117 +yowm) the land (00776 +)erets) was quiet (08252 +shaqat) ten (06235 +(eser) years (08141 +shaneh).

city 2Ch_15_06 And nation (01471 +gowy) was destroyed (03807 +kathath) of nation (01471 +gowy), and city (05892 +(iyr) of {city} (05892 +(iyr):for God (00430 +)elohiym) did vex (02000 +hamam) them with all (03605 +kol) adversity (06869 +tsarah).

 $\begin{array}{l} city \ 2Ch_{15_06} \ And \ nation \ (01471 \ +gowy \) \ was \ destroyed \ (03807 \ +kathath \) \ of \ nation \ (01471 \ +gowy \) \ , and \\ \{city\} \ (05892 \ +(iyr \) \ of \ city \ (05892 \ +(iyr \): for \ God \ (00430 \ +)elohiym \) \ did \ vex \ (02000 \ +hamam \) \ them \ with \\ all \ (03605 \ +kol \) \ adversity \ (06869 \ +tsarah \) \ . \end{array}$

city $2Ch_{16}_{14}$ And they buried (06912 + qabar) him in his own sepulchres (06913 + qeber), which (00834 +) aher) he had made (03738 + karah) for himself in the {city} (05892 + (iyr) of David (01732 + David), and laid (07901 + shakab) him in the bed (04904 + mishkab) which (00834 +) aher) was filled (04390 + male)) with sweet (01314 + besem) odours (01314 + besem) and divers kinds (02177 + zan) [of spices] prepared (07543 + raqach) by the apothecaries (04842 + mirqachath) art (04640 + Ma(say)): and they made a very (03966 + m@(od) great (01419 + gadowl) burning <math>(08316 + s@rephah) for him.

city 2Ch_18_25 Then the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Take (03947 +laqach) ye Micaiah (04321 +Miykay@huw) , and carry (07725 +shuwb) him back (07725 +shuwb) to Amon (00526 +)Amown) the governor (08269 +sar) of the {city} (05892 +(iyr) , and to Joash (03101 +Yow)ash) the king s (04428 +melek) son (01121 +ben) ;

city $2Ch_{19}_{05}$. And he set (05975 +(amad) judges (08199 +shaphat) in the land (00776 +)erets) throughout all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , city (05892 +(iyr) by {city} (05892 +(iyr) ,

city 2Ch_19_05 . And he set (05975 +(amad) judges (08199 +shaphat) in the land (00776 +)erets)

throughout all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , {city} (05892 +(iyr) by city (05892 +(iyr) ,

city 2Ch_21_01 . Now Jehoshaphat (03092 +Y@howshaphat) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David) . And Jehoram (03088 +Y@howram) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

city 2Ch_21_20 Thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) years old (01121 +ben) was he when he began to reign (04427 +malak) , and he reigned (04427 +malak) in Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) years (08141 +shaneh) , and departed (03212 +yalak) without (03808 +lo)) being desired (02532 +chemdah). Howbeit they buried (06912 +qabar) him in the {city} (05892 +(iyr) of David (01732 +David) , but not in the sepulchres (06913 +qeber) of the kings (04428 +melek).

city 2Ch_23_21 And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08055 +samach):and the {city} (05892 +(iyr) was quiet (08252 +shaqat) , after that they had slain (04191 +muwth) Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) .

 $\begin{array}{l} city \ 2Ch_24_16 \ And \ they \ buried \ (06912 \ +qabar \) \ him \ in \ the \ \{city\} \ (05892 \ +(iyr \) \ of \ David \ (01732 \ +David \) \ among \ (05973 \ +(im \) \ the \ kings \ (04428 \ +melek \) \ , \ because \ (03588 \ +kiy \) \ he \ had \ done \ (06213 \ +(asah \) \ good \ (02896 \ +towb \) \ in \ Israel \ (03478 \ +Yisra)el \) \ , \ both \ toward \ (05973 \ +(im \) \ God \ (00430 \ +)elohiym \) \ , \ and \ toward \ his \ house \ (01004 \ +bayith \) \ . \end{array}$

city 2Ch_24_25 And when they were departed (03212 + yalak) from him , (for they left (05800 + (azab) him in great (07227 + rab) diseases (04251 + machluy),) his own (00249 +)ezrach) servants (05650 + (ebed)) conspired (07194 + qashar) against (05921 + (al) him for the blood (01818 + dam) of the sons (01121 + ben) of Jehoiada (03111 + Yowyada()) the priest (03548 + kohen), and slew (02026 + harag) him on (05921 + (al)) his bed (04296 + mittah), and he died (04191 + muwth):and they buried (06912 + qabar) him in the {city} (05892 + (iyr)) of David (01732 + David), but they buried (06912 + qabar) him not in the sepulchres (06913 + qeber) of the kings (04428 + melek).

city 2Ch_25_28 And they brought (05375 +nasa)) him upon horses (05483 +cuwc) , and buried (06912 +qabar) him with his fathers (1) in the {city} (05892 +(iyr) of Judah (03063 +Y@huwdah) .

city 2Ch_27_09 And Jotham (03147 +Yowtham) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the {city} (05892 +(iyr) of David (01732 +David):and Ahaz (00271 +)Achaz) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city $2Ch_28_15$ And the men (00582 +)enowsh) which (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) rose (06965 +quwm) up , and took (02388 +chazaq) the captives (07633 +shibyah), and with the spoil (07998 +shalal) clothed (03847 +labash) all (03605 +kol) that were naked (04636 +ma(arom) among them , and arrayed (03847 +labash) them , and shod (05274 +na(al) them , and gave them to eat (00398 +)akal) and to drink (08248 +shaqah), and anointed (04886 +mashach) them , and carried (05095 +nahal) all (03605 +kol) the feeble (03782 +kashal) of them upon asses (02543 +chamowr), and brought (00935 +bow)) them to Jericho (03405 +Y@riychow), the {city} (05892 +(iyr) of palm (08558 +tamar) trees , to their brethren (00251 +)ach):then they returned (07725 +shuwb) to Samaria (08111 +Shom@rown).

city 2Ch_28_25 And in every (03605 +kol) several {city} (05892 +(iyr) of Judah (03063 +Y@huwdah) he made (06213 +(asah) high (01116 +bamah) places to burn (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and provoked to anger (03707 +ka(ac) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

city 2Ch_28_27 And Ahaz (00271 +)Achaz) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the {city} (05892 +(iyr) , [even] in Jerusalem (03389 +Y@ruwshalaim):but they brought (00935 +bow)) him not into the sepulchres (06913 +qeber) of the kings (04428 +melek) of Israel (03478 +Yisra)el):and Hezekiah (02396 +Chizqiyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

city 2Ch_29_20 . Then Hezekiah (02396 +Chizqiyah) the king (04428 +melek) rose (07925 +shakam) early (07925 +shakam) , and gathered (00622 +)acaph) the rulers (08269 +sar) of the {city} (05892 +(iyr) , and went (05927 +(alah) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

city 2Ch_30_10 So the posts (07323 +ruwts) passed (05674 +(abar) from city (05892 +(iyr) to {city} (05892 +(iyr) to {city} (05892 +(iyr) through the country (00776 +)erets) of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) even unto Zebulun (02074 +Z@buwluwn):but they laughed (07832 +sachaq) them to scorn , and mocked (03932 +la(ag) them .

city 2Ch_30_10 So the posts (07323 +ruwts) passed (05674 +(abar) from {city} (05892 +(iyr) to city (05892 +(iyr) to city (05892 +(iyr) through the country (00776 +)erets) of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) even unto Zebulun (02074 +Z@buwluwn):but they laughed (07832 +sachaq) them to scorn , and mocked (03932 +la(ag) them .

city $2Ch_31_19$ Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen), [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr), in every (03605 +kol) several {city} (05892 +(iyr), the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem), to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen), and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy).

city 2Ch_32_03 He took counsel (03289 +ya(ats) with his princes (08269 +sar) and his mighty (01368 +gibbowr) men to stop (05640 +catham) the waters (04325 +mayim) of the fountains (05869 +(ayin) which (00834 +)aher) [were] without (02351 +chuwts) the {city} (05892 +(iyr):and they did help (05826 +(azar) him .

city 2Ch_32_05 Also he strengthened (02388 +chazaq) himself , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) without (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millow)) [in] the {city} (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

city 2Ch_32_06 And he set (05414 +nathan) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am) , and gathered (06908 +qabats) them together to him in the street (07339 +r@chob) of the gate (08179 +sha(ar) of the {city} (05892 +(iyr) , and spake (01696 +dabar) comfortably to them , saying (00559 +)amar) ,

 $\begin{array}{l} city \ 2Ch_32_18 \ Then \ they \ cried \ (07121 \ +qara) \) \ with \ a \ loud \ (01419 \ +gadowl \) \ voice \ (06963 \ +qowl \) \ in \ the \\ Jews \ (03066 \ +Y@huwdiyth \) \ speech \ (03066 \ +Y@huwdiyth \) \ unto \ the \ people \ (05971 \ +(am \) \ of \ Jerusalem \\ (03389 \ +Y@ruwshalaim \) \ that \ [\ were \] \ on \ (05921 \ +(al \) \ the \ wall \ (02346 \ +chowmah \) \ , \ to \ affright \ (03372 \ +yare) \) \ them \ , \ and \ to \ trouble \ (00926 \ +bahal \) \ them \ ; \ that \ they \ might \ take \ (03920 \ +lakad \) \ the \ \{city\} \ (05892 \ +(iyr \) \ . \end{array}$

city $2Ch_32_30$ This (01931 +huw)) same (01931 +huw)) Hezekiah (02396 +Chizqiyah) also stopped (05640 +catham) the upper (05945 +)elyown) watercourse of Gihon (01521 +Giychown), and brought

(03474 + yashar) it straight (03474 + yashar) down (04295 + mattah) to the west (04628 + ma(arab)) side of the {city} (05892 + (iyr)) of David (01732 + David). And Hezekiah (02396 + Chizqiyah) prospered (06743 + tsalach) in all (03605 + kol) his works (04639 + ma(aseh)).

city 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba)) the {city} (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

 $\begin{array}{l} city \ 2Ch_33_15 \ And \ he \ took \ away \ the \ (01121 \ +ben \) \ strange \ gods \ (05674 \ +(abar \) \ , \ and \ the \ idol \ (00784 \ +)esh \) \ out \ of \ the \ (01516 \ +gay) \) \ house \ of \ the \ (01121 \ +ben \) \ LORD \ , \ and \ (02011 \ +Hinnom \) \ all \ the \ altars \ (06049 \ +(anan \) \ that \ he \ had \ built \ (05172 \ +nachash \) \ in \ the \ mount \ (03784 \ +kashaph \) \ of \ the \ (06213 \ +(ash \) \ house \ of \ the \ (060178 \ +)owb \) \ , \ and \ in \ Jerusalem \ (03049 \ +yidd @ \ (oniy \) \ , \ and \ cast \ (06213 \ +(ash \) \ [them \ (07235 \ +rabah \) \] \ out \ (07451 \ +ra(\) \ of \ the \ \{city\} \ (05869 \ +(ayin \) \ . \end{array}$

city $2Ch_34_08$. Now in the (05650 +(ebed) eighteenth (07194 +qashar) year (05921 +(al) of his reign (04191 +muwth), when he had purged the (01004 +bayith) land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the {city}, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

city 2Co_11_26 [In] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [in] perils (2794 -kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 - kindunos -) by [mine own] countrymen (1085 -genos -) , [in] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the {city} (4172 -polis -) , [in] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -

city 2Co_11_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702 - Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the {city} (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

city $2Ki_02_19$. And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Elisha (00477 +)Eliysha(), Behold (02009 +hinneh), I pray (04994 +na)) thee, the situation (04186 +mowshab) of this (02088 +zeh) {city} (05892 +(iyr) [is] pleasant (02896 +towb), as my lord (00113 +)adown) seeth (07200 +ra)ah):but the water (04325 +mayim) [is] naught (07451 +ra(), and the ground (00776 +)erets) barren (07921 +shakol).

 $\begin{array}{l} city \ 2Ki_02_19 \ . \ And \ the \ men \ (00582 \ +)enowsh \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ said \ (00559 \ +)amar \) \ unto \\ Elisha \ (00477 \ +)Eliysha(\) \ , \ Behold \ (02009 \ +hinneh \) \ , \ I \ pray \ (04994 \ +na) \) \ thee \ , \ the \ situation \ (04186 \ +mowshab \) \ of \ this \ (02088 \ +zeh \) \ city \ (05892 \ +(iyr \) \ [\ is \] \ pleasant \ (02896 \ +towb \) \ , \ as \ my \ lord \ (00113 \ +)adown \) \ seeth \ (07200 \ +ra)ah \):but \ the \ water \ (04325 \ +mayim \) \ [\ is \] \ naught \ (07451 \ +ra(\) \ , \ and \ the \ ground \ \ (00776 \ +)erets \) \ barren \ (07921 \ +shakol \) \ . \end{array}$

city 2Ki_02_23 And he went (05927 +(alah) up from thence (08033 +sham) unto Bethel (01008 +Beyth -)El): and as he was going (05927 +(alah) up by the way (01870 +derek) , there came (03318 +yatsa)) forth (03318 +yatsa)) little (06996 +qatan) children (05288 +na(ar) out of the {city} (05892 +(iyr) , and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142 +qereach) head ; go (05927 +(alah) up , thou bald (07142 +qereach) head .

 $\begin{array}{l} city \ 2Ki_03_19 \ And \ ye \ shall \ smite \ (05221 \ +nakah \) \ every \ (03605 \ +kol \) \ fenced \ (04013 \ +mibtsar \) \ city \ (05892 \ +(iyr \) \ , \ and \ shall \ fell \ (05307 \ +kol \) \ fenced \ (04005 \ +mibchar \) \ (05892 \ +(iyr \) \ , \ and \ shall \ fell \ (05307 \ +kol \) \ fenced \ (04013 \ +mibtsar \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \ (04013 \ +mibtsar \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \ (04013 \ +mibtsar \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \) \ fenced \ (05892 \ +(iyr \) \ , \ fenced \) \ fenced \) \ fenced \) \ fenced \ (05892 \ +(iyr \) \ , \) \ fenced \) \ fenced \) \ fenced \) \ fenced \ fenced \) \ fenced \ fenced \) \ fenc$

 $\begin{array}{l} city \ 2Ki_03_19 \ And \ ye \ shall \ smite \ (05221 \ +nakah \) \ every \ (03605 \ +kol \) \ fenced \ (04013 \ +mibtsar \) \ \{city\} \\ (05892 \ +(iyr \) \ , \ and \ every \ (03605 \ +kol \) \ choice \ (04005 \ +mibchar \) \ city \ (05892 \ +(iyr \) \ , \ and \ shall \ fell \ (05307 \ +naphal \) \ every \ (03605 \ +kol \) \ good \ (02896 \ +towb \) \ tree \ (06086 \ +(ets \) \ , \ and \ stop \ (05640 \ +catham \) \ all \ (03605 \ +kol \) \ all \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ stop \ (03605 \ +kol \) \ and \ (03510 \ +ka)ab \) \ every \ (03605 \ +kol \) \ and \ (02896 \ +towb \) \ piece \ (02513 \ +celq ah \) \ of \ land \ with \ stones \ (68) \ . \end{array}$

 $\begin{array}{l} city \ 2Ki_06_14 \ Therefore \ sent \ (07971 \ + shalach \) \ he \ thither \ (08033 \ + sham \) \ horses \ (05483 \ + cuwc \) \ , and \\ chariots \ (07393 \ + rekeb \) \ , and \ a \ great \ (03515 \ + kabed \) \ host \ (02428 \ + chayil \) \ :and \ they \ came \ (00935 \ + bow) \) \\ by \ night \ (03915 \ + layil \) \ , and \ compassed \ (05362 \ + naqaph \) \ the \ \{city\} \ (05892 \ + (iyr \) \ about \ (05362 \ + naqaph \) \ . \end{array}$

city $2Ki_06_15$ And when the servant (08334 +sharath) of the man (00376 +)iysh) of God (00430 +)elohiym) was risen (06965 +quwm) early (07925 +shakam), and gone (03318 +yatsa)) forth (03318 +yatsa)), behold (02009 +hinneh), an host (02428 +chayil) compassed (05437 +cabab) the {city} (05892 +(iyr) both with horses (05483 +cuwc) and chariots (07393 +rekeb). And his servant (05288 +na(ar) said (00559 +)amar) unto him , Alas (00160 +)ahabah), my master (00113 +)adown) ! how (00349 +)eyk) shall we do (06213 +(asah) ?

city $2Ki_06_19$ And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them, This [is] not the way (01870 + derek), neither (03808 + lo) [is] this (02090 + zoh) the {city} (05892 + (iyr):follow me, and I will bring <math>(03212 + yalak) you to the man (00376 +)iysh) whom (00834 +)aher) ye seek (01245 + baqash). But he led (03212 + yalak) them to Samaria (08111 + Shom@rown).

city $2Ki_07_04$ If (00518 +)im) we say (00559 +)amar), We will enter (00935 +bow)) into the city (05892 +(iyr), then the famine $(07458 +ra(ab) [is] in the {city} (05892 +(iyr), and we shall die (04191 +muwth))$ there (08033 +sham):and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh), we die (04191 +muwth) also. Now (06258 +(attah)) therefore come (03212 +yalak), and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram):if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah), we shall live (02421 +chayah); and if (00518 +)im) they kill (04191 +muwth) us, we shall but die (04191 +muwth).

city $2Ki_07_04$ If (00518 +)im) we say (00559 +)amar), We will enter (00935 +bow)) into the {city} (05892 +(iyr), then the famine (07458 +ra(ab) [is] in the city <math>(05892 +(iyr), and we shall die (04191 +muwth) there (08033 +sham): and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh), we die (04191 +muwth) also. Now (06258 +(attah) + therefore come (03212 +yalak), and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram): if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah), we shall live (02421 +chayah); and if (00518 +)im) they kill (04191 +muwth) us, we shall but die (04191 +muwth).

city $2Ki_07_10$ So they came (00935 +bow)) and called (07121 +qara)) unto the porter (07778 +show(er) of the {city} (05892 +(iyr):and they told (05046 +nagad) them , saying (00559 +)amar) , We came (00935 +bow)) to the camp (04264 +machaneh) of the Syrians (00758 +)Aram) , and , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) voice (06963 +qowl) of man (00120 +)adam) , but horses (05483 +cuwc) tied (00631 +)acar) , and asses (02543 +chamowr) tied (00631 +)acar) , and the tents (00168 +)ohel) as they [were] .

city $2Ki_07_12$. And the king (04428 +melek) arose (06965 +quwm) in the night (03915 +layil), and said (00559 +)amar) unto his servants (05650 +(ebed), I will now (04994 +na)) shew (05046 +nagad) you what the Syrians (00758 +)Aram) have done (06213 +(asah) to us . They know (03045 +yada() that we [be]

hungry (07456 +ra(eb) ; therefore are they gone (03318 +yatsa)) out of the camp (04264 +machaneh) to hide (02247 +chabah) themselves in the field (07704 +sadeh) , saying (00559 +)amar) , When (03588 +kiy) they come (03318 +yatsa)) out of the city (05892 +(iyr) , we shall catch (08610 +taphas) them alive (02416 +chay) , and get (00935 +bow)) into (00413 +)el) the {city} (05892 +(iyr) .

city $2Ki_07_12$. And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +) amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +) Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), saying (00559 +) amar), When (03588 + kiy) they come (03318 + yatsa) out of the {city} (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 +)el) the city (05892 + (iyr)).

city $2Ki_07_13$ And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said <math>(00559 +)amar), Let [some] take (03947 + laqach), I pray (04994 + na)) thee, five (02568 + chamesh) of the horses (05483 + cuwc) that remain (07604 + sha)ar), which (00834 +)aher) are left (07604 + sha)ar) in the {city}, (behold, they [are] as all (03605 + kol) the multitude (01995 + hamown) of Israel (03478 + Yisra)el) that are left (07604 + sha)ar) in it:behold (02009 + hinneh), [I say], they [are] even as all (03605 + kol) the multitude (01995 + hamown) of the Israelites (03478 + Yisra)el) that are consumed (08552 + tamam):) and let us send (07971 + shalach) and see (07200 + ra)ah).

city 2Ki_08_24 And Joram (03141 +Yowram) slept (07901 +shakab) with his fathers (1), and was buried (06912 +qabar) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David):and Ahaziah (00274 +)Achazyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city $2Ki_09_15$ But king (04428 + melek) Joram (03188 + yachas) was returned (07725 + shuwb) to be healed (07495 + rapha)) in Jezreel (03157 + Yizr@(e)l) of the wounds (04347 + makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 + makah) him, when he fought (03898 + lacham) with Hazael (02371 + Chaza)el) king (04428 + melek) of Syria (00758 +)Aram).) And Jehu (03058 + Yehuw)) said (00559 +)amar), If (00518 +)im) it be your minds (05315 + mephesh), [then] let none (00408 +)al) go (03318 + yatsa)) forth (03318 + yatsa)) [nor] escape (06412 + paliyt) out of the {city} (05892 + (iyr)) to go (03212 + yalak) to tell (05046 + magad) [it] in Jezreel (03157 + Yizr@(e)l).

city 2Ki_09_28 And his servants (05650 +(ebed) carried (07392 +rakab) him in a chariot to Jerusalem (03389 +Y@ruwshalaim), and buried (06912 +qabar) him in his sepulchre (06900 +q@buwrah) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David).

city $2Ki_{10}_{02} Now (06258 + (attah) as soon as this (02088 + zeh) letter (05612 + cepher) cometh (00935 + bow)) to you, seeing your master s (00113 +)adown) sons (01121 + ben) [are] with you, and [there are] with you chariots (07393 + rekeb) and horses (05483 + cuwc), a fenced (04013 + mibtsar) {city} (05892 + (iyr) also, and armour (05402 + nesheq);$

city $2Ki_{10}_{05}$ And he that [was] over (05921 + (al) the house (01004 + bayith), and he that [was] over (05921 + (al) the {city} (05892 + (iyr)), the elders (02205 + zaqen) also, and the bringers (00539 +)aman) up [of the children], sent (07971 + shalach) to Jehu (03058 + Yehuw)), saying (00559 +)amar), We [are] thy servants (05650 + (ebed)), and will do (06213 + (asah)) all (03605 + kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 + malak):do (06213 + (asah)) thou [that which is] good (02896 + towb) in thine eyes (05869 + (ayin)).

city $2Ki_{10}_{06}$ Then he wrote (03789 + kathab) a letter (05612 + cepher) the second (08145 + sheniy) time to them , saying (00559 +)amar), If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 + shama() unto my voice (06963 + qowl), take (03947 + laqach) ye the heads <math>(07218 + ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 + ben), and come (00935 + bow)) to me

to Jezreel (03157 + Yizr@(e)l) by to morrow (04279 + machar) this time (06256 + (eth)). Now the king s (04428 + melek) sons (01121 + ben), [being] seventy (07657 + shib(iym.) persons (00376 +)iysh), [were] with the great (01419 + gadowl) men of the {city} (05892 + (iyr)), which brought (01431 + gadal) them up.

city $2Ki_{10}_{25}$ And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of offering (06213 +(asah) the burnt (05930 +(olah) offering , that Jehu (03058 +Yehuw)) said (00559 +)amar) to the guard (07323 +ruwts) and to the captains (07991 +shaliysh) , Go (00935 +bow)) in , [and] slay (05221 +nakah) them ; let none (00408 +)al) come (03381 +yarad) forth (03318 +yatsa)) . And they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; and the guard (07323 +ruwts) and the captains (07991 +shaliysh) cast (07993 +shalak) [them] out , and went (03212 +yalak) to the {city} (05892 +(iyr) of the house (01004 +bayith) of Baal (01168 +Ba(al) .

city $2Ki_{11}_{20}$ And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08055 +samach), and the {city} (05892 +(iyr) was in quiet (08252 +shaqat):and they slew (04191 +muwth) Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) [beside] the king s (04428 +melek) house (01004 +bayith).

 $\begin{array}{l} city \ 2Ki_12_21 \ For \ Jozachar \ (03108 + Yowzakar \) \ the \ son \ (01121 \ +ben \) \ of \ Shimeath \ (08100 \ +Shim(ath \) \ , \\ and \ Jehozabad \ (03075 \ +Y@howzabad \) \ the \ son \ (01121 \ +ben \) \ of \ Shomer \ (07763 \ +Showmer \) \ , \ his \ servants \ (05650 \ +(ebed \) \ , \ smote \ (05221 \ +nakah \) \ him \ , \ and \ he \ died \ (04191 \ +muwth \) \ ; \ and \ they \ buried \ (06912 \ +qabar \) \ him \ with \ his \ fathers \ (1) \ in \ the \ \{city\} \ (05892 \ +(iyr \) \ of \ David \ (01732 \ +David \): and \ Amaziah \ (00558 \ +)Amatsyah \) \ his \ son \ (01121 \ +ben \) \ reigned \ (04427 \ +malak \) \ in \ his \ stead \ (08478 \ +tachath \) \ . \end{array}$

city 2Ki_14_20 And they brought (05375 +nasa)) him on (05921 +(al) horses (05483 +cuwc):and he was buried (06912 +qabar) at Jerusalem (03389 +Y@ruwshalaim) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David) .

city 2Ki_15_07 So Azariah (05838 +(Azaryah) slept (07901 +shakab) with his fathers (1) ; and they buried (06912 +qabar) him with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David):and Jotham (03147 +Yowtham) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

 $\begin{array}{l} city \ 2Ki_15_38 \ And \ Jotham \ (03147 + Yowtham \) \ slept \ (07901 + shakab \) \ with \ his \ fathers \ (1) \ , \ and \ was \ buried \ (06912 + qabar \) \ with \ his \ fathers \ (1) \ in \ the \ \{city\} \ (05892 + (iyr \) \ of \ David \ (01732 + David \) \ his \ father \ (1): and \ Ahaz \ (00271 +)Achaz \) \ his \ son \ (01121 + ben \) \ reigned \ (04427 + malak \) \ in \ his \ stead \ (08478 + tachath \) \ . \end{array}$

city $2Ki_{16}_{20}$ And Ahaz (00271 +)Achaz) slept (07901 +shakab) with his fathers (1), and was buried (06912 +qabar) with his fathers (1) in the {city} (05892 +(iyr) of David (01732 +David):and Hezekiah (02396 +Chizqiyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

city $2Ki_17_09$ And the children (01121 +ben) of Israel (03478 +Yisra)el) did secretly (02644 +chapha)) [those] things (01697 +dabar) that [were] not right (03651 +ken) against (05921 +(al) the LORD (03068 +Y@hovah) their God (00430 +)elohiym), and they built (01129 +banah) them high (01116 +bamah) places in all (03605 +kol) their cities (05892 +(iyr), from the tower (04026 +migdal) of the watchmen (05341 +natsar) to the fenced (04013 +mibtsar) {city} (05892 +(iyr).

city 2Ki_18_08 He smote (05221 +nakah) the Philistines (06430 +P@lishtiy) , [even] unto Gaza (05804 +(Azzah) , and the borders (01366 +g@buwl) thereof , from the tower (04026 +migdal) of the watchmen (05341 +natsar) to the fenced (04013 +mibtsar) {city} (05892 +(iyr) .

city 2Ki_18_30 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (0982batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us , and this (02063 +zo)th) {city} (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

 $\begin{array}{l} city \ 2Ki_19_32 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ concerning \ (00413 +)el \) \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ , \ He \ shall \ not \ come \ (00935 + bow) \) \ into \ (00413 +)el \) \ this \ \{city\} \ (05892 + (iyr \) \ , \ nor \ (03808 + lo) \) \ shoot \ (03384 + yarah \) \ an \ arrow \ (02671 + chets \) \ there \ (08033 + sham \) \ , \ nor \ (03808 + lo) \) \ come \ (06923 + qadam \) \ before \ (06924 + qedem \) \ it \ with \ shield \ (04043 + magen \) \ , \ nor \ cast \ (08210 + shaphak \) \ a \ bank \ (05550 + col@lah \) \ against \ (05921 + (al \) \ it \ . \end{array}$

city 2Ki_19_33 By the way (01870 +derek) that he came (00935 +bow)), by the same shall he return (07725 +shuwb), and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) {city} (05892 +(iyr), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

city 2Ki_19_34 For I will defend (01598 +ganan) this (02063 +zo)th) {city} (05892 +(iyr) , to save (03467 +yasha() it , for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

 $\begin{array}{l} city \ 2Ki_20_06 \ And \ I \ will \ add \ (03254 \ +yacaph \) \ unto \ thy \ days \ (03117 \ +yowm \) \ fifteen \ (06240 \ +(asar \) \ years \ (08141 \ +shaneh \) \ ; \ and \ I \ will \ deliver \ (05337 \ +natsal \) \ thee \ and \ this \ (02063 \ +zo)th \) \ city \ (05892 \ +(iyr \) \ out \ of \ the \ hand \ (03709 \ +kaph \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ ; \ and \ I \ will \ defend \ (01598 \ +ganan \) \ this \ \{city\} \ (05892 \ +(iyr \) \ for \ mine \ own \ sake \ (04616 \ +ma(an \) \ , \ and \ for \ my \ servant \ (05650 \ +(ebed \) \ David \ s \ (01732 \ +David \) \ sake \ (04616 \ +ma(an \) \ . \end{array}$

 $\begin{array}{l} city \ 2Ki_20_06 \ And \ I \ will \ add \ (03254 \ +yacaph \) \ unto \ thy \ days \ (03117 \ +yowm \) \ fifteen \ (06240 \ +(asar \) \ years \ (08141 \ +shaneh \) \ ; \ and \ I \ will \ deliver \ (05337 \ +natsal \) \ thee \ and \ this \ (02063 \ +zo)th \) \ \{city\} \ (05892 \ +(iyr \) \ out \ of \ the \ hand \ (03709 \ +kaph \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ ; \ and \ I \ will \ defend \ (01598 \ +ganan \) \ this \ city \ (05892 \ +(iyr \) \ for \ mine \ own \ sake \ (04616 \ +ma(an \) \ , \ and \ for \ my \ servant \ (05650 \ +(ebed \) \ David \ s \ (01732 \ +David \) \ sake \ (04616 \ +ma(an \) \ . \end{array}$

city 2Ki_20_20 And the rest (03499 +yether) of the acts (01697 +dabar) of Hezekiah (02396 +Chizqiyah), and all (03605 +kol) his might (01369 +g@buwrah), and how (00834 +)aher) he made (06213 +(asah) a pool (01295 +b@rekah), and a conduit (08585 +t@(alah), and brought (00935 +bow)) water (04325 +mayim) into the {city} (05892 +(iyr), [are] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

city $2Sa_05_07$ Nevertheless David (01732 +David) took (03920 +lakad) the strong (04686 +matsuwd) hold (04686 +matsuwd) of Zion (06726 +Tsiyown):the same (01931 +huw)) [is] the {city} (05892 +(iyr) of David (01732 +David).

 $\begin{array}{l} city \ 2Sa_05_09 \ So \ David \ (01732 \ +David \) \ dwelt \ (03427 \ +yashab \) \ in \ the \ fort \ (04686 \ +matsuwd \) \ , \ and \ called \ (07121 \ +qara) \) \ it \ the \ \{city\} \ (05892 \ +(iyr \) \ of \ David \ (01732 \ +David \) \ . \ And \ David \ (01732 \ +David \) \ built \ (01129 \ +banah \) \ round \ (05439 \ +cabiyb \) \ about \ from \ Millo \ (04407 \ +millow) \) \ and \ inward \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} city \ 2Sa_06_10 \ So \ David \ (01732 \ + David \) \ would \ (14) \ not \ remove \ (05493 \ + cuwr \) \ the \ ark \ (00727 \ +)arown \) \ of \ the \ LORD \ (03068 \ + Y@hovah \) \ unto \ him \ into \ (05921 \ + (al \) \ the \ \{city\} \ (05892 \ + (iyr \) \ of \ David \ (01732 \ + David \) \ but \ David \ (01732 \ + David \) \ carried \ (05186 \ + natah \) \ it \ aside \ (05186 \ + natah \) \ into \ the \ house \ (01004 \ + bayith \) \ of \ Obededom \ (05654 \ + (Obed \)Edowm \) \ the \ Gittite \ (01663 \ + Gittity \) \ . \end{array}$

city $2Sa_06_12$. And it was told (05046 +nagad) king (04428 +melek) David (01732 +David), saying (00559 +)amar), The LORD (03068 +Y@hovah) hath blessed (01288 +barak) the house (01004 +bayith)

of Obededom (05654 +(Obed)Edowm), and all (03605 +kol) that [pertaineth] unto him, because (05668 +(abuwr) of the ark (00727 +)arown) of God (00430 +)elohiym). So David (01732 +David) went (03212 +yalak) and brought (05927 +(alah) up the ark (00727 +)arown) of God (00430 +)elohiym) from the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) into the {city} (05892 +(iyr) of David (01732 +David) with gladness (08057 +simchah).

city $2Sa_06_16$ And as the ark (00727 +)arown) of the LORD (03068 + Y@hovah) came (00935 + bow)) into the {city} (05892 + (iyr)) of David (01732 + David), Michal (04324 + Miykal) Saul s (07586 + Sha)uwl) daughter (01323 + bath) looked (08259 + shaqaph) through (01157 + b@(ad)) a window (02474 + challown), and saw (07200 + ra)ah) king (04428 + melek) David (01732 + David) leaping (06339 + pazaz) and dancing (03769 + karar) before (06440 + paniym) the LORD (03068 + Y@hovah); and she despised (00959 + bazah)him in her heart (03820 + leb).

city $2Sa_10_03$ And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown), Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1), that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the {city} (05892 +(iyr), and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

 $\begin{array}{l} city \ 2Sa_10_14 \ And \ when \ the \ children \ (01121 \ +ben \) \ of \ Ammon \ (05983 \ +(Ammown \) \ saw \ (7200ra)ah \) \ that \ the \ Syrians \ (00758 \ +)Aram \) \ were \ fled \ (05127 \ +nuwc \) \ , \ then \ fled \ (05127 \ +nuwc \) \ they \ also \ before \ (06440 \ +paniym \) \ Abishai \ (52) \ , \ and \ entered \ (00935 \ +bow) \) \ into \ the \ \{city\} \ (05892 \ +(iyr \) \ . \ So \ Joab \ (03097 \ +Yow)ab \) \ returned \ (07725 \ +shuwb \) \ from \ the \ children \ (01121 \ +ben \) \ of \ Ammon \ (05983 \ +(Ammown \) \ , \ and \ came \ (00935 \ +bow) \) \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

city $2Sa_{11_16}$ And it came (01961 +hayah) to pass , when Joab (03097 +Yow)ab) observed (08104 +shamar) the {city} (05892 +(iyr) , that he assigned (05414 +nathan) Uriah (00223 +)Uwriyah) unto a place (04725 +maqowm) where (00834 +)aher) he knew (03045 +yada() that valiant (02428 +chayil) men (00582 +)enowsh) [were].

city $2Sa_{11_17}$ And the men (00582 +)enowsh) of the {city} (05892 +(iyr) went (03318 +yatsa)) out , and fought (03898 +lacham) with Joab (03097 +Yow)ab):and there fell (05307 +naphal) [some] of the people (05971 +(am) of the servants (05650 +(ebed) of David (01732 +David) ; and Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) died (04191 +muwth) also (01571 +gam).

city $2Sa_{11}_{20}$ And if (00518 +)im) so be that the king s (04428 + melek) wrath (02534 + chemah) arise (05927 + (alah), and he say (00559 +) amar) unto thee , Wherefore (04069 + madduwa() approached (05066 + nagash) ye so nigh unto the {city} (05892 + (iyr) when ye did fight (03898 + lacham)? knew (03045 + yada() ye not that they would shoot (03384 + yarah) from the wall (02346 + chowmah)?

city $2Sa_{11}_{25}$ Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak), Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab), Let not this (02088 +zeh) thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the {city} (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

 $\begin{array}{l} city \ 2Sa_12_01 \ . \ And \ the \ LORD \ (03068 + Y@hovah \) \ sent \ (07971 + shalach \) \ Nathan \ (05416 + Nathan \) \ unto \ David \ (01732 + David \) \ . \ And \ he \ came \ (00935 + bow) \) \ unto \ him \ , \ and \ said \ (00559 +) amar \) \ unto \ him \ , \ There \ were \ two \ (08147 + sh@nayim \) \ men \ (00582 +) enowsh \) \ in \ one \ (00259 +) echad \) \ \{city\} \ (05892 + (iyr \) \ ; \ the \ one \ (00259 +) echad \) \ poor \ (07326 + ruwsh \) \ . \end{array}$

city 2Sa_12_26 . And Joab (03097 +Yow)ab) fought (03898 +lacham) against Rabbah (07237 +Rabbah) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and took (03920 +lakad) the royal (04410 +m@luwkah) {city} (05892 +(iyr) .

city $2Sa_12_27$ And Joab (03097 +Yow)ab) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David), and said (00559 +)amar), I have fought (03898 +lacham) against Rabbah (07237 +Rabbah), and have taken (03920 +lakad) the {city} (05892 +(iyr) of waters (04325 +mayim).

city $2Sa_{12}_{28} Now (06258 + (attah) therefore gather (00622 +)acaph) the rest (03499 + yether) of the people (05971 + (am) together, and encamp (02583 + chanah) against (05921 + (al) the city (05892 + (iyr), and take (03920 + lakad) it:lest (06435 + pen) I take (03920 + lakad) the {city} (05892 + (iyr), and it be called (07121 + qara)) after (05921 + (al) my name (08034 + shem).$

 $\begin{array}{l} city \ 2Sa_12_28 \ Now \ (06258 + (attah \) \ therefore \ gather \ (00622 +)acaph \) \ the \ rest \ (03499 + yether \) \ of \ the \ people \ (05971 + (am \) \ together \ , \ and \ encamp \ (02583 + chanah \) \ against \ (05921 + (al \) \ the \ \{city\} \ (05892 + (iyr \) \ , \ and \ take \ (03920 + lakad \) \ it: lest \ (06435 + pen \) \ I \ take \ (03920 + lakad \) \ the \ city \ (05892 + (iyr \) \ , \ and \ it \ be \ called \ (07121 + qara) \) \ after \ (05921 + (al \) \ my \ name \ (08034 + shem \) \ . \end{array}$

 $\begin{array}{l} city \ 2Sa_12_30 \ And \ he \ took \ (03947 \ +laqach \) \ their \ king \ s \ (04428 \ +melek \) \ crown \ (05850 \ +(atarah \) \ from \ off \ (05921 \ +(al \) \ his \ head \ (07218 \ +ro)sh \) \ , \ the \ weight \ (04948 \ +mishqal \) \ whereof \ [\ was \] \ a \ talent \ (03603 \ +kikkar \) \ of \ gold \ (02091 \ +zahab \) \ with \ the \ precious \ (03368 \ +yaqar \) \ stones \ (68): and \ it \ was \ [\ set \] \ on \ (05921 \ +(al \) \ basis \ (01732 \ +David \) \ head \ (07218 \ +ro)sh \) \ . \ And \ he \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ the \ spoil \ (07998 \ +shalal \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ in \ great \ (03966 \ +m@(od \) \ abundance \ (07235 \ +rabah \) \ . \ \end{array}$

city $2Sa_15_02$ And Absalom (53) rose (07925 +shakam) up early (07925 +shakam), and stood beside the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so], that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat), then Absalom (53) called (07121 +qara)) unto him , and said (00559 +)amar), Of what (04310 +miy) {city} (05892 +(iyr) [art] thou ? And he said (00559 +)amar), Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el).

city $2Sa_{15_{12}}$ And Absalom (53) sent (07971 +shalach) for Ahithophel (00302 +)Achiythophel) the Gilonite (01526 +Giyloniy), David s (01732 +David) counsellor (03289 +ya(ats), from his {city} (05892 +(iyr), [even] from Giloh (01542 +Giloh), while he offered (02076 +zabach) sacrifices (02077 +zebach). And the conspiracy (07195 +qesher) was strong (00533 +)ammiyts); for the people (05971 +(am) increased (07227 +rab) continually (01980 +halak) with Absalom (53).

city $2Sa_{15}_{14}$ And David (01732 + David) said (00559 +) amar) unto all (03605 + kol) his servants (05650 + (ebed) that [were] with him at Jerusalem (03389 + Y@ruwshalaim), Arise (06965 + quwm), and let us flee (01227 + Baqbuwq); for we shall not [else] escape (06413 + p@leytah) from Absalom (53):make speed (04116 + mahar) to depart (03212 + yalak), lest (06435 + pen) he overtake (05381 + nasag) us suddenly (04116 + mahar), and bring (05080 + nadach) evil (07451 + ra() upon us, and smite (05221 + nakah) the {city} (05892 + (iyr)) with the edge (06310 + peh) of the sword (02719 + chereb).

city $2Sa_{15}_{24}$. And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam), and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym):and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) had done (06213 +(asah) passing (05674 +(abar) out of the {city} (05892 +(iyr).

city 2Sa_15_25 And the king (04428 +melek) said (00559 +)amar) unto Zadok (06659 +Tsadowq) , Carry

(07725 + shuwb) back (07725 + shuwb) the ark (00727 +) arown) of God (00430 +) elohiym) into the {city} (05892 + (iyr)): if I shall find (04672 + matsa) favour (02580 + chen) in the eyes (05869 + (ayin)) of the LORD (03068 + Y @ hovah), he will bring (07725 + shuwb) me again (07725 + shuwb), and shew (07200 + ra)ah) me [both] it, and his habitation (05116 + naveh):

 $\begin{array}{l} city \ 2Sa_15_27 \ The \ king \ (04428 \ +melek \) \ said \ (00559 \ +)amar \) \ also \ unto \ Zadok \ (06659 \ +Tsadowq \) \ the \\ priest \ (03548 \ +kohen \) \ , \ [\ Art \ not \] \ thou \ a \ seer \ (07200 \ +ra)ah \) \ ? \ return \ (07725 \ +shuwb \) \ into \ the \ \{city\} \\ (05892 \ +(iyr \) \ in \ peace \ (07965 \ +shalowm \) \ , \ and \ your \ two \ (08147 \ +sh@nayim \) \ sons \ (01121 \ +ben \) \ with \ you \ , \\ Ahimaaz \ (00290 \ +)Achiyma(ats \) \ thy \ son \ (01121 \ +ben \) \ , \ and \ Jonathan \ (03083 \ +Y@hownathan \) \ the \ son \ (01121 \ +ben \) \ of \ Abiathar \ (54) \ . \end{array}$

city $2Sa_15_34$ But if (00518 +)im) thou return (07725 +shuwb) to the {city} (05892 +(iyr), and say (00559 +)amar) unto Absalom (53), I will be thy servant (05650 +(ebed), O king (04428 +melek); [as] I [have been <math>(01961 + hayah)] thy father s (1) servant (05650 +(ebed)) hitherto (00227 +)az, so [will] I now (06258 +(attah)) also [be] thy servant (05650 +(ebed)):then mayest thou for me defeat (06565 + parar) the counsel (06098 +(etsah)) of Ahithophel (00302 +)Achiythophel).

city 2Sa_15_37 So Hushai (02365 +Chuwshay) David s (01732 +David) friend (07463 +re(eh) came (00935 +bow)) into the {city} (05892 +(iyr), and Absalom (53) came (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim).

city $2Sa_17_13$ Moreover (00518 +)im), if (00518 +)im) he be gotten (00622 +)acaph) into (00413 +)el) a city (05892 +(iyr), then shall all (03605 +kol) Israel (03478 + Yisra)el) bring (05375 +nasa)) ropes (02256 +chebel) to that {city} (05892 +(iyr), and we will draw (05498 +cachab) it into (05704 +(ad) the river (05158 +nachal), until there be not one (01571 +gam) small (01571 +gam) stone (06872 +ts@rowr) found there (08033 +sham).

 $\begin{array}{l} city \ 2Sa_17_13 \ Moreover \ (00518 \ +)im \) \ , if \ (00518 \ +)im \) \ he \ be \ gotten \ (00622 \ +)acaph \) \ into \ (00413 \ +)el \) \ a \ \{city\} \ (05892 \ +(iyr \) \ , then \ shall \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ bring \ (05375 \ +nasa) \) \ ropes \ (02256 \ +chebel \) \ to \ that \ city \ (05892 \ +(iyr \) \ , and \ we \ will \ draw \ (05498 \ +cachab \) \ it \ into \ (05704 \ +(ad \) \ the \ river \ (05158 \ +nachal \) \ , until \ there \ be \ not \ one \ (01571 \ +gam \) \ small \ (01571 \ +gam \) \ stone \ (06872 \ +ts@rowr \) \ found \ there \ (08033 \ +sham \) \ . \end{array}$

 $\begin{array}{l} city \ 2Sa_17_17 \ Now \ Jonathan \ (03083 + Y @ hownathan \) \ and \ Ahimaaz \ (00290 +) \ Achiyma (ats \) \ stayed \ (05975 + (amad \) \ by \ Enrogel \ (05883 + (Eyn \ Rogel \) \ ; \ for \ they \ might \ (03201 + yakol \) \ not \ be \ seen \ (07200 + ra)ah \) \ to \ come \ (00935 + bow) \) \ into \ the \ \{city\} \ (05892 + (iyr \): and \ a \ wench \ (08198 + shiphchah \) \ went \ (00980 + Bachuriym \) \ and \ told \ (05046 + nagad \) \ them \ ; \ and \ they \ went \ (03212 + yalak \) \ and \ told \ (05046 + nagad \) \ king \ (04428 + melek \) \ David \ (01732 + David \) \ . \end{array}$

city $2Sa_17_23$ And when Ahithophel (00302 +)Achiythophel) saw (07200 +ra)ah) that his counsel (06098 +(etsah) was not followed (06213 +(asah), he saddled (02280 +chabash) [his] ass (02543 +chamowr), and arose (06965 +quwm), and gat (03212 +yalak) him home (01004 +bayith) to his house (01004 +bayith) , to his {city} (05892 +(iyr), and put his household (01004 +bayith) in order (06680 +tsavah), and hanged (02614 +chanaq) himself, and died (04191 +muwth), and was buried (06912 +qabar) in the sepulchre (06913 +qeber) of his father (1).

city $2Sa_18_03$ But the people (05971 +(am) answered (00559 +)amar), Thou shalt not go (03318 +yatsa)) forth (03318 +yatsa)):for if (00518 +)im) we flee (05127 +nuwc) away , they will not care for us ; neither (00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth), will they care for us:but now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us out of the {city} (05892 +(iyr).

city $2Sa_19_03$ And the people (05971 +(am) gat (00935 +bow)) them by stealth (01589 +ganab) that day (03117 +yowm) into the {city} (05892 +(iyr), as people (05971 +(am) being ashamed (03637 +kalam) steal (01589 +ganab) away when they flee (05127 +nuwc) in battle (04421 +milchamah).

city $2Sa_19_37$ Let thy servant (05650 +(ebed), I pray (04994 +na)) thee, turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb), that I may die (04191 +muwth) in mine own {city} (05892 +(iyr), [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em). But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto thee .

city $2Sa_20_15$ And they came (00935 +bow)) and besieged (06696 +tsuwr) him in Abel (62) of Bethmaachah (01038 +Beyth Ma(akah), and they cast (08210 +shaphak) up a bank (05550 +col@lah) against (00413 +)el) the {city} (05892 +(iyr), and it stood (05975 +(amad) in the trench (02426 +cheyl):and all (03605 +kol) the people (05971 +(am) that [were] with Joab (03097 +Yow)ab) battered (07843 +shachath) the wall (02346 +chowmah), to throw (05307 +naphal) it down (05307 +naphal).

city $2Sa_20_16$ Then cried (07121 + qara)) a wise (02450 + chakam) woman (00802 +)ishshah) out of the {city} (05892 + (iyr), Hear (08085 + shama(), hear (08085 + shama()); say (00559 +)amar), I pray (04994 + na)) you, unto Joab (03097 + Yow)ab), Come (07126 + qarab) near (07126 + qarab) hither, that I may speak (01696 + dabar) with thee.

city $2Sa_20_19 I [$ am one of them that are] peaceable (07999 +shalam) [and] faithful (00539 +)aman) in Israel (03478 +Yisra)el):thou seekest (01245 +baqash) to destroy (04191 +muwth) a {city} (05892 +(iyr) and a mother (00517 +)em) in Israel (03478 +Yisra)el):why (04100 +mah) wilt thou swallow (01104 +bala() up the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) ?

city $2Sa_20_21$ The matter (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim), Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem), hath lifted (05375 +nasa)) up his hand (03027 +yad) against the king (04428 +melek), [even] against David (01732 +David):deliver (05414 +nathan) him only , and I will depart (03212 +yalak) from the {city} (05892 +(iyr). And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab), Behold (02009 +hinneh), his head (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad) the wall (02346 +chowmah).

city $2Sa_20_22$ Then the woman (00802 +)ishshah) went (00935 +bow)) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah). And they cut (03772 +karath) off the head (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] out to Joab (03097 +Yow)ab). And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the {city} (05892 +(iyr) , every man (00376 +)iysh) to his tent (00168 +)ohel). And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the king (04428 +melek).

city $2Sa_24_05$ And they passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden), and pitched (02583 +chanah) in Aroer (06177 +(Arow(er), on the right (03225 +yamiyn) side (03225 +yamiyn) of the {city} (05892 +(iyr) that [lieth] in the midst (08432 +tavek) of the river (05158 +nachal) of Gad (01410 +Gad), and toward Jazer (03270 +Ya(azeyr):

city Act_07_58 And cast (1544 -ekballo -) [him] out of the {city} (4172 -polis -) , and stoned (3036 lithoboleo -) [him]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , whose name (2564 -kaleo -) was Saul (4569 -Saulos -) . city Act_08_05 Then (1161 -de -) Philip (5376 -Philippos -) went (2718 -katerchomai -) down (2718 - katerchomai -) to the {city} (4172 -polis -) of Samaria (4540 -Samareia -) , and preached (2784 -kerusso -) Christ (5547 -Christos -) unto them .

city Act_08_08 And there was great (3173 -megas -) joy (5479 -chara -) in that {city} (4172 -polis -) .

city Act_08_09 But there was a certain (5100 -tis -) man (0435 -aner -), called (3686 -onoma -) Simon (4613 -Simon -), which beforetime (4391 -prouparcho -) in the same {city} (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -), and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 - Samareia -), giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

city Act_09_06 And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -), Lord (2962 -kurios -), what (5101 -tis -) wilt (2309 -thelo -) thou have me to do (4160 -poieo -)? And the Lord (2962 -kurios -) [said (2036 -epo -)] unto him, Arise (0450 -anistemi -), and go (1525 -eiserchomai -) into (1519 -eis -) the {city} (4172 -polis -), and it shall be told (2980 -laleo -) thee what (5101 -tis -) thou must (1163 -dei -) do (4160 -poieo -).

city Act_10_09 . On the morrow (1887 -epaurion -) , as they went (3596 -hodoiporeo -) on their journey (3596 -hodoiporeo -) , and drew nigh (1448 -eggizo -) unto the {city} (4172 -polis -) , Peter (4074 -Petros -) went (0305 -anabaino -) up upon the housetop (1430 -doma -) to pray (4336 -proseuchomai -) about (4012 - peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :

city Act_11_05 I was in the {city} (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 - othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 - tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

city Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 - deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the {city} (4172 -polis -) ; which (3748 -hostis -) opened (0455 - anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

city Act_13_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) {city} (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

city Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -), and the chief (4413 -protos -) men of the {city} (4172 -polis -), and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 - Paulos -) and Barnabas (0921 -Barnabas -), and expelled (1544 -ekballo -) them out of their coasts (3725 - horion -).

city Act_14_04 But the multitude (4128 -plethos -) of the {city} (4172 -polis -) was divided (4977 -schizo -):and part held (2258 -en -) with the Jews (2453 -Ioudaios -), and part with the apostles (0652 -apostolos -).

city Act_14_13 Then (1161 -de -) the priest (2409 -hiereus -) of Jupiter (2203 -Zeus -), which (3588 -ho -) was before (4253 -pro -) their {city} (4172 -polis -), brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the gates (4440 -pulon -), and would (2309 -thelo -) have done sacrifice (2380 -thuo -) with the people (3793 -ochlos -).

city Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 -kukloo -) about (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the {city} (4172 -polis -):and the next (1887 -epaurion -) day (1887 -epaurion -) he departed (1831 - exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

city Act_14_21 And when they had preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to that {city} (4172 -polis -) , and had taught (3100 -matheteuo -) many (2425 -hikanos -) , they returned (5290 - hupostrepho -) again (5290 -hupostrepho -) to Lystra (3082 -Lustra -) , and [to] Iconium (2430 -Ikonion -) , and Antioch (0490 -Antiocheia -) ,

city Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) {city} (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

city Act_15_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) {city} (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [and see] how (4459 -pos -) they do (2192 -echo -) .

city Act_16_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -), which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -), [and] a colony (2862 -kolonia -):and we were in that {city} (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -).

city Act_16_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -), which (3748 -hostis -) is the chief (4413 -protos -) {city} (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [and] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -).

city Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the {city} (4172 - polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 - nomizo -) to be made (1511 -einai -); and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 - laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither].

city Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -), a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -), of the {city} (4172 -polis -) of Thyatira (2363 -Thuateira -), which worshipped (4576 -sebomai -) God (2316 -theos -), heard (0191 -akouo -) [us]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -), that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -).

city Act_16_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -), saying (2036 -epo -), These (3778 -houtos -) men (0444 -anthropos -), being (5225 -huparcho -) Jews (2453 -Ioudaios -), do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our {city} (4172 -polis -),

city Act_16_39 And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought

(1806 - exago -) [them] out , and desired (2065 - erotao -) [them] to depart (1831 - exerchomai -) out of the {city} (4172 - polis -).

city Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not, moved (2206 -zeloo -) with envy (2206 -zeloo -), took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort, and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -), and set (2350 -thorubeo -) all the {city} (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 - zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

city Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the {city} (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

city Act_17_08 And they troubled (5015 -tarasso -) the people (3793 -ochlos -) and the rulers (4173 - politarches -) of the {city} (4173 -politarches -) , when they heard (0191 -akouo -) these (5023 -tauta -) things

city Act_17_16 . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the {city} (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .

city Act_18_10 For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) {city} (4172 -polis -) .

city Act_19_29 And the whole (3650 -holos -) {city} (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 - Aristarchos -), men of Macedonia (3110 -Makedon -), Paul s (3972 -Paulos -) companions (4898 - sunekdemos -) in travel (4898 -sunekdemos -), they rushed (3729 -hormao -) with one (3661 - homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -).

city Act_19_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [Ye] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the {city} (4172 - polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [image] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

city Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 - diamarturomai -) in every (2596 -kata -) {city} (4172 -polis -) , saying (3004 -lego -) that bonds (1199 - desmon -) and afflictions (2347 -thlipsis -) abide (3306 -meno -) me .

city Act_21_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -), we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 - propempo -) ; and they all (3956 -pas -) brought (4311 -propempo -) us on (1909 -epi -) our way (4311 - propempo -), with wives (1135 -gune -) and children (5043 -teknon -), till (2193 -heos -) [we were] out of the {city} (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -), and prayed (4336 -proseuchomai -).

city Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the {city} (4172 -

polis -) Trophimus (5161 - Trophimos -) an Ephesian (2180 - Ephesios -) , whom (3739 - hos -) they supposed (3543 - nomizo -) that Paul (3972 - Paulos -) had brought (1521 - eisago -) into (1519 - eis -) the temple (2411 - hieron -) .)

city Act_21_30 And all (3650 -holos -) the {city} (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -) , and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .

city Act_21_39 But Paul (3972 -Paulos -) said (2036 -epo -), I am (1510 -eimi -) a man (0444 -anthropos -) [which am] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -), [a city] in Cilicia (2791 -Kilikia -), a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) {city} (4172 -polis -):and, I beseech (1189 deomai -) thee, suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -).

city Act_21_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [which am] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [a {city}] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 - deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

city Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 - Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) {city} (4172 -polis -) at (3844 -para -) the feet (4228 - pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 - semeron -) day (4594 -semeron -) .

city Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 - Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a {city}] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 - pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 - semeron -) day (4594 -semeron -) .

city Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the {city} (4172 -polis -) :

city Act_25_23 And on the morrow (1887 -epaurion -), when Agrippa (0067 -Agrippas -) was come (2064 - erchomai -), and Bernice (0959 -Bernike -), with great (4183 -polus -) pomp (5325 -phantasia -), and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -), with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -), and principal (1851 -exoche -) men (0435 -aner -) of the {city} (4172 -polis -), at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth.

city Act_27_05 And when we had sailed (1277 -diapleo -) over (1277 -diapleo -) the sea (3989 -pelagos -) of Cilicia (2791 -Kilikia -) and Pamphylia (3828 -Pamphulia -), we came (2718 -katerchomai -) to Myra (3460 -Mura -), [a {city}] of Lycia (3073 -Lukia -).

city Act_27_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 -Kaloi

city Amo_03_06 Shall a trumpet (07782 +showphar) be blown (08628 +taqa() in the city (05892 +(iyr), and the people (05971 +(am) not be afraid (02729 +charad) ? shall there be evil (07451 +ra() in a {city} (05892 +(iyr), and the LORD (03068 +Y@hovah) hath not done (06213 +(asah) [it] ?

city Amo_03_06 Shall a trumpet (07782 +showphar) be blown (08628 +taqa() in the {city} (05892 +(iyr), and the people (05971 +(am) not be afraid (02729 +charad) ? shall there be evil (07451 +ra() in a city (05892 +(iyr), and the LORD (03068 +Y@hovah) hath not done (06213 +(asah) [it] ?

city Amo_04_07 And also (01571 +gam) I have withholden (04513 +mana() the rain (01653 +geshem) from you , when [there were] yet (05750 +(owd) three (07969 +shalowsh) months (02320 +chodesh) to the harvest (07105 +qatsiyr):and I caused it to rain (04305 +matar) upon one (00259 +)echad) city (05892 +(iyr) , and caused it not to rain (04305 +matar) upon another (00259 +)echad) {city} (05892 +(iyr):one (00259 +)echad) piece was rained (04305 +matar) upon , and the piece whereupon it rained (04305 +matar) not withered (03001 +yabesh) .

city Amo_04_07 And also (01571 +gam) I have withholden (04513 +mana() the rain (01653 +geshem) from you , when [there were] yet (05750 +(owd) three (07969 +shalowsh) months (02320 +chodesh) to the harvest (07105 +qatsiyr):and I caused it to rain (04305 +matar) upon one (00259 +)echad) {city} (05892 +(iyr) , and caused it not to rain (04305 +matar) upon another (00259 +)echad) city (05892 +(iyr):one (00259 +)echad) piece was rained (04305 +matar) upon , and the piece whereupon it rained (04305 +matar) not withered (03001 +yabesh) .

city Amo_04_08 So two (08147 +sh@nayim) [or] three (07969 +shalowsh) cities (05892 +(iyr) wandered (05128 +nuwa() unto one (00259 +)echad) {city} (05892 +(iyr) , to drink (08354 +shathah) water (04325 +mayim) ; but they were not satisfied (07646 +saba():yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} city \ Amo_05_03 \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ The \ \{city\} \ (05892 + (iyr \) \ that \ went \ (03318 + yatsa) \) \ out \ [\ by \] \ a \ thousand \ (00505 +) \ eleph \) \ shall \ leave \ (07604 + sha)ar \) \ an \ hundred \ (03967 + me)ah \) \ , \ and \ that \ which \ went \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ [\ by \] \ an \ hundred \ (03967 + me)ah \) \ shall \ leave \ (07604 + sha)ar \) \ ten \ (06235 + (eser \) \ , \ to \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} city \ Amo_06_08 \ . \ The \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ hath \ sworn \ (07650 \ +shaba(\) \ by \ himself \ (05315 \ +nephesh \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ the \ God \ (00430 \ +)elohiym \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ I \ abhor \ (08374 \ +ta)ab \) \ the \ excellency \ (01347 \ +ga)own \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ hate \ (08130 \ +sane) \) \ his \ palaces \ (00759 \ +)armown \): therefore \ will \ I \ deliver \ (05462 \ +cagar \) \ up \ the \ \{city\} \ (05892 \ +(iyr \) \ with \ all \ (04393 \ +m@lo) \) \ that \ is \ therein \ (04393 \ +m@lo) \) \ . \end{array}$

 $\begin{array}{l} city \ Amo_07_17 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ ; \ Thy \ wife \ (00802 +) \ ishshah \) \ shall \ be \ an \ harlot \ (02181 + zanah \) \ in \ the \ \{city\} \ (05892 + (iyr \) \ , \ and \ thy \ sons \ (01121 + ben \) \ and \ thy \ daughters \ (01121 + ben \) \ shall \ fall \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \) \ , \ and \ thy \ land \ (00127 +) \ adamah \) \ shall \ be \ divided \ (02505 + chalaq \) \ by \ line \ (02256 + chebel \) \ ; \ and \ thou \ shalt \ die \ (04191 + muwth \) \ in \ a \ polluted \ (02931 + tame) \) \ land \ (00127 +) \ adamah \) \ :and \ Israel \ (03478 + Yisra)el \) \ shall \ surely \ go \ into \ captivity \ (01540 + galah \) \ forth \ of \ his \ land \ (00127 +) \ adamah \) \ . \end{array}$

city Dan_09_16 O Lord (00136 +)Adonay), according to all (03605 +kol) thy righteousness (06666 +ts@daqah), I beseech (04994 +na)) thee, let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) away from thy {city} (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim), thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet)), and for

city Dan_09_18 O my God (00430 +)elohiym), incline (05186 +natah) thine ear (00241 +)ozen), and hear (08085 +shama(); open (06491 +paqach) thine eyes (05869 +(ayin), and behold (07200 +ra)ah) our desolations (08074 +shamem), and the {city} (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) by thy name (08034 +shem):for we do not present (05307 +naphal) our supplications (08469 +tachanuwn) before (06440 +paniym) thee for our righteousnesses (06666 +ts@daqah), but for thy great (07227 +rab) mercies (07356 +racham).

city Dan_09_19 O Lord (00136 +)Adonay), hear (08085 +shama(); O Lord (00136 +)Adonay), forgive (05545 +calach); O Lord (00136 +)Adonay), hearken (07181 +qashab) and do (06213 +(asah); defer (00309 +)achar) not, for thine own sake (04616 +ma(an), O my God (00430 +)elohiym):for thy {city} (05892 +(iyr) and thy people (05971 +(am) are called (07121 +qara)) by thy name (08034 +shem).

city Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) {city} (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha(), and to make an end (02856 +chatham) of sins (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq), and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)), and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh).

city Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiym) and two (08147 +sh@nayim) weeks (07620 +shabuwa() shall Messiah (04899 +mashiyach) be cut (03772 +karath) off , but not for himself:and the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow)) shall destroy (07843 +shachath) the {city} (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the end (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the end (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

city Deu_02_34 And we took (03920 +lakad) all (03605 +kol) his cities (05892 +(iyr) at that time (06256 +(eth) , and utterly destroyed (02763 +charam) the men (04962 +math) , and the women (00802 +)ishshah) , and the little (02945 +taph) ones , of every (03605 +kol) {city} (05892 +(iyr) , we left (07604 +sha)ar) none (03808 +lo)) to remain (08300 +sariyd) :

 $\begin{array}{l} city \ Deu_02_36 \ From \ Aroer \ (06177 + (Arow(er), which \ (00834 +)aher) \ [\ is \] \ by \ the \ brink \ (08193 + saphah) \\ of \ the \ river \ (05158 + nachal) \ of \ Arnon \ (00769 +) \\ Arnown \), \ and \ [\ from \] \ the \ city \ (05892 + (iyr) \ that \ [\ is \] \ by \\ the \ river \ (05158 + nachal) \ , \ even \ unto \ Gilead \ (01568 + Gil(ad)), \ there \ was \ not \ one \ \{city\} \ (07151 + qiryah) \ too \\ strong \ (07682 + sagab) \ for \ us: the \ LORD \ (03068 + Y@hovah) \ our \ God \ (00430 +) \\ elohiym \) \ delivered \ (05414 + nathan) \ all \ (03605 + kol) \ unto \ us: \end{array}$

city Deu_02_36 From Aroer (06177 +(Arow(er), which (00834 +)aher) [is] by the brink (08193 +saphah) of the river (05158 +nachal) of Arnon (00769 +)Arnown), and [from] the {city} (05892 +(iyr) that [is] by the river (05158 +nachal), even unto Gilead (01568 +Gil(ad), there was not one city (07151 +qiryah) too strong (07682 +sagab) for us:the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) all (03605 +kol) unto us :

city Deu_03_04 And we took (03920 +lakad) all (03605 +kol) his cities (05892 +(iyr) at that time (06256 +(eth) , there was not a {city} (07151 +qiryah) which (00834 +)aher) we took (03947 +laqach) not from them , threescore (08346 +shishshiym) cities (05892 +(iyr) , all (03605 +kol) the region (02256 +chebel) of Argob (00709 +)Argob) , the kingdom (04467 +mamlakah) of Og (05747 +(Owg) in Bashan (01316 +Bashan) .

(05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , utterly destroying (02763 +charam) the men (04962 +math) , women (00802 +)ishshah) , and children (02945 +taph) , of every (03605 +kol) {city} (05892 +(iyr) .

city Deu_13_13 [Certain] men (00582 +)enowsh), the children (01121 +ben) of Belial (01100 +b@liya(al), are gone (03318 +yatsa)) out from among (07130 +qereb) you , and have withdrawn (05080 +nadach) the inhabitants (03427 +yashab) of their {city} (05892 +(iyr), saying (00559 +)amar), Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym), which (00834 +)aher) ye have not known (03045 +yada() ;

city Deu_13_15 Thou shalt surely smite (05221 +nakah) the inhabitants (03427 +yashab) of that {city} (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) , destroying (02763 +charam) it utterly , and all (03605 +kol) that [is] therein , and the cattle (00929 +b@hemah) thereof , with the edge (06310 +peh) of the sword (02719 +chereb) .

city Deu_13_16 And thou shalt gather (06908 +qabats) all (03605 +kol) the spoil (07998 +shalal) of it into (00413 +)el) the midst (08432 +tavek) of the street (07339 +r@chob) thereof , and shalt burn (08313 +saraph) with fire (00784 +)esh) the {city} (05892 +(iyr) , and all (03605 +kol) the spoil (07998 +shalal) thereof every (03632 +kaliyl) whit (03632 +kaliyl) , for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):and it shall be an heap (08510 +tel) for ever (05769 +(owlam) ; it shall not be built (01129 +banah) again (05750 +(owd) .

city Deu_19_12 Then the elders (02205 +zaqen) of his {city} (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him thence (08033 +sham), and deliver (05414 +nathan) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam), that he may die (04191 +muwth).

city Deu_20_10 . When (03588 +kiy) thou comest (07126 +qarab) nigh (07126 +qarab) unto a {city} (05892 +(iyr) to fight (03898 +lacham) against (05921 +(al) it , then proclaim (07121 +qara)) peace (07965 +shalowm) unto it .

city Deu_20_14 But the women (00802 +)ishshah), and the little (02945 +taph) ones , and the cattle (00929 +b@hemah), and all (03605 +kol) that is in the {city} (05892 +(iyr), [even] all (03605 +kol) the spoil (07998 +shalal) thereof , shalt thou take (00962 +bazaz) unto thyself ; and thou shalt eat (00398 +)akal) the spoil (07998 +shalal) of thine enemies (00341 +)oyeb), which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

city Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a {city} (05892 +(iyr) a long (07227 +rab) time (03117 +yowm), in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it, thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them, and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

 $\begin{array}{l} city \ Deu_20_20 \ Only \ (07535 + raq \) \ the \ trees \ (06086 + (ets \) \ which \ (00834 +)aher \) \ thou \ knowest \ (03045 + yada(\) \ that \ they \ [\ be \] \ not \ trees \ (06086 + (ets \) \ for \ meat \ (03978 + ma)akal \) \ , \ thou \ shalt \ destroy \ (07843 + shachath \) \ and \ cut \ (03772 + karath \) \ them \ down \ ; \ and \ thou \ shalt \ build \ (01129 + banah \) \ bulwarks \ (04692 + matsowr \) \ against \ (05921 + (al \) \ the \ \{city\} \ (05892 + (iyr \) \ that \ maketh \ (06213 + (asah \) \ war \ (04421 + milchamah \) \ with \ thee \ , \ until \ (05704 + (ad \) \ it \ be \ subdued \ (03381 + yarad \) \ . \end{array}$

 $city \ Deu_{21_03} \ And \ it \ shall \ be \ , \ [\ that \] \ the \ city \ (05892 \ +(iyr \) \ [\ which \ is \] \ next \ (07138 \ +qarowb \) \ unto \ the \ slain \ (02491 \ +chalal \) \ man \ (00376 \ +)iysh \) \ , even \ the \ elders \ (02205 \ +zaqen \) \ of \ that \ \{city\} \ (05892 \ +(iyr \) \ shall \) \ shall \ (05892 \ +(iyr \) \ shall \) \ shall \ (05892 \ +(iyr \) \ shall \) \ shall \ (05892 \ +(iyr \) \ shall \) \ shall \ (05892 \ +(iyr \) \ shall \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \ shall \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \) \ (05892 \ +(iyr \) \) \) \) \ (05892 \ +(iyr \) \) \) \) \ (05892 \ +(iyr \) \) \) \) \) \ (05892 \ +(iyr \) \$

take (03947 + laqach) an heifer (05697 + (eglah)), which (00834 +)aher) hath not been wrought (05647 + (abad)) with , [and] which (00834 +)aher) hath not drawn (04900 + mashak) in the yoke (05923 + (ol));

city Deu_21_03 And it shall be , [that] the {city} (05892 +(iyr) [which is] next (07138 +qarowb) unto the slain (02491 +chalal) man (00376 +)iysh) , even the elders (02205 +zaqen) of that city (05892 +(iyr) shall take (03947 +laqach) an heifer (05697 +(eglah) , which (00834 +)aher) hath not been wrought (05647 +(abad) with , [and] which (00834 +)aher) hath not drawn (04900 +mashak) in the yoke (05923 +(ol) ;

city Deu_21_04 And the elders (02205 + zaqen) of that {city} (05892 + (iyr) shall bring (02381 + Chaziy)el)down (03381 + yarad) the heifer (05697 + (eglah) unto a rough (00386 +)eythan) valley (05158 + nachal), which (00834 +)aher) is neither (03808 + lo)) eared (05647 + (abad) nor (03808 + lo)) sown (02232 + zara()), and shall strike off the heifer s (05697 + (eglah) neck (06203 + (oreph)) there (08033 + sham) in the valley (05158 + nachal):

city Deu_21_06 And all (03605 +kol) the elders (02205 +zaqen) of that {city} (05892 +(iyr), [that are] next (07138 +qarowb) unto the slain (02491 +chalal) [man], shall wash (07364 +rachats) their hands (03027 +yad) over (05921 +(al) the heifer (05697 +(eglah) that is beheaded (06202 +(araph) in the valley (05158 +nachal) :

city Deu_21_19 Then shall his father (1) and his mother (00517 +)em) lay hold (08610 +taphas) on him , and bring (03318 +yatsa)) him out unto the elders (02205 +zaqen) of his {city} (05892 +(iyr) , and unto the gate (08179 +sha(ar) of his place (04725 +maqowm) ;

city Deu_21_20 And they shall say (00559 +)amar) unto the elders (02205 +zaqen) of his {city} (05892 +(iyr) , This (02088 +zeh) our son (01121 +ben) [is] stubborn (05637 +carar) and rebellious (04784 +marah), he will not obey (08085 +shama() our voice (06963 +qowl); [he is] a glutton (02151 +zalal), and a drunkard (05435 +cobe)).

city Deu_21_21 And all (03605 +kol) the men (00582 +)enowsh) of his {city} (05892 +(iyr) shall stone (07275 +ragam) him with stones (68) , that he die (04191 +muwth):so shalt thou put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() , and fear (03372 +yare)).

city Deu_22_15 Then shall the father (1) of the damsel (05291 +na(arah) , and her mother (00517 +)em) , take (03947 +laqach) and bring (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the damsel s (05291 +na(arah) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the {city} (05892 +(iyr) in the gate (08179 +sha(ar) :

city Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa)) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the {city} (05892 +(iyr) .

city Deu_22_18 And the elders (02205 +zaqen) of that {city} (05892 +(iyr) shall take (03947 +laqach) that man (00376 +)iysh) and chastise (03256 +yacar) him ;

city Deu_22_21 Then they shall bring (03318 + yatsa)) out the damsel (05291 + na(arah) to the door (06607 + pethach) of her father s (1) house (01004 + bayith), and the men (00582 +)enowsh) of her {city} (05892 + (iyr) + iyr) shall stone (05619 + caqal) her with stones (68) that she die (04191 + muwth): because (03588 + kiy) she hath wrought (06213 + (asah) + folly) (05039 + n@balah) in Israel (03478 + Yisra)el), to play the whore (02181 + zanah) in her father s (1) house (01004 + bayith): so shalt thou put (01197 + ba(ar) + evil (07451 + ra(1)) away (01197 + ba(ar) + form among) (07130 + qereb) you .

city Deu_22_23 If (03588 + kiy) a damsel (05291 + na(arah) [that is] a virgin (01330 + b@thuwlah) be betrothed (00781 +)aras) unto an husband (00376 +)iysh), and a man (00376 +)iysh) find (04672 + matsa)) her in the {city} (05892 + (iyr)), and lie (07901 + shakab) with her ;

city Deu_22_24 Then ye shall bring (03318 + yatsa)) them both (08147 + sh@nayim) out unto the gate $(08179 + sha(ar) of that city (05892 + (iyr) , and ye shall stone (05619 + caqal) them with stones (68) that they die (04191 + muwth) ; the damsel (05291 + na(arah) , because she cried (06817 + tsa(aq) not , [being] in the {city} (05892 + (iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 + (anah) his neighbour s (07453 + rea() wife (00802 +)ishshah): so thou shalt put (01197 + ba(ar) away (01197 + ba(ar) evil (07451 + ra() from among (07130 + qereb) you .$

city Deu_22_24 Then ye shall bring (03318 + yatsa)) them both (08147 + sh@nayim) out unto the gate $(08179 + sha(ar) of that {city} (05892 + (iyr), and ye shall stone (05619 + caqal) them with stones (68) that they die <math>(04191 + muwth)$; the damsel (05291 + na(arah), because she cried (06817 + tsa(aq) not, [being] in the city (05892 + (iyr); and the man (00376 +)iysh), because he hath humbled (06031 + (anah) his neighbour s (07453 + rea() wife (00802 +)ishshah): so thou shalt put (01197 + ba(ar) away (01197 + ba(ar) evil (07451 + ra() from among (07130 + qereb) you.

city Deu_25_08 Then the elders (02205 +zaqen) of his {city} (05892 +(iyr) shall call (07121 +qara)) him , and speak (01696 +dabar) unto him:and [if] he stand (05975 +(amad) [to it] , and say (00559 +)amar) , I like (02654 +chaphets) not to take (03947 +laqach) her ;

city Deu_28_03 Blessed (01288 +barak) [shalt] thou [be] in the {city} (05892 +(iyr) , and blessed (01288 +barak) [shalt] thou [be] in the field (07704 +sadeh) .

city Deu_28_16 Cursed (00779 +)arar) [shalt] thou [be] in the {city} (05892 +(iyr) , and cursed (00779 +)arar) [shalt] thou [be] in the field (07704 +sadeh) .

city Deu_34_03 And the south (05045 +negeb) , and the plain (03603 +kikkar) of the valley (01237 +biq(ah) of Jericho (03405 +Y@riychow) , the {city} (05892 +(iyr) of palm (08558 +tamar) trees , unto Zoar (06820 +Tso(ar) .

city Ecc_07_19 Wisdom (02451 +chokmah) strengtheneth (05810 +(azaz) the wise (02450 +chakam) more than ten (06235 +(eser) mighty (07989 +shalliyt) [men] which (00834 +)aher) are in the {city} (05892 +(iyr) .

city Ecc_08_10 And so (03651 + ken) I saw (07200 + ra)ah) the wicked (07563 + rasha() buried (06912 + qabar), who had come (00935 + bow)) and gone (01980 + halak) from the place (04725 + maqowm) of the holy (06918 + qadowsh), and they were forgotten (07911 + shakach) in the {city} (05892 + (iyr) where (00834 +)aher) they had so (03651 + ken) done (06466 + pa(al):this(02088 + zeh) [is] also (01571 + gam) vanity (01892 + hebel).

city Ecc_09_14 [There was] a little (06996 +qatan) {city} (05892 +(iyr), and few (04592 +m@(at) men (00582 +)enowsh) within it ; and there came (00935 +bow)) a great (01419 +gadowl) king (04428 +melek) against (00413 +)el) it , and besieged (05437 +cabab) it , and built (01129 +banah) great (01419 +gadowl) bulwarks (04685 +matsowd) against (05921 +(al) it :

city Ecc_09_15 Now there was found (04672 +matsa)) in it a poor (04542 +micken) wise (02450 +chakam) man (00376 +)iysh), and he by his wisdom (02451 +chokmah) delivered (04422 +malat) the {city} (05892 +(iyr) ; yet no (03808 +lo)) man (00376 +)iysh) remembered (02142 +zakar) that same (01931 +huw)) poor (04542 +micken) man (00376 +)iysh).

city Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa)) out , being hastened (07165 +qerec) by the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was given (05414 +nathan) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 +shathah) ; but the {city} (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

 $\begin{array}{l} city \ Est_04_01 \ . \ When \ Mordecai \ (04782 \ +Mord@kay \) \ perceived \ (03045 \ +yada(\) \ all \ (03605 \ +kol \) \ that \ was \ done \ (06213 \ +(asah \) \ , \ Mordecai \ (04782 \ +Mord@kay \) \ rent \ (07167 \ +qara(\) \ his \ clothes \ (00899 \ +beged \) \ , \ and \ put \ (03847 \ +labash \) \ on \ sackcloth \ (08242 \ +saq \) \ with \ ashes \ (00665 \ +)epher \) \ , \ and \ went \ (03318 \ +yatsa) \) \ out \ into \ the \ midst \ (08432 \ +tavek \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ , \ and \ cried \ (02199 \ +za(aq \) \ with \ a \ loud \ (01419 \ +gadowl \) \ and \ a \ bitter \ (04751 \ +mar \) \ cry \ (02201 \ +za(aq \) \ ; \end{array}$

 $\begin{array}{l} city \ Est_04_06 \ So \ Hatach \ (02047 \ +Hathak \) \ went \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ to \ Mordecai \ (04782 \ +Mord@kay \) \ unto \ the \ street \ (07339 \ +r@chob \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ before \ (06440 \ +paniym \) \ the \ king \ s \ (04428 \ +melek \) \ gate \ (08179 \ +sha(ar \) \ . \end{array}$

city Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the {city} (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar).

city Est_06_11 Then took (03947 +laqach) Haman (02001 +Haman) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , and arrayed (03847 +labash) Mordecai (04782 +Mord@kay) , and brought (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the {city} (05892 +(iyr) , and proclaimed (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) unto the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

city Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) {city} (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +(amad) for their life (05315 +nephesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

city Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa)) out from the presence (06440 +paniym) of the king (04428 +melek) in royal (04438 +malkuwth) apparel (03830 +l@buwsh) of blue (08504 +t@keleth) and white (02353 +chuwr) , and with a great (01419 +gadowl) crown (05850 +(atarah) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman):and the {city} (05892 +(iyr) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 +sameach) .

city Est_08_17 And in every (03605 +kol) province (04082 +m@diynah), and in every (03605 +kol) {city} (05892 +(iyr), whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree

(01881 + dath) came (05060 + naga(), the Jews (03064 + Y@huwdiy) had joy (08057 + simchah) and gladness (08342 + sasown), a feast (04960 + mishteh) and a good (02896 + towb) day (03117 + yowm). And many (07227 + rab) of the people (05971 + (am) of the land (00776 +)erets) became (03054 + yahad) Jews (03054 + yahad); for the fear (06343 + pachad) of the Jews (03064 + Y@huwdiy) fell (05307 + naphal) upon them.

city Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every {city} (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

city Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) out of the {city} (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo)) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

city Exo_09_33 And Moses (04872 +Mosheh) went (03318 +yatsa)) out of the {city} (05892 +(iyr) from Pharaoh (06547 +Par(oh) , and spread (06566 +paras) abroad (06566 +paras) his hands (03709 +kaph) unto the LORD (03068 +Y@hovah):and the thunders (06963 +qowl) and hail (01259 +barad) ceased (02308 +chadal) , and the rain (04306 +matar) was not poured (05413 +nathak) upon the earth (00776 +)erets) .

city Eze_04_01 . Thou also , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a tile (03843 +l@benah) , and lay (05414 +nathan) it before (06440 +paniym) thee , and pourtray (02710 +chaqaq) upon it the {city} (05892 +(iyr) , [even (00853 +)eth)] Jerusalem (03389 +Y@ruwshalaim) :

city Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath), and set (05414 +nathan) it [for] a wall (07023 +qiyr) of iron (01270 +barzel) between (00996 +beyn) thee and the {city} (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniym) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el).

city Eze_05_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the {city} (05892 +(iyr), when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) part , [and] smite (05221 +nakah) about (05439 +cabiyb) it with a knife (02719 +chereb):and a third (07992 +sh@liyshiy) part thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

city Eze_07_15 The sword (02719 +chereb) [is] without (02351 +chuwts) , and the pestilence (01698 +deber) and the famine (07458 +ra(ab) within (01004 +bayith):he that [is] in the field (07704 +sadeh) shall die (04191 +muwth) with the sword (02719 +chereb) ; and he that [is] in the {city} (05892 +(iyr) , famine (07458 +ra(ab) and pestilence (01698 +deber) shall devour (00398 +)akal) him .

 $\begin{array}{l} city \ Eze_07_23 \ . \ Make \ (06213 + (asah \) \ a \ chain \ (07659 + shib(athayim \): for \ the \ land \ (00776 +)erets \) \ is \ full \ (04390 + male) \) \ of \ bloody \ (01818 + dam \) \ crimes \ (04941 + mishpat \) \ , \ and \ the \ \{city\} \ (05892 + (iyr \) \ is \ full \ (04390 + male) \) \ of \ violence \ (02555 + chamac \) \ . \end{array}$

city Eze_09_01 . He cried (07121 +qara)) also in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 +qowl) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the {city} (05892 +(iyr) to draw near (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

city Eze_09_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05674 +(abar) through (05674 +(abar) the midst (08432 +tavek) of the {city} (05892 +(iyr) , through the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) , and set (08427 +tavah) a mark (08420 +tav) upon the foreheads (04696 +metsach) of the men (00582 +)enowsh) that sigh (00584 +)anach) and that cry (00602 +)anaq) for all (03605 +kol) the abominations (08441 +tow(ebah) that be done (06213 +(asah) in the midst (08432 +tavek) thereof .

city Eze_09_05 . And to the others (00428 +)el - leh) he said (00559 +)amar) in mine hearing (00241 +)ozen) , Go (05674 +(abar) ye after (00310 +)achar) him through the {city} (05892 +(iyr) , and smite (05221 +nakah):let not your eye (05869 +(ayin) spare (02347 +chuwc) , neither (00408 +)al) have ye pity (02550 +chamal) :

city Eze_09_07 And he said (00559 +)amar) unto them , Defile (02930 +tame)) the house (01004 +bayith) , and fill (04390 +male)) the courts (02691 +chatser) with the slain (02491 +chalal):go (03318 +yatsa)) ye forth (03318 +yatsa)) . And they went (03318 +yatsa)) forth (03318 +yatsa)) , and slew (05221 +nakah) in the {city} (05892 +(iyr) .

city Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadowl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the {city} (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

city Eze_10_02 And he spake (00559 +)amar) unto the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , and said (00559 +)amar) , Go (00935 +bow)) in between (00996 +beyn) the wheels (01534 +galgal) , [even] under the cherub (03742 +k@ruwb) , and fill (04390 +male)) thine hand (02651 +chophen) with coals (01513 +gechel) of fire (00784 +)esh) from between (00996 +beyn) the cherubims (03742 +k@ruwb) , and scatter (02236 +zaraq) [them] over (05921 +(al) the {city} (05892 +(iyr) . And he went (00935 +bow)) in in my sight (05869 +(ayin) .

 $\begin{array}{l} city \ Eze_11_03 \ Which \ say \ (00559 \ +)amar \) \ , \ [\ It \ is \] \ not \ near \ (07138 \ +qarowb \) \ ; \ let \ us \ build \ (01129 \ +banah \) \ houses \ (01004 \ +bayith \): this \ (01931 \ +huw) \) \ [\ \{city\} \ is \] \ the \ caldron \ (05518 \ +ciyr \) \ , \ and \ we \ [\ be \] \ the \ flesh \ (01320 \ +basar \) \ . \end{array}$

 $\begin{array}{l} city \ Eze_11_06 \ Ye \ have \ multiplied \ (07235 \ +rabah \) \ your \ slain \ (02491 \ +chalal \) \ in \ this \ (02063 \ +zo)th \) \ \{city\} \\ (05892 \ +(iyr \) \ , \ and \ ye \ have \ filled \ (04390 \ +male) \) \ the \ streets \ (02351 \ +chuwts \) \ thereof \ with \ the \ slain \ (02491 \ +chalal \) \ . \end{array}$

 $\begin{array}{l} city \ Eze_11_07 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Your \ slain \ (02491 + chalal \) \ whom \ (00834 +) \ aher \) \ ye \ have \ laid \ (07760 + suwm \) \ in \ the \ midst \ (08432 + tavek \) \ of \ it \ , \ they \ [\ are \] \ the \ flesh \ (01320 + basar \) \ , \ and \ this \ (01931 + huw) \) \ [\ \{city\} \ is \] \ the \ caldron \ (05518 + ciyr \): but \ I \ will \ bring \ (03318 + yatsa) \) \ you \ forth \ (03318 + yatsa) \) \ out \ of \ the \ midst \ (08432 + tavek \) \ of \ it \ . \end{array}$

city Eze_11_23 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (05927 +(alah) up from the midst (08432 +tavek) of the city (05892 +(iyr) , and stood (05975 +(amad) upon the mountain (02022 +har) which (00834 +)aher) [is] on the east (06924 +qedem) side (06954 +Q@helathah) of the {city} (05892 +(iyr) .

city Eze_11_23 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (05927 +(alah) up from the midst (08432 +tavek) of the {city} (05892 +(iyr) , and stood (05975 +(amad) upon the mountain (02022 +har) which (00834 +)aher) [is] on the east (06924 +qedem) side (06954 +Q@helathah) of the city (05892 +(iyr) .

city Eze_17_04 He cropped (06998 +qataph) off the top (07218 +ro)sh) of his young (03242 +y@niqah) twigs (03242 +y@niqah) , and carried (00935 +bow)) it into a land (00776 +)erets) of traffick (03667 +K@na(an) ; he set (07760 +suwm) it in a {city} (05892 +(iyr) of merchants (07402 +rakal) .

 $\begin{array}{l} city \ Eze_21_19 \ Also \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ appoint \ (07760 \ +suwm \) \ thee \ two \ (08147 \ +sh@nayim \) \ ways \ (01870 \ +derek \) \ , \ that \ the \ sword \ (02719 \ +chereb \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ may \ come \ (00935 \ +bow) \): both \ twain \ (08147 \ +sh@nayim \) \ shall \ come \ (03318 \ +yatsa) \) \ shall \ come \ (03318 \ +yatsa) \) \ out \ of \ one \ (00259 \ +)echad \) \ land \ (00776 \ +)erets \): and \ choose \ (01254 \ +bara) \) \ thou \ a \ place \ (03027 \ +yad \) \ , \ choose \ (01254 \ +bara) \) \ [it \] \ at \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ to \ the \ \{city\} \ (05892 \ +(iyr \) \ . \end{array}$

 $\begin{array}{l} city \ Eze_{22}_{02} \ Now \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ wilt \ thou \ judge \ (08199 \ +shaphat \) \ , \ wilt \ thou \ judge \ (08199 \ +shaphat \) \ the \ bloody \ (01818 \ +dam \) \ \{city\} \ (05892 \ +(iyr \) \ ? \ yea \ , \ thou \ shalt \ shew \ (03045 \ +yada(\) \ her \ all \ (03605 \ +kol \) \ her \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} city \ Eze_22_03 \ Then \ say \ (00559 \ +)amar \) \ thou \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ The \ \{city\} \ (05892 \ +(iyr \) \ sheddeth \ (08210 \ +shaphak \) \ blood \ (01818 \ +dam \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ it \ , \ that \ her \ time \ (06256 \ +(eth \) \ may \ come \ (00935 \ +bow) \) \ , \ and \ maketh \ (06213 \ +(asah \) \ idols \ (01544 \ +gilluwl \) \ against \ (05921 \ +(al \) \ herself \ to \ defile \ (02930 \ +tame) \) \ herself \ . \end{array}$

 $\begin{array}{l} city \ Eze_24_06 \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Woe \ (00188 +) \ owy \) \ to \ the \ bloody \ (01818 + dam \) \ \{city\} \ (05892 + (iyr \) \ , \ to \ the \ pot \ (05518 + ciyr \) \ whose \ (00834 +) \ aher \) \ scum \ (02457 + chel) \ ah \) \ [is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ [is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ is \ not \ gone \ (03318 + yatsa) \) \ out \ of \ it \ ! \ bring \ (03318 + yatsa) \) \ it \ out \ piece \ (05409 + nethach \) \ by \ piece \ (05409 + nethach \) \ ; \ let \ no \ (03808 + lo) \) \ lot \ (01486 + gowral \) \ fall \ (05307 + naphal \) \ upon \ it \ . \end{array}$

 $\begin{array}{l} city \ Eze_{24_09} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Woe \ (00188 +) \ owy \) \ to \ the \ bloody \ (01818 + dam \) \ \{city\} \ (05892 + (iyr \) \ ! \ I \ will \ even \ make \ the \ pile \ (04071 + m@duwrah \) \ for \ fire \ great \ (01431 + gadal \) \ . \end{array}$

city Eze_26_10 By reason of the abundance $(08229 + shiph(ah) of his horses (05483 + cuwc) their dust (80) shall cover (03680 + kacah) thee:thy walls (02346 + chowmah) shall shake (07493 + ra(ash) at the noise (06963 + qowl) of the horsemen (06571 + parash), and of the wheels (01534 + galgal), and of the chariots (07393 + rekeb), when he shall enter (00935 + bow)) into thy gates (08179 + sha(ar), as men enter (00935 + bow)) into a {city} (05892 + (iyr) wherein is made a breach (01234 + baqa()).$

city Eze_26_17 And they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and say

(00559 +)amar) to thee , How (00349 +)eyk) art thou destroyed (6) , [that wast] inhabited (03427 + yashab)) of seafaring (03220 + yam) men , the renowned (01984 + halal) {city} (05892 + (iyr), which (00834 +)aher) wast strong (02389 + chazaq) in the sea (03220 + yam), she and her inhabitants (03427 + yashab), which (00834 +)aher) cause (05414 + nathan) their terror (02851 + chittiyth) [to be] on all (03605 + kol) that haunt (03427 + yashab) it !

city Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 +charab) {city} (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

city Eze_27_32 And in their wailing (05204 + niy) they shall take (05375 + nasa)) up a lamentation (07015 + qiynah) for thee , and lament (06969 + quwn) over (05921 + (al) thee , [saying] , What (04100 + mah)] { (city} is] like Tyrus (06865 + Tsor), like the destroyed (01822 + dummah) in the midst (08432 + tavek) of the sea (03220 + yam)?

city Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the tenth (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that had escaped (06412 +paliyt) out of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow)) unto me , saying (00559 +)amar) , The {city} (05892 +(iyr) is smitten (05221 +nakah) .

city Eze_39_16 And also (01571 +gam) the name (08034 +shem) of the {city} (05892 +(iyr) [shall be] Hamonah (01997 +Hamownah) . Thus shall they cleanse (02891 +taher) the land (00776 +)erets) .

city Eze_40_01 . In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh) of our captivity (01546 +galuwth) , in the beginning (07218 +ro)sh) of the year (08141 +shaneh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , in the fourteenth year (08141 +shaneh) after (00310 +)achar) that the {city} (05892 +(iyr) was smitten (05221 +nakah) , in the selfsame day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935 +bow)) me thither (08033 +sham) .

city Eze_40_02 In the visions (04759 + mar)ah) of God (00430 +)elohiym) brought (00935 + bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 + Yisra)el), and set (05117 + nuwach) me upon a very (03966 + m@(od)) high (01364 + gaboahh) mountain (02022 + har), by which [was] as the frame (04011 + mibneh) of a {city} (05892 + (iyr)) on the south (05045 + negeb).

city Eze_43_03 And [it was] according to the appearance (04758 + mar)eh) of the vision (04758 + mar)eh) which (00834 +)aher) I saw (07200 + ra)ah), [even] according to the vision (04758 + mar)eh) that I saw (07200 + ra)ah) when I came (00935 + bow)) to destroy (07843 + shachath) the {city} (05892 + (iyr)): and the visions (04759 + mar)ah) [were] like the vision (04758 + mar)eh) that I saw (07200 + ra)ah) [were] like the vision (04758 + mar)eh) that I saw (07200 + ra)ah) [were] like the vision (04758 + mar)eh) that I saw (07200 + ra)ah) by the river (05104 + nahar) Chebar (03529 + K@bar); and I fell (05307 + naphal) upon my face (06440 + paniym).

 $\begin{array}{l} city \ Eze_45_06 \ And \ ye \ shall \ appoint \ (05414 \ +nathan \) \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ \{city\} \\ (05892 \ +(iyr \) \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \) \ broad \ (07341 \ +rochab \) \ , \ and \ five \ (02568 \ +chamesh \) \ and \) \ and \ (02568 \ +chamesh \) \ and \ (02568 \ +chamesh \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and \) \ and \) \ and \ (02568 \ +chamesh \) \ and \) \ and$

 $\begin{array}{l} city \ Eze_45_07 \ And \ a \ [\ portion \ shall \ be \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ on \ the \ one \ side \ and on \ the \ other \ (02088 \ +zeh \) \ side \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ oblation \ oblation \ (08641 \ +t@ruwmah \) \ othat \ oblation \ oblation\ \ oblation\ \ oblation\ \ oblation \ obla$

holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the {city} (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl)

city Eze_45_07 And a [portion shall be] for the prince (05387 + nasiy)) on the one side andon the other (02088 + zeh) side of the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and of the possession (00272 +)achuzzah) of the {city} (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), the form the west (03220 + yam) side (06285 + pe)ah) westward (03220 + yam), and from the east (06924 + qedem) side (06285 + pe)ah) eastward (06921 + qadiym): and the length (00753 +)orek) [shall be] over (05980 + (ummah) against (05980 + (ummah)) one (00259 +)echad) of the portions (02506 + cheleq), from the west (03220 + yam) border (01366 + g@buwl) unto the east (06921 + qadiym) border (01366 + g@buwl)

 $\begin{array}{l} city \ Eze_48_15 \ And \ the \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \) \ , \ that \ are \ left \ (03498 \ +yathar \) \ in \ the \ breadth \ (07341 \ +rochab \) \ over \ against \ the \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ , \ shall \ be \ a \ profane \ (02455 \ +chol \) \ [\ place \] \ for \ the \ city \ (05892 \ +(iyr \) \ , \ for \ dwelling \ (04186 \ +mowshab \) \ , \ and \ for \ suburbs \ (04054 \ +migrash \):and \ the \ \{city\} \ (05892 \ +(iyr \) \ shall \ be \ in \ the \ midst \ (08432 \ +tavek \) \ thereof \ . \end{array}$

 $\begin{array}{l} city \ Eze_48_15 \ And \ the \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \) \ , \ that \ are \ left \ (03498 \ +yathar \) \ in \ the \ breadth \ (07341 \ +rochab \) \ over \ against \ the \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ , \ shall \ be \ a \ profane \ (02455 \ +chol \) \ [\ place \] \ for \ the \ \{city\} \ (05892 \ +(iyr \) \ , \ for \ dwelling \ (04186 \ +mowshab \) \ , \ and \ for \ suburbs \ (04054 \ +migrash \):and \ the \ city \ (05892 \ +(iyr \) \ shall \ be \ in \ the \ midst \ (08432 \ +tavek \) \ thereof \ . \end{array}$

city Eze_48_17 And the suburbs (04054 +migrash) of the {city} (05892 +(iyr) shall be toward the north (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the south (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) .

city Eze_48_18 And the residue (03498 +yathar) in length (00753 +)orek) over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion shall be] ten (06235 +(eser) thousand (00505 +)eleph) eastward (06921 +qadiym) , and ten (06235 +(eser) thousand (00505 +)eleph) westward (03220 +yam):and it shall be over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] ; and the increase (08393 +t@buw)ah) thereof shall be for food (03899 +lechem) unto them that serve (05647 +(abad) the {city} (05892 +(iyr) .

city Eze_48_19 And they that serve (05647 + (abad)) the {city} (05892 + (iyr)) shall serve (05647 + (abad)) it out of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el).

 $\begin{array}{l} city \ Eze_48_20 \ All \ (03605 \ +kol \) \ the \ oblation \ (08641 \ +t@ruwmah \) \ [\ shall \ be \] \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ by \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ by \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ by \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ ive \ shall \ offer \ (07311 \ +ruwm \) \ the \ holy \ (06944 \ +qodesh \) \ oblation \ (08641 \ +t@ruwmah \) \ foursquare \ (07243 \ +r@biy(iy \) \ , \ with \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ . \) \ foursquare \ (07243 \ +r@biy(iy \) \ , \ with \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ . \) \ foursquare \ (07243 \ +r@biy(iy \) \ , \ with \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \ . \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ (05892 \ +(iyr \) \) \) \ ($

city Eze_48_21 And the residue (03498 +yathar) [shall be] for the prince (05387 +nasiy)) , on (05921 +(al)

the one side (06285 +pe)ah) and on (05921 +(al) the other (02088 +zeh) of the holy (06944 +qodesh) oblation (08641 +t@ruwmah) , and of the possession (00272 +)achuzzah) of the {city} (05892 +(iyr) , over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of the oblation (08641 +t@ruwmah) toward (05704 +(ad) the east (06921 +qadiym) border (01366 +g@buwl) , and westward (03220 +yam) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) toward (05921 +(al) the west (03220 +yam) border (01366 +g@buwl) , over (05980 +(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof .

city Eze_48_22 Moreover from the possession (00272 +)achuzzah) of the Levites (03881 + Leviyiy), and from the possession (00272 +)achuzzah) of the {city} (05892 + (iyr), [being] in the midst (08432 + tavek) [of that] which (00834 +)aher) is the prince s (05387 + nasiy)), between (00996 + beyn) the border (01366 + g@buwl) of Judah (03063 + Y@huwdah) and the border (01366 + g@buwl) of Benjamin (01144 + Binyamiyn), shall be for the prince (05387 + nasiy)).

 $\begin{array}{l} city \ Eze_{48} \ 30 \ And \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ goings \ (08444 \ +towtsa)ah \) \ out \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ on \ the \ north \ (06828 \ +tsaphown \) \ side \ (06285 \ +pe)ah \) \ , \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ measures \ (04060 \ +middah \) \ . \end{array}$

 $\begin{array}{l} city \ Eze_48_31 \ . \ And \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ \{city\} \ (05892 \ +(iyr \) \ [\ shall \ be \] \ after \ (05921 \ +(al \) \ the \ names \ (08034 \ +shem \) \ of \ the \ tribes \ (07626 \ +shebet \) \ of \ Israel \ (03478 \ +Yisra)el \): \ three \ (07969 \ +shalowsh \) \ gates \ (08179 \ +sha(ar \) \ northward \ (06828 \ +tsaphown \) \ ; \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Israel \ (08179 \ +sha(ar \) \ (08179 \ +sha(ar \)$

 $\begin{array}{l} city \ Eze_48_35 \ [\ It \ was \] \ round \ (05439 \ + cabiyb \) \ about \ eighteen \ thousand \ (00505 \ +)eleph \) \ [\ measures \]:and \\ the \ name \ (08034 \ + shem \) \ of \ the \ \{city\} \ (05892 \ + (iyr \) \ from \ [\ that \] \ day \ (03117 \ + yowm \) \ [\ shall \ be \] \ , \ The \\ LORD \ (03068 \ + Y@hovah \) \ [\ is \] \ there \ (08033 \ + sham \) \ . \end{array}$

city Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his {city} (05892 +(iyr) ;

city Ezr_04_12 Be it known (03046 +y@da() unto the king (04430 +melek) , that the Jews (03062 +Y@huwda)iy) which (01768 +diy) came (05559 +c@liq) up from thee to us are come (00858 +)athah) unto Jerusalem (03390 +Y@ruwshalem (Chald)) , building (01124 +b@na)) the rebellious (04779 +marad) and the bad (00873 +bi)uwsh) {city} (07149 +qirya)) , and have set (03635 +k@lal) up the walls (07791 +shuwr) [thereof] , and joined (02338 +chuwt) the foundations (00787 +)osh) .

city Ezr_04_13 Be it known (03046 +y@da() now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) this (01791 +dek) {city} (07149 +qirya)) be builded (01124 +b@na)) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , then] will they not pay (05415 +n@than) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt endamage (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

city Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown), and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya)) [is]

a rebellious (04779 +marad) city (07149 +qirya)), and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah), and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) {city} (07149 +qirya)) destroyed (02718 +charab).

city Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) {city} (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

city Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) {city} (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

city Ezr_04_16 We certify (03046 + y@da()) the king (04430 + melek) that , if (02006 + hen) this (01791 + dek) { (city} (07149 + qirya)) be builded (01124 + b@na) [again] , and the walls (07791 + shuwr) thereof set (03635 + k@lal) up , by this (01836 + den) means (06903 + q@bel) thou shalt have (00383 +)iythay) no (03809 + la) portion (02508 + chalaq) on this side (05675 + (abar)) the river (05103 + n@har).

city Ezr_04_19 And I commanded , and search (01240 +b@qar) hath been made , and it is found (07912 +sh@kach) that this (01791 +dek) {city} (07149 +qirya)) of old (05957 +(alam) time (03118 +yowm) hath made insurrection (05376 +n@sa)) against (05922 +(al) kings (04430 +melek) , and [that] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have been made (05648 +(abad) therein .

city Ezr_04_21 Give (07761 +suwm) ye now (03705 +k@(an) commandment (02942 +t@(em) to cause these (00479 +)illek) men (01400 +g@bar) to cease (00989 +b@tel) , and that this (01791 +dek) {city} (07179 +qash) be not builded (01124 +b@na)) , until (05704 +(ad) [another] commandment (02941 +ta(am) shall be given (07761 +suwm) from me .

city Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every {city} (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

city Gen_04_17 And Cain (07014 +Qayin) knew (03045 +yada() his wife (00802 +)ishshah) ; and she conceived (02030 +hareh) , and bare (03205 +yalad) Enoch (02585 +Chanowk):and he builded (01129 +banah) a city (05892 +(iyr) , and called (07121 +qara)) the name (08034 +shem) of the {city} (05892 +(iyr) , after the name (08034 +shem) of his son (01121 +ben) , Enoch (02585 +Chanowk) .

city Gen_04_17 And Cain (07014 +Qayin) knew (03045 +yada() his wife (00802 +)ishshah) ; and she conceived (02030 +hareh) , and bare (03205 +yalad) Enoch (02585 +Chanowk): and he builded (01129 +banah) a {city} (05892 +(iyr) , and called (07121 +qara)) the name (08034 +shem) of the city (05892 +(iyr) , after the name (08034 +shem) of his son (01121 +ben) , Enoch (02585 +Chanowk) .

 $\begin{array}{l} city \ Gen_10_11 \ Out \ of \ that \ land \ (00776 \ +)erets \) \ went \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) Asshur \ (00804 \ +)Ashshuwr \) \ , \ and \ builded \ (01129 \ +banah \) \ Nineveh \ (05210 \ +Niyn@veh \) \ , \ and \ the \ \{city\} \ (05892 \ +(iyr \) \ Rehoboth \ (07344 \ +R@chobowth \) \ , \ and \ Calah \ (03625 \ +Kelach \) \ , \end{array}$

city Gen_11_04 And they said (00559 +)amar), Go (03051 +yahab) to, let us build (01129 +banah) us a {city} (05892 +(iyr) and a tower (04026 +migdal), whose top (07218 +ro)sh) [may reach] unto heaven (08064 +shamayim); and let us make (06213 +(asah) us a name (08034 +shem), lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets).

city Gen_11_05 . And the LORD (03068 +Y@hovah) came (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) the {city} (05892 +(iyr) and the tower (04026 +migdal) , which (00834 +)aher) the children (01121 +ben) of men (00120 +)adam) builded (01129 +banah) .

city Gen_11_08 So the LORD (03068 +Y@hovah) scattered (06327 +puwts) them abroad (06527 +parat) from thence (08033 +sham) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets):and they left (02308 +chadal) off to build (01129 +banah) the {city} (05892 +(iyr).

city Gen_18_24 Peradventure (00194 +)uwlay) there be fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) within (08432 +tavek) the {city} (05892 +(iyr):wilt thou also (00637 +)aph) destroy (05595 +caphah) and not spare (05375 +nasa)) the place (04725 +maqowm) for the fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) that [are] therein (07130 +qereb) ?

city Gen_18_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) , If (00518 +)im) I find (04672 +matsa)) in Sodom (05467 +C@dom) fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) within (08432 +tavek) the {city} (05892 +(iyr) , then I will spare (05375 +nasa)) all (03605 +kol) the place (04725 +maqowm) for their sakes (05668 +(abuwr) .

city Gen_18_28 Peradventure (00194 +)uwlay) there shall lack (02637 +chacer) five (02568 +chamesh) of the fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq):wilt thou destroy (07843 +shachath) all (03605 +kol) the {city} (05892 +(iyr) for [lack of] five (02568 +chamesh) ? And he said (00559 +)amar), If (00518 +)im) I find (04672 +matsa)) there (08033 +sham) forty (00705 +)arba(iym) and five (02568 +chamesh), I will not destroy (07843 +shachath) [it].

city Gen_19_04 . But before (02962 +terem) they lay (07901 +shakab) down , the men (00582 +)enowsh) of the {city} (05892 +(iyr) , [even] the men (00582 +)enowsh) of Sodom (05467 +C@dom) , compassed (05437 +cabab) the house (01004 +bayith) round (05921 +(al) , both old (02205 +zaqen) and young (05288 +na(ar) , all (03605 +kol) the people (05971 +(am) from every quarter (07098 +qatsah) :

city Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the {city} (05892 +(iyr) , bring (03318 +yatsa)) [them] out of this place (04725 +maqowm) :

 $\begin{array}{l} city \ Gen_{19}_14 \ And \ Lot \ (03876 + Lowt \) \ went \ (03318 + yatsa) \) \ out \ , \ and \ spake \ (01696 + dabar \) \ unto \ his \ sons \ (02860 + chathan \) \ in \ law \ (02859 + chathan \) \ , \ which \ married \ (03947 + laqach \) \ his \ daughters \ (01363 + gobahh \) \ , \ and \ said \ (00559 +) \ amar \) \ , \ Up \ , \ get \ (03318 + yatsa) \) \ you \ out \ of \ this \ (02088 + zeh \) \ place \ (04725 + maqowm \) \ ; \ for \ the \ LORD \ (03068 + Y@hovah \) \ will \ destroy \ (07843 + shachath \) \ this \ \{city\} \ (05892 + (iyr \) \ . \ But \ he \ seemed \ as \ one \ that \ mocked \ (06711 + tsachaq \) \ unto \ his \ sons \ (02860 + chathan \) \ in \ law \ (02859 \) \ data \) \ data \ data \ data \) \ data \ data \ data \ data \) \ data \ data \) \ data \ data \ data \ data \) \ data \ data \ data \ data \) \ data \ data \ data \ data \ data \) \ data \ data \ data \ data \) \ data \ data \ data \ data \ data \) \ data \ data \ data \ data \ data \ data \) \ data \ data$

+chathan).

city Gen_19_15 . And when (03644 + k@mow) the morning (07837 + shachar) arose (05927 + (alah)), then the angels (04397 + mal)ak) hastened (00213 +)uwts) Lot (03876 + Lowt), saying (00559 +)amar), Arise (06965 + quwm), take (03947 + laqach) thy wife (00802 +)ishshah), and thy two (08147 + sh@nayim) daughters (01363 + gobahh), which are here (04672 + matsa)); lest (06435 + pen) thou be consumed (05595 + caphah) in the iniquity (05771 + (avon)) of the {city} (05892 + (iyr)).

city Gen_19_16 And while he lingered (04102 +mahahh), the men (00582 +)enowsh) laid hold (02388 +chazaq) upon his hand (03027 +yad), and upon the hand (03027 +yad) of his wife (00802 +)ishshah), and upon the hand (03027 +yad) of his two (08147 +sh@nayim) daughters (01363 +gobahh) ; the LORD (03068 +Y@hovah) being merciful (02551 +chemlah) unto him:and they brought (03318 +yatsa)) him forth (03318 +yatsa)), and set (03240 +yanach) him without (02351 +chuwts) the {city} (05892 +(iyr).

city Gen_19_20 Behold (02009 +hinneh) now (04994 +na)), this (02063 +zo)th) {city} (05892 +(iyr) [is] near (07138 +qarowb) to flee (05127 +nuwc) unto , and it [is] a little (04705 +mits(ar) one:Oh (04994 +na)), let me escape (04422 +malat) thither , ([is] it not a little (04705 +mits(ar) one ?) and my soul (05315 +nephesh) shall live (02421 +chayah).

city Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have accepted (05375 +nasa)) thee concerning this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) , that I will not overthrow (02015 +haphak) this {city} (05892 +(iyr) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

city Gen_19_22 Haste (04116 +mahar) thee , escape (04422 +malat) thither ; for I cannot do (06213 +(asah) any thing till (05704 +(ad) thou be come (00935 +bow)) thither . Therefore the name (08034 +shem) of the {city} (05892 +(iyr) was called (07121 +qara)) Zoar (06820 +Tso(ar) .

city Gen_23_10 And Ephron (06085 +(Ephrown) dwelt (03427 +yashab) among (08432 +tavek) the children (01121 +ben) of Heth (02845 +Cheth):and Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) answered (06030 +(anah) Abraham (85) in the audience (00241 +)ozen) of the children (01121 +ben) of Heth (02845 +Cheth), [even] of all (03605 +kol) that went (00935 +bow)) in at the gate (08179 +sha(ar) of his {city} (05892 +(iyr), saying (00559 +)amar),

city Gen_23_18 Unto Abraham (85) for a possession (04736 +miqnah) in the presence (05869 +(ayin) of the children (01121 +ben) of Heth (02845 +Cheth) , before (06440 +paniym) all (03605 +kol) that went (00935 +bow)) in at the gate (08179 +sha(ar) of his {city} (05892 +(iyr) .

city Gen_24_10 . And the servant (05650 +(ebed) took (03947 +laqach) ten (06235 +(eser) camels (01581 +gamal) of the camels (01581 +gamal) of his master (00113 +)adown) , and departed (03212 +yalak) ; for all (03605 +kol) the goods (02898 +tuwb) of his master (00113 +)adown) [were] in his hand (03027 +yad):and he arose (06965 +quwm) , and went (03212 +yalak) to Mesopotamia (00763 +)Aram Naharayim) , unto the {city} (05892 +(iyr) of Nahor (005152 + Q@riyowth Nachowr).

city Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) without (02351 +chuwts) the {city} (05892 +(iyr) by a well (00875 +@)er) of water (04325 +mayim) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa)) out to draw (07579 +sha)ab) [water].

city Gen_24_13 Behold (02009 +hinneh), I stand (05324 +natsab) [here] by the well (05869 +(ayin) of water (04325 +mayim) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the {city} (05892 +(iyr) come (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) :

city Gen_26_33 And he called (07121 +qara)) it Shebah (07656 +Shib(ah):therefore the name (08034 +shem) of the {city} (05892 +(iyr) [is] Beersheba (00884 +B@)er Sheba() unto this (02088 +zeh) day (03117 +yowm).

city Gen_28_19 And he called (07121 +qara)) the name (08034 +shem) of that place (04725 +maqowm) Bethel (01008 +Beyth -)El):but the name (08034 +shem) of that {city} (05892 +(iyr) [was called] Luz (03870 +Luwz) at the first (07223 +ri)shown).

city Gen_33_18 And Jacob (03290 +Ya(aqob) came (00935 +bow)) to Shalem (08003 +shalem), a city (05892 +(iyr) of Shechem (07927 +Sh@kem), which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an), when he came (00935 +bow)) from Padanaram (06307 +Paddan); and pitched (02583 +chanah) his tent before the {city} (05892 +(iyr).

city Gen_33_18 And Jacob (03290 +Ya(aqob) came (00935 +bow)) to Shalem (08003 +shalem), a {city} (05892 +(iyr) of Shechem (07927 +Sh@kem), which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an), when he came (00935 +bow)) from Padanaram (06307 +Paddan); and pitched (02583 +chanah) his tent before the city (05892 +(iyr).

city Gen_34_20 And Hamor (02544 +Chamowr) and Shechem (07927 +Sh@kem) his son (01121 +ben) came (00935 +bow)) unto the gate (08179 +sha(ar) of their city (05892 +(iyr) , and communed (01696 +dabar) with the men (00582 +)enowsh) of their {city} (05892 +(iyr) , saying (00559 +)amar) ,

city Gen_34_20 And Hamor (02544 +Chamowr) and Shechem (07927 +Sh@kem) his son (01121 +ben) came (00935 +bow)) unto the gate (08179 +sha(ar) of their {city} (05892 +(iyr) , and communed (01696 +dabar) with the men (00582 +)enowsh) of their city (05892 +(iyr) , saying (00559 +)amar) ,

city Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) ; and every (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his {city} (05892 +(iyr) :

city Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his {city} (05892 +(iyr) ; and every (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) .

city Gen_34_25 . And it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , when they were sore (03510 +ka)ab) , that two (08147 +sh@nayim) of the sons (01121 +ben) of Jacob (03290 +Ya(aqob) , Simeon (08095 +Shim(own) and Levi (03878 +Leviy) , Dinah s (01783 +Diynah) brethren (00251 +)ach) , took (03947 +laqach) each man (00376 +)iysh) his sword (02719 +chereb) , and came (00935 +bow)) upon the {city} (05892 +(iyr) boldly (00983 +betach) , and slew (02026 +harag) all (03605 +kol) the males (02145 +zakar) .

city Gen_34_27 The sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) upon the slain (02491 +chalal), and spoiled (00962 +bazaz) the {city} (05892 +(iyr), because (00834 +)aher) they had defiled (02930 +tame)) their sister (00269 +)achowth).

city Gen_34_28 They took (03947 +laqach) their sheep (06629 +tso)n), and their oxen (01241 +baqar), and their asses (02543 +chamowr), and that which (00834 +)aher) [was] in the {city} (05892 +(iyr), and that which (00834 +)aher) [was] in the field (07704 +sadeh),

city Gen_35_27 And Jacob (03290 +Ya(aqob) came (00935 +bow)) unto Isaac (03327 +Yitschaq) his father (1) unto Mamre (04471 +Mamre)) , unto the {city} (07151 +qiryah) of Arbah (00704 +)Arba() , which (00834 +)aher) [is] Hebron (02275 +Chebrown) , where (00834 +)aher) Abraham (85) and Isaac (03327 +Yitschaq) sojourned (01481 +guwr) .

city Gen_36_32 And Bela (01106 +Bela() the son (01121 +ben) of Beor (01160 +B@(owr) reigned (04427 +malak) in Edom (00123 +)Edom):and the name (08034 +shem) of his {city} (05892 +(iyr) [was] Dinhabah (01838 +Dinhabah) .

city Gen_36_35 And Husham (02367 +Chuwsham) died (04191 +muwth) , and Hadad (01908 +Hadad) the son (01121 +ben) of Bedad (00911 +B@dad) , who smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his {city} (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

city Gen_36_39 And Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 +Hadar) reigned (04427 +malak) in his stead (08478 +tachath): and the name (08034 +shem) of his {city} (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

city Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiyb) about every {city} (05892 +(iyr) , laid (05414 +nathan) he up in the same .

city Gen_44_04 [And] when they were gone (03318 + yatsa)) out of the {city} (05892 + (iyr), [and] not [yet] far <math>(07368 + rachaq) off, Joseph (03130 + Yowceph) said (00559 +)amar) unto his steward (05921 + (al), Up, follow (07291 + radaph) after <math>(00310 +)achar) the men (00582 +)enowsh); and when thou dost overtake (05381 + nasag) them, say (00559 +)amar) unto them, Wherefore (04100 + mah) have ye rewarded (07999 + shalam) evil (07451 + ra() for good <math>(02896 + towb)?

city Gen_44_13 Then they rent (07167 +qara() their clothes (08071 +simlah) , and laded (06006 +(amac) every man (00376 +)iysh) his ass (02543 +chamowr) , and returned (07725 +shuwb) to the {city} (05892 +(iyr) .

 $\begin{array}{l} city \ Hab_02_08 \ Because \ (03588 \ +kiy \) \ thou \ hast \ spoiled \ (07997 \ +shalal \) \ many \ (07227 \ +rab \) \ nations \ (01471 \ +gowy \) \ , all \ (03605 \ +kol \) \ the \ remnant \ (03499 \ +yether \) \ of \ the \ people \ (05971 \ +(am \) \ shall \ spoil \ (07701 \ +shod \) \ thee \ ; \ because \ (03588 \ +kiy \) \ of \ men \ s \ (00120 \ +)adam \) \ blood \ (01818 \ +dam \) \ , and \ [\ for \] \ the \ violence \ (02555 \ +chamac \) \ of \ the \ land \ (00776 \ +)erets \) \ , of \ the \ \{city\} \ (07151 \ +qiryah \) \ , and \ of \ all \ (03605 \ +kol \) \ that \ dwell \ (03427 \ +yashab \) \ therein \ . \end{array}$

city Hab_02_12 Woe (01945 +howy) to him that buildeth (01129 +banah) a town (05892 +(iyr) with blood (01818 +dam), and stablisheth (03559 +kuwn) a {city} (07151 +qiryah) by iniquity (05766 +(evel) !

city Hab_02_17 For the violence (02555 +chamac) of Lebanon (03844 +L@banown) shall cover (03680 +kacah) thee , and the spoil (00962 +bazaz) of beasts (00929 +b@hemah) , [which] made them afraid (02865 +chathath) , because of men s (00120 +)adam) blood (01818 +dam) , and for the violence (02555 +chamac) of the land (00776 +)erets) , of the {city} (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

city Heb_11_10 For he looked (1551 -ekdechomai -) for a {city} (4172 -polis -) which hath (2192 -echo -) foundations (2310 -themelios -) , whose (3739 -hos -) builder (5079 -technites -) and maker (1217 -

demiourgos -) [is] God (2316 -theos -) .

city Heb_11_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -kreitton -) [country], that is, an heavenly (2032 -epouranios -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 - epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he hath prepared (2090 - hetoimazo -) for them a {city} (4172 -polis -).

city Heb_12_22 But ye are come (4334 -proserchomai -) unto mount (3735 -oros -) Sion (4622 -Sion -), and unto the {city} (4172 -polis -) of the living (2198 -zao -) God (2316 -theos -), the heavenly (2032 -epouranios -) Jerusalem (2419 -Hierousalem -), and to an innumerable (3461 -murias -) company (3461 -murias -) of angels (0032 -aggelos -),

city Heb_13_14 For here (5602 -hode -) have (2192 -echo -) we no (3756 -ou -) continuing (3306 -meno -) {city} (4172 -polis -) , but we seek (1934 -epizeteo -) one to come (3195 -mello -) .

city Hos_06_08 Gilead (01568 +Gil(ad) [is] a {city} (07151 +qiryah) of them that work (06466 +pa(al) iniquity (00205 +) aven) , [and is] polluted (06121 +(aqob) with blood (01818 +dam) .

city Hos_11_09 I will not execute (06213 +(asah) the fierceness (02740 +charown) of mine anger (00639 +)aph), I will not return (07725 +shuwb) to destroy (07843 +shachath) Ephraim (00669 +)Ephrayim):for I [am] God (00410 +)el), and not man (00376 +)iysh); the Holy (06918 +qadowsh) One in the midst (07130 +qereb) of thee:and I will not enter (00935 +bow)) into the {city} (05892 +(iyr).

city Isa_01_08 And the daughter (01323 +bath) of Zion (06726 +Tsiyown) is left (03498 +yathar) as a cottage (05521 +cukkah) in a vineyard (03754 +kerem), as a lodge (04412 +m@luwnah) in a garden of cucumbers (04750 +miqshah), as a besieged (05341 +natsar) {city} (05892 +(iyr).

city Isa_01_21 . How (00349 +)eyk) is the faithful (00539 +)aman) {city} (07151 +qiryah) become (01961 +hayah) an harlot (02181 +zanah) ! it was full (04392 +male)) of judgment (04941 +mishpat) ; righteousness (06664 +tsedeq) lodged (03885 +luwn) in it ; but now (06258 +(attah) murderers (07523 +ratsach) .

city Isa_01_26 And I will restore (07725 +shuwb) thy judges (08199 +shaphat) as at the first (07223 +ri)shown), and thy counsellors (03289 +ya(ats) as at the beginning (08462 +t@chillah):afterward thou shalt be called (07121 +qara)), The city (05892 +(iyr) of righteousness (06664 +tsedeq), the faithful (00539 +)aman) {city} (07151 +qiryah).

city Isa_01_26 And I will restore (07725 +shuwb) thy judges (08199 +shaphat) as at the first (07223 +ri)shown), and thy counsellors (03289 +ya(ats) as at the beginning (08462 +t@chillah):afterward thou shalt be called (07121 +qara)), The {city} (05892 +(iyr) of righteousness (06664 +tsedeq), the faithful (00539 +)aman) city (07151 +qiryah).

city Isa_14_04 . That thou shalt take (05375 +nasa)) up this (02088 +zeh) proverb (04912 +mashal) against (05921 +(al) the king (04428 +melek) of Babylon (00894 +Babel) , and say (00559 +)amar) , How (00349 +)eyk) hath the oppressor (05065 +nagas) ceased (07673 +shabath) ! the golden (04062 +madhebah) {city} (04062 +madhebah) ceased (07673 +shabath) !

city Isa_14_31 Howl (03213 +yalal), O gate (08179 +sha(ar); cry (02199 +za(aq), O {city} (05892 +(iyr); thou, whole (03605 +kol) Palestina (06429 +P@lesheth), [art] dissolved (04127 +muwg):for there shall come (00935 +bow)) from the north (06828 +tsaphown) a smoke (06227 +(ashan), and none (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) times (04151 +mow(ad).

city Isa_17_01 . The burden (04853 +massa)) of Damascus (01834 +Dammeseq) . Behold (02009 +hinneh) ,

city Isa_19_02 And I will set (05526 +cakak) the Egyptians (04714 +Mitsrayim) against theEgyptians (04714 +Mitsrayim):and they shall fight (03898 +lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach), and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 +rea(); city (05892 +(iyr) against {city} (05892 +(iyr), [and] kingdom (04467 +mamlakah) against kingdom (04467 +mamlakah).

city Isa_19_02 And I will set (05526 +cakak) the Egyptians (04714 +Mitsrayim) against theEgyptians (04714 +Mitsrayim):and they shall fight (03898 +lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach), and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 +rea(); {city} (05892 +(iyr) against city (05892 +(iyr), [and] kingdom (04467 +mamlakah) against kingdom (04467 +mamlakah).

city Isa_19_18 . In that day (03117 +yowm) shall five (02568 +chamesh) cities (05892 +(iyr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) speak (01696 +dabar) the language (08193 +saphah) of Canaan (03667 +K@na(an) , and swear (07650 +shaba() to the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; one (00259 +)echad) shall be called (00559 +)amar) , The {city} (05892 +(iyr) of destruction (02041 +herec) .

city Isa_22_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) city (05892 +(iyr) , a joyous (05947 +(alliyz) {city} (07151 +qiryah):thy slain (02491 +chalal) [men are] not slain (02491 +chalal) with the sword (02719 +chereb) , nor (03808 +lo)) dead (04191 +muwth) in battle (04421 +milchamah) .

city Isa_22_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) {city} (05892 +(iyr) , a joyous (05947 +(alliyz) city (07151 +qiryah):thy slain (02491 +chalal) [men are] not slain (02491 +chalal) with the sword (02719 +chereb) , nor (03808 +lo)) dead (04191 +muwth) in battle (04421 +milchamah) .

city Isa_22_09 Ye have seen (07200 +ra)ah) also the breaches (01233 +b@qiya() of the {city} (05892 +(iyr) of David (01732 +David) , that they are many (07231 +rabab):and ye gathered (06908 +qabats) together the waters (04325 +mayim) of the lower (08481 +tachtown) pool (01295 +b@rekah) .

city Isa_23_07 [Is] this $(02063 + z_0)$ th) your joyous $(05947 + (alliyz) [{city}]$, whose antiquity (06927 + qadmah) [is] of ancient (06924 + qedem) days (03117 + yowm)? her own feet (07272 + regel) shall carry (02986 + yabal) her afar (07350 + rachowq) off to sojourn (01481 + guwr).

city Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [{city}] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

city Isa_23_11 He stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , he shook (07264 +ragaz) the kingdoms (04467 +mamlakah):the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) against (00413 +)el) the merchant (03667 +K@na(an) [{city}] , to destroy (08045 +shamad) the strong (04581 +ma(owz) holds (04581 +ma(owz) thereof .

city Isa_23_16 Take (03947 +laqach) an harp (03658 +kinnowr), go (05437 +cabab) about (05437 +cabab) the {city} (05892 +(iyr), thou harlot (02181 +zanah) that hast been forgotten (07911 +shakach); make sweet (03190 +yatab) melody (05059 +nagan), sing many (07235 +rabah) songs (07892 +shiyr), that thou mayest be remembered (02142 +zakar).

city Isa_24_10 The {city} (07151 +qiryah) of confusion (08414 +tohuw) is broken (07665 +shabar) down:every (03605 +kol) house (01004 +bayith) is shut (05462 +cagar) up , that no man (00935 +bow)) may come (00935 +bow)) in .

city Isa_24_12 In the {city} (05892 +(iyr) is left (07604 +sha)ar) desolation (08047 +shammah), and the gate (08179 +sha(ar) is smitten (03807 +kathath) with destruction (07591 +sh@)iyah).

city Isa_25_02 For thou hast made (07760 +suwm) of a city (05892 +(iyr) an heap (01530 +gal); [of] a defenced (01219 +batsar) city (07151 +qiryah) a ruin (04654 +mappalah):a palace (00759 +)armown) of strangers (02114 +zuwr) to be no {city} (05892 +(iyr); it shall never be built (01129 +banah).

city Isa_25_02 For thou hast made (07760 +suwm) of a city (05892 +(iyr) an heap (01530 +gal); [of] a defenced (01219 +batsar) {city} (07151 +qiryah) a ruin (04654 +mappalah):a palace (00759 +)armown) of strangers (02114 +zuwr) to be no city (05892 +(iyr) ; it shall never be built (01129 +banah).

city Isa_25_02 For thou hast made (07760 +suwm) of a {city} (05892 +(iyr) an heap (01530 +gal); [of] a defenced (01219 +batsar) city (07151 +qiryah) a ruin (04654 +mappalah):a palace (00759 +)armown) of strangers (02114 +zuwr) to be no city (05892 +(iyr); it shall never be built (01129 +banah).

city Isa_25_03 Therefore shall the strong (05794 +(az) people (05971 +(am) glorify (03513 +kabad) thee , the {city} (07151 +qiryah) of the terrible (06184 +(ariyts) nations (01471 +gowy) shall fear (03372 +yare)) thee .

city Isa_26_01 . In that day (03117 +yowm) shall this (02088 +zeh) song (07892 +shiyr) be sung (07891 +shiyr) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ; We have a strong (05797 +(oz) {city} (05892 +(iyr) ; salvation (03444 +y@shuw(ah) will [God] appoint (07896 +shiyth) [for] walls (02346 +chowmah) and bulwarks (02426 +cheyl) .

city Isa_26_05 . For he bringeth (07817 +shachach) down (07817 +shachach) them that dwell (03427 +yashab) on (04791 +marowm) high (04791 +marowm) ; the lofty (07682 +sagab) {city} (07151 +qiryah) , he layeth it low (08213 +shaphel) ; he layeth it low (08213 +shaphel) , [even] to the ground (00776 +)erets) ; he bringeth (05060 +naga() it [even] to the dust (06083 +(aphar) .

city Isa_27_10 Yet the defenced (01219 +batsar) {city} (05892 +(iyr) [shall be] desolate (00910 +badad), [and] the habitation (05116 +naveh) forsaken (07971 +shalach), and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah), and there (08033 +sham) shall he lie (07257 +rabats) down (07257 +rabats), and consume (03615 +kalah) the branches (05585 +ca(iyph) thereof .

city Isa_29_01 . Woe (01945 +howy) to Ariel (00740 +)Ari)el) , to Ariel (00740 +)Ari)el) , the {city} (07151 +qiryah) [where] David (01732 +David) dwelt (02583 +chanah) ! add (05595 +caphah) ye year (08141 +shaneh) to year (08141 +shaneh) ; let them kill (05362 +naqaph) sacrifices (02282 +chag) .

city Isa_32_13 Upon the land (00127 +) adamah) of my people (05971 + (am) shall come (05927 + (alah) up thorns <math>(06975 + qowts) [and] briers (08068 + shamiyr); yea (03588 + kiy), upon all (03605 + kol) the houses (01004 + bayith) of joy (04885 + masows) [in] the joyous (05947 + (alliyz) {city} (07151 + qiryah) :

city Isa_32_14 Because (03588 +kiy) the palaces (00759 +)armown) shall be forsaken (05203 +natash) ; the multitude (01995 +hamown) of the {city} (05892 +(iyr) shall be left (05800 +(azab) ; the forts (06076 +(ophel) and towers (00975 +bachan) shall be for dens (04631 +m@(arah) for ever (05769 +(owlam) , a joy (04885 +masows) of wild (06501 +pere)) asses (06501 +pere)) , a pasture (04829 +mir(eh) of flocks (05739 +(eder) ;

city Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown), the {city} (07151 +qiryah) of our solemnities (04150 +mow(ed):thine eyes (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a quiet (07600 +sha)anan) habitation (05116 +naveh), a tabernacle (00168 +)ohel) [that] shall not be taken (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca(), neither (01077 +bal) shall any (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq).

city Isa_36_15 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) {city} (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

city Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) {city} (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

city Isa_37_34 By the way (01870 +derek) that he came (00935 +bow)), by the same shall he return (07725 +shuwb), and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) {city} (05892 +(iyr), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

city Isa_37_35 For I will defend (01598 +ganan) this (02063 +zo)th) {city} (05892 +(iyr) to save (03467 +yasha() it for mine own sake , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

city Isa_38_06 And I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will defend (01598 +ganan) this (02063 +zo)th) {city} (05892 +(iyr).

city Isa_38_06 And I will deliver (05337 +natsal) thee and this (02063 +zo)th) {city} (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will defend (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr).

city Isa_45_13 I have raised (05782 +(uwr) him up in righteousness (06664 +tsedeq), and I will direct (03474 +yashar) all (03605 +kol) his ways (01870 +derek):he shall build (01129 +banah) my {city} (05892 +(iyr), and he shall let go (07971 +shalach) my captives (01546 +galuwth), not for price (04242 +m@chiyr) nor (03808 +lo)) reward (07810 +shachad), saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

city Isa_48_02 For they call (07121 +qara)) themselves of the holy (06944 +qodesh) {city} (05892 +(iyr), and stay (05564 +camak) themselves upon the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem).

city Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) thee shall come (01980 +halak) bending (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara)) thee , The {city} (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el).

city Isa_62_12 And they shall call (07121 +qara)) them , The holy (06944 +qodesh) people (05971 +(am) , The redeemed (01350 +ga)al) of the LORD (03068 +Y@hovah):and thou shalt be called (07121 +qara)) , Sought (01875 +darash) out , A {city} (05892 +(iyr) not forsaken (05800 +(azab) .

city Isa_66_06 A voice (06963 +qowl) of noise (07588 +sha)own) from the {city} (05892 +(iyr) , a voice (06963 +qowl) from the temple (01964 +heykal) , a voice (06963 +qowl) of the LORD (03068 +Y@hovah) that rendereth (07999 +shalam) recompence (01576 +g@muwl) to his enemies (00341 +)oyeb).

city Jam_04_13 Go (0033 -age -) to now (3568 -nun -), ye that say (3004 -lego -), To day (4594 -semeron -) or (2228 -e -) to morrow (0839 -aurion -) we will go (4198 -poreuomai -) into (1519 -eis -) such (3592 -hode -) a {city} (4172 -polis -), and continue (4160 -poieo -) there (1563 -ekei -) a year (1763 -eniautos -), and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -), and get gain (2770 -kerdaino -) :

city Jer_01_18 For , behold (02009 +hinneh) , I have made (05414 +nathan) thee this day (03117 +yowm) a defenced (04013 +mibtsar) {city} (05892 +(iyr) , and an iron (01270 +barzel) pillar (05982 +(amnuwd) , and brasen (05178 +n@chosheth) walls (02346 +chowmah) against (05921 +(al) the whole (03605 +kol) land (00776 +)erets) , against the kings (04428 +melek) of Judah (03063 +Y@huwdah) , against the princes (08269 +sar) thereof , against the priests (03548 +kohen) thereof , and against the people (05971 +(am) of the land (00776 +)erets) .

city Jer_03_14 Turn (07725 +shuwb), O backsliding (07726 +showbab) children (01121 +ben), saith (05002 +n@)um) the LORD (03068 +Y@hovah); for I am married (01166 +ba(al) unto you:and I will take (03947 +laqach) you one (00259 +)echad) of a {city} (05892 +(iyr), and two (08147 +sh@nayim) of a family (04940 +mishpachah), and I will bring (00935 +bow)) you to Zion (06726 +Tsiyown):

city Jer_04_29 The whole (03605 +kol) city (05892 +(iyr) shall flee (01272 +barach) for the noise (06963 +qowl) of the horsemen (06571 +parash) and bowmen ; they shall go (00935 +bow)) into thickets (05645 +(ab) , and climb (05927 +(alah) up upon the rocks (03710 +keph):every (03605 +kol) {city} (05892 +(iyr) [shall be] forsaken (05800 +(azab) , and not a man (00376 +)iysh) dwell (03427 +yashab) therein (02004 +hen) .

city Jer_04_29 The whole (03605 + kol) {city} (05892 + (iyr) + shall flee (01272 + barach) for the noise (06963 + qowl) of the horsemen (06571 + parash) and bowmen ; they shall go (00935 + bow)) into thickets (05645 + (ab), and climb (05927 + (alah) up upon the rocks <math>(03710 + keph) :every (03605 + kol) city (05892 + (iyr) [shall be] forsaken (05800 + (azab), and not a man (00376 +)iysh) dwell (03427 + yashab) therein (02004 + hen).

city Jer_06_06 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) said (00559 +) amar) , Hew (03772 +karath) ye down trees (06097 +(etsah) , and cast (08210 +shaphak) a

mount (05550 +col@lah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):this (01931 +huw)) [is] the {city} (05892 +(iyr) to be visited (06485 +paqad) ; she [is] wholly (03605 +kol) oppression (06233 +(osheq) in the midst (07130 +qereb) of her .

city Jer_08_16 The snorting (05170 +nachar) of his horses (05483 +cuwc) was heard (08085 +shama() from Dan (01835 +Dan):the whole (03605 +kol) land (00776 +)erets) trembled (07493 +ra(ash) at the sound (06963 +qowl) of the neighing (04684 +matshalah) of his strong (47) ones ; for they are come (00935 +bow)), and have devoured (00398 +)akal) the land (00776 +)erets), and all (04393 +m@lo)) that is in it ; the {city} (05892 +(iyr), and those that dwell (03427 +yashab) therein .

city Jer_14_18 If (00518 +)im) I go (03318 +yatsa)) forth (03318 +yatsa)) into the field (07704 +sadeh), then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb) ! and if (00518 +)im) I enter (00935 +bow)) into the {city} (05892 +(iyr), then behold (02009 +hinneh) them that are sick (08463 +tachaluw)) with famine (07458 +ra(ab) ! yea, both (01571 +gam) the prophet (05030 +nabiy)) and the priest (03548 +kohen) go (05503 +cachar) about (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada() not .

city Jer_15_08 Their widows (00490 +)almanah) are increased (06105 +(atsam) to me above the sand (02344 +chowl) of the seas (03220 +yam):I have brought (00935 +bow)) upon them against (05921 +(al) the mother (00517 +)em) of the young (00970 +bachuwr) men a spoiler (07703 +shadad) at noonday (06672 +tsohar):I have caused [him] to fall (05307 +naphal) upon it suddenly (06597 +pith)owm) , and terrors (00928 +behalah) upon the {city} (05892 +(iyr) .

city Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) {city} (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

city Jer_17_25 Then shall there enter (00935 +bow)) into the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) kings (04428 +melek) and princes (08269 +sar) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , they , and their princes (08269 +sar) , the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):and this (02088 +zeh) {city} (05892 +(iyr) shall remain (03427 +yashab) for ever (05769 +(owlam) .

city Jer_17_25 Then shall there enter (00935 + bow)) into the gates (08179 + sha(ar) of this (02063 + zo)th) {city} (05892 + (iyr) kings (04428 + melek) and princes (08269 + sar) sitting (03427 + yashab) upon the throne <math>(03678 + kicce)) of David (01732 + David), riding (07392 + rakab) in chariots (07393 + rekeb) and on horses (05483 + cuwc), they, and their princes (08269 + sar), the men (00376 +)iysh) of Judah (03063 + Y@huwdah), and the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim): and this (02088 + zeh) city (05892 + (iyr) shall remain <math>(03427 + yashab) for ever (05769 + (owlam)).

city Jer_19_08 And I will make (07760 +suwm) this (02063 +zo)th) {city} (05892 +(iyr) desolate (08047 +shammah) , and an hissing (08322 +sh@reqah) ; every (03605 +kol) one that passeth (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) and hiss (08319 +sharaq) because (05921 +(al) of all (03605 +kol) the plagues (04347 +makkah) thereof .

city Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) {city} (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made

(07495 +rapha)) whole (07495 +rapha)) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

city Jer_19_12 Thus (03651 +ken) will I do (06213 +(asah) unto this (02088 +zeh) place (04725 +maqowm), saith (05002 +n@)um) the LORD (03068 +Y@hovah), and to the inhabitants (03427 +yashab) thereof, and [even] make (05414 +nathan) this (02063 +zo)th) {city} (05892 +(iyr) as Tophet (08612 +Topheth) :

city Jer_19_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will bring (00935 +bow)) upon this {city} (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the evil (07451 +ra() that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama() my words (01697 +dabar) .

city Jer_20_05 Moreover I will deliver (05414 + nathan) all (03605 + kol) the strength (02633 + chocen) of this (02063 + zo)th) {city} (05892 + (iyr), and all (03605 + kol) the labours (03018 + y@giya() thereof, and all (03605 + kol) the precious (03366 + y@qar) things thereof, and all (03605 + kol) the treasures (00214 +)owtsar) of the kings (04428 + melek) of Judah (03063 + Y@huwdah) will I give (05414 + nathan) into the hand (03027 + yad) of their enemies (00341 +)oyeb), which shall spoil (00962 + bazaz) them , and take (03947 + laqach) them , and carry (00935 + bow)) them to Babylon (00894 + Babel).

city Jer_21_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will turn (05437 +cabab) back (05437 +cabab) the weapons (03627 +k@liy) of war (04421 +milchamah) that [are] in your hands (03027 +yad) , wherewith (00834 +)aher) ye fight (03898 +lacham) against the king (04428 +melek) of Babylon (00894 +Babel) , and [against] the Chaldeans (03778 +Kasdiy) , which besiege (06696 +tsuwr) you without (02351 +chuwts) the walls (02346 +chowmah) , and I will assemble (00622 +)acaph) them into (00413 +)el) the midst (08432 +tavek) of this (02063 +zo)th) {city} (05892 +(iyr) .

city Jer_21_06 And I will smite (05221 + nakah) the inhabitants (03427 + yashab) of this (02063 + zo)th) {city} (05892 + (iyr), both man (00120 +)adam) and beast (00929 + b@hemah):they shall die (04191 + muwth) of a great (01419 + gadowl) pestilence (01698 + deber).

city Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) {city} (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , neither (03808 +lo)) have pity (02550 +chamal) , nor (03808 +lo)) have mercy (07355 +racham).

city Jer_21_09 He that abideth (03427 + yashab) in this (02063 + zo)th) {city} (05892 + (iyr) shall die (04191 + muwth) by the sword (02719 + chereb), and by the famine (07458 + ra(ab)), and by the pestilence (01698 + deber):but he that goeth (03318 + yatsa) out, and falleth (05307 + naphal) to the Chaldeans (03778 + Kasdiy) that besiege (06696 + tsuwr) you, he shall live (02421 + chayah), and his life (05315 + nephesh) shall be unto him for a prey (07998 + shala).

city Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniym) against this (02063 +zo)th) {city} (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD

(03068 + Y @ hovah): it shall be given (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Babylon (00894 + Babel), and he shall burn (08313 + saraph) it with fire (00784 +)esh).

city Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadowl) {city} (05892 +(iyr) ?

city Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) {city} (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadowl) city (05892 +(iyr) ?

city Jer_23_39 Therefore (03651 +ken) , behold (02005 +hen) , I , even I , will utterly forget (05382 +nashah) you , and I will forsake (05203 +natash) you , and the {city} (05892 +(iyr) that I gave (05414 +nathan) you and your fathers (1) , [and cast you] out of my presence (06440 +paniym) :

city Jer_25_29 For , lo (02009 +hinneh) , I begin (02490 +chalal) to bring evil (07489 +ra(a() on the {city} (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , and should ye be utterly unpunished (05352 +naqah) ? Ye shall not be unpunished (05352 +naqah):for I will call (07121 +qara)) for a sword (02719 +chereb) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

city Jer_26_06 Then will I make (05414 +nathan) this (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiyloh), and will make (05414 +nathan) this (02063 +zo)th) {city} (05892 +(iyr) a curse (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets).

city Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah), saying (00559 +)amar), This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiyloh), and this (02063 +zo)th) {city} (05892 +(iyr) shall be desolate (02717 +charab) without (00369 +)ayin) an inhabitant (03427 +yashab)? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

city Jer_26_11 Then spake (00559 +) amar) the priests (03548 + kohen) and the prophets (05030 + nabiy)) unto the princes (08269 + sar) and to all (03605 + kol) the people (05971 + (am), saying (00559 +) amar), This (02088 + zeh) man (00376 +) iysh) [is] worthy to die (04194 + maveth); for he hath prophesied (05012 + naba)) against (00413 +) el) this (02063 + zo)th) {city} (05892 + (iyr), as ye have heard <math>(08085 + shama() + inthermal matrix (00241 +) ozen).

city Jer_26_12 Then spake (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto all (03605 +kol) the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to prophesy (05012 +naba)) against (00413 +)el) this (02088 +zeh) house (01004 +bayith) and against (00413 +)el) this (02063 +zo)th) {city} (05892 +(iyr) all (03605 +kol) the words (01697 +dabar) that ye have heard (08085 +shama().

city Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada(), that if (00518 +)im) ye put me to death (04191 +muwth), ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves, and upon this (02063 +zo)th) {city} (05892 +(iyr), and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen).

city Jer_26_20 And there was also (01571 + gam) a man (00376 +)iysh) that prophesied (05012 + naba)) in the name (08034 + shem) of the LORD (03068 + Y@hovah), Urijah (00223 +)Uwriyah) the son (01121 + ben) of Shemaiah (08098 + Sh@ma(yah)) of Kirjathjearim (07157 + Qiryath Y@(ariym)), who prophesied (05012 + naba)) against (05921 + (al)) this (02063 + zo)th) {city} (05892 + (iyr)) and against (05921 + (al)) this (02063 + zo)th) and (00776 +)erets) according to all (03605 + kol) the words (01697 + dabar) of Jeremiah (03414 + Yirm@yah):

city Jer_27_17 Hearken (08085 +shama() not unto them ; serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel), and live (02421 +chayah):wherefore (04100 +mah) should this (02063 +zo)th) {city} (05892 +(iyr) be laid waste (02723 +chorbah)?

city Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) concerning (05921 +(al) the pillars (05982 +(amnuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063 +zo)th) {city} (05892 +(iyr) ,

city Jer_29_07 And seek (01875 +darash) the peace (07965 +shalowm) of the {city} (05892 +(iyr) whither I have caused you to be carried (01540 +galah) away captives (01540 +galah) , and pray (06419 +palal) unto the LORD (03068 +Y@hovah) for it:for in the peace (07965 +shalowm) thereof shall ye have peace (07965 +shalowm).

city Jer_29_16 [Know] that thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of the king (04428 +melek) that sitteth (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , and of all (03605 +kol) the people (05971 +(am) that dwelleth (03427 +yashab) in this (02063 +zo)th) {city} (05892 +(iyr) , [and] of your brethren (00251 +)ach) that are not gone (03318 +yatsa)) forth (03318 +yatsa)) with you into captivity (01473 +gowlah) ;

city Jer_30_18 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob s (03290 +Ya(aqob) tents (00168 +)ohel) , and have mercy (07355 +racham) on his dwellingplaces (04908 +mishkan) ; and the {city} (05892 +(iyr) shall be builded (01129 +banah) upon her own heap (08510 +tel) , and the palace (00759 +)armown) shall remain (03427 +yashab) after (05921 +(al) the manner (04941 +mishpat) thereof .

city Jer_31_38 Behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that the {city} (05892 +(iyr) shall be built (01129 +banah) to the LORD (03068 +Y@hovah) from the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the gate (08179 +sha(ar) of the corner (06438 +pinnah).

city Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala)) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) {city} (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

city Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are come (00935 +bow)) unto the city (05892 +(iyr) to take (03920 +lakad) it ; and the {city} (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) it , because (06440 +paniym) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and what (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

city Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are come (00935 +bow)) unto the {city} (05892 +(iyr) to take (03920 +lakad) it ; and the city (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) it , because (06440 +paniym) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and what (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

city Jer_32_25 And thou hast said (00559 +)amar) unto me , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Buy (07069 +qanah) thee the field (07704 +sadeh) for money (03701 +keceph) , and take (05749 +(uwd) witnesses (05707 +(ed) ; for the {city} (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

city Jer_32_28 Therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) {city} (05892 +(iyr) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it :

city Jer_32_29 And the Chaldeans (03778 +Kasdiy), that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr), shall come (00935 +bow)) and set fire (00784 +)esh) on this (02063 +zo)th) {city} (05892 +(iyr), and burn (08313 +saraph) it with the houses (01004 +bayith), upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al), and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym), to provoke me to anger (03707 +ka(ac).

city Jer_32_29 And the Chaldeans (03778 +Kasdiy), that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) {city} (05892 +(iyr), shall come (00935 +bow)) and set fire (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr), and burn (08313 +saraph) it with the houses (01004 +bayith), upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al), and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym), to provoke me to anger (03707 +ka(ac).

city Jer_32_31 For this (02063 + zo)th) {city} (05892 +(iyr) hath been (01961 + hayah) to me [as] a provocation (03708 + ka(ac) of mine anger (00639 +)aph) and of my fury (02534 + chemah) from the day (03119 + yowmam) that they built (01129 + banah) it even unto this (02088 + zeh) day (03119 + yowmam); that I should remove (05493 + cuwr) it from before (05921 +(al) my face (06440 + paniym),

city Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), concerning (00413 +)el) this (02063 +zo)th) {city} (05892 +(iyr), whereof (00834 +)aher) ye say (00559 +)amar), It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb), and by the famine (07458 +ra(ab), and by the pestilence (01698 +deber) ;

city Jer_33_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the houses (01004 +bayith) of this (02063 +zo)th) {city} (05892 +(iyr) , and concerning (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422 +nathats) by the mounts (05550 +col@lah) , and by the sword (02719 +chereb) ;

city Jer_33_05 They come (00935 +bow)) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy), but [it is] to fill (04390 +male)) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 \times

+)adam), whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah), and for all (03605 +kol) whose (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from this (02063 +zo)th) {city} (05892 +(iyr).

city Jer_34_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) {city} (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) :

city Jer_34_22 Behold (02005 +hen), I will command (06680 +tsavah), saith (05002 +n@)um) the LORD (03068 +Y@hovah), and cause them to return (07725 +shuwb) to this (02063 +zo)th) {city} (05892 +(iyr) ; and they shall fight (03898 +lacham) against (05921 +(al) it , and take (03920 +lakad) it , and burn (08313 +saraph) it with fire (00784 +)esh):and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) a desolation (08077 +sh@mamah) without (00369 +)ayin) an inhabitant (03427 +yashab).

city Jer_37_08 And the Chaldeans (03778 +Kasdiy) shall come (07725 +shuwb) again (07725 +shuwb), and fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) {city} (05892 +(iyr), and take (03920 +lakad) it, and burn (08313 +saraph) it with fire (00784 +)esh).

city Jer_37_10 For though (00518 +)im) ye had smitten (05221 + nakah) the whole (03605 + kol) army (02428 + chayil) of the Chaldeans (03778 + Kasdiy) that fight (03898 + lacham) against you, and there remained (07604 + sha)ar) [but] wounded (01856 + daqar) men (00582 +)enowsh) among them, [yet] should they rise (06965 + quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel), and burn (08313 + saraph) this (02063 + zo)th) { city} (05892 + (iyr) with fire (00784 +)esh).

city Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the {city} (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

 $\begin{array}{l} city \ Jer_{38}_02 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ He \ that \ remaineth \ (03427 + yashab \) \ in \ this \ (02063 + zo) \ th \) \ \{city\} \ (05892 + (iyr \) \ shall \ die \ (04191 + muwth \) \ by \ the \ sword \ (02719 + chereb \) \ , \ by \ the \ famine \ (07458 + ra(ab \) \ , \ and \ by \ the \ pestilence \ (01698 + deber \): \ but \ he \ that \ goeth \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ to \ the \ Chaldeans \ (03778 + Kasdiy \) \ shall \ live \ (02421 + chayah \) \ ; \ for \ he \ shall \ have \ his \ life \ (05315 + nephesh \) \ for \ a \ prey \ (07998 + shalal \) \ , \ and \ shall \ live \ (02425 + chayay \) \ . \end{array}$

 $\begin{array}{l} city \ Jer_{38}_{03} \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ This \ (02063 + zo) th \) \ \{city\} \ (05892 + (iyr \) \ shall \ surely \ be \ given \ (05414 + nathan \) \ into \ the \ hand \ (03027 + yad \) \ of \ the \ king \ (04428 + melek \) \ of \ Babylon \ s \ (00894 + Babel \) \ army \ (02428 + chayil \) \ , \ which \ shall \ take \ (03920 + lakad \) \ it \ . \end{array}$

city Jer_38_04 Therefore the princes (08269 + sar) said (00559 + amar) unto the king (04428 + melek), We beseech (04994 + na)) thee, let this (02088 + zeh) man (00376 + amar) be put to death (04191 + amuth): for thus he weakeneth (07503 + raphah) the hands (03027 + yad) of the men (00582 + amar) of war (04421 + amar) that remain (07604 + sha)ar) in this (02063 + zo)th (city) (05892 + (amr)), and the hands (03027 + yad) of all (03605 + kol) the people (05971 + (amr)), in speaking (01696 + abar) such (00428 + ar) leh) words (01697 + abar) unto them:for this (02088 + zeh) man (00376 + ar) seeketh (01875 + arash) not the welfare (07965 + shalowm) of this (02088 + zeh) people (05971 + (amr)), but the hurt (07451 + ra()).

city Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , whom they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the {city} (05892 +(iyr).

city Jer_38_17 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa)) go (03318 +yatsa)) forth (03318 +yatsa)) unto the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then thy soul (05315 +nephesh) shall live (02421 +chayah) , and this (02063 +zo)th) {city} (05892 +(iyr) shall not be burned (08313 +saraph) with fire (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

city Jer_38_18 But if (00518 +)im) thou wilt not go (03318 + yatsa)) forth (03318 + yatsa)) to the king (04428 + melek) of Babylon s (00894 + Babel) princes (08269 + sar), then shall this (02063 + zo)th) {city} (05892 + (iyr)) be given (05414 + nathan) into the hand (03027 + yad) of the Chaldeans (03778 + Kasdiy), and they shall burn (08313 + saraph) it with fire (00784 +)esh), and thou shalt not escape (04422 + malat) out of their hand (03027 + yad).

city Jer_38_23 So they shall bring (04672 +matsa)) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause this (02063 +zo)th) {city} (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh).

city Jer_39_02 [And] in the eleventh year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah), in the fourth (07243 +r@biy(iy) month (02320 +chodesh), the ninth (08672 +tesha() [day (03117 +yowm)] of the month (02320 +chodesh), the {city} (05892 +(iyr) was broken (01234 +baqa() up .

city Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the {city} (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa)) out the way (01870 +derek) of the plain (06160 +(arabah) .

city Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the {city} (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

city Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) my words (01697 +dabar) upon this (02063 +zo)th) {city} (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

city Jer_41_07 And it was [so] , when they came (00935 +bow)) into (00413 +)el) the midst(08432 +tavek) of the {city} (05892 +(iyr) , that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) slew (07819 +shachat) them , [and cast them] into (00413 +)el) the midst (08432 +tavek) of the pit (00953 +bowr) , he , and the men (00582 +)enowsh) that [were] with him .

city Jer_46_08 Egypt (04714 +Mitsrayim) riseth (05927 +(alah) up like a flood (02975 +y@(or), and [his] waters (04325 +mayim) are moved (01607 +ga(ash) like the rivers (05104 +nahar) ; and he saith (00559 +)amar), I will go (05927 +(alah) up , [and] will cover (03680 +kacah) the earth (00776 +)erets) ; I will destroy (6) the {city} (05892 +(iyr) and the inhabitants (03427 +yashab) thereof .

city Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the {city} (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

city Jer_48_08 And the spoiler (07703 +shadad) shall come (00935 +bow)) upon every (03605 +kol) city (05892 +(iyr), and no (03808 +lo)) {city} (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6), and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad), as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar).

city Jer_48_08 And the spoiler (07703 +shadad) shall come (00935 +bow)) upon every (03605 +kol) {city} (05892 +(iyr), and no (03808 +lo)) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6), and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad), as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar).

city Jer_49_25 How (00349 +)eyk) is the city (05892 +(iyr) of praise (08416 +t@hillah) notleft (05800 +(azab) , the {city} (07151 +qiryah) of my joy (04885 +masows) !

city Jer_49_25 How (00349 +)eyk) is the {city} (05892 +(iyr) of praise (08416 +t@hillah) notleft (05800 +(azab) , the city (07151 +qiryah) of my joy (04885 +masows) !

city Jer_51_31 One post (07323 +ruwts) shall run (07323 +ruwts) to meet (07125 +qir)ah) another , and one messenger (05046 +nagad) to meet (07125 +qir)ah) another , to shew (05046 +nagad) the king (04428 +melek) of Babylon (00894 +Babel) that his {city} (05892 +(iyr) is taken (03920 +lakad) at [one] end (07097 +qatseh) ,

city Jer_52_05 So the {city} (05892 +(iyr) was besieged unto the eleventh year (08141 +shaneh) of king (04428 +melek) Zedekiah (06667 +Tsidqiyah).

city Jer_52_06 And in the fourth (07243 +r@biy(iy) month (02320 +chodesh), in the ninth (08672 +tesha() [day] of the month (02320 +chodesh), the famine (07458 +ra(ab) was sore (02388 +chazaq) in the {city} (05892 +(iyr), so that there was no (03808 +lo)) bread (03899 +lechem) for the people (05971 +(am) of the land (00776 +)erets).

city Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the {city} (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

city Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the {city} (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

city Jer_52_07 Then the {city} (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

city Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the {city} (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

city Jer_52_25 He took (03947 +laqach) also out of the city (05892 +(iyr) an eunuch (05631 +cariyc), which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyd) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym), which (00834 +)aher) were found (04672 +matsa)) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba)), who mustered (06633 +tsaba)) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) ; that were found (04672 +matsa)) in the midst (08432 +tavek) of the {city} (05892 +(iyr).

city Jer_52_25 He took (03947 +laqach) also out of the city (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyd) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa)) in the {city} (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba)) , who mustered (06633 +tsaba)) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa)) in the midst (08432 +tavek) of the city (05892 +(iyr) .

city Jer_52_25 He took (03947 +laqach) also out of the {city} (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyd) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa)) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba)) , who mustered (06633 +tsaba)) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa)) in the midst (08432 +tavek) of the city (05892 +(iyr) .

 $city \ Job_24_12 \ Men \ (04962 + math \) \ groan \ (05008 + na)aq \) \ from \ out \ of \ the \ \{city\} \ (05892 + (iyr \) \ , \ and \ the \ soul \ (05315 + nephesh \) \ of \ the \ wounded \ (02491 + chalal \) \ crieth \ (07768 + shava(\) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ God \ (00433 + chalal \) \ out:yet \ (00433 + chalal \) \ out:yet \ (00434 + chalal \) \ out:yet \ (0044 + chalal \) \ out:yet \ (004 + chalal \) \ out:yet \) \ out:yet \ (004 + chalal \) \ out:yet \) \ out:yet \) \ out:yet \ (004 + chalal \) \ out:yet \) \ out:yet$

+)elowahh) layeth (07760 +suwm) not folly (08604 +tiphlah) [to them] .

city Job_29_07 . When I went (03318 +yatsa)) out to the gate (08179 +sha(ar) through (05921 +(al) the {city} (07176 +qereth) , [when] I prepared (03559 +kuwn) my seat (04186 +mowshab) in the street (07339 +r@chob) !

city Job_39_07 He scorneth (07832 +sachaq) the multitude (01995 +hamown) of the {city} (07151 +qiryah) , neither (03808 +lo)) regardeth (08085 +shama() he the crying (08663 +t@shu)ah) of the driver (05065 +nagas) .

city Joe_02_09 They shall run (08264 +shaqaq) to and fro (08264 +shaqaq) in the {city} (05892 +(iyr) ; they shall run (07323 +ruwts) upon the wall (02346 +chowmah) , they shall climb (05927 +(alah) up upon the houses (01004 +bayith) ; they shall enter (00935 +bow)) in at (01157 +b@(ad) the windows (02474 +challown) like a thief (01590 +gannab) .

city Joh_01_44 Now (1161 -de -) Philip (5376 -Philippos -) was of Bethsaida (0966 -Bethsaida -) , the {city} (4172 -polis -) of Andrew (0406 -Andreas -) and Peter (4074 -Petros -) .

city Joh_04_05 Then (3767 -oun -) cometh (2064 -erchomai -) he to a {city} (4172 -polis -) of Samaria (4540 - Samareia -) , which is called (3004 -lego -) Sychar (4965 -Suchar -) , near (4139 -plesion -) to the parcel (5564 -chorion -) of ground (5564 -chorion -) that Jacob (2384 -Iakob -) gave (1325 -didomi -) to his son (5207 -huios -) Joseph (2501 -Ioseph -) .

city Joh_04_08 (For his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 - aperchomai -) unto the {city} (4172 -polis -) to buy (0059 -agorazo -) meat (5160 -trophe -) .)

city Joh_04_28 The woman (1135 -gune -) then (3767 -oun -) left (0863 -aphiemi -) her waterpot (5201 - hudria -), and went (0565 -aperchomai -) her way into (1519 -eis -) the {city} (4172 -polis -), and saith (3004 -lego -) to the men (0444 -anthropos -),

city Joh_04_30 Then (3767 -oun -) they went (1831 -exerchomai -) out of the {city} (4172 -polis -) , and came (2064 -erchomai -) unto him .

city Joh_04_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that {city} (4172 -polis -) believed (4100 -pisteuo -) on (1519 -eis -) him for the saying (3056 -logos -) of the woman (1135 -gune -), which testified (3140 -martureo -), He told (2036 -epo -) me all (3956 -pas -) that ever (3745 -hosos -) I did (4160 -poieo -).

city Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a {city} (4172 -polis -) called (3004 -lego -) Ephraim (2187 - Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

city Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the {city} (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

 $\begin{array}{l} city \ Jon_01_02 \ Arise \ (06965 \ +quwm \) \ , \ go \ (03212 \ +yalak \) \ to \ Nineveh \ (05210 \ +Niyn@veh \) \ , \ that \ great \ (01419 \ +gadowl \) \ \{city\} \ (05892 \ +(iyr \) \ , \ and \ cry \ (07121 \ +qara) \) \ against \ (05921 \ +(al \) \ it \ ; \ for \ their \ wickedness \ (07451 \ +ra(\) \ is \ come \ (05927 \ +(alah \) \ up \ before \ (06440 \ +paniym \) \ me \ . \end{array}$

city Jon_03_03 So Jonah (03124 +Yonah) arose (06965 +quwm), and went (03212 +yalak) unto Nineveh (05210 +Niyn@veh), according to the word (01697 +dabar) of the LORD (03068 +Y@hovah). Now Nineveh (05210 +Niyn@veh) was an exceeding (00430 +)elohiym) great (01419 +gadowl) {city} (05892 +(iyr) of three (07969 +shalowsh) days (03117 +yowm) journey (04109 +mahalak).

city Jon_03_04 And Jonah (03124 +Yonah) began (02490 +chalal) to enter (00935 +bow)) into the {city} (05892 +(iyr) a day s (03117 +yowm) journey (04109 +mahalak) , and he cried (07121 +qara)) , and said (00559 +)amar) , Yet (05750 +(owd) forty (00705 +)arba(iym) days (03117 +yowm) , and Nineveh (05210 +Niyn@veh) shall be overthrown (02015 +haphak) .

city Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa)) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the {city} (05892 +(iyr) .

city Jon_04_05. So Jonah (03124 +Yonah) went (03318 +yatsa)) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the {city} (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr).

city Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa)) out of the {city} (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

 $\begin{array}{l} city \ Jon_04_11 \ And \ should \ not \ I \ spare \ (02347 \ +chuwc \) \ Nineveh \ (05210 \ +Niyn@veh \) \ , \ that \ great \ (01419 \ +gadowl \) \ \{city\} \ (05892 \ +(iyr \) \ , \ wherein \ are \ more \ (07227 \ +rab \) \ than \ sixscore \ thousand \ (07239 \ +ribbow \) \ persons \ (00120 \ +)adam \) \ that \ cannot \ (03808 \ +lo) \) \ discern \ (03045 \ +yada(\) \ between \ (00996 \ +beyn \) \ their \ right \ (03225 \ +yamiyn \) \ hand \ (03235 \ +yamar \) \ and \ their \ left \ (08040 \ +s@mo)wl \) \ hand \ (08040 \ +s@mo)wl \) \ ; \ and \ [\ also \] \ much \ (07227 \ +rab \) \ cattle \ (00929 \ +b@hemah \) \ ? \end{array}$

city Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the {city} (05892 +(iyr) Adam (00121 +)Adam), that [is] beside (06654 +tsad) Zaretan: and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah), [even] the salt (04417 +melach) sea (03220 +yam), failed (08552 +tamam), [and] were cut (03772 +karath) off: and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow).

 $\begin{array}{l} city \ Jos_06_03 \ And \ ye \ shall \ compass \ (05437 \ +cabab \) \ the \ city \ (05892 \ +(iyr \) \ , \ all \ (03605 \ +kol \) \ [\ ye \] \ men \ (00582 \ +)enowsh \) \ of \ war \ (04421 \ +milchamah \) \ , \ [\ and \] \ go \ (05362 \ +naqaph \) \ round \ (05362 \ +naqaph \) \ about \ the \ \{city\} \ (05892 \ +(iyr \) \ once \ (00259 \ +)echad \) \ . \ Thus \ (03541 \ +koh \) \ shalt \ thou \ do \ (06213 \ +(asah \) \ six \ (08337 \ +shesh \) \ days \ (03117 \ +yowm \) \ . \end{array}$

city Jos_06_03 And ye shall compass (05437 +cabab) the {city} (05892 +(iyr) , all (03605 +kol) [ye] men

(00582 +)enowsh) of war (04421 +milchamah), [and] go (05362 +naqaph) round (05362 +naqaph) about the city (05892 +(iyr) once (00259 +)echad). Thus (03541 +koh) shalt thou do (06213 +(asah) six (08337 +shesh) days (03117 +yowm).

 $\begin{array}{l} city \ Jos_06_04 \ And \ seven \ (07651 + sheba(\) \ priests \ (03548 + kohen \) \ shall \ bear \ (05375 + nasa) \) before \ (06440 + paniym \) \ the \ ark \ (00727 +) arown \) \ seven \ (07651 + sheba(\) \ trumpets \ (07782 + showphar \) \ of \ rams \ (03104 + yowbel \) \ horns \ (03104 + yowbel \) \ : and \ the \ seventh \ (07637 + sheba(\) \ trumpets \ (03117 + yowm \) \ ye \ shall \ compass \ (05437 + cabab \) \ the \ \{city\} \ (05892 + (iyr \) \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ , \ and \ the \ priests \ (03548 + kohen \) \ shall \ blow \ (08628 + taqa(\) \ with \ the \ trumpets \ (07782 + showphar \) \ . \end{array}$

city Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the {city} (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

city Jos_06_07 And he said (00559 +)amar) unto the people (05971 +(am) , Pass (05674 +(abar) on , and compass (05437 +cabab) the {city} (05892 +(iyr) , and let him that is armed (02502 +chalats) pass (05674 +(abar) on (00413 +)el) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) .

city Jos_06_11 So the ark (00727 +)arown) of the LORD (03068 +Y@hovah) compassed (05437 +cabab) the {city} (05892 +(iyr), going (05362 +naqaph) about (05362 +naqaph) [it] once (00259 +)echad):and they came (00935 +bow)) into the camp (04264 +machaneh), and lodged (03885 +luwn) in the camp (04264 +machaneh).

city Jos_06_14 And the second (08145 +sheniy) day (03117 +yowm) they compassed (05437 +cabab) the {city} (05892 +(iyr) once (00259 +)echad) , and returned (07725 +shuwb) into the camp (04264 +machaneh):so (03541 +koh) they did (06213 +(asah) six (08337 +shesh) days (03117 +yowm) .

city Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the {city} (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (06471 +pa(am) .

city Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the {city} (05892 +(iyr) after the same (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am) .

city Jos_06_16 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time (06471 +pa(am) , when the priests (03548 +kohen) blew (08628 +taqa() with the trumpets (07782 +showphar) , Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Shout (07321 +ruwa() ; for the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the {city} (05892 +(iyr) .

city Jos_06_17 . And the {city} (05892 +(iyr) shall be accursed (02764 +cherem) , [even] it , and all (03605 +kol) that [are] therein , to the LORD (03068 +Y@hovah):only (07535 +raq) Rahab (07343 +Rachab)

the harlot (02181 + zanah) shall live (02421 + chayah), she and all (03605 + kol) that [are] with her in the house (01004 + bayith), because (03588 + kiy) she hid (2244) the messengers (04397 + mal)ak) that we sent (07971 + shalach).

city Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the {city} (05892 +(iyr) .

city Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the {city} (05892 +(iyr) , every man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

city Jos_06_21 And they utterly destroyed (02763 +charam) all (03605 +kol) that [was] in the {city} (05892 +(iyr), both man (00376 +)iysh) and woman (00802 +)ishshah), young (05288 +na(ar) and old (05288 +na(ar), and ox (07794 +showr), and sheep (07716 +seh), and ass (02543 +chamowr), with the edge (06310 +peh) of the sword (02719 +chereb).

city Jos_06_24 And they burnt (08313 +saraph) the {city} (05892 +(iyr) with fire (00784 +)esh), and all (03605 +kol) that [was] therein:only (07535 +raq) the silver (03701 +keceph), and the gold (02091 +zahab), and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) and of iron (01270 +barzel), they put (05414 +nathan) into the treasury (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah).

city Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth), saying (00559 +)amar), Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah), that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) {city} (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr), and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it .

city Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa(), Fear (03372 +yare)) not, neither (00408 +)al) be thou dismayed (02865 +chathath):take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with thee, and arise (06965 +quwm), go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah), I have given (05414 +nathan) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay), and his people (05971 +(am), and his {city} (05892 +(iyr), and his land (00776 +)erets) :

city Jos_08_02 And thou shalt do (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) as thou didst (06213 +(asah) unto Jericho (03405 +Y@riychow) and her king (04428 +melek):only (07535 +raq) the spoil (07998 +shalal) thereof , and the cattle (00929 +b@hemah) thereof , shall ye take for a prey (00962 +bazaz) unto yourselves:lay (07760 +suwm) thee an ambush (00693 +)arab) for the {city} (05892 +(iyr) behind (00310 +)achar) it .

city Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 +)arab) against the city (05892 +(iyr) , [even] behind (00310 +)achar) the {city} (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

city Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 +)arab) against the {city} (05892 +(iyr) , [even] behind (00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

city Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am) that [are] with me , will approach (07126 +qarab) unto the {city} (05892 +(iyr):and it shall come (01961 +hayah) to pass , when (03588 +kiy) they come (03318 +yatsa)) out against (07125 +qir)ah) us , as at the first (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

city Jos_08_06 (For they will come (03318 +yatsa)) out after (00310 +)achar) us) till (05704 +(ad) we have drawn (05423 +nathaq) them from the {city} (05892 +(iyr) ; for they will say (00559 +)amar) , They flee (05127 +nuwc) before (06440 +paniym) us , as at the first (07223 +ri)shown):therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

city Jos_08_07 Then ye shall rise (06965 +quwm) up from the ambush (00693 +)arab) , and seize (03423 +yarash) upon the {city} (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will deliver (05414 +nathan) it into your hand (03027 +yad) .

city Jos_08_08 And it shall be , when ye have taken (08610 +taphas) the city (05892 +(iyr) , [that] ye shall set (03341 +yatsath) the {city} (05892 +(iyr) on fire (00784 +)esh):according to the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) shall ye do (06213 +(asah) . See (07200 +ra)ah) , I have commanded (06680 +tsavah) you .

city Jos_08_08 And it shall be , when ye have taken (08610 +taphas) the {city} (05892 +(iyr) , [that] ye shall set (03341 +yatsath) the city (05892 +(iyr) on fire (00784 +)esh):according to the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) shall ye do (06213 +(asah) . See (07200 +ra)ah) , I have commanded (06680 +tsavah) you .

city Jos_08_11 And all (03605 +kol) the people (05971 +(am), [even the people] of war (04421 +milchamah) that [were] with him , went (05927 +(alah) up , and drew nigh (05066 +nagash) , and came (00935 +bow)) before (06440 +paniym) the {city} (05892 +(iyr) , and pitched (02583 +chanah) on the north (06828 +tsaphown) side of Ai (05857 +(Ay):now [there was] a valley (01516 +gay)) between (00996 +beyn) them and Ai (05857 +(Ay).

city Jos_08_12 And he took (03947 +laqach) about five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh), and set (07760 +suwm) them to lie in ambush (00693 +)arab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay), on the west (03220 +yam) side of the {city} (05892 +(iyr).

city Jos_08_13 And when they had set (07760 +suwm) the people (05971 +(am), [even] all (03605 +kol) the host (04264 +machaneh) that [was] on the north (06828 +tsaphown) of the city (05892 +(iyr), and their liers in wait (06119 +(aqeb) on the west (03220 +yam) of the {city} (05892 +(iyr), Joshua (03091 +Y@howshuwa() went (03212 +yalak) that night (03915 +layil) into the midst (08432 +tavek) of the valley (06010 +(emeq).

city Jos_08_13 And when they had set (07760 +suwm) the people (05971 +(am), [even] all (03605 +kol) the host (04264 +machaneh) that [was] on the north (06828 +tsaphown) of the {city} (05892 +(iyr), and their liers in wait (06119 +(aqeb) on the west (03220 +yam) of the city (05892 +(iyr), Joshua (03091 +Y@howshuwa() went (03212 +yalak) that night (03915 +layil) into the midst (08432 +tavek) of the valley (06010 +(emeq).

city Jos_08_14 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Ai (05857 +(Ay) saw (07200 +ra)ah) [it] , that they hasted (04116 +mahar) and rose (07925 +shakam) up early (07925 +shakam) , and the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) out against (07125 +qir)ah) Israel (03478 +Yisra)el) to battle (04421 +milchamah) , he and all (03605 +kol) his people (05971 +(am) , at a time appointed (04150 +mow(ed) , before (06440 +paniym) the plain (06160 +(arabah) ; but he wist (03045 +yada() not that [there were] liers in ambush (00693 +)arab) against him behind (00310 +)achar) the {city} (05892 +(iyr).

city Jos_08_14 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Ai (05857 +(Ay) saw (07200 +ra)ah) [it] , that they hasted (04116 +mahar) and rose (07925 +shakam) up early (07925 +shakam) , and the men (00582 +)enowsh) of the {city} (05892 +(iyr) went (03318 +yatsa)) out against (07125 +qir)ah) Israel (03478 +Yisra)el) to battle (04421 +milchamah) , he and all (03605 +kol) his people (05971 +(am) , at a time appointed (04150 +mow(ed) , before (06440 +paniym) the plain (06160 +(arabah) ; but he wist (03045 +yada() not that [there were] liers in ambush (00693 +)arab) against him behind (00310 +)achar) the city (05892 +(iyr) .

city Jos_08_16 And all (03605 +kol) the people (05971 +(am) that [were] in Ai (05857 +(Ay)were called (02199 +za(aq) together to pursue (07291 +radaph) after (00310 +)achar) them:and they pursued (07291 +radaph) after (00310 +)achar) Joshua (03091 +Y@howshuwa() , and were drawn (05423 +nathaq) away from the {city} (05892 +(iyr) .

city Jos_08_17 And there was not a man (00376 +)iysh) left (07604 +sha)ar) in Ai (05857 +(Ay) or Bethel (01008 +Beyth -)El), that went (03318 +yatsa)) not out after (00310 +)achar) Israel (03478 +Yisra)el):and they left (05800 +(azab) the {city} (05892 +(iyr) open (06605 +pathach), and pursued (07291 +radaph) after Israel (03478 +Yisra)el).

city Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa(), Stretch (05186 +natah) out the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) toward (00413 +)el) Ai (05857 +(Ay); for I will give (05414 +nathan) it into thine hand (03027 +yad). And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) out the spear (03591 +kiydown) that [he had] in his hand (03027 +yad) toward (00413 +)el) the {city} (05892 +(iyr).

city Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow)) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the {city} (05892 +(iyr) on fire (00784 +)esh) .

city Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm), and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow)) into the {city} (05892 +(iyr), and took (03920 +lakad) it, and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh).

city Jos_08_20 And when the men (00582 +)enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them , they saw (07200 +ra)ah) , and , behold (02009 +hinneh) , the smoke (06227 +(ashan) of the {city} (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim) , and they had no (03808 +lo)) power (03027 +yad) to flee (05127 +nuwc) this (02007 +hennah) way (02008 +hennah) or

that way (02008 +hennah):and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph).

 $\begin{array}{l} city \ Jos_08_21 \ And \ when \ Joshua \ (03091 + Y@howshuwa(\) \ and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \\ saw \ (07200 + ra)ah \) \ that \ the \ ambush \ (00693 +)arab \) \ had \ taken \ (03920 + lakad \) \ the \ city \ (05892 + (iyr \) \ , and \ that \ the \ smoke \ (06227 + (ashan \) \ of \ the \ \{city\} \ (05892 + (iyr \) \ ascended \ (05927 + (alah \) \ , \ then \ they \ turned \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ , and \ slew \ (05221 + nakah \) \ the \ men \ (00582 +)enowsh \) \ of \ Ai \ (05857 + (Ay \) \ . \end{array}$

 $\begin{array}{l} city \ Jos_08_21 \ And \ when \ Joshua \ (03091 + Y@howshuwa(\) \ and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \\ saw \ (07200 + ra)ah \) \ that \ the \ ambush \ (00693 +)arab \) \ had \ taken \ (03920 + lakad \) \ the \ \{city\} \ (05892 + (iyr \) \ , \\ and \ that \ the \ smoke \ (06227 + (ashan \) \ of \ the \ city \ (05892 + (iyr \) \ ascended \ (05927 + (alah \) \ , \ then \ they \ turned \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ , \ and \ slew \ (05221 + nakah \) \ the \ men \ (00582 +)enowsh \) \ of \ Ai \ (05857 + (Ay \) \ . \end{array}$

city Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa)) out of the {city} (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

city Jos_08_27 Only (07535 +raq) the cattle (00929 +b@hemah) and the spoil (07998 +shalal) of that {city} (05892 +(iyr) Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem), according unto the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) he commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa().

city Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)), Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcase (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the gate (08179 +sha(ar) of the {city} (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm).

city Jos_10_02 That they feared (03372 +yare)) greatly (03966 +m@(od), because (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 +gadowl) {city} (05892 +(iyr), as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr), and because (03588 +kiy) it [was] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay), and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr).

city Jos_11_19 There was not a {city} (05892 +(iyr) that made peace (07999 +shalam) with the children (01121 +ben) of Israel (03478 +Yisra)el), save (01115 +biltiy) the Hivites (02340 +Chivviy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own):all (03605 +kol) [other] they took (03947 +laqach) in battle (04421 +milchamah).

city Jos_13_09 From Aroer (06177 +(Arow(er), that [is] upon the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnown), and the {city} (05892 +(iyr) that [is] in the midst (08432 +tavek) of the river (05158 +nachal), and all (03605 +kol) the plain (04334 +miyshowr) of Medeba (04311 +Meyd@ba)) unto Dibon (01769 +Diybown);

 $\begin{array}{l} city \ Jos_13_16 \ And \ their \ coast \ (01366 + g@ \ buwl \) \ was \ from \ Aroer \ (06177 + (Arow(er \) \ , \ that \ [\ is \] \ on \ (05921 + (al \) \ the \ bank \ (08193 + saphah \) \ of \ the \ river \ (05158 + nachal \) \ Arnon \ (00769 +) \ Arnown \) \ , \ and \ the \ \{city\} \ (05892 + (iyr \) \ that \ [\ is \] \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ river \ (05158 + nachal \) \ , \ and \ all \ (03605 + kol \) \ the \ (05158 + nachal \) \) \ , \ and \ all \ (03605 + kol \) \ the \ (05158 + nachal \) \) \ (05892 + (iyr \) \ that \ [\ is \] \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ river \ (05158 + nachal \) \ , \ and \ all \ (03605 + kol \) \ the \ (05892 + (iyr \) \ the \ in \ (05892 + (iyr \) \ the \ in \ (05892 + (iyr \) \ the \ (05892 + (iyr \) \ the \ in \ (05892 + (iyr \) \ the \ (05892 + (iyr$

plain (04334 +miyshowr) by Medeba (04311 +Meyd@ba)) ;

city Jos_15_13 . And unto Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) he gave (05414 +nathan) a part (02506 +cheleq) among (08432 +tavek) the children (01121 +ben) of Judah (03063 +Y@huwdah) , according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) to Joshua (03091 +Y@howshuwa() , [even] the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [{city} is] Hebron (02275 +Chebrown) .

city Jos_15_13 . And unto Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) he gave (05414 +nathan) a part (02506 +cheleq) among (08432 +tavek) the children (01121 +ben) of Judah (03063 +Y@huwdah) , according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) to Joshua (03091 +Y@howshuwa() , [even] the {city} (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrown) .

city Jos_15_62 And Nibshan (05044 +Nibshan) , and the {city} (05892 +(iyr) of Salt (05898 +(Iyr ham - Melach) , and Engedi (05872 +(Eyn Gediy) ; six (08337 +shesh) cities (05892 +(iyr) with their villages (02691 +chatser) .

city Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a {city} (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

city Jos_19_29 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) to Ramah (07414 +Ramah) , and to the strong (04013 +mibtsar) {city} (05892 +(iyr) Tyre (06865 +Tsor) ; and the coast (01366 +g@buwl) turneth (07725 +shuwb) to Hosah (02621 +Chocah) ; and the outgoings (08444 +towtsa)ah) thereof are at the sea (03220 +yam) from the coast (02256 +chebel) to Achzib (00392 +)Akziyb) :

city Jos_19_50 According (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) they gave (05414 +nathan) him the city (05892 +(iyr) which (00834 +)aher) he asked (07592 +sha)al), [even] Timnathserah (08556 +Timnath Cherec) in mount (02022 +har) Ephraim (00669 +)Ephrayim):and he built (01129 +banah) the {city} (05892 +(iyr) , and dwelt (03427 +yashab) therein .

city Jos_19_50 According (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) they gave (05414 +nathan) him the {city} (05892 +(iyr) which (00834 +)aher) he asked (07592 +sha)al), [even] Timnathserah (08556 +Timnath Cherec) in mount (02022 +har) Ephraim (00669 +)Ephrayim):and he built (01129 +banah) the city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

city Jos_20_04 And when he that doth flee (05127 + nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 + (iyr) + shall stand (05975 + (amad)) at the entering (06607 + pethach) of the gate (08179 + sha(ar)) of the city (05892 + (iyr)), and shall declare (01696 + dabar) his cause (01697 + dabar) in the ears (00241 +)ozen) of the elders (02205 + zaqen) of that city (05892 + (iyr)), they shall take (00622 +)acaph) him into the {city} (05892 + (iyr)) unto them , and give (05414 + nathan) him a place (04725 + maqowm), that he may dwell (03427 + yashab) among (05973 + (im)) them .

city Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears

(00241 +)ozen) of the elders (02205 +zaqen) of that {city} (05892 +(iyr), they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm), that he may dwell (03427 +yashab) among (05973 +(im) them .

city Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the {city} (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

city Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the {city} (05892 +(iyr) from whence he fled (05127 +nuwc) .

city Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own {city} (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

city Jos_20_06 And he shall dwell (03427 +yashab) in that {city} (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

city Jos_21_11 And they gave (05414 +nathan) them the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq), which (01958 +hiy) [{city} is] Hebron (02275 +Chebrown), in the hill (02022 +har) [country] of Judah (03063 +Y@huwdah), with the suburbs (04054 +migrash) thereof round (05439 +cabiyb) about it .

city Jos_21_11 And they gave (05414 +nathan) them the {city} (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq), which (01958 +hiy) [city is] Hebron (02275 +Chebrown), in the hill (02022 +har) [country] of Judah (03063 +Y@huwdah), with the suburbs (04054 +migrash) thereof round (05439 +cabiyb) about it .

city Jos_21_12 But the fields (07704 +sadeh) of the {city} (05892 +(iyr) , and the villages (02691 +chatser) thereof , gave (05414 +nathan) they to Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) for his possession (00272 +)achuzzah).

city Jos_21_13 Thus they gave (05414 +nathan) to the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) Hebron (02275 +Chebrown) with her suburbs (04054 +migrash), [to be] a {city} (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Libnah (03841 +Libnah) with her suburbs (04054 +migrash),

city Jos_21_21 For they gave (05414 +nathan) them Shechem (07927 +Sh@kem) with her suburbs (04054 +migrash) in mount (02022 +har) Ephraim (00669 +)Ephrayim) , [to be] a {city} (05892 +(iyr) of refuge

 $(04733\ +miqlat\)$ for the slayer $(07523\ +ratsach\)$; and Gezer $(01507\ +Gezer\)$ with her suburbs $(04054\ +migrash\)$,

city Jos_21_27 And unto the children (01121 +ben) of Gershon (01647 +Ger@shom) , of the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) , out of the [other] half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) [they gave] Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , [to be] a {city} (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Beeshterah (01203 +B@(esht@rah) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr) .

city Jos_21_32 And out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , Kedesh (06943 +Qedesh) in Galilee (01551 +Galiyl) with her suburbs (04054 +migrash) , [to be] a {city} (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Hammothdor (02576 +Chammoth Do)r) with her suburbs (04054 +migrash) , and Kartan (07178 +Qartan) with her suburbs (04054 +migrash) ; three (07969 +shalowsh) cities (05892 +(iyr) .

city Jos_21_38 And out of the tribe (04294 +matteh) of Gad (01410 +Gad) , Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) with her suburbs (04054 +migrash) , [to be] a {city} (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Mahanaim (04266 +Machanayim) with her suburbs (04054 +migrash) ,

city Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) had fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and had taken (03920 +lakad) it , and smitten (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and set (07971 +shalach) the {city} (05892 +(iyr) on fire (00784 +)esh) .

city Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy), Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan), went (05927 +(alah) up out of the {city} (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah), which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am).

city Jud_01_17 And Judah (03063 +Y@huwdah) went (03212 +yalak) with Simeon (08095 +Shim(own) his brother (00251 +)ach), and they slew (05221 +nakah) the Canaanites (03669 +K@na(aniy) that inhabited (03427 +yashab) Zephath , and utterly destroyed (02763 +charam) it . And the name (08034 +shem) of the {city} (05892 +(iyr) was called (07121 +qara)) Hormah (02767 +Chormah).

city Jud_01_23 And the house (01004 +bayith) of Joseph (03130 +Yowceph) sent to descry (08446 +tuwr) Bethel (01008 +Beyth -)El) . (Now the name (08034 +shem) of the {city} (05892 +(iyr) before (06440 +paniym) [was] Luz (03870 +Luwz) .)

city Jud_01_24 And the spies (08104 +shamar) saw (07200 +ra)ah) a man (00376 +)iysh) come (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) , and they said (00559 +)amar) unto him , Shew (07200 +ra)ah) us , we pray (04994 +na)) thee , the entrance (03996 +mabow)) into the {city} (05892 +(iyr) , and we will shew (06213 +(asah) thee mercy (02617 +checed) .

city Jud_01_24 And the spies (08104 +shamar) saw (07200 +ra)ah) a man (00376 +)iysh) come (03318 +yatsa)) forth (03318 +yatsa)) out of the {city} (05892 +(iyr) , and they said (00559 +)amar) unto him , Shew (07200 +ra)ah) us , we pray (04994 +na)) thee , the entrance (03996 +mabow)) into the city (05892 +(iyr) , and we will shew (06213 +(asah) thee mercy (02617 +checed) .

city Jud_01_25 And when he shewed (07200 +ra)ah) them the entrance (03996 +mabow)) into the city

(05892 + (iyr), they smote (05221 + nakah) the {city} (05892 + (iyr) with the edge (06310 + peh) of the sword (02719 + chereb); but they let go (07971 + shalach) the man (00376 +)iysh) and all (03605 + kol) his family (04940 + mishpachah).

city Jud_01_25 And when he shewed (07200 + ra)ah) them the entrance (03996 + mabow)) into the {city} (05892 + (iyr), they smote (05221 + nakah) the city (05892 + (iyr)) with the edge (06310 + peh) of the sword (02719 + chereb); but they let go (07971 + shalach) the man (00376 +)iysh) and all (03605 + kol) his family (04940 + mishpachah).

city Jud_01_26 And the man (00376 +)iysh) went (03212 +yalak) into the land (00776 +)erets) of the Hittites (02850 +Chittiy) , and built (01129 +banah) a {city} (05892 +(iyr) , and called (07121 +qara)) the name (08034 +shem) thereof Luz (03870 +Luwz):which (01931 +huw)) [is] the name (08034 +shem) thereof unto this (02088 +zeh) day (03117 +yowm) .

city Jud_03_13 And he gathered (00622 +)acaph) unto him the children (01121 +ben) of Ammon (05983 +(Ammown) and Amalek (06002 +(Amaleq) , and went (03212 +yalak) and smote (05221 +nakah) Israel (03478 +Yisra)el) , and possessed (03423 +yarash) the {city} (05892 +(iyr) of palm (08558 +tamar) trees .

city Jud_06_27 Then Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +) enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had said (01696 +dabar) unto him:and [so] it was , because (00834 +) aher) he feared (03372 +yare)) his father s (1) household (01004 +bayith) , and the men (00582 +) enowsh) of the {city} (05892 +(iyr) , that he could not do (06213 +(asah) [it] by day (03119 +yowmam) , that he did (06213 +(asah) [it] by night (03915 +layil) .

city Jud_06_28 And when the men (00582 +)enowsh) of the {city} (05892 +(iyr) arose (07925 +shakam) early (07925 +shakam <math>) in the morning (01242 +boqer), behold (02009 +hinneh), the altar (04196 +mizbeach) of Baal (01168 +Ba(al) was cast (05422 +nathats) down (05422 +nathats), and the grove (00842 +)asherah) was cut (03772 +karath) down that [was] by it , and the second (08145 +sheniy) bullock (06499 +par) was offered (05927 +(alah) upon the altar (04196 +mizbeach) [that was] built <math>(01129 + banah).

city Jud_06_30 Then the men (00582 +)enowsh) of the {city} (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash), Bring (03318 +yatsa)) out thy son (01121 +ben), that he may die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al), and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

city Jud_08_16 And he took (03947 +laqach) the elders (02205 +zaqen) of the {city} (05892 +(iyr) , and thorns (06975 +qowts) of the wilderness (04057 +midbar) and briers (01303 +barqan) , and with them he taught (03045 +yada() the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) .

city Jud_08_17 And he beat (05422 +nathats) down (05242 +N@muw)eliy) the tower (04026 +migdal) of Penuel (06439 +P@nuw)el) , and slew (02026 +harag) the men (00582 +)enowsh) of the {city} (05892 +(iyr) .

city Jud_08_27 And Gideon (01439 +Gid(own) made (06213 +(asah) an ephod (00646 +)ephowd) thereof , and put (03322 +yatsag) it in his {city} (05892 +(iyr) , [even] in Ophrah (06084 +(Ophrah):and all (03605 +kol) Israel (03478 +Yisra)el) went thither (08033 +sham) a whoring (02181 +zanah) after (00310 +)achar) it:which thing became (01961 +hayah) a snare (04170 +mowqesh) unto Gideon (01439 +Gid(own) , and to his house (01004 +bayith) .

city Jud_09_30 And when Zebul (02083 +Z@bul) the ruler (08269 +sar) of the {city} (05892 +(iyr) heard

(08085 + shama() the words (01697 + dabar) of Gaal (01603 + Ga(al) the son (01121 + ben) of Ebed (05651 + (Ebed)), his anger (00639 +)aph) was kindled (02734 + charah).

city Jud_09_31 And he sent (07971 +shalach) messengers (04397 +mal)ak) unto Abimelech (40) privily (08649 +tormah), saying (00559 +)amar), Behold (02009 +hinneh), Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) and his brethren (00251 +)ach) be come (00935 +bow)) to Shechem (07927 +Sh@kem); and , behold (02009 +hinneh), they fortify (06696 +tsuwr) the {city} (05892 +(iyr) against (05921 +(al) thee .

city Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the {city} (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa)) out against (00413 +)el) thee , then mayest thou do (06213 +(asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa)).

city Jud_09_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa)) out , and stood (05975 +(amad) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the {city} (05892 +(iyr):and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [were] with him , from lying in wait (03993 +ma)arab) .

city Jud_09_43 And he took (03947 +laqach) the people (05971 +(am) , and divided (02673 +chatsah) them into three (07969 +shalowsh) companies (07218 +ro)sh) , and laid wait (00693 +)arab) in the field (07704 +sadeh) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the people (05971 +(am) [were] come (03318 +yatsa)) forth (03318 +yatsa)) out of the {city} (05892 +(iyr) ; and he rose (06965 +quwm) up against (05921 +(al) them , and smote (05221 +nakah) them .

city Jud_09_44 And Abimelech (40), and the company (07218 +ro)sh) that [was] with him, rushed (06584 +pashat) forward (06584 +pashat), and stood (05975 +(amad) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the {city} (05892 +(iyr):and the two (08147 +sh@nayim) [other] companies (07218 +ro)sh) ran (06584 +pashat) upon all (03605 +kol) [the people] that [were] in the fields (07704 +sadeh), and slew (05221 +nakah) them.

city Jud_09_45 And Abimelech (40) fought (03898 +lacham) against the city (05892 +(iyr) all (03605 +kol) that day (03117 +yowm) ; and he took (03920 +lakad) the city (05892 +(iyr) , and slew (02026 +harag) the people (05971 +(am) that [was] therein , and beat (05422 +nathats) down (05422 +nathats) the {city} (05892 +(iyr) , and sowed (02232 +zara() it with salt (04417 +melach) .

city Jud_09_45 And Abimelech (40) fought (03898 +lacham) against the city (05892 +(iyr) all (03605 +kol) that day (03117 +yowm); and he took (03920 +lakad) the {city} (05892 +(iyr), and slew (02026 +harag) the people (05971 +(am) that [was] therein , and beat (05422 +nathats) down (05422 +nathats) the city (05892 +(iyr), and sowed (02232 +zara() it with salt (04417 +melach).

city Jud_09_45 And Abimelech (40) fought (03898 +lacham) against the {city} (05892 +(iyr) all (03605 +kol) that day (03117 +yowm) ; and he took (03920 +lakad) the city (05892 +(iyr) , and slew (02026 +harag) the people (05971 +(am) that [was] therein , and beat (05422 +nathats) down (05422 +nathats) the city (05892 +(iyr) , and sowed (02232 +zara() it with salt (04417 +melach) .

city Jud_09_51 But there was a strong (05797 +(oz) tower (04026 +migdal) within (08432 +tavek) the city (05892 +(iyr), and thither (08033 +sham) fled (05127 +nuwc) all (03605 +kol) the men (00582 +)enowsh) and women (00802 +)ishshah), and all (03605 +kol) they of the {city} (05892 +(iyr), and shut (05462 +cagar) [it] to them , and gat (05927 +(alah) them up to the top (01406 +gag) of the tower (04026 +migdal).

city Jud_09_51 But there was a strong (05797 +(oz) tower (04026 +migdal) within (08432 +tavek) the {city} (05892 +(iyr), and thither (08033 +sham) fled (05127 +nuwc) all (03605 +kol) the men (00582 +)enowsh) and women (00802 +)ishshah), and all (03605 +kol) they of the city (05892 +(iyr), and shut (05462 +cagar) [it] to them , and gat (05927 +(alah) them up to the top (01406 +gag) of the tower (04026 +migdal).

city Jud_14_18 And the men (00582 +)enowsh) of the {city} (05892 +(iyr) said (00559 +)amar) unto him on the seventh (07637 + sh@biy(iy) day (03117 + yowm) before (02962 + terem) the sun <math>(02775 + cherec)went (00935 + bow)) down , What (04100 + mah) [is] sweeter (04966 + mathowq) than honey (01706 + d@bash) ? and what (04100 + mah) [is] stronger (05794 + (az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 + luwl) ye had not plowed (02790 + charash) with my heifer (05697 + (eglah), ye had not found <math>(04672 + matsa)) out my riddle (02420 + chiydah).

city Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy), saying (00559 +)amar), Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the {city} (05892 +(iyr), and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil), saying (00559 +)amar), In the morning (01242 +boqer), when (05704 +(ad) it is day (01242 +boqer), we shall kill (02026 +harag) him .

city Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the gate (08179 +sha(ar) of the {city} (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went (05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [them] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrown) .

city Jud_17_08 And the man (00376 +)iysh) departed (03212 +yalak) out of the {city} (05892 +(iyr) from Bethlehemjudah (01035 +Beyth Lechem) to sojourn (01481 +guwr) where (00834 +)aher) he could find (04672 +matsa)) [a place] :and he came (00935 +bow)) to mount (02022 +har) Ephraim (00669 +)Ephrayim) to the house (01004 +bayith) of Micah (04318 +Miykah) , as he journeyed .

city Jud_18_27 . And they took (03947 +laqach) [the things] which (00834 +)aher) Micah (04318 +Miykah) had made (06213 +(asah) , and the priest (03548 +kohen) which (00834 +)aher) he had (01961 +hayah) , and came (00935 +bow)) unto Laish (03919 +Layish) , unto a people (05971 +(am) [that were] at quiet (08252 +shaqat) and secure (00982 +batach):and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and burnt (08313 +saraph) the {city} (05892 +(iyr) with fire (00784 +)esh) .

city Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 + natsal), because (03588 + kiy) it [was] far (07350 + rachowq) from Zidon (06721 + Tsiydown), and they had no (00369 +)ayin) business (01697 + dabar) with [any] man (00120 +)adam) ; and it was in the valley (06010 + (emeq) that [lieth] by Bethrehob (01050 + Beyth R@chowb). And they built (01129 + banah) a {city} (05892 + (iyr), and dwelt (03427 + yashab) therein.

city Jud_18_29 And they called (07121 + qara)) the name (08034 + shem) of the city (05892 + (iyr) Dan (01835 + Dan), after the name (08034 + shem) of Dan (01835 + Dan) their father (1), who (00834 +)aher) was born (03205 + yalad) unto Israel (03478 + Yisra)el):howbeit (00199 +)uwlam) the name (08034 + shem) of the {city} (05892 + (iyr) [was] Laish (03919 + Layish) at the first (07223 + ri)shown).

 $\begin{array}{l} city \ Jud_18_29 \ And \ they \ called \ (07121 + qara) \) \ the \ name \ (08034 + shem \) \ of \ the \ \{city\} \ (05892 + (iyr \) \ Dan \ (01835 + Dan \) \ , \ after \ the \ name \ (08034 + shem \) \ of \ Dan \ (01835 + Dan \) \ their \ father \ (1) \ , \ who \ (00834 +) aher \) \ was \ born \ (03205 + yalad \) \ unto \ Israel \ (03478 + Yisra)el \): howbeit \ (00199 +)uwlam \) \ the \ name \ (08034 + shem \) \) \ densites \ (0199 +)uwlam \) \ densites \ (08034 + shem \) \) \ densites \ (08034 + shem \) \ (0199 +)uwlam \) \ densites \ (08034 + shem \) \ densites \ densites \ (08034 + shem \) \ densites \ (08034 +$

of the city (05892 +(iyr) [was] Laish (03919 +Layish) at the first (07223 +ri)shown) .

city Jud_19_11 [And] when they [were] by Jebus (02982 +Y@buwc) , the day (03117 +yowm) was far (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , Come (03212 +yalak) , I pray (04994 +na)) thee , and let us turn (05493 +cuwr) in into (00413 +)el) this (02063 +zo)th) {city} (05892 +(iyr) of the Jebusites (02983 +Yebuwciy) , and lodge (03885 +luwn) in it .

city Jud_19_12 And his master (00113 +)adown) said (00559 +)amar) unto him , We will not turn (05493 +cuwr) aside hither into (00413 +)el) the {city} (05892 +(iyr) of a stranger (05237 +nokriy) , that [is] not of the children (01121 +ben) of Israel (03478 +Yisra)el) ; we will pass (05674 +(abar) over (05674 +(abar) to Gibeah (01390 +Gib(ah) .

city Jud_19_15 And they turned (05493 +cuwr) aside thither (08033 +sham), to go (00935 +bow)) in [and] to lodge (03885 +luwn) in Gibeah (01390 +Gib(ah):and when he went (00935 +bow)) in , he sat (03427 +yashab) him down in a street (07339 +r@chob) of the {city} (05892 +(iyr):for [there was] no (00369 +)ayin) man (00376 +)iysh) that took (00622 +)acaph) them into his house (01004 +bayith) to lodging (03885 +luwn).

city Jud_19_17 And when he had lifted (05375 +nasa)) up his eyes (05869 +(ayin) , he saw (07200 +ra)ah) a wayfaring (00732 +)arach) man (00376 +)iysh) in the street (07339 +r@chob) of the {city} (05892 +(iyr):and the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , Whither (00575 +)an) goest (03212 +yalak) thou ? and whence (00370 +)aiyn) comest (00935 +bow)) thou ?

city Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the {city} (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the man (00376 +)iysh) that came (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) , that we may know (03045 +yada() him .

 $\begin{array}{l} city \ Jud_20_11 \ So \ all \ (03605 \ +kol \) \ the \ men \ (00376 \ +)iysh \) \ of \ Israel \ (03478 \ +Yisra)el \) \ were \ gathered \ (00622 \ +)acaph \) \ against \ (00413 \ +)el \) \ the \ \{city\} \ (05892 \ +(iyr \) \ , \ knit \ (02270 \ +chaber \) \ together \ as \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ . \end{array}$

city Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the {city} (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

city Jud_20_32 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) said (00559 +)amar), They [are] smitten (05062 +nagaph) down before (06440 +paniym) us , as at the first (07223 +ri)shown). But the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar), Let us flee (05127 +nuwc), and draw (05423 +nathaq) them from the {city} (05892 +(iyr) unto the highways (04546 +m@cillah).

city Jud_20_38 Now there was an appointed (04150 + mow(ed) sign between (05973 + (im)) the men (00376 +) iysh) of Israel (03478 + Yisra)el) and the liers in wait (00693 +) arab), that they should make a great (07235 + rabah) flame (04864 + mas)eth) with smoke (06227 + (ashan) rise (05927 + (alah) up out of the {city} (05892 + (iyr).

city Jud_20_40 But when the flame (04864 +mas)eth) began (02490 +chalal) to arise (05927 +(alah) up out of the city (05892 +(iyr) with a pillar (05982 +(amnuwd) of smoke (06227 +(ashan) , the Benjamites (01145 +Ben - y@miyniy) looked (06437 +panah) behind (00310 +)achar) them , and , behold (02009 +hinneh) , the flame (03632 +kaliyl) of the {city} (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim) .

city Jud_20_40 But when the flame (04864 +mas)eth) began (02490 +chalal) to arise (05927 +(alah) up out of the {city} (05892 +(iyr) with a pillar (05982 +(ammuwd) of smoke (06227 +(ashan) , the Benjamites (01145 +Ben - y@miyniy) looked (06437 +panah) behind (00310 +)achar) them , and , behold (02009 +hinneh) , the flame (03632 +kaliyl) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim) .

city Jud_20_48 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) turned (07725 +shuwb) again (07725 +shuwb) upon the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , and smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , as well (03190 +yatab) the men (04974 +m@thom) of [every] {city} (05892 +(iyr) , as the beast (00929 +b@hemah) , and all (03605 +kol) that came (04672 +matsa)) to hand (04672 +matsa)):also they set (07971 +shalach) on fire (00784 +)esh) all (03605 +kol) the cities (05892 +(iyr) that they came (04672 +matsa)) to .

city Lam_01_01 . How (00349 +)eyk) doth the {city} (05892 +(iyr) sit (03427 +yashab) solitary (00910 +badad) , [that was] full (07227 +rab) of people (05971 +(am) ! [how] is she become (01961 +hayah) as a widow (00490 +)almanah) ! she [that was] great (07227 +rab) among the nations (01471 +gowy) , [and] princess (08282 +sarah) among the provinces (04082 +m@diynah) , [how] is she become (01961 +hayah) tributary (04522 +mac) !

city Lam_01_19 I called (07121 +qara)) for my lovers (00157 +)ahab), [but] they deceived (07411 +ramah) me:my priests (03548 +kohen) and mine elders (02205 +zaqen) gave up the ghost (01478 +gava() in the {city} (05892 +(iyr), while (03588 +kiy) they sought (01245 +baqash) their meat (00400 +)okel) to relieve (07725 +shuwb) their souls (05315 +nephesh).

city Lam_02_11 Mine eyes (05869 +(ayin) do fail (03615 +kalah) with tears (01832 +dim(ah) , my bowels (04578 +me(ah) are troubled (02560 +chamar) , my liver (03516 +kabed) is poured (08210 +shaphak) upon the earth (00776 +)erets) , for the destruction (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) ; because the children (05768 +(owlel) and the sucklings (03243 +yanaq) swoon (05848 +(ataph) in the streets (07339 +r@chob) of the {city} (07151 +qiryah) .

city Lam_02_12 They say (00559 +)amar) to their mothers (00517 +)em), Where (00346 +)ayeh) [is] corn (01715 +dagan) and wine (03196 +yayin) ? when they swooned (05848 +(ataph) as the wounded (02491 +chalal) in the streets (07339 +r@chob) of the {city} (05892 +(iyr) , when their soul (05315 +nephesh) was poured (08210 +shaphak) out into (00413 +)el) their mothers (00517 +)em) bosom (02436 +cheyq).

 $\begin{array}{l} city \ Lam_02_{15} \ All \ (03605 + kol \) \ that \ pass \ (05674 + (abar \) \ by \ clap \ (05606 + caphaq \) \ [\ their \] \ hands \ (03709 + kaph \) \ at \ (05921 + (al \) \ thee \ ; \ they \ hiss \ (08319 + sharaq \) \ and \ wag \ (05128 + nuwa(\) \ their \ head \ (07218 + ro)sh \) \ at \ (05921 + (al \) \ the \ daughter \ (01323 + bath \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ [\ saying \ , \ Is \] \ this \ (02088 + zeh \) \ the \ \{city\} \ (05892 + (iyr \) \ that \ [\ men \] \ call \ (00559 +)amar \) \ The \ perfection \ (03632 + kaliyl \) \ of \ beauty \ (03308 + yophiy \) \ , \ The \ joy \ (04885 + masows \) \ of \ the \ whole \ (03605 + kol \) \ earth \ (00776 +)erets \) \ ? \end{array}$

 $city \ Lam_{03}_{51} \ Mine \ eye \ (05869 + (ayin \) \ affecteth \ (05953 + (alal \) \ mine \ heart \ (05315 + nephesh \) \ because \ of \ all \ (03605 + kol \) \ the \ daughters \ (01121 + ben \) \ of \ my \ \{city\} \ (05892 + (iyr \) \ .$

city Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega() [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 +tame)) place (04725 +maqowm) without (02351 +chuwts) the {city} (05892 +(iyr) :

city Lev_14_41 And he shall cause the house (01004 + bayith) to be scraped (07106 + qatsa() within (01004 + bayith) round (05439 + cabiyb) about, and they shall pour (08210 + shaphak) out the dust (06083 + (aphar) + bayith) that they scrape (07096 + qatsah) off without (02351 + chuwts) the {city} (05892 + (iyr) + into (00413 +)el) an unclean (02931 + tame) place (04725 + maqowm):

city Lev_14_45 And he shall break (05422 +nathats) down (05422 +nathats) the house (01004 +bayith), the stones (68) of it, and the timber (06086 +(ets) thereof, and all (03605 +kol) the morter (06086 +(ets) of the house (01004 +bayith); and he shall carry (03318 +yatsa)) [them] forth (03318 +yatsa)) out of the {city} (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame)) place (04725 +maqowm).

city Lev_14_53 But he shall let go (07971 + shalach) the living (02416 + chay) bird (06833 + tsippowr) out of the {city} (05892 + (iyr) into (00413 +)el) the open (06440 + paniym) fields (07704 + sadeh), and make an atonement (03722 + kaphar) for the house (01004 + bayith): and it shall be clean (02891 + taher).

city Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) {city} (05892 +(iyr) , then he may redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

city Lev_25_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad) the space (04390 +male)) of a full (08549 +tamiym) year (08141 +shaneh) , then the house (01004 +bayith) that [is] in the walled (02346 +chowmah) {city} (05892 +(iyr) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it throughout his generations (01755 +dowr) : it shall not go (03318 +yatsa)) out in the jubile (03104 +yowbel) .

city Lev_25_33 And if (00834 +)aher) a man purchase (01350 +ga)al) of the Levites (03881 +Leviyiy) , then the house (01004 +bayith) that was sold (04465 +mimkar) , and the {city} (05892 +(iyr) of his possession (00272 +)achuzzah) , shall go (03318 +yatsa)) out in [the year of] jubile (03104 +yowbel) : for the houses (01004 +bayith) of the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) [are] their possession (00272 +)achuzzah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

city Luk_01_26 . And in the sixth 1623 -hektos - month 3376 -men - the angel 0032 -aggelos - Gabriel 1043 - Gabriel - was sent 0649 -apostello - from God 2316 -theos - unto a {city} 4172 -polis - of Galilee 1056 - Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,

city Luk_01_39 . And Mary 3137 -Maria - arose 0450 -anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude - , into 1519 -eis - a {city} 4172 -polis - of Juda 2448 -Iouda - ;

city Luk_02_03 And all 3956 -pas - went 4198 -poreuomai - to be taxed 0582 -apographe - , every 1538 - hekastos - one into 1519 -eis - his own 2398 -idios - {city} 4172 -polis - .

city Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 - Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the {city} 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 - Dabid -:)

city Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 - Galilaia - , out of the {city} 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 - Dabid -:)

city Luk_02_11 For unto you is born 5088 -tikto - this 4594 -semeron - day 4594 -semeron - in the {city} 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - .

city Luk_02_39 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own {city} 4172 -polis - Nazareth 3478 -Nazareth - .

city Luk_04_26 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a {city}] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - .

city Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their {city} 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 katakremnizo - headlong 2630 -katakremnizo - .

city Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the {city} 4172 -polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 katakremnizo - headlong 2630 -katakremnizo - .

city Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a {city} 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 en - the sabbath 4521 -sabbaton - days .

city Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - {city} 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 - kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 - thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

city Luk_07_11 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a {city} 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

city Luk_07_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 - ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera -:and much 2425 -hikanos - people 3793 -ochlos - of the {city} 4172 -polis - was with her .

city Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the {city} 4172 -polis - , which 3748 - hostis - was a sinner 0268 -hamartolos - , when she knew 1921 -epiginosko - that [Jesus] sat 0345 - anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

city Luk_08_01 . And it came 1096 -ginomai - to pass afterward 2517 -kathexes - , that he went 1353 - diodeuo - throughout 2596 -kata - every 2596 -kata - {city} 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 - basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [were] with him ,

city Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - {city} 4172 - polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

city Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the {city} 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 - hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 - endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

city Luk_08_34 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was done 1096 - ginomai - , they fled 5343 -pheugo - , and went 0565 -aperchomai - and told 0518 -apaggello - [it] in the {city} 4172 -polis - and in the country 0068 -agros - .

city Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 - diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - {city} 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

city Luk_09_05 And whosoever 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 - exerchomai - out of that {city} 4172 -polis - , shake 0660 -apotinasso - off 0660 -apotinasso - the very 2532 - kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

city Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the {city} 4172 -polis - called 2564 -kaleo - Bethsaida 0966 - Bethsaida - .

city Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - {city} 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . city Luk_10_08 And into 1519 -eis - whatsoever 0302 -an - {city} 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are set 3908 -paratithemi - before 3908 -paratithemi - you :

city Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - {city} 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,

city Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - {city} 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

city Luk_10_12 But I say 3004 -lego - unto you , that it shall be more 0414 - anektoteros - tolerable 0414 - anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , than 2228 -e - for that $\{city\}$ 4172 - polis - .

city Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 - apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 - oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the {city} 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

city Luk_18_02 Saying 3004 -lego - , There was in a {city} 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - regarded 1788 -entrepo - man 0444 -anthropos - :

city Luk_18_03 And there was a widow 5503 -chera - in that {city} 4172 -polis - ; and she came 2064 - erchomai - unto him , saying 3004 -lego - , Avenge 1556 -ekdikeo - me of mine 3450 -mou - adversary 0476 - antidikos - .

city Luk_19_41 . And when 5613 -hos - he was come 1448 -eggizo - near 1448 -eggizo - , he beheld 1492 - eido - the {city} 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

city Luk_22_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 - eiserchomai - into 1519 -eis - the $\{city\}$ 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 - sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow 0190 - akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

city Luk_23_19 (Who for a certain 5100 -tis - sedition 4714 -stasis - made 1096 -ginomai - in the {city} 4172 -polis - , and for murder 5408 -phonos - , was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - .)

city Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a {city} 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

city Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the {city} 4172 -polis - of Jerusalem 2419 -

Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .

city Mar_01_33 And all (3650 -holos -) the {city} (4172 -polis -) was gathered (1996 -episunago -) together (1996 -episunago -) at (4314 -pros -) the door (2374 -thura -).

city Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 - kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the {city} (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

city Mar_05_14 And they that fed (1006 -bosko -) the swine (5519 -choiros -) fled (5343 -pheugo -), and told (0312 -anaggello -) [it] in the {city} (4172 -polis -), and in the country (0068 -agros -). And they went (1831 -exerchomai -) out to see (1492 -eido -) what (5101 -tis -) it was that was done (1096 -ginomai -).

city Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 - ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that {city} (4172 -polis -) .

city Mar_11_19 And when (3753 -hote -) even (3796 -opse -) was come (1096 -ginomai -) , he went (1607 - ekporeuomai -) out of the {city} (4172 -polis -) .

city Mar_14_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -), and saith (3004 -lego -) unto them, Go (5217 -hupago -) ye into (1519 -eis -) the {city} (4172 -polis -), and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 -bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor -):follow (0190 -akoloutheo -) him.

city Mar_14_16 And his disciples (3101 -mathetes -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and came (2064 -erchomai -) into (1519 -eis -) the {city} (4172 -polis -) , and found (2147 -heurisko -) as he had said (2036 -epo -) unto them:and they made (2090 -hetoimazo -) ready (2090 -hetoimazo -) the passover (3957 -pascha -) .

city Mat_02_23 And he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in a {city} (4172 -polis -) called (3004 -lego -) Nazareth (3478 -Nazareth -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophets (4396 -prophetes -) , He shall be called (2564 -kaleo -) a Nazarene (3480 -Nazoraios -) .

city Mat_04_05 Then (5119 -tote -) the devil (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) {city} (4172 -polis -) , and setteth (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the temple (2411 -hieron -) ,

city Mat_05_14 Ye are the light (5457 -phos -) of the world (2889 -kosmos -) . A {city} (4172 -polis -) that is set (2749 -keimai -) on (1883 -epano -) an hill (3735 -oros -) cannot (1410 -dunamai -) be hid (2928 -krupto -)

city Mat_05_35 Nor (3383 -mete -) by the earth (1093 -ge -) ; for it is his footstool (5286 -hupopodion -):neither (3383 -mete -) by Jerusalem (2414 -Hierosoluma -) ; for it is the {city} (4172 -polis -) of the great

(3173 -megas -) King (0935 -basileus -).

city Mat_08_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -), and went (0565 -aperchomai -) their ways into (1519 -eis -) the {city} (4172 -polis -), and told (0518 -apaggello -) every (3956 -pas -) thing, and what (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the devils (1139 -daimonizomai -).

city Mat_08_34 And , behold (2400 -idou -) , the whole (3956 -pas -) {city} (4172 -polis -) came (1831 - exerchomai -) out to meet (4877 -sunantesis -) Jesus (2424 -Iesous -):and when they saw (1492 -eido -) him , they besought (3870 -parakaleo -) [him] that he would depart (3327 -metabaino -) out of their coasts (3725 -horion -) .

city Mat_09_01 . And he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and passed (1276 -diaperao -) over (1276 -diaperao -) , and came (2064 -erchomai -) into (1519 -eis -) his own (2398 - idios -) {city} (4172 -polis -) .

city Mat_10_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 -apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 - aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 - eis -) [any] {city} (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

city Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) {city} (4172 -polis -) or (2228 -e -) town (2968 - kome -) ye shall enter (1525 -eiserchomai -), enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence .

city Mat_10_14 And whosoever (1437 -ean -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) your (5216 -humon -) words (3056 -logos -) , when ye depart (1831 -exerchomai -) out of that house (3614 -oikia -) or (2228 -e -) {city} (4172 -polis -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

city Mat_10_15 Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 - Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that {city} (4172 - polis -) .

city Mat_10_23 But when (3752 - hotan -) they persecute (1377 - dioko -) you in this (5026 - taute -) {city} (4172 - polis -), flee (5343 - pheugo -) ye into (1519 - eis -) another (0243 - allos -):for verily (0281 - amen -) I say (3004 - lego -) unto you, Ye shall not have gone (5055 - teleo -) over (5055 - teleo -) the cities (4172 - polis -) of Israel (2474 - Israel -), till (2193 - heos -) the Son (5207 - huios -) of man (0444 - anthropos -) be come (2064 - erchomai -).

city Mat_12_25 And Jesus (2424 - Jesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -), and said (2036 -epo -) unto them, Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) {city} (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 - kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

city Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 - Hierosoluma -), all (3956 -pas -) the {city} (4172 -polis -) was moved (4579 -seio -), saying (3004 -lego -), Who (5101 -tis -) is this (3778 -houtos -) ?

 $\begin{array}{l} city \ Mat_21_17 \ And \ he \ left \ (2641 \ -kataleipo \ -) \ them \ , \ and \ went \ (1831 \ -exerchomai \ -) \ out \ of \ the \ \{city\} \ (4172 \ -polis \ -) \ into \ (1519 \ -eis \ -) \ Bethany \ (0963 \ -Bethania \ -) \ ; \ and \ he \ lodged \ (0835 \ -aulizomai \ -) \ there \ (1563 \ -ekei \ -) \ . \end{array}$

city Mat_21_18 . Now (1161 -de -) in the morning (4405 -proia -) as he returned (1877 -epanago -) into (1519 -eis -) the {city} (4172 -polis -) , he hungered (3983 -peinao -) .

city Mat_22_07 But when the king (0935 -basileus -) heard (0191 -akouo -) [thereof], he was wroth (3710 - orgizo -):and he sent (3992 -pempo -) forth his armies (4753 -strateuma -), and destroyed (0622 -apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -), and burned (1714 -empretho -) up their {city} (4172 - polis -).

city Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to {city} (4172 -polis -) :

city Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from {city} (4172 -polis -) to city (4172 -polis -) :

city Mat_26_18 And he said (2036 -epo -), Go (5217 -hupago -) into (1519 -eis -) the {city} (4172 -polis -) to such (1170 -deina -) a man, and say (2036 -epo -) unto him, The Master (1320 -didaskalos -) saith (3004 - lego -), My time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -); I will keep (4160 -poieo -) the passover (3957 -pascha -) at (4314 -pros -) thy house with my disciples (3101 -mathetes -).

city Mat_27_53 And came (1831 -exerchomai -) out of the graves (3419 -mnemeion -) after (3326 -meta -) his resurrection (1454 -egersis -), and went (1525 -eiserchomai -) into (1519 -eis -) the holy (0040 -hagios -) {city} (4172 -polis -), and appeared (1718 -emphanizo -) unto many (4183 -polus -).

city Mat_28_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , some (5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the {city} (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537 - hapas -) the things that were done (1096 -ginomai -) .

city Mic_04_10 Be in pain (02342 +chuwl), and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach), O daughter (01323 +bath) of Zion (06726 +Tsiyown), like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa)) forth (03318 +yatsa)) out of the {city} (07151 +qiryah), and thou shalt dwell (07931 +shakan) in the field (07704 +sadeh), and thou shalt go (00935 +bow)) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb).

city Mic_06_09 . The LORD S (03068 +Y@hovah) voice (06963 +qowl) crieth (07121 +qara)) unto the {city} (05892 +(iyr) , and [the man of] wisdom (08454 +tuwshiyah) shall see (07200 +ra)ah) thy name (08034 +shem):hear (08085 +shama() ye the rod (04294 +matteh) , and who (04310 +miy) hath appointed (03259 +ya(ad) it .

city Nah_03_01 . Woe (01945 +howy) to the bloody (01818 +dam) {city} (05892 +(iyr) ! it [is] all (03605 +kol) full (04392 +male)) of lies (03585 +kachash) [and] robbery (06503 +Parbar) ; the prey (02964 +tereph) departeth (04185 +muwsh) not ;

city Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live

(02421 + chayah) for ever $(05769 + (owlam):why (04069 + madduwa() should not my countenance (06440 + paniym) be sad (07489 + ra(a(), when (00834 +)aher) the {city} (05892 + (iyr), the place (01004 + bayith) of my fathers (1) sepulchres (06913 + qeber), [lieth] waste (02720 + chareb), and the gates (08179 + sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh)?$

city Neh_02_05 And I said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , and if (00518 +)im) thy servant (05650 +(ebed) have found favour (03190 +yatab) in thy sight (06440 +paniym) , that thou wouldest send (07971 +shalach) me unto Judah (03063 +Y@huwdah) , unto the {city} (05892 +(iyr) of my fathers (1) sepulchres (06913 +qeber) , that I may build (01129 +banah) it .

city Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the {city} (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

city Neh_03_15 But the gate (08179 +sha(ar) of the fountain (05869 +(ayin) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) of part (06418 +pelek) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) by the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) that go (03381 +yarad) down (03381 +yarad) from the {city} (05892 +(iyr) of David (01732 +David) .

city Neh_07_04 Now the {city} (05892 +(iyr) [was] large and great (01419 +gadowl):but the people (05971 +(am) [were] few (04592 +m@(at) therein , and the houses [were] not builded (01129 +banah) .

city Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his {city} (05892 +(iyr) ;

city Neh_11_09 And Joel (03100 +Yow)el) the son (01121 +ben) of Zichri (02147 +Zikriy) [was] their overseer (06496 +paqiyd):and Judah (03063 +Y@huwdah) the son (01121 +ben) of Senuah (05574 +C@nuw)ah) [was] second (04932 +mishneh) over (05921 +(al) the {city} (05892 +(iyr) .

city Neh_11_18 All (03605 +kol) the Levites (03881 +Leviyiy) in the holy (06944 +qodesh) {city} (05892 +(iyr) [were] two hundred (03967 +me)ah) fourscore (08084 +sh@moniym) and four (00702 +)arba() .

city Neh_12_37 And at the fountain (05869 +(ayin) gate (08179 +sha(ar) , which was over(05048 +neged)

 $\begin{array}{l} city \ Neh_{13}_{18} \ Did \ (06213 + (asah \) \ not \ your \ fathers \ (1) \ thus \ (03541 + koh \) \ , \ and \ did \ (06213 + (asah \) \ not \ our \ God \ (00430 +)elohiym \) \ bring \ (00935 + bow) \) \ all \ (03605 + kol \) \ this \ (02088 + zeh \) \ evil \ (07451 + ra(\) \ upon \ us \ , \ and \ upon \ this \ (02063 + zo)th \) \ \{city\} \ (05892 + (iyr \) \ ? \ yet \ ye \ bring \ (00935 + bow) \) \ more \ (03254 + yacaph \) \ wrath \ (02740 + charown \) \ upon \ Israel \ (03478 + Yisra)el \) \ by \ profaning \ (02490 + chalal \) \ the \ sabbath \ (07676 + shabbath \) \ . \end{array}$

 $\begin{array}{l} city \ Num_{20_16} \ And \ when \ we \ cried \ (06817 \ +tsa(aq \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , he \ heard \ (08085 \ +shama(\) \ our \ voice \ (06963 \ +qowl \) \ , and \ sent \ (07971 \ +shalach \) \ an \ angel \ (04397 \ +mal)ak \) \ , and \ hath \ brought \ (03318 \ +yatsa) \) \ out \ of \ Egypt \ (04714 \ +Mitsrayim \):and \ , behold \ (02009 \ +hinneh \) \ , we \ [\ are \] \ in \ Kadesh \ (06946 \ +Qadesh \) \ , a \ \{city\} \ (05892 \ +(iyr \) \ in \ the \ uttermost \ (07097 \ +qatseh \) \ of \ thy \ border \ (01366 \ +g@buwl \): \end{array}$

 $\begin{array}{l} city \ Num_21_26 \ For \ Heshbon \ (02809 \ +Cheshbown \) \ [\ was \] \ the \ \{city\} \ (05892 \ +(iyr \) \ of \ Sihon \ (05511 \ +Ciychown \) \ the \ king \ (04428 \ +melek \) \ of \ the \ Amorites \ (00567 \ +)Emority \) \ , \ who \ (04310 \ +miy \) \ had \ fought \ (03898 \ +lacham \) \ against \ the \ former \ (07223 \ +ri)shown \) \ king \ (04428 \ +melek \) \ of \ Moab \ (04124 \ +Mow)ab \) \ , \ and \ taken \ (03947 \ +laqach \) \ all \ (03605 \ +kol \) \ his \ land \ (00776 \ +)erets \) \ out \ of \ his \ hand \ (03027 \ +yad \) \ , even \ unto \ Arnon \ (00769 \ +)Arnown \) \ . \end{array}$

city Num_21_27 Wherefore they that speak in proverbs (04911 +mashal) say (00559 +)amar), Come (00935 +bow)) into Heshbon (02809 +Cheshbown), let the {city} (05892 +(iyr) of Sihon (05511 +Ciychown) be built (01129 +banah) and prepared (03559 +kuwn):

city Num_21_28 For there is a fire (00784 +)esh) gone (03318 +yatsa)) out of Heshbon (02809 +Cheshbown) , a flame (03852 +lehabah) from the {city} (07151 +qiryah) of Sihon (05511 +Ciychown):it hath consumed (00398 +)akal) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) , [and] the lords (01167 +ba(al) of the high (01116 +bamah) places of Arnon (00769 +)Arnown) .

 $\begin{array}{l} city \ Num_{22_36} \ . \ And \ when \ Balak \ (01111 \ +Balaq \) \ heard \ (08085 \ +shama(\) \ that \ Balaam \ (01109 \ +Bil(am \) \ was \ come \ (00935 \ +bow) \) \ , \ he \ went \ (03318 \ +yatsa) \) \ out \ to \ meet \ (07125 \ +qir)ah \) \ him \ unto \ a \ \{city\} \ (05892 \ +(iyr \) \ of \ Moab \ (04124 \ +Mow)ab \) \ , \ which \ (00834 \ +)aher \) \ [\ is \] \ in \ the \ border \ (01366 \ +g@buwl \) \ of \ Arnon \ (00769 \ +)Arnown \) \ , \ which \ (00834 \ +)aher \) \ [\ is \] \ in \ the \ utmost \ (07097 \ +qatseh \) \ coast \ (01366 \ +g@buwl \) \ . \end{array}$

city Num_24_19 Out of Jacob (03290 +Ya(aqob) shall come (03381 +yarad) he that shall have dominion (07287 +radah) , and shall destroy (6) him that remaineth (08300 +sariyd) of the {city} (05892 +(iyr) .

city Num_35_04 And the suburbs (04054 +migrash) of the cities (05892 +(iyr) , which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyiy) , [shall reach] from the wall (07023 +qiyr) of the {city} (05892 +(iyr) and outward (02435 +chiytsown) a thousand (00505 +)eleph) cubits (00520 +)ammah) round (05439 +cabiyb) about .

city Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the {city} (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

city Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the {city} (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

city Num_35_25 And the congregation $(05712 + (edah) shall deliver (05337 + natsal) the slayer (07523 + ratsach) out of the hand (03027 + yad) of the revenger (01350 + ga)al) of blood (01818 + dam), and the congregation (05712 + (edah) shall restore (07725 + shuwb) him to the {city} (05892 + (iyr) of his refuge (04733 + miqlat), whither he was fled (05127 + nuwc): and he shall abide (03427 + yashab) in it unto the death (04194 + maveth) of the high (01419 + gadowl) priest (03548 + kohen), which (00834 +) aher) was anointed (04886 + mashach) with the holy (06944 + qodesh) oil (08081 + shemen).$

city Num_35_26 But if (00518 +)im) the slayer (07523 +ratsach) shall at any time come (03318 +yatsa)) without the border (01366 +g@buwl) of the {city} (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc) ;

city Num_35_27 And the revenger (01350 + ga)al) of blood (01818 + dam) find (04672 + matsa)) him without (02351 + chuwts) the borders (01366 + g@buwl) of the {city} (05892 + (iyr)) of his refuge (04733 + miqlat), and the revenger (01350 + ga)al) of blood (01818 + dam) kill (07523 + ratsach) the slayer (07523 + ratsach); he shall not be guilty of blood (01818 + dam):

city Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the {city} (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah).

city Num_35_32 And ye shall take (03947 + laqach) no (03808 + lo) satisfaction (03724 + kopher) for him that is fled (05127 + nuwc) to the {city} (05892 + (iyr) of his refuge (04733 + miqlat), that he should come (07725 + shuwb) again (07725 + shuwb) to dwell (03427 + yashab) in the land (00776 +)erets), until (05704 + (ad)) the death (04194 + maveth) of the priest (03548 + kohen).

 $\begin{array}{l} city \ Pro_01_21 \ She \ crieth \ (07121 + qara) \) \ in \ the \ chief \ (07218 + ro)sh \) \ place \ of \ concourse \ (01993 + hamah \) \ , \\ in \ the \ openings \ (06607 + pethach \) \ of \ the \ gates \ (08179 + sha(ar \):in \ the \ \{city\} \ (05892 + (iyr \) \ she \ uttereth \ (00559 +)amar \) \ her \ words \ (00561 +)emer \) \ , \ [\ saying \] \ , \end{array}$

city Pro_08_03 She crieth (07442 +ranan) at (03027 +yad) the gates (08179 +sha(ar), at (03027 +yad) the entry (06310 +peh) of the {city} (07176 +qereth), at the coming (03996 +mabow)) in at the doors (06607 +pethach).

city Pro_09_03 She hath sent (07971 +shalach) forth her maidens (05291 +na(arah):she crieth (07121 +qara)) upon the highest (04791 +marowm) places of the {city} (07176 +qereth),

city Pro_09_14 For she sitteth (03427 +yashab) at the door (06607 +pethach) of her house (01004 +bayith) , on (05921 +(al) a seat (03678 +kicce)) in the high (04791 +marowm) places of the {city} (07176 +qereth) ,

city Pro_10_15 . The rich (06223 +(ashiyr) man s wealth (01952 +hown) [is] his strong (05797 +(oz) {city} (07151 +qiryah): the destruction (04288 +m@chittah) of the poor (01800 +dal) [is] their poverty (07389 +reysh) .

city Pro_11_10 . When it goeth well (02898 +tuwb) with the righteous (06662 +tsaddiyq) , the {city} (07151 +qiryah) rejoiceth (05970 +(alats):and when the wicked (07563 +rasha() perish (6) , [there is] shouting (07440 +rinnah) .

city Pro_11_11 By the blessing (01293 +B@rakah) of the upright (03477 +yashar) the {city} (07176 +qereth) is exalted (07311 +ruwm):but it is overthrown (02040 +harac) by the mouth (06310 +peh) of the wicked (07563 +rasha().

city Pro_16_32 . [He that is] slow (00750 +)arek) to anger (00639 +)aph) [is] better (02896 +towb) than the mighty (01368 +gibbowr) ; and he that ruleth (04910 +mashal) his spirit (07307 +ruwach) than he that taketh (03920 +lakad) a {city} (05892 +(iyr) .

city Pro_18_11 . The rich (06223 +(ashiyr) man s wealth (01952 +hown) [is] his strong (05797 +(oz) {city} (07151 +qiryah) , and as an high (07682 +sagab) wall (02346 +chowmah) in his own conceit (04906 +maskiyth) .

city Pro_18_19 . A brother (00251 +)ach) offended (06586 +pasha() [is harder to be won] than a strong (05797 +(oz) {city} (07151 +qiryah):and [their] contentions (04079 +midyan) [are] like the bars (01280 +b@riyach) of a castle (00759 +)armown).

city Pro_21_22 . A wise (02450 +chakam) [man] scaleth (05927 +(alah) the {city} (05892 +(iyr) of the mighty (01368 +gibbowr) , and casteth (03381 +yarad) down (03381 +yarad) the strength (05797 +(oz) of the confidence (04009 +mibtach) thereof .

city Pro_25_28 . He that [hath] no (00369 +)ayin) rule (04623 +ma(tsar) over his own spirit (07307 +ruwach) [is like] a {city} (05892 +(iyr) [that is] broken (06555 +parats) down , [and] without (00369 +)ayin) walls (02346 +chowmah) .

city Pro_29_08 . Scornful (03944 +latsown) men (00582 +)enowsh) bring (06315 +puwach) a {city} (07151 +qiryah) into a snare (06315 +puwach):but wise (02450 +chakam) [men] turn (07725 +shuwb) away wrath (00639 +)aph) .

 $\begin{array}{l} city \ Psa_101_08 \ I \ will \ early \ (01242 \ +boqer \) \ destroy \ (06789 \ +tsamath \) \ all \ (03605 \ +kol \) \ the \ wicked \ (07563 \ +rasha(\) \ of \ the \ land \ (00776 \ +)erets \) \ ; \ that \ I \ may \ cut \ (03772 \ +karath \) \ off \ all \ (03605 \ +kol \) \ wicked \ (00205 \ +)aven \) \ doers \ (06466 \ +pa(al \) \ from \ the \ \{city\} \ (05892 \ +(iyr \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

city Psa_107_04 They wandered (08582 +ta(ah) in the wilderness (04057 +midbar) in a solitary (03452 +y@shiymown) way (01870 +derek) ; they found (04672 +matsa)) no (03808 +lo)) {city} (05892 +(iyr) to dwell (04186 +mowshab) in .

city Psa_107_07 And he led (01869 +darak) them forth by the right (03477 +yashar) way (01870 +derek), that they might go (03212 +yalak) to a {city} (05892 +(iyr) of habitation (04186 +mowshab).

city Psa_107_36 And there he maketh the hungry (07456 +ra(eb) to dwell (03427 +yashab) , that they may prepare (03559 +kuwn) a {city} (05892 +(iyr) for habitation (04186 +mowshab) ;

 $\begin{array}{l} city \ Psa_108_10 \ Who \ (04310 \ +miy \) \ will \ bring \ (02986 \ +yabal \) \ me \ into \ the \ strong \ (04013 \ +mibtsar \) \ \{city\} \\ (05892 \ +(iyr \) \ ? \ who \ (04310 \ +miy \) \ will \ lead \ (05148 \ +nachah \) \ me \ into \ (05704 \ +(ad \) \ Edom \ (00123 \ +)Edom \) \ ? \end{array}$

city Psa_122_03 Jerusalem (03389 +Y@ruwshalaim) is builded (01129 +banah) as a {city} (05892 +(iyr) that is compact (02266 +chabar) together (03162 +yachad) :

city Psa_31_21 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah):for he hath shewed me his marvellous (06381 +pala)) kindness (02617 +checed) in a strong (04692 +matsowr) {city} (05892 +(iyr).

city Psa_46_04 [There is] a river (05104 +nahar), the streams (06388 +peleg) whereof shall make glad (08056 +sameach) the {city} (05892 +(iyr) of God (00430 +)elohiym), the holy (06918 +qadowsh) [place] of the tabernacles (04908 +mishkan) of the most (05945 +)elyown) High (05945 +)elyown).

 $\begin{array}{l} city\ Psa_48_01\ .\ A\ Song\ (07892\ +shiyr\)\ [\ and\]\ Psalm\ (04210\ +mizmowr\)\ for\ the\ sons\ (01121\ +ben\)\ of\ Korah\ (07141\ +Qorach\)\ .\ Great\ (01419\ +gadowl\)\ [\ is\]\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ greatly\ (03966\ +m@(od\)\ to\ be\ praised\ (01984\ +halal\)\ in\ the\ \{city\}\ (05892\ +(iyr\)\ of\ our\ God\ (00430\ +)elohiym\)\ ,\ [\ in\]\ the\ mountain\ (02022\ +har\)\ of\ his\ holiness\ (06944\ +qodesh\)\ .\end{array}$

 $\begin{array}{l} city \ Psa_48_02 \ Beautiful \ (03303 \ +yapheh \) \ for \ situation \ (05131 \ +nowph \) \ , the \ joy \ (04885 \ +masows \) \ of \ the \ whole \ (03605 \ +kol \) \ earth \ (00776 \ +)erets \) \ , \ [\ is \] \ mount \ (02022 \ +har \) \ Zion \ (06726 \ +Tsiyown \) \ , \ [\ on \] \ the \ sides \ (03411 \ +y@rekah \) \ of \ the \ north \ (06828 \ +tsaphown \) \ , \ the \ \{city\} \ (07151 \ +qiryah \) \ of \ the \ great \ (07227 \ +rab \) \ King \ (04428 \ +melek \) \ . \end{array}$

city Psa_48_08 . As we have heard (08085 +shama(), so (03651 +ken) have we seen (07200 +ra)ah) in the city (05892 +(iyr) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), in the {city} (05892 +(iyr) of our God (00430 +)elohiym):God (00430 +)elohiym) will establish (03559 +kuwn) it for ever (05769 +(owlam). Selah (05542 +celah).

city Psa_48_08 . As we have heard (08085 +shama(), so (03651 +ken) have we seen (07200 +ra)ah) in the {city} (05892 +(iyr) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), in the city (05892 +(iyr) of our God (00430 +)elohiym):God (00430 +)elohiym) will establish (03559 +kuwn) it for ever (05769 +(owlam) . Selah (05542 +celah).

city Psa_55_09 . Destroy (01104 +bala(), O Lord (00136 +)Adonay), [and] divide (06385 +palag) their tongues (03956 +lashown):for I have seen (07200 +ra)ah) violence (02555 +chamac) and strife (07379 +riyb) in the {city} (05892 +(iyr).

city Psa_59_14 And at evening (06153 +(ereb) let them return (07725 +shuwb); [and] let them make a noise (01993 +hamah) like a dog (03611 +keleb), and go (05437 +cabab) round (05439 +cabiyb) about the {city} (05892 +(iyr).

city Psa_60_09 Who (04310 +miy) will bring (02986 +yabal) me [into] the strong (04692 +matsowr) {city} (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

city Psa_72_16 There shall be an handful (06451 +piccah) of corn (01250 +bar) in the earth (00776 +)erets) upon the top (07218 +ro)sh) of the mountains (02022 +har) ; the fruit (06529 +p@riy) thereof shall shake (07493 +ra(ash) like Lebanon (03844 +L@banown):and [they] of the {city} (05892 +(iyr) shall flourish (06692 +tsuwts) like grass (06212 +(eseb) of the earth (00776 +)erets) .

city Psa_87_03 Glorious (03513 +kabad) things are spoken (01696 +dabar) of thee , O {city} (05892 +(iyr) of God (00430 +)elohiym) . Selah (05542 +celah) .

city Rev_03_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple (3485 -naos -) of my God (2316 -theos -), and he shall go (1831 -exerchomai -) no (3364 -ou me -) more (2089 -eti -) out:and I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -), and the name (3686 -onoma -) of the {city} (4172 -polis -) of my God (2316 -theos -), [which (3588 -ho -) is] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -), which (3588 -ho -) cometh (2597 katabaino -) down (2597 -katabaino -) out of heaven (3772 -ouranos -) from my God (2316 -theos -):and [I will write upon him] my new (2537 -kainos -) name (3686 -onoma -).

city Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 - naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) {city} (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

city Rev_11_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [shall lie] in the street (4113 -plateia -) of the great (3173 -megas -) {city} (4172 -polis -) , which (3748 -hostis -) spiritually (4153 -pneumatikos -) is called (2564 -kaleo -) Sodom (4670 -Sodoma -) and Egypt (0125 -Aiguptos -) , where (3699 -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717 -stauroo -) .

city Rev_11_13 And the same (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -), and the tenth (1182 -dekatos -) part of the {city} (4172 -polis -) fell (4098 - pipto -), and in the earthquake (4578 -seismos -) were slain (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 - emphobos -), and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 - ouranos -).

city Rev_14_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) {city} (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

city Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the {city} (4172 -polis -), and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -), even unto the horse (2462 -hippos -) bridles (5469 -chalinos -), by the space (0575 -apo -) of a thousand (5507 -chilioi -) [and] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -).

city Rev_16_19 And the great (3173 -megas -) {city} (4172 -polis -) was divided (1096 -ginomai -) into (1519 eis -) three (5140 -treis -) parts (3313 -meros -) , and the cities (4172 -polis -) of the nations (1484 -ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897 -Babulon -) came (3415 -mnaomai -) in remembrance (3415 -mnaomai -) before (1799 -enopion -) God (2316 -theos -) , to give (1325 -didomi -) unto her the cup (4221 -poterion -) of the wine (3631 -oinos -) of the fierceness (2372 -thumos -) of his wrath (3709 -orge -) .

city Rev_17_18 And the woman (1135 -gune -) which (3739 -hos -) thou sawest (1492 -eido -) is that great (3173 -megas -) {city} (4172 -polis -), which (3588 -ho -) reigneth (0932 -basileia -) over (1909 -epi -) the kings (0935 -basileus -) of the earth (1093 -ge -).

city Rev_18_10 Standing (2476 - histemi -) afar (3113 - makrothen -) off (0575 - apo -) for the fear (5401 - phobos -) of her torment (0929 - basanismos -) , saying (3004 - lego -) , Alas (3758 - oua -) , alas (3758 - oua -) ,

that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) {city} (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

city Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 - phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) {city} (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 - erchomai -) .

city Rev_18_16 And saying (3004 -lego -), Alas (3758 -oua -), alas (3758 -oua -), that great (3173 -megas -) {city} (4172 -polis -), that was clothed (4016 -periballo -) in fine linen (1039 -bussinos -), and purple (4210 - porphurous -), and scarlet (2847 -kokkinos -), and decked (5558 -chrusoo -) with gold (5557 -chrusos -), and precious (5093 -timios -) stones (3037 -lithos -), and pearls (3135 -margarites -) !

city Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) , saying (3004 -lego -) , What (5101 -tis -) [city (4172 -polis -) is] like (3664 - homoios -) unto this great (3173 -megas -) {city} (4172 -polis -) !

city Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) , saying (3004 -lego -) , What (5101 -tis -) [{city} (4172 -polis -) is] like (3664 - homoios -) unto this great (3173 -megas -) city (4172 -polis -) !

city Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) {city} (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 - ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

city Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 - lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , saying (3004 -lego -) , Thus (3779 -houto -) with violence (3731 - hormema -) shall that great (3173 -megas -) {city} (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

city Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) about (2944 -kukloo -) , and the beloved (0025 -agapao -) {city} (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

city Rev_21_02 And I John (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) {city} (4172 -polis -) , new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , prepared (2090 -hetoimazo -) as a bride (3565 - numphe -) adorned (2885 -kosmeo -) for her husband (0435 -aner -) .

city Rev_21_10 And he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) to a great (3173 -megas -) and high (5308 -hupselos -) mountain (3735 -oros -) , and shewed (1166 -deiknuo -) me that great (3173 -megas -) {city} (4172 -polis -) , the holy (0040 -hagios -) Jerusalem (2419 -Hierousalem -) , descending (2597 -katabaino -) out of heaven (3772 -ouranos -) from God (2316 -theos -) , city Rev_21_14 And the wall (5038 -teichos -) of the {city} (4172 -polis -) had (2192 -echo -) twelve (1427 - dodeka -) foundations (2310 -themelios -) , and in them the names (3686 -onoma -) of the twelve (1427 - dodeka -) apostles (0652 -apostolos -) of the Lamb (0721 -arnion -) .

city Rev_21_15 And he that talked (2980 -laleo -) with me had (2192 -echo -) a golden (5552 -chruseos -) reed (2563 -kalamos -) to measure (3354 -metreo -) the {city} (4172 -polis -) , and the gates (4440 -pulon -) thereof (0846 -autos -) , and the wall (5038 -teichos -) thereof (0846 -autos -) .

city Rev_21_16 And the city (4172 -polis -) lieth (2749 -keimai -) foursquare (5068 -tetragonos -), and the length (3372 -mekos -) is as large (5118 -tosoutos -) as the breadth (4114 -platos -):and he measured (3354 - metreo -) the {city} (4172 -polis -) with the reed (2563 -kalamos -), twelve (1427 -dodeka -) thousand (5505 - chilias -) furlongs (4712 -stadion -). The length (3372 -mekos -) and the breadth (4114 -platos -) and the height (5311 -hupsos -) of it are equal (2470 -isos -).

city Rev_21_16 And the {city} (4172 -polis -) lieth (2749 -keimai -) foursquare (5068 -tetragonos -) , and the length (3372 -mekos -) is as large (5118 -tosoutos -) as the breadth (4114 -platos -):and he measured (3354 - metreo -) the city (4172 -polis -) with the reed (2563 -kalamos -) , twelve (1427 -dodeka -) thousand (5505 - chilias -) furlongs (4712 -stadion -) . The length (3372 -mekos -) and the breadth (4114 -platos -) and the height (5311 -hupsos -) of it are equal (2470 -isos -) .

city Rev_21_18 And the building (1739 -endomesis -) of the wall (5038 -teichos -) of it was [of] jasper (2393 -iaspis -):and the {city} (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , like (3664 - homoios -) unto clear (2513 -katharos -) glass (5194 -hualos -) .

city Rev_21_19 And the foundations (2310 -themelios -) of the wall (5038 -teichos -) of the {city} (4172 -polis -) [were] garnished (2885 -kosmeo -) with all (3956 -pas -) manner of precious (5093 -timios -) stones (3037 -lithos -) . The first (4413 -protos -) foundation (2310 -themelios -) [was] jasper (2393 -iaspis -) ; the second (1208 -deuteros -) , sapphire (4552 -sappheiros -) ; the third (5154 -tritos -) , a chalcedony (5472 -chalkedon -) ; the fourth (5067 -tetartos -) , an emerald (4665 -smaragdos -) ;

city Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 - heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the {city} (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

city Rev_21_23 And the {city} (4172 -polis -) had (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the sun (2246 -helios -), neither (3761 -oude -) of the moon (4582 -selene -), to shine (5316 -phaino -) in it:for the glory (1391 -doxa -) of God (2316 -theos -) did lighten (5461 -photizo -) it, and the Lamb (0721 -arnion -) [is] the light (3088 -luchnos -) thereof (0846 -autos -).

city Rev_22_14 Blessed (3107 -makarios -) [are] they that do (4160 -poieo -) his commandments (1785 - entole -), that they may have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 - zoe -), and may enter (1525 -eiserchomai -) in through the gates (4440 -pulon -) into (1519 -eis -) the {city} (4172 -polis -).

city Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 - propheteia -), God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 - meros -) out of the book (0976 -biblos -) of life (2222 -zoe -), and out of the holy (0040 -hagios -) {city} (4172 -polis -), and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 - biblion -).

city Rom_16_23 Gaius (1050 - Gaios -) mine (3450 - mou -) host (3581 - xenos -) , and of the whole (3650 -

holos -) church (1577 -ekklesia -) , saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the chamberlain (3623 -oikonomos -) of the {city} (4172 -polis -) saluteth (0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .

city Rut_01_19 . So they two (08147 +sh@nayim) went (03212 +yalak) until (05704 +(ad) they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) . And it came (01961 +hayah) to pass , when they were come (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) , that all (03605 +kol) the {city} (05892 +(iyr) was moved (01949 +huwm) about (05921 +(al) them , and they said (00559 +)amar) , [Is] this (02063 +zo)th) Naomi (05281 +No(omiy) ?

city Rut_02_18 And she took (05375 + nasa)) [it] up , and went (00935 + bow)) into the {city}(05892 + (iyr)): and her mother (02545 + chamowth) in law (02545 + chamowth) saw (07200 + ra)ah) what she had gleaned (03950 + laqat): and she brought (03318 + yatsa)) forth (03318 + yatsa)) , and gave (05414 + nathan) to her that she had reserved (03498 + yathar) after she was sufficed (07648 + soba()).

city Rut_03_11 And now (06258 +(attah), my daughter (01323 +bath), fear (03372 +yare)) not ; I will do (06213 +(asah) to thee all (03605 +kol) that thou requirest (00559 +)amar):for all (03605 +kol) the {city} (08179 +sha(ar) of my people (05971 +(am) doth know (03045 +yada() that thou [art] a virtuous (02428 +chayil) woman (00802 +)ishshah).

city Rut_03_15 Also he said (00559 +)amar), Bring (03051 +yahab) the vail (04304 +mitpachath) that [thou hast] upon thee , and hold (00270 +)achaz) it . And when she held (00270 +)achaz) it , he measured (04058 +madad) six (08337 +shesh) [measures] of barley (08184 +s@(orah) , and laid (07896 +shiyth) [it] on (05921 +(al) her:and she went (00935 +bow)) into the {city} (05892 +(iyr).

city Rut_04_02 And he took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of the elders (02205 +zaqen) of the {city} (05892 +(iyr) , and said (00559 +)amar) , Sit (03427 +yashab) ye down here (06311 +poh) . And they sat (03427 +yashab) down .

city Son_03_02 I will rise (06965 +quwm) now (04994 +na)), and go (05437 +cabab) about (05437 +cabab) the {city} (05892 +(iyr) in the streets (07784 +shuwq), and in the broad (07339 +r@chob) ways (07339 +r@chob) I will seek (01245 +baqash) him whom my soul (05315 +nephesh) loveth (00157 +)ahab):I sought him , but I found (04672 +matsa)) him not .

city Son_03_03 The watchmen (08104 +shamar) that go (05437 +cabab) about (05437 +cabab) the {city} (05892 +(iyr) found (04672 +matsa)) me:[to whom I said], Saw (07200 +ra)ah) ye him whom (00853 +)eth) my soul (05315 +nephesh) loveth (00157 +)ahab) ?

city Son_05_07 The watchmen (08104 +shamar) that went (05437 +cabab) about (05437 +cabab) the {city} (05892 +(iyr) found (04672 +matsa)) me , they smote (05221 +nakah) me , they wounded (06481 +patsa() me ; the keepers (08104 +shamar) of the walls (02346 +chowmah) took (05375 +nasa)) away my veil (07289 +radiyd) from me .

city Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) {city} (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

 $\begin{array}{l} city \ Zec_08_03 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ I \ am \ returned \ (07725 + shuwb \) \ unto \ Zion \ (06726 + Tsiyown \) \ , \ and \ will \ dwell \ (07931 + shakan \) \ in \ the \ midst \ (08432 + tavek \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ ; \ and \ Jerusalem \ (03389 + Y@ruwshalaim \) \ shall \ be \ called \ (07121 + qara) \) \ a \ \{city\} \ (05892 + (iyr \) \ of \ truth \ (00571 +)emeth \) \ ; \ and \ the \ mountain \ (02022 + har \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba \) \ the \ holy \ (06944 + qodesh \) \ mountain \ (02022 + har \) \ . \end{array}$

city Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 +)echad) [{city}] shall go (01980 +halak) to another (00259 +)echad) , saying (00559 +)amar) , Let us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah) , and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):I will go (03212 +yalak) also (01571 +gam) .

city Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the city (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa)) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the {city} (05892 +(iyr) .

city Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the city (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the {city} (05892 +(iyr) shall go (03318 +yatsa)) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the city (05892 +(iyr) .

city Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the {city} (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the city (05892 +(iyr) .

city Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) {city} (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

city Zep_03_01 . Woe (01945 +howy) to her that is filthy (04754 +mara)) and polluted (01351 +ga)al) , to the oppressing (03238 +yanah) {city} (05892 +(iyr) !

simplicity 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 - marturion -) of our conscience (4893 -suneidesis -) , that in {simplicity} (0572 -haplotes -) and godly (2316 - theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

simplicity 2Co_11_03 But I fear (5399 -phobeo -), lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -), as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -), so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the {simplicity} (0572 -haplotes -) that is in Christ (5547 -Christos -).

simplicity $2Sa_{15}_{11}$ And with Absalom (53) went (01980 +halak) two hundred (03967 +me)ah) men (00376 +)iysh) out of Jerusalem (03389 +Y@ruwshalaim), [that were] called (07121 +qara)); and they went (01980 +halak) in their {simplicity} (08537 +tom), and they knew (03045 +yada() not any (03605 +kol) thing (01697 +dabar).

 $\label{eq:simplicity Pro_01_22 How (05704 + (ad) long (05704 + (ad) , ye simple (06612 + p@thiy) ones , will ye love (00157 +)ahab) {simplicity} (06612 + p@thiy) ? and the scorners (03887 + luwts) delight (02531 + chemed) in their scorning (03944 + latsown) , and fools (03684 + k@ciyl) hate (08130 + sane)) knowledge (01847 + da(ath) ? \\$

simplicity Rom_12_08 Or (1535 -eite -) he that exhorteth (3870 -parakaleo -), on (1722 -en -) exhortation (3874 -paraklesis -):he that giveth (3330 -metadidomi -), [let him do it] with {simplicity} (0572 -haplotes -); he that ruleth (4291 -proistemi -), with diligence (4710 -spoude -); he that sheweth (1653 -eleeo -) mercy (1653 -eleeo -), with cheerfulness (2432 -hilarotes -).

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from 3384 and 4172; a mother city, i.e. "metropolis": -chiefest {city}.[ql city 4173 # politarches {pol-it-ar'-khace}; from 4172 and 757; a town-officer, i.e. magistrate: -ruler of the {city}.[ql city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.[ql city Interlinear Index Study city GEN 004 017 And Cain <07014 + Qayin > knew < 03045 + yada < > his wife < 00802 + > ishshah > ; and she conceived < 02030 + hareh > ,and bare <03205 + yalad > Enoch < 02585 + Chanowk > : and he builded <01129 + banah > a city < 05892 + , and bare < 05892 + , and bcalled $\langle 07121 + qara \rangle \rangle$ the name $\langle 08034 + shem \rangle$ of the $\{city\} \langle 05892 + , after the name \langle 08034 + shem \rangle$ of his son <01121 +ben >, Enoch <02585 +Chanowk >. city GEN 004 017 And Cain <07014 +Qayin > knew <03045 + yada < > his wife <00802 + > ishshah >; and she conceived <02030 + hareh >, and bare <03205 + yalad >Enoch <02585 +Chanowk >: and he builded <01129 +banah > a {city} <05892 +, and called <07121 +qara> > the name <08034 +shem > of the city <05892 +, after the name <08034 +shem > of his son <01121 +ben >, Enoch <02585 +Chanowk > . city GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > forth

<03318 + yatsa > Asshur < 00804 + Ashshuwr >, and builded <01129 + banah > Nineveh < 05210 + Niyn@veh >, and the $\{\text{city}\} < 05892 + \text{Rehoboth} < 07344 + R@ \text{chobowth} > , and Calah < 03625 + Kelach > , city GEN 010 012$ And Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach >: the same <01931 +huw >> [is] a great <01419 +gadowl > { city } <05892 + . city GEN 011 004 And they said <00559 +> amar >, Go <03051 + yahab > to, let us build <01129 + banah > us a {city} <05892 + and a tower <04026 + migdal >, whose top <07218 + ro>sh > [may reach] unto heaven <08064 + shamayim >; and let us make <06213 + us a name <08034 + shem >, lest <06435 + pen > we be scattered <06327 + puwts > abroad<06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . city GEN $011\ 005$. And the LORD <03068 + Y@hovah > came <03381 + yarad > down <03381 + yarad > to see <07200 $+ra>ah > the {city} <05892 + and the tower <04026 +migdal >, which <00834 +>aher > the children <01121$ +ben > of men <00120 +>adam > builded <01129 +banah > . city GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the {city} <05892 + . city GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the {city} <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the place <04725 +maqowm >for the fifty <02572 +chamishshivm > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? city GEN 018 026 And the LORD < 03068 + Y@hovah > said < 00559 + amar >, If < 00518 + im > I find < 04672+matsa>> in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within $<08432 + tavek > the {city} <05892 + , then I will spare <05375 + nasa > all <03605 + kol > the place <04725$ +maqowm > for their sakes <05668 + . city GEN 018 028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the {city} <05892 + for [lack of] five <02568+chamesh >? And he said <00559 +>amar >, If <00518 +>im > I find <04672 +matsa> > there <08033 +sham > forty <00705 +> arba and five <02568 + chamesh >, I will not destroy <07843 + shachath > [it]. city GEN 019 004. But before <02962 +terem > they lay <07901 +shakab > down, the men <00582 +>enowsh > of the {city} <05892 +, [even] the men <00582 + enowsh > of Sodom <05467 + C@dom >, compassed <05437 + cabab >the house <01004 +bayith > round <05921 +, both old <02205 +zagen > and young <05288 +na, all <03605+kol > the people <05971 + from every quarter <07098 +qatsah > : city GEN 019 012 . And the men <00582 +>enowsh>said <00559+>amar>unto Lot <03876+Lowt>, Hast thou here <06311+poh> any <04310+miy > besides <05750 + ? son <01121 + ben > in law <02859 + chathan >, and thy sons <01121 + ben >, and thy daughters <01363 + gobahh >, and whatsoever thou hast in the {city} <05892 +, bring <03318 + yatsa > [them] out of this place <04725 + maqowm > : city GEN 019 014 And Lot <03876 + Lowt > went <03318 + yatsa > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 + zeh > place <04725 + maqowm >; for the LORD <03068 + Y@hovah > will destroy <07843+shachath > this {city} < 05892 +. But he seemed as one that mocked < 06711 + tsachaq > unto his sons < 02860+chathan > in law <02859 +chathan > . city GEN 019 015 . And when <03644 +k@mow > the morning <07837+shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > Low <00213 +, saying <00559 +>amar >, Arise <06965 +quwm >, take <03947 +laqach > thy wife <00802 +>ishshah >, and thy two <08147 + sh@ nayim > daughters <01363 + gobahh >, which are here <04672 + matsa > >; lest <06435+pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the {city} <05892 + . city GEN 019 016 And while he lingered <04102 +mahahh >, the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 + yad >, and upon the hand <03027 + yad > of his wife <00802 + > ishshah >, and upon the hand <03027 + yad > of his two < 08147 + sh@nayim > daughters < 01363 + gobahh > ; the LORD < 03068 + Y@hovah >being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> >, and set <03240 +yanach > him without <02351 +chuwts > the {city} <05892 + . city GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 +zo>th > {city} <05892 + [is] near <07138 +qarowb > to flee <05127 + nuwc > unto, and it [is] a little <04705 + mits one : Oh <04994 + na > >, let me escape <04422+malat > thither, ([is] it not a little <04705 +mits one?) and my soul <05315 +nephesh > shall live <02421+chayah > . city GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 + nasa > the concerning this <02088 + zeh > thing <01697 + dabar > also <01571 + gam >, that I will not overthrow <02015 +haphak > this {city} <05892 +, for the which <00834 +>aher > thou hast spoken <01696+dabar > . city GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 + bow >> thither . Therefore the name <08034 + shem > of

dwelt <03427 + yashab > among <08432 + tavek > the children <01121 + ben > of Heth <02845 + Cheth > : andEphron <06085 + the Hittite <02850 + Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [even] of all <03605 +kol > that went <00935 + bow > in at the gate <08179 + sha of his {city} <05892 +, saying <00559 + amar >, city GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth < 02845 + Cheth >, before < 06440 + paniym > all < 03605 + kol > that went < 00935 + bow > in at
the gate <08179 +sha of his {city} <05892 + . city GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 + gamal > of the camels <01581 + gamal > of his master <00113 + >adown >, and departed <03212 + yalak >; for all <03605 + kol > the goods <02898 + tuwb > of his master <00113+>adown > [were] in his hand <03027 + yad > : and he arose <06965 + quwm >, and went <03212 + yalak > toMesopotamia <00763 +>Aram Naharayim >, unto the {city} <05892 +of Nahor <005152 + +Q@riyowthNachowr > . city GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down $<01288 + barak > without < 02351 + chuwts > the {city} < 05892 + by a well < 00875 + @>er > of water < 04325$ +mayim > at the time <06256 + of the evening <06153 +, [even] the time <06256 + that women go <03318+yatsa> > out to draw <07579 +sha>ab > [water] . city GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the well <05869 +of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +> enowsh > of the {city} <05892 + come <03318 + yatsa> > out to draw <07579 + sha>ab > water <04325 + mayim > : city GEN 026 033 And he called <07121 + qara > it Shebah <07656 +Shib : therefore the name <08034 +shem > of the {city} <05892 + [is] Beersheba <00884 +B@>er Sheba< > unto this <02088 +zeh > day <03117 +yowm > . city GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 + magowm > Bethel < 01008 + Beyth - > El > : but the name $<08034 + shem > of that {city} < 05892$ + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown > . city GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem >, a city <05892 + of Shechem <07927 +Sh@kem >. which <00834 +> aher > [is] in the land <00776 +> erets > of Canaan <03667 + K@na, when he came <00935+bow > from Padanaram < 06307 + Paddan >; and pitched < 02583 + chanah > his tent before the {city} < 05892+. city GEN 033 018 And Jacob < $03290 + Ya came < 00935 + bow > to Shalem < 08003 + shalem > , a {city}$ <05892 + of Shechem <07927 + Sh@kem >, which <00834 + >aher > [is] in the land <00776 + >erets > ofCanaan <03667 +K@na, when he came <00935 +bow> > from Padanaram <06307 +Paddan >; and pitched <02583 +chanah > his tent before the city <05892 + . city GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow > > unto the gate <08179 +sha of their city < 05892 +, and communed < 01696 + dabar > with the men < 00582 + senowsh > of their {city} < 05892 +, saying <00559 +>amar >, city GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <08179 +sha of their {city} <05892 +, and communed <01696 + dabar > with the men <00582 + > enowsh > of their city <05892 +, saying <00559 + > amar >, city GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 +; and every <03605 +kol > male <02145 +zakar > was circumcised <04135+muwl >, all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his {city} <05892 + . city GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his $\{\text{city}\} < 05892 + ;$ and every < 03605 + kol > male < 02145 + zakar > was circumcised < 04135 + muwl > , all<03605 + kol > that went <03318 + yatsa > out of the gate <08179 + sha of his city <05892 + . city GEN 034 025 .And it came <01961 + hayah > to pass on the third <math><07992 + sh@liyshiy > day <03117 + yowm >, when they were sore <03510 + ka > ab >, that two <08147 + sh@nayim > of the sons <01121 + ben > of Jacob <03290 + Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow > > upon the {city} <05892 + boldly < 00983 + betach >, and slew <02026 + harag > all < 03605 + kol > the males < 02145 + zakar >. city GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal >, and spoiled <00962 +bazaz > the {city} <05892 +, because <00834 +>aher > they had defiled <02930+tame> > their sister <00269 +>achowth > . city GEN 034 028 They took <03947 +laqach > their sheep <06629+tso>n>, and their oxen <01241 + bagar>, and their asses <02543 + chamowr>, and that which <00834 + >aher> [was] in the {city} < 05892 +, and that which < 00834 + aher > [was] in the field < 07704 + adeh >, city GEN 035 027 And Jacob <03290 +Ya came <00935 +bow> > unto Isaac <03327 +Yitschaq > his father <1> unto Mamre <04471 + Mamre > >, unto the {city} <07151 + qiryah > of Arbah < 00704 + Arba < >, which <00834

+>aher > [is] Hebron <02275 +Chebrown > , where <00834 +>aher > Abraham <85> and Isaac <03327+Yitschaq > sojourned <01481 +guwr > . city GEN 036 032 And Bela <01106 +Bela< > the son <01121 +ben > of Beor <01160 + B@ reigned <04427 + malak > in Edom <math><00123 + Edom > : and the name <08034 + shem > ofhis {city} <05892 + [was] Dinhabah <01838 +Dinhabah > . city GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth >, and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad >, who smote <05221 + nakah > Midian < 04080 + Midyan > in the field < 07704 + sadeh > of Moab<04124 + Mow > ab >, reigned <04427 + malak > in his stead <math><08478 + tachath >: and the name <08034 + shem > tachath >of his {city} <05892 + [was] Avith <05762 + . city GEN 036 039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor < 05907 + died < 04191 + muwth >, and Hadar < 01924 + Hadar > reigned < 04427 + malak > inhis stead <08478 +tachath > : and the name <08034 +shem > of his {city} <05892 + [was] Pau <06464 +Pa; and his wife s <00802 +>ishshah > name <08034 +shem > [was] Mehetabel <04105 +M@heytab>el >, the daughter <01323 + bath > of Matred < 04308 + Matred >, the daughter <01323 + bath > of Mezahab < 04314 + Mey Zahab >. city GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +> okel > of the seven <07651 +sheba< > years <08141 +shaneh >, which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +> okel > of the field <07704 + sadeh >, which <00834 +> aher > [was] round <05439 + cabiyb > about every {city} <05892 + , laid <05414 + nathan > he up in the same . city GEN 044 004 [And] when they were gone <03318 + yatsa > out of the {city} <05892 +, [and] not [yet] far <07368 + rachaq > off, Joseph <03130 + Yowceph > said <00559 + amar > unto his steward <05921 + Up, follow <07291 + radaph > after<00310 +>achar > the men <00582 +>enowsh >; and when thou dost overtake <05381 +nasag > them, say <00559 +>amar > unto them, Wherefore <04100 + mah > have ye rewarded <07999 + shalam > evil <07451 + ra < 07451 + ra <> for good <02896 + towb > ? city GEN 044 013 Then they rent <07167 + qara < > their clothes <08071 + simlah >, and laded <06006 + every man <00376 + iysh > his ass <02543 + chamowr > , and returned <07725 + shuwb > is ass <02543 + chamowr > .to the {city} <05892 + . city EXO 009 029 And Moses <04872 + Mosheh > said <00559 + amar > unto him , Assoon as I am gone <03318 + yatsa > > out of the {city} <05892 +, I will spread <06566 + paras > abroad <06566+paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal >, neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259+barad >; that thou may est know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 + Y@hovah >. city EXO 009 033 And Moses <04872 + Mosheh > went <03318 + yatsa > out of the $\{\text{city}\} < 05892 + \text{from Pharaoh} < 06547 + \text{Par}, \text{ and spread} < 06566 + \text{paras} > \text{abroad} < 06566 + \text{paras} > \text{his hands}$ <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +gowl > and hail <01259+barad > ceased <02308 + chadal >, and the rain <04306 + matar > was not poured <05413 + nathak > upon the earth <00776 +>erets > . city LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega<>[is], and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725+maqowm > without <02351 +chuwts > the {city} <05892 + : city LEV 014 041 And he shall cause the house <01004 + bayith > to be scraped < 07106 + qatsa < > within < 01004 + bayith > round < 05439 + cabiyb > about, andthey shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351+chuwts > the {city} <05892 + into <00413 +>el > an unclean <02931 + tame> > place <04725 + maqowm > : city LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it, and the timber <06086 + thereof, and all <03605 + kol > the morter <06086 + of the house <01004 + bayith >; and he shall carry <03318 + yatsa > 1 them 1 forth <03318 + yatsa > 0 out of the {city} <05892+ into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > . city LEV 014 053 But he shall let $go < 07971 + shalach > the living < 02416 + chay > bird < 06833 + tsippowr > out of the {city} < 05892 + into$ <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh >, and make an atonement <03722 +kaphar > for the house <01004 + bayith >: and it shall be clean <02891 + taher >. city LEV 025 029 And if <03588 + kiy >a man <00376 +>iysh > sell <04376 + makar > a dwelling <04186 + mowshab > house <01004 + bayith > in awalled $\langle 02346 + chowmah \rangle \{ city \} \langle 05892 + , then he may redeem \langle 01353 + g@ullah \rangle it within \langle 05704 + a \rangle \langle 01353 + g@ullah \rangle it within \langle 05704 + a \rangle \langle 01353 + g@ullah \rangle \langle 01353 +$ whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar >; [within <08537 +tom >] a full <03117 + yowm > year <03117 + yowm > may he redeem <01353 + g@ullah > it . city LEV 025 030 And if<00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh >, then the house <01004 +bayith > that [is] in the walled <02346+chowmah > {city} <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . city LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 + Leviyiy >, then the house <01004 + bayith > that was sold <04465 + mimkar >, and the {city} <05892 + of his possession <00272 +>achuzzah >, shall go <03318 +yatsa> > out in [the year of] jubile <03104+yowbel >: for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +> achuzzah > among <08432 + tavek > the children <01121 + ben > of Israel <03478 ++Yisra>el > . city NUM 020 016 And when we cried < 06817 +tsa unto the LORD < 03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl >, and sent <07971 +shalach > an angel <04397 +mal>ak >, and hath brought <03318 + yatsa > s us forth <03318 + yatsa > s out of Egypt <04714 + Mitsrayim > s and , behold <02009 +hinneh >, we [are] in Kadesh <06946 +Qadesh >, a {city} <05892 + in the uttermost <07097 +qatseh > of thy border <01366 + g@buwl >: city NUM 021 026 For Heshbon <02809 + Cheshbown > [was] the {city} <05892 + of Sihon < 05511 + Ciychown > the king < 04428 + melek > of the Amorites < 00567 + Emority > , who<04310 + miy > had fought < 03898 + lacham > against the former < 07223 + ri>shown > king < 04428 + melek > ofMoab <04124 + Mow > ab >, and taken <03947 + lagach > all <03605 + kol > his land <00776 +> erets > out of his land <00776 +> erets > outhand <03027 +yad >, even unto Arnon <00769 +>Arnown > . city NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow> > into Heshbon <02809 +Cheshbown >, let the {city} <05892 + of Sihon <05511 + Ciychown > be built <01129 + banah > and prepared <03559 + kuwn>: city NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809+Cheshbown >, a flame <03852 +lehabah > from the {city} <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 + Mow>ab >, [and] the lords <01167 + ba of thehigh <01116 +bamah > places of Arnon <00769 +>Arnown > . city NUM 022 036 . And when Balak <01111 +Balaq > heard <08085 + shama <> that Balaam <01109 +Bil was come <00935 + bow >> , he went <03318 $+yatsa > out to meet < 07125 + qir > ah > him unto a {city} < 05892 + of Moab < 04124 + Mow > ab >, which$ <00834 +>aher > [is] in the border <01366 +g@buwl > of Arnon <00769 +>Arnown >, which <00834 +>aher >[is] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . city NUM 024 019 Out of Jacob <03290 +Ya shall come <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him that remaineth <08300 + sariyd > of the {city} <05892 + . city NUM 035 004 And the suburbs <04054 + migrash > ofthe cities <05892 +, which <00834 +> aher > ye shall give <05414 + nathan > unto the Levites <03881 + Leviyiy >, [shall reach] from the wall <07023 + qiyr > of the {city} <05892 + and outward <02435 + chiytsown > athousand <00505 +> eleph > cubits <00520 +> ammah > round <05439 + cabiyb > about . city NUM 035 005 And ye shall measure <04058 + madad > from without <02351 + chuwts > the city <05892 + on the east <06924+qedem > side < 06285 + pe > ah > two thousand < 00505 + > eleph > cubits < 00520 + > ammah > , and on the south<05045 + negeb > side < 06285 + pe > ah > two thousand < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > cubits < 00520 + > ammah > , and on the side < 00505 + > eleph > ammah > , and on the side < 00505 + > eleph > ammah > , ammwest <03220 + yam > side <06285 + pe > ah > two thousand <00505 + > eleph > cubits <00520 + > ammah > , and onthe north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >; and the {city} <05892 + [shall be] in the midst <08432 + tavek > : this <02088 + zeh > shall be to them the suburbs <04054 + migrash > of the cities <05892 + . city NUM 035 005 And ye shall measure <04058 + madad > 0.000 + migrash > 0.0000 + migrash > 0.00000 + migrash > 0.0000 + migrash >from without <02351 +chuwts > the {city} <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +> eleph > cubits <00520 +> ammah >, and on the south <05045 + negeb > side <06285 + pe> ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the west <03220 +yam > side <06285+pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the north <06828 +tsaphown >)side <06285 + pe > ah > two thousand <00505 + > eleph > cubits <00520 + > ammah > ; and the city <05892 + [shallbe] in the midst <08432 + tavek >: this <02088 + zeh > shall be to them the suburbs <math><04054 + migrash > of thecities <05892 + . city NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slaver <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > and the congregation <05712 + shall restore <07725 + shuwb > him to the {city} <05892 + of his refuge <04733+miqlat >, whither he was fled <05127 +nuwc >: and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . city NUM 035 026 But if <00518+>im > the slaver <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 $+g@buwl > of the {city} <05892 + of his refuge <04733 + miqlat >, whither he was fled <05127 + nuwc >; city$ NUM 035 027 And the revenger <01350 + ga > al > of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818 + dam > find <04672 + matsa > him without a state of blood <01818<02351 +chuwts > the borders <01366 +g@buwl > of the {city} <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 + ga>al > of blood <01818 + dam > kill <07523 + ratsach > the slaver <07523 + ratsach >; heshall not be guilty of blood <01818 +dam > : city NUM 035 028 Because <03588 +kiy > he should have remained $<03427 + yashab > in the {city} <05892 + of his refuge <04733 + miqlat > until <05704 + the death <04194$ +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194

+maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . city NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 + nuwc > to the {city} <05892 + of his refuge <04733 + miglat >, that he should come <07725+shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . city DEU 002 034 And we took <03920 +lakad > all <03605 + kol > his cities < 05892 + at that time < 06256 + , and utterly destroyed < 02763 + charam > the men<04962 + math >, and the women <00802 + ishshah >, and the little <02945 + taph > ones, of every <03605 $+kol > \{city\} < 05892 +$, we left < 07604 + sha > ar > none < 03808 + lo > > to remain < 08300 + sariyd > : city DEU $002\ 036\ From\ Aroer < 06177 +$, which < 00834 + aher > [is] by the brink < 08193 + saphah > of the river < 05158+nachal > of Arnon <00769 +>Arnown >, and [from] the city <05892 + that [is] by the river <05158 + nachal > , even unto Gilead <01568 +Gil, there was not one {city} <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 + Y@ hovah > our God <00430 + elohiym > delivered <05414 + nathan > all <03605 + kol > unto us : city DEU 002 036 From Aroer < 06177 +, which < 00834 + aher > [is] by the brink < 08193 + saphah >of the river <05158 +nachal > of Arnon <00769 +>Arnown >, and [from] the {city} <05892 + that [is] by the river <05158 +nachal >, even unto Gilead <01568 +Gil, there was not one city <07151 +qiryah > too strong <07682 + sagab > for us: the LORD <03068 + Y@hovah > our God <00430 + >elohiym > delivered <05414+nathan > all <03605 +kol > unto us : city DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 +, there was not a {city} <07151 + qiryah > which <00834 + aher > we took<03947 +laqach > not from them, threescore <08346 +shishshiym > cities <05892 +, all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob >, the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . city DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did destroying <02763 +charam > the men <04962 +math >, women <00802 +>ishshah >, and children <02945+taph >, of every $<03605 + kol > \{city\} < 05892 + . city DEU 013 013 [Certain] men <math><00582 + enowsh >$, the children <01121 +ben > of Belial <01100 +b@liya, are gone <03318 +yatsa> > out from among <07130 +qereb > you, and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their {city} <05892 +, saying <00559 +>amar >, Let us go <03212 + yalak > and serve <05647 + other <00312 +>acher > gods <00430+>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>; city DEU 013 015 Thou shalt surely smite <05221 + nakah > the inhabitants <03427 + yashab > of that {city} <05892 + with the edge <06310+peh > of the sword <02719 + chereb >, destroying <02763 + charam > it utterly, and all <03605 + kol > that [is] therein , and the cattle <00929 + b@hemah > thereof , with the edge <06310 + peh > of the sword <02719 + chereb> . city DEU 013 016 And thou shalt gather <06908 + qabats > all <03605 + kol > the spoil <07998 + shalal > of itinto <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 ++saraph > with fire <00784 +>esh > the {city} <05892 +, and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl >, for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . city DEU 019 012 Then the elders $<02205 + zagen > of his {city} <05892 + shall send <07971$ +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 + yad > of the avenger <01350 + ga > al > of blood <math><01818 + dam >, that he may die <04191 + muwth>. city DEU 020 010. When <03588 + kiy > thou comest $<07126 + qarab > nigh <07126 + qarab > unto a {city}$ <05892 + to fight < 03898 + lacham > against < 05921 + it, then proclaim < 07121 + qara > peace < 07965+shalowm > unto it . city DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 + b@hemah >, and all <03605 + kol > that is in the {city} <05892 +, [even] all <03605+kol > the spoil <07998 + shalal > thereof, shalt thou take <00962 + bazaz > unto thyself; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . city DEU 020 019 When <03588 + kiy > thou shalt besiege $<06696 + tsuwr > a \{city\} < 05892 + a \log < 07227 + rab > time$ <03117 + yowm >, in making war <03898 + lacham > against <05921 + it to take <08610 + taphas > it, thou shaltnot destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath >them down (for the tree <06086 + of the field <07704 + sadeh > [is] man s <00120 + sadam > [life]) to employ [them] in the siege <04692 + matsowr > : city DEU 020 020 Only <07535 + raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada <> that they [be] not trees <06086 + for meat <03978 +ma>akal >, thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129

 $+banah > bulwarks < 04692 + matsowr > against < 05921 + the {city} < 05892 + that maketh < 06213 + war < 04421 + milchamah > with thee, until < 05704 + it be subdued < 03381 + yarad > . city DEU 021 003 And it shall be, [that] the city < 05892 + [which is] next < 07138 + qarowb > unto the slain < 02491 + chalal > man < 00376 + >iysh > , even the elders < 02205 + zaqen > of that {city} < 05892 + shall take < 03947 + laqach > an heifer < 05697 + , which < 00834 + >aher > hath not been wrought < 05647 + with , [and] which < 00834 + >aher > hath not drawn < 04900 + mashak > in the yoke < 05923 +$

; city DEU 021 003 And it shall be, [that] the {city} < 05892 +[which is] next < 07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zagen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with, [and] which <00834 +> aher > hath not drawn <04900 + mashak > in the yoke <05923 +; city DEU 021 004 And the elders $<02205 + zagen > of that {city} <05892 + shall bring <02381$ +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 + nachal >, which <00834 + aher > is neither <03808 + lo > ared <05647 + nor <03808+lo > sown < 02232 + zara < >, and shall strike off the heifer s < 05697 + neck < 06203 + there<08033 +sham > in the valley <05158 +nachal > : city DEU 021 006 And all <03605 +kol > the elders $<02205 + zaqen > of that {city} < 05892 + , [that are] next < 07138 + qarowb > unto the slain$ <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : city DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 + taphas > on him, andbring $\langle 03318 + yatsa \rangle \rangle$ him out unto the elders $\langle 02205 + zaqen \rangle$ of his $\{city\} \langle 05892 + , and unto$ the gate <08179 +sha of his place <04725 +maqowm >; city DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zagen > of his {city} <05892 +, This <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl >; [he is] a glutton <02151 +zalal >, and a drunkard <05435 +cobe> > . city DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his $\{\text{city}\} < 05892 + \text{shall stone} < 07275 + \text{ragam} > \text{him with stones} < 68 > , that he die < 04191$ +muwth >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130+gereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 + yare > >. city DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318+yatsa>> [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the {city} <05892 + in the gate <08179 +sha : city DEU 022 017 And , lo <02009 +hinneh >, he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her], saying <00559 +> amar >, I found <04672 + matsa> not thy daughter <01323 + bath > a maid <01331 + b@thuwliym >; and yet these <00428 + >el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zagen > of the {city} <05892 + . city DEU 022 018 And the elders $<02205 + zagen > of that {city} <05892 + shall take$ <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; city DEU 022 021 Then they shall bring $\langle 03318 + yatsa \rangle$ out the damsel $\langle 05291 + na$ to the door $\langle 06607 + pethach \rangle$ of her father s <1> house <01004 +bayith >, and the men <00582 +> enowsh > of her $\{city\} < 05892$ + shall stone <05619 +cagal > her with stones <68> that she die <04191 +muwth > : because <03588+kiy > she hath wrought < 06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra>el >, to playthe whore <02181 + zanah > in her father s <1> house <01004 + bayith > : so shalt thou put <01197+ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . city DEU 022 023 If <03588 + kiy > a damsel < 05291 + na [that is] a virgin < 01330 + b@thuwlah > be betrothed < 00781+>aras > unto an husband <00376 +>iysh >, and a man <00376 +>iysh > find <04672 +matsa> > her in the {city} <05892 +, and lie <07901 + shakab > with her; city DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 + caqal > them with stones <68> that they die <04191 + muwth>; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the {city} <05892 + tsa; and the man <00376 + iysh >, because he hath humbled <06031 + his neighbour s <07453 + rea < > wife <00802 +>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . city DEU 022 024 Then ye shall bring <03318 +yatsa> > them both $<08147 + sh@nayim > out unto the gate < 08179 + sha of that {city} < 05892 + , and ye shall stone$

<05619 + caqal > them with stones <68> that they die <04191 + muwth > ; the damsel <05291 + na ,because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +gereb > you. city DEU 025 008 Then the elders <02205 +zaqen > of his {city} <05892 + shall call <07121 +qara> > him, and speak <01696 +dabar > unto him : and [if] he stand <05975 + [to it], and say <00559 +>amar >, I like <02654 +chaphets > not to take <03947 +laqach > her; city DEU 028 003 Blessed $<01288 + barak > [shalt] thou [be] in the {city} < 05892 + , and blessed < 01288 + barak > [shalt]$ thou [be] in the field <07704 +sadeh > . city DEU 028 016 Cursed <00779 +>arar > [shalt] thou [be] in the {city} <05892 +, and cursed <00779 +>arar > [shalt] thou [be] in the field <math><07704+sadeh > . city DEU 034 003 And the south <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +big of Jericho <03405 +Y@riychow >, the {city} <05892 + of palm <08558 +tamar > trees, unto Zoar < 06820 + Tso. city JOS 003 016 That the waters < 04325 + mayim > which came <03381 + yarad > down < 03381 + yarad > from above < 04605 + ma stood < 05975 + [and] rose<06965 + quwm > up upon an heap < 05067 + ned > very < 03966 + m@ far < 07368 + rachaq > from the $\{\text{city}\} < 05892 + \text{Adam} < 00121 + \text{Adam} >$, that [is] beside < 06654 + tsad > Zaretan: and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 +, [even] the salt <04417 + melach > sea <03220 + yam >, failed <08552 + tamam >, [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@rivchow > . city JOS 006 003 And ye shall compass <05437 + cabab > the city < 05892 + , all < 03605 + kol > [ye] men < 00582 + > enowsh > of war<04421 +milchamah >, [and] go <05362 +naqaph > round <05362 +naqaph > about the {city} <05892 + once < 00259 + >echad >. Thus <03541 + koh > shalt thou do < 06213 + six < 08337 + shesh> days <03117 + yowm > . city JOS 006 003 And ye shall compass <05437 + cabab > the {city} <05892 +, all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go < 05362 + naqaph > round < 05362 + naqaph > about the city < 05892 + once < 00259 + > echad > .Thus <03541 + koh > shalt thou do <06213 + six < 08337 + shesh > days < 03117 + yowm > . city JOS006 004 And seven <07651 +sheba< > priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 + yowbel > horns <03104 + yowbel > : and the seventh <07637 + sh@biy day $<03117 + yowm > ye shall compass <05437 + cabab > the {city} <05892 + seven <07651 + sheba < >$ times <06471 + pa, and the priests <03548 + kohen > shall blow <math><08628 + taga < > with the trumpets <07782 +showphar > . city JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 + mashak > [blast] with the ram s <03104 + yowbel > horn <07161 + qeren > , [and] when ye hear <08085 +shama<> the sound <06963 +gowl > of the trumpet <07782 +showphar >, all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout < 0.08643 + t@ruw; and the wall < 0.02346 + chowmah > of the {city} < 0.05892 + shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927+ up every man <00376 +>iysh > straight before <05048 +neged > him . city JOS 006 007 And he said <00559 +> amar > unto the people <05971 +, Pass <05674 + on, and compass <05437 + cabab >the {city} <05892 +, and let him that is armed <02502 +chalats > pass <05674 + on <00413 +>el >before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . city JOS 006 011 So the ark <00727 + arown > of the LORD <03068 + Y@hovah > compassed <05437 $+cabab > the {city} < 05892 + , going < 05362 + naqaph > about < 05362 + naqaph > [it] once < 00259$ +> echad >: and they came <00935 + bow >> into the camp <04264 + machaneh >, and lodged <03885 +luwn > in the camp <04264 +machaneh > . city JOS 006 014 And the second <08145+sheniy > day <03117 +yowm > they compassed <05437 +cabab > the {city} <05892 + once <00259+>echad >, and returned <07725 +shuwb > into the camp <04264 +machaneh > : so <03541 +koh > they did <06213 + six < 08337 + shesh > days < 03117 + yowm > . city JOS 006 015 And it came<01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm >, that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837+shachar >, and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +rag > on that day <03117 +yowm > they compassed <05437 +cabab > the {city} <05892 + seven <07651 +sheba<

> times <06471 +pa . city JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 + yowm >, that they rose <07925 + shakam > early <07925 + shakam > aboutthe dawning <05927 + of the day <07837 + shachar >, and compassed <05437 + cabab > the {city} <05892 + after the same <02088 + zeh > manner <04941 + mishpat > seven <07651 + sheba <> timesthe city <05892 + seven <07651 + sheba< > times <06471 + pa . city JOS 006 016 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time <06471 +pa, when the priests <03548+kohen > blew <08628 +taqa< > with the trumpets <07782 +showphar > , Joshua <03091 +Y@howshuwa <> said <00559 +> amar > unto the people <05971 +, Shout <07321 + ruwa <>; forthe LORD <03068 + Y@hovah > hath given <05414 + nathan > you the {city} <05892 + . city JOS $006\ 017$. And the {city} <05892 + shall be accursed <02764 +cherem >, [even] it, and all <03605+kol > that [are] therein, to the LORD <03068 +Y@hovah > : only <07535 +rag > Rahab <07343 +Rachab > the harlot <02181 + zanah > shall live <02421 + chayah >, she and all <03605 + kol > that [are] with her in the house <01004 +bayith >, because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > . city JOS 006 020 So the people <05971 + shouted < 07321 + ruwa < > when [the priests < 03548 + kohen >] blew < 08628 + taga < >with the trumpets <07782 +showphar > : and it came <01961 +hayah > to pass , when the people <05971 + heard < 08085 + shama < > the sound < 06963 + gowl > of the trumpet < 07782 + showphar > ,and the people <05971 + should <07321 +ruwa< > with a great <01419 +gadowl > shoull <08643+t@ruw, that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 +tachath >, so that the people <05971 + went <05927 + up into the city <05892 + , every man <00376 +>iysh > straight before <05048 + neged > him, and they took $<03920 + lakad > the {city} <05892 + . city JOS$ 006 020 So the people <05971 + should <07321 +ruwa< > when [the priests <03548 +kohen >] blew <08628 + taga < > with the trumpets <07782 + showphar > : and it came <01961 + hayah > to pass , when the people <05971 + heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar >, and the people <05971 + should <07321 +ruwa< > with a great <01419+gadowl > shout <08643 +t@ruw, that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 +tachath >, so that the people <05971 + went <05927 + up into the {city} <05892 +, every man <00376 +>iysh > straight before <05048 +neged > him, and they took <03920 +lakad >the city <05892 + . city JOS 006 021 And they utterly destroyed <02763 + charam > all <03605 + kol> that [was] in the {city} < 05892 +, both man < 00376 + is and woman < 00802 + is high >, young <05288 +na and old <05288 +na, and ox <07794 +showr >, and sheep <07716 +seh >, and ass <02543 +chamowr >, with the edge <06310 +peh > of the sword <02719 +chereb >. city JOS 006 024 And they burnt $<08313 + \text{saraph} > \text{the } \{\text{city}\} < 05892 + \text{with fire } <00784 + \text{>esh} > \text{, and all}$ <03605 + kol > that [was] therein : only <math><07535 + raq > the silver <03701 + keceph > , and the gold<01270 +barzel >, they put <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . city JOS 006 026 And Joshua <03091 +Y@howshuwa<> adjured <07650 + shaba<> [them] at that time <06256 + , saying <00559 +>amar >, Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD < 03068 + Y@hovah >, that riseth < 06965 + quwm > up and buildeth < 01129 + banah > this $<02063 + zo > th > {city} < 05892 + Jericho < 03405 + Y@riychow > : he shall lay the foundation$ <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . city JOS 008 001 . And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Joshua < 03091 + Y@howshuwa < > , Fear<03372 + yare > not , neither <00408 + >al > be thou dismayed <02865 + chathath >: take <03947+laqach > all <03605 +kol > the people <05971 + of war <04421 +milchamah > with thee, and arise <06965 + quwm >, go <05927 + up to Ai <05857 +: see <07200 + ra > ah >, I have given <05414+nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 +, and his {city} <05892 +, and his land <00776 +> erets > : city JOS 008 002 And thou shalt do <06213 + to Ai < 05857 + and her king < 04428 + melek > as thou didst < 06213 + unto Jericho<03405 + Y@rivchow > and her king < 04428 + melek > : only < 07535 + rag > the spoil < 07998+shalal > thereof, and the cattle <00929 +b@hemah > thereof, shall ye take for a prey <00962 $+bazaz > unto yourselves : lay <07760 + suwm > thee an ambush <00693 + >arab > for the {city}$

<05892 + behind <00310 +>achar > it . city JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +> amar >, Behold <07200 + ra> ah >, ye shall lie <00693 +> arab > in wait <00693 +>arab > against the city <05892 +, [even] behind <00310 +>achar > the city <05892 +: $go < 07368 + rachaq > not very < 03966 + m@ far < 07368 + rachaq > from the {city} < 05892 + , but be$ ye all <03605 +kol > ready <03559 +kuwn > : city JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +> amar>, Behold <07200 +ra>ah>, ye shall lie <00693 +> arab> in wait $<00693 +> arab > against the city <05892 + , [even] behind <00310 +> achar > the {city} <05892 + :$ go < 07368 + rachaq > not very < 03966 + m@ far < 07368 + rachaq > from the city < 05892 + , but be yeall <03605 +kol > ready <03559 +kuwn > : city JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +> amar >, Behold <07200 + ra> ah >, ye shall lie <00693 +> arab > in wait $<00693 +> arab > against the {city} <05892 +, [even] behind <00310 +> achar > the city <05892 + :$ go < 07368 + rachaq > not very < 03966 + m@ far < 07368 + rachaq > from the city < 05892 + , but be yeall < 0.03605 + kol > ready < 0.03559 + kuwn > : city JOS 008 005 And I, and all < 0.03605 + kol > thepeople <05971 + that [are] with me, will approach <07126 + qarab > unto the {city} <05892 + : and it shall come <01961 +hayah > to pass, when <03588 +kiy > they come <03318 +yatsa> > out against <07125 + qir>ah > us, as at the first <07223 + ri>shown >, that we will flee <05127 + nuwc >before <06440 +paniym > them, city JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 + achar > us) till <05704 + we have drawn <05423 + nathag > them from the {city} <05892+; for they will say <00559 +>amar >, They flee <05127 +nuwc > before <math><06440 +paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . city JOS 008 007 Then ye shall rise <06965 + quwm > up from the ambush <00693 + arab >, and seize <03423 + yarash > upon the {city} <05892 + : for the LORD <03068 + Y@hovah > yourGod <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <03027 +yad > . city JOS 008 008 And it shall be, when ye have taken <08610 + taphas > the city <05892 + , [that] ye shallset <03341 + yatsath > the {city} <05892 + on fire <00784 + >esh > : according to the commandment <01697 + dabar > of the LORD < 03068 + Y@hovah > shall ye do < 06213 + . See < 07200 + ra>ah > , Ihave commanded <06680 +tsavah > you . city JOS 008 008 And it shall be , when ye have taken $<08610 + taphas > the {city} < 05892 + , [that] ye shall set < 03341 + yatsath > the city < 05892 + on$ fire <00784 +> esh >: according to the commandment <01697 + dabar > of the LORD <03068+Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . city JOS 008 011 And all <03605 + kol > the people <05971 +, [even the people] of war <04421 + milchamah > that [were] with him, went <05927 + up, and drew nigh <05066 + nagash >,and came $<00935 + bow >> before <06440 + paniym > the {city} <05892 +, and pitched <02583$ +chanah > on the north <06828 +tsaphown > side of Ai <05857 + : now [there was] a valley <01516+gay>> between <00996 +beyn > them and Ai <05857 + . city JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008+Beyth ->El > and Ai <05857 +, on the west <03220 +yam > side of the {city} <05892 +. city JOS $008\ 013$ And when they had set <07760 +suwm > the people <05971 +, [even] all <03605 +kol > the host <04264 + machaneh > that [was] on the north <06828 + tsaphown > of the city <05892 + .and their liers in wait <06119 + on the west <03220 +yam > of the {city} <05892 +, Joshua <03091+Y@howshuwa< > went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . city JOS 008 013 And when they had set <07760 + suwm > the people <05971 +, [even] all <03605 +kol > the host <04264 +machaneh > that [was] on the north <06828+tsaphown > of the {city} < 05892 +, and their liers in wait < 06119 + on the west < 03220 +yam > of the city <05892 +, Joshua <03091 + Y@howshuwa <> went <math><03212 + yalak > that night <03915+layil > into the midst <08432 +tavek > of the valley <06010 + . city JOS 008 014 And it came <01961 + hayah > to pass, when the king <04428 + melek > of Ai < 05857 + saw < 07200 + ra > ah > [it]], that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam >, and the men <00582 +> enowsh > of the city <05892 + went <03318 + yatsa> > out against <07125+qir>ah > Israel <03478 + Yisra>el > to battle <04421 + milchamah >, he and all <03605 + kol > hispeople <05971 +, at a time appointed <04150 + mow, before <06440 + paniym > the plain <06160 +; but he wist <03045 +yada< > not that [there were] liers in ambush <00693 +>arab > against him behind <00310 + achar > the {city} <05892 +. city JOS 008 014 And it came <01961 + hayah > to

pass, when the king <04428 +melek > of Ai <05857 + saw <07200 +ra>ah > [it], that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582+>enowsh > of the {city} <05892 + went <03318 + yatsa> > out against <07125 + qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah >, he and all <03605 +kol > his people <05971 +, at a time appointed <04150 + mow, before <06440 + paniym > the plain <06160 +; but he wist <03045 +yada< > not that [there were] liers in ambush <00693 +>arab > against him behind <00310 +> achar > the city <05892 +. city JOS 008 016 And all <03605 + kol > the people <05971 + that [were] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar> them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa<>, and were drawn <05423 +nathaq > away from the {city} <05892 + . city JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El >, that went <03318 +yatsa> not out after <00310 +>achar > Israel <03478+Yisra>el>: and they left <05800 + the {city} <05892 + open <06605 +pathach>, and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . city JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 +; for I will give <05414 +nathan > it into thine hand <03027 +yad >. And Joshua <03091 +Y@howshuwa<> stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand $<03027 + yad > toward <00413 + >el > the {city} <05892 + . city JOS 008 019 And$ the ambush <00693 +> arose <06965 + quwm > quickly <04120 + m@herah > out of their place <04725 + magowm >, and they ran <07323 + ruwts > as soon as he had stretched <05186 + natah >out his hand <03027 + yad >: and they entered <00935 + bow > into the city <05892 +, and took <03920 +lakad > it, and hasted <04116 +mahar > and set the {city} <05892 + on fire <00784 +>esh > city JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120+m@herah > out of their place <04725 + maqowm > , and they ran <07323 + ruwts > as soon as hehad stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the {city} <05892 +, and took <03920 + lakad > it, and hasted <04116 + mahar > and set the city <05892 + on fire <00784 +>esh > . city JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked < 06437 + panah > behind < 00310 + achar > them, they saw < 07200 + ra > ah >, and, behold <02009 +hinneh >, the smoke <06227 + of the {city} <05892 + ascended <05927 + up to heaven <08064 +shamayim >, and they had no <03808 +lo> > power <03027 +yad > to flee <05127+nuwc > this < 02007 +hennah > way < 02008 +hennah > or that way < 02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . city JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 + ra > ah > that the ambush < 00693 + > arab > had taken < 03920 + lakad > the city < 05892 + ,and that the smoke <06227 + of the {city} <05892 + ascended <05927 + , then they turned <07725+shuwb > again <07725 +shuwb >, and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . city JOS 008 021 And when Joshua <03091 + Y@howshuwa <> and all <math><03605 + kol >Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920+lakad > the {city} <05892 + , and that the smoke <06227 + of the city <05892 + ascended <05927 +, then they turned <07725 +shuwb > again <07725 +shuwb >, and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . city JOS 008 022 And the other <00428 +>el - leh > issued $<03318 + yatsa > out of the {city} < 05892 + against < 07125 + qir>ah > them ; so they were in the$ midst <08432 +tavek > of Israel <03478 +Yisra>el >, some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412+paliyt > . city JOS 008 027 Only <07535 +rag > the cattle <00929 +b@hemah > and the spoil <07998 +shalal > of that {city} <05892 + Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem >, according unto the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa<>. city JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> >, Joshua <03091 +Y@howshuwa< > commanded

<06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 + yarad > from the tree < 06086 + , and cast < 07993 + shalak > it at < 00413 + >el > theentering <06607 +pethach > of the gate <08179 +sha of the {city} <05892 +, and raise <06965+quwm > thereon <05921 + a great <01419 +gadowl > heap <01530 +gal > of stones <68>, [that remaineth] unto this <02088 + zeh > day <03117 + yowm >. city JOS 010 002 That they feared <03372 + yare > greatly < 03966 + m@, because <03588 + kiy > Gibeon < 01391 + Gib [was] a great $<01419 + gadowl > \{city\} < 05892 +$, as one <00259 + >echad > of the royal < 04467 + mamlakah >cities <05892 +, and because <03588 +kiy > it [was] greater <01419 +gadowl > than <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . city JOS 011 019 There was not a $\{city\} < 05892 + that made peace < 07999 + shalam > 1000 + sha$ with the children <01121 +ben > of Israel <03478 +Yisra>el >, save <01115 +biltiy > the Hivites <02340 +Chivviy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib : all <03605 +kol > [other] they took <03947 +laqach > in battle <04421 +milchamah > . city JOS 013 009 From Aroer <06177 +, that [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769+>Arnown >, and the {city} <05892 + that [is] in the midst <08432 + tavek > of the river <05158 $+nachal>, and all <\!03605 +\!kol> the plain <\!04334 +\!miyshowr> of Medeba <\!04311 +\!Meyd@ba>>$ unto Dibon <01769 +Diybown >; city JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +, that [is] on <05921 + the bank <08193 + saphah > of the river <05158 + nachal >Arnon <00769 +> Arnown >, and the {city} <05892 + that [is] in the midst <08432 + tavek > of the river <05158 +nachal >, and all <03605 +kol > the plain <04334 +miyshowr > by Medeba <04311+Meyd@ba>>; city JOS 015 013. And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y@phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413+>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa <>, [even] the city <07151 +giryah > of Arba <00704 +>Arba <> the father <1> of Anak <06061 +, which <01958 + hiy > [{city} is] Hebron <02275 + Chebrown > . city JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah >, according <00413 +>el > to the commandment <06310 +peh >of the LORD <03068 + Y@hovah > to Joshua <03091 + Y@howshuwa< >, [even] the {city} <07151 + qiryah > of Arba < 00704 + Arba < > the father <1> of Anak < 06061 + , which <01958 + high > 01958 +> [city is] Hebron <02275 +Chebrown > . city JOS 015 062 And Nibshan <05044 +Nibshan > , and the {city} $<05892 + \text{of Salt} < 05898 + \text{, and Engedi} < 05872 + \text{; six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{shesh} > \text{cities} < 05892 + \text{, six} < 08337 + \text{$ with their villages <02691 +chatser > . city JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 + ta > ar > [thence], and compassed <05437 + cabab > the corner <math><06285 + pe > ah > ofthe sea <03220 + yam > southward <05045 + negeb >, from the hill <02022 + har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@, a {city} <05892 + of the children <01121 +ben > of Judah <03063 + Y@huwdah >: this <02063 + zo > th > [was] the west <03220 + yam > quarter<06285 + pe > ah >. city JOS 019 029 And [then] the coast <01366 + g@buwl > turneth <07725+shuwb > to Ramah <07414 +Ramah > , and to the strong <04013 +mibtsar > {city} <05892 + Tyre <06865 + Tsor >; and the coast <01366 + g@buwl > turneth <07725 + shuwb > to Hosah <02621+Chocah >; and the outgoings <08444 +towtsa>ah > thereof are at the sea <03220 +yam > from the coast <02256 +chebel > to Achzib <00392 +>Akziyb > : city JOS 019 050 According <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > they gave <05414 +nathan > him the city < 05892 + which < 00834 + aher > he asked < 07592 + sha al >, [even] Timnathserah < 08556+Timnath Cherec > in mount <02022 + har > Ephraim <00669 +>Ephrayim > : and he built <01129 $+banah > the {city} < 05892 +$, and dwelt < 03427 + yashab > therein . city JOS 019 050 According<05921 + to the word <06310 + peh > of the LORD <03068 + Y@hovah > they gave <05414 + nathan> him the {city} <05892 + which <00834 +>aher > he asked <07592 +sha>al >, [even] Timnathserah <08556 +Timnath Cherec > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and he built <01129 +banah > the city <05892 + , and dwelt <03427 +yashab > therein . city JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el -

leh > cities < 05892 + shall stand < 05975 + at the entering < 06607 + pethach > of the gate < 08179+sha of the city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 +, they shall take <00622+>acaph > him into the {city} <05892 + unto them, and give <05414 + nathan > him a place <04725 +maqowm >, that he may dwell <03427 +yashab > among <05973 + them . city JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el - leh > 00428 +cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241+>ozen > of the elders <02205 + zaqen > of that $\{$ city $\} <05892 +$, they shall take <00622 + zaqen >him into the city <05892 + unto them, and give <05414 + nathan > him a place <04725 + maqowm >, that he may dwell <03427 +yashab > among <05973 + them . city JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >echad > of those <00428shall stand <05975 + at the entering <06607 + pethach > of the gate <08179 + sha of the {city} <05892+, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 + zagen > of that city <05892 +, they shall take <00622 + zageh > him into the city <05892 + unto them, and give <05414 + nathan > him a place <math><04725 + magowm >, that he may dwell <03427 +yashab > among <05973 + them . city JOS 020 006 And he shall dwell <03427+yashab > in that city <05892 +, until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment < 04941 + mishpat >, [and] until <05704 + the death < 04194+maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117+yowm >: then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb >, and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the $\{\text{city}\} < 05892 + \text{from whence he fled} < 05127 + \text{nuwc} > . \text{city JOS } 020 006 \text{ And he shall dwell}$ <03427 + yashab > in that city < 05892 + , until < 05704 + he stand < 05975 + before < 06440 + paniym> the congregation <05712 + for judgment <04941 +mishpat >, [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm >: then <00227 +>az > shall the slaver <07523 +ratsach > return <07725 +shuwb >. and come <00935 + bow >> unto his own {city} <05892 +, and unto his own house <01004 + bayith>, unto the city <05892 + from whence he fled <05127 +nuwc >. city JOS 020 006 And he shall dwell $<03427 + yashab > in that {city} <05892 + , until <05704 + he stand <05975 + before <06440$ +paniym > the congregation <05712 + for judgment <04941 +mishpat >, [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm >: then <00227 +>az > shall the slayer <07523 +ratsach > return <07725+shuwb >, and come <00935 +bow> > unto his own city <05892 +, and unto his own house <01004+bayith >, unto the city <05892 + from whence he fled <05127 +nuwc >. city JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak < 06061 +, which < 01958 + hiy > [{city} is] Hebron < 02275 + Chebrown >, in the hill < 02022+har > [country] of Judah <03063 +Y@huwdah >, with the suburbs <04054 +migrash > thereof round <05439 + cabiyb > about it. city JOS 021 011 And they gave <05414 + nathan > them the $\{\text{city}\} < 07151 + \text{qiryah} > \text{of Arba} < 00704 + > \text{Arba} < > \text{the father } <1> \text{ of Anak} < 06061 + \text{, which}$ <01958 + hiy > [city is] Hebron < 02275 + Chebrown >, in the hill < 02022 + har > [country] ofJudah <03063 + Y@huwdah >, with the suburbs <04054 + migrash > thereof round <05439 + cabiyb > about it . city JOS 021 012 But the fields $< 07704 + \text{sadeh} > \text{of the } \{\text{city}\} < 05892 + \text{, and the villages}$ <02691 +chatser > thereof, gave <05414 +nathan > they to Caleb <03612 +Kaleb > the son <01121+ben > of Jephunneh <03312 +Y@phunneh > for his possession <00272 +>achuzzah > . city JOS 021 013 Thus they gave <05414 +nathan > to the children <01121 +ben > of Aaron <00175+>Aharown > the priest <03548 +kohen > Hebron <02275 +Chebrown > with her suburbs <04054 +migrash >, [to be] a {city} <05892 + of refuge <04733 +miqlat > for the slaver <07523 +ratsach > ; and Libnah <03841 +Libnah > with her suburbs <04054 +migrash > , city JOS 021 021 For they gave <05414 +nathan > them Shechem <07927 +Sh@kem > with her suburbs <04054 +migrash > in mount <02022 +har > Ephraim <00669 +>Ephrayim >, [to be] a {city} <05892 + of refuge <04733+miqlat > for the slaver <07523 +ratsach > ; and Gezer <01507 +Gezer > with her suburbs <04054+migrash >, city JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom >, of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy >, out of the

 $\int \frac{1}{2} \frac{$ gave] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [to be] a {city} <05892 + of refuge <04733 + miqlat > for the slayer <07523 + ratsach >; andBeeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . city JOS 021 032 And out of the tribe <04294 + matteh > of Naphtali < 05321 + Naphtaliy>, Kedesh < 06943 + Qedesh > in Galilee <math>< 01551 + Galiyl > with her suburbs <math>< 04054 + migrash >, [to be] a {city} <05892 + of refuge <04733 + miglat > for the slaver <07523 + ratsach >; andHammothdor <02576 +Chammoth Do>r > with her suburbs <04054 +migrash >, and Kartan <07178 +Qartan > with her suburbs <04054 + migrash >; three <07969 + shalowsh > cities <math><05892 + . city JOS 021 038 And out of the tribe <04294 +matteh > of Gad <01410 +Gad >, Ramoth <07216 $+Ra>mowth > in Gilead <01568 +Gil with her suburbs <04054 +migrash >, [to be] a {city} <05892$ + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Mahanaim <04266+Machanayim > with her suburbs <04054 +migrash >, city JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim >, and had taken <03920 +lakad > it, and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and set <07971 +shalach > the {city} <05892+ on fire <00784 +>esh > . city JUDG 001 016 And the children <01121 +ben > of the Kenite <07017 + Qeyniy >, Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan >, went <05927 + up out of the {city} <05892 + of palm <08558 +tamar > trees with the children <01121 +ben > of Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 + Y@huwdah >, which <00834 + aher > [lieth] in the south <05045 + negeb > of Arad <06166 +; and they went <03212 + yalak > and dwelt <03427 + yashab > among <00854 + >eth > the people <05971 + . city JUDG 001 017 And Judah <03063 +Y@huwdah > went <03212 +yalak > with Simeon <08095 +Shim his brother <00251 +>ach >, and they slew <05221 +nakah > the Canaanites <03669 +K@na that inhabited <03427 +yashab > Zephath, and utterly destroyed <02763 +charam > it . And the name <08034 +shem > of the {city} <05892 + was called <07121 +qara> > Hormah <02767 +Chormah > . city JUDG 001 023 And the house <01004 +bayith > of Joseph <03130 + Yowceph > sent to descry <08446 + tuwr > Bethel <01008 + Beyth - > El > . (Now the name $<08034 + \text{shem} > \text{of the } \{\text{city}\} < 05892 + \text{before} < 06440 + \text{paniym} > [\text{was}] \text{Luz} < 03870 + \text{Luwz} > .)$ city JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come < 03318 + yatsa > both < 03318 + yatsa > both city < 05892 + both, and they said < 00559+>amar > unto him, Shew <07200 + ra>ah > us, we pray <04994 + na> > thee, the entrance <03996+mabow>> into the {city} <05892 + , and we will shew <06213 + thee mercy <02617 + checed > . city JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come < 03318 + yatsa > both < 03318 + yatsa > both field the said < 00559+>amar > unto him, Shew <07200 + ra>ah > us, we pray <04994 + na> > thee, the entrance <03996+mabow>> into the city <05892 +, and we will shew <06213 + thee mercy <02617 +checed>. city JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 +, they smote <05221 + nakah > the {city} <05892 + with the edge <06310 + peh >of the sword <02719 +chereb >; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 + kol > his family < 04940 + mishpachah > . city JUDG 001 025 And when he shewed < 07200 $+ra>ah > them the entrance <03996 +mabow >> into the {city} <05892 +, they smote <05221$ +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > ; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940+mishpachah > . city JUDG 001 026 And the man <00376 +>iysh > went <03212 +yalak > into the land <00776 +>erets > of the Hittites <02850 +Chittiy >, and built <01129 +banah > a {city} <05892+, and called <07121 + qara > the name <08034 + shem > thereof Luz <03870 + Luwz >: which <01931 + huw > [is] the name <08034 + shem > thereof unto this <02088 + zeh > day <03117+yowm > . city JUDG 003 013 And he gathered <00622 +>acaph > unto him the children <01121 +ben > of Ammon <05983 + and Amalek <06002 +, and went <03212 +yalak > and smote <05221 +nakah > Israel <03478 +Yisra>el >, and possessed <03423 +yarash > the {city} <05892 + of palm <08558 +tamar > trees . city JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men < 00582 + > enowsh > of his servants < 05650 + , and did < 06213 + as the LORD<03068 + Y@hovah > had said <01696 + dabar > unto him : and [so] it was, because <00834 + > aher > he feared <03372 +vare> his father s <1> household <01004 +bayith >, and the men <00582+>enowsh > of the {city} <05892 +, that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . city JUDG 006 028 And when the men <00582+>enowsh > of the {city} <05892 + arose <07925 + shakam > early <07925 + shakam > in the morning <01242 +boger >, behold <02009 +hinneh >, the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats >, and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 + par > was offered <05927 + upon the altar <04196 + mizbeach > [that was] built <01129+banah > . city JUDG 006 030 Then the men $<00582 +>enowsh > of the {city} <05892 + said$ <00559 +>amar > unto Joash <03101 +Yow>ash >, Bring <03318 +yatsa> > out thy son <01121 +ben >, that he may die <04191 +muwth >: because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba, and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . city JUDG 008 016 And he took <03947 +laqach > the elders <02205 +zaqen > of the {city} <05892 + , and thorns <06975+qowts > of the wilderness < 04057 + midbar > and briers < 01303 + bargan > , and with them he taught<03045 +yada< > the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > . city JUDG 008 017 And he beat <05422 +nathats > down <05242 +N@muw>eliy > the tower <04026 +migdal > of Penuel <06439 + P@nuw > el >, and slew <02026 + harag > the men <00582 + enowsh > of the {city} <05892 + . city JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof, and put <03322 +yatsag > it in his {city} <05892 +, [even] in Ophrah <06084 + : and all <03605 + kol > Israel <03478 + Yisra > el > went thither <08033 + sham > a whoring <02181+zanah > after < 00310 + achar > it: which thing became < 01961 + hayah > a snare < 04170+mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . city JUDG 009 030 And when Zebul <02083 + Z@ bul > the ruler <08269 + sar > of the {city} <05892 + heard <08085+shama< > the words <01697 +dabar > of Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 +, his anger <00639 +>aph > was kindled <02734 +charah >. city JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak > unto Abimelech <40> privily <08649 +tormah > . saying <00559 +>amar >, Behold <02009 +hinneh >, Gaal <01603 + Ga the son <01121 + ben > of Ebed <05651 + and his brethren <00251 +> ach > be come <00935 + bow> > to Shechem <07927+Sh@kem >; and , behold <02009 + hinneh >, they fortify <06696 + tsuwr > the {city} <05892 + tsuwr > tsuwr against <05921 + thee . city JUDG 009 033 And it shall be, [that] in the morning <01242 +boqer >, as soon as the sun <08121 +shemesh > is up, thou shalt rise <07925 +shakam > early <07925+shakam >, and set <06584 +pashat > upon the {city} <05892 + : and , behold <02009 +hinneh >, [when] he and the people <05971 + that [is] with him come <03318 + yatsa> > out against <00413+>el > thee, then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa>>. city JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went < 03318 + yatsa > out, and stood <05975 + in the entering <06607 + pethach > of the gate <08179 +sha of the {city} <05892 + : and Abimelech <40 > rose <06965 +quwm > up , and the people <05971 + that [were] with him, from lying in wait <03993 +ma>arab > . city JUDG 009 043 And he took <03947 +lagach > the people <05971 + , and divided <02673 +chatsah > them into three <07969 +shalowsh > companies <07218 +ro>sh > , and laid wait <00693 +>arab > in the field <07704 +sadeh >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the people <05971+ [were] come <03318 +yatsa> > forth <03318 +yatsa> > out of the {city} <05892 +; and he rose <06965 +quwm > up against <05921 + them, and smote <05221 +nakah > them. city JUDG 009 044 And Abimelech <40>, and the company <07218 + ro>sh > that [was] with him, rushed <math><06584+pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the {city} <05892 + : and the two <08147 +sh@nayim > [other] companies <07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the people] that [were] in thefields <07704 +sadeh >, and slew <05221 +nakah > them . city JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 + all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 + , and slew <02026 +harag > the people <05971 + that [was] therein, and beat <05422 +nathats > down <05422 +nathats > the {city} <05892 +, and sowed <02232 +zara< > it with salt <04417 +melach > . city JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 + all <03605 +kol > that day <03117 +yowm > ;

and he took <03920 + 1 and > the {city} <05892 +, and slew <02026 + harag > the people <05971 +that [was] therein, and beat <05422 +nathats > down <05422 +nathats > the city <05892 +, and sowed <02232 + zara < > it with salt <04417 + melach >. city JUDG 009 045 And Abimelech <40>fought <03898 +lacham > against the {city} <05892 + all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 + , and slew <02026 +harag > the people <05971 + that [was] therein, and beat <05422 +nathats > down <05422 +nathats > the city <05892 +, and sowed <02232 + zara < > it with salt <04417 + melach > . city JUDG 009 051 But there was a strong <05797+ tower <04026 +migdal > within <08432 +tavek > the city <05892 + , and thither <08033 +sham > fled < 05127 + nuwc > all < 03605 + kol > the men < 00582 + enowsh > and women < 00802 + ishshah>, and all <03605 + kol > they of the {city} <05892 +, and shut <05462 + cagar > [it] to them, and gat <05927 + them up to the top <01406 +gag > of the tower <04026 +migdal > . city JUDG 009 051 But there was a strong $<05797 + tower <04026 + migdal > within <08432 + tavek > the {city} <05892$ +, and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <00802 +> is hshah >, and all <03605 + kol > they of the city <05892 +, and shut <05462 + cagar > [it] to them, and gat <05927 + them up to the top <01406 + gag > of the tower $<04026 + migdal > . city JUDG 014 018 And the men <00582 + senowsh > of the {city} <05892 +$ said $\langle 00559 \rangle$ +>amar > unto him on the seventh $\langle 07637 \rangle$ +sh@biy day $\langle 03117 \rangle$ +yowm > before <02962 + terem > the sun < 02775 + cherec > went < 00935 + bow > > down, What <04100 + mah > [is]] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them, If <03883 + luwl > ye had not plowed <02790 + charash > with my heifer <05697 + , ye had not found<04672 + matsa > out my riddle <02420 + chiydah >. city JUDG 016 002 [And it was told] the Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow > bither. And they compassed <05437 + cabab > [him] in, and laid wait <00693 + arab > cabab > (bither)for him all $<03605 + kol > night <03915 + layil > in the gate <08179 + sha of the {city} <05892 + , and$ were quiet $\langle 02790 + charash \rangle$ all $\langle 03605 + kol \rangle$ the night $\langle 03915 + layil \rangle$, saying $\langle 00559 + \rangle$ amar >, In the morning <01242 + boger >, when <05704 + it is day <math><01242 + boger >, we shall kill <02026 +harag > him . city JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight, and arose <06965 +quwm > at midnight, and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the {city} <05892 +, and the two <08147+sh@nayim > posts < 04201 + m@zuwzah >, and went < 05265 + naca < > away < 05265 + naca < >with them , bar <01280 + b@riyach > and all <05973 + , and put <07760 + suwm > [them] upon hisshoulders <03802 +katheph >, and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . city JUDG 017 008 And the man $<00376 + iysh > departed < 03212 + yalak > out of the {city} < 05892 + from Bethlehemjudah$ <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 +>aher > he could find <04672+matsa>>[a place]: and he came <00935 +bow>> to mount <02022 +har > Ephraim <00669 +>Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah >, as he journeyed. city JUDG 018 027. And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah >, and came <00935 +bow> > unto Laish <03919 +Layish >, unto a people <05971 + [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt $<08313 + \text{saraph} > \text{the } \{\text{city}\} < 05892 + \text{with fire } < 00784 + \text{sh} > \text{. city } JUDG 018 028 \text{ And } [\text{ there}$ was] no <00369 +>ayin > deliverer <05337 + natsal >, because <03588 + kiy > it [was] far <07350+rachowq > from Zidon <06721 +Tsiydown >, and they had no <00369 +>ayin > business <01697 +dabar > with [any] man < 00120 + adam >; and it was in the valley < 06010 + that [lieth] byBethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a {city} <05892 + , and dwelt <03427 +yashab > therein . city JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan >, after the name <08034 +shem > of Dan <01835 + Dan > their father <1>, who <00834 + > aher > was born <03205 + yalad > unto Israel $<03478 + Yisra > el > : howbeit < 00199 + >uwlam > the name < 08034 + shem > of the {city} < 05892 + 0589292 + 05892 + 05892 + 05892 + 05892 + 05892 + 05892 + 05892 + 05892$ [was] Laish <03919 +Layish > at the first <07223 +ri>shown > . city JUDG 018 029 And they called <07121 + qara > the name <08034 + shem > of the {city} <05892 + Dan <01835 +Dan > ,

after the name <08034 +shem > of Dan <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was] Laish <03919 +Layish > at the first <07223 +ri>shown >. city JUDG 019 011 [And] when they [were] by Jebus <02982 + Y@buwc >, the day <03117+yowm > was far <03966 + m@ spent <07286 + radad >; and the servant <05288 + na said <00559+>amar > unto his master <00113 +>adown >, Come <03212 +yalak >, I pray <04994 +na> > thee, and let us turn $<05493 + cuwr > in into <00413 + >el > this <02063 + zo>th > {city} <05892 + of the$ Jebusites <02983 +Yebuwciy >, and lodge <03885 +luwn > in it . city JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him, We will not turn <05493 +cuwr > aside hither into <00413 +>el > the {city} <05892 + of a stranger <05237 +nokriy > , that [is] not of the children <01121 +ben > of Israel <03478 +Yisra>el >; we will pass <05674 + over <05674 + to Gibeah <01390 +Gib. city JUDG 019 015 And they turned <05493 +cuwr > aside thither <08033 +sham >, to go <00935 + bow > > in [and] to lodge <03885 + luwn > in Gibeah <01390 + Gib : and when hewent <00935 + bow >> in , he sat <03427 + yashab > him down in a street <07339 + r@chob > of the $\{\text{city}\} < 05892 + : \text{ for } [\text{ there was }] \text{ no } < 00369 + >ayin > man < 00376 + >iysh > that took < 00622$ +> acaph > them into his house <01004 + bayith > to lodging <03885 + luwn >. city JUDG 019 017 And when he had lifted $\langle 05375 + nasa \rangle > up$ his eyes $\langle 05869 + , he saw \langle 07200 + ra \rangle ah \rangle a$ wayfaring <00732 +> arach > man <00376 +> iysh > in the street <07339 + r@chob > of the {city} <05892 + : and the old <02205 + zagen > man <00376 + yiysh > said <00559 + amar > , Whither<00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow >>thou ? city JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab >, behold <02009 +hinneh >, the men <00582 +>enowsh > of the {city} <05892 +, certain <00582 +> enowsh > sons <01121 + ben > of Belial <01100 + b@liya, beset <05437 + cabab > the contract of the second sechouse <01004 +bayith > round <05437 +cabab > about , [and] beat <01849 +daphag > at <05921 + the door <01817 +deleth >, and spake <00559 +>amar > to the master <01167 +ba of the house <01004 + bayith >, the old <02205 + zagen > man < 00376 + yiysh >, saying <00559 + zagen >, Bring <03318 + yatsa > forth <03318 + yatsa > the man <00376 + yatsa > that came <00935 + bow >> into <00413 +>el > thine house <01004 +bayith >, that we may know <03045 +yada < > him. city JUDG 020 011 So all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered $<00622 + = acaph > against <00413 + = l > the {city} <05892 + , knit <02270 + chaber > l <0270 + cha$ together as one <00259 +>echad > man <00376 +>iysh > . city JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah> the people <05971 +, [and] were drawn <05423 +nathaq > away from the {city} <05892+; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 +, [and] kill <02491 +chalal >, as at other times <06471 +pa, in the highways <04546 +m@cillah >, of which $<\!\!00834 +\!\!>\!\!aher\!> one <\!\!00259 +\!\!>\!\!echad\!> goeth <\!\!05927 + up to the house <\!\!01008 +\!\!Beyth - \!>\!\!El\!> of$ God < 01008 + Beyth - > El >, and the other < 00259 + > echad > to Gibeah < 01390 + Gib in the field <07704 +sadeh >, about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478+Yisra>el > . city JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +> amar >. They [are] smitten <05062 + nagaph > down before <06440 + panivm > us , as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar >, Let us flee <05127 +nuwc >, and draw <05423 +nathaq > them from the {city} <05892 + unto the highways <04546 +m@cillah > . city JUDG 020 037 And the liers in wait <00693 +>arab > hasted <02363 +chuwsh >, and rushed <06584 +pashat > upon Gibeah <01390+Gib; and the liers in wait <00693 +>arab > drew <04900 +mashak > [themselves] along , and smote $<05221 + nakah > all <03605 + kol > the {city} <05892 + with the edge <06310 + peh > of the$ sword <02719 +chereb > . city JUDG 020 038 Now there was an appointed <04150 +mow sign between <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liers in wait <00693 +>arab >, that they should make a great <07235 + rabah > flame <04864 + mas>eth > with smoke <06227 + rise <05927 + up out of the {city} <05892 + . city JUDG 020 040 But when the flame <04864 + mas>eth > began < 02490 + chalal > to arise < 05927 + up out of the city < 05892 + 0.0592 + 0.05892 +with a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them, and, behold <02009 +hinneh >, the flame <03632 +kaliyl > of the {city} <05892 + ascended <05927 + up to heaven <08064 +shamayim > .

city JUDG 020 040 But when the flame <04864 + mas > eth > began <02490 + chalal > to arise <05927+ up out of the $\{\text{city}\} < 05892 + \text{with a pillar} < 05982 + \text{of smoke} < 06227 + \text{, the Benjamites} < 01145$ +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them, and, behold <02009+hinneh >, the flame <03632 +kaliyl > of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > . city JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, as well <03190 +yatab > the men <04974 +m@thom > of [every] $\{\text{city}\} < 05892 + \text{, as the beast} < 00929 + b@hemah > \text{, and all} < 03605 + kol > \text{that came} < 04672$ +matsa >to hand <04672 + matsa >: also they set <07971 +shalach > on fire <00784 + >esh > all <03605 + kol > the cities < 05892 + that they came < 04672 + matsa > to . city RUT 001 019 . So theytwo <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass, when they were come <00935 + bow >to Bethlehem <01035 + Beyth Lechem >, that all <03605 + kol > the {city} <05892+ was moved <01949 +huwm > about <05921 + them, and they said <00559 +>amar >, [Is] this $<02063 + z_0 > t_h > Naomi < 05281 + No$? city RUT 002 018 And she took <05375 + nasa > [it] up, and went <00935 + bow >> into the {city}<05892 +: and her mother <02545 + chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +lagat > : and she brought <03318 + yatsa > forth <03318 + yatsa >, and gave <05414 + nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > . city RUT 003 011 And now <06258 + , my daughter <01323 +bath >, fear <03372 +yare > not; I will do <06213 + to the all <03605 +kol > that thou requirest <00559 +>amar >: for all <03605 +kol > the {city} <08179 + sha of my people <05971 + doth know < 03045 + yada < > that thou [art] a virtuous < 02428 + chayil > woman < 00802+>ishshah > . city RUT 003 015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon thee , and hold <00270 +>achaz > it . And when she held <00270 + achaz > it, he measured <04058 + madad > six <08337 + shesh > [measures] of barley <08184 + s@, and laid <07896 + shiyth > [it] on <math><05921 + her : and she went <00935 + bow > barley <00935 + bar> into the {city} <05892 + . city RUT 004 002 And he took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of the elders <02205 +zagen > of the {city} <05892 +, and said <00559 +>amar >, Sit <03427 +yashab > ye down here <06311 +poh >. And they sat <03427 +yashab > down . city 1SA 001 003 And this $<01931 + huw > man <00376 + iysh > went <05927 + up out of his {city}$ <05892 + yearly <03117 + yowm > to worship <07812 + shachah > and to sacrifice <02076 + zabach > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in Shiloh <07887 +Shiyloh > . And the two <08147 + sh@ nayim > sons <01121 + ben > of Eli <05941 +, Hophni <02652 + Chophniy >and Phinehas <06372 +Piyn@chac >, the priests <03548 +kohen > of the LORD <03068 +Y@hovah >, [were] there <08033 +sham > . city 1SA 004 013 And when he came <00935 +bow >> , lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab > upon a seat <03678 +kicce > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +> arown > of God <00430 +> elohiym >. And when the man <00376 +> iysh > came <00935 + bow > > into the city < 05892 + , and told < 05046 + nagad > [it], all < 03605 + kol > the $\{\text{city}\} < 05892 + \text{cried} < 02199 + \text{za out}$. city 1SA 004 013 And when he came < 00935 + bow > >, lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab > upon a seat <03678 +kicce > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +> arown > of God <00430 +> elohiym >. And when the man <00376 +> iysh > came $<00935 + bow > > into the {city} <05892 + , and told <05046 + nagad > [it], all <03605 + kol > the$ city <05892 + cried <02199 + za out . city 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 + Y@ hovah > was against the city <05892 + with a very <03966 + m@ great <01419+gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the {city} <05892 +, both small <06996 +qatan > and great <01419 +gadowl >, and they had emerods <06076 + in their secret <08368 + sathar > parts <02506 + cheleq > . city 1SA 005009 And it was [so], that, after <00310 + achar > they had carried <05437 + cabab > it about <05437 + cabab >, the hand <03027 + yad > of the LORD <03068 + Y@hovah > was against the $\{\text{city}\} < 05892 + \text{with a very} < 03966 + m@ \text{great} < 01419 + \text{gadowl} > \text{destruction} < 04103$

+m@huwmah > : and he smote <05221 + nakah > the men <00582 + > enowsh > of the city <05892 + .both small <06996 +qatan > and great <01419 +gadowl >, and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . city 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 + P@lishtiy >, and said <00559 + >amar >, Send <07971 + shalach > away the ark<00727 + arown > of the God <00430 + elohiym > of Israel <03478 + Yisra>el >, and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm >, that it slay <04191 + muwth > us not, and our people <05971 + : for there was a deadly <04194 + maveth > isdestruction <04103 + m@huwmah > throughout all <03605 + kol > the {city} <05892 +; the hand <03027 + yad > of God < 00430 + >elohiym > was very < 03966 + m@ heavy < 03513 + kabad > there. city 1SA 005 012 And the men <00582 +>enowsh > that died <04191 +muwth > not were smitten $<05221 + nakah > with the emerods < 06076 + : and the cry < 07775 + shav of the {city} < 05892 + ...$ went <05927 + up to heaven <08064 +shamayim > . city 1SA 008 022 And the LORD <03068 +Y@hovah > said < 00559 + amar > to Samuel < 08050 + Sh@muw > el > Hearken < 08085 + shama <> unto their voice <06963 + qowl >, and make them a king <04428 + melek >. And Samuel <08050+Sh@muw>el > said < 00559 + amar > unto the men < 00582 + enowsh > of Israel < 03478+Yisra>el>, Go <03212 +yalak> ye every man <00376 +>iysh> unto his {city} <05892 + . city 1SA 009 006 And he said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 +na> >, [there is] in this $<02063 + z_0 > t_h > {city} < 05892 + a man < 00376 + yish > of God < 00430$ +>elohiym >, and [he is] an honourable <03513 +kabad > man <00376 +>iysh >; all <03605 +kol > that he saith <01696 + dabar > cometh < 00935 + bow > surely to pass : now < 04994 + na > let usgo < 03212 + yalak > thither; peradventure < 00194 + >uwlay > he can shew < 05046 + nagad > us ourway <01870 +derek > that we should go <01980 +halak > . city 1SA 009 010 Then said <01697 +dabar > Saul < 07586 + Sha > uwl > to his servant < 05288 + na, Well < 02896 + towb > said < 00559+>amar >; come <03212 +yalak >, let us go <03212 +yalak >. So they went <03212 +yalak > unto the {city} <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . city 1SA $009\ 011$. [And] as they went <05927 + up the hill <04608 + ma to the {city} <05892 + , they found <04672 +matsa> > young <05291 +na maidens <05291 +na going <03318 +yatsa> > out to draw <07579 + sha > ab > water < 04325 + mayim >, and said < 00559 + amar > unto them, Is the seer <07200 + ra > ah > here < 02088 + zeh > ? city 1SA 009 012 And they answered < 06030 + them, andsaid <00559 +> amar >, He is; behold <02009 + hinneh >, [he is] before <06440 + paniym > you: make haste <04116 +mahar > now <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 +bow> > to day <03117 +vowm > <06258 + , for he came <00935 + , for he c to the {city} <05892 +; for [there is] a sacrifice <02077 +zebach > of the people <05971 + to day <03117 +yowm > in the high <01116 +bamah > place : city 1SA 009 013 As soon as ye be come $<00935 + bow >> into the {city} <05892 +, ye shall straightway <03651 + ken > find <04672$ +matsa > him, before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place toeat <00398 +>akal >: for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 + bow >>, because <03588 + kiy > he doth bless <01288 + barak > the sacrifice <02077+zebach >; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> >. Now <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672+matsa>>him. city 1SA 009 014 And they went <05927 + up into <08432 +tavek > the city <05892 +: [and] when they were come $\langle 00935 + bow \rangle \rangle$ into the {city} $\langle 05892 + , behold \langle 02009 + hinneh$ >, Samuel <08050 + Sh@muw>el > came <03318 + yatsa> > out against <07125 + qir>ah > them, for to go <05927 + up to the high <01116 + bamah > place. city 1SA 009 014 And they went <05927 + up to the high <01116 + bamah > place. up into <08432 +tavek > the {city} <05892 + : [and] when they were come <00935 +bow> > into the city <05892 + , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against <07125 +qir>ah > them, for to go <05927 + up to the high <01116 +bamah > place . city 1SA 009 025 And when they were come <03381 +yarad > down <03381 +yarad > from the high < 01116 + bamah > place into the {city} < 05892 +, [Samuel] communed < 01696 + dabar >with Saul <07586 +Sha>uwl > upon the top <01406 +gag > of the house . city 1SA 009 027 [And] as they were going <03381 + yarad > down <03381 + yarad > to the end <07097 + qatseh > of the{city} <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on,) but stand <05975 + thou still a while <03117 + yowm >, that I may

shew <08085 +shama< > the the word <01697 +dabar > of God <00430 +>elohiym > . city 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym >, where [is] the garrison <05333 +n@tsiyb > of the Philistines <06430+P@lishtiy > : and it shall come <01961 + hayah > to pass, when thou art come <00835 + >esher >thither <08033 +sham > to the {city} <05892 +, that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485 +chalivel >, and a harp <03658 +kinnowr >, before <06440 +panivel >, them ; and they shall prophesy <05012 +naba> > : city 1SA 015 005 And Saul <07586 +Sha>uwl > came <00935 + bow >to a {city} <05892 +of Amalek <06002 +, and laid wait <00693 +arab >in the valley <05158 +nachal > . city 1SA 020 006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me, then say <00559 +>amar >, David <01732 +David > earnestly asked <07592 +sha>al > [leave] of me that he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his $\{\text{city}\} < 05892 + : \text{ for } [\text{ there is }] a \text{ yearly } < 03117 + \text{yowm} > \text{ sacrifice } < 02077 + \text{zebach} > \text{ there } < 08033$ +sham > for all <03605 +kol > the family <04940 +mishpachah > . city 1SA 020 029 And he said <00559 +>amar >, Let me go <07971 +shalach >, I pray <04994 +na> thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the {city} <05892 + ; and my brother <00251 + > ach >, he hath commanded <06680 + tsavah > me [to be there] : and now <06258 +, if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 + malat > away <04422 + malat >, I pray <04994 + na > thee, and see <07200+ra>ah > my brethren <00251 +>ach >. Therefore he cometh <00935 +bow> > not unto the king s<04428 +melek > table <07979 +shulchan > . city 1SA 020 040 And Jonathan <03083 +Y@hownathan > gave <05414 +nathan > his artillery <03627 +k@liy > unto his lad <05288 +na, and said <00559 +> amar > unto him, Go <03212 + yalak >, carry <00935 + bow >> [them] to the {city} <05892 + . city 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 + David >, Go <03212 + valak > in peace <07965 + shalowm >, for a smuch as we have sworn <07650 + shaba < > both <08174 + Sha of us in the name <08034 + shem > of the LORD <03068 + Y@hovah >, saying <00559 + >amar >, The LORD <03068 + Y@hovah > be between <00996 +beyn > me and thee, and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 + zera < > for ever <05769 +. And he arose <06965 + quwm > and departed <03212 + yalak > :and Jonathan <03083 + Y@hownathan > went <00935 + bow > into the {city} <05892 + . city 1SA022 019 And Nob <05011 +Nob >, the {city} <05892 + of the priests <03548 +kohen >, smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb >, both men <00376 + iysh > and women <00802 + ishshah >, children <05768 + and sucklings <03243 + yanaq>, and oxen <07794 +showr >, and asses <02543 +chamowr >, and sheep <07716 +seh >, with the edge <06310 +peh > of the sword <02719 +chereb > . city 1SA 023 010 Then said <00559 +>amar > David <01732 +David >, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, thy servant <05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh < 01245 + bagash > to come < 00935 + bow > > to Keilah < 07084 + Q@, todestroy <07843 +shachath > the {city} <05892 + for my sake <05668 + . city 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh >, If <00518 +>im > I have now <04994 + na > 5 found <04672 + matsa > 3 grace <02580 + chen > 1 in thine eyes <05869 + 3, let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 + sadeh >, that I may dwell <03427 + yashab > there <08033 + sham>: for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal $<04467 + \text{mamlakah} > \{\text{city}\} < 05892 + \text{with thee } ? \text{city } 1\text{SA } 028 \ 003 \text{ Now Samuel} < 08050$ +Sh@muw>el > was dead <04191 + muwth >, and all <03605 + kol > Israel <03478 + Yisra>el > hadlamented <05594 +caphad > him, and buried <06912 +qabar > him in Ramah <07414 +Ramah >, even in his own {city} <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 + cuwr > those < 01992 + hem > that had familiar spirits < 00178 + > owb > , and the wizards<03049 +yidd@, out of the land <00776 +>erets >. city 1SA 030 003 So David <01732 +David > and his men <00582 +> enowsh > came <00935 + bow> > to the {city} <05892 +, and , behold <02009 +hinneh >, [it was] burned <08313 +saraph > with fire <00784 +>esh >; and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their daughters <01121 +ben >, were taken

captives <07617 +shabah > . city 2SA 005 007 Nevertheless David <01732 +David > took <03920 +lakad > the strong <04686 +matsuwd > hold <04686 +matsuwd > of Zion <06726 +Tsiyown > : the same <01931 + huw > | is | the {city} <05892 + of David < 01732 + David > . city 2SA 005 009 SoDavid <01732 + David > dwelt <03427 + yashab > in the fort <04686 + matsuwd > , and called <07121 $+qara > it the {city} < 05892 + of David < 01732 + David > . And David < 01732 + David > built$ <01129 +banah > round <05439 +cabiyb > about from Millo <04407 +millow> > and inward <01004 +bayith > . city 2SA 006 010 So David <01732 +David > would <14> not remove <05493 +cuwr > the ark <00727 + arown > of the LORD <03068 + Y@hovah > unto him into <05921 + the {city} <05892 + of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 + Gittiy >. city 2SA 006 012. And it was told <05046 + nagad > king <04428 + melek >David <01732 +David >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605+kol > that [pertaineth] unto him, because <05668 +of the ark <00727 +arown > of God <00430+>elohiym > . So David <01732 +David > went <03212 +yalak > and brought <05927 + up the ark <00727 +>arown > of God <00430 +>elohiym > from the house <01004 +bayith > of Obededom <05654 +Edowm > into the {city} <05892 + of David <01732 +David > with gladness <08057 +simchah > . city 2SA 006 016 And as the ark <00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the {city} <05892 + of David <01732 +David >, Michal <04324 +Miykal > Saul s < 07586 + Sha > uwl > daughter < 01323 + bath > looked < 08259 + shaqaph > through<01157 + b@ a window <02474 + challown >, and saw <07200 + ra>ah > king <04428 + melek >David <01732 +David > leaping <06339 +pazaz > and dancing <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820 + leb >. city 2SA 010 003 And the princes <08269 + sar > of the children <01121 + ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown >, Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 + David > [rather] sent <07971 + shalach > his servants <math><05650 + unto thee, to search <02713 +chaqar > the {city} <05892 +, and to spy <07270 +ragal > it out, and to overthrow <02015+haphak > it ? city 2SA 010 014 And when the children <01121 +ben > of Ammon <05983 + saw <7200ra>ah> that the Syrians <00758 +>Aram> were fled <05127 +nuwc>, then fled <05127+nuwc > they also before <06440 +paniym > Abishai <52>, and entered <00935 +bow> > into the $\{\text{city}\} < 05892 + .$ So Joab < 03097 + Yow > ab > returned < 07725 + shuwb > from the children < 01121+ben > of Ammon < 05983 +, and came < 00935 + bow > > to Jerusalem < 03389 + Y@ruwshalaim > .city 2SA 011 016 And it came <01961 +hayah > to pass, when Joab <03097 +Yow>ab > observed <08104 +shamar > the {city} <05892 +, that he assigned <05414 +nathan > Uriah <00223+>Uwriyah > unto a place <04725 +maqowm > where <00834 +>aher > he knew <03045 +vada< > that valiant <02428 +chayil > men <00582 +>enowsh > [were]. city 2SA 011 017 And the men $<00582 +> enowsh > of the {city} < 05892 + went < 03318 + yatsa > out, and fought < 03898$ +lacham > with Joab <03097 + Yow > ab >: and there fell <05307 + naphal > [some] of the people<05971 + of the servants <05650 + of David <01732 + David >; and Uriah <00223 + Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > also <01571 +gam > . city 2SA 011 020 And if <00518 + im > so be that the king s <04428 + melek > wrath <02534 + chemah > arise <05927 +, and he say <00559 +>amar > unto thee, Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the {city} <05892 + when ye did fight <03898 + lacham > ? knew <03045 +yada < > ye not that they would shoot <03384 + yarah > from the wall <02346 + chowmah > ? city2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak>, Thus <03541 +koh> shalt thou say <00559 +>amar> unto Joab <03097 +Yow>ab>, Let not this <02088 + zeh > thing < 01697 + dabar > displease thee, for the sword < 02719 + chereb > the sword < 02719 + chereb >devoure th <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the $\{\text{city}\} < 05892 + , \text{ and overthrow} < 02040 + \text{harac} > \text{it} : \text{ and encourage} < 02388 + \text{chazaq} > \text{thou him} .$ city 2SA 012 001 . And the LORD $<\!\!03068+\!Y@$ hovah > sent $<\!07971+\!shalach >$ Nathan $<\!05416$ +Nathan > unto David <01732 +David > . And he came <00935 +bow> > unto him , and said <00559 +>amar > unto him, There were two <08147 +sh@nayim > men <00582 +>enowsh > in one <00259+>echad $> \{$ city $\} < 05892 + ;$ the one < 00259 +>echad > rich < 06223 + , and the other < 00259 ++>echad > poor <07326 +ruwsh > . city 2SA 012 026 . And Joab <03097 +Yow>ab > fought <03898 +lacham > against Rabbah <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + , and took <03920 + 1akad > the royal $<04410 + m@luwkah > {city} <05892 + . city 2SA 012 027 And$ Joab < 03097 + Yow > ab > sent < 07971 + shalach > messengers < 04397 + mal > ak > to David < 01732+David >, and said <00559 +>amar >, I have fought <03898 +lacham > against Rabbah <07237 +Rabbah >, and have taken <03920 +lakad > the {city} <05892 + of waters <04325 +mayim >. city 2SA 012 028 Now < 06258 + therefore gather < 00622 + >acaph > the rest < 03499 + yether > of thepeople <05971 + together, and encamp <02583 + chanah > against <05921 + the city <05892 + , andtake <03920 + lakad > it: lest <06435 + pen > I take $<03920 + lakad > the {city} <05892 + , and it be$ called <07121 +qara> > after <05921 + my name <08034 + shem > . city 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and $encamp < 02583 + chanah > against < 05921 + the {city} < 05892 + , and take < 03920 + lakad > it : lest$ <06435 + pen > I take <03920 + lakad > the city <05892 + , and it be called <07121 + qara > after<05921 + my name <08034 + shem >. city 2SA 012 030 And he took <03947 + laqach > their king s <04428 + melek > crown < 05850 + from off < 05921 + his head < 07218 + ro > sh > , the weight < 04948+mishqal > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [set] on <05921 + David s <01732 +David > head <07218 + ro>sh>. And he brought <03318 + yatsa> > forth <03318 + yatsa> > the spoil <07998+shalal > of the {city} <05892 + in great <03966 +m@ abundance <07235 +rabah > . city 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 + derek > of the gate <08179 + sha: and it was [so], that when any <03605 + kol > man<00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121+qara > unto him, and said <00559 + amar >, Of what $<04310 + miy > {city} <05892 + [art] thou$? And he said <00559 +>amar >, Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 + shebet > of Israel <03478 + Yisra>el > . city 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloniy >, David s <01732 +David > counsellor <03289 +ya, from his {city} <05892 +, [even] from Giloh <01542 +Giloh >, while he offered <02076 + zabach > sacrifices <math><02077 + zebach >. And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts >; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53>. city 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [were] with him at Jerusalem <03389 +Y@ruwshalaim >, Arise <06965 +quwm >, and let us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak >, lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar >, and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221+nakah > the {city} <05892 + with the edge <06310 + peh > of the sword <02719 + chereb > . city 2SA 015 024. And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam >, and all <03605 + kol > the Levites <03881 + Leviyiy > [were] with him, bearing <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@rivth > of God <00430 + elohiym > : and they set <03332 + yatsaq > down < 03332 + yatsaq > the ark < 00727 + >arown > of God < 00430 + >elohiym > ;and Abiathar <54 > went <05927 + up, until <05704 + all <03605 + kol > the people <math><05971 + haddone <06213 + passing <05674 + out of the {city} <05892 + . city 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq >, Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the {city} <05892 + : if I shall find <04672 + matsa > favour <02580 + chen > in the eyes <05869 + of the LORD <03068+Y@hovah >, he will bring <07725 +shuwb > me again <07725 +shuwb >, and shew <07200 +ra>ah > me [both] it, and his habitation <05116 + naveh > : city 2SA 015 027 The king <04428+melek > said <00559 +>amar > also unto Zadok <06659 +Tsadowq > the priest <03548 +kohen >, [Art not] thou a seer $\langle 07200 + ra \rangle ah \rangle$? return $\langle 07725 + shuwb \rangle$ into the {city} $\langle 05892 + in peace$ <07965 +shalowm >, and your two <08147 +sh@nayim > sons <01121 +ben > with you, Ahimaaz <00290 +>Achiyma thy son <01121 +ben >, and Jonathan <03083 +Y@hownathan > the son

<01121 +ben > of Abiathar <54>. city 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the {city} <05892 +, and say <00559 +>amar > unto Absalom <53>, I will be thy servant <05650 +, O king <04428 +melek >; [as] I [have been <01961 +hayah >] thy father s <1>servant <05650 + hitherto <00227 +>az >, so [will] I now <06258 + also [be] thy servant <05650 + : then mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achivthophel > . city 2SA 015 037 So Hushai <02365 +Chuwshay > David s <01732 +David > friend <07463 +re came <00935 +bow> > into the {city} <05892 +, and Absalom <53 > came <00935 +bow>> into Jerusalem <03389 +Y@ruwshalaim>. city 2SA 017 013 Moreover <00518 +>im >, if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +, then shall all <03605 + kol > Israel <03478 + Yisra>el > bring <05375 + nasa> > ropes <02256 + chebel> to that {city} <05892 + , and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal >, until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 + sham >. city 2SA 017 013 Moreover <00518 + sim >, if <00518 + sim > he be gotten <00622 + = a + = = a + = a<03478 +Yisra>el > bring <05375 +nasa> ropes <02256 +chebel > to that city <05892 +, and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal > , until there be not one <01571 + gam > small < 01571 + gam > stone < 06872 + ts@rowr > found there < 08033 + sham > . city2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 +; for they might <03201 + yakol > not be seen <07200 + ra>ah > to $come < 00935 + bow > into the {city} < 05892 + : and a wench < 08198 + shiphchah > went < 00980$ +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046+nagad > king <04428 +melek > David <01732 +David > . city 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 +, he saddled <02280 +chabash > [his] ass <02543 +chamowr >, and arose <06965 +quwm >, and gat $<03212 + yalak > him home < 01004 + bayith > to his house < 01004 + bayith >, to his {city}$ <05892 +, and put his household <01004 +bayith > in order <06680 +tsavah >, and hanged <02614+chanag > himself, and died <04191 +muwth >, and was buried <06912 +gabar > in the sepulchre <06913 +qeber > of his father <1>. city 2SA 018 003 But the people <05971 + answered <00559+>amar >, Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 + nuwc > away, they will not care for us; neither <00518 + im > if <00518 + im > half<02677 +chetsiy > of us die <04191 +muwth >, will they care for us : but now <06258 + [thou art] worth <03644 + k@mow > ten <06235 + thousand <00505 + >eleph > of us : therefore now <06258 + (1000)[it is] better $<02896 + towb > that thou succour <05826 + us out of the {city} <05892 + . city 2SA$ 019 003 And the people $\langle 05971 + \text{gat} \langle 00935 + \text{bow} \rangle \rangle$ them by stealth $\langle 01589 + \text{ganab} \rangle$ that day $<03117 + yowm > into the {city} < 05892 + , as people < 05971 + being ashamed < 03637 + kalam > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 +$ steal <01589 +ganab > away when they flee <05127 +nuwc > in battle <04421 +milchamah > . city 2SA 019 037 Let thy servant <05650 +, I pray <04994 + na > > thee, turn <07725 + shuwb > back <07725 +shuwb > again <07725 +shuwb >, that I may die <04191 +muwth > in mine own {city} <05892 +, [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +> em >. But behold <02009 + hinneh > thy servant <05650 + Chimham <03643 + Kimham >; let him go <05674 + over <05674 + with my lord <03068 + Y@hovah > the king <04428 + melek > ;and do <06213 + to him what shall seem good <02896 +towb > unto thee . city 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma, and they cast <08210 +shaphak > up a bank <05550 +col@lah > against <00413+>el > the {city} <05892 + , and it stood <05975 + in the trench <02426 + cheyl > : and all <03605 +kol > the people <05971 + that [were] with Joab <03097 +Yow>ab > battered <07843 + shachath > the wall <02346 +chowmah >, to throw <05307 +naphal > it down <05307 +naphal >. city 2SA 020 016 Then cried $\langle 07121 + qara \rangle > a$ wise $\langle 02450 + chakam \rangle$ woman $\langle 00802 + \rangle$ is high high point of the {city} <05892 +, Hear <08085 +shama<>, hear <08085 +shama<>; say <00559 +>amar>, I pray <04994 +na> > you, unto Joab <03097 +Yow>ab >, Come <07126 +qarab > near <07126 +qarab > hither, that I may speak <01696 +dabar > with thee . city 2SA 020 019 I [am one of them that are] peaceable <07999 +shalam > [and] faithful <00539 +>aman > in Israel <03478 +Yisra>el > : thou seekest <01245 +bagash > to destroy <04191 +muwth > a {city} <05892 + and a mother <00517+>em > in Israel <03478 +Yisra>el > : why <04100 +mah > wilt thou swallow <01104 +bala<> up

the inheritance $\langle 05159 + \text{nachalah} \rangle$ of the LORD $\langle 03068 + Y@\text{hovah} \rangle$? city 2SA 020 021 The matter <01697 + dabar > [is] not so <03651 + ken > : but a man <00376 + sysh > of mount <02022+har > Ephraim <00669 +>Ephrayim >, Sheba <07652 +sheba <> the son <01121 +ben > of Bichri <01075 + Bikriy > by name < 08034 + shem >, hath lifted < 05375 + nasa > up his hand < 03027 + vad > vad + shem > name + vad + v> against the king <04428 +melek >, [even] against David <01732 +David > : deliver <05414 +nathan > him only, and I will depart <03212 + yalak > from the {city} <05892 +. And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, his head <07218 + ro > sh > shall be thrown < 07993 + shalak > to the over < 01157 + b@ the wall<02346 +chowmah > . city 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 + Bikriy >, and cast <07993 + shalak > [it] out to Joab <03097 + Yow > ab >. And he blew <08628 + taga <> a trumpet <07782 + showphar >, and they retired <06327 + puwts > from the {city} <05892 +, every man <00376 +>iysh > to his tent <00168 +>ohel >. And Joab <03097+Yow>ab > returned <07725 + shuwb > to Jerusalem <03389 + Y@ruwshalaim > unto the king <04428 +melek > . city 2SA 024 005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden >, and pitched <02583 +chanah > in Aroer <06177 +, on the right <03225 +yamiyn > side $<03225 + yamiyn > of the {city} < 05892 + that [lieth] in the midst < 08432 + tavek > of the river$ <05158 +nachal > of Gad <01410 +Gad >, and toward Jazer <03270 +Ya: city 1KI 001 041. And Adonijah <00138 +> Adoniyah > and all <03605 + kol > the guests <07121 + qara> > that [were] with him heard <08085 +shama<> [it] as they had made an end <03615 +kalah > of eating <00398+>akal >. And when Joab <03097 +Yow>ab > heard <08085 +shama<> the sound <06963 +qowl > >of the trumpet <07782 +showphar >, he said <00559 +>amar >, Wherefore <04069 +madduwa< > [is this] noise $<06963 + \text{qowl} > \text{of the } \{\text{city}\} < 07151 + \text{qiryah} > \text{being in an uproar} < 01993 + \text{hamah} > ?$ city 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > have anointed <04886 +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are come <05927 + up from thence <08033 +sham > rejoicing <08056 + same ach >, so that the {city} <07151 + qiryah > rang <01949 + huwm > again. This <01931 + huw > | is | the noise <06963 + qowl > that ye have heard <08085 + shama < >. city 1KI 002 010 So David <01732 +David > slept <07901 +shakab > with his fathers <1>, and was buried <06912 +qabar > in the {city} <05892 + of David <01732 +David > . city 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, and took <03947 +laqach > Pharaoh s <06547+Par daughter <01323 +bath >, and brought <00935 +bow> > her into <00413 +>el > the {city} <05892 + of David <01732 +David >, until <05704 + he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 + cabiyb > about . city 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 + Yisra > el >, and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh>, the chief <05387 + nasiy > of the fathers <1> of the children <01121 + ben > of Israel <03478+Yisra>el>, unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim >, that they might bring <05927 + up the ark <00727 + arown > of the covenant $<01285 + b@riyth > of the LORD < 03068 + Y@hovah > out of the {city} < 05892 + of David < 01732$ +David >, which <01958 +hiy > [is] Zion <06726 +Tsiyown >. city 1KI 008 016 Since <04480 $+\min >$ the day <03117 + yowm > that I brought <03318 + yatsa> > forth <03318 + yatsa> > my people <05971 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim >, I chose <00977 $+bachar > no < 03808 + lo > {city} < 05892 + out of all < 03605 + kol > the tribes < 07626 + shebet > location + locati$ of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732+David > to be over <05921 + my people <05971 + Israel <03478 + Yisra>el > . city 1KI 008 044 If <03588 + kiy > thy people < 05971 + go < 03318 + yatsa > out to battle < 04421 + milchamah > against<05921 + their enemy <00341 +>oyeb >, whithersoever thou shalt send <07971 +shalach > them, and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the

house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : city 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824+lebab >, and with all <03605 +kol > their soul <05315 +nephesh >, in the land <00776 +>erets > of their enemies <00341 +>0 which <00834 +>a her > led them away <07617 + shaba h> captive <07617 +shabah >, and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776 +>erets >, which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1>, the {city} <05892 + which < 00834 + aher > thou hast chosen < 00977 + bachar > , and the house < 01004+bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : city 1KI 009 016 [For] Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim > had gone <05927 + up, and taken <03920 + lakad > Gezer <01507 + Gezer >, and burnt <08313 + saraph> it with fire <00784 +> esh>, and slain <02026 + harag> the Canaanites <03669 + K@na that dwelt $<03427 + yashab > in the {city} < 05892 + , and given < 05414 + nathan > it [for] a present < 07964$ +shilluwach > unto his daughter <01323 +bath >, Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . city 1KI 009 024 But Pharaoh s <06547 +Par daughter <01323 +bath > came <05927 + up out of the $\{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{unto her house} < 01004 + \text{bayith} > \text{which}$ <00834 +>aher > [Solomon] had built <01129 +banah > for her : then <math><00227 +>az > did he build<01129 +banah > Millo <04407 +millow > > . city 1KI 011 027 And this <02088 +zeh > [was] the cause <01697 + dabar > that he lifted <07311 + ruwm > up [his] hand <03027 + yad > against the king <04428 +melek >: Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> >, [and] repaired <05462 + cagar > the breaches <06556 + perets > of the {city} <05892 + of David <01732 + David > his father <1>. city 1KI 011 032 (But he shall have <01961 + hayah > one <00259+>echad > tribe <07626 + shebet > for my servant <05650 + David s <01732 + David > sake <04616 +ma, and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma, the {city} <05892 + which <00834 +>aher > I have chosen <00977 +bachar > out of all <03605 +kol > the tribes <07626+shebet > of Israel <03478 +Yisra>el > :) city 1KI 011 036 And unto his son <01121 +ben > will I give $\langle 05414 + nathan \rangle$ one $\langle 00259 + \rangle$ echad \rangle tribe $\langle 07626 + shebet \rangle$, that David $\langle 01732 + David \rangle$ my servant <05650 + may have a light <05216 +niyr > alway before <06440 +paniym > me in Jerusalem <03389 + Y@ruwshalaim >, the {city} <05892 + which <00834 +> aher > I have chosen <00977 + bachar > me to put <07760 + suwm > my name <08034 + shem > there <08033 + sham > .city 1KI 011 043 And Solomon <08010 + Sh@lomoh > slept <07901 + shakab > with his fathers <1>, and was buried <06912 + qabar > in the {city} <05892 + of David < 01732 + David > his father <1>: and Rehoboam <07346 +R@chab his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by, and saw <07200 + ra > ah > the carcase <math><05038 + n@belah > cast <07993+shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 + n@belah >: and they came <00935 + bow > and told <01696 + dabar > [it] in the $\{\text{city}\} < 05892 + \text{where} < 00834 + \text{aher} > \text{the old} < 02205 + \text{zagen} > \text{prophet} < 05030 + \text{nabiy} > > \text{dwelt}$ <03427 + yashab >. city 1KI 013 029 And the prophet <05030 + nabiy > took <05375 + nasa > up the carcase <05038 + n@ belah > of the man <00376 + iysh > of God <math><00430 + elohiym >, and laid <03241 +Yaniym > it upon the ass <02543 +chamowr >, and brought <07725 +shuwb > it back <07725 +shuwb > : and the old <02205 +zagen > prophet <05030 +nabiy> > came <00935 +bow> > to the {city} <05892 +, to mourn <05594 +caphad > and to bury <06912 +qabar > him. city 1KI 014 011 Him that dieth $<04191 + muwth > of Jeroboam <03379 + Yarob in the {city} <05892 + shall the$ dogs < 03611 + keleb > eat < 00398 + akal >; and him that dieth < 04191 + muwth > in the field<07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > [it]. city 1KI 014 012 Arise <06965+quwm > thou therefore, get <03212 +yalak > thee to thine own house <01004 +bayith > : [and] when thy feet $<07272 + regel > enter <00935 + bow > into the {city} <05892 + , the child <03206$ +yeled > shall die <04191 +muwth > . city 1KI 014 021 . And Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah <03063+Y@huwdah >. Rehoboam <07346 + R@chab [was] forty <math><00705 + >arba and one <00259 + >echad> years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem

<03389 + Y@ruwshalaim >, the {city} <05892 + which <00834 + > aher > the LORD <03068+Y@hovah > did choose <00977 + bachar > out of all <03605 + kol > the tribes <07626 + shebet > of Israel <03478 +Yisra>el >, to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . city 1KI 014 031 And Rehoboam <07346 +R@chab slept <07901 +shakab > with his fathers <1>, and was buried <06912 + qabar > with his fathers <1> in the {city} <05892 + ofDavid <01732 +David > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . And Abijam <38> his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 1KI 015 008 And Abijam <38> slept <07901 +shakab > with his fathers <1>; and they buried <06912 +qabar > him in the {city} <05892 + of David <01732 + David >: and Asa <00609 + Aca > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 +tachath > . city 1KI 015 024 And Asa <00609 +>Aca> > slept <07901 +shakab > with his fathers <1>, and was buried <06912 + qabar > with his fathers <1> in the {city} <05892 + ofDavid <01732 +David > his father <1> : and Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 1KI 016 004 Him that dieth $<04191 + \text{muwth} > \text{of Baasha} < 01201 + Ba > \text{in the } \{\text{city}\} < 05892 + \text{shall the dogs} < 03611 + \text{keleb} > 03611 +$ eat <00398 +>akal > ; and him that dieth <04191 +muwth > of his in the fields <07704 +sadeh > shall the fowls <05775 + of the air <08064 + shamayim > eat <00398 + shakal > . city 1KI 016 018 And itcame <01961 +hayah > to pass, when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the {city} <05892 + was taken <03920 + lakad >, that he went <00935 + bow > into <00413 + el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith > , and burnt <08313+saraph > the king s <04428 + melek > house <01004 + bayith > over <05921 + him with fire <00784 +>esh>, and died <04191 +muwth>, city 1KI 016 024 And he bought <07069 +qanah> the hill <02022 +har > Samaria <08111 +Shom@rown > of Shemer <08106 +Shemer > for two talents <03603 + kikkar > of silver < 03701 + keceph >, and built <01129 + banah > on < 00853 + eth > thehill <02022 +har >, and called <07121 +qara> > the name <08034 +shem > of the {city} <05892 + which <00834 +> aher > he built <01129 + banah >, after <05921 + the name <08034 + shem > of Shemer <08106 +Shemer >, owner <00113 +>adown > of the hill <02022 +har >, Samaria <08111+Shom@rown > . city 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607+pethach > of the {city} < 05892 +, behold < 02009 +hinneh >, the widow < 00490 + >almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 + qara > to her, and said <00559 + amar >, Fetch <03947+laqach > me, I pray <04994 +na > thee, a little <04592 +m@ water <04325 +mayim > in a vessel <03627 + k@liy >, that I may drink <08354 + shathah >. city 1KI 020 002 And he sent <07971+shalach > messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > into the {city} <05892 +, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > Benhadad <01131 +Binnuwy >, city 1KI 020 012. And it came <01961 +hayah > to pass, when [Benhadad] heard <08085 +shama< > this <02088 +zeh > message <01697 + dabar >, as he [was] drinking <08354 + shathah >, he and the kings <04428+melek > in the pavilions <05521 +cukkah >, that he said <00559 +>amar > unto his servants <05650 +, Set <07760 +suwm > [yourselves in array]. And they set <07760 +suwm > [themselves in array] against <05921 + the {city} <05892 + . city 1KI 020 019 So these <00428 +>el - leh > young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > came $<03318 + yatsa > out of the {city} < 05892 + , and the army < 02428 + chayil > which < 00834 + > aher$ > followed <00310 +>achar > them . city 1KI 020 030 But the rest <03498 +yathar > fled <05127+nuwc > to Aphek <00663 +>Apheq >, into <00413 +>el > the city <05892 +; and [there] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba< > thousand <00505 +> eleph > of the men <00376 +> iysh > [that were] left <03498 + yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc >, and came <00935 +bow> > into <00413 +>el > the {city} <05892 + , into <00413 +>el > an inner <02315 + cheder > chamber <02315 +cheder > . city 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq>, into <00413 +>el> the {city} <05892 +; and [there] a wall <02346 +chowmah> fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba< > thousand <00505 +>eleph >

of the men <00376 + iysh > [that were] left <03498 + yathar > . And Benhadad <01130 + Ben - iysh > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10Hadad > fled <05127 + nuwc >, and came <00935 + bow > into <math><00413 + el > the city <05892 +, into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > . city 1KI 021 008 So she wrote <03789 +kathab > letters <05612 +cepher > in Ahab s <00256 +>Ach>ab > name <08034 +shem >, and sealed <02856 +chatham > [them] with his seal <02368 +chowtham >, and sent <07971 +shalach > the letters <05612 +cepher > unto the elders <02205 +zaqen > and to the nobles <02715 +chor > that [were] in his {city} <05892 +, dwelling <03427 +yashab > with Naboth <05022 + Nabowth > . city 1KI 021 011 And the men <00582 + senowsh > of his city < 05892 + . [even] the elders <02205 + zagen > and the nobles <math><02715 + chor > who <00834 + aher > were thehad sent <07971 +shalach > unto them, [and] as it [was] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . city 1KI 021 011 And the men <00582 +> enowsh > of his {city} <05892 +, [even] the elders <02205 + zagen >and the nobles <02715 +chor > who <00834 +>aher > were the inhabitants <03427 +yashab > in his city < 05892 +, did < 06213 + as Jezebel < 00348 + >Iyzebel > had sent < 07971 + shalach > unto them, [and] as it [was] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . city 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh >, children <01121 +ben > of Belial <01100+b@liya, and sat <03427 + yashab > before <math><05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him; and the men <00582 + senowsh > before <05048 + negedof Belial <01100 +b@liya witnessed <05749 + against him, [even] against Naboth <05022 +Nabowth >, in the presence <05048 +neged > of the people <05971 +, saying <00559 +>amar >, Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the {city} <05892 +, and stoned <05619 + cagal > him with stones <68>, that he died <04191 + muwth >. city 1KI 021 024 Him that dieth $<04191 + muwth > of Ahab <00256 + Ach>ab > in the {city} <05892 + Och$ the dogs <03611 +keleb > shall eat <00398 +>akal >; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > . city 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Take <03947 +laqach > Micaiah <04321 +Miykay@huw >, and carry <07725 +shuwb > him back <07725 +shuwb > unto Amon <00526 +>Amown > the governor <08269 +sar > of the {city} <05892 +, and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben >; city 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <08121 +shemesh >, saying <00559+>amar >, Every man <00376 +>iysh > to his {city} <05892 +, and every man <00376 +>iysh > to his own country <00776 +>erets > . city 1KI 022 050 And Jehoshaphat <03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1>, and was buried <06912 +gabar > with his fathers <1>in the $\{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{his father} < 1 > : and Jehoram < 03088$ +Y@howram > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 + tachath > . city 2KI 002 019. And the men <00582 +> enowsh > of the city <05892 + said <00559 +> amar >unto Elisha <00477 +>Eliysha<>, Behold <02009 +hinneh>, I pray <04994 +na>> thee, the situation $\langle 04186 + mowshab \rangle$ of this $\langle 02088 + zeh \rangle \{city\} \langle 05892 + [is] pleasant \langle 02896 + towb \rangle$, as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is]naught <07451 +ra<>, and the ground <00776 +>erets > barren <07921 +shakol > . city 2KI 002 019. And the men <00582 +> enowsh > of the {city} <05892 + said <00559 +> amar > unto Elisha <00477 +>Eliysha<>, Behold <02009 +hinneh>, I pray <04994 +na>> thee, the situation <04186+mowshab > of this <02088 +zeh > city <05892 + [is] pleasant <02896 +towb >, as my lord <00113 + adown > seeth < 07200 + ra > ah > : but the water < 04325 + mayim > [is] naught < 07451+ra <>, and the ground <00776 +> erets > barren <07921 + shakol >. city 2KI 002 023 And he went <05927 + up from thence <08033 + sham > unto Bethel <01008 + Beyth - >El > : and as he was going <05927 + up by the way <01870 + derek >, there came <03318 + yatsa > 5 forth <03318 + yatsa > 5little <06996 +qatan > children <05288 +na out of the {city} <05892 +, and mocked <07046 +qalac > him, and said <00559 +> amar > unto him, Go <05927 + up, thou bald <07142 +gereach > head; go < 05927 + up, thou bald < 07142 + qereach > head. city 2KI 003 019 And ye shall smite < 05221+nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +, and every <03605 +kol > city <05892 +, and every <03605 +kol > city <05892 + city <05892 + city <03605 +kol > city <05892 + city <03605 +kol > city <03605 +kol > city <03605 +kol > city <05892 + city <03605 +kol > city <

choice $<04005 + \text{mibchar} > \{\text{city}\} < 05892 + \text{, and shall fell} < 05307 + \text{naphal} > \text{every} < 03605 + \text{kol} > 0360$ good <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim >, and mar <03510 +ka>ab > every <03605 +kol > good <02896+towb > piece <02513 +chelqah > of land with stones <68>. city 2KI 003 019 And ye shall smite $<05221 + nakah > every <03605 + kol > fenced <04013 + mibtsar > {city} <05892 + , and every$ <03605 + kol > choice < 04005 + mibchar > city < 05892 +, and shall fell < 05307 + naphal > every <03605 + kol > good < 02896 + towb > tree < 06086 + , and stop < 05640 + catham > all < 03605 + kol > control + cowells <04599 + ma of water <04325 + mayim >, and mar <03510 + ka > ab > every <03605 + kol >good < 02896 + towb > piece < 02513 + chelqah > of land with stones < 68 > . city 2KI 006 014Therefore sent <07971 +shalach > he thither <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb >, and a great <03515 +kabed > host <02428 +chayil > : and they came <00935+bow > by night < 03915 + layil >, and compassed < 05362 + naqaph > the {city} < 05892 + about<05362 + naqaph > . city 2KI 006 015 And when the servant <math><08334 + sharath > of the man <00376+>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam >, andgone <03318 + yatsa > forth <03318 + yatsa >, behold <02009 + hinneh >, an host <02428 + chayil> compassed <05437 +cabab > the {city} <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah>, my master <00113 +>adown>! how <00349 +>eyk> shall we do <06213 +? city 2KI 006 019 And Elisha <00477 +>Eliysha<> said <00559 +>amar > unto them , This [is] not the way <01870 + derek >, neither <03808 + lo > [is] this <02090 + zoh > the {city} <05892 + : follow me, and I will bring <03212 + yalak > you to the man <00376 + yalak > whom <math><00834 + yalak > yalak = yalak + y<01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . city 2KI 007 004 If <00518 +>im > we say <00559 +>amar >, We will enter <00935 +bow> > into the city <05892 +, then the famine <07458 +ra [is] in the {city} <05892 +, and we shall die <04191+muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311+poh >, we die <04191 + muwth > also. Now <06258 + therefore come <03212 + yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421+chayah >; and if <00518 +>im > they kill <04191 +muwth > us, we shall but die <04191 +muwth >. city 2KI 007 004 If <00518 +>im > we say <00559 +>amar >, We will enter <00935 +bow> > into the {city} <05892 +, then the famine <07458 +ra [is] in the city <05892 +, and we shall die <04191 + muwth > there < 08033 + sham > : and if < 00518 + >im > we sit < 03427 + yashab > still here<06311 + poh >, we die <04191 + muwth > also. Now <06258 + therefore come <03212 + yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram >: if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah >, we shall live <02421+chayah >; and if <00518 +>im > they kill <04191 +muwth > us, we shall but die <04191 +muwth > . city 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show of the {city} <05892 + : and they told <05046 +nagad > them, saying <00559+>amar >, We came <00935 +bow >> to the camp <04264 +machaneh > of the Syrians <00758+>Aram >, and, behold <02009 +hinneh >, [there <08033 +sham > was] no <00369 +>avin > man <00376 +>iysh > there <08033 +sham >, neither <00369 +>ayin > voice <06963 +qowl > of man <00120 +>adam >, but horses <05483 + cuwc > tied <00631 +>acar >, and asses <02543 + chamowr> tied <00631 + > acar >, and the tents <00168 + > ohel > as they [were]. city 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559+>amar > unto his servants <05650 +, I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +> Aram > have done <06213 + to us. They know <03045 + yada<> that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa > out of the camp <math><04264 + machaneh> to hide <02247 +chabah > themselves in the field <07704 +sadeh >, saying <00559 +>amar >, When <03588 + kiy > they come <03318 + yatsa > out of the city <05892 +, we shall catch <08610+taphas > them alive $\langle 02416 + chay \rangle$, and get $\langle 00935 + bow \rangle >$ into $\langle 00413 + \rangle el \rangle$ the {city} <05892 + . city 2KI 007 012. And the king <04428 + melek > arose <06965 + quwm > in the night<03915 +layil >, and said <00559 +>amar > unto his servants <05650 +, I will now <04994 +na> > shew <05046 + nagad > you what the Syrians <00758 + Aram > have done < 06213 + to us. They know <03045 + yada < > that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa > >

out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704+sadeh >, saying <00559 +>amar >, When <03588 +kiy > they come <03318 +yatsa> > out of the $\{\text{city}\} < 05892 + \text{, we shall catch} < 08610 + \text{taphas} > \text{them alive} < 02416 + \text{chay} > \text{, and get} < 00935$ +bow>> into <00413 +>el > the city <05892 + . city 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar >, Let [some] take <03947 +laqach >, I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 + sha > ar >, which $<00834 + sha > ar = left <07604 + sha > ar > in the {city}, (behold, they [$ are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 + sha > ar > in it: behold <02009 + hinneh >, [I say], they [are] even as all <03605 + kol> the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . city 2KI 008 024 And Joram <03141 +Yowram > slept <07901 +shakab > with his fathers <1>, and was buried <06912+qabar > with his fathers <1> in the {city} <05892 + of David <01732 +David >: and Ahaziah <00274 + Achazyah > his son < 01121 + ben > reigned < 04427 + malak > in his stead < 08478+tachath > . city 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him, when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh >, [then] let none <00408 +>al > go <03318 $+yatsa > forth < 03318 + yatsa > [nor] escape < 06412 + paliyt > out of the {city} < 05892 + to go$ <03212 + yalak > to tell < 05046 + nagad > [it] in Jezreel < 03157 + Yizr@l > . city 2KI 009 028 Andhis servants <05650 + carried <07392 +rakab > him in a chariot to Jerusalem <03389 +Y@ruwshalaim >, and buried <06912 +qabar > him in his sepulchre <06900 +q@buwrah > with his fathers <1> in the {city} <05892 + of David <01732 +David > . city 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you, seeing your master s <00113 +>adown > sons <01121 + ben > [are] with you, and [there are] with you chariots<07393 + rekeb > and horses <05483 + cuwc >, a fenced $<04013 + \text{mibtsar} > \{\text{city}\} < 05892 + \text{also}$, and armour <05402 +nesheq >; city 2KI 010 005 And he that [was] over <05921 + the house <01004 + bayith >, and he that [was] over $<05921 + the {city} <05892 +$, the elders <02205 + zagen> also , and the bringers <00539 +> aman > up [of the children] , sent <07971 + shalach > to Jehu <03058 + Yehuw > >, saying <00559 + >amar >, We [are] thy servants <05650 +, and will do <06213 + all < 03605 + kol > that thou shalt bid <00559 + amar > us ; we will not make any <00376+>iysh>king<04427 +malak>: do <06213 + thou [that which is] good <02896 +towb > in thine eyes <05869 + . city 2KI 010 006 Then he wrote <03789 + kathab > a letter <05612 + cepher > thesecond <08145 +sheniy > time to them, saying <00559 +>amar >, If <00518 +>im > ye [be] mine, and [if <00518 + >im >] ye will hearken <08085 + shama < >unto my voice <math><06963 + gowl >, take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 + ben >, and come <00935 + bow > to me to Jezreel <03157+Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 + ben >, [being] seventy <07657 + shib persons <00376 + siysh >, [were] with the great $<01419 + gadowl > men of the {city} < 05892 + , which brought < 01431 + gadal > them up . city$ 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah >of offering <06213 + the burnt <05930 + offering, that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh >, Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 + yatsa > >. And they smote <05221 + nakah > them with the edge <06310 + peh > of the sword <02719 +chereb >; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the {city} <05892 + of the house <01004 + bayith > of Baal < 01168 + Ba . city 2KI 011 020 And all < 03605 + kol > the people < 05971+ of the land <00776 +>erets > rejoiced <08055 +samach >, and the {city} <05892 + was in quiet <08252 +shaqat > : and they slew <04191 +muwth > Athaliah <06271 + with the sword <02719+chereb > [beside] the king s <04428 +melek > house <01004 +bayith > . city 2KI 012 021 For Jozachar <03108 +Yowzakar > the son <01121 +ben > of Shimeath <08100 +Shim, and Jehozabad

<03075 + Y@howzabad > the son <01121 + ben > of Shomer < 07763 + Showmer > , his servants<05650 +, smote <05221 +nakah > him, and he died <04191 +muwth >; and they buried <06912+qabar > him with his fathers <1> in the {city} <05892 + of David <01732 +David >: and Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2KI 014 020 And they brought <05375 +nasa> > him on <05921 + horses <05483+cuwc >: and he was buried <06912 +qabar > at Jerusalem <03389 +Y@ruwshalaim > with his fathers <1> in the {city} <05892 + of David <01732 +David > . city 2KI 015 007 So Azariah <05838 + slept <07901 +shakab > with his fathers <1>; and they buried <06912 +gabar > him with his fathers <1> in the {city} <05892 + of David <01732 +David > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2KI 015 038 And Jotham <03147 + Yowtham > slept <07901 + shakab > with his fathers <1>, and was buried <06912+qabar > with his fathers <1> in the {city} <05892 + of David <01732 +David > his father <1> : and Ahaz <00271 +Achaz > his son <01121 +ben > reigned <04427 +malak > in his stead <08478+tachath > . city 2KI 016 020 And Ahaz <00271 +>Achaz > slept <07901 +shakab > with his fathers <1>, and was buried <06912 +qabar > with his fathers <1> in the {city} <05892 + of David <01732+David >: and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2KI 017 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [those] things <01697 +dabar > that [were] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and they built <01129 +banah > them high <01116 +bamah > places in all <03605 +kol > their cities <05892 +, from the tower <04026 + migdal > of the watchmen <05341 + natsar > to the fenced $<04013 + \text{mibtsar} > \{\text{city}\} < 05892 + . \text{city } 2\text{KI } 018 \ 008 \text{ He smote} < 05221 + \text{nakah} > \text{the Philistines}$ <06430 + P@lishtiy >, [even] unto Gaza <05804 +, and the borders <01366 + g@buwl > thereof, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013 +mibtsar > {city} < 05892 + . city 2KI 018 030 Neither < 00408 +>al > let Hezekiah < 02396 +Chizqiyah >make you trust <0982 batach > in the LORD <03068 + Y@hovah >, saying <00559 + > amar >, The $\{\text{city}\} < 05892 + \text{shall not be delivered} < 05414 + \text{nathan} > \text{into the hand} < 03027 + \text{yad} > \text{of the king}$ <04428 +melek > of Assyria <00804 +>Ashshuwr > . city 2KI 019 013 Where <00346 +>ayeh > [is] the king <04428 +melek > of Hamath <02574 +Chamath >, and the king <04428 +melek > of Arpad <00774 +Arpad >, and the king <04428 +melek > of the {city} <05892 +of Sepharvaim <05617 +C@pharvayim >, of Hena <02012 +Hena <>, and Ivah <05755 + ? city 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, He shall not come $<00935 + bow >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 + lo > this {city} <05892 +, nor <03808 + lo >> into <00413 + lo > this {city} <05892 +, nor <03808 + lo >> into <00413 + lo > this {city} <05892 +, nor <03808 + lo >> into <00413 + lo > this {city} <05892 +, nor <03808 + lo >> into <00413 + lo > this {city} <05892 +, nor <03808 + lo >> into <03808 + lo > this {city} <05892 +, nor <03808 + lo >> into <0413 + lo > this {city} <05892 +, nor <03808 + lo >> into <0413 + lo > this {city} <05892 +, nor <03808 + lo >> into <0413 + lo > this {city} <05892 +, nor <03808 + lo >> into <0413 + lo > this {city} <05892 +, nor <03808 + lo >> into <0413 + lo > this {city} <05892 +, nor <0413 + lo > this {city} <0408 + lo$ shoot <03384 + yarah > an arrow <02671 + chets > there <08033 + sham >, nor <03808 + lo> > come<06923 + qadam > before < 06924 + qedem > it with shield < 04043 + magen > , nor cast < 08210+shaphak > a bank <05550 +col@lah > against <05921 + it . city 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow > >, by the same shall he return <07725 +shuwb >, and shall not come $<00935 + bow >> into <00413 +> el > this <02063 + zo> th > {city} <05892 +, saith <05002$ +n@>um> the LORD <03068 + Y@ hovah > . city 2KI 019 034 For I will defend <01598 +ganan > this $<02063 + z_0 > t_h > \{city\} < 05892 + , to save < 03467 + yasha < > it, for mine own sake < 04616$ +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . city 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141+shaneh >; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this {city} <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 + David > sake <04616 + ma . city 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > {city} <05892 + out of the hand <03709+kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr >; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 +David > sake <04616 +ma . city 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah >, and all <03605 +kol > his might <01369

+g@buwrah >, and how <00834 +>aher > he made <06213 +a pool <01295 +b@rekah >, and a conduit <08585 + t@, and brought $<00935 + bow > > water <math><04325 + mayim > into the {city} <05892$ +, [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697+dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? city 1CH 001 043 Now these <00428 +>el - leh > [are] the kings <04428 +melek > that reigned <04427 +malak > in the land <00776 +>erets > of Edom <00123 +>Edom > before <06440 +paniym > [any] king <04428 +melek > reigned <04427 +malak > over the children <01121 +ben > of Israel <03478 +Yisra>el >; Bela < 01106 + Bela < > the son < 01121 + ben > of Beor < 01160 + B@ : and the name < 08034 + shem >of his {city} <05892 + [was] Dinhabah <01838 +Dinhabah > . city 1CH 001 046 And when Husham <02367 +Chuwsham > was dead <04191 +muwth >, Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad >, which smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab >, reigned <04427 +malak > in his stead <08478+tachath >: and the name <08034 +shem > of his {city} <05892 + [was] Avith <05762 +. city 1CH 001 050 And when Baalhanan <01177 +Ba was dead <04191 +muwth >, Hadad <01908 +Hadad > reigned <04427 + malak > in his stead <08478 + tachath > : and the name <math><08034 + shem > of his $\{\text{city}\} < 05892 + [\text{was}] \text{Pai} < 06464 + \text{Pa}; \text{ and his wife s} < 00802 + \text{sishshah} > \text{name} < 08034 + \text{shem} > 0.0000 + \text{sishshah} > 0.0000 + \text{$ [was] Mehetabel <04105 +M@heytab>el >, the daughter <01323 +bath > of Matred <04308 +Matred >, the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab >. city 1CH 006 056 But the fields $<07704 + \text{sadeh} > \text{of the } \{\text{city}\} < 05892 + \text{, and the villages} < 02691 + \text{chatser} > \text{thereof}, \text{ they}$ gave <05414 +nathan > to Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > . city 1CH 006 057 And to the sons <01121 +ben > of Aaron <00175 +>Aharown > they gave <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah >, [namely], Hebron <02275 +Chebrown >, [the {city}] of refuge <04733 +miqlat >, and Libnah <03841+Libnah > with her suburbs <04054 +migrash >, and Jattir <03492 +Yattiyr >, and Eshtemoa <00851 + Esht@moa <>, with their suburbs <04054 + migrash>, city 1CH 011 005 And the inhabitants <03427 +yashab > of Jebus <02982 +Y@buwc > said <00559 +>amar > to David <01732 +David >, Thou shalt not come <00935 +bow> > hither. Nevertheless David <01732 +David > took <03920 +lakad > the castle <04686 +matsuwd > of Zion <06726 +Tsiyown > , which <01958 +hiy > [is] the {city} <05892 + of David <01732 +David > . city 1CH 011 007 And David <01732 +David > dwelt <03427 +yashab > in the castle <04679 +m@tsad > ; therefore they called <07121 +gara> > it the {city} <05892 + of David <01732 + David >. city 1CH 011 008 And he built <01129 + banah >the city <05892 + round <05439 + cabiyb > about, even from Millo <04407 + millow > > round <05439 +cabiyb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 $+sh@>ar > of the {city} <05892 + . city 1CH 011 008 And he built <01129 + banah > the {city}$ <05892 + round <05439 + cabiyb > about, even from Millo <04407 + millow > round <05439 +cabiyb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 + . city 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +arown > [home] to himself to the {city} <05892 +of David <01732 +David >, but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . city 1CH 015 001 . And [David] made <06213 + him houses in the {city} <05892 + of David <01732 +David >, and prepared <03559+kuwn > a place < 04725 + magowm > for the ark < 00727 + > arown > of God < 00430 + > elohiym > ,and pitched <05186 +natah > for it a tent <00168 +>ohel > . city 1CH 015 029 And it came <01961 +hayah > to pass, [as] the ark <00727 +>arown > of the covenant <math><01285 + b@rivth > of the LORD $<03068 + Y@hovah > came <00935 + bow > > to the {city} <05892 + of David <01732 + David > ,$ that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +ragad > and playing <07832 +sachag > : and she despised <00959 +bazah > him in her heart <03820 +leb > . city 1CH 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and put the battle <04421+milchamah > in array <06186 + before the gate <06607 +pethach > of the {city} <05892 + : and the kings <04428 +melek > that were come <00935 +bow > [were] by themselves <00905 +bad > in the field <07704 +sadeh > . city 1CH 019 015 And when the children <01121 +ben > of Ammon <05983 + saw < 07200 + ra > ah > that the Syrians < 00758 + > Aram > were fled < 05127 + nuwc > , they

likewise <01571 + gam > fled < 05127 + nuwc > before < 06440 + panivm > Abishai < 52 > his brother<00251 + >ach >, and entered $<00935 + bow > >into the {city} <05892 +$. Then Joab <03097+Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . city 1CH 020 002 And David <01732 + David > took <03947 + laqach > the crown <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 + of their king <04428 + melek > took <05850 +from off <05921 + his head <07218 +ro>sh>, and found <04672 +matsa>> it to weigh <04948+mishqal > a talent <03603 +kikkar > of gold <02091 +zahab >, and [there were] precious <03368 +yaqar > stones <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 + yatsa >> also exceeding <03966 + m@ much <07235 + rabah > spoil <07998+shalal > out of the {city} <05892 + . city 2CH 005 002 Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 + kol > the heads <07218 + ro>sh > of the tribes <04294 + matteh >, the chief <05387+nasiy>> of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto Jerusalem <03389 + Y@ruwshalaim >, to bring <05927 + up the ark <00727 + arown > of the covenant $<01285 + b@rivth > of the LORD < 03068 + Y@hovah > out of the {city} < 05892 + of$ David <01732 +David >, which <01958 +hiy > [is] Zion <06726 +Tsiyown >. city 2CH 006 005 Since <04480 + min > the day < 03117 + yowm > that I brought < 03318 + yatsa > forth < 03318+yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I $chose < 00977 + bachar > no < 03808 + lo > {city} < 05892 + among all < 03605 + kol > the tribes$ <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : city 2CH 006 034 If <03588 + kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341+>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward $<01870 + \text{derek} > \text{this} <02063 + \text{zo} > \text{th} > \{\text{city}\} <05892 + \text{which} <00834 + \text{>aher} > 00834 + \text{value} > 00834 +$ thou hast chosen <00977 +bachar >, and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; city 2CH 006 038 If they return <07725+shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah >, and pray <06419 + palal > toward < 01870 + derek > their land < 00776 + series >, which < 00834 + sher > thougavest <05414 +nathan > unto their fathers <1>, and [toward] the {city} <05892 + which <00834+>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834+>aher > I have built <01129 +banah > for thy name <08034 +shem > : city 2CH 008 011 And Solomon <08010 + Sh@lomoh > brought <05927 + up the daughter <01323 + bath > of Pharaoh <06547 +Par out of the {city} <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar >, My wife <00802+>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 + melek > of Israel <03478 + Yisra>el >, because <03588 + kiy > [the places are] holy <06944 + godesh >, where unto <00834 + sher > the ark <00727 + srown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . city 2CH 009 031 And Solomon <08010 +Sh@lomoh > slept < 07901 + shakab > with his fathers <1>, and he was buried < 06912 + qabar > inthe $\{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{his father} < 25 > : and Rehoboam < 07346 + R@chab$ his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 011 012 And in every <03605 + kol > several {city} <05892 + [he put] shields <06793 + tsinnah > and spears <07420 +romach >, and made them exceeding strong <02388 +chazaq >, having Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his side . city 2CH 011 023 And he dealt wisely <00995 + biyn >, and dispersed <06555 + parats > of all <03605 + kol > his children <01121+ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn >, unto every <03605 +kol > fenced <04694 +m@tsuwrah > $\{\text{city}\} < 05892 + :$ and he gave < 05414 + nathan > them victual < 04202 + mazown > in abundance<07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . city 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > himself in Jerusalem <03389 +Y@ruwshalaim > , and reigned

<04427 + malak > : for Rehoboam <07346 + R@ chab [was] one <00259 + > echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 + Y@ruwshalaim >, the {city} <05892 + which <00834 + >aher > the LORD <03068 + Y@hovah > had chosen <00977 + bachar > out of all <03605 + kol > the tribes <07626+shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279+Na an Ammonitess <05984 + . city 2CH 012 016 And Rehoboam <07346 +R@chab slept <07901 +shakab > with his fathers <1>, and was buried <06912 +qabar > in the {city} <05892 + of David <01732 +David > : and Abijah <29> his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with his fathers <1>, and they buried <06912 +qabar > him in the {city} <05892 + of David <01732 +David > : and Asa <00609 +>Aca>>his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .In his days <03117 +yowm > the land <00776 +>erets > was quiet <08252 +shaqat > ten <06235 + years <08141 +shaneh > . city 2CH 015 006 And nation <01471 +gowy > was destroyed <03807 +kathath > of nation <01471 +gowy > , and city <05892 + of {city} <05892 + : for God <00430 +>elohiym > did vex <02000 +hamam > them with all <03605 +kol > adversity <06869 +tsarah > . city 2CH 015 006 And nation <01471 +gowy > was destroyed <03807 +kathath > of nation <01471 +gowy >, and {city} <05892 + of city <05892 + : for God <00430 +>elohiym > did vex <02000 +hamam > them with all <03605 +kol > adversity <06869 +tsarah > . city 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the {city} <05892 + of David <01732 +David >, and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390+male>> with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +ragach > by the apothecaries <04842 +mirgachath > art <04640 +Ma : and they made a very <03966 + m@ great <01419 + gadowl > burning <08316 + s@rephah > for him. city 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Take <03947 +lagach > ye Micaiah <04321 +Miykay@huw >, and carry <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the {city} <05892 +, and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben >; city 2CH 019 005. And he set <05975 + judges <08199 + shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah >, city $<05892 + by \{city\} <05892 +$, city 2CH 019 005. And he set <05975 + judges<08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 $+batsar > cities < 05892 + of Judah < 03063 + Y@huwdah > , {city} < 05892 + by city < 05892 + , city$ $2CH\ 021\ 001$. Now Jehoshaphat < 03092 + Y@howshaphat > slept < 07901 + shakab > with his fathers <1>, and was buried <06912 +qabar > with his fathers <1> in the {city} <05892 + of David <01732+David > . And Jehoram <03088 +Y@howram > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 021 020 Thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak >, and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh >, and departed <03212 +yalak > without <03808 +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the {city} <05892 + of David <01732 + David >, but not in the sepulchres <06913 + qeber > of the kings <04428 + melek >. city 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08055 +samach > : and the {city} <05892 + was quiet <08252 +shaqat > , after that they had slain <04191 + muwth > Athaliah < 06271 + with the sword < 02719 + chereb > . city 2CH 024 016 And theyburied $\langle 06912 + qabar \rangle$ him in the $\{city\} \langle 05892 + of David \langle 01732 + David \rangle$ among $\langle 05973 + the$ kings <04428 +melek >, because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el >, both toward <05973 + God <00430 +>elohiym >, and toward his house <01004 + bayith >. city 2CH 024 025 And when they were departed <03212 + yalak > from him, (for they left <05800 + him in great < 07227 + rab > diseases < 04251 + machluy >,) his own <00249+>ezrach > servants <05650 + conspired <07194 +qashar > against <05921 + him for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548

+kohen >, and slew <02026 +harag > him on <05921 + his bed <04296 +mittah >, and he died <04191 + muwth >: and they buried <06912 + qabar > him in the {city} <05892 + of David <01732+David >, but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . city 2CH 025 028 And they brought <05375 +nasa> > him upon horses <05483+cuwc >, and buried <06912 +qabar > him with his fathers <1> in the {city} <05892 + of Judah > with his fathers <1>, and they buried $<06912 + qabar > him in the {city} <05892 + of David$ <01732 + David >: and Ahaz <00271 + Achaz > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 +tachath > . city 2CH 028 015 And the men <00582 +>enowsh > which <00834+>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847+labash > them, and shod <05274 +na them, and gave them to eat <00398 +>akal > and to drink <08248 +shagah >, and anointed <04886 +mashach > them, and carried <05095 +nahal > all <03605+kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow>> them to Jericho <03405 + Y@riychow>, the {city} <05892 + of palm <08558 + tamar>trees, to their brethren <00251 +>ach >: then they returned <07725 + shuwb > to Samaria <08111+Shom@rown > . city 2CH 028 025 And in every $<03605 + kol > several \{city\} <05892 + of Judah$ <03063 + Y@huwdah > he made <06213 + high <01116 +bamah > places to burn <06999 +qatar > incense <06999 + qatar > unto other <00312 + acher > gods <00430 + elohiym >, and provoked toanger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1>. city 2CH 028 027 And Ahaz < 00271 +>Achaz > slept < 07901 +shakab > with his fathers < 1>, and they buried $<06912 + qabar > him in the {city} <05892 + , [even] in Jerusalem <03389$ +Y@ruwshalaim > : but they brought <00935 +bow> > him not into the sepulchres <06913 +qeber > of the kings <04428 +melek > of Israel <03478 +Yisra>el > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 029 020 . Then Hezekiah <02396 +Chizqiyah > the king <04428 +melek > rose <07925 +shakam > early <07925 +shakam >, and gathered <00622 +>acaph > the rulers <08269 +sar > of the {city} <05892+, and went <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah >. city $2CH\ 030\ 010$ So the posts <07323 +ruwts > passed <05674 + from city <05892 + to $\{city\} <05892$ + through the country <00776 +>erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > even unto Zebulun <02074 + Z@ buwluwn > : but they laughed <07832 + sachaq >them to scorn, and mocked <03932 +la them. city 2CH 030 010 So the posts <07323 +ruwts > passed $<05674 + \text{from } \{\text{city}\} < 05892 + \text{to city} < 05892 + \text{through the country} < 00776 + \text{serets} > \text{of}$ Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > even unto Zebulun <02074 +Z@ buwluwn >: but they laughed <07832 +sachaq > them to scorn, and mocked <03932 +la them. city 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen >, [which were] in the fields < 07704 + sadeh > of the suburbs < 04054 + migrash > of theircities <05892 +, in every <03605 +kol > several {city} <05892 +, the men <00582 +>enowsh > that were expressed $\langle 05344 + naqab \rangle$ by name $\langle 08034 + shem \rangle$, to give $\langle 05414 + nathan \rangle$ portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen >, and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . city 2CH 032 003 He took counsel <03289 +ya with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to stop <05640 +catham > the waters <04325 + mayim > of the fountains < 05869 + which < 00834 + > aher > [were] without < 02351+chuwts > the {city} <05892 +: and they did help <05826 + him . city 2CH 032 005 Also he strengthened <02388 +chazaq > himself, and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats >, and raised <05927 + [it] up to the towers <04026 +migdal >, and another <00312 +>acher > wall <02346 +chowmah > without <02351+chuwts >, and repaired <02388 +chazaq > Millo <04407 +millow >> [in] the {city} <05892 + of David <01732 + David >, and made <06213 + darts <07973 + shelach > and shields <04043 + magen> in abundance <07230 + rob >. city 2CH 032 006 And he set <05414 + nathan > captains <08269+sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them together to him in the street $<07339 + r@chob > of the gate <math><08179 + sha of the {city}$

<05892 +, and spake <01696 +dabar > comfortably to them, saying <00559 +>amar >, city 2CH 032 018 Then they cried $\langle 07121 + qara \rangle \rangle$ with a loud $\langle 01419 + gadowl \rangle$ voice $\langle 06963 + qowl \rangle$ in the Jews <03066 + Y@huwdiyth > speech <03066 + Y@huwdiyth > unto the people <05971 + ofJerusalem <03389 + Y@ruwshalaim > that [were] on <05921 + the wall <02346 + chowmah >, to affright <03372 +yare> > them, and to trouble <00926 +bahal > them; that they might take <03920 +lakad > the {city} <05892 + . city 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown >, and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the $\{\text{city}\} < 05892 + \text{of David}$ <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . city 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 + kol > wall without <06635 + tsaba > the $\{$ city $\}$ <08064 + shamayim > of David, on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon, in the <03068 + Y@hovah > valley, even to the entering in at the fish gate, and compassed about Ophel , and raised it up a very great height, and put captains of war in all the fenced cities of Judah. city 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 + , and the idol <00784+>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD, and <02011 +Hinnom > all the altars <06049 + that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the LORD <00178 +>owb >, and in Jerusalem <03049 +yidd@, and cast <06213 + [them <07235 + rabah >] out <07451 + ra < > of the {city} <05869 + . city 2CH 034 008 . Now in the <05650 + eighteenth < 07194 + qashar > year < 05921 + of his reign < 04191 + muwth >, when he had purged the <01004 +bayith > land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the {city}, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . city EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121+ben > of the province <04082 + m@diynah > that went <05927 + up out of the captivity <07628+sh@biy>, of those which had been carried <01540 + galah > away <01473 + gowlah >, whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel >, and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his {city} <05892 +; city EZR 004 012 Be it known <03046 + y@da < > unto the king <04430+melek >, that the Jews <03062 + Y@huwda>iy > which <math><01768 + diy > came <05559 + c@liq > upfrom thee to us are come <00858 +> athah > unto Jerusalem <03390 + Y@ ruwshalem (Chald) > , building <01124 + b@na >> the rebellious <04779 + marad > and the bad $<00873 + bi>uwsh > {city}$ <07149 + qirya > >, and have set <03635 + k@lal > up the walls <07791 + shuwr > [thereof], and joined <02338 +chuwt > the foundations <00787 +>osh > . city EZR 004 013 Be it known <03046 +y@da <> now < 03705 + k@ unto the king < 04430 + melek >, that, if < 02006 + hen > this < 01791 $+dek > {city} < 07149 + qirya > be builded < 01124 + b@na > >, and the walls < 07791 + shuwr > set$ <03635 + k@lal > up [again, then] will they not pay <math><05415 + n@than > toll < 04061 + middah >, tribute <01093 + b@low >, and custom <01983 + halak >, and [so] thou shalt endamage <05142+n@zaq > the revenue < 00674 + > app@thom > of the kings < 04430 + melek > . city EZR 004 015That search <01240 + b@qar > may be made in the book <math><05609 + c@phar > of the records <01799+dikrown > of thy fathers <2>: so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 + dikrown >, and know <03046 + y@da < > that this <01791 + dek > city<07149 + qirya > [is] a rebellious <04779 + marad > city <07149 + qirya > >, and hurtful <05142+n@zaq > unto kings < 04430 + melek > and provinces < 04083 + m@diynah > , and that they havemoved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 + yowm >: for which $<01836 + \text{den} > \text{cause was this} <01791 + \text{dek} > \{\text{city}\}$ <07149 + qirya > bestroyed <02718 + charab > . city EZR 004 015 That search <01240 + b@qar > 0000 + b@qar > 0000 + charab >may be made in the book <05609 + c@phar > of the records <01799 + dikrown > of thy fathers <2>: so shalt thou find <07912 + sh@kach > in the book <05609 + c@phar > of the records <01799+dikrown >, and know <03046 + y@da <> that this <01791 + dek > city <07149 + qirya >> [is] arebellious $<04779 + marad > \{city\} < 07149 + qirya > >$, and hurtful <05142 + n@zaq > unto kings<04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition

<00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 +yowm >: for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . city EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 + c@phar > of the records <01799 + dikrown > of thy fathers <2>: so shalt thou find <07912 + sh@kach > in the book < 05609 + c@phar > of the records < 01799 + dikrown > , and know<03046 + y@da < > that this $<01791 + dek > {city} <07149 + qirya > [is] a rebellious <04779$ +marad > city <07149 +qirya> >, and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 + m@diynah >, and that they have moved <05648 + sedition <00849+>eshtadduwr > within <04481 + min > the same <01459 + gav > of old <05957 + time <03118+yowm >: for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . city EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > {city} <07149 +qirya> > be builded <01124 +b@na> > [again], and the walls <07791 +shuwr > thereof set <03635 +k@lal > up, by this <01836 +den > means <06903 + q@bel > thou shalt have <00383 +> iv thay > no <03809 + la > portion <02508 + chalag >on this side <05675 + the river <05103 +n@har > . city EZR 004 019 And I commanded , and search <01240 + b@qar > hath been made, and it is found <07912 + sh@kach > that this <math><01791 + dek > that this <01791 + dek $\{\text{city}\} < 07149 + \text{qirya} > \text{of old} < 05957 + \text{time} < 03118 + \text{yowm} > \text{hath made insurrection} < 05376$ +n@sa>> against < 05922 + kings < 04430 + melek >, and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion <sedition <00849 +>eshtadduwr > have been made <05648 + therein . city EZR 004 021 Give <07761 +suwm > ye now <03705 +k@ commandment <02942 +t@ to cause these <00479 +>illek > men $<01400 + g@bar > to cease < 00989 + b@tel >, and that this < 01791 + dek > {city} < 07179 + qash$ > be not builded <01124 + b@na >>, until <05704 + [another] commandment <02941 + ta shall be given <07761 + suwm > from me. city EZR 010 014 Let now <04994 + na > > our rulers <08269+sar > of all < 03605 + kol > the congregation < 06951 + qahal > stand < 05975 + , and let all<03605 + kol > them which have taken <03427 + yashab > strange <05237 + nokriy > wives <00802+>ishshah > in our cities <05892 + come <00935 + bow > > at appointed <02163 + zaman > times <06256 +, and with them the elders $<02205 + zagen > of every {city} <05892 +$, and the judges <08199 + shaphat > thereof, until <05704 + the fierce <02740 + charown > wrath <math><00639 + >aph > aph >of our God <00430 +> elohiym > for this <02088 + zeh > matter <01697 + dabar > be turned <07725 + shuwb > from us. city NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek >, Let the king <04428 + melek > live <02421 + chayah > for ever <05769 + : why <04069+madduwa < > should not my countenance < 06440 + paniym > be sad < 07489 + ra, the place <01004 + bayith > of my fathers <1> sepulchres <06913 + geber >, [lieth] waste <02720 + chareb>, and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? city NEH 002 005 And I said <00559 +>amar > unto the king <04428 + melek >, If <00518 +>im> it please <02895 + towb > the king <04428 + melek >, and if <00518 + >im > thy servant <05650+ have found favour <03190 + yatab > in thy sight <06440 + paniym > , that thou would est send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the {city} <05892 + of my fathers <1> sepulchres <06913 + qeber >, that I may build <01129 + banah > it. city NEH 002 008 And a *letter* <00107 +>*iggereth* > *unto* Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s < 04428 + melek > forest < 06508 + pardec >, that he may give < 05414 + nathan > me timber <06086 + to make beams < 07136 + qarah > for the gates < 08179 + sha of the palace < 01002+biyrah > which < 00834 + >aher > [appertained] to the house < 01004 + bayith >, and for thewall <02346 + chowmah > of the {city} <05892 + , and for the house <01004 + bayith > that I shall enter <00935 + bow >> into <05921 +. And the king <04428 + melek > granted <05414 + nathan >me, according to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <03027 + yad > of my God <00430 + > elohiym > to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym > to the good <03027 + yad > of my God <00430 + > elohiym > to the good <03027 + yad > of my God <00430 + > elohiym > to the good <03027 + yad > of my God <03027 + yad > of my Gupon me . city NEH 003 015 But the gate <08179 + sha of the fountain <05869 + repaired <02388+ chazaq > Shallun < 07968 + Shalluwn > the son < 01121 + ben > of Colhozeh < 03626 + Kol -Chozeh >, the ruler < 08269 + sar > of part < 06418 + pelek > of Mizpah < 04709 + Mitspah > ; hebuilt < 01129 + banah > it, and covered < 02926 + talal > it, and set < 05975 + up the doors < 01817 +deleth > thereof, the locks <04514 +man thereof, and the bars <01280 +b@riyach > thereof, and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s < 04428 + melek > garden < 01588 + gan >, and unto the stairs < 04609 + ma that go $<03381 + yarad > down < 03381 + yarad > from the {city} < 05892 + of David < 01732 + David > .$

city NEH 007 004 Now the $\{city\} < 05892 + [was]$ large and great < 01419 + gadowl > : but the people <05971 + [were] few <04592 + m@ therein, and the houses [were] not builded <01129+banah > . city NEH 007 006 These <00428 +>el - leh > [are] the children <01121 + ben > of the province <04082 + m@diynah >, that went <05927 + up out of the captivity <07628 + sh@biy >, of those that had been carried <01473 + gowlah > away <01473 + gowlah >, whom <00834 + >aher >Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried < 01540 + galah > away < 01546 + galuwth > , and came < 07725 + shuwb >again <07725 + shuwb > to Jerusalem <03389 + Y@ ruwshalaim > and to Judah <03063+Y@huwdah >, every <00376 +>iysh > one <00376 +>iysh > unto his $\{city\} <05892 +$; city NEH 011 001. And the rulers <08269 + sar > of the people <05971 + dwelt <03427 + yashab > atJerusalem <03389 + Y@ruwshalaim > : the rest <07605 + sh@>ar > of the people <05971 + alsocast < 05307 + naphal > lots < 01486 + gowral >, to bring < 00935 + bow > > one < 00259 + > echad> of ten <06235 + to dwell <03427 + yashab > in Jerusalem <03389 + Y@ruwshalaim > the holy $<06944 + qodesh > {city} < 05892 +$, and nine <08672 + tesha < > parts < 03027 + yad > [to dwell<03427 + yashab >] in [other] cities <05892 + . city NEH 011 009 And Joel <03100 + Yow > el >the son <01121 +ben > of Zichri <02147 +Zikriy > [was] their overseer <06496 +pagiyd > : and Judah <03063 + Y@huwdah > the son <01121 + ben > of Senuah <05574 + C@nuw > ah > [was]second <04932 +mishneh > over <05921 + the {city} <05892 + . city NEH 011 018 All <03605 +kol > the Levites <03881 + Leviyiy > in the holy <06944 + qodesh > {city} <05892 + [were] two hundred <03967 + me > ah > fourscore <08084 + sh@moniym > and four <00702 + > arba < > . cityagainst <05048 + neged > them, they went <05927 + up by the stairs <04609 + ma of the {city} <05892 + of David < 01732 + David >, at the going <04608 + ma up of the wall < 02346 + chowmah>, above <05921 + the house <01004 +bayith > of David <01732 +David >, even unto the water <04325 +mayim > gate <08179 +sha eastward <04217 +mizrach > . city NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh >, and did <06213 + not our God <00430 +>elohiym > bring < 00935 + bow > all < 03605 + kol > this < 02088 + zeh > evil < 07451 + ra < > upon us, and upon this $<02063 + zo > th > \{city\} < 05892 + ? yet ye bring < 00935 + bow > > more < 03254$ +yacaph > wrath <02740 + charown > upon Israel <03478 + Yisra>el > by profaning <02490 + chalal > the sabbath < 07676 + shabbath > . city EST 003 015 The posts < 07323 + ruwts > went<03318 + yatsa > out, being hastened <07165 + qerec > by the king s <04428 + melek >commandment <01697 +dabar >, and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 + Shuwshan > the palace <01002 + biyrah > . And the king <04428 + melek > and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah >; but the $\{city\} < 05892 + Shushan < 07800 + Shuwshan > was perplexed < 00943 + buwk > . city EST 004 001$. When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done < 06213 +, Mordecai < 04782 + Mord@kay > rent < 07167 + qara < > his clothes < 00899+beged >, and put <03847 + labash > on sackcloth <08242 + saq > with ashes <00665 + >epher >, and went <03318 + yatsa > > out into the midst <08432 + tavek > of the $\{city\} < 05892 +$, and cried <02199 + za with a loud <01419 + gadowl > and a bitter <04751 + mar > cry <02201 + za; city EST 004 006 So Hatach <02047 +Hathak > went <03318 + yatsa >> forth <03318 + yatsa >> to Mordecai <04782 +Mord@kay > unto the street <07339 +r@chob > of the {city} <05892 +, which <00834 + >aher > [was] before <06440 + paniym > the king s <04428 + melek > gate <08179+sha. city EST 006 009 And let this apparel <03830 + l@buwsh > and horse <05483 + cuwc > bedelivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 + melek > most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , thatthey may array <03847 + labash > the man <00376 + iysh > [withal] whom <00834 + iher > the king < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > , and bring<07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob > of the $\{city\} < 05892 +$, and proclaim < 07121 + qara > > before < 06440 + paniym > him, Thus < 03602+kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king<04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > . city EST 006 011Then took <03947 + lagach > Haman < 02001 + Haman > the apparel < 03830 + l@buwsh > and thehorse < 05483 + cuwc >, and arrayed < 03847 + labash > Mordecai < 04782 + Mord@kay >, and

brought <07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob> of the {city} <05892 + , and proclaimed <07121 +qara> > before <06440 +paniym > him , Thus <03602 + kakah > shall it be done < 06213 + unto the man < 00376 + >iysh > whom < 00834 + >aher> the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . city EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the $Jews < 03064 + Y@huwdiy > which < 00834 + >aher > [were] in every < 03605 + kol > {city}$ <05892 + to gather < 06950 + qahal > themselves together, and to stand <05975 + for their life<05315 +nephesh >, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish <6>, all <03605 + kol > the power <02428 + chayil > of the people <05971 + and province ones and women <00802 +> is hshah >, and [to take] the spoil <07998 + shalal > of them for a prev <00962 +bazaz >, city EST 008 015. And Mordecai <04782 +Mord@kay > went <03318 +yatsa> > out from the presence <06440 + paniym > of the king <04428 + melek > in royal <04438+malkuwth > apparel <03830 + l@buwsh > of blue <08504 + t@keleth > and white <02353 + chuwr>, and with a great <01419 + gadowl > crown <05850 + of gold <02091 + zahab >, and with a garment <08509 + takriyk > of fine linen <00948 + buwts > and purple <00713 + argaman > : andthe {city} <05892 + of Shushan <07800 + Shuwshan > rejoiced <06670 + tsahal > and was glad <08056 + same ach >. city EST 008 017 And in every <03605 + kol > province <04082 + m@diynah>, and in every $<03605 + kol > \{city\} < 05892 +$, whithersoever the king s <04428 + melek >commandment <01697 + dabar > and his decree <01881 + dath > came <05060 + naga <>, theJews < 03064 + Y@huwdiy > had joy < 08057 + simchah > and gladness < 08342 + sasown > , a feast<04960 + mishteh > and a good <02896 + towb > day <03117 + yowm > . And many <07227 + rab > towb > day <03117 + yowm > . And many <07227 + rab > towb > day <03117 + yowm > . And many <07227 + rab > towb > towbof the people <05971 + of the land <00776 + >erets > became <03054 + yahad > Jews <03054+yahad >; for the fear <06343 + pachad > of the Jews <03064 + Y@huwdiy > fell <05307 + naphal> upon them . city EST 009 028 And [that] these <00428 +> el - leh > days <03117 + yowm > [should be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr >, every family <04940 + mishpachah >, every province <04082 + m@diynah >, and every $\{city\} < 05892 + ; and [that] these < 00428 + >el - leh > days < 03117 + yowm > of Purim < 06332$ +Puwr > should not fail < 05674 + from among < 08432 + tavek > the Jews < 03064 + Y@huwdiy > ,nor < 03808 + lo > > the memorial < 02143 + zeker > of them perish < 05486 + cuwph > from their seed <02233 +zera< > . city JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the $\{city\} < 05892 +$, and the soul < 05315 + nephesh > of the wounded < 02491 + chalal > crieth<07768 + shava < > out : yet God < 00433 + > elowahh > layeth < 07760 + suwm > not folly < 08604+tiphlah > [to them]. city JOB 029 007. When I went <03318 +yatsa> > out to the gate <08179+sha through <05921 + the {city} <07176 +qereth >, [when] I prepared <03559 +kuwn > my seat <04186 + mowshab > in the street <07339 + r@chob > ! city JOB 039 007 He scorneth <07832+sachaq > the multitude <01995 +hamown > of the {city} <07151 +giryah > , neither <03808 +lo> > regardeth <08085 + shama<> he the crying <08663 + t@ shu>ah > of the driver <05065 + nagas >. city PSA 031 021 Blessed <01288 + barak > [be] the LORD <03068 + Y@hovah > : for he hath shewed me his marvellous <06381 + pala > > kindness <02617 + checed > in a strong <04692 $+matsowr > \{city\} < 05892 + . city PSA 046 004 \ [There is] a river < 05104 + nahar > , the streams$ $<06388 + peleg > where of shall make glad < 08056 + same ach > the {city} < 05892 + of God < 00430$ +>elohiym >, the holy <06918 + qadowsh > [place] of the tabernacles <math><04908 + mishkan > of themost <05945 +>elyown > High <05945 +>elyown > . city PSA 048 001 . A Song <07892 +shiyr > [and] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . Great <01419 + gadowl > [is] the LORD <03068 + Y@ hovah >, and greatly <03966 + m@ to be praised $<01984 + halal > in the {city} < 05892 + of our God < 00430 + >elohiym > , [in] the mountain$ <02022 + har > of his holiness < 06944 + qodesh > . city PSA 048 002 Beautiful < 03303 + yapheh > .for situation <05131 + nowph >, the joy <04885 + masows > of the whole <03605 + kol > earth<00776 +> erets >, [is] mount <02022 + har > Zion <06726 + Tsiyown >, [on] the sides <03411+y@ rekah > of the north <06828 +tsaphown >, the {city} <07151 + qiryah > of the great <07227 +rab > King < 04428 + melek > . city PSA 048 008. As we have heard < 08085 + shama < >, so <03651 +ken > have we seen <07200 +ra>ah > in the city <05892 + of the LORD <03068+Y@hovah > of hosts < 06635 + tsaba > >, in the {city} < 05892 + of our God < 00430 +>elohiym >

: God < 00430 + > elohiym > will establish < 03559 + kuwn > it for ever < 05769 + . Selah < 05542+celah > . city PSA 048 008. As we have heard <08085 + shama < >, so <03651 + ken > have weseen <07200 + ra > ah > in the {city} <05892 + of the LORD <03068 + Y@ hovah > of hosts <06635+tsaba>>, in the city <05892 + of our God <00430 +>elohiym > : God <00430 +>elohiym > will establish <03559 + kuwn > it for ever <05769 + . Selah <05542 + celah > . city PSA 055 009. Destroy < 01104 + bala < >, O Lord < 00136 + >Adonay >, [and] divide < 06385 + palag > their tongues <03956 +lashown > : for I have seen <07200 +ra>ah > violence <02555 +chamac > and $strife < 07379 + rivb > in the {city} < 05892 + . city PSA 059 006 They return < 07725 + shuwb > at$ evening <06153 + : they make a noise <01993 + hamah > like a dog <03611 + keleb >, and go $<05437 + cabab > round <05437 + cabab > about the {city} <05892 + . city PSA 059 014 And at$ evening <06153 + let them return <07725 + shuwb >; [and] let them make a noise <01993 $+hamah > like \ a \ dog < 03611 + keleb >$, and go < 05437 + cabab > round < 05439 + cabiyb > aboutthe {city} <05892 + . city PSA 060 009 Who <04310 +miy > will bring <02986 +yabal > me [into] the strong $\langle 04692 + matsowr \rangle \langle city \rangle \langle 05892 + ? who \langle 04310 + miy \rangle will lead \langle 05148 + nachah \rangle$ me into <05704 + Edom <00123 +>Edom > ? city PSA 072 016 There shall be an handful <06451 +piccah > of corn < 01250 + bar > in the earth < 00776 + >erets > upon the top < 07218 + ro > sh > ofthe mountains <02022 + har >; the fruit <06529 + p@riy > thereof shall shake <07493 + ra like Lebanon <03844 + L@banown > : and [they] of the {city} <05892 + shall flourish <06692 + tsuwts > like grass < 06212 + of the earth < 00776 + > erets >. city PSA 087 003 Glorious < 03513 + kabad> things are spoken <01696 + dabar > of thee, $O \{city\} < 05892 + of God < 00430 + > elohiym > .$ Selah <05542 +celah > . city PSA 101 008 I will early <01242 +boger > destroy <06789 +tsamath > all < 0.03605 + kol > the wicked < 0.07563 + rasha < > of the land < 0.0776 + > erets > ; that I may cut<03772 +karath > off all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa from the $\{city\} < 05892 + of the LORD < 03068 + Y@hovah > . city PSA 107 004 They wandered < 08582 + ta$ in the wilderness <04057 + midbar > in a solitary <03452 + y@ shiymown > way <01870 + derek >; they found $<04672 + matsa >> no <03808 + lo >> {city} <05892 + to dwell <04186 + mowshab > in$. city PSA 107 007 And he led <01869 + darak > them forth by the right <03477 + yashar > way<01870 + derek >, that they might go <03212 + yalak > to a {city} <05892 + of habitation <04186+mowshab > . city PSA 107 036 And there he maketh the hungry <07456 +ra to dwell <03427 +yashab >, that they may prepare <03559 +kuwn > a {city} <05892 + for habitation <04186+mowshab >; city PSA 108 010 Who <04310 + miy > will bring <02986 + yabal > me into the strong <04013 +mibtsar > {city} <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom > ? city PSA 122 003 Jerusalem <03389 +Y@ruwshalaim > is builded <01129 +banah > as a {city} <05892 + that is compact <02266 +chabar > together <03162 +yachad > : city PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for Solomon <08010 + Sh@lomoh > . Except the LORD <03068 + Y@hovah > build <01129 + banah > the house <01004 + bayith >, they labour <05998 + in vain <07723 + shav >> that build <01129 $+banah > it : except the LORD < 03068 + Y@hovah > keep < 08104 + shamar > the {city} < 05892 +$, the watchman <08104 +shamar > waketh <08245 +shaqad > [but] in vain <07723 +shav > >. city PRO 001 021 She crieth <07121 + qara > in the chief <07218 + ro >sh > place of concourse <01993 +hamah >, in the openings <06607 +pethach > of the gates <08179 +sha : in the {city} <05892 + she uttereth <00559 + >amar > her words <00561 + >emer > , [saying] , city PRO 008003 She crieth <07442 +ranan > at <03027 +yad > the gates <08179 +sha, at <03027 +yad > the entry $<06310 + peh > of the {city} < 07176 + qereth >, at the coming <math><03996 + mabow > in at the$ doors <06607 +pethach > . city PRO 009 003 She hath sent <07971 +shalach > forth her maidens <05291 + na: she crieth <07121 + qara > upon the highest <04791 + marowm > places of the $\{city\} < 07176 + qereth >$, city PRO 009 014 For she sitteth < 03427 + yashab > at the door < 06607+pethach > of her house <01004 + bayith >, on <05921 + a seat <03678 + kicce > > in the high man s wealth <01952 +hown > [is] his strong <05797 + {city} <07151 +qiryah > : the destruction <04288 + m@chittah > of the poor < 01800 + dal > [is] their poverty < 07389 + reysh > . city PRO011 010. When it goeth well $<02898 + tuwb > with the righteous <06662 + tsaddiyq >, the {city}$ <07151 + qiryah > rejoiceth < 05970 + : and when the wicked < 07563 + rasha < > perish < 6>, [there is] shouting $\langle 07440 + rinnah \rangle$. city PRO 011 011By the blessing $\langle 01293 + B@rakah \rangle$ of the $upright < 03477 + yashar > the {city} < 07176 + qereth > is exalted < 07311 + ruwm > : but it is$ overthrown <02040 +harac > by the mouth <06310 +peh > of the wicked <07563 +rasha< >. city *PRO* 016 032. [*He that is*] *slow* <00750 +>*arek* > *to anger* <00639 +>*aph* > [*is*] *better* <02896 +towb > than the mighty < 01368 + gibbowr > ; and he that ruleth < 04910 + mashal > his spirit $<07307 + ruwach > than he that taketh < 03920 + lakad > a {city} < 05892 + . city PRO 018 011 . The$ $rich < 06223 + man \ s \ wealth < 01952 + hown > [is] his \ strong < 05797 + {city} < 07151 + qiryah > ,$ and as an high <07682 + sagab > wall < 02346 + chowmah > in his own conceit < 04906 + maskiyth>. city PRO 018 019. A brother <00251 + >ach > offended < 06586 + pasha < > [is harder to bewon] than a strong $<05797 + \{city\} < 07151 + qiryah > :$ and [their] contentions <04079 + midyan> [are] like the bars <01280 + b@riyach > of a castle <00759 + > armown > . city PRO 021 022 . Awise <02450 + chakam > [man] scaleth <05927 + the {city} <05892 + of the mighty <01368 +gibbowr >, and casteth <03381 + yarad > down <03381 + yarad > the strength <05797 + of the rule <04623 + ma over his own spirit <07307 + ruwach > [is like $] a \{city\} < 05892 + [$ that is]broken <06555 + parats > down, [and] without <00369 + >ayin > walls <02346 + chowmah > .city PRO 029 008. Scornful < 03944 + latsown > men < 00582 +> enowsh > bring < 06315 + puwach $> a \{city\} < 07151 + qiryah > into a snare < 06315 + puwach > : but wise < 02450 + chakam > [men]$ turn <07725 + shuwb > away wrath <00639 +>aph > . city ECC 007 019 Wisdom <02451 + chokmah > strengtheneth < 05810 + the wise < 02450 + chakam > more than ten < 06235 + mighty $<07989 + shallivt > [men] which <00834 + >aher > are in the {city} <05892 + . city ECC 008 010$ And so <03651 + ken > I saw <07200 + ra > ah > the wicked <math><07563 + rasha < > buried <06912+qabar >, who had come <00935 + bow > > and gone <01980 + halak > from the place <04725+maqowm > of the holy < 06918 + qadowsh >, and they were forgotten < 07911 + shakach > in the $\{city\} < 05892 + where < 00834 + >aher > they had so < 03651 + ken > done < 06466 + pa : this$ <02088 + zeh > [is] also <01571 + gam > vanity <01892 + hebel > . city ECC 009 014 [There was $|a|| title < 06996 + qatan > {city} < 05892 + , and few < 04592 + m@ men < 00582 + > enowsh >$ within it ; and there came <00935 + bow > > a great <01419 + gadowl > king <04428 + melek > aagainst < 00413 + >el > it, and besieged < 05437 + cabab > it, and built < 01129 + banah > great<01419 + gadowl > bulwarks < 04685 + matsowd > against < 05921 + it : city ECC 009 015 Nowthere was found <04672 + matsa > > in it a poor <04542 + micken > wise <02450 + chakam > man <00376 + >iysh >, and he by his wisdom <02451 + chokmah > delivered <04422 + malat > the $\{city\} < 05892 + ; yet no < 03808 + lo > man < 00376 + > iysh > remembered < 02142 + zakar > that$ same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > . city ECC 010 015 The labour < 05999 + of the foolish < 03684 + k@civl > wearieth < 03021 + yaga < > every one of them,because <00834 + >aher > he knoweth <03045 + yada < > not how <00834 + >aher > to go <03212 $+yalak > to the {city} < 05892 + . city SON 003 002 I will rise < 06965 + quwm > now < 04994 + na > 000 + 00000 + 00000 + 00000 + 00000 + 00000 + 00000 + 00000 + 0000 + 00000$ >, and go $<05437 + cabab > about <05437 + cabab > the {city} <05892 + in the streets <07784$ +shuwq >, and in the broad <07339 + r@chob > ways < 07339 + r@chob > I will seek < 01245+baqash > him whom my soul < 05315 + nephesh > loveth < 00157 + >ahab > : I sought him, but Ifound <04672 +matsa> > him not . city SON 003 003 The watchmen <08104 +shamar > that go $<05437 + cabab > about <05437 + cabab > the {city} <05892 + found <04672 + matsa > me : [to$ whom I said], Saw <07200 + ra > ah > ye him whom <00853 + > eth > my soul <05315 + nephesh >loveth <00157 +>ahab > ? city SON 005 007 The watchmen <08104 +shamar > that went <05437 $+cabab > about < 05437 + cabab > the {city} < 05892 + found < 04672 + matsa > me$, they smote <05221 + nakah > me, they wounded <06481 + patsa < > me; the keepers <08104 + shamar > of the walls < 02346 + chowmah > took < 05375 + nasa > away my veil < 07289 + radiyd > from me . cityISA 001 008 And the daughter <01323 + bath > of Zion < 06726 + Tsiyown > is left < 03498 + yathar> as a cottage <05521 + cukkah > in a vineyard <03754 + kerem >, as a lodge <04412 + m@luwnah> in a garden of cucumbers <04750 + miqshah >, as a besieged $<05341 + natsar > {city} <05892 +$ $. city ISA 001 021 . How < 00349 +> eyk > is the faithful < 00539 +> aman > {city} < 07151 + qiryah$ > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male> > of judgment <04941 +mishpat >; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it; but now <06258 + murderers <07523 + ratsach > . city ISA 001 026 And I will restore <07725 + shuwb > thy judges <08199 + shaphat > as at the first <07223 + ri> shown > , and thy counsellors <03289

+ya as at the beginning <08462 + t@chillah > : afterward thou shalt be called <07121 + qara > >, The city <05892 + of righteousness <06664 + tsedeq >, the faithful $<00539 + aman > \{city\}$ <07151 +qiryah > . city ISA 001 026 And I will restore <07725 +shuwb > thy judges <08199 +shaphat > as at the first <07223 + ri>shown >, and thy counsellors <03289 + ya as at the beginning <08462 + t@chillah > : afterward thou shalt be called <math><07121 + qara > >, The {city} <05892 + of righteousness < 06664 + tsedeq >, the faithful <00539 + aman > city < 07151 + qiryah>. city ISA 014 004. That thou shalt take <05375 + nasa > up this <02088 + zeh > proverb<04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 + >amar >, How <00349 + >eyk > hath the oppressor <math><05065 + nagas > ceased<07673 + shabath > ! the golden $<04062 + madhebah > {city} <04062 + madhebah > ceased$ <07673 + shabath > ! city ISA 014 031 Howl <03213 + yalal > , O gate <08179 + sha ; cry <02199 +za, O {city} <05892 +; thou, whole <03605 +kol > Palestina <06429 + P@lesheth >, [art] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke < 06227 +, and none < 00369 + >avin > [shall be] alone < 00909 + badad >in his appointed <04151 +mow times <04151 +mow. city ISA 017 001. The burden <04853 +massa>> of Damascus <01834 +Dammeseq>. Behold <02009 +hinneh>, Damascus <01834 +Dammeseq > is taken $<05493 + cuwr > away <05493 + cuwr > from [being] a {city} <05892 + ,$ and it shall be a ruinous <04654 + mappalah > heap < 04596 + m@. city ISA 019 002 And I will set <05526 + cakak > the Egyptians < 04714 + Mitsrayim > against the Egyptians < 04714 + Mitsrayim >: and they shall fight <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251 + >ach >, and every <00376 + >iysh > one <00376 + >iysh > against his neighbour<07453 +rea<>; city <05892 + against {city} <05892 + , [and] kingdom <04467 +mamlakah> against kingdom <04467 +mamlakah > . city ISA 019 002 And I will set <05526 +cakak > the *Egyptians* <04714 +*Mitsrayim* > *against theEgyptians* <04714 +*Mitsrayim* > : *and they shall fight* <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251+> ach >, and every <00376 +> iysh > one <00376 +> iysh > against his neighbour <07453 + rea<>; {city} <05892 + against city <05892 + , [and] kingdom <04467 +mamlakah > against kingdom <04467 + mamlakah > . city ISA 019 018 . In that day <03117 + yowm > shall five <02568 + chamesh> cities <05892 + in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > speak <01696+dabar > the language < 0.8193 + saphah > of Canaan < 0.3667 + K@na, and swear < 0.7650+shaba <> to the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >> ; one < 00259 +> echad> shall be called <00559 +> amar >, The {city} <05892 + of destruction <02041 + herec >. city ISA 022 002 Thou that art full <04392 + male > of stirs <08663 + t@shu>ah >, a tumultuous<01993 + hamah > city < 05892 +, a joyous $<05947 + \{city\} < 07151 + qiryah > : thy slain < 02491$ +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb >, nor <03808 $full < 04392 + male > of stirs < 08663 + t@shu > ah >, a tumultuous < 01993 + hamah > {city}$ <05892 +, a joyous <05947 + city <07151 + giryah >: thy slain <02491 + chalal > [men are] not slain < 02491 + chalal > with the sword < 02719 + chereb >, nor < 03808 + lo >> dead < 04191+muwth > in battle < 04421 + milchamah > . city ISA 022 009 Ye have seen < 07200 + ra>ah > alsothe breaches $<01233 + b@qiya <> of the {city} <05892 + of David <01732 + David >, that they are$ many <07231 +rabab > : and ye gathered <06908 +qabats > together the waters <04325 +mavim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . city ISA 023 007 [Is] this <02063 $+zo>th > your joyous <05947 + [{city}], whose antiquity <06927 +qadmah > [is] of ancient$ <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar < 07350 + rachowq > off to sojourn < 01481 + guwr > . city ISA 023 008 Who<04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 + Tsor >, the crowning $<05849 + [{city}]$, whose <00834 + >aher > merchants <05503+cachar > [are] princes < 08269 + sar > , whose traffickers < 03669 + K@na [are] the honourable<01935 + howd > of the earth < 00776 + > erets > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natout his hand <03027 + yad > over <05921 + the sea <03220 + yam >, he shook <07264 + ragaz >the kingdoms <04467 + mamlakah > : the LORD <03068 + Y@hovah > hath given a commandment $<06680 + tsavah > against < 00413 + > el > the merchant < 03667 + K@na [{city}], to destroy$ <08045 +shamad > the strong <04581 +ma holds <04581 +ma thereof. city ISA 023 016 Take

<03947 + lagach > an harp < 03658 + kinnowr > , go < 05437 + cabab > about < 05437 + cabab > the $\{city\} < 05892 +$, thou harlot < 02181 + zanah > that hast been forgotten < 07911 + shakach >; make sweet < 03190 + yatab > melody < 05059 + nagan >, sing many < 07235 + rabah > songs < 07892+shiyr >, that thou mayest be remembered <02142 + zakar >. city ISA 024 010 The {city} <07151+qiryah > of confusion < 08414 + tohuw > is broken < 07665 + shabar > down : every < 03605 + kol> house <01004 +bayith > is shut <05462 +cagar > up, that no man <00935 +bow> > may come <00935 + bow >> in. city ISA 024 012 In the {city} <05892 + is left <07604 + sha > ar > desolation<08047 +shammah >, and the gate <08179 +sha is smitten <03807 +kathath > with destruction <07591 + sh@>iyah>. city ISA 025 002 For thou hast made <07760 + suwm> of a city <05892 + suwm>an heap <01530 +gal >; [of] a defenced <01219 +batsar > city <07151 +qiryah > a ruin <04654 $+mappalah > : a \ palace < 00759 + >armown > of \ strangers < 02114 + zuwr > to \ be \ no \ \{city\} < 05892$ +; it shall never be built <01129 +banah >. city ISA 025 002 For thou hast made <07760 +suwm > of a city <05892 + an heap <01530 + gal >; [of] a defenced $<01219 + batsar > \{city\} <07151$ +qiryah > a ruin < 04654 + mappalah > : a palace < 00759 + > armown > of strangers < 02114 + zuwr> to be no city <05892 + ; it shall never be built <01129 +banah > . city ISA 025 002 For thou hast made <07760 + suwm > of a {city} <05892 + an heap <01530 + gal > ; [of] a defenced <01219 +batsar > city < 07151 + qiryah > a ruin < 04654 + mappalah > : a palace < 00759 + > armown > ofstrangers <02114 + zuwr > to be no city < 05892 + ; it shall never be built < 01129 + banah > . cityISA 025 003 Therefore shall the strong <05794 + people <05971 + glorify <03513 + kabad > thee, the $\{city\} < 07151 + qiryah > of$ the terrible < 06184 + nations < 01471 + gowy > shall fear < 03372+yare > thee. city ISA 026 001. In that day <03117 +yowm > shall this <02088 +zeh > song <07892 + shiyr > be sung < 07891 + shiyr > in the land < 00776 + serets > of Judah < 03063+Y@huwdah >; We have a strong $<05797 + \{city\} < 05892 +$; salvation <03444 + y@shuw will [God] appoint <07896 + shiyth > [for] walls <02346 + chowmah > and bulwarks <02426 + cheyl >. city ISA 026 005. For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell < 03427 + yashab > on < 04791 + marowm > high < 04791 + marowm > ; the lofty < 07682 $+sagab > \{city\} < 07151 + qiryah >$, he layeth it low < 08213 + shaphel >; he layeth it low < 08213+shaphel >, [even] to the ground <00776 +>erets >; he bringeth <05060 +naga< > it [even] to the dust <06083 + . city ISA 027 010 Yet the defenced $<01219 + batsar > {city} <05892 + [shall be]$ desolate <00910 + badad >, [and] the habitation <05116 + naveh > forsaken <07971 + shalach >, and left <05800 + like a wilderness <04057 +midbar > : there <08033 + sham > shall the calf <07257 + rabats >, and consume <03615 + kalah > the branches <05585 + ca thereof. city ISA 029 001. Woe $<01945 + howy > to Ariel < 00740 + >Ari>el >, to Ariel < 00740 + >Ari>el >, the {city}$ <07151 +qiryah > [where] David <01732 +David > dwelt <02583 +chanah > ! add <05595 +caphah > ye year < 08141 + shaneh > to year < 08141 + shaneh > ; let them kill < 05362 + naqaph >sacrifices <02282 +chag > . city ISA 032 013 Upon the land <00127 +>adamah > of my people <05971 + shall come < 05927 + up thorns < 06975 + gowts > [and] briers < 08068 + shamiyr > ;yea < 03588 + kiy >, upon all < 03605 + kol > the houses < 01004 + bayith > of joy < 04885 + masows> [in] the joyous $<05947 + \{city\} < 07151 + qiryah > : city ISA 032 014 Because < 03588 + kiy > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000$ the palaces <00759 + > armown > shall be forsaken <05203 + natash > ; the multitude <01995 $+hamown > of the \{city\} < 05892 + shall be left < 05800 + ; the forts < 06076 + and towers < 00975$ +bachan > shall be for dens <04631 + m@ for ever <05769 +, a joy <04885 + masows > of wild<06501 + pere > asses < 06501 + pere >, a pasture <04829 + mir of flocks <05739 +; city ISA 032 019 When it shall hail <01258 + barad >, coming <03381 + yarad > down <03381 + yarad > onthe forest <03293 + ya; and the {city} <05892 + shall be low <08213 + shaphel > in a low <08219+sh@phelah > place. city ISA 033 020 Look < 02372 + chazah > upon Zion < 06726 + Tsiyown > ,the $\{city\} < 07151 + qiryah > of our solemnities < 04150 + mow : thine eyes < 05869 + shall see$ <07200 + ra > ah > Jerusalem < 03389 + Y@ruwshalaim > a quiet < 07600 + sha > anan > habitation<05116 +naveh >, a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca < >, neither <01077 + bal > shall any <03605 + kol > of the cords <02256 + chebel > thereofbe broken <05423 +nathaq > . city ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +*Chizqiyah* > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying

<000559 +>amar >, The LORD <03068 + Y@hovah > will surely deliver <05337 + natsal > us: this $<02063 + zo > th > {city} < 05892 + shall not be delivered < 05414 + nathan > into the hand < 03027$ +yad > of the king < 04428 + melek > of Assyria < 00804 + >Ashshuwr > . city ISA 037 013 Where<00346 + >ayeh > [is] the king <04428 + melek > of Hamath < 02574 + Chamath > , and the king<04428 +melek > of Arphad <00774 +>Arpad >, and the king <04428 +melek > of the {city} <05892 + of Sepharvaim < 05617 + C@pharvayim >, Hena <02012 + Hena < >, and Ivah <05755+ ? city ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > concerning < 00413 + > el > the king < 04428 + melek > of Assyria<00804 + Ashshuwr >, He shall not come <00935 + bow > into <00413 + el > this <02063 $+zo>th > \{city\} < 05892 + , nor < 03808 + lo> > shoot an arrow < 02671 + chets > there < 08033$ +sham >, nor <03808 + lo > > come < 06923 + qadam > before < 06924 + qedem > it with shields<04043 + magen >, nor <03808 + lo > cast < 08210 + shaphak > a bank < 05550 + col@lah >against <05921 + it. city ISA 037 034 By the way <01870 + derek > that he came <00935 + bow > >, by the same shall he return $\langle 07725 + shuwb \rangle$, and shall not come $\langle 00935 + bow \rangle \rangle$ into $\langle 00413 \rangle$ $+>el>this<02063+zo>th>{city}<05892+, saith<05002+n@>um>the LORD<03068$ $+Y@hovah > . city ISA 037 035 For I will defend <01598 + ganan > this <02063 + zo>th > {city}$ <05892 + to save < 03467 + yasha < > it for mine own sake, and for my servant < 05650 + David s<01732 +David > sake <04616 +ma . city ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 + zo > th > city < 05892 + out of the hand < 03709 + kaph > of the king < 04428+melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 $+zo>th > \{city\} < 05892 + . city ISA 038 006 And I will deliver < 05337 + natsal > thee and this$ $<02063 + zo > th > \{city\} < 05892 + out of the hand < 03709 + kaph > of the king < 04428 + melek > of$ Assyria <00804 + >Ashshuwr > : and I will defend <01598 + ganan > this <02063 + zo>th > city<05892 + . city ISA 045 013 I have raised <05782 + him up in righteousness <06664 + tsedeq > ,and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my {city} <05892 +, and he shall let go <07971 +shalach > my captives <01546+galuwth >, not for price <04242 + m@chiyr > nor <03808 + lo > reward <07810 + shachad >, saith <00559 + >amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > . city ISA 048002 For they call <07121 + qara > themselves of the holy $<06944 + qodesh > {city} < 05892 +$, and stay <05564 + camak > themselves upon the God <00430 +>elohivm > of Israel <03478 +Yisra>el>; The LORD <03068 +Y@hovah> of hosts <06635 +tsaba>> [is] his name <08034+shem > . city ISA 052 001 . Awake < 05782 + , awake < 05782 + ; put < 03847 + labash > on thystrength <05797 +, O Zion <06726 + Tsiyown >; put <03847 + labash > on thy beautiful <08597+tiph>arah > garments < 00899 + beged >, O Jerusalem < 03389 + Y@ruwshalaim >, the holy $<06944 + qodesh > \{city\} < 05892 + : for henceforth < 06258 + there shall no < 03808 + lo > > more$ come < 00935 + bow > into the e the uncircumcised < 06189 + and the unclean < 02931 + tame > >.city ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > bending <07817 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812 + shachah > themselves down <07812 + shachah > at <05921 + the soles <03709 + kaph > of thy feet <07272 + regel >; and they shall call <07121+qara > the , The {city} < 05892 + of the LORD < 03068 + Y@hovah > , The Zion < 06726+Tsiyown > of the Holy < 06918 + qadowsh > One of Israel < 03478 + Yisra > el > . city ISA 062 012And they shall call <07121 + qara > > them, The holy <06944 + qodesh > people <05971 +, The redeemed <01350 + ga > al > of the LORD <03068 + Y@hovah > : and thou shalt be called <07121+qara> >, Sought <01875 + darash > out, A {city} <05892 + not forsaken <05800 + . city ISA 066 $006 A \text{ voice } < 06963 + qowl > of \text{ noise } < 07588 + sha > own > from the {city} < 05892 + , a \text{ voice}$ <06963 + qowl > from the temple <01964 + heykal >, a voice <06963 + qowl > of the LORD<03068 + Y@hovah > that rendereth < 07999 + shalam > recompense < 01576 + g@muwl > to hisenemies <00341 +>oyeb > . city JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee this day <03117 +yowm > a defenced <04013 +mibtsar > {city} <05892 +, and an iron <01270 + barzel > pillar < 05982 +, and brasen <05178 + n@chosheth > walls < 02346+chowmah > against < 05921 + the whole < 03605 + kol > land < 00776 + erets >, against thekings <04428 + melek > of Judah < 03063 + Y@huwdah > , against the princes < 08269 + sar >thereof, against the priests <03548 +kohen > thereof, and against the people <05971 + of the land

<00776 +>erets > . city JER 003 014 Turn <07725 +shuwb > , O backsliding <07726 +showbab > children <01121 +ben >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259 +>echad > of a $\{city\} < 05892 +$, and two < 08147 + sh@nayim > of a family < 04940 + mishpachah >, and I will bring < 00935 + bow > you to Zion < 06726 + Tsiyown > : city JER 004 029 The whole < 03605 + kol> city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen; they shall go <00935 +bow > into thickets <05645 +, and climb $<05927 + up upon the rocks < 03710 + keph > : every < 03605 + kol > {city} < 05892 + [shall be]$ forsaken <05800 +, and not a man <00376 +>iysh > dwell <03427 + yashab > therein <02004 $+hen > . city JER 004 029 The whole <03605 +kol > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892 + shall flee <01272 + barach > {city} <05892$ for the noise <06963 + qowl > of the horsemen <06571 + parash > and bowmen; they shall go <00935 + bow >> into thickets <05645 +, and climb <05927 + up upon the rocks <03710 + keph >: every < 03605 + kol > city < 05892 + [shall be] forsaken < 05800 + , and not a man < 00376+>iysh > dwell < 0.03427 + yashab > therein < 0.0004 + hen > . city JER 0.06 0.06 For thus < 0.000541+koh > hath the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > said < 00559 + amar >,Hew < 03772 + karath > ye down trees < 06097 + , and cast < 08210 + shaphak > a mount < 05550+col@lah > against < 05921 + Jerusalem < 03389 + Y@ruwshalaim > : this < 01931 + huw > > [is]the $\{city\} < 05892 + to be visited < 06485 + pagad > ; she [is] wholly < 03605 + kol > oppression$ <06233 + in the midst <07130 + qereb > of her. city JER 008 016 The snorting <05170 + nachar > 1000 + 1000of his horses <05483 + cuwc > was heard < 08085 + shama < > from Dan < 01835 + Dan > : thewhole <03605 + kol > land <00776 + > erets > trembled <07493 + ra at the sound <06963 + gowl > land <06963 + gowof the neighing <04684 + matshalah > of his strong <47> ones; for they are come <00935 + bow > >, and have devoured <00398 + >akal > the land <00776 + >erets >, and all <04393 + m@lo> > thatis in it; the $\{city\} < 05892 +$, and those that dwell < 03427 + yashab > therein. city JER 014 018 If <00518 + >im > I go < 03318 + yatsa > > forth < 03318 + yatsa > > into the field < 07704 + sadeh > ,then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and $if < 00518 + >im > I enter < 00935 + bow > > into the {city} < 05892 + , then behold < 02009 + hinneh$ > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea, both <01571 +gam > the prophet <05030 + nabiy > > and the priest <03548 + kohen > go <05503 + cachar > about<05503 + cachar > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > cachar > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > cachar > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > cachar > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < > into <00413 + yada < > into <004not. city JER 015 008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 + chowl > of the seas <03220 + yam > : I have brought <00935 + bow >> upon themagainst <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 + shadad > at noonday < 06672 + tsohar > : I have caused [him] to fall < 05307 + naphal > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000upon it suddenly <06597 + pith > owm >, and terrors $<00928 + behalah > upon the {city} <05892 +$. city JER 017 024 And it shall come <01961 + hayah > to pass, if <00518 + >im > ye diligentlyhearken < 08085 + shama < > unto me, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >, to bring <00935 + bow >> in no <01115 + biltiv > burden <04853 + massa >> through the gates $<08179 + sha of this <02063 + zo > th > {city} <05892 + on the sabbath <07676 + shabbath > day$ <03117 + yowm >, but hallow <06942 + qadash > the sabbath <07676 + shabbath > day <03117+yowm >, to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah > therein ; city JER 017 025 Then shall there enter <00935 + bow >> into the gates <08179 + sha of this <02063 + zo > th >city < 05892 + kings < 04428 + melek > and princes < 08269 + sar > sitting < 03427 + yashab > uponthe throne <03678 + kicce > > of David < 01732 + David > , riding < 07392 + rakab > in chariots<07393 + rekeb > and on horses <05483 + cuwc >, they, and their princes <08269 + sar >, the men <00376 +iysh > of Judah <03063 +Y@huwdah >, and the inhabitants <03427 +yashab > of Jerusalem <03389 + Y@ruwshalaim > : and this $<02088 + zeh > {city} < 05892 + shall remain$ <03427 + yashab > for ever < 05769 + . city JER 017 025 Then shall there enter <00935 + bow > >into the gates <08179 +sha of this <02063 +zo>th > {city} <05892 + kings <04428 +melek > and princes <08269 + sar > sitting <03427 + yashab > upon the throne <03678 + kicce > of David <01732 + David >, riding <07392 + rakab > in chariots <07393 + rekeb > and on horses <05483+cuwc >, they, and their princes <08269 + sar >, the men <00376 + siysh > of Judah <03063+Y@huwdah >, and the inhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim > :and this <02088 + zeh > city < 05892 + shall remain < 03427 + yashab > for ever < 05769 + . city

JER 019 008 And I will make $<07760 + suwm > this <02063 + zo>th > {city} <05892 + desolate$ <08047 +shammah >, and an hissing <08322 +sh@regah >; every <03605 +kol > one that passeth <05674 + thereby <05921 + shall be astonished <08074 + shamem > and hiss <08319 +sharaq > because <05921 + of all <03605 + kol > the plagues <04347 + makkah > thereof. city JER 019 011 And shalt say <00559 + >amar > unto them, Thus <03541 + koh > saith <00559+>amar> the LORD <03068 +Y@ hovah > of hosts <06635 +tsaba>>; Even <03602 +kakah>so < 03602 + kakah > will I break < 07665 + shabar > this < 02088 + zeh > people < 05971 + and this $<02063 + zo > th > \{city\} < 05892 + , as [one] breaketh < 07665 + shabar > a potter s < 03335$ +yatsar > vessel <03627 + k@liy >, that cannot be made <07495 + rapha > > whole <math><07495+rapha >> again < 05750 + : and they shall bury < 06912 + qabar > [them] in Tophet < 08612+Topheth >, till [there be] no <00369 +>ayin > place <04725 +magowm > to bury <06912 place <04725 + magowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, and to the inhabitants <03427 + yashab > thereof, and [even] make <05414 + nathan > this <02063 + zo>th $> \{city\} < 05892 + as Tophet < 08612 + Topheth > : city JER 019 015 Thus < 03541 + koh > saith$ <00559 + >amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430+>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this $\{city\} < 05892 + and upon all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all <$ the evil <07451 + ra < > that I have pronounced <01696 + dabar > against < 05921 + it, because <03588 + kiy > they have hardened <07185 + qashah > their necks < 06203 + , that they might nothear <08085 + shama <> my words <01697 + dabar > . city JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > $\{city\} < 05892 + , and all < 03605 + kol > the labours < 03018 + y@giya < > thereof, and all < 03605$ +kol > the precious < 03366 + y@qar > things thereof, and all < 03605 + kol > the treasures < 00214+>owtsar > of the kings < 04428 + melek > of Judah < 03063 + Y@huwdah > will I give < 05414+nathan > into the hand <03027 +yad > of their enemies <00341 + > oyeb > , which shall spoil <00962 + bazaz > them, and take <03947 + lagach > them, and carry <00935 + bow > > them to *Babylon* <00894 +*Babel* > . *city JER* 021 004 *Thus* <03541 +*koh* > *saith* <00559 +>*amar* > *the* LORD < 03068 + Y@hovah > God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > ; Behold<02005 +hen >, I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad >, wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel >, and [against] the Chaldeans <03778 + Kasdiy >, which besiege <06696 + tsuwr > you without <02351 + chuwts > the walls <02346 + chowmah > , and I will assemble <00622 + > acaph > them into <00413 +>el > the midst $<08432 + tavek > of this <math><02063 + zo>th > \{city\} <05892 + .$ city JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this $<02063 + zo > th > {city} < 05892 + , both man < 00120 + > adam > and beast < 00929 + b@hemah > :$ they shall die <04191 + muwth > of a great <01419 + gadowl > pestilence <01698 + deber > . cityJER 021 007 And afterward, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and his servants <05650 +, and the people <05971 +, and such as are left <07604 $+sha>ar>in this <02063 + zo>th> {city} <05892 + from the pestilence <01698 + deber>, from the pestilence <01698 + deber</0168 + deber</01$ the sword <02719 +chereb >, and from the famine <07458 +ra, into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and into the hand <03027 + yad > of their enemies <00341 + >oyeb >, and into the hand <03027 + yad > of those that seek < 01245 + baqash > their life < 05315 + nephesh > : and he shall > the shall > the shall > the shall > : and he shall = : asmite <05221 + nakah > them with the edge <06310 + peh > of the sword <02719 + chereb >; he shall not spare <02347 + chuwc > them, neither <03808 + lo > > have pity <02550 + chamal >, nor<03808 + lo > have mercy <07355 + racham > . city JER 021 009 He that abideth <03427 + yashab > in this $<02063 + z_0 > th > \{city\} < 05892 + shall die < 04191 + muwth > by the sword < 02719$ +chereb >, and by the famine <07458 + ra, and by the pestilence <01698 + deber >: but he that that besiege <06696 + tsuwr > you, he shall live <02421 + chayah >, and his life <05315 + nephesh> shall be unto him for a prey <07998 + shalal > . city JER 021 010 For I have set <07760 + suwm >

, and not for good <02896 + towb >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon < 00894 + Babel >, and he shall burn < 08313 + saraph > it with fire < 00784 + >esh >. city JER 022 008 And many <07227 + rab > nations <01471 + gowy > shall pass <05674 + by this<02063 + zo > th > city < 05892 +, and they shall say <00559 + > amar > every man < 00376 + > iysh> to his neighbour <07453 + rea <>, Wherefore hath the LORD <03068 + Y@hovah > done <06213 $+ thus < 03602 + kakah > unto this < 02063 + zo > th > great < 01419 + gadowl > {city} < 05892 + ?$ city JER 022 008 And many <07227 + rab > nations <01471 + gowy > shall pass <05674 + by this $<02063 + zo > th > \{city\} < 05892 +, and they shall say < 00559 + > amar > every man < 00376$ +>iysh > to his neighbour <07453 + rea <>, Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus < 03602 + kakah > unto this < 02063 + zo > th > great < 01419 + gadowl > city < 05892+ ? city JER 023 039 Therefore < 03651 + ken >, behold < 02005 + hen >, I, even I, will utterly forget <05382 + nashah > you, and I will forsake <05203 + natash > you, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, a that I gave <05414 +nathan > you and your fathers <1>, [and cast you] out of my presence <06440 + paniym > : city JER 025 029 For, lo <02009 + hinneh >, I begin <02490 + chalal > tobring evil < 07489 + ra which < 00834 + >aher > is called < 07121 + qara > > by my name < 08034+shem >, and should ye be utterly unpunished <05352 +nagah > ? Ye shall not be unpunished <05352 + naqah > : for I will call <07121 + qara > > for a sword <02719 + chereb > upon all<03605 + kol > the inhabitants < 03427 + yashab > of the earth < 00776 + > erets > , saith < 05002+n@>um> the LORD < 03068 + Y@hovah> of hosts < 06635 + tsaba>> . city JER 026 006 Thenwill I make <05414 + nathan > this <02088 + zeh > house <01004 + bayith > like Shiloh <07887+Shiyloh >, and will make <05414 +nathan > this <02063 + $zo>th > \{city\} <05892$ + a curse <07045 + q@lalah > to all <03605 + kol > the nations <01471 + gowy > of the earth <00776+> erets >. city JER 026 009 Why < 04069 + madduwa<> hast thou prophesied < 05012 + naba>>in the name <08034 +shem > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, This <02088 + zeh > house < 01004 + bayith > shall be like Shiloh < 07887 + Shiyloh >, and this < 02063 $+zo>th > \{city\} < 05892 + shall be desolate < 02717 + charab > without < 00369 + >ayin > an$ inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950+qahal > against < 00413 + >el > Jeremiah < 03414 + Yirm@yah > in the house < 01004 + bayith > 01004 + bayof the LORD <03068 + Y@hovah >. city JER 026 011 Then spake <00559 + >amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 + kol > the people < 05971 + , saying < 00559 + > amar > , This < 02088 + zeh > man < 00376+>iysh > [is] worthy to die <04194 + maveth >; for he hath prophesied <05012 + naba >> against $<00413 +>el > this <02063 + zo>th > {city} <05892 + , as ye have heard <08085 + shama <> with$ your ears <00241 +>ozen > . city JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +*Yirm*@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people < 05971 +, saying < 00559 + >amar >, The LORD < 03068 + Y@hovah > sent < 07971+shalach > me to prophesy <05012 + naba > > against <00413 + >el > this <02088 +zeh > house $<01004 + bayith > and against < 00413 + >el > this < 02063 + zo>th > {city} < 05892 + all < 03605$ +kol > the words < 01697 + dabar > that ye have heard < 08085 + shama < > . city JER 026 015 Butknow <03045 + yada <> ye for certain <03045 + yada <>, that if <00518 +> im > ye put me to death <04191 +muwth >, ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood < 01818 + dam > upon yourselves, and upon this $< 02063 + zo > th > \{city\} < 05892$ +, and upon the inhabitants <03427 +yashab > thereof: for of a truth <00571 +>emeth > the LORD < 03068 + Y@hovah > hath sent < 07971 + shalach > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar >all < 0.3605 + kol > these < 0.0428 + > el - leh > words < 0.1697 + dabar > in your ears < 0.0241 + > ozen all < 0.0241 + > ozen a>. city JER 026 020 And there was also <01571 + gam > a man <00376 + >iysh > that prophesied<05012 + naba >> in the name < 08034 + shem > of the LORD < 03068 + Y@hovah >, Urijah<00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 + Qiryath Y@, who prophesied <05012 + naba > > against < 05921 + this < 02063 + zo > th > 0 $\{city\} < 05892 + and against < 05921 + this < 02063 + zo > th > land < 00776 + > erets > according to$ all < 0.3605 + kol > the words < 0.1697 + dabar > of Jeremiah < 0.3414 + Yirm@yah > : city JER 0.027017 Hearken <08085 + shama < > not unto them ; serve <05647 + the king <04428 + melek > of

Babylon < 00894 + Babel >, and live < 02421 + chayah >: wherefore < 04100 + mah > should this $<02063 + zo > th > {city} < 05892 + be laid waste < 02723 + chorbah > ? city JER 027 019 For thus$ <03541 + koh > saith < 00559 + > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > > amar > amar > amar > tsaba > amar >> concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 + yam > , and concerning <05921 + the bases <04369 + m@kunah >, and concerning <05921 + the residue<03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yethar > in this <02063 $+zo>th > \{city\} < 05892 + , city JER 029 007 And seek < 01875 + darash > the peace < 07965$ +shalowm > of the {city} <05892 + whither I have caused you to be carried <01540 + galah > away captives <01540 + galah >, and pray <06419 + palal > unto the LORD <03068 + Y@hovah > for it : for in the peace <07965 + shalowm > thereof shall ye have peace <07965 + shalowm >. city JER 029 016 [Know] that thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > ofthe king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce > of David < 01732 + David >, and of all < 03605 + kol > the people < 05971 + that dwelleth < 03427 $+yashab > in this <02063 + zo > th > {city} <05892 + , [and] of your brethren <00251 +>ach >$ that are not gone <03318 + yatsa >> forth <03318 + yatsa >> with you into captivity <01473 +gowlah >; city JER 030 018. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will bring <07725 +shuwb > again <07725 +shuwb > the captivity $<07622 + sh@buwth > of Jacob \ s < 03290 + Ya \ tents < 00168 + > ohel > , and have mercy$ $<07355 + racham > on his dwelling places < 04908 + mishkan > ; and the {city} < 05892 + shall be$ builded <01129 +banah > upon her own heap <08510 +tel >, and the palace <00759 +>armown > shall remain <03427 + yashab > after <05921 + the manner <04941 + mishpat > thereof. city JER $031\ 038\ Behold < 02009 + hinneh >$, the days < 03117 + yowm > come < 00935 + bow > >, saith $<05002 + n@>um > the LORD < 03068 + Y@hovah >, that the {city} < 05892 + shall be built$ <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 + Chanan>el > unto the gate <08179 + sha of the corner <06438 + pinnah > . city JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut < 03607 + kala > him up, saying < 00559 + >amar >, Wherefore < 04069+madduwa < > dost thou prophesy < 05012 + naba > >, and say < 00559 + >amar >, Thus < 03541+koh > saith < 00559 + >amar > the LORD < 03068 + Y@hovah > , Behold < 02005 + hen > , I willgive $<05414 + nathan > this <02063 + zo > th > {city} <05892 + into the hand <03027 + yad > of the$ king < 04428 + melek > of Babylon < 00894 + Babel > , and he shall take < 03920 + lakad > it ; cityJER 032 024 Behold < 02009 + hinneh > the mounts < 05550 + col@lah >, they are come < 00935+bow > unto the city <05892 + to take <03920 +lakad > it; and the {city} <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy >, that fight <03898 +lacham > against <05921 + it, because <06440 +paniym > of the sword <02719 +chereb >, and of the famine <07458 + ra, and of the pestilence <01698 + deber >: and what <00834+>aher>thou hast spoken <01696 + dabar> is come <01961 + hayah> to pass; and, behold<02009 + hinneh >, thou seest <07200 + ra > ah > [it]. city JER 032 024 Behold <02009 + hinneh> the mounts <05550 + col@lah >, they are come <00935 + bow >> unto the $\{city\} < 05892 + to$ take <03920 + lakad > it; and the city <05892 + is given <05414 + nathan > into the hand <math><03027+yad > of the Chaldeans < 03778 + Kasdiy > , that fight < 03898 + lacham > against < 05921 + it ,because <06440 + paniym > of the sword <02719 + chereb >, and of the famine <07458 + ra, and of the pestilence <01698 + deber >: and what <00834 + >aher > thou hast spoken <01696 + dabar > is come < 01961 + hayah > to pass; and, behold < 02009 + hinneh >, thou seest < 07200 + ra>ah > [it]]. city JER 032 025 And thou hast said <00559 +>amar > unto me, O Lord <00136 +>Adonay > GOD < 03069 + Y@hovih >, Buy < 07069 + qanah > thee the field < 07704 + sadeh > for money <03701 + keceph >, and take <05749 + witnesses <05707 +; for the $\{city\} <05892 + is$ given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . city JER $032\ 028\ Therefore\ thus\ <\!03541\ +\!koh > saith\ <\!00559\ +\!>amar > the\ LORD\ <\!03068\ +Y@hovah > ;$ *Behold* <02005 +*hen* > , *I* will give <05414 +*nathan* > *this* <02063 +*zo*>*th* > {*city*} <05892 + *into* the hand <03027 + yad > of the Chaldeans <03778 + Kasdiy >, and into the hand <03027 + yad > ofNebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and he shall take <03920 +lakad > it : city JER 032 029 And the Chaldeans <03778 +Kasdiy >, that fight <03898 + lacham > against <05921 + this <02063 + zo>th > city <05892 + ,

shall come <00935 + bow >> and set fire <00784 +> esh > on this $<02063 + zo > th > {city} <05892$ +, and burn <08313 +saraph > it with the houses <01004 +bayith >, upon whose <00834 +>aher > roofs <01406 + gag > they have offered <06999 + qatar > incense <06999 + qatar > unto Baal <01168 +Ba, and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 + >acher > gods < 00430 + >elohiym >, to provoke me to anger <03707 + ka. city JER 032 029 And the Chaldeans < 03778 +Kasdiy >, that fight < 03898 +lacham > against < 05921 + this $<02063 + zo > th > \{city\} < 05892 + , shall come < 00935 + bow > > and set fire < 00784 + > esh > on$ this <02063 + zo > th > city < 05892 +, and burn <08313 + saraph > it with the houses <01004+bayith >, upon whose <00834 +>aher > roofs <01406 + gag > they have offered <06999 + qatar> incense <06999 + qatar > unto Baal <01168 + Ba, and poured <05258 + nacak > out drink <05262 + necek > offerings unto other < 00312 + > acher > gods < 00430 + > elohiym > , to provokeme to anger <03707 + ka. city JER 032 031 For this $<02063 + zo > th > \{city\} < 05892 + hath been$ <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 + chemah > from the day <03119 + yowmam > that they built <01129 + banah > it even unto this <02088 + zeh > day < 03119 + yowmam >; that I should remove <05493 + cuwr > it from before <05921 + my face <06440 + paniym > , city JER 032 036 And now <06258 + therefore <03651 + ken > thus < 03541 + koh > saith < 00559 + > amar > the LORD < 03068 + Y@hovah >, theGod < 00430 + > elohiym > of Israel < 03478 + Yisra > el > , concerning < 00413 + > el > this < 02063 $+zo>th > \{city\} < 05892 +$, where of < 00834 + >aher > ye say < 00559 + >amar >, It shall be delivered <05414 + nathan > into the hand <03027 + yad > of the king <04428 + melek > of Babylon <00894 + Babel > by the sword <02719 + chereb >, and by the famine <07458 + ra, and by the the LORD <03068 + Y@hovah >, the God <00430 + >elohiym > of Israel <math><03478 + Yisra >el >, concerning <05921 + the houses $<01004 + bayith > of this <math><02063 + zo > th > \{city\} < 05892 + , and$ concerning <05921 + the houses <01004 + bayith > of the kings <04428 + melek > of Judah <03063+Y@huwdah >, which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 + col@lah >, and by the sword <02719 + chereb >; city JER 033 005 They come <00935+bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy >, but [it is] to fill <04390 + male > > them with the dead <06297 + peger > bodies < 06297 + peger > of men < 00120+>adam>, whom <00834 +>aher>I have slain <05221 +nakah> in mine anger <00639 +>aph> and in my fury <02534 +chemah >, and for all <03605 +kol > whose <00834 +>aher >wickedness <07451 + ra < > I have hid <05641 + cathar > my face <06440 + paniym > from this $<02063 + zo > th > \{city\} < 05892 + . city JER 034 002 Thus < 03541 + koh > saith < 00559 + > amar$ > the LORD <03068 + Y@hovah >, the God <00430 + > elohiym > of Israel <03478 + Yisra > el > ; Go < 01980 + halak > and speak < 00559 + > amar > to Zedekiah < 06667 + Tsidqiyah > king < 04428saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will give $<05414 + nathan > this <02063 + zo>th > {city} <05892 + into the hand <03027 + yad > of the king$ <04428 +melek > of Babylon <00894 +Babel >, and he shall burn <08313 +saraph > it with fire <00784 +>esh > : city JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, and cause them to return <07725+shuwb > to this $<02063 + zo > th > \{city\} < 05892 + ; and they shall fight < 03898 + lacham >$ against <05921 + it, and take <03920 + lakad > it, and burn <08313 + saraph > it with fire <00784+>esh>: and I will make <05414 + nathan > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + of Judah <03a desolation < 08077 + sh@mamah > without < 00369 + >ayin > an inhabitant < 03427 + yashab > .city JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 + shuwb > again <07725 + shuwb >, and fight $<03898 + lacham > against <05921 + this <02063 + zo>th > {city}$ <05892 +, and take <03920 + lakad > it, and burn <08313 + saraph > it with fire <00784 + > esh > . city JER 037 010 For though <00518 + >im > ye had smitten <05221 + nakah > the whole <03605+kol > army < 02428 + chayil > of the Chaldeans < 03778 + Kasdiy > that fight < 03898 + lacham > characteristic conditions and the characteristic conditions are consistent of the characteristic conditions are consistent on the characteristic consistent of the characteristic constant of the characteristic constant of the characteristic constant on the characteristic constant of the characteristic constant on the characteriagainst you, and there remained <07604 + sha > ar > [but] wounded <01856 + dagar > men<00582 +>enowsh > among them, [yet] should they rise <06965 +quwm > up every man <00376+>iysh>in his tent <00168 +>ohel>, and burn <08313 +saraph> this <02063 +zo>th> {city} <05892 + with fire <00784 +>esh >. city JER 037 021 Then Zedekiah <06667 + Tsidqiyah > the

king < 04428 + melek > commanded < 06680 + tsavah > that they should commit < 06458 + pacal > the shJeremiah <03414 +Yirm@yah > into the court <02691 + chatser > of the prison <04307 + mattara> >, and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603+kikkar > of bread < 03899 + lechem > out of the bakers < 00644 + >aphah > street < 02351 + chuwts>, $until < 05704 + all < 03605 + kol > the bread < 03899 + lechem > in the {city} < 05892 + were$ spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court < 02691 + chatser > of the prison < 04307 + mattara > > . city JER 038 002 Thus < 03541 + koh> saith <00559 +> amar > the LORD <03068 + Y@ hovah >, He that remaineth <03427 + yashab >in this $\langle 02063 + zo \rangle$ th \rangle {city} $\langle 05892 + shall die \langle 04191 + muwth \rangle$ by the sword $\langle 02719 + chereb$ >, by the famine <07458 + ra, and by the pestilence <01698 + deber >: but he that goeth <03318+yatsa > forth < 03318 + yatsa > to the Chaldeans < 03778 + Kasdiy > shall live < 02421 + chayah>; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal >, and shall live <02425 + chayay > . city JER 038 003 Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y@hovah >, This $<02063 + zo > th > \{city\} < 05892 + shall surely be given < 05414$ +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army < 02428 + chayil >, which shall take < 03920 + lakad > it. city JER 038 004 Therefore the princes <08269 + sar > said <00559 + >amar > unto the king <04428 + melek >, We beseech<04994 + na >> thee, let this <02088 + zeh > man <00376 + iysh > be put to death <04191+muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582+>enowsh > of war < 04421 + milchamah > that remain < 07604 + sha>ar > in this < 02063 + zo>th $> \{city\} < 05892 +$, and the hands < 03027 + yad > of all < 03605 + kol > the people < 05971 +, inspeaking <01696 + dabar > such <00428 + >el - leh > words <01697 + dabar > unto them : for this<02088 + zeh > man < 00376 + >iysh > seeketh < 01875 + darash > not the welfare < 07965+shalowm > of this <02088 + zeh > people <05971 + , but the hurt <07451 + ra< > . city JER 038 009 My lord < 00113 + >adown > the king < 04428 + melek > , these < 00428 + >el - leh > men<00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy > >, whom they have cast <07933 + sheken > into <00413 + >el > the dungeon<00953 + bowr >; and he is like to die <04191 + muwth > for hunger <07457 + ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 + lechem > in the {city} <05892 + . city JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah >, Thus saith <00559 +> amar > the LORD < 03068 + Y@hovah >, the God < 00430 +> elohiym > of hosts<06635 + tsaba >>, the God <00430 +> elohiym > of Israel <03478 + Yisra>el >; If <math><00518 +> im> thou wilt assuredly <03318 + yatsa >> go <03318 + yatsa >> forth <03318 + yatsa >> unto theking < 04428 + melek > of Babylon s < 00894 + Babel > princes < 08269 + sar > , then thy soul $<05315 + nephesh > shall live < 02421 + chayah >, and this < 02063 + zo > th > {city} < 05892 +$ shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421+ chayah >, and thine house < 01004 + bayith >: city JER 038 018 But if < 00518 + im > thou wiltnot go <03318 + yatsa > forth <03318 + yatsa > to the king <04428 + melek > of Babylon s <00894 +Babel > princes <08269 +sar >, then shall this <02063 +zo>th > {city} <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh >, and thou shalt not escape <04422+malat > out of their hand <03027 +yad > . city JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the *Chaldeans* <03778 +*Kasdiy* > : *and thou shalt not escape* <04422 +*malat* > *out of their hand* <03027 + yad >, but shalt be taken <08610 + taphas > by the hand <03027 + yad > of the king $<04428 + melek > of Babylon < 00894 + Babel > : and thou shalt cause this < 02063 + zo > th > {city}$ <05892 + to be burned < 08313 + saraph > with fire < 00784 + >esh > . city JER 039 002 [And] inthe eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah >, in the fourth <07243+r@biy month < 02320 + chodesh >, the ninth < 08672 + tesha < > [day < 03117 + yowm >] of themonth $\langle 02320 + chodesh \rangle$, the $\{city\} \langle 05892 + was broken \langle 01234 + baga \langle \rangle up$. city JER 039 004 And it came <01961 +hayah > to pass, [that] when <00834 +>aher > Zedekiah <06667+Tsidqiyah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.03063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.04063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > the king < 0.04428 + melek > of Judah < 0.04063 + Y@huwdah > saw < 0.07200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.04063 + Y@huwdah > saw < 0.04200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.04063 + Y@huwdah > saw < 0.04200 + ra > ah > the king < 0.04428 + melek > of Judah < 0.04063 + Y@huwdah > saw < 0.0406 + ra > ah > the king < 0.04428 + melek > of Judah < 0.04063 + Y@huwdah > saw < 0.0406 + ra > ah > the king < 0.04428 + melek > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > ah > the king < 0.0406 + ra > the king < 0.0406 + ra > the king < 0.0406 + rathem, and all <03605 + kol > the men <00582 + > enowsh > of war <04421 + milchamah >, then

they fled <01272 + barach >, and went <03318 + yatsa > 5 forth <03318 + yatsa > 5 out of the $\{city\}$ <05892 + by night < 03915 + layil >, by the way <01870 + derek > of the king s <04428 + melek >garden <01588 + gan >, by the gate <08179 + sha betwixt <00996 + beyn > the two <08147+sh@navim > walls < 02346 + chowmah > : and he went < 03318 + yatsa > > out the way < 01870+derek > of the plain < 06160 + . city JER 039 009 Then Nebuzaradan < 05018 + N@buwzaradan > 05018 + 05018the captain <07227 + rab > of the guard <02876 + tabbach > carried <01540 + galah > awaycaptive <01540 + galah > into Babylon <00894 + Babel > the remnant <03499 + yether > of thepeople $<05971 + that remained <07604 + sha > ar > in the {city} <05892 + , and those that fell$ <05307 + naphal > away, that fell <05307 + naphal > to him, with the rest <03499 + yether > of thepeople <05971 + that remained <07604 + sha > ar > . city JER 039 016 Go <01980 + halak > andspeak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, the God <00430 +> elohiym > of Israel <03478 + Yisra > el >; Behold <02005 +hen >, I will bring <00935 +bow> > my words <01697 +dabar > upon this $<02063 + zo > th > \{city\} < 05892 + for evil < 07451 + ra < >, and not for good < 02896 + towb >;$ and they shall be [accomplished] in that day <03117 + yowm > before <06440 + paniym > thee. city JER 041 007 And it was [so], when they came <00935 + bow > into <00413 + el > the $midst < 08432 + tavek > of the {city} < 05892 + , that Ishmael < 03458 + Yishmal > the son < 01121$ +ben > of Nethaniah < 05418 + N@thanyah > slew < 07819 + shachat > them, [and cast them] into<00413 +>el > the midst <08432 + tavek > of the pit <00953 + bowr >, he, and the men <00582+>enowsh > that [were] with him. city JER 046 008 Egypt <04714 +Mitsrayim > riseth <05927 + up like a flood <02975 + y@, and [his] waters <04325 + mayim > are moved <01607 + ga likethe rivers <05104 + nahar >; and he saith <00559 + >amar >, I will go <05927 + up, [and] will $cover < 0.03680 + kacah > the earth < 0.00776 + erets > ; I will destroy < 6 > the {city} < 0.05892 + and {city}$ the inhabitants <03427 + yashab > thereof. city JER 047 002 Thus <03541 + koh > saith <00559+>amar> the LORD <03068+Y (above hove h>; Behold <02009 +hinneh>, waters <04325 +mayim>rise <05927 + up out of the north <06828 + tsaphown >, and shall be an overflowing <07857+shataph > flood <05158 +nachal >, and shall overflow <07857 +shataph > the land <00776 +> erets >, and all <04393 + m@lo> > that is therein <04393 + m@lo> >; the $\{city\} < 05892 +$, and them that dwell <03427 +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za, and all <03605 + kol > the inhabitants <03427 + yashab > of the land <00776 +> erets > shallhowl <03213 +yalal > . city JER 048 008 And the spoiler <07703 +shadad > shall come <00935 $+bow > upon every < 03605 + kol > city < 05892 + , and no < 03808 + lo > {city} < 05892 + shall$ escape < 04422 + malat > : the valley < 06010 + also shall perish < 6 > , and the plain < 04334+miyshowr > shall be destroyed <08045 +shamad >, as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > . city JER 048 008 And the spoiler <07703 +shadad > shall come $<00935 + bow >> upon every <03605 + kol > {city} <05892 + , and no <03808 + lo >> city <05892$ + shall escape <04422 +malat > : the valley <06010 + also shall perish <6> , and the plain <04334+miyshowr > shall be destroyed <08045 +shamad >, as the LORD <03068 +Y@hovah > hath spoken <00559 + >amar >. city JER 049 025 How <00349 + >eyk > is the city <05892 + of praise <08416 + t@hillah > notleft < 05800 +, the {city} <07151 + qiryah > of my joy < 04885 + masows >! city JER 049 025 How $< 00349 + >eyk > is the {city} < 05892 + of praise < 08416 + t@hillah > 08416 + t@h$ notleft < 05800 +, the city < 07151 + qiryah > of my joy < 04885 + masows > ! city JER 051 031 Onepost < 07323 + ruwts > shall run < 07323 + ruwts > to meet < 07125 + qir>ah > another, and onemessenger < 05046 + nagad > to meet < 07125 + qir>ah > another, to shew < 05046 + nagad > the $king < 04428 + melek > of Babylon < 00894 + Babel > that his {city} < 05892 + is taken < 03920$ +lakad > at [one] end <07097 + qatseh >, city JER 052 005 So the {city} <05892 + was besieged unto the eleventh year <08141 +shaneh > of king <04428 +melek > Zedekiah <06667 +Tsidqiyah > . city JER 052 006 And in the fourth < 07243 + r@biy month < 02320 + chodesh >, in the ninth <08672 + tesha < > [day] of the month < 02320 + chodesh > , the famine < 07458 + ra was sore $<02388 + chazaq > in the {city} < 05892 + , so that there was no < 03808 + lo > > bread < 03899$ +lechem > for the people <05971 + of the land <00776 +>erets >. city JER 052 007 Then the city <05892 + was broken < 01234 + baga < > up, and all <03605 + kol > the men < 00582 + > enowsh >of war <04421 + milchamah > fled <01272 + barach >, and went <03318 + yatsa > 5 forth <03318

+yatsa > out of the city < 05892 + by night < 03915 + layil > by the way < 01870 + derek > of thegate <08179 + sha between <00996 + beyn > the two <08147 + sh@nayim > walls <02346+chowmah >, which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588+gan >; (now the Chaldeans <03778 + Kasdiy > [were] by the {city} <05892 + round <05439+cabiyb > about:) and they went <03212 + yalak > by the way <01870 + derek > of the plain <06160 + . city JER 052 007 Then the city <05892 + was broken <01234 + baga <> up, and all <03605 + kol > the men < 00582 + > enowsh > of war < 04421 + milchamah > fled < 01272 + barach>, and went <03318 + yatsa > forth <03318 + yatsa > out of the {city} <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 + sh@nayim > walls <02346 + chowmah >, which <00834 + >aher > [was] by theking s < 04428 + melek > garden < 01588 + gan > ; (now the Chaldeans < 03778 + Kasdiy > [were] by the city <05892 + round <05439 + cabiyb > about:) and they went <03212 + yalak > by the way $<01870 + derek > of the plain < 06160 + . city JER 052 007 Then the {city} < 05892 + was broken$ <01234 + baga < > up, and all <03605 + kol > the men <00582 + > enowsh > of war <04421+milchamah > fled <01272 +barach >, and went <03318 +yatsa >> forth <03318 +yatsa >> out of the city <05892 + by night <03915 + layil > by the way <01870 + derek > of the gate <08179 $+sha\ between\ <00996\ +beyn\ >\ the\ two\ <08147\ +sh@nayim\ >\ walls\ <02346\ +chowmah\ >\ ,\ which$ <00834 + >aher > [was] by the king s < 04428 + melek > garden < 01588 + gan > ; (now theChaldeans <03778 + Kasdiy > [were] by the city <05892 + round <05439 + cabiyb > about :) andthey went <03212 + yalak > by the way <01870 + derek > of the plain <06160 + . city JER 052 015 Then Nebuzaradan <05018 + N@ buwzaradan > the captain <07227 + rab > of the guard <02876+tabbach > carried < 01540 + galah > away captive < 01540 + galah > [certain] of the poor<01803 + dallah > of the people < 05971 + , and the residue < 03499 + yether > of the people < 05971+ that remained $\langle 07604 + sha \rangle ar \rangle$ in the $\{city\} \langle 05892 + , and those that fell \langle 05307 + naphal \rangle$ away, that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel >, and the rest <03499 + yether > of the multitude <00527 + > amown > . city JER 052 025 He took <03947+ lagach > also out of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher >had < 01961 + hayah > the charge < 06496 + pagiyd > of the men < 00582 + > enowsh > of war<04421 + milchamah >; and seven <07651 + sheba < > men <00582 + > enowsh > of them that werenear <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher>were found <04672 + matsa>> in the city <05892 + ; and the principal <08269 + sar>scribe < 05608 + caphar > of the host < 06635 + tsaba > >, who mustered < 06633 + tsaba > > thepeople < 05971 + of the land < 00776 + > erets > ; and threescore < 07657 + shib men < 00376 + > iysh> of the people <05971 + of the land <00776 + > erets >, that were found <04672 + matsa > > in the $midst < 08432 + tavek > of the \{city\} < 05892 + . city JER 052 025 He took < 03947 + laqach > also$ out of the city <05892 + an eunuch <05631 + cariyc >, which <00834 + >aher > had <01961+hayah > the charge < 06496 + pagiyd > of the men < 00582 + > enowsh > of war < 04421+milchamah >; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 + ra > ah > the king s < 04428 + melek > person < 06440 + paniym > , which < 00834 + > aher> were found <04672 + matsa >> in the {city} <05892 +; and the principal <08269 + sar > scribe <05608 + caphar > of the host < 06635 + tsaba > >, who mustered < 06633 + tsaba > > the people<05971 + of the land <00776 +> erets >; and threescore <07657 + shib men <00376 +> iysh > ofthe people <05971 + of the land <00776 + >erets >, that were found <04672 + matsa > >in the midst < 08432 + tavek > of the city < 05892 + . city JER 052 025 He took < 03947 + lagach > also outof the $\{city\} < 05892 + an eunuch < 05631 + cariyc >$, which < 00834 + >aher > had < 01961 + hayah> the charge <06496 +paqiyd > of the men <00582 +> enowsh > of war <04421 +milchamah >; and seven <07651 + sheba <> men <00582 +> enowsh > of them that were near <07200 + ra>ah >the king s < 04428 + melek > person < 06440 + paniym >, which < 00834 + > aher > were found<04672 + matsa > > in the city < 05892 + ; and the principal < 08269 + sar > scribe < 05608 + caphar> of the host <06635 + tsaba > >, who mustered <06633 + tsaba > > the people <05971 + of the land <00776 +>erets >; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +> erets >, that were found <04672 + matsa>> in the midst <08432 + tavek > of the city <05892 + . city LAM 001 001 . How $<00349 + >eyk > doth the {city} <05892 + sit <03427$ +yashab > solitary < 00910 + badad >, [that was] full < 07227 + rab > of people < 05971 + ! [how

] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [that was] great <07227+rab > among the nations <01471 + gowy >, [and] princess <08282 + sarah > among the provinces <04082 + m@diynah >, [how] is she become <01961 + hayah > tributary <04522 + mac> ! city LAM 001 019 I called <07121 + qara > for my lovers <00157 + >ahab >, [but] they deceived <07411 +ramah > me : my priests <03548 +kohen > and mine elders <02205 +zagen > gave up the ghost <01478 + gava <> in the {city} <05892 +, while <03588 + kiy > they sought <01245 + bagash > their meat < 00400 + > okel > to relieve < 07725 + shuwb > their souls < 05315+nephesh > . city LAM 002 011 Mine eyes <05869 + do fail <03615 + kalah > with tears <01832+dim, my bowels <04578 +me are troubled <02560 +chamar >, my liver <03516 +kabed > is poured < 08210 + shaphak > upon the earth < 00776 + > erets >, for the destruction < 07667 + sheber > of the daughter <01323 +bath > of my people <05971 + ; because the children <05768 + and the sucklings $<03243 + yanaq > swoon <05848 + in the streets <07339 + r@chob > of the {city} <07151$ +qiryah > . city LAM 002 012 They say <00559 + >amar > to their mothers <math><00517 + >em >, Where <00346 + >aveh > 1 is | corn < 01715 + dagan > and wine < 03196 + vavin > ? when theyswooned <05848 + as the wounded <02491 + chalal > in the streets <07339 + r@chob > of the $\{city\} < 05892 +$, when their soul < 05315 + nephesh > was poured < 08210 + shaphak > out into<00413 +>el > their mothers <00517 +>em > bosom <02436 + cheyq > . city LAM 002 015 All<03605 + kol > that pass < 05674 + by clap < 05606 + caphaq > [their] hands < 03709 + kaph > at<05921 + thee; they hiss <08319 + sharaq > and wag <05128 + nuwa <> their head <07218+ro>sh>at < 05921 + the daughter < 01323 + bath > of Jerusalem < 03389 + Y@ruwshalaim > , [saying, Is] this $<02088 + zeh > the \{city\} < 05892 + that [men] call < 00559 + >amar > The$ perfection <03632 +kaliyl > of beauty <03308 +yophiy >, The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? city LAM 003 051 Mine eye <05869 + affecteth <05953 + mine heart <05315 +nephesh > because of all <03605 +kol > the daughters <01121 +ben > of my $\{city\} < 05892 + . city EZE 004 001$. Thou also, son < 01121 + ben > of man < 00120 + >adam >, take <03947 + lagach > thee a tile <03843 + l@benah >, and lay <05414 + nathan > it before <06440 +paniym > thee, and pourtray <02710 +chagag > upon it the {city} <05892 +, [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : city EZE 004 003 Moreover take <03947 + lagach > thou unto the an iron < 01270 + barzel > pan < 04227 + machabath > , and set < 05414+nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the $\{city\} < 05892 + : and set < 03559 + kuwn > thy face < 06440 + paniym > against < 00413$ +>el > it, and it shall be besieged <04692 +matsowr >, and thou shalt lay siege <06696 +tsuwr > against <05921 + it. This <01931 + huw > [shall be] a sign <00226 + >owth > to the house <01004 + bayith > of Israel < 03478 + Yisra > el > . city EZE 005 002 Thou shalt burn < 01197 + bawith fire <00217 + >uwr > a third <07992 + sh@liyshiy > part in the midst <08432 + tavek > of the $\{city\} < 05892 +$, when the days < 03117 + yowm > of the siege < 04692 + matsowr > are fulfilled<04390 + male > >: and thou shalt take <03947 + lagach > a third <07992 + sh@liyshiy > part, [and] smite <05221 + nakah > about <05439 + cabiyb > it with a knife <02719 + chereb > : and athird <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach >; and I will draw <07324 + ruwq > out a sword <math><02719 + chereb > after <00310 + achar > them. city EZE 007 015 The sword <02719 + chereb > [is] without <02351 + chuwts >, and the pestilence <01698 + deber > and the famine <07458 + ra within <01004 + bayith >: he that [is] in the field <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [is] in the {city} <05892 + , famine <07458 + ra and pestilence <01698 + deber > shall devour <00398 +>akal > him . city EZE 007 023 . Make <06213 + a chain <07659 + shib : for the land <00776 +> erets > is full < 04390 + male > of bloody < 01818 + dam > crimes < 04941 + mishpat > ,and the $\{city\} < 05892 + is full < 04390 + male > > of violence < 02555 + chamac > . city EZE 009 001$. He cried <07121 + qara > > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl >voice <06963 + qowl >, saying <00559 + >amar >, Cause them that have charge <06486 $+p@quddah > over the \{city\} < 05892 + to draw near < 07126 + qarab >, even every man < 00376$ +>iysh> [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 + yad >. city EZE 009 004 And the LORD <03068 + Y@hovah > said <00559 + >amar >unto him, $Go < 05674 + through < 05674 + the midst < 08432 + tavek > of the {city} < 05892 + ,$ through the midst <08432 + tavek > of Jerusalem <03389 + Y@ruwshalaim > , and set <08427

+tavah > a mark < 08420 + tav > upon the foreheads < 04696 + metsach > of the men < 00582+>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol >the abominations <08441 + tow that be done <06213 + in the midst <08432 + tavek > thereof. city EZE 009 005. And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing<00241 + > ozen >, Go <05674 + ye after $<00310 + > achar > him through the {city} <05892 + ,$ and smite <05221 + nakah >: let not your eye <05869 + spare <02347 + chuwc >, neither <00408+>al > have ye pity < 02550 + chamal > : city EZE 009 007 And he said < 00559 + > amar > untothem, Defile < 02930 + tame > > the house < 01004 + bayith >, and fill < 04390 + male > > the courts <02691 + chatser > with the slain <02491 + chalal > : go <03318 + yatsa > ye forth <03318+yatsa > >. And they went <03318 + yatsa > > forth <03318 + yatsa > >, and slew <05221 + nakah> in the {city} <05892 + . city EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 + of the house < 01004 + bayith > of Israel < 03478 + Yisra>el > and Judah < 03063+Y@huwdah > [is] exceeding < 03966 + m@ great < 01419 + gadowl > , and the land < 00776+>erets > is full <04390 +male>> of blood <01818 +dam >, and the {city} <05892 + full <04390+male > of perverseness < 04297 + mutteh > : for they say < 00559 + >amar > , The LORD < 03068+Y@ hovah > hath forsaken <05800 + the earth <00776 +>erets >, and the LORD <03068 +Y@hovah > seeth < 07200 + ra > ah > not. city EZE 010 002 And he spake < 00559 + > amar > untothe man <00376 +>iysh > clothed <03847 + labash > with linen <00906 + bad > , and said <00559+>amar>, Go < 00935 + bow >> in between < 00996 + beyn > the wheels < 01534 + galgal >, [even] under the cherub <03742 + k@ruwb >, and fill <04390 + male > > thine hand <02651the cherubims <03742 + k@ruwb >, and scatter <02236 + zaraq > [them] over $<05921 + the {city}$ <05892 + . And he went <00935 +bow> > in in my sight <05869 + . city EZE 011 002 Then said <00559 + >amar > he unto me, Son <01121 + ben > of man <00120 + >adam >, these <00428+>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205+>aven >, and give wicked $<07451 + ra < > counsel <06098 + in this <02063 + zo>th > {city}$ <05892 + : city EZE 011 003 Which say <00559 +>amar > , [It is] not near <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : this <01931 +huw > > [{city} is] the caldron <05518 + ciyr >, and we [be] the flesh <01320 + basar >. city EZE 011 006 Ye have multiplied $\langle 07235 + rabah \rangle$ your slain $\langle 02491 + chalal \rangle$ in this $\langle 02063 + zo \rangle$ th \rangle {city} $\langle 05892 \rangle$ +, and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the slain <02491+ chalal > . city EZE 011 007 Therefore < 03651 + ken > thus < 03541 + koh > saith < 00559 + > amar> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Your slain <02491 +chalal > whom <00834 + >aher > ye have laid < 07760 + suwm > in the midst < 08432 + tavek > of it, they [are]the flesh <01320 + basar >, and this $<01931 + huw > > [{city} is]$ the caldron <05518 + ciyr > : butI will bring $\langle 03318 + yatsa \rangle \rangle$ you forth $\langle 03318 + yatsa \rangle \rangle$ out of the midst $\langle 08432 + tavek \rangle$ of it. city EZE 011 011 This $<01931 + huw > > [{city}]$ shall not be your caldron <05518 + ciyr >, neither shall ye be the flesh <01320 +basar > in the midst <08432 +tavek > thereof; [but] I will judge <08199 + shaphat > you in the border < 01366 + g@buwl > of Israel < 03478 + Yisra>el > : city EZE011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 + up from the midst <08432 + tavek > of the city <05892 +, and stood <05975 + upon the mountain <02022 + har > which < 00834 + > aher > [is] on the east < 06924 + qedem > side < 06954+Q@helathah > of the {city} <05892 + . city EZE 011 023 And the glory <03519 +kabowd > of the $LORD < 03068 + Y@hovah > went < 05927 + up from the midst < 08432 + tavek > of the {city}$ <05892 +, and stood <05975 + upon the mountain <02022 +har > which <00834 + her > [is] on the east <06924 + qedem > side <06954 + Q@helathah > of the city <05892 + . city EZE 017 004He cropped <06998 + qataph > off the top <math><07218 + ro > sh > of his young <03242 + y@niqah >twigs <03242 + y@niqah >, and carried <00935 + bow > it into a land <00776 + erets > oftraffick < 03667 + K@na; he set < 07760 + suwm > it in a {city} < 05892 + of merchants < 07402+rakal > . city EZE 021 019 Also, thou son <01121 + ben > of man <00120 + >adam > , appoint<07760 + suwm > thee two <08147 + sh@nayim > ways <01870 + derek > , that the sword <02719+chereb > of the king < 04428 + melek > of Babylon < 00894 + Babel > may come < 00935 + bow > >: both twain <08147 + sh@nayim > shall come <03318 + yatsa > > forth <03318 + yatsa > > out ofone <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place

<03027 + yad >, choose <01254 + bara > [it] at the head <07218 + ro > sh > of the way <01870 $+derek > to the {city} < 05892 + . city EZE 022 002 Now, thou son < 01121 + ben > of man < 00120$ +>adam >, wilt thou judge <08199 + shaphat >, wilt thou judge <08199 + shaphat > the bloody $<01818 + dam > \{city\} < 05892 + ? yea, thou shalt shew < 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03045 + yada < > her all < 03605 + kol > 03605 + yada < > her all < 03605 + kol > 03605 + yada < > her all < 03605 + kol > 03605 + yada < > her all < yada < > her all < yada < > her all < yada < > her all <$ her abominations <08441 +tow. city EZE 022 003 Then say <00559 +>amar > thou, Thus <03541 +koh > saith < 00559 + >amar > the Lord < 00136 + >Adonay > GOD < 03069 + Y@hovih > , The $\{city\} < 05892 + sheddeth < 08210 + shaphak > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 084$ of it, that her time <06256 + may come <00935 + bow > >, and maketh <06213 + idols <01544+gilluwl > against <05921 + herself to defile <02930 +tame> > herself. city EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136+>Adonay > GOD < 03069 + Y@hovih > ; Woe < 00188 + > owy > to the bloody < 01818 + dam > 0.00188 + 0.001 $\{city\} < 05892 +$, to the pot < 05518 + ciyr > whose < 00834 + >aher > scum < 02457 + chel>ah > [is] therein, and whose scum $\langle 02457 + chel \rangle ah \rangle$ is not gone $\langle 03318 + yatsa \rangle \rangle$ out of it ! bring <03318 + yatsa > it out piece <05409 + nethach > by piece <05409 + nethach > ; let no <03808+lo > lot < 01486 + gowral > fall < 05307 + naphal > upon it. city EZE 024 009 Therefore < 03651 +ken > thus < 03541 + koh > saith < 00559 + >amar > the Lord < 00136 + >Adonay > GOD < 03069+Y@hovih >; Woe <00188 +>owy > to the bloody <01818 +dam > {city} <05892 + ! I will even make the pile <04071 + m@duwrah > for fire great <01431 + gadal > . city EZE 026 010 By reasonof the abundance <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls < 02346 + chowmah > shall shake < 07493 + ra at the noise < 06963 + gowl> of the horsemen <06571 +parash >, and of the wheels <01534 +galgal >, and of the chariots <07393 + rekeb >, when he shall enter <00935 + bow > > into thy gates <08179 + sha, as men enter $<00935 + bow >> into a \{city\} < 05892 + wherein is made a breach < 01234 + baqa <> . city EZE$ 026 017 And they shall take $\langle 05375 + nasa \rangle \rangle$ up a lamentation $\langle 07015 + qiynah \rangle$ for thee, and say <00559 + >amar > to thee, How <00349 + >eyk > art thou destroyed <math><6>, [that wast] inhabited <03427 + yashab > of seafaring <03220 + yam > men, the renowned <01984 + halal > $\{city\} < 05892 +$, which < 00834 + >aher > wast strong < 02389 + chazaq > in the sea < 03220 + yam>, she and her inhabitants <03427 + yashab >, which <00834 + >aher > cause <05414 + nathan >their terror <02851 +chittiyth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! city EZE 026 019 For thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > adona <00136 + Adonay > adona <00136 + adona <001GOD < 03069 + Y@hovih >; When I shall make < 05414 + nathan > thee a desolate < 02717 + charab $> \{city\} < 05892 +$, like the cities < 05892 + that are not inhabited < 03427 +yashab >; when I shall bring <05927 + up the deep <08415 + t@howm > upon thee, and great <07227 + rab > waters <04325 + mayim > shall cover < 03680 + kacah > thee; city EZE 027 032 And in their wailing <05204 + niy > they shall take <05375 + nasa >> up a lamentation <07015 + qiynah > for thee, andlament <06969 +quwn > over <05921 + thee, [saying], What <04100 +mah > [{city} is] like Tyrus <06865 + Tsor >, like the destroyed <01822 + dummah > in the midst <08432 + tavek > of the sea < 03220 + yam > ? city EZE 033 021. And it came < 01961 + hayah > to pass in the twelfth year<08141 +shaneh > of our captivity <01546 +galuwth >, in the tenth <06224 + [month], in the fifth <02568 + chamesh > [day] of the month <math><02320 + chodesh >, [that] one that had escaped <06412 + paliyt > out of Jerusalem < 03389 + Y@ruwshalaim > came < 00935 + bow > > unto me, saying <00559 +>amar >, The {city} <05892 + is smitten <05221 +nakah >. city EZE 039 016 And also <01571 + gam > the name <08034 + shem > of the {city} <05892 + [shall be] Hamonah <01997 +Hamownah > . Thus shall they cleanse <02891 +taher > the land <00776 +>erets > . city $EZE \ 040 \ 001$. In the five <02568 + chamesh > and twentieth < 06242 + year < 08141 + shaneh > ofour captivity <01546 + galuwth >, in the beginning <07218 + ro > sh > of the year <08141 + shaneh>, in the tenth <06218 + [day] of the month <02320 + chodesh >, in the fourteenth year <08141+shaneh > after <00310 +>achar > that the {city} <05892 + was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me, and brought <00935 + bow > > me thither <08033 + sham >. city EZE 040 002 In the visions <04759 + mar > ah > of God < 00430 + > elohiym > brought < 00935 + bow > > he me into<00413 +>el > the land <00776 +>erets > of Israel <03478 + Yisra>el >, and set <05117+nuwach > me upon a very <03966 + m@ high <01364 + gaboahh > mountain <02022 + har > , bywhich [was] as the frame <04011 +mibneh > of a {city} <05892 + on the south <05045 +negeb >.

city EZE 043 003 And [it was] according to the appearance <04758 +mar>eh > of the vision <04758 + mar > eh > which < 00834 + >aher > I saw < 07200 + ra > ah > , [even] according to thevision <04758 + mar > eh > that I saw < 07200 + ra > ah > when I came < 00935 + bow > > to destroy<07843 +shachath > the {city} <05892 + : and the visions <04759 +mar>ah > [were] like the vision <04758 + mar > eh > that I saw <07200 + ra > ah > by the river <05104 + nahar > Chebar <03529 + K@bar >; and I fell <05307 + naphal > upon my face <math><06440 + paniym >. city EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the {city} <05892 + five < 02568 + chamesh > thousand < 00505 + > eleph > broad < 07341 + rochab >, andfive < 02568 + chamesh > and twenty < 06242 + thousand < 00505 + > eleph > long < 00753 + > orek > 00753 +, over <05980 + against < 05980 + the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh> [portion] : it shall be for the whole <03605 + kol > house <01004 + bayith > of Israel <03478+Yisra>el>. city EZE 045 007 And a [portion shall be] for the prince <05387 + nasiy> > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272 + >achuzzah > of the city <05892 + ,before the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and before the possession <00272 +> achuzzah > of the {city} <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward < 03220 + yam >, and from the east <06924 + qedem > side < 06285+pe>ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980+ against <05980 + one <00259 + >echad > of the portions <02506 + cheleq >, from the west<03220 + yam > border < 01366 + g@buwl > unto the east < 06921 + qadiym > border < 01366+g@buwl > . city EZE 045 007 And a [portion shall be] for the prince <05387 + nasiy >> on theone side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession $<00272 + >achuzzah > of the {city} < 05892 +$, before the oblation <08641 + t@ruwmah > of the holy <06944 + godesh > [portion], and before the possession <00272 +> achuzzah > of the city <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward < 03220 + yam >, and from the east <06924 + qedem > side < 06285+pe>ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980+ against <05980 + one <00259 + >echad > of the portions <02506 + cheleq >, from the west<03220 + yam > border < 01366 + g@buwl > unto the east < 06921 + gadiym > border < 01366+g@buwl > . city EZE 048 015 And the five <02568 + chamesh > thousand <00505 + eleph > , thatare left <03498 + yathar > in the breadth <07341 + rochab > over against the five <02568 + chamesh > and twenty <06242 + thousand <00505 +> eleph >, shall be a profane <02455 + chol > [place]for the city <05892 +, for dwelling <04186 + mowshab >, and for suburbs <04054 + migrash >: and the $\{\text{city}\} < 05892 + \text{shall be in the midst} < 08432 + \text{tavek} > \text{thereof. city } EZE 048 015 \text{ And the}$ five <02568 + chamesh > thousand <00505 + > eleph >, that are left <03498 + yathar > in thethousand <00505 +> eleph >, shall be a profane <02455 + chol > [place] for the {city} <05892 +, for dwelling <04186 + mowshab >, and for suburbs <04054 + migrash >: and the city <05892 +shall be in the midst <08432 +tavek > thereof. city EZE 048 017 And the suburbs <04054 +migrash > of the {city} <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty < 02572 + chamishshivm > , and toward the south < 05045 + negeb > twohundred <03967 + me > ah > and fifty <02572 + chamishshiym > , and toward the east <06921+qadiym > two hundred < 03967 + me > ah > and fifty < 02572 + chamishshiym > , and toward thewest <03220 + yam > two hundred <03967 + me > ah > and fifty <02572 + chamishshiym > . city EZE048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh > [portion shall be] ten<06235 + thousand <00505 +> eleph > eastward <06921 + qadiym >, and ten <06235 + thousand<00505 +> eleph > westward <03220 + yam > : and it shall be over <05980 + against <05980 + the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh > [portion]; and the increase<08393 + t @buw>ah > thereof shall be for food <03899 + lechem > unto them that serve <05647 +the $\{city\} < 05892 + . city EZE 048 019$ And they that serve $< 05647 + the \{city\} < 05892 + shall$ serve < 05647 + it out of all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra > el>. city EZE 048 020 All < 0.3605 + kol > the oblation < 0.8641 + t@ruwmah > [shall be] five <math>< 0.2568+ chamesh > and twenty < 06242 + thousand < 00505 + > eleph > by five < 02568 + chamesh > and

twenty <06242 + thousand <00505 +> eleph > : ye shall offer <07311 + ruwm > the holy <06944+qodesh > oblation < 08641 + t@ruwmah > foursquare < 07243 + r@biy, with the possession <00272 + > achuzzah > of the {city} <05892 + . city EZE 048 021 And the residue <03498 + yathar >[shall be] for the prince $\langle 05387 + nasiy \rangle \rangle$, on $\langle 05921 + the$ one side $\langle 06285 + pe \rangle ah \rangle$ and on <05921 + the other < 02088 + zeh > of the holy < 06944 + qodesh > oblation < 08641 + t@ruwmah > oblation < 08641 + t@ruwmah, and of the possession <00272 + > achuzzah > of the {city} <05892 + , over against the five <02568+ chamesh > and twenty < 06242 + thousand < 00505 + > eleph > of the oblation < 08641+t@ruwmah > toward < 05704 + the east < 06921 + qadiym > border < 01366 + g@buwl > , andwestward <03220 + yam > over against the five <02568 + chamesh > and twenty <06242 + thousand <00505 +> eleph > toward < 05921 + the west < 03220 + yam > border < 01366 + g@buwl >, over<05980 + against < 05980 + the portions < 02506 + cheleq > for the prince < 05387 + nasiy > > : andit shall be the holy <06944 + qodesh > oblation <08641 + t@ruwmah > ; and the sanctuary <04720+miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 + tavek > thereof. cityEZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyiy >, and from the possession $<00272 + >achuzzah > of the {city} < 05892 + , [being] in the midst$ <08432 + tavek > [of that] which <00834 +>aher > is the prince s <05387 + nasiy >>, between<00996 + beyn > the border < 01366 + g@buwl > of Judah < 03063 + Y@huwdah > and the border<01366 + g@buwl > of Benjamin < 01144 + Binyamiyn > , shall be for the prince < 05387 + nasiy > >. city EZE 048 030 And these <00428 +> el - leh > [are] the goings <08444 + towtsa > ah > out of*the* {*city*} < 05892 + on *the north* < 06828 + tsaphown > side < 06285 + pe > ah > , four < 00702+>arba<>thousand<00505+>eleph>and five<02568+chamesh>hundred<03967+me>ah>measures <04060 + middah > . city EZE 048 031. And the gates $<08179 + sha of the {city} <05892$ + [shall be] after <05921 + the names <08034 + shem > of the tribes <07626 + shebet > of Israel <03478 + Yisra > el >: three <07969 + shalowsh > gates <08179 + sha northward <06828+tsaphown >; one <00259 +>echad > gate <08179 +sha of Reuben <07205 +R@>uwben >, one <00259 +>echad > gate <08179 + sha of Judah <03063 + Y@huwdah >, one <00259 +>echad >gate <08179 + sha of Levi <03878 + Leviy > . city EZE 048 035 [It was] round <05439 + cabiyb > about eighteen thousand <00505 +> eleph > [measures] : and the name <08034 + shem > of the $\{city\} < 05892 + from [that] day < 03117 + yowm > [shall be], The LORD < 03068 + Y@hovah > [$ is] there <08033 + sham > . city DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 + kol > thy righteousness < 06666 + ts@daqah > , I beseech < 04994 + na > > thee , let thineanger < 00639 + >aph > and thy fury < 02534 + chemah > be turned < 07725 + shuwb > away fromthy $\{city\} < 05892 + Jerusalem < 03389 + Y@ruwshalaim > , thy holy < 06944 + qodesh > mountain$ <02022 + har >: because <03588 + kiy > for our sins <02399 + chet > >, and for the iniquities <05771 + of our fathers <1>, Jerusalem <03389 + Y@ ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyb > us. city DAN 009 018 O my God <00430 +>elohiym >, incline <05186 +natah > thine ear <00241 +>ozen>, and hear <08085 +shama <>; open <06491 +paqach> thine eyes <05869 +, and behold $<07200 + ra > ah > our desolations < 08074 + shamem > , and the {city} < 05892 + which$ <00834 + >aher > is called <07121 + qara > > by thy name <08034 + shem > : for we do not present<05307 + naphal > our supplications < 08469 + tachanuwn > before < 06440 + paniym > thee for ourrighteousnesses <06666 + ts@daqah >, but for thy great <07227 + rab > mercies <07356 + racham>. city DAN 009 019 O Lord <00136 +>Adonay >, hear <08085 +shama< >; O Lord <00136 +>Adonay>, forgive <05545 +calach>; O Lord <00136 +>Adonay>, hearken <07181 +gashab> and do <06213 +; defer <00309 +> achar > not, for thine own sake <04616 + ma, O my God <00430 +>elohiym > : for thy {city} <05892 + and thy people <05971 + are called <07121 +qara> > by thy name <08034 + shem > . city DAN 009 024 Seventy <07657 + shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy $<06944 + qodesh > \{city\} < 05892 +$, to finish <03607 + kala > be transgression < 06588 + pesha < 06588 + p>, and to make an end <02856 +chatham > of sins <02403 +chatta>ah >, and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow> > in everlasting <05769 + righteousness < 06664 + tsedeq >, and to seal <02856 + chatham > up the vision <02377 + chazown > and prophecy <05030 + nabiy > >, and to anoint <04886 + mashach >the most <06944 + qodesh > Holy < 06944 + qodesh > . city DAN 009 026 And after < 00310

+>achar> threescore <08346 +shishshiym> and two <08147 +sh@nayim> weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off, but not for himself : and the people <05971 + of the prince <05057 + nagiyd > that shall come <00935 + bow>> shall destroy <07843 + shachath > the {city} <05892 + and the sanctuary <06944 + godesh > ; and the end <07093 + qets > thereof [shall be] with a flood <07858 + sheteph >, and unto the end <07093 + qets > of the war < 04421 + milchamah > desolations < 08074 + shamem > are determined<02782 + charats > . city HOS 006 008 Gilead <01568 + Gil [is] a {city} <07151 + qiryah > of them that work <06466 + pa iniquity <00205 + > aven >, [and is] polluted <06121 + with blood<01818 + dam > . city HOS 011 009 I will not execute <06213 + the fierceness <02740 + charown > of mine anger <00639 +>aph >, I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +> Ephrayim >: for I [am] God <00410 +> el >, and not man <00376 +> iysh >; the Holy < 06918 + qadowsh > One in the midst < 07130 + qereb > of thee : and I will not enter <00935 + bow >> into the {city} <05892 + . city JOE 002 009 They shall run <08264 + shaqaq > toand fro <08264 + shaqaq > in the $\{city\} < 05892 + ;$ they shall run <07323 + ruwts > upon the wall <02346 +chowmah >, they shall climb <05927 + up upon the houses <01004 +bayith >; they shall enter <00935 + bow >> in at <01157 + b@ the windows <02474 + challown > like a thief <01590+gannab >. city AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa< > in the city <05892 +, and the people <05971 + not be afraid <02729 + charad >? shall there be evil <07451 + ra < > in a {city} <05892 +, and the LORD <03068 + Y@ hovah > hath not done <06213+ [it]? city AMO 003 006 Shall a trumpet < 07782 + showphar > be blown < 08628 + taga < > in the $\{city\} < 05892 +$, and the people < 05971 + not be afraid < 02729 + charad > ? shall there be evil <07451 + ra < > in a city <05892 +, and the LORD <03068 + Y@ hovah > hath not done <06213 + [it] ? city AMO 004 007 And also <01571 + gam > I have withholden <04513 + mana < > the rain <01653 + geshem > from you, when [there were] yet <05750 + three < 07969 + shalowsh > months<02320 + chodesh > to the harvest <07105 + gatsiyr > : and I caused it to rain <04305 + matar > upon one <00259 +>echad > city <05892 +, and caused it not to rain <04305 +matar > upon another <00259 +>echad > {city} <05892 + : one <00259 +>echad > piece was rained <04305 +matar > upon, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh >. city AMO 004 007 And also <01571 + gam > I have withholden <04513 + mana < > the rain <01653 + geshem > from you, when [there were] yet <05750 + three < 07969 + shalowsh > months<02320 + chodesh > to the harvest <07105 + qatsiyr > : and I caused it to rain <04305 + matar > upon one <00259 +> echad $> \{$ city $\} < 05892 +$, and caused it not to rain <04305 + matar > upon another <00259 +> echad > city <05892 + : one <00259 +> echad > piece was rained <04305+matar > upon, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh >. city AMO 004 008 So two <08147 + sh@nayim > [or] three <07969 + shalowsh > cities <05892+ wandered <05128 +nuwa <> unto one <00259 +> echad > {city} <05892 + , to drink <08354+shathah > water <04325 +mayim > ; but they were not satisfied <07646 +saba< > : yet have ye not returned <07725 + shuwb > unto me, saith <05001 + na > am > the LORD <03068 + Y@hovah > the LORD <03068 +. city AMO 005 003 For thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay> GOD < 03069 + Y@hovih >; The {city} < 05892 + that went < 03318 + yatsa > out [by] athousand <00505 +> eleph > shall leave <07604 + sha> ar > an hundred <03967 + me> ah >, and that which went <03318 + yatsa > forth <03318 + yatsa > [by] an hundred <03967 + me > ah >shall leave <07604 + sha > ar > ten < 06235 +, to the house <01004 + bayith > of Israel < 03478+Yisra>el>. city AMO 006 008. The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn < 07650 + shaba < > by himself < 05315 + nephesh > , saith < 05002 + n@>um > the LORD<03068 + Y@hovah > the God < 00430 + > elohiym > of hosts < 06635 + tsaba > >, I abhor < 08374+ta>ab>the excellency <01347 + ga>own > of Jacob <03290 + Ya, and hate <08130 + sane>>his palaces <00759 + > armown >: therefore will I deliver <05462 + cagar > up the $\{city\} < 05892 + cagar > up$ the $\{city\} < 05892 + cag$ with all <04393 + m@lo> > that is therein <04393 + m@lo> >. city AMO 007 017 Therefore <03651 + ken > thus < 03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > ;Thy wife <00802 +> is hshah > shall be an harlot <02181 + zanah > in the {city} <05892 +, and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 + chereb >, and thy land <00127 +> adamah > shall be divided <02505 + chalaq > by line <02256 +chebel >; and thou shalt die <04191 +muwth > in a polluted <02931 +tame >> land

<00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > . city JONAH 001 002 Arise <06965 +quwm > , go <03212 +yalak > to Nineveh < 05210 + Niyn@veh >, that great $< 01419 + gadowl > \{city\} < 05892 +$, and cry < 07121 + qara > against < 05921 + it; for their wickedness < 07451 + ra < > is come < 05927+ up before <06440 +paniym > me . city JONAH 003 002 Arise <06965 +quwm > , go <03312+Y@phunneh > unto Nineveh <05210 +Niyn@veh >, that great <01419 + gadowl > {city} <05892 +, and preach <07121 +qara> > unto it the preaching <07150 +q@riy>ah > that I bid <01696+dabar > thee. city JONAH 003 003 So Jonah < 03124 + Yonah > arose < 06965 + quwm > , andwent <03212 + yalak > unto Nineveh < 05210 + Niyn@veh > , according to the word < 01697 + dabar> of the LORD <03068 + Y@hovah >. Now Nineveh <05210 + Niyn@veh > was an exceeding <00430 +>elohiym > great <01419 +gadowl > {city} <05892 + of three <07969 +shalowsh > days $began < 02490 + chalal > to enter < 00935 + bow > into the {city} < 05892 + a day s < 03117$ +yowm > journey < 04109 + mahalak >, and he cried < 07121 + qara > >, and said < 00559 + > amar>, Yet <05750 + forty <00705 + >arba days <03117 + yowm >, and Nineveh <05210 + Niyn@veh >shall be overthrown <02015 +haphak > . city JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 + yatsa > > out of the city < 05892 + , and sat < 03427 + yashab > on the east < 06924+qedem > side < 06924 + qedem > of the city < 05892 + , and there < 08033 + sham > made < 06213+ him a booth <05521 +cukkah >, and sat <03427 +yashab > under <08478 +tachath > it in the shadow < 06738 + tsel >, till < 05704 + he might see < 07200 + ra > ah > what < 04100 + mah > wouldbecome <01961 +hayah > of the {city} <05892 + . city JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 $+qedem > side < 06924 + qedem > of the {city} < 05892 + , and there < 08033 + sham > made$ <06213 + him a booth < 05521 + cukkah >, and sat <03427 + yashab > under < 08478 + tachath > itwould become <01961 +hayah > of the city <05892 + . city JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 + yatsa > > out of the {city} <05892 + , and sat <03427 + yashab > on the east < 06924 + qedem > side < 06924 + qedem > of the city < 05892 + , and there < 08033 + sham >made <06213 + him a booth <05521 + cukkah >, and sat <03427 + yashab > under <08478+tachath > it in the shadow <06738 +tsel > , till <05704 +he might see <07200 +ra>ah >what <04100 + mah > would become < 01961 + hayah > of the city < 05892 + . city JONAH 004 011 Andshould not I spare <02347 + chuwc > Nineveh < 05210 + Niyn@veh >, that great <01419 + gadowl > $\{city\} < 05892 +$, wherein are more < 07227 + rab > than sixscore thousand < 07239 + ribbow >persons < 00120 + > adam > that cannot < 03808 + lo > > discern < 03045 + yada < > between < 00996+beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand < 08040 + s@mo > wl > ; and [also] much < 07227 + rab > cattle < 00929 + b@hemah > ? cityMIC 004 010 Be in pain <02342 +chuwl >, and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 + giyach >, O daughter <01323 + bath > of Zion <06726 + Tsiyown >, like a woman in travail <03205 + yalad >: for now <06258 + shalt thou go <03318 + yatsa > forth <03318 $+yatsa > out of the {city} < 07151 + qiryah >, and thou shalt dwell < 07931 + shakan > in the field$ <07704 +sadeh >, and thou shalt go <00935 +bow >> [even] to Babylon <00894 +Babel >; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@ hovah > shall redeem <01350 + ga > al > thee from the hand <03709 + kaph > of thine enemies <00341 +> oyeb >. city MIC 006 009. The LORD S <03068 + Y@hovah > voice <06963 + gowl >crieth <07121 + qara > > unto the {city} <05892 +, and [the man of] wisdom <08454 + tuwshiyah > shall see <07200 + ra > ah > thy name <08034 + shem > : hear <08085 + shama < > ye the rod <04294 + matteh >, and who <04310 + miy > hath appointed <03259 + ya it. city NAH 003 001. Woe $<01945 + howy > to the bloody <01818 + dam > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <03605 + ! it [it] all <03605 + ! it] <0$ full < 04392 + male > of lies < 03585 + kachash > [and] robbery < 06503 + Parbar > ; the prey<02964 + tereph > departeth < 04185 + muwsh > not; city HAB 002 008 Because <03588 + kiy >thou hast spoiled $\langle 07997 + shalal \rangle$ many $\langle 07227 + rab \rangle$ nations $\langle 01471 + gowy \rangle$, all $\langle 03605 \rangle$ +kol > the remnant < 03499 + yether > of the people < 05971 + shall spoil < 07701 + shod > thee ;because $<03588 + kiy > of men \ s < 00120 + > adam > blood < 01818 + dam > , and [for] the$ violence $<02555 + chamac > of the land <00776 + > erets > , of the {city} <07151 + qiryah > , and of$ all < 03605 + kol > that dwell < 03427 + yashab > therein . city HAB 002 012 Woe < 01945 + howy > 1000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 +to him that buildeth <01129 +banah > a town <05892 + with blood <01818 +dam > , and stablisheth <03559 +kuwn > a {city} <07151 +qiryah > by iniquity <05766 + ! city HAB 002 017 For the violence <02555 + chamac > of Lebanon <03844 + L@banown > shall cover <03680+kacah > thee, and the spoil <00962 + bazaz > of beasts < 00929 + b@hemah > , [which] madethem afraid <02865 + chathath >, because of men s <00120 + > adam > blood <01818 + dam >, and for the violence <02555 + chamac > of the land <00776 +>erets >, of the {city} <07151 + qiryah >, and of all <03605 + kol > that dwell <03427 + yashab > therein . city ZEP 002 015 This <02063+zo>th > [is] the rejoicing $<05947 + \{city\} < 05892 + that dwelt < 03427 + yashab > carelessly$ <00983 +betach >, that said <00559 +>amar > in her heart <03824 +lebab >, I [am], and [there is] none <000657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is shebecome <01961 + hayah > a desolation <08047 + shammah >, a place for beasts <02416 + chay >to lie <04769 + marbets > down < 04769 + marbets > in ! every < 03605 + kol > one that passeth<05674 + by her shall hiss <08319 + sharaq >, [and] wag <05128 + nuwa < > his hand <03027+yad > . city ZEP 003 001. Woe <01945 + howy > to her that is filthy <math><04754 + mara > > andpolluted $\langle 01351 + ga \rangle al \rangle$, to the oppressing $\langle 03238 + yanah \rangle \{city\} \langle 05892 + !city ZEC 008$ 003 Thus <03541 + koh > saith <00559 + >amar > the LORD <03068 + Y@hovah > ; I am returned<07725 + shuwb > unto Zion < 06726 + Tsiyown >, and will dwell <07931 + shakan > in the midst<08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > : and Jerusalem <03389 +Y@ruwshalaim > shall be called $<07121 + qara > > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 05892 + of$; and the mountain <02022 + har > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >the holy <06944 + qodesh > mountain <02022 + har > . city ZEC 008 005 And the streets <07339 $+r@chob > of the {city} < 05892 + shall be full < 04390 + male > > of boys < 03206 + yeled > and$ girls < 03207 + yaldah > playing < 07832 + sachaq > in the streets < 07339 + r@chob > thereof. cityZEC 008 021 And the inhabitants $<03427 + yashab > of one <00259 + >echad > [{city}] shall go$ <01980 +halak > to another <00259 +>echad >, saying <00559 +>amar >, Let us go <03212+yalak > speedily <01980 + halak > to pray <02470 + chalah > before the LORD <03068 +Y@hovah >, and to seek <01245 + bagash > the LORD <03068 + Y@hovah > of hosts <06635+tsaba>>: I will go < 03212 + yalak > also < 01571 + gam > . city ZEC 014 002 For I will gather<00622 + >acaph > all < 03605 + kol > nations < 01471 + gowy > against < 00413 + >el > Jerusalem<03389 + Y@ ruwshalaim > to battle <04421 + milchamah >; and the city <05892 + shall be taken<03947 + lagach >, and the houses <01004 + bayith > rifled <08155 + shacac >, and the women <00802 +>ishshah > ravished <07693 +shagal >; and half <02677 +chetsiy > of the city <05892+ shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 + yether > of the people <05971 + shall not be cut <03772 + karath > off from the{*city*} <05892 + . *city* ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 + gowy > against < 00413 + >el > Jerusalem < 03389 + Y@ruwshalaim > to battle < 04421+milchamah >; and the city <05892 + shall be taken <03947 +lagach >, and the houses <01004+bayith > rifled < 08155 + shacac >, and the women < 00802 + >ishshah > ravished < 07693+shagal >; and half $<02677 + chetsiy > of the {city} < 05892 + shall go <math><03318 + yatsa > > forth$ <03318 + yatsa > > into captivity < 01473 + gowlah > , and the residue < 03499 + yether > of thepeople <05971 + shall not be cut <03772 + karath > off from the city <05892 + . city ZEC 014 002For I will gather <00622 + >acaph > all <03605 + kol > nations <01471 + gowy > against <00413+>el> Jerusalem <03389 + Y@ ruwshalaim > to battle <04421 +milchamah >; and the {city} <05892 + shall be taken <03947 + laqach >, and the houses <01004 + bayith > rifled <08155+shacac >, and the women <00802 +>ishshah > ravished <07693 +shagal >; and half <02677+ chetsiy > of the city < 05892 + shall go < 03318 + yatsa > forth < 03318 + yatsa > into captivity<01473 + gowlah >, and the residue <03499 + yether > of the people <05971 + shall not be cut<03772 +karath > off from the city <05892 + . city MAT 002 023 And he came <2064 -erchomai -> and dwelt < 2730 - katoikeo -> in a {city} < 4172 -polis -> called < 3004 -lego -> Nazareth < 3478 -Nazareth -> : that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 rheo -> by the prophets <4396 -prophetes ->, He shall be called <2564 -kaleo -> a Nazarene <3480 -Nazoraios -> . city MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos - > taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> {city} <4172 -polis ->

, and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron ->, city MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A {city} <4172 -polis -> that is set <2749 - keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . city MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> by Jerusalem <2414 -Hierosoluma ->; for it is the {city} <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . city MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 pheugo ->, and went <0565 -aperchomai -> their ways into <1519 -eis -> the {city} <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the devils <1139 -daimonizomai -> . city MAT 008 034 And , behold <2400 -idou -> , the whole <3956 - pas -> {city} <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him, they besought <3870 -parakaleo -> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> . city MAT 009 001 . And he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao ->, and came <2064 -erchomai -> into <1519 -eis -> his own <2398 -idios -> {city} <4172 -polis -> . city MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka - > Jesus <2424 - Jesus -> sent <0649 - apostello -> forth <0649 - apostello -> , and commanded <3853 -paraggello -> them, saying <3004 -lego ->, Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [any] {city} <4172-polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : city MAT010 011 And into <1519 -eis -> whatsoever <0302 -an -> {city} <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence . city MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you, nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos ->, when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 - e -> {city} <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 - humon -> feet <4228 -pous -> . city MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you, It shall be more <0414 -anektoteros -> tolerable <0414 anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that {city} <4172 -polis -> . city MAT 010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> {city} <4172 -polis ->, flee <5343 -pheugo -> ye into <1519 -eis ->another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you, Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 - heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 erchomai -> . city MAT 012 025 And Jesus <2424 - Jesous -> knew <1492 - eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 - eremoo -> to desolation <2049 - eremoo -> ; and every <3956 - pas -> {city} <4172 - polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> : city MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -pas - > the $\{city\} < 4172 \text{ -polis} \rightarrow was moved < 4579 \text{ -seio} \rightarrow saying < 3004 \text{ -lego} \rightarrow Who < 5101 \text{ -tis} \rightarrow is$ this <3778 -houtos -> ? city MAT 021 017 And he left <2641 -kataleipo -> them , and went <1831 exerchomai -> out of the {city} <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 - aulizomai -> there <1563 -ekei -> . city MAT 021 018 . Now <1161 -de -> in the morning <4405 -proia - > as he returned <1877 -epanago -> into <1519 -eis -> the {city} <4172-polis ->, he hungered <3983 -peinao ->. city MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [thereof], he was wroth <3710 -orgizo -> : and he sent <3992 -pempo -> forth his armies <4753 -strateuma ->, and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus ->, and burned <1714 -empretho -> up their {city} <4172 -polis ->. city MAT 023 034. Wherefore <5124 -touto ->, behold <2400 - idou ->, I send <0649 -apostello ->

unto you prophets <4396 - prophetes ->, and wise <4680 - sophos - -oneidismos -> men, and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge ->, and persecute <1377 - dioko -> [them] from city <4172 -polis -> to $\{city\} < 4172 - polis -> : city MAT 023 034$. Wherefore < 5124 -touto -> , behold < 2400 - idou -> , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos - oneidismos -> men, and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 dioko -> [them] from {city} <4172 -polis -> to city <4172 - polis -> : city MAT 026 018 And he said <2036 -epo ->, Go <5217 -hupago -> into <1519 -eis -> the {city} <4172 -polis -> to such <1170 deina -> a man, and say <2036 -epo -> unto him, The Master <1320 -didaskalos -> saith <3004 lego ->, My time <2540 - kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160-poieo -> the passover <3957 -pascha -> at <4314 - pros -> thy house with my disciples <3101 mathetes -> . city MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 - egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> {city} <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> . city MAT 028 011 . Now <1161 -de -> when they were going <4108 planos ->, behold <2400 -idou ->, some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the {city} <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 - archiereus -> priests <0749 - archiereus -> all <0537 - hapas -> the things that were done <1096 -ginomai - > . city MAR 001 033 And all <3650 -holos -> the {city} <4172 polis -> was gathered <1996 -episunago -> together <1996 -episunago -> at <4314 -pros -> the door <2374 -thura -> . city MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 diaphemizo -> abroad <1310 - diaphemizo -> the matter <3056 - logos -> , insomuch <5620 - hoste -> that Jesus <2424 - Jesus -> could <1410 - dunamai -> no <3371 - meketi -> more <3371 - meketi -> > openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the {city} <4172 polis ->, but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 pantachothen -> . city MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo ->, and told <0312 - anaggello -> [it] in the {city} <4172 -polis ->, and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> . city MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you, nor <3366 -mede -> hear <0191 -akouo -> you, when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them. Verily <0281 -amen -> I say <3004 -lego -> unto you, It shall be more <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis -> , than <2228 -e -> for that {city} <4172 -polis -> . city MAR 011 019 And when <3753 -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 ekporeuomai -> out of the {city} <4172 -polis -> . city MAR 014 013 And he sendeth <0649 apostello -> forth <1614 - ekteino -> two <1417 - duo -> of his disciples <3101 - mathetes -> , and saith <3004 -lego -> unto them, Go <5217 -hupago -> ye into <1519 -eis -> the {city} <4172 -polis ->, and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 bastazo -> a pitcher <2765 -keramion -> of water <5204 - hudor -> : follow <0190 -akoloutheo -> him. city MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai ->, and came <2064 - erchomai -> into <1519 -eis -> the {city} <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> . city LUK 001 026 . And in the sixth 1623 -hektos - month 3376 - men - the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was sent LUK 0649 -apostello - from God 2316 -theos - unto a {city} 4172 - polis - of Galilee 1056 -Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - , city LUK 001 039 . And Mary 3137 -

Maria - arose LUK 0450 - anistemi - in those 5025 -tautais - days 2250 -hemera -, and went 4198 poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude - , into 1519 -eis - a {city} 4172 -polis - of Juda 2448 -Iouda - ; city LUK 002 003 And all 3956 -pas - went 4198 poreuomai - to be taxed 0582 -apographe - , every 1538 -hekastos - one into 1519 -eis - his own 2398 -idios - {city} 4172 -polis - . city LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia -, out of the city 4172 -polis - of Nazareth 3478 -Nazareth -, into 1519 - eis - Judaea 2449 - Ioudaia -, unto the {city} 4172 -polis - of David 1138 -Dabid -, which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem -; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 - Dabid - :) city LUK 002 004 And Joseph 2501 - Ioseph - also 2532 -kai - went LUK 0305 - anabaino - up from Galilee 1056 -Galilaia -, out of the {city} 4172 -polis - of Nazareth 3478 -Nazareth -, into 1519 -eis - Judaea 2449 -Ioudaia -, unto the city 4172 -polis - of David 1138 -Dabid -, which 3748 -hostis - is called 2564 kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :) city LUK 002 011 For unto you is born 5088 -tikto - this 4594 - semeron - day 4594 -semeron - in the {city} 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter -, which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -. city LUK 002 039 And when 5613 -hos - they had performed 5055 - teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios -, they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia -, to their own {city} 4172 -polis - Nazareth 3478 -Nazareth - . city LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo -, save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a {city}] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - . city LUK 004 029 And rose LUK 0450 -anistemi up, and thrust 1544 -ekballo - him out of the city 4172 -polis -, and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 - oros - whereon 3739 -hos - their {city} 4172 -polis - was built 3618 -oikodomeo -, that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo headlong 2630 -katakremnizo - . city LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the {city} 4172 -polis -, and led LUK 0071 -ago - him unto the brow 3790 ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 oikodomeo - , that they might cast 2630 - katakremnizo - him down 2630 -katakremnizo - headlong 2630 - katakremnizo - . city LUK 004 031 . And came 2718 -katerchomai - down 2718 - katerchomai to Capernaum 2584 -Kapernaoum -, a {city} 4172 - polis - of Galilee 1056 -Galilaia -, and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - days . city LUK 005 012 . And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - {city} 4172 -polis -, behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon -, and besought 1189 -deomai - him, saying 3004 -lego -, Lord 2962 -kurios -, if 1437 -ean - thou wilt 2309 -thelo -, thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo -. city LUK 007 011. And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes -, that he went 4198 - poreuomai - into 1519 -eis - a {city} 4172 -polis - called 2564 - kaleo - Nain 3484 -Nain -; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him, and much 4183 -polus - people 3793 -ochlos - . city LUK 007 012 Now 1161 -de - when 5613 hos - he came 1448 - eggizo - nigh 1448 - eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou -, there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out, the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter -, and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the {city} 4172 -polis - was with her . city LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the {city} 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out, the only 3439 -monogenes - son 5207 -huios - of his mother 3384 meter -, and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her. city LUK 007 037 And, behold 2400 -idou -, a woman 1135 -gune in the {city} 4172 -polis -, which 3748 -hostis - was a sinner LUK 0268 -hamartolos -, when she knew 1921 -epiginosko - that [Jesus] sat LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 - Pharisaios - house 3614 - oikia - , brought 2865 - komizo - an alabaster LUK 0211 alabastron - box LUK 0211 - alabastron - of ointment 3464 -muron -, city LUK 008 001. And it came 1096 -ginomai - to pass afterward 2517 -kathexes -, that he went 1353 -diodeuo - throughout 2596 kata - every 2596 -kata - {city} 4172 -polis - and village 2968 - kome - , preaching 2784 -kerusso and shewing the glad 2097 - euaggelizo - tidings 2097 - euaggelizo - of the kingdom LUK 0932 basileia - of God 2316 -theos - : and the twelve 1427 -dodeka - [were] with him, city LUK 008 004. And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 suneimi -, and were come 1975 -epiporeuomai - to him out of every 2596 - kata - {city} 4172 -polis -, he spake 2036 -epo - by a parable 3850 -parabole - : city LUK 008 027 And when he went 1831 exerchomai - forth 1831 - exerchomai - to land 1093 -ge -, there met 5221 -hupantao - him out of the {city} 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo devils 1140 - daimonion - long 2425 - hikanos - time 5550 - chronos - , and ware 1737 - endidusko - no 3756 -ou - clothes 2440 -himation -, neither 3756 -ou - abode 3306 -meno - in [any] house 3614 oikia -, but in the tombs 3418 -mnema -. city LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai -, they fled 5343 -pheugo -, and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the {city} 4172 -polis - and in the country LUK 0068 -agros - . city LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos -, and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - {city} 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . city LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you, when ye go 1831 -exerchomai - out of that {city} 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 - marturion - against 1909 -epi - them . city LUK 009 010 . And the apostles LUK 0652 -apostolos -, when they were returned 5290 -hupostrepho -, told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 eremos - place 5117 -topos - belonging to the {city} 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . city LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta also 2532 -kai -, and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - {city} 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . city LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - {city} 4172 -polis - ye enter 1525 eiserchomai -, and they receive 1209 -dechomai - you, eat 2068 -esthio - such things as are set 3908 -paratithemi - before 3908 -paratithemi - you : city LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - {city} 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai you not, go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos -, and say 2036 -epo -, city LUK 010 011 Even 2532 -kai - the very dust 2868 koniortos - of your 5216 -humon - {city} 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 - plen - be ye sure 1097 -ginosko - of this 5124 -touto -, that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 - eggizo - nigh 1448 -eggizo - unto you . city LUK 010 012 But I say 3004 -lego - unto you, that it shall be more 0414 -anektoteros - tolerable LUK 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma -, than 2228 -e - for that {city} 4172 -polis - . city LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos -, Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 - rhume - of the {city} 4172 -polis - , and bring 1521 -eisago in hither 5602 -hode - the poor 4434 -ptochos -, and the maimed LUK 0376 -anaperos -, and the halt 5560 -cholos -, and the blind 5185 -tuphlos -. city LUK 018 002 Saying 3004 -lego -, There was in a {city} 4172 -polis - a judge 2923 -krites -, which feared 5399 -phobeo - not God 2316 -theos -, neither 3366 -mede - regarded 1788 - entrepo - man LUK 0444 -anthropos - : city LUK 018 003 And there was a widow 5503 -chera - in that {city} 4172 -polis - ; and she came 2064 -erchomai - unto

him, saying 3004 -lego -, Avenge 1556 -ekdikeo - me of mine 3450 - mou - adversary LUK 0476 antidikos - . city LUK 019 041 . And when 5613 -hos - he was come 1448 -eggizo - near 1448 -eggizo -, he beheld 1492 -eido - the {city} 4172 - polis -, and wept 2799 -klaio - over 1909 -epi - it, city LUK 022 010 And he said 2036 -epo - unto them, Behold 2400 -idou -, when ye are entered 1525 eiserchomai - into 1519 -eis - the {city} 4172 -polis - , there shall a man LUK 0444 - anthropos - meet 4876 -sunantao - you, bearing LUK 0941 - bastazo - a pitcher 2765 -keramion - of water 5204 hudor -; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in . city LUK 023 019 (Who for a certain 5100 -tis - sedition 4714 - stasis - made 1096 -ginomai - in the {city} 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake - .) city LUK 023 051 (The same 3778 houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 praxis - of them;) [he was] of Arimathaea LUK 0707 - Arimathaia - , a {city} 4172 -polis - of the Jews 2453 - Ioudaios - : who 3739 - hos - also 2532 - kai - himself 0846 - autos - waited 4327 prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . city LUK 024 049 And , behold 2400 -idou -, I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the {city} 4172 -polis - of Jerusalem 2419 -Hierousalem -, until 2193 - heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - . city JOH 001 044 Now <1161 -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida ->, the {city} <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> . city JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a {city} <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar ->, near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 - Jakob -> gave <1325 - didomi - > to his son <5207 - huios -> Joseph <2501 -Ioseph -> . city JOH 004 008 (For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 - aperchomai -> unto the {city} <4172 - polis -> to buy <0059 - agorazo -> meat <5160 - trophe -> .) city JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 $eis \rightarrow the \{city\} < 4172 \text{ -} polis \rightarrow , and saith < 3004 \text{ -} lego \rightarrow to the men < 0444 \text{ -} anthropos \rightarrow , city \}$ JOH 004 030 Then <3767 -oun -> they went <1831 -exerchomai -> out of the {city} <4172 -polis -> , and came <2064 -erchomai - > unto him . city JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that {city} <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 - logos -> of the woman <1135 -gune -> , which testified <3140 - martureo ->, He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> . city JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 - Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis $-> a \{city\} < 4172 - polis -> called < 3004 - lego -> Ephraim < 2187 - Ephraim -> , and there < 1563$ ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . city JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus - > of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 - Jesus -> was crucified <4717 - stauroo -> was nigh <1451 - eggus -> to the {city} <4172 -polis - > : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti ->, [and] Latin <4513 -Rhomaikos ->. city ACT 007 058 And cast <1544 -ekballo -> [him] out of the {city} <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> . city ACT 008 005 Then <1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the {city} <4172 polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them . city ACT 008 008 And there was great <3173 -megas -> joy <5479 - chara -> in that {city} <4172 -polis -> . city ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same {city} <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched

<1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 - Samareia -> , giving <3004 lego -> out that himself <1448 - eggizo -> was some <5100 -tis -> great <3173 -megas -> one : city ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo ->, Lord <2962 -kurios ->, what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him, Arise <0450 -anistemi ->, and go <1525 -eiserchomai - > into <1519 -eis -> the {city} <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 - dei -> do <4160 -poieo -> . city ACT 010 009. On the morrow <1887 -epaurion ->, as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo ->, and drew nigh <1448 -eggizo -> unto the {city} <4172 -polis ->, Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : city ACT 011 005 I was in the {city} <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 megas -> sheet <3607 -othone ->, let <2524 -kathiemi -> down <2524 - kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746 -arche -> ; and it came <2064 erchomai -> even <0891 -achri -> to me : city ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the $\{city\} < 4172$ -polis -> ; which < 3748 -hostis -> opened < 0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him. city ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 - sabbaton -> day came <4863 sunago -> almost <4975 -schedon -> the whole <3956 -pas -> $\{city\} < 4172$ -polis -> together <4863 - sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . city ACT 013 050 But the Jews <2453 - Ioudaios -> stirred <3951 - parotruno -> up the devout <4576 sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 protos -> men of the {city} <4172 -polis -> , and raised <1892 - epegeiro -> persecution <1375 diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 - horion -> . city ACT 014 004 But the multitude <4128 -plethos -> of the {city} <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios ->, and part with the apostles <0652 -apostolos ->. city ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus ->, which <3588 -ho -> was before <4253 - pro -> their {city} <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> . city ACT 014 019. And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos -> , drew <4951 -suro -> [him] out of the {city} <4172 polis ->, supposing <3543 -nomizo -> he had been dead <2348 - thnesko ->. city ACT 014 020 Howbeit, as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 - kukloo -> him, he rose <0450 -anistemi -> up, and came <1525 - eiserchomai -> into <1519 -eis -> the {city} <4172 -polis -> : and the next <1887 -epaurion -> day <1887 epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . city ACT 014 021 And when they had preached <2097 -euaggelizo -> the gospel <2097 $euaggelizo \rightarrow to that \{city\} < 4172 - polis \rightarrow and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 3100 - and had taught < 3100 - matheteuo \rightarrow many < 3100 - and had taught < 3100 - and had taugh$ hikanos ->, they returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra ->, and [to] Iconium <2430 - Ikonion ->, and Antioch <0490 - Antiocheia ->, city ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> time <1074 -genea -> hath <2192 $echo \rightarrow in every < 2596 - kata \rightarrow \{city\} < 4172 - polis \rightarrow them that preach < 2784 - kerusso \rightarrow him$, being read <0314 - anaginosko -> in the synagogues <4864 - sunagoge -> every <3956 - pas -> sabbath <4521 - sabbaton -> day. city ACT 015 036. And some <5100 -tis -> days <2250 -hemera -

> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas ->, Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> {city} <4172 -polis -> where <3739 -hos -> we have preached <2605 - kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> . city ACT 016 012 And from thence <1564 ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the chief <4413 - protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that {city} <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> days <2250 -hemera -> . city ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the chief <4413 - protos -> {city} <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> days <2250 -hemera -> . city ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the {city} <4172 -polis -> by a river <4215 -potamos -> side <3844 -para ->, where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai ->; and we sat <2523 -kathizo -> down <2523 -kathizo ->, and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] . city ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 - porphuropolis -> of purple <4211 -porphuropolis -> , of the {city} <4172 -polis -> of Thyatira <2363 -Thuateira ->, which worshipped <4576 -sebomai -> God <2316 -theos ->, heard <0191 - akouo -> [us] : whose <3739 - hos -> heart <2588 - kardia -> the Lord <2962 - kurios -> opened <1272 -dianoigo ->, that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . city ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos ->, being <5225 -huparcho -> Jews <2453 -Ioudaios ->, do exceedingly <1613 ektarasso -> trouble <1613 -ektarasso -> our {city} <4172 -polis -> , city ACT 016 039 And they came <2064 -erchomai -> and besought <3870 -parakaleo -> them, and brought <1806 -exago -> [them] out, and desired <2065 -erotao -> [them] to depart <1831 - exerchomai -> out of the {city} <4172 -polis -> . city ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 apeitheo -> not, moved <2206 - zeloo -> with envy <2206 - zeloo ->, took <4355 - proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort, and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo ->, and set <2350 -thorubeo -> all the {city} <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason ->, and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . city ACT 017 006 And when they found <2147 -heurisko -> them not, they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 - politarches -> of the {city} <4173 -politarches ->, crying <0994 -boao ->, These <3778 -houtos -> that have turned <0387 anastatoo -> the world <3625 -oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi - > hither <1759 -enthade -> also <2532 -kai -> ; city ACT 017 008 And they troubled <5015 -tarasso -> the people <3793 -ochlos -> and the rulers <4173 -politarches \rightarrow of the {city} <4173 -politarches -> , when they heard <0191 -akouo -> these <5023 -tauta -> things . city ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai ->, his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him, when he saw <2334 -theoreo -> the {city} <4172 -polis -> wholly given to idolatry <2712 - kateidolos -> . city ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> {city} <4172 -polis -> . city ACT 019 029 And the whole $\langle 3650 - holos \rangle \langle city \rangle \langle 4172 - polis \rangle$ was filled $\langle 4130 - pletho \rangle$ with confusion $\langle 4799 - pletho \rangle$ sugchusis -> : and having caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos ->, men of Macedonia <3110 -Makedon ->, Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre

<2302 - theatron -> . city ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the {city} <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 - diopetes -> ? city ACT 020 023 Save <4133 -plen -> that the Holy <0040 hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> thlipsis -> abide <3306 -meno -> me . city ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera ->, we departed <1831 exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <3956 pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the {city} <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos ->, and prayed <4336 -proseuchomai ->. city ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the {city} <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 - Ephesios ->, whom <3739 - hos -> they supposed <3543 - nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> .) city ACT 021 030 And all <3650 -holos -> the {city} <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 - helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 - kleio -> . city ACT 021 039 But Paul <3972 - Paulos -> said <2036 - epo -> , I am <1510 eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus ->, [a city] in Cilicia <2791 -Kilikia ->, a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> {city} <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . city ACT 021 039 But Paul <3972 - Paulos -> said <2036 - epo ->, I am <1510 - eimi -> a man <0444 - anthropos -> [which am] a Jew <2453 - Ioudaios -> of Tarsus <5018 - Tarseus -> , [a {city}] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . city ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 - Tarsos ->, [a city] in Cilicia <2791 - Kilikia ->, yet brought <0397 - anatrepho -> up in this <5026 -taute -> {city} <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel ->, [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 patroios ->, and was zealous <2207 -zelotes -> toward God <2316 -theos ->, as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . city ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 gennao -> in Tarsus <5019 - Tarsos -> , [a {city}] in Cilicia <2791 - Kilikia -> , yet brought <0397 anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel ->, [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios ->, and was zealous <2207 -zelotes -> toward God <2316 -theos ->, as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . city ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 -sunagoge ->, nor <3777 -oute -> in the {city} <4172 -polis -> : city ACT 025 023 And on the morrow <1887 -epaurion ->, when Agrippa <0067 - Agrippas -> was come <2064 - erchomai ->, and Bernice <0959 - Bernike ->, with great <4183 -polus -> pomp <5325 -phantasia ->, and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 - akroaterion ->, with the

chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the {city} <4172 -polis -> , at Festus <5347 - Phestos -> commandment <2753 keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . city ACT 027 005 And when we had sailed <1277 -diapleo -> over <1277 -diapleo -> the sea <3989 -pelagos -> of Cilicia <2791 -Kilikia -> and Pamphylia <3828 -Pamphulia ->, we came <2718 - katerchomai -> to Myra <3460 -Mura -> , [a {city}] of Lycia <3073 -Lukia -> . city ACT 027 008 And , hardly <3433 -molis -> passing <3881 - paralegomai -> it, came <2064 - erchomai -> unto a place <5117 - topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the {city} <4172 -polis -> [of] Lasea <2996 -Lasaia -> . city ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 - ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 - Erastos -> the chamberlain <3623 -oikonomos -> of the {city} <4172 -polis -> saluteth <0782 -aspazomai -> you, and Quartus <2890 -Kouartos -> a brother <0080 -adephos ->. city 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [in] perils <2794 -kindunos -> by [mine own] countrymen <1085 -genos -> , [in] perils <2794 - kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the $\{city\} < 4172 \text{ -polis} \rightarrow (in) \text{ perils} < 2794 \text{ -kindunos} \rightarrow (in) \text{ the wilderness} < 2047 \text{ -eremia} \rightarrow (in) \text{ the wilderness} < 2047 \text{ -eremia} \rightarrow (in) \text{ the wilderness} \rightarrow (in) \text{ the$] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> ; city 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the {city} <4172 - polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : city TIT 001 005 . For this <5127 -toutou -> cause <5484 charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete ->, that thou shouldest set <1930 epidiorthoo -> in order <1930 - epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> {city} <4172 polis ->, as I had appointed <1299 -diatasso -> thee : city HEB 011 010 For he looked <1551 ekdechomai -> for a {city} <4172 -polis -> which hath <2192 -echo -> foundations <2310 themelios ->, whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is | God <2316 -theos -> . city HEB 011 016 But now <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton -> [country], that is, an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a {city} <4172 -polis -> . city HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Sion <4622 -Sion ->, and unto the {city} <4172 -polis -> of the living <2198 -zao -> God <2316 -theos ->, the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem ->, and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos ->, city HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> {city} <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello ->. city JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a {city} <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 emporeuomai ->, and get gain <2770 -kerdaino ->: city REV 003 012 Him that overcometh <3528 nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 - naos -> of my God < 2316 -theos ->, and he shall go <1831 - exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 theos ->, and the name <3686 -onoma -> of the {city} <4172 -polis -> of my God <2316 -theos ->, [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 - Hierousalem -> , which <3588 ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> . city REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out, and measure <3354 -metreo ->

it not; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 hagios -> {city} <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . city REV 011 008 And their dead <4430 -ptoma -> bodies <4430 - ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> {city} <4172 -polis -> , which <3748 - hostis -> spiritually <4153 pneumatikos -> is called <2564 - kaleo -> Sodom <4670 - Sodoma -> and Egypt <0125 - Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 stauroo -> . city REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos ->, and the tenth <1182 -dekatos -> part of the {city} <4172 - polis -> fell <4098 -pipto -> , and in the earthquake <4578 - seismos -> were slain <0615 -apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . city REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego ->, Babylon <0897 -Babulon -> is fallen <4098 -pipto ->, is fallen <4098 pipto -> , that great <3173 -megas -> {city} <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 - pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> . city REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the {city} <4172 -polis ->, and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos ->, even unto the horse <2462 -hippos -> bridles <5469 -chalinos ->, by the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> . city REV 016 019 And the great <3173 -megas -> {city} <4172 - polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 - polis -> of the nations <1484 -ethnos -> fell <4098 pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 - mnaomai -> in remembrance <3415 -mnaomai -> before <1799 - enopion -> God <2316 -theos -> , to give <1325 didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 thumos -> of his wrath <3709 -orge -> . city REV 017 018 And the woman <1135 -gune -> which <3739 -hos - > thou sawest <1492 -eido -> is that great <3173 -megas -> {city} <4172 -polis -> , which <3588 -ho -> reigneth <0932 - basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> . city REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 *lego ->*, *Alas <3758 -oua ->*, *alas <3758 -oua ->*, *that great <3173 -megas -> city <4172 -polis ->* Babylon <0897 - Babulon ->, that mighty <2478 - ischuros -> {city} <4172 - polis -> ! for in one <3391 - mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . city REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos ->, saying <3004 -lego ->, Alas <3758 $oua \rightarrow$, $alas < 3758 - oua \rightarrow$, that great $< 3173 - megas \rightarrow \{city\} < 4172 - polis \rightarrow Babylon < 0897 -$ Babulon ->, that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia - > hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . city REV 018 016 And saying <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> $\{city\} < 4172 - polis ->, that was clothed < 4016 - periballo -> in fine linen < 1039 - bussinos ->, and$ purple <4210 -porphurous ->, and scarlet <2847 -kokkinos ->, and decked <5558 -chrusoo -> with gold < 5557 -chrusos ->, and precious < 5093 -timios -> stones < 3037 -lithos ->, and pearls < 3135-margarites -> ! city REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosis -> , saying <3004 -lego -> , What <5101 $tis \rightarrow [city < 4172 - polis \rightarrow is] like < 3664 - homoios \rightarrow unto this great < 3173 - megas \rightarrow \{city\}$ <4172 -polis -> ! city REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosis -> , saying <3004 -lego -> , What <5101 tis -> [{city} <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city<4172 -polis -> ! city REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 - pentheo ->, saving <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that

great <3173 -megas -> {city} <4172 -polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 - ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 - eremoo -> . city REV 018 021 And a mighty <2478 -ischuros -> angel <0032 - aggelos -> took <0142 -airo -> up a stone <3037 lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 houto -> with violence $\langle 3731 \rangle$ -hormema -> shall that great $\langle 3173 \rangle$ -megas -> {city} $\langle 4172 \rangle$ -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147 heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> . city REV 020 009 And they went <0305 -anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093 -ge ->, and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> $\{city\} <4172$ -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos ->, and devoured <2719 -katesthio -> them. city REV 021 002 And I John <2491 - Ioannes -> saw <1492 - eido -> the holy <0040 - hagios -> {city} <4172 - polis -> , new <2537 - kainos -> Jerusalem <2419 - Hierousalem -> , coming <2597 - katabaino -> down <2597 katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos ->, prepared <2090 hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner ->. city REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 - megas -> and high <5308 -hupselos -> mountain <3735 -oros ->, and shewed <1166 -deiknuo -> me that great <3173 -megas -> $\{$ city $\}$ <4172 -polis ->, the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem ->, descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos ->, city REV 021 014 And the wall <5038 teichos -> of the {city} <4172 -polis -> had <2192 -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 - onoma -> of the twelve <1427 -dodeka -> apostles <0652 - apostolos -> of the Lamb <0721 -arnion -> . city REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the {city} <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos ->, and the wall <5038 -teichos -> thereof <0846 -autos ->. city REV 021 016 And the city <4172 -polis -> lieth <2749 - keimai -> foursquare <5068 -tetragonos -> , and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114 - platos -> : and he measured <3354 -metreo -> the {city} <4172 - polis -> with the reed <2563 -kalamos -> , twelve <1427 dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> . The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> . city REV 021 016 And the {city} <4172 -polis -> lieth <2749 - keimai -> foursquare <5068 tetragonos ->, and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114- platos -> : and he measured <3354 -metreo -> the city <4172 - polis -> with the reed <2563 kalamos ->, twelve <1427 -dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion ->. The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> . city REV 021 018 And the building <1739 -endomesis -> of the wall <5038 teichos -> of it was [of] jasper <2393 -iaspis -> : and the {city} <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homoios -> unto clear <2513 -katharos -> glass <5194 -hualos -> . city REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the {city} <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros ->; the third <5154 -tritos ->, a chalcedony <5472 -chalkedon ->; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; city REV 021 021 And the twelve <1427 -dodeka -> gates <4440 - pulon -> [were] twelve <1427 -dodeka -> pearls <3135 margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 - diermeneutes -> : and the street <4113 -plateia -> of the {city} <4172-polis -> [was] pure <2513 -katharos -> gold <5553 - chrusion -> , as it were transparent <1307 diaphanes -> glass <5194 -hualos -> . city REV 021 023 And the {city} <4172 -polis -> had <2192 -

echo - > no < 3756 - ou - > need < 5532 - chreia - > of the sun < 2246 - helios - > , neither < 3761 - oude -> of the moon <4582 -selene ->, to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God < 2316 -theos -> did lighten <5461 -photizo -> it, and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> . city REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poieo -> his commandments <1785 -entole ->, that they may have <2071 esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe ->, and may enter <1525 - eiserchomai -> in through the gates <4440 -pulon -> into <1519 - eis -> the {city} <4172 polis -> . city REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia ->, God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe ->, and out of the holy <0040 -hagios -> {city} <4172 - polis ->, and [from] the things which are written <1125 - grapho -> in this <5026 -taute -> book <0975 -biblion -> . against this city all bad city be no city beloved city besieged city bethlehem his city <1SA20 -:6 > bloody city bloody city bloody city buildeth this city jericho burn this city with fire burned up their city but into whatsoever city ye enter chose no city among all <2CH6 -:5 > chose no city out <1KI8 -:16 > city abiding certain days city about <2KI6 -:14 > city adam city after city against city city against thee city against them city all city an eunuch city an heap city arose early city ascended city ascended up city ascended up city before city behind it city being <1KI1 -:41 > city believed on him for city boldly city both with horses <2KI6 -:15 > city by city by city by city <2CH19 -:5 > city by iniquity city by night city by night by city called bethsaida city called ephraim city called nain city called nazareth city come out city cried out <1SA4 -: 13 > city dan city fell city five thousand broad city for city for habitation city for my sake <1SA23 -: 10 > city found me city found me city from city from bethlehemjudah city from pharaoh city full city had no need city had twelve foundations city he took an officer <2KI25 -: 19 > city heard city into city into city into an unclean place city into an unclean place city into bethany city is exalted city is full city is given into city is given into city is left desolation city is smitten city israel took for city lieth foursquare city not forsaken city on city on city on city on an uproar city on fire city on fire city on fire city once city open city rang again <1KI1 -:45 > city rehoboth city rejoiceth city round about <1CH11 -:8 > city round about <2KI25 -:4 > city round about city said unto elisha <2KI2 -:19> city said unto him on city said unto joash city saluteth you city seven times city seven times city shall <1KI14 -:11 > city shall <1KI16 -:4 > city shall be city shall be accursed city shall be builded upon her own heap city shall be built city shall be full city shall be left city shall be low city shall be taken city shall be toward city shall bring down city shall fall down flat city shall flourish like grass city shall go forth into captivity city shall serve it out city shall take city shall take an heifer city she uttereth her words city sheddeth blood city shushan was perplexed city sit solitary city through <2CH30 -: 10 > city told him <2KI23 -: 17 > city trophimus an ephesian city unto city unto them city was <2KI11 -:20 > city was besieged <2KI24 -:10 > city was besieged unto <2KI25 -:2 > city was besieged unto city was broken up <2KI25 -:4 > city was broken up city was broken up city was called hormah city was called zoar city was divided city was gathered together at city was moved city was moved city was moved about them city was quiet $\langle 2CH23 - :21 \rangle$ city was smitten city was taken <1KI16 -: 18 > city was with her city went out <2SA11 -: 17 > city went out against israel city went up <1SA5 -: 12 > city were spent city when ye did fight <2SA11 -: 20 > city where <1K113 -: 25 > city where <1SA9 -: 10 > city where they had so done city wherein is made city which <1KI11 -: 36 > citywhich <1KI11 -:32 > city which <1KI14 -:21 > city which <2CH12 -:13 > city which hath foundations city which he asked city which he built <1KI16 -:24 > city which is called by my name city which is called by thy name city which thou hast <2CH6 -: 38 > city which thou hast chosen <1KI8 -:48 > city which thou hast chosen <1KI8 -:44 > city which we took not from them city whither city wholly given city with <1SA5 -:9 > city with <2SA15 -:14 > city with city with city with city with city with all city with fire city with fire every city or house divided against itself shall not stand every city them every city where we have preached faithful city become an harlot fenced city also <2KI10 -: 2 > for he hath prophesied against this city for this city hath been golden city ceased great city babylon great city babylon be thrown down great city was divided into three parts have set my face against this city for evil her city shall stone her with stones hill whereon their

city was built his city is taken at his city shall call him his city shall send his city shall stone him with stones his city yearly <1SA1 -: 3 > holy city shall they tread under foot forty if this city be builded if this city be builded into whatsoever city or town ye shall enter into whatsoever city ye enter make this city as tophet no city shall escape now nineveh was an exceeding great city royal city with thee <1SA27 -: 5 > same city used sorcery spoiler shall come upon every city strong city strong city strong city strong city strong city strong city tyre their city their city their city their own city nazareth their simplicity <2SA15 -:11 > then shall this city be given into there was not one city too strong for us they found no city they pray unto thee toward this city which thou hast chosen $\langle 2CH6 - ::34 \rangle$ this city <1SA9 -:6 > this city <2KI2 -:19 > this city at this city be not builded this city from this city kings this city on this city out $\langle 2KI20 - :6 \rangle$ this city out this city shall be desolate without an inhabitant this city shall die by this city shall die by this city shall not be burned with fire this city shall not be delivered into <2KI18 -: 30 > this city shall not be delivered into this city shall remain for this city shall surely be given into thou shalt cause this city three cities wandered unto one city thy fury be turned away from thy city jerusalem two before his face into every city walled city walled city shall be established for ever what city <2SA15 -: 2 > wherefore should this city be laid waste which was before their city who prophesied against this city whole city came out whole city how great things jesus had done unto him whole city shall flee for whole city together whole city was filled with confusion will bring my words upon this city for evil will bring upon this city will cast off this city jerusalem which $\langle 2KI23 : :27 \rangle$ will defend this city $\langle 2KI19 : :34 \rangle$ will defend this city will defend this city will defend this city for mine own sake $\langle 2KI20 - :6 \rangle$ will give this city into will give this city into will give this city into will make this city will make this city desolate will not overthrow this city will ye love simplicity with simplicity - city, 4062, 5869, 5892, 7149, 7151, 7176, 7179, 8064, 8179, * city, 4172, 4173, city GEN 004 017 And Cain <07014 + Qayin > knew <03045 +yada < >his wife < 00802 + >ishshah >; and she conceived < 02030 + hareh >, and bare < 03205+yalad > Enoch < 02585 + Chanowk > : and he builded < 01129 + banah > a city < 05892 + , andcalled $\langle 07121 + qara \rangle \rangle$ the name $\langle 08034 + shem \rangle$ of the $\{city\} \langle 05892 + , after the name \langle 08034 + shem \rangle \rangle$ +shem > of his son <01121 +ben >, Enoch <02585 +Chanowk >. city GEN 004 017 And Cain <07014 + Qayin > knew < 03045 + yada < > his wife < 00802 + > ishshah > ; and she conceived<02030 +hareh >, and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded $<01129 + banah > a \{city\} < 05892 +, and called < 07121 + qara > the name < 08034 + shem > of$ the city <05892 +, after the name <08034 +shem > of his son <01121 +ben >, Enoch <02585+*Chanowk* > . *city GEN 010 011 Out of that land* <00776 +>*erets* > *went* <03318 +*yatsa*> > *forth* <03318 +yatsa> >Asshur <00804 +>Ashshuwr >, and builded <01129 +banah > Nineveh <05210 +Niyn@veh >, and the {city} < 05892 + Rehoboth < 07344 + R@chobowth >, and Calah < 03625+Kelach >, city GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw > [is] a great $<01419 + gadowl > \{city\} < 05892 + . city GEN 011 004 And they said < 00559 + >amar > , Go$ <03051 + yahab > to, let us build $<01129 + banah > us a {city} <05892 + and a tower <04026$ +migdal >, whose top <07218 + ro > sh > [may reach] unto heaven <08064 + shamayim >; and let us make <06213 + us a name <08034 + shem >, lest <06435 + pen > we be scattered <06327earth <00776 +>erets > . city GEN 011 005 . And the LORD <03068 +Y@hovah > came <03381 $+yarad > down < 03381 + yarad > to see < 07200 + ra > ah > the {city} < 05892 + and the tower$ <04026 + migdal >, which <00834 + >aher > the children <01121 + ben > of men <00120 + >adam > adam > adam> builded < 01129 +banah > . city GEN 011 008 So the LORD < 03068 +Y@hovah > scattered <06327 + puwts > them abroad < 06527 + parat > from thence < 08033 + sham > upon the face<06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 $+ chadal > off to build < 01129 + banah > the {city} < 05892 + . city GEN 018 024 Peradventure$ <00194 +>uwlay > there be fifty <02572 + chamishshiym > righteous <06662 + tsaddiyq > within $<08432 + tavek > the {city} < 05892 + : wilt thou also < 00637 + >aph > destroy < 05595 + caphah >$ and not spare <05375 + nasa >> the place <04725 + maqowm > for the fifty <02572 + chamishshiym> righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? city GEN 018 026 And the LORD < 03068 + Y@hovah > said < 00559 + >amar > , If < 00518 + >im > I find < 04672 + matsa > >

in Sodom <05467 + C@dom > fifty < 02572 + chamishshiym > righteous < 06662 + tsaddiyq > within $<08432 + tavek > the \{city\} < 05892 + , then I will spare < 05375 + nasa > > all < 03605 + kol > the$ place <04725 +maqowm > for their sakes <05668 + . city GEN 018 028 Peradventure <00194 +>uwlay> there shall lack <02637 + chacer > five <02568 + chamesh > of the fifty <02572+ chamishshiym > righteous < 06662 + tsaddiyq > : wilt thou destroy < 07843 + shachath > all $<03605 + kol > the \{city\} < 05892 + for [lack of] five < 02568 + chamesh > ? And he said < 00559$ +>amar>, If <00518+>im> I find <04672+matsa>> there <08033+sham> forty <00705+> arba and five <02568 + chamesh >, I will not destroy <07843 + shachath > [it]. city GEN 019 004. But before <02962 +terem > they lay <07901 +shakab > down, the men <00582 +>enowsh > of the $\{city\} < 05892 + , [even]$ the men < 00582 + > enowsh > of Sodom < 05467 + C@dom > ,compassed < 05437 + cabab > the house < 01004 + bayith > round < 05921 + , both old < 02205+zagen > and young < 05288 + na, all < 03605 + kol > the people < 05971 + from every quarter <07098 + qatsah > : city GEN 019 012. And the men <00582 + > enowsh > said <00559 + > amar > integral of the state ofunto Lot <03876 + Lowt >, Hast thou here <06311 + poh > any <04310 + miy > besides <05750 + ?son < 01121 + ben > in law < 02859 + chathan >, and thy sons < 01121 + ben >, and thy daughters <01363 + gobahh >, and whatsoever thou hast in the {city} <05892 +, bring <03318 + yatsa > [them] out of this place <04725 +magowm > : city GEN 019 014 And Lot <03876 +Lowt > went <03318 + yatsa > out, and spake <01696 + dabar > unto his sons <02860 + chathan > in law<02859 + chathan >, which married <03947 + laqach > his daughters <01363 + gobahh >, and said <00559 + >amar >, Up, get <03318 + yatsa > > you out of this <math><02088 + zeh > place <04725+magowm >; for the LORD $<03068 + Y@hovah > will destroy <math><07843 + shachath > this {city}$ <05892 + . But he seemed as one that mocked <06711 +tsachag > unto his sons <02860 +chathan > in law <02859 + chathan >. city GEN 019 015. And when <03644 + k@mow > the morning <07837+shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 + Lowt >, saying <00559 + >amar >, Arise <06965 + quwm >, take <03947 + lagach > thywife <00802 +> is hshah >, and thy two <08147 + sh@nayim > daughters <01363 + gobahh >, which are here <04672 + matsa > >; lest <06435 + pen > thou be consumed <05595 + caphah > in the iniquity <05771 + of the {city} <05892 + . city GEN 019 016 And while he lingered <04102+mahahh >, the men <00582 +>enowsh > laid hold <02388 + chazaq > upon his hand <03027+yad >, and upon the hand <03027 + yad > of his wife <00802 + > is hshah >, and upon the hand <03027 + yad > of his two < 08147 + sh@nayim > daughters < 01363 + gobahh > ; the LORD<03068 + Y@hovah > being merciful < 02551 + chemlah > unto him : and they brought < 03318+yatsa > him forth < 03318 + yatsa > >, and set < 03240 + yanach > him without < 02351 + chuwts> the {city} <05892 + . city GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this $<02063 + zo > th > \{city\} < 05892 + [is] near < 07138 + qarowb > to flee < 05127 + nuwc > unto,$ and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421+ chayah > . city GEN 019 021 And he said < 00559 + > amar > unto him , See < 02009 + hinneh > , Ihave accepted <05375 + nasa >> thee concerning this <02088 + zeh > thing <01697 + dabar > also <01571 + gam >, that I will not overthrow <02015 + haphak > this $\{city\} < 05892 +$, for the which <00834 +>aher > thou hast spoken <01696 +dabar > . city GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat > thither; for I cannot do <06213 + any thing till <05704 + thou be come < 00935 + bow > > thither. Therefore the name $< 08034 + shem > of the {city} < 05892 + was$ called <07121 +qara> > Zoar <06820 +Tso. city GEN 023 010 And Ephron <06085 + dwelt <03427 + yashab > among < 08432 + tavek > the children < 01121 + ben > of Heth < 02845 + Cheth > 01121 + ben > 0: and Ephron < 06085 + the Hittite < 02850 + Chittiy > answered < 06030 + Abraham < 85 > in the audience <00241 +> ozen > of the children <01121 + ben > of Heth <02845 + Cheth >, [even] of $all < 03605 + kol > that went < 00935 + bow > in at the gate < 08179 + sha of his {city} < 05892 + ,$ saying <00559 +>amar >, city GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence < 05869 + of the children < 01121 + ben > of Heth < 02845 + Cheth > ,before <06440 + paniym > all <03605 + kol > that went <00935 + bow > in at the gate <08179+sha of his $\{city\} < 05892 + . city GEN 024 010$. And the servant < 05650 + took < 03947 + lagach > 0.0000ten < 06235 + camels < 01581 + gamal > of the camels < 01581 + gamal > of his master < 00113+>adown >, and departed <03212 + yalak >; for all <03605 + kol > the goods <02898 + tuwb > of

his master <00113 + >adown > [were] in his hand <03027 + yad > : and he arose <06965 + quwm>, and went <03212 + yalak > to Mesopotamia <00763 + Aram Naharayim >, unto the {city} <05892 + of Nahor < 005152 + +Q@riyowth Nachowr > . city GEN 024 011 And he made hiscamels < 01581 + gamal > to kneel < 01288 + barak > down < 01288 + barak > without < 02351 $+chuwts > the \{city\} < 05892 + by a well < 00875 + @>er > of water < 04325 + mayim > at the time$ <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 + yatsa > >out to draw <07579 +sha>ab > [water] . city GEN 024 013 Behold <02009 +hinneh > , I stand <05324 + natsab > [here] by the well < 05869 + of water < 04325 + mayim > ; and the daughters $<01363 + gobahh > of the men < 00582 + > enowsh > of the {city} < 05892 + come < 03318 + yatsa > 05882 + come < 03318 + ya$ > out to draw <07579 + sha>ab > water <04325 + mayim > : city GEN 026 033 And he called <07121 + qara > > it Shebah <07656 + Shib: therefore the name <08034 + shem > of the {city} <05892 + [is] Beersheba <00884 + B@>er Sheba<> unto this <02088 + zeh > day <03117+yowm >. city GEN 028 019 And he called <07121 + qara > > the name <08034 + shem > of that place < 04725 + magowm > Bethel < 01008 + Beyth - > El > : but the name < 08034 + shem > of that $\{city\} < 05892 + [was called] Luz < 03870 + Luwz > at the first < 07223 + ri > shown > . city GEN$ $033\ 018\ And\ Jacob < 03290 + Ya\ came < 00935 + bow > > to\ Shalem < 08003 + shalem >, a\ city$ <05892 + of Shechem < 07927 + Sh@kem >, which <00834 + >aher > [is] in the land < 00776+>erets > of Canaan <03667 + K@na, when he came <00935 + bow > > from Padanaram <06307+Paddan >; and pitched $<02583 + chanah > his tent before the {city} <05892 + . city GEN 033 018$ And Jacob $<03290 + Ya came <00935 + bow >> to Shalem <08003 + shalem >, a {city} <05892 +$ of Shechem <07927 + Sh@kem >, which <00834 + >aher > [is] in the land <00776 + >erets > ofCanaan <03667 + K@na, when he came <00935 + bow > > from Padanaram <06307 + Paddan > ;and pitched <02583 + chanah > his tent before the city <05892 + . city GEN 034 020 And Hamor <02544 + Chamowr > and Shechem <07927 + Sh@kem > his son <01121 + ben > came <00935+bow >> unto the gate <08179 + sha of their city <05892 + , and communed <01696 + dabar > with the men <00582 +> enowsh > of their {city} <05892 +, saying <00559 +> amar >, city GEN 034 020 And Hamor < 02544 + Chamowr > and Shechem < 07927 + Sh@kem > his son < 01121 + ben > came <00935 + bow >> unto the gate <08179 + sha of their $\{city\} < 05892 +$, and communed <01696 + dabar > with the men <00582 + > enowsh > of their city <05892 + , saying <00559+>amar >, city GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son < 01121 + ben > hearkened < 08085 + shama < > all < 03605 + kol > that went<03318 + yatsa > > out of the gate < 08179 + sha of his city < 05892 + ; and every < 03605 + kol >male < 02145 + zakar > was circumcised < 04135 + muwl > , all < 03605 + kol > that went < 03318 $+yatsa > out of the gate < 08179 + sha of his {city} < 05892 + . city GEN 034 024 And unto Hamor$ <02544 + Chamowr > and unto Shechem <07927 + Sh@kem > his son <01121 + ben > hearkened <08085 + shama < > all <03605 + kol > that went <03318 + yatsa > out of the gate <08179 + sha ofhis $\{city\} < 05892 + ;$ and every < 03605 + kol > male < 02145 + zakar > was circumcised < 04135+muwl >, all <03605 + kol > that went <03318 + yatsa > > out of the gate <08179 + sha of his city <05892 + . city GEN 034 025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day < 03117 + yowm >, when they were sore < 03510 + ka > ab >, that two < 08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 + Leviy >, Dinah s <01783 + Diynah > brethren <00251 + >ach >, took <03947 + laqach >each man <00376 +>iysh > his sword <02719 + chereb >, and came <00935 + bow >> upon the $\{city\} < 05892 + boldly < 00983 + betach >, and slew < 02026 + harag > all < 03605 + kol > the$ males < 02145 + zakar > . city GEN 034 027 The sons < 01121 + ben > of Jacob < 03290 + Ya came $<00935 + bow >> upon the slain <02491 + chalal >, and spoiled <00962 + bazaz > the {city}$ <05892 +, because <00834 +>aher > they had defiled <math><02930 + tame > > their sister <00269+> achowth >. city GEN 034 028 They took < 03947 + lagach > their sheep < 06629 + tso> n >, and their oxen <01241 + bagar >, and their asses <02543 + chamowr >, and that which <00834+>aher>[was] in the {city} <05892 + , and that which <00834 +>aher>[was] in the field <07704 + sadeh >, city GEN 035 027 And Jacob <03290 + Ya came <00935 + bow > unto Isaac $<03327 + Yitschag > his father <1> unto Mamre <04471 + Mamre >>, unto the {city} <07151$ +qiryah > of Arbah < 00704 + >Arba < >, which < 00834 + >aher > [is] Hebron < 02275+*Chebrown* > , where <00834 +>*aher* > *Abraham* <85> and *Isaac* <03327 +*Yitschaq* > *sojourned*

<01481 + guwr >. city GEN 036 032 And Bela <01106 + Bela < > the son <01121 + ben > of Beor <01160 + B@ reigned <04427 + malak > in Edom <00123 + > Edom > : and the name <08034+shem > of his {city} <05892 + [was] Dinhabah <01838 +Dinhabah > . city GEN 036 035 And Husham <02367 + Chuwsham > died <04191 + muwth >, and Hadad <01908 + Hadad > the son <01121 +ben > of Bedad <00911 +B@dad >, who smote <05221 +nakah > Midian <04080in his stead <08478 +tachath > : and the name <08034 +shem > of his {city} <05892 + [was] Avith <05762 + . city GEN 036 039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died < 04191 + muwth >, and Hadar <01924 + Hadar > reigned < 04427 + malak > in hisstead <08478 + tachath > : and the name $<08034 + shem > of his {city} <05892 + [was] Pau$ <06464 + Pa; and his wife s <00802 + >ishshah > name < 08034 + shem > [was] Mehetabel<04105 + M@heytab>el>, the daughter <01323 + bath > of Matred <04308 + Matred >, the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . city GEN 041 048 And he gathered <06908 + qabats > up all < 03605 + kol > the food < 00400 + > okel > of the seven < 07651 + sheba < 0.0000 + sheba < 0.0000> years <08141 + shaneh >, which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food < 00400 + > okel > of the field < 07704 + sadeh > , which < 00834 + > aher > [was] round $<05439 + cabiyb > about every {city} < 05892 + , laid < 05414 + nathan > he up in the$ same . city GEN 044 004 [And] when they were gone $\langle 03318 + yatsa \rangle \rangle$ out of the $\{city\} \langle 05892 \rangle$ +, [and] not [yet] far <07368 +rachag > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, follow <07291 + radaph > after <00310 + >achar > the men<00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 + mah > have ye rewarded <07999 + shalam > evil <07451 + ra < >for good <02896 +towb > ? city GEN 044 013 Then they rent <07167 +qara< > their clothes <08071 + simlah >, and laded <06006 + every man <00376 + siysh > his ass <02543 + chamowr >, and returned <07725 + shuwb > to the {city} <05892 + . city EXO 009 029 And Moses <04872 +Mosheh > said < 00559 + > amar > unto him, As soon as I am gone < 03318 + yatsa > > out of the $\{city\} < 05892 +$, I will spread < 06566 + paras > abroad < 06566 + paras > my hands < 03709 + kaph> unto the LORD <03068 + Y@ hovah > ; [and] the thunder <06963 + qowl > shall cease <02308+chadal >, neither <03808 + lo > shall there be any <05750 + more <05750 + hail <01259+barad >; that thou mayest know <03045 + yada < > how that the earth <00776 + >erets > [is] the LORD S <03068 +Y@hovah > . city EXO 009 033 And Moses <04872 +Mosheh > went <03318 abroad < 06566 + paras > his hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > : andthe thunders <06963 + qowl > and hail <01259 + barad > ceased <02308 + chadal >, and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . city LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502+ chalats > away the stones < 68 > in which < 00834 + > aher > the plague < 05061 + nega < > [is],and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > $place < 04725 + magowm > without < 02351 + chuwts > the {city} < 05892 + : city LEV 014 041 And$ he shall cause the house <01004 + bayith > to be scraped <07106 + gatsa <> within <01004 + bayith> round <05439 + cabiyb > about, and they shall pour <08210 + shaphak > out the dust <06083 + cabiyb > cabiyb > about, and they shall pour <08210 + shaphak > out the dust <06083 + cabiyb > cabiyb >that they scrape $<07096 + qatsah > off without <02351 + chuwts > the {city} <05892 + into <00413$ +>el > an unclean <02931 +tame > > place <04725 +magowm > : city LEV 014 045 And he shall break < 05422 + nathats > down < 05422 + nathats > the house < 01004 + bayith >, the stones < 68 > 01004 + bayith > (1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100of it, and the timber < 06086 + thereof, and all < 03605 + kol > the morter < 06086 + of the house <01004 + bayith >; and he shall carry <03318 + yatsa > 1 them 1 forth <03318 + yatsa > 0 out of the $\{city\} < 05892 + into < 00413 + >el > an unclean < 02931 + tame > > place < 04725 + magowm > .$ city LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833+tsippowr > out of the {city} <05892 + into <00413 +>el > the open <06440 + paniym > fields <07704 + sadeh >, and make an atonement <03722 + kaphar > for the house <01004 + bayith >: and it shall be clean <02891 + taher >. city LEV 025 029 And if <03588 + kiy > a man <00376+>iysh>sell<04376+makar>a dwelling <04186+mowshab>house<01004+bayith>in awalled $<02346 + chowmah > \{city\} < 05892 +$, then he may redeem <01353 + g@ullah > it within

<05704 + a whole <08552 + tamam > year <08141 + shaneh > after it is sold <04465 + mimkar > ;[within <08537 + tom >] a full <03117 + yowm > year <03117 + yowm > may he redeem <01353+g@ullah > it. city LEV 025 030 And if <00518 + >im > it be not redeemed <01350 + ga > al >within <05704 + the space < 04390 + male > > of a full < 08549 + tamiym > year < 08141 + shaneh >, then the house $<01004 + bayith > that [is] in the walled <math><02346 + chowmah > {city} < 05892 +$ shall be established <06965 + quwm > for ever < 06783 + ts@miythuth > to him that bought < 07069+qanah > it throughout his generations < 01755 + dowr > : it shall not go < 03318 + yatsa > > out inthe jubile <03104 + yowbel >. city LEV 025 033 And if <00834 + >aher > a man purchase <01350+ga>al > of the Levites < 03881 + Leviviy > , then the house < 01004 + bayith > that was sold<04465 + mimkar >, and the {city} <05892 + of his possession <00272 + >achuzzah >, shall go <03318 + yatsa > > out in [the year of] jubile <03104 + yowbel > : for the houses <01004 + bayith> of the cities <05892 + of the Levites <03881 + Leviyiy > [are] their possession <00272+> achuzzah > among <08432 + tavek > the children <01121 + ben > of Israel <03478 + Yisra> el > . city NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah >, he heard <08085 + shama < > our voice < 06963 + gowl > , and sent < 07971 + shalach > an angel < 04397+mal>ak>, and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714+Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a {city} <05892 + in the uttermost <07097 + qatseh > of thy border <01366 + g@buwl > : city NUM 021 026 For Heshbon <02809 + Cheshbown > [was] the {city} <05892 + of Sihon <05511 + Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy >, who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 + Mow > ab >, and taken <03947 + lagach > all <03605 + kol > his land <00776 + > erets > black + blout of his hand <03027 +yad >, even unto Arnon <00769 +>Arnown >. city NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow > into Heshbon < 02809 + Cheshbown >, let the {city} < 05892 + of Sihon < 05511 +*Ciychown* > *be built* <01129 +*banah* > *and prepared* <03559 +*kuwn* > : *city* NUM 021 028 For there is a fire <00784 +>esh > gone <03318 + yatsa >> out of Heshbon <02809 + Cheshbown >, a $flame < 03852 + lehabah > from the \{city\} < 07151 + qiryah > of Sihon < 05511 + Ciychown > : it hath$ consumed < 00398 + >akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [and] the lords < 01167+ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . city NUM 022 036 . And when Balak <01111 +Balaq > heard <08085 + shama <> that Balaam <01109 +Bil was come <00935 + bow > >, he went <03318 + yatsa > out to meet <07125 + qir > ah > him unto a {city} <05892 + of Moab < 04124 + Mow > ab >, which <00834 + >aher > [is] in the border <01366+g@buwl > of Arnon < 00769 + Arnown >, which < 00834 + aher > [is] in the utmost < 07097+qatseh > coast < 01366 + g@buwl > . city NUM 024 019 Out of Jacob < 03290 + Ya shall come<03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him that remaineth <08300 + sariyd > of the {city} <05892 + . city NUM 035 004 And the suburbs <04054+migrash > of the cities < 05892 +, which < 00834 + >aher > ye shall give < 05414 + nathan > untothe Levites <03881 + Leviyiy >, [shall reach] from the wall <07023 + qiyr > of the {city} <05892+ and outward <02435 + chivtsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 + cabiyb > about . city NUM 035 005 And ye shall measure <04058 + madad > from without <02351 + chuwts > the city <05892 + on the east <06924 + gedem > side <06285 + pe>ah > two thousand <00505 +> eleph > cubits <00520 +> ammah >, and on the south <05045 + negeb >side <06285 + pe > ah > two thousand <00505 + > eleph > cubits <00520 + > ammah > , and on thewest <03220 + yam > side <06285 + pe > ah > two thousand <00505 + >eleph > cubits <00520+>ammah>, and on the north <06828 +tsaphown>side <06285 +pe>ah>two thousand <00505+>eleph > cubits <00520 +>ammah >; and the {city} <05892 + [shall be] in the midst <08432+tavek > : this < 02088 + zeh > shall be to them the suburbs < 04054 + migrash > of the cities < 05892+ . city NUM 035 005 And ye shall measure <04058 + madad > from without <02351 + chuwts > the $\{city\} < 05892 + on the east < 06924 + gedem > side < 06285 + pe > ah > two thousand < 00505$ +>eleph > cubits <00520 +>ammah >, and on the south <05045 +negeb > side <06285 +pe>ah >two thousand <00505 +> eleph > cubits <00520 +> ammah >, and on the west <03220 + yam > side <06285 + pe > ah > two thousand <00505 + > eleph > cubits <00520 + > ammah >, and on the north<06828 + tsaphown > side < 06285 + pe > ah > two thousand < 00505 + > eleph > cubits < 00520

+>ammah >; and the city <05892 + [shall be] in the midst <08432 + tavek >: this <02088 + zeh >shall be to them the suburbs <04054 + migrash > of the cities <05892 + . city NUM 035 025 And the congregation < 05712 + shall deliver < 05337 + natsal > the slayer < 07523 + ratsach > out of thehand <03027 + yad > of the revenger <01350 + ga > al > of blood <01818 + dam >, and thecongregation <05712 + shall restore <07725 + shuwb > him to the {city} <05892 + of his refuge <04733 + miqlat >, whither he was fled <05127 + nuwc >: and he shall abide <03427 + yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen >, which <00834 + >aher > was anointed < 04886 + mashach > with the holy < 06944 + qodesh > oil < 08081+shemen > . city NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come $\langle 03318 + yatsa \rangle \rangle$ without the border $\langle 01366 + g@buwl \rangle$ of the $\{city\} \langle 05892 + of his \}$ refuge <04733 + miqlat >, whither he was fled <05127 + nuwc >; city NUM 035 027 And the revenger < 01350 + ga > al > of blood < 01818 + dam > find < 04672 + matsa > him without < 02351 $+chuwts > the borders < 01366 + g@buwl > of the {city} < 05892 + of his refuge < 04733 + miqlat > ,$ and the revenger <01350 + ga > al > of blood <01818 + dam > kill <07523 + ratsach > the slaver<07523 +ratsach >; he shall not be guilty of blood <01818 +dam > : city NUM 035 028 Because $<03588 + kiy > he should have remained <03427 + yashab > in the {city} <05892 + of his refuge$ <04733 +miglat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 + gadowl > priest < 03548 + kohen > the slayer < 07523 + ratsach > shall return < 07725+shuwb > into < 00413 + >el > the land < 00776 + >erets > of his possession < 00272 + >achuzzah > of his posses > of. city NUM 035 032 And ye shall take <03947 + lagach > no <03808 + lo > satisfaction <03724+kopher > for him that is fled <05127 +nuwc > to the {city} <05892 + of his refuge <04733 +miqlat >, that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +> erets >, until <05704 + the death <04194 + maveth > of the priest <03548+kohen > . city DEU 002 034 And we took < 03920 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his cities < 05892 + lakad > all < 03605 + kol > his ciat that time <06256 +, and utterly destroyed <02763 + charam > the men <04962 + math >, and the women <00802 +>ishshah >, and the little <02945 +taph > ones, of every <03605 +kol > {city} <05892 +, we left <07604 + sha > ar > none <03808 + lo > > to remain <08300 + sariyd > : cityDEU 002 036 From Aroer <06177 +, which <00834 +>aher > [is] by the brink <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown >, and [from] the city <05892 + that [is] by the river <05158 +nachal >, even unto Gilead <01568 +Gil, there was not one {city} <07151 + qiryah > too strong <07682 + sagab > for us : the LORD <03068 + Y@hovah > our God<00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : city DEU 002 036 From Aroer <06177 +, which <00834 + >aher > [is] by the brink <08193 + saphah > of the river $<05158 + nachal > of Arnon < 00769 + > Arnown > , and [from] the {city} < 05892 + that [is] by$ the river <05158 +nachal >, even unto Gilead <01568 +Gil, there was not one city <07151 +qiryah > too strong < 07682 + sagab > for us : the LORD < 03068 + Y@hovah > our God < 00430+>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : city DEU 003 004 And we took < 03920 + lakad > all < 03605 + kol > his cities < 05892 + at that time < 06256 + , there was not $a \{ city \} < 07151 + qiryah > which < 00834 + > aher > we took < 03947 + laqach > not from them,$ threescore <08346 +shishshivm > cities <05892 +, all <03605 +kol > the region <02256 +chebel > of Argob < 00709 + Argob >, the kingdom < 04467 + mamlakah > of Og < 05747 + in Bashan<01316 +Bashan > . city DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +*Cheshbown* > , utterly destroying <02763 +*charam* > *the men* <04962 +*math* > , *women* <00802+>ishshah >, and children <02945 +taph >, of every <03605 +kol > {city} <05892 +. city DEU 013 013 [Certain] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100+b@liya, are gone <03318 + yatsa > out from among <07130 + qereb > you, and have withdrawn $<05080 + nadach > the inhabitants < 03427 + yashab > of their {city} < 05892 + , saying < 00559$ +>amar>, Let us go <03212 +yalak> and serve <05647 + other <00312 +>acher> gods <00430+>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>; city DEU 013 015 Thou shalt surely smite $\langle 05221 + nakah \rangle$ the inhabitants $\langle 03427 + yashab \rangle$ of that $\{city\} \langle 05892$ + with the edge <06310 + peh > of the sword <02719 + chereb >, destroying <02763 + charam > it utterly, and all <03605 + kol > that [is] therein, and the cattle <00929 + b@hemah > thereof, with

the edge <06310 + peh > of the sword <02719 + chereb > . city DEU 013 016 And thou shalt gather <06908 + qabats > all < 03605 + kol > the spoil < 07998 + shalal > of it into < 00413 + >el > themidst < 08432 + tavek > of the street < 07339 + r@chob > thereof, and shalt burn < 08313 + saraph > the street < 07339 + r@chob > thereof, and shalt burn < 08313 + saraph > the street < 07339 + r@chob > the strwith fire <00784 +>esh > the {city} <05892 +, and all <03605 + kol > the spoil <07998 + shalal >thereof every <03632 + kaliyl > whit <03632 + kaliyl >, for the LORD <03068 + Y@hovah > thyGod < 00430 + > elohiym > : and it shall be an heap < 08510 + tel > for ever < 05769 + ; it shall not be built <01129 +banah > again <05750 + . city DEU 019 012 Then the elders <02205 +zagen > of his $\{city\} < 05892 + shall send < 07971 + shalach > and fetch < 03947 + lagach > him thence < 08033$ +sham >, and deliver <05414 +nathan > him into the hand <math><03027 +yad > of the average <01350+ga>al > of blood <01818 + dam >, that he may die <04191 + muwth >. city DEU 020 010. When $<03588 + kiy > thou comest < 07126 + qarab > nigh < 07126 + qarab > unto a {city} < 05892 + to$ fight <03898 +lacham > against <05921 + it, then proclaim <07121 +qara > peace <07965+shalowm > unto it . city DEU 020 014 But the women <00802 +>ishshah > , and the little <02945+taph > ones, and the cattle <00929 + b@hemah >, and all $<03605 + kol > that is in the {city}$ <05892 +, [even] all <03605 +kol > the spoil <07998 +shalal > thereof, shalt thou take <00962+bazaz > unto thyself; and thou shalt eat <00398 + >akal > the spoil <07998 + shalal > of thineenemies <00341 +> oyeb >, which <00834 +> aher > the LORD <03068 + Y@hovah > thy God thou shalt besiege $<06696 + tsuwr > a \{city\} < 05892 + a \log < 07227 + rab > time < 03117 + yowm$ >, in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 + garzen > against < 05921 + them: for thou mayest eat < 00398 + >akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : city $DEU\ 020\ 020\ Only < 07535 + rag > the\ trees < 06086 + which < 00834 + > aher > thou\ knowest$ <03045 + yada < > that they [be] not trees <06086 + for meat <03978 + ma > akal >, thou shalt destroy <07843 + shachath > and cut <03772 + karath > them down ; and thou shalt build <01129 $+banah > bulwarks < 04692 + matsowr > against < 05921 + the {city} < 05892 + that maketh$ <06213 + war < 04421 + milchamah > with thee, until <05704 + it be subdued < 03381 + yarad >. city DEU 021 003 And it shall be, [that] the city <05892 + [which is] next <07138 + qarowb >unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zagen > of that $\{city\} < 05892 + shall take < 03947 + laqach > an heifer < 05697 + , which < 00834 + > aher > hath$ not been wrought <05647 + with, [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke < 05923 +

; city DEU 021 003 And it shall be , [that] the {city} <05892 + [which is] next <07138 + qarowb > unto the slain <02491 + chalal > man <00376 + >iysh >, even the elders <02205 + zaqen > of that city <05892 + shall take <03947 + laqach > an heifer <05697 +, which <00834 + >aher > hath not been wrought <05647 + with , [and] which <00834 + >aher > hath not drawn <04900 + mashak > in the yoke <05923 +

; city DEU 021 004 And the elders <02205 +zaqen > of that {city} <05892 + shall bring <02381 +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 + nor <03808 +lo> > sown <02232 +zara< > , and shall strike off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : city DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen > of that {city} <05892 + , [that are] next <07138 +qarowb > unto the slain <02491 +chalal > [man] , shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : city DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his {city} <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm > ; city DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his {city} <05892 + , This <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he

will not obey <08085 +shama< > our voice <06963 +gowl > ; [he is] a glutton <02151 + zalal >, and a drunkard <05435 + cobe > . city DEU 021 021 And all $<03605 + kol > the men < 00582 + > enowsh > of his {city} < 05892 + shall stone < 07275$ +ragam > him with stones <68>, that he die <04191 + muwth > : so shalt thou put <01197 + ba evil < 07451 + ra < > away < 01197 + ba from among < 07130 + qereb > you; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< >, and fear <03372 + yare > >. city DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take <03947 + laqach > and bring<03318 + yatsa > 5 forth <03318 + yatsa > 5 [the tokens of] the damsel s <05291 + navirginity <01331 + b @thuwliym > unto the elders $<02205 + zagen > of the {city} < 05892$ + in the gate <08179 + sha : city DEU 022 017 And , lo <02009 + hinneh > , he hath given <07760 + suwm > occasions <05949 + of speech <01697 + dabar > [against her], saying <00559 + >amar >, I found <04672 + matsa > > not thy daughter <math><01323+bath > a maid < 01331 + b@thuwliym > ; and yet these < 00428 + >el - leh > [are thetokens of] my daughter s < 01323 + bath > virginity < 01331 + b@thuwliym > . And theyshall spread <06566 + paras > the cloth <08071 + simlah > before <06440 + paniym > the elders $<02205 + zagen > of the {city} < 05892 + . city DEU 022 018 And the elders$ $<02205 + zagen > of that {city} < 05892 + shall take < 03947 + lagach > that man$ <00376 +>iysh > and chastise <03256 + yacar > him; city DEU 022 021 Then theyshall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s < 1 > house < 01004 + bayith >, and the men < 00582+>enowsh > of her {city} <05892 + shall stone <05619 + cagal > her with stones <68>that she die <04191 + muwth >: because <03588 + kiy > she hath wrought <06213 + kiy > she hath wrough folly <05039 + n@balah > in Israel <03478 + Yisra>el >, to play the whore <02181+zanah > in her father s < l > house < 01004 + bayith > : so shalt thou put < 01197 + baevil < 07451 + ra < > away < 01197 + ba from among < 07130 + gereb > you . city DEU022 023 If <03588 +kiy > a damsel <05291 +na [that is] a virgin <01330 +b@thuwlah > be betrothed <00781 +> aras > unto an husband <00376 +> iysh >, and a man $\langle 00376 + \rangle$ iysh > find $\langle 04672 + matsa \rangle$ her in the $\{$ city $\} \langle 05892 + \rangle$, and lie <07901 +shakab > with her; city DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 + sh@nayim > out unto the gate <08179 + sha of that city <05892 + ,and ye shall stone <05619 + caqal > them with stones <68> that they die <04191 +muwth >; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the $\{city\} < 05892 + ;$ and the man < 00376 + >iysh > , because he hath humbled < 06031+ his neighbour s < 07453 + rea < > wife < 00802 + > is hshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . city DEU 022 024 Then ye shall bring <03318 + yatsa > > them both <08147 $+sh@nayim > out unto the gate < 08179 + sha of that {city} < 05892 + , and ye shall$ stone <05619 + cagal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 +na, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 + rea <> wife <00802 +> ishshah >: so thou shalt put <01197 + ba away<01197 + ba evil < 07451 + ra < > from among <07130 + qereb > you. city DEU 025 008 Then the elders $<02205 + zagen > of his \{city\} < 05892 + shall call < 07121 + gara > >$ him, and speak <01696 + dabar > unto him: and [if] he stand <05975 + [to it], and say <00559 + >amar >, I like <02654 + chaphets > not to take <math><03947 + laqach > her; *city DEU 028 003 Blessed <01288 +barak > [shalt] thou [be] in the {city} <05892 +* , and blessed <01288 + barak > [shalt] thou [be] in the field <math><07704 + sadeh > . city $DEU 028 016 Cursed < 00779 + > arar > [shalt] thou [be] in the {city} < 05892 + ,$ and cursed <00779 + >arar > [shalt] thou [be] in the field <math><07704 + sadeh > . cityDEU 034 003 And the south <05045 + negeb >, and the plain <03603 + kikkar > of the valley <01237 + big of Jericho <03405 + Y@riychow >, the {city} <05892 + of palm<08558 + tamar > trees, unto Zoar <06820 + Tso. * city, 4172 polis, 4173 politarches, city -4172 cities, {city}, city -4173 {city}, much, rulers, city -4062 {city}, golden, city -

5869 and, appearance, before, {city}, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, city -5892 cities, {city}, court, his, town, towns , city -7149 {city}, famous, city -7151 {city}, city -7176 {city}, city -7179 {city}, stubble, city -8064 air, {city}, heaven, heavens, city -8179 cities, {city}, door, doors, gate, gates, port, porters, city 4062 -- madhebah -- golden {city}. city 4694 -m@tsuwrah -- fenced ({city}, fort, munition, strong hold. city 5892 -- \iyr -- Ai, {city}, court, town. city 5898 -- \Iyr ham-Melach -- the {city} of salt. city 5899 -- \Iyr hat-T@mariym -- the {city} of palmtrees. city 7149 girya/ -- -- {city}. city 7151 giryah -- -- {city}. city 7176 gereth -- -- {city}. city 8179 -- sha\ar -- {city}, door, gate, port (X -er). city 3390 ** metropolis ** chiefest {city}. city 4172 ** polis ** {city}. city 4173 ** politarches ** ruler of the {city}. city A city 4172 -polis-> city a city 4172 polis-> city a city in Cilicia 2791 -Kilikia-> city a city of Lycia 3073 -Lukia-> city a city of Sidon 4605 -Sidon-> city all the city 4172 -polis-> city And the city 4172 -polis-> city and the city 4172 -polis-> city and unto the city 4172 -polis-> city and we were in that city 4172 -polis-> city any city 4172 -polis-> city belonging to the city 4172 -polis-> city city 4172 polis-> city for a city 4172 -polis-> city for it is the city 4172 -polis-> city for that city 4172 -polis-> city for them a city 4172 -polis-> city he to a city 4172 -polis-> city him out of the city 4172 -polis-> city I was in the city 4172 -polis-> city in a city 4172 -polis-> city in that city 4172 -polis-> city in the city 4172 -polis-> city in the same city 4172 -polis-> city it in the city 4172 -polis-> city men of the city 4172 -polis-> city not how that the city 4172 -polis-> city of that city 4172 -polis-> city of the city 4172 polis-> city of the city 4173 -politarches-> city our city 4172 -polis-> city out of that city 4172 -polis-> city out of the city 4172 -polis-> city part of the city 4172 -polis-> city the city 4172 -polis-> city their city 4172 polis-> city them from city 4172 -polis-> city There was in a city 4172 polis-> city to city 4172 -polis-> city to that city 4172 -polis-> city to the city 4172 -polis-> city to their own city 4172 -polis-> city unto a city 4172 -polis-> city unto the city 4172 -polis-> city up their city 4172 -polis-> city was the city 4172 -polis-> city we were out of the city 4172 -polis-> city with him in the city 4172 -polis-> city ye in the city 4172 -polis-> city 4062*## madhebah {mad-hay-baw'}; perhaps from the equivalent of 1722; goldmaking, i.e.* exactness: -- golden {city}. [ql city 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah *{mets-oo- raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or* (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced ({city}, fort, munition, strong hold.[ql city 5892 ## (Aramaic) {keer-yaw'}; or qiryah (Aramaic) {keer-yaw'}; corresponding to 7151: -- {city}.[ql city 7151 ## qiryah {kir-yaw'}; from 7136 in the sense of flooring, i.e. building; a city: -- {city}.[ql city 7176 ## gereth *{keh'-reth}; from 7136 in the sense of building; a city: -- {city}.[ql city 8179 ## sha> city* 017 004 Eze /^{city /of merchants . city 022 036 Num /^{city /of Moab , which is in the border of Arnon, which is in the utmost coast. city 002 005 Neh /^{city /of my fathers sepulchres, that I may build it. city 003 012 Rev /\${city /of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. city 049 025 Jer /^{city /of my joy ! city 003 011 Rut /^{city /of my people doth know that thou art a virtuous woman . city 024 010 Gen /^{city /of Nahor . city 002 004 Luk /\${city /of Nazareth, into Judaea, unto the city of David, which is called Bethlehem ; of the house and lineage of David : city 004 019 Ezr /^{city /of old time hath made insurrection against kings, and that rebellion and sedition have been made therein. city 048 001 Psa /^{city /of our God, in the mountain of his holiness. city 048 008 Psa /^{city /of our God : God will establish it for ever . Selah . city 033 020 Isa /^{city /of our solemnities : thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall

not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. city 028 015 IICh /^{city /of palm trees, to their brethren : then they returned to Samaria . city 034 003 Deu /^{city /of palm trees , unto Zoar . city 003 013 Jug /^{city /of palm trees.city 001 016 Jug /^{city /of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people . city 006 021 ITi /\${city /of Phrygia Pacatiana .>> city 049 025 Jer /^{city /of praise not left, the city of my joy ! city 006 057 ICh /^{city /of refuge , and Libnah with her suburbs , and Jattir , and Eshtemoa , with their suburbs, city 021 027 Jos /^{city /of refuge for the slayer; and Beeshterah with her suburbs ; two cities . city 021 021 Jos //{city /of refuge for the slayer ; and Gezer with her suburbs, city 021 032 Jos //{city /of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities. city 021 013 Jos /^{city /of refuge for the slayer; and Libnah with her suburbs, city 021 038 Jos /^{city /of refuge for the slayer; and Mahanaim with her suburbs, city 001 026 Isa /^{city /of righteousness, the faithful city. city 015 062 Jos /^{city /of Salt, and Engedi; six cities with their villages . city 008 005 Act /\${city /of Samaria , and preached Christ unto them . city 004 005 Joh /\${city /of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. city 037 013 Isa /^{city /of Sepharvaim, Hena , and Ivah ? city 019 013 IIKi /^{city /of Sepharvaim , of Hena , and Ivah ? city 033 018 Gen /^{city /of Shechem, which is in the land of Canaan, when he came from Padanaram ; and pitched his tent before the city . city 008 015 Est /^{city /of Shushan rejoiced and was glad. city 004 026 Luk /\${city /of Sidon, unto a woman that was a widow. city 021 028 Num /^{city /of Sihon : it hath consumed Ar of Moab, and the lords of the high places of Arnon. city 021 027 Num /^{city /of Sihon be built and prepared : city 021 026 Num /^{city /of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. city 016 012 Act /\${city /of that part of Macedonia, and a colony : and we were in that city abiding certain days. city 018 014 Jos /^{city /of the children of Judah : this was the west quarter . city 011 032 IICo /\${city /of the Damascenes with a garrison , desirous to apprehend me : city 019 035 Act /\${city /of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter ? city 048 002 Psa /^{city /of the great King . city 005 035 Mat /\${city /of the great King . city 010 025 IIKi /^{city /of the house of Baal. city 019 011 Jug /^{city /of the Jebusites, and lodge in it. city 023 051 Luk /\${city /of the Jews : who also himself waited for the kingdom of God . city 012 022 Heb /\${city /of the living God, the heavenly Jerusalem, and to an innumerable company of angels, city 060 014 Isa /^{city /of the LORD, The Zion of the Holy One of Israel. city 101 008 Psa //{city /of the LORD. city 048 008 Psa //{city /of the LORD of hosts, in the city of our God: God will establish it for ever. Selah. city 021 022 Pro /^{city /of the mighty, and casteth down the strength of the confidence thereof. city 022 019 ISa //{city /of the priests, smote he with the edge of the sword, both men and women , children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. city 010 005 Mat /\${city /of the Samaritans enter ye not : city 025 003 Isa /^{city /of the terrible nations shall fear thee. city 006 008 Hos $/^{city}$ of them that work iniquity, and is polluted with blood. city 003 003 Jon /^{city /of three days journey. city 016 014 Act /\${city /of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. city 008 003 Zec //{city /of truth; and the mountain of the LORD of hosts the holy mountain. city 012 027 IISa /^{city /of waters . city 017 005 Act /\${city /on an uproar , and assaulted the house of Jason, and sought to bring them out to the people. city 008 019 Jos /^{city /on fire. city 001 008 Jug /^{city /on fire . city 008 008 Jos /^{city /on fire : according to the commandment of the LORD shall ye do. See, I have commanded you. city 035 005 Num $/^{city}$ on the east side two thousand cubits , and on the south side two thousand cubits , and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst : this shall be to them the suburbs of the cities . city 048

 $030 Eze /^{city}$ on the north side, four thousand and five hundred measures. city 017 024 Jer /^{city /on the sabbath day, but hallow the sabbath day, to do no work therein; city 040 002 Eze /^{city /on the south . city 006 014 Jos /^{city /once , and returned into the camp : so they did six days . city 006 003 Jos /^{city /once . Thus shalt thou do six days. city 004 007 Amo /^{city /one piece was rained upon, and the piece whereupon it rained not withered . city 008 017 Jos /^{city /open , and pursued after Israel . city 012 025 Mat /\${city /or house divided against itself shall not stand : city 010 011 Mat /\${city /or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. city 008 016 IKi /^{city /out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel. city 038 006 Isa /^{city /out of the hand of the king of Assyria : and I will defend this city . city 020 006 IIKi /^{city /out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. city 048 021 Eze /^{city /over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. city 010 009 Act /\${city /Peter went up upon the housetop to pray about the sixth hour : city 001 045 IKi /^{city /rang again . This is the noise that ye have heard . city 010 011 Gen /^{city /Rehoboth, and Calah, city 011 010 Pro /^{city /rejoiceth: and when the wicked perish, there is shouting. city 011 008 ICh /^{city /round about, even from Millo round about : and Joab repaired the rest of the city . city 002 019 IIKi /^{city /said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth : but the water is naught, and the ground barren. city 014 018 Jug /^{city /said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle. city 006 030 Jug //{city /said unto Joash, Bring out thy son, that he may die : because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it. city 037 034 Isa /^{city /saith the LORD . city 019 033 IIKi /^{city /saith the LORD . city 016 023 Rom /\${city /saluteth you , and Quartus a brother . city 026 001 Isa //{city /salvation will God appoint for walls and bulwarks. city 009 025 ISa /^{city /Samuel communed with Saul upon the top of the house . city 009 027 ISa /^{city /Samuel said to Saul, Bid the servant pass on before us, , but stand thou still a while, that I may shew thee the word of God. city 023 010 Gen /^{city /saying, city 034 020 Gen /^{city /saying, city 013 013 Deu /^{city /saying, Let us go and serve other gods , which ye have not known ; city 020 023 Act /\${city /saying that bonds and afflictions abide me. city 006 004 Jos /^{city /seven times, and the priests shall blow with the trumpets. city 006 015 Jos /^{city /seven times. city 010 014 Mat /\${city /shake off the dust of your feet . city 009 005 Luk /\${city /shake off the very dust from your feet for a testimony against them . city 006 017 Jos /^{city /shall be accursed , even it, and all that are therein, to the LORD : only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. city 048 031 Eze //{city/shall be after the names of the tribes of Israel : three gates northward ; one gate of Reuben, one gate of Judah, one gate of Levi. city 030 018 Jer /^{city /shall be builded upon her own heap, and the palace shall remain after the manner thereof. city 031 038 Jer //{city /shall be built to the LORD from the tower of Hananeel unto the gate of the corner. city 027 010 Isa /^{city /shall be desolate, and the habitation forsaken, and left like a wilderness : there shall the calf feed , and there shall he lie down , and consume the branches thereof. city 026 009 Jer /^{city /shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD. city 025 030 Lev /^{city /shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile. city 004 029 Jer /^{city /shall be forsaken, and not a man dwell therein . city 008 005 Zec /^{city /shall be full of boys and girls playing in the streets thereof. city 039 016 Eze /^{city /shall be Hamonah. Thus shall they cleanse the land. city 035 005 Num /^{city /shall be in the midst : this shall be to them the suburbs of

the cities . city 048 015 Eze /^{city /shall be in the midst thereof. city 032 014 Isa /^{city /shall be left ; the forts and towers shall be for dens for ever , a joy of wild asses , a pasture of flocks ; city 032 019 Isa /^{city /shall be low in a low place . city 014 002 Zec $/^{city}$ /shall be taken , and the houses rifled , and the women ravished ; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city . city 048 017 Eze /^{city /shall be toward the north two hundred and fifty , and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. city 021 004 Deu /^{city /shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley : city 025 008 Deu /^{city /shall call him, and speak unto him: and if he stand to it, and say, I like not to take her; city 032 029 Jer /^{city /shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger . city 021 009 Jer / (city /shall die by the sword , and by the famine , and by the pestilence : but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. city 038 002 Jer /^{city /shall die by the sword, by the famine, and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . city 048 008 Jer /^{city /shall escape : the valley also shall perish , and the plain shall be destroyed , as the LORD hath spoken. city 006 005 Jos /^{city /shall fall down flat, and the people shall ascend up every man straight before him. city 004 029 Jer /^{city /shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks : every city shall be forsaken , and not a man dwell therein . city 072 016 Psa /^{city /shall flourish like grass of the earth . city 014 002 Zec /^{city /shall go forth into captivity, and the residue of the people shall not be cut off from the city. city 008 021 Zec /^{city /shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts : I will go also. city 038 017 Jer /^{city /shall not be burned with fire ; and thou shalt live , and thine house : city 018 030 IIKi /^{city /shall not be delivered into the hand of the king of Assyria. city 036 015 Isa /^{city /shall not be delivered into the hand of the king of Assyria. city 011 011 Eze /^{city /shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel : city 017 025 Jer /^{city /shall remain for ever . city 019 012 Deu /^{city /shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die . city 048 019 Eze /^{city /shall serve it out of all the tribes of Israel . city 022 021 Deu /^{city /shall stone her with stones that she die : because she hath wrought folly in Israel, to play the whore in her father's house : so shalt thou put evil away from among you. city 021 021 Deu /^{city /shall stone him with stones, that he die : so shalt thou put evil away from among you; and all Israel shall hear, and fear. city 038 003 Jer /^{city /shall surely be given into the hand of the king of Babylon's army, which shall take it. city 021 003 Deu /^{city /shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; city 022 018 Deu /^{ city /shall take that man and chastise him; city 014 011 IKi /^{city /shall the dogs eat ; and him that dieth in the field shall the fowls of the air eat : for the LORD hath spoken it. city 016 004 IKi /^{city /shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat. city 011 002 Rev /\${city /shall they tread under foot forty and two months . city 001 021 Pro /^{city /she uttereth her words, saying, city 022 003 Eze /^{city /sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. city 003 015 Est /^{city /Shushan was perplexed . city 001 001 Lam /^{city /sit solitary, that was full of people ! how is she become as a widow ! she that was great among the nations, and princess among the provinces, how is she become tributary ! city 010 014 IISa /^{city /So Joab returned from the children of Ammon, and came to Jerusalem. city 052 006 Jer /^{city /so that there was no bread for the people of the land. city 014 019 Act /\${city /supposing he had been dead . city 021 006 Deu /^{city /that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley : city 002

015 Zep /^{city /that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in ! every one that passeth by her shall hiss, and wag his hand. city 011 016 IISa /^{city /that he assigned Uriah unto a place where he knew that valiant men were. city 006 027 Jug /^{city /that he could not do it by day, that he did it by night. city 023 039 Jer /^{city /that I gave you and your fathers, and cast you out of my presence : city 025 028 Pro /^{city /that is broken down, and without walls. city 002 036 Deu /^{city /that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us : city 122 003 Psa /^{city /that is compact together : city 013 016 Jos /^{city /that is in the midst of the river, and all the plain by Medeba; city 013 009 Jos /^{city /that is in the midst of the river, and all the plain of Medeba unto Dibon; city 005 014 Mat /\${city /that is set on an hill cannot be hid . city 041 007 Jer /^{city /that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him. city 024 005 IISa /^{city /that lieth in the midst of the river of Gad, and toward Jazer: city 011 019 Jos /^{city /that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon : all other they took in battle. city 020 020 Deu /^{city /that maketh war with thee, until it be subdued. city 002 015 Lam /^{city /that men call The perfection of beauty , The joy of the whole earth ? city 010 005 ISa /^{city /that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy : city 018 016 Rev /\${city /that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls ! city 005 003 Amo /^{city /that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel. city 008 008 Jos /^{city /that ye shall set the city on fire : according to the commandment of the LORD shall ye do . See, I have commanded you. city 014 012 IKi /^{city /the child shall die . city 010 015 Pro /^{city /the destruction of the poor is their poverty. city 021 024 IKi /^{city /the dogs shall eat; and him that dieth in the field shall the fowls of the air eat . city 010 005 IIKi /^{city /the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes. city 005 011 ISa /^{city /the hand of God was very heavy there. city 021 010 Rev /\${city /the holy Jerusalem, descending out of heaven from God, city 031 019 IICh /^{city /the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites . city 012 001 IISa /^{city /the one rich , and the other poor . city 002 003 Neh /^{city /the place of my fathers sepulchres, lieth waste, and the gates thereof are consumed with fire ? city 127 001 Psa /^{city /the watchman waketh but in vain . city 015 021 Act /\${city /them that preach him, being read in the synagogues every sabbath day. city 014 018 Jer /^{city /then behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not. city 025 029 Lev //{city /then he may redeem it within a whole year after it is sold; within a full year may he redeem it. city 018 026 Gen /^{city /then I will spare all the place for their sakes. city 019 015 ICh /^{city /Then Joab came to Jerusalem . city 017 013 IISa /^{city /then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. city 007 004 IIKi /^{city /then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive, we shall live; and if they kill us, we shall but die . city 022 010 Luk /\${city /there shall a man meet you , bearing a pitcher of water ; follow him into the house where he entereth in . city 009 011 ISa /^{city /they found young maidens going out to draw water, and said unto them, Is the seer here? city 002 009 Joe /^{city /they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. city 020 004 Jos /^{city /they shall take him into the city unto them, and give him a place, that he may dwell among them. city 001 025 Jug /^{city /they smote the city with the edge of the sword ; but they let go the

man and all his family. city 021 020 Deu /^{city /This our son is stubborn and rebellious , he will not obey our voice ; he is a glutton , and a drunkard . city 023 016 Isa /^{city /thou harlot that hast been forgotten ; make sweet melody, sing many songs, that thou mayest be remembered. city 014 031 Isa /^{city /thou, whole Palestina, art dissolved : for there shall come from the north a smoke, and none shall be alone in his appointed times . city 030 010 IICh /^{city /through the country of Ephraim and Manasseh even unto Zebulun : but they laughed them to scorn, and mocked them. city 009 004 Eze /^{city /through the midst of Jerusalem , and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. city 022 002 Isa /^{city /thy slain men are not slain with the sword, nor dead in battle. city 038 023 Jer $/^{city}$ to be burned with fire . city 006 006 Jer $/^{city}$ to be visited ; she is wholly oppression in the midst of her. city 004 008 Joh /\${city /to buy meat . city 023 034 Mat /\${city /to city : city 030 010 IICh /^{city /to city through the country of Ephraim and Manasseh even unto Zebulun : but they laughed them to scorn, and mocked them. city 023 011 Isa //{city /to destroy the strong holds thereof. city 009 001 Eze //{city /to draw near, even every man with his destroying weapon in his hand. city 004 008 Amo /^{city /to drink water ; but they were not satisfied : yet have ye not returned unto me, saith the LORD. city 107 004 Psa //{city /to dwell in. city 020 010 Deu //{city /to fight against it, then proclaim peace unto it. city 009 024 Dan /^{city /to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. city 008 011 Est /^{city /to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, city 009 015 IIKi /^{city /to go to tell it in Jezreel . city 013 029 IKi /^{city /to mourn and to bury him. city 037 035 Isa //{city /to save it for mine own sake, and for my servant David's sake. city 019 034 IIKi / {city /to save it, for mine own sake, and for my servant David's sake. city 026 018 Mat /\${city /to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. city 032 024 Jer /^{city /to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. city 024 006 Eze /^{city /to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. city 013 044 Act /\${city /together to hear the word of God. city 023 017 IIKi /^{city /told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. city 002 036 Deu /^{city /too strong for us: the LORD our God delivered all unto us : city 021 029 Act /\${city /Trophimus an Ephesian , whom they supposed that Paul had brought into the temple. city 019 029 Jos /^{city /Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib : city 020 006 Jos //{city /until he stand before the congregation for judgment , and until the death of the high priest that shall be in those days : then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. city 020 032 Jug //{city /unto the highways.city 020 004 Jos /^{city /unto them, and give him a place, that he may dwell among them. city 008 009 Act /\${city /used sorcery, and bewitched the people of Samaria, giving out that himself was some great one : city 036 035 Gen /^{city /was Avith . city 001 046 ICh /^{city /was Avith . city 024 010 IIKi /^{city /was besieged . city 052 005 Jer /^{city /was besieged unto the eleventh year of king Zedekiah . city 025 002 IIKi /^{city /was besieged unto the eleventh year of king Zedekiah . city 052 007 Jer /^{city /was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; and they went by the way of the plain. city 025 004 IIKi /^{city /was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden : and the king went the way toward the plain . city 039 002 Jer / {city /was

broken up. city 004 029 Luk / \$ { city / was built , that they might cast him down headlong . city 001 017 Jug /^{city /was called Hormah. city 028 019 Gen /^{city /was called Luz at the first . city 019 022 Gen /^{city /was called Zoar . city 001 043 ICh /^{city /was Dinhabah . city 036 032 Gen /^{city /was Dinhabah . city 014 004 Act /\${city /was divided : and part held with the Jews, and part with the apostles. city 016 019 Rev /\${city /was divided into three parts, and the cities of the nations fell : and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath . city 019 029 Act /\${city /was filled with confusion : and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre . city 001 033 Mar /\${city /was gathered together at the door. city 011 020 IIKi /^{city /was in quiet : and they slew Athaliah with the sword beside the king's house . city 018 029 Jug //{city /was Laish at the first . city 007 004 Neh /^{city /was large and great : but the people were few therein , and the houses were not builded . city 021 030 Act /\${city /was moved , and the people ran together : and they took Paul, and drew him out of the temple : and forthwith the doors were shut. city 021 010 Mat /\${city /was moved, saying, Who is this? city 001 019 Rut /^{city /was moved about them, and they said, Is this Naomi? city 001 050 ICh /^{city /was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. city 036 039 Gen /^{city /was Pau ; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. city 021 021 Rev /\${city /was pure gold, as it were transparent glass. city 021 018 Rev /\${city /was pure gold, like unto clear glass. city 023 021 IICh /^{city /was quiet, after that they had slain Athaliah with the sword. city 040 001 Eze /^{city /was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. city 016 018 IKi /^{city /was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died, city 007 012 Luk /\${city /was with her . city 002 034 Deu /^{city /we left none to remain : city 007 012 IIKi /^{city /we shall catch them alive, and get into the city. city 011 017 IISa /^{city /went out, and fought with Joab: and there fell some of the people of the servants of David ; and Uriah the Hittite died also. city 008 014 Jos /^{city /went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city. city 005 012 ISa /^{city /went up to heaven . city 021 019 Rev /\${city /were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; city 037 021 Jer /^{city /were spent. Thus Jeremiah remained in the court of the prison. city 011 018 Neh /^{city /were two hundred fourscore and four. city 029 007 Job /^{city /when I prepared my seat in the street ! city 005 002 Eze /^{city /when the days of the siege are fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. city 002 012 Lam /^{city /when their soul was poured out into their mothers bosom . city 017 008 Act /\${city /when they heard these things . city 011 020 IISa /^{city /when ye did fight ? knew ye not that they would shoot from the wall ? city 029 001 Isa /^{city /where David dwelt ! add ye year to year ; let them kill sacrifices . city 009 010 ISa /^{city /where the man of God was. city 013 025 IKi /^{city /where the old prophet dwelt. city 008 010 Ecc /^{city /where they had so done : this is also vanity. city 015 036 Act /\${city /where we have preached the word of the Lord, and see how they do. city 004 011 Jon /^{city /wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? city 026 010 Eze /^{city /wherein is made a breach.city 018 019 Rev /\${city /wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . city 032 036 Jer /^{city /whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; city 010006 IIKi /^{city /which brought them up . city 010 011 Luk /\${city /which cleaveth on us , we do wipe off against you : notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. city 011 010 Heb /\${city /which hath foundations, whose builder

and maker is God. city 019 050 Jos /^{city /which he asked, even Timnathserah in mount Ephraim : and he built the city, and dwelt therein. city 016 024 IKi /^{city /which he built, after the name of Shemer, owner of the hill, Samaria. city 011 036 IKi /^{city /which I have chosen me to put my name there. city 025 029 Jer /^{city /which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. city 009 018 Dan /^{city /which is called by thy name : for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. city 021 003Deu /^{city /which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; city 012 010 Act /\${city /which opened to them of his own accord : and they went out, and passed on through one street; and forthwith the angel departed from him. city 017 018Rev /\${city /which reigneth over the kings of the earth . city 011 008 Rev /\${city /which spiritually is called Sodom and Egypt, where also our Lord was crucified. city 014 021 IKi /^{city /which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . city 012 013 IICh /^{city /which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . city 008 048 IKi /^{city /which thou hast chosen, and the house which I have built for thy name : city 006 034 IICh /^{city /which thou hast chosen, and the house which I have built for thy name; city 008 044 IKi //{city /which thou hast chosen , and toward the house that I have built for thy name : city 006 038 IICh /^{city /which thou hast chosen, and toward the house which I have built for thy name : city 007 037 Luk /\${city /which was a sinner , when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, city 004 006 Est /^{city /which was before the king's gate . city 026 017 Eze /^{city /which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it! city 003 004 Deu /^{city /which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan. city 023 008 IIKi /^{city /which were on a man's left hand at the gate of the city. city 001 019 Lam /^{city /while they sought their meat to relieve their souls . city 029 007 Jer /^{city /whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace. city 008 017 Est /^{city /whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. city 060 009 Psa //{city /who will lead me into Edom ? city 108 010 Psa /^{city /who will lead me into Edom ? city 017 016 Act /\${city /wholly given to idolatry . city 023 007 Isa /^{city /whose antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . city 023 008 Isa /^{city /whose merchants are princes, whose traffickers are the honourable of the earth ? city 018 024 Gen //{city /wilt thou also destroy and not spare the place for the fifty righteous that are therein ? city 020 040 Jug /^{city /with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . city 005 009 ISa /^{city /with a very great destruction : and he smote the men of the city , both small and great, and they had emerods in their secret parts. city 006 008 Amo /^{city /with all that is therein . city 006 024 Jos /^{city /with fire , and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. city 037 010 Jer /^{city /with fire. city 018 027 Jug /^{city /with fire . city 013 015 Deu /^{city /with the edge of the sword , destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. city 020 037 Jug /^{city /with the edge of the sword . city 015 014 IISa /^{city /with the edge of the sword. city 001 025 Jug /^{city /with the edge of the sword; but they let go the man and all his family. city 021 016 Rev /\${city /with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. city 027 005 ISa /^{city /with thee? city 010 008 Luk /\${city /ye enter, and they receive you, eat such things as are set before you : city 010 010 Luk /\${city /ye enter , and they receive you not , go your ways out into

the streets of the same , and say , city 009 013 ISa /^{city /ye shall straightway find him, before he go up to the high place to eat : for the people will not eat until he come , because he doth bless the sacrifice ; and afterwards they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. city 022 002 Eze /^{city /yea, thou shalt shew her all her abominations . city 001 003 ISa /^{city /yearly to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli , Hophni and Phinehas , the priests of the LORD , were there. city 009 015 Ecc /^{city /yet no man remembered that same poor man . city 013 018 Neh /^{city /yet ye bring more wrath upon Israel by profaning the sabbath . eige, J. CHI., 143, J. CHI., 145, J. CHI., 255, J. CHI., 115, J. CHI., 117, J. CHI., 118, J. CHI., 118, J. CHI., 118, J. CHI., 1152, J. KI., 1252, J. KI., 1254, J. KI., 2144, J. KI., 214, J. K

city 3390 # metropolis {may-trop'-ol-is}; from 3384 and 4172; a mother city, i.e. "metropolis": -- chiefest {city}.[ql city 4173 # politarches {pol-it-ar'-khace}; from 4172 and 757; a town-officer, i.e. magistrate: -- ruler of the {city}.[ql city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.[ql

 \ast city , 4172 polis , 4173 politarches ,

city -4172 cities, {city}, city -4173 {city}, much, rulers,

city -4062 {city}, golden, city -5869 and, appearance, before, {city}, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, city -5892 cities, {city}, court, his, town, towns, city -7149 {city}, famous, city -7151 {city}, city -7176 {city}, city -7179 {city}, stubble, city -8064 air, {city}, heaven, heavens, city -8179 cities, {city}, door, doors, gate, gates, port, porters,

city 4062 -- madhebah -- golden {city}. city 4694 -- m@tsuwrah -- fenced ({city}, fort, munition, strong hold. city 5892 -- \iyr -- Ai, {city}, court, town. city 5898 -- \Iyr ham-Melach -- the {city} of salt. city 5899 -- \Iyr hat-T@mariym -- the {city} of palmtrees. city 7149 qirya/ -- -- {city}. city 7151 qiryah -- -- {city}. city 7176 qereth -- -- {city}. city 8179 -- sha\ar -- {city}, door, gate, port (X -er). city 3390 ** metropolis ** chiefest {city}. city 4172 ** polis ** {city}. city 4173 ** politarches ** ruler of the {city}.

city A city 4172 -polis-> city a city 4172 -polis-> city a city in Cilicia 2791 -Kilikia-> city a city of Lycia 3073 -Lukia-> city a city of Sidon 4605 -Sidon-> city all the city 4172 -polis-> city And the city 4172 -polis-> city and the city 4172 -polis-> city and unto the city 4172 polis-> city and we were in that city 4172 -polis-> city any city 4172 -polis-> city belonging to the city 4172 -polis-> city city 4172 -polis-> city for a city 4172 -polis-> city for it is the city 4172 -polis-> city for that city 4172 -polis-> city for them a city 4172 -polis-> city he to a city 4172 -polis-> city him out of the city 4172 -polis-> city I was in the city 4172 -polis-> city in a city 4172 -polis-> city in that city 4172 -polis-> city in the city 4172 -polis-> city in the same city 4172 -polis-> city it in the city 4172 -polis-> city men of the city 4172 -polis-> city not how that the city 4172 -polis-> city of that city 4172 -polis-> city of the city 4172 -polis-> city of the city 4173 -politarches-> city our city 4172 -polis-> city out of that city 4172 -polis-> city out of the city 4172 -polis-> city part of the city 4172 -polis-> city the city 4172 -polis-> city their city 4172 -polis-> city them from city 4172 -polis-> city There was in a city 4172 -polis-> city to city 4172 -polis-> city to that city 4172 -polis-> city to the city 4172 -polis-> city to their own city 4172 -polis-> city unto a city 4172 -polis-> city unto the city 4172 -polis-> city up their city 4172 -polis-> city was the city 4172 -polis-> city we were out of the city 4172 -polis-> city with him in the city 4172 -polis-> city ye in the city 4172 -polis->

city 4062 ## madhebah {mad-hay-baw'}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -golden {city}. [ql city 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo- raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced ({city}, fort, munition, strong hold.[ql city 5892 ## (Aramaic) {keer-yaw'}; or qiryah (Aramaic) {keer-yaw'}; corresponding to 7151: -- {city}.[ql city 7151 ## qiryah {kir-yaw'}; from 7136 in the sense of flooring, i.e. building; a city: -- {city}.[ql city 7176 ## qereth {keh'-reth}; from 7136 in the sense of building; a city: -- {city}.[ql city 8179 ## sha



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city Interlinear Index Study city GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <00802 +>ishshah >; and she conceived <02030 +hareh >, and bare <03205 +yalad > Enoch <02585 +Chanowk >: and he builded <01129 +banah > a city <05892 +, and called <07121 +qara> > the name <08034 +shem > of the $\{\text{city}\} < 05892 +$, after the name < 08034 + shem > of his son < 01121 + ben >, Enoch < 02585 + Chanowk >. city GEN 004 017 And Cain <07014 + Qayin > knew <03045 + yada <> his wife <00802 +> ishshah >; and sheconceived <02030 +hareh >, and bare <03205 +yalad > Enoch <02585 +Chanowk >: and he builded <01129 $+banah > a \{city\} < 05892 +$, and called < 07121 + qara > baracteristic the name < 08034 + shem > of the city < 05892 +, after the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 05892 + baracteristic the name < 08034 + shem > of the city < 08034 + shem > of the cthe name <08034 +shem > of his son <01121 +ben >, Enoch <02585 +Chanowk >. city GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > forth <03318 +yatsa> >Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh >, and the {city} <05892 + Rehoboth <07344+R@chobowth >, and Calah <03625 +Kelach >, city GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw > [is] a great <01419 +gadowl > {city} <05892 + . city GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to, let us build <01129 +banah > us a {city} <05892 + and a tower <04026 +migdal >, whose top <07218 + ro > sh > [may reach] unto heaven <08064 + shamayim > ; and let us make <06213 + us a name <08034+shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440+paniym > of the whole <03605 +kol > earth <00776 +>erets > . city GEN 011 005 . And the LORD <03068 +Y@hovah > came <03381 + yarad > down <03381 + yarad > to see <07200 + ra>ah > the {city} <05892 + and the tower <04026 + migdal >, which <00834 + aher > the children <01121 + ben > of men <00120 + adam > builded <01129 +banah > . city GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the {city} <05892 + . city GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the {city} <05892 + : wilt thou also <00637 +>aph > destroy <05595+caphah > and not spare <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 + tsaddiyq > that [are] therein <math><07130 + qereb > ? city GEN 018 026 And the LORD <03068+Y@hovah > said < 00559 + amar >, If < 00518 + im > I find < 04672 + matsa > in Sodom < 05467 + C@dom > in Sodom < 05467 + C@fifty <02572 +chamishshivm > righteous <06662 +tsaddiyq > within <08432 +tavek > the {city} <05892 +, then I will spare $\langle 05375 + nasa \rangle \rangle$ all $\langle 03605 + kol \rangle$ the place $\langle 04725 + magowm \rangle$ for their sakes $\langle 05668 + .$ city GEN 018 028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 $+kol > the {city} < 05892 + for [lack of] five < 02568 + chamesh > ? And he said < 00559 + amar > , If < 00518$ +>im > I find <04672 + matsa> > there <08033 + sham > forty <00705 + >arba and five <02568 + chamesh >, I will not destroy <07843 +shachath > [it]. city GEN 019 004. But before <02962 +terem > they lay <07901+shakab > down, the men <00582 +>enowsh > of the {city} <05892 +, [even] the men <00582 +>enowsh > of Sodom <05467 + C@dom >, compassed <05437 + cabab > the house <01004 + bayith > round <05921 +, both old <02205 + zagen > and young < 05288 + na, all <03605 + kol > the people < 05971 + from every quarter < 07098+qatsah > : city GEN 019 012. And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt>, Hast thou here <06311 + poh > any <04310 + miy > besides <05750 + ? son <01121 + ben > in law <02859+chathan >, and thy sons <01121 +ben >, and thy daughters <01363 +gobahh >, and whatsoever thou hast in the $\{\text{city}\} < 05892 + , \text{bring} < 03318 + \text{yatsa} > 5 \text{ [them] out of this place} < 04725 + \text{magowm} > 1 \text{ city} \text{ GEN 019 014 And}$ Lot <03876 + Lowt > went <03318 + yatsa > out, and spake <01696 + dabar > unto his sons <02860 + chathan > unto his sons <02860in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 +gobahh >, and said <00559+>amar >, Up, get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm >; for the LORD <03068 + Y@hovah > will destroy <07843 + shachath > this {city} <05892 +. But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . city GEN 019 015 . And when <03644 + k@mow > the morning <07837 + shachar > arose <math><05927 + shachar > arose <05927 + shahastened <00213 +>uwts > Lot <03876 + Lowt >, saying <00559 +>amar >, Arise <06965 + quwm >, take <03947 + laqach > thy wife < 00802 + shshah > , and thy two < 08147 + sh@nayim > daughters < 01363 + gobahh>, which are here <04672 + matsa >>; lest <06435 + pen > thou be consumed <05595 + caphah > in the iniquity $<05771 + of the {city} <05892 + . city GEN 019 016 And while he lingered <04102 + mahahh > , the men <00582$ +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad >, and upon the hand <03027 +yad > of his wife <00802 +>ishshah >, and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363+gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 + yatsa > him forth < 03318 + yatsa > >, and set <03240 + yanach > him without < 02351 + chuwts > the

 $\{\text{city}\} < 05892 + . \text{city GEN 019 020 Behold} < 02009 + \text{hinneh} > \text{now} < 04994 + \text{na} > >, \text{this} < 02063 + \text{zo} > \text{th} > 02063 + \text{zo} >$ $\{\text{city}\} < 05892 + [\text{ is }] \text{ near } < 07138 + \text{qarowb} > \text{to flee } < 05127 + \text{nuwc} > \text{unto}, \text{ and it } [\text{ is }] \text{ a little } < 04705 + \text{mits one}$: Oh <04994 + na > >, let me escape <04422 + malat > thither, ([is] it not a little <04705 + mits one?) and my soul <05315 +nephesh > shall live <02421 +chayah > . city GEN 019 021 And he said <00559 +>amar > unto him, See <02009 +hinneh >, I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697+dabar > also < 01571 + gam >, that I will not overthrow $< 02015 + haphak > this {city} < 05892 +$, for the which <00834 +>aher > thou hast spoken <01696 +dabar > . city GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name $\langle 08034 + \text{shem} \rangle$ of the $\{\text{city}\} \langle 05892 + \text{was called} \langle 07121 + \text{qara} \rangle \rangle$ Zoar $\langle 06820 + \text{Tso} \rangle$. city GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 +Abraham $\langle 85 \rangle$ in the audience $\langle 00241 \rangle$ +>ozen > of the children $\langle 01121 \rangle$ +ben > of Heth $\langle 02845 \rangle$ +Cheth >, [even] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his {city} <05892 +, saying <00559 +>amar >, city GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 + ben > of Heth <02845 + Cheth >, before <06440 + paniym > all <03605 + kol > control + controlthat went <00935 + bow >> in at the gate <08179 + sha of his {city} <05892 + . city GEN 024 010. And the servant <05650 + took <03947 + laqach > ten <06235 + camels <01581 + gamal > of the camels <01581 + gamal > control of the camels <01of his master <00113 +>adown >, and departed <03212 + yalak >; for all <03605 + kol > the goods <02898+tuwb > of his master <00113 +>adown > [were] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim >, unto the {city} <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . city GEN 024 011 And he made his camels <01581 +gamal > to kneel $<01288 + barak > down < 01288 + barak > without < 02351 + chuwts > the {city} < 05892 + by a well < 00875$ +@>er>of water <04325 + mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the time <06256 + of the evening <06153 + , [even] the evening <06153 + , [even]that women go <03318 + yatsa > out to draw <07579 + sha > ab > [water]. city GEN 024 013 Behold <02009+hinneh >, I stand <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim >; and the daughters $<01363 + \text{gobahh} > \text{of the men} < 00582 + \text{senowsh} > \text{of the {city}} < 05892 + \text{come} < 03318 + \text{yatsa} > \text{out}$ to draw <07579 + sha > ab > water <04325 + mayim > : city GEN 026 033 And he called <07121 + qara >) itShebah <07656 +Shib : therefore the name <08034 +shem > of the {city} <05892 + [is] Beersheba <00884+B@>er Sheba<>unto this <02088 + zeh > day <03117 + yowm > . city GEN 028 019 And he called <07121+qara>> the name <08034 +shem> of that place <04725 +maqowm> Bethel <01008 +Beyth ->El>: but the name <08034 +shem > of that {city} <05892 + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown >. city GEN 033 018 And Jacob < 03290 +Ya came < 00935 +bow> > to Shalem < 08003 +shalem >, a city <05892 + of Shechem < 07927 + Sh@kem >, which <00834 + >aher > [is] in the land <math><00776 + >erets > ofCanaan <03667 +K@na, when he came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his tent before the {city} <05892 + . city GEN 033 018 And Jacob <03290 +Ya came <00935+bow>> to Shalem <08003 +shalem >, a {city} <05892 + of Shechem <07927 +Sh@kem >, which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na, when he came <00935 +bow> > from Padanaram <06307 +Paddan >; and pitched <02583 +chanah > his tent before the city <05892 + . city GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow >> unto the gate <08179 +sha of their city <05892 + , and communed <01696 +dabar > with the men $<00582 +> enowsh > of their {city} < 05892 +, saying < 00559 +> amar >, city GEN 034 020 And Hamor < 02544$ +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <08179 +sha of their {city} <05892 +, and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +, saying <00559 +> amar >, city GEN 034 024 And unto Hamor <02544 + Chamowr > and unto Shechem <07927 + Sh@kem > his son <01121 + ben > hearkened <08085 + shama <> all <03605 + kol > thatwent <03318 + yatsa > out of the gate <08179 + sha of his city <05892 + ; and every <03605 + kol > male <02145+zakar > was circumcised <04135 + muwl > , all <03605 + kol > that went <03318 + yatsa > out of the gate<08179 +sha of his {city} <05892 + . city GEN 034 024 And unto Hamor <02544 +Chamowr > and unto $Shechem < 07927 + Sh@kem > his \ son < 01121 + ben > hearkened < 08085 + shama < > all < 03605 + kol > that \ went < 0.01021 + ben > hearkened < 0.01021 + ben > hearken$ $<03318 + yatsa > out of the gate < 08179 + sha of his {city} < 05892 + ; and every < 03605 + kol > male < 02145$ +zakar > was circumcised <04135 +muwl >, all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + . city GEN 034 025 . And it came <01961 +hayah > to pass on the third <07992+sh@liyshiy > day < 03117 + yowm >, when they were sore < 03510 + ka > ab >, that two < 08147 + sh@nayim > ofthe sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > each man <00376 +>iysh > his sword

<02719 +chereb >, and came <00935 +bow >> upon the {city} <05892 + boldly <00983 +betach >, and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . city GEN 034 027 The sons <01121 +ben > of Jacob <03290 + Ya came <00935 + bow >> upon the slain <02491 + chalal >, and spoiled <00962 + bazaz > the $\{\text{city}\} < 05892 + \text{, because} < 00834 + \text{->aher} > \text{they had defiled} < 02930 + \text{tame} > \text{->their sister} < 00269 + \text{->achowth} > \text{.}$ city GEN 034 028 They took <03947 +lagach > their sheep <06629 +tso>n > , and their oxen <01241 +bagar > , and their asses <02543 +chamowr >, and that which <00834 +>aher > [was] in the {city} <05892 +, and that which <00834 +> aher > [was] in the field <07704 + sadeh >, city GEN 035 027 And Jacob <03290 + Ya came <00935 + bow > unto Isaac <03327 + Yitschag > his father <1> unto Mamre <04471 + Mamre > >, unto the {city} <07151 + qiryah > of Arbah < 00704 + Arba < >, which <00834 + aher > [is] Hebron < 02275 + Chebrown >, where <00834 +>aher > Abraham <85> and Isaac <03327 +Yitschaq > sojourned <01481 +guwr > . city GEN $036\ 032\ And\ Bela < 01106\ +Bela < > the\ son\ < 01121\ +ben\ > of\ Beor\ < 01160\ +B@\ reigned\ < 04427\ +malak\ > in$ Edom <00123 +>Edom >: and the name <08034 +shem > of his {city} <05892 + [was] Dinhabah <01838+Dinhabah > . city GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 + Hadad > the son <01121 + ben > of Bedad <00911 + B@dad >, who smote <05221 + nakah > Midian <04080 + Midyan > in the field < 07704 + sadeh > of Moab < 04124 + Mow > ab >, reigned < 04427 + malak > in hisstead <08478 +tachath > : and the name <08034 +shem > of his {city} <05892 + [was] Avith <05762 + . city GEN 036 039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth >, and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his {city} <05892 +[was] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034+shem > [was] Mehetabel <04105 + M@heytab>el >, the daughter <01323 + bath > of Matred <math><04308 + Matred>, the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . city GEN 041 048 And he gathered <06908 +qabats > up all < 03605 + kol > the food < 00400 + > okel > of the seven < 07651 + sheba < > years < 08141 + shaneh>, which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414+nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704+sadeh >, which <00834 +>aher > [was] round <05439 +cabiyb > about every {city} <05892 +, laid <05414+nathan > he up in the same . city GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the {city} <05892 +, [and] not [yet] far <07368 + rachaq > off, Joseph <03130 + Yowceph > said <00559 + amar > untohis steward <05921 +, Up, follow <07291 +radaph > after <00310 +> achar > the men <00582 +> enowsh >; and when thou dost overtake <05381 + nasag > them, say <00559 + > amar > unto them, Wherefore <04100 + mah >have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? city GEN 044 013 Then they rent <07167 + qara < > their clothes <08071 + simlah >, and laded <06006 + every man <00376 + siysh > his ass <02543 +chamowr >, and returned <07725 +shuwb > to the {city} <05892 +. city EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa> > out of the {city} <05892 +, I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 + Y@hovah >; [and] the thunder <06963 + qowl > shall cease <02308 + chadal >, neither <03808 + lo > >shall there be any <05750 + more <05750 + hail <01259 + barad >; that thou mayest know <03045 + yada < > howthat the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . city EXO 009 033 And Moses <04872 $+Mosheh > went < 03318 + yatsa > > out of the {city} < 05892 + from Pharaoh < 06547 + Par , and spread < 06566$ +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 + qowl > and hail <01259 + barad > ceased <02308 + chadal >, and the rain <04306 + matar >was not poured <05413 +nathak > upon the earth <00776 +>erets > . city LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is], and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> place <04725 +maqowm > without <02351 +chuwts > the {city} <05892 + : city LEV 014 041 And he shall cause the house <01004 + bayith > to be scraped <07106 + qatsa <> within <01004+bayith > round <05439 +cabiyb > about, and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape $<07096 + qatsah > off without <02351 + chuwts > the {city} <05892 + into <00413 + > el > an unclean$ <02931 + tame > place <04725 + maqowm > : city LEV 014 045 And he shall break <05422 + nathats > down<05422 +nathats > the house <01004 +bayith >, the stones <68> of it, and the timber <06086 + thereof, and all <03605 + kol > the morter <06086 + of the house <01004 + bayith >; and he shall carry <03318 + yatsa > [them] forth $<03318 + yatsa > out of the {city} <05892 + into <00413 + >el > an unclean <02931 + tame > place$ <04725 + magowm >. city LEV 014 053 But he shall let go <07971 + shalach > the living <02416 + chay > bird <06833 +tsippowr > out of the {city} <05892 + into <00413 +>el > the open <06440 +paniym > fields <07704+sadeh >, and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . city LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a

dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > {city} <05892 +, then he may redeem <01353 + g@ullah > it within < 05704 + a whole < 08552 + tamam > year < 08141 + shaneh > after itis sold <04465 + mimkar >; [within <08537 + tom >] a full <03117 + yowm > year <03117 + yowm > may he redeem <01353 + g@ullah > it. city LEV 025 030 And if <00518 + im > it be not redeemed <01350 + ga>al > itwithin <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh >, then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > {city} <05892 + shall be established <06965+quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 + dowr >: it shall not go <03318 + yatsa > out in the jubile <03104 + yowbel >. city LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy >, then the house <01004+bayith > that was sold <04465 +mimkar >, and the {city} <05892 + of his possession <00272 +>achuzzah >, shall go <03318 + yatsa > out in [the year of] jubile <03104 + yowbel > : for the houses <01004 + bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . city NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah >, he heard <08085 +shama< > our voice <06963 +gowl >, and sent <07971 +shalach > an angel <04397 +mal>ak >, and hath brought <03318 +yatsa> > us forth <03318+yatsa>> out of Egypt <04714 +Mitsrayim>: and , behold <02009 +hinneh>, we [are] in Kadesh <06946 +Qadesh >, a {city} <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : city NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the {city} <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy >, who <04310 +miy > had fought <03898 +lacham > against the former <07223 + ri> shown > king <04428 + melek > of Moab <04124 + Mow> ab >, and taken <03947+laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . city NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the {city} <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : city NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown >, a flame <03852 +lehabah >from the $\{\text{city}\} < 07151 + \text{qiryah} > \text{of Sihon} < 05511 + \text{Ciychown} > : it hath consumed < 00398 + >akal > Ar < 06144$ + of Moab <04124 +Mow>ab >, [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +Arnown > . city NUM 022 036 . And when Balak <01111 +Balaq > heard <08085 + shama < > that Balaam <01109 +Bil was come <00935 +bow>>, he went <03318 +yatsa>> out to meet <07125 +qir>ah > him unto a $\{\text{city}\} < 05892 + \text{of Moab} < 04124 + \text{Mow} > ab >$, which < 00834 + oher > [is] in the border < 01366+g@buwl > of Arnon < 00769 + Arnown >, which < 00834 + aher > [is] in the utmost < 07097 + qatseh > coast<01366 +g@buwl > . city NUM 024 019 Out of Jacob <03290 +Ya shall come <03381 +yarad > he that shall have dominion <07287 + radah >, and shall destroy <6> him that remaineth <08300 + sariyd > of the {city} <05892 +. city NUM 035 004 And the suburbs <04054 + migrash > of the cities <math><05892 +, which <00834 + aher > ye shallgive <05414 +nathan > unto the Levites <03881 +Leviyiy >, [shall reach] from the wall <07023 +qiyr > of the $\{\text{city}\} < 05892 + \text{and outward} < 02435 + \text{chiytsown} > a \text{ thousand} < 00505 + \text{eleph} > \text{cubits} < 00520 + \text{ammah} > a \text{ thousand} < 00505 + \text{chiytsown} > a \text{ thousand} < 00505 + \text{chiytsown} > a \text{ thousand} > a \text{ thousand} < 00505 + \text{chiytsown} > a \text{ thousand} > a \text{ thousan$ round <05439 +cabiyb > about . city NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +gedem > side <06285 +pe>ah > two thousand <00505+>eleph > cubits <00520 +>ammah >, and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +> eleph > cubits <00520 +> ammah >, and on the north <06828 + tsaphown > side <06285 $+pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >; and the {city} <05892 + [shall be] in the$ midst <08432 + tavek >: this <02088 + zeh > shall be to them the suburbs <04054 + migrash > of the cities <05892+ . city NUM 035 005 And ye shall measure $<04058 + madad > from without <02351 + chuwts > the {city}$ <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520+>ammah >, and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +> ammah >, and on the north <06828 + tsaphown > side <06285 + pe> ah > two thousand <00505 ++>eleph > cubits <00520 +>ammah >; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 + zeh > shall be to them the suburbs < 04054 + migrash > of the cities < 05892 + . city NUM 035 025 Andthe congregation <05712 + shall deliver <05337 +natsal > the slaver <07523 +ratsach > out of the hand <03027+yad > of the revenger <01350 +ga>al > of blood <01818 +dam >, and the congregation <05712 + shall restore <07725 +shuwb > him to the {city} <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127+nuwc >: and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419+gadowl > priest < 03548 + kohen >, which < 00834 + aher > was anointed < 04886 + mashach > with the holy

 $<06944 + \text{qodesh} > \text{oil} < 08081 + \text{shemen} > . \text{ city NUM } 035 \ 026 \text{ But if } < 00518 + \text{sim} > \text{the slayer} < 07523 + \text{ratsach}$ > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the {city} <05892 + of his refuge <04733 + miglat >, whither he was fled <05127 + nuwc >; city NUM 035 027 And the revenger <01350+ga>al > of blood <01818 + dam > find <04672 + matsa > him without <02351 + chuwts > the borders <01366 $+g@buwl > of the {city} <05892 + of his refuge <04733 + miqlat > , and the revenger <01350 + ga>al > of blood$ <01818 + dam > kill < 07523 + ratsach > the slaver < 07523 + ratsach > ; he shall not be guilty of blood < 01818+dam > : city NUM 035 028 Because < 03588 + kiy > he should have remained < 03427 + yashab > in the {city} <05892 + of his refuge < 04733 + miglat > until < 05704 + the death < 04194 + maveth > of the high < 01419+gadowl > priest < 03548 + kohen > : but after < 00310 + achar > the death < 04194 + maveth > of the high < 01419+gadowl > priest < 03548 + kohen > the slayer < 07523 + ratsach > shall return < 07725 + shuwb > into < 00413 + > el> the land <00776 +>erets > of his possession <00272 +>achuzzah > . city NUM 035 032 And ye shall take <03947 +lagach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the $\{\text{city}\} < 05892 + \text{of his refuge} < 04733 + \text{miqlat} >$, that he should come < 07725 + shuwb > again < 07725 + shuwb >to dwell <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . city DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 +, and utterly destroyed <02763 +charam > the men <04962 +math >, and the women <00802 +>ishshah >, and the little <02945 +taph > ones, of every <03605 +kol > {city} <05892 +, we left <07604 + sha > ar > none < 03808 + lo > to remain < 08300 + sariyd > : city DEU 002 036 From Aroer < 06177 + ,which <00834 +> aher > [is] by the brink <08193 + saphah > of the river <05158 + nachal > of Arnon <00769+>Arnown >, and [from] the city <05892 + that [is] by the river <05158 +nachal >, even unto Gilead <01568 +Gil, there was not one $\{\text{city}\} < 07151 + \text{qiryah} > \text{too strong} < 07682 + \text{sagab} > \text{for us}$: the LORD < 03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 + nathan > all <03605 + kol > unto us : city DEU $002\ 036\ From\ Aroer < 06177 +$, which < 00834 + aher > [is] by the brink < 08193 + saphah > of the river < 05158+nachal > of Arnon <00769 +>Arnown >, and [from] the {city} <05892 + that [is] by the river <05158 +nachal >, even unto Gilead <01568 +Gil, there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : city DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 +, there was not a {city} <07151 + qiryah > which <00834 + aher > we took <03947 + laqach > not from them, threescore <08346 +shishshivm > cities <05892 +, all <03605 +kol > the region <02256 +chebel > of Argob < 00709 + Argob >, the kingdom < 04467 + mamlakah > of Og < 05747 + in Bashan < 01316 + Bashan >. city DEU 003 006 And we utterly destroyed <02763 +charam > them, as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown >, utterly destroying <02763 +charam > the men <04962 + math >, women <00802 + sishshah >, and children <02945 + taph >, of every <03605 + kol >{city} <05892 + . city DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya, are gone <03318 +yatsa> > out from among <07130 +qereb > you, and have withdrawn $<05080 + nadach > the inhabitants < 03427 + yashab > of their {city} < 05892 + , saying < 00559 + > amar > , Let us$ go < 03212 + yalak > and serve < 05647 + other < 00312 + >acher > gods < 00430 + >elohiym >, which < 00834+>aher > ye have not known <03045 +yada< >; city DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants $<03427 + yashab > of that {city} <05892 + with the edge <math><06310 + peh > of the sword <02719 + chereb$ >, destroying <02763 +charam > it utterly, and all <03605 +kol > that [is] therein, and the cattle <00929+b@hemah > thereof, with the edge <06310 + peh > of the sword <02719 + chereb > . city DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 + tavek > of the street <07339 + r@chob > thereof, and shalt burn <08313 + saraph > with fire $<00784 +>esh > the {city} <05892 +, and all <03605 + kol > the spoil <07998 + shalal > thereof every <03632$ +kaliyl > whit <03632 +kaliyl >, for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 + banah > again <05750 + . city DEU 019 012 Then the elders $<02205 + zagen > of his {city} <05892 + shall send <07971 + shalach > and fetch <03947$ +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 + ga > al > of blood <01818 + dam >, that he may die <04191 + muwth >. city DEU 020 010. When <03588 + kiy > thou comest <07126 + qarab > nigh <07126 + qarab > unto a {city} <05892 + to fight <03898 +lacham > against <05921 + it, then proclaim <07121 +gara> > peace <07965 +shalowm > unto it. city DEU 020 014 But the women <00802 +>ishshah >, and the little <02945 +taph > ones, and the cattle <00929+b@hemah >, and all <03605 +kol > that is in the {city} <05892 +, [even] all <03605 +kol > the spoil <07998 +shalal > thereof, shalt thou take <00962 +bazaz > unto thyself; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb >, which <00834 +>aher > the LORD <03068 +Y@hovah >

thy God <00430 +>elohiym > hath given <05414 +nathan > thee . city DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a {city} <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : city DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the {city} <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . city DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that {city} <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; city DEU 021 003 And it shall be , [that] the {city} <05892 +[which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zagen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +> aher > hath not drawn <04900 + mashak > in the yoke <05923 +; city DEU 021 004 And the elders $<02205 + zagen > of that {city} <05892 + shall bring <02381$ +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 + nachal >, which <00834 + aher > is neither <03808 + lo > eared <05647 + nor <03808+lo > sown < 02232 + zara < >, and shall strike off the heifer s < 05697 + neck < 06203 + there<08033 +sham > in the valley <05158 +nachal > : city DEU 021 006 And all <03605 +kol > the elders $<02205 + zaqen > of that {city} < 05892 + , [that are] next < 07138 + qarowb > unto the slain$ <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : city DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 + taphas > on him, andbring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his {city} <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm >; city DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zagen > of his {city} <05892 +, This <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl >; [he is] a glutton <02151 +zalal >, and a drunkard <05435 +cobe> > . city DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his $\{\text{city}\} < 05892 + \text{shall stone} < 07275 + \text{ragam} > \text{him with stones} < 68 >$, that he die < 04191 +muwth >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130+qereb > you; and all <03605 + kol > Israel <03478 + Yisra>el > shall hear <08085 + shama <>, andfear <03372 +yare>>. city DEU 022 015 Then shall the father <1> of the damsel <05291 +na, and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318+yatsa>> [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders $<02205 + zagen > of the {city} < 05892 + in the gate < 08179 + sha : city DEU 022 017 And , lo$ <02009 +hinneh >, he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her], saying <00559 +> amar >, I found <04672 + matsa> not thy daughter <01323 + bath > a maid <01331 + b@thuwliym >; and yet these <00428 + >el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the {city} <05892 + . city DEU 022 018 And the elders $<02205 + zagen > of that {city} <05892 + shall take$ <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; city DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her {city} <05892+ shall stone <05619 +cagal > her with stones <68> that she die <04191 +muwth > : because <03588+kiy > she hath wrought < 06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra>el >, to playthe whore <02181 + zanah > in her father s <1> house <01004 + bayith > : so shalt thou put <01197+ba evil <07451 + ra < > away <01197 + ba from among <07130 + qereb > you . city DEU 022 023 If<03588 + kiy > a damsel < 05291 + na [that is] a virgin < 01330 + b@thuwlah > be betrothed < 00781

+>aras > unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa > her in the {city} <05892 +, and lie <07901 + shakab > with her; city DEU 022 024 Then ye shall bring <03318 + yatsa >them both <08147 + sh@nayim >out unto the gate <08179 + shaof that city <05892 +, and ye shall stone <05619 + caqal > them with stones <68> that they die <04191 + muwth>; the damsel <05291 +na, because she cried <06817 +tsa not, [being] in the {city} <05892 +; and the man <00376 + is he hath humbled <06031 + his neighbour s <07453 + rea< wife <00802 +>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . city DEU 022 024 Then ye shall bring <03318 +yatsa> > them both $<08147 + sh@nayim > out unto the gate < 08179 + sha of that {city} < 05892 + , and ye shall stone$ <05619 + caqal > them with stones <68> that they die <04191 + muwth > ; the damsel <05291 + na ,because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 + ba away < 01197 + ba evil < 07451 + ra < > from among < 07130 + qereb > you.city DEU 025 008 Then the elders $<02205 + zagen > of his {city} <05892 + shall call <math><07121 + gara > correct correct$ > him, and speak <01696 +dabar > unto him : and [if] he stand <05975 + [to it], and say <00559+>amar >, I like <02654 +chaphets > not to take <03947 +laqach > her ; city DEU 028 003 Blessed $<01288 + barak > [shalt] thou [be] in the {city} < 05892 + , and blessed < 01288 + barak > [shalt]$ thou [be] in the field <07704 +sadeh > . city DEU 028 016 Cursed <00779 +>arar > [shalt] thou [be] in the {city} <05892 +, and cursed <00779 +>arar > [shalt] thou [be] in the field <math><07704+sadeh > . city DEU 034 003 And the south <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +big of Jericho <03405 +Y@riychow >, the {city} <05892 + of palm <08558 +tamar > trees, unto Zoar <06820 + Tso. city JOS 003 016 That the waters <04325 + mayim > which came <03381 + yarad > down < 03381 + yarad > from above < 04605 + ma stood < 05975 + [and] rose<06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the $\{\text{city}\} < 05892 + \text{Adam} < 00121 + \text{Adam} >$, that [is] beside < 06654 + tsad > Zaretan: and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 +, [even] the salt <04417 + melach > sea <03220 + yam >, failed <08552 + tamam >, [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@rivchow > . city JOS 006 003 And ye shall compass <05437 + cabab > the city < 05892 + , all < 03605 + kol > [ye] men < 00582 + > enowsh > of war<04421 + milchamah >, [and] go $<05362 + \text{naqaph} > \text{round} <05362 + \text{naqaph} > \text{about the {city}}$ <05892 + once < 00259 + >echad >. Thus <03541 + koh > shalt thou do < 06213 + six < 08337 + shesh> days <03117 +yowm > . city JOS 006 003 And ye shall compass <05437 +cabab > the {city} <05892 +, all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go < 05362 + naqaph > round < 05362 + naqaph > about the city < 05892 + once < 00259 + >echad > .Thus <03541 + koh > shalt thou do <06213 + six < 08337 + shesh > days < 03117 + yowm > . city JOS006 004 And seven <07651 +sheba< > priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day $<03117 + yowm > ye shall compass < 05437 + cabab > the {city} < 05892 + seven < 07651 + sheba < >$ times <06471 + pa, and the priests <03548 + kohen > shall blow <math><08628 + taga < > with the trumpets <07782 +showphar > . city JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 + mashak > [blast] with the ram s <03104 + yowbel > horn <07161 + qeren > , [and] when ye hear <08085 +shama<> the sound <06963 +qowl > of the trumpet <07782 +showphar >, all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout < 0.08643 + t@ruw; and the wall < 0.02346 + chowmah > of the {city} < 0.05892 + shall fall <05307 +naphal > down flat <08478 +tachath >, and the people <05971 + shall ascend <05927+ up every man <00376 +>iysh > straight before <05048 +neged > him . city JOS 006 007 And he said <00559 +> amar > unto the people <05971 +, Pass <05674 + on, and compass <05437 + cabab >the {city} <05892 +, and let him that is armed <02502 +chalats > pass <05674 + on <00413 +>el >before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . city JOS 006 011 So the ark <00727 + arown > of the LORD <03068 + Y@hovah > compassed <05437 $+cabab > the {city} < 05892 + , going < 05362 + naqaph > about < 05362 + naqaph > [it] once < 00259$ +>echad >: and they came <00935 +bow> > into the camp <04264 +machaneh >, and lodged

<03885 +luwn > in the camp <04264 +machaneh > . city JOS 006 014 And the second <08145+sheniy > day <03117 +yowm > they compassed <05437 +cabab > the {city} <05892 + once <00259+>echad >, and returned <07725 +shuwb > into the camp <04264 +machaneh > : so <03541 +koh > they did <06213 + six < 08337 + shesh > days < 03117 + yowm > . city JOS 006 015 And it came<01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837+shachar >, and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +rag > on that day <03117 +yowm > they compassed <05437 +cabab > the {city} <05892 + seven <07651 +sheba <> times <06471 +pa . city JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 + yowm >, that they rose <07925 + shakam > early <07925 + shakam > aboutthe dawning <05927 + of the day <07837 + shachar >, and compassed <05437 + cabab > the {city} <05892 + after the same <02088 + zeh > manner <04941 + mishpat > seven <07651 + sheba <> times<06471 + pa: only <07535 + raq > on that day <03117 + yowm > they compassed <05437 + cabab >the city <05892 + seven <07651 + sheba< > times <06471 + pa . city JOS 006 016 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time <06471 +pa, when the priests <03548+kohen > blew <08628 +taqa< > with the trumpets <07782 +showphar >, Joshua <03091 +Y@howshuwa<> said <00559 +>amar > unto the people <05971 +, Shout <07321 +ruwa<>; for the LORD <03068 + Y@ hovah > hath given <05414 + nathan > you the {city} <05892 + . city JOS $006\ 017$. And the {city} <05892 + shall be accursed <02764 + cherem >, [even] it, and all <03605 +kol > that [are] therein, to the LORD <03068 + Y@hovah > : only <07535 + rag > Rahab <07343 +Rachab > the harlot <02181 + zanah > shall live <02421 + chayah >, she and all <03605 + kol > that [are] with her in the house <01004 +bayith >, because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > . city JOS 006 020 So the people <05971 + shouted < 07321 + ruwa < > when [the priests <03548 + kohen >] blew <08628 + taga < >with the trumpets <07782 +showphar > : and it came <01961 +hayah > to pass , when the people <05971 + heard < 08085 + shama < > the sound < 06963 + qowl > of the trumpet < 07782 + showphar > ,and the people <05971 + should <07321 +ruwa< > with a great <01419 +gadowl > shoull <08643+t@ruw, that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 +tachath >, so that the people <05971 + went <05927 + up into the city <05892 + , every man <00376 +>iysh > straight before <05048 + neged > him, and they took $<03920 + lakad > the {city} <05892 + . city JOS$ 006 020 So the people <05971 + should <07321 +ruwa< > when [the priests <03548 +kohen >] blew <08628 +taga< > with the trumpets <07782 +showphar > : and it came <01961 +hayah > to pass , when the people <05971 + heard <08085 +shama<> the sound <06963 +qowl > of the trumpet <07782 +showphar >, and the people <05971 + should <07321 +ruwa< > with a great <01419+gadowl > shout <08643 +t@ruw, that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 + tachath >, so that the people <05971 + went < 05927 + up into the $\{\text{city}\} < 05892 +$, every man <00376 +>iysh > straight before <05048 +neged > him, and they took <03920 +lakad > the city <05892 +. city JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [was] in the {city} <05892 +, both man <00376 +>ivsh > and woman <00802 +>ishshah >. young <05288 +na and old <05288 +na, and ox <07794 +showr >, and sheep <07716 +seh >, and ass <02543 +chamowr >, with the edge <06310 +peh > of the sword <02719 +chereb >. city JOS 006 024 And they burnt $<08313 + \text{saraph} > \text{the } \{\text{city}\} < 05892 + \text{with fire } <00784 + \text{>esh} > \text{, and all}$ <03605 + kol > that [was] therein : only <math><07535 + rag > the silver <03701 + keceph > , and the gold<02091 + zahab >, and the vessels <03627 + k@liy > of brass < 05178 + n@chosheth > and of iron<01270 + barzel >, they put <05414 + nathan > into the treasury <00214 + owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . city JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 + shaba< > [them] at that time <06256 + , saying <00559 +>amar >, Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah >, that riseth <06965 +quwm > up and buildeth <01129 +banah > this $<02063 + zo > th > {city} < 05892 + Jericho < 03405 + Y@riychow > : he shall lay the foundation$ <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . city JOS 008 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, Fear

<03372 + vare > not , neither <00408 + >al > be thou dismayed <02865 + chathath > : take <03947+laqach > all <03605 +kol > the people <05971 + of war <04421 +milchamah > with thee, and arise <06965 + quwm >, go <05927 + up to Ai <05857 + : see <07200 + ra > ah >, I have given <05414+nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 + , and his {city} <05892 + , and his land <00776 +>erets > : city JOS 008 002 And thou shalt do <06213 + to Ai <05857 + and her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 + Y@rivchow > and her king < 04428 + melek > : only < 07535 + rag > the spoil < 07998+shalal > thereof, and the cattle <00929 +b@hemah > thereof, shall ye take for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm > thee an ambush <00693 +>arab > for the {city} <05892 + behind <00310 +>achar > it . city JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +> amar >, Behold <07200 + ra> ah >, ye shall lie <00693 +> arab > in wait <00693 +>arab > against the city <05892 +, [even] behind <00310 +>achar > the city <05892 +: $go < 07368 + rachaq > not very < 03966 + m@ far < 07368 + rachaq > from the {city} < 05892 + , but be$ ye all <03605 +kol > ready <03559 +kuwn > : city JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +> amar >, Behold <07200 +ra>ah >, ye shall lie <00693 +> arab > in wait $<00693 +>arab > against the city <05892 + , [even] behind <00310 +>achar > the {city} <05892 + :$ go < 07368 + rachaq > not very < 03966 + m@ far < 07368 + rachaq > from the city < 05892 + , but be yeall <03605 +kol > ready <03559 +kuwn > : city JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +> amar >, Behold <07200 +ra>ah >, ye shall lie <00693 +> arab > in wait $<00693 +> arab > against the {city} <05892 +, [even] behind <00310 +> achar > the city <05892 + :$ go < 07368 + rachaq > not very < 03966 + m@ far < 07368 + rachaq > from the city < 05892 + , but be yeall <03605 + kol > ready <03559 + kuwn > : city JOS 008 005 And I, and all <math><03605 + kol > thepeople <05971 + that [are] with me, will approach $<07126 + \text{qarab} > \text{unto the} \{\text{city}\} < 05892 + : \text{ and}$ it shall come <01961 +hayah > to pass, when <03588 +kiy > they come <03318 +yatsa> > out against <07125 + qir>ah > us, as at the first <07223 + ri>shown >, that we will flee <05127 + nuwc >before <06440 +paniym > them, city JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <05704 + we have drawn <05423 +nathaq > them from the {city} <05892+; for they will say <00559 +>amar >, They flee <05127 +nuwc > before <06440 +paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . city JOS 008 007 Then ye shall rise < 06965 + quwm > up from the ambush < 00693 + arab >, and seize <03423 + yarash > upon the {city} <05892 + : for the LORD <03068 + Y@hovah > yourGod <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <03027 +yad > . city JOS 008 008 And it shall be, when ye have taken <08610 + taphas > the city <05892 + , [that] ye shallset <03341 + yatsath > the {city} <05892 + on fire <00784 + >esh > : according to the commandment <01697 + dabar > of the LORD < 03068 + Y@hovah > shall ye do < 06213 + . See < 07200 + ra>ah > , Ihave commanded <06680 +tsavah > you . city JOS 008 008 And it shall be , when ye have taken $<08610 + \text{taphas} > \text{the {city}} < 05892 + \text{, [that] ye shall set } < 03341 + \text{yatsath} > \text{the city} < 05892 + \text{on}$ fire <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . city JOS 008 011 And all <03605 + kol > the people <05971 +, [even the people] of war <04421 + milchamah > that [were] with him, went <05927 + up, and drew nigh <05066 + nagash >, and came $<00935 + bow >> before <06440 + paniym > the {city} <05892 +, and pitched <02583$ +chanah > on the north <06828 +tsaphown > side of Ai <05857 + : now [there was] a valley <01516+gay> > between <00996 +beyn > them and Ai <05857 + . city JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008+Beyth ->El > and Ai <05857 +, on the west <03220 +yam > side of the {city} <05892 +. city JOS 008 013 And when they had set <07760 + suwm > the people <05971 +, [even] all <03605 + kol >the host <04264 +machaneh > that [was] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait <06119 + on the west <03220 +yam > of the {city} <05892 +, Joshua <03091+Y@howshuwa <> went < 03212 + yalak > that night < 03915 + layil > into the midst < 08432 + tavek > that night < 03915 + layil > into the midst < 08432 + tavek > that night < 08432 + tavek > tavaof the valley <06010 + . city JOS 008 013 And when they had set <07760 + suwm > the people <05971 +, [even] all <03605 +kol > the host <04264 +machaneh > that [was] on the north <06828+tsaphown > of the {city} < 05892 +, and their liers in wait < 06119 + on the west < 03220 +yam > of

the city <05892 +, Joshua <03091 +Y@howshuwa<> went <03212 +yalak > that night <03915+layil > into the midst <08432 +tavek > of the valley <06010 + . city JOS 008 014 And it came <01961 + hayah > to pass, when the king <04428 + melek > of Ai < 05857 + saw < 07200 + ra > ah > [it]], that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam >, and the men <00582 +> enowsh > of the city <05892 + went <03318 + yatsa> > out against <07125+qir>ah > Israel <03478 + Yisra>el > to battle <04421 + milchamah > , he and all <03605 + kol > hispeople <05971 +, at a time appointed <04150 + mow, before <06440 + paniym > the plain <06160 +; but he wist <03045 +yada< > not that [there were] liers in ambush <00693 +>arab > against him behind <00310 +> achar > the {city} <05892 + . city JOS 008 014 And it came <01961 + hayah > to pass, when the king <04428 +melek > of Ai <05857 + saw <07200 +ra>ah > [it], that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582+>enowsh > of the {city} <05892 + went <03318 + yatsa> > out against <07125 + qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah >, he and all <03605 +kol > his people <05971 +, at a time appointed <04150 + mow, before <06440 + paniym > the plain <06160 +; but he wist <03045 +yada< > not that [there were] liers in ambush <00693 +>arab > against him behind <00310 +> achar > the city <05892 +. city JOS 008 016 And all <03605 + kol > the people <05971 + that [were] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar> them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa <>, and were drawn <05423 +nathaq > away from the {city} <05892 + . city JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El >, that went <03318 +yatsa> not out after <00310 +>achar > Israel <03478+Yisra>el >: and they left <05800 + the {city} <05892 + open <06605 +pathach >, and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . city JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 + Y@howshuwa <> stretched <05186 + natah > out the spear <03591 + kiydown > that [hehad] in his hand $<03027 + yad > toward <00413 + >el > the {city} <05892 + . city JOS 008 019 And$ the ambush <00693 +> arose <06965 + quwm > quickly <04120 + m@herah > out of their place <04725 +maqowm >, and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 + yad >: and they entered <00935 + bow > into the city <05892 +, and took <03920 +lakad > it, and hasted <04116 +mahar > and set the {city} <05892 + on fire <00784 +>esh > . city JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as hehad stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the $\{\text{city}\} < 05892 +$, and took < 03920 + lakad > it, and hasted < 04116 + mahar > and set the city<05892 + on fire <00784 +>esh > . city JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked < 06437 + panah > behind < 00310 + achar > them, they saw < 07200 + ra > ah >, and, behold <02009 +hinneh >, the smoke <06227 + of the {city} <05892 + ascended <05927 + up to heaven <08064 +shamavim >, and they had no <03808 +lo> > power <03027 +vad > to flee <05127+nuwc > this < 02007 +hennah > way < 02008 +hennah > or that way < 02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . city JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 + ra > ah > that the ambush < 00693 + > arab > had taken < 03920 + lakad > the city < 05892 + ,and that the smoke <06227 + of the {city} <05892 + ascended <05927 + , then they turned <07725+shuwb > again <07725 +shuwb >, and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . city JOS 008 021 And when Joshua <03091 + Y@howshuwa <> and all <math><03605 + kol >Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920+lakad > the {city} <05892 + , and that the smoke <06227 + of the city <05892 + ascended <05927 +, then they turned <07725 +shuwb > again <07725 +shuwb >, and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 +. city JOS 008 022 And the other <00428 +>el - leh > issued <03318 + yatsa > out of the {city} <05892 + against <07125 + qir > ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el >, some <00428 +>el - leh > on this <02088 +zeh

> side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412+paliyt > . city JOS 008 027 Only <07535 +rag > the cattle <00929 +b@hemah > and the spoil <07998 +shalal > of that {city} <05892 + Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem >, according unto the word <01697 +dabar > of the LORD <03068 +Y@ hovah > which <00834 +>aher > he commanded <06680 +tsavah > Joshua <03091+Y@howshuwa<>. city JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> >, Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 + yarad > from the tree < 06086 + , and cast < 07993 + shalak > it at < 00413 + >el > theentering <06607 +pethach > of the gate <08179 +sha of the {city} <05892 +, and raise <06965+quwm > thereon <05921 + a great <01419 +gadowl > heap <01530 +gal > of stones <68>, [that remaineth] unto this <02088 + zeh > day < 03117 + yowm >. city JOS 010 002 That they feared <03372 + yare > greatly < 03966 + m@, because <03588 + kiy > Gibeon < 01391 + Gib [was] a great $<01419 + gadowl > \{city\} < 05892 +$, as one <00259 + >echad > of the royal < 04467 + mamlakah >cities <05892 +, and because <03588 + kiy > it [was] greater <01419 + gadowl > than <04480 + min> Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . city JOS 011 019 There was not a $\{\text{city}\} < 05892 + \text{that made peace} < 07999 + \text{shalam} > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000$ with the children <01121 +ben > of Israel <03478 +Yisra>el >, save <01115 +biltiy > the Hivites <02340 +Chivviy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib : all <03605 +kol > [other] they took <03947 +laqach > in battle <04421 +milchamah > . city JOS 013 009 From Aroer <06177 +, that [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769+>Arnown >, and the {city} <05892 + that [is] in the midst <08432 + tavek > of the river <05158 +nachal >, and all <03605 +kol > the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ba> > unto Dibon <01769 +Diybown >; city JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +, that [is] on <05921 + the bank <08193 + saphah > of the river <05158 + nachal >Arnon <00769 +> Arnown >, and the {city} <05892 + that [is] in the midst <08432 + tavek > of the river <05158 +nachal >, and all <03605 +kol > the plain <04334 +miyshowr > by Medeba <04311+Mevd@ba>>; city JOS 015 013. And unto Caleb <03612 +Kaleb> the son <01121 +ben> of Jephunneh <03312 + Y@phunneh > he gave <05414 + nathan > a part <math><02506 + cheleq > among<08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413+>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa <>, [even] the city <07151 +giryah > of Arba <00704 +>Arba <> the father <1> of Anak <06061 + , which <01958 +hiy > [{city} is] Hebron <02275 +Chebrown > . city JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah >, according <00413 +>el > to the commandment <06310 +peh >of the LORD <03068 + Y@ hovah > to Joshua <03091 + Y@ howshuwa< >, [even] the {city} <07151 + girvah > of Arba < 00704 + > Arba < > the father <1> of Anak < 06061 + , which <01958 + hiv> [city is] Hebron <02275 +Chebrown > . city JOS 015 062 And Nibshan <05044 +Nibshan > , and the {city} <05892 + of Salt < 05898 + , and Engedi < 05872 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > cities < 05892 + ; six < 08337 + shesh > ; six < 08337 + shesh >with their villages <02691 +chatser > . city JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 + ta > ar > [thence], and compassed <05437 + cabab > the corner <math><06285 + pe > ah > ofthe sea <03220 + yam > southward <05045 + negeb >, from the hill <02022 + har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb >; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@, a {city} <05892 + of the children <01121 +ben > of Judah <03063 + Y@huwdah >: this <02063 + zo >th > [was] the west <03220 + yam > quarter <06285 + pe > ah >. city JOS 019 029 And [then] the coast <01366 + g@buwl > turneth <07725+shuwb > to Ramah <07414 +Ramah > , and to the strong <04013 +mibtsar > {city} <05892 + Tyre <06865 + Tsor >; and the coast <01366 + g@buwl > turneth <07725 + shuwb > to Hosah <02621+Chocah >; and the outgoings <08444 +towtsa>ah > thereof are at the sea <03220 +yam > from the coast <02256 +chebel > to Achzib <00392 +>Akziyb > : city JOS 019 050 According <05921 + to

the word <06310 +peh > of the LORD <03068 +Y@hovah > they gave <05414 +nathan > him the city < 05892 + which < 00834 + aher > he asked < 07592 + sha al >, [even] Timnathserah < 08556+Timnath Cherec > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and he built <01129+banah > the {city} <05892 + , and dwelt <03427 + yashab > therein . city JOS 019 050 According <05921 + to the word <06310 + peh > of the LORD <03068 + Y@hovah > they gave <05414 + nathan> him the {city} <05892 + which <00834 +>aher > he asked <07592 +sha>al >, [even] Timnathserah <08556 +Timnath Cherec > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and he built <01129 +banah > the city <05892 + , and dwelt <03427 +yashab > therein . city JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el leh > cities < 05892 + shall stand < 05975 + at the entering < 06607 + pethach > of the gate < 08179+sha of the city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zagen > of that city <05892 +, they shall take <00622+>acaph > him into the {city} <05892 + unto them, and give <05414 + nathan > him a place <04725 +maqowm >, that he may dwell <03427 +yashab > among <05973 + them . city JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el - leh > of those <00428 + >el - lehcities <05892 + shall stand <05975 + at the entering <06607 + pethach > of the gate <08179 + sha ofthe city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241+>ozen > of the elders <02205 + zaqen > of that {city} <05892 +, they shall take <00622 + zaqen >him into the city <05892 + unto them, and give <05414 + nathan > him a place <04725 + maqowm >, that he may dwell <03427 +yashab > among <05973 + them . city JOS 020 004 And when he that doth flee <05127 + nuwc > unto one <00259 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >el - leh > cities <05892 + >echad > of those <00428 + >echad > of those <00428shall stand <05975 + at the entering <06607 + pethach > of the gate <08179 + sha of the {city} <05892+, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 + zagen > of that city <05892 +, they shall take <00622 + zageh > him into the city <05892 + unto them, and give <05414 + nathan > him a place <04725 + magowm >, that he may dwell <03427 +yashab > among <05973 + them . city JOS 020 006 And he shall dwell <03427+vashab > in that city <05892 +, until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat >, [and] until <05704 + the death <04194+maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117+yowm >: then <00227 +>az > shall the slaver <07523 +ratsach > return <07725 +shuwb >, and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the $\{\text{city}\} < 05892 + \text{from whence he fled} < 05127 + \text{nuwc} > . \text{city JOS } 020 006 \text{ And he shall dwell}$ <03427 + yashab > in that city < 05892 + , until < 05704 + he stand < 05975 + before < 06440 + paniym> the congregation <05712 + for judgment <04941 +mishpat >, [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 + yowm >: then <00227 + az > shall the slayer <07523 + ratsach > return <07725 + shuwb >, and come <00935 + bow >> unto his own {city} <05892 +, and unto his own house <01004 + bayith>, unto the city <05892 + from whence he fled <05127 +nuwc >. city JOS 020 006 And he shall dwell $<03427 + yashab > in that {city} <05892 + , until <05704 + he stand <05975 + before <06440$ +panivm > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm >: then <00227 +>az > shall the slayer <07523 +ratsach > return <07725+shuwb >, and come <00935 +bow> > unto his own city <05892 +, and unto his own house <01004+bayith >, unto the city <05892 + from whence he fled <05127 +nuwc >. city JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 +, which <01958 + hiy > [{city} is] Hebron <02275 + Chebrown >, in the hill <02022+har > [country] of Judah <03063 +Y@huwdah >, with the suburbs <04054 +migrash > thereof round <05439 +cabiyb > about it . city JOS 021 011 And they gave <05414 +nathan > them the $\{ city \} < 07151 + qiryah > of Arba < 00704 + > Arba < > the father <1> of Anak < 06061 + , which > 06061 + , which >$ <01958 + hiy > [city is] Hebron <02275 + Chebrown >, in the hill <02022 + har > [country] of Judah <03063 + Y@huwdah >, with the suburbs <04054 + migrash > thereof round <05439 + cabiyb >about it . city JOS 021 012 But the fields $< 07704 + \text{sadeh} > \text{of the } \{\text{city}\} < 05892 + \text{, and the villages}$ <02691 +chatser > thereof, gave <05414 +nathan > they to Caleb <03612 +Kaleb > the son <01121+ben > of Jephunneh <03312 +Y@phunneh > for his possession <00272 +>achuzzah > . city JOS

021 013 Thus they gave <05414 +nathan > to the children <01121 +ben > of Aaron <00175+>Aharown > the priest <03548 +kohen > Hebron <02275 +Chebrown > with her suburbs <04054 +migrash >, [to be] a {city} <05892 + of refuge <04733 +miqlat > for the slaver <07523 +ratsach > ; and Libnah <03841 +Libnah > with her suburbs <04054 +migrash > , city JOS 021 021 For they gave <05414 +nathan > them Shechem <07927 +Sh@kem > with her suburbs <04054 +migrash > in mount <02022 +har > Ephraim <00669 +>Ephrayim >, [to be] a {city} <05892 + of refuge <04733 +miqlat > for the slaver <07523 +ratsach > ; and Gezer <01507 +Gezer > with her suburbs <04054+migrash >, city JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom >, of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy >, out of the $\int \frac{1}{2} \frac{$ gave] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [to be] a {city} <05892 + of refuge <04733 + miglat > for the slaver <07523 + ratsach >; andBeeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . city JOS 021 032 And out of the tribe <04294 + matteh > of Naphtali <05321 + Naphtaliy>, Kedesh < 06943 + Qedesh > in Galilee < 01551 + Galiyl > with her suburbs < 04054 + migrash > , [to be] a {city} <05892 + of refuge <04733 + miglat > for the slaver <07523 + ratsach >; andHammothdor <02576 +Chammoth Do>r > with her suburbs <04054 +migrash >, and Kartan <07178+Qartan > with her suburbs <04054 + migrash >; three <07969 + shalowsh > cities <math><05892 + . city JOS 021 038 And out of the tribe <04294 +matteh > of Gad <01410 +Gad >, Ramoth <07216 $+Ra>mowth > in Gilead <01568 +Gil with her suburbs <04054 +migrash >, [to be] a {city} <05892$ + of refuge <04733 +miqlat > for the slaver <07523 +ratsach > ; and Mahanaim <04266+Machanayim > with her suburbs <04054 +migrash >, city JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim >, and had taken <03920 +lakad > it, and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and set <07971 +shalach > the {city} <05892+ on fire <00784 +>esh > . city JUDG 001 016 And the children <01121 +ben > of the Kenite <07017 + Oeyniy >, Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan >, went <05927 + up out of the {city} <05892 + of palm <08558 + tamar > trees with the children<01121 +ben > of Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 + Y@huwdah >, which <00834 + aher > [lieth] in the south <05045 + negeb > of Arad <06166 +; and they went <03212 + yalak > and dwelt <03427 + yashab > among <00854 + >eth > the people <05971 + . city JUDG 001 017 And Judah <03063 +Y@huwdah > went <03212 +yalak > with Simeon <08095 +Shim his brother <00251 +>ach >, and they slew <05221 +nakah > the Canaanites <03669 +K@na that inhabited <03427 +yashab > Zephath, and utterly destroyed <02763 +charam > it . And the name <08034 +shem > of the {city} <05892 + was called <07121 +qara> > Hormah <02767 +Chormah > . city JUDG 001 023 And the house <01004 +bayith > of Joseph <03130 + Yowceph > sent to descry < 08446 + tuwr > Bethel < 01008 + Beyth - > El > . (Now the name $<08034 + \text{shem} > \text{of the } \{\text{city}\} < 05892 + \text{before} < 06440 + \text{paniym} > [\text{was}] \text{Luz} < 03870 + \text{Luwz} > .)$ city JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come <03318 + yatsa > forth <03318 + yatsa > out of the city <05892 +, and they said <00559+>amar > unto him, Shew <07200 + ra>ah > us, we pray <04994 + na> > the entrance <03996+mabow>> into the {city} <05892 + , and we will shew <06213 + thee mercy <02617 + checed > . city JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come < 03318 + yatsa > both < 03318 + yatsa > both field the said < 00559+>amar > unto him, Shew <07200 + ra>ah > us, we pray <04994 + na> > thee, the entrance <03996+mabow>> into the city <05892 +, and we will shew <06213 + thee mercy <02617 +checed>. city JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 +, they smote <05221 + nakah > the {city} <05892 + with the edge <06310 + peh >of the sword <02719 +chereb >; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 + kol > his family < 04940 + mishpachah > . city JUDG 001 025 And when he shewed < 07200+ra>ah > them the entrance <03996 + mabow > > into the {city} <05892 +, they smote <05221+nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > ; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > . city JUDG 001 026 And the man <00376 +>iysh > went <03212 +yalak > into the

land <00776 +>erets > of the Hittites <02850 +Chittiy >, and built <01129 +banah > a {city} <05892+, and called <07121 + qara > the name <08034 + shem > thereof Luz <03870 + Luwz >: which <01931 + huw > 1 is the name <08034 + shem > thereof unto this <02088 + zeh > day <03117+yowm > . city JUDG 003 013 And he gathered <00622 +>acaph > unto him the children <01121 +ben > of Ammon <05983 + and Amalek <06002 +, and went <03212 +yalak > and smote <05221 +nakah > Israel < 03478 + Yisra>el >, and possessed < 03423 + yarash > the {city} < 05892 + of palm <08558 +tamar > trees . city JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men < 00582 + > enowsh > of his servants < 05650 + , and did < 06213 + as the LORD<03068 + Y@hovah > had said <01696 + dabar > unto him : and [so] it was, because <00834 + > aher> he feared <03372 +yare> his father s <1> household <01004 +bayith > , and the men <00582+>enowsh > of the {city} <05892 +, that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 + layil > . city JUDG 006 028 And when the men <00582+>enowsh > of the {city} <05892 + arose <07925 + shakam > early <07925 + shakam > in the morning <01242 +boqer >, behold <02009 +hinneh >, the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats >, and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 + par > was offered < 05927 + upon the altar < 04196 + mizbeach > [that was] built < 01129+banah > . city JUDG 006 030 Then the men $<00582 +>enowsh > of the {city} <05892 + said$ <00559 +>amar > unto Joash <03101 +Yow>ash >, Bring <03318 +yatsa> > out thy son <01121 +ben >, that he may die <04191 +muwth >: because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba, and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . city JUDG 008 016 And he took <03947 +laqach > the elders <02205 +zaqen > of the {city} <05892 + , and thorns <06975+qowts > of the wilderness < 04057 + midbar > and briers < 01303 + bargan > , and with them he taught<03045 +yada< > the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > . city JUDG 008 017 And he beat <05422 +nathats > down <05242 +N@muw>eliy > the tower <04026 +migdal > of Penuel <06439 + P@nuw > el >, and slew <02026 + harag > the men <00582 + enowsh > of the {city} <05892 + . city JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof, and put <03322 +yatsag > it in his {city} <05892 +, [even] in Ophrah <06084 + : and all <03605 + kol > Israel <03478 + Yisra > el > went thither <08033 + sham > a whoring <02181+zanah > after < 00310 + achar > it: which thing became < 01961 + hayah > a snare < 04170+mowqesh > unto Gideon <01439 +Gid, and to his house <01004 +bayith >. city JUDG 009 030 And when Zebul <02083 + Z@ bul > the ruler <08269 + sar > of the {city} <05892 + heard <08085+shama< > the words <01697 +dabar > of Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 +, his anger <00639 +>aph > was kindled <02734 +charah >. city JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak > unto Abimelech <40 > privily <08649 +tormah > , saying <00559 +>amar >, Behold <02009 +hinneh >, Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +> ach > be come <00935 + bow> > to Shechem <07927+Sh@kem >; and , behold <02009 + hinneh >, they fortify <06696 + tsuwr > the {city} <05892 + tsuwr > tsuwr against <05921 + thee . city JUDG 009 033 And it shall be, [that] in the morning <01242 +boger > . as soon as the sun <08121 +shemesh > is up, thou shalt rise <07925 +shakam > early <07925+shakam >, and set <06584 +pashat > upon the {city} <05892 + : and , behold <02009 +hinneh >, [when] he and the people <05971 + that [is] with him come <03318 + yatsa> > out against <00413+>el > thee, then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa>>. city JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went < 03318 + yatsa > out, and stood < 05975 + in the entering < 06607 + pethach > of the gate <08179 +sha of the {city} <05892 + : and Abimelech <40 > rose <06965 +quwm > up , and the people <05971 + that [were] with him, from lying in wait <03993 +ma>arab > . city JUDG 009 043 And he took <03947 +laqach > the people <05971 + , and divided <02673 +chatsah > them into three <07969 +shalowsh > companies <07218 +ro>sh > , and laid wait <00693 +>arab > in the field <07704 +sadeh >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the people <05971+ [were] come <03318 +yatsa> > forth <03318 +yatsa> > out of the {city} <05892 +; and he rose <06965 +quwm > up against <05921 + them, and smote <05221 +nakah > them. city JUDG 009 044 And Abimelech <40>, and the company <07218 + ro>sh > that [was] with him, rushed <math><06584

+pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the {city} <05892 + : and the two <08147 +sh@nayim > [other] companies <07218 + ro>sh > ran < 06584 + pashat > upon all < 03605 + kol > [the people] that [were] in thefields <07704 +sadeh >, and slew <05221 +nakah > them . city JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 + all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 + , and slew <02026 +harag > the people <05971 + that [was] therein, and beat <05422 +nathats > down <05422 +nathats > the {city} <05892 +, and sowed <02232 +zara< > it with salt <04417 +melach > . city JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 + all <03605 +kol > that day <03117 +yowm > ; and he took <03920 + 1 and > the {city} <05892 +, and slew <02026 + harag > the people <05971 +that [was] therein, and beat <05422 +nathats > down <05422 +nathats > the city <05892 +, and sowed <02232 +zara< > it with salt <04417 +melach > . city JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the {city} <05892 + all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +, and slew <02026 +harag > the people <05971 + that [was] therein, and beat <05422 +nathats > down <05422 +nathats > the city <05892 +, and sowed <02232 + zara < > it with salt <04417 + melach >. city JUDG 009 051 But there was a strong <05797+ tower <04026 +migdal > within <08432 +tavek > the city <05892 + , and thither <08033 +sham > fled < 05127 + nuwc > all < 03605 + kol > the men < 00582 + enowsh > and women < 00802 + ishshah>, and all <03605 + kol > they of the {city} <05892 +, and shut <05462 + cagar > [it] to them, and gat <05927 + them up to the top <01406 +gag > of the tower <04026 +migdal > . city JUDG 009 051 But there was a strong $<05797 + tower <04026 + migdal > within <08432 + tavek > the {city} <05892$ +, and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <00802 +>ishshah >, and all <03605 +kol > they of the city <05892 +, and shut <05462 + cagar > [it] to them, and gat <05927 + them up to the top <01406 + gag > of the tower $<04026 + migdal > . city JUDG 014 018 And the men <00582 + senowsh > of the {city} <05892 +$ said $\langle 00559 \rangle$ +>amar > unto him on the seventh $\langle 07637 \rangle$ +sh@biy day $\langle 03117 \rangle$ +yowm > before <02962 + terem > the sun < 02775 + cherec > went < 00935 + bow > > down, What <04100 + mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them, If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 + matsa > out my riddle <02420 + chiydah >. city JUDG 016 002 [And it was told] the Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow > bither. And they compassed <05437 + cabab > [him] in, and laid wait <00693 + arab > cabab > (bither)for him all $<03605 + kol > night <03915 + layil > in the gate <08179 + sha of the {city} <05892 + , and$ were quiet $\langle 02790 + charash \rangle$ all $\langle 03605 + kol \rangle$ the night $\langle 03915 + layil \rangle$, saying $\langle 00559 + \rangle$ amar >, In the morning <01242 +boqer >, when <05704 + it is day <01242 +boqer >, we shall kill <02026 +harag > him . city JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight, and arose <06965 +quwm > at midnight, and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the {city} <05892 +, and the two <08147+sh@nayim > posts < 04201 + m@zuwzah >, and went < 05265 + naca < > away < 05265 + naca < >with them, bar <01280 + b@riyach > and all < 05973 + , and put < 07760 + suwm > [them] upon hisshoulders <03802 +katheph >, and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . city JUDG 017 008 And the man <00376 +>iysh > departed <03212 +yalak > out of the {city} <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 +>aher > he could find <04672+matsa>> [a place] : and he came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah >, as he journeyed. city JUDG 018 027. And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah >, and came <00935 +bow> > unto Laish <03919 +Layish >, unto a people <05971 + [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt $<08313 + \text{saraph} > \text{the } \{\text{city}\} < 05892 + \text{with fire } < 00784 + \text{sh} > \text{. city JUDG } 018 028 \text{ And } [\text{ there}]$ was] no <00369 +>ayin > deliverer <05337 + natsal >, because <03588 + kiy > it [was] far <07350

+rachowq > from Zidon <06721 +Tsiydown >, and they had no <00369 +>ayin > business <01697 +dabar > with [any] man < 00120 + adam >; and it was in the valley < 06010 + that [lieth] byBethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a {city} <05892 + , and dwelt <03427 +yashab > therein . city JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan >, after the name <08034 +shem > of Dan <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel $<03478 + Yisra>el > : howbeit < 00199 + uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem > of the {city} < 05892 + Uwlam > the name < 08034 + shem$ [was] Laish <03919 +Layish > at the first <07223 +ri>shown > . city JUDG 018 029 And they called <07121 + qara > the name <08034 + shem > of the {city} <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was] Laish <03919 +Layish > at the first <07223 +ri>shown >. city JUDG 019 011 [And] when they [were] by Jebus <02982 + Y@buwc >, the day <03117+vowm > was far <03966 + m@ spent <07286 + radad >; and the servant <05288 + na said <00559+>amar > unto his master <00113 +>adown >, Come <03212 +yalak >, I pray <04994 +na> > thee, and let us turn $<05493 + cuwr > in into <00413 + >el > this <02063 + zo>th > {city} <05892 + of the$ Jebusites <02983 +Yebuwciy >, and lodge <03885 +luwn > in it . city JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him, We will not turn <05493 +cuwr > aside hither into <00413 +>el > the {city} <05892 + of a stranger <05237 +nokriy >, that [is] not of the children <01121 +ben > of Israel <03478 +Yisra>el >; we will pass <05674 + over <05674 + to Gibeah <01390 +Gib. city JUDG 019 015 And they turned <05493 +cuwr > aside thither <08033 +sham >, to go <00935 + bow > > in [and] to lodge <03885 + luwn > in Gibeah <01390 + Gib : and when hewent <00935 + bow >> in, he sat <03427 + yashab > him down in a street <math><07339 + r@chob > of the $\{\text{city}\} < 05892 + : \text{ for } [\text{ there was }] \text{ no } < 00369 + >ayin > man < 00376 + >iysh > that took < 00622$ +> acaph > them into his house <01004 + bayith > to lodging <03885 + luwn > . city JUDG 019 017 And when he had lifted $\langle 05375 + nasa \rangle > up$ his eyes $\langle 05869 + , he saw \langle 07200 + ra \rangle ah \rangle a$ wayfaring <00732 +> arach > man <00376 +> ivsh > in the street <07339 + r@chob > of the {city} <05892 + : and the old <02205 + zagen > man <00376 + yiysh > said <00559 + amar > , Whither<00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow >>thou ? city JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab >, behold <02009 +hinneh >, the men <00582 +>enowsh > of the {city} <05892 +, certain <00582 +>enowsh>sons<01121 +ben> of Belial<01100 +b@liya, beset<05437 +cabab> the house <01004 +bayith > round <05437 +cabab > about, [and] beat <01849 +daphaq > at <05921 + the door <01817 +deleth >, and spake <00559 +>amar > to the master <01167 +ba of the house <01004 + bayith >, the old <02205 + zagen > man < 00376 + yiysh >, saying <00559 + zagen >, Bring <03318 + yatsa > forth <03318 + yatsa > the man <00376 + yatsa > that came <00935 + bow >> into <00413 +>el > thine house <01004 +bayith >, that we may know <03045 +yada < > him. city JUDG 020 011 So all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered $<00622 + >acaph > against <00413 + >el > the {city} <05892 + , knit <02270 + chaber > city}$ together as one <00259 +>echad > man <00376 +>iysh > . city JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah> the people <05971 +, [and] were drawn <05423 +nathaq > away from the {city} <05892+; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 +, [and] kill <02491 +chalal >, as at other times <06471 +pa , in the highways <04546 +m@cillah >, of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God < 01008 + Beyth - > El >, and the other < 00259 + > echad > to Gibeah < 01390 + Gib in the field <07704 +sadeh >, about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478+Yisra>el > . city JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar >, They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar >, Let us flee <05127 +nuwc >, and draw <05423 +nathaq > them from the $\{\text{city}\} < 05892 + \text{unto the highways} < 04546 + m@\text{cillah} > . \text{city JUDG } 020 \ 037 \text{ And the liers in wait}$ <00693 +>arab > hasted <02363 + chuwsh >, and rushed <06584 + pashat > upon Gibeah <01390+Gib; and the liers in wait <00693 +>arab > drew <04900 +mashak > [themselves] along , and

smote $<05221 + nakah > all <03605 + kol > the {city} <05892 + with the edge <06310 + peh > of the$ sword <02719 +chereb > . city JUDG 020 038 Now there was an appointed <04150 +mow sign between <05973 + the men <00376 + iysh > of Israel <03478 + Yisra>el > and the liers in wait <00693 +> arab >, that they should make a great <07235 + rabah > flame <04864 + mas > eth > with smoke <06227 + rise <05927 + up out of the {city} <05892 + . city JUDG 020 040 But when the flame < 04864 + mas > eth > began < 02490 + chalal > to arise < 05927 + up out of the city < 05892 + up ot of thwith a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them, and, behold <02009 +hinneh >, the flame $<03632 + kaliyl > of the {city} < 05892 + ascended < 05927 + up to heaven < 08064 + shamayim > .$ city JUDG 020 040 But when the flame <04864 + mas > eth > began <02490 + chalal > to arise <05927+ up out of the $\{\text{city}\} < 05892 + \text{with a pillar} < 05982 + \text{of smoke} < 06227 + \text{, the Benjamites} < 01145$ +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them, and, behold <02009+hinneh >, the flame <03632 +kaliyl > of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > . city JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, as well <03190 +yatab > the men <04974 +m@thom > of [every] $\{\text{city}\} < 05892 + \text{, as the beast} < 00929 + b@hemah > \text{, and all} < 03605 + \text{kol} > \text{that came} < 04672$ +matsa >to hand <04672 + matsa >: also they set <07971 +shalach > on fire <00784 + >esh > all <03605 + kol > the cities < 05892 + that they came < 04672 + matsa > to . city RUT 001 019 . So theytwo <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass, when they were come <00935 + bow >to Bethlehem <01035 + Beyth Lechem >, that all <03605 + kol > the {city} <05892+ was moved <01949 +huwm > about <05921 + them, and they said <00559 +>amar >, [Is] this $<02063 + z_0 > t_h > Naomi < 05281 + No$? city RUT 002 018 And she took <05375 + nasa > [it] up, and went <00935 + bow >> into the {city}<05892 + : and her mother <02545 + chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 + yatsa > forth <03318 + yatsa >, and gave <05414 + nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > . city RUT 003 011 And now <06258 + , my daughter <01323 +bath >, fear <03372 +yare > not; I will do <06213 + to the all <03605 +kol > that thou requirest <00559 +>amar >: for all <03605 +kol > the {city} <08179 + sha of my people <05971 + doth know < 03045 + yada < > that thou [art] a virtuous < 02428 + chayil > woman < 00802+>ishshah > . city RUT 003 015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon thee , and hold <00270 +>achaz > it . And when she held <00270 + achaz > it, he measured <04058 + madad > six <08337 + shesh > [measures] of barley <08184 + s@, and laid <07896 + shiyth > [it] on <math><05921 + her : and she went <00935 + bow >> into the {city} <05892 + . city RUT 004 002 And he took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of the elders <02205 +zagen > of the {city} <05892 +, and said <00559 +>amar >, Sit <03427 +yashab > ye down here <06311 +poh > . And they sat <03427 +yashab > down . city 1SA 001 003 And this $<01931 + huw > man <00376 + ivsh > went <05927 + up out of his {city}$ <05892 + yearly <03117 + yowm > to worship <07812 + shachah > and to sacrifice <02076 + zabach > and to sacrifice <0207unto the LORD <03068 + Y @hovah > of hosts <06635 + tsaba > in Shiloh <07887 + Shiyloh > . Andthe two <08147 + sh@ nayim > sons <01121 + ben > of Eli <05941 +, Hophni <02652 + Chophniy >and Phinehas <06372 +Piyn@chac >, the priests <03548 +kohen > of the LORD <03068 +Y@hovah >, [were] there <08033 +sham > . city 1SA 004 013 And when he came <00935 +bow >> , lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab > upon a seat <03678 +kicce > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +> arown > of God <00430 +> elohiym >. And when the man <00376 +> iysh > came <00935 + bow > into the city < 05892 + , and told < 05046 + nagad > [it], all < 03605 + kol > the $\{\text{city}\} < 05892 + \text{cried} < 02199 + \text{za out}$. city 1SA 004 013 And when he came < 00935 + bow > >, lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab > upon a seat <03678 +kicce > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +> arown > of God <00430 +> elohiym >. And when the man <00376 +> iysh > came $<00935 + bow >> into the {city} <05892 +, and told <05046 + nagad > [it], all <03605 + kol > the$

city <05892 + cried <02199 + za out . city 1SA 005 009 And it was [so], that, after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD < 03068 + Y@hovah > was against the city < 05892 + with a very < 03966 + m@ great < 01419+gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the {city} <05892 +, both small <06996 +qatan > and great <01419 +gadowl >, and they had emerods <06076 + in their secret <08368 + sathar > parts <02506 + cheleq > . city 1SA 005009 And it was [so], that, after <00310 + achar > they had carried <05437 + cabab > it about <05437 + cabab >, the hand <03027 + yad > of the LORD <03068 + Y@ hovah > was against the $\{\text{city}\} < 05892 + \text{with a very} < 03966 + m@ \text{great} < 01419 + \text{gadowl} > \text{destruction} < 04103$ +m@huwmah > : and he smote <05221 + nakah > the men <00582 + > enowsh > of the city <05892 + ,both small <06996 +qatan > and great <01419 +gadowl >, and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . city 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of thePhilistines <06430 + P@lishtiy >, and said <00559 + > amar >, Send <07971 + shalach > away the ark <00727 +> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra>el >, and let it go<07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm >, that it slay <04191 + muwth > us not, and our people <05971 + : for there was a deadly <04194 + maveth > isdestruction <04103 + m@huwmah > throughout all <03605 + kol > the {city} <05892 +; the hand <03027 + yad > of God < 00430 + > elohiym > was very < 03966 + m@ heavy < 03513 + kabad > there. city 1SA 005 012 And the men <00582 +>enowsh > that died <04191 +muwth > not were smitten $<05221 + nakah > with the emerods < 06076 + : and the cry < 07775 + shav of the {city} < 05892 + ...$ went <05927 + up to heaven <08064 +shamayim > . city 1SA 008 022 And the LORD <03068 +Y@hovah > said < 00559 + amar > to Samuel < 08050 + Sh@muw > el > , Hearken < 08085 + shama < 08085 + shama> unto their voice <06963 + qowl >, and make them a king <04428 + melek >. And Samuel <08050+Sh@muw>el > said <00559 +>amar > unto the men <00582 +>enowsh > of Israel <03478 +Yisra>el>, Go <03212 +yalak> ye every man <00376 +>iysh> unto his {city} <05892 + . city 1SA 009 006 And he said $\langle 00559 \rangle$ +>amar > unto him, Behold $\langle 02009 \rangle$ +hinneh > now $\langle 04994 \rangle$ +na> >, [there is] in this $<02063 + z_0 > t_h > {city} <05892 + a man <00376 + ysh > of God <00430$ +>elohiym >, and [he is] an honourable <03513 +kabad > man <00376 +>iysh >; all <03605 +kol > that he saith <01696 + dabar > cometh < 00935 + bow > > surely to pass : now < 04994 + na > let usgo < 03212 + yalak > thither; peradventure < 00194 + >uwlay > he can shew < 05046 + nagad > us ourway <01870 +derek > that we should go <01980 +halak > . city 1SA 009 010 Then said <01697+dabar > Saul < 07586 + Sha > uwl > to his servant < 05288 + na, Well < 02896 + towb > said < 00559+>amar >; come <03212 +yalak >, let us go <03212 +yalak >. So they went <03212 +yalak > unto the {city} <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . city 1SA $009\ 011$. [And] as they went <05927 + up the hill <04608 + ma to the {city} <05892 + , they found <04672 +matsa> > young <05291 +na maidens <05291 +na going <03318 +yatsa> > out to draw <07579 + sha > ab > water < 04325 + mayim >, and said < 00559 + amar > unto them, Is the seer <07200 + ra > ah > here < 02088 + zeh > ? city 1SA 009 012 And they answered < 06030 + them, andsaid <00559 +> amar >, He is ; behold <02009 + hinneh >, [he is] before <06440 + paniym > you : make haste <04116 +mahar > now <06258 +, for he came <00935 +bow> > to day <03117 +yowm > to the {city} <05892 +; for [there is] a sacrifice <02077 + zebach > of the people <05971 + to day <03117 +yowm > in the high <01116 +bamah > place : city 1SA 009 013 As soon as ye be come $<00935 + bow >> into the {city} < 05892 +, ye shall straightway < 03651 + ken > find < 04672$ +matsa>> him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal >: for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 + bow >>, because <03588 + kiy > he doth bless <01288 + barak > the sacrifice <02077+zebach >; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> >. Now <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672+matsa>>him. city 1SA 009 014 And they went <05927 + up into <08432 +tavek > the city <05892 +: [and] when they were come $\langle 00935 + bow \rangle \rangle$ into the {city} $\langle 05892 + , behold \langle 02009 + hinneh$ >, Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against <07125 +qir>ah > them, for to go <05927 + up to the high <01116 + bamah > place. city 1SA 009 014 And they went <05927 + up to the high <01116 + bamah > place. up into <08432 +tavek > the {city} <05892 + : [and] when they were come <00935 +bow> > into

the city <05892 +, behold <02009 +hinneh >, Samuel <08050 +Sh@muw>el > came <03318+yatsa> > out against <07125 +qir>ah > them, for to go <05927 + up to the high <01116 +bamah > place . city 1SA 009 025 And when they were come <03381 +yarad > down <03381 +yarad > from the high < 01116 + bamah > place into the {city} < 05892 +, [Samuel] communed < 01696 + dabar >with Saul <07586 +Sha>uwl > upon the top <01406 +gag > of the house . city 1SA 009 027 [And] as they were going <03381 + yarad > down <03381 + yarad > to the end <07097 + qatseh > of the{city} <05892 +, Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on,) but stand <05975 + thou still a while <03117 + yowm >, that I may shew <08085 +shama< > the the word <01697 +dabar > of God <00430 +>elohiym > . city 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym >, where [is] the garrison <05333 +n@tsiyb > of the Philistines <06430+P@lishtiy > : and it shall come <01961 + hayah > to pass, when thou art come <00835 + >esher >thither <08033 +sham > to the {city} <05892 + , that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485 +chalivel >, and a harp <03658 +kinnowr >, before <06440 +panivel >, them ; and they shall prophesy <05012 +naba> > : city 1SA 015 005 And Saul <07586 +Sha>uwl > came <00935 + bow >to a {city} <05892 +of Amalek <06002 +, and laid wait <00693 +arab > in the valley <05158 +nachal > . city 1SA 020 006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me, then say <00559 +>amar >, David <01732 +David > earnestly asked <07592 +sha>al > [leave] of me that he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his $\{\text{city}\} < 05892 + : \text{ for [there is] a yearly } < 03117 + \text{yowm} > \text{sacrifice } < 02077 + \text{zebach} > \text{there } < 08033$ +sham > for all <03605 +kol > the family <04940 +mishpachah > . city 1SA 020 029 And he said <00559 +>amar >, Let me go <07971 +shalach >, I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the {city} <05892 + ; and my brother <00251 +> ach >, he hath commanded <06680 + tsavah > me [to be there] : and now <06258 +, if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 + malat > away <04422 + malat >, I pray <04994 + na > thee, and see <07200+ra>ah > my brethren <00251 +>ach >. Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . city 1SA 020 040 And Jonathan <03083 +Y@hownathan > gave <05414 + nathan > his artillery <03627 + k@liy > unto his lad <05288 + na, and said <00559 +> amar > unto him, Go <03212 + yalak >, carry <00935 + bow >> [them] to the {city} <05892 + . city 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 + David >, Go <03212 + yalak > in peace <07965 + shalowm >, for a smuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 + Y@hovah >, saying <00559 + >amar >, The LORD <03068 + Y@hovah > be between <00996 +beyn > me and thee, and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 + zera < > for ever <05769 +. And he arose <06965 + quwm > and departed <03212 + yalak > :and Jonathan <03083 + Y @hownathan > went <00935 + bow > into the {city} <05892 + . city 1SA $022\ 019\ \text{And Nob} < 05011\ +\text{Nob} >$, the {city} $< 05892\ +\text{ of the priests} < 03548\ +\text{kohen} >$, smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb >, both men <00376 +>iysh > and women <00802 +>ishshah >, children <05768 + and sucklings <03243 +yanaq >, and oxen <07794 +showr >, and asses <02543 +chamowr >, and sheep <07716 +seh >, with the edge <06310 +peh > of the sword <02719 +chereb > . city 1SA 023 010 Then said <00559 +>amar > David <01732 +David >, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, thy servant <05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh < 01245 + bagash > to come < 00935 + bow > > to Keilah < 07084 + Q@, todestroy <07843 +shachath > the {city} <05892 + for my sake <05668 + . city 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh >, If <00518 +>im > I have now <04994 + na > 5 found <04672 + matsa > 3 grace <02580 + chen > 1 in thine eyes <05869 + 3, let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh >, that I may dwell <03427 +yashab > there <08033 +sham >: for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal

 $<04467 + \text{mamlakah} > \{\text{city}\} < 05892 + \text{with thee } ? \text{city } 1SA 028 003 \text{ Now Samuel} < 08050$ +Sh@muw>el > was dead <04191 + muwth >, and all <03605 + kol > Israel <03478 + Yisra>el > hadlamented <05594 + caphad > him, and buried <06912 + qabar > him in Ramah <07414 + Ramah >, even in his own {city} <05892 + . And Saul <07586 + Sha > uwl > had put <math><05493 + cuwr > away<05493 + cuwr > those < 01992 + hem > that had familiar spirits < 00178 + > owb > , and the wizards<03049 +yidd@, out of the land <00776 +>erets >. city 1SA 030 003 So David <01732 +David > and his men <00582 +> enowsh > came <00935 + bow> > to the {city} <05892 +, and , behold <02009 +hinneh >, [it was] burned <08313 +saraph > with fire <00784 +>esh >; and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their daughters <01121 +ben >, were taken captives <07617 +shabah > . city 2SA 005 007 Nevertheless David <01732 +David > took <03920 +lakad > the strong <04686 +matsuwd > hold <04686 +matsuwd > of Zion <06726 +Tsiyown > : the same <01931 + huw > | is | the {city} <05892 + of David < 01732 + David > . city 2SA 005 009 SoDavid <01732 + David > dwelt <03427 + yashab > in the fort <04686 + matsuwd > , and called <07121 $+qara > it the {city} < 05892 + of David < 01732 + David > . And David < 01732 + David > built$ <01129 +banah > round <05439 +cabiyb > about from Millo <04407 +millow > > and inward <01004 +bayith > . city 2SA 006 010 So David <01732 +David > would <14> not remove <05493 +cuwr > the ark <00727 + arown > of the LORD <03068 + Y@hovah > unto him into <05921 + the {city} <05892 + of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . city 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David <01732 +David >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605+kol > that [pertaineth] unto him, because <05668 +of the ark <00727 +>arown > of God <00430+>elohiym > . So David <01732 +David > went <03212 +yalak > and brought <05927 + up the ark <00727 +>arown > of God <00430 +>elohiym > from the house <01004 +bayith > of Obededom $<05654 + Edowm > into the {city} < 05892 + of David < 01732 + David > with gladness < 08057$ +simchah > . city 2SA 006 016 And as the ark <00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the {city} <05892 + of David <01732 +David >, Michal <04324 +Miykal > Saul s <07586 + Sha>uwl > daughter <01323 + bath > looked <08259 + shaqaph > through <01157 + b@ a window <02474 + challown >, and saw <07200 + ra>ah > king <04428 + melek >David <01732 +David > leaping <06339 +pazaz > and dancing <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820 + leb >. city 2SA 010 003 And the princes <08269 + sar > of the children <01121 + ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown >, Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 + David > [rather] sent <07971 + shalach > his servants <math><05650 + unto thee, to search <02713 +chaqar > the {city} <05892 +, and to spy <07270 +ragal > it out, and to overthrow <02015+haphak > it ? city 2SA 010 014 And when the children <01121 +ben > of Ammon <05983 + saw <7200ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc >, then fled <05127+nuwc > they also before <06440 +paniym > Abishai <52>, and entered <00935 +bow> > into the $\{\text{city}\} < 05892 + .$ So Joab < 03097 + Yow > ab > returned < 07725 + shuwb > from the children < 01121+ben > of Ammon < 05983 +, and came < 00935 + bow > > to Jerusalem < 03389 + Y@ruwshalaim > .city 2SA 011 016 And it came <01961 +hayah > to pass, when Joab <03097 +Yow>ab > observed <08104 +shamar > the {city} <05892 +, that he assigned <05414 +nathan > Uriah <00223+>Uwriyah > unto a place <04725 +maqowm > where <00834 +>aher > he knew <03045 +yada< > that valiant <02428 +chayil > men <00582 +>enowsh > [were]. city 2SA 011 017 And the men <00582 +> enowsh > of the {city} <05892 + went <03318 + yatsa > > out, and fought <03898+lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [some] of the people <05971 + of the servants <05650 + of David <01732 + David >; and Uriah <00223 + Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > also <01571 +gam > . city 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 +, and he say <00559 +>amar > unto thee, Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the {city} <05892 + when ye did fight <03898 + lacham > ? knew <03045

+yada < > ye not that they would shoot <03384 + yarah > from the wall <math><02346 + chowmah > ? city2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak>, Thus <03541 +koh> shalt thou say <00559 +>amar> unto Joab <03097 +Yow>ab>, Let not this <02088 + zeh > thing < 01697 + dabar > displease thee, for the sword < 02719 + chereb > the sword < 02719 + chereb >devoure th <00398 +> akal > one <02088 + zeh > as well <02090 + zoh > as another <02090 + zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the $\{\text{city}\} < 05892 +$, and overthrow < 02040 + harac > it: and encourage < 02388 + chazaq > thou him. city 2SA 012 001. And the LORD <03068 +Y@hovah > sent <07971 +shalach > Nathan <05416 +Nathan > unto David <01732 +David > . And he came <00935 +bow> > unto him , and said <00559+>amar > unto him, There were two <08147 +sh@nayim > men <00582 +>enowsh > in one <00259+>echad $> \{$ city $\} < 05892 + ;$ the one < 00259 +>echad > rich < 06223 + , and the other < 00259 ++>echad > poor <07326 +ruwsh > . city 2SA 012 026 . And Joab <03097 +Yow>ab > fought <03898 +lacham > against Rabbah < 07237 +Rabbah > of the children < 01121 +ben > of Ammon < 05983 +, and took <03920 + 1akad > the royal $<04410 + m@luwkah > {city} <05892 + . city 2SA 012 027 And$ Joab <03097 +Yow>ab > sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David >, and said <00559 +>amar >, I have fought <03898 +lacham > against Rabbah <07237 +Rabbah >, and have taken <03920 +lakad > the {city} <05892 + of waters <04325 +mayim >. city 2SA 012 028 Now < 06258 + therefore gather < 00622 + >acaph > the rest < 03499 + yether > of thepeople <05971 + together, and encamp <02583 + chanah > against <05921 + the city <05892 + , andtake <03920 + lakad > it: lest <06435 + pen > I take $<03920 + lakad > the {city} <05892 + , and it be$ called <07121 +qara> > after <05921 + my name <08034 + shem > . city 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and $encamp < 02583 + chanah > against < 05921 + the {city} < 05892 + , and take < 03920 + lakad > it : lest$ <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +gara> > after <05921 + my name <08034 + shem > . city 2SA 012 030 And he took <03947 + laqach > their king s <04428 + melek > crown < 05850 + from off < 05921 + his head < 07218 + ro > sh > , the weight < 04948+mishqal > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 + yaqar > stones < 68 >: and it was [set] on $<05921 + David \le <01732 + David >$ head <07218 + ro>sh>. And he brought <03318 + yatsa> > forth <03318 + yatsa> > the spoil <07998+shalal > of the {city} <05892 + in great <03966 +m@ abundance <07235 +rabah > . city 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 + derek > of the gate <08179 + sha: and it was [so], that when any <03605 + kol > man<00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121+qara > unto him, and said <00559 + amar >, Of what $<04310 + miy > {city} <05892 + [art] thou$? And he said <00559 +>amar >, Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 + shebet > of Israel <03478 + Yisra>el > . city 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloniy >, David s <01732 + David > counsellor < 03289 + ya, from his {city} <05892 + , [even] from Giloh <01542+Giloh >, while he offered <02076 +zabach > sacrifices <02077 +zebach >. And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts >; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53>. city 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [were] with him at Jerusalem <03389 +Y@ruwshalaim >, Arise <06965 +quwm >, and let us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 + p@leytah > from Absalom <53> : make speed <04116+mahar > to depart <03212 +yalak >, lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar >, and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221+nakah > the {city} <05892 + with the edge <06310 + peh > of the sword <02719 + chereb > . city 2SA 015 024. And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 + kol > the Levites <03881 + Leviyiy > [were] with him, bearing <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@rivth > of God <00430 + elohiym > : and they set <03332 + yatsaq > down < 03332 + yatsaq > the ark < 00727 + >arown > of God < 00430 + >elohiym > ;and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the {city} <05892 + . city 2SA 015 025 And the king <04428

+melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq >, Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the {city} <05892 + : if I shall find <04672 + matsa > favour <02580 + chen > in the eyes <05869 + of the LORD <03068+Y@hovah >, he will bring <07725 +shuwb > me again <07725 +shuwb >, and shew <07200+ra>ah > me [both] it, and his habitation <05116 + naveh > : city 2SA 015 027 The king <04428+melek > said <00559 +>amar > also unto Zadok <06659 +Tsadowq > the priest <03548 +kohen >, [Art not] thou a seer $\langle 07200 + ra \rangle ah \rangle$? return $\langle 07725 + shuwb \rangle$ into the {city} $\langle 05892 + in peace$ <07965 +shalowm >, and your two <08147 +sh@nayim > sons <01121 +ben > with you, Ahimaaz <00290 +>Achiyma thy son <01121 +ben >, and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Abiathar <54>. city 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the {city} <05892 +, and say <00559 +>amar > unto Absalom <53>, I will be thy servant <05650 +, O king <04428 + melek >; [as] I [have been <01961 + havah >] thy father s <1>servant <05650 + hitherto <00227 +>az >, so [will] I now <06258 + also [be] thy servant <05650 + : then mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achivthophel > . city 2SA 015 037 So Hushai <02365 +Chuwshay > David s <01732 +David > friend <07463 +re came <00935 +bow> > into the {city} <05892 +, and Absalom <53 > came <00935 +bow>> into Jerusalem <03389 +Y@ruwshalaim>. city 2SA 017 013 Moreover <00518 +>im >, if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +, $then \ shall \ all < 03605 + kol > Israel < 03478 + Yisra > el > bring < 05375 + nasa > ropes < 02256 + chebel$ > to that {city} <05892 + , and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal >, until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > . city 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 + = a + = = a + = a<03478 +Yisra>el > bring <05375 +nasa> ropes <02256 +chebel > to that city <05892 +, and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal > , until there be not one <01571 + gam > small < 01571 + gam > stone < 06872 + ts@rowr > found there < 08033 + sham > . city2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 +; for they might <03201 + yakol > not be seen <07200 + ra>ah > tocome <00935 +bow> > into the {city} <05892 + : and a wench <08198 +shiphchah > went <00980+Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . city 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 +, he saddled <02280 +chabash > [his] ass <02543 +chamowr >, and arose <06965 +quwm >, and gat $<03212 + yalak > him home < 01004 + bayith > to his house < 01004 + bayith >, to his {city}$ <05892 +, and put his household <01004 +bayith > in order <06680 +tsavah >, and hanged <02614+chanaq > himself, and died <04191 +muwth >, and was buried <06912 +qabar > in the sepulchre <06913 +geber > of his father <1>. city 2SA 018 003 But the people <05971 + answered <00559+>amar >, Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 + nuwc > away, they will not care for us; neither <00518 + im > if <00518 + im > half<02677 +chetsiy > of us die <04191 +muwth >, will they care for us : but now <06258 + [thou art] worth <03644 + k@mow > ten <06235 + thousand <00505 + >eleph > of us : therefore now <06258 + (1000)[it is] better $<02896 + towb > that thou succour <05826 + us out of the {city} <05892 + . city 2SA$ 019 003 And the people $\langle 05971 + \text{gat} \langle 00935 + \text{bow} \rangle \rangle$ them by stealth $\langle 01589 + \text{ganab} \rangle$ that day $<03117 + yowm > into the {city} < 05892 + , as people < 05971 + being ashamed < 03637 + kalam > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 +$ steal <01589 +ganab > away when they flee <05127 +nuwc > in battle <04421 +milchamah > . city 2SA 019 037 Let thy servant <05650 +, I pray <04994 + na > > thee, turn <07725 + shuwb > back<07725 +shuwb > again <07725 +shuwb >, that I may die <04191 +muwth > in mine own {city} <05892 +, [and be buried] by the grave <06913 + qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 + Y@hovah > the king <04428 + melek > ;and do <06213 + to him what shall seem good <02896 +towb > unto thee . city 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma, and they cast <08210 +shaphak > up a bank <05550 +col@lah > against <00413+>el > the {city} <05892 + , and it stood <05975 + in the trench <02426 + cheyl > : and all <03605

+kol > the people <05971 + that [were] with Joab <03097 + Yow > ab > battered <07843 + shachath > the wall <02346 +chowmah >, to throw <05307 +naphal > it down <05307 +naphal >. city 2SA 020 $\{\text{city}\} < 05892 + , \text{Hear} < 08085 + \text{shama} < >, \text{hear} < 08085 + \text{shama} < >; \text{say} < 00559 + \text{smar} >, \text{I pray}$ <04994 +na> > you, unto Joab <03097 +Yow>ab >, Come <07126 +qarab > near <07126 +qarab > hither, that I may speak <01696 +dabar > with thee . city 2SA 020 019 I [am one of them that are] peaceable <07999 +shalam > [and] faithful <00539 +>aman > in Israel <03478 +Yisra>el > : thou seekest <01245 +bagash > to destroy <04191 +muwth > a {city} <05892 + and a mother <00517+>em > in Israel <03478 +Yisra>el > : why <04100 +mah > wilt thou swallow <01104 +bala< > up the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? city 2SA 020 021 The matter <01697 + dabar > [is] not so <03651 + ken > : but a man <00376 + sysh > of mount <02022+har > Ephraim <00669 +>Ephrayim >, Sheba <07652 +sheba <> the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem >, hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek >, [even] against David <01732 +David > : deliver <05414+nathan > him only, and I will depart <03212 + yalak > from the {city} <05892 +. And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, his head <07218 + ro > sh > shall be thrown < 07993 + shalak > to the over < 01157 + b@ the wall<02346 +chowmah > . city 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all <03605 + kol > the people <05971 + in her wisdom <02451 + chokmah >. And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 + Bikriy >, and cast <07993 + shalak > [it] out to Joab <03097 + Yow > ab >. And he blew <08628 +taga< > a trumpet <07782 +showphar >, and they retired <06327 +puwts > from the {city} <05892 +, every man <00376 +>iysh > to his tent <00168 +>ohel >. And Joab <03097+Yow>ab > returned <07725 + shuwb > to Jerusalem <03389 + Y@ruwshalaim > unto the king <04428 +melek > . city 2SA 024 005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden >, and pitched <02583 +chanah > in Aroer <06177 +, on the right <03225 +yamiyn > side $<03225 + yamiyn > of the {city} < 05892 + that [lieth] in the midst < 08432 + tavek > of the river$ <05158 +nachal > of Gad <01410 +Gad >, and toward Jazer <03270 +Ya: city 1KI 001 041. And Adonijah <00138 +> Adoniyah > and all <03605 + kol > the guests <07121 + qara> > that [were] with him heard <08085 +shama<> [it] as they had made an end <03615 +kalah > of eating <00398+>akal >. And when Joab <03097 +Yow>ab > heard <08085 +shama<> the sound <06963 +qowl > >of the trumpet <07782 +showphar >, he said <00559 +>amar >, Wherefore <04069 +madduwa<>[is this] noise $<06963 + qowl > of the {city} <07151 + qiryah > being in an uproar <01993 + hamah > ?$ city 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > have anointed <04886 +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are come <05927 + up from thence <08033 +sham > rejoicing <08056 + same ach >, so that the {city} <07151 + qiryah > rang <01949 + huwm > again. This <01931 + huw > | is | the noise <06963 + qowl > that ye have heard <08085 + shama < >. city 1KI 002 010 So David <01732 +David > slept <07901 +shakab > with his fathers <1>, and was buried $<06912 + \text{gabar} > \text{in the } \{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{. city } 1\text{KI} \ 003 \ 001 \text{ . And}$ Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, and took <03947 +laqach > Pharaoh s <06547+Par daughter <01323 +bath >, and brought <00935 +bow> > her into <00413 +>el > the {city} <05892 + of David < 01732 + David >, until <05704 + he had made an end <math><03615 + kalah > ofbuilding <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 + cabiyb > about . city 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 + Yisra > el >, and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh>, the chief <05387 + nasiy > > of the fathers <1> of the children <01121 + ben > of Israel <03478+Yisra>el>, unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim >, that they might bring <05927 + up the ark <00727 + arown > of the covenant $<01285 + b@rivth > of the LORD < 03068 + Y@hovah > out of the {city} < 05892 + of David < 01732$ +David >, which <01958 +hiy > [is] Zion <06726 +Tsiyown >. city 1KI 008 016 Since <04480

 $+\min >$ the day <03117 + yowm > that I brought <03318 + yatsa> > forth <03318 + yatsa> > my people <05971 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim >, I chose <00977 $+bachar > no < 03808 + lo > {city} < 05892 + out of all < 03605 + kol > the tribes < 07626 + shebet > location + locati$ of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith >, that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732+David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . city 1KI 008 044 If <03588 + kiy > thy people < 05971 + go < 03318 + yatsa > out to battle < 04421 + milchamah > against<05921 + their enemy <00341 +>oyeb >, whithersoever thou shalt send <07971 +shalach > them, and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the $\{\text{city}\} < 05892 + \text{which} < 00834 + \text{aher} > \text{thou hast chosen} < 00977 + \text{bachar} > \text{, and [toward] the}$ house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : city 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824+lebab >, and with all <03605 +kol > their soul <05315 +nephesh >, in the land <00776 +>erets > of their enemies <00341 +>0 which <00834 +>a her > led them away <07617 +shaba h> captive <07617 +shabah >, and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776+>erets >, which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1>, the {city} <05892 + which < 00834 + aher > thou hast chosen < 00977 + bachar > , and the house < 01004+bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : city 1KI 009 016 [For] Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim > had gone <05927 + up, and taken <03920 + lakad > Gezer <01507 + Gezer >, and burnt <08313 + saraph> it with fire <00784 +> esh>, and slain <02026 + harag> the Canaanites <03669 + K@na that dwelt $<03427 + yashab > in the {city} < 05892 + , and given < 05414 + nathan > it [for] a present < 07964$ +shilluwach > unto his daughter <01323 +bath >, Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . city 1KI 009 024 But Pharaoh s <06547 +Par daughter <01323 +bath > came <05927 + up out of the $\{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{unto her house} < 01004 + \text{bayith} > \text{which}$ <00834 +>aher > [Solomon] had built <01129 +banah > for her : then <math><00227 +>az > did he build <01129 +banah > Millo <04407 +millow > > . city 1KI 011 027 And this <02088 +zeh > [was] the cause <01697 + dabar > that he lifted <07311 + ruwm > up [his] hand <03027 + yad > against the king <04428 +melek >: Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> >, [and] repaired <05462 + cagar > the breaches <06556 + perets > of the {city} <05892 + of David <01732 + David > his father <1>. city 1KI 011 032 (But he shall have <01961 + hayah > one <00259+>echad > tribe <07626 + shebet > for my servant <05650 + David s <01732 + David > sake <04616 +ma, and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma, the {city} <05892 + which <00834 +>aher > I have chosen <00977 +bachar > out of all <03605 +kol > the tribes <07626+shebet > of Israel <03478 +Yisra>el > :) city 1KI 011 036 And unto his son <01121 +ben > will I give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > , that David <01732 +David > <01732 +David my servant <05650 + may have a light <05216 +niyr > alway before <06440 +paniym > me in Jerusalem <03389 + Y@ruwshalaim >, the {city} <05892 + which <00834 +> aher > I have chosen <00977 + bachar > me to put <07760 + suwm > my name <08034 + shem > there <08033 + sham > .city 1KI 011 043 And Solomon <08010 + Sh@lomoh > slept <07901 + shakab > with his fathers <1>, and was buried $<06912 + \text{qabar} > \text{in the } \{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{his father} < 1>$: and Rehoboam <07346 +R@chab his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by, and saw <07200 + ra > ah > the carcase <math><05038 + n@belah > cast <07993+shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 + n@belah > : and they came <00935 + bow > > and told <01696 + dabar > [it] in the $\{\text{city}\} < 05892 + \text{where} < 00834 + \text{aher} > \text{the old} < 02205 + \text{zagen} > \text{prophet} < 05030 + \text{nabiy} > > \text{dwelt}$ <03427 + yashab >. city 1KI 013 029 And the prophet <05030 + nabiy > took <05375 + nasa > up the carcase <05038 + n@ belah > of the man <00376 + iysh > of God <math><00430 + elohiym >, and laid <03241 +Yaniym > it upon the ass <02543 +chamowr >, and brought <07725 +shuwb > it back <07725 +shuwb >: and the old <02205 +zagen > prophet <05030 +nabiy> > came <00935 +bow> > to the {city} <05892 +, to mourn <05594 +caphad > and to bury <06912 +qabar > him. city 1KI 014 011 Him that dieth <04191 +muwth > of Jeroboam <03379 +Yarob in the {city} <05892 + shall the dogs < 03611 + keleb > eat < 00398 + akal >; and him that dieth < 04191 + muwth > in the field

<07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > [it]. city 1KI 014 012 Arise <06965+quwm > thou therefore, get <03212 +yalak > thee to thine own house <01004 +bayith > : [and] when thy feet $<07272 + regel > enter <00935 + bow > into the {city} <05892 + , the child <03206$ +yeled > shall die <04191 +muwth > . city 1KI 014 021 . And Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah <03063+Y@huwdah >. Rehoboam <07346 + R@chab [was] forty <math><00705 + >arba and one <00259 + >echad> years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 + Y@ruwshalaim >, the {city} <05892 + which <00834 +>aher > the LORD <03068+Y@hovah > did choose <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, to put <07760 +suwm > his name <08034 +shem > there <08033 +sham >. And his mother s <00517 +> em > name <08034 + shem > [was] Naamah <05279 + Na an Ammonitess <05984 + . city 1KI 014 031 And Rehoboam <07346 +R@chab slept <07901 +shakab > with his fathers <1>, and was buried <06912 + qabar > with his fathers <1> in the {city} <05892 + ofDavid <01732 + David >. And his mother s <00517 + >em > name <08034 + shem > [was] Naamah<05279 +Na an Ammonitess <05984 + . And Abijam <38> his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 1KI 015 008 And Abijam <38> slept <07901 +shakab > with his fathers <1>; and they buried <06912 +qabar > him in the {city} <05892 + of David <01732 + David >: and Asa <00609 + Aca > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 +tachath > . city 1KI 015 024 And Asa <00609 +>Aca> > slept <07901 +shakab > with his fathers <1>, and was buried <06912 + qabar > with his fathers <1> in the {city} <05892 + ofDavid <01732 +David > his father <1> : and Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 1KI 016 004 Him that dieth $<04191 + muwth > of Baasha < 01201 + Ba > in the {city} < 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + keleb > 05892 + shall the dogs < 03611 + shall the dogs < 03611 + shall the dogs < 03611 + shall the dogs <$ eat <00398 +>akal >; and him that dieth <04191 +muwth > of his in the fields <07704 +sadeh > shall the fowls <05775 + of the air <08064 + shamayim > eat <00398 + shal > . city 1KI 016 018 And itcame <01961 +hayah > to pass, when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the {city} <05892 + was taken <03920 + lakad >, that he went <00935 + bow > into <00413 + el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith >, and burnt <08313+saraph > the king s <04428 + melek > house <01004 + bayith > over <05921 + him with fire <00784 +>esh>, and died <04191 +muwth>, city 1KI 016 024 And he bought <07069 +qanah> the hill <02022 +har > Samaria <08111 +Shom@rown > of Shemer <08106 +Shemer > for two talents <03603 + kikkar > of silver < 03701 + keceph >, and built <01129 + banah > on < 00853 + > eth > thehill <02022 + har >, and called <07121 + qara > the name <08034 + shem > of the {city} <05892 + qara >which <00834 +>aher > he built <01129 +banah >, after <05921 + the name <08034 +shem > ofShemer <08106 +Shemer >, owner <00113 +>adown > of the hill <02022 +har >, Samaria <08111+Shom@rown > . city 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 + Tsar@phath >. And when he came <00935 + bow > to the gate <06607+pethach > of the {city} < 05892 +, behold < 02009 +hinneh >, the widow < 00490 + >almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me, I pray <04994 +na > thee, a little <04592 +m@ water <04325 +mayim > in a vessel <03627 + k@liy >, that I may drink <08354 + shathah >. city 1KI 020 002 And he sent <07971+shalach > messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > into the {city} <05892 +, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > Benhadad <01131 +Binnuwy >, city 1KI 020 012. And it came <01961 +hayah > to pass, when [Benhadad] heard <08085 +shama< > this <02088 +zeh > message <01697 +dabar >, as he [was] drinking <08354 +shathah >, he and the kings <04428 +melek > in the pavilions <05521 +cukkah >, that he said <00559 +>amar > unto his servants <05650 +, Set <07760 +suwm > [yourselves in array]. And they set <07760 +suwm > [themselves in array] against $<05921 + \text{the } \{\text{city}\} < 05892 + . \text{city } 1\text{KI} \ 020 \ 019 \text{ So these } < 00428 + >el - leh >$ young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > came $<03318 + yatsa > out of the {city} < 05892 + , and the army < 02428 + chayil > which < 00834 + >aher$

> followed <00310 +> achar > them . city 1KI 020 030 But the rest <03498 +yathar > fled <05127+nuwc > to Aphek <00663 +>Apheq >, into <00413 +>el > the city <05892 +; and [there] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba< > thousand <00505 +> eleph > of the men <00376 +> iysh > [that were] left <03498 + yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc >, and came <00935 +bow> > into <00413 +>el > the {city} <05892 + , into <00413 +>el > an inner <02315 + cheder > chamber <02315 +cheder > . city 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq>, into <00413 +>el> the {city} <05892 +; and [there] a wall <02346 +chowmah> fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 + iysh > [that were] left <03498 + yathar > . And Benhadad <01130 + Ben - iysh > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100Hadad > fled < 05127 + nuwc >, and came < 00935 + bow > into < 00413 + el > the city < 05892 +, into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > . city 1KI 021 008 So she wrote <03789 +kathab > letters <05612 +cepher > in Ahab s <00256 +>Ach>ab > name <08034 +shem >, and sealed <02856 +chatham > [them] with his seal <02368 +chowtham >, and sent <07971 +shalach > the letters <05612 +cepher > unto the elders <02205 +zagen > and to the nobles <02715 +chor > that [were] in his {city} <05892 +, dwelling <03427 +yashab > with Naboth <05022 + Nabowth > . city 1KI 021 011 And the men <00582 + senowsh > of his city < 05892 + . [even] the elders <02205 + zagen > and the nobles <math><02715 + chor > who <00834 + aher > were theinhabitants <03427 +yashab > in his {city} <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel > had sent <07971 +shalach > unto them, [and] as it [was] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . city 1KI 021 011 And the men <00582 +> enowsh > of his {city} <05892 +, [even] the elders <02205 + zagen >and the nobles <02715 +chor > who <00834 +>aher > were the inhabitants <03427 +yashab > in his city < 05892 +, did < 06213 + as Jezebel < 00348 + >Iyzebel > had sent < 07971 + shalach > unto them, [and] as it [was] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . city 1KI 021 013 And there came <00935 +bow> > in two <08147 + sh@navim > men <00582 + enowsh >, children <01121 + ben > of Belial <01100+b@liya, and sat <03427 + yashab > before <math><05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him: and the men <00582 + senowsh > before <05048 + neged > him; and the men <00582 + senowsh > before <05048 + negedof Belial <01100 +b@liya witnessed <05749 + against him, [even] against Naboth <05022 +Nabowth >, in the presence <05048 +neged > of the people <05971 +, saying <00559 +>amar >, Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the {city} <05892 +, and stoned <05619 + cagal > him with stones <68>, that he died <04191 + muwth >. city 1KI 021 024 Him that dieth $<04191 + muwth > of Ahab <00256 + Ach>ab > in the {city} <05892 + Och$ the dogs <03611 +keleb > shall eat <00398 +>akal >; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > . city 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Take <03947 +laqach > Micaiah <04321 +Miykay@huw >, and carry <07725 +shuwb > him back <07725 +shuwb > unto Amon <00526 +>Amown > the governor <08269 +sar > of the {city} <05892 +, and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben >; city 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <08121 +shemesh >, saying <00559+>amar >, Every man <00376 +>iysh > to his {city} <05892 +, and every man <00376 +>iysh > to his own country <00776 +>erets > . city 1KI 022 050 And Jehoshaphat <03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1>, and was buried <06912 +qabar > with his fathers <1> in the $\{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{his father} < 1 > : and Jehoram < 03088$ +Y@howram > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 + tachath > . city 2KI 002 019. And the men <00582 +> enowsh > of the city <05892 + said <00559 +> amar >unto Elisha <00477 +>Eliysha<>, Behold <02009 +hinneh>, I pray <04994 +na>> thee, the situation $\langle 04186 + mowshab \rangle$ of this $\langle 02088 + zeh \rangle \{city\} \langle 05892 + [is] pleasant \langle 02896 + towb \rangle$, as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is]naught <07451 + ra < >, and the ground <00776 + >erets > barren <07921 + shakol > . city 2KI 002019 . And the men <00582 +> enowsh > of the {city} <05892 + said <00559 +> amar > unto Elisha <00477 +>Eliysha<>, Behold <02009 +hinneh>, I pray <04994 +na>> thee, the situation <04186

+mowshab > of this <02088 + zeh > city <05892 + [is] pleasant <02896 + towb >, as my lord<00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <07451+ra <>, and the ground <00776 +> erets > barren <07921 + shakol >. city 2KI 002 023 And he went <05927 + up from thence <08033 + sham > unto Bethel <math><01008 + Beyth - >El > : and as he was going <05927 + up by the way <01870 + derek >, there came <03318 + yatsa > forth <03318 + yatsa >little <06996 +qatan > children <05288 +na out of the {city} <05892 + , and mocked <07046 +qalac > him, and said <00559 +> amar > unto him, Go <05927 + up, thou bald <07142 +gereach > head; go < 05927 + up, thou bald < 07142 + qereach > head. city 2KI 003 019 And ye shall smite < 05221+nakah > every < 03605 + kol > fenced < 04013 + mibtsar > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 03605 + kol > city < 05892 + , and every < 05892 +choice $<04005 + \text{mibchar} > \{\text{city}\} < 05892 + \text{, and shall fell} < 05307 + \text{naphal} > \text{every} < 03605 + \text{kol} > 0360$ good <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim >, and mar <03510 +ka>ab > every <03605 +kol > good <02896+towb > piece <02513 + chelqah > of land with stones <68>. city 2KI 003 019 And ye shall smite $<05221 + nakah > every < 03605 + kol > fenced < 04013 + mibtsar > {city} < 05892 + , and every$ <03605 + kol > choice < 04005 + mibchar > city < 05892 +, and shall fell < 05307 + naphal > every wells <04599 + ma of water <04325 + mayim >, and mar <03510 + ka > ab > every <03605 + kol >good < 02896 + towb > piece < 02513 + chelqah > of land with stones < 68 > . city 2KI 006 014Therefore sent <07971 +shalach > he thither <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb >, and a great <03515 +kabed > host <02428 +chayil > : and they came <00935+bow > by night < 03915 + layil >, and compassed < 05362 + naqaph > the {city} < 05892 + about<05362 + naqaph >. city 2KI 006 015 And when the servant <08334 + sharath > of the man <00376+>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 + yatsa > forth <03318 + yatsa >, behold <02009 + hinneh >, an host <02428 + chayil> compassed <05437 +cabab > the {city} <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160+>ahabah>, my master <00113 +>adown> ! how <00349 +>eyk> shall we do <06213 + ? city 2KI006 019 And Elisha < 00477 +>Eliysha< > said < 00559 +>amar > unto them, This [is] not the way <01870 + derek >, neither <03808 + lo > [is] this <02090 + zoh > the {city} <05892 + : follow me, and I will bring <03212 + yalak > you to the man <00376 + yalak > whom <math><00834 + yalak > yalak = yalak + y<01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . city 2KI 007 004 If <00518 +>im > we say <00559 +>amar >, We will enter <00935 +bow> > into the city <05892 +, then the famine <07458 +ra [is] in the {city} <05892 +, and we shall die <04191+muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311+poh >, we die <04191 + muwth > also. Now <06258 + therefore come <03212 + yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421+chayah >; and if <00518 +>im > they kill <04191 +muwth > us, we shall but die <04191 +muwth >. city 2KI 007 004 If <00518 +>im > we say <00559 +>amar >, We will enter <00935 +bow> > into the {city} <05892 +, then the famine <07458 +ra [is] in the city <05892 +, and we shall die <04191 + muwth > there < 08033 + sham > : and if < 00518 + >im > we sit < 03427 + yashab > still here<06311 + poh >, we die <04191 + muwth > also. Now <06258 + therefore come <03212 + yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram >: if <00518 + > im > they save <02421 + chayah > us alive <02421 + chayah >, we shall live <02421+chayah >; and if <00518 +sim > they kill <04191 +muwth > us, we shall but die <04191 +muwth >. city 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show of the {city} <05892 + : and they told <05046 +nagad > them, saying <00559+>amar >, We came <00935 +bow >> to the camp <04264 +machaneh > of the Syrians <00758+>Aram >, and, behold <02009 +hinneh >, [there <08033 +sham > was] no <00369 +>ayin > man <00376 + iysh > there < 08033 + sham >, neither < 00369 + ayin > voice < 06963 + gowl > of man<00120 +>adam >, but horses <05483 + cuwc > tied <00631 +>acar >, and asses <02543 + chamowr> tied <00631 + > acar >, and the tents <00168 + > ohel > as they [were]. city 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559+>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad > you what

the Syrians <00758 +> Aram > have done <06213 + to us. They know <03045 + yada<> that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa > out of the camp <math><04264 + machaneh> to hide <02247 +chabah > themselves in the field <07704 +sadeh >, saying <00559 +> amar >, When <03588 + kiy > they come <03318 + yatsa > out of the city <05892 +, we shall catch <08610+taphas > them alive <02416 +chay >, and get <00935 +bow> > into <00413 +>el > the {city} <05892 + . city 2KI 007 012 . And the king <04428 + melek > arose <06965 + quwm > in the night<03915 +layil >, and said <00559 +>amar > unto his servants <05650 +, I will now <04994 +na> > shew <05046 + nagad > you what the Syrians <00758 + Aram > have done < 06213 + to us. They know <03045 + yada <> that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa >>out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh >, saying <00559 +>amar >, When <03588 +kiy > they come <03318 +yatsa >> out of the $\{\text{city}\} < 05892 + \text{, we shall catch} < 08610 + \text{taphas} > \text{them alive} < 02416 + \text{chay} > \text{, and get} < 00935$ +bow>> into <00413 +>el > the city <05892 + . city 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar >, Let [some] take <03947 +laqach >, I pray <04994 +na>> thee, five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 + sha > ar >, which $<00834 + sha > ar = left < 07604 + sha > ar > in the {city}, (behold, they [$ are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . city 2KI 008 024 And Joram <03141 +Yowram > slept <07901 +shakab > with his fathers <1>, and was buried <06912+qabar > with his fathers <1> in the {city} <05892 + of David <01732 +David >: and Ahaziah <00274 +>Achazyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 + makkah > which < 00834 + aher > the Syrians < 00761 + Arammiy > had given < 05221+nakah > him, when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw > > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh >, [then] let none <00408 +>al > go <03318 $+yatsa > forth < 03318 + yatsa > [nor] escape < 06412 + paliyt > out of the {city} < 05892 + to go$ <03212 + yalak > to tell < 05046 + nagad > [it] in Jezreel < 03157 + Yizr@l > . city 2KI 009 028 Andhis servants <05650 + carried <07392 +rakab > him in a chariot to Jerusalem <03389 +Y@ruwshalaim >, and buried <06912 +qabar > him in his sepulchre <06900 +q@buwrah > with his fathers <1> in the {city} <05892 + of David <01732 +David > . city 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you, seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 + rekeb > and horses <05483 + cuwc >, a fenced $<04013 + \text{mibtsar} > \{\text{city}\} < 05892 + \text{also}$, and armour <05402 +nesheq >; city 2KI 010 005 And he that [was] over <05921 + the house <01004 + bayith >, and he that [was] over $<05921 + the {city} <05892 +$, the elders <02205 + zagen> also , and the bringers <00539 +>aman > up [of the children] , sent <07971 + shalach > to Jehu<03058 + Yehuw > >, saying <00559 + >amar >, We [are] thy servants <05650 +, and will do <06213 + all <03605 + kol > that thou shalt bid <00559 + amar > us ; we will not make any <00376+>iysh>king<04427 +malak>: do <06213 + thou [that which is] good <02896 +towb> in thine eyes <05869 + . city 2KI 010 006 Then he wrote <03789 + kathab > a letter <05612 + cepher > thesecond <08145 +sheniy > time to them, saying <00559 +>amar >, If <00518 +>im > ye [be] mine, and [if <00518 + >im >] ye will hearken <08085 + shama < >unto my voice <math><06963 + qowl >, take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 + ben >, and come <00935 + bow > to me to Jezreel <03157+Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 + ben >, [being] seventy <07657 + shib persons <00376 + siysh >, [were] with the great $<01419 + gadowl > men of the {city} < 05892 + , which brought < 01431 + gadal > them up . city$ 2KI 010 025 And it came <01961 +hayah > to pass, as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering, that Jehu <03058 + Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh >, Go <00935 +bow>

> in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 + yatsa > >. And they smote <05221 + nakah > them with the edge <06310 + peh > of the sword <02719 +chereb >; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the {city} <05892 + of the house <01004 + bayith > of Baal < 01168 + Ba . city 2KI 011 020 And all < 03605 + kol > the people < 05971+ of the land <00776 +>erets > rejoiced <08055 +samach >, and the {city} <05892 + was in quiet <08252 +shaqat > : and they slew <04191 +muwth > Athaliah <06271 + with the sword <02719+chereb > [beside] the king s <04428 +melek > house <01004 +bayith > . city 2KI 012 021 For Jozachar <03108 +Yowzakar > the son <01121 +ben > of Shimeath <08100 +Shim, and Jehozabad <03075 +Y@howzabad > the son <01121 +ben > of Shomer <07763 +Showmer >, his servants <05650 +, smote <05221 +nakah > him, and he died <04191 +muwth >; and they buried <06912+qabar > him with his fathers <1> in the {city} <05892 + of David <01732 +David >: and Amaziah <00558 + Amatsyah > his son < 01121 + ben > reigned < 04427 + malak > in his stead < 08478+tachath > . city 2KI 014 020 And they brought <05375 +nasa> > him on <05921 + horses <05483+cuwc >: and he was buried <06912 +qabar > at Jerusalem <03389 +Y@ruwshalaim > with his fathers <1> in the {city} <05892 + of David <01732 +David >. city 2KI 015 007 So Azariah <05838+ slept <07901 +shakab > with his fathers <1>; and they buried <06912 +qabar > him with his fathers <1> in the {city} <05892 + of David <01732 +David > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2KI 015 038 And Jotham <03147 + Yowtham > slept <07901 + shakab > with his fathers <1>, and was buried <06912+qabar > with his fathers <1> in the {city} <05892 + of David <01732 +David > his father <1> : and Ahaz <00271 +Achaz > his son <01121 +ben > reigned <04427 +malak > in his stead <08478+tachath > . city 2KI 016 020 And Ahaz <00271 +>Achaz > slept <07901 +shakab > with his fathers <1>, and was buried <06912 +qabar > with his fathers <1> in the {city} <05892 + of David <01732+David >: and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2KI 017 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [those] things <01697 +dabar > that [were] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and they built <01129 +banah > them high <01116 +bamah > places in all <03605 +kol > their cities <05892 +, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced $<04013 + \text{mibtsar} > \{\text{city}\} < 05892 + . \text{city } 2\text{KI } 018 \ 008 \text{ He smote} < 05221 + \text{nakah} > \text{the Philistines}$ <06430 + P@lishtiy >, [even] unto Gaza <05804 +, and the borders <01366 + g@buwl > thereof, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013 +mibtsar $> \{$ city $\} < 05892 + .$ city 2KI 018 030 Neither < 00408 + >al >let Hezekiah < 02396 +Chizqiyah >make you trust <0982 batach > in the LORD <03068 + Y@hovah >, saying <00559 + > amar >, The LORD < 03068 + Y@hovah > will surely deliver < 05337 + natsal > us, and this < 02063 + zo > th > the second seco $\{\text{city}\} < 05892 + \text{shall not be delivered} < 05414 + \text{nathan} > \text{into the hand} < 03027 + \text{yad} > \text{of the king}$ <04428 +melek > of Assyria <00804 +>Ashshuwr > . city 2KI 019 013 Where <00346 +>ayeh > [is] the king <04428 +melek > of Hamath <02574 +Chamath >, and the king <04428 +melek > of Arpad <00774 +Arpad >, and the king <04428 + melek > of the {city} <05892 + of Sepharvaim <05617 + C@pharvayim >, of Hena <02012 + Hena < >, and Ivah <05755 + ? city 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, He shall not come $<00935 + bow >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <00413 +> el > this {city} <05892 +, nor <03808 + lo >> into <0413 +> el > this {city} <05892 +, nor <03808 + lo >> into <0413 +> el > this {city} <05892 +, nor <03808 + lo >> into <0413 +> el > this {city} <05892 +, nor <03808 + lo >> into <0413 +> el > this {city} <05892 +, nor <03808 + lo >> into <0413 +> el > this {city} <05892 +, nor <03808 + lo >> into <0413 +> el > this {city} <05892 +, nor <0413 + lo > this {city} <05892 +, nor <0413 + lo > this {city} <0413 + lo <$ shoot <03384 + yarah > an arrow <02671 + chets > there <08033 + sham >, nor <03808 + lo> > come<06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . city 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come $<00935 + bow >> into <00413 +> el > this <02063 + zo> th > {city} <05892 + , saith <05002$ +n@>um> the LORD <03068 + Y@ hovah > . city 2KI 019 034 For I will defend <01598 + ganan > 1000this $<02063 + z_0 > t_h > \{city\} < 05892 + , to save < 03467 + yasha < > it, for mine own sake < 04616$ +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . city 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141+shaneh >; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of

the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this {city} <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 + David > sake <04616 + ma . city 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > {city} <05892 + out of the hand <03709+kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 + David > sake < 04616 + ma. city 2KI 020 020 And the rest < 03499 + yether > of the acts<01697 +dabar > of Hezekiah <02396 +Chizqiyah >, and all <03605 +kol > his might <01369 +g@buwrah >, and how <00834 +>aher > he made <06213 + a pool <01295 +b@rekah >, and a conduit <08585 + t@, and brought $<00935 + bow > > water <math><04325 + mayim > into the {city} <05892$ +, [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697+dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? city 1CH 001 043 Now these <00428 +>el - leh > [are] the kings <04428 +melek > that reigned <04427 +malak > in the land < 00776 + series > of Edom < 00123 + sector > before < 06440 + paniym > [any] king < 04428+melek > reigned <04427 +malak > over the children <01121 +ben > of Israel <03478 +Yisra>el >; Bela < 01106 + Bela < > the son < 01121 + ben > of Beor < 01160 + B@ : and the name < 08034 + shem >of his {city} <05892 + [was] Dinhabah <01838 +Dinhabah > . city 1CH 001 046 And when Husham <02367 +Chuwsham > was dead <04191 +muwth > , Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad >, which smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab >, reigned <04427 +malak > in his stead <08478+tachath >: and the name <08034 +shem > of his {city} <05892 + [was] Avith <05762 +. city 1CH 001 050 And when Baalhanan <01177 +Ba was dead <04191 +muwth >, Hadad <01908 +Hadad > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his [was] Mehetabel <04105 + M@heytab>el >, the daughter <01323 + bath > of Matred <math><04308+Matred >, the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab >. city 1CH 006 056 But the fields <07704 +sadeh > of the {city} <05892 +, and the villages <02691 +chatser > thereof, they gave <05414 +nathan > to Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > . city 1CH 006 057 And to the sons <01121 +ben > of Aaron <00175 +>Aharown > they gave <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah >, [namely], Hebron <02275 +Chebrown >, [the {city}] of refuge <04733 +miqlat >, and Libnah <03841+Libnah > with her suburbs <04054 +migrash >, and Jattir <03492 +Yattiyr >, and Eshtemoa <00851 + Esht@moa <>, with their suburbs <04054 + migrash>, city 1CH 011 005 And the inhabitants <03427 +yashab > of Jebus <02982 +Y@buwc > said <00559 +>amar > to David <01732 +David >, Thou shalt not come <00935 +bow> > hither . Nevertheless David <01732 +David > took <03920 +lakad > the castle <04686 +matsuwd > of Zion <06726 +Tsiyown > , which <01958 +hiy > [is] the {city} <05892 + of David <01732 +David > . city 1CH 011 007 And David <01732 +David > dwelt <03427 +yashab > in the castle <04679 +m@tsad >; therefore they called <07121 +qara> > it the {city} <05892 + of David <01732 + David >. city 1CH 011 008 And he built <01129 + banah >the city <05892 + round <05439 + cabiyb > about, even from Millo <04407 + millow > round <05439 +cabiyb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 $+sh@>ar > of the {city} <05892 + . city 1CH 011 008 And he built <01129 + banah > the {city}$ <05892 + round <05439 + cabiyb > about, even from Millo <04407 + millow > round <05439 +cabiyb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 + . city 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +arown > [home] to himself to the {city} <05892 +of David <01732 +David >, but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . city 1CH 015 001 . And [David] made <06213 + him houses in the {city} <05892 + of David <01732 +David >, and prepared <03559+kuwn > a place < 04725 + magowm > for the ark < 00727 + > arown > of God < 00430 + > elohiym > ,and pitched <05186 +natah > for it a tent <00168 +>ohel > . city 1CH 015 029 And it came <01961+hayah > to pass, [as] the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD $<03068 + Y@hovah > came <00935 + bow > > to the {city} <05892 + of David <01732 + David >,$

that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +ragad > and playing <07832 +sachag > : and she despised <00959 +bazah > him in her heart <03820 +leb > . city 1CH 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and put the battle <04421+milchamah > in array <06186 + before the gate <06607 +pethach > of the {city} <05892 + : and the kings <04428 +melek > that were come <00935 +bow > [were] by themselves <00905 +bad > in the field <07704 +sadeh > . city 1CH 019 015 And when the children <01121 +ben > of Ammon <05983 + saw < 07200 + ra > ah > that the Syrians < 00758 + > Aram > were fled < 05127 + nuwc > , theylikewise <01571 +gam > fled <05127 +nuwc > before <06440 +paniym > Abishai <52> his brother <00251 + >ach >, and entered $<00935 + bow > >into the {city} <05892 +$. Then Joab <03097+Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . city 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 +melek > from off <05921 + his head <07218 +ro>sh>, and found <04672 +matsa>> it to weigh <04948+mishqal > a talent <03603 +kikkar > of gold <02091 +zahab >, and [there were] precious <03368 +yaqar > stones <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa> > also exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > out of the {city} <05892 + . city 2CH 005 002 Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh >, the chief <05387+nasiy>> of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto Jerusalem <03389 + Y@ruwshalaim >, to bring <05927 + up the ark <00727 + arown > of the $covenant < 01285 + b@riyth > of the LORD < 03068 + Y@hovah > out of the {city} < 05892 + of$ David <01732 +David >, which <01958 +hiy > [is] Zion <06726 +Tsiyown >. city 2CH 006 005 Since <04480 + min > the day < 03117 + yowm > that I brought < 03318 + yatsa > forth < 03318+yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I $chose < 00977 + bachar > no < 03808 + lo > {city} < 05892 + among all < 03605 + kol > the tribes$ <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : city 2CH 006 034 If <03588 + kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341+>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward $<01870 + \text{derek} > \text{this} <02063 + \text{zo} > \text{th} > \{\text{city}\} <05892 + \text{which} <00834 + \text{>aher} > 00834 + \text{value} > 00834 +$ thou hast chosen <00977 +bachar >, and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; city 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 + palal > toward < 01870 + derek > their land < 00776 + series > , which < 00834 + sher > thougavest <05414 +nathan > unto their fathers <1>, and [toward] the {city} <05892 + which <00834+>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834+>aher > I have built <01129 +banah > for thy name <08034 +shem > : city 2CH 008 011 And Solomon <08010 + Sh@lomoh > brought <05927 + up the daughter <01323 + bath > of Pharaoh <06547 +Par out of the {city} <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar >, My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 + melek > of Israel <03478 + Yisra>el >, because <03588 + kiy > [the places are] holy <06944 + qodesh >, where unto <00834 + >aher > the ark <math><00727 + >arown > of the LORD<03068 +Y@hovah > hath come <00935 +bow> > . city 2CH 009 031 And Solomon <08010 +Sh@lomoh > slept < 07901 + shakab > with his fathers <1>, and he was buried < 06912 + qabar > inthe $\{\text{city}\} < 05892 + \text{of David} < 01732 + \text{David} > \text{his father} < 25 > : and Rehoboam < 07346 + R@chab$ his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 011 012 And in every <03605 + kol > several {city} <05892 + [he put] shields <06793 + tsinnah > and spears

<07420 +romach > , and made them exceeding strong <02388 +chazaq > , having Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his side . city 2CH 011 023 And he dealt wisely <00995 +biyn >, and dispersed <06555 +parats > of all <03605 +kol > his children <01121+ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn >, unto every <03605 +kol > fenced <04694 +m@tsuwrah > {city} <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . city 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > himself in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 + malak >: for Rehoboam <07346 + R@chab [was] one <math><00259 + >echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 + Y@ruwshalaim >, the {city} <05892 + which <00834 + >aher > the LORD <03068 + Y@hovah > had chosen <00977 + bachar > out of all <03605 + kol > the tribes <07626+shebet > of Israel <03478 +Yisra>el >, to put <07760 +suwm > his name <08034 +shem > there <08033 + sham >. And his mother s <00517 + sem > name < 08034 + shem > [was] Naamah < 05279+Na an Ammonitess <05984 + . city 2CH 012 016 And Rehoboam <07346 +R@chab slept <07901 +shakab > with his fathers <1>, and was buried <06912 +qabar > in the {city} <05892 + of David <01732 + David >: and Abijah <29> his son <01121 + ben > reigned <04427 + malak > in his stead <08478 +tachath > . city 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with his fathers <1>, and they buried <06912 + qabar > him in the {city} <05892 + of David <01732 + David > : and Asa<00609 + Aca > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 + tachath > .In his days <03117 +yowm > the land <00776 +>erets > was quiet <08252 +shaqat > ten <06235 + years <08141 +shaneh > . city 2CH 015 006 And nation <01471 +gowy > was destroyed <03807 +kathath > of nation < 01471 + gowy >, and city < 05892 + of {city} < 05892 + : for God < 00430 +>elohiym > did vex <02000 +hamam > them with all <03605 +kol > adversity <06869 +tsarah > . city 2CH 015 006 And nation <01471 +gowy > was destroyed <03807 +kathath > of nation <01471 +gowy >, and $\{city\} < 05892 + of city < 05892 + : for God < 00430 + >elohiym > did vex < 02000$ +hamam > them with all <03605 +kol > adversity <06869 +tsarah > . city 2CH 016 014 And they buried <06912 +gabar > him in his own sepulchres <06913 +geber >, which <00834 +>aher > he had made <03738 +karah > for himself in the {city} <05892 + of David <01732 +David >, and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390+male>> with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +ragach > by the apothecaries <04842 +mirgachath > art <04640 +Ma : and they made a very <03966 + m@ great <01419 + gadowl > burning <08316 + s@rephah > for him. city 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Take <03947 +lagach > ye Micaiah <04321 +Miykay@huw >, and carry <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the {city} <05892 +, and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben >; city 2CH 019 005. And he set <05975 + judges <08199 + shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah >, city $<05892 + by \{city\} <05892 +$, city 2CH 019 005. And he set <05975 + judges<08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 $+batsar > cities < 05892 + of Judah < 03063 + Y@huwdah > , {city} < 05892 + by city < 05892 + , city$ $2CH\ 021\ 001$. Now Jehoshaphat < 03092 + Y@howshaphat > slept < 07901 + shakab > with his fathers <1>, and was buried <06912 +qabar > with his fathers <1> in the {city} <05892 + of David <01732+David > . And Jehoram <03088 +Y@howram > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 021 020 Thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > years old <01121 + ben > was he when he began to reign <04427 + malak > , and hereigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh >, and departed <03212 +yalak > without <03808 +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the {city} <05892 + of David <01732 + David >, but not in the sepulchres <06913 + qeber > of the kings <04428 + melek >. city 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced

<08055 +samach > : and the {city} <05892 + was quiet <08252 +shaqat > , after that they had slain <04191 + muwth > Athaliah < 06271 + with the sword < 02719 + chereb > . city 2CH 024 016 And theyburied $\langle 06912 + qabar \rangle$ him in the $\{city\} \langle 05892 + of David \langle 01732 + David \rangle$ among $\langle 05973 + the$ kings <04428 +melek >, because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el >, both toward <05973 + God <00430 +>elohiym >, and toward his house <01004 +bayith > . city 2CH 024 025 And when they were departed <03212 +yalak > from him , (for they left <05800 + him in great < 07227 + rab > diseases < 04251 + machluy >,) his own <00249+>ezrach > servants <05650 + conspired <07194 +qashar > against <05921 + him for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen >, and slew <02026 +harag > him on <05921 + his bed <04296 +mittah >, and he died <04191 + muwth >: and they buried <06912 + qabar > him in the {city} <05892 + of David <01732+David >, but they buried < 06912 +gabar > him not in the sepulchres < 06913 +geber > of the kings <04428 +melek > . city 2CH 025 028 And they brought <05375 +nasa> > him upon horses <05483+cuwc >, and buried <06912 +qabar > him with his fathers <1> in the {city} <05892 + of Judah <03063 + Y@huwdah > . city 2CH 027 009 And Jotham <math><03147 + Yowtham > slept <07901 + shakab> with his fathers <1>, and they buried <06912 + qabar > him in the {city} <05892 + of David <01732 + David >: and Ahaz <00271 + Achaz > his son <01121 + ben > reigned <04427 + malak > in his stead <08478 +tachath > . city 2CH 028 015 And the men <00582 +>enowsh > which <00834+>aher>were expressed <05344 + naqab>by name <08034 + shem>rose <06965 + quwm>up, and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847+labash > them, and shod <05274 +na them, and gave them to eat <00398 +>akal > and to drink <08248 +shaqah >, and anointed <04886 +mashach > them, and carried <05095 +nahal > all <03605+kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow>> them to Jericho <03405 + Y@rivchow>, the {city} <05892 + of palm <08558 + tamar>trees, to their brethren <00251 +>ach >: then they returned <07725 + shuwb > to Samaria <08111+Shom@rown > . city 2CH 028 025 And in every $<03605 + kol > several \{city\} <05892 + of Judah$ <03063 + Y@huwdah > he made <06213 + high <01116 +bamah > places to burn <06999 +qatar > incense <06999 + qatar > unto other <00312 + acher > gods <00430 + elohiym >, and provoked toanger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1>. city 2CH 028 027 And Ahaz < 00271 +>Achaz > slept < 07901 +shakab > with his fathers < 1>, and they buried <06912 + qabar > him in the {city} <05892 + , [even] in Jerusalem <03389+Y@ruwshalaim > : but they brought <00935 +bow> > him not into the sepulchres <06913 +qeber > of the kings <04428 +melek > of Israel <03478 +Yisra>el > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . city 2CH 029 020 . Then Hezekiah <02396 +Chizqiyah > the king <04428 +melek > rose <07925 +shakam > early <07925 +shakam >, and gathered <00622 +>acaph > the rulers <08269 +sar > of the {city} <05892+, and went <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . city $2CH\ 030\ 010$ So the posts <07323 +ruwts > passed <05674 + from city <05892 + to {city} <05892 + through the country <00776 +>erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > even unto Zebulun <02074 + Z@ buwluwn > : but they laughed <07832 +sachaq > them to scorn, and mocked <03932 +la them . city 2CH 030 010 So the posts <07323 +ruwts > passed $<05674 + \text{from } \{\text{city}\} < 05892 + \text{to city} < 05892 + \text{through the country} < 00776 + \text{serets} > \text{of}$ Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > even unto Zebulun <02074 +Z@ buwluwn >: but they laughed <07832 +sachaq > them to scorn, and mocked <03932 +la them. city 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen >, [which were] in the fields < 07704 + sadeh > of the suburbs < 04054 + migrash > of theircities <05892 +, in every <03605 +kol > several {city} <05892 +, the men <00582 +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem >, to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen >, and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . city 2CH 032 003 He took counsel <03289 +ya with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to stop <05640 +catham > the waters <04325 + mayim > of the fountains < 05869 + which < 00834 + >aher > [were] without < 02351

+chuwts > the {city} < 05892 + : and they did help < 05826 + him. city 2CH 032 005 Also he strengthened <02388 +chazaq > himself, and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats >, and raised <05927 + [it] up to the towers <04026 + migdal >, and another <00312 + acher > wall < 02346 + chowmah > without < 02351+chuwts >, and repaired <02388 +chazaq > Millo <04407 +millow >> [in] the {city} <05892 + of David <01732 + David >, and made <06213 + darts <07973 + shelach > and shields <04043 + magen> in abundance <07230 + rob >. city 2CH 032 006 And he set <05414 + nathan > captains <08269+sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them together to him in the street $<07339 + r@chob > of the gate <math><08179 + sha of the {city}$ <05892 +, and spake <01696 +dabar > comfortably to them, saying <00559 +>amar >, city 2CH 032 018 Then they cried $\langle 07121 + qara \rangle \rangle$ with a loud $\langle 01419 + gadowl \rangle$ voice $\langle 06963 + qowl \rangle$ in the Jews <03066 + Y@huwdiyth > speech <03066 + Y@huwdiyth > unto the people <05971 + ofJerusalem <03389 + Y@ruwshalaim > that [were] on <05921 + the wall <02346 + chowmah >, to affright <03372 + yare > them , and to trouble <00926 + bahal > them ; that they might take <03920+lakad > the {city} <05892 + . city 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown >, and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the $\{\text{city}\} < 05892 + \text{of David}$ <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . city 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 + kol > wall without <06635 + tsaba > the $\{$ city $\}$ <08064 + shamayim > of David, on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon, in the <03068 +Y@hovah > valley, even to the entering in at the fish gate, and compassed about Ophel , and raised it up a very great height, and put captains of war in all the fenced cities of Judah. city 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +, and the idol <00784+>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD, and <02011 +Hinnom > all the altars <06049 + that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the LORD < 00178 + >owb >, and in Jerusalem <03049 + yidd@, and cast <06213+ [them <07235 + rabah >] out <07451 + ra < > of the {city} <05869 + . city 2CH 034 008 . Now in the <05650 + eighteenth < 07194 + qashar > year < 05921 + of his reign < 04191 + muwth >, when he had purged the <01004 +bayith > land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the {city}, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . city EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121+ben > of the province <04082 + m@diynah > that went <05927 + up out of the captivity <07628+sh@biy>, of those which had been carried <01540 + galah > away <01473 + gowlah >, whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel >, and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his {city} <05892 +; city EZR 004 012 Be it known <03046 +y@da< > unto the king <04430+melek >, that the Jews <03062 + Y@huwda>iy > which <math><01768 + diy > came <05559 + c@liq > upfrom thee to us are come <00858 +> athah > unto Jerusalem <03390 + Y@ ruwshalem (Chald) > , building <01124 + b@na >> the rebellious <04779 + marad > and the bad $<00873 + bi>uwsh > {city}$ <07149 + qirya > >, and have set <03635 + k@lal > up the walls <07791 + shuwr > [thereof], and joined <02338 +chuwt > the foundations <00787 +>osh > . city EZR 004 013 Be it known <03046 +y@da <> now < 03705 + k@ unto the king < 04430 + melek >, that, if < 02006 + hen > this < 01791 $+dek > {city} < 07149 + qirya > be builded < 01124 + b@na > >, and the walls < 07791 + shuwr > set$ <03635 + k@lal > up [again, then] will they not pay <math><05415 + n@than > toll < 04061 + middah >, tribute <01093 +b@low >, and custom <01983 +halak >, and [so] thou shalt endamage <05142 +n@zaq > the revenue < 00674 + > app@thom > of the kings < 04430 + melek > . city EZR 004 015That search <01240 + b@qar > may be made in the book <math><05609 + c@phar > of the records <01799+dikrown > of thy fathers <2>: so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 + dikrown >, and know <03046 + y@da < > that this <01791 + dek > city<07149 + qirya > [is] a rebellious <04779 + marad > city <07149 + qirya > >, and hurtful <05142

+n@zaq > unto kings < 04430 + melek > and provinces < 04083 + m@diynah > , and that they havemoved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 + yowm >: for which $<01836 + \text{den} > \text{cause was this} <01791 + \text{dek} > \{\text{city}\}$ <07149 + qirya > destroyed < 02718 + charab > . city EZR 004 015 That search < 01240 + b@qar > 01240 + b@qarmay be made in the book <05609 + c@phar > of the records <01799 + dikrown > of thy fathers <2>: so shalt thou find <07912 + sh@kach > in the book <05609 + c@phar > of the records <01799+dikrown >, and know <03046 + y@da <> that this <01791 + dek > city <07149 + qirya >> [is] arebellious $<04779 + marad > \{city\} < 07149 + qirya > >$, and hurtful <05142 + n@zaq > unto kings<04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 +yowm >: for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . city EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 + c@phar > of the records <01799 + dikrown > of thy fathers <2> : so shalt thou find<07912 + sh@kach > in the book < 05609 + c@phar > of the records < 01799 + dikrown > , and know<03046 + y@da < > that this $<01791 + dek > {city} <07149 + qirya > [is] a rebellious <04779$ +marad > city <07149 +qirya> >, and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 + m@diynah >, and that they have moved <05648 + sedition <00849+>eshtadduwr > within <04481 + min > the same <01459 + gav > of old <05957 + time <03118+yowm >: for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . city EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > {city} <07149 +qirya> > be builded <01124 +b@na> > [again], and the walls <07791 +shuwr > thereof set <03635 +k@lal > up, by this <01836 +den > means <06903 + q@bel > thou shalt have <00383 + iythay > no <03809 + la > portion <02508 + chalaq > iythay > no <03809 + la > portion <02508 + chalaq > iythay > no <03809 + la > iythay > iythay > no <03809 + la > iythay > iythay > no <03809 + la > iythay > iythay > no <03809 + la > iythay > iythayon this side <05675 + the river <05103 +n@har > . city EZR 004 019 And I commanded , and search <01240 + b@qar > hath been made, and it is found <07912 + sh@kach > that this <math><01791 + dek > that this <01791 + dek $\{\text{city}\} < 07149 + \text{qirya} > \text{of old} < 05957 + \text{time} < 03118 + \text{yowm} > \text{hath made insurrection} < 05376$ +n@sa> > against < 05922 + kings < 04430 + melek > , and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellion < 04776 + m@rad > and [that] rebellionsedition <00849 +>eshtadduwr > have been made <05648 + therein . city EZR 004 021 Give <07761 +suwm > ye now <03705 +k@ commandment <02942 +t@ to cause these <00479 +>illek > men $<01400 + g@bar > to cease < 00989 + b@tel >, and that this < 01791 + dek > {city} < 07179 + qash$ > be not builded <01124 + b@na > >, until <05704 + [another] commandment <02941 + ta shall be given <07761 + suwm > from me. city EZR 010 014 Let now <04994 + na > > our rulers <08269+sar > of all < 03605 + kol > the congregation < 06951 + qahal > stand < 05975 + , and let all<03605 + kol > them which have taken <03427 + yashab > strange <05237 + nokriy > wives <00802+>ishshah > in our cities <05892 + come <00935 + bow > > at appointed <02163 + zaman > times <06256 +, and with them the elders $<02205 + zaqen > of every {city} <05892 +$, and the judges <08199 + shaphat > thereof, until <05704 + the fierce <02740 + charown > wrath <math><00639 + >aph > aph >of our God <00430 +> elohiym > for this <02088 + zeh > matter <01697 + dabar > be turned <07725 + shuwb > from us. city NEH 002 003 And said <00559 + > amar > unto the king <04428+melek >, Let the king <04428 + melek > live <02421 + chayah > for ever <05769 + : why <04069+madduwa < > should not my countenance < 06440 + paniym > be sad < 07489 + ra, the place <01004 + bayith > of my fathers <1> sepulchres <06913 + qeber > , [lieth] waste <02720 + chareb>, and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? city NEH 002 005 And I said <00559 +>amar > unto the king <04428 + melek >, If <00518 +>im> it please <02895 + towb > the king <04428 + melek >, and if <00518 + >im > thy servant <05650+ have found favour <03190 +yatab > in thy sight <06440 +paniym >, that thou would est send <07971 + shalach > me unto Judah <03063 + Y@huwdah >, unto the $\{city\} < 05892 + of my fathers$ <1> sepulchres <06913 + qeber >, that I may build <01129 + banah > it. city NEH 002 008 And a *letter* <00107 +>iggereth > *unto* Asaph <00623 +>Acaph > *the* keeper <8104 shamar > *of the* king s < 04428 + melek > forest < 06508 + pardec >, that he may give < 05414 + nathan > me timber <06086 + to make beams < 07136 + qarah > for the gates < 08179 + sha of the palace < 01002+biyrah > which < 00834 + >aher > [appertained] to the house < 01004 + bayith >, and for thewall $<02346 + chowmah > of the {city} < 05892 + , and for the house < 01004 + bayith > that I shall$ enter <00935 + bow >> into <05921 +. And the king <04428 + melek > granted <05414 + nathan >

me, according to the good <02896 + towb > hand <03027 + yad > of my God <00430 + > elohiym >upon me . city NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388+ chazaq > Shallun < 07968 + Shalluwn > the son < 01121 + ben > of Colhozeh < 03626 + Kol -Chozeh >, the ruler <08269 + sar > of part <06418 + pelek > of Mizpah <04709 + Mitspah > ; hebuilt <01129 +banah > it, and covered <02926 +talal > it, and set <05975 + up the doors <01817+ deleth > thereof, the locks < 04514 + man thereof, and the bars < 01280 + b@riyach > thereof, and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s < 04428 + melek > garden < 01588 + gan >, and unto the stairs < 04609 + ma that go $<03381 + yarad > down < 03381 + yarad > from the {city} < 05892 + of David < 01732 + David > .$ city NEH 007 004 Now the $\{city\} < 05892 + [was]$ large and great < 01419 + gadowl > : but the people <05971 + [were] few <04592 + m@ therein, and the houses [were] not builded <01129+banah > . city NEH 007 006 These <00428 +>el - leh > [are] the children <math><01121 + ben > of theprovince <04082 + m@diynah >, that went <05927 + up out of the captivity <07628 + sh@biy >, of those that had been carried <01473 + gowlah > away <01473 + gowlah >, whom <00834 + >aher >*Nebuchadnezzar* <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried < 01540 + galah > away < 01546 + galuwth > , and came < 07725 + shuwb >again < 07725 + shuwb > to Jerusalem < 03389 + Y@ruwshalaim > and to Judah < 03063+Y@huwdah >, every <00376 +>iysh > one <00376 +>iysh > unto his $\{city\} <05892 +$; city NEH 011 001. And the rulers <08269 + sar > of the people <05971 + dwelt <03427 + yashab > atJerusalem <03389 + Y@ruwshalaim >: the rest <07605 + sh@>ar > of the people <05971 + alsocast < 05307 + naphal > lots < 01486 + gowral >, to bring < 00935 + bow > > one < 00259 + > echad> of ten <06235 + to dwell <03427 + yashab > in Jerusalem <03389 + Y@ ruwshalaim > the holy $<06944 + qodesh > \{city\} < 05892 +$, and nine <08672 + tesha < > parts < 03027 + yad > [to dwell]<03427 +yashab >] in [other] cities <05892 + . city NEH 011 009 And Joel <03100 +Yow>el > the son <01121 +ben > of Zichri <02147 +Zikriy > [was] their overseer <06496 +pagiyd > : and Judah <03063 + Y@huwdah > the son <01121 + ben > of Senuah <05574 + C@nuw>ah > [was]second <04932 +mishneh > over <05921 + the {city} <05892 + . city NEH 011 018 All <03605 +kol > the Levites <03881 + Leviyiy > in the holy $<06944 + qodesh > \{city\} <05892 + [were] two$ hundred <03967 + me > ah > fourscore <08084 + sh@moniym > and four <00702 + > arba < > . cityagainst <05048 + neged > them, they went <05927 + up by the stairs <04609 + ma of the {city} <05892 + of David < 01732 + David >, at the going <04608 + ma up of the wall < 02346 + chowmah>, above <05921 + the house <01004 +bayith > of David <01732 +David >, even unto the water <04325 +mayim > gate <08179 +sha eastward <04217 +mizrach > . city NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh >, and did <06213 + not our God <00430 +>elohiym > bring < 00935 + bow > all < 03605 + kol > this < 02088 + zeh > evil < 07451 + ra < > upon us, andupon this $<02063 + z_0 > th > \{city\} < 05892 + ? yet ye bring < 00935 + bow > > more < 03254$ +yacaph > wrath <02740 + charown > upon Israel <03478 + Yisra>el > by profaning <02490 + chalal > the sabbath < 07676 + shabbath > . city EST 003 015 The posts < 07323 + ruwts > went<03318 + yatsa > > out, being hastened <07165 + qerec > by the king s <04428 + melek >commandment <01697 + dabar >, and the decree <01881 + dath > was given <05414 + nathan > in Shushan <07800 + Shuwshan > the palace <01002 + biyrah > . And the king <04428 + melek > and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah >; but the *{city} <05892 + Shushan <07800 + Shuwshan > was perplexed <00943 + buwk > . city EST 004 001* . When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done < 06213 +, Mordecai < 04782 + Mord@kay > rent < 07167 + qara < > his clothes < 00899+beged >, and put <03847 + labash > on sackcloth <08242 + saq > with ashes <00665 + >epher >, and went <03318 + yatsa > > out into the midst <08432 + tavek > of the $\{city\} < 05892 +$, and cried <02199 + za with a loud <01419 + gadowl > and a bitter <04751 + mar > cry <02201 + za; city EST 004 006 So Hatach <02047 +Hathak > went <03318 +yatsa > forth <03318 +yatsa > to Mordecai <04782 +Mord@kay > unto the street <07339 +r@chob > of the {city} <05892 +, which <00834 + >aher > [was] before < 06440 + paniym > the king s < 04428 + melek > gate < 08179+sha. city EST 006 009 And let this apparel <03830 + l@buwsh > and horse <05483 + cuwc > bedelivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s

<04428 + melek > most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , thatthey may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > , and bring<07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob > of the $\{city\} < 05892 +$, and proclaim < 07121 + qara > > before < 06440 + paniym > him, Thus < 03602+kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king<04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . city EST 006 011 Then took <03947 + lagach > Haman < 02001 + Haman > the apparel < 03830 + l@buwsh > and thehorse < 05483 + cuwc >, and arrayed < 03847 + labash > Mordecai < 04782 + Mord@kay >, and brought <07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob> of the {city} <05892 + , and proclaimed <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . city EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the $Jews < 03064 + Y@huwdiy > which < 00834 + aher > [were] in every < 03605 + kol > {city}$ <05892 + to gather < 06950 + qahal > themselves together, and to stand <05975 + for their life<05315 +nephesh >, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish <6>, all <03605 + kol > the power <02428 + chavil > of the people <05971 + and province ones and women <00802 +>ishshah >, and [to take] the spoil <07998 +shalal > of them for a prev <00962 +bazaz >, city EST 008 015. And Mordecai <04782 +Mord@kay > went <03318 +yatsa> > out from the presence <06440 + paniym > of the king <04428 + melek > in royal <04438+malkuwth > apparel <03830 + l@buwsh > of blue <08504 + t@keleth > and white <02353 + chuwr>, and with a great <01419 + gadowl > crown <05850 + of gold <02091 + zahab >, and with agarment <08509 + takriyk > of fine linen <00948 + buwts > and purple <00713 + argaman > : andthe {city} <05892 + of Shushan <07800 + Shuwshan > rejoiced <06670 + tsahal > and was glad <08056 + same ach >. city EST 008 017 And in every <03605 + kol > province <04082 + m@diynah>, and in every $<03605 + kol > \{city\} < 05892 +$, whithersoever the king s <04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 + melek > correct + king s < 04428 +commandment < 01697 + dabar > and his decree < 01881 + dath > came < 05060 + naga < >, theJews <03064 + Y@huwdiy > had joy < 08057 + simchah > and gladness < 08342 + sasown > , a feast<04960 + mishteh > and a good <02896 + towb > day <03117 + yowm > . And many <07227 + rab > towb > day <03117 + yowm > . And many <07227 + rab > towb > towb > day <03117 + yowm > . And many <07227 + rab > towb > towbof the people <05971 + of the land <00776 + >erets > became <03054 + yahad > Jews <03054+yahad >; for the fear <06343 + pachad > of the Jews <03064 + Y@huwdiy > fell <05307 + naphal> upon them . city EST 009 028 And [that] these <00428 +> el - leh > days <03117 + yowm > [should be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr >, every family <04940 + mishpachah >, every province <04082 + m@diynah >, and every $\{city\} < 05892 + ; and [that] these < 00428 + >el - leh > days < 03117 + yowm > of Purim < 06332$ +Puwr > should not fail < 05674 + from among < 08432 + tavek > the Jews < 03064 + Y@huwdiy > ,nor < 03808 + lo > > the memorial < 02143 + zeker > of them perish < 05486 + cuwph > from their seed <02233 +zera< > . city JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the $\{city\} < 05892 +$, and the soul < 05315 + nephesh > of the wounded < 02491 + chalal > crieth<07768 + shava < > out: yet God < 00433 + > elowahh > layeth < 07760 + suwm > not folly < 08604+tiphlah > [to them]. city JOB 029 007. When I went <03318 +yatsa > out to the gate <08179+sha through <05921 + the {city} <07176 +gereth >, [when] I prepared <03559 +kuwn > my seat <04186 + mowshab > in the street <07339 + r@chob > ! city JOB 039 007 He scorneth <07832 $+sachaq > the multitude <01995 + hamown > of the {city} <07151 + qiryah > , neither <03808 + lo >$ > regardeth <08085 +shama<> he the crying <08663 +t@shu>ah > of the driver <05065 +nagas >. city PSA 031 021 Blessed <01288 + barak > [be] the LORD <03068 + Y@hovah > : for he hathshewed me his marvellous <06381 +pala> > kindness <02617 +checed > in a strong <04692 $+matsowr > \{city\} < 05892 + . city PSA 046 004 [There is] a river < 05104 + nahar > , the streams$ $<06388 + peleg > where of shall make glad < 08056 + same ach > the {city} < 05892 + of God < 00430$ +>elohiym >, the holy <06918 + qadowsh > [place] of the tabernacles <math><04908 + mishkan > of themost <05945 +>elyown > High <05945 +>elyown > . city PSA 048 001 . A Song <07892 +shiyr > [and] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >. Great

<01419 + gadowl > [is] the LORD <03068 + Y@hovah >, and greatly <03966 + m@ to be praised $<01984 + halal > in the {city} < 05892 + of our God < 00430 + >elohiym > , [in] the mountain$ <02022 + har > of his holiness < 06944 + godesh > . city PSA 048 002 Beautiful < 03303 + yapheh > .for situation <05131 + nowph >, the joy <04885 + masows > of the whole <03605 + kol > earth<00776 +> erets >, [is] mount <02022 + har > Zion <06726 + Tsiyown >, [on] the sides <03411+y@rekah > of the north <06828 +tsaphown >, the {city} <07151 +qiryah > of the great <07227 +rab > King < 04428 + melek > . city PSA 048 008. As we have heard < 08085 + shama < >, so <03651 + ken > have we seen < 07200 + ra > ah > in the city < 05892 + of the LORD < 03068+Y@hovah > of hosts < 06635 + tsaba > >, in the {city} < 05892 + of our God < 00430 +>elohiym > : God < 00430 + > elohiym > will establish < 03559 + kuwn > it for ever < 05769 + . Selah < 05542+celah > . city PSA 048 008. As we have heard <08085 + shama < >, so <03651 + ken > have weseen <07200 + ra > ah > in the {city} <05892 + of the LORD <03068 + Y@hovah > of hosts <06635+tsaba>>, in the city <05892 + of our God <00430 +>elohiym > : God <00430 +>elohiym > will establish <03559 +kuwn > it for ever <05769 + . Selah <05542 +celah > . city PSA 055 009 . Destroy <01104 +bala< >, O Lord <00136 +>Adonay >, [and] divide <06385 +palag > their tongues <03956 +lashown > : for I have seen <07200 +ra>ah > violence <02555 +chamac > and $strife < 07379 + rivb > in the {city} < 05892 + . city PSA 059 006 They return < 07725 + shuwb > at$ evening <06153 + : they make a noise <01993 + hamah > like a dog <03611 + keleb >, and go $<05437 + cabab > round <05437 + cabab > about the {city} <05892 + . city PSA 059 014 And at$ evening <06153 + let them return <07725 + shuwb >; [and] let them make a noise <01993 $+hamah > like \ a \ dog < 03611 + keleb >$, and go < 05437 + cabab > round < 05439 + cabiyb > aboutthe {city} < 05892 + . city PSA 060 009 Who < 04310 + miy > will bring < 02986 + yabal > me [into]the strong $<04692 + matsowr > \{city\} < 05892 + ? who < 04310 + miy > will lead < 05148 + nachah > 1000 + miy > 1000 + mi$ me into <05704 + Edom < 00123 + >Edom > ? city PSA 072 016 There shall be an handful <06451+piccah > of corn < 01250 + bar > in the earth < 00776 + >erets > upon the top < 07218 + ro>sh > ofthe mountains <02022 + har >; the fruit <06529 + p@riy > thereof shall shake <07493 + ra like Lebanon <03844 + L@banown > : and [they] of the {city} <05892 + shall flourish <06692 + tsuwts> like grass <06212 + of the earth <00776 + > erets >. city PSA 087 003 Glorious <03513 + kabad> things are spoken <01696 + dabar > of thee, $O \{city\} < 05892 + of God < 00430 + > elohiym > .$ Selah <05542 +celah > . city PSA 101 008 I will early <01242 +boger > destroy <06789 +tsamath > all < 0.03605 + kol > the wicked < 0.07563 + rasha < > of the land < 0.0776 + > erets > ; that I may cut<03772 +karath > off all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa from the $\{city\} < 05892 + of the LORD < 03068 + Y@hovah > . city PSA 107 004 They wandered < 08582 + ta$ in the wilderness <04057 + midbar > in a solitary <03452 + y@ shiymown > way <01870 + derek >; they found $<04672 + matsa >> no <03808 + lo >> {city} <05892 + to dwell <04186 + mowshab > in$. city PSA 107 007 And he led <01869 + darak > them forth by the right <math><03477 + yashar > way<01870 + derek >, that they might go <03212 + yalak > to a {city} <05892 + of habitation <04186+mowshab > . city PSA 107 036 And there he maketh the hungry <07456 +ra to dwell <03427+yashab >, that they may prepare $<03559 + kuwn > a \{city\} < 05892 + for habitation < 04186$ +mowshab >; city PSA 108 010 Who <04310 +miy > will bring <02986 +vabal > me into the strong <04013 +mibtsar > {city} <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom > ? city PSA 122 003 Jerusalem <03389 +Y@ruwshalaim > is builded <01129 +banah > as a {city} <05892 + that is compact <02266 +chabar > together <03162 +yachad > : city PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for Solomon <08010 + Sh@lomoh > . Except the LORD <03068 + Y@hovah > build <01129 + banah > the house <01004 + bayith >, they labour <05998 + in vain <07723 + shav >> that build <01129 $+banah > it : except the LORD < 03068 + Y@hovah > keep < 08104 + shamar > the {city} < 05892 +$, the watchman <08104 +shamar > waketh <08245 +shaqad > [but] in vain <07723 +shav> > . city PRO 001 021 She crieth <07121 + qara > in the chief <07218 + ro >sh > place of concourse <01993 +hamah >, in the openings <06607 +pethach > of the gates <08179 +sha : in the {city} <05892 + she uttereth <00559 + >amar > her words <00561 + >emer > , [saying] , city PRO 008003 She crieth <07442 +ranan > at <03027 +yad > the gates <08179 +sha, at <03027 +yad > the entry $<06310 + peh > of the {city} < 07176 + qereth >, at the coming <math><03996 + mabow > in at the$ doors <06607 +pethach > . city PRO 009 003 She hath sent <07971 +shalach > forth her maidens

<05291 + na: she crieth <07121 + qara > > upon the highest <04791 + marowm > places of the $\{city\} < 07176 + qereth >$, city PRO 009 014 For she sitteth < 03427 + yashab > at the door < 06607+pethach > of her house < 01004 + bayith > , on < 05921 + a seat < 03678 + kicce > > in the highman s wealth <01952 + hown > [is] his strong $<05797 + \{city\} < 07151 + qiryah > :$ the destruction <04288 + m@chittah > of the poor <01800 + dal > [is] their poverty <07389 + reysh > . city PRO011 010. When it goeth well $<02898 + tuwb > with the righteous <06662 + tsaddiyq >, the {city}$ <07151 + qiryah > rejoiceth < 05970 + : and when the wicked < 07563 + rasha < > perish < 6>, [there is] shouting <07440 +rinnah > . city PRO 011 011By the blessing <01293 +B@rakah > of the $upright < 03477 + yashar > the {city} < 07176 + qereth > is exalted < 07311 + ruwm > : but it is$ overthrown <02040 +harac > by the mouth <06310 +peh > of the wicked <07563 +rasha< >. city *PRO* 016 032. [*He that is*] *slow* <00750 +>*arek* > *to anger* <00639 +>*aph* > [*is*] *better* <02896 +towb > than the mighty < 01368 + gibbowr > ; and he that ruleth < 04910 + mashal > his spirit $<07307 + ruwach > than he that taketh < 03920 + lakad > a {city} < 05892 + . city PRO 018 011 . The$ $rich < 06223 + man \ s \ wealth < 01952 + hown > [is] his \ strong < 05797 + {city} < 07151 + qiryah > ,$ and as an high <07682 + sagab > wall <02346 + chowmah > in his own conceit <04906 + maskiyth>. city PRO 018 019. A brother <00251 + >ach > offended < 06586 + pasha < > [is harder to be]won] than a strong $<05797 + \{city\} < 07151 + qiryah > :$ and [their] contentions <04079 + midyan> [are] like the bars <01280 + b@riyach > of a castle <00759 + > armown > . city PRO 021 022 . Awise <02450 + chakam > [man] scaleth <05927 + the {city} <05892 + of the mighty <01368 +gibbowr >, and casteth <03381 + yarad > down <03381 + yarad > the strength <05797 + of the $rule < 04623 + ma \text{ over his own spirit} < 07307 + ruwach > [is like] a {city} < 05892 + [that is]$ broken <06555 + parats > down, [and] without <00369 + >ayin > walls <02346 + chowmah > .city PRO 029 008. Scornful < 03944 +latsown > men < 00582 +> enowsh > bring < 06315 +puwach $> a \{city\} < 07151 + qiryah > into a snare < 06315 + puwach > : but wise < 02450 + chakam > [men]$ turn <07725 + shuwb > away wrath <00639 +>aph > . city ECC 007 019 Wisdom <02451 + chokmah > strengtheneth < 05810 + the wise < 02450 + chakam > more than ten < 06235 + mighty $<07989 + shallivt > [men] which <00834 + >aher > are in the {city} <05892 + . city ECC 008 010$ And so <03651 + ken > I saw <07200 + ra > ah > the wicked <07563 + rasha < > buried <06912+qabar >, who had come <00935 + bow > > and gone <01980 + halak > from the place <04725+maqowm > of the holy < 06918 + qadowsh >, and they were forgotten < 07911 + shakach > in the $\{city\} < 05892 + where < 00834 + >aher > they had so < 03651 + ken > done < 06466 + pa : this$ <02088 + zeh > [is] also <01571 + gam > vanity <01892 + hebel > . city ECC 009 014 [There was] a little $<06996 + qatan > \{city\} < 05892 +$, and few <04592 + m@ men <00582 + > enowsh >within it ; and there came <00935 + bow > > a great <01419 + gadowl > king <04428 + melek > aagainst < 00413 + >el > it, and besieged < 05437 + cabab > it, and built < 01129 + banah > great<01419 + gadowl > bulwarks < 04685 + matsowd > against < 05921 + it : city ECC 009 015 Nowthere was found <04672 + matsa >> in it a poor <04542 + micken > wise <02450 + chakam > man<00376 +>iysh >, and he by his wisdom <02451 + chokmah > delivered <04422 + malat > the $\{city\} < 05892 + ; yet no < 03808 + lo > man < 00376 + > iysh > remembered < 02142 + zakar > that$ same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > . city ECC 010 015 The labour < 05999 + of the foolish < 03684 + k@civl > wearieth < 03021 + yaga < > every one of them,because <00834 + >aher > he knoweth <03045 + yada < > not how <00834 + >aher > to go <03212>, and go $<05437 + cabab > about <05437 + cabab > the {city} <05892 + in the streets <07784$ +shuwq >, and in the broad <07339 + r@chob > ways < 07339 + r@chob > I will seek < 01245+baqash > him whom my soul < 05315 + nephesh > loveth < 00157 + >ahab > : I sought him, but Ifound <04672 +matsa> > him not . city SON 003 003 The watchmen <08104 +shamar > that go $<05437 + cabab > about <05437 + cabab > the {city} <05892 + found <04672 + matsa > me : [to$ whom I said], Saw <07200 + ra > ah > ye him whom <00853 + > eth > my soul <05315 + nephesh >loveth <00157 +>ahab > ? city SON 005 007 The watchmen <08104 +shamar > that went <05437 $+cabab > about < 05437 + cabab > the {city} < 05892 + found < 04672 + matsa > me$, they smote <05221 +nakah > me, they wounded <06481 +patsa< > me; the keepers <08104 +shamar > of the

walls <02346 + chowmah > took <05375 + nasa > > away my veil <07289 + radiyd > from me. city ISA 001 008 And the daughter <01323 + bath > of Zion <06726 + Tsiyown > is left <03498 + yathar> as a cottage <05521 + cukkah > in a vineyard <03754 + kerem >, as a lodge <04412 + m@luwnah> in a garden of cucumbers <04750 + miqshah >, as a besieged $<05341 + natsar > \{city\} < 05892 +$ $. city ISA 001 021 . How < 00349 +> eyk > is the faithful < 00539 +> aman > {city} < 07151 + qiryah$ > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male> > of judgment <04941 +mishpat >; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it; but now <06258 + murderers <07523 + ratsach > . city ISA 001 026 And I will restore <07725 + shuwb > thy judges <08199 + shaphat > as at the first <07223 + ri> shown > , and thy counsellors <03289+ya as at the beginning <08462 + t@chillah > : afterward thou shalt be called <07121 + qara > >, The city <05892 + of righteousness <06664 + tsedeq >, the faithful $<00539 + aman > \{city\}$ <07151 +qiryah > . city ISA 001 026 And I will restore <07725 + shuwb > thy judges <08199 +shaphat > as at the first <07223 + ri>shown >, and thy counsellors <03289 + ya as at the beginning <08462 + t@chillah > : afterward thou shalt be called <math><07121 + qara > >, The {city} <05892 + of righteousness < 06664 + tsedeq >, the faithful <00539 + aman > city < 07151 + qiryah>. city ISA 014 004. That thou shalt take <05375 + nasa > up this <02088 + zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel >, and say <00559 + >amar >, How <00349 + >eyk > hath the oppressor <math><05065 + nagas > ceased<07673 +shabath > ! the golden <04062 +madhebah > {city} <04062 +madhebah > ceased <07673 + shabath > ! city ISA 014 031 Howl <03213 + yalal > , O gate <08179 + sha ; cry <02199 +za, O {city} <05892 +; thou, whole <03605 +kol > Palestina <06429 + P@lesheth >, [art] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke < 06227 +, and none < 00369 + >ayin > [shall be] alone < 00909 + badad >in his appointed <04151 +mow times <04151 +mow. city ISA 017 001. The burden <04853 +massa>> of Damascus <01834 +Dammeseq>. Behold <02009 +hinneh>, Damascus <01834 +Dammeseq > is taken $<05493 + cuwr > away <05493 + cuwr > from [being] a {city} <05892 + ,$ and it shall be a ruinous <04654 + mappalah > heap < 04596 + m@. city ISA 019 002 And I will set <05526 + cakak > the Egyptians < 04714 + Mitsrayim > against the Egyptians < 04714 + Mitsrayim >: and they shall fight <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251 + >ach >, and every <00376 + >iysh > one <00376 + >iysh > against his neighbour<07453 +rea<>; city <05892 + against {city} <05892 + , [and] kingdom <04467 +mamlakah> against kingdom <04467 +mamlakah > . city ISA 019 002 And I will set <05526 +cakak > the *Egyptians* <04714 +*Mitsrayim* > *against theEgyptians* <04714 +*Mitsrayim* > : *and they shall fight* <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251+> ach >, and every <00376 +> iysh > one <00376 +> iysh > against his neighbour <07453 + rea<>; {city} <05892 + against city <05892 + , [and] kingdom <04467 +mamlakah > against kingdom <04467 + mamlakah > . city ISA 019 018 . In that day <03117 + yowm > shall five <02568 + chamesh> cities <05892 + in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > speak <01696+dabar > the language < 08193 + saphah > of Canaan < 03667 + K@na, and swear < 07650+shaba <> to the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >> ; one < 00259 +> echad> shall be called <00559 +>amar >, The {city} <05892 + of destruction <02041 + herec >. city ISA 022 002 Thou that art full <04392 + male > of stirs <08663 + t@shu>ah >, a tumultuous<01993 + hamah > city < 05892 +, a joyous $<05947 + \{city\} < 07151 + qiryah > : thy slain < 02491$ +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb >, nor <03808 +lo >> dead < 04191 + muwth > in battle < 04421 + milchamah > . city ISA 022 002 Thou that art $full < 04392 + male > of stirs < 08663 + t@shu > ah >, a tumultuous < 01993 + hamah > {city}$ <05892 +, a joyous <05947 + city <07151 + giryah >: thy slain <02491 + chalal > [men are] not slain < 02491 + chalal > with the sword < 02719 + chereb >, nor < 03808 + lo >> dead < 04191+muwth > in battle < 04421 + milchamah > . city ISA 022 009 Ye have seen < 07200 + ra>ah > alsothe breaches $<01233 + b@qiya <> of the {city} <05892 + of David <01732 + David >, that they are$ many <07231 +rabab > : and ye gathered <06908 +qabats > together the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . city ISA 023 007 [Is] this <02063 $+zo>th > your joyous <05947 + [{city}], whose antiquity <06927 +qadmah > [is] of ancient$ <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986

+yabal > her a far < 07350 + rachowq > off to sojourn < 01481 + guwr > . city ISA 023 008 Who<04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 + Tsor >, the crowning $<05849 + [{city}]$, whose <00834 + >aher > merchants <05503+cachar > [are] princes < 08269 + sar > , whose traffickers < 03669 + K@na [are] the honourable<01935 + howd > of the earth < 00776 + > erets > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natah > ? city ISA 023 011 He stretched < 05186 + natout his hand <03027 + yad > over <05921 + the sea <03220 + yam >, he shook <07264 + ragaz > the shthe kingdoms <04467 + mamlakah >: the LORD <03068 + Y@ hovah > hath given a commandment $<06680 + tsavah > against < 00413 + >el > the merchant < 03667 + K@na [{city}], to destroy$ <08045 + shamad > the strong <04581 + ma holds <04581 + ma thereof. city ISA 023 016 Take <03947 + lagach > an harp < 03658 + kinnowr > , go < 05437 + cabab > about < 05437 + cabab > the $\{city\} < 05892 +$, thou harlot < 02181 + zanah > that hast been forgotten < 07911 + shakach >; make sweet < 03190 + yatab > melody < 05059 + nagan >, sing many < 07235 + rabah > songs < 07892+shiyr >, that thou may est be remembered <02142 + zakar >. city ISA 024 010 The {city} <07151+qiryah > of confusion < 08414 + tohuw > is broken < 07665 + shabar > down : every < 03605 + kol> house <01004 +bayith > is shut <05462 +cagar > up, that no man <00935 +bow> > may come <00935 + bow >> in. city ISA 024 012 In the {city} <05892 + is left <07604 + sha > ar > desolation<08047 + shammah >, and the gate <08179 + sha is smitten <03807 + kathath > with destruction <07591 + sh@>iyah>. city ISA 025 002 For thou hast made <07760 + suwm> of a city <05892 + suwm>an heap <01530 +gal >; [of] a defenced <01219 +batsar > city <07151 +qiryah > a ruin <04654 $+mappalah > : a \ palace < 00759 + >armown > of \ strangers < 02114 + zuwr > to \ be \ no \ \{city\} < 05892$ +; it shall never be built <01129 +banah >. city ISA 025 002 For thou hast made <07760 +suwm > of a city <05892 + an heap <01530 +gal > ; [of] a defenced <01219 +batsar > {city} <07151 +qiryah > a ruin < 04654 + mappalah > : a palace < 00759 + > armown > of strangers < 02114 + zuwr> to be no city <05892 + ; it shall never be built <01129 +banah > . city ISA 025 002 For thou hast made <07760 +suwm > of a {city} <05892 + an heap <01530 +gal > ; [of] a defenced <01219 +batsar > city < 07151 + qiryah > a ruin < 04654 + mappalah > : a palace < 00759 + > armown > ofstrangers <02114 +zuwr > to be no city <05892 + ; it shall never be built <01129 +banah > . city ISA 025 003 Therefore shall the strong <05794 + people < 05971 + glorify < 03513 + kabad > thee, the $\{city\} < 07151 + qiryah > of$ the terrible < 06184 + nations < 01471 + gowy > shall fear < 03372+yare > thee. city ISA 026 001. In that day <03117 +yowm > shall this <02088 +zeh > song <07892 + shiyr > be sung < 07891 + shiyr > in the land < 00776 + serets > of Judah < 03063+Y@huwdah >; We have a strong $<05797 + \{city\} < 05892 +$; salvation <03444 + y@shuw will [God] appoint <07896 + shiyth > [for] walls <02346 + chowmah > and bulwarks <02426 + cheyl >. city ISA 026 005. For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell < 03427 + yashab > on < 04791 + marowm > high < 04791 + marowm > ; the lofty < 07682 $+sagab > \{city\} < 07151 + qiryah >$, he layeth it low < 08213 + shaphel >; he layeth it low < 08213+shaphel >, [even] to the ground <00776 +> erets > ; he bringeth <05060 +naga<> it [even] to the dust <06083 + . city ISA 027 010 Yet the defenced $<01219 + batsar > \{city\} < 05892 + [shall be]$ desolate <00910 + badad >, [and] the habitation <05116 + naveh > forsaken <07971 + shalach >, and left <05800 + like a wilderness <04057 + midbar > : there <08033 + sham > shall the calf<07257 + rabats >, and consume <03615 + kalah > the branches <05585 + ca thereof. city ISA 029 001. Woe $<01945 + howy > to Ariel < 00740 + >Ari>el >, to Ariel < 00740 + >Ari>el >, the {city}$ <07151 +qiryah > [where] David <01732 +David > dwelt <02583 +chanah > ! add <05595 +caphah > ye year < 08141 + shaneh > to year < 08141 + shaneh > ; let them kill < 05362 + naqaph >sacrifices <02282 +chag > . city ISA 032 013 Upon the land <00127 +>adamah > of my people <05971 + shall come < 05927 + up thorns < 06975 + gowts > [and] briers < 08068 + shamiyr > ;yea < 03588 + kiy >, upon all < 03605 + kol > the houses < 01004 + bayith > of joy < 04885 + masows> [in] the joyous $<05947 + \{city\} < 07151 + qiryah > : city ISA 032 014 Because < 03588 + kiy > 1000 + ki$ the palaces <00759 + > armown > shall be forsaken <05203 + natash > ; the multitude <01995 $+hamown > of the \{city\} < 05892 + shall be left < 05800 + ; the forts < 06076 + and towers < 00975$ +bachan > shall be for dens <04631 + m@ for ever <05769 +, a joy <04885 + masows > of wild<06501 + pere > asses < 06501 + pere >, a pasture <04829 + mir of flocks <05739 +; city ISA 032 019 When it shall hail <01258 + barad >, coming <03381 + yarad > down <03381 + yarad > on

the forest <03293 + ya; and the {city} <05892 + shall be low <08213 + shaphel > in a low <08219+sh@phelah > place. city ISA 033 020 Look < 02372 + chazah > upon Zion < 06726 + Tsiyown > ,the {city} <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 + ra > ah > Jerusalem < 03389 + Y@ruwshalaim > a quiet < 07600 + sha > anan > habitation<05116 +naveh >, a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca < >, neither <01077 + bal > shall any <03605 + kol > of the cords <02256 + chebel > thereof be broken <05423 +nathag > . city ISA 036 015 Neither <00408 +>al > let Hezekiah <02396+*Chizqiyah* > make you trust <00982 +batach > in the LORD <03068 +Y@hovah >, saying <00559 +>amar >, The LORD <03068 + Y@hovah > will surely deliver <05337 + natsal > us: this $<02063 + zo > th > {city} < 05892 + shall not be delivered < 05414 + nathan > into the hand < 03027$ +yad > of the king < 04428 + melek > of Assyria < 00804 + Ashshuwr > . city ISA 037 013 Where<00346 + >ayeh > [is] the king <04428 + melek > of Hamath < 02574 + Chamath >, and the king<04428 +melek > of Arphad <00774 +>Arpad >, and the king <04428 +melek > of the {city} <05892 + of Sepharvaim < 05617 + C@pharvayim >, Hena <02012 + Hena < >, and Ivah <05755+ ? city ISA 037 033 Therefore < 03651 + ken > thus < 03541 + koh > saith < 00559 + amar > theLORD < 03068 + Y@hovah > concerning < 00413 + > el > the king < 04428 + melek > of Assyria<00804 + Ashshuwr >, He shall not come <00935 + bow > into <00413 + el > this <02063 $+zo>th > \{city\} < 05892 + , nor < 03808 + lo> > shoot an arrow < 02671 + chets > there < 08033$ +sham >, nor <03808 + lo > > come < 06923 + qadam > before < 06924 + qedem > it with shields<04043 + magen >, nor <03808 + lo > cast < 08210 + shaphak > a bank < 05550 + col@lah > col@against <05921 + it. city ISA 037 034 By the way <01870 + derek > that he came <00935 + bow > >, by the same shall he return <07725 + shuwb >, and shall not come <00935 + bow > > into <00413 $+>el>this<02063+zo>th>{city}<05892+, saith<05002+n@>um>the LORD<03068$ $+Y@hovah > . city ISA 037 035 For I will defend <01598 + ganan > this <02063 + zo>th > {city}$ <05892 + to save < 03467 + yasha < > it for mine own sake, and for my servant < 05650 + David s<01732 +David > sake <04616 +ma . city ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 + zo > th > city < 05892 + out of the hand < 03709 + kaph > of the king < 04428+melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 $+zo>th > \{city\} < 05892 + . city ISA 038 006 And I will deliver < 05337 + natsal > thee and this$ $<02063 + zo > th > \{city\} < 05892 + out of the hand < 03709 + kaph > of the king < 04428 + melek > of$ Assyria <00804 + >Ashshuwr > : and I will defend <01598 + ganan > this <02063 + zo>th > city<05892 + . city ISA 045 013 I have raised <05782 + him up in righteousness <06664 + tsedeq > ,and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my {city} <05892 +, and he shall let go <07971 +shalach > my captives <01546+galuwth >, not for price <04242 + m@chiyr > nor <03808 + lo > > reward <07810 + shachad >, saith <00559 + >amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > . city ISA 048002 For they call <07121 + qara > themselves of the holy $<06944 + qodesh > {city} < 05892 +$, and stay <05564 + camak > themselves upon the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; The LORD <03068 +Y@hovah> of hosts <06635 +tsaba>> [is] his name <08034+shem > . city ISA 052 001 . Awake < 05782 + , awake < 05782 + ; put < 03847 + labash > on thystrength < 05797 +, O Zion < 06726 + Tsiyown >; put < 03847 + labash > on thy beautiful < 08597+tiph>arah > garments < 00899 + beged > , O Jerusalem < 03389 + Y@ruwshalaim > , the holy $<06944 + qodesh > \{city\} < 05892 + : for henceforth < 06258 + there shall no < 03808 + lo > > more$ come < 00935 + bow > > into the e the uncircumcised < 06189 + and the unclean < 02931 + tame > > .city ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > bending <07817 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812 + shachah > themselves down <07812 + shachah > at <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121+qara > thee, The {city} < 05892 + of the LORD < 03068 + Y@hovah >, The Zion < 06726+Tsiyown > of the Holy < 06918 + qadowsh > One of Israel < 03478 + Yisra > el > . city ISA 062 012And they shall call <07121 + qara > > them, The holy <06944 + qodesh > people <05971 +, The redeemed <01350 + ga > al > of the LORD <03068 + Y@hovah > : and thou shalt be called <07121+qara>>, Sought <01875 + darash > out, A {city} <05892 + not forsaken <05800 + . city ISA 066

 $006 A \text{ voice } < 06963 + gowl > of noise < 07588 + sha > own > from the {city} < 05892 + , a voice$ <06963 + qowl > from the temple <01964 + heykal >, a voice <06963 + qowl > of the LORD<03068 + Y@hovah > that rendereth < 07999 + shalam > recompense < 01576 + g@muwl > to hisenemies <00341 +>oyeb > . city JER 001 018 For , behold <02009 +hinneh > , I have made $<05414 + nathan > thee this day < 03117 + yowm > a defenced < 04013 + mibtsar > {city} < 05892 + ,$ and an iron <01270 + barzel > pillar < 05982 +, and brasen <05178 + n@chosheth > walls < 02346+chowmah > against < 05921 + the whole < 03605 + kol > land < 00776 + erets >, against thekings <04428 + melek > of Judah < 03063 + Y@huwdah > , against the princes < 08269 + sar >thereof, against the priests <03548 +kohen > thereof, and against the people <05971 + of the land <00776 +>erets > . city JER 003 014 Turn <07725 +shuwb > , O backsliding <07726 +showbab > children <01121 +ben >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259 +>echad > of a $\{city\} < 05892 +$, and two < 08147 + sh@nayim > of a family < 04940 + mishpachah >, and I will bring < 00935 + bow > you to Zion < 06726 + Tsiyown > : city JER 004 029 The whole < 03605 + kol> city <05892 + shall flee <01272 +barach > for the noise <06963 +gowl > of the horsemen <06571 +parash > and bowmen; they shall go <00935 +bow > into thickets <05645 +, and climb $<05927 + up upon the rocks < 03710 + keph > : every < 03605 + kol > {city} < 05892 + [shall be]$ forsaken <05800 +, and not a man <00376 +>iysh > dwell <03427 + yashab > therein <02004 $+hen > . city JER 004 029 The whole < 03605 + kol > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + shall flee < 01272 + barach > {city} < 05892 + s$ for the noise <06963 + qowl > of the horsemen <06571 + parash > and bowmen; they shall go <00935 + bow >> into thickets <05645 +, and climb <05927 + up upon the rocks <03710 + keph >: every < 03605 + kol > city < 05892 + [shall be] forsaken < 05800 + , and not a man < 00376+>iysh > dwell < 03427 + yashab > therein < 02004 + hen > . city JER 006 006 For thus < 03541+koh > hath the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > said < 00559 + amar > ,Hew < 03772 + karath > ye down trees < 06097 + , and cast < 08210 + shaphak > a mount < 05550+col@lah > against < 05921 + Jerusalem < 03389 + Y@ruwshalaim > : this < 01931 + huw > > [is]the $\{city\} < 05892 + to be visited < 06485 + paqad > ; she [is] wholly < 03605 + kol > oppression$ of his horses <05483 + cuwc > was heard < 08085 + shama < > from Dan < 01835 + Dan > : thewhole <03605 + kol > land <00776 + > erets > trembled <07493 + ra at the sound <06963 + gowl > land <06963 + gowof the neighing <04684 + matshalah > of his strong <47> ones; for they are come <00935 + bow > >, and have devoured <00398 + >akal > the land <00776 + >erets >, and all <04393 + m@lo> > thatis in it; the $\{city\} < 05892 +$, and those that dwell < 03427 + yashab > therein. city JER 014 018 If <00518 + >im > I go < 03318 + yatsa > > forth < 03318 + yatsa > > into the field < 07704 + sadeh > ,then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and $if < 00518 + >im > I enter < 00935 + bow > > into the {city} < 05892 + , then behold < 02009 + hinneh$ > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea, both <01571 +gam > the prophet <05030 + nabiy > > and the priest <03548 + kohen > go <05503 + cachar > about<05503 + cachar > into <00413 + >el > a land <00776 + >erets > that they know <03045 + yada < >not. city JER 015 008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 + chowl > of the seas <03220 + yam > : I have brought <00935 + bow> > upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler upon it suddenly <06597 + pith > owm >, and terrors $<00928 + behalah > upon the {city} <05892 +$. city JER 017 024 And it shall come <01961 + hayah > to pass, if <00518 + >im > ye diligentlyhearken < 08085 + shama < > unto me, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >, to bring <00935 + bow >> in no <01115 + biltiy > burden <04853 + massa >> through the gates $<08179 + sha of this <02063 + zo > th > {city} <05892 + on the sabbath <07676 + shabbath > day$ <03117 + yowm >, but hallow <06942 + qadash > the sabbath <07676 + shabbath > day <03117+yowm >, to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah > therein ; city JER 017 025 Then shall there enter <00935 + bow >> into the gates <08179 + sha of this <02063 + zo > th >city < 05892 + kings < 04428 + melek > and princes < 08269 + sar > sitting < 03427 + yashab > uponthe throne <03678 +kicce> > of David <01732 +David >, riding <07392 +rakab > in chariots <07393 + rekeb > and on horses <05483 + cuwc >, they, and their princes <08269 + sar >, the men

<00376 + >iysh > of Judah < 03063 + Y@huwdah > , and the inhabitants < 03427 + yashab > ofJerusalem <03389 + Y@ ruwshalaim > : and this $<02088 + zeh > \{city\} < 05892 + shall remain$ <03427 + yashab > for ever < 05769 + . city JER 017 025 Then shall there enter <00935 + bow > >into the gates <08179 +sha of this <02063 +zo>th > {city} <05892 + kings <04428 +melek > and princes <08269 + sar > sitting <03427 + yashab > upon the throne <03678 + kicce > of David <01732 + David >, riding <07392 + rakab > in chariots <07393 + rekeb > and on horses <05483+cuwc >, they, and their princes <08269 + sar >, the men <00376 + siysh > of Judah <03063+Y@huwdah >, and the inhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim > :and this <02088 + zeh > city < 05892 + shall remain < 03427 + yashab > for ever < 05769 + . cityJER 019 008 And I will make <07760 + suwm > this <02063 + zo>th > {city} <05892 + desolate <08047 +shammah >, and an hissing <08322 +sh@regah >; every <03605 +kol > one that passeth <05674 + thereby <05921 + shall be astonished <08074 + shamem > and hiss <08319 +sharaq > because <05921 + of all <03605 + kol > the plagues <04347 + makkah > thereof. city JER 019 011 And shalt say <00559 + >amar > unto them, Thus <03541 + koh > saith <00559+>amar> the LORD <03068 +Y@ hovah > of hosts <06635 +tsaba>>; Even <03602 +kakah>so < 03602 + kakah > will I break < 07665 + shabar > this < 02088 + zeh > people < 05971 + and this $<02063 + zo > th > \{city\} < 05892 + , as [one] breaketh < 07665 + shabar > a potter s < 03335$ +yatsar > vessel <03627 + k@liy >, that cannot be made <07495 + rapha > > whole <math><07495+rapha >> again < 05750 + : and they shall bury < 06912 + qabar > [them] in Tophet < 08612+Topheth >, till [there be] no <00369 +>ayin > place <04725 +magowm > to bury <06912 place <04725 + magowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, and to the inhabitants <03427 + yashab > thereof, and [even] make <05414 + nathan > this <02063 + zo>th $> \{city\} < 05892 + as Tophet < 08612 + Topheth > : city JER 019 015 Thus < 03541 + koh > saith$ <00559 +>amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >> , the God < 00430+>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this $\{city\} < 05892 + and upon all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all < 03605 + kol > her towns < 05892 + all <$ the evil <07451 + ra < > that I have pronounced <01696 + dabar > against < 05921 + it, because <03588 + kiy > they have hardened <07185 + qashah > their necks < 06203 + , that they might nothear <08085 + shama <> my words <01697 + dabar > . city JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > ${city} < 05892 +$, and all < 03605 + kol > the labours < 03018 + y@giya < > thereof, and all < 03605 + kol > the labours < 03018 + y@giya < > thereof, and all < 03605 + kol > the labours < 03018 + y@giya < > thereof. +kol > the precious < 03366 + y@qar > things thereof, and all < 03605 + kol > the treasures < 00214+>owtsar> of the kings <04428 + melek > of Judah <03063 + Y@huwdah > will I give <05414+nathan > into the hand <03027 +yad > of their enemies <00341 + > oyeb > , which shall spoil <00962 + bazaz > them, and take <03947 + laqach > them, and carry <00935 + bow > > them to *Babylon* <00894 +*Babel* > . *city JER* 021 004 *Thus* <03541 +*koh* > *saith* <00559 +>*amar* > *the* LORD < 03068 + Y@hovah > God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > ; Behold<02005 + hen >, I will turn <05437 + cabab > back <05437 + cabab > the weapons <03627 + k@liy> of war <04421 +milchamah > that [are] in your hands <03027 +yad >, wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel >, and [against] the Chaldeans <03778 +Kasdiy >, which besiege <06696 +tsuwr > you without <02351 + chuwts > the walls <02346 + chowmah > , and I will assemble <00622 + > acaph > them into <00413 +>el > the midst $<08432 + tavek > of this <math><02063 + zo>th > \{city\} <05892 + .$ city JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this $<02063 + zo > th > {city} < 05892 + , both man < 00120 + > adam > and beast < 00929 + b@hemah > :$ they shall die <04191 + muwth > of a great <01419 + gadowl > pestilence <01698 + deber > . cityJER 021 007 And afterward, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and his servants <05650 +, and the people <05971 +, and such as are left <07604 $+sha>ar>in this <02063 + zo>th> {city} <05892 + from the pestilence <01698 + deber>, from the pestilence <01698 + deber</0168 + deber</01$ the sword <02719 +chereb >, and from the famine <07458 +ra, into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and into the hand <03027 + yad > of their enemies <00341 + >oyeb >, and into the hand

<03027 + yad > of those that seek < 01245 + bagash > their life < 05315 + nephesh > : and he shallsmite <05221 + nakah > them with the edge <06310 + peh > of the sword <02719 + chereb >; he shall not spare <02347 + chuwc > them, neither <03808 + lo > > have pity <02550 + chamal >, nor<03808 + lo > > have mercy <07355 + racham > . city JER 021 009 He that abideth <03427 + yashab> in this $<02063 + z_0 > th > \{city\} < 05892 + shall die < 04191 + muwth > by the sword < 02719$ +chereb >, and by the famine <07458 + ra, and by the pestilence <01698 + deber >: but he that goeth <03318 +yatsa> > out, and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 + tsuwr > you, he shall live <02421 + chayah >, and his life <05315 + nephesh> shall be unto him for a prey <07998 + shalal > . city JER 021 010 For I have set <07760 + suwm > $my face < 06440 + paniym > against this < 02063 + zo > th > {city} < 05892 + for evil < 07451 + ra < > the second secon$, and not for good <02896 + towb >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon < 00894 + Babel >, and he shall burn < 08313 + saraph > it with fire < 00784 + >esh >. city JER 022 008 And many <07227 + rab > nations <01471 + gowy > shall pass <05674 + by this<02063 + zo > th > city < 05892 +, and they shall say <00559 + > amar > every man < 00376 + > iysh> to his neighbour <07453 + rea <>, Wherefore hath the LORD <03068 + Y@ hovah > done <06213 $+ thus < 0.03602 + kakah > unto this < 0.02063 + zo > th > great < 0.01419 + gadowl > {city} < 0.05892 + ?$ city JER 022 008 And many <07227 + rab > nations <01471 + gowy > shall pass <05674 + by this $<02063 + zo > th > {city} < 05892 +$, and they shall say <00559 + > amar > every man < 00376+>iysh > to his neighbour <07453 + rea <>, Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus < 03602 + kakah > unto this < 02063 + zo > th > great < 01419 + gadowl > city < 05892+? city JER 023 039 Therefore < 03651 + ken >, behold < 02005 + hen >, I, even I, will utterly forget <05382 + nashah > you, and I will forsake <05203 + natash > you, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} < 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, and the $\{city\} > 05892 + nashah > you$, a that I gave <05414 + nathan > you and your fathers <1>, [and cast you] out of my presence <06440 + paniym > : city JER 025 029 For, lo <02009 + hinneh >, I begin <02490 + chalal > tobring evil < 07489 + ra which < 00834 + >aher > is called < 07121 + qara > > by my name < 08034+shem >, and should ye be utterly unpunished <05352 +nagah > ? Ye shall not be unpunished <05352 + nagah > : for I will call <07121 + qara > > for a sword <02719 + chereb > upon all<03605 + kol > the inhabitants <03427 + yashab > of the earth <00776 + > erets >, saith <05002+n@>um> the LORD < 03068 + Y@hovah> of hosts < 06635 + tsaba>> . city JER 026 006 Thenwill I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887+Shiyloh >, and will make <05414 +nathan > this <02063 + $zo>th > {city} <05892$ + a curse <07045 + q@lalah > to all <03605 + kol > the nations <01471 + gowy > of the earth <00776+> erets >. city JER 026 009 Why < 04069 + madduwa<> hast thou prophesied < 05012 + naba>>in the name <08034 +shem > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, This <02088 + zeh > house < 01004 + bayith > shall be like Shiloh < 07887 + Shiyloh > , and this < 02063 $+zo>th > \{city\} < 05892 + shall be desolate < 02717 + charab > without < 00369 + >ayin > an$ inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950+qahal > against < 00413 + >el > Jeremiah < 03414 + Yirm@yah > in the house < 01004 + bayith > 01004 + bayof the LORD <03068 +Y@hovah > . city JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 + maveth >; for he hath prophesied <05012 + naba >> against $<00413 +>el > this < 02063 + zo > th > {city} < 05892 + , as ye have heard < 08085 + shama < > with$ your ears <00241 +>ozen > . city JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +*Yirm*@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 +, saying <00559 +>amar >, The LORD <03068 + Y@hovah > sent <07971+shalach > me to prophesy <05012 +naba > > against <00413 +>el > this <02088 +zeh > house $<01004 + bayith > and against < 00413 + >el > this < 02063 + zo>th > {city} < 05892 + all < 03605$ +kol > the words < 01697 + dabar > that ye have heard < 08085 + shama < > . city JER 026 015 Butknow <03045 + yada <> ye for certain <03045 + yada <>, that if <00518 +> im > ye put me to death < 04191 + muwth >, ye shall surely < 03588 + kiy > bring < 05414 + nathan > innocent < 05355+naqiy > blood < 01818 + dam > upon yourselves, and upon this $< 02063 + zo > th > \{city\} < 05892$ +, and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the

LORD < 03068 + Y@hovah > hath sent < 07971 + shalach > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to speak < 01696 + dabar > me unto you to you toall < 0.3605 + kol > these < 0.0428 + > el - leh > words < 0.1697 + dabar > in your ears < 0.0241 + > ozen>. city JER 026 020 And there was also <01571 + gam > a man <00376 + >iysh > that prophesied<05012 + naba >> in the name < 08034 + shem > of the LORD < 03068 + Y@hovah >, Urijah<00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 + Qiryath Y@, who prophesied <05012 + naba > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 02063 + zo > th > against < 05921 + this < 0592 $\{city\} < 05892 + and against < 05921 + this < 02063 + zo > th > land < 00776 + > erets > according to$ all < 0.3605 + kol > the words < 0.1697 + dabar > of Jeremiah < 0.3414 + Yirm@yah > : city JER 0.027017 Hearken < 08085 + shama < > not unto them ; serve < 05647 + the king < 04428 + melek > of Babylon < 00894 + Babel >, and live < 02421 + chayah >: wherefore < 04100 + mah > should this $<02063 + zo > th > {city} < 05892 + be laid waste < 02723 + chorbah > ? city JER 027 019 For thus$ <03541 + koh > saith < 00559 + > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > amar > > amar > amar > tsaba > amar > am> concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 + yam > , and concerning <05921 + the bases < 04369 + m@kunah >, and concerning <05921 + the residue<03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yethar > in this <02063 $+zo>th > \{city\} < 05892 + , city JER 029 007 And seek < 01875 + darash > the peace < 07965$ +shalowm > of the {city} <05892 + whither I have caused you to be carried <01540 + galah > away captives <01540 + galah >, and pray <06419 + palal > unto the LORD <03068 + Y@hovah > for it : for in the peace <07965 +shalowm > thereof shall ye have peace <07965 +shalowm > . city JER 029 016 [Know] that thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > ofthe king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce > of David < 01732 + David >, and of all < 03605 + kol > the people < 05971 + that dwelleth < 03427 $+yashab > in this <02063 + zo > th > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your brethren <00251 +>ach > {city} <05892 + , [and] of your b$ that are not gone <03318 + yatsa >> forth <03318 + yatsa >> with you into captivity <01473 +gowlah >; city JER 030 018. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 + sh@buwth > of Jacob s < 03290 + Ya tents < 00168 + > ohel > , and have mercy $<07355 + racham > on his dwelling places < 04908 + mishkan > ; and the {city} < 05892 + shall be$ shall remain <03427 + yashab > after <05921 + the manner <04941 + mishpat > thereof. city JER $031\ 038\ Behold < 02009 + hinneh >$, the days < 03117 + yowm > come < 00935 + bow > >, saith $<05002 + n@>um > the LORD < 03068 + Y@hovah >, that the {city} < 05892 + shall be built$ <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 + Chanan>el > unto the gate <08179 + sha of the corner <06438 + pinnah > . city JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut < 03607 + kala > him up, saying < 00559 + >amar >, Wherefore < 04069+madduwa <> dost thou prophesy <05012 + naba>>, and say <00559 +>amar>, Thus <03541+koh > saith < 00559 + >amar > the LORD < 03068 + Y@hovah > , Behold < 02005 + hen > , I willgive $<05414 + nathan > this <02063 + zo > th > {city} <05892 + into the hand <03027 + yad > of the$ king < 04428 + melek > of Babylon < 00894 + Babel > , and he shall take < 03920 + lakad > it ; cityJER 032 024 Behold < 02009 + hinneh > the mounts < 05550 + col@lah >, they are come < 00935+bow > unto the city <05892 + to take <03920 +lakad > it; and the {city} <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy >, that fight <03898 +lacham > against <05921 + it, because <06440 +paniym > of the sword <02719 +chereb >, and of the famine <07458 + ra, and of the pestilence <01698 + deber >: and what <00834+>aher> thou hast spoken <01696 + dabar> is come <01961 + hayah> to pass; and, behold<02009 + hinneh >, thou seest <07200 + ra > ah > [it]. city JER 032 024 Behold <02009 + hinneh> the mounts <05550 + col@lah >, they are come <00935 + bow >> unto the $\{city\} < 05892 + to$ take <03920 + lakad > it; and the city <05892 + is given <05414 + nathan > into the hand <math><03027+yad > of the Chaldeans < 03778 + Kasdiy > , that fight < 03898 + lacham > against < 05921 + it ,because <06440 + paniym > of the sword <02719 + chereb >, and of the famine <07458 + ra, and of the pestilence <01698 + deber >: and what <00834 + >aher > thou hast spoken <01696 + dabar > is come < 01961 + hayah > to pass ; and , behold < 02009 + hinneh > , thou seest < 07200 + ra>ah > [it1. city JER 032 025 And thou hast said <00559 +>amar > unto me, O Lord <00136 +>Adonay >

GOD < 03069 + Y@hovih >, Buy < 07069 + qanah > thee the field < 07704 + sadeh > for money <03701 + keceph >, and take <05749 + witnesses <05707 +; for the $\{city\} <05892 + is given\}$ <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . city JER 032 028 Therefore thus <03541 + koh > saith <00559 + >amar > the LORD <03068 + Y@hovah > ;Behold < 02005 + hen >, I will give $< 05414 + hathan > this < 02063 + zo > th > {city} < 05892 + into$ the hand <03027 + yad > of the Chaldeans <03778 + Kasdiy >, and into the hand <03027 + yad > of*Nebuchadrezzar* <05019 +*N*@*buwkadne*>*tstsar* > *king* <04428 +*melek* > *of Babylon* <00894 +Babel >, and he shall take <03920 + lakad > it: city JER 032 029 And the Chaldeans <03778+Kasdiy >, that fight <03898 + lacham > against <05921 + this <02063 + zo>th > city <05892 + ,shall come <00935 + bow >> and set fire <00784 +>esh > on this $<02063 + zo>th > \{city\} <05892$ +, and burn <08313 +saraph > it with the houses <01004 +bayith >, upon whose <00834 +>aher > roofs <01406 + gag > they have offered <06999 + qatar > incense <06999 + qatar > unto Baal <01168 +Ba, and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 + > acher > gods <00430 + > elohiym >, to provoke me to anger <03707 + ka. city JER 032 029 And the Chaldeans < 03778 +Kasdiy >, that fight < 03898 +lacham > against < 05921 + this $<02063 + zo > th > \{city\} < 05892 + , shall come < 00935 + bow > > and set fire < 00784 + > esh > on$ this <02063 + zo > th > city < 05892 +, and burn <08313 + saraph > it with the houses <01004+bayith >, upon whose <00834 +>aher > roofs <01406 + gag > they have offered <06999 + qatar> incense <06999 + qatar > unto Baal <01168 + Ba, and poured <05258 + nacak > out drink<05262 + necek > offerings unto other < 00312 + > acher > gods < 00430 + > elohiym > , to provokeme to anger <03707 + ka. city JER 032 031 For this $<02063 + zo > th > \{city\} < 05892 + hath been$ <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 + chemah > from the day <03119 + yowmam > that they built <01129 + banah > it even unto this <02088 + zeh > day < 03119 + yowmam >; that I should remove <05493 + cuwr > it from before <05921 + my face <06440 + paniym >, city JER 032 036 And now <06258 + therefore<03651 + ken > thus < 03541 + koh > saith < 00559 + > amar > the LORD < 03068 + Y@hovah > , theGod < 00430 + > elohiym > of Israel < 03478 + Yisra > el > , concerning < 00413 + > el > this < 02063 $+zo>th > \{city\} < 05892 +$, where of < 00834 + >aher > ye say < 00559 + >amar >, It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 + Babel > by the sword <02719 + chereb >, and by the famine <07458 + ra, and by the pestilence <01698 + deber >; city JER 033 004 For thus <03541 + koh > saith <00559 + >amar >the LORD <03068 + Y@hovah >, the God <00430 + >elohiym > of Israel <math><03478 + Yisra >el >, concerning $\langle 05921 + the houses \langle 01004 + bayith \rangle$ of this $\langle 02063 + zo \rangle$ th \rangle {city} $\langle 05892 + , and$ concerning <05921 + the houses <01004 + bayith > of the kings <04428 + melek > of Judah <03063+Y@huwdah >, which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 + col@lah >, and by the sword <02719 + chereb >; city JER 033 005 They come <00935+bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy >, but [it is] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120+>adam>, whom <00834 +>aher>I have slain <05221 +nakah> in mine anger <00639 +>aph> and in my fury <02534 +chemah >, and for all <03605 +kol > whose <00834 +>aher >wickedness <07451 + ra < > I have hid <05641 + cathar > my face <06440 + paniym > from this $<02063 + zo > th > {city} < 05892 + . city JER 034 002 Thus < 03541 + koh > saith < 00559 + > amar$ > the LORD <03068 + Y@hovah >, the God <00430 + >elohiym > of Israel <03478 + Yisra >el >; Go < 01980 + halak > and speak < 00559 + > amar > to Zedekiah < 06667 + Tsidqiyah > king < 04428 $<05414 + nathan > this < 02063 + zo > th > {city} < 05892 + into the hand < 03027 + yad > of the king$ <04428 + melek > of Babylon < 00894 + Babel >, and he shall burn <08313 + saraph > it with fire <00784 +>esh > : city JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, and cause them to return <07725+shuwb > to this $<02063 + zo > th > \{city\} < 05892 + ; and they shall fight < 03898 + lacham >$ against <05921 + it, and take <03920 + lakad > it, and burn <08313 + saraph > it with fire <00784+>esh>: and I will make <05414 + nathan > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <03063 + Y@huwdah > the cities <05892 + of Judah <05892a desolation <08077 + sh@mamah > without <00369 +>ayin > an inhabitant <03427 + yashab > .

city JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 + shuwb > again <07725 + shuwb >, and fight $<03898 + lacham > against <05921 + this <02063 + zo>th > {city}$ <05892 +, and take <03920 +lakad > it, and burn <08313 +saraph > it with fire <00784 +>esh >. city JER 037 010 For though <00518 + >im > ye had smitten <05221 + nakah > the whole <03605+kol > army < 02428 + chayil > of the Chaldeans < 03778 + Kasdiy > that fight < 03898 + lacham > the chaldeans < 03778 + Kasdiy > that fight < 03898 + lacham > the chaldeans < 03778 + Kasdiy > the chaldeans < 03898 + lacham > the chaldeans < 03778 + Kasdiy > the chaldeans < 03898 + lacham > the chaldeans < 03778 + Kasdiy > the chaldeans < 03898 + lacham > the chaldeans < 03898 + lacham > the chaldeans < 03778 + Kasdiy > the chaldeans < 03898 + lacham > theagainst you, and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them, [yet] should they rise <06965 +quwm > up every man <00376 $+>iysh > in his tent <00168 +>ohel >, and burn <08313 + saraph > this <02063 + zo>th > {city}$ <05892 + with fire <00784 +>esh >. city JER 037 021 Then Zedekiah <06667 + Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 + chatser > of the prison <04307 + mattara> >, and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603+kikkar > of bread < 03899 + lechem > out of the bakers < 00644 + >aphah > street < 02351 + chuwts>, $until < 05704 + all < 03605 + kol > the bread < 03899 + lechem > in the {city} < 05892 + were$ spent < 08552 + tamam >. Thus Jeremiah < 03414 + Yirm@yah > remained < 03427 + yashab > in the court < 02691 + chatser > of the prison < 04307 + mattara > > . city JER 038 002 Thus < 03541 + koh> saith <00559 + > amar > the LORD <03068 + Y@ hovah >, He that remaineth <03427 + yashab >in this $\langle 02063 + zo \rangle$ th \rangle {city} $\langle 05892 + shall die \langle 04191 + muwth \rangle$ by the sword $\langle 02719 + chereb$ >, by the famine <07458 + ra, and by the pestilence <01698 + deber > : but he that goeth <03318+yatsa > forth < 03318 + yatsa > to the Chaldeans < 03778 + Kasdiy > shall live < 02421 + chayah>; for he shall have his life <05315 +nephesh > for a prev <07998 +shalal >, and shall live <02425 + chayay > . city JER 038 003 Thus <03541 + koh > saith <00559 + amar > the LORD<03068 + Y@hovah >, This $<02063 + zo > th > \{city\} < 05892 + shall surely be given < 05414$ +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army < 02428 + chavil >, which shall take < 03920 + lakad > it. city JER 038 004 Therefore the princes <08269 + sar > said <00559 + >amar > unto the king <04428 + melek >, We beseech <04994 + na >> thee, let this <02088 + zeh > man <00376 + iysh > be put to death <04191+muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582+>enowsh > of war < 04421 + milchamah > that remain < 07604 + sha > ar > in this < 02063 + zo > th $> \{city\} < 05892 +$, and the hands < 03027 + yad > of all < 03605 + kol > the people < 05971 +, inspeaking <01696 + dabar > such <00428 + >el - leh > words <01697 + dabar > unto them : for this<02088 + zeh > man < 00376 + >iysh > seeketh < 01875 + darash > not the welfare < 07965+shalowm > of this <02088 + zeh > people <05971 + , but the hurt <07451 + ra< > . city JER 038 009 My lord < 00113 + >adown > the king < 04428 + melek > , these < 00428 + >el - leh > men<00582 +> enowsh > have done evil < 07489 + ra to Jeremiah < 03414 + Yirm@yah > the prophet<05030 + nabiy > >, whom they have cast <07933 + sheken > into <00413 + >el > the dungeon<00953 + bowr >; and he is like to die <04191 + muwth > for hunger <07457 + ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 + lechem > in the {city} <05892 + . city JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah >, Thus saith <00559 +> amar > the LORD < 03068 + Y@hovah >, the God < 00430 +> elohiym > of hosts<06635 + tsaba >>, the God <00430 +> elohiym > of Israel <03478 + Yisra>el >; If <math><00518 +> im> thou wilt assuredly <03318 + yatsa >> go <03318 + yatsa >> forth <03318 + yatsa >> unto theking < 04428 + melek > of Babylon s < 00894 + Babel > princes < 08269 + sar > , then thy soul $<05315 + nephesh > shall live < 02421 + chayah >, and this < 02063 + zo > th > {city} < 05892 +$ shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421+chayah >, and thine house <01004 + bayith >: city JER 038 018 But if <00518 + im > thou wiltnot go <03318 + yatsa > 5 forth <03318 + yatsa > 5 to the king <04428 + melek > 05 Babylon s <00894 + Babel > princes < 08269 + sar >, then shall this $<02063 + zo > th > \{city\} < 05892 + be$ given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh >, and thou shalt not escape <04422+malat > out of their hand <03027 +yad > . city JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand

<03027 + yad >, but shalt be taken <08610 + taphas > by the hand <03027 + yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > {city} <05892 + to be burned <08313 + saraph > with fire <00784 + >esh > . city JER 039 002 [And] inthe eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah >, in the fourth <07243+r@biy month < 02320 + chodesh >, the ninth < 08672 + tesha < > [day < 03117 + yowm >] of themonth < 02320 + chodesh >, the {city} < 05892 + was broken < 01234 + baqa < > up . city JER 039 004 And it came <01961 +hayah > to pass, [that] when <00834 +>aher > Zedekiah <06667+Tsidqiyah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > of Judah <03063 + Y@huwdah > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > the king <04428 + melek > saw <07200 + ra>ah > thethem, and all <03605 + kol > the men <00582 + > enowsh > of war <04421 + milchamah >, then they fled <01272 + barach >, and went <03318 + yatsa > 5 forth <03318 + yatsa > 0 out of the $\{city\}$ <05892 + by night < 03915 + layil >, by the way <01870 + derek > of the king s <04428 + melek >garden <01588 + gan >, by the gate <08179 + sha betwixt <00996 + beyn > the two <08147+sh@nayim > walls < 02346 + chowmah > : and he went < 03318 + yatsa > > out the way < 01870+derek > of the plain < 06160 + . city JER 039 009 Then Nebuzaradan < 05018 + N@buwzaradan > 05018 + N@buwzaradan > 05018 + N@buwzaradan > 05018 + N@buwzaradan > 05018 + 05the captain <07227 + rab > of the guard <02876 + tabbach > carried <01540 + galah > awaycaptive <01540 + galah > into Babylon <00894 + Babel > the remnant <03499 + yether > of thepeople $<05971 + that remained <07604 + sha > ar > in the {city} <05892 + , and those that fell$ <05307 + naphal > away, that fell <05307 + naphal > to him, with the rest <03499 + yether > of thepeople <05971 + that remained <07604 + sha > ar > . city JER 039 016 Go <01980 + halak > andspeak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, the God <00430 +> elohiym > of Israel <03478 + Yisra > el >; Behold < 02005 + hen >, I will bring < 00935 + how > my words < 01697 $<02063 + zo > th > \{city\} < 05892 + for evil < 07451 + ra < >, and not for good < 02896 + towb >;$ and they shall be [accomplished] in that day <03117 + yowm > before <06440 + paniym > thee. city JER 041 007 And it was [so], when they came <00935 + bow > into <00413 + el > the $midst < 08432 + tavek > of the {city} < 05892 + , that Ishmael < 03458 + Yishmal > the son < 01121$ +ben > of Nethaniah < 05418 + N@thanyah > slew < 07819 + shachat > them, [and cast them] into<00413 +>el > the midst <08432 + tavek > of the pit <00953 + bowr >, he, and the men <00582+>enowsh > that [were] with him. city JER 046 008 Egypt <04714 +Mitsrayim > riseth <05927 + up like a flood <02975 + y@, and [his] waters <04325 + mayim > are moved <01607 + ga likethe rivers <05104 +nahar >; and he saith <00559 +>amar >, I will go <05927 + up, [and] will $cover < 03680 + kacah > the earth < 00776 + > erets > ; I will destroy < 6 > the {city} < 05892 + and$ the inhabitants <03427 + yashab > thereof. city JER 047 002 Thus <03541 + koh > saith <00559+>amar> the LORD < 03068 + Y@hovah>; Behold < 02009 + hinneh>, waters < 04325 + mayim>rise <05927 + up out of the north <06828 + tsaphown >, and shall be an overflowing <07857+shataph > flood <05158 +nachal >, and shall overflow <07857 +shataph > the land <00776 +> erets >, and all <04393 + m@lo> > that is therein <04393 + m@lo> >; the {city} <05892 +, and them that dwell <03427 + yashab > therein : then the men <00120 + >adam > shall cry <02199+za, and all <03605 + kol > the inhabitants <03427 + yashab > of the land <00776 +>erets > shallhowl <03213 +yalal > . city JER 048 008 And the spoiler <07703 +shadad > shall come <00935 $+bow > upon every < 03605 + kol > city < 05892 + , and no < 03808 + lo > {city} < 05892 + shall$ escape < 04422 + malat > : the valley < 06010 + also shall perish < 6>, and the plain < 04334+miyshowr > shall be destroyed <08045 +shamad >, as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > . city JER 048 008 And the spoiler <07703 +shadad > shall come $<00935 + bow >> upon every <03605 + kol > {city} <05892 + , and no <03808 + lo >> city <05892$ + shall escape <04422 +malat > : the valley <06010 + also shall perish <6> , and the plain <04334+miyshowr > shall be destroyed <08045 +shamad >, as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > . city JER 049 025 How <00349 +>eyk > is the city <05892 + of praise <08416 + t@hillah > notleft < 05800 +, the {city} <07151 + qiryah > of my joy < 04885 + masows >! city JER 049 025 How <00349 + >eyk > is the {city} <05892 + of praise <08416 + t@hillah >notleft < 05800 +, the city < 07151 + qiryah > of my joy < 04885 + masows > ! city JER 051 031 Onepost < 07323 + ruwts > shall run < 07323 + ruwts > to meet < 07125 + qir>ah > another, and onemessenger <05046 + nagad > to meet <07125 + qir>ah > another, to shew <05046 + nagad > the

 $king < 04428 + melek > of Babylon < 00894 + Babel > that his {city} < 05892 + is taken < 03920$ $+lakad > at [one] end < 07097 + qatseh > , city JER 052 005 So the {city} < 05892 + was besieged$ unto the eleventh year <08141 +shaneh > of king <04428 +melek > Zedekiah <06667 +Tsidqiyah > . city JER 052 006 And in the fourth < 07243 + r@biy month < 02320 + chodesh >, in the ninth <08672 + tesha < > [day] of the month < 02320 + chodesh > , the famine < 07458 + ra was sore $<02388 + chazaq > in the {city} < 05892 + , so that there was no < 03808 + lo > bread < 03899$ +lechem > for the people <05971 + of the land <00776 +>erets >. city JER 052 007 Then the city <05892 + was broken < 01234 + baga < > up, and all <03605 + kol > the men < 00582 + > enowsh >of war <04421 + milchamah > fled <01272 + barach >, and went <03318 + yatsa > forth <03318+yatsa > out of the city < 05892 + by night < 03915 + layil > by the way < 01870 + derek > of thegate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346+chowmah >, which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588+gan >; (now the Chaldeans <03778 + Kasdiy > [were] by the {city} <05892 + round <05439+cabiyb > about:) and they went <03212 + yalak > by the way <01870 + derek > of the plain <06160 + . city JER 052 007 Then the city <05892 + was broken <01234 + baga < > up, and all <03605 + kol > the men < 00582 + > enowsh > of war < 04421 + milchamah > fled < 01272 + barach>, and went <03318 +yatsa> > forth <03318 +yatsa> > out of the {city} <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 + sh@nayim > walls <02346 + chowmah >, which <00834 + >aher > [was] by theking s < 04428 + melek > garden < 01588 + gan > ; (now the Chaldeans < 03778 + Kasdiy > [were])by the city <05892 + round <05439 + cabiyb > about:) and they went <03212 + yalak > by the way $<01870 + derek > of the plain < 06160 + . city JER 052 007 Then the {city} < 05892 + was broken$ <01234 + baga < > up, and all <03605 + kol > the men <00582 + > enowsh > of war <04421+milchamah > fled <01272 +barach >, and went <03318 +yatsa >> forth <03318 +yatsa >> out of the city <05892 + by night <03915 + layil > by the way <01870 + derek > of the gate <08179+sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah >, which <00834 + >aher > [was] by the king s < 04428 + melek > garden < 01588 + gan > ; (now theChaldeans <03778 + Kasdiy > [were] by the city <math><05892 + round <05439 + cabiyb > about :) andthey went <03212 + yalak > by the way <01870 + derek > of the plain <06160 + . city JER 052 015 Then Nebuzaradan <05018 + N@ buwzaradan > the captain <07227 + rab > of the guard <02876+tabbach > carried < 01540 + galah > away captive < 01540 + galah > [certain] of the poor<01803 + dallah > of the people < 05971 + , and the residue < 03499 + yether > of the people < 05971+ that remained <07604 +sha>ar > in the {city} <05892 +, and those that fell <05307 +naphal >away, that fell <05307 + naphal > to the king <04428 + melek > of Babylon <00894 + Babel >, andthe rest <03499 + yether > of the multitude <00527 + > amown > . city JER 052 025 He took <03947+ laqach > also out of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > aher > aher > and a construction of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > aherhad < 01961 + hayah > the charge < 06496 + pagiyd > of the men < 00582 + > enowsh > of war<04421 + milchamah >; and seven <07651 + sheba < > men <00582 + > enowsh > of them that werenear <07200 + ra > ah > the king s < 04428 + melek > person < 06440 + paniym >, which < 00834+>aher>were found <04672 + matsa>> in the city <05892 + ; and the principal <08269 + sar>scribe < 05608 + caphar > of the host < 06635 + tsaba > >, who mustered < 06633 + tsaba > > thepeople < 05971 + of the land < 00776 + > erets >; and threescore < 07657 + shib men < 00376 + > iysh> of the people <05971 + of the land <00776 + > erets >, that were found <04672 + matsa > > in the $midst < 08432 + tavek > of the \{city\} < 05892 + . city JER 052 025 He took < 03947 + lagach > also$ out of the city <05892 + an eunuch <05631 + cariyc >, which <00834 + >aher > had <01961+hayah > the charge < 06496 + paqiyd > of the men < 00582 + > enowsh > of war < 04421+milchamah >; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 + ra > ah > the king s < 04428 + melek > person < 06440 + paniym > , which < 00834 + > aher> were found <04672 + matsa >> in the {city} <05892 +; and the principal <08269 + sar > scribe <05608 + caphar > of the host < 06635 + tsaba > >, who mustered < 06633 + tsaba > > the people<05971 + of the land <00776 +> erets >; and threescore <07657 + shib men <00376 +> iysh > ofthe people <05971 + of the land <00776 + >erets >, that were found <04672 + matsa > >in the midst < 08432 + tavek > of the city < 05892 + . city JER 052 025 He took < 03947 + laqach > also outof the $\{city\} < 05892 + an eunuch < 05631 + cariyc >$, which < 00834 + >aher > had < 01961 + hayah

> the charge <06496 + pagiyd > of the men <00582 + > enowsh > of war <04421 + milchamah >; and seven <07651 + sheba <> men <00582 +> enowsh > of them that were near <07200 + ra>ah >the king s < 04428 + melek > person < 06440 + paniym >, which < 00834 + > aher > were found<04672 + matsa >> in the city < 05892 +; and the principal < 08269 + sar > scribe < 05608 + caphar> of the host <06635 + tsaba > >, who mustered <06633 + tsaba > > the people <05971 + of the land <00776 +>erets >; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +> erets >, that were found <04672 + matsa >> in the midst <08432 + tavek > ofthe city <05892 + . city LAM 001 001 . How <00349 + >eyk > doth the {city} <05892 + sit <03427+yashab > solitary < 00910 + badad >, [that was] full < 07227 + rab > of people < 05971 + ! [how] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [that was] great <07227+rab > among the nations <01471 + gowy >, [and] princess <08282 + sarah > among the provinces <04082 + m@diynah >, [how] is she become <01961 + hayah > tributary <04522 + mac> ! city LAM 001 019 I called <07121 +qara> > for my lovers <00157 +>ahab > , [but] they deceived <07411 +ramah > me : my priests <03548 +kohen > and mine elders <02205 +zagen > gave up the ghost <01478 + gava <> in the {city} <05892 +, while <03588 + kiy > they sought <01245 + bagash > their meat < 00400 + > okel > to relieve < 07725 + shuwb > their souls < 05315+nephesh > . city LAM 002 011 Mine eyes < 05869 + do fail < 03615 + kalah > with tears < 01832+dim, my bowels <04578 +me are troubled <02560 +chamar >, my liver <03516 +kabed > is poured < 08210 + shaphak > upon the earth < 00776 + > erets >, for the destruction < 07667 + sheber > of the daughter <01323 +bath > of my people <05971 + ; because the children <05768 + and the sucklings $<03243 + yanaq > swoon <05848 + in the streets <07339 + r@chob > of the {city} <07151$ +qiryah > . city LAM 002 012 They say <00559 + >amar > to their mothers <math><00517 + >em >, Where <00346 + >ayeh > [is] corn <01715 + dagan > and wine <03196 + yayin > ? when they swooned <05848 + as the wounded <02491 + chalal > in the streets <07339 + r@chob > of the $\{city\} < 05892 +$, when their soul < 05315 + nephesh > was poured < 08210 + shaphak > out into<00413 +>el > their mothers <00517 +>em > bosom <02436 + cheyq > . city LAM 002 015 All<03605 + kol > that pass < 05674 + by clap < 05606 + caphaq > [their] hands < 03709 + kaph > at<05921 + thee; they hiss <08319 + sharaq > and wag <05128 + nuwa <> their head <07218+ro>sh>at < 05921 + the daughter < 01323 + bath > of Jerusalem < 03389 + Y@ruwshalaim > , [saying, Is] this <02088 + zeh > the {city} <05892 + that [men] call <00559 + >amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy >, The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? city LAM 003 051 Mine eye <05869 + affecteth <05953 + mine heart <05315 +nephesh > because of all <03605 +kol > the daughters <01121 +ben > of my $\{city\} < 05892 + . city EZE 004 001$. Thou also, son < 01121 + ben > of man < 00120 + >adam >, take <03947 + lagach > thee a tile <03843 + l@benah >, and lay <05414 + nathan > it before <06440 +paniym > thee, and pourtray <02710 +chaqaq > upon it the {city} <05892 +, [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : city EZE 004 003 Moreover take <03947 + lagach > thou unto the an iron < 01270 + barzel > pan < 04227 + machabath > , and set < 05414+nathan > it [for] a wall < 07023 + qiyr > of iron < 01270 + barzel > between < 00996 + beyn > theeand the {city} <05892 + : and set <03559 + kuwn > thy face <math><06440 + paniym > against <00413+>el > it, and it shall be besieged <04692 +matsowr >, and thou shalt lay siege <06696 +tsuwr > against < 05921 + it. This < 01931 + huw > > [shall be] a sign < 00226 + > owth > to the house<01004 + bayith > of Israel < 03478 + Yisra > el > . city EZE 005 002 Thou shalt burn < 01197 + bawith fire <00217 + >uwr > a third <07992 + sh@liyshiy > part in the midst <08432 + tavek > of the $\{city\} < 05892 +$, when the days < 03117 + yowm > of the siege < 04692 + matsowr > are fulfilled<04390 + male > >: and thou shalt take <03947 + laqach > a third <07992 + sh@liyshiy > part, [and] smite <05221 + nakah > about <05439 + cabiyb > it with a knife <02719 + chereb > : and athird <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach >; and I will draw <07324 + ruwq > out a sword <02719 + chereb > after <00310 + > achar > them. city EZE 007 015 The sword <02719 +chereb > [is] without <02351 +chuwts >, and the pestilence <01698 + deber > and the famine <07458 + ra within <01004 + bayith >: he that [is] in the field <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [is] in the {city} <05892 + , famine <07458 + ra and pestilence <01698 + deber > shall devour <00398 +>akal > him . city EZE 007 023 . Make <06213 + a chain <07659 + shib : for the land

<00776 +> erets > is full < 04390 + male >> of bloody < 01818 + dam > crimes < 04941 + mishpat >,and the $\{city\} < 05892 + is full < 04390 + male > > of violence < 02555 + chamac > . city EZE 009 001$. He cried <07121 + qara > > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > with a loud <01419 + gadowl > also in mine ears <00241 + > ozen > also in mine ears <00241 + > ozen > also in mine ears <00241 + > ozen > also in mine ears <00241 + > ozen > also in mine ears <0024voice <06963 + qowl >, saying <00559 + >amar >, Cause them that have charge <06486 $+p@quddah > over the {city} < 05892 + to draw near < 07126 + qarab > , even every man < 00376$ +>iysh> [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 + yad >. city EZE 009 004 And the LORD <03068 + Y@hovah > said <00559 + >amar >unto him, $Go < 05674 + through < 05674 + the midst < 08432 + tavek > of the {city} < 05892 + ,$ through the midst <08432 + tavek > of Jerusalem <03389 + Y@ruwshalaim > , and set <08427+tavah > a mark < 08420 + tav > upon the foreheads < 04696 + metsach > of the men < 00582+>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anag > for all <03605 +kol >the abominations <08441 + tow that be done <06213 + in the midst <08432 + tavek > thereof. city EZE 009 005. And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing<00241 +> ozen >, Go <05674 + ye after $<00310 +> achar > him through the {city} <05892 + ,$ and smite <05221 + nakah >: let not your eye <05869 + spare <02347 + chuwc >, neither <00408+>al > have ye pity < 02550 + chamal > : city EZE 009 007 And he said < 00559 + > amar > untothem, Defile < 02930 + tame > > the house < 01004 + bayith >, and fill < 04390 + male > > the courts <02691 + chatser > with the slain <02491 + chalal > : go <03318 + yatsa > ye forth <03318+yatsa > >. And they went <03318 + yatsa > > forth <03318 + yatsa > >, and slew <05221 + nakah> in the {city} <05892 + . city EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 + of the house < 01004 + bayith > of Israel < 03478 + Yisra>el > and Judah < 03063+Y@huwdah > [is] exceeding < 03966 + m@ great < 01419 + gadowl > , and the land < 00776+> erets > is full <04390 + male > > of blood <01818 + dam >, and the {city} <05892 + full <04390+male > of perverseness < 04297 + mutteh > : for they say < 00559 + >amar > , The LORD < 03068+Y@ hovah > hath forsaken <05800 + the earth <00776 +>erets >, and the LORD <03068 +Y@hovah > seeth < 07200 + ra > ah > not. city EZE 010 002 And he spake < 00559 +> amar > unto the man <00376 +>iysh > clothed <03847 + labash > with linen <00906 + bad >, and said <00559+>amar>, Go < 00935 + bow>> in between < 00996 + beyn> the wheels < 01534 + galgal>, [even] under the cherub <03742 + k@ruwb >, and fill <04390 + male > > thine hand <02651 $+ chophen > with \ coals < 01513 + gechel > of \ fire < 00784 + > esh > from \ between < 00996 + beyn >$ the cherubims <03742 + k@ruwb >, and scatter <02236 + zaraq > [them] over $<05921 + the {city}$ <05892 + . And he went <00935 +bow> > in in my sight <05869 + . city EZE 011 002 Then said <00559 + >amar > he unto me, Son <01121 + ben > of man <00120 + >adam >, these <00428+>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205+>aven >, and give wicked $<07451 + ra < > counsel <06098 + in this <02063 + zo>th > {city}$ <05892 + : city EZE 011 003 Which say <00559 + >amar > , [It is] not near <07138 + qarowb > ;let us build <01129 +banah > houses <01004 +bayith > : this <01931 +huw > [{city} is] the caldron <05518 + ciyr >, and we [be] the flesh <01320 + basar >. city EZE 011 006 Ye have $multiplied < 07235 + rabah > your slain < 02491 + chalal > in this < 02063 + zo > th > {city} < 05892$ +, and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the slain <02491+*chalal* > . *city EZE* 011 007 *Therefore* <03651 +*ken* > *thus* <03541 +*koh* > *saith* <00559 +>*amar* > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Your slain <02491 +chalal > whom > is the local state of the state o <00834 + >aher > ye have laid < 07760 + suwm > in the midst < 08432 + tavek > of it, they [are]the flesh <01320 + basar >, and this $<01931 + huw > > [{city} is]$ the caldron <05518 + ciyr > : butI will bring $\langle 03318 + yatsa \rangle \rangle$ you forth $\langle 03318 + yatsa \rangle \rangle$ out of the midst $\langle 08432 + tavek \rangle$ of it. city EZE 011 011 This $<01931 + huw > > [{city}]$ shall not be your caldron <05518 + ciyr >, neither shall ye be the flesh <01320 +basar > in the midst <08432 +tavek > thereof; [but] I will judge <08199 + shaphat > you in the border < 01366 + g@buwl > of Israel < 03478 + Yisra>el > : city EZE011 023 And the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > went <05927 + upfrom the midst <08432 + tavek > of the city <05892 +, and stood <05975 + upon the mountain <02022 + har > which < 00834 + > aher > [is] on the east < 06924 + gedem > side < 06954+Q@helathah > of the {city} <05892 + . city EZE 011 023 And the glory <03519 +kabowd > of the $LORD < 03068 + Y@hovah > went < 05927 + up from the midst < 08432 + tavek > of the {city}$ <05892 +, and stood <05975 + upon the mountain <02022 +har > which <00834 + her > [is]

on the east <06924 + qedem > side <06954 + Q@helathah > of the city <05892 + . city EZE 017 004He cropped <06998 + qataph > off the top <math><07218 + ro > sh > of his young <03242 + y@niqah >twigs < 03242 + y@niqah >, and carried < 00935 + bow > it into a land < 00776 + erets > oftraffick <03667 + K@na; he set <07760 + suwm > it in a $\{city\} < 05892 + of merchants < 07402$ +rakal > . city EZE 021 019 Also, thou son <01121 + ben > of man <00120 + >adam > , appoint<07760 + suwm > thee two <08147 + sh@nayim > ways <01870 + derek > , that the sword <02719+chereb > of the king < 04428 + melek > of Babylon < 00894 + Babel > may come < 00935 + bow > >: both twain <08147 + sh@nayim > shall come <03318 + yatsa > > forth <03318 + yatsa > > out ofone <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 + yad >, choose <01254 + bara > [it] at the head <07218 + ro > sh > of the way <01870 $+derek > to the {city} < 05892 + . city EZE 022 002 Now, thou son < 01121 + ben > of man < 00120$ +>adam>, wilt thou judge <08199 +shaphat>, wilt thou judge <08199 +shaphat> the bloody $<01818 + dam > \{city\} < 05892 + ? yea, thou shalt shew < 03045 + yada < > her all < 03605 + kol >$ her abominations <08441 +tow. city EZE 022 003 Then say <00559 +>amar > thou, Thus <03541 +koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > , The $\{city\} < 05892 + sheddeth < 08210 + shaphak > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 01818 + dam > in the midst < 08432 + tavek > blood < 084$ of it, that her time <06256 + may come <00935 + bow > >, and maketh <06213 + idols <01544+gilluwl > against <05921 + herself to defile <02930 +tame> > herself. city EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136+>Adonay > GOD < 03069 + Y@hovih > ; Woe < 00188 + > owy > to the bloody < 01818 + dam > 0.00188 + 0.001 $\{city\} < 05892 +$, to the pot < 05518 + ciyr > whose < 00834 + >aher > scum < 02457 + chel>ah > [is] therein, and whose scum $\langle 02457 + chel \rangle ah \rangle$ is not gone $\langle 03318 + yatsa \rangle \rangle$ out of it ! bring <03318 + yatsa > it out piece <05409 + nethach > by piece <05409 + nethach > ; let no <03808+lo > lot < 01486 + gowral > fall < 05307 + naphal > upon it. city EZE 024 009 Therefore < 03651 +ken > thus < 03541 + koh > saith < 00559 + >amar > the Lord < 00136 + >Adonay > GOD < 03069+Y@hovih >; Woe <00188 +>owy > to the bloody <01818 +dam > {city} <05892 + ! I will even make the pile <04071 + m@duwrah > for fire great <01431 + gadal >. city EZE 026 010 By reason of the abundance <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680+kacah > thee : thy walls < 02346 + chowmah > shall shake < 07493 + ra at the noise < 06963 + gowl> of the horsemen <06571 +parash >, and of the wheels <01534 +galgal >, and of the chariots <07393 + rekeb >, when he shall enter <00935 + bow > > into thy gates <08179 + sha, as men enter $<00935 + bow >> into a \{city\} < 05892 + wherein is made a breach < 01234 + baqa <> . city EZE$ 026 017 And they shall take $\langle 05375 + nasa \rangle \rangle$ up a lamentation $\langle 07015 + qiynah \rangle$ for thee, and say <00559 + >amar > to thee, How <00349 + >eyk > art thou destroyed <math><6>, [that wast] $\{city\} < 05892 +$, which < 00834 + >aher > wast strong < 02389 + chazaq > in the sea < 03220 + yam>, she and her inhabitants <03427 + yashab >, which <00834 + >aher > cause <05414 + nathan >their terror <02851 +chittivth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! city EZE 026 019 For thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > amar > the Lord <00136 + amarGOD < 03069 + Y@hovih >; When I shall make < 05414 + nathan > thee a desolate < 02717 + charab> {*city*} <05892 + , *like the cities* <05892 + *that are not inhabited* <03427 + *yashab* > ; *when I shall* bring <05927 + up the deep <08415 + t@howm > upon thee, and great <07227 + rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; city EZE 027 032 And in their wailing <05204 + niy > they shall take <05375 + nasa >> up a lamentation <07015 + qiynah > for thee, andlament <06969 +quwn > over <05921 + thee, [saying], What <04100 +mah > [{city} is] like Tyrus <06865 + Tsor >, like the destroyed <01822 + dummah > in the midst <08432 + tavek > of the sea < 03220 + yam > ? city EZE 033 021. And it came < 01961 + hayah > to pass in the twelfth year<08141 +shaneh > of our captivity <01546 +galuwth >, in the tenth <06224 + [month], in the *fifth* <02568 +*chamesh* > [*day*] *of the month* <02320 +*chodesh* > , [*that*] *one that had escaped* <06412 + paliyt > out of Jerusalem < 03389 + Y@ ruwshalaim > came < 00935 + bow > > unto me, saying <00559 +>amar >, The {city} <05892 + is smitten <05221 +nakah >. city EZE 039 016 And also <01571 + gam > the name <08034 + shem > of the {city} <05892 + [shall be] Hamonah <01997 +Hamownah > . Thus shall they cleanse <02891 +taher > the land <00776 +>erets > . city $EZE \ 040 \ 001$. In the five <02568 + chamesh > and twentieth < 06242 + year < 08141 + shaneh > of

our captivity <01546 + galuwth >, in the beginning <07218 + ro > sh > of the year <08141 + shaneh>, in the tenth <06218 + [day] of the month <02320 + chodesh >, in the fourteenth year <08141+shaneh > after <00310 +>achar > that the {city} <05892 + was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me, and brought <00935 + bow > > me thither <08033 + sham > . city EZE 040 002 In the visions <04759 + mar > ah > of God < 00430 + > elohiym > brought < 00935 + bow > > he me into<00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el >, and set <05117+nuwach > me upon a very <03966 + m@ high <01364 + gaboahh > mountain <02022 + har >, bywhich [was] as the frame <04011 +mibneh > of a {city} <05892 + on the south <05045 +negeb >. city EZE 043 003 And [it was] according to the appearance <04758 +mar>eh > of the vision <04758 + mar > eh > which < 00834 + >aher > I saw < 07200 + ra > ah > , [even] according to thevision <04758 + mar > eh > that I saw < 07200 + ra > ah > when I came < 00935 + bow > > to destroy<07843 +shachath > the {city} <05892 + : and the visions <04759 +mar>ah > [were] like the vision <04758 + mar > eh > that I saw <07200 + ra > ah > by the river <05104 + nahar > Chebar <03529 + K@bar >; and I fell <05307 + naphal > upon my face <math><06440 + paniym >. city EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the {city} <05892 + five < 02568 + chamesh > thousand < 00505 + > eleph > broad < 07341 + rochab >, andfive <02568 + chamesh > and twenty < 06242 + thousand < 00505 + >eleph > long < 00753 + >orek > 00753 + >ore, over <05980 + against < 05980 + the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh> [portion] : it shall be for the whole <03605 + kol > house <01004 + bayith > of Israel <03478+Yisra>el > . city EZE 045 007 And a [portion shall be] for the prince <05387 + nasiy > > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272 + >achuzzah > of the city <math><05892 + ,before the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and before the possession <00272 +> achuzzah > of the {city} <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward < 03220 + yam >, and from the east <06924 + qedem > side < 06285+pe>ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980+ against <05980 + one <00259 + >echad > of the portions <02506 + cheleq >, from the west<03220 + yam > border < 01366 + g@buwl > unto the east < 06921 + gadiym > border < 01366+g@buwl > . city EZE 045 007 And a [portion shall be] for the prince <05387 + nasiy >> on theone side and on the other <02088 + zeh > side of the oblation <08641 + t@ ruwmah > of the holy <06944 + qodesh > [portion], and of the possession $<00272 + >achuzzah > of the {city} < 05892 +$, before the oblation <08641 + t@ruwmah > of the holy <06944 + godesh > [portion], and before the possession <00272 +> achuzzah > of the city <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward < 03220 + yam >, and from the east <06924 + qedem > side < 06285+pe>ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980+ against <05980 + one <00259 + >echad > of the portions <02506 + cheleq >, from the west<03220 + yam > border < 01366 + g@buwl > unto the east < 06921 + qadiym > border < 01366+g@buwl > . city EZE 048 015 And the five <02568 + chamesh > thousand <00505 + eleph > , thatare left <03498 + yathar > in the breadth <07341 + rochab > over against the five <02568 + chamesh > and twenty <06242 + thousand <00505 +> eleph >, shall be a profane <02455 + chol > [place]for the city <05892 +, for dwelling <04186 + mowshab >, and for suburbs <04054 + migrash >: and the {city} <05892 + shall be in the midst <08432 + tavek > thereof. city EZE 048 015 And the five <02568 + chamesh > thousand <00505 + > eleph >, that are left <03498 + yathar > in thebreadth <07341 +rochab > over against the five <02568 + chamesh > and twenty <06242 + thousand <00505 +> eleph >, shall be a profane $<02455 + chol > [place] for the {city} <05892 + ,$ for dwelling <04186 + mowshab >, and for suburbs <04054 + migrash >: and the city <05892 +shall be in the midst <08432 +tavek > thereof. city EZE 048 017 And the suburbs <04054 +migrash > of the {city} <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty < 02572 + chamishshivm > , and toward the south < 05045 + negeb > twohundred <03967 + me > ah > and fifty <02572 + chamishshiym > , and toward the east <06921+qadiym > two hundred < 03967 + me > ah > and fifty < 02572 + chamishshiym > , and toward thewest <03220 + yam > two hundred <03967 + me > ah > and fifty <02572 + chamishshiym > . city EZE048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against

<05980 + the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion shall be] ten<06235 + thousand <00505 + > eleph > eastward <06921 + qadiym > , and ten <06235 + thousand<00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh > [portion]; and the increase<08393 + t@buw>ah > thereof shall be for food <03899 + lechem > unto them that serve <05647 +the {city} <05892 + . city EZE 048 019 And they that serve <05647 + the {city} <05892 + shall serve < 05647 + it out of all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra > el>. city EZE 048 020 All < 0.3605 + kol > the oblation < 0.8641 + t@ruwmah > [shall be] five < 0.2568+ chamesh > and twenty < 06242 + thousand < 00505 + > eleph > by five < 02568 + chamesh > andtwenty <06242 + thousand <00505 +> eleph > : ye shall offer <07311 + ruwm > the holy <06944+qodesh > oblation < 08641 + t@ruwmah > foursquare < 07243 + r@biy, with the possession <00272 + > achuzzah > of the {city} <05892 + . city EZE 048 021 And the residue <03498 + yathar >[shall be] for the prince $\langle 05387 + nasiy \rangle \rangle$, on $\langle 05921 + the$ one side $\langle 06285 + pe \rangle ah \rangle$ and on <05921 + the other < 02088 + zeh > of the holy < 06944 + qodesh > oblation < 08641 + t@ruwmah > oblation < 08641 + t@ruwmah, and of the possession <00272 + > achuzzah > of the {city} <05892 + , over against the five <02568+ chamesh > and twenty < 06242 + thousand < 00505 + > eleph > of the oblation < 08641+t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g@buwl >, and westward <03220 + yam > over against the five <02568 + chamesh > and twenty <06242 + thousand <00505 +> eleph > toward < 05921 + the west < 03220 + yam > border < 01366 + g@buwl > , over<05980 + against < 05980 + the portions < 02506 + cheleq > for the prince < 05387 + nasiy > > : andit shall be the holy <06944 + qodesh > oblation <08641 + t@ruwmah > ; and the sanctuary <04720+miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 + tavek > thereof. cityEZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyiy >, and from the possession <00272 + > achuzzah > of the {city} <05892 +, [being] in the midst <08432 + tavek > [of that] which <00834 + >aher > is the prince s <05387 + nasiy > >, between<00996 + beyn > the border < 01366 + g@buwl > of Judah < 03063 + Y@huwdah > and the border<01366 + g@buwl > of Benjamin < 01144 + Binyamiyn > , shall be for the prince < 05387 + nasiy > >. city EZE 048 030 And these <00428 +>el - leh > [are] the goings <08444 + towtsa > ah > out of*the* {*city*} < 05892 + on *the north* < 06828 + tsaphown > side < 06285 + pe > ah > , four < 00702+>arba<>thousand<00505+>eleph>and five<02568+chamesh>hundred<03967+me>ah>measures <04060 + middah > . city EZE 048 031. And the gates $<08179 + sha of the {city} <05892$ + [shall be] after <05921 + the names <08034 + shem > of the tribes <07626 + shebet > of Israel <03478 + Yisra > el >: three <07969 + shalowsh > gates <08179 + sha northward <06828+tsaphown >; one <00259 +>echad > gate <08179 +sha of Reuben <07205 +R@>uwben >, one <00259 +>echad > gate <08179 +sha of Judah <03063 +Y@huwdah >, one <00259 +>echad >gate <08179 +sha of Levi <03878 +Leviy > . city EZE 048 035 [It was] round <05439 +cabiyb > about eighteen thousand <00505 +> eleph > [measures] : and the name <08034 + shem > of the $\{city\} < 05892 + from [that] day < 03117 + yowm > [shall be], The LORD < 03068 + Y@hovah > [$ is] there <08033 + sham > . city DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 + kol > thy righteousness < 06666 + ts@daqah > , I beseech < 04994 + na > > thee , let thineanger <00639 + >aph > and thy fury <02534 + chemah > be turned <07725 + shuwb > away from thy $\{city\} < 05892 + Jerusalem < 03389 + Y@ruwshalaim > , thy holy < 06944 + qodesh > mountain$ <02022 + har >: because <03588 + kiy > for our sins <02399 + chet > , and for the iniquities <05771 + of our fathers <1>, Jerusalem <03389 + Y@ ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyb > us. city DAN 009 018 O my God <00430 +>elohiym >, incline <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama<>; open <06491 +paqach > thine eyes <05869 +, and behold < 07200 + ra > ah > our desolations < 08074 + shamem >, and the {city} < 05892 + which <00834 + >aher > is called <07121 + qara > > by thy name <08034 + shem > : for we do not present<05307 + naphal > our supplications < 08469 + tachanuwn > before < 06440 + paniym > thee for ourrighteousnesses <06666 + ts@daqah >, but for thy great <07227 + rab > mercies <07356 + racham>. city DAN 009 019 O Lord <00136 +>Adonay >, hear <08085 +shama< >; O Lord <00136 +>Adonay>, forgive <05545 +calach>; O Lord <00136 +>Adonay>, hearken <07181 +gashab > and do <06213 +; defer <00309 +> achar > not, for thine own sake <04616 + ma, O my God

<00430 +>elohiym > : for thy {city} <05892 + and thy people <05971 + are called <07121 +gara> > by thy name <08034 + shem > . city DAN 009 024 Seventy <07657 + shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy $<06944 + qodesh > \{city\} < 05892 +$, to finish <03607 + kala > be transgression < 06588 + pesha <>, and to make an end <02856 +chatham > of sins <02403 +chatta>ah >, and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow> > in everlasting <05769 + righteousness < 06664 + tsedeq >, and to seal <02856 + chatham > up the vision <02377 + chazown > and prophecy <05030 + nabiy > >, and to anoint <04886 + mashach >the most <06944 + qodesh > Holy < 06944 + qodesh > . city DAN 009 026 And after < 00310+>achar> threescore <08346 +shishshiym> and two <08147 +sh@nayim> weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off, but not for himself : and the people <05971 + of the prince <05057 + nagiyd > that shall come <00935 + bow>> shall destroy <07843 +shachath > the {city} <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 + qets > thereof [shall be] with a flood <07858 + sheteph >, and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 + charats > . city HOS 006 008 Gilead <01568 + Gil [is] a {city} <07151 + qiryah > of them that work <06466 + pa iniquity <00205 + > aven >, [and is] polluted <06121 + with blood<01818 + dam > . city HOS 011 009 I will not execute <06213 + the fierceness <02740 + charown > of mine anger <00639 +>aph >, I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +> Ephrayim >: for I [am] God <00410 +> el >, and not man <00376 +> iysh >; the Holy < 06918 + qadowsh > One in the midst < 07130 + qereb > of thee : and I will not enter <00935 + bow >> into the {city} <05892 + . city JOE 002 009 They shall run <08264 + shaqaq > toand fro <08264 + shaqaq > in the $\{city\} < 05892 + ;$ they shall run <07323 + ruwts > upon the wall <02346 + chowmah >, they shall climb <05927 + up upon the houses <01004 + bayith >; they shall enter <00935 + bow >> in at <01157 + b@ the windows <02474 + challown > like a thief <01590+gannab > . city AMO 003 006 Shall a trumpet <07782 + showphar > be blown <08628 + taga < >in the city <05892 +, and the people <05971 + not be afraid <02729 + charad >? shall there be evil <07451 + ra < > in a {city} <05892 +, and the LORD <03068 + Y@ hovah > hath not done <06213+ [it] ? city AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taga< > in the $\{city\} < 05892 +$, and the people < 05971 + not be afraid < 02729 + charad > ? shall there be evil <07451 + ra < > in a city <05892 +, and the LORD <03068 + Y@ hovah > hath not done <06213 + [it] ? city AMO 004 007 And also <01571 + gam > I have withholden <04513 + mana < > the rain <01653 + geshem > from you, when [there were] yet <05750 + three < 07969 + shalowsh > months<02320 + chodesh > to the harvest <07105 + qatsiyr > : and I caused it to rain <04305 + matar > upon one <00259 +> echad > city <05892 +, and caused it not to rain <04305 + matar > upon another <00259 +> echad $> \{$ city $\} <05892 + :$ one <00259 +> echad > piece was rained <04305+matar > upon, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh >. city AMO 004 007 And also <01571 + gam > I have withholden <04513 + mana < > the rain <01653 + geshem > from you, when [there were] yet <05750 + three < 07969 + shalowsh > months<02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad $> \{$ city $\} < 05892 +$, and caused it not to rain <04305 +matar > upon another < 00259 +> echad > city < 05892 + : one < 00259 +> echad > piece was rained < 04305+matar > upon, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh >. city AMO 004 008 So two <08147 + sh@nayim > [or] three <07969 + shalowsh > cities <05892+ wandered <05128 +nuwa <> unto one <00259 +> echad > {city} <05892 + , to drink <08354+shathah > water <04325 +mayim > ; but they were not satisfied <07646 +saba< > : yet have ye not returned <07725 + shuwb > unto me, saith <05001 + na > am > the LORD <03068 + Y@hovah > the LORD <03068 +. city AMO 005 003 For thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay> GOD < 03069 + Y@hovih >; The {city} < 05892 + that went < 03318 + yatsa > out [by] athousand <00505 +> eleph > shall leave <07604 + sha> ar > an hundred <03967 + me> ah >, and that which went <03318 + yatsa > forth <03318 + yatsa > [by] an hundred <03967 + me > ah >shall leave <07604 + sha > ar > ten < 06235 +, to the house <01004 + bayith > of Israel < 03478+Yisra>el>. city AMO 006 008. The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn < 07650 + shaba < > by himself < 05315 + nephesh > , saith < 05002 + n@>um > the LORD

<03068 + Y@hovah > the God < 00430 + >elohiym > of hosts < 06635 + tsaba > >, I abhor < 08374+ta>ab> the excellency <01347 + ga>own > of Jacob <03290 + Ya, and hate <08130 + sane> >his palaces <00759 + > armown >: therefore will I deliver <05462 + cagar > up the $\{city\} < 05892 + cagar > up$ the $\{city\} < 05892 + cag$ with all <04393 + m@lo> > that is therein <04393 + m@lo> >. city AMO 007 017 Therefore <03651 + ken > thus < 03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > ;Thy wife <00802 +> is hshah > shall be an harlot <02181 + zanah > in the {city} <05892 +, and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 + chereb >, and thy land <00127 +> adamah > shall be divided <02505 + chalaq > by line <02256 + chebel >; and thou shalt die <04191 + muwth > in a polluted <02931 + tame > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > . city JONAH 001 002 Arise <06965 +quwm > , go <03212 +yalak > to Nineveh <05210 +Niyn@veh >, that great <01419 +gadowl > {city} <05892 +, and cry < 07121 + qara > against < 05921 + it; for their wickedness < 07451 + ra < > is come < 05927+ up before <06440 + paniym > me . city JONAH 003 002 Arise <06965 + quwm > , go <03312+Y@phunneh > unto Nineveh <05210 +Niyn@veh >, that great <01419 + gadowl > {city} <05892 +, and preach <07121 +qara> > unto it the preaching <07150 +q@riy>ah > that I bid <01696+dabar > thee. city JONAH 003 003 So Jonah < 03124 + Yonah > arose < 06965 + quwm > , andwent <03212 + yalak > unto Nineveh < 05210 + Niyn@veh > , according to the word < 01697 + dabar> of the LORD <03068 + Y@ hovah > . Now Nineveh <05210 + Niyn@ veh > was an exceeding <00430 +>elohiym > great <01419 +gadowl > {city} <05892 + of three <07969 +shalowsh > days $began < 02490 + chalal > to enter < 00935 + bow > into the {city} < 05892 + a day s < 03117$ +yowm > journey < 04109 + mahalak >, and he cried < 07121 + qara > >, and said < 00559 + > amar>, Yet <05750 + forty <00705 +> arba days <03117 + yowm >, and Nineveh <05210 + Niyn@veh >shall be overthrown <02015 +haphak > . city JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 + yatsa > > out of the city < 05892 + , and sat < 03427 + yashab > on the east < 06924+qedem > side < 06924 + qedem > of the city < 05892 + , and there < 08033 + sham > made < 06213+ him a booth <05521 +cukkah >, and sat <03427 +yashab > under <08478 +tachath > it in the shadow < 06738 + tsel >, till < 05704 + he might see < 07200 + ra > ah > what < 04100 + mah > wouldbecome <01961 +hayah > of the {city} <05892 + . city JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 $+qedem > side < 06924 + qedem > of the {city} < 05892 + , and there < 08033 + sham > made$ <06213 + him a booth < 05521 + cukkah >, and sat <03427 + yashab > under < 08478 + tachath > itwould become <01961 +hayah > of the city <05892 + . city JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa > out of the {city} <05892 + , and sat <03427 +yashab > on the made <06213 + him a booth <05521 + cukkah >, and sat <03427 + yashab > under <08478+tachath > it in the shadow <06738 +tsel >, till <05704 + he might see <07200 +ra>ah > what <04100 + mah > would become < 01961 + havah > of the city < 05892 + . city JONAH 004 011 Andshould not I spare <02347 + chuwc > Nineveh < 05210 + Niyn@veh >, that great <01419 + gadowl > $\{city\} < 05892 +$, wherein are more < 07227 + rab > than sixscore thousand < 07239 + ribbow >persons < 00120 + > adam > that cannot < 03808 + lo > > discern < 03045 + yada < > between < 00996+beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand < 08040 + s@mo > wl >; and [also] much < 07227 + rab > cattle < 00929 + b@hemah > ? cityMIC 004 010 Be in pain <02342 +chuwl >, and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 + giyach >, O daughter <01323 + bath > of Zion <06726 + Tsiyown >, like a woman in travail <03205 + yalad >: for now <06258 + shalt thou go <03318 + yatsa > forth <03318 $+yatsa > out of the {city} < 07151 + qiryah > , and thou shalt dwell < 07931 + shakan > in the field$ <07704 + sadeh >, and thou shalt go <00935 + bow > 1 even 1 to Babylon <00894 + Babel >; there shalt thou be delivered <05337 +natsal >; there <08033 +sham > the LORD <03068 +Y@ hovah > shall redeem <01350 + ga > al > thee from the hand <03709 + kaph > of thine enemies <00341 +> oyeb >. city MIC 006 009. The LORD S <03068 + Y@hovah > voice <06963 + gowl >crieth $\langle 07121 + qara \rangle \rangle$ unto the $\{city\} \langle 05892 + , and [the man of] wisdom \langle 08454 + tuwshiyah$

> shall see <07200 + ra > ah > thy name <math><08034 + shem > : hear <08085 + shama < > ye the rod<04294 + matteh >, and who <04310 + miy > hath appointed <03259 + ya it. city NAH 003 001. Woe $<01945 + howy > to the bloody <01818 + dam > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [is] all <03605 + kol > {city} <05892 + ! it [it] all <03605 + kol > {city} <05892 + ! it [it] all <03605 + kol > {city} <05892 + ! it] {city} <0589$ full < 04392 + male > of lies < 03585 + kachash > [and] robbery < 06503 + Parbar > ; the prev<02964 + tereph > departeth < 04185 + muwsh > not; city HAB 002 008 Because <03588 + kiy >thou hast spoiled $\langle 07997 + shalal \rangle$ many $\langle 07227 + rab \rangle$ nations $\langle 01471 + gowy \rangle$, all $\langle 03605 \rangle$ +kol > the remnant < 03499 + yether > of the people < 05971 + shall spoil < 07701 + shod > thee ;because $<03588 + kiy > of men \ s < 00120 + > adam > blood < 01818 + dam > , and [for] the$ violence <02555 + chamac > of the land <00776 + > erets >, of the $\{city\} < 07151 + qiryah >$, and of to him that buildeth <01129 +banah > a town <05892 + with blood <01818 +dam > , and stablisheth <03559 +kuwn > a {city} <07151 +qiryah > by iniquity <05766 + ! city HAB 002 017 For the violence <02555 + chamac > of Lebanon <03844 + L@banown > shall cover <03680+kacah > thee, and the spoil <00962 + bazaz > of beasts < 00929 + b@hemah > , [which] madethem a fraid <02865 + chathath >, because of men s <00120 + > a dam > blood <01818 + dam >, and for the violence <02555 + chamac > of the land <00776 + >erets >, of the $\{city\} < 07151 + qiryah >$, and of all <03605 + kol > that dwell <03427 + yashab > therein . city ZEP 002 015 This <02063+zo>th > [is] the rejoicing $<05947 + \{city\} < 05892 + that dwelt < 03427 + yashab > carelessly$ <00983 +betach >, that said <00559 +>amar > in her heart <03824 +lebab >, I [am], and [there is] none <000657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is shebecome <01961 + hayah > a desolation <08047 + shammah >, a place for beasts <02416 + chay >to lie <04769 + marbets > down < 04769 + marbets > in ! every < 03605 + kol > one that passeth<05674 + by her shall hiss <08319 + sharaq >, [and] wag <05128 + nuwa < > his hand <03027+yad > . city ZEP 003 001. Woe <01945 + howy > to her that is filthy <math><04754 + mara > > andpolluted $\langle 01351 + ga \rangle al \rangle$, to the oppressing $\langle 03238 + yanah \rangle \{city\} \langle 05892 + !city ZEC 008$ 003 Thus <03541 + koh > saith <00559 + >amar > the LORD <03068 + Y@hovah > ; I am returned<07725 + shuwb > unto Zion < 06726 + Tsiyown >, and will dwell <07931 + shakan > in the midst<08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > : and Jerusalem <03389 +Y@ ruwshalaim > shall be called $<07121 + qara > > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 00571 + > emeth > a \{city\} < 05892 + of truth < 05892 + o$; and the mountain <02022 + har > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >the holy <06944 + qodesh > mountain < 02022 + har > . city ZEC 008 005 And the streets < 07339 $+r@chob > of the {city} < 05892 + shall be full < 04390 + male > > of boys < 03206 + yeled > and$ girls <03207 + yaldah > playing <07832 + sachaq > in the streets <07339 + r@chob > thereof. cityZEC 008 021 And the inhabitants $<03427 + yashab > of one <00259 + >echad > [{city}] shall go$ <01980 +halak > to another <00259 +>echad >, saying <00559 +>amar >, Let us go <03212+yalak > speedily < 01980 + halak > to pray < 02470 + chalah > before the LORD < 03068+Y@hovah >, and to seek <01245 + bagash > the LORD <03068 + Y@hovah > of hosts <06635+tsaba>>: I will go < 03212 + yalak > also < 01571 + gam > . city ZEC 014 002 For I will gather<00622 + >acaph > all < 03605 + kol > nations < 01471 + gowy > against < 00413 + >el > Jerusalem<03389 + Y@ ruwshalaim > to battle <04421 + milchamah >; and the city <05892 + shall be taken<03947 + lagach >, and the houses <01004 + bayith > rifled <08155 + shacac >, and the women <00802 +>ishshah > ravished <07693 +shagal >; and half <02677 +chetsiy > of the city <05892+ shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the {*city*} <05892 + . *city* ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 + gowy > against < 00413 + >el > Jerusalem < 03389 + Y@ruwshalaim > to battle < 04421+milchamah >; and the city <05892 + shall be taken <03947 +lagach >, and the houses <01004+bayith > rifled < 08155 + shacac >, and the women < 00802 + >ishshah > ravished < 07693+shagal >; and half <02677 +chetsiy > of the {city} <05892 + shall go <03318 +yatsa >> forth <03318 + yatsa > > into captivity < 01473 + gowlah > , and the residue < 03499 + yether > of thepeople <05971 + shall not be cut <03772 + karath > off from the city <05892 + . city ZEC 014 002For I will gather <00622 + >acaph > all < 03605 + kol > nations < 01471 + gowy > against < 00413+>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah >; and the {city} <05892 + shall be taken < 03947 + lagach >, and the houses <01004 + bayith > rifled < 08155

+shacac >, and the women <00802 +>ishshah > ravished <07693 +shagal >; and half <02677+ chetsiy > of the city < 05892 + shall go < 03318 + yatsa > forth < 03318 + yatsa > into captivity<01473 + gowlah >, and the residue <03499 + yether > of the people <05971 + shall not be cut<03772 +karath > off from the city <05892 + . city MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 - katoikeo -> in a {city} <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 rheo -> by the prophets <4396 -prophetes ->, He shall be called <2564 -kaleo -> a Nazarene <3480 -Nazoraios -> . city MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> {city} <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron ->, city MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A {city} <4172 -polis -> that is set <2749 - keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . city MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> by Jerusalem <2414 -Hierosoluma ->; for it is the {city} <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . city MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 pheugo ->, and went <0565 -aperchomai -> their ways into <1519 -eis -> the {city} <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the devils <1139 -daimonizomai -> . city MAT 008 034 And , behold <2400 -idou -> , the whole <3956 - pas -> {city} <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him, they besought <3870 -parakaleo -> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> . city MAT 009 001 . And he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao ->, and came <2064 -erchomai -> into <1519 -eis -> his own <2398 -idios -> {city} <4172 -polis -> . city MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 - Jesus -> sent <0649 - apostello -> forth <0649 - apostello -> , and commanded <3853 -paraggello -> them, saying <3004 -lego ->, Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [any] {city} <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : city MAT010 011 And into <1519 -eis -> whatsoever <0302 -an -> {city} <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence . city MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you, nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos ->, when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 - e -> {city} <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 - humon -> feet <4228 -pous -> . city MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you, It shall be more <0414 -anektoteros -> tolerable <0414 anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that {city} <4172 -polis -> . city MAT 010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> {city} <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you, Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 - heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 erchomai -> . city MAT 012 025 And Jesus <2424 - Jesous -> knew <1492 - eido -> their thoughts <1761 -enthumesis ->, and said <2036 -epo -> unto them, Every <3956 -pas -> kingdom <0932 basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049 - eremoo -> ; and every <3956 -pas -> {city} <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> : city MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -pas - > the $\{city\} < 4172 \text{ -polis} \rightarrow was moved < 4579 \text{ -seio} \rightarrow saying < 3004 \text{ -lego} \rightarrow Who < 5101 \text{ -tis} \rightarrow is$

this <3778 -houtos -> ? city MAT 021 017 And he left <2641 -kataleipo -> them , and went <1831 exerchomai -> out of the {city} <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 - aulizomai -> there <1563 -ekei -> . city MAT 021 018 . Now <1161 -de -> in the morning <4405 -proia - > as he returned <1877 -epanago -> into <1519 -eis -> the {city} <4172-polis -> , he hungered <3983 -peinao -> . city MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [thereof], he was wroth <3710 -orgizo -> : and he sent <3992 -pempo -> forth his armies <4753 -strateuma ->, and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus ->, and burned <1714 -empretho -> up their {city} <4172 -polis ->. city MAT 023 034. Wherefore <5124 -touto ->, behold <2400 - idou ->, I send <0649 -apostello -> unto you prophets <4396 - prophetes ->, and wise <4680 - sophos - -oneidismos -> men, and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 stauroo ->; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge ->, and persecute <1377 - dioko -> [them] from city <4172 -polis -> to $\{city\} < 4172 - polis \rightarrow : city MAT 023 034$. Wherefore < 5124 -touto \rightarrow , behold < 2400 - idou \rightarrow , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos - oneidismos -> men, and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 dioko -> [them] from {city} <4172 -polis -> to city <4172 - polis -> : city MAT 026 018 And he said <2036 -epo ->, Go <5217 -hupago -> into <1519 -eis -> the {city} <4172 -polis -> to such <1170 deina -> a man, and say <2036 -epo -> unto him, The Master <1320 -didaskalos -> saith <3004 lego ->, My time <2540 - kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 - pros -> thy house with my disciples <3101 mathetes -> . city MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 - egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> {city} <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> . city MAT 028 011 . Now <1161 -de -> when they were going <4108 planos ->, behold <2400 -idou ->, some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the {city} <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 - archiereus -> priests <0749 - archiereus -> all <0537 - hapas -> the things that were done <1096 -ginomai - > . city MAR 001 033 And all <3650 -holos -> the {city} <4172 polis -> was gathered <1996 -episunago -> together <1996 -episunago -> at <4314 -pros -> the door <2374 -thura -> . city MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 diaphemizo -> abroad <1310 - diaphemizo -> the matter <3056 - logos -> , insomuch <5620 - hoste -> that Jesus <2424 - Jesous -> could <1410 - dunamai -> no <3371 - meketi -> more <3371 - meketi -> > openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the {city} <4172 polis ->, but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 pantachothen -> . city MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo ->, and told <0312 - anaggello -> [it] in the {city} <4172 -polis ->, and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> . city MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you, nor <3366 -mede -> hear <0191 -akouo -> you, when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them. Verily <0281 -amen -> I say <3004 -lego -> unto you, It shall be more <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis ->, than <2228 -e -> for that {city} <4172 -polis ->. city MAR 011 019 And when <3753 -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 ekporeuomai -> out of the {city} <4172 -polis -> . city MAR 014 013 And he sendeth <0649 apostello -> forth <1614 - ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them, Go <5217 -hupago -> ye into <1519 -eis -> the {city} <4172 -polis

->, and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 bastazo -> a pitcher <2765 -keramion -> of water <5204 - hudor -> : follow <0190 -akoloutheo -> him. city MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai ->, and came <2064 - erchomai -> into <1519 -eis -> the {city} <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> . city LUK 001 026 . And in the sixth 1623 -hektos - month 3376 - men - the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was sent LUK 0649 -apostello - from God 2316 -theos - unto a {city} 4172 - polis - of Galilee 1056 -Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - , city LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 - anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude -, into 1519 -eis - a {city} 4172 -polis - of Juda 2448 -Iouda - ; city LUK 002 003 And all 3956 -pas - went 4198 poreuomai - to be taxed 0582 -apographe - , every 1538 -hekastos - one into 1519 -eis - his own 2398 -idios - {city} 4172 -polis - . city LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia -, out of the city 4172 -polis - of Nazareth 3478 -Nazareth -, into 1519 - eis - Judaea 2449 -Ioudaia -, unto the {city} 4172 -polis - of David 1138 -Dabid -, which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem -; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 - Dabid - :) city LUK 002 004 And Joseph 2501 - Ioseph - also 2532 -kai - went LUK 0305 - anabaino - up from Galilee 1056 -Galilaia -, out of the {city} 4172 -polis - of Nazareth 3478 -Nazareth -, into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :) city LUK 002 011 For unto you is born 5088 -tikto - this 4594 - semeron - day 4594 - semeron - in the {city} 4172 - polis - of David 1138 - Dabid - a Saviour 4990 -soter -, which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -. city LUK 002 039 And when 5613 -hos - they had performed 5055 - teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios -, they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia -, to their own {city} 4172 -polis - Nazareth 3478 -Nazareth -. city LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo -, save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a {city}] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - . city LUK 004 029 And rose LUK 0450 -anistemi up, and thrust 1544 -ekballo - him out of the city 4172 -polis -, and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 - oros - whereon 3739 -hos - their {city} 4172 -polis - was built 3618 -oikodomeo -, that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo headlong 2630 -katakremnizo - . city LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the {city} 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 oikodomeo -, that they might cast 2630 - katakremnizo - him down 2630 -katakremnizo - headlong 2630 - katakremnizo - . city LUK 004 031 . And came 2718 - katerchomai - down 2718 - katerchomai to Capernaum 2584 -Kapernaoum -, a {city} 4172 - polis - of Galilee 1056 -Galilaia -, and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - days . city LUK 005 012 . And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - {city} 4172 -polis -, behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon -, and besought 1189 -deomai - him, saying 3004 -lego -, Lord 2962 -kurios -, if 1437 -ean - thou wilt 2309 -thelo -, thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo -. city LUK 007 011. And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes -, that he went 4198 - poreuomai - into 1519 -eis - a {city} 4172 -polis - called 2564 - kaleo - Nain 3484 -Nain -; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him, and much 4183 -polus - people 3793 -ochlos - . city LUK 007 012 Now 1161 -de - when 5613 hos - he came 1448 - eggizo - nigh 1448 - eggizo - to the gate 4439 -pule - of the city 4172 -polis -, behold 2400 -idou -, there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out, the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter -, and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the {city} 4172 -polis - was with her . city LUK

007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the {city} 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out, the only 3439 -monogenes - son 5207 -huios - of his mother 3384 meter -, and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . city LUK 007 037 And , behold 2400 -idou - , a woman 1135 -gune in the {city} 4172 -polis -, which 3748 -hostis - was a sinner LUK 0268 -hamartolos -, when she knew 1921 -epiginosko - that [Jesus] sat LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 - Pharisaios - house 3614 - oikia - , brought 2865 - komizo - an alabaster LUK 0211 alabastron - box LUK 0211 - alabastron - of ointment 3464 -muron -, city LUK 008 001. And it came 1096 -ginomai - to pass afterward 2517 -kathexes -, that he went 1353 -diodeuo - throughout 2596 kata - every 2596 -kata - {city} 4172 -polis - and village 2968 - kome - , preaching 2784 -kerusso and shewing the glad 2097 - euaggelizo - tidings 2097 - euaggelizo - of the kingdom LUK 0932 basileia - of God 2316 -theos - : and the twelve 1427 -dodeka - [were] with him, city LUK 008 004. And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 suneimi -, and were come 1975 -epiporeuomai - to him out of every 2596 - kata - {city} 4172 -polis -, he spake 2036 -epo - by a parable 3850 -parabole - : city LUK 008 027 And when he went 1831 exerchomai - forth 1831 - exerchomai - to land 1093 -ge -, there met 5221 -hupantao - him out of the {city} 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo devils 1140 - daimonion - long 2425 - hikanos - time 5550 - chronos - , and ware 1737 - endidusko - no 3756 -ou - clothes 2440 -himation -, neither 3756 -ou - abode 3306 -meno - in [any] house 3614 oikia -, but in the tombs 3418 -mnema -. city LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai -, they fled 5343 -pheugo -, and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the {city} 4172 -polis - and in the country LUK 0068 -agros - . city LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos -, and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - {city} 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . city LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you, when ye go 1831 - exerchomai - out of that {city} 4172 - polis - , shake 0660 - apotinasso - off LUK 0660 apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 - marturion - against 1909 -epi - them . city LUK 009 010 . And the apostles LUK 0652 -apostolos -, when they were returned 5290 -hupostrepho -, told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 eremos - place 5117 -topos - belonging to the {city} 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . city LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta also 2532 -kai -, and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - {city} 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . city LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - {city} 4172 -polis - ye enter 1525 eiserchomai -, and they receive 1209 -dechomai - you, eat 2068 -esthio - such things as are set 3908 -paratithemi - before 3908 -paratithemi - you : city LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - {city} 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai you not, go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos -, and say 2036 -epo -, city LUK 010 011 Even 2532 -kai - the very dust 2868 koniortos - of your 5216 -humon - {city} 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 - plen - be ye sure 1097 -ginosko - of this 5124 -touto -, that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 - eggizo - nigh 1448 -eggizo - unto you . city LUK 010 012 But I say 3004 -lego - unto you, that it shall be more 0414 -anektoteros - tolerable LUK 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma -, than 2228 -e - for that {city} 4172 -polis - . city LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK

0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things. Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos -, Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 - rhume - of the {city} 4172 -polis -, and bring 1521 -eisago in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos -, and the blind 5185 -tuphlos -. city LUK 018 002 Saying 3004 -lego -, There was in a {city} 4172 -polis - a judge 2923 -krites -, which feared 5399 -phobeo - not God 2316 -theos -, neither 3366 -mede - regarded 1788 - entrepo - man LUK 0444 -anthropos - : city LUK 018 003 And there was a widow 5503 -chera - in that {city} 4172 -polis - ; and she came 2064 -erchomai - unto him, saying 3004 -lego -, Avenge 1556 -ekdikeo - me of mine 3450 - mou - adversary LUK 0476 antidikos - . city LUK 019 041 . And when 5613 -hos - he was come 1448 -eggizo - near 1448 -eggizo -, he beheld 1492 -eido - the {city} 4172 - polis -, and wept 2799 -klaio - over 1909 -epi - it, city LUK 022 010 And he said 2036 -epo - unto them, Behold 2400 -idou -, when ye are entered 1525 eiserchomai - into 1519 -eis - the {city} 4172 -polis -, there shall a man LUK 0444 - anthropos - meet 4876 -sunantao - you, bearing LUK 0941 - bastazo - a pitcher 2765 -keramion - of water 5204 hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in . city LUK 023 019 (Who for a certain 5100 -tis - sedition 4714 - stasis - made 1096 -ginomai - in the {city} 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake - .) city LUK 023 051 (The same 3778 houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 praxis - of them;) [he was] of Arimathaea LUK 0707 - Arimathaia - , a {city} 4172 -polis - of the Jews 2453 - Ioudaios - : who 3739 - hos - also 2532 - kai - himself 0846 - autos - waited 4327 prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . city LUK 024 049 And , behold 2400 -idou -, I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the {city} 4172 -polis - of Jerusalem 2419 -Hierousalem -, until 2193 - heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - . city JOH 001 044 Now <1161 -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida -> , the {city} <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> . city JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a {city} <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar ->, near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 - Jakob -> gave <1325 - didomi - > to his son <5207 - huios -> Joseph <2501 -Ioseph -> . city JOH 004 008 (For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 - aperchomai -> unto the {city} <4172 - polis -> to buy <0059 - agorazo -> meat <5160 - trophe -> .) city JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 $eis \rightarrow the \{city\} < 4172 \text{ -} polis \rightarrow , and saith < 3004 \text{ -} lego \rightarrow to the men < 0444 \text{ -} anthropos \rightarrow , city \}$ JOH 004 030 Then <3767 -oun -> they went <1831 -exerchomai -> out of the {city} <4172 -polis -> , and came <2064 -erchomai - > unto him . city JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 - Samareites -> of that {city} <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 - logos -> of the woman <1135 -gune -> , which testified <3140 - martureo ->, He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> . city JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 - Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis $-> a \{city\} < 4172 - polis -> called < 3004 - lego -> Ephraim < 2187 - Ephraim ->, and there < 1563$ ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . city JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 - Jesus -> was crucified <4717 - stauroo -> was nigh <1451 - eggus -> to the {city} <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti ->, [and] Latin <4513 -Rhomaikos ->. city ACT 007 058 And cast <1544 -ekballo -> [him] out of the {city} <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and

the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> . city ACT 008 005 Then <1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the {city} <4172 polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them . city ACT 008 008 And there was great <3173 -megas -> joy <5479 - chara -> in that $\{city\} < 4172 \text{ -polis} \rightarrow . city ACT 008 009 But there was a certain < 5100 - tis -> man < 0435 - aner ->$, called <3686 -onoma -> Simon <4613 -Simon ->, which beforetime <4391 -prouparcho -> in the same {city} <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 - Samareia -> , giving <3004 lego -> out that himself <1448 - eggizo -> was some <5100 -tis -> great <3173 -megas -> one : city ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo ->, Lord <2962 -kurios ->, what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him, Arise <0450 -anistemi ->, and go <1525 -eiserchomai - > into <1519 -eis -> the {city} <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 - dei -> do <4160 -poieo -> . city ACT 010 009. On the morrow <1887 -epaurion ->, as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo ->, and drew nigh <1448 -eggizo -> unto the {city} <4172 -polis ->, Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : city ACT 011 005 I was in the {city} <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 megas -> sheet <3607 -othone ->, let <2524 -kathiemi -> down <2524 - kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746 -arche -> ; and it came <2064 erchomai -> even <0891 -achri -> to me : city ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake ->, they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342-phero -> unto the {city} <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him. city ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 - sabbaton -> day came <4863 sunago -> almost <4975 -schedon -> the whole <3956 -pas -> {city} <4172 -polis -> together <4863 - sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . city ACT 013 050 But the Jews <2453 - Ioudaios -> stirred <3951 - parotruno -> up the devout <4576 sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 protos -> men of the {city} <4172 -polis -> , and raised <1892 - epegeiro -> persecution <1375 diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 - horion -> . city ACT 014 004 But the multitude <4128 -plethos -> of the {city} <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos ->. city ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus ->, which <3588 -ho -> was before <4253 - pro -> their {city} <4172 -polis -> , brought <5342 -phero -> oxen < 5022 -tauros -> and garlands < 4725 -stemma -> unto the gates < 4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> . city ACT 014 019. And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos -> , drew <4951 -suro -> [him] out of the {city} <4172 polis ->, supposing <3543 -nomizo -> he had been dead <2348 - thnesko ->. city ACT 014 020 Howbeit, as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 - kukloo -> him, he rose <0450 -anistemi -> up, and came <1525 - eiserchomai -> into <1519 -eis -> the {city} <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -

epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . city ACT 014 021 And when they had preached <2097 -euaggelizo -> the gospel <2097 $euaggelizo \rightarrow to that \{city\} < 4172 - polis \rightarrow and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 2425 - and had taught < 3100 - matheteuo \rightarrow many < 3100 - and had taught < 3100 - matheteuo \rightarrow many < 3100 - and had taught < 3100 - and had taught$ hikanos ->, they returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra ->, and [to] Iconium <2430 -Ikonion ->, and Antioch <0490 -Antiocheia ->, city ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> time <1074 -genea -> hath <2192 $echo \rightarrow in every < 2596 - kata \rightarrow \{city\} < 4172 - polis \rightarrow them that preach < 2784 - kerusso \rightarrow him$, being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 - sabbaton -> day. city ACT 015 036. And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas ->, Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> {city} <4172 -polis -> where <3739 -hos -> we have preached <2605 - kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> . city ACT 016 012 And from thence <1564 ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the chief <4413 - protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that {city} <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> days <2250 -hemera -> . city ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the chief <4413 - protos -> {city} <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> days <2250 -hemera -> . city ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the {city} <4172 -polis -> by a river <4215 -potamos -> side <3844 -para ->, where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511-einai ->; and we sat <2523 -kathizo -> down <2523 -kathizo ->, and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] . city ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 - porphuropolis -> of purple <4211 -porphuropolis -> , of the {city} <4172 -polis -> of Thyatira <2363 -Thuateira ->, which worshipped <4576 -sebomai -> God <2316 -theos ->, heard <0191 - akouo -> [us] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo ->, that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . city ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos ->, being <5225 -huparcho -> Jews <2453 -Ioudaios ->, do exceedingly <1613 ektarasso -> trouble <1613 -ektarasso -> our {city} <4172 -polis -> , city ACT 016 039 And they came <2064 -erchomai -> and besought <3870 -parakaleo -> them, and brought <1806 -exago -> [them] out, and desired <2065 -erotao -> [them] to depart <1831 - exerchomai -> out of the {city} <4172 -polis -> . city ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 apeitheo -> not, moved <2206 - zeloo -> with envy <2206 - zeloo ->, took <4355 - proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort, and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo ->, and set <2350 -thorubeo -> all the {city} <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . city ACT 017 006 And when they found <2147 -heurisko -> them not, they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 - politarches -> of the {city} <4173 -politarches ->, crying <0994 -boao ->, These <3778 -houtos -> that have turned <0387 anastatoo -> the world <3625 -oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ; city ACT 017 008 And they troubled <5015 -tarasso -> the people <3793 -ochlos -> and the rulers <4173 -politarches \rightarrow of the {city} <4173 -politarches ->, when they heard <0191 -akouo -> these <5023 -tauta -> things . city ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him, when he saw <2334 -theoreo -> the {city} <4172 -polis ->

wholly given to idolatry <2712 - kateidolos -> . city ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> {city} <4172 -polis -> . city ACT 019 029 And the whole $\langle 3650 - holos \rangle \langle city \rangle \langle 4172 - polis \rangle was filled \langle 4130 - pletho \rangle with confusion \langle 4799 - polis \rangle \langle 4172 - poli$ sugchusis -> : and having caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos ->, men of Macedonia <3110 -Makedon ->, Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos ->, they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 - theatron -> . city ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the {city} <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 - diopetes -> ? city ACT 020 023 Save <4133 -plen -> that the Holy <0040 hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> thlipsis -> abide <3306 -meno -> me . city ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera ->, we departed <1831 exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <3956 pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the {city} <4172 -polis - > : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos ->, and prayed <4336 -proseuchomai ->. city ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the {city} <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 - Ephesios ->, whom <3739 - hos -> they supposed <3543 - nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> .) city ACT 021 030 And all <3650 -holos -> the {city} <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 - helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 - kleio -> . city ACT 021 039 But Paul <3972 - Paulos -> said <2036 - epo -> , I am <1510 eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus ->, [a city] in Cilicia <2791 -Kilikia ->, a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> {city} <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . city ACT 021 039 But Paul <3972 - Paulos -> said <2036 - epo ->, I am <1510 - eimi -> a man <0444 - anthropos -> [which am] a Jew <2453 - Joudaios -> of Tarsus <5018 - Tarseus -> , [a {city}] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . city ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 - Tarsos ->, [a city] in Cilicia <2791 - Kilikia ->, yet brought <0397 - anatrepho -> up in *this* <5026 *-taute* -> {*city*} <4172 *-polis* -> *at* <3844 *-para* -> *the feet* <4228 *-pous* -> *of Gamaliel* <1059 -Gamaliel ->, [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 patroios ->, and was zealous <2207 -zelotes -> toward God <2316 -theos ->, as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . city ACT 022 003 . I am <1510 -eimi -> *verily* <3303 -*men* -> *a man* <0435 -*aner* -> [*which am*] *a Jew* <2453 -*Ioudaios* -> , *born* <1080 gennao -> in Tarsus <5019 - Tarsos ->, [a {city}] in Cilicia <2791 - Kilikia ->, yet brought <0397 anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel ->, [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers

<3971 -patroios ->, and was zealous <2207 -zelotes -> toward God <2316 -theos ->, as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . city ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 -sunagoge ->, nor <3777 -oute -> in the {city} <4172 -polis -> : city ACT 025 023 And on the morrow <1887 -epaurion ->, when Agrippa <0067 - Agrippas -> was come <2064 - erchomai ->, and Bernice <0959 - Bernike ->, with great <4183 -polus -> pomp <5325 -phantasia ->, and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 - akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and principal <1851 -exoche -> men <0435 -aner -> of the {city} <4172 -polis -> , at Festus <5347 - Phestos -> commandment <2753 keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . city ACT 027 005 And when we had sailed <1277 -diapleo -> over <1277 -diapleo -> the sea <3989 -pelagos -> of Cilicia <2791 -Kilikia -> and Pamphylia <3828 -Pamphulia -> , we came <2718 - katerchomai -> to Myra <3460 -Mura ->, [a {city}] of Lycia <3073 -Lukia ->. city ACT 027 008 And , hardly <3433 -molis -> passing <3881 - paralegomai -> it, came <2064 - erchomai -> unto a place <5117 - topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the {city} <4172 -polis -> [of] Lasea <2996 -Lasaia -> . city ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 - ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 - Erastos -> the chamberlain <3623 -oikonomos -> of the {city} <4172 -polis -> saluteth <0782 -aspazomai -> you, and Quartus <2890 -Kouartos -> a brother <0080 -adephos ->. city 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes ->, [in] perils <2794 -kindunos -> by [mine own] countrymen <1085 -genos ->, [in] perils <2794 - kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the $\{city\} < 4172 \text{ -polis} \rightarrow (in) \text{ perils} < 2794 \text{ -kindunos} \rightarrow (in) \text{ the wilderness} < 2047 \text{ -eremia} \rightarrow (in) \text{ the wilderness} < 2047 \text{ -eremia} \rightarrow (in) \text{ the wilderness} \rightarrow (in) \text{ the$] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> ; city 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the {city} <4172 - polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : city TIT 001 005 . For this <5127 -toutou -> cause <5484 charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete ->, that thou shouldest set <1930 epidiorthoo -> in order <1930 - epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> {city} <4172 polis ->, as I had appointed <1299 -diatasso -> thee : city HEB 011 010 For he looked <1551 ekdechomai -> for a {city} <4172 -polis -> which hath <2192 -echo -> foundations <2310 themelios ->, whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is | God <2316 -theos -> . city HEB 011 016 But now <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton -> [country], that is, an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a {city} <4172 -polis -> . city HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Sion <4622 -Sion ->, and unto the {city} <4172 -polis -> of the living <2198 -zao -> God <2316 -theos ->, the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem ->, and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos ->, city HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> {city} <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello ->. city JAS 004 013 Go <0033 -age -> to now <3568 -nun ->, ye that say <3004 -lego ->, To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a {city} <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 emporeuomai ->, and get gain <2770 -kerdaino -> : city REV 003 012 Him that overcometh <3528 -

nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 - naos -> of my God <2316 -theos ->, and he shall go <1831 - exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 theos ->, and the name <3686 -onoma -> of the {city} <4172 -polis -> of my God <2316 -theos ->, [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 - Hierousalem -> , which <3588 ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> . city REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 hagios -> {city} <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 tessarakonta - > [and] two <1417 - duo -> months <3376 - men -> . city REV 011 008 And their dead <4430 -ptoma -> bodies <4430 - ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> {city} <4172 -polis -> , which <3748 - hostis -> spiritually <4153 pneumatikos -> is called <2564 - kaleo -> Sodom <4670 - Sodoma -> and Egypt <0125 - Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 stauroo -> . city REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos ->, and the tenth <1182 -dekatos -> part of the {city} <4172 - polis -> fell <4098 -pipto -> , and in the earthquake <4578 - seismos -> were slain <0615 -apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . city REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego ->, Babylon <0897 -Babulon -> is fallen <4098 -pipto ->, is fallen <4098 pipto ->, that great <3173 -megas -> {city} <4172 -polis ->, because <3754 -hoti -> she made <4222 -potizo -> all <3956 - pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> . city REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the {city} <4172 -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos ->, even unto the horse <2462 -hippos -> bridles <5469 -chalinos ->, by the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> . city REV 016 019 And the great <3173 -megas -> {city} <4172 - polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 - polis -> of the nations <1484 -ethnos -> fell <4098 pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 - mnaomai -> in remembrance <3415 -mnaomai -> before <1799 - enopion -> God <2316 -theos -> , to give <1325 didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 thumos -> of his wrath <3709 -orge -> . city REV 017 018 And the woman <1135 -gune -> which <3739 -hos - > thou sawest <1492 -eido -> is that great <3173 -megas -> {city} <4172 -polis -> , which <3588 -ho -> reigneth <0932 - basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> . city REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon ->, that mighty <2478 -ischuros -> {city} <4172 -polis -> ! for in one <3391 - mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . city REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos ->, saying <3004 -lego ->, Alas <3758 -Babulon ->, that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . city REV 018 016 And saying <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> $\{city\} < 4172 - polis ->, that was clothed < 4016 - periballo -> in fine linen < 1039 - bussinos ->, and$ purple <4210 -porphurous ->, and scarlet <2847 -kokkinos ->, and decked <5558 -chrusoo -> with gold <5557 -chrusos ->, and precious <5093 -timios -> stones <3037 -lithos ->, and pearls <3135

-margarites -> ! city REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosis -> , saying <3004 -lego -> , What <5101 $tis \rightarrow [city < 4172 - polis \rightarrow is] like < 3664 - homoios \rightarrow unto this great < 3173 - megas \rightarrow \{city\}$ <4172 -polis -> ! city REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosis -> , saying <3004 -lego -> , What <5101 tis -> [{city} <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city<4172 -polis -> ! city REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 epi -> their heads <2776 -kephale ->, and cried <2896 -krazo ->, weeping <2799 -klaio -> and wailing <3996 - pentheo ->, saying <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> {city} <4172 -polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 - ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 - eremoo -> . city REV 018 021 And a mighty <2478 -ischuros -> angel <0032 - aggelos -> took <0142 -airo -> up a stone <3037 lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 houto -> with violence $\langle 3731 \rangle$ -hormema -> shall that great $\langle 3173 \rangle$ -megas -> {city} $\langle 4172 \rangle$ -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147 heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> . city REV 020 009 And they went <0305 -anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093-ge ->, and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> $\{city\} <4172$ -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos ->, and devoured <2719 -katesthio -> them. city REV 021 002 And I John <2491 - Ioannes -> saw <1492 - eido -> the holy <0040 - hagios -> {city} <4172 - polis -> , new <2537 - kainos -> Jerusalem <2419 - Hierousalem -> , coming <2597 - katabaino -> down <2597 katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos ->, prepared <2090 hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner ->. city REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 - megas -> and high <5308 -hupselos -> mountain <3735 -oros ->, and shewed <1166 -deiknuo -> me that great <3173 -megas -> {city} <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem ->, descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos ->, city REV 021 014 And the wall <5038 teichos -> of the {city} <4172 -polis -> had <2192 -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 - onoma -> of the twelve <1427 -dodeka -> apostles <0652 - apostolos -> of the Lamb <0721 -arnion -> . city REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the {city} <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos ->, and the wall <5038 -teichos -> thereof <0846 -autos ->. city REV 021 016 And the city <4172 -polis -> lieth <2749 - keimai -> foursquare <5068 -tetragonos -> , and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114 - platos -> : and he measured <3354 -metreo -> the {city} <4172 - polis -> with the reed <2563 -kalamos -> , twelve <1427 dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> . The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> . city REV 021 016 And the {city} <4172 -polis -> lieth <2749 - keimai -> foursquare <5068 tetragonos -> , and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114- platos -> : and he measured <3354 -metreo -> the city <4172 - polis -> with the reed <2563 kalamos ->, twelve <1427 -dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion ->. The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> . city REV 021 018 And the building <1739 -endomesis -> of the wall <5038 teichos -> of it was [of] jasper <2393 -iaspis -> : and the {city} <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homoios -> unto clear <2513 -katharos -> glass <5194 -hualos -> . city REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the {city} <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956

-pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; city REV 021 021 And the twelve <1427 -dodeka -> gates <4440 - pulon -> [were] twelve <1427 -dodeka -> pearls <3135 margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 - diermeneutes -> : and the street <4113 -plateia -> of the {city} <4172-polis -> [was] pure <2513 -katharos -> gold <5553 - chrusion -> , as it were transparent <1307 diaphanes -> glass <5194 -hualos -> . city REV 021 023 And the {city} <4172 -polis -> had <2192 echo - > no < 3756 - ou - > need < 5532 - chreia - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 2246 - helios - > , neither < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the sun < 3761 - oude - > of the s> of the moon <4582 -selene ->, to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God < 2316 -theos -> did lighten < 5461 -photizo -> it, and the Lamb < 0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> . city REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe ->, and may enter <1525 - eiserchomai -> in through the gates <4440 -pulon -> into <1519 - eis -> the {city} <4172 polis -> . city REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away < 0851 -aphaireo -> from the words < 3056 -logos -> of the book < 0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life $<2222 - zoe \rightarrow$, and out of the holy <0040 -hagios \rightarrow {city} <4172 - polis \rightarrow , and [from] the things which are written <1125 - grapho -> in this <5026 -taute -> book <0975 -biblion -> .

agains this city all bad city be no city belowed city besided city besided them his city (18A20-65 bloody city bloody city bloody city bloody city bloody city bloody city baldet this city jericho burn this city with fre burned up their city un into whatsoever city against time city against time city against time city against them city against them city against them city against time city against tinte ci

city Luk_08_27 /\${city /a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. city Jer_26_06 /^{city /a curse to all the nations of the earth. city Jon_03_04 /^{city /a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. city Isa_22_02 /^{city /a joyous city : thy slain men are not slain with the sword, nor dead in battle. city Luk_18_02 /\${city /a judge, which feared not God, neither regarded man : city Deu_20_19 /^{city /a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : city 1Sa_09_06 /^{city /a man of God , and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go . city Isa_25_02 /^{city /a ruin : a palace of strangers to be no city ; it shall never be built . city Isa_66_06 /^{city /a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. city Act_16_12 /\${city /abiding certain days . city 2Ki_06_14 /^{city /about . city Jos_03_16 /^{city /Adam , that is beside Zaretan : and those that came down toward the sea of the plain , even the salt sea , failed , and were cut off : and the people passed over right against Jericho . city Gen_04_17 /^{city /after the name of his son , Enoch . city Jos_06_15 /^{city /after the same manner seven times : only on that day they compassed the city seven times . city Isa_19_02 /^{city /against city, and kingdom against kingdom. city Jud_09_31 /^{city /against thee. city Jos_08_22 /^{city /against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . city Jud_09_45 /^{city /all that day ; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt. city Jer_26_12 /^{city /all the words that ye have heard . city Jos_06_03 /^{city /all ye men of war , and go round about the city once . Thus shalt thou do six days . city 2Ki_10_02 /^{city /also, and armour ; city 2Ch_06_05 /^{city /among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel : city Jer_52_25 /^{city /an eunuch , which had the charge of the men of war ; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city . city Isa_25_02 /^{city /an heap ; of a defenced city a ruin : a palace of strangers to be no city ; it shall never be built . city Act_21_39 /\${city /and , I beseech thee , suffer me to speak unto the people . city 2Sa_20_19 /^{city /and a mother in Israel : why wilt thou swallow up the inheritance of the LORD ? city Gen_11_04 /^{city /and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth . city 2Sa_17_17 /^{city /and a wench went and told them; and they went and told king David . city Jud_09_35 /^{city /and Abimelech rose up, and the people that were with him, from lying in wait. city 2Sa_15_37 /^{city /and Absalom came into Jerusalem . city Jer_26_20 /^{city /and against this land according to all the words of Jeremiah : city Jer_20_05 /^{city /and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon . city Deu_13_16 /^{city /and all the spoil thereof every whit , for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . city Jer_01_18 /^{city /and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land . city Mat_27_53 /\${city /and appeared unto many . city Pro_18_11 /^{city /and as an high wall in his own conceit . city 2Sa_19_37 /^{city /and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee. city Deu_28_03 /^{city /and blessed shalt thou be in the field . city Rev_14_20 /\${city /and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. city Luk_14_21 /\${city /and bring in hither the poor, and the maimed, and the halt, and the blind . city Jer_32_29 /^{city /and burn it with the houses , upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. city Gen_04_17 /^{city /and called the name of the city, after the name of his son, Enoch. city Jud_01_26 /^{city /and called the name thereof Luz : which is the name thereof unto this day . city Joh_04_30 /\${city /and came unto him . city Amo_04_07 /^{city /and caused it not to rain upon another city : one piece was rained upon, and the piece whereupon it rained not withered . city Gen_34_20 /^{city /and communed with the men of their city , saying , city Jer_33_04 /^{city /and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; city Jam_04_01 /\${city /and continue there a year, and buy and sell, and get gain : city Est_04_01 /^{city /and cried with a loud and a bitter cry ; city Jon_01_02 /^{city /and cry against it; for their wickedness is come up before me. city Deu_28_16 /^{city /and cursed shalt thou be in the field . city Jos_19_50 /^{city /and dwelt therein. city Jud_18_28 /^{city /and dwelt therein. city 2Ki_03_19 /^{city /and every choice city , and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones. city Gen_34_24 /^{city /and every male was circumcised, all that went out of the gate of his city. city 1Ki_22_36 /^{city /and every man to

his own country. city Ecc_09_14 /^{city /and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: city Rev_20_09 /\${city /and fire came down from God out of heaven , and devoured them . city Luk_23_19 /\${city /and for murder , was cast into prison . city Neh 02 08 /^{city /and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. city Mar_14_16 /\${city /and found as he had said unto them : and they made ready the passover . city Rev_22_19 /\${city /and from the things which are written in this book . city 1Ki_09_16 /^{city /and given it for a present unto his daughter, Solomon's wife . city Act_14_21 /\${city /and had taught many, they returned again to Lystra, and to Iconium, and Antioch, city Ezr_04_12 /^{city /and have set up the walls thereof, and joined the foundations . city 2Ch_11_23 /^{city /and he gave them victual in abundance . And he desired many wives . city Jud_09_43 /^{city /and he rose up against them, and smote them. city Isa_45_13 /^{city /and he shall let go my captives, not for price nor reward, saith the LORD of hosts. city Eze_10_02 /^{city /And he went in my sight . city Rut_02_18 /^{city /and her mother in law saw what she had gleaned : and she brought forth , and gave to her that she had reserved after she was sufficed . city Jos_08_01 /^{city /and his land : city 2Ki_24_11 /^{city /and his servants did besiege it. city Ezr_04_15 /^{city /and hurtful unto kings and provinces, and that they have moved sedition within the same of old time : for which cause was this city destroyed . city Luk_08_34 /\${city /and in the country. city Mar_05_14 /\${city /and in the country. And they went out to see what it was that was done. city 2Sa_12_28 /^{city /and it be called after my name . city Isa_17_01 /^{city /and it shall be a ruinous heap . city Act_09_06 /\${city /and it shall be told thee what thou must do . city Jos_08_05 /^{city /and it shall come to pass, when they come out against us, as at the first, that we will flee before them, city 2Sa_20_15 /^{city /and it stood in the trench : and all the people that were with Joab battered the wall, to throw it down . city Joh_19_20 /\${city /and it was written in Hebrew, and Greek, and Latin. city 2Ch_34_08 /^{city /and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. city Isa_19_02 /^{city /and kingdom against kingdom. city Luk_04_29 /\${city /and led him unto the brow of the hill whereon their city was built , that they might cast him down headlong . city Jos_06_07 /^{city /and let him that is armed pass on before the ark of the LORD . city Deu_22_23 /^{city /and lie with her; city 2Ki_02_23 /^{city /and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . city 1Sa_20_29 /^{city /and my brother , he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table . city Neh_11_01 /^{city /and nine parts to dwell in other cities . city Jer_48_08 /^{city /and no city shall escape : the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken. city Gen_44_04 /^{city /and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? city Hab_02_17 /^{city /and of all that dwell therein. city Hab_02_08 /^{city /and of all that dwell therein. city Jer_29_16 /^{city /and of your brethren that are not gone forth with you into captivity ; city Num_35_04 /^{city /and outward a thousand cubits round about . city 2Sa_11_25 /^{city /and overthrow it: and encourage thou him. city Jos_08_11 /^{city /and pitched on the north side of Ai : now there was a valley between them and Ai . city Luk_10_01 /\${city /and place, whither he himself would come.city Jon_03_02 /^{city /and preach unto it the preaching that I bid thee. city Est_06_09 /^{city /and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . city Est_06_11 /^{city /and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour . city 2Sa_17_23 /^{city /and put his household in order , and hanged himself, and died, and was buried in the sepulchre of his father. city Jos_08_29 /^{city /and raise thereon a great heap of stones, that remaineth unto this day. city Act_13_50 /\${city /and raised persecution against Paul and Barnabas, and expelled them out of their coasts . city Rut_04_02 /^{city /and said , Sit ye down here. And they sat down . city 1Ki_20_02 /^{city /and said unto him, Thus saith Benhadad, city Joh_04_28 /\${city /and saith to the men, city Jon_04_05 /^{city /and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. city 1Sa_28_03 /^{city /And Saul had put away those that had familiar spirits , and the wizards , out of the land . city 2Sa_15_34 /^{city /and say unto Absalom , I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel . city Eze_04_03 /^{city /and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. city Mat_04_05 /\${city /and setteth him on a pinnacle of the temple, city Jos_20_04 /^{city /and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. city 2Ki_03_19 /^{city /and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones . city Luk_18_03 /\${city /and she came unto him , saying , Avenge me of mine adversary . city Mat_28_11 /\${city /and shewed unto the chief priests all the things that were done . city Jud_09_51 /^{city /and shut it to them, and gat them up to the top of the tower . city Jud_09_45 /^{city /and slew

the people that was therein, and beat down the city, and sowed it with salt. city Eze_09_05 /^{city /and smite : let not your eye spare, neither have ye pity : city Jud_09_45 /^{city /and sowed it with salt . city 2Ch_32_06 /^{city /and spake comfortably to them, saying , city Isa_48_02 /^{city /and stay themselves upon the God of Israel ; The LORD of hosts is his name . city 1Ki_21_13 /^{city /and stoned him with stones , that he died . city Act 07 58 /\${city /and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. city Eze_11_23 /^{city /and stood upon the mountain which is on the east side of the city . city Jer_37_08 /^{city /and take it, and burn it with fire . city 2Sa_12_28 /^{city /and take it: lest I take the city , and it be called after my name . city Jos_08_21 /^{city /and that the smoke of the city ascended , then they turned again , and slew the men of Ai . city Est_09_28 /^{city /and that these days of Purim should not fail from among the Jews , nor the memorial of them perish from their seed . city Gen_34_28 /^{city /and that which was in the field , city 1Ki_20_19 /^{city /and the army which followed them. city 2Ki_25_11 /^{city /and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. city Rev_21_15 /\${city /and the gates thereof, and the wall thereof. city Jer_38_04 /^{city /and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. city Jer_46_08 /^{city /and the inhabitants thereof. city Ezr_10_14 /^{city /and the judges thereof, until the fierce wrath of our God for this matter be turned from us. city 1Ch_19_09 /^{city /and the kings that were come were by themselves in the field . city Amo_03_06 /^{city /and the LORD hath not done it? city Deu_22_24 /^{city /and the man, because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. city Mic_06_09 /^{city /and the man of wisdom shall see thy name : hear ye the rod , and who hath appointed it. city Act_14_20 /\${city /and the next day he departed with Barnabas to Derbe . city Jud_19_17 /^{city /and the old man said, Whither goest thou? and whence comest thou? city Amo_03_06 /^{city /and the people not be afraid? shall there be evil in a city, and the LORD hath not done it? city 2Ki_25_19 /^{city /and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city : city Jer_52_25 /^{city /and the principal scribe of the host , who mustered the people of the land ; and threescore men of the people of the land, that were found in the midst of the city. city Dan_09_26 /^{city /and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. city Job_24_12 /^{city /and the soul of the wounded crieth out : yet God layeth not folly to them. city Gen_11_05 /^{city /and the tower, which the children of men builded. city Jud_09_44 /^{city /and the two other companies ran upon all the people that were in the fields, and slew them. city Jud_16_03 /^{city /and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron . city Jos_21_12 /^{city /and the villages thereof, gave they to Caleb the son of Jephunneh for his possession . city 1Ch_06_56 /^{city /and the villages thereof, they gave to Caleb the son of Jephunneh . city Eze_43_03 /^{city /and the visions were like the vision that I saw by the river Chebar ; and I fell upon my face . city 2Sa_20_21 /^{city /And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. city Pro_18_19 /^{city /and their contentions are like the bars of a castle . city Jos_08_13 /^{city /and their liers in wait on the west of the city, Joshua went that night into the midst of the valley. city Jer_47_02 /^{city /and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. city 1Ki_20_30 /^{city /and there a wall fell upon twenty and seven thousand of the men that were left . And Benhadad fled , and came into the city, into an inner chamber. city Jon_04_05 /^{city /and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. city Mar_14_13 /\${city /and there shall meet you a man bearing a pitcher of water : follow him . city 2Ki_25_03 /^{city /and there was no bread for the people of the land . city Jud_20_31 /^{city / and they began to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. city 2Ch_32_03 /^{city /and they did help him. city Jud_01_24 /^{city /and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy. city Jer_34_22 /^{city /and they shall fight against it, and take it, and burn it with fire : and I will make the cities of Judah a desolation without an inhabitant . city Jer_22_08 /^{city /and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city ? city 2Ki_07_10 /^{city /and they told them, saying , We came to the camp of the Syrians , and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. city Jud_09_51 /^{city /and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower . city Jud_08_16 /^{city /and thorns of the wilderness and briers , and with them he taught the men of Succoth . city Jer_08_16 /^{city /and those that dwell therein. city Jer_39_09 /^{city /and those that fell away, that fell to him, with the rest of the people that remained . city Jer_52_15 /^{city /and those that fell away, that fell to the king of Babylon, and the rest of the multitude. city Mic_04_10 /^{city /and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem

thee from the hand of thine enemies . city Dan_09_19 /^{city /and thy people are called by thy name . city Amo_07_17 /^{city /and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . city 1Ki_22_26 /^{city /and to Joash the king's son ; city 2Ch_18_25 /^{city /and to Joash the king's son ; city 2Sa_10_03 /^{city /and to spy it out, and to overthrow it? city Mat_08_33 /\${city /and told every thing, and what was befallen to the possessed of the devils . city 1Sa_04_13 /^{city /and told it, all the city cried out . city Jos_08_19 /^{city /and took it, and hasted and set the city on fire . city Jer_03_14 /^{city /and two of a family , and I will bring you to Zion : city Jos_20_06 /^{city /and unto his own house , unto the city from whence he fled . city Deu_21_19 /^{city /and unto the gate of his place ; city Jer_19_15 /^{city /and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. city Jer_26_15 /^{city /and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . city Luk_08_01 /\${city /and village , preaching and shewing the glad tidings of the kingdom of God : and the twelve were with him , city Act_21_05 /\${city /and we kneeled down on the shore , and prayed . city 2Ki_07_04 /^{city /and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . city 2Sa_17_13 /^{city /and we will draw it into the river , until there be not one small stone found there. city Jud_01_24 /^{city /and we will shew thee mercy . city 2Ch_29_20 /^{city /and went up to the house of the LORD . city Luk_19_41 /\${city /and wept over it , city Jud_16_02 /^{city /and were quiet all the night , saying , In the morning, when it is day, we shall kill him. city 1Sa_09_14 /^{city /and when they were come into the city, behold, Samuel came out against them, for to go up to the high place . city Eze_11_06 /^{city /and ye have filled the streets thereof with the slain . city Deu_22_24 /^{city /and ye shall stone them with stones that they die ; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. city 1Sa_30_03 /^{city /and, behold, it was burned with fire ; and their wives, and their sons, and their daughters, were taken captives. city Jud_09_33 /^{city /and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion . city 2Ki_20_20 /^{city /are they not written in the book of the chronicles of the kings of Judah ? city Jud_06_28 /^{city /arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built . city 2Sa_15_02 /^{city /art thou? And he said, Thy servant is of one of the tribes of Israel. city Tit_01_05 /\${city /as I had appointed thee : city Jer_19_11 /^{city /as one breaketh a potter's vessel, that cannot be made whole again : and they shall bury them in Tophet, till there be no place to bury . city Jos_10_02 /^{city /as one of the royal cities , and because it was greater than Ai , and all the men thereof were mighty. city 2Sa_19_03 /^{city /as people being ashamed steal away when they flee in battle . city Jud_20_48 /^{city /as the beast , and all that came to hand : also they set on fire all the cities that they came to . city Jer_19_12 /^{city /as Tophet : city Jer_26_11 /^{city /as ye have heard with your ears . city Jos_08_21 /^{city /ascended, then they turned again, and slew the men of Ai. city Jos_08_20 /^{city /ascended up to heaven, and they had no power to flee this way or that way : and the people that fled to the wilderness turned back upon the pursuers . city Jud_20_40 /^{city /ascended up to heaven . city Act_25_23 /\${city /at Festus commandment Paul was brought forth . city Pro_08_03 /^{city /at the coming in at the doors . city Act_22_03 /\${city /at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. city Rev_18_10 /\${city /Babylon, that mighty city ! for in one hour is thy judgment come . city Rev_18_21 /\${city /Babylon be thrown down , and shall be found no more at all . city Ezr_04_13 /^{city /be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings . city Ezr_04_16 /^{city /be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river. city Jer_38_18 /^{city /be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. city Jer_27_17 /^{city /be laid waste ? city Ezr_04_21 /^{city /be not builded , until another commandment shall be given from me. city Rev_14_08 /\${city /because she made all nations drink of the wine of the wrath of her fornication . city Gen_34_27 /^{city /because they had defiled their sister . city Isa_01_21 /^{city /become an harlot ! it was full of judgment ; righteousness lodged in it; but now murderers . city Eze_45_07 /^{city /before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. city Jos_08_02 /^{city /behind it. city Luk_07_12 /\${city /behold, there was a dead man carried out, the only son of his mother, and she was a widow : and much people of the city was with her . city Luk_05_12 /\${city /behold a man full of leprosy : who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean . city 1Sa_09_14 /^{city /behold, Samuel came out against them, for to go up to the high place .

city 1Ki_17_10 /^{city /behold, the widow woman was there gathering of sticks : and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. city 1Ki_01_41 /^{city /being in an uproar? city Eze_48_22 /^{city /being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. city Joh_04_39 /\${city /believed on him for the saying of the woman, which testified, He told me all that ever I did. city Gen_34_25 /^{city /boldly, and slew all the males. city Jer_21_06 /^{city /both man and beast : they shall die of a great pestilence . city Jos_06_21 /^{city /both man and woman , young and old, and ox, and sheep, and ass, with the edge of the sword. city 1Sa_05_09 /^{city /both small and great, and they had emerods in their secret parts. city 2Ki_06_15 /^{city /both with horses and chariots. And his servant said unto him, Alas, my master ! how shall we do ? city Gen_19_12 /^{city /bring them out of this place : city Act_14_13 /\${city /brought oxen and garlands unto the gates , and would have done sacrifice with the people . city Jos_08_04 /^{city /but be ye all ready : city Gen_19_14 /^{city /But he seemed as one that mocked unto his sons in law . city Mar_01_45 /\${city /but was without in desert places : and they came to him from every quarter . city Heb_13_14 /\${city /but we seek one to come . city Act_16_13 /\${city /by a river side , where prayer was wont to be made ; and we sat down , and spake unto the women which resorted thither. city Gen_24_11 /^{city /by a well of water at the time of the evening, even the time that women go out to draw water. city 2Ch_19_05 /^{city /by city , city Hab_02_12 /^{city /by iniquity ! city Jer_39_04 /^{city /by night , by the way of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . city Jer_52_07 /^{city /by night by the way of the gate between the two walls, which was by the king's garden; and they went by the way of the plain. city Luk_09_10 /\${city /called Bethsaida . city Joh_11_54 /\${city /called Ephraim , and there continued with his disciples . city Luk_07_11 /\${city /called Nain ; and many of his disciples went with him , and much people . city Mat_02_23 /\${city /called Nazareth : that it might be fulfilled which was spoken by the prophets , He shall be called a Nazarene . city Mat_08_34 /\${city /came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . city Isa_14_04 /^{city /ceased ! city Jud_19_22 /^{city /certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. city Gen_24_13 /^{city /come out to draw water : city 1Sa_04_13 /^{city /cried out . city Act_17_06 /\${city /crying , These that have turned the world upside down are come hither also; city Jud_18_29 /^{city /Dan, after the name of Dan their father, who was born unto Israel : howbeit the name of the city was Laish at the first . city Jer_19_08 /^{city /desolate , and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. city Ezr_04_15 /^{city /destroyed . city 1Ki_21_11 /^{city /did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. city 1Ki_21_08 /^{city /dwelling with Naboth . city Deu_20_14 /^{city /even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. city Jos_08_04 /^{city /even behind the city : go not very far from the city , but be ye all ready : city 2Sa_15_12 /^{city /even from Giloh, while he offered sacrifices . And the conspiracy was strong; for the people increased continually with Absalom. city 2Ch_28_27 /^{city /even in Jerusalem : but they brought him not into the sepulchres of the kings of Israel : and Hezekiah his son reigned in his stead. city Jud_08_27 /^{city /even in Ophrah : and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house. city Eze_04_01 /^{city /even Jerusalem : city 1Ki_21_11 /^{city /even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. city Gen_19_04 /^{city /even the men of Sodom, compassed the house round, both old and young, all the people from every quarter : city Jos_06_20 /^{city /every man straight before him, and they took the city . city 2Sa_20_22 /^{city /every man to his tent . And Joab returned to Jerusalem unto the king . city Eze_07_15 /^{city /famine and pestilence shall devour him. city Rev_11_13 /\${city /fell , and in the earthquake were slain of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . city Eze_45_06 /^{city /five thousand broad , and five and twenty thousand long , over against the oblation of the holy portion: it shall be for the whole house of Israel . city Mat_10_23 /\${city /flee ye into another : for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. city 2Ki_06_19 /^{city /follow me, and I will bring you to the man whom ye seek . But he led them to Samaria . city Eze_48_15 /^{city /for dwelling , and for suburbs : and the city shall be in the midst thereof. city Jer_21_10 /^{city /for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire . city Jer_39_16 /^{city /for evil , and not for good ; and they shall be accomplished in that day before thee. city 2Ch_15_06 /^{city /for God did vex them with all adversity . city Psa_107_36 /^{city /for habitation ; city Isa_52_01 /^{city /for henceforth there shall no more come into thee the uncircumcised and the unclean . city Rev_18_10 /\${city /for in one hour is thy judgment come . city Gen_18_28 /^{city /for lack of five ? And he said, If I find there forty and five, I will not destroy it. city 2Ki_20_06 /^{city /for mine own sake,

and for my servant David's sake. city 1Sa_23_10 /^{city /for my sake. city Jos_08_07 /^{city /for the LORD your God will deliver it into your hand . city Gen_19_21 /^{city /for the which thou hast spoken . city 1Sa_09_12 /^{city /for there is a sacrifice of the people to day in the high place : city 1Sa_20_06 /^{city /for there is a yearly sacrifice there for all the family . city Jud_19_15 /^{city /for there was no man that took them into his house to lodging . city Jos_08_06 /^{city /for they will say, They flee before us, as at the first : therefore we will flee before them. city Son_05_07 /^{city /found me, they smote me, they wounded me; the keepers of the walls took away my veil from me. city Son_03_03 /^{city /found me: to whom I said, Saw ye him whom my soul loveth ? city Jud_17_08 /^{city /from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed . city Exo_09_33 /^{city /from Pharaoh, and spread abroad his hands unto the LORD : and the thunders and hail ceased , and the rain was not poured upon the earth . city Eze_48_35 /^{city /from that day shall be, The LORD is there . city Jer_21_07 /^{city /from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. city Eze_45_07 /^{city /from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border . city Jos_20_06 /^{city /from whence he fled . city Eze_09_09 /^{city /full of perverseness : for they say, The LORD hath forsaken the earth, and the LORD seeth not. city Jos_08_04 /^{city /go not very far from the city, but be ye all ready : city Jos_06_11 /^{city /going about it once : and they came into the camp, and lodged in the camp . city Rev_21_23 /\${city /had no need of the sun , neither of the moon , to shine in it : for the glory of God did lighten it, and the Lamb is the light thereof. city Rev_21_14 /\${city /had twelve foundations, and in them the names of the twelve apostles of the Lamb . city Jer_32_31 /^{city /hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, city Mat_21_18 /\${city /he hungered . city Isa_26_05 /^{city /he layeth it low ; he layeth it low, even to the ground; he bringeth it even to the dust. city 2Ch_11_12 /^{city /he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side. city Luk_08_04 /\${city /he spake by a parable : city 2Ki_25_19 /^{city /he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city : city 2Sa_20_16 /^{city /Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee. city Jud_09_30 /^{city /heard the words of Gaal the son of Ebed, his anger was kindled. city Luk_08_39 /\${city /how great things Jesus had done unto him . city Eze_24_09 /^{city /I will even make the pile for fire great . city Exo_09_29 /^{city /I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . city 2Sa_15_25 /^{city /if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation : city Act_21_39 /\${city /in Cilicia, a citizen of no mean city : and, I beseech thee, suffer me to speak unto the people.city Act_22_03 /\${city /in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. city 2Sa_12_30 /^{city /in great abundance . city 2Ki_07_13 /^{city /in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . city 2Sa_15_27 /^{city /in peace , and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. city 2Co_11_26 /\${city /in perils in the wilderness, in perils in the sea, in perils among false brethren; city Deu_22_15 /^{city /in the gate : city Son_03_02 /^{city /in the streets, and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. city Num_20_16 /^{city /in the uttermost of thy border : city Pro_29_08 /^{city /into a snare : but wise men turn away wrath . city 1Ki_20_30 /^{city /into an inner chamber . city Lev_14_45 /^{city /into an unclean place . city Lev_14_41 /^{city /into an unclean place : city Mat_21_17 /\${city /into Bethany ; and he lodged there . city Jer_32_28 /^{city /into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: city Jer_34_02 /^{city /into the hand of the king of Babylon, and he shall burn it with fire : city Jer_32_03 /^{city /into the hand of the king of Babylon, and he shall take it; city Lev_14_53 /^{city /into the open fields, and make an atonement for the house : and it shall be clean. city Ezr_04_15 /^{city /is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time : for which cause was this city destroyed . city Gen_26_33 /^{city /is Beersheba unto this day . city Pro_11_11 /^{city /is exalted : but it is overthrown by the mouth of the wicked . city Eze_07_23 /^{city /is full of violence . city Jer_32_24 /^{city /is given into the hand of the Chaldeans , that fight against it, because of the sword , and of the famine, and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. city Jer_32_25 /^{city /is given into the hand of the Chaldeans . city Jos_21_11 /^{city /is Hebron , in the hill country

of Judah, with the suburbs thereof round about it. city Jos_15_13 /^{city /is Hebron. city Isa_24_12 /^{city /is left desolation, and the gate is smitten with destruction. city Eze_27_32 /^{city /is like Tyrus, like the destroyed in the midst of the sea ? city Rev_18_18 /\${city /is like unto this great city ! city Gen_19_20 /^{city /is near to flee unto, and it is a little one : Oh, let me escape thither, and my soul shall live . city 2Ki_02_19 /^{city /is pleasant, as my lord seeth : but the water is naught, and the ground barren . city Eze_33_21 /^{city /is smitten . city Jer_51_31 /^{city /is taken at one end , city Eze_11_03 /^{city /is the caldron , and we be the flesh . city Eze_11_07 /^{city /is the caldron : but I will bring you forth out of the midst of it. city Jos_08_27 /^{city /Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua . city Nah_03_01 /^{city /it is all full of lies and robbery ; the prey departeth not; city Isa_25_02 /^{city /it shall never be built . city Jos_06_26 /^{city /Jericho : he shall lay the foundation thereof in his firstborn , and in his youngest son shall he set up the gates of it. city Dan_09_16 /^{city /Jerusalem, thy holy mountain : because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. city 2Ki_23_27 /^{city /Jerusalem which I have chosen , and the house of which I said , My name shall be there. city Jos_08_13 /^{city /Joshua went that night into the midst of the valley . city Jer_17_25 /^{city /kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem : and this city shall remain for ever . city Jud_20_11 /^{city /knit together as one man . city Gen_41_48 /^{city /laid he up in the same . city Rev_21_16 /\${city /lieth foursquare , and the length is as large as the breadth : and he measured the city with the reed , twelve thousand furlongs . The length and the breadth and the height of it are equal . city Eze_26_19 /^{city /like the cities that are not inhabited ; when I shall bring up the deep upon thee, and great waters shall cover thee; city Luk_02_39 /\${city /Nazareth . city Job_39_07 /^{city /neither regardeth he the crying of the driver . city Rev_21_02 /\${city /new Jerusalem , coming down from God out of heaven, prepared as a bride adorned for her husband. city 2Ki_19_32 /^{city /nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. city Isa_37_33 /^{city /nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. city Isa_62_12 /^{city /not forsaken.city Jud_19_12 /^{city /of a stranger, that is not of the children of Israel; we will pass over to Gibeah. city 1Sa_15_05 /^{city /of Amalek, and laid wait in the valley. city Joh_01_44 /\${city /of Andrew and Peter. city Jos_21_11 /^{city /of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it. city Jos_15_13 /^{city /of Arba the father of Anak, which city is Hebron. city Gen_35_27 /^{city /of Arbah. which is Hebron, where Abraham and Isaac sojourned. city 2Ch_15_06 /^{city /of city : for God did vex them with all adversity . city Isa_24_10 /^{city /of confusion is broken down : every house is shut up, that no man may come in . city 2Ch_16_14 /^{city /of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. city 2Ch_32_05 /^{city /of David , and made darts and shields in abundance . city 1Ch_15_01 /^{city /of David , and prepared a place for the ark of God, and pitched for it a tent. city Neh_12_37 /^{city /of David, at the going up of the wall, above the house of David, even unto the water gate eastward. city 1Ch_13_13 /^{city /of David, but carried it aside into the house of Obededom the Gittite . city 2Ch_21_20 /^{city /of David , but not in the sepulchres of the kings. city 2Ch_24_25 /^{city /of David, but they buried him not in the sepulchres of the kings . city 2Sa_06_16 /^{city /of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD ; and she despised him in her heart . city 2Ch_33_14 /^{city /of David , on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. city 1Ch_15_29 /^{city /of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing : and she despised him in her heart . city Isa_22_09 /^{city /of David , that they are many : and ye gathered together the waters of the lower pool. city 1Ki_03_01 /^{city /of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about . city Luk_02_04 /\${city /of David, which is called Bethlehem ; of the house and lineage of David : city 2Ch_05_02 /^{city /of David , which is Zion . city 1Ki_08_01 /^{city /of David, which is Zion.city Neh_03_15 /^{city /of David.city 1Ch_11_07 /^{city /of David . city 1Ki_02_10 /^{city /of David . city 2Ki_14_20 /^{city /of David . city 1Ch_11_05 /^{city /of David . city 2Ki_09_28 /^{city /of David . city 2Sa_05_07 /^{city /of David . city 2Sa_05_09 /^{city /of David . And David built round about from Millo and inward . city 2Ch_32_30 /^{city /of David . And Hezekiah prospered in all his works . city 1Ki_14_31 /^{city /of David . And his mother's name was Naamah an Ammonitess . And Abijam his son reigned in his stead. city 2Ch_21_01 /^{city /of David . And Jehoram his son reigned in his stead. city 2Ch_12_16 /^{city /of David : and Abijah his son reigned in his stead. city 2Ch_27_09 /^{city /of David : and Ahaz his son reigned in his stead. city 2Ki_08_24 /^{city /of David : and Ahaziah his son reigned in his stead. city 2Ki_12_21 /^{city /of David : and Amaziah his son reigned in his stead. city 1Ki_15_08 /^{city /of David : and

Asa his son reigned in his stead. city 2Ch_14_01 /^{city /of David : and Asa his son reigned in his stead. In his days the land was quiet ten years . city 2Ki_16_20 /^{city /of David : and Hezekiah his son reigned in his stead. city 2Ki_15_07 /^{city /of David : and Jotham his son reigned in his stead. city 2Sa_06_10 /^{city /of David : but David carried it aside into the house of Obededom the Gittite . city Luk_02_11 /\${city /of David a Saviour , which is Christ the Lord . city 2Ch_24_16 /^{city /of David among the kings , because he had done good in Israel , both toward God, and toward his house. city 1Ki_11_27 /^{city /of David his father. city 2Ki_15_38 /^{city /of David his father : and Ahaz his son reigned in his stead. city 1Ki_22_50 /^{city /of David his father : and Jehoram his son reigned in his stead. city 1Ki_15_24 /^{city /of David his father : and Jehoshaphat his son reigned in his stead. city 2Ch_09_31 /^{city /of David his father : and Rehoboam his son reigned in his stead. city 1Ki_11_43 /^{city /of David his father : and Rehoboam his son reigned in his stead. city 1Ki_09_24 /^{city /of David unto her house which Solomon had built for her: then did he build Millo . city 2Ch_08_11 /^{city /of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come . city 2Sa_06_12 /^{city /of David with gladness . city Isa_19_18 /^{city /of destruction . city Luk_04_31 /\${city /of Galilee , and taught them on the sabbath days . city Luk_01_26 /\${city /of Galilee, named Nazareth, city Psa_46_04 /^{city /of God, the holy place of the tabernacles of the most High . city Psa_87_03 /^{city /of God . Selah . city Psa_107_07 /^{city /of habitation . city Lev_25_33 /^{city /of his possession, shall go out in the year of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . city Num_35_27 /^{city /of his refuge , and the revenger of blood kill the slayer; he shall not be guilty of blood : city Num_35_32 /^{city /of his refuge, that he should come again to dwell in the land, until the death of the priest . city Num_35_25 /^{city /of his refuge, whither he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . city Num_35_26 /^{city /of his refuge, whither he was fled; city Num_35_28 /^{city /of his refuge until the death of the high priest : but after the death of the high priest the slayer shall return into the land of his possession . city Luk_24_49 /\${city /of Jerusalem, until ye be endued with power from on high. city Act_11_05 /\${city /of Joppa praying : and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners ; and it came even to me : city Luk_01_39 /\${city /of Juda ; city 2Ch_25_28 /^{city /of Judah . city 2Ch_28_25 /^{city /of Judah he made high places to burn incense unto other gods , and provoked to anger the LORD God of his fathers . city Act_27_08 /\${city /of Lasea . city Act_27_05 /\${city /of Lycia . city 2Co_13_14 /\${city /of Macedonia, by Titus and Lucas .>> city Eze_17_04 /^{city /of merchants.city Num_22_36 /^{city /of Moab, which is in the border of Arnon, which is in the utmost coast. city Neh_02_05 /^{city /of my fathers sepulchres, that I may build it. city Rev_03_12 /\${city /of my God, which is new Jerusalem, which cometh down out of heaven from my God : and I will write upon him my new name . city Jer_49_25 /^{city /of my joy ! city Rut_03_11 /^{city /of my people doth know that thou art a virtuous woman . city Gen_24_10 /^{city /of Nahor. city Luk_02_04 /\${city /of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; of the house and lineage of David : city Ezr_04_19 /^{city /of old time hath made insurrection against kings, and that rebellion and sedition have been made therein. city Psa_48_01 /^{city /of our God, in the mountain of his holiness. city Psa_48_08 /^{city /of our God : God will establish it for ever. Selah. city Isa_33_20 /^{city /of our solemnities : thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken . city 2Ch_28_15 /^{city /of palm trees , to their brethren : then they returned to Samaria . city Deu_34_03 /^{city /of palm trees, unto Zoar.city Jud_03_13 /^{city /of palm trees.city Jud_01_16 /^{city /of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people . city 1Ti_06_21 /\${city /of Phrygia Pacatiana . >> city Jer_49_25 /^{city /of praise not left, the city of my joy ! city 1Ch_06_57 /^{city /of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, city Jos_21_27 /^{city /of refuge for the slayer; and Beeshterah with her suburbs ; two cities . city Jos_21_21 /^{city /of refuge for the slayer ; and Gezer with her suburbs , city Jos_21_32 /^{city /of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities. city Jos_21_13 /^{city /of refuge for the slaver; and Libnah with her suburbs, city Jos_21_38 /^{city /of refuge for the slayer ; and Mahanaim with her suburbs , city Isa_01_26 /^{city /of righteousness , the faithful city . city Jos_15_62 /^{city /of Salt, and Engedi; six cities with their villages. city Act_08_05 /\${city /of Samaria, and preached Christ unto them . city Joh_04_05 /\${city /of Samaria , which is called Sychar , near to the parcel of ground that Jacob gave to his son Joseph . city Isa_37_13 /^{city /of Sepharvaim , Hena , and Ivah ? city 2Ki_19_13 /^{city /of Sepharvaim, of Hena, and Ivah? city Gen_33_18 /^{city /of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city. city Est_08_15 /^{city /of Shushan rejoiced and was glad . city Luk_04_26 /\${city /of Sidon , unto a woman that was a widow . city

Num_21_28 /^{city /of Sihon : it hath consumed Ar of Moab, and the lords of the high places of Arnon. city Num_21_27 /^{city /of Sihon be built and prepared : city Num_21_26 /^{city /of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. city Act 16 12 /\${city /of that part of Macedonia, and a colony : and we were in that city abiding certain days. city Jos_18_14 /^{city /of the children of Judah : this was the west quarter . city 2Co_11_32 /\${city /of the Damascenes with a garrison, desirous to apprehend me : city Act_19_35 /\${city /of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter ? city Psa_48_02 /^{city /of the great King . city Mat_05_35 /\${city /of the great King . city 2Ki_10_25 /^{city /of the house of Baal . city Jud_19_11 /^{city /of the Jebusites, and lodge in it. city Luk_23_51 /\${city /of the Jews : who also himself waited for the kingdom of God . city Heb_12_22 /\${city /of the living God , the heavenly Jerusalem , and to an innumerable company of angels, city Isa_60_14 /^{city /of the LORD, The Zion of the Holy One of Israel. city Psa_101_08 /^{city /of the LORD . city Psa_48_08 /^{city /of the LORD of hosts , in the city of our God : God will establish it for ever . Selah . city Pro_21_22 /^{city /of the mighty , and casteth down the strength of the confidence thereof. city 1Sa_22_19 /^{city /of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. city Mat_10_05 /\${city /of the Samaritans enter ye not : city Isa_25_03 /^{city /of the terrible nations shall fear thee. city Hos_06_08 /^{city /of them that work iniquity, and is polluted with blood. city Jon_03_03 /^{city /of three days journey. city Act_16_14 /\${city /of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul . city Zec_08_03 /^{city /of truth ; and the mountain of the LORD of hosts the holy mountain . city 2Sa_12_27 /^{city /of waters . city Act_17_05 /\${city /on an uproar , and assaulted the house of Jason, and sought to bring them out to the people. city Jos_08_19 /^{city /on fire. city Jud_01_08 /^{city /on fire . city Jos_08_08 /^{city /on fire : according to the commandment of the LORD shall ye do . See , I have commanded you. city Num_35_05 /^{city /on the east side two thousand cubits , and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst : this shall be to them the suburbs of the cities . city Eze_48_30 /^{city /on the north side, four thousand and five hundred measures. city Jer_17_24 /^{city /on the sabbath day, but hallow the sabbath day, to do no work therein; city Eze_40_02 /^{city /on the south . city Jos_06_14 /^{city /once, and returned into the camp : so they did six days . city Jos_06_03 /^{city /once . Thus shalt thou do six days . city Amo_04_07 /^{city /one piece was rained upon, and the piece whereupon it rained not withered . city Jos_08_17 /^{city /open, and pursued after Israel. city Mat_12_25 /\${city /or house divided against itself shall not stand : city Mat_10_11 /\${city /or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. city 1Ki_08_16 /^{city /out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel . city Isa_38_06 /^{city /out of the hand of the king of Assyria : and I will defend this city . city 2Ki_20_06 /^{city /out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. city Eze_48_21 /^{city /over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. city Act_10_09 /\${city /Peter went up upon the housetop to pray about the sixth hour : city 1Ki_01_45 /^{city /rang again . This is the noise that ye have heard . city Gen_10_11 /^{city /Rehoboth, and Calah, city Pro_11_10 /^{city /rejoiceth : and when the wicked perish, there is shouting. city 1Ch_11_08 /^{city /round about, even from Millo round about : and Joab repaired the rest of the city . city 2Ki_02_19 /^{city /said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth : but the water is naught, and the ground barren . city Jud_14_18 /^{city /said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle. city Jud_06_30 /^{city /said unto Joash, Bring out thy son, that he may die : because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it. city Isa_37_34 /^{city /saith the LORD . city 2Ki_19_33 /^{city /saith the LORD . city Rom_16_23 /\${city /saluteth you , and Quartus a brother . city Isa_26_01 /^{city /salution will God appoint for walls and bulwarks . city 1Sa_09_25 /^{city /Samuel communed with Saul upon the top of the house . city 1Sa_09_27 /^{city /Samuel said to Saul, Bid the servant pass on before us, but stand thou still a while, that I may shew thee the word of God . city Gen_23_10 /^{city /saying , city Gen_34_20 /^{city /saying , city Deu_13_13 /^{city /saying , Let us go and serve other gods , which ye have not known ; city Act_20_23 /\${city /saying that bonds and afflictions abide me . city Jos_06_04 /^{city /seven times , and the priests shall blow with the trumpets . city Jos_06_15 /^{city /seven times . city Mat_10_14 /\${city /shake off the dust of your feet . city Luk_09_05 /\${city /shake off the very dust from your feet for a testimony against them . city Jos_06_17 /^{city

/shall be accursed, even it, and all that are therein, to the LORD : only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent . city Eze_48_31 /^{city /shall be after the names of the tribes of Israel : three gates northward ; one gate of Reuben , one gate of Judah , one gate of Levi . city Jer 30 18 /^{city /shall be builded upon her own heap, and the palace shall remain after the manner thereof. city Jer_31_38 /^{city /shall be built to the LORD from the tower of Hananeel unto the gate of the corner . city Isa_27_10 /^{city /shall be desolate, and the habitation forsaken, and left like a wilderness : there shall the calf feed, and there shall he lie down, and consume the branches thereof. city Jer_26_09 /^{city /shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . city Lev_25_30 /^{city /shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile . city Jer_04_29 /^{city /shall be forsaken , and not a man dwell therein . city Zec_08_05 /^{city /shall be full of boys and girls playing in the streets thereof. city Eze_39_16 /^{city /shall be Hamonah . Thus shall they cleanse the land . city Num_35_05 /^{city /shall be in the midst : this shall be to them the suburbs of the cities . city Eze_48_15 /^{city /shall be in the midst thereof. city Isa_32_14 /^{city /shall be left ; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; city Isa_32_19 /^{city /shall be low in a low place . city Zec_14_02 /^{city /shall be taken , and the houses rifled , and the women ravished ; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. city Eze_48_17 /^{city /shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. city Deu_21_04 /^{city /shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley : city Deu_25_08 /^{city /shall call him, and speak unto him: and if he stand to it, and say , I like not to take her; city Jer_32_29 /^{city /shall come and set fire on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger . city Jer_21_09 /^{city /shall die by the sword , and by the famine , and by the pestilence : but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. city Jer_38_02 /^{city /shall die by the sword, by the famine, and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . city Jer_48_08 /^{city /shall escape : the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken. city Jos_06_05 /^{city /shall fall down flat, and the people shall ascend up every man straight before him. city Jer_04_29 /^{city /shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein . city Psa_72_16 /^{city /shall flourish like grass of the earth . city Zec_14_02 /^{city /shall go forth into captivity , and the residue of the people shall not be cut off from the city . city Zec_08_21 /^{city /shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts : I will go also. city Jer_38_17 /^{city /shall not be burned with fire ; and thou shalt live , and thine house : city 2Ki_18_30 /^{city /shall not be delivered into the hand of the king of Assyria . city Isa_36_15 /^{city /shall not be delivered into the hand of the king of Assyria . city Eze_11_11 /^{city /shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel : city Jer_17_25 /^{city /shall remain for ever . city Deu_19_12 /^{city /shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die . city Eze_48_19 /^{city /shall serve it out of all the tribes of Israel. city Deu_22_21 /^{city /shall stone her with stones that she die : because she hath wrought folly in Israel, to play the whore in her father's house : so shalt thou put evil away from among you. city Deu_21_21 /^{city /shall stone him with stones, that he die : so shalt thou put evil away from among you; and all Israel shall hear, and fear. city Jer_38_03 /^{city /shall surely be given into the hand of the king of Babylon's army, which shall take it. city Deu_21_03 /^{city /shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke ; city Deu_22_18 /^{city /shall take that man and chastise him; city 1Ki_14_11 /^{city /shall the dogs eat ; and him that dieth in the field shall the fowls of the air eat : for the LORD hath spoken it. city 1Ki_16_04 /^{city /shall the dogs eat ; and him that dieth of his in the fields shall the fowls of the air eat . city Rev_11_02 /\${city /shall they tread under foot forty and two months . city Pro_01_21 /^{city /she uttereth her words, saying, city Eze_22_03 /^{city /sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. city Est_03_15 /^{city /Shushan was perplexed . city Lam_01_01 /^{city /sit solitary, that was full of people ! how is she become as a widow ! she that was great among the nations, and princess among the provinces, how is she become tributary ! city 2Sa_10_14 /^{city /So Joab returned from the children of Ammon, and came to Jerusalem. city Jer_52_06 /^{city /so that there was no bread for the people of the land . city Act_14_19 /\${city /supposing he had been dead . city Deu_21_06 /^{city /that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley : city Zep_02_15 /^{city /that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for

beasts to lie down in ! every one that passeth by her shall hiss, and wag his hand. city 2Sa_11_16 /^{city /that he assigned Uriah unto a place where he knew that valiant men were. city Jud_06_27 /^{city /that he could not do it by day, that he did it by night. city Jer_23_39 /^{city /that I gave you and your fathers, and cast you out of my presence : city Pro_25_28 /^{city /that is broken down, and without walls . city Deu_02_36 /^{city /that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us : city Psa_122_03 /^{city /that is compact together : city Jos_13_16 /^{city /that is in the midst of the river , and all the plain by Medeba; city Jos_13_09 /^{city /that is in the midst of the river, and all the plain of Medeba unto Dibon ; city Mat_05_14 /\${city /that is set on an hill cannot be hid . city Jer_41_07 /^{city /that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him. city 2Sa_24_05 /^{city /that lieth in the midst of the river of Gad , and toward Jazer : city Jos_11_19 /^{city /that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon : all other they took in battle . city Deu_20_20 /^{city /that maketh war with thee, until it be subdued . city Lam_02_15 /^{city /that men call The perfection of beauty, The joy of the whole earth ? city 1Sa_10_05 /^{city /that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy : city Rev_18_16 /\${city /that was clothed in fine linen , and purple , and scarlet , and decked with gold , and precious stones, and pearls ! city Amo_05_03 /^{city /that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel. city Jos_08_08 /^{city /that ye shall set the city on fire : according to the commandment of the LORD shall ye do . See , I have commanded you. city 1Ki_14_12 /^{city /the child shall die . city Pro_10_15 /^{city /the destruction of the poor is their poverty . city 1Ki_21_24 /^{city /the dogs shall eat ; and him that dieth in the field shall the fowls of the air eat . city 2Ki_10_05 /^{city /the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . city 1Sa_05_11 /^{city /the hand of God was very heavy there. city Rev_21_10 /\${city /the holy Jerusalem, descending out of heaven from God, city 2Ch_31_19 /^{city /the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. city 2Sa_12_01 /^{city /the one rich , and the other poor . city Neh_02_03 /^{city /the place of my fathers sepulchres , lieth waste, and the gates thereof are consumed with fire ? city Psa_127_01 /^{city /the watchman waketh but in vain . city Act_15_21 /\${city /them that preach him , being read in the synagogues every sabbath day . city Jer_14_18 /^{city /then behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not. city Lev_25_29 /^{city /then he may redeem it within a whole year after it is sold ; within a full year may he redeem it. city Gen_18_26 /^{city /then I will spare all the place for their sakes. city 1Ch_19_15 /^{city /Then Joab came to Jerusalem . city 2Sa_17_13 /^{city /then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. city 2Ki_07_04 /^{city /then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . city Luk_22_10 /\${city /there shall a man meet you , bearing a pitcher of water ; follow him into the house where he entereth in . city 1Sa_09_11 /^{city /they found young maidens going out to draw water , and said unto them, Is the seer here? city Joe_02_09 /^{city /they shall run upon the wall, they shall climb up upon the houses ; they shall enter in at the windows like a thief . city Jos_20_04 /^{city /they shall take him into the city unto them, and give him a place, that he may dwell among them. city Jud_01_25 /^{city /they smote the city with the edge of the sword ; but they let go the man and all his family . city Deu_21_20 /^{city /This our son is stubborn and rebellious , he will not obey our voice ; he is a glutton , and a drunkard . city Isa_23_16 /^{city /thou harlot that hast been forgotten ; make sweet melody , sing many songs , that thou mayest be remembered . city Isa_14_31 /^{city /thou, whole Palestina, art dissolved : for there shall come from the north a smoke, and none shall be alone in his appointed times . city 2Ch_30_10 /^{city /through the country of Ephraim and Manasseh even unto Zebulun : but they laughed them to scorn, and mocked them. city Eze_09_04 /^{city /through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. city Isa_22_02 /^{city /thy slain men are not slain with the sword , nor dead in battle . city Jer_38_23 /^{city /to be burned with fire . city Jer_06_06 /^{city /to be visited ; she is wholly oppression in the midst of her. city Joh_04_08 /\${city /to buy meat . city Mat_23_34 /\${city /to city : city 2Ch_30_10 /^{city /to city through the country of Ephraim and Manasseh even unto Zebulun : but they laughed them to scorn, and mocked them. city Isa_23_11 /^{city /to destroy the strong holds thereof. city Eze_09_01 /^{city /to draw near, even every man with his destroying weapon in his hand . city Amo_04_08 /^{city /to drink water ; but they were not satisfied : yet have ye not returned unto me, saith the LORD . city Psa_107_04 /^{city /to dwell in. city Deu_20_10 /^{city /to fight against it, then proclaim peace unto it. city Dan_09_24 /^{city /to finish the transgression, and to make an end of

sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. city Est_08_11 /^{city /to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, city 2Ki_09_15 /^{city /to go to tell it in Jezreel . city 1Ki_13_29 /^{city /to mourn and to bury him. city Isa_37_35 /^{city /to save it for mine own sake, and for my servant David's sake. city 2Ki_19_34 /^{city /to save it, for mine own sake, and for my servant David's sake. city Mat_26_18 /\${city /to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. city Jer_32_24 /^{city /to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. city Eze_24_06 /^{city /to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. city Act_13_44 /\${city /together to hear the word of God . city 2Ki_23_17 /^{city /told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel . city Deu_02_36 /^{city /too strong for us: the LORD our God delivered all unto us : city Act_21_29 /\${city /Trophimus an Ephesian, whom they supposed that Paul had brought into the temple. city Jos_19_29 /^{city /Tyre ; and the coast turneth to Hosah ; and the outgoings thereof are at the sea from the coast to Achzib : city Jos_20_06 /^{city /until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days : then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled . city Jud_20_32 /^{city /unto the highways . city Jos_20_04 /^{city /unto them, and give him a place, that he may dwell among them. city Act_08_09 /\${city /used sorcery, and bewitched the people of Samaria, giving out that himself was some great one : city Gen_36_35 /^{city /was Avith . city 1Ch_01_46 /^{city /was Avith . city 2Ki_24_10 /^{city /was besieged . city Jer_52_05 /^{city /was besieged unto the eleventh year of king Zedekiah . city 2Ki_25_02 /^{city /was besieged unto the eleventh year of king Zedekiah . city Jer_52_07 /^{city /was broken up , and all the men of war fled , and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; and they went by the way of the plain . city 2Ki_25_04 /^{city /was broken up , and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden : and the king went the way toward the plain . city Jer_39_02 /^{city /was broken up . city Luk_04_29 /\${city /was built , that they might cast him down headlong . city Jud_01_17 /^{city /was called Hormah . city Gen_28_19 /^{city /was called Luz at the first . city Gen_19_22 /^{city /was called Zoar . city 1Ch_01_43 /^{city /was Dinhabah . city Gen_36_32 /^{city /was Dinhabah . city Act_14_04 /\${city /was divided : and part held with the Jews, and part with the apostles. city Rev_16_19 /\${city /was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath . city Act_19_29 /\${city /was filled with confusion : and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre . city Mar_01_33 /\${city /was gathered together at the door . city 2Ki_11_20 /^{city /was in quiet : and they slew Athaliah with the sword beside the king's house . city Jud_18_29 /^{city /was Laish at the first . city Neh_07_04 /^{city /was large and great : but the people were few therein , and the houses were not builded . city Act_21_30 /\${city /was moved , and the people ran together : and they took Paul , and drew him out of the temple : and forthwith the doors were shut . city Mat_21_10 /\${city /was moved , saying , Who is this ? city Rut_01_19 /^{city /was moved about them, and they said, Is this Naomi ? city 1Ch_01_50 /^{city /was Pai ; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. city Gen_36_39 /^{city /was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. city Rev_21_21 /\${city /was pure gold, as it were transparent glass.city Rev_21_18 /\${city /was pure gold, like unto clear glass. city 2Ch_23_21 /^{city /was quiet, after that they had slain Athaliah with the sword. city Eze_40_01 /^{city /was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. city 1Ki_16_18 /^{city /was taken , that he went into the palace of the king's house , and burnt the king's house over him with fire , and died, city Luk_07_12 /\${city /was with her. city Deu_02_34 /^{city /we left none to remain : city 2Ki_07_12 /^{city /we shall catch them alive , and get into the city . city 2Sa_11_17 /^{city /went out , and fought with Joab : and there fell some of the people of the servants of David ; and Uriah the Hittite died also. city Jos_08_14 /^{city /went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city . city 1Sa_05_12 /^{city /went up to heaven . city Rev_21_19 /\${city /were garnished with all manner of precious stones . The first foundation was jasper ; the second, sapphire; the third, a chalcedony; the fourth, an emerald; city Jer_37_21 /^{city /were spent. Thus Jeremiah remained in the court of the prison . city Neh_11_18 /^{city /were two hundred fourscore and four . city Job_29_07 /^{city /when I prepared my seat in the street ! city Eze_05_02 /^{city /when the days of the siege are

fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind; and I will draw out a sword after them. city Lam_02_12 /^{city /when their soul was poured out into their mothers bosom . city Act_17_08 /\${city /when they heard these things . city 2Sa_11_20 /^{city /when ye did fight ? knew ye not that they would shoot from the wall ? city Isa_29_01 /^{city /where David dwelt ! add ye year to year; let them kill sacrifices . city 1Sa_09_10 /^{city /where the man of God was. city 1Ki_13_25 /^{city /where the old prophet dwelt . city Ecc_08_10 /^{city /where they had so done : this is also vanity . city Act_15_36 /\${city /where we have preached the word of the Lord, and see how they do . city Jon_04_11 /^{city /wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? city Eze_26_10 /^{city /wherein is made a breach . city Rev_18_19 /\${city /wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . city Jer_32_36 /^{city /whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence ; city 2Ki_10_06 /^{city /which brought them up . city Luk_10_11 /\${city /which cleaveth on us, we do wipe off against you : notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you . city Heb_11_10 /\${city /which hath foundations , whose builder and maker is God . city Jos_19_50 /^{city /which he asked, even Timnathserah in mount Ephraim : and he built the city, and dwelt therein. city 1Ki_16_24 /^{city /which he built, after the name of Shemer, owner of the hill, Samaria. city 1Ki_11_36 /^{city /which I have chosen me to put my name there. city Jer_25_29 /^{city /which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. city Dan_09_18 /^{city /which is called by thy name : for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. city Deu_21_03 /^{city /which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with , and which hath not drawn in the yoke ; city Act_12_10 /\${city /which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . city Rev_17_18 /\${city /which reigneth over the kings of the earth . city Rev_11_08 /\${city /which spiritually is called Sodom and Egypt, where also our Lord was crucified. city 1Ki_14_21 /^{city /which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess. city 2Ch_12_13 /^{city /which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . city 1Ki_08_48 /^{city /which thou hast chosen , and the house which I have built for thy name : city 2Ch_06_34 /^{city /which thou hast chosen , and the house which I have built for thy name; city 1Ki_08_44 /^{city /which thou hast chosen, and toward the house that I have built for thy name : city 2Ch_06_38 /^{city /which thou hast chosen , and toward the house which I have built for thy name : city Luk_07_37 /\${city /which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, city Est_04_06 /^{city /which was before the king's gate . city Eze_26_17 /^{city /which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it! city Deu_03_04 /^{city /which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan . city 2Ki_23_08 /^{city /which were on a man's left hand at the gate of the city . city Lam_01_19 /^{city /while they sought their meat to relieve their souls . city Jer_29_07 /^{city /whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace. city Est_08_17 /^{city /whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. city Psa_60_09 /^{city /who will lead me into Edom ? city Psa_108_10 /^{city /who will lead me into Edom ? city Act_17_16 /\${city /wholly given to idolatry . city Isa_23_07 /^{city /whose antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . city Isa_23_08 /^{city /whose merchants are princes , whose traffickers are the honourable of the earth ? city Gen_18_24 /^{city /wilt thou also destroy and not spare the place for the fifty righteous that are therein ? city Jud_20_40 /^{city /with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . city 1Sa_05_09 /^{city /with a very great destruction : and he smote the men of the city, both small and great, and they had emerods in their secret parts. city Amo_06_08 /^{city /with all that is therein . city Jos_06_24 /^{city /with fire , and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. city Jer_37_10 /^{city /with fire . city Jud_18_27 /^{city /with fire . city Deu_13_15 /^{city /with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. city Jud_20_37 /^{city /with the edge of the sword . city 2Sa_15_14 /^{city /with the edge of the sword . city Jud_01_25 /^{city /with the edge of the sword ; but they let go the man and all his family . city Rev_21_16 /\${city /with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. city 1Sa_27_05 /^{city /with thee? city Luk_10_08 /\${city /ye enter, and they receive you, eat such things as are set

before you : city Luk_10_10 /\${city /ye enter , and they receive you not , go your ways out into the streets of the same , and say , city 1Sa_09_13 /^{city /ye shall straightway find him, before he go up to the high place to eat : for the people will not eat until he come , because he doth bless the sacrifice ; and afterwards they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. city $Eze_22_02 /^{city /yea}$, thou shalt shew her all her abominations . city $1Sa_01_03 /^{city /yearly}$ to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli , Hophni and Phinehas , the priests of the LORD , were there. city $Ecc_09_15 /^{city /yet}$ no man remembered that same poor man . city Neh_13_18 /^{city /yet ye bring more wrath upon Israel by profaning the sabbath .

- city , 4062 , 5869 , 5892 , 7149 , 7151 , 7176 , 7179 , 8064 , 8179 , * city , 4172 , 4173 ,