

Word Study for --- CLEAR



KJV Bible Word Studies for CLEAR

Bible Greek and Hebrew Dictionaries combined for Word Studies

against 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad ({against}), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

be 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, {be} worthy of] praise, rage, renowned, shine.

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cause 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, ({cause} to) eat, manifest, (give) meat.

choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat.

clear 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, {clear}, + day, light (-ning), morning, sun.

clear 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, {clear}, pure.

clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be {clear}, count pure.

clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.

clear 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be {clear} as crystal.

clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.

clear 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, {clear}, costly, excellent, fat, honourable women, precious, reputation.

clear 5051 ## nogahh {no'-gah}; from 5050; brilliancy (literally or figuratively): -- bright(-ness), light, ({clear}) shining.

clear 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) {clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

clear 5355 ## naqiy {naw-kee'}; or naqiy& (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, {clear}, exempted, free, guiltless, innocent, quit.

clear 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

clear 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- {clear}, dry, plainly, white.

cornet 7782 ## showphar {sho-far'}; or shophar {sho-far'}; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: -- {cornet}, trumpet.

cry 6873 ## tsarach {tsaw-rakh'}; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: -- {cry}, roar.

eat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) {eat}, manifest, (give) meat.

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.

feign 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, {feign} self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

give 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, ({give}) meat.

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glory 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), {glory}, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

in 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give {in} marriage, [sing, be worthy of] praise, rage, renowned, shine.

light 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [{light}], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

ly 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine;

hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- {ly}), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

mad 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) {mad} (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

make 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be ({make}, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

manifest 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, {manifest}, (give) meat.

marriage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

meat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) {meat}.

Nimrah 5247 ## Nimrah {nim-raw'}; from the same as 5246; clear water; Nimrah, a place East of the Jordan: -- {Nimrah}. See also 1039, 5249.

Nimrim 5249 ## Nimriym {nim-reem'}; plural of a masculine corresponding to 5247; clear waters; Nimrim, a place East of the Jordan: -- {Nimrim}. Compare 1039.

of 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy {of}] praise, rage, renowned, shine.

praise 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] {praise}, rage, renowned, shine.

rage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, {rage}, renowned, shine.

renowned 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, {renowned}, shine.

roar 6873 ## tsarach {saw-rakh'}; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: -- cry, {roar}.

self 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

shine 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, {shine}.

sing 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [{sing}, be worthy of] praise, rage, renowned, shine.

speak 5350 # phtheggomai {ftheng'-gom-ah}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.

tell 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- {tell} unto.

to 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause {to}) eat, manifest, (give) meat.

trumpet 7782 ## showphar {sho-far'}; or shophar {sho-far'}; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: -- cornet, {trumpet}.

unto 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell {unto}.

weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}.

worthy 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be {worthy} of] praise, rage, renowned, shine.

Zelzah 6766 ## Tseltsach {tsel-tsakh'}; from 6738 and 6703; clear shade; Tseltsach, a place in Palestine: -- {Zelzah}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clear 00166 ## 'ahal {aw-hal'} ; a primitive root ; to be {clear} : -- shine .

clear 00216 ## 'owr {ore} ; from 00215 ; illumination or (concrete) luminary (in every sense , including lightning , happiness , etc .) : -- bright , {clear} , + day , light (- ning) , morning , sun .

clear 01249 ## bar {bar} ; from 01305 (in its various senses) ; beloved ; also pure , empty : -- choice , clean , {clear} , pure .

clear 01262 ## barah {baw-raw'} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to render {clear} (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

clear 01865 ## d@rowr {der-ore'} ; from an unused root (meaning to move rapidly) ; freedom ; hence , spontaneity of outflow , and so {clear} : -- liberty , pure .

clear 01984 ## halal {haw-lal'} ; a primitive root ; to be {clear} (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish , -- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

clear 02091 ## zahab {zaw-hawb'} ; from an unused root meaning to shimmer ; gold , figuratively , something gold-colored (i . e . yellow) , as oil , a {clear} sky : -- gold (- en) , fair weather .

clear 02134 ## zak {zak} ; from 02141 ; {clear} : -- clean , pure .

clear 02135 ## zakah {zaw-kaw'} ; a primitive root [compare 02141] ; to be translucent ; figuratively , to be innocent : -- be (make) clean , cleanse , be {clear} , count pure .

clear 02891 ## taher {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , {clear} , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : - - be (make , make self , pronounce) clean , cleanse (self) , purge , purify (- ier , self) .

clear 03368 ## yaqar {yaw-kawr'} ; from 03365 ; valuable (obj . or subj .) : -- brightness , {clear} , costly , excellent , fat , honourable women , precious , reputation .

clear 04696 ## metsach {may'- tsakh} ; from an unused root meaning to be {clear} , i . e . conspicuous ; the forehead (as open and prominent) : -- brow , forehead , + impudent .

clear 05051 ## nogahh {no'- gah} ; from 05050 ; brilliancy (literally or figuratively) : -- bright (- ness) , light , ({clear}) shining .

clear 05247 ## Nimrah {nim-raw'} ; from the same as 05246 ; {clear} water ; Nimrah , a place East of the

Jordan : -- Nimrah . See also 01039 , 05249 .

clear 05249 ## Nimriym {nim-reem'} ; plural of a masculine corresponding to 05247 ; {clear} waters ; Nimrim , a place East of the Jordan : -- Nimrim . Compare 01039 .

clear 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) {clear} (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

clear 05355 ## naqiy {naw-kee'} ; or naqiy'(Joel 4 : 19 ; Jonah 1 : 14) , {naw-kee'} ; from 05352 ; innocent : -- blameless , clean , {clear} , exempted , free , guiltless , innocent , quit .

clear 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to boast ; also to explain (i . e . make {clear}) oneself ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify (self) , glory , vaunt self .

clear 06663 ## tsadaq {tsaw-dak'} ; a primitive root ; to be (causatively , make) right (in a moral or forensic sense) : -- cleanse , {clear} self , (be , do) just (- ice , -ify , -ify self) , (be turn to) righteous (- ness) .

clear 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; by transf . to sound {clear} (of various animal or human expressions) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .

clear 06703 ## tsach {tsakh} ; from 06705 ; dazzling , i . e . sunny , bright , (figuratively) evident : -- {clear} , dry , plainly , white .

clear 06766 ## Tseltsach {tsel-tsakh'} ; from 06738 and 06703 ; {clear} shade ; Tseltsach , a place in Palestine : -- Zelzah .

clear 06873 ## tsarach {tsaw-rakh'} ; a primitive root ; to be {clear} (in tone , i . e . shrill) , i . e . to whoop : - cry , roar .

clear 07782 ## showphar {sho-far'} ; or shophar {sho-far'} ; from 08231 in the original sense of incising ; a cornet (as giving a {clear} sound) or curved horn : -- cornet , trumpet .

clear 0573 - haplous {hap-looce'} ; probably from 0001 (as a particle of union) and the base of 4120 ; properly, folded together, i.e. single (figuratively, {clear}): -- single.

clear 1212 - delos {day'-los} ; of uncertain derivation ; {clear} : -- + bewray , certain , evident , manifest .

clear 1285 - diasapheo {dee-as-af-eh'-o} ; from 1223 and saphes (clear) ; to {clear} thoroughly , i.e. (figuratively) declare : -- tell unto .

clear 1285 - diasapheo {dee-as-af-eh'-o} ; from 1223 and saphes ({clear}) ; to clear thoroughly , i.e. (figuratively) declare : -- tell unto .

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clear 2513 - katharos {kath-ar-os'} ; of uncertain affinity ; clean (literally or figuratively) : -- clean , {clear} , pure .

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clear 2986 - lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.

clear 4680 - sophos {sof-os'}; akin to saphes ({clear}); wise (in a most general application): -- wise. Compare 5429.

clear 5350 - phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a {clear} sound, i.e. (generally) to proclaim: -- speak.

clear-sighted 06493 ## piqueach {pik-kay'-akh}; from 06491; {clear-sighted}; figuratively, intelligent: -- seeing, wise.

clearer 06965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be {clearer}, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

clearing 05047 ## n@gad (Aramaic) {neg-ad'}; corresponding to 05046; to flow (through the idea of {clearing} the way): -- issue.

clearing 0627 - apologia {ap-ol-og-ee'-ah}; from the same as 0626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.

clearly 00168 ## 'ohel {o'-hel}; from 00166; a tent (as {clearly} conspicuous from a distance): -- covering, (dwelling) (place), home, tabernacle, tent.

clearly 01305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure (-ify), purge (out).

clearly 1097 - ginosko {ghin-oc'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus {clearly} expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

clearly 1227 - diablepo {dee-ab-lep'-o}; from 1223 and 0991; to look through, i.e. recover full vision: -- see {clearly}.

clearly 1689 - emblepo {em-blep'-o}; from 1722 and 0991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern {clearly}: -- behold, gaze up, look upon, (could) see.

clearly 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less {clearly} by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

clearly 2529 - kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.

clearly 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern {clearly} (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

clearly 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining manner, i.e. plainly: -- {clearly}.

clearly 5320 - phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e. {clearly} or publicly: -- evidently, openly.

clearness 02892 ## tohar {to'- har} ; from 02891 ; literally brightness ; ceremonially purification : -- {clearness} , glory , purifying .

clearness 05356 ## niqqayown {nik-kaw-yone'} ; or niqqayon {nik-kaw-yone'} ; from 05352 ; {clearness} (literally or figuratively) : -- cleanness , innocency .

clearness 06877 ## ts@riyach {tser-ee'- akh} ; from 06873 in the sense of {clearness} of vision ; a citadel : -- high place , hold .

clearness 1505 - eilikrineia {i-lik-ree'-ni-ah}; from 1506; {clearness}, i.e. (by implication) purity (figuratively): -- sincerity.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagnos {hag-'ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0047 + purity + in purity +/ . hagneia {hag-ni'-ah}; from 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ ; cleanliness (the quality), i .e . (specially) chastity: --purity .

0048 + purifying + to purify + and purify + me purified + in him purifieth + Seeing ye have purified +/ . hagnizo {hag-nid'-zo}; from 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ ; to make clean, i .e . (figuratively) sanctify (ceremonially or morally): --purify (self) .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/ . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0054 + By pureness +/ . hagnotes {hag-not'-ace}; from 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ ; cleanness (the state), i .e . (figuratively) blamelessness: --pureness .

0055 + not sincerely +/ . hagnos {hag-noce'}; adverb from 0053 + pure + chaste + to be clear + as he is pure

+ things are pure +/ ; purely, i.e. honestly: --sincerely .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: --tell unto .

2105 + weather + It will be fair +/ . eudia {yoo-dee'-ah}; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the alternate of 2203 + Jupiter + of Jupiter +/ (as the god of the weather); a clear sky, i.e. fine weather: --fair weather .

2508 + purged + he purgeth +/ . kathairo {kath-ah'-ee-ro}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; to cleanse, i.e. (specially) to prune; figuratively, to expiate: --purge .

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ . katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; to cleanse (literally or figuratively): --(make) clean(-se), purge, purify .

2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ . katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): --clean, clear, pure .

2514 + to the purifying +/ . katharotes {kath-ar-ot'-ace}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; cleanness (cer.): --purification .

2929 + clear + as crystal +/ . krustallizo {kroos-tal-lid'-zo}; from 2930 + as crystal + unto crystal +/ ; to make (i.e. intransitively, resemble) ice ("crystallize"): --be clear as crystal .

2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/ . lampros {lam-pros'}; from the same as 2985 + lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/ ; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --bright, clear, gay, goodly, gorgeous, white .

2987 + the brightness +/ . lamprotēs {lam-prot'-ace}; from 2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/ ; brilliancy: --brightness .

2988 + sumptuously +/- lampros {lam-proce'}; adverb from 2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/- ; brilliantly, i.e. figuratively, luxuriously: --sumptuously .

5350 + speaking + them not to speak + For when they speak +/- . phtheggomai {ftheng'-gom-ahēe}; probably akin to 5338 + the light + her light +/- and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; to utter a clear sound, i.e. (generally) to proclaim: --speak .

Root Words and their word stems. This helps you see all related words in the English.

15 * clear

1 - clearer

2 - clearing

5 - clearly

1 - clearness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

clear 0216 -- /owr -- bright, {clear}, + day, light (-ning), morning, sun.

clear 1249 -- bar -- choice, clean, {clear}, pure.

clear 2135 -- zakah -- be (make) clean, cleanse, be {clear}, count pure.

clear 2513 ** katharos ** clean, {clear}, pure.

clear 2929 ** krustallizo ** be {clear} as crystal.

clear 2986 ** lampros ** bright, {clear}, gay, goodly, gorgeous, white.

clear 3368 -- yaqar -- brightness, {clear}, costly, excellent, fat, honourablewomen, precious, reputation.

clear 5051 -- nogahh -- bright(-ness), light, ({clear}) shining.

clear 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be){clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly.

clear 5355 -- naqiy -- blameless, clean, {clear}, exempted, free, guiltless,innocent, quit.

clear 6663 -- tsadaq -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self),(be turn to) righteous(-ness).

clear 6703 -- tsach -- {clear}, dry, plainly, white.

clearer 6965 -- quwm -- abide, accomplish, X be {clearer}, confirm, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising).

clearing 0627 ** apologia ** answer (for self), {clearing} of self, defence.

clearly 1227 ** diablepo ** see {clearly}.

clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly},polished, (shew self) pure(-ify), purge (out).

clearly 2529 ** kathorao ** {clearly} see.

clearly 5081 ** telaugos ** {clearly}.

clearness 2892 -- tohar -- {clearness}, glory, purifying.

Greek Cross References that shows all the ways the Greek is translated from the English word.

clear 0053 hagnos * {clear} , {0053 hagnos } , 2513 katharos , 2929 krustallizo , 2986 lampros ,

clear 2513 katharos * {clear} , 0053 hagnos , {2513 katharos } , 2929 krustallizo , 2986 lampros ,

clear 2929 krustallizo * {clear} , 0053 hagnos , 2513 katharos , {2929 krustallizo } , 2986 lampros ,

clear 2986 lampros * {clear} , 0053 hagnos , 2513 katharos , 2929 krustallizo , {2986 lampros } ,

clearing 0627 apologia * {clearing} , {0627 apologia } ,

clearly 1227 diablepo * {clearly} , {1227 diablepo } , 2529 kathorao , 5081 telaugos ,

clearly 2529 kathorao * {clearly} , 1227 diablepo , {2529 kathorao } , 5081 telaugos ,

clearly 5081 telaugos * {clearly} , 1227 diablepo , 2529 kathorao , {5081 telaugos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* clear , 0053 , 2513 , 2929 , 2986 ,

- clear , 0216 , 1249 , 2135 , 3368 , 5352 , 5355 , 6663 , 6703 ,

English Synonyms with Greek Strong's Number.

clear - 0053 chaste, {clear}, pure,

clear - 2513 clean, {clear}, pure,

clear - 2929 {clear}, crystal,

clear - 2986 bright, {clear}, gay, goodly, white,

clearing - 0627 answer, {clearing}, defence,

clearly - 1227 {clearly}, see,

clearly - 2529 {clearly}, seen,

clearly - 5081 {clearly},

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English Concordance to the KJV Bible.

clear , GEN_24_08 , GEN_24_41 , GEN_24_41 , GEN_44_16,

clear , EXO_34_07 ,

clear , 2SA_23_04 ,

clear , PSA_51_04 ,

clear , SON_06_10,

clear , ISA_18_04 ,

clear , AMO_08_09 ,

clear , ZEC_14_06 ,

clear , 2CO_07_11,

clear , REV_21_11 , REV_21_18 , REV_22_01 ,

clearer , JOB_11_17,

clearing , NUM_14_18,

clearing , 2CO_07_11,

clearly , JOB_33_03 ,

clearly , MAT_07_05 ,

clearly , MAR_08_25,

clearly , LUK_06_42,

clearly , ROM_01_20,

clearness , EXO_24_10,

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One Word English Phrase Index to the KJV Bible.

clear 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

clear 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

clear Amo_08_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

clear Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

clear Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

clear Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

clear Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

clear Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

clear Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

clear Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

clear Rev_21_11 # Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

clear Rev_21_18 # And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.

clear Rev_22_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

clear Son_06_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

clear Zec_14_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

clearer Job_11_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

clearing 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

clearing Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

clearly Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

clearly Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

clearly Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

clearly Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

clearly Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearness Exo_24_10 # And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

Three Word English Phrase Index to the KJV Bible.

clear as crystal Rev_21_11 # Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

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clear day Amo_08_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

clear from my Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

clear from this Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

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clear glass Rev_21_18 # And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.

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clear in this 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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clear ourselves God Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

clear shining after 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

clear the guilty Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

clear when thou Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

clearer than the Job_11_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

clearing of yourselves 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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clearly seen being Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearly to cast Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

clearly to pull Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

clearly Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

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clearness Exo_24_10 # And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

Bible Phrases for Individual word studies

clear as crystal Rev_21_11

clear as crystal Rev_22_01

clear day Amo_08_09

clear heat upon herbs Isa_18_04

clear GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be {clear} <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . clear GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be {clear} <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 024 041 Then <00227 +>az > shalt thou be {clear} <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we {clear} <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . clear EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>elep > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means {clear} <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . clearing NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > means {clearing} <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . clearness EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] under <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 + of heaven <08064 +shamayim > in [his] {clearness} <02892 +tohar > .

Bible Quick Find Phrase Concordance for fast finding of phrases

clear ^ Rev_22_01 / clear /^as crystal, proceeding out of the throne of God and of the Lamb.

clear ^ Rev_21_11 / clear /^as crystal;

clear ^ Son_06_10 / clear /^as the sun, [and] terrible as [an army] with banners?

clear ^ Amo_08_09 / clear /^day:

clear ^ Gen_24_41 / clear /^from my oath.

clear ^ Gen_24_08 / clear /^from this my oath: only bring not my son thither again.

clear ^ Gen_24_41 / clear /^from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

clear ^ Rev_21_18 / clear /^glass.

clear ^ Isa_18_04 / clear /^heat upon herbs, [and] like a cloud of dew in the heat of harvest.

clear ^ 2Co_07_11 / clear /^in this matter.

clear ^ Zec_14_06 / clear /^nor] dark:

clear ^ Gen_44_16 / clear /^ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

clear ^ 2Sa_23_04 / clear /^shining after rain.

clear ^ Exo_34_07 / clear /^the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

clear ^ Psa_51_04 / clear /^when thou judgest.

clearer ^ Job_11_17 / clearer /^than the noonday; thou shalt shine forth, thou shalt be as the morning.

clearing ^ 2Co_07_11 / clearing /^of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

clearing ^ Num_14_18 / clearing /^the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

clearly ^ Job_33_03 / clearly /^

clearly ^ Mar_08_25 / clearly /^

clearly ^ Rom_01_20 / clearly /^seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearly ^ Mat_07_05 / clearly /^to cast out the mote out of thy brother's eye.

clearly ^ Luk_06_42 / clearly /^to pull out the mote that is in thy brother's eye.

clearness ^ Exo_24_10 / clearness /^

Bible Translation Phrases for Individual word studies

clear clear 2929 -krustallizo->

clear clear 2986 -lampros->

clear to be clear 0053 -hagnos->

clear unto clear 2513 -katharos->

clearing what clearing 0627 -apologia->

clearly are clearly 2529 -kathorao->

clearly clearly 1227 -diablepo->

clearly man clearly 5081 -telaugos->

Bible Word Index with the full text of each verse

clear 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a {clear} heat upon herbs, [and] like a cloud of dew in the heat of harvest.

clear 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be {clear} in this matter.

clear 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by {clear} shining after rain.

clear Amo_08_09 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the {clear} day:

clear Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means {clear} [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

clear Gen_24_08 And if the woman will not be willing to follow thee, then thou shalt be {clear} from this my oath: only bring not my son thither again.

clear Gen_24_41 Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be {clear} from my oath.

clear Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we {clear} ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

clear Gen_24_41 Then shalt thou be {clear} from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

clear Psa_51_04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be {clear} when thou judgest.

clear Rev_22_01 And he showed me a pure river of water of life, {clear} as crystal, proceeding out of the throne of God and of the Lamb.

clear Rev_21_18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto {clear} glass.

clear Rev_21_11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, {clear} as crystal;

clear Son_06_10 Who [is] she [that] looketh forth as the morning, fair as the moon, {clear} as the sun, [and] terrible as [an army] with banners?

clear Zec_14_06 And it shall come to pass in that day, [that] the light shall not be {clear}, [nor] dark:

clearer Job_11_17 And [thine] age shall be {clearer} than the noonday; thou shalt shine forth, thou shalt be as the morning.

clearing 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] {clearing} of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

clearing Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means {clearing} [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

clearly Job_33_03 My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge {clearly}.

clearly Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see {clearly} to pull out the mote that is in thy brother's eye.

clearly Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see {clearly} to cast out the mote out of thy brother's eye.

clearly Mar_08_25 After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man {clearly}.

clearly Rom_01_20 For the invisible things of him from the creation of the world are {clearly} seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearness Exo_24_10 And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] {clearness}.

Bible Word Index with Strong's Number with the full text of each verse

clear ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) {clear} <0053> in <1722> this matter <4229>.

clear ^ Rev_21_18 And <2532> the building <1739> of the wall <5038> of it <0846> was <2258> (5713) of jasper <2393>: and <2532> the city <4172> was pure <2513> gold <5553>, like <3664> unto {clear} <2513> glass <5194>.

clear ^ Rev_22_01 And <2532> he shewed <1166> (5656) me <3427> a pure <2513> river <4215> of water <5204> of life <2222>, {clear} <2986> as <5613> crystal <2930>, proceeding <1607> (5740) out of <1537> the throne <2362> of God <2316> and <2532> of the Lamb <0721>.

clear ^ Rev_21_11 Having <2192> (5723) the glory <1391> of God <2316>: and <2532> her <0846> light <5458> was like <3664> unto a stone <3037> most precious <5093>, even like <5613> a jasper <2393> stone <3037>, {clear} as crystal <2929> (5723);

clearing ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what {clearing} of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

clearly ^ Mar_08_25 After <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> {clearly} <5081>.

clearly ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are {clearly} seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

clearly ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see {clearly} <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

clearly ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see {clearly} <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

clear 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktisis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be {clear} (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

clear 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) without (03808 +lo) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe) [springing] out of the earth (00776 +)erets) by {clear} shining (05051 +nogahh) after rain (04306 +matar) .

clear Amo_08_09 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I will cause the sun (08121 +shemesh) to go (00935 +bow) down at noon (06672 +tsohar) , and I will darken (02821 +chashak) the earth (00776 +)erets) in the {clear} (00216 +)owr) day (03117 +yowm) :

clear Exo_34_07 Keeping (05341 +natsar) mercy (02617 +checed) for thousands (00505 +)eleph) , forgiving (05375 +nasa) iniquity (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah) , and that will by no (03808 +lo) means {clear} (05352 +naqah) [the guilty] ; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) , and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation] .

clear Gen_24_08 And if the woman (00802 +)ishshah) will not be willing (14) to follow thee , then thou shalt

be {clear} (05352 +naqah) from this my oath (07621 +sh@buw(ah):only bring (07725 +shuwb) not my son (01121 +ben) thither (08033 +sham) again (07725 +shuwb) .

clear Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 +naqah) from [this] my oath (00423 +)alah) , when (03588 +kiy) thou comest (00935 +bow)) to my kindred (04940 +mishpachah) ; and if (00518 +)im) they give (05414 +nathan) not thee [one] , thou shalt be {clear} (05355 +naqiy) from my oath (00423 +)alah) .

clear Gen_24_41 Then (00227 +)az) shalt thou be {clear} (05352 +naqah) from [this] my oath (00423 +)alah) , when (03588 +kiy) thou comest (00935 +bow)) to my kindred (04940 +mishpachah) ; and if (00518 +)im) they give (05414 +nathan) not thee [one] , thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah) .

clear Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we {clear} (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa)) .

clear Isa_18_04 For so (03541 +koh) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I will take my rest (08252 +shaqat) , and I will consider (05027 +nabat) in my dwelling (04349 +makown) place like a {clear} (06703 +tsach) heat (02527 +chom) upon herbs (00216 +)owr) , [and] like a cloud (05645 +(ab) of dew (02919 +tal) in the heat (02527 +chom) of harvest (07105 +qatsiy) .

clear Psa_51_04 Against thee , thee only (00905 +bad) , have I sinned (02398 +chata) , and done (06213 +(asah) [this] evil (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be {clear} (02135 +zakah) when thou judgest (08199 +shaphat) .

clear Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458 -phoster -) [was] like (3664 -homoios -) unto a stone (3037 -lithos -) most precious (5093 -timios -) , even (5613 -hos -) like (5613 -hos -) a jasper (2393 -iaspis -) stone (3037 -lithos -) , {clear} (2929 -krustallizo -) as crystal (2929 -krustallizo -) ;

clear Rev_21_18 And the building (1739 -endomesis -) of the wall (5038 -teichos -) of it was [of] jasper (2393 -iaspis -):and the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , like (3664 -homoios -) unto {clear} (2513 -katharos -) glass (5194 -hualos -) .

clear Rev_22_01 . And he shewed (1166 -deiknuo -) me a pure (2513 -katharos -) river (4215 -potamos -) of water (5204 -hudor -) of life (2222 -zoe -) , {clear} (2986 -lampros -) as crystal (2930 -krustallos -) , proceeding (1607 -ekporeuomai -) out of the throne (2362 -thronos -) of God (2316 -theos -) and of the Lamb (0721 -arnion -) .

clear Son_06_10 Who (04310 +miy) [is] she [that] looketh (08259 +shaqaph) forth as the morning (07837 +shachar) , fair (03303 +yapheh) as the moon (03842 +l@banah) , {clear} (01249 +bar) as the sun (02535 +chammah) , [and] terrible (00366 +)ayom) as [an army] with banners (01713 +dagal) ?

clear Zec_14_06 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the light (00216 +)owr) shall not be {clear} (03368 +yaqar) , [nor] dark (07087 +qapha)) :

clearer Job_11_17 And [thine] age (02465 +cheled) shall be {clearer} (06965 +quwm) than the noonday (06672 +tsohar) ; thou shalt shine (05774 +(uwph) forth , thou shalt be as the morning (01242 +boqer) .

clearing 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] {clearing} (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

clearing Num_14_18 The LORD (03068 +Y@hovah) [is] longsuffering , and of great (07227 +rab) mercy (02617 +cheded) , forgiving (05375 +nasa) iniquity (05771 +(avon) and transgression (06588 +pesha() , and by no (03808 +lo)) means {clearing} (05352 +naqah) [the guilty] , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] .

clearly Job_33_03 My words (00561 +)emer) [shall be of] the uprightness (03476 +yosher) of my heart (03820 +leb):and my lips (08193 +saphah) shall utter (04448 +malal) knowledge (01847 +da(ath) {clearly} (01305 +barar) .

clearly Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - {clearly} 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

clearly Mar_08_25 After (1534 -eita -) that he put (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man {clearly} (5081 -telaugos -) .

clearly Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diablepo -) {clearly} (1227 -diablepo -) to cast (1544 -ekballo -) out the mote (2595 -karphos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

clearly Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are {clearly} (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

clearness Exo_24_10 And they saw (07200 +ra)ah) the God (00430 +)elohiym) of Israel (03478 +Yisra)el):and [there was] under (08478 +tachath) his feet (07272 +regel) as it were a paved (03840 +libnah) work (04639 +ma(aseh) of a sapphire (05601 +cappiyr) stone , and as it were the body (06106 +(etsem) of heaven (08064 +shamayim) in [his] {clearness} (02892 +tohar) .

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clear , 2CO , 7:11 clear , 2SA , 23:4 clear , AM , 8:9 clear , EX , 34:7 clear , GE , 24:8 , GE , 24:41 , GE , 24:41 , GE , 44:16 clear , ISA , 18:4 clear , PS , 51:4 clear , RE , 21:11 , RE , 21:18 , RE , 22:1 clear , SOS , 6:10 clear , ZEC , 14:6 clearer , JOB , 11:17 clearing , 2CO , 7:11 clearing , NU , 14:18 clearly , JOB , 33:3 clearly , LU , 6:42 clearly , MR , 8:25 clearly , MT , 7:5 clearly , RO , 1:20 clearness , EX , 24:10 as 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be clear {as} crystal.[ql be 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- {be} clear as crystal.[ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): - - clean, {clear}, pure.[ql clear 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be {clear} as crystal.[ql clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.[ql crystal 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be clear as {crystal} .[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak} .[ql tell 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- {tell} unto.[ql unto 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell {unto} .[ql weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather} .[ql clear Interlinear Index Study clear GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be {clear} <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . clear GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be {clear} <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 024 041 Then <00227 +>az > shalt thou be {clear} <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we {clear} <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . clear EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means {clear} <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . clear 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 + ; [as] the tender grass <01877 +deshe> > [springing] out of the earth <00776 +>erets > by {clear} shining <05051 +nogahh > after rain <04306 +matar > . clear PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [this] evil <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be {clear} <02135 +zakah > when thou judgest <08199 +shaphat > . clear SON 006 010 Who <04310 +miy > [is] she [that] looketh <08259 +shaqaph > forth as the morning <07837 +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , {clear} <01249 +bar > as the sun <02535 +chammah > , [and] terrible <00366 +>ayom > as [an army] with banners <01713 +dagal > ? clear ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a {clear} <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . clear AMO 008 009 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will cause the sun <08121 +shemesh > to go <00935 +bow> > down at noon <06672 +tsohar > , and I will darken <02821 +chashak > the earth <00776 +>erets > in the {clear} <00216 +>owr > day <03117

+yowm > : clear ZEC 014 006 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the light <00216 +>owr > shall not be {clear} <03368 +yaqar > , [nor] dark <07087 +qapha> > : clear 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 - alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be {clear} <0053 -hagnos -> in this <3588 - ho -> matter <4229 -pragma -> . clear REV 021 011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [was] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , {clear} <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; clear REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homoios -> unto {clear} <2513 -katharos -> glass <5194 -hualos -> . clear REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , {clear} <2986 -lampros -> as crystal <2930 -krustallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> . be clear when thou judgest clear as crystal clear as crystal clear day clear heat upon herbs earth by clear shining after rain <2SA23 -:4 > like unto clear glass or how shall we clear ourselves then shalt thou be clear from then thou shalt be clear from this my oath thou shalt be clear from my oath will by no means clear * clear , 0053 , 2513 , 2929 , 2986 , - clear , 0216 , 1249 , 2135 , 3368 , 5352 , 5355 , 6663 , 6703 , clear GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be {clear} <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . clear GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be {clear} <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 024 041 Then <00227 +>az > shalt thou be {clear} <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we {clear} <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . clear EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means {clear} <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . clearing NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > means {clearing} <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . clearness EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] under <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 + of heaven <08064 +shamayim > in [his] {clearness} <02892 +tohar > . * clear , 0053 hagnos , 2513 katharos , 2929 krustallizo , 2986 lampros , clear -0053 chaste, {clear}, pure, clear -2513 clean, {clear}, pure, clear -2929 {clear}, crystal, clear -2986 bright, {clear}, gay, goodly, white, clearing -0627 answer, {clearing}, defence, clearly -1227 {clearly}, see, clearly -2529 {clearly}, seen, clearly -5081 {clearly}, clear -0216 bright , {clear} , day , herbs , light , lightning , lights , morning , sun , clear -1249 choice , clean , {clear} , pure , clear -2135 clean , cleanse , cleansed , {clear} , pure , clear -3368 brightness , {clear} , costly , excellent , fat , honourable , precious ,

reputation , clear -5352 acquit , blameless , cleanse , cleansed , {clear} , clearing , cut , desolate , free , guiltless , innocent , quit , unpunished , wholly , clear -5355 blameless , clean , {clear} , exempted , free , guiltless , innocent , innocents , quit , clear -6663 cleansed , {clear} , just , justice , justified , justifieth , justify , justifying , righteous , righteousness , clear -6703 {clear} , dry , plainly , white , clearer -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , {clearer} , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , clearing -5352 acquit , blameless , cleanse , cleansed , clear , {clearing} , cut , desolate , free , guiltless , innocent , quit , unpunished , wholly , clearly -1305 bright , choice , chosen , clean , cleanse , {clearly} , manifest , polished , pure , purge , purified , clearness -2892 {clearness} , glory , purifying , clear 0216 -- /owr -- bright, {clear}, + day, light (-ning), morning, sun. clear 1249 -- bar -- choice, clean, {clear}, pure. clear 2135 -- zakah -- be (make) clean, cleanse, be {clear}, count pure. clear 3368 -- yaqar -- brightness, {clear}, costly, excellent, fat, honourablewomen, precious, reputation. clear 5051 -- nogahh -- bright(-ness), light, ({clear}) shining. clear 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be){clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. clear 5355 -- naqiy -- blameless, clean, {clear}, exempted, free, guiltless, innocent, quit. clear 6663 -- tsadaq -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness). clear 6703 -- tsach -- {clear}, dry, plainly, white. clear 2513 ** katharos ** clean, {clear}, pure. clear 2929 ** krustallizo ** be {clear} as crystal. clear 2986 ** lampros ** bright, {clear}, gay, goodly, gorgeous, white. clearer 6965 -- quwm -- abide, accomplish, X be {clearer}, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). clearing 0627 ** apologia ** answer (for self), {clearing} of self, defence. clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). clearly 1227 ** diablepo ** see {clearly}. clearly 2529 ** kathorao ** {clearly} see. clearly 5081 ** telaugos ** {clearly}. clearness 2892 -- tohar -- {clearness}, glory, purifying. clear clear 2929 -krustallizo-> clear clear 2986 -lampros-> clear to be clear 0053 -hagnos-> clear unto clear 2513 -katharos-> clearing what clearing 0627 -apologia-> clearly are clearly 2529 -kathorao-> clearly clearly 1227 -diablepo-> clearly man clearly 5081 -telaugos-> clear 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, {clear}, + day, light (-ning), morning, sun. [ql clear 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, {clear}, pure. [ql clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be {clear}, count pure. [ql clear 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, {clear}, costly, excellent, fat, honourable women, precious, reputation. [ql clear 5051 ## nogahh {no'-gah}; from 5050; brilliancy (literally or figuratively): -- bright(-ness), light, ({clear}) shining. [ql clear 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) {clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. [ql clear 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, {clear}, exempted, free, guiltless, innocent, quit. [ql clear 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness). [ql clear 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- {clear}, dry, plainly, white. [ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure. [ql clear 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be {clear} as crystal. [ql clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white. [ql clearer 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be {clearer}, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). [ql clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence. [ql clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten),

examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify),
purge (out). [ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full
vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e.
(figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a
compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql clearness 2892 ##
tohar {to'-har}; from 2891; literally brightness; ceremonially purification: -- {clearness}, glory, purifying. [ql clear
022 001 Rev /\${clear /as crystal , proceeding out of the throne of God and of the Lamb . clear 021 011 Rev
/\${clear /as crystal ; clear 006 010 Son /^{clear /as the sun , and terrible as an army with banners ? clear 008 009
Amo /^{clear /day : clear 024 041 Gen /^{clear /from my oath . clear 024 041 Gen /^{clear /from this my oath ,
when thou comest to my kindred ; and if they give not thee one, thou shalt be clear from my oath . clear 024 008
Gen /^{clear /from this my oath : only bring not my son thither again . clear 021 018 Rev /\${clear /glass . clear
018 004 Isa /^{clear /heat upon herbs , and like a cloud of dew in the heat of harvest . clear 007 011 IICo /\${clear
/in this matter . clear 014 006 Zec /^{clear /nor dark : clear 044 016 Gen /^{clear /ourselves ? God hath found out
the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found .
clear 023 004 IISa /^{clear /shining after rain . clear 034 007 Exo /^{clear /the guilty; visiting the iniquity of the
fathers upon the children , and upon the children's children, unto the third and to the fourth generation. clear 051
004 Psa /^{clear /when thou judgest . clearer 011 017 Job /^{clearer /than the noonday ; thou shalt shine forth ,
thou shalt be as the morning . clearing 007 011 IICo /\${clearing /of yourselves , yea , what indignation , yea , what
fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves
to be clear in this matter . clearing 014 018 Num /^{clearing /the guilty, visiting the iniquity of the fathers upon
the children unto the third and fourth generation. clearly 001 020 Rom /\${clearly /seen , being understood by the
things that are made , even his eternal power and Godhead ; so that they are without excuse : clearly 007 005 Mat
/\${clearly /to cast out the mote out of thy brother's eye . clearly 006 042 Luk /\${clearly /to pull out the mote that is
in thy brother's eye . clear 15 * clearer 1 - clearing 2 - clearly 5 - clearness 1 -

clear , 2CO , 7:11 clear , 2SA , 23:4 clear , AM , 8:9 clear , EX , 34:7 clear , GE , 24:8 , GE , 24:41 , GE , 24:41 ,
GE , 44:16 clear , ISA , 18:4 clear , PS , 51:4 clear , RE , 21:11 , RE , 21:18 , RE , 22:1 clear , SOS , 6:10 clear ,
ZEC , 14:6 clearer , JOB , 11:17 clearing , 2CO , 7:11 clearing , NU , 14:18 clearly , JOB , 33:3 clearly , LU , 6:42
clearly , MR , 8:25 clearly , MT , 7:5 clearly , RO , 1:20 clearness , EX , 24:10

as 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be clear {as} crystal.[ql be 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- {be} clear as crystal.[ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.[ql clear 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be {clear} as crystal.[ql clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.[ql crystal 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be clear as {crystal}.[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.[ql tell 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- {tell} unto.[ql unto 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell {unto}.[ql weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}.[ql

* clear , 0053 hagnos , 2513 katharos , 2929 krustallizo , 2986 lampros ,

clear -0053 chaste, {clear}, pure, clear -2513 clean, {clear}, pure, clear -2929 {clear}, crystal, clear -2986 bright, {clear}, gay, goodly, white, clearing -0627 answer, {clearing}, defence, clearly -1227 {clearly}, see, clearly -2529 {clearly}, seen, clearly -5081 {clearly},

clear -0216 bright , {clear} , day , herbs , light , lightning , lights , morning , sun , clear -1249 choice , clean , {clear} , pure , clear -2135 clean , cleanse , cleansed , {clear} , pure , clear -3368 brightness , {clear} , costly , excellent , fat , honourable , precious , reputation , clear -5352 acquit , blameless , cleanse , cleansed , {clear} , clearing , cut , desolate , free , guiltless , innocent , quit , unpunished , wholly , clear -5355 blameless , clean , {clear} , exempted , free , guiltless , innocent , innocents , quit , clear -6663 cleansed , {clear} , just , justice , justified , justifieth , justify , justifying , righteous , righteousness , clear -6703 {clear} , dry , plainly , white , clearer -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , {clearer} , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , clearing -5352 acquit , blameless , cleanse , cleansed , clear , {clearing} , cut , desolate , free , guiltless , innocent , quit , unpunished , wholly , clearly -1305 bright , choice , chosen , clean , cleanse , {clearly} , manifest , polished , pure , purge , purified , clearness -2892 {clearness} , glory , purifying ,

clear 0216 -- /owr -- bright, {clear}, + day, light (-ning), morning, sun. clear 1249 -- bar -- choice, clean, {clear}, pure. clear 2135 -- zakah -- be (make) clean, cleanse, be {clear}, count pure. clear 3368 -- yaqar -- brightness, {clear}, costly, excellent, fat, honourablewomen, precious, reputation. clear 5051 -- nogahh -- bright(-ness), light, ({clear}) shining. clear 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be){clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly. clear 5355 -- naqiy -- blameless, clean, {clear}, exempted, free, guiltless,innocent, quit. clear 6663 -- tsadaq -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self),(be turn to) righteous(-ness). clear 6703 -- tsach -- {clear}, dry, plainly, white. clear 2513 ** katharos ** clean, {clear}, pure. clear 2929 ** krustallizo ** be {clear} as crystal. clear 2986 ** lampros ** bright, {clear}, gay, goodly, gorgeous, white. clearer 6965 -- quwm -- abide, accomplish, X be {clearer}, confirm, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising). clearing 0627 ** apologia ** answer (for self), {clearing} of self, defence. clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly},polished, (shew self) pure(-ify), purge (out). clearly 1227 ** diablepo ** see {clearly}. clearly 2529 ** kathorao ** {clearly} see. clearly 5081 ** telaugos ** {clearly}. clearness 2892 -- tohar -- {clearness}, glory, purifying.

clear clear 2929 -krustallizo-> clear clear 2986 -lampros-> clear to be clear 0053 -hagnos->
clear unto clear 2513 -katharos-> clearing what clearing 0627 -apologia-> clearly are clearly
2529 -kathorao-> clearly clearly 1227 -diablepo-> clearly man clearly 5081 -telaugos->

clear 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, {clear}, + day, light (-ning), morning, sun. [ql clear 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, {clear}, pure. [ql clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be {clear}, count pure. [ql clear 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, {clear}, costly, excellent, fat, honourable women, precious, reputation. [ql clear 5051 ## nogahh {no'-gah}; from 5050; brilliancy (literally or figuratively): -- bright(-ness), light, ({clear}) shining.[ql clear 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) {clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql clear 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, {clear}, exempted, free, guiltless, innocent, quit.[ql clear 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).[ql clear 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- {clear}, dry, plainly, white. [ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.[ql clear 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be {clear} as crystal.[ql clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.[ql clearer 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be {clearer}, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).[ql clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.[ql clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). [ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql clearness 2892 ## tohar {to'-har}; from 2891; literally brightness; ceremonially purification: -- {clearness}, glory, purifying. [ql



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clear Interlinear Index Study clear GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be {clear} <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwv > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwv > . clear GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow > > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be {clear} <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 024 041 Then <00227 +>az > shalt thou be {clear} <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow > > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . clear GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > . What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we {clear} <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa > > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya < > is found <04672 +matsa > > . clear EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheqed > for thousands <00505 +>eleph > , forgiving <05375 +nasa > > iniquity <05771 + and transgression <06588 +pasha < > and sin <02402 +chatta < >ah > , and that will by no <03808 +lo > > means {clear} <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1 > upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea < > [generation] . clear 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo > > clouds <05645 + : [as] the tender grass <01877 +deshe > > [springing] out of the earth <00776 +>erets > by {clear} shining <05051 +nogahh > after rain <04306 +matar > . clear PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata > > , and done <06213 + [this] evil <07451 +ra < > > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be {clear} <02135 +zakah > when thou judgest <08199 +shaphat > . clear SON 006 010 Who <04310 +miy > [is] she [that] looketh <08259 +shaqaph > forth as the morning <07837 +shachar > , fair <03303 +yapheh > as the moon <03842 +@banah > , {clear} <01249 +bar > as the sun <02535 +chammah > , [and] terrible <00366 +>ayom > as [an army] with banners <01713 +dagal > ? clear ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a {clear} <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] I like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiy > . clear AMO 008 009 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will cause the sun <08121 +shemesh > to go <00935 +bow > > down at noon <06672 +tsohar > , and I will darken <02821 +chashak > the earth <00776 +>erets > in the {clear} <00216 +>owr > day <03117 +yowm > : clear ZEC 014 006 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the light <00216 +>owr > shall not be {clear} <03368 +yaqar > , [nor] dark <07087 +qapha > > : clear 2CO 007 011 For behold <2400 -idou -> this <5124 -toutu -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefullness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos > , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos > , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas > [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be {clear} <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . clear REV 021 011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [was] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , {clear} <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; clear REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homoios -> unto {clear} <2513 -katharos -> glass <5194 -hualos -> . clear REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos > of water <5204 -hudor > of life <2222 -zoe > , {clear} <2986 -lampros -> as crystal <2930 -krustallios -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

be clear when thou judgest clear as crystal clear as crystal clear day clear heat upon herbs earth by clear shining
after rain <2SA23 -:4 > like unto clear glass or how shall we clear ourselves then shalt thou be clear from then
thou shalt be clear from this my oath thou shalt be clear from my oath will by no means clear

clear Rev_22_01 /\${clear /as crystal , proceeding out of the throne of God and of the Lamb . clear Rev_21_11 /\${clear /as crystal ; clear Son_06_10 /^{clear /as the sun , and terrible as an army with banners ? clear Amo_08_09 /^{clear /day : clear Gen_24_41 /^{clear /from my oath . clear Gen_24_41 /^{clear /from this my oath , when thou comest to my kindred ; and if they give not thee one, thou shalt be clear from my oath . clear Gen_24_08 /^{clear /from this my oath : only bring not my son thither again . clear Rev_21_18 /\${clear /glass . clear Isa_18_04 /^{clear /heat upon herbs , and like a cloud of dew in the heat of harvest . clear 2Co_07_11 /\${clear /in this matter . clear Zec_14_06 /^{clear /nor dark : clear Gen_44_16 /^{clear /ourselves ? God hath found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . clear 2Sa_23_04 /^{clear /shining after rain . clear Exo_34_07 /^{clear /the guilty; visiting the iniquity of the fathers upon the children , and upon the children's children, unto the third and to the fourth generation. clear Psa_51_04 /^{clear /when thou judgest . clearer Job_11_17 /^{clearer /than the noonday ; thou shalt shine forth , thou shalt be as the morning . clearing 2Co_07_11 /\${clearing /of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . clearing Num_14_18 /^{clearing /the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. clearly Rom_01_20 /\${clearly /seen , being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : clearly Mat_07_05 /\${clearly /to cast out the mote out of thy brother's eye . clearly Luk_06_42 /\${clearly /to pull out the mote that is in thy brother's eye .

clear 15 * clearer 1 - clearing 2 - clearly 5 - clearness 1 -

* clear , 0053 , 2513 , 2929 , 2986 , - clear , 0216 , 1249 , 2135 , 3368 , 5352 , 5355 , 6663 , 6703 ,