

Word Study for --- COMPARE



KJV Bible Word Studies for COMPARE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make {a} noise, put, ring again.

a 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make {a} noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

a 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) {a} (solemn) feast (holiday), reel to and fro.

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.

a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.

Abel- 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with {Abel-}.

abhor 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- {abhor}, be distressed, be grieved, loathe, vex, be weary.

abhor 8374 ## ta&ab {taw-ab'}; a primitive root [probably identical with 8373 through the idea of puffing disdainfully at; compare 340]; to loathe (morally): -- {abhor}.

abide 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.

ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength.

able 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.

about 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- set {about}.

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.

access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.

accomplished 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), {accomplished}, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.

Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

afford 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- {afford}, draw out, further, get, obtain.

after 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[{-after}], hither[-to], (even) now, (this) present.

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.

after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.

after 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X {after}, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

afterward 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).

Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.

Agag 0090 ## &Agag {ag-ag'}; or &Agag {Ag-awg'}; of uncertain derivation [compare 89]; flame; Agag, a title of Amalekitish kings: -- {Agag}.

again 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, {again}, second(-arily, time).

again 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, ring {again}.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

Agee 0089 ## &Age& {aw-gay'}; of uncertain derivation [compare 90]; Age, an Israelite: -- {Agee}.

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

alive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save ({alive}, life, lives), X surely, be whole.

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allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself].

Almon-dilathaim 5963 ## `Almon Diblathay@mah {al-mone' dib-law-thaw'-yem-aw}; from the same as 5960 and the dual of 1690 [compare 1015] with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: -- {Almon-dilathaim}.

almug 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- {almug} trees. Compare 418.

aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.

aloud 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X {aloud}, mouth, neck, throat.

aloud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry {aloud}, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.

also 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-.

altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last,

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an 5115 ## navah {nav-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare {an} habitation.

and 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to {and} fro.

angel 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.

angry 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be {angry}, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

archer 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- {archer}, X bands, cut off in the midst.

arise 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- {arise}, (be) (a-)wake, watch.

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

as 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast {as}) profane (self), prostitute, slay (slain), sorrow, stain, wound.

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as 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [{as} if two places].

as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative

of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.

assemble 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- {assemble} (selves by troops), gather (selves together, self in troops), cut selves.

astounded 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- be {astounded}.

astonished 1724 ## daham {daw-ham'}; a primitive root (compare 1740); to be dumb, i.e. (figuratively) dumbfounded: -- {astonished}.

at 5115 ## navah {nav-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keep {at} home, prepare an habitation.

awake 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) ({a-)wake}, watch.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

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away 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}

Baal-meon 1186 ## Ba`al M@`own {bah-al meh-one'}; from 1168 and 4583; Baal of (the) habitation (of) [compare 1010]; Baal-Meon, a place East of the Jordan: -- {Baal-meon}.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bands 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X {bands}, cut off in the midst.

bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

base 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report.

be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself.].

be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.

be 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, {be} not equal, fail, be impoverished, be made thin.

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be 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, {be} silent, keep (put to) silence, be (stand) still, tarry, wait.

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be 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, ({be}, very) small, stamp (small).

be 1933 ## hava& {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- {be}, X have.

be 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, {be}(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

be 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, {be} disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

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be 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- {be} (make) clean, cleanse, be clear, count pure.

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be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- {be} (make) clean, be pure(-r).

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be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.

be 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, {be} whole.

be 2456 ## chala& {khaw-law'}; a primitive root [compare 2470]; to be sick: -- {be} diseased.

be 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, ({be}) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, ({be}) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

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be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, {be} wrath. See 8474.

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be 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, +

follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X {be} weak.

be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

be 3780 ## kasah {kaw-saw'}; a primitive root; to grow fat(i.e. be covered with flesh): -- {be} covered. Compare 3680.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.

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be 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to {be} dark, shadowing.

be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, {be} distressed, be grieved, loathe, vex, be weary.

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be 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, ({be}) (a-)wake, watch.

be 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- {be} astonished.

be-)love 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368.

beacon 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- {beacon}, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

beat 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- {beat} to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

beat 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- {beat} in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

become 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be ({become}) weak, be wounded.

began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.

beginning 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

behold 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.

Belshazzar 1112 ## Belsha&ttsar {bale-shats-tsar'}; or Bel&shatstsar {bale-shats-tsar'}; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: -- {Belshazzar}.

beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.

beryl 8658 ## tarshiysh {tar-sheesh'}; probably of foreign derivation [compare 8659]; a gem, perhaps the topaz: -- {beryl}.

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.

beseech 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- {beseech}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

beseech 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- {beseech}, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

besom 4292 ## mat&ate& {mat-at-ay'}; apparently a denominative from 2916; a broom (as removing dirt [compare Engl. "to dust", i.e. remove dust]): -- {besom}.

Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.

Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.

Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.

binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

border 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

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boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.

break 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, {break} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

break 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- {break} (sore), contrite, crouch.

break 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), {break}, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

break 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- {break}, consume, crush, destroy, discomfit, trouble, vex.

break 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X {break}, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.

bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.

brim 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, {brim}, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bring 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- {bring}, cut off.

bring 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- {bring} low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

brink 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

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bruise 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), {bruise}, contrite, crush, destroy, humble, oppress, smite.

bruise 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), {bruise}, make dust, (into) X powder, (be, very) small, stamp (small).

bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: -- {bruise}. Compare 4486.

bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.

burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

burn 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, {burn}, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

but 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- {but}, certainly, nevertheless, surely, truly, verily.

but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.

by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves.

called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

can-]not 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.

Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].

cast 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- {cast} away, compass, disperse, fan, scatter (away), spread, strew, winnow.

cast 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, ({cast} as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

cause 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- {cause} to speak.

cause 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

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cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

ceil 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- {ceil}, cover, overlay.

celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.

certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.

certainly 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, {certainly}, nevertheless, surely, truly, verily.

certainly 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

certainly 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X {certainly}, stone.

chain 8333 ## sharah@rah {shar-sher-aw'}; from 8327 [compare 8331]; a chain; (arch.) probably a garland: -- {chain}.

chamber 5952 ## `alliyyh {al-leeth'}; from 5927; a second-story room: -- {chamber}. Compare 5944.

chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.

cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.

Cherethims 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- {Cherethims}, Cherethites.

Cherethites 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- Cherethims, {Cherethites}.

child 5290 ## no`ar {no'-ar}; from 5287; (abstractly) boyhood [compare 5288]: -- {child}, youth.

choice 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- {choice}(-st, noble) wine. Compare 8291.

cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.

clamorous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- {clamorous}, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

clean 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r).

cleanse 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, {cleanse}, be clear, count pure.

clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be {clear}, count pure.

close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together.

cloth 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- thick {cloth}.

coast 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost {coast}, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

coat 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- {coat}, garment, robe.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.

committed 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come),

accomplished, {committed}, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

common 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Compare 0001 ## &ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. {Compare} names in "Abi-".

Compare 0009 ## &abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10.

Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.

Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.

Compare 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

Compare 0071 ## &Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549.

Compare 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-".

Compare 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). {Compare} 369.

Compare 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-".

Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

Compare 0410 ## &el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el."

Compare 0411 ## &el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428.

Compare 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almuq (i.e. probably sandle-wood) sticks: -- almuq trees. {Compare} 418.

Compare 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . {Compare} 376.

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes.

Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare} names in "-iah," "- jah."

compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.

Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.

compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).

compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.

Compare 4996 ## No& {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.

compare 5537 ## cala& {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}.

Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.

Compare 5658 ## `Abdown {ab-dohn'}; from 5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: -- Abdon. {Compare} 5683.

compare 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

compare 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, {compare}, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

Compare 8434 ## Towlad {to-lawd'}; from 3205; posterity; Tolad, a place in Palestine: -- Tolad. {Compare} 513.

compass 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, {compass}, disperse, fan, scatter (away), spread, strew, winnow.

compass 2328 ## chuwg {khoog}; a primitive root [compare 2287]; to describe a circle: -- {compass}.

compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

congregation 0482 ## &elem {ay'-lem}; from 481; silence (i.e. mute justice): -- {congregation}. Compare 3128.

consume 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, {consume}, crush, destroy, discomfit, trouble, vex.

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

contrite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, {contrite}, crush, destroy, humble, oppress, smite.

contrite 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): - - break (sore), {contrite}, crouch.

cord 4340 ## meythar {may-thar'}; from 3498; a cord (of a tent) [compare 3499] or the string (of a bow): -- {cord}, string.

Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.

count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be clear, {count} pure.

cover 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, {cover}, overlay.

cover 2653 ## chophaph {khaw-faf'}; a primitive root (compare 2645, 3182); to cover (in protection): -- {cover}.

covered 3780 ## kasah {kaw-saw'}; a primitive root; to grow fat(i.e. be covered with flesh): -- be {covered}. Compare 3680.

covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

crouch 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break (sore), contrite, {crouch}.

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

crush 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, {crush}, destroy, humble, oppress, smite.

crush 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, {crush}, destroy, discomfit, trouble, vex.

cry 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, {cry} aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

cut 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off.

cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cut 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst.

cut 7787 ## suwr {soor}; a primitive root [identical with 7786 through the idea of reducing to pieces; compare 4883]; to saw: -- {cut}.

dance 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, {dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro.

dark 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be {dark}, shadowing.

daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}.

daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.

day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.

deal 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be ({deal}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

deceitfully 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get {deceitfully}, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deceive 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, {deceive}, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.

deer 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- fallow {deer}.

defile 1352 ## go&el {go'-el}; from 1351; profanation: -- {defile}. defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, {defile}, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), {defile}, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defraud 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, {defraud}, drink up, (use) oppress([-ion]), -or), do violence (wrong).

depart 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness).

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.

desire 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.

despise 0960 ## bazoh {baw-zo'}; from 959; scorned: -- {despise}. despise 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- lavish, {despise}.

despise 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- that (which) {despise}(-d).

destroy 1792 ## daka& {daw-kaw'}; a primitive root [compare 1794]; to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, {destroy}, humble, oppress, smite.

destroy 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- {destroy}, move, make a noise, put, ring again.

destroy 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, {destroy}, discomfit, trouble, vex.

dimness 4588 ## ma`uwph {maw-off'}; from 5774 in the sense of covering with shade [compare 4155]; darkness: -- {dimness}.

dirt 6574 ## parsh@don {par-shed-one'}; perhaps by compounding 6567 and 6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): -- {dirt}.

discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex.

diseased 2456 ## chala& {khaw-law'}; a primitive root [compare 2470]; to be sick: -- be {diseased}.

diseased 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) {diseased}, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

disperse 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, {disperse}, fan, scatter (away), spread, strew, winnow.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

disquieted 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

distressed 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be {distressed}, be grieved, loathe, vex, be weary.

divide 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- {divide}, X live out half, reach to the midst, participle

do 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), {do}, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

do 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide (self), {do} secretly.

do 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), {do} violence (wrong).

door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.

doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.

down 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut {down} (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

down 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- tread {down}.

down 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow {down}, glutton, riotous (eater), vile.

down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.

down 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let {down}, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

draught 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- {draught} house; going forth.

draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up.

draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

drink 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, {drink} up, (use) oppress([-ion]), -or), do violence (wrong).

dry 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, {dry} up, be emptied, be not equal, fail, be impoverished, be made thin.

dust 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make {dust}, (into) X powder, (be, very) small, stamp (small).

dwel 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie, pitch (tent), rest in tent.

dwel 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

ear 4425 ## m@liylah {mel-ee-law'}; from 4449 (in the sense of cropping [compare 4135]); a head of grain (as cut off): -- {ear}.

earn 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

earnestly 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X {earnestly}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

earthen 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose.

Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.

eat 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X {eat} (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

eater 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous ({eater}), vile.

edge 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, {edge}, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

Eltolad 0513 ## &Eltowlad {el-to-lad'}; probably from 410 and a masculine form of 8435 [compare 8434]; God (is) generator; Eltolad, a place in Palestine: -- {Eltolad}.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.

emptied 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be {emptied}, be not equal, fail, be impoverished, be made thin.

encamp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): - - abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent.

end 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie, pitch (tent), rest in tent.

end 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, {end}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

enough 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up.

ensue 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- {ensue}, follow (after), given to, (suffer) persecute(-ion), press forward.

Epicurean 1946 # Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [compare 1947] (a noted philosopher); an Epicurean or follower of Epicurus: -- {Epicurean}.

equal 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not {equal}, fail, be impoverished, be made thin.

Euphrates 2166 # Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}.

even 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], ({even}) now, (this) present.

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

fail 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, {fail}, be impoverished, be made thin.

faint 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, {faint}, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fall 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, {fall}, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

fall 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be ({fall}, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer.

family 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- {family}, kind(-red).

fan 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, {fan}, scatter (away), spread, strew, winnow.

fashion 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, {fashion}, form, frame, make(-r), potter, purpose.

favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

feast 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) {feast} (holiday), reel to and fro.

feed 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.

feel 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.

fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.

filthy 5708 ## `ed {ayd}; from an unused root meaning to set a period [compare 5710, 5749]; the menstrual flux (as periodical); by implication (in plural) soiling: -- {filthy}.

find 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, {find}, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

first 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

float 1702 ## dob@rah {do-ber-aw'}; feminine active participle of 1696 in the sense of driving [compare 1699]; a raft: -- {float}.

flood 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. *. hina me.**

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

form 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, {form}, frame, make(-r), potter, purpose.

forth 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.

forth 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

forth 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

foundation 0808 ## &ashiysh {aw-sheesh'}; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: -- {foundation}.

four-)square 7251 ## raba` {raw-bah'}; a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- ({four-)square}(-d).

frame 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, {frame}, make(-r), potter, purpose.

fret 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, {fret} self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

fro 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and {fro}.

frontier 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, {frontier}, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

froward 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. . (literally) to depart, (figuratively) be perverse: -- depart, {froward}, perverse(-ness).

further 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, {further}, get, obtain.

Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

garment 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, {garment}, robe.

gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gather 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), {gather} (selves together, self in troops), cut selves.

gather 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X {gather} the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.

Gerizim 1630 ## G@riziym {gher-ee-zeem'}; plural of an unused noun from 1629 [compare 1511], cut up (i.e. rocky); Gerizim, a mountain of Palestine: -- {Gerizim}.

get 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- {get} deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

get 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, {get}, obtain.

Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.

Gideoni 1441 ## Gid`oniy {ghid-o-nee'}; from 1438; warlike [compare 1439]; Gidoni, an Israelite: -- {Gideoni}.

give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.

give 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, {give} (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

give 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, {give}, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.

glass 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.

glutton 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, {glutton}, riotous (eater), vile.

go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).

go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: -- {go}. Compare 548.

God 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X {God}) save (alive, life, lives), X surely, be whole.

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.

going 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; {going} forth.

Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.

good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.

gracious 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant ({gracious}(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grant 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be,

find, shew) favour(-able), be (deal, give, {grant} (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grape 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the {grape} thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}.

Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].

grief 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) {grief}, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieve 2734 ## charah {khaw-law'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, {grieve}, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

grieved 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be {grieved}, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieved 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be {grieved}, loathe, vex, be weary.

grievous 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) {grievous}, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grove 0842 ## &asherah {ash-ay-law'}; or &asheyrah {ash-ay-law'}; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- {grove}. Compare 6253.

grow 2583 ## chanah {khaw-law'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, {grow} to an end, lie, pitch (tent), rest in tent.

grow 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), {grow}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e.

drops of blood): -- blood(-y, -- {guiltiness}, [-thirsty], + innocent.

habitation 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare an {habitation}.

habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).

Hadad 1908 ## Hadad {had-ad'}; probably of foreign origin [compare 111]; Hadad, the name of an idol, and of several kings of Edom: -- {Hadad}.

Hadattah 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, {Hadattah} [as if two places].

half 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle

handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.

hang 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- {hang} self, strangle.

happen 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one-)self, require, X use.

Harodite 2733 ## Charodiy {khar-o-dee'}; patrial from a derivative of 2729 [compare 5878]; a Charodite, or inhabitant of Charod: -- {Harodite}.

have 1933 ## hava& {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- be, X {have}.

have 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X {have}, last, pertain, quit (one-)self, require, X use.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), {have} pity upon, pray, make supplication, X very.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, {have} (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

have 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- {have} hope, make refuge, (put) trust.

have 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.

Hazor 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- {Hazor}, Hadattah [as if two places].

heap 2565 ## chamorah {kham-o-raw'}; from 2560 [compare 2563]; a heap: -- {heap}.

held 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X {held}, hide (self), do secretly.

helmet 3553 ## kowba` {ko'-bah}; from an unused root meaning to be high or rounded; a helmet (as arched): -- {helmet}. Compare 6959.

hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.

herd 0034 # agele {ag-el'-ay}; from 71 [compare 32]; a drove: -- {herd}.

here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.

hide 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, {hide} (self), do secretly.

hide 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- {hide} (self).

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).

hire 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.

hold 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, {hold} peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

hold 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, {hold}) a (solemn) feast (holiday), reel to and fro.

holiday 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle,

i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast ({holiday}), reel to and fro.

holy 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) {holy} (one, thing), saint.

home 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at {home}, prepare an habitation.

hope 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have {hope}, make refuge, (put) trust.

hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wrath. See 8474.

hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

house 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught {house}; going forth.

humble 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, {humble}, oppress, smite.

Huppim 2650 ## Chuppiym {khood-peem'}; plural of 2646 [compare 2349]; Chuppim, an Israelite: -- {Huppim}.

husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.

hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.

if 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as {if} two places].

imagine 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}.

impoverished 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be {impoverished}, be made thin.

in 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self {in} troops), cut selves.

in 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage.

in 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally

or figuratively): -- beat to pieces, break ({in} pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

in 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat {in} pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be {in} an uproar.

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make {in} tumult, tumultuous, be in an uproar.

in 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman {in} travail, be (become) weak, be wounded.

in 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide ({in} tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

in 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest {in} tent.

in 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off {in} the midst.

in 2734 # katoptrizomai {kat-op-trid'-zom-ahce}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.

in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.

in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.

in 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying {in} wait.

in-]fame 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [{in-]fame}[-ous], named(-d), renown, report.

in-]finite 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [{in-]finite}, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

incensed 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively

(usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be {incensed}, kindle, X very, be wroth. See 8474.

infirmity 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, {infirmity}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set (up).

inheritance 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take {inheritance}, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

innocent 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [-thirsty], + {innocent}).

instruments 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on {instruments}, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

into 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, ({into}) X powder, (be, very) small, stamp (small).

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.

intreat 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, {intreat}, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

intreat 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), {intreat}, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

ion 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress({{-ion}}), -or), do violence (wrong).

itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: --

be an allegory [the Greek word {itself}.].

Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.

jealous 7067 ## qanna& {kan-naw'}; from 7065; jealous: -- {jealous}. Compare 7072.

Joktheel 3371 ## Yoqth@&el {yok-theh-ale'}; probably from the same as 3348 and 410; veneration of God [compare 3354]; Joktheel, the name of a place in Palestine, and of one in Idumaea: -- {Joktheel}.

journey 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ({{-journey}}), vanish, (cause to) walk(-ing), wax, X be weak.

keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.

keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro.

keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

kept 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- {kept} at home, prepare an habitation.

kind 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- family, {kind}(-red).

kindle 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, {kindle}, X very, be wrath. See 8474.

kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

lamb 2922 ## t@la& {tel-aw'}; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb [compare 2924]: -- {lamb}.

language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge,

{language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

last 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, {last}, pertain, quit (one-)self, require, X use.

latter 4456 ## malqowsh {mal-koshe'}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- {latter} rain.

lavish 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- {lavish}, despise.

law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.

lay 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, {lay} to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

lead 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, {lead} (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. ***. hina me.

let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

lie 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to

decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, {lie}, pitch (tent), rest in tent.

lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.

life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, {life}, lives), X surely, be whole.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) {life}, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

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life 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, save {life}.

lift 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, {lift} up.

light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.

light 8261 ## shaquph {shaw-koof'}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- {light}, window.

like 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, {like}), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

line 6957 ## qav {kav}; or qav {kawv}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: -- {line}. Compare 6978.

lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.

live 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) {live}, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

live 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- {live}, save life.

live 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X {live} out half, reach to the midst, participle

lives 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, {lives}), X surely, be whole.

loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.

loathsome 2214 ## zara& {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}.

locust 1357 ## geb {gabe}; probably from 1461 [compare 1462]; a locust (from its cutting): -- {locust}.

long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

longing 8375 ## ta&abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}.

loud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, {loud}, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

love 2245 ## chabab {khaw-bab'}; a primitive root [compare 2244, 2247]; properly, to hide (as in the bosom), i.e. to cherish (with affection): -- {love}.

low 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring {low}, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

lying 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- {lying} in wait.

made 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be {made} thin.

Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.

make 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, {make} dust, (into) X powder, (be, very) small, stamp (small).

make 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, {make} a noise, put, ring again.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, {make} a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous,

concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, {make} in tumult, tumultuous, be in an uproar.

make 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be ({make}) clean, cleanse, be clear, count pure.

make 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be ({make}) clean, be pure(-r).

make 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, {make}) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

make 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, {make} prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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make 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, {make} supplication, X very.

make 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, {make} refuge, (put) trust.

make 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, {make}(-r), potter, purpose.

make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).

make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Makkedah 4719 ## Maqqedah {mak-kay-daw'}; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: -- {Makkedah}.

man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir.

man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

march 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, {march}, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

mark 4649 # skopos {skop-os'} ('scope'); from skeptomai (to peer about ['skeptical']); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.

matrix 7358 ## rechem {rekh'-em}; from 7355; the womb [compare 7356]: -- {matrix}, womb.

Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}.

Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.

meditate 1897 ## haghah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).

men 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X {men} began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

merciful 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) {merciful}, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

mercy 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) {mercy} (on, upon), have pity upon, pray, make supplication, X very.

Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.

messenger 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.

Midianite 4084 ## Midyaniy {mid-yaw-nee'}; patronymical or patrial from 4080; a Midjanite or descend. (native) of Midjan: -- {Midianite}. Compare 4092.

midst 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the {midst}, participle

midst 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in the {midst}.

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.

mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.

most 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.

mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).

mourn 1897 ## hagam {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, {mourn}, mutter, roar, X sore, speak, study, talk, utter.

mourn 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, {mourn}, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

move 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, {move}, make a noise, put, ring again.

moved 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be {moved}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

murderer 0443 # anthropoktonos {anth-ro-pok-ton'-os}; from 444 and kteine (to kill); a manslayer: -- {murderer}. Compare 5406.

murderer 4607 # sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.

mutter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.

Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.

named 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], {named}(-d), renown, report.

names 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with Abel-.

nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.

navel 8270 ## shor {shore}; from 8324; a string (as twisted [compare 8306]), i.e. (specifically) the umbilical cord (also figuratively, as the centre of strength): -- {navel}.

navel 8306 ## shariyr {shaw-reer'}; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: -- {navel}.

navel 8326 ## shorer {sho'-rer}; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: -- {navel}.

nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

ne 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- {ne}, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

neck 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, mouth, {neck}, throat.

neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nettle 7057 ## qimmowsh {kim-moshe'}; or qiymowsh {kee-moshe'}; from an unused root meaning to sting; a prickly plant: -- {nettle}. Compare 7063.

network 2355 ## chowr {khore}; the same as 2353; white linen: -- {network}. Compare 2715.

never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nevertheless 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, {nevertheless}, surely, truly, verily.

no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

noble 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, {noble}) wine. Compare 8291.

noise 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a {noise}, put, ring again.

noise 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a {noise}, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

not 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be {not} equal, fail, be impoverished, be made thin.

nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nourish 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, {nourish} up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.

oar 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- {oar}, scourge.

obtain 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, get, {obtain}.

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.

of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.

of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind.

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.

off 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, cut {off}.

off 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down ({off}), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

off 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut {off} in the midst.

ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.

old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.

on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.

on 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player {on} instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

on 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy ({on}, upon), have pity upon, pray, make supplication, X very.

one 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.

one's 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, {one's} way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

one-)self 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-)self}, require, X use.

only 3697 ## kacam {kaw-sam'}; a primitive root; to shear: -- X {only} poll. Compare 3765.

oppress 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble,

{oppress}, smite.

oppress 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) {oppress}([-ion]), {-or}, do violence (wrong).

or 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), {-or}), do violence (wrong).

out 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw ({out}), X enough, lift up.

out 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live {out} half, reach to the midst, participle

out 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- cry {out}. out 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

out 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw {out}, further, get, obtain.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-)side}, X some, ut(-ter-)most (part).

outmost 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, {outmost} coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

overlay 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, cover, {overlay}.

ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.

pain 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to {pain}, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

pan 2281 ## chabeth {khaw-bayth'}; from an unused root probably meaning to cook [compare 4227]; something fried, probably a griddle-cake: -- {pan}.

pan 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- {pan}, pot.

paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an

Eden (place of future happiness, "paradise"): -- {paradise}.

part 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most ({part}).

participle 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the midst, {participle}

pass 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to {pass}), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.

peace 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold {peace}, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.

pertain 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, {pertain}, quit (one-)self, require, X use.

perverse 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. . (literally) to depart, (figuratively) be perverse: -- depart, froward, {perverse}(-ness).

Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.

pieces 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in {pieces}), bruise, contrite, crush, destroy, humble, oppress, smite.

pieces 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to {pieces}, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

pieces 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in {pieces} (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

pipe 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, {pipe}, player on

instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

pitch 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, {pitch} (tent), rest in tent.

pity 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have {pity} upon, pray, make supplication, X very.

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

places 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if two {places}].

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

plaister 7874 ## siyd {seed}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: -- {plaister}.

player 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, {player} on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

poll 3697 ## kacam {kaw-sam'}; a primitive root; to shear: -- X only {poll}. Compare 3765.

pollute 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, {pollute}, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

pot 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- pan, {pot}.

potter 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), {potter}, purpose.

powder 0081 ## &abaqah {ab-aw-kaw'}; feminine of 80: -- {powder}. **powder 1854 ##** daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make

dust, (into) X {powder}, (be, very) small, stamp (small).

power 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.

prating 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.

pray 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X {pray}, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

pray 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, {pray}, make supplication, X very.

prayer 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make {prayer}, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

prepare 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, {prepare} an habitation.

present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.

preserve 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, {preserve} (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.

prison 3608 ## kele& {keh'-leh}; from 3607; a prison: -- {prison}. Compare 3610, 3628.

prison 3628 ## k@liy& {kel-ee'}; or k@luw& {kel-oo'}; from 3607 [compare 3608]; a prison: -- {prison}.

profane 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) {profane} (self), prostitute, slay (slain), sorrow, stain, wound.

promise 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give ({promise}) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

proper 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

prosper 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, {prosper}, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

prostitute 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), {prostitute}, slay (slain), sorrow, stain, wound.

prune 2168 ## zamar {zaw-mar'}; a primitive root [compare 2167, 5568, 6785]; to trim (a vine): -- {prune}.

psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

pure 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, be {pure}(-r).

purpose 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), potter, {purpose}.

pursue 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + {pursue}, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

put 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait.

put 1911 ## hadah {haw-daw'}; a primitive root [compare 3034]; to stretch forth the hand: -- {put}.

put 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, {put}, ring again.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or

worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, ({put} to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

put 2620 ## chakah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, ({put}) trust.

quarter 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, {quarter}, shore, (out-)side, X some, ut(-ter-)most (part).

quicken 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), {quicken}, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

quiet 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

quit 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, {quit} (one-)self, require, X use.

Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.

rage 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

rain 4306 ## matar {maw-tawr'}; from 4305; rain: -- {rain}. rain 4456 ## malqowsh {mal-koshe'}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- latter {rain}.

reach 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, {reach} to the midst, participle

recover 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, {recover}, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

red 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- family, kind({-red}).

reel 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), {reel} to and fro.

refuge 2620 ## chakah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make {refuge}, (put) trust.

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

renown 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), {renown}, report.

repair 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, {repair}, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.

require 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, {require}, X use.

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.

rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.

rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent.

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

restore 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.

revive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole.

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

ring 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, {ring} again.

riotous 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, {riotous} (eater), vile.

river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.

roar 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, {roar}, X sore, speak, study, talk, utter.

roar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, {roar}, sound, be troubled, make in tumult, tumultuous, be in an uproar.

rob 4813 # sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}.

robe 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, garment, {robe}.

run 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to {run}, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

rush 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, {rush}, thrust together.

saint 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}.

save 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) {save} (alive, life, lives), X surely, be whole.

save 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, {save} life.

scatter 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, {scatter} (away), spread, strew, winnow.

scourge 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- oar,

{scourge}.

sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.

second 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time).

secretly 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide (self), do {secretly}.

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves.

self 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide ({self}), do secretly.

self 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- hide ({self}).

self 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound.

self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle.

self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble ({selves} by troops), gather (selves together, self in troops), cut selves.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), cut {selves}.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather ({selves} together, self in troops), cut selves.

servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.

set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.

set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

shadowing 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be dark, {shadowing}.

Sharuhen 8287 ## Sharuwchen {shaw-roo-khen'}; probably from 8281 (in the sense of dwelling [compare 8271] and 2580; abode of pleasure; Sharuchen, a place in Palestine: -- {Sharuhen}.

sheepfold 4356 ## mikla&ah {mik-law-aw'}; or miklah {mik-law'}; from 3607; a pen (for flocks): -- {sheepfold}. Compare 4357.

Shephi 8195 ## Sh@phow {shef-o'}; or Sh@phiy {shef-ee'}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaean: -- {Shephi}, Shepho.

Shepho 8195 ## Sh@phow {shef-o'}; or Sh@phiy {shef-ee'}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaean: -- Shephi, {Shepho}.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, {shew}) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have ({shew}) mercy (on, upon), have pity upon, pray, make supplication, X very.

Shimeam 8043 ## Shim&am {shim-awm'}; for 8039 [compare 38]; Shimam, an Israelite: -- {Shimeam}.

Shobek 7733 ## Showbeq {sho-bake'}; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: -- {Shobek}.

shore 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, {shore}, (out-)side, X some, ut(-ter-)most (part).

show 2331 ## chavah {khaw-vah'}; a primitive root; [compare 2324, 2421]; properly, to live; by implication (intensively) to declare or show: -- {show}.

sick 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay

to, put to pain, X pray, make prayer, be (fall, make) {sick}, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

sign 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- {sign}, title, waymark.

silence 1745 ## duwmah {doo-maw'}; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: -- {silence}.

silence 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) {silence}, be (stand) still, tarry, wait.

silent 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be {silent}, keep (put to) silence, be (stand) still, tarry, wait.

sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).

sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}.

situation 5131 ## nowph {nofe}; from 5130; elevation: -- {situation}. Compare 5297.

slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound.

slay 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound.

sleep 1957 ## hazah {haw-zaw'}; a primitive root [compare 2372]; to dream: -- {sleep}.

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) {small}, stamp (small).

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces ({small}), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp ({small}).

smite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise

(literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, {smite}.

sneeze 2237 ## zarar {zaw-rar'}; a primitive root [compare 2114]; perhaps to diffuse, i.e. (specifically) to sneeze: -- {sneeze}.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. ***. hina me. See 3363.

solemn 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a ({solemn}) feast (holiday), reel to and fro.

some 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

some 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X {some}, ut(-ter-)most (part).

sore 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break ({sore}), contrite, crouch.

sore 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X {sore}, speak, study, talk, utter.

sore 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, {sore}, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sorrow 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), {sorrow}, stain, wound.

sorry 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be {sorry}, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sound 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, {sound}, be troubled, make in tumult, tumultuous, be in an uproar.

spark 3590 ## kiydowd {kee-dode'}; from the same as 3589 [compare 3539]; properly, something struck off,

i.e . a spark (as struck): -- {spark}.

speak 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause to {speak}.

speak 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, {speak}, study, talk, utter.

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.

special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

spice 1313 ## basam {baw-sawm'}; from an unused root meaning to be fragrant; [compare 5561] the balsam plant: -- {spice}.

spike-[nard] 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike-]nard}.

spit 4429 # ptuo {ptoo'-o}; a primary verb (compare 4428); to spit: -- {spit}.

spread 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

spread 6576 ## parshez {par-shaze'}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- {spread}.

st 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice({-st}, noble) wine. Compare 8291.

stain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, {stain}, wound.

stair 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- winding {stair}. Compare 3924.

stairs 0304 # anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: -- {stairs}.

stamp 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, {stamp} (small).

stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}.

still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

stone 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X certainly, {stone}.

strangle 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang self, {strangle}.

stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, {stream}, water.

strength 1679 ## dobe& {do'-beh}; from an unused root (compare 1680) (probably meaning to be sluggish, i.e. restful); quiet: -- {strength}.

strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}.

strew 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, {strew}, winnow.

string 4340 ## meythar {may-thar'}; from 3498; a cord (of a tent) [compare 3499] or the string (of a bow): -- cord, {string}.

study 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, {study}, talk, utter.

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.

suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.

suffer 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, {suffer} to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

suit 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay

to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make {suit} (X supplication), woman in travail, be (become) weak, be wounded.

supplication 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X {supplication}), woman in travail, be (become) weak, be wounded.

supplication 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make {supplication}, X very.

sur-)name 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(-d).

surely 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, {surely}, truly, verily.

surely 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X {surely}, be whole.

surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.

sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.

Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.

take 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X {take} inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

take 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, {take} away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): -- {talitha}.

talk 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, {talk}, utter.

talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language;

by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.

tarry 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, {tarry}, wait.

tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent.

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tents 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

terror 2283 ## chagra& {khaw-gaw'}; from an unused root meaning to revolve [compare 2287]; properly, vertigo, i.e. (figuratively) fear: -- {terror}.

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. ***. hina me.

that 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- {that} (which) despise(-d).

the 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [{the} Greek word itself].

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

the 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather {the} grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

the 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to {the} midst, participle

the 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in {the} midst.

thereof 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break,

defile, X eat (as common things), X first, X gather the grape {thereof}, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

thick 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- {thick} cloth.

thief 1590 ## gannab {gaw-nab'}; from 1589; a stealer: -- {thief}. thief 2812 # kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- {thief}. Compare 3027.

thin 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be made {thin}.

thing 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.

things 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

thirsty 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [{-thirsty}], + innocent.

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.

Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.

threescore 8361 ## shittiyn (Aramaic) {shit-teen'}; corresponding to 8346 [compare 8353]; sixty: -- {threescore}.

throat 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, mouth, neck, {throat}.

thrust 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, {thrust} together.

Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.

time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).

time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.

title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, {title}, waymark.

to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by

implication) to press into public service: -- compel ({to} go).

to 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[{-to}], (even) now, (this) present.

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.

to 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause {to} speak.

to 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat {to} pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

to 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put {to}) silence, be (stand) still, tarry, wait.

to 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come ({to} pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

to 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel {to} and fro.

to 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore ({to} life), revive, (X God) save (alive, life, lives), X surely, be whole.

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to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

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to 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow {to} an end, lie, pitch (tent), rest in tent.

to 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach {to} the midst, participle

to 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause {to}) walk(-ing), wax, X be weak.

to 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause {to} run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

to 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin {to} be dark, shadowing.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}), make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}.

touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.

travail 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in {travail}, be (become) weak, be wounded.

tread 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- {tread} down.

tree 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- fig {tree}. **tree 4809 # sukomorai**a {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.

trees 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); **almug** (i.e. probably sandle-wood) sticks: -- almug {trees}. Compare 418.

tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by {troops}), gather (selves together, self in troops), cut selves.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in {troops}), cut selves.

trouble 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, {trouble}, vex.

troubled 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be {troubled}, make in tumult, tumultuous, be in an uproar.

truly 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, surely, {truly}, verily.

trust 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, (put) {trust}.

Tubal-cain 8423 ## Tuwbal Qayin {too-bal' kah'-yin}; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antediluvian patriarch: -- {Tubal-cain}.

tumult 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in {tumult}, tumultuous, be in an uproar.

tumultuous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, {tumultuous}, be in an uproar.

two 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if {two} places].

un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}{[-worthy]}, when, + without, + yet but. See also 3364, 3372.

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.

under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.

understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

up 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, lift {up}.

up 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry {up}, be emptied, be not equal, fail, be impoverished, be made thin.

up 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish {up}, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

up 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink {up}, (use) oppress([-ion]), -or), do violence (wrong).

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set {up}.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity {upon}, pray, make supplication, X very.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, {upon}), have pity upon, pray, make supplication, X very.

uproar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an {uproar}.

use 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X {use}.

use 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, ({use}) oppress([-ion]), -or), do violence (wrong).

ut 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, {ut}(-ter-)most (part).

utter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.

vanish 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), {vanish}, (cause to) walk(-ing), wax, X be weak.

verily 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, surely, truly, {verily}.

very 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, {very}) small, stamp (small).

very 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X {very}.

very 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wroth. See 8474.

very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.

vex 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, trouble, {vex}.

vex 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, {vex}, be weary.

vile 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous (eater), {vile}.

village 3723 ## kaphar {kaw-fawr'}; from 3722; a village (as protected by walls): -- {village}. Compare 3715.

violence 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do {violence} (wrong).

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

wait 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, {wait}.

wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.

wait 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying in {wait}.

walk 1981 ## halak (Aramaic) {hal-ak'}; corresponding to 1980 [compare 1946]; to walk: -- {walk}.

walk 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) {walk}(-ing), wax, X be weak.

wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.

wares 3666 ## kin`ah {kin-aw'}; from 3665 in the sense of folding [compare 3664]; a package: -- {wares}.

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.

watch 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) (a-)wake, {watch}.

water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, {water}.

wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 8474.

wax 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), {wax}, X be weak.

way 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}.

weak 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) {weak}, be wounded.

weak 2523 ## challash {khal-lawsh'}; from 2522; frail: -- {weak}. weak 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be {weak}.

weary 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, be {weary}.

weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.

weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), {weight}.

when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.

whence 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.

where 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- whence, {where}.

which 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- that ({which}) despise(-d).

whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}.

wile 5231 ## nekel {nay'-kel}; from 5230; deceit: -- {wile}. wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.

winding 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- {winding} stair. Compare 3924.

window 8261 ## shaquph {shaw-koof'}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- light, {window}.

wine 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety):

-- choice(-st, noble) {wine}. Compare 8291.

winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.

wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.

with 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.

woman 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} in travail, be (become) weak, be wounded.

womb 7358 ## rechem {rekh'-em}; from 7355; the womb [compare 7356]: -- matrix, {womb}.

word 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself.].

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]shore, side, speech, talk, [vain] {words}).

worm 7415 ## rimmah {rim-maw'}; from 7426 in the sense of breeding [compare 7311]; a maggot (as rapidly bred), literally or figuratively: -- {worm}.

worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.

worthy 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

wound 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, {wound}.

wounded 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed

or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be {wounded}.

wrong 6127 ## `aqal {aw-kal'}; a primitive root; to wrest: -- {wrong}. wrong 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence ({wrong}).

wroth 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. See 8474.

yet 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}. yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.

youth 5290 ## no`ar {no'-ar}; from 5287; (abstractly) boyhood [compare 5288]: -- child, {youth}.

Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}.

Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Compare 00001 ##) ab {awb} ; a primitive word ; father , in a literal and immediate , or figurative and remote application) : -- chief , (fore-) father ([less]) , X patrimony , principal . {Compare} names in " Abi-" .

Compare 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , something lost ; abstract , destruction , i . e . Hades : -- lost . {Compare} 00010 .

Compare 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . {Compare} also the proper names beginning with Abel-

Compare 00071 ## 'Abanah {ab-aw-naw'} ; perhaps feminine of 00068 ; stony ; Abanah , a river near Damascus : -- Abana . {Compare} 00549 .

compare 00089 ## 'Age' {aw-gay'} ; of uncertain derivation [{compare} 00090] ; Age , an Israelite : -- Agee .

compare 00090 ## 'Agag {ag-ag'} ; or 'Agag {Ag-awg'} ; of uncertain derivation [{compare} 00089] ; flame ; Agag , a title of Amalekitish kings : -- Agag .

Compare 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . {Compare} also names beginning with " Adoni-" .

Compare 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . {Compare} 00369 .

Compare 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001]) : -- another , brother (- ly) ; kindred , like , other . {Compare} also the proper names beginning with " Ah-" or " Ahi-" .

Compare 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . {Compare} 00370 .

compare 00370 ## 'aiyn {ah-yin'} ; probably identical with 00369 in the sense of query ({compare} 00336) ;-where ? (only in connection with prepositional prefix , whence) : -- whence , where .

Compare 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion ,

consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . {Compare} 00802 .

compare 00403 ## 'aken {aw-kane'} ; from 03559 [{compare} 03651] ; firmly ; figuratively , surely ; also (advers .) but : -- but , certainly , nevertheless , surely , truly , verily .

Compare 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used also of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . {Compare} names in "-el . "

Compare 00411 ## 'el {ale} ; a demonstrative particle (but only in a plural sense) these or those : -- these , those . {Compare} 00428 .

Compare 00482 ## 'elem {ay'- lem} ; from 00481 ; silence (i . e . mute justice) : -- congregation . {Compare} 03128 .

Compare 00484 ## 'almuggiym {al-moog-gheem'} ; probably of foreign derivation (used thus only in the plural) ; almug (i . e . probably sandle-wood) sticks : -- almug trees . {Compare} 00418 .

compare 00513 ## 'Eltowlad {el-to-lad'} ; probably from 00410 and a masculine form of 08435 [{compare} 08434] ; God (is) generator ; Eltolad , a place in Palestine : -- Eltolad .

Compare 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . {Compare} 00376 .

Compare 00759 ## 'armown {ar-mone'} ; from an unused root (meaning to be elevated) ; a citadel (from its height) : -- castle , palace . {Compare} 02038 .

Compare 00786 ## 'ish {eesh} ; identical (in origin and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there , none can . {Compare} 03426 .

compare 00808 ## 'ashiysh {aw-sheesh'} ; from the same as 00784 (in the sense of pressing down firmly ; {compare} 00803) ; a (ruined) foundation : -- foundation .

Compare 00841 ## 'Asar'elah {as-ar-ale'- aw} ; from the same as 00840 ; right toward God ; Asarelah , an Israelite : -- Asarelah . {Compare} 03480 .

Compare 00842 ## 'asherah {ash-ay-raw'} ; or 'asheyrah {ash-ay-raw'} ; from 00833 ; happy ; Asherah (or Astarte) a Phoenician goddess ; also an image of the same : -- grove . {Compare} 06253 .

Compare 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [apparently by transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . {Compare} 01186 and 01194 .

Compare 01034 ## Beyth L@ba'owth {bayth leb-aw-oth'} ; from 01004 and the plural of 03833 ; house of lionesses ; Beth-Lebaoth , a place in Palestine : -- Beth-lebaoth . {Compare} 03822 .

Compare 01039 ## Beyth Nimrah {bayth nim-raw'} ; from 01004 and the feminine of 05246 ; house of (the) leopard ; Beth-Nimrah , a place east of the Jordan : -- Beth-Nimrah . {Compare} 05247 .

Compare 01041 ## Beyth` Azmaveth {bayth az-maw'- veth} ; from 01004 and 05820 ; house of Azmaveth , a place in Palestine : -- Beth-az-maveth . {Compare} 05820 .

Compare 01045 ## Beyth` Ashtarowth {bayth ash-taw-roth'} : from 01004 and 06252 ; house of Ashtoreths ; Beth-Ashtaroth , a place in Palestine : -- house of Ashtaroth . {Compare} 01203 , 06252 .

compare 01112 ## Belsha'ttsar {bale-shats-tsar'} ; or Bel'shatstsar {bale-shats-tsar'} ; of foreign origin ({compare} 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .

compare 01186 ## Ba` al M@` own {bah-al meh-one'} ; from 01168 and 04583 ; Baal of (the) habitation (of) [{compare} 01010] ; Baal-Meon , a place East of the Jordan : -- Baal-meon .

compare 01313 ## basam {baw-sawm'} ; from an unused root meaning to be fragrant ; [{compare} 05561] the balsam plant : -- spice .

Compare 01328 ## B@thuw'el {beth-oo-ale'} ; apparently from the same as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a place in Palestine : -- Bethuel . {Compare} 01329 .

compare 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded) [{compare} 01460 and 01479] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : - - back , body , boss , eminent (higher) place , [eye] brows , nave , ring .

compare 01357 ## geb {gabe} ; probably from 01461 [{compare} 01462] ; a locust (from its cutting) : -- locust .

compare 01413 ## gadad {gaw-dad'} ; a primitive root [{compare} 01464] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , self in troops) , cut selves .

compare 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [{compare} 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

compare 01441 ## Gid` oniy {ghid-o-nee'} ; from 01438 ; warlike [{compare} 01439] ; Gidoni , an Israelite : -- Gideoni .

compare 01468 ## guwz {gooz} ; a primitive root [{compare} 01494] ; properly , to shear off ; but used only in the (figuratively) sense of passing rapidly : -- bring , cut off .

compare 01512 ## gachown {gaw-khone'} ; probably from 01518 ; the external abdomen , belly (as the source of the faetus) [{compare} 01521] : -- belly .

compare 01627 ## garown {gaw-rone'} ; or (shortened) garon {gaw-rone'} ; from 01641 ; the throat [{compare} 01621] (as roughened by swallowing) : -- X aloud , mouth , neck , throat .

compare 01630 ## G@riziym {gher-ee-zeem'} ; plural of an unused noun from 01629 [{compare} 01511] , cut up (i . e . rocky) ; Gerizim , a mountain of Palestine : -- Gerizim .

compare 01679 ## dobe'{do'- beh} ; from an unused root ({compare} 01680) (probably meaning to be sluggish , i . e . restful) ; quiet : -- strength .

compare 01680 ## dabab {daw-bab'} ; a primitive root ({compare} 01679) ; to move slowly , i . e . glide : -- cause to speak .

compare 01702 ## dob@rah {do-ber-aw'} ; feminine active participle of 01696 in the sense of driving [compare 01699] ; a raft : -- float .

compare 01724 ## daham {daw-ham'} ; a primitive root (compare 01740) ; to be dumb , i . e . (figuratively) dumbfounded : -- astonished .

compare 01745 ## duwmah {doo-maw'} ; from an unused root meaning to be dumb (compare 01820) ; silence ; figuratively , death : -- silence .

compare 01792 ## daka' {daw-kaw'} ; a primitive root (compare 01794) ; to crumble ; transitively , to bruise (literally or figuratively) : -- beat to pieces , break (in pieces) , bruise , contrite , crush , destroy , humble , oppress , smite .

compare 01794 ## dakah {daw-kaw'} ; a primitive root (compare 01790 , 01792) ; to collapse (phys . or mentally) : -- break (sore) , contrite , crouch .

compare 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

compare 01809 ## dalal {daw-lal'} ; a primitive root (compare 01802) ; to slacken or be feeble ; figuratively , to be oppressed : -- bring low , dry up , be emptied , be not equal , fail , be impoverished , be made thin .

compare 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes death) of man or an animal ; by analogy , the juice of the grape ; figuratively (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y , -- guiltiness , [-thirsty] , + innocent .

compare 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- {compare} , devise , (be) like (- n) , mean , think , use similitudes .

compare 01819 ## damah {daw-maw'} ; a primitive root ; to {compare} ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

compare 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

compare 01854 ## daqaq {daw-kak'} ; a primitive root [compare 01915] ; to crush (or intransitively) crumble : -- beat in pieces (small) , bruise , make dust , (into) X powder , (be , very) small , stamp (small) .

compare 01897 ## hagah {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter .

compare 01908 ## Hadad {had-ad'} ; probably of foreign origin [compare 00111] ; Hadad , the name of an idol , and of several kings of Edom : -- Hadad .

Compare 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- Hadadezer . {Compare} 01928 .

compare 01911 ## hadah {haw-daw'} ; a primitive root [compare 03034] ; to stretch forth the hand : -- put .

compare 01915 ## hadak {haw-dak'} ; a primitive root [compare 01854] ; to crush with the foot : -- tread

down .

compare 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [{compare} 00183 , 01961] supposed to mean properly , to breathe ; to be (in the sense of existence) : -- be , X have .

compare 01949 ## huwm {hoom} ; a primitive root [{compare} 02000] ; to make an uproar , or agitate greatly : -- destroy , move , make a noise , put , ring again .

Compare 01950 ## Howmam {ho-mawm'} ; from 02000 ; raging ; Homam , an Edomitish chieftain : -- Homam . {Compare} 01967 .

compare 01957 ## hazah {haw-zaw'} ; a primitive root [{compare} 02372] ; to dream : -- sleep .

compare 01961 ## hayah {haw-yaw} ; a primitive root [{compare} 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

compare 01981 ## halak (Aramaic) {hal-ak'} ; corresponding to 01980 [{compare} 01946] ; to walk : -- walk .

compare 01993 ## hamah {haw-maw'} ; a primitive root [{compare} 01949] ; to make a loud sound like Engl . " hum ") ; by implication , to be in great commotion or tumult , to rage , war , moan , clamor : -- clamorous , concourse , cry aloud , be disquieted , loud , mourn , be moved , make a noise , rage , roar , sound , be troubled , make in tumult , tumultuous , be in an uproar .

compare 02000 ## hamam {haw-mam'} ; a primitive root [{compare} 01949 , 01993] ; properly , to put in commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit , trouble , vex .

Compare 02025 ## har'el {har-ale'} ; from 02022 and 00410 ; mount of God ; figuratively , the altar of burnt-offering : -- altar . {Compare} 00739 .

Compare 02083 ## Z@bul {zeb-ool'} ; the same as 02073 ; dwelling ; Zebul , an Israelite : -- Zebul . {Compare} 02073 .

Compare 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . {Compare} 02063 , 02090 , 02097 , 02098 .

compare 02099 ## Ziv {zeev'} ; probably from an unused root meaning to be prominent ; properly , brightness [{compare} 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May) : -- Zif .

compare 02107 ## zuwl {zool} ; a primitive root [{compare} 02151] ; probably to shake out , i . e . (by implication) to scatter profusely ; figuratively , to treat lightly : -- lavish , despise .

Compare 02113 ## z@va` ah {zev-aw-aw'} ; from 02111 ; agitation , fear : -- be removed , trouble , vexation . {Compare} 02189 .

compare 02115 ## zuwr {zoor} ; a primitive root [{compare} 06695] ; to press together , tighten : -- close , rush , thrust together .

compare 02135 ## zakah {zaw-kaw'} ; a primitive root [{compare} 02141] ; to be translucent ; figuratively ,

to be innocent : -- be (make) clean , cleanse , be clear , count pure .

compare 02141 ## zakak {zaw-kak'} ; a primitive root [{compare} 02135] ; to be transparent or clean (phys . or morally) : -- be (make) clean , be pure (- r) .

compare 02151 ## zalal {zaw-lal'} ; a primitive root [{compare} 02107] ; to shake (as in the wind) , i . e . to quake ; figuratively , to be loose morally , worthless or prodigal : -- blow down , glutton , riotous (eater) , vile .

compare 02168 ## zamar {zaw-mar'} ; a primitive root [{compare} 02167 , 05568 , 06785] ; to trim (a vine) : -- prune .

compare 02214 ## zara' {zaw-raw'} ; from 02114 (in the sense of estrangement) [{compare} 02219] ; disgust : -- loathsome .

compare 02219 ## zarah {zaw-raw'} ; a primitive root [{compare} 02114] ; to toss about ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

compare 02237 ## zarar {zaw-rar'} ; a primitive root [{compare} 02114] ; perhaps to diffuse , i . e . (specifically) to sneeze : -- sneeze .

compare 02244 ## chaba' {khaw-baw'} ; a primitive root [{compare} 02245] ; to secrete : -- X held , hide (self) , do secretly .

compare 02245 ## chabab {khaw-bab'} ; a primitive root [{compare} 02244 , 02247] ; properly , to hide (as in the bosom) , i . e . to cherish (with affection) : -- love .

compare 02247 ## chabah {khaw-bah'} ; a primitive root [{compare} 02245] ; to secrete : -- hide (self) .

compare 02281 ## chabeth {khaw-bayth'} ; from an unused root probably meaning to cook [{compare} 04227] ; something fried , probably a griddle-cake : -- pan .

compare 02283 ## chagra' {khaw-gaw'} ; from an unused root meaning to revolve [{compare} 02287] ; properly , vertigo , i . e . (figuratively) fear : -- terror .

compare 02287 ## chagag {khaw-gag'} ; a primitive root [{compare} 02283 , 02328] ; properly , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; by implication , to be giddy : -- celebrate , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

compare 02328 ## chuwg {khoog} ; a primitive root [{compare} 02287] ; to describe a circle : -- compass .

compare 02331 ## chavah {khaw-vah'} ; a primitive root ; [{compare} 02324 , 02421] ; properly , to live ; by implication (intensively) to declare or show : -- show .

Compare 02355 ## chowr {khore} ; the same as 02353 ; white linen : -- network . {Compare} 02715 .

Compare 02361 ## Chuwram {khoo-rawm'} ; probably from 02353 ; whiteness , i . e . noble ; Churam , the name of an Israelite and two Syrians : -- Huram . {Compare} 02438 .

Compare 02396 ## Chizqiyah {khiz-kee-yaw'} ; or Chizqiyahuw {khiz-kee-yaw'- hoo} ; also Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 02388 and 03050 ; strengthened of Jah ; Chizkijah , a king of Judah , also the name of two other Israelites : -- Hezekiah , Hizkiah , Hizkijah . {Compare} 03169 .

compare 02421 ## chayah {khaw-yaw'} ; a primitive root [{compare} 02331 , 02421] ; to live , whether

literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

compare 02425 ## chayay {khaw-yah'- ee} ; a primitive root [{compare} 02421] ; to live ; causatively to revive : -- live , save life .

compare 02456 ## chala' {khaw-law'} ; a primitive root [{compare} 02470] ; to be sick : -- be diseased .

compare 02470 ## chalah {khaw-law'} ; a primitive root [{compare} 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

compare 02490 ## chalal {khaw-lal'} ; a primitive root [{compare} 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

Compare 02494 ## Chelem {khay'lem} ; from 02492 ; a dream ; Chelem , an Israelite : -- Helem . {Compare} 02469 .

compare 02565 ## chamorah {kham-o-law'} ; from 02560 [{compare} 02563] ; a heap : -- heap .

compare 02583 ## chanah {khaw-naw'} ; a primitive root [{compare} 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .

compare 02596 ## chanak {khaw-nak'} ; a primitive root ; properly , to narrow ({compare} 02614) ; figuratively , to initiate or discipline : -- dedicate , train up .

compare 02603 ## chanan {khaw-nan'} ; a primitive root [{compare} 02583] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

compare 02614 ## chanaq {khaw-nak'} ; a primitive root [{compare} 02596] ; to be narrow ; by implication , to throttle , or (reflex .) to choke oneself to death (by a rope) : -- hang self , strangle .

compare 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [{compare} 1288] , but rarely) to reprove : -- shew self merciful , put to shame .

compare 02620 ## chacah {khaw-saw'} ; a primitive root ; to flee for protection [{compare} 00982] ; figuratively , to confide in : -- have hope , make refuge , (put) trust .

compare 02645 ## chaphah {khaw-faw'} ; a primitive root ({compare} 02644 , 02653) ; to cover ; by implication , to veil , to encase , protect : -- ceil , cover , overlay .

compare 02650 ## Chuppiym {khood-peem'} ; plural of 02646 [{compare} 02349] ; Chuppim , an Israelite : -- Huppim .

compare 02653 ## chophaph {khaw-faf'} ; a primitive root ({compare} 02645 , 03182) ; to cover (in protection) : -- cover .

compare 02673 ## chatsah {khaw-tsaw'} ; a primitive root [{compare} 02086] ; to cut or split in two ; to halve : -- divide , X live out half , reach to the midst , participle

compare 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [{compare} 02323] ; new Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two places] .

compare 02686 ## chatsats {khaw-tsats'} ; a primitive root [{compare} 02673] ; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , cut off in the midst .

compare 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of fire [{compare} 02751] ; hence (figuratively) noble (in rank) : -- noble .

compare 02733 ## Charodiy {khar-o-dee'} ; patrial from a derivative of 02729 [{compare} 05878] ; a Charodite , or inhabitant of Charod : -- Harodite .

compare 02734 ## charah {khaw-raw'} ; a primitive root [{compare} 02787] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

compare 02757 ## chariyts {khaw-ree'ts'} ; or charits {khaw-ree'ts'} ; from 02782 ; properly , incisure or (passively) incised [{compare} 02742] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as cut) : - + cheese , harrow .

compare 02922 ## t@la' {tel-aw'} ; apparently from 02921 in the (orig .) sense of covering (for protection) ; a lamb [{compare} 02924] : -- lamb .

Compare 02970 ## Ya'azanyah {yah-az-an-yaw'} ; or Ya'azanyahuw {yah-az-an-yaw'- hoo} ; from 00238 and 03050 ; heard of Jah ; Jaazanjah , the name of four Israelites : -- Jaazaniah . {Compare} 03153 .

compare 03032 ## yadad {yaw-dad'} ; a primitive root ; properly , to handle [{compare} 03034] , i . e . to throw , e . g . lots : -- cast .

Compare 03050 ## Yahh {yaw} ; contraction for 03068 , and meaning the same ; Jah , the sacred name : -- Jah , the Lord , most vehement . {Compare} names in "-iah , " "-jah . "

Compare 03059 ## Y@how'achaz {yeh-ho-aw-khawz'} ; from 03068 and 00270 ; Jehovah-seized ; Jehoachaz , the name of three Israelites : -- Jehoahaz . {Compare} 03099 .

Compare 03060 ## Y@how'ash {yeh-ho-awsh'} ; from 03068 and (perhaps) 00784 ; Jehovah-fired ; Jehoash , the name of two Israelite kings : -- Jehoash . {Compare} 03101 .

Compare 03068 ## Y@hovah {yeh-ho-vaw'} ; from 01961 ; (the) self-Existent or Eternal ; Jehovah , Jewish national name of God : -- Jehovah , the Lord . {Compare} 03050 , 03069 .

Compare 03075 ## Y@howzabad {yeh-ho-zaw-baw'd'} ; from 03068 and 02064 ; Jehovah-endowed ; Jehozabad , the name of three Israelites : -- Jehozabad . {Compare} 03107 .

Compare 03076 ## Y@howchanan {yeh-ho-khaw-nawn'} ; from 03068 and 02603 ; Jehovah-favored ; Jehochanan , the name of eight Israelites : -- Jehochanan , Johanan . {Compare} 03110 .

Compare 03077 ## Y@howyada` {yeh-ho-yaw-daw'} ; from 03068 and 03045 ; Jehovah-known ; Jehojada , the name of three Israelites : -- Jehoiada . {Compare} 03111 .

Compare 03078 ## Y@howyakiyn {yeh-ho-yaw-keen'} ; from 03068 and 03559 ; Jehovah will establish ; Jehojakin , a Jewish king : -- Jehoiachin . {Compare} 03112 .

Compare 03079 ## Y@howyaqiym {yeh-ho-yaw-keem'} ; from 03068 abbreviated and 06965 ; Jehovah will raise ; Jehojakim , a Jewish king : -- Jehoiakim . {Compare} 03113 .

Compare 03080 ## Y@howyariyb {yeh-ho-yaw-reeb'} ; from 03068 and 07378 ; Jehovah will contend ; Jehojarib , the name of two Israelites : -- Jehoiarib . {Compare} 03114 .

Compare 03081 ## Y@huwkal {yeh-hoo-kal'} ; from 03201 ; potent ; Jehukal , an Israelite : -- Jehucal . {Compare} 03116 .

Compare 03082 ## Y@hownadab {yeh-ho-naw-dawb'} ; from 03068 and 05068 ; Jehovah-largessed ; Jehonadab , the name of an Israelite and of an Arab : -- Jehonadab , Jonadab . {Compare} 03122 .

Compare 03083 ## Y@hownathan {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; Jehovah-given ; Jehonathan , the name of four Israelites : -- Jonathan . {Compare} 03129 .

Compare 03087 ## Y@howtsadaq {yeh-ho-tsaw-dawk'} ; from 03068 and 06663 ; Jehovah-righted ; Jehotsadak , an Israelite : -- Jehozadek , Josedech . {Compare} 03136 .

Compare 03088 ## Y@howram {yeh-ho-rawm'} ; from 03068 and 07311 ; Jehovah-raised ; Jehoram , the name of a Syrian and of three Israelites : -- Jehoram , Joram . {Compare} 03141 .

Compare 03089 ## Y@howsheba` {yeh-ho-sheh'- bah} ; from 03068 and 07650 ; Jehovah-sworn ; Jehosheba , an Israelitess : -- Jehosheba . {Compare} 03090 .

Compare 03091 ## Y@howshuwa` {yeh-ho-shoo'- ah} ; or Y@howshu` a {yeh-ho-shoo'- ah} ; from 03068 and 03467 ; Jehovah-saved ; Jehoshua (i . e . Joshua) , the Jewish leader : -- Jehoshua , Jehoshuah , Joshua . {Compare} 01954 , 03442 .

Compare 03092 ## Y@howshaphat {yeh-ho-shaw-fawt'} ; from 03068 and 08199 ; Jehovah-judged ; Jehoshaphat , the name of six Israelites ; also of a valley near Jerusalem : -- Jehoshaphat . {Compare} 03146 .

Compare 03113 ## Yowyaqiym {yo-yaw-keem'} ; a form of 03079 ; Jojakim , an Israelite : -- Joiakim . {Compare} 03137 .

Compare 03130 ## Yowceph {yo-safe'} ; future of 03254 ; let him add (or perhaps simply active participle adding) ; Joseph , the name of seven Israelites : -- Joseph . {Compare} 03084 .

Compare 03145 ## Yowshavyah {yo-shav-yaw'} ; from 03068 and 07737 ; Jehovah-set ; Joshavjah , an Israelite : -- Joshaviah . {Compare} 03144 .

Compare 03169 ## Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 03388 and 03050 ; strengthened of Jah ; Jechizkijah , the name of five Israelites : -- Hezekiah , Jehizkiah . {Compare} 02396 .

compare 03180 ## yachmuwr {yakh-moor'} ; from 02560 ; a kind of deer (from the color ; {compare} 02543) : -- fallow deer .

Compare 03183 ## Yachts@'el {yakh-tseh'-ale'} ; from 02673 and 00410 ; God will allot ; Jachtseel , an

Israelite : -- Jahzeel . {Compare} 03185 .

Compare 03185 ## Yachtsiy'el {yakh-tsee-ale'} ; from 02673 and 00410 ; allotted of God ; Jachtsiel , an Israelite : -- Jahziel . {Compare} 03183 .

Compare 03204 ## Y@konyah {yek-on-yaw'} ; and Y@konyahuw {yek-on-yaw'- hoo} ; or (Jeremiah 27 : 20) Y@kown@yah {yek-o-neh-yaw'} ; from 03559 and 03050 ; Jah will establish ; Jekonjah , a Jewish king : -- Jeconiah . {Compare} 03659 .

compare 03212 ## yalak {yaw-lak'} ; a primitive root [{compare} 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

compare 03224 ## Y@miymah {yem-ee-maw'} ; perhaps from the same as 03117 ; properly , warm , i . e . affectionate ; hence , dove [{compare} 03123] ; Jemimah , one of Job's daughters : -- Jemimah .

compare 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [{compare} 05399]) : -- (great) owl . s

Compare 03262 ## Y@` uw'el {yeh-oo-ale'} ; from 03261 and 00410 ; carried away of God ; Jeuel , the name of four Israelites ;-- Jehiel , Jeiel , Jeuel . {Compare} 03273 .

Compare 03266 ## Y@` uwsh {yeh-oosh'} ; from 05789 ; hasty ; Jeush , the name of an Edomite and of four Israelites : -- Jehush , Jeush . {Compare} 03274 .

Compare 03273 ## Y@` iy'el {yeh-ee-ale'} ; from 03261 and 00410 ; carried away of God ; Jeiel , the name of six Israelites : -- Jeiel , Jehiel . {Compare} 03262 .

Compare 03274 ## Y@` iysh {yeh-eesh'} ; from 05789 ; hasty ; Jeish , the name of an Edomite and of an Israelite : -- Jeush [from the margin] . {Compare} 03266 .

Compare 03292 ## Ya` aqan {yah-ak-awn'} ; from the same as 06130 ; Jaakan , an Idumaeon : -- Jaakan . {Compare} 01142 .

Compare 03297 ## Y@` ariym {yeh-aw-reem'} ; plural of 03293 ; forests ; Jearim , a place in Palestine : -- Jearim . {Compare} 07157 .

Compare 03327 ## Yitschaq {yits-khawk'} ; from 06711 ; laughter (i . e . mockery) ; Jitschak (or Isaac) , son of Abraham : -- Isaac . {Compare} 03446 .

compare 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 (through the squeezing into shape) ; ([compare} 03331]) ; to mould into a form ; especially as a potter ; figuratively , to determine (i . e . form a resolution) : -- X earthen , fashion , form , frame , make (- r) , potter , purpose .

Compare 03343 ## Y@qabts@'el {yek-ab-tseh-ale'} ; from 06908 and 00410 ; God will gather ; Jekabtseel , a place in Palestine : -- Jekabzeel . {Compare} 06909 .

Compare 03356 ## Yaqiyim {yaw-keem'} ; from 06965 ; he will raise ; Jakim , the name of two Israelites : -- Jakim . {Compare} 03079 .

Compare 03359 ## Y@qamyah {yek-am-yaw'} ; from 06965 and 03050 ; Jah will rise ; Jekamjah , the name of two Israelites : -- Jekamiah . {Compare} 03079 .

Compare 03360 ## Y@qam` am {yek-am'- awm} ; from 06965 and 05971 ; (the) people will rise ; Jekamam , an Israelite : -- Jekameam . {Compare} 03079 , 03361 .

Compare 03361 ## Yoqm@` am {yok-meh-awm'} ; from 06965 and 05971 ; (the) people will be raised ; Jokmeam , a place in Palestine : -- Jokmeam . {Compare} 03360 , 03362 .

compare 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the same as 03348 and 00410 ; veneration of God [{compare} 03354] ; Joktheel , the name of a place in Palestine , and of one in Idumaea : -- Joktheel .

Compare 03377 ## Yareb {yaw-rabe'} ; from 07378 ; he will contend ; Jareb , a symbolical name for Assyria : -- Jareb . {Compare} 03402 .

Compare 03400 ## Y@riy'el {yer-ee-ale'} ; from 03384 and 00410 ; thrown of God ; Jeriel , an Israelite : -- Jeriel . {Compare} 03385 .

Compare 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and rendered ' (they were) inhabitants of Lechem , ' i . e . of Bethlehem (by contraction) . {Compare} 03902] .

Compare 03446 ## Yischaq {yis-khawk'} ; from 07831 ; he will laugh ; Jischak , the heir of Abraham : -- Isaac . {Compare} 03327 .

Compare 03500 ## Yether {yeh'- ther} ; the same as 03499 ; Jether , the name of five or six Israelites and of one Midianite : -- Jether , Jethro . {Compare} 03503 .

Compare 03503 ## Yithrow {yith-ro'} ; from 03499 withpron . suffix ; his excellence ; Jethro , Moses'father-in-law : -- Jethro . {Compare} 03500 .

Compare 03529 ## K@bar {keb-awr'} ; the same as 03528 ; length ; Kebar , a river of Mesopotamia : -- Chebar . {Compare} 02249 .

Compare 03553 ## kowba` {ko'- bah} ; from an unused root meaning to be high or rounded ; a helmet (as arched) : -- helmet . {Compare} 06959 .

Compare 03562 ## Kownanyahuw {ko-nan-yaw'- hoo} ; from 03559 and 03050 ; Jah has sustained ; Conanjah , the name of two Israelites : -- Conaniah , Cononiah . {Compare} 03663 .

Compare 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . {Compare} 03599 .

Compare 03564 ## kuwr {koor} ; from an unused root meaning properly , to dig through ; a pot or furnace (as if excavated) : -- furnace . {Compare} 03600 .

compare 03590 ## kiydowd {kee-dode'} ; from the same as 03589 [{compare} 03539] ; properly , something struck off , i . e . a spark (as struck) : -- spark .

Compare 03608 ## kele' {keh'- leh} ; from 03607 ; a prison : -- prison . {Compare} 03610 , 03628 .

compare 03628 ## k@liy' {kel-ee'} ; or k@luw' {kel-oo'} ; from 03607 [{compare} 03608] ; a prison : -- prison .

Compare 03641 ## Kalneh {kal-neh'} ; or Kalneh {kal-nay'} ; also Kalnow {kal-no'} ; of foreign derivation ;

Calneh or Calno , a place in the Assyrian empire : -- Calneh , Calno . {Compare} 03656 .

compare 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used separately [{compare} 03651] ; as , thus , so : -- according to , (such) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

compare 03666 ## kin` ah {kin-aw'} ; from 03665 in the sense of folding [{compare} 03664] ; a package : -- wares .

Compare 03680 ## kakah {kaw-saw'} ; a primitive root ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad self , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . {Compare} 03780 .

Compare 03697 ## kacam {kaw-sam'} ; a primitive root ; to shear : -- X only , poll . {Compare} 03765 .

Compare 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a village (as covered in by walls) ; also a young lion (perhaps as covered with a mane) : -- (young) lion , village . {Compare} 03723 .

Compare 03723 ## kaphar {kaw-fawr'} ; from 03722 ; a village (as protected by walls) : -- village . {Compare} 03715 .

compare 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the sense of executioner ; a Kerethite or life-guardsmen [{compare} 02876] (only collectively in the singular as plural) : -- Cherethims , Cherethites .

Compare 03780 ## kasah {kaw-saw'} ; a primitive root ; to grow fat (i . e . be covered with flesh) : -- be covered . {Compare} 03680 .

compare 03801 ## k@thoneth {keth-o'- neth} ; or kuttoneth {koot-to'- neth} ; from an unused root meaning to cover [{compare} 03802] ; a shirt : -- coat , garment , robe .

compare 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; {compare} 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

compare 03855 ## Lahad {lah'- had} ; from an unused root meaning to glow [compare 03851] or else to be earnest [{compare} 03854] ; Lahad , an Israelite : -- Lahad .

compare 03855 ## Lahad {lah'- had} ; from an unused root meaning to glow [{compare} 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

compare 03868 ## luwz {looz} ; a primitive root ; to turn aside [{compare} 03867 , 03874 and 03885] , i . e . (literally) to depart , (figuratively) be perverse : -- depart , froward , perverse (- ness) .

Compare 03883 ## luwl {lool} ; from an unused root meaning to fold back ; a spiral step : -- winding stair . {Compare} 03924 .

Compare 03889 ## Luwsh {loosh} ; from 03888 ; kneading ; Lush , a place in Palestine : -- Laish [from the margin] . {Compare} 03919 .

Compare 03896 ## Lechiy {lekh'- ee} ; a form of 03895 ; Lechi , a place in Palestine : -- Lehi . {Compare} also 07437 .

Compare 03919 ## Layish {lah'- yish} ; the same as 03918 ; Laish , the name of two places in Palestine : --

Laish . {Compare} 03889 .

Compare 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building (whether for storage , eating , or lodging) : -- chamber , parlour . {Compare} 05393 .

Compare 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . {Compare} 04126 .

Compare 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . {Compare} the names following .

Compare 04032 ## magowr {maw-gore'} ; or (Lam . 2 : 22) maguwr {maw-goor'} ; from 01481 in the sense of fearing ; a fright (objective or subjective) : -- fear , terror . {Compare} 04036 .

Compare 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by extension , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . {Compare} 04032 .

Compare 04066 ## madown {maw-dohn'} ; from 01777 ; a contest or quarrel : -- brawling , contention (-ous) , discord , strife . {Compare} 04079 , 04090 .

Compare 04084 ## Midyaniy {mid-yaw-nee'} ; patronymical or patrial from 04080 ; a Midjanite or descend . (native) of Midjan : -- Midianite . {Compare} 04092 .

Compare 04145 ## muwcadah {moo-saw-daw'} ; feminine of 04143 ; a foundation ; figuratively , an appointment : -- foundation , grounded . {Compare} 04328 .

Compare 04153 ## Mow` adyah {mo-ad-yaw'} ; from 04151 and 03050 ; assembly of Jah ; Moadjah , an Israelite : -- Moadiah . {Compare} 04573 .

compare 04163 ## mowtsa'ah {mo-tsaw-aw'} ; feminine of 04161 ; a family descent ; also a sewer [marg . ; {compare} 06675] : -- draught house ; going forth .

Compare 04208 ## mazzalah {maz-zaw-law'} ; apparently from 05140 in the sense of raining ; a constellation , i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . {Compare} 04216 .

Compare 04216 ## mazzarah {maz-zaw-law'} ; apparently from 05144 in the sense of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . {Compare} 04208 .

compare 04292 ## mat'ate' {mat-at-ay'} ; apparently a denominative from 02916 ; a broom (as removing dirt [{compare} Engl . " to dust " , i . e . remove dust]) : -- besom .

Compare 04320 ## Miykayah {me-kaw-yaw'} ; from 04310 and (the prefix derivative from) 03588 and 03050 ; who (is) like Jah ? ; Micajah , the name of two Israelites : -- Micah , Michaiyah . {Compare} 04318 .

Compare 04327 ## miyn {meen} ; from an unused root meaning to portion out ; a sort , i . e . species : -- kind . {Compare} 04480 .

compare 04340 ## meythar {may-thar'} ; from 03498 ; a cord (of a tent) [{compare} 03499] or the string (of a bow) : -- cord , string .

compare 04345 ## makber {mak-bare'} ; from 03527 in the sense of covering [{compare} 03531] ; a grate : -- grate .

compare 04346 ## makbar {mak-bawr'} ; from 03527 in the sense of covering ; a cloth (as netted [{compare} 04345]) : -- thick cloth .

Compare 04356 ## mikla'ah {mik-law-aw'} ; or miklah {mik-law'} ; from 03607 ; a pen (for flocks) : -- ([sheep-]) fold . {Compare} 04357 .

Compare 04357 ## miklah {mik-law'} ; from 03615 ; completion (in plural concrete adverbial , wholly) : -- perfect . {Compare} 04356 .

compare 04425 ## m@liylah {mel-ee-law'} ; from 04449 (in the sense of cropping [{compare} 04135]) ; a head of grain (as cut off) : -- ear .

Compare 04432 ## Molek {mo'- lek} ; from 04427 ; Molek (i . e . king) , the chief deity of the Ammonites : -- Molech . {Compare} 04445 .

compare 04456 ## malqowsh {mal-koshe'} ; from 03953 ; the spring rain ({compare} 03954) ; figuratively , eloquence : -- latter rain .

Compare 04509 ## Minyamiyn {min-yaw-meen'} ; from 04480 and 03225 ; from (the) right hand ; Minjamin , the name of two Israelites : -- Miniamin . {Compare} 04326 .

Compare 04558 ## Micpar {mis-pawr'} ; the same as 04457 ; number ; Mispar , an Israelite : -- Mizpar . {Compare} 04559 .

Compare 04559 ## Micpereth {mis-peh'- reth} ; feminine of 04437 ; enumeration ; Mispereth , an Israelite : -- Mispereth . {Compare} 04458 .

Compare 04573 ## Ma` adyah {mah-ad-yaw'} ; from 05710 and 03050 ; ornament of Jah ; Maadjah , an Israelite : -- Maadiah . {Compare} 04153 .

Compare 04584 ## Ma` own {maw-ohn'} ; the same as 04583 ; a residence ; Maon , the name of an Israelite and of a place in Palestine : -- Maon , Maonites . {Compare} 01010 , 04586 .

compare 04588 ## ma` uwph {maw-off'} ; from 05774 in the sense of covering with shade [{compare} 04155] ; darkness : -- dimness .

compare 04596 ## m@` iy {meh-ee'} ; from 05753 ; a pile of rubbish (as contorted) , i . e . a ruin ({compare} 05856) : -- heap .

Compare 04644 ## Moph {mofe} ; of Egyptian origin : Moph , the capital of Lower Egypt : -- Memphis . {Compare} 05297 .

Compare 04649 ## Muppiym {moop-peem'} ; a plural apparently from 05130 ; wavings ; Muppim , an Israelite : -- Muppim . {Compare} 08206 .

Compare 04708 ## Mitspeh {mits-peh'} ; the same as 04707 ; Mitspeh , the name of five places in Palestine : -- Mizpeh , watch tower . {Compare} 04709 .

compare 04719 ## Maqqedah {mak-kay-daw'} ; from the same as 05348 in the denominative sense of herding ({compare} 05349) ; fold ; Makkedah , a place in Palestine : -- Makkedah .

Compare 04757 ## M@ro'dak Bal'adan {mer-o-dak'bal-aw-dawn'} ; of foreign derivation ;

Merodak-Baladan , a Babylonian king : -- Merodach-baladan . {Compare} 04781 .

Compare 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a headpiece , i . e . (plural for adverbial) at (or as) the head-rest (or pillow) : -- bolster , head , pillow . {Compare} 04772 .

Compare 04772 ## marg@lah {mar-ghel-aw'} ; denominative from 07272 ; (plural for collective) a footpiece , i . e . (adverbially) at the foot , or (direct .) the foot itself : -- feet . {Compare} 04763 .

Compare 04781 ## M@rodak {mer-o-dawk'} ; of foreign derivation ; Merodak , a Babylonian idol : -- Merodach . {Compare} 04757 .

Compare 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , whether the manner or the progress : -- course , running . {Compare} 04835 .

compare 04806 ## m@riy' {mer-ee'} ; from 04754 in the sense of grossness , through the idea of domineering ({compare} 04756) ; stall-fed ; often (as noun) a beeve : -- fat (fed) beast (cattle ,-ling) .

Compare 04807 ## M@riyb Ba` al {mer-eeb'bah'- al} ; from 07378 and 01168 ; quarreller of Baal , Merib-Baal , an epithet of Gideon : -- Merib-baal . {Compare} 04810 .

Compare 04810 ## M@riy Ba` al {mer-ee'bah'- al} ; from 04805 and 01168 ; rebellion of (i . e . against) Baal ; Meri-Baal , an epithet of Gideon : -- Meri-baal . {Compare} 04807 .

Compare 04811 ## M@rayah {mer-aw-yaw'} ; from 04784 ; rebellion ; Merajah , an Israelite : -- Meraiah . {Compare} 03236 .

Compare 04861 ## Mish'al {mish-awl'} ; from 07592 ; request ; Mishal , a place in Palestine : -- Mishal , Misheal . {Compare} 04913 .

compare 04911 ## mashal {maw-shal'} ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory , adage , song or the like) ; intransitively , to resemble : -- be (- come) like , {compare} , use (as a) proverb , speak (in proverbs) , utter .

Compare 04919 ## M@shillemoth {mesh-il-lay-moth'} ; plural from 07999 ; reconciliations :-Meshillemoth , an Israelite : -- Meshillemoth . {Compare} 04921 .

Compare 04921 ## M@shillemiyth {mesh-il-lay-meeth'} ; from 07999 ; reconciliation ; Meshillemith , an Israelite : -- Meshillemith . {Compare} 04919 .

compare 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [{compare} 08198] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or sort (of things) ; by extens . a tribe or people : -- family , kind (- red) .

Compare 04996 ## No' {no} ; of Egyptian origin ; No (i . e . Thebes) , the capital of Upper Egypt : -- No . {Compare} 00528 .

compare 05115 ## navah {naw-vaw'} ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [{compare} 05116] , to celebrate (with praises) : -- kept at home , prepare an habitation .

Compare 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . {Compare} 03241 .

Compare 05131 ## nowph {nofe} ; from 05130 ; elevation : -- situation . {Compare} 05297 .

Compare 05154 ## n@chuwshah {nekh-oo-shaw'} ; or n@chushah {nekh-oo-shaw'} ; feminine of 05153 ; copper : -- brass , steel . {Compare} 05176 .

Compare 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . {Compare} 05158 .

Compare 05224 ## N@kow {nek-o'} ; probably of Egyptian origin ; Neko , an Egyptian king : -- Necho . {Compare} 06549 .

Compare 05249 ## Nimriym {nim-reem'} ; plural of a masculine corresponding to 05247 ; clear waters ; Nimrim , a place East of the Jordan : -- Nimrim . {Compare} 01039 .

compare 05290 ## no` ar {no'- ar} ; from 05287 ; (abstractly) boyhood [{compare} 05288] : -- child , youth .

compare 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , through the idea of fastening up ; {compare} 02388 , 02836] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

compare 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a hedge ; {compare} 07735] ; to hem in , i . e . bind : -- set about .

Compare 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root meaning to skip (properly , for joy) ; a horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back ,-hoof]) . {Compare} 06571 .

Compare 05488 ## cuwph {soof} ; probably of Egyptian origin ; a reed , especially the papyrus : -- flag , Red [sea] , weed . {Compare} 05489 .

compare 05537 ## cala' {saw-law'} ; a primitive root ; to suspend in a balance , i . e . weigh : -- {compare} .

Compare 05589 ## c@` appah {seh-ap-paw'} ; feminine of 05585 ; a twig : -- bough , branch . {Compare} 05634 .

Compare 05593 ## Caph {saf} ; the same as 05592 ; Saph , a Philistine : -- Saph . {Compare} 05598 .

Compare 05598 ## Cippay {sip-pah'- ee} ; from 05592 ; bason-like ; Sippai , a Philistine : -- Sippai . {Compare} 05593 .

Compare 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . {Compare} 07249 .

Compare 05645 ## ` ab {awb} (masculine and feminine) ; from 05743 ; properly , an envelope , i . e . darkness (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; also a copse : -- clay , (thick) cloud , X thick , thicket . {Compare} 05672 .

Compare 05655 ## ` Abd@'el {ab-deh-ale'} ; from 05647 and 00410 ; serving God ; Abdeel , an Israelite : -- Abdeel . {Compare} 05661 .

Compare 05658 ## ` Abdohn {ab-dohn'} ; from 05647 ; servitude ; Abdon , the name of a place in Palestine and of four Israelites : -- Abdon . {Compare} 05683 .

Compare 05661 ## ` Abdiy'el {ab-dee-ale'} ; from 05650 and 00410 ; servant of God ; Abdiel , an Israelite : -- Abdiel . {Compare} 05655 .

Compare 05672 ## ` abiy {ab-ee'} ; or ` obiy {ob-ee'} ; from 05666 ; density , i . e . depth or width : -- thick (-ness) . {Compare} 05645 .

compare 05708 ## ` ed {ayd} ; from an unused root meaning to set a period [{compare} 05710 , 05749] ; the menstrual flux (as periodical) ; by implication (in plural) soiling : -- filthy .

Compare 05712 ## ` edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . {Compare} 05713 .

Compare 05713 ## ` edah {ay-daw'} ; feminine of 05707 in its techn . sense ; testimony : -- testimony , witness . {Compare} 05712 .

Compare 05714 ## ` Iddow {id-do'} ; or ` Iddow' {id-do'} ; or ` Iddiy' {id-dee'} ; from 05710 ; timely ; Iddo (or Iddi) , the name of five Israelites : -- Iddo . {Compare} 03035 , 03260 .

Compare 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (-s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (-lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . {Compare} 05331 , 05703 .

Compare 05815 ## ` Aziy'el {az-ee-ale'} ; from 05756 and 00410 ; strengthened of God ; Aziel , an Israelite : -- Aziel . {Compare} 03268 .

Compare 05827 ## ` Ezer {eh'-zer} ; from 05826 ; help ; Ezer , the name of two Israelites : -- Ezer . {Compare} 05829 .

Compare 05829 ## ` Ezer {ay'-zer} ; the same as 05828 ; Ezer , the name of four Israelites : -- Ezer . {Compare} 05827 .

Compare 05881 ## ` Eynan {ay-nawn'} ; from 05869 ; having eyes ; Enan , an Israelite : -- Enan . {Compare} 02704 .

Compare 05912 ## ` Akan {aw-kawn'} ; from an unused root meaning to trouble ; troublesome ; Akan , an Israelite : -- Achan . {Compare} 05917 .

Compare 05917 ## ` Akar {aw-kawr'} ; from 05916 ; troublesome ; Akar , an Israelite : -- Achar . {Compare} 05912 .

Compare 05952 ## ` alliyth {al-leeth'} ; from 05927 ; a second-story room : -- chamber . {Compare} 05944 .

compare 05958 ## ` elem {eh'-lem} ; from 05956 ; properly , something kept out of sight [{compare} 05959] , i . e . a lad : -- young man , stripling .

compare 05963 ## ` Almon Diblathay@mah {al-mone'dib-law-thaw'-yem-aw} ; from the same as 05960 and the dual of 01690 [{compare} 01015] with enclitic of direction ; Almon towards Diblathajim ; Almon-Diblathajimah , a place in Moab : -- Almon-dilathaim .

Compare 06035 ## ` anav {aw-nawv'} ; or [by intermixture with 06041] ` anayv {aw-nawv'} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly ,

meek , poor . {Compare} 06041 .

Compare 06130 ## ` Aqan {aw-kawn'} ; from an unused root meaning to twist ; tortuous ; Akan , an Idummaean : -- Akan . {Compare} 03292 .

compare 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , {compare} , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

compare 06231 ## ` ashaq {aw-shak'} ; a primitive root ({compare} 06229) ; to press upon , i . e . oppress , defraud , violate , overflow : -- get deceitfully , deceive , defraud , drink up , (use) oppress ([-ion] , -or) , do violence (wrong) .

compare 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; {compare} 05312] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , get , obtain .

compare 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [{compare} 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .

Compare 06450 ## Pac Dammiym {pas dam-meem'} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; Pas-Dammim , a place in Palestine : -- Pas-dammim . {Compare} 00658 .

Compare 06512 ## perah {pay-raw'} ; from 06331 ; a hole (as broken , i . e . dug) : -- + mole . {Compare} 02661 .

compare 06517 ## paruwr {paw-roor'} ; passive participle of 06565 in the sense of spreading out [{compare} 06524] ; a skillet (as flat or deep) : -- pan , pot .

compare 06571 ## parash {paw-rawsh'} ; from 06567 ; a steed (as stretched out to a vehicle , not single nor for mounting [{compare} 05483]) ; also (by implication) a driver (in a chariot) , i . e . (collectively) cavalry : -- horseman .

compare 06574 ## parsh@don {par-shed-one'} ; perhaps by compounding 06567 and 06504 (in the sense of straddling) [{compare} 06576] ; the crotch (or anus) : -- dirt .

compare 06576 ## parshez {par-shaze'} ; a root apparently formed by compounding 06567 and that of 06518 [{compare} 06574] ; to expand : -- spread .

compare 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a wink , i . e . moment [{compare} 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

compare 06660 ## ts@diyah {tsed-ee-yaw'} ; from 06658 ; design [{compare} 06656] : -- lying in wait .

Compare 06714 ## Tsochar {tso'- khar} ; from the same as 06713 ; whiteness ; Tsochar , the name of a Hittite and of an Israelite : -- Zohar . {Compare} 03328 .

compare 06725 ## tsiyuwn {tsee-yoon'} ; from the same as 06723 in the sense of conspicuousness [{compare} 05329] ; a monumental or guiding pillar : -- sign , title , waymark .

Compare 06735 ## tsiyr {tseer} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge ,

messenger , pain , pang , sorrow . {Compare} 06736 .

Compare 06749 ## tsalal {tsaw-lal'} ; a primitive root ; properly , to tumble down , i . e . settle by a waving motion : -- sink . {Compare} 06750 , 06751 .

compare 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over ({compare} 06754)] ; to shade , as twilight or an opaque object : -- begin to be dark , shadowing .

Compare 06837 ## Tsiphyown {tsif-yone'} ; from 06822 ; watch-tower ; Tsiphjon , an Israelite : -- Ziphion . {Compare} 06827 .

Compare 06874 ## Ts@riy {tser-ee'} ; the same as 06875 ; Tseri , an Israelite : -- Zeri . {Compare} 03340 .

Compare 06909 ## Qabts@'el {kab-tseh-ale'} ; from 06908 and 00410 ; God has gathered ; Kabtseel , a place in Palestine : -- Kabzeel . {Compare} 03343 .

Compare 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side ,-ward) , eternal , X ever (- lasting) , forward , old , past . {Compare} 06926 .

Compare 06946 ## Qadesh {kaw-dashe'} ; the same as 06945 ; sanctuary ; Kadesh , a place in the Desert : -- Kadesh . {Compare} 06947 .

Compare 06957 ## qav {kav} ; or qav {kawv} ; from 06960 [compare 06961] ; a cord (as connecting) , especially for measuring ; figuratively , a rule ; also a rim , a musical string or accord : -- line . {Compare} 06978 .

compare 06957 ## qav {kav} ; or qav {kawv} ; from 06960 [{compare} 06961] ; a cord (as connecting) , especially for measuring ; figuratively , a rule ; also a rim , a musical string or accord : -- line . Compare 06978 .

compare 06973 ## quwts {koots} ; a primitive root [identical with 06972 through the idea of severing oneself from ({compare} 06962)] ; to be (causatively , make) disgusted or anxious : -- abhor , be distressed , be grieved , loathe , vex , be weary .

compare 06974 ## quwts {koots} ; a primitive root [identical with 06972 through the idea of abruptness in starting up from sleep ({compare} 03364)] ; to awake (literally or figuratively) : -- arise , (be) (a-) wake , watch .

Compare 07024 ## Qiyf {keer} ; the same as 07023 ; fortress ; Kir , a place in Assyrian ; also one in Moab : -- Kir . {Compare} 07025 .

Compare 07057 ## qimmowsh {kim-moshe'} ; or qiymowsh {kee-moshe'} ; from an unused root meaning to sting ; a prickly plant : -- nettle . {Compare} 07063 .

Compare 07067 ## qanna' {kan-naw'} ; from 07065 ; jealous : -- jealous . {Compare} 07072 .

compare 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; {compare} 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

Compare 07101 ## qatsiyn {kaw-tseen'} ; from 07096 in the sense of determining ; a magistrate (as deciding) or other leader : -- captain , guide , prince , ruler . {Compare} 06278 .

Compare 07201 ## ra'ah {raw-aw'} ; from 07200 ; a bird of prey (probably the vulture , from its sharp sight) : -- glede . {Compare} 01676 .

compare 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [{compare} 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

compare 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; {compare} 00702] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

compare 07275 ## ragam {raw-gam'} ; a primitive root [{compare} 07263 , 07321 , 07551] ; to cast together (stones) , i . e . to lapidate : -- X certainly , stone .

compare 07358 ## rechem {rekh'- em} ; from 07355 ; the womb [{compare} 07356] : -- matrix , womb .

compare 07415 ## rimmah {rim-maw'} ; from 07426 in the sense of breeding [{compare} 07311] ; a maggot (as rapidly bred) , literally or figuratively : -- worm .

compare 07590 ## sha't {shawt} ; for active part of 07750 [{compare} 07589] ; one contemning : -- that (which) despise (- d) .

Compare 07600 ## sha'anan {shah-an-awn'} ; from 07599 ; secure ; in a bad sense , haughty : -- that is at ease , quiet , tumult . {Compare} 07946 .

compare 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [{compare} 07632] meaning to flame ; a gem (from its sparkle) , probably the agate : -- agate .

Compare 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . {Compare} 05451 .

Compare 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] , -s , [-teen , -teenth] , -th , times) . {Compare} 07658 .

Compare 07675 ## shebeth {sheh'- beth} ; infinitive of 03427 ; properly , session ; but used also concretely , an abode or locality : -- place , seat . {Compare} 03429 .

Compare 07716 ## seh {seh} ; or sey {say} ; probably from 07582 through the idea of pushing out to graze ; a member of a flock , i . e . a sheep or goat : -- (lesser , small) cattle , ewe , goat , lamb , sheep . {Compare} 02089 .

compare 07733 ## Showbeq {sho-bake'} ; active participle from a primitive root meaning to leave ({compare} 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

compare 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , {compare} , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

compare 07787 ## suwr {soor} ; a primitive root [identical with 07786 through the idea of reducing to pieces

; {compare} 04883] ; to saw : -- cut .

compare 07874 ## siyd {seed} ; a primitive root probably meaning to boil up ({compare} 07736) ; used only as denominative from 07875 ; to plaster : -- plaster .

compare 07885 ## shayit {shay'- yit} ; from 07751 ; an oar ; also ({compare} 07752) a scourge (figuratively) : -- oar , scourge .

compare 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; {compare} 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

compare 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; {compare} 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

Compare 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + often [-times] , third , thir [-teen ,-teenth] , three , + thrice . {Compare} 07991 .

Compare 07970 ## sh@lowshiyim {shel-o-sheem'} ; or sh@loshiyim {shel-o-sheem'} ; multiple of 07969 ; thirty ; or (ordinal) thirtieth : -- thirty , thirtieth . {Compare} 07991 .

Compare 07974 ## Shelach {sheh'- lakh} ; the same as 07973 ; Shelach , a postdiluvian patriarch : -- Salah , Shelah . {Compare} 07975 .

Compare 08009 ## Salmah {sal-maw'} ; the same as 08008 ; clothing ; Salmah , an Israelite : -- Salmon . {Compare} 08012 .

Compare 08012 ## Salmown {sal-mone'} ; from 08008 ; investiture ; Salmon , an Israelite : -- Salmon . {Compare} 08009 .

Compare 08013 ## Sh@lomowth {shel-o-moth'} ; feminine plural of 07965 ; pacifications ; Shelomoth , the name of two Israelites : -- Shelomith [from the margin] , Shelomoth . {Compare} 08019 .

Compare 08020 ## Shalman {shal-man'} ; of foreign derivation ; Shalman , a king apparently of Assyria : -- Shalman . {Compare} 08022 .

compare 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; {compare} 08064] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous] , named (- d) , renown , report .

Compare 08039 ## Shim'ah {shim-aw'} ; perhaps for 08093 ; Shimah , an Israelite : -- Shimah . {Compare} 08043 .

compare 08043 ## Shim'am {shim-awm'} ; for 08039 [{compare} 38] ; Shimam , an Israelite : -- Shimeam .

Compare 08069 ## Shamiyr {shaw-meer'} ; the same as 08068 ; Shamir , the name of two places in Palestine : -- Shamir . {Compare} 08053 .

Compare 08071 ## simlah {sim-law'} ; perhaps by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (- es ,-ing) , garment , raiment . {Compare} 08008 .

compare 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-] shore , side , speech , talk , [vain] words .

compare 08195 ## Sh@phow {shef-o'} ; or Sh@phiy {shef-ee'} ; from 08192 ; baldness [compare 08205] ; Shepho or Shephi , an Idumaeen : -- Shephi , Shepho .

compare 08261 ## shaquph {shaw-koof'} ; passive participle of 08259 ; an embrasure or opening [compare 08260] with bevelled jam : -- light , window .

compare 08270 ## shor {shore} ; from 08324 ; a string (as twisted [compare 08306] , i . e . (specifically) the umbilical cord (also figuratively , as the centre of strength) : -- navel .

compare 08277 ## sarad {saw-rad'} ; a primitive root ; properly , to puncture [compare 08279] , i . e . (figuratively through the idea of slipping out) to escape or survive : -- remain .

compare 08287 ## Sharuwchen {shaw-roo-khen'} ; probably from 08281 (in the sense of dwelling [compare 08271] and 02580 ; abode of pleasure ; Sharuchen , a place in Palestine : -- Sharuhen .

compare 08306 ## shariyr {shaw-reer'} ; from 08324 in the original sense as in 08270 (compare 08326) ; a cord , i . e . (by analogy) sinew : -- navel .

Compare 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the sense of redness (compare 08320) ; a vine stock (properly , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . {Compare} 08291 .

compare 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the sense of redness (compare 08320) ; a vine stock (properly , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . Compare 08291 .

compare 08326 ## shorer {sho'- rer} ; from 08324 in the sense of twisting (compare 08270) ; the umbilical cord , i . e . (by extension) a bodice : -- navel .

Compare 08331 ## sharshah {shar-shaw'} ; from 08327 ; a chain (as rooted , i . e . linked) : -- chain . {Compare} 08333 .

compare 08333 ## sharah@rah {shar-sheer-aw'} ; from 08327 [compare 08331] ; a chain ; (arch .) probably a garland : -- chain .

compare 08361 ## shittiyn (Aramaic) {shit-teen'} ; corresponding to 08346 [compare 08353] ; sixty : -- threescore .

compare 08374 ## ta'ab {taw-ab'} ; a primitive root [probably identical with 08373 through the idea of puffing disdainfully at ; compare 00340] ; to loathe (morally) : -- abhor .

compare 08375 ## ta'abah {tah-ab-aw'} ; from 08374 [compare 15] ; desire : -- longing .

compare 08423 ## Tuwbal Qayin {too-bal'kah'- yin} ; apparently from 02986 (compare 02981) and 07014 ; offspring of Cain ; Tubal-Kajin , an antediluvian patriarch : -- Tubal-cain .

compare 08429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 08539 or perhaps to 07582 through the idea of sweeping to ruin [compare 08428] ; to amaze , i . e . (reflex . by implication) take alarm : -- be astonished .

Compare 08434 ## Towlad {to-lawd'} ; from 03205 ; posterity ; Tolad , a place in Palestine : -- Tolad . {Compare} 00513 .

Compare 08524 ## talal {taw-lal'} ; a primitive root ; to pile up , i . e . elevate : -- eminent . {Compare} 02048 .

Compare 08565 ## tan {tan} ; from an unused root probably meaning to elongate ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . {Compare} 08577 .

compare 08615 ## tiqvah {tik-vaw'} ; from 06960 ; literally , a cord (as an attachment [{compare} 06961]) ; figuratively , expectancy : -- expectation ([-ted]) , hope , live , thing that I long for .

compare 08658 ## tarshiysh {tar-sheesh'} ; probably of foreign derivation [{compare} 08659] ; a gem , perhaps the topaz : -- beryl .

compare 0009 - Abilene {ab-ee-lay-nay'} ; of foreign origin [{compare} 0058] ; Abilene, a region of Syria: -- Abilene.

compare 0013 - Agabos {ag'-ab-os} ; of Hebrew origin [{compare} 2285] ; Agabus, an Israelite: -- Agabus.

Compare 0018 - agathos {ag-ath-os'} ; a primary word ; " good " (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.

Compare 0025 - agapao {ag-ap-ah'-o} ; perhaps from agan (much) [or compare 5389] ; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.

compare 0025 - agapao {ag-ap-ah'-o} ; perhaps from agan (much) [or {compare} 5389] ; to love (in a social or moral sense): -- (be-)love(-ed). Compare 5368.

compare 0029 - aggareuo {ang-ar-yew'-o} ; of foreign origin [{compare} 0104] ; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to go).

compare 0030 - aggeion {ang-eye'-on} ; from aggos (a pail, perhaps as bent; {compare} the base of 0043) ; a receptacle: -- vessel.

compare 0032 - aggelos {ang'-el-os} ; from aggello [probably derived from 0071; {compare} 0034] (to bring tidings) ; a messenger ; especially an " angel " ; by implication, a pastor: -- angel, messenger.

compare 0034 - agele {ag-el'-ay} ; from 0071 [{compare} 0032] ; a drove: -- herd.

compare 0040 - hagios {hag'-ee-os} ; from hagos (an awful thing) [{compare} 0053, 2282] ; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), saint.

compare 0078 - Addi {ad-dee'} ; probably of Hebrew origin [{compare} 5716] ; Addi, an Israelite: -- Addi.

compare 0107 - Azor {ad-zore'} ; of Hebrew origin [{compare} 5809] ; Azor, an Israelite: -- Azorigin

Compare 0109 - aer {ah-ayr'} ; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); " air " (as naturally circumambient): -- air. {Compare} 5594. ***. atha. See 3134.

compare 0142 - airo {ah'-ee-ro} ; a primary root ; to lift up ; by implication, to take up or away ; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor) ; by Hebraism [{compare} 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away,

remove, take (away, up).

Compare 0154 - aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, require. {Compare} 4441.

compare 0160 - aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 (as a negative particle) and 5316 [{compare} 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

Compare 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). {Compare} 5550.

compare 0238 - allegoreo {al-lay-gor-eh'-o}; from 0243 and agoreo (to harangue [{compare} 0058]); to allegorize: -- be an allegory [the Greek word itself.].

compare 0250 - aloe {al-o-ay'}; of foreign origin [{compare} 0174]; aloes (the gum): -- aloes.

compare 0256 - Alphaios {al-fah'-yos}; of Hebrew origin [{compare} 2501]; Alpheus, an Israelite: -- Alpheus.

compare 0304 - anabathmos {an-ab-ath-mos'}; from 0305 [{compare} 0898]; a stairway: -- stairs.

compare 0335 - anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 (as a negative particle [{compare} 0427]) and 0127; impudence, i.e. (by implication) importunity: -- importunity.

Compare 0427 - aneu {an'-yoo}; a primary particle; without: -- without. {Compare} 0001.

compare 0435 - aner {an'-ayr}; a primary word [{compare} 0444]; a man (properly as an individual male): -- fellow, husband, man, sir.

Compare 0443 - anthropoktonos {anth-ro-pok-ton'-os}; from 0444 and kteine (to kill); a manslayer: -- murderer. {Compare} 5406.

compare 0513 - axine {ax-ee'-nay}; probably from agnumi (to break; {compare} 4486); an axe: -- axe.

Compare 0548 - apeimi {ap'-i-mee}; from 0575 and 1510; to be away: -- be absent. {Compare} 0549.

Compare 0549 - apeimi {ap'-i-mee}; from 0575 and eimi (to go); to go away: -- go. {Compare} 0548.

Compare 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

compare 0611 - apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [{compare} 6030] to begin to speak (where an address is expected): -- answer.

compare 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [{compare} 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

Compare 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). {Compare} also 0687.

compare 0716 - harma {har'-mah}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted together [{compare} 0719]): -- chariot.

compare 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something ready [or else more remotely from 0142 ({compare} 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

compare 0737 - arti {ar'-tee}; adverb from a derivative of 0142 ({compare} 0740) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

Compare 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. {Compare} 0848.

compare 0885 - Achem {akh-ime'}; probably of Hebrew origin [{compare} 3137]; Achim, an Israelite: -- Achim.

compare 0888 - achreios {akh-ri'-os}; from 0001 (as a negative particle) and a derivative of 5534 [{compare} 5532]; useless, i.e. (euphem.) unmeritorious: -- unprofitable.

Compare 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. {Compare} 3360.

Compare 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. {Compare} 4496.

compare 0922 - baros {bar'-os}; probably from the same as 0939 (through the notion of going down; {compare} 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.

compare 0964 - Bethesda {bay-thes-dah'}; of Aramaic origin [{compare} 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- Bethesda.

compare 0966 - Bethsaida {bayth-sahee-dah'}; of Aramaic origin [{compare} 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- Bethsaida.

compare 0967 - Bethphage {bayth-fag-ay'}; of Aramaic origin [{compare} 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- Bethphage.

Compare 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. {Compare} 3700.

compare 1006 - bosko {bos'-ko}; a prol. form of a primary verb [{compare} 0977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, keep.

Compare 1014 - {boo'-lom-ah}; middle voice of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) will(-ing). {Compare} 2309.

compare 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [{compare} 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

compare 1068 - Gethsemane {gheth-say-man-ay'}; of Aramaic origin [{compare} 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- Gethsemane.

compare 1082 - Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [{compare} 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- Gennesaret.

compare 1088 - geron {gher'-own}; of uncertain affinity [{compare} 1094]; aged: -- old.

compare 1115 - Golgotha {gol-goth-ah'}; of Aramaic origin [{compare} 1538]; the skull; Golgotha, a knoll near Jerusalem: -- Golgotha.

Compare 1145 - dakruo {dak-roo'-o}; from 1144; to shed tears: -- weep. {Compare} 2799.

Compare 1189 - deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make request. {Compare} 4441. *. deon. See 1163.**

compare 1208 - deuterios {dyoo'-ter-os}; as the {compare} of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, time).

Compare 1209 - dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, take. {Compare} 2983.

compare 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [{compare} 7854]: -- false accuser, devil, slanderer.

Compare 1238 - diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a " diadem " (as bound about the head): -- crown. {Compare} 4735.

compare 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; {compare} 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

compare 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; {compare} the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

compare 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; {compare} the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

compare 1388 - dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; {compare} 1185); a trick (bait), i.e. (figuratively) wile: -- craft, deceit, guile, subilty.

Compare 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. {Compare} 3700.

compare 1547 - ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [{compare} 1548]; to marry off a daughter: -- give in marriage.

Compare 1670 - helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138; to drag (literally or figuratively): -- draw. {Compare} 1667.

compare 1695 - Emmaous {em-mah-ooce'}; probably of Hebrew origin [{compare} 3222]; Emmaus, a place in Palestine: -- Emmaus.

compare 1720 - emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [{compare} 5453]; to blow at or on: -- breathe on.

compare 1744 - enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [{compare} 1746]) on, i.e. (figuratively) sneak: -- creep.

Compare 1810 - exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 0160; of a sudden (unexpectedly): -- suddenly. {Compare} 1819.

Compare 1819 - exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 0160; of a sudden, i.e. unexpectedly: -- suddenly. {Compare} 1810.

Compare 1891 - Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: -- Epaphroditus. {Compare} 1889.

compare 1913 - epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 0939 [{compare} 0307]; to cause to mount (an animal): -- set on.

compare 1946 - Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [{compare} 1947] (a noted philosopher); an Epicurean or follower of Epicurus: -- Epicurean.

Compare 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. {Compare} 3004.

compare 2062 - herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [{compare} 7431]) a small animal: -- creeping thing, serpent.

Compare 2065 - erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. {Compare} 4441.

compare 2065 - erotao {er-o-tah'-o}; apparently from 2046 [{compare} 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

Compare 2072 - esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- glass. {Compare} 2734.

Compare 2090 - hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make ready. {Compare} 2680.

compare 2166 - Euphrates {yoo-frat'-ace}; of foreign origin [{compare} 6578]; Euphrates, a river of Asia: -- Euphrates.

compare 2195 - Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [{compare} 2140]; Zacchaeus, an Israelite: -- Zacchaeus.

compare 2199 - Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [{compare} 2067]; Zebedaeus, an Israelite: - Zebedee.

Compare 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour,

enquire (for), require, (X will) seek (after, for, means). {Compare} 4441.

Compare 2222 - zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life(-time). {Compare} 5590.

Compare 2228 - e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. {Compare} especially 2235, 2260, 2273.

Compare 2292 - tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be confident. {Compare} 5111.

Compare 2293 - tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer (comfort). {Compare} 2292.

Compare 2300 - theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), see. {Compare} 3700.

Compare 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, see. {Compare} 3700.

Compare 2352 - thrauo {throw'-o}; a primary verb; to crush: -- bruise. {Compare} 4486.

Compare 2359 - thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- hair. {Compare} 2864.

compare 2364 - thugater {thoo-gat'-air}; apparently a primary word [{compare} " daughter "]; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

Compare 2372 - thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, wrath. {Compare} 5590.

compare 2374 - thura {thoo'-rah}; apparently a primary word [{compare} " door "]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, gate.

compare 2381 - Thomas {tho-mas'}; of Aramaic origin [{compare} 8380]; the twin; Thomas, a Christian: -- Thomas.

compare 2388 - Ianna {ee-an-nah'}; probably of Hebrew origin [{compare} 3238]; Janna, an Israelite: -- Janna.

compare 2399 - idiotēs {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus ({compare} " idiot "): -- ignorant, rude, unlearned.

Compare 2414 - Hierosolūma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- Jerusalem. {Compare} 2419.

Compare 2419 - Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- Jerusalem. {Compare} 2414.

Compare 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. {Compare} 3363. ***. hina me. See 3363.

compare 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; {compare} 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

Compare 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). {Compare} 5087.

compare 2479 - ischus {is-khoos'}; from a derivative of is (force; {compare} eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, strength.

compare 2487 - ichnos {ikh'-nos}; from ikneomai (to arrive; {compare} 2240); a track (figuratively): -- step.

Compare 2500 - Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- Joses. {Compare} 2499.

Compare 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. {Compare} 5550.

compare 2580 - Kana {kan-ah'}; of Hebrew origin [{compare} 7071]; Cana, a place in Palestine: -- Cana.

compare 2581 - Kananites {kan-an-ee'-tace}; of Aramaic origin [{compare} 7067]; zealous; Cananites, an epithet: -- Canaanite [by mistake for a derivative from 5477].

compare 2647 - kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [{compare} 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

Compare 2699 - katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- concision. {Compare} 0609.

compare 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [{compare} 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.

compare 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [{compare} 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

compare 2736 - kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [{compare} 2737]; adverb from 2596; downwards: -- beneath, bottom, down, under.

compare 2736 - kato {kat'-o}; also ({compare}) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, under.

Compare 2749 - keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, lie. {Compare} 5087.

Compare 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. {Compare} 3396.

compare 2786 - Kephas {kay-fas'}; of Aramaic origin [{compare} 3710]; the Rock; Cephas (i.e. Kepha), a

surname of Peter: -- Cephas.

compare 2792 - kinamomon {kin-am'-o-mon}; of foreign origin [{compare} 7076]; cinnamon: -- cinnamon.

Compare 2812 - kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- thief. {Compare} 3027.

Compare 2875 - kopto {kop'-to}; a primary verb; to " chop " ; specially, to beat the breast in grief: -- cut down, lament, mourn, (be-)wail. {Compare} the base of 5114.

compare 2947 - kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; {compare} 2945, 1507); to roll about: -- wallow.

compare 2951 - kuminon {koo'-min-on}; of foreign origin [{compare} 3646]; dill or fennel (" cummin "): -- cummin.

compare 2973 - Kosam {ko-sam'}; of Hebrew origin [{compare} 7081]; Cosam (i.e. Kosam) an Israelite: -- Cosam.

Compare 2980 - laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, utter. {Compare} 3004.

Compare 3017 - Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- Levi. {Compare} 3018.

Compare 3040 - limen {lee-mane'}; apparently a primary word; a harbor: -- haven. {Compare} 2568.

Compare 3089 - luo {loo'-o}; a primary verb; to " loosen " (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put off. {Compare} 4486.

compare 3093 - Magdala {mag-dal-ah'}; of Aramaic origin [{compare} 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- Magdala.

compare 3160 - Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [{compare} 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- Mattatha.

compare 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; {compare} also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

compare 3180 - methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [{compare} " method "]; travelling over, i.e. travesty (trickery): -- wile, lie in wait.

compare 3318 - Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; {compare} 0763), a region of Asia: -- Mesopotamia.

compare 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 ({compare} " meteor "); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.

Compare 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: - any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). {Compare} 3378.

compare 3370 - Medos {may'-dos}; of foreign origin [{compare} 4074]; a Median, or inhabitant of Media: --

Mede.

Compare 3378 - me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, not. {Compare} 3364.

Compare 3415 - mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. {Compare} 3403.

compare 3464 - muron {moo'-ron}; probably of foreign origin [{compare} 4753, 4666]; " myrrh " , i.e. (by implication) perfumed oil: -- ointment.

compare 3477 - Naggai {nang-gah'-ee}; probably of Hebrew origin [{compare} 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- Nagge.

compare 3484 - Nain {nah-in'}; probably of Hebrew origin [{compare} 4999]; Nain, a place in Palestine: -- Nain.

compare 3487 - nardos {nar'dos}; of foreign origin [{compare} 5373]; " nard " : -- [spike-]nard.

Compare 3538 - nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: -- wash. {Compare} 3068.

Compare 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, understanding. {Compare} 5590.

compare 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; {compare} Latin " nupto, " to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in law.

compare 3666 - homoioo {hom-oy-o'-o}; from 3664; to assimilate, i.e. {compare}; passively, to become similar: -- be (make) like, (in the) liken(-ess), resemble.

compare 3686 - onoma {on'-om-ah}; from a presumed derivative of the base of 1097 ({compare} 3685); a " name " (literally or figuratively) [authority, character]: -- called, (+ sur-)name(-d).

compare 3708 - horao {hor-ah'-o}; properly, to stare at [{compare} 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

compare 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [{compare} 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

compare 3735 - oros {or'-os}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; {compare} 3733); a mountain (as lifting itself above the plain): -- hill, mount(-ain).

Compare 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). {Compare} 3754.

compare 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [{compare} 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

compare 3846 - paraballos {par-ab-al'-lo}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to reach

a place, or (figuratively) to liken: -- arrive, {compare}.

compare 3857 - paradeisos {par-ad'-i-sos}; of Oriental origin [{compare} 6508]; a park, i.e. (specifically) an Eden (place of future happiness, " paradise "): -- paradise.

compare 3957 - pascha {pas'-khah}; of Aramaic origin [{compare} 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, Passover.

Compare 3960 - patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, strike. {Compare} 5180.

Compare 3993 - penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- poor. {Compare} 4434.

Compare 4074 - Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, rock. {Compare} 2786.

Compare 4084 - piazō {pee-ad'-zo}; probably another form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. {Compare} 4085.

Compare 4141 - plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. {Compare} 5180.

Compare 4150 - pluno {ploo'-no}; a prolonged form of an obsolete pluo (to " flow "); to " plunge " , i.e. launder clothing: -- wash. {Compare} 3068, 3538.

Compare 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. {Compare} 5590.

Compare 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- spiritual. {Compare} 5591.

Compare 4154 - pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: -- blow. {Compare} 5594.

Compare 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. {Compare} 4238.

Compare 4183 - polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. {Compare} 4118, 4119.

compare 4215 - potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 ({compare} 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, water.

compare 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete ({compare})

4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain place.

Compare 4277 - proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) before. {Compare} 4280.

Compare 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: - day before the sabbath. {Compare} 3904.

compare 4318 - prosagoge {pros-ag-ogue-ay'}; from 4317 ({compare} 0072); admission: -- access.

compare 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; {compare} 3795): -- meat.

compare 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; {compare} 3961); to fold, i.e. furl a scroll: -- close.

compare 4429 - ptuo {ptoo'-o}; a primary verb ({compare} 4428); to spit: -- spit.

Compare 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. {Compare} 4459.

compare 4469 - rhaka {rhak-ah'}; of Aramaic origin [{compare} 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- Raca.

Compare 4474 - rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, " rap "); to slap: -- smite (with the palm of the hand). {Compare} 5180.

Compare 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). {Compare} 3004.

compare 4506 - rhoumai {rhoo'-om-ah-ee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; {compare} 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

Compare 4549 - Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i.e. Shaul), the Jewish name of Paul: -- Saul. {Compare} 4569.

Compare 4550 - sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, corrupt. {Compare} 4190.

Compare 4566 - Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the devil: -- Satan. {Compare} 4567.

Compare 4602 - sige {see-gay'}; appr. from sizo (to hiss, i.e. hiss or hush); silence: -- silence. {Compare} 4623.

Compare 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- murderer. {Compare} 5406.

Compare 4610 - Silouanos {sil-oo-an-os'}; of Latin origin; " silvan " ; Silvanus, a Christian: -- Silvanus. {Compare} 4609.

Compare 4613 - Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- Simon. {Compare} 4826.

Compare 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), mark. {Compare} 3700.

compare 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer about [" skeptic "]; perhaps akin to 4626 through the idea of concealment; {compare} 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

Compare 4680 - sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- wise. {Compare} 5429.

compare 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).

Compare 4809 - sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the " sycamore " -fig tree: -- sycamore tree. {Compare} 4807.

compare 4813 - sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 0138; {compare} 4661); to despoil: -- rob.

Compare 4908 - sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- prudent. {Compare} 5429.

compare 4974 - sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, " sphere " ; {compare} the feminine sphura, a hammer); the ankle (as globular): -- ancle bone.

Compare 4986 - Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- Sopater. {Compare} 4989.

compare 5000 - Tabitha {tab-ee-thah'}; of Aramaic origin [{compare} 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- Tabitha.

compare 5008 - talitha {tal-ee-thah'}; of Aramaic origin [{compare} 2924]; the fresh, i.e. young girl; talitha (O maiden): -- talitha.

compare 5022 - tauros {tow'-ros}; apparently a primary word [{compare} 8450, " steer "]; a bullock: -- bull, ox.

Compare 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. {Compare} 5411.

compare 5090 - Timaios {tim'-ah-yos}; probably of Aramaic origin [{compare} 2931]; Timoeus (i.e. Timay), an Israelite: -- Timaeus.

compare 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; {compare} 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

Compare 5168 - trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- eye. {Compare} 5169.

Compare 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of

another alternate **teucho** [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. {Compare} 5180.

compare 5215 - **humnos** {hoom'-nos}; apparently from a simpler (obsolete) form of **hudeo** (to celebrate; probably akin to 0103; {compare} 5667); a "hymn" or religious ode (one of the Psalms): -- hymn.

compare 5330 - **Pharisaiois** {far-is-ah'-yos}; of Hebrew origin [{compare} 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- Pharisee.

compare 5338 - **pheggos** {feng'-gos}; probably akin to the base of 5457 [{compare} 5350]; brilliancy: -- light.

Compare 5346 - **phemi** {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, say. {Compare} 3004.

compare 5424 - **phren** {frane}; probably from an obsolete **phrao** (to rein in or curb; {compare} 5420); the **midrif** (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.

Compare 5432 - **phroureo** {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a garrison). {Compare} 5083.

Compare 5442 - **phulasso** {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. {Compare} 5083.

compare 5443 - **phule** {foo-lay'}; from 5453 ({compare} 5444); an offshoot, i.e. race or clan: -- kindred, tribe.

Compare 5446 - **phusikos** {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- natural. {Compare} 5591.

compare 5457 - **phos** {foce}; from an obsolete **phao** (to shine or make manifest, especially by rays; {compare} 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, light.

Compare 5530 - **chraomai** {khrah'-om-ah-ee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. {Compare} 5531; 5534.

compare 5537 - **chrematizo** {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication ({compare} the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

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Compare 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. {Compare} 5117.

compare 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; {compare} 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

compare 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 ({compare} 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, touch.

compared 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; figuratively , base (as {compared} with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0009 + of Abilene + . Abilene {ab-ee-lay-nay'}; of foreign origin [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]; Abilene, a region of Syria: --Abilene .

0013 + Agabus +/- . Agabos {ag'-ab-os}; of Hebrew origin [compare 2285 + amazed + with wonder + For he was astonished +/-]; Agabus, an Israelite: --Agabus .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- .

0029 + shall compel + And they compel + him they compelled +/- . aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/-]; properly, to be a courier, i .e . (by implication) to press into public service: --compel (to go) .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd

+ from them an herd +/] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/ . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagos {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0078 + which was the son of Addi +/ . Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi .

0107 + Azor + And Azor +/ . Azor {ad-zore'}; of Hebrew origin [compare 5809]; Azor, an Israelite: --Azorin

0160 + sudden + upon you unawares +/ . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0238 + things are an allegory +/- allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .] .

0250 + and aloes +/- aloë {al-o-ay'}; of foreign origin [compare 0174 + of thorns +/-]; aloes (the gum): --aloes .

0256 + the son of Alphaeus +/- Alphasios {al-fah'-yos}; of Hebrew origin [compare 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/-]; Alpheus, an Israelite: --Alpheus .

0304 + the stairs + upon the stairs +/- anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- [compare 0898 + degree +/-]; a stairway: --stairs .

0335 + of his importunity +/- anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/-]) and 0127 + with reverence + with shamefacedness +/- ; impudence, i .e . (by implication) importunity: --importunity .

0427 + without + may without +/- aneu {an'-yoo}; a primary particle; without: --without . Compare 0001 + Alpha .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s +

be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/-]; a man (properly as an individual male): --fellow, husband, man, sir .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0513 + the axe +/- . axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/-); an axe: --axe .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0549 + went +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- .

0609 + off + cut + it off + and cut + thee cut +/- . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/- .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/-]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of

union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]): --chariot .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0799 + Asyncritus +/- . Asugkritos {as-oong'-kree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 4793 + compare + comparing + and comparing +/- ; incomparable; Asyncritus, a Christian: -- Asyncritos .

0885 + Achim + and Achim +/- . Achein {akh-ime'}; probably of Hebrew origin [compare 3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/-]; Achim, an Israelite: --Achim .

0888 + ye the unprofitable + We are unprofitable +/- . achreios {akh-ri'-os}; from 0001 + Alpha (as a negative particle) and a derivative of 5534 + things ought +/- [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/-]; useless, i . e . (euphem .) unmeritorious: --unprofitable .

0922 + burden + weight + burdens + the burden + have been burdensome +/- . baros {bar'-os}; probably from the same as 0939 + his feet +/- (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/-); weight; in the N . T . only figuratively, a load, abundance, authority: --burden(-some), weight .

0964 + Bethesda +/- . Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 + in the mire +/- and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/-]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .

0966 + Bethsaida + to Bethsaida + unto Bethsaida + was of Bethsaida + unto thee Bethsaida + which was of Bethsaida +/- . Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 + in the mire +/- and 6719]; fishing-house; Bethsaida, a place in Palestine: --Bethsaida .

0967 + to Bethphage + unto Bethphage +/- . Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 + in the mire +/- and 6291]; fig-house; Beth-phage, a place in Palestine: --Bethphage .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/. bosko {bos'-ko}; a prol . form of a primary verb [compare 0977 + and above unto them that had eaten +/, 1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1042 + Gabbatha +/. gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355 + Wherefore +/]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: --Gabbatha .

1068 + Gethsemane +/. Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 + of the coming +/ and 8081]; oil-press; Gethsemane, a garden near Jerusalem: --Gethsemane .

1082 + of Gennesaret +/. Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672 + And without + controversy +/]; Gennesaret (i . e . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1088 + when he is old +/. geron {gher'-own}; of uncertain affinity [compare 1094 + in her old +/]; aged: --old .

1115 + Golgotha +/. Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1145 + wept +/. dakruo {dak-roo'-o}; from 1144 + tears + and tears + with tears + of thy tears +/ ; to shed tears: --weep . Compare 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/ .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/. deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1238 + crowns +/. diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ;

a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/); an attendant, i . e . (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/]; to marry off a daughter: --give in marriage .

1670 + drew + me draw + to draw + and drew + will draw + up and drew +/ . helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138 + chosen + Choosing + I shall choose +/ ; to drag (literally or figuratively): --draw . Compare 1667 + shalt thou fold +/ .

1695 + Emmaus +/ . Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: --Emmaus .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1946 + of the Epicureans +/ . Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [compare 1947 + help +/] (a noted philosopher); an Epicurean or follower of Epicurus: --Epicurean .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by

him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2166 + Euphrates +/- . Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: --Euphrates .

2195 + Zacchaeus + And Zacchaeus + unto him Zacchaeus +/- . Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140 + good + But to do +/-]; Zacchaeus, an Israelite: --Zacchaeus .

2199 + Zebedee + of Zebedee + with Zebedee + of Zebedee s + the son of Zebedee + and the sons of Zebedee +/- . Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067 + garments +/-]; Zebedaeus, an Israelite: --Zebedee .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/- . tharseo {thar-seh'-o}; from 2294 + courage +/- ; to have courage: --be of good cheer (comfort) . Compare 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- .

2352 + them that are bruised +/- thrauo {throw'-o}; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- .

2364 + Daughter + daughter + daughters + Daughters + a daughter + my daughter + My daughter + not daughter + the daughter + Thy daughter + and daughters + ye the daughter + and the daughter + And her daughter + unto her Daughter + out of her daughter + to him Thy daughter + out of thy daughter + was of the daughters + out and her daughter + And when the daughter +/- thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): --daughter .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2381 + Thomas + and Thomas + And Thomas + But Thomas + he to Thomas + unto him Thomas +/- . Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: --Thomas .

2388 + which was the son of Janna +/- Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: --Janna .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That

whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ . ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/); forcefulness (literally or figuratively): --ability, might([-ily]), power, strength .

2487 + steps + his steps + in the steps +/- . ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/-); a track (figuratively): --step .

2580 + Cana + in Cana + of Cana +/- . Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --Cana .

2581 + the Canaanite +/- . Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: --Canaanite [by mistake for a derivative from 5477 + of Chanaan + and Chanaan +/-]

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- . Kephas {kay-fas'}; of Aramaic origin [compare 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/-]; the Rock; Cephas (i . e . Kepha), a surname of Peter: --Cephas .

2792 + And cinnamon +/- . kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: --cinnamon .

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief +/- . kleptes {klep'-tace}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- ; a stealer (literally or figuratively): --thief . Compare 3027 + a thief + thieves + of robbers + of thieves + the thieves + The thieves + and robbers + was a robber + and a robber +/- .

2947 + and wallowed +/- . kulioo {koo-lee-o'-o}; from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- (through the idea of circularity; compare 2945 + about +/- , 1507 + when it is rolled +/-); to roll about: --wallow .

2951 + and cummin +/- . kuminon {koo'-min-on}; of foreign origin [compare 3646 + whole + burnt + In burnt + offerings + and burnt +/-]; dill or fennel ("cummin"): --cummin .

2973 + which was the son of Cosam +/- . Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i . e . Kosam) an Israelite: --Cosam .

3040 + which is an haven + And because the haven +/- . limen {lee-mane'}; apparently a primary word; a harbor: --haven . Compare 2568 + havens + The fair +/- .

3093 + of Magdala +/- . Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026 + stood + round + stand + But shun + But avoid +/-]; the tower; Magdala (i . e . Migdala), a place in Palestine: --Magdala .

3160 + which was the son of Mattatha +/- . Mattatha {mat-tath-ah'}; probably a shortened form of 3161 + Which was the son of Mattathias + which was the son of Mattathias +/- [compare 4992 + salvation + of

salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/]; Mattatha (i.e. Mattithjah), an Israelite: --Mattatha .

3180 + in wait + they lie + the wiles +/ . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3593 + as he journeyed +/ [compare "method"]; travelling over, i.e. travesty (trickery): --wile, lie in wait .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/), a region of Asia: --Mesopotamia .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3370 + no + more + and Medes + unto it Let no +/ . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/]; a Median, or inhabitant of Media: --Mede .

3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/ . muron {moo'-ron}; probably of foreign origin [compare 4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/ , 4666 + of myrrh + and myrrh +/]; "myrrh", i.e. (by implication) perfumed oil: --ointment .

3477 + which was the son of Nagge +/ . Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/]; Nangae (i.e. perhaps Nogach), an Israelite: --Nagge .

3484 + Nain +/ . Nain {nah-in'}; probably of Hebrew origin [compare 4999 + taverns +/]; Nain, a place in Palestine: --Nain .

3487 . nardos {nar'dos}; of foreign origin [compare 5373 + ye not that the friendship +/-]; "nard": -- [spike-]nard .

3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/- . numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: --bride, daughter in law .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}); from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- (compare 3685 + let me have joy +/-); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3713 + desire + coveted + they desire +/- . oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the

mountains +/]; to stretch oneself, i . e . reach out after (long for): --covet after, desire .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3846 + day we arrived + shall we compare +/ . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and

they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i .e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/ ; a similitude ("parable"), i .e . (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

3857 + paradise + of the paradise + shalt thou be with me in paradise +/ . paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i .e . (specifically) an Eden (place of future happiness, "paradise"): --paradise .

3957 + Easter + passover + the Passover + the passover + our passover + us the passover + of the passover + And the passover + is the feast of the passover + was the feast of the passover +/ . pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/); a current, brook or freshet (as drinkable), i .e . running water: --flood, river, stream, water .

4225 + in a certain + when he was about +/ . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/); as adverb of place, somewhere, i .e . nearly: --about, a certain place .

4318 + access + and access +/ . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring +/ (compare 0072 + manner + of life +/); admission: --access .

4429 + he spat + and he spit + and when he had spit +/ . ptuo {ptoo'-o}; a primary verb (compare 4428 + And he closed +/); to spit: --spit .

4469 + Raca +/ . rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i .e . thou worthless (as a term of utter vilification): --Raca .

4607 + that were murderers +/ . sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/ .

4649 + the mark +/ . skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/); a watch (sentry or scout), i .e . (by implication) a goal: --mark .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ . sophos {sof-os'}; akin to saphes (clear); wise (in a most general

application): --wise . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4793 + compare + comparing + and comparing +/ . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4809 + tree + a sycomore +/ . sukomoraia {soo-kom-o-rah'-yah}; from 4810 + figs + of figs +/ and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare 4807 + sycamine +/ .

4813 + I robbed +/ . sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661 + his spoils +/); to despoil: --rob .

5000 + Tabitha +/ . Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i . e . Tabjetha), a Christian female: --Tabitha .

5008 + unto her Talitha +/ . talitha {tal-ee-thah'}; of Aramaic origin [compare 2924 + and is a discerner +/]; the fresh, i . e . young girl; talitha (O maiden): --talitha .

5022 + oxen + my oxen + of bulls +/ . tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: --bull, ox .

5090 + of Timaeus +/ . Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931 + of them in secret +/]; Timoeus (i . e . Timay), an Israelite: --Timaeus .

5215 + and hymns +/ . humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103 + singing + And they sung + And they sing +/ ; compare 5667); a "hymn" or religious ode (one of the Psalms): --hymn .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i . e . exclusively religious; a Pharisean, i . e . Jewish sectary: --Pharisee .

5338 + the light + her light +/. pheggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ [compare 5350 + speaking + them not to speak + For when they speak +/]; brilliancy: --light .

5424 + in understanding + but in understanding +/. phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/); the midrif (as a partition of the body), i .e . (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding .

5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/. phule {foo-lay'}; from 5453 + springing + and sprang + and as soon as it was sprung +/ (compare 5444 + leaves + but leaves + and the leaves +/); an offshoot, i .e . race or clan: --kindred, tribe .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/. chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money +/ ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/), i .e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/) to constitute a firm for business, i .e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/. psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597 + rubbing +/); to twitch or twang, i .e . to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): --make melody, sing (psalms) .

5584 + have handled + they might feel + that might be touched + that it is I myself handle +/. pselaphao {psay-laf-ah'-o}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ (compare 5586 + stone + my voice + and in the stone +/); to manipulate, i .e . verify by contact; figuratively, to search for: --feel after, handle, touch .

Root Words and their word stems. This helps you see all related words in the English.

4 - compare

5 - compared

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

compare 1819 -- damah -- {compare}, devise, (be) like(-n), mean, think, usesimilitudes.

compare 3846 ** paraballo ** arrive, {compare}.

compare 4793 ** sugkrino ** {compare} among (with).

compare 4911 -- mashal -- be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter.

compare 5537 -- cala/ -- {compare}.

compare 6186 -- \arak -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

compare 7737 shavah -- -- avail, behave, bring forth, {compare}, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

Greek Cross References that shows all the ways the Greek is translated from the English word.

compare 3846 paraballo * {compare} , {3846 paraballo } , 4793 sugkrino ,

compare 4793 sugkrino * {compare} , 3846 paraballo , {4793 sugkrino } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* compare , 3846 , 4793 ,

- compare , 4911 , 6186 ,

English Synonyms with Greek Strong's Number.

compare - 3846 arrived, {compare},

compare - 4793 {compare},comparing,



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English Concordance to the KJV Bible.

compare , ISA_40_18 , ISA_46_05 ,

compare , MAR_04_30,

compare , 2CO_10_12,

compared , PSA_89_06 ,

compared , PRO_03_15 , PRO_08_11,

compared , SON_01_09 ,

compared , ROM_08_18,

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One Word English Phrase Index to the KJV Bible.

compare 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

compare Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

compare Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

compared Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

compared Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

compared Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared Rom_08_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

compared Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

Three Word English Phrase Index to the KJV Bible.

compare it Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

compare me that Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

compare ourselves with 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare unto him Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

compared thee O Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

compared to it Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

compared unto her Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

compared unto the Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared with the Rom_08_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

Bible Phrases for Individual word studies

compare me Isa_46_05

Bible Quick Find Phrase Concordance for fast finding of phrases

compare ^ Mar_04_30 / compare /^it?

compare ^ Isa_46_05 / compare /^me, that we may be like?

compare ^ 2Co_10_12 / compare /^ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare ^ Isa_40_18 / compare /^unto him?

compared ^ Son_01_09 / compared /^thee, O my love, to a company of horses in Pharaoh's chariots.

compared ^ Pro_08_11 / compared /^to it.

compared ^ Pro_03_15 / compared /^unto her.

compared ^ Psa_89_06 / compared /^unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared ^ Rom_08_18 / compared /^with the glory which shall be revealed in us.

Bible Translation Phrases for Individual word studies

compare compare 4793 -sugkrino->

compare shall we compare 3846 -paraballo->

compared to be compared with the glory 1391 -doxa->

Bible Word Index with the full text of each verse

compare 1Sa_46_05 To whom will ye liken me, and make [me] equal, and {compare} me, that we may be like?

compare 1Sa_40_18 To whom then will ye liken God? or what likeness will ye {compare} unto him?

compare 2Co_10_12 For we dare not make ourselves of the number, or {compare} ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare Mar_04_30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we {compare} it?

compared Pro_03_15 She [is] more precious than rubies: and all the things thou canst desire are not to be {compared} unto her.

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compared Rom_08_18 For I reckon that the sufferings of this present time [are] not worthy [to be {compared}] with the glory which shall be revealed in us.

compared Son_01_09 I have {compared} thee, O my love, to a company of horses in Pharaoh's chariots.

Bible Word Index with Strong's Number with the full text of each verse

compare ^ 2Co_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> {compare} <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that commend <4921> (5723) themselves <1438>: but <0235> they <0846> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).

compare ^ Mar_04_30 And <2532> he said <3004> (5707), Whereunto <5101> shall we liken <3666> (5661) the kingdom <0932> of God <2316>? or <2228> with <1722> what <4169> comparison <3850> shall we {compare} <3846> (5632) it <0846>?

compared ^ Rom_08_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this present <3568> time <2540> are not <3756> worthy <0514> to be {compared} with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

compare 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) {compare} (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

compare Isa_40_18 . To whom (04310 +miy) then will ye liken (01819 +damah) God (00410 +)el) ? or what (04100 +mah) likeness (01823 +d@muwth) will ye {compare} (06186 +(arak) unto him ?

compare Isa_46_05 . To whom (04310 +miy) will ye liken (01819 +damah) me , and make [me] equal (07737 +shavah) , and {compare} (04911 +mashal) me , that we may be like (01819 +damah) ?

compare Mar_04_30 And he said (3004 -lego -) , Whereunto (5101 -tis -) shall we liken (3666 -homoioo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? or (2228 -e -) with what (4169 -poios -) comparison (3850 -parabole -) shall we {compare} (3846 -paraballo -) it ?

compared Pro_03_15 She [is] more precious (03368 +yaqar) than rubies (06443 +paniyn):and all (03605 +kol) the things thou canst desire (02656 +chephets) are not to be {compared} (07737 +shavah) unto her .

compared Pro_08_11 For wisdom (02451 +chokmah) [is] better (02896 +towb) than rubies (06443 +paniyn) ; and all (03605 +kol) the things that may be desired (02656 +chephets) are not to be {compared} (07737 +shavah) to it .

compared Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) can be {compared} (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

compared Rom_08_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) [are] not worthy (0514 -axios -) [to be {compared}] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .

compared Son_01_09 I have {compared} (01819 +damah) thee , O my love (07474 +ra(yah) , to a company of horses (05484 +cuwcah) in Pharaoh s (06547 +Par(oh) chariots (07393 +rekeb) .

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compare , 2CO , 10:12 compare , ISA , 40:18 , ISA , 46:5 compare , MR , 4:30 compared , PR , 3:15 , PR , 8:11 compared , PS , 89:6 compared , RO , 8:18 compared , SOS , 1:9 Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.[ql Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[ql Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[ql Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[ql Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.[ql Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}.[ql Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[ql Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].[ql Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.[ql Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.[ql Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699.[ql Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.[ql Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.[ql Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.[ql Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.[ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[ql Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.[ql God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[ql Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.[ql Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].[ql Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.[ql Jerusalem 2419 # Hierusalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.[ql Jerusalem 2414 # Hierosolyma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. Compare 2419.[ql Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499.[ql Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.[ql Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}.[ql Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.[ql Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.[ql Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[ql Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.[ql Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786.[ql Pharisee 5330 # Pharisaio {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.[ql Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386];

O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[ql Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e. the devil: -- {Satan}. Compare 4567.[ql Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[ql Silvanus 4610 # Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a Christian: -- {Silvanus}. Compare 4609.[ql Simon 4613 # Simon {see'-mone'}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Sopater 4986 # Sopatros {so'-pat-ros'}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.[ql Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.[ql Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.[ql Timaeus 5090 # Timaios {tim'-ah-yos'}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos'}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}. [ql Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos'}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee'}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 4183 # polus {poloos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql a 4225 # pou {poo'}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.[ql a 5432 # phroureo {froo-reh'-o'}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql abide 2476 # histemi {his'-tay-mee'}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql abide 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength. [ql about 4225 # pou {poo'}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 2212 # zeteo {dzay-teh'-o'}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql absent 0548 # apeimi {ap'-i-mee'}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql abundant 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql accept 1209 # dechomai {dekh'-om-ah-ee'}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.[ql accounted 1380 # dokeo {dok-eh'-o'}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql accuser 1228 # diabolos {dee-ab'-ol-os'}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer.[ql admonished 5537 # chrematizo {khray-mat-id'-zo'}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afraid 3173 # megas {meg'-as'}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare

also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years.[ql afterward 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).[ql after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql again 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, {again}, second(-arily, time).[ql age 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql air 0109 # aer {ahayr'}; from aemi (to breathe unconsciously, i. e. respire; by analogy, to blow); "air" (as naturally circumambient): -- {air}. Compare 5594.[ql ***. atha. See 3134. [ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself].[ql aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.[ql altogether 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql an 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory [the Greek word itself].[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancle} bone.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: --

X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql angel 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.[ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- {answer}.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 2734 # katoprizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.[ql ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756

and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql axe 0513 # axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: -- {axe}.

[ql bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself]. [ql be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- {be} bold, X boldly, have confidence, be confident. Compare 5111.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, {be} confident. Compare 5111.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to

seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql be 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql be 2647 # kataluo {kat-al-oo'-o}]; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, {be} guest, lodge, come to nought, overthrow, throw down.[ql be 2749 # keimai {ki'-mahee}]; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}]; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 3415 # mnaomai {mna'-om-ahee}]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5177 # tugchano {toong-khan'-o}]; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql before 0025 # agapao {ag-ap-ah'-o}]; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368.[ql bear 0142 # airo {ah'-ee-ro}]; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql before 4277 # proepo {pro-ep'-o}]; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280.[ql before 4315 # prosabbaton {pros-ab'-bat-on}]; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql beg 0154 # aiteo {ahee-teh'-o}]; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql

began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.[ql behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.[ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[ql beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold},

X boldly, have confidence, be confident. Compare 5111.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.[ql break 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.[ql bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: -- {bruise}. Compare 4486.[ql bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql can 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql cannot 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative

[compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 4084 # piazio {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, {catch}, lay hand on, take. Compare 4085.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.[ql cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.[ql cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down.[ql come 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql command 4483 # rheo {rheh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X

secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql common 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confident 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be {confident}. Compare 5111.[ql confidence 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have {confidence}, be confident. Compare 5111.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of

apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql craft 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- {craft}, deceit, guile, subtilty.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}].[ql creeping 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- {creeping} thing, serpent.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}].[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.[ql daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}].[ql daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql deal 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deceit 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, {deceit}, guile, subtilty.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}].[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deliver 4506 # rhoumai {rho'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}].[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put off. Compare 4486.[ql

destroy 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- {destroy}, dissolve, be guest, lodge, come to nought, overthrow, throw down.[ql devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.[ql dissolve 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, {dissolve}, be guest, lodge, come to nought, overthrow, throw down.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.[ql down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw {down}.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another

alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql ever 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql ever 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql exceedingly 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql except 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql execute 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql eye 5168 # trumalia {troo-mal-ee-ah'}]; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql false 1228 # diabolos {dee-ab'-ol-os}]; from 1225; a traducer; specially, Satan [compare 7854]: -- {false} accuser, devil, slanderer.[ql far 0891 # achri {akh'-ree}]; or achris {akh'-rece}]; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 4183 # polus {pol'-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql fear 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql feed 1006 # bosko {bos'-ko}]; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.[ql feel 5584 # pselaphao {psay-laf-ah'-o}]; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.[ql fellow 0435 # aner {an'-ayr}]; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fields 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierceness 2372 # thumos {thoo-mos'}]; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql fill 2767 # kerannumi {ker-an'-noo-mee}]; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql finally 5056 # telos {tel'-os}]; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql fire 5457 # phos {foce}]; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql flood 4215 # potamos {pot-am-os'}]; probably from a derivative of the alternate of 4095 (compare

4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.[ql followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.[ql ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.[ql give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, +

lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - behold as in a {glass}.[ql go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: - - {go}. Compare 548.[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: - - be of {good} cheer (comfort). Compare 2292.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql great 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql guest 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be {guest}, lodge, come to nought, overthrow, throw down.[ql guile 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, {guile}, subtility.[ql hair 2359 # thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- {hair}. Compare 2864.[ql hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.[ql hand 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay {hand} on, take. Compare 4085.[ql handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, {have} confidence, be confident. Compare 5111.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged

form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.[ql heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql herd 0034 # agele {ag-el'-ay}; from 71 [compare 32]; a drove: -- {herd}.[ql here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql holy 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) {holy} (one, thing), saint.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.[ql hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.[ql ignorant 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- {ignorant}, rude, unlearned.[ql importunity 0335 # anaideia

{an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql in 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.[ql in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}]. [ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others

being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, {lay} hand on, take. Compare 4085.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql life 2222 # zoe {zoo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.[ql life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql light 5338 # phleggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have

purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql list 1014 # {boo'lom-ahée}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql lodge 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, {lodge}, come to nought, overthrow, throw down.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql long 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql look 2300 # theaomai {theh-ah'-om-ahée}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}].[ql make 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, {make} ready. Compare 2680.[ql make 1189 # deomai {deh'-om-ahée}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql make 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

Compare 4238.[ql man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir. [ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql manner 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql many 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql melt 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.[ql messenger 0032 # aggelos {ang'-el-os}; from aggelos [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.[ql might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine

or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql minded 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql most 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.[ql mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql murderer 0443 # anthropoktonos {anth-ro-pok-ton'-os}; from 444 and kteine (to kill); a manslayer: -- {murderer}. Compare 5406. [ql murderer 4607 # sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever}, (beginning of the, while the) world (began, without end). Compare 5550.[ql natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See

also 3364, 3372.[ql neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[ql never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql no 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by {no}), + never, not. Compare 3364.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql not 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), {observe}, save. Compare 5083.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very

wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the world (began, without end). Compare 5550.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.[ql off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.[ql oft 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: --

{ointment}.[ql old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.[ql on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql on 4084 # piazao {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand {on}, take. Compare 4085.[ql on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql one 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql overthrow 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, {overthrow}, throw down.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or

in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.[ql palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.[ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql passed 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql plenteous 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql poor 3993 # penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- {poor}. Compare 4434.[ql pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql power

2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.[ql pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004.[ql prepare 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql provide 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[ql psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give,

have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql ready 2090 # hetoimazo {het-oy-mad'-zo}]; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.[ql receive 1209 # dechomai {dekh'-om-ahee}]; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql refresh...self 5177 # tugchano {toong-khan'-o}]; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 0991 # blepo {blep'-o}]; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql region 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql remember 3415 # mnaomai {mna'-om-ahee}]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mna'-om-ahee}]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 0142 # airo {ah'-ee-ro}]; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql reputation 1380 # dokeo {dok'-eh'-o}]; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql request 1189 # deomai {deh'-om-ahee}]; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql require 0154 # aiteo {ahee-teh'-o}]; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql require 2212 # zeteo {dzay-teh'-o}]; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql respect 0678 # aprosopeptos {ap-ros-o-pol-ape'-tos}]; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql river 4215 # potamos {pot-am-os'}]; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.[ql rob 4813 # sulao {soo-lah'-o}]; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}. [ql rock 4074 # Petros {pet'-ros}]; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.[ql rude 2399 # idiotes {id-ee-o'-tace}]; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned.[ql run 5143 # trecho {trekh'-o}]; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql sabbath 4315 # prosabbaton {pros-ab'-bat-on}]; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[ql said 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this

(man), those, together, very, which. Compare 848.[ql saint 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql save 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, {save}. Compare 5083.[ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql say 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql second 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time).[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[ql see 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 2300 # theaomai {teh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql see 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise,

cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql serpent 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, {serpent}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql silence 4602 # sige {see-gay'}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- {silence}. Compare 4623.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}. [ql slanderer 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, devil, {slanderer}.[ql smite 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- {smite}, strike. Compare 5180.[ql smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.[ql smite 4141 # plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit,

because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever)}. Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever)}, whereas ye, (they) which, who(-soever). Compare 3754.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql sore 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280.[ql speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004.[ql speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spent 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql spikenard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike-]nard}.[ql spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151; non- carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- {spiritual}. Compare 5591.[ql spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.[ql spit 4429 # ptuo {ptoo'-o}; a primary verb (compare 4428); to spit: -- {spit}.[ql stairs 0304 # anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: -- {stairs}.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present,

set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}.

[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql straitly 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freset (as drinkable), i.e. running water: -- flood, river, {stream}, water.

[ql strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}. [ql strike 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, {strike}. Compare 5180.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.

[ql subilty 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, guile, {subilty}.

[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.[ql suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non- apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.

[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.

[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.

[ql surname 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-}name)(- d).

[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.

[ql sycamore 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.

[ql take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.

[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.

[ql take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.

[ql take 4084 # piazō {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.

[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.

[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).

[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a

very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): - - {talitha}.[ql talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before. Compare 4280.[ql tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [{the} Greek word itself.].[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the

proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give,

have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thief 2812 # kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- {thief}. Compare 3027.[ql things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.[ql thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.[ql thing 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql throw 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql throw 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow,

{throw} down.[ql thrust 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}.

Compare 4496.[ql thyself 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql time 2222 # zoe {dzo-ay'}]; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.[ql time 1208 # deuterios {dyoo'-ter-os}); as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).[ql time 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 0029 # aggareuo {ang-ar-yew'-o}); of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 0142 # airo {ah'ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0991 # blepo {blep'-o}); a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql to 1189 # deomai {deh'-om-ahee}); middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql to 1377 # dioko {dee-o'-ko}); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 2443 # hina {hin'-ah}); probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}); probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2647 # kataluo {kat-al-oo'-o}); from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come {to} nought, overthrow, throw down.[ql to 3173 # megas {meg'-as}); [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql together 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-}]self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql together 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql touch 5584 # pselaphao {psay-laf-ah'-o}); from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql transgress 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tree 4809 # sukomoraia {soo-kom-o-rah'-yah}); from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql tribe 5443 # phule {foo-lay'}]; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}].[ql trow 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only

in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([- worthy]), when, + without, + yet but. See also 3364, 3372.[ql unloose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({un-)loose}, melt, put off. Compare 4486.[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.[ql under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql unlearned 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 3089 # luo {loo'o}; a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay

wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql upon 2300 # theaomai {theh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql use 5530 # chraomai {khrah'-om-ah-ee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}].[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}].[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}].[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql wash 4150 # pluno {plo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql wash 3538 # nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: -- {wash}. Compare 3068.[ql water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freset (as drinkable), i.e. running water: -- flood, river, stream, {water}].[ql weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.[ql weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), {weight}].[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.[ql whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a

conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[ql while 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 4474 # rhapsizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension,

perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql word 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself.].[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql compare Interlinear Index Study compare ISA 040 018 .

To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye {compare} <06186 + unto him ? compare ISA 046 005 . To whom <04310 +miy > will ye liken <01819 +damah > me , and make [me] equal <07737 +shavah > , and {compare} <04911 +mashal > me , that we may be like <01819 +damah > ? compare MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 - basileia -> of God <2316 -theos -> ? or <2228 -e -> with what <4169 -poios -> comparison <3850 -parabole -> shall we {compare} <3846 -paraballo -> it ? compare 2CO 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> {compare} <4793 -sugkrino -> ourselves <1438 - heautou -> with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 - heautou -> , and comparing <4793 -sugkrino -> themselves <1438 - heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemmi -> . compare me or compare ourselves with some <2CO10 -:12 > or what likeness will ye compare unto him or with what comparison shall we compare it * compare , 3846 , 4793 , - compare , 4911 , 6186 , * compare , 3846 paraballo , 4793 sugkrino , compare -3846 arrived, {compare}, compare -4793 {compare},comparing, compare -4911 become , {compare} , like , proverb , proverbs , speak , use , utter , compare -6186 array , {compare} , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , compared -1819 {compared} , devised , like , liken , likened , meaneth , similitudes , think , thought , thoughtest , compared -6186 array , compare , {compared} , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , compared -7737 alike , availeth , behaved , bringeth , {compared} , countervail , equal , forth , laid , like , made , maketh , plain , profit , profited , reckoned , set , compare 1819 -- damah -- {compare}, devise, (be) like(-n), mean, think, usesimilitudes. compare 4911 -- mashal - - be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter. compare 5537 -- cala/ -- {compare}. compare 6186 -- \arak -- put (set) (the battle, self) in array, {compare}, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. compare 7737 shavah -- -- avail, behave, bring forth, {compare}, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon. compare 3846 ** paraballo ** arrive, {compare}. compare 4793 ** sugkrino ** {compare} among (with). compare compare 4793 -sugkrino-> compare shall we compare 3846 -paraballo-> compared to be compared with the glory 1391 -doxa-> "Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-}" . [ql Compare 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. {Compare} names in "Abi-".[ql Compare 0009 ## >abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10. [ql Compare 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-. [ql Compare 0071 ## >Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549. [ql Compare 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-". [ql Compare 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). {Compare} 369. [ql Compare 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-". [ql Compare 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, without. {Compare} 370. [ql Compare 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el." [ql Compare 0411 ## >el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428. [ql Compare 0484 ## >almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees.

{Compare} 418. [ql Compare 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . {Compare} 376. [ql compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes. [ql Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare} names in "-iah," "- jah." [ql Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.[ql compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.[ql Compare 4996 ## No> {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.[ql compare 5537 ## cala> {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}].[ql Compare 5658 ##

compare , 2CO , 10:12 compare , ISA , 40:18 , ISA , 46:5 compare , MR , 4:30 compared , PR , 3:15 , PR , 8:11
compared , PS , 89:6 compared , RO , 8:18 compared , SOS , 1:9

Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.[q] Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[q] Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[q] Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[q] Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.[q] Azorin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorin}.[q] Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.[q] Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[q] Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[q] Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[q] Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477]. [q] Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}. [q] Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570. [q] Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699. [q] Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368. [q] Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603. [q] Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}. [q] Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover. [q] Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}. [q] Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}. [q] Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}. [q] Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}. [q] God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak. [q] Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}. [q] Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself.]. [q] Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}. [q] Jerusalem 2419 # Hierusalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414. [q] Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. Compare 2419. [q] Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499. [q] Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018. [q] Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}. [q] Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}. [q] Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}. [q] Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}. [q] Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}. [q] Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}. [q] Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}. [q] Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786. [q] Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}. [q] Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}. [q] Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e.

the devil: -- {Satan}. Compare 4567.[ql Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[ql Silvanus 4610 # Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a Christian: -- {Silvanus}. Compare 4609.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Sopater 4986 # Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.[ql Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.

[ql Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.

[ql Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.

[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}.

[ql Zebedee 2199 # Zebedaios {zheb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.

[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 4183 # polus {poloos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.[ql a 5432 # phroureo {frou-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength. [ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql abundant 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.

[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql accuser 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer.

[ql admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afraid 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est),

high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years.[ql afterward 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).[ql after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql again 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, {again}, second(-arily, time).[ql age 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql air 0109 # aer {ahayr'}; from aemi (to breathe unconsciously, i. e. respire; by analogy, to blow); "air" (as naturally circumambient): -- {air}. Compare 5594.[ql ***. atha. See 3134. [ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself.].[ql aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.[ql altogether 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql an 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory [the Greek word itself.].[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancle} bone.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever).

Compare 3754.[ql angel 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.[ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- {answer}.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 2734 # katoprizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.[ql ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither,

never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql axe 0513 # axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: -- {axe}.[ql bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself]. [ql be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- {be} bold, X boldly, have confidence, be confident. Compare 5111.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, {be} confident. Compare 5111.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):

-- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql be 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql be 2647 # kataluo {kat-al-oo'-o}]; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, {be} guest, lodge, come to nought, overthrow, throw down.[ql be 2749 # keimai {ki'-mahee}]; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}]; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 3415 # mnaomai {mna'-om-ah-ee}]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5177 # tugchano {toong-khan'-o}]; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql below 0025 # agapao {ag-ap-ah'-o}]; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368.[ql bear 0142 # airo {ah'-ee-ro}]; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql before 4277 # proepo {pro-ep'-o}]; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280.[ql before 4315 # prosabbaton {pros-ab'-bat-on}]; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql beg 0154 # aiteo {ah-ee-teh'-o}]; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql began 0165 # aion {ah-ee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by

implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[ql behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.[ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[ql beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for

2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.[ql break 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.[ql bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: -- {bruise}. Compare 4486.[ql bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql can 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql cannot 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, +

special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql carry 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql case 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql cast 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 4084 # piazoo {pee-ad'-zo}); probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, {catch}, lay hand on, take. Compare 4085.[ql cause 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql certain 4225 # pou {poo}); genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.[ql chance 5177 # tugchano {toong-khan'-o}); probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql chariot 0716 # harma {har'-mah}); probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.[ql cheer 2293 # tharseo {thar-seh'-o}); from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.[ql cinnamon 2792 # kinamomon {kin-am'-o-mon}); of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.[ql close 4428 # ptusso {ptoo'-so}); probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql coast 5561 # chora {kho'-rah}); feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 2647 # kataluo {kat-al-oo'-o}); from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down.[ql come 3415 # mnaomai {mna'-om-ahee}); middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql comfort 2293 # tharseo {thar-seh'-o}); from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.[ql command 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql command 4483 # rheo {hreh'-o}); for certain tenses of which a prolonged form ereo {er-eh'-o}); is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql commit 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql common 4183 #

polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}].[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confident 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be {confident}. Compare 5111.[ql confidence 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have {confidence}, be confident. Compare 5111.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covet 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long

for): -- {covet} after, desire.[ql craft 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- {craft}, deceit, guile, subtility.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}].[ql creeping 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- {creeping} thing, serpent.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}].[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.[ql daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}].[ql daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql deal 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deceit 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, {deceit}, guile, subtility.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}].[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deliver 4506 # rhomai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}].[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put off. Compare 4486.[ql destroy 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to

demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- {destroy}, dissolve, be guest, lodge, come to nought, overthrow, throw down.[ql devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.[ql dissolve 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, {dissolve}, be guest, lodge, come to nought, overthrow, throw down.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.[ql down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw {down}.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea

of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql ever 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql ever 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql exceedingly 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql except 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql execute 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql eye 5168 # trumalia {troo-mal-ee-ah'}]; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql false 1228 # diabolos {dee-ab'-ol-os}]; from 1225; a traducer; specially, Satan [compare 7854]: -- {false} accuser, devil, slanderer.[ql far 0891 # achri {akh'-ree}]; or achris {akh'-rece}]; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 4183 # polus {pol-oo's}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql fear 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql feed 1006 # bosko {bos'-ko}]; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.[ql feel 5584 # pselaphao {psay-laf-ah'-o}]; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.[ql fellow 0435 # aner {an'-ayr}]; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fields 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierceness 2372 # thumos {thoo-mos'}]; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql fill 2767 # kerannumi {ker-an'-noo-mee}]; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql finally 5056 # telos {tel'-os}]; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql fire 5457 # phos {foce}]; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql flood 4215 # potamos {pot-am-os'}]; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.[ql followed

3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward} .[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate} .[ql ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.[ql give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have

purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - behold as in a {glass}.[ql go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: - - {go}. Compare 548.[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: - - be of {good} cheer (comfort). Compare 2292.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql great 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql guest 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be {guest}, lodge, come to nought, overthrow, throw down.[ql guile 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, {guile}, subtility.[ql hair 2359 # thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- {hair}. Compare 2864.[ql hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.[ql hand 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay {hand} on, take. Compare 4085.[ql handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, {have} confidence, be confident. Compare 5111.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree,

appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.[ql heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql herd 0034 # agele {ag-el'-ay}; from 71 [compare 32]; a drove: -- {herd}.[ql here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql holy 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) {holy} (one, thing), saint.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.[ql hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.[ql ignorant 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- {ignorant}, rude, unlearned.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by

implication) importunity: -- {importunity}. [ql in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql in 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}].[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in

the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, {lay} hand on, take. Compare 4085.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.[ql life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work,

yield. Compare 4238.[ql list 1014 # {boo'lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql lodge 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, {lodge}, come to nought, overthrow, throw down.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql long 4183 # polus {pol-oo's}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql look 2300 # theaomai {theh-ah'-om-ahēe}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}].[ql make 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: - - prepare, provide, {make} ready. Compare 2680.[ql make 1189 # deomai {deh'-om-ahēe}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual

male): -- fellow, husband, {man}, sir. [ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql many 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql melt 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.[ql messenger 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.[ql might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind

3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql minded 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql most 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.[ql mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql murderer 0443 # anthropoktonos {anth-ro-pok-ton'-os}; from 444 and kteine (to kill); a manslayer: -- {murderer}. Compare 5406. [ql murderer 4607 # sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever}, (beginning of the, while the) world (began, without end). Compare 5550.[ql natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not

that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql never 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[ql never 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql no 0686 # ara {ar'ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by {no}), + never, not. Compare 3364.[ql no 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql nor 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql not 1492 # eido {i'do}]; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql nothing 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nought 2647 # kataluo {kat-al-oo'-o}]; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql now 0737 # arti {ar'-tee}]; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql observe 5442 # phulasso {foo-las'-so}]; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), {observe}, save. Compare 5083.[ql observe 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray,

bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the world (began, without end). Compare 5550.[ql of 0678 # aprosoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut {off}. Compare 2699.[ql off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.[ql oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.[ql old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.[ql on 0991 #

blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql on 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand {on}, take. Compare 4085.[ql on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql one 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql overthrow 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, {overthrow}, throw down.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her,

it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.[ql palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.[ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql passed 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql plenteous 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql poor 3993 # penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- {poor}. Compare 4434.[ql pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql power 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally

or figuratively): -- ability, might([-ily]), {power}, strength.[ql pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004.[ql prepare 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql provide 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[ql psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me,

observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql ready 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.[ql receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql remember 3415 # mnaomai {mnaoh'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnaoh'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql reputation 1380 # dokeo {dok'-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or feshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.[ql rob 4813 # sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}. [ql rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.[ql rude 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned.[ql run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql saint 0040 # hagios {hag'-ee-os}; from hagos (an awful

thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}. [ql same 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql save 5442 # phulasso {foo-las'-so}); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, {save}. Compare 5083. [ql save 2228 # e {ay}); a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql say 2980 # laleo {lal-eh'-o}); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004. [ql say 2036 # epo {ep'o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [ql say 4277 # proepo {pro-ep'-o}); from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280. [ql say 4483 # rheo {hreh'-o}); for certain tenses of which a prolonged form ereo {er-eh'-o}); is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004. [ql say 5346 # phemi {fay-mee'}]; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql season 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550. [ql second 1208 # deuterios {dyoo'-ter-os}); as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time). [ql secure 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql see 0991 # blepo {blep'-o}); a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700. [ql see 1492 # eido {i'do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [ql see 2300 # theaomai {theh-ah'-om-ah-ee}); a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700. [ql see 2334 # theoreo {theh-o-reh'-o}); from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [ql see 3708 # horao {hor-ah'-o}); properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed. [ql seek 2212 # zeteo {dzay-teh'-o}); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441. [ql seem 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow. [ql self 5442 # phulasso {foo-las'-so}); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083. [ql self 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql send 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496. [ql serpent 2062 #

herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, {serpent}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql silence 4602 # sige {see-gay'}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- {silence}. Compare 4623.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}. [ql slanderer 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, devil, {slanderer}.[ql smite 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- {smite}, strike. Compare 5180.[ql smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.[ql smite 4141 # plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql soever

3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql sore 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280.[ql speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004.[ql speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spent 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql spikenard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike-]nard}.[ql spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151; non- carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- {spiritual}. Compare 5591.[ql spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.[ql spit 4429 # ptuo {ptoo'-o}; a primary verb (compare 4428); to spit: -- {spit}.[ql stairs 0304 # anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: -- {stairs}.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2476 # histemi {his'-tay-mee}; a prolonged

form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql straitly 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freset (as drinkable), i.e. running water: -- flood, river, {stream}, water.[ql strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}. [ql strike 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, {strike}. Compare 5180.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql subilty 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, guile, {subilty}.[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.[ql suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non- apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surname 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-}name){- d}.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql sycamore 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql take 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, +

bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): - - {talitha}.[ql talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before. Compare 4280.[ql tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [{the} Greek word itself].[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the}), while the world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while {the}) world (began, without end). Compare 5550.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the})

same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me,

observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, ({they}) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thief 2812 # kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- {thief}. Compare 3027.[ql things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.[ql thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.[ql thing 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql things 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql throw 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql throw 2647 # kataluo {kat-al-oo'-o}); from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, {throw} down.[ql thrust 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less

violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.[ql time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql to 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come {to} nought, overthrow, throw down.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-}]self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tree 4809 # sukomorai {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}].[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem

(truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([- worthy]), when, + without, + yet but. See also 3364, 3372.[ql unloose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({un-)loose}, melt, put off. Compare 4486.[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.[ql under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql unlearned 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 3089 # luo {loo'o}; a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have

purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}].[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}].[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}].[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql wash 4150 # pluno {plooo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql wash 3538 # nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: -- {wash}. Compare 3068.[ql water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, {water}].[ql weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.[ql weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), {weight}].[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.[ql whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man),

no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[ql while 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 4474 # rhapsizo {hrap-id'-zo}; from a derivative of a primary rhapsizo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age,

course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql word 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself.].[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

* compare , 3846 paraballo , 4793 sugkrino ,

compare -3846 arrived, {compare}, compare -4793 {compare}, comparing.

compare -4911 become , {compare} , like , proverb , proverbs , speak , use , utter , compare -6186 array ,
{compare} , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined ,
ordained , order , ordered , prepare , prepared , preparest , put , set , taxed , value , compared -1819 {compared} ,
devised , like , liken , likened , meaneth , similitudes , think , thought , thoughtest , compared -6186 array ,
compare , {compared} , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined ,
ordained , order , ordered , prepare , prepared , preparest , put , set , taxed , value , compared -7737 alike , avaieth
, behaved , bringeth , {compared} , countervail , equal , forth , laid , like , made , maketh , plain , profit , profited ,
reckoned , set ,

compare 1819 -- damah -- {compare}, devise, (be) like(-n), mean, think, usesimilitudes. compare 4911 -- mashal -
- be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter. compare 5537 -- cala/ -- {compare}.
compare 6186 -- \arak -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in
war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. compare 7737
shavah -- -- avail, behave, bring forth, {compare}, countervail, (be, make) equal, lay, be (make, a-)like, make
plain, profit, reckon. compare 3846 ** paraballo ** arrive, {compare}. compare 4793 ** sugkrino ** {compare}
among (with).

compare compare 4793 -sugkrino-> compare shall we compare 3846 -paraballo-> compared to
be compared with the glory 1391 -doxa->

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}". [ql Compare 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. {Compare} names in "Abi-". [ql Compare 0009 ## >abedah {ab-ay-daw'}]; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10. [ql Compare 0058 ## >abel {aw-bale'}]; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-. [ql Compare 0071 ## >Abanah {ab-aw-naw'}]; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549. [ql Compare 0113 ## >adown {aw-done'}]; or (shortened) >adon {aw- done'}]; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-". [ql Compare 0205 ## >aven {aw-ven'}]; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). {Compare} 369. [ql Compare 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-". [ql Compare 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, without. {Compare} 370. [ql Compare 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el." [ql Compare 0411 ## >el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428. [ql Compare 0484 ## >almuggiyim {al-moog-gheem'}]; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees. {Compare} 418. [ql Compare 0582 ## >enowsh {en-oshe'}]; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . {Compare} 376. [ql compare 1819 ## damah {daw-maw'}]; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes. [ql Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare} names in "-iah," "- jah." [ql Compare 4026 ## migdal {mig-dawl'}]; also (in plural) feminine migdalah {mig-daw-law'}]; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.[ql compare 4911 ## mashal {maw-shal'}]; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.[ql Compare 4996 ## No> {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.[ql compare 5537 ## cala> {saw-law'}]; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}].[ql Compare 5658 ##



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compare Interlinear Index Study compare ISA 040 018 . To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye {compare} <06186 + unto him ? compare ISA 046 005 . To whom <04310 +miy > will ye liken <01819 +damah > me , and make [me] equal <07737 +shavah > , and {compare} <04911 +mashal > me , that we may be like <01819 +damah > ? compare MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 - basileia -> of God <2316 -theos -> ? or <2228 -e -> with what <4169 -poios -> comparison <3850 -parabole -> shall we {compare} <3846 -paraballo -> it ? compare 2CO 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> {compare} <4793 -sugkrino -> ourselves <1438 - heautou -> with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 - metreo -> themselves <1438 -heautou -> by themselves <1438 - heautou -> , and comparing <4793 -sugkrino -> themselves <1438 - heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

compare me or compare ourselves with some <2CO10 -:12 > or what likeness will ye compare unto him or with what comparison shall we compare it

compare Mar_04_30 /\${compare /it ? compare Isa_46_05 /^{compare /me, that we may be like ? compare
2Co_10_12 /\${compare /ourselves with some that commend themselves : but they measuring themselves by
themselves , and comparing themselves among themselves , are not wise . compare Isa_40_18 /^{compare /unto
him? compared Son_01_09 /^{compared /thee, O my love , to a company of horses in Pharaoh's chariots .
compared Pro_08_11 /^{compared /to it. compared Pro_03_15 /^{compared /unto her. compared Psa_89_06
/^{compared /unto the LORD ? who among the sons of the mighty can be likened unto the LORD ? compared
Rom_08_18 /\${compared /with the glory which shall be revealed in us .

compare 4 - compared 5 -

* compare , 3846 , 4793 , - compare , 4911 , 6186 ,