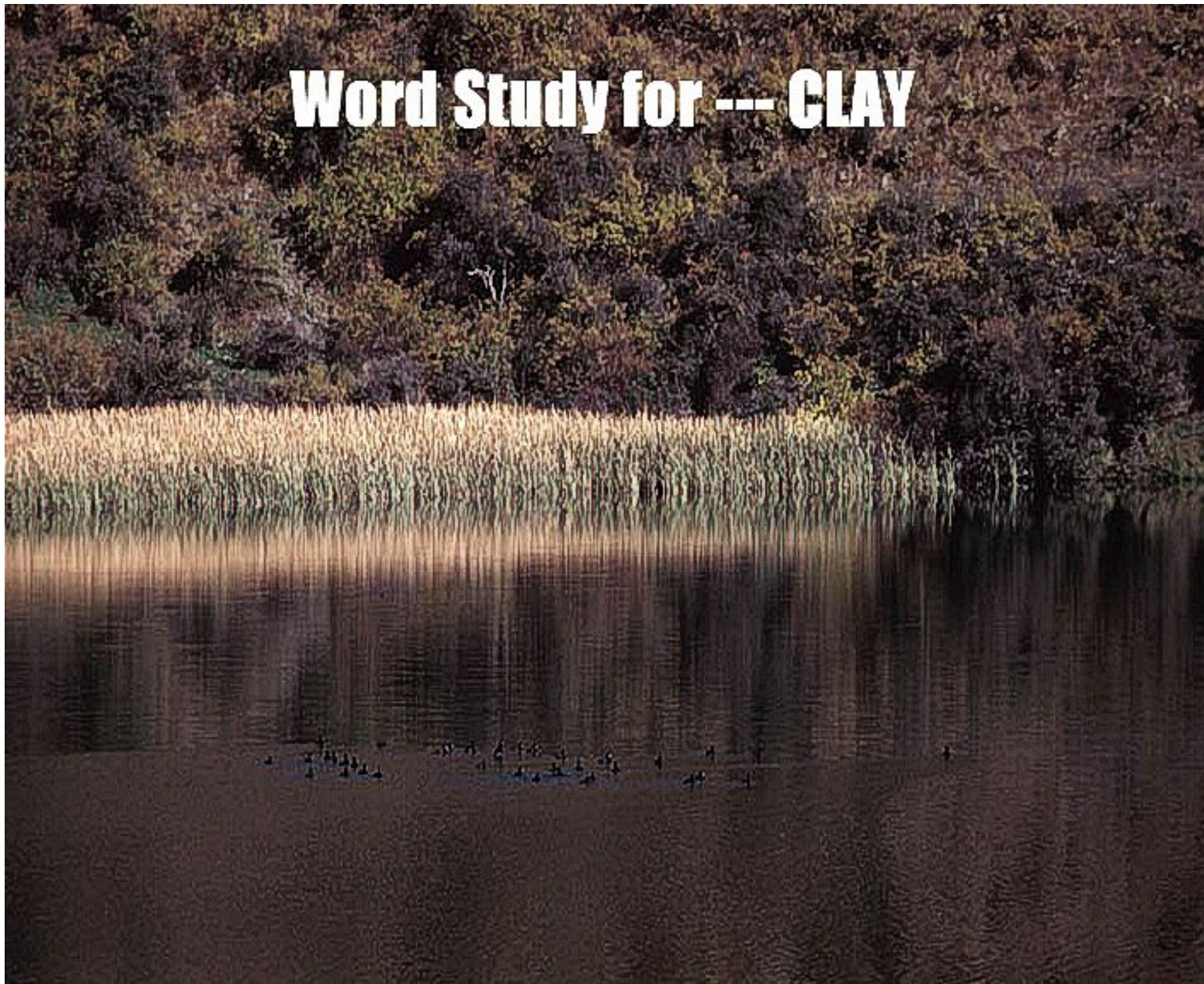


Word Study for --- CLAY



KJV Bible Word Studies for CLAY

Bible Greek and Hebrew Dictionaries combined for Word Studies

clay 2563 ## chomer {kho'mer}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- {clay}, heap, homer, mire, motion.

clay 2635 ## chacaph (Aramaic) {khas-af'}; from a root corresponding to that of 2636; a clod: -- {clay}.

clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay}, dirt, mire.

clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}. clean 0656 ## &aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail.

clay 4423 ## melet {meh'-let}; from 4422, cement (from its plastic smoothness): -- {clay}.

clay 4568 ## ma`abeh {mah-ab-eh'}; from 5666; properly, compact (part of soil), i.e. loam: -- {clay}.

clay 5645 ## `ab {awb} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- {clay}, (thick) cloud, X thick, thicket. Compare 5672.

clay 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick {clay} [by a false etym.].

tiling 2766 # keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): -- {tiling}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clay 01206 ## bots {botse} ; probably the same as 00948 ; mud (as whitish {clay}) : -- mire .

clay 02563 ## chomer {kho'mer} ; from 02560 ; properly , a bubbling up , i . e . of water , a wave ; of earth , mire or clay (cement) ; also a heap ; hence , a chomer or dry measure : -- {clay} , heap , homer , mire , motion .

clay 02635 ## chacaph (Aramaic) {khas-af'} ; from a root corresponding to that of 02636 ; a clod : -- {clay} .

clay 02916 ## tiyt {teet} ; from an unused root meaning apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away] ; mud or {clay} ; figuratively , calamity : -- clay , dirt , mire .

clay 02917 ## tiyn (Aramaic) {teen} ; perhaps , by interchange , for a word corresponding to 02916 ; {clay} : -- miry .

clay 03843 ## 1@benah {leb-ay-naw'} ; from 03835 ; a brick (from the whiteness of the {clay}) : -- (altar of) brick , tile .

clay 04165 ## muwtsaq {moo-tsawk'} ; from 05694 ; properly , fusion , i . e . literally , a casting (of metal) ; figuratively , a mass (of {clay}) : -- casting , hardness .

clay 04423 ## melet {meh'-let} ; from 04422 , cement (from its plastic smoothness) : -- {clay} .

clay 04568 ## ma` abeh {mah-ab-eh'} ; from 05666 ; properly , compact (part of soil) , i . e . loam : -- {clay} .

clay 05645 ## ` ab {awb} (masculine and feminine) ; from 05743 ; properly , an envelope , i . e . darkness (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; also a copse : -- {clay} , (thick) cloud , X thick , thicket . Compare 05672 .

clay 05671 ## ` abtiyt {ab-teet'} ; from 05670 ; something pledged , i . e . (collectively) pawned goods : -- thick {clay} [by a false etym .] .

clay 06083 ## ` aphar {aw-fawr'} ; from 06080 ; dust (as powdered or gray) ; hence , {clay} , earth , mud : -- ashes , dust , earth , ground , mortar , powder , rubbish .

clay 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . (partially) to bite the lips , blink the eyes (as a gesture of malice) , or (fully) to squeeze off (a piece of {clay} in order to mould a vessel from it) : -- form , move , wink .

clay 07263 ## regeb {reh'-gheb} ; from an unused root meaning to pile together ; a lump of {clay} : -- clod .

clay 2764 - keramikos {ker-am-ik-os'} ; from 2766 ; made of {clay} , i.e. earthen: -- of a potter.

clay 2766 - keramos {ker'-am-os} ; probably from the base of 2767 (through the idea of mixing {clay} and water) ; earthenware , i.e. a tile (by analogy , a thin roof or awning) : -- tiling .

clay 4081 - pelos {pay-los'} ; perhaps a primary word ; clay: -- {clay} .

clay 4081 - pelos {pay-los'} ; perhaps a primary word ; {clay} : -- clay .

clayey 3749 - ostrakinos {os-tra'-kin-os} ; from ostrakon [" oyster "] (a tile , i.e. terra cotta) ; earthen-ware , i.e. {clayey} ; by implication , frail: -- of earth , earthen .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2766 + the tiling +/- . keramos {ker'-am-os}; probably from the base of 2767 + fill + is poured + she hath filled +/- (through the idea of mixing clay and water); earthenware, i . e . a tile (by analogy, a thin roof or awning): --tiling .

4081 + clay + the clay + over the clay + man with the clay +/- . pelos {pay-los'}; perhaps a primary word; clay: --clay .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

clay 2563 -- chomer -- {clay}, heap, homer, mire, motion.

clay 2635 -- chacaph -- {clay}.

clay 2916 -- tiyt -- {clay}, dirt, mire.

clay 4081 ** pelos ** {clay}.

clay 4423 -- melet -- {clay}.

clay 4568 -- ma\abeh -- {clay}.

clay 5645 -- \ab -- {clay}, (thick) cloud, X thick, thicket.

clay 5671 -- \abtiyt -- thick {clay}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

clay 4081 pelos * {clay} , {4081 pelos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- clay , 2563 , 2635 , 2916 , 4423 , 4568 , 5671 ,

* clay , 4081 ,

English Synonyms with Greek Strong's Number.

clay - 4081 {clay},

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English Concordance to the KJV Bible.

clay , 1KI_07_46,

clay , 2CH_04_17,

clay , JOB_04_19 , JOB_10_09 , JOB_13_12 , JOB_27_16 , JOB_33_06 , JOB_38_14,

clay , PSA_40_02 ,

clay , ISA_29_16 , ISA_41_25 , ISA_45_09 , ISA_64_08 ,

clay , JER_18_04 , JER_18_06 , JER_43_09 ,

clay , DAN_02_33 , DAN_02_34 , DAN_02_35 , DAN_02_41 , DAN_02_41 , DAN_02_42 , DAN_02_43 ,
DAN_02_43 , DAN_02_45,

clay , NAH_03_14,

clay , HAB_02_06 ,

clay , JOH_09_06 , JOH_09_06 , JOH_09_11 , JOH_09_14 , JOH_09_15,

clay , ROM_09_21,

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One Word English Phrase Index to the KJV Bible.

clay 1Ki_07_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

clay 2Ch_04_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

clay Dan_02_33 # His legs of iron, his feet part of iron and part of clay.

clay Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

clay Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

clay Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

clay Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

clay Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

clay Dan_02_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

clay Dan_02_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

clay Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

clay Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

clay Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

clay Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

clay Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherd of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

clay Isa_64_08 # But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

clay Jer_18_04 # And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

clay Jer_18_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

clay Jer_43_09 # Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

clay Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

clay Job_10_09 # Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

clay Job_13_12 # Your remembrances [are] like unto ashes, your bodies to bodies of clay.

clay Job_27_16 # Though he heap up silver as the dust, and prepare raiment as the clay;

clay Job_33_06 # Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

clay Job_38_14 # It is turned as clay [to] the seal; and they stand as a garment.

clay Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

clay Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

clay Joh_09_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

clay Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

clay Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

clay Nah_03_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

clay Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

clay Rom_09_21 # Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Three Word English Phrase Index to the KJV Bible.

clay and anointed Joh_09_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

clay and brake Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

clay and opened Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

clay and part Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

clay and set Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

clay and thou Isa_64_08 # But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

clay and tread Nah_03_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

clay and wilt Job_10_09 # Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

clay for shall Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

clay ground between 1Ki_07_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

clay ground between 2Ch_04_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

clay in the Jer_43_09 # Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

clay is in Jer_18_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

clay of the Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

clay of the Rom_09_21 # Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

clay say to Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

clay so the Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

clay the brass Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

clay the silver Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

clay they shall Dan_02_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

clay to the Job_38_14 # It is turned as clay [to] the seal; and they stand as a garment.

clay upon mine Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

clay was marred Jer_18_04 # And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

clay whose foundation Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

clay Dan_02_33 # His legs of iron, his feet part of iron and part of clay.

clay Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

clay Dan_02_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

clay Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

clay Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

clay Job_13_12 # Your remembrances [are] like unto ashes, your bodies to bodies of clay.

clay Job_27_16 # Though he heap up silver as the dust, and prepare raiment as the clay;

clay Job_33_06 # Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

clay Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Bible Phrases for Individual word studies

clay ground between succoth 1Ki_07_46

clay ground between succoth 2Ch_04_17

clay say Isa_45_09

clay was marred Jer_18_04

Bible Quick Find Phrase Concordance for fast finding of phrases

clay ^ Dan_02_33 / clay / ^

clay ^ Dan_02_41 / clay / ^

clay ^ Dan_02_43 / clay / ^

clay ^ Hab_02_06 / clay / ^

clay ^ Isa_41_25 / clay / ^

clay ^ Job_13_12 / clay / ^

clay ^ Job_27_16 / clay / ^

clay ^ Job_33_06 / clay / ^

clay ^ Joh_09_06 / clay / ^

clay ^ Joh_09_11 / clay / ^and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

clay ^ Dan_02_34 / clay / ^and brake them to pieces.

clay ^ Joh_09_14 / clay / ^and opened his eyes.

clay ^ Dan_02_41 / clay / ^and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

clay ^ Psa_40_02 / clay / ^and set my feet upon a rock, [and] established my goings.

clay ^ Isa_64_08 / clay / ^and thou our potter; and we all [are] the work of thy hand.

clay ^ Nah_03_14 / clay / ^and tread the mortar, make strong the brickkiln.

clay ^ Job_10_09 / clay / ^and wilt thou bring me into dust again?

clay ^ Isa_29_16 / clay / ^for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

clay ^ 1Ki_07_46 / clay / ^ground between Succoth and Zarthan.

clay ^ 2Ch_04_17 / clay / ^ground between Succoth and Zeredathah.

clay ^ Jer_43_09 / clay / ^in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

clay ^ Jer_18_06 / clay / ^is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

clay ^ Rom_09_21 / clay / ^of the same lump to make one vessel unto honour, and another unto dishonour?

clay ^ Joh_09_06 / clay / ^of the spittle, and he anointed the eyes of the blind man with the clay,

clay ^ Isa_45_09 / clay / ^say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

clay ^ Dan_02_42 / clay / ^so] the kingdom shall be partly strong, and partly broken.

clay ^ Dan_02_35 / clay / ^the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

clay ^ Dan_02_45 / clay / ^the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

clay ^ Dan_02_43 / clay / ^they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

clay ^ Job_38_14 / clay / ^to] the seal; and they stand as a garment.

clay ^ Joh_09_15 / clay / ^upon mine eyes, and I washed, and do see.

clay ^ Jer_18_04 / clay / ^was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

clay ^ Job_04_19 / clay / ^whose foundation [is] in the dust, [which] are crushed before the moth?

Bible Translation Phrases for Individual word studies

clay clay 4081 -pelos->

clay man with the clay 4081 -pelos->

clay over the clay 4081 -pelos->

clay the clay 4081 -pelos->

Bible Word Index with the full text of each verse

clay 1Ki_07_46 In the plain of Jordan did the king cast them, in the {clay} ground between Succoth and Zarthan.

clay 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's {clay}; for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

clay 1Sa_45_09 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the {clay} say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

clay 1Sa_41_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth {clay}.

clay 1Sa_64_08 But now, O LORD, thou [art] our father; we [are] the {clay}, and thou our potter; and we all [are] the work of thy hand.

clay 2Ch_04_17 In the plain of Jordan did the king cast them, in the {clay} ground between Succoth and Zeredathah.

clay Dan_02_33 His legs of iron, his feet part of iron and part of {clay}.

clay Dan_02_34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and {clay}, and brake them to pieces.

clay Dan_02_35 Then was the iron, the {clay}, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

clay Dan_02_41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry {clay}.

clay Dan_02_41 And whereas thou sawest the feet and toes, part of potter's {clay}, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

clay Dan_02_42 And [as] the toes of the feet [were] part of iron, and part of {clay}, [so] the kingdom shall be partly strong, and partly broken.

clay Dan_02_43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with {clay}.

clay Dan_02_43 And whereas thou sawest iron mixed with miry {clay}, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

clay Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the {clay}, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

clay Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick {clay}!

clay Jer_18_04 And the vessel that he made of {clay} was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

clay Jer_18_06 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the {clay} [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

clay Jer_43_09 Take great stones in thine hand, and hide them in the {clay} in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

clay Job_04_19 How much less [in] them that dwell in houses of {clay}, whose foundation [is] in the dust, [which] are crushed before the moth?

clay Job_13_12 Your remembrances [are] like unto ashes, your bodies to bodies of {clay}.

clay Job_10_09 Remember, I beseech thee, that thou hast made me as the {clay}; and wilt thou bring me into dust again?

clay Job_27_16 Though he heap up silver as the dust, and prepare raiment as the {clay};

clay Job_33_06 Behold, I [am] according to thy wish in God's stead: I also am formed out of the {clay}.

clay Job_38_14 It is turned as {clay} [to] the seal; and they stand as a garment.

clay Joh_09_06 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the {clay},

clay Joh_09_06 When he had thus spoken, he spat on the ground, and made {clay} of the spittle, and he anointed the eyes of the blind man with the clay,

clay Joh_09_11 He answered and said, A man that is called Jesus made {clay}, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

clay Joh_09_14 And it was the sabbath day when Jesus made the {clay}, and opened his eyes.

clay Joh_09_15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put {clay} upon mine eyes, and I washed, and do see.

clay Nah_03_14 Draw thee waters for the siege, fortify thy strong holds: go into {clay}, and tread the mortar, make strong the brickkiln.

clay Psa_40_02 He brought me up also out of an horrible pit, out of the miry {clay}, and set my feet upon a rock, [and] established my goings.

clay Rom_09_21 Hath not the potter power over the {clay}, of the same lump to make one vessel unto honour, and another unto dishonour?

Bible Word Index with Strong's Number with the full text of each verse

clay ^ Joh_09_06 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the {clay} <4081>,

clay ^ Joh_09_06 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground <5476>, and <2532> made <4160> (5656) {clay} <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>,

clay ^ Joh_09_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) {clay} <4081>, and <2532> anointed <2025> (5656) mine <3450> eyes <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5669): and <1161> I went <0565> (5631) and <2532> washed <3538> (5671), and I received sight <0308> (5656).

clay ^ Joh_09_14 And <1161> it was <2258> (5713) the sabbath day <4521> when <3753> Jesus <2424> made <4160> (5656) the {clay} <4081>, and <2532> opened <0455> (5656) his <0846> eyes <3788>.

clay ^ Joh_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) {clay} <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

clay ^ Rom_09_21 <2228> Hath <2192> (5719) not <3756> the potter <2763> power <1849> over the {clay} <4081>, of <1537> the same <0846> lump <5445> to <3739> <3303> make <4160> (5658) one vessel <4632> unto <1519> honour <5092>, and <1161> another <3739> unto <1519> dishonour <0819>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

clay 1Ki_07_46 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the {clay} (04568 +ma(abe)) ground (00127 +)adamah) between (00996 +beyn) Succoth (05523 +Cukkowth) and Zarthan .

clay 2Ch_04_17 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the {clay} (04568 +ma(abe)) ground (00127 +)adamah) between (00996 +beyn) Succoth (05523 +Cukkowth) and Zeredathah .

clay Dan_02_33 His legs (08243 +shaq) of iron (06523 +parzel) , his feet (07271 +r@gal) part (04481 +min) of iron (06523 +parzel) and part (04481 +min) of {clay} (02635 +chacaph) .

clay Dan_02_34 Thou sawest (02370 +chaza)) till (05704 +(ad) that a stone (69) was cut (01505 +g@zar) out without hands (03028 +yad) , which smote (04223 +m@cha)) the image (06755 +tselem) upon his feet (07271 +r@gal) [that were] of iron (06523 +parzel) and {clay} (02635 +chacaph) , and brake (01855 +d@qaq) them to pieces .

clay Dan_02_35 Then (00116 +)edayin) was the iron (06523 +parzel) , the {clay} (02635 +chacaph) , the brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 +chad) , and became (01934 +hava)) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +jiddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa)) them away , that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha)) the image (06755 +tselem) became (01934 +hava)) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la)) the whole (03606 +kol) earth (00772 +)ara() .

clay Dan_02_41 And whereas (01768 +diy) thou sawest (02370 +chaza)) the feet (07271 +r@gal) and toes (00677 +)etsba() , part (04481 +min) of potters (06353 +pechar) clay (02635 +chacaph) , and part (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but

there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , forasmuch as thou sawest (02370 +chaza) the iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) {clay} (02635 +chacaph) .

clay Dan_02_41 And whereas (01768 +diy) thou sawest (02370 +chaza) the feet (07271 +r@gal) and toes (00677 +)etsba() , part (04481 +min) of potters (06353 +pechar) {clay} (02635 +chacaph) , and part (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , forasmuch as thou sawest (02370 +chaza) the iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) .

clay Dan_02_42 And [as] the toes (00677 +)etsba() of the feet (07271 +r@gal) [were] part (04481 +min) of iron (06523 +parzel) , and part (04481 +min) of {clay} (02635 +chacaph) , [so] the kingdom (04437 +malkuw) shall be partly (07118 +q@tsath) strong (08624 +taqqiyph) , and partly (07118 +q@tsath) broken (08406 +t@bar) .

clay Dan_02_43 And whereas (01768 +diy) thou sawest (02370 +chaza) iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) , they shall mingle (06151 +(arab) themselves with the seed (02234 +z@ra() of men (00606 +)enash):but they shall not cleave (01693 +d@baq) one (01836 +den) to another (01836 +den) , even (01887 +he) as iron (06523 +parzel) is not mixed (06151 +(arab) with {clay} (02635 +chacaph) .

clay Dan_02_43 And whereas (01768 +diy) thou sawest (02370 +chaza) iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) {clay} (02635 +chacaph) , they shall mingle (06151 +(arab) themselves with the seed (02234 +z@ra() of men (00606 +)enash):but they shall not cleave (01693 +d@baq) one (01836 +den) to another (01836 +den) , even (01887 +he) as iron (06523 +parzel) is not mixed (06151 +(arab) with clay (02635 +chacaph) .

clay Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) without hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the {clay} (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

clay Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa) up a parable (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kabed) himself with thick {clay} (05671 +(abtiyt) !

clay Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) {clay} (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo) understanding (00995 +biyn) ?

clay Isa_41_25 I have raised (05782 +(uwr) up [one] from the north (06828 +tsaphown) , and he shall come (00857 +)athah):from the rising (04217 +mizrach) of the sun (08121 +shemesh) shall he call (07121 +qara) upon my name (08034 +shem):and he shall come (00935 +bow) upon princes (05461 +cagan) as [upon] mortar (02563 +chomer) , and as the potter (03335 +yatsar) treadeth (07429 +ramac) {clay} (02916 +tiyt) .

clay Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) !
[Let] the potsherd (02789 +cheres) [strive] with the potsherds (02789 +cheres) of the earth (00127
+)adamah) . Shall the {clay} (02563 +chomer) say (00559 +)amar) to him that fashioneth (03335 +yatsar)
it , What (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He hath no (00369
+)ayin) hands (03027 +yad) ?

clay Isa_64_08 But now (06258 +(attah) , O LORD (03068 +Y@hovah) , thou [art] our father (1) ; we [are]
the {clay} (02563 +chomer) , and thou our potter (03335 +yatsar) ; and we all (03605 +kol) [are] the
work (04639 +ma(aseh) of thy hand (03027 +yad) .

clay Jer_18_04 And the vessel (03627 +k@liy) that he made (06213 +(asah) of {clay} (02563 +chomer) was
marred (07843 +shachath) in the hand (03027 +yad) of the potter (03335 +yatsar):so he made (06213
+(asah) it again (07725 +shuwb) another (00312 +)acher) vessel (03627 +k@liy) , as seemed (05869 +(ayin
) good (03474 +yashar) to the potter (03335 +yatsar) to make (06213 +(asah) [it] .

clay Jer_18_06 O house (01004 +bayith) of Israel (03478 +Yisra)el) , cannot I do (06213 +(asah) with you
as this (02088 +zeh) potter (03335 +yatsar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
Behold (02009 +hinneh) , as the {clay} (02563 +chomer) [is] in the potter s (03335 +yatsar) hand (03027
+yad) , so (03651 +ken) [are] ye in mine hand (03027 +yad) , O house (01004 +bayith) of Israel (03478
+Yisra)el) .

clay Jer_43_09 Take (03947 +laqach) great (01419 +gadowl) stones (68) in thine hand (03027 +yad) , and
hide (02934 +taman) them in the {clay} (04423 +melet) in the brickkiln (04404 +malben) , which (00834
+)aher) [is] at the entry (06607 +pethach) of Pharaoh s (06547 +Par(oh) house (01004 +bayith) in
Tahpanhes (08471 +Tachpanhec) , in the sight (05869 +(ayin) of the men (00582 +)enowsh) of Judah
(03064 +Y@huwdiy) ;

clay Job_04_19 How (00637 +)aph) much (00637 +)aph) less [in] them that dwell (07931 +shakan) in
houses (01004 +bayith) of {clay} (02563 +chomer) , whose (00834 +)aher) foundation (03247 +y@)cowl) [is]
in the dust (06083 +(aphar) , [which] are crushed (01792 +daka) before (06440 +paniyim) the moth
(06211 +(ash) ?

clay Job_10_09 Remember (02142 +zakar) , I beseech (04994 +na) thee , that thou hast made (06213
+(asah) me as the {clay} (02563 +chomer) ; and wilt thou bring (07725 +shuwb) me into (00413 +)el) dust
(06083 +(aphar) again (07725 +shuwb) ?

clay Job_13_12 Your remembrances (02146 +zikrown) [are] like (04911 +mashal) unto ashes (00665
+)epher) , your bodies (01354 +gab) to bodies (01472 +g@)viah) of {clay} (02563 +chomer) .

clay Job_27_16 Though (00518 +)im) he heap (06651 +tsabar) up silver (03701 +keceph) as the dust
(06083 +(aphar) , and prepare (03559 +kuwn) raiment (04403 +malbuwsh) as the {clay} (02563 +chomer)
;

clay Job_33_06 Behold (02005 +hen) , I [am] according to thy wish (06310 +peh) in God s (00410 +)el)
stead:I also (01571 +gam) am formed (07169 +qarats) out of the {clay} (02563 +chomer) .

clay Job_38_14 It is turned (02015 +haphak) as {clay} (02563 +chomer) [to] the seal (02368 +chowtham)
; and they stand (03320 +yatsab) as a garment (03830 +l@)buwsh) .

clay Joh_09_06 When he had thus (5023 -tauta -) spoken (2036 -epo -) , he spat (4429 -ptuo -) on (5476 -
chamai -) the ground (5476 -chamai -) , and made (4160 -poieo -) clay (4081 -pelos -) of the spittle (4427 -
ptusma -) , and he anointed (1909 -epi -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) man

with the {clay} (4081 -pelos -) ,

clay Joh_09_06 When he had thus (5023 -tauta -) spoken (2036 -epo -) , he spat (4429 -ptuo -) on (5476 -chamai -) the ground (5476 -chamai -) , and made (4160 -poieo -) {clay} (4081 -pelos -) of the spittle (4427 -ptusma -) , and he anointed (1909 -epi -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) man with the clay (4081 -pelos -) ,

clay Joh_09_11 He answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) that is called (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) {clay} (4081 -pelos -) , and anointed (2025 -epichrio -) mine (3450 -mou -) eyes (3788 -ophthalmos -) , and said (2036 -epo -) unto me , Go (5217 -hupago -) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , and wash (3538 -nipto -):and I went (0565 -aperchomai -) and washed (3538 -nipto -) , and I received (0308 -anablepo -) sight (0308 -anablepo -) .

clay Joh_09_14 And it was the sabbath (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the {clay} (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) .

clay Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) {clay} (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

clay Nah_03_14 Draw (07579 +sha)ab) thee waters (04325 +mayim) for the siege (04692 +matsowr) , fortify (02388 +chazaq) thy strong (04013 +mibtsar) holds (04013 +mibtsar):go (00935 +bow) into {clay} (02916 +tiyt) , and tread (07429 +ramac) the mortar (02563 +chomer) , make strong (02388 +chazaq) the brickkiln (04404 +malben) .

clay Psa_40_02 He brought (05927 +(alah) me up also out of an horrible (07588 +sha)own) pit (00953 +bowr) , out of the miry (03121 +yaven) {clay} (02916 +tiyt) , and set (06965 +quwm) my feet (07272 +regel) upon a rock (05553 +cela() , [and] established (03559 +kuwn) my goings (00838 +)ashur) .

clay Rom_09_21 Hath (2192 -echo -) not the potter (2763 -kerameus -) power (1849 -exousia -) over the {clay} (4081 -pelos -) , of the same (0846 -autos -) lump (5445 -phurama -) to make (4160 -poieo -) one vessel (4632 -skeuos -) unto honour (5092 -time -) , and another (3739 -hos -) unto dishonour (0819 -atimia -) ?

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clay , 1KI , 7:46 clay , 2CH , 4:17 clay , DA , 2:33 , DA , 2:34 , DA , 2:35 , DA , 2:41 , DA , 2:41 , DA , 2:42 , DA , 2:43 , DA , 2:43 , DA , 2:45 clay , GENN , 3:14 , clay , HAB , 2:6 clay , ISA , 29:16 , ISA , 41:25 , ISA , 45:9 , ISA , 64:8 clay , JER , 18:4 , JER , 18:6 , JER , 43:9 clay , JOB , 4:19 , JOB , 10:9 , JOB , 13:12 , JOB , 27:16 , JOB , 33:6 , JOB , 38:14 clay , JOH , 9:6 , JOH , 9:6 , JOH , 9:11 , JOH , 9:14 , JOH , 9:15 clay , NA , 3:14 clay , PS , 40:2 clay , RO , 9:21 clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}.[ql tiling 2766 # keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- {tiling}.[ql clay Interlinear Index Study clay 1KI 007 046 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the {clay} <04568 +ma ground <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . clay 2CH 004 017 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the {clay} <04568 +ma ground <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah . clay JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of {clay} <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 + , [which] are crushed <01792 +daka > > before <06440 +paniym > the moth <06211 + ? clay JOB 010 009 Remember <02142 +zakar > , I beseech <04994 +na > > thee , that thou hast made <06213 + me as the {clay} <02563 +chomer > ; and wilt thou bring <07725 +shuwb > me into <00413 +>el > dust <06083 + again <07725 +shuwb > ? clay JOB 013 012 Your remembrances <02146 +zikrown > [are] like <04911 +mashal > unto ashes <00665 +>epher > , your bodies <01354 +gab > to bodies <01472 +g@vayah > of {clay} <02563 +chomer > . clay JOB 027 016 Though <00518 +>im > he heap <06651 +tsabar > up silver <03701 +keceph > as the dust <06083 + , and prepare <03559 +kuwn > raiment <04403 +malbuwsh > as the {clay} <02563 +chomer > ; clay JOB 033 006 Behold <02005 +hen > , I [am] according to thy wish <06310 +peh > in God s <00410 +>el > stead : I also <01571 +gam > am formed <07169 +qarats > out of the {clay} <02563 +chomer > . clay JOB 038 014 It is turned <02015 +haphak > as {clay} <02563 +chomer > [to] the seal <02368 +chowtham > ; and they stand <03320 +yatsab > as a garment <03830 +l@buwsh > . clay PSA 040 002 He brought <05927 + me up also out of an horrible <07588 +sha>own > pit <00953 +bowr > , out of the miry <03121 +yaven > {clay} <02916 +tiyt > , and set <06965 +quwm > my feet <07272 +regel > upon a rock <05553 +cela > , [and] established <03559 +kuwn > my goings <00838 +>ashur > . clay ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > {clay} <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made <06213 + it , He made <06213 + me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo > > understanding <00995 +biyn > ? clay ISA 041 025 I have raised <05782 + up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121 +qara > > upon my name <08034 +shem > : and he shall come <00935 +bow > > upon princes <05461 +cagan > as [upon] mortar <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > {clay} <02916 +tiyt > . clay ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the {clay} <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He hath no <00369 +>ayin > hands <03027 +yad > ? clay ISA 064 008 But now <06258 + , O LORD <03068 +Y@hovah > , thou [art] our father <1 > ; we [are] the {clay} <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [are] the work <04639 +ma of thy hand <03027 +yad > . clay JER 018 004 And the vessel <03627 +k@liy > that he made <06213 + of {clay} <02563 +chomer > was marred <07843 +shachath > in the hand <03027 +yad > of the potter <03335 +yatsar > : so he made <06213 + it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 + good <03474 +yashar > to the potter <03335 +yatsar > to make <06213 + [it] . clay JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 + with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the {clay} <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . clay JER 043 009 Take <03947 +laqach > great <01419 +gadawl > stones <68 > in thine hand <03027 +yad > , and hide <02934 +taman > them in the {clay} <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [is] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanhec > , in the sight <05869 + of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ; clay DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal

> part <04481 +min > of iron <06523 +parzel > and part <04481 +min > of {clay} <02635 +chacaph > . clay DAN 002 034 Thou sawest <02370 +chaza> > till <05704 + that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and {clay} <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . clay DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the {clay} <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . clay DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > {clay} <02635 +chacaph > . clay DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > {clay} <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . clay DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of {clay} <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > . clay DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 + with {clay} <02635 +chacaph > . clay DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > {clay} <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 + with clay <02635 +chacaph > . clay DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the {clay} <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . clay NAH 003 014 Draw <07579 +sha>ab > thee waters <04325 +mayim > for the siege <04692 +matsowr > , fortify <02388 +chazaq > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : go <00935 +bow> > into {clay} <02916 +tiyt > , and tread <07429 +ramac > the mortar <02563 +chomer > , make strong <02388 +chazaq > the brickkiln <04404 +malben > . clay HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick {clay} <05671 + ! clay JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the {clay} <4081 -pelos -> , clay JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> {clay} <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> , clay JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 - lego -> Jesus <2424 -Iesous ->

made <4160 -poieo -> {clay} <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> . clay JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the {clay} <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> . clay JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> {clay} <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . clay ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the {clay} <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ? clay ground between succoth <1KI7 -:46 > clay ground between succoth <2CH4 -:17 > clay say clay was marred he put clay upon mine eyes whereas thou sawest iron mixed with miry clay - clay , 2563 , 2635 , 2916 , 4423 , 4568 , 5671 , * clay , 4081 , * clay , 4081 pelos , clay -4081 {clay} , clay -2563 {clay} , heap , heaps , homer , homers , mire , mortar , clay -2635 {clay} , clay -2916 {clay} , dirt , mire , clay -4423 {clay} , clay -4568 {clay} , clay -5671 {clay} , clay 2563 -- chomer -- {clay} , heap , homer , mire , motion. clay 2635 -- chacaph -- {clay} . clay 2916 -- tiyt -- {clay} , dirt , mire. clay 4423 -- melet -- {clay} . clay 4568 -- ma\abeh -- {clay} . clay 5645 -- \ab -- {clay} , (thick) cloud , X thick , thicket. clay 5671 -- \abtiyt -- thick {clay} . clay 4081 ** pelos ** {clay} . clay clay 4081 -pelos-> clay man with the clay 4081 -pelos-> clay over the clay 4081 -pelos-> clay the clay 4081 -pelos-> clay 2563 ## chomer {kho'mer}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- {clay} , heap , homer , mire , motion. [ql clay 2635 ## chacaph (Aramaic) {khas-af'}; from a root corresponding to that of 2636; a clod: -- {clay} . [ql clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay} , dirt , mire. [ql clay 4423 ## melet {meh'-let}; from 4422, cement (from its plastic smoothness): -- {clay} . [ql clay 4568 ## maaphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail. [ql clay 009 011 Joh /\${clay /and anointed mine eyes , and said unto me , Go to the pool of Siloam , and wash : and I went and washed , and I received sight . clay 002 034 Dan /^{clay /and brake them to pieces . clay 009 014 Joh /\${clay /and opened his eyes . clay 002 041 Dan /^{clay /and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest the iron mixed with miry clay . clay 040 002 Psa /^{clay /and set my feet upon a rock , and established my goings . clay 064 008 Isa /^{clay /and thou our potter ; and we all are the work of thy hand . clay 003 014 Nah /^{clay /and tread the mortar , make strong the brickkiln . clay 010 009 Job /^{clay /and wilt thou bring me into dust again ? clay 029 016 Isa /^{clay /for shall the work say of him that made it , He made me not? or shall the thing framed say of him that framed it , He had no understanding ? clay 007 046 IKi /^{clay /ground between Succoth and Zarthan . clay 003 017 ICh /^{clay /ground between Succoth and Zeredathah . clay 043 009 Jer /^{clay /in the brickkiln , which is at the entry of Pharaoh's house in Tahpanhes , in the sight of the men of Judah ; clay 018 006 Jer /^{clay /is in the potter's hand , so are ye in mine hand , O house of Israel . clay 009 021 Rom /\${clay /of the same lump to make one vessel unto honour , and another unto dishonour ? clay 009 006 Joh /\${clay /of the spittle , and he anointed the eyes of the blind man with the clay , clay 045 009 Isa /^{clay /say to him that fashioneth it , What makest thou? or thy work , He hath no hands ? clay 002 042 Dan /^{clay /so the kingdom shall be partly strong , and partly broken . clay 002 035 Dan /^{clay /the brass , the silver , and the gold , broken to pieces together , and became like the chaff of the summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . clay 002 045 Dan /^{clay /the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . clay 002 043 Dan /^{clay /they shall mingle themselves with the seed of men : but they shall not cleave one to another , even as iron is not mixed with clay . clay 038 014 Job /^{clay /to the seal ; and they stand as a garment . clay 009 015 Joh /\${clay /upon mine eyes , and I washed , and do see . clay 018 004 Jer /^{clay /was marred in the hand of the potter : so he made it again another vessel , as seemed good to the potter to make it. clay 004 019 Job /^{clay /whose foundation is in the dust , which are crushed before the moth ?

clay , 1KI , 7:46 clay , 2CH , 4:17 clay , DA , 2:33 , DA , 2:34 , DA , 2:35 , DA , 2:41 , DA , 2:41 , DA , 2:42 , DA , 2:43 , DA , 2:43 , DA , 2:45 clay , GENN , 3:14 , clay , HAB , 2:6 clay , ISA , 29:16 , ISA , 41:25 , ISA , 45:9 , ISA , 64:8 clay , JER , 18:4 , JER , 18:6 , JER , 43:9 clay , JOB , 4:19 , JOB , 10:9 , JOB , 13:12 , JOB , 27:16 , JOB , 33:6 , JOB , 38:14 clay , JOH , 9:6 , JOH , 9:6 , JOH , 9:11 , JOH , 9:14 , JOH , 9:15 clay , NA , 3:14 clay , PS , 40:2 clay , RO , 9:21

clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}.[ql tiling 2766 # keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- {tiling}.[ql

* clay , 4081 pelos ,

clay -4081 {clay},

clay -2563 {clay} , heap , heaps , homer , homers , mire , mortar , clay -2635 {clay} , clay -2916 {clay} , dirt ,
mire , clay -4423 {clay} , clay -4568 {clay} , clay -5671 {clay} ,

clay 2563 -- chomer -- {clay}, heap, homer, mire, motion. clay 2635 -- chacaph -- {clay}. clay 2916 -- tiyt -- {clay}, dirt, mire. clay 4423 -- melet -- {clay}. clay 4568 -- ma\abeh -- {clay}. clay 5645 -- \ab -- {clay}, (thick) cloud, X thick, thicket. clay 5671 -- \abtiyt -- thick {clay}. clay 4081 ** pelos ** {clay}.

clay clay 4081 -pelos-> clay man with the clay 4081 -pelos-> clay over the clay 4081 -pelos->
clay the clay 4081 -pelos->

clay 2563 ## chomer {kho'mer}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- {clay}, heap, homer, mire, motion. [ql clay 2635 ## chacaph (Aramaic) {khas-af'}; from a root corresponding to that of 2636; a clod: -- {clay}. [ql clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay}, dirt, mire. [ql clay 4423 ## melet {meh'-let}; from 4422, cement (from its plastic smoothness): -- {clay}. [ql clay 4568 ## maaphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail. [ql



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clay Interlinear Index Study clay 1KI 007 046 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the {clay} <04568 +ma ground <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . clay 2CH 004 017 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the {clay} <04568 +ma ground <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah . clay JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of {clay} <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 + , [which] are crushed <01792 +daka > > before <06440 +paniym > the moth <06211 + ? clay JOB 010 009 Remember <02142 +zakar > , I beseech <04994 +na > > thee , that thou hast made <06213 + me as the {clay} <02563 +chomer > ; and wilt thou bring <07725 +shuwb > me into <00413 +>el > dust <06083 + again <07725 +shuwb > ? clay JOB 013 012 Your remembrances <02146 +zikrown > [are] like <04911 +mashal > unto ashes <00665 +>epher > , your bodies <01354 +gab > to bodies <01472 +g@viah > of {clay} <02563 +chomer > . clay JOB 027 016 Though <00518 +>im > he heap <06651 +tsabar > up silver <03701 +keceph > as the dust <06083 + , and prepare <03559 +kuwn > raiment <04403 +malbuwsh > as the {clay} <02563 +chomer > ; clay JOB 033 006 Behold <02005 +hen > , I [am] according to thy wish <06310 +peh > in God s <00410 +>el > stead : I also <01571 +gam > am formed <07169 +qarats > out of the {clay} <02563 +chomer > . clay JOB 038 014 It is turned <02015 +haphak > as {clay} <02563 +chomer > [to] the seal <02368 +chowtham > ; and they stand <03320 +yatsab > as a garment <03830 +l@buwsh > . clay PSA 040 002 He brought <05927 + me up also out of an horrible <07588 +sha>own > pit <00953 +bowr > , out of the miry <03121 +yaven > {clay} <02916 +tiyt > , and set <06965 +quwm > my feet <07272 +regel > upon a rock <05553 +cela > , [and] established <03559 +kuwn > my goings <00838 +>ashur > . clay ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > {clay} <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made <06213 + it , He made <06213 + me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo > > understanding <00995 +biyn > ? clay ISA 041 025 I have raised <05782 + up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121 +qara > > upon my name <08034 +shem > : and he shall come <00935 +bow > > upon princes <05461 +cagan > as [upon] mortar <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > {clay} <02916 +tiyt > . clay ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the {clay} <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He hath no <00369 +>ayin > hands <03027 +yad > ? clay ISA 064 008 But now <06258 + , O LORD <03068 +Y@hovah > , thou [art] our father <1 > ; we [are] the {clay} <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [are] the work <04639 +ma of thy hand <03027 +yad > . clay JER 018 004 And the vessel <03627 +k@liy > that he made <06213 + of {clay} <02563 +chomer > was marred <07843 +shachath > in the hand <03027 +yad > of the potter <03335 +yatsar > : so he made <06213 + it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 + good <03474 +yashar > to the potter <03335 +yatsar > to make <06213 + [it] . clay JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 + with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the {clay} <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . clay JER 043 009 Take <03947 +laqach > great <01419 +gadawl > stones <68 > in thine hand <03027 +yad > , and hide <02934 +taman > them in the {clay} <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [is] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanhec > , in the sight <05869 + of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ; clay DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron <06523 +parzel > and part <04481 +min > of {clay} <02635 +chacaph > . clay DAN 002 034 Thou sawest <02370 +chaza > > till <05704 + that a stone <69 > was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha > > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and {clay} <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . clay DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the {clay} <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava > > like the

chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . clay DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > {clay} <02635 +chacaph > . clay DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > {clay} <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . clay DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of {clay} <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > . clay DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 + with {clay} <02635 +chacaph > . clay DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > {clay} <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 + with clay <02635 +chacaph > . clay DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the {clay} <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . clay NAH 003 014 Draw <07579 +sha>ab > thee waters <04325 +mayim > for the siege <04692 +matsowr > , fortify <02388 +chazaq > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : go <00935 +bow> > into {clay} <02916 +tiyt > , and tread <07429 +ramac > the mortar <02563 +chomer > , make strong <02388 +chazaq > the brickkiln <04404 +malben > . clay HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick {clay} <05671 + ! clay JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the {clay} <4081 -pelos -> , clay JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> {clay} <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> , clay JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 - lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> {clay} <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 - aperchomai -> and washed <3538 -nipto -> , and I received <0308 - anablepo -> sight <0308 -anablepo -> . clay JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the {clay} <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> . clay JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 - erotao -> him how

<4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> {clay} <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . clay ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the {clay} <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

clay ground between succoth <1KI7 -:46 > clay ground between succoth <2CH4 -:17 > clay say clay was marred
he put clay upon mine eyes whereas thou sawest iron mixed with miry clay

clay Joh_09_11 /\$clay /and anointed mine eyes , and said unto me , Go to the pool of Siloam , and wash : and I went and washed , and I received sight . clay Dan_02_34 /^{clay /and brake them to pieces . clay Joh_09_14 /\$clay /and opened his eyes . clay Dan_02_41 /^{clay /and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest the iron mixed with miry clay . clay Psa_40_02 /^{clay /and set my feet upon a rock , and established my goings . clay Isa_64_08 /^{clay /and thou our potter ; and we all are the work of thy hand . clay Nah_03_14 /^{clay /and tread the mortar , make strong the brickkiln . clay Job_10_09 /^{clay /and wilt thou bring me into dust again ? clay Isa_29_16 /^{clay /for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding ? clay 1Ki_07_46 /^{clay /ground between Succoth and Zarthan . clay 2Ch_03_17 /^{clay /ground between Succoth and Zeredathah . clay Jer_43_09 /^{clay /in the brickkiln , which is at the entry of Pharaoh's house in Tahpanhes , in the sight of the men of Judah ; clay Jer_18_06 /^{clay /is in the potter's hand , so are ye in mine hand , O house of Israel . clay Rom_09_21 /\$clay /of the same lump to make one vessel unto honour , and another unto dishonour ? clay Joh_09_06 /\$clay /of the spittle , and he anointed the eyes of the blind man with the clay , clay Isa_45_09 /^{clay /say to him that fashioneth it, What makest thou? or thy work , He hath no hands ? clay Dan_02_42 /^{clay /so the kingdom shall be partly strong , and partly broken . clay Dan_02_35 /^{clay /the brass , the silver , and the gold , broken to pieces together , and became like the chaff of the summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . clay Dan_02_45 /^{clay /the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . clay Dan_02_43 /^{clay /they shall mingle themselves with the seed of men : but they shall not cleave one to another , even as iron is not mixed with clay . clay Job_38_14 /^{clay /to the seal ; and they stand as a garment . clay Joh_09_15 /\$clay /upon mine eyes , and I washed , and do see . clay Jer_18_04 /^{clay /was marred in the hand of the potter : so he made it again another vessel , as seemed good to the potter to make it. clay Job_04_19 /^{clay /whose foundation is in the dust , which are crushed before the moth ?

- clay , 2563 , 2635 , 2916 , 4423 , 4568 , 5671 , * clay , 4081 ,