

Word Study for — CONCERNING



concerning , AM , 1:1 concerning , OB , 1:1 concerning , NA , 1:14 concerning , 2PE , 3:9 concerning , LA , 1:17 concerning , 1PE , 4:12 concerning , 1JO , 2:26 concerning , HAG , 2:11 concerning , GENN , 1:14 , concerning , RU , 4:7 , RU , 4:7 concerning , EX , 6:8 , EX , 24:8 concerning , ES , 3:2 , ES , 9:26 concerning , MIC , 1:1 , MIC , 3:5 concerning , JG , 15:3 , JG , 21:5 concerning , MR , 5:16 , MR , 7:17 concerning , 2TI , 2:18 , 2TI , 3:8 concerning , PHP , 3:6 , PHP , 4:15 concerning , 1TI , 1:19 , 1TI , 6:21 concerning , EPH , 4:22 , EPH , 5:32 concerning , 1SA , 3:12 , 1SA , 25:30 concerning , JOS , 14:6 , JOS , 23:14 concerning , 2CO , 8:23 , 2CO , 11:21 concerning , JOB , 36:33 , JOB , 36:33 concerning , EC , 1:13 , EC , 3:18 , EC , 7:10 concerning , MT , 4:6 , MT , 11:7 , MT , 16:11 concerning , 1TH , 3:2 , 1TH , 4:13 , 1TH , 5:18 concerning , HEB , 7:14 , HEB , 11:20 , HEB , 11:22 concerning , JOH , 7:12 , JOH , 7:32 , JOH , 9:18 , JOH , 11: 19 concerning , RO , 1:3 , RO , 9:5 , RO , 9:27 , RO , 11:28 , RO , 16:19 concerning , EZR , 5:5 , EZR , 5:17 , EZR , 6:3 , EZR , 7:14 , EZR , 10:2 concerning , 1CO , 5:3 , 1CO , 7:1 , 1CO , 7:25 , 1CO , 8:4 , 1CO , 12:1 , 1CO , 16:1 concerning , GE , 5:29 , GE , 12:20 , GE , 19:21 , GE , 24:9 , GE , 26:32 , GE , 42:21 concerning , 2KI , 10:10 , 2KI , 17:15 , 2KI , 19:21 , 2KI , 19:32 , 2KI , 22:13 , 2KI , 22:13 concerning , NE , 1:2 , NE , 1:2 , NE , 9:23 , NE , 11:23 , NE , 11:24 , NE , 13:14 , NE , 13:22 concerning , LU , 2:17 , LU , 7:24 , LU , 18:31 , LU , 22:37 , LU , 24:19 , LU , 24:27 , LU , 24:44 concerning , 2SA , 3:8 , 2SA , 7:25 , 2SA , 7:25 , 2SA , 11: 18 , 2SA , 13:39 , 2SA , 14:8 , 2SA , 18:5 concerning , DA , 2:18 , DA , 5:29 , DA , 6:4 , DA , 6:5 , DA , 6:12 , DA , 6:17 , DA , 7:12 , DA , 8:13 concerning , PS , 7:1 , PS , 17:4 , PS , 73:8 , PS , 90:13 , PS , 106:34 , PS , 119:128 , PS , 119:152 , PS , 135:14 concerning , NU , 8:20 , NU , 8:22 , NU , 9:8 , NU , 10:29 , NU , 14:30 , NU , 30:1 , NU , 30:12 , NU , 30:12 , NU , 32: 28 , NU , 36:6 concerning , LE , 4:2 , LE , 4:13 , LE , 4:22 , LE , 4:26 , LE , 4:27 , LE , 5:6 , LE , 5:18 , LE , 6:3 , LE , 6:18 , LE , 23:2 , LE , 27:32 concerning , 2CH , 6:32 , 2CH , 8:15 , 2CH , 8:15 , 2CH , 12: 15 , 2CH , 15:16 , 2CH , 24:27 , 2CH , 31:6 , 2CH , 31:9 , 2CH , 34:21 , 2CH , 34:26 concerning , EZE , 13:16 , EZE , 14:7 , EZE , 14:22 , EZE , 14:22 , EZE , 18:2 , EZE , 21:28 , EZE , 21:28 , EZE , 36:6 , EZE , 44:5 , EZE , 45:14 , EZE , 47:14 concerning , 1CH , 11:10 , 1CH , 17:23 , 1CH , 17:23 , 1CH , 19:2 , 1CH , 22:12 , 1CH , 22:13 , 1CH , 23:14 , 1CH , 24:21 , 1CH , 24:29 , 1CH , 26:1 , 1CH , 26:21 concerning , 1KI , 2:4 , 1KI , 2:27 , 1KI , 5:8 , 1KI , 5:8 , 1KI , 6:12 , 1KI , 8:41 , 1KI , 10:1 , 1KI , 11:2 , 1KI , 11:10 , 1KI , 22:8 , 1KI , 22:18 , 1KI , 22:23 concerning , ISA , 1:1 , ISA , 2:1 , ISA , 8:1 , ISA , 16:13 , ISA , 23:5 , ISA , 29:22 , ISA , 30:7 , ISA , 37:9 , ISA , 37:22 , ISA , 37:33 , ISA , 45:11 , ISA , 45:11 concerning , AC , 1:16 , AC , 2:25 , AC , 8:12 , AC , 13:34 , AC , 19:8 , AC , 19:39 , AC , 21:24 , AC , 22:18 , AC , 23: 15 , AC , 24:24 , AC , 25:16 , AC , 28:21 , AC , 28:22 , AC , 28:23 concerning , JER , 7:22 , JER , 14:1 , JER , 14:15 , JER , 16: 3 , JER , 16:3 , JER , 16:3 , JER , 16:3 , JER , 18:7 , JER , 18:7 , JER , 18:9 , JER , 18:9 , JER , 22:18 , JER , 23:15 , JER , 25:1 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:21 , JER , 29:31 , JER , 30:4 , JER , 30:4 , JER , 32:36 , JER , 33:4 , JER , 33:4 , JER , 39:11 , JER , 42:19 , JER , 44:1 , JER , 49:1 , JER , 49:7 , JER , 49:23 , JER , 49:28 , JER , 49:28 , JER , 52:21

concerning Interlinear Index Study concerning GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us {concerning} our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . concerning GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > {concerning} him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . concerning GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee {concerning} this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . concerning GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba<> to him {concerning} <05921 + that matter <01697 +dabar > . concerning GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him {concerning} the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . concerning GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > {concerning} <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . concerning EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , {concerning} the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [am] the LORD <03068 +Y@hovah > . concerning EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you {concerning} <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . concerning LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : concerning LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; concerning LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; concerning LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {concerning} his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him . concerning LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; concerning LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722

+kaphar > for him {concerning} his sin <02403 +chatta>ah > . concerning LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . concerning LEV 006 003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash > {concerning} it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in any <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : concerning LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > {concerning} the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . Concerning LEV 023 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , [{Concerning}] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , [even] these <00428 +>el - leh > [are] my feasts <04150 +mow . concerning LEV 027 032 And {concerning} the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . concerning NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . concerning NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . concerning NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > {concerning} you . concerning NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > {concerning} <05921 + Israel <03478 +Yisra>el > . concerning NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [{concerning}] which <00834 +>aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . concerning NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > {concerning} the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > {concerning} the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > {concerning} her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632

+>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 032 028 . So {concerning} them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : concerning NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > {concerning} the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . concerning JOS 014 006 . Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > {concerning} me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > . concerning JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > {concerning} <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . concerning JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > {concerning} them , Now <06471 +pa shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . concerning JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadawl > oath <07621 +sh@buw {concerning} him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be put to death <04191 +muwth > . concerning RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and {concerning} <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . concerning RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > {concerning} <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . concerning 1SA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > {concerning} <00413 +>el > his house <01004 +bayith > : when I begin <02490 +chalal > , I will also make an end <03615 +kalah > . concerning 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > {concerning} <05921 + thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; concerning 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + {concerning} this woman <00802 +>ishshah

> ? concerning 2SA 007 025 And now <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + , and {concerning} <05921 + his house <01004 +bayith > , establish <06965 +quwm > [it] for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 2SA 007 025 And now <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > {concerning} <05921 + thy servant <05650 + , and concerning <05921 + his house <01004 +bayith > , establish <06965 +quwm > [it] for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 2SA 011 018 Then Joab <03097 +Yow>ab > sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > all <03605 +kol > the things <01697 +dabar > {concerning} the war <04421 +milchamah > ; concerning 2SA 013 039 And [the soul of] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > {concerning} <05921 + Amnon <00550 +>Amnown > , seeing he was dead <04191 +muwth > . concerning 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the woman <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give charge <06680 +tsavah > {concerning} <05921 + thee . concerning 2SA 018 005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , [Deal] gently <03814 +la>t > for my sake with the young <05288 +na man , [even] with Absalom <53> . And all <03605 +kol > the people <05971 + heard <08085 +shama< > when the king <04428 +melek > gave all <03605 +kol > the captains <08269 +sar > charge <06680 +tsavah > {concerning} Absalom <53> . concerning 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > {concerning} <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . concerning 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {concerning} <05921 + the house <01004 +bayith > of Eli <05941 + in Shiloh <07887 +Shiyloh > . concerning 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 + all <03605 +kol > thy desire <02656 +chephets > concerning timber <06086 + of cedar <00730 +>erez > , and {concerning} timber <06086 + of fir <01265 +b@rowsh > . concerning 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 + all <03605 +kol > thy desire <02656 +chephets > {concerning} timber <06086 + of cedar <00730 +>erez > , and concerning timber <06086 + of fir <01265 +b@rowsh > . Concerning 1KI 006 012 [{Concerning}] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : concerning 1KI 008 041 Moreover <01571 +gam > {concerning} <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; concerning 1KI 010 001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Solomon <08010 +Sh@lomoh > {concerning} the name <08034 +shem > of the LORD <03068 +Y@hovah > , she came <00935 +bow> > to prove <05254 +nacah > him with hard <02420 +chiydah > questions <02420 +chiydah > . concerning 1KI 011 002 Of the nations <01471 +gowy > [{concerning}] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [for] surely <00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . concerning 1KI 011 010 And had commanded <06680 +tsavah > him

{concerning} <05921 + this <02088 +zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . concerning 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > {concerning} <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . concerning 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > {concerning} <05921 + me , but evil <07451 +ra< > ? concerning 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > {concerning} <05921 + thee . concerning 2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > {concerning} <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . concerning 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyy > about them , [{concerning}] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . concerning 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > {concerning} <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . concerning 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuw > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . concerning 1CH 011 010 . These <00428 +>el - leh > also [are] the chief <07218 +ro>sh > of the mighty <01368 +gibbow > men whom <00834 +>aher > David <01732 +David > had , who strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth > , [and] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427 +malak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > {concerning} <05921 + Israel <03478 +Yisra>el > . concerning 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and {concerning} <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > {concerning} <05921 + thy servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 + kindness <02617 +cheded > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +kiy > his father <25> shewed <06213 + kindness <02617 +cheded > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him {concerning} <05921 + his father <25> . So the servants <05650 + of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him . concerning 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan >

thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > {concerning} <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . concerning 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with {concerning} <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > . concerning 1CH 023 014 Now [{concerning}] Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > , his sons <01121 +ben > were named <07121 +qara> > of the tribe <07626 +shebet > of Levi <03878 +Leviy > . Concerning 1CH 024 021 {Concerning} Rehabiah <07345 +R@chabyah > : of the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > , the first <07218 +ro>sh > [was] Isshiah <03449 +Yishshiyah > . Concerning 1CH 024 029 {Concerning} Kish <07027 + Qiysh > : the son <01121 +ben > of Kish <07027 + Qiysh > [was] Jerahmeel <03396 +Y@rachm@>el > . Concerning 1CH 026 001 . {Concerning} the divisions <04256 +machaloqeth > of the porters <07778 +show : Of the Korhites <07145 +Qorchiy > [was] Meshelemiah <04920 +M@shelemyah > the son <01121 +ben > of Kore <06981 +Qowre> > , of the sons <01121 +ben > of Asaph <00623 +>Acaph > . concerning 1CH 026 021 [As {concerning}] the sons <01121 +ben > of Laadan <03936 +La ; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La , chief <07218 +ro>sh > fathers <1> , [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy > , [were] Jehieli <03172 +Y@chiy>eliy > . concerning 2CH 006 032 Moreover <01571 +gam > {concerning} <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa<> ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; concerning 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy > concerning any <03605 +kol > matter <01697 +dabar > , or {concerning} the treasures <00214 +>owtsar > . concerning 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy > {concerning} any <03605 +kol > matter <01697 +dabar > , or concerning the treasures <00214 +>owtsar > . concerning 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , first <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > {concerning} genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . concerning 2CH 015 016 And also <01571 +gam > [{concerning}] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . concerning 2CH 024 027 Now [{concerning}] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <04853 +massa> > [laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . concerning 2CH 031 006 And [{concerning}] the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , that dwelt <03427 +yashab > in the cities <05892 + of Judah <03063 +Y@huwdah > , they also <01571 +gam > brought <00935 +bow> > in the tithe <04643 +ma of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 +ma of holy <06944 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and laid <05414 +nathan > [them] by heaps <06194 + . concerning 2CH 031 009 Then Hezekiah <02396 +Chizqiyah > questioned <01875 +darash > with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > {concerning} <05921 + the heaps <06194 + . concerning 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , {concerning} <05921 + the words <01697 +dabar > of the book <05612

+cepher > that is found <04672 +matsa> > : for great <01419 +gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . concerning 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [{concerning}] the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ; concerning EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > {concerning} <05922 + this <01836 +den > [matter] . concerning EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us {concerning} <05922 + this <01836 +den > matter <01836 +den > . concerning EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [{concerning}] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ; concerning EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib counsellors <03272 +y@ , to enquire <01240 +b@qar > {concerning} <05922 + Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <01768 +diy > [is] in thine hand <03028 +yad > ; concerning EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > {concerning} <05921 + this <02063 +zo>th > thing . concerning NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [certain] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 + the Jews <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and {concerning} <05921 + Jerusalem <03389 +Y@ruwshalaim > . concerning NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [certain] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them {concerning} <05921 + the Jews <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 + Jerusalem <03389 +Y@ruwshalaim > . concerning NEH 009 023 Their children <01121 +ben > also multiplied <07235 +rabah > thou as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and broughtest <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , {concerning} which <00834 +>aher > thou hadst promised <00559 +>amar > to their fathers <1> , that they should go <00935 +bow> > in to possess <03423 +yarash > [it] . concerning NEH 011 023 For [it was] the king s <04428 +melek > commandment <04687 +mitsvah > {concerning} <05921 + them , that a certain portion should be for the singers <07891 +shiyr > , due <01697 +dabar > for every day <03117 +yowm > . concerning NEH 011 024 And Pethahiah <06611 +P@thachyah > the son <01121 +ben > of Meshezabeel <04898 +M@sheyzab>el > , of the children <01121 +ben > of Zerach <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y@huwdah

> , [was] at the king s <04428 +melek > hand <03027 +yad > in all <03605 +kol > matters <01697 +dabar > {concerning} the people <05971 + . concerning NEH 013 014 Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , {concerning} <05921 + this <02088 +zeh > , and wipe <04229 +machah > not out my good <02617 +cheched > deeds that I have done <06213 + for the house <01004 +bayith > of my God <00430 +>elohiyim > , and for the offices <04929 +mishmar > thereof . concerning NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that theyshould cleanse <02891 +taher > themselves , and [that] they should come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , [{concerning}] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +cheched > . concerning EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 + , that [were] in the king s <04428 +melek > gate <08179 +sha , bowed <03766 +kara< > , and revered <07812 +shachah > Haman <02001 +Haman > : for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > {concerning} him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor <03808 +lo> > did [him] reverence <07812 +shachah > . concerning EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > {concerning} <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , concerning JOB 036 033 The noise <07452 +rea< > thereof sheweth <05046 +nagad > concerning <05921 + it , the cattle <04735 +miqneh > also <00637 +>aph > {concerning} <05921 + the vapour <05927 + . concerning JOB 036 033 The noise <07452 +rea< > thereof sheweth <05046 +nagad > {concerning} <05921 + it , the cattle <04735 +miqneh > also <00637 +>aph > concerning <05921 + the vapour <05927 + . concerning PSA 007 001 . Shiggaion <07691 +sh@giy>ah > of David <01732 +David > , which <00834 +>aher > he sang <07891 +shiyir > unto the LORD <03068 +Y@hovah > , {concerning} the words <01697 +dabar > of Cush <03568 +Kuwsh > the Benjamite <01121 +ben > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , in thee do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that persecute <07291 +radaph > me , and deliver <05337 +natsal > me : Concerning PSA 017 004 {Concerning} the works of men <00120 +>adam > , by the word <01697 +dabar > of thy lips <08193 +saphah > I have kept <08104 +shamar > [me from] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > . concerning PSA 073 008 They are corrupt <04167 +muwq > , and speak <01696 +dabar > wickedly <07451 +ra< > [{concerning}] oppression <06233 + : they speak <01696 +dabar > loftily <04791 +marowm > . concerning PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , how <05704 + long <05704 + ? and let it repent <05162 +nacham > thee {concerning} <05921 + thy servants <05650 + . concerning PSA 106 034 . They did not destroy <08045 +shamad > the nations <05971 + , {concerning} whom <00834 +>aher > the LORD <03068 +Y@hovah > commanded <00559 +>amar > them : concerning PSA 119 128 +Therefore I esteem all <03605 +kol > [thy] precepts <06490 +piquwd > [{concerning}] all <03605 +kol > [things to be] right <03474 +yashar > ; [and] I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > . Concerning PSA 119 152 + . {Concerning} thy testimonies <05713 + , I have known <03045 +yada< > of old <06924 +qedem > that thou hast founded <03245 +yacad > them for ever <05769 + . concerning PSA 135 014 For the LORD <03068 +Y@hovah > will judge <01777 +diyn > his people <05971 + , and he will repent <05162 +nacham > himself {concerning} <05921 + his servants <05650 + . concerning ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > {concerning} <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 + hath God <00430 +>elohiyim > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . concerning ECC 003 018 I said <00559 +>amar > in mine heart <03820 +leb > {concerning} <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>elohiyim > might manifest <01305 +barar > them , and that they might see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . concerning ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > {concerning} <05921 + this <02088 +zeh > . concerning ISA 001 001 . The vision <02377 +chazown > of Isaiah <03470 +Y@sha the son <01121 +ben > of

Amoz <00531 +>Amowts > , which <00834 +>aher > he saw <02372 +chazah > {concerning} <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in the days <03117 +yowm > of Uzziah <05818 + , Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [and] Hezekiah <02396 +Chizqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > . concerning ISA 002 001 . The word <01697 +dabar > that Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > saw <02372 +chazah > {concerning} <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . concerning ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > thee a great <01419 +gadawl > roll <01549 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > {concerning} Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . concerning ISA 016 013 This <02008 +hennah > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {concerning} <00413 +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > . concerning ISA 023 005 As at the report <08088 +shema< > {concerning} Egypt <04714 +Mitsrayim > , [so] shall they be sorely pained <02342 +chuwl > at the report <08088 +shema< > of Tyre <06865 +Tsor > . concerning ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299 +padah > Abraham <85> , {concerning} <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya, Jacob <03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniyim > now <06258 + wax pale <02357 +chavar > . concerning ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > {concerning} this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > . concerning ISA 037 009 And he heard <08085 +shama< > say <00559 +>amar > {concerning} <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > forth <03318 +yatsa> > to make war <03898 +lacham > with thee . And when he heard <08085 +shama< > [it] , he sent <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , concerning ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {concerning} <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . concerning ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . concerning ISA 045 011 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 + my sons <01121 +ben > , and {concerning} <05921 + the work <06467 +po of my hands <03027 +yad > command <06680 +tsavah > ye me . concerning ISA 045 011 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > {concerning} <05921 + my sons <01121 +ben > , and concerning <05921 + the work <06467 +po of my hands <03027 +yad > command <06680 +tsavah > ye me . concerning JER 007 022 For I spake <01696 +dabar > not unto your fathers <1> , nor <03808 +lo> > commanded <06680 +tsavah > them in the day <03117 +yowm > that I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {concerning} burnt <05930 + offerings or sacrifices <02077 +zebach > : concerning JER 014 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > {concerning} the dearth <01226 +batstsoreth > . concerning JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . concerning JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >

concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and {concerning} <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; concerning JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and {concerning} <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; concerning JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and {concerning} <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; concerning JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; concerning JER 018 007 [At what] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation <01471 +gowy > , and {concerning} <05921 + a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull <05422 +nathats > down , and to destroy <6> [it] ; concerning JER 018 007 [At what] instant <07281 +rega< > I shall speak <01696 +dabar > {concerning} <05921 + a nation <01471 +gowy > , and concerning <05921 + a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull <05422 +nathats > down , and to destroy <6> [it] ; concerning JER 018 009 And [at what] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation <01471 +gowy > , and {concerning} <05921 + a kingdom <04467 +mamlakah > , to build <01129 +banah > and to plant <05193 +nata< > [it] ; concerning JER 018 009 And [at what] instant <07281 +rega< > I shall speak <01696 +dabar > {concerning} <05921 + a nation <01471 +gowy > , and concerning <05921 + a kingdom <04467 +mamlakah > , to build <01129 +banah > and to plant <05193 +nata< > [it] ; concerning JER 022 018 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; They shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my brother <00251 +>ach > ! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his glory <01935 +howd > ! concerning JER 023 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {concerning} <05921 + the prophets <05030 +nabiy> > ; Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh > : for from the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone <03318 +yatsa> > forth <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . concerning JER 025 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > {concerning} <05921 + all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [was] the first <07224 +ri>shoni > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; concerning JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and {concerning} <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , concerning JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and {concerning} <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , concerning JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of

hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and {concerning} <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunuh > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , concerning JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {concerning} <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunuh > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , concerning JER 027 021 Yea <03588 +kiy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {concerning} <05921 + the vessels <03627 +k@liy > that remain <03498 +yathar > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ; concerning JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : concerning JER 030 004 And these <00428 +>el - leh > [are] the words <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <00413 +>el > Israel <03478 +Yisra>el > and {concerning} <00413 +>el > Judah <03063 +Y@huwdah > . concerning JER 030 004 And these <00428 +>el - leh > [are] the words <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > {concerning} <00413 +>el > Israel <03478 +Yisra>el > and concerning <00413 +>el > Judah <03063 +Y@huwdah > . concerning JER 032 036 And now <06258 + therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {concerning} <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; concerning JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses <01004 +bayith > of this <02063 +zo>th > city <05892 + , and {concerning} <05921 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ; concerning JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {concerning} <05921 + the houses <01004 +bayith > of this <02063 +zo>th > city <05892 + , and concerning <05921 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ; concerning JER 039 011 . Now Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah > {concerning} <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , concerning JER 042 019 The LORD <03068 +Y@hovah > hath said <01696 +dabar > {concerning} <05921 + you , O ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye not into Egypt <04714 +Mitsrayim > : know <03045 +yada< > certainly that I have admonished <05749 + you this day <03117 +yowm > . concerning JER 044 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > {concerning} <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanhec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > , Concerning JER 049 001 . {Concerning} the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 +? Concerning JER 049 007 . {Concerning} Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369

+>ayin > more <05750 + in Teman <08487 +Teyman > ? is counsel <06098 + perished <6> from the prudent
 <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach >? Concerning JER 049 023
 . {Concerning} Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh
 > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > evil <07451 +ra< > tidings
 <08052 +sh@muw : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea
 <03220 +yam > ; it cannot be quiet <08252 +shaqat > . concerning JER 049 028 . Concerning Kedar <06938
 +Qedar > , and {concerning} the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > , which
 <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 + up to Kedar <06938 +Qedar > , and spoil <07703
 +shadad > the men <01121 +ben > of the east <06924 +qedem > . Concerning JER 049 028 . {Concerning}
 Kedar <06938 +Qedar > , and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > ,
 which <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon
 <00894 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 + up to Kedar <06938 +Qedar > , and spoil
 <07703 +shadad > the men <01121 +ben > of the east <06924 +qedem > . concerning JER 052 021 And [
 {concerning}] the pillars <05982 + , the height <06967 +qowmah > of one <00259 +>echad > pillar <05982
 + [was] eighteen cubits <00520 +>ammah > ; and a fillet <02339 +chuwt > of twelve cubits <00520
 +>ammah > did compass <05437 +cabab > it ; and the thickness <05672 + thereof [was] four <00702
 +>arba< > fingers <00676 +>etsba< > : [it was] hollow <05014 +nabab > . concerning LAM 001 017 Zion
 <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369
 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680
 +tsavah > {concerning} Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439
 +cabiya > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman
 among <00996 +beyn > them . concerning EZE 013 016 [To wit] , the prophets <05030 +nabiy> > of Israel
 <03478 +Yisra>el > which prophesy <05012 +naba> > {concerning} <00413 +>el > Jerusalem <03389
 +Y@ruwshalaim > , and which see <02374 +chozeh > visions <02377 +chazown > of peace <07965 +shalowm
 > for her , and [there is] no <00369 +>ayin > peace <07965 +shalowm > , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > . concerning EZE 014 007 For every <00376 +>iysh > one
 <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616
 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar >
 himself from me , and setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth
 <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227 +nokach >
 his face <06440 +paniyim > , and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to enquire <01875
 +darash > of him {concerning} me ; I the LORD <03068 +Y@hovah > will answer <06030 + him by myself :
 concerning EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant
 <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons
 <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> >
 forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their
 doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< >
 that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] {concerning}
 <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . concerning EZE 014 022 Yet
 , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall
 be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters
 <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto
 you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be
 comforted <05162 +nacham > {concerning} <05921 + the evil <07451 +ra< > that I have brought <00935
 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol >
 that I have brought <00935 +bow> > upon it . concerning EZE 018 002 What <04100 +mah > mean ye , that ye
 use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > {concerning} <05921 + the land
 <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten
 <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth
 <08127 +shen > are set on edge <06949 +qahah > ? concerning EZE 021 028 . And thou , son <01121 +ben >
 of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el >

the Ammonites <05984 + , and {concerning} <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : concerning EZE 021 028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {concerning} <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : concerning EZE 036 006 Prophecy <05012 +naba> > therefore <03651 +ken > {concerning} <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , because <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > : concerning EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee {concerning} all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . Concerning EZE 045 014 {Concerning} the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ye shall offer] the tenth <04643 +ma part of a bath <01324 +bath > out of the cor <03734 +kor > , [which <04480 +min > is] an homer <02563 +chomer > of ten <06235 + baths <01324 +bath > ; for ten <06235 + baths <01324 +bath > [are] an homer <02563 +chomer > : concerning EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [{concerning}] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > . concerning DAN 002 018 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of heaven <08065 +shamayin > {concerning} <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . concerning DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > {concerning} <05922 + him , that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . concerning DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > {concerning} <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . concerning DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him {concerning} the law <01882 +dath > of his God <00426 +>elahh > . concerning DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > {concerning} <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430

+melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . concerning DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose <06640 +ts@buw > might not be changed <08133 +sh@na > > {concerning} Daniel <01841 +Daniye>l > . concerning DAN 007 012 As {concerning} the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 + > away <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . concerning DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazown > [{concerning}] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? concerning AMO 001 001 . The words <01697 +dabar > of Amos <05986 + , who <00834 +>aher > was among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa< > , which <00834 +>aher > he saw <02372 +chazah > {concerning} <05921 + Israel <03478 +Yisra>el > in the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniyim > the earthquake <07494 +ra . concerning OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {concerning} Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and let us rise <06965 +quwm > up against <05921 + her in battle <04421 +milchamah > . concerning MIC 001 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Micah <04318 +Miykah > the Morasthite <04183 +Morashtiy > in the days <03117 +yowm > of Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [and] Hezekiah <02396 +Chizqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > , which <00834 +>aher > he saw <02372 +chazah > {concerning} <05921 + Samaria <08111 +Shom@rown > and Jerusalem <03389 +Y@ruwshalaim > . concerning MIC 003 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <05921 + the prophets <05030 +nabiy> > that make my people <05971 + err <08582 +ta , that bite <05391 +nashak > with their teeth <08127 +shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ; and he that putteth <05414 +nathan > not into <05921 + their mouths <06310 +peh > , they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 + him . concerning NAH 001 014 And the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > {concerning} <05921 + thee , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiyim > will I cut <03772 +karath > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . concerning HAG 002 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [{concerning}] the law <08451 +towrah > , saying <00559 +>amar > , concerning MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> {concerning} <4012 -peri -> thee : and in [their] hands <5495 - cheir -> they shall bear <0142 -airo -> thee up , lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . concerning MAT 011 007 . And as they departed <4198 - poreuomai - > , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> {concerning} <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048 - eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? concerning MAT 016 011 How

<4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you {concerning} <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaioi -> and of the Sadducees <4523 -Saddoukaioi -> ? concerning MAR 005 016 And they that saw <1492 -eido -> [it] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [also] {concerning} <4012 -peri -> the swine <5519 -choiros -> . concerning MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him {concerning} <4012 -peri -> the parable <3850 -parabole -> . concerning LUK 002 017 And when they had seen <1492 -eido -> [it] , they made <1232 -diagnorizo -> known <1232 -diagnorizo -> abroad <1232 -diagnorizo -> the saying <4487 -rhema -> which <3588 -ho -> was told <2980 -laleo -> them {concerning} <4012 -peri -> this <5127 -toutou -> child <3813 -paidion -> . concerning LUK 007 024 And when the messengers LUK 0032 -aggelos - of John <2491 -Ioannes -> were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak <3004 -lego -> unto the people <3793 -ochlos -> {concerning} <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> for to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind LUK 0417 -anemos - ? concerning LUK 018 031 . Then <1161 -de -> he took <3830 -pandocheus -> [unto him] the twelve <1427 -dodeka -> , and said <2036 -epo -> unto them , Behold <2400 -idou -> , we go LUK 0305 -anabaino - up to Jerusalem <2414 -Hierosolyma -> , and all <3956 -pas -> things that are written <1125 -grapho -> by the prophets <4396 -prophetes -> {concerning} the Son <5207 -huios -> of man <0444 -anthropos -> shall be accomplished <5055 -teleo -> . concerning LUK 022 037 For I say <3004 -lego -> unto you , that this <5124 -touto -> that is written <1125 -grapho -> must <1163 -dei -> yet <2089 -eti -> be accomplished <5055 -teleo -> in me , And he was reckoned <3049 -logizomai -> among <3326 -meta -> the transgressors LUK 0459 -anomos - : for the things {concerning} <4012 -peri -> me have <2192 -echo -> an end <5056 -telos -> . Concerning LUK 024 019 And he said <2036 -epo -> unto them , What <4169 -poios -> things ? And they said <2036 -epo -> unto him , {Concerning} <4012 -peri -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3739 -hos -> was a prophet <4396 -prophetes -> mighty <1415 -dunatos -> in deed <2041 -ergon -> and word <3056 -logos -> before <1726 -enantion -> God <2316 -theos -> and all <3956 -pas -> the people <2992 -laos -> : concerning LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses <3475 -Moseus -> and all <3956 -pas -> the prophets <4396 -prophetes -> , he expounded <1329 -diermeneuo -> unto them in all <3956 -pas -> the scriptures <1124 -graphe -> the things {concerning} <4012 -peri -> himself <1438 -heautou -> . concerning LUK 024 044 And he said <2036 -epo -> unto them , These <3778 -houtos -> [are] the words <3056 -logos -> which <3739 -hos -> I spake <2980 -laleo -> unto you , while I was yet <2089 -eti -> with you , that all <3956 -pas -> things must <1163 -dei -> be fulfilled <4137 -pleroo -> , which <3588 -ho -> were written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [in] the prophets <4396 -prophetes -> , and [in] the psalms <5568 -psalmos -> , {concerning} <4012 -peri -> me . concerning JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> {concerning} <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . concerning JOH 007 032 The Pharisees <5330 -Pharisaioi -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things {concerning} <4012 -peri -> him ; and the Pharisees <5330 -Pharisaioi -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazō -> him . concerning JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> {concerning} <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . concerning JOH 011 019 And many <4183 -polus -> of the Jews <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them {concerning} <4012 -peri -> their brother <0080 -adelphos -> . concerning ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adelphos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> {concerning} <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . concerning ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> {concerning} <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before <1799 -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be

moved <4531 -saleuo -> : concerning ACT 008 012 But when <3753 -hote -> they believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 - euaggelizo -> the things {concerning} <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . concerning ACT 013 034 And as {concerning} <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . concerning ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -peitho -> the things {concerning} <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> . concerning ACT 019 039 But if <1487 -ei -> ye enquire <1934 - epizeteo -> any <5100 -tis -> thing {concerning} <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 - epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklisia -> . concerning ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> {concerning} <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . concerning ACT 022 018 And saw <1492 -eido -> him saying <3004 - lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> {concerning} <4012 -peri -> me . concerning ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -akribesteron -> {concerning} <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . concerning ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him {concerning} <4012 -peri -> the faith <4102 - pistis -> in Christ <5547 -Christos -> . concerning ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself {concerning} <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . concerning ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> {concerning} <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . concerning ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 - phroneo -> : for as {concerning} <4012 -peri -> this <5026 - taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . concerning ACT 028 023 . And when they had appointed <5021 - tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 - ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them {concerning} <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> . Concerning ROM 001 003 {Concerning} <4012 -peri -> his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , which <3588 -ho -> was made <1096 - ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according <2596 -kata -> to the flesh

<4561 -sarx -> ; concerning ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as {concerning} <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . concerning ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de -> crieth <2896 -krazo -> {concerning} <5228 -huper -> Israel <2474 -Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 - Israel -> be as the sand <0285 -ammos -> of the sea <2281 - thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> : concerning ROM 011 028 As {concerning} <2596 -kata -> the gospel <2098 -euaggelion -> , [they are] enemies <2190 -echthros -> for your <5209 -humas -> sakes : but as touching <2596 -kata -> the election <1589 -ekloge -> , [they are] beloved <0027 - agapetos -> for the fathers <3962 -pater -> sakes . concerning ROM 016 019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 - aphikneomai -> abroad <0864 - aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 - chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 - akeraios -> {concerning} <1519 -eis -> evil <2556 -kakos -> . concerning 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 - pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 - pareimi -> , [{concerning}] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed , concerning 1CO 007 001 . Now <1161 -de -> {concerning} <4012 - peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> . concerning 1CO 007 025 . Now <1161 -de -> {concerning} <4012 - peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 - kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> . concerning 1CO 008 004 . As {concerning} <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . concerning 1CO 012 001 . Now <1161 -de -> {concerning} <4012 - peri -> spiritual <4152 -pneumatikos -> [gifts] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> . concerning 1CO 016 001 . Now <1161 -de -> {concerning} <4012 - peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekkllesia -> of Galatia <1053 - Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye . concerning 2CO 008 023 Whether <1535 -eite -> [any do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> {concerning} <1519 -eis -> you : or <1535 -eite -> our brethren <0080 - adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekkllesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> . concerning 2CO 011 021 I speak <3004 -lego -> as {concerning} <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> . concerning EPH 004 022 That ye put <0659 -apotithemi -> off <0659 -apotithemi -> {concerning} <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ; concerning EPH 005 032 This <5124 -touto -> is a great <3173 -megas -> mystery <3466 -musterion -> : but I speak <3004 -lego -> {concerning} <1519 -eis -> Christ <5547 -Christos -> and the church <1577 -ekkllesia -> . Concerning PHP 003 006 {Concerning} <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 - ekkllesia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> . concerning PHP 004 015 Now <1161 -de -> ye Philippians <5374 - Philipposios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 - ekkllesia -> communicated <2841 -koinoneo -> with me as {concerning} <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> . concerning 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 - Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God

<2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you {concerning} <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> : concerning ITH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , {concerning} <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> . concerning ITH 005 018 In every <3956 -pas -> thing give thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> {concerning} <1519 -eis -> you . concerning ITI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> {concerning} <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : concerning ITI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> {concerning} <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> . concerning 2TI 002 018 Who <3748 -hostis -> {concerning} <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . concerning 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> {concerning} <4012 -peri -> the faith <4102 -pistis -> . concerning HEB 007 014 For [it is] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing <3762 -oudeis -> {concerning} <4012 -peri -> priesthood <2420 -hierosune -> . concerning HEB 011 020 By faith <4102 -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> {concerning} <4012 -peri -> things to come <3195 -mello -> . concerning HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> {concerning} <4012 -peri -> his bones <3747 -osteon -> . concerning IPE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> {concerning} <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you : concerning 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> {concerning} <4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . concerning IJO 002 026 These <5023 -tauta -> [things] have I written <1125 -grapho -> unto you {concerning} <4012 -peri -> them that seduce <4105 -planao -> you .

amoz saw concerning judah as concerning therefore <1CO8 -:4 > as though ye would inquire something more perfectly concerning him babylon gave charge concerning jeremiah but if ye inquire any thing concerning other matters captains charge concerning absalom <2SA18 -:5 > christ jesus concerning you <1TH5 -:18 > come concerning my sons comfort him concerning his father <1CH19 -:2 > comfort them concerning their brother comfort you concerning your faith <1TH3 -:2 > cried concerning this david spake before concerning judas esaias also crieth concerning israel esau concerning things find occasion against daniel concerning for as concerning this sect for david speaketh concerning him for he doth not prophesy good concerning me <1KI22 -:8 > for he was comforted concerning ammon <2SA13 -:39 > for they will not receive thy testimony concerning me for thou dost not inquire wisely concerning this gave commandment concerning his bones give thee charge concerning israel <1CH22 -:12 > god concerning me great oath concerning him had commanded him concerning this thing <1KI11 -:10 > have accepted thee concerning this thing also have spoken concerning his house <1SA3 -:12 > he hath spoken concerning thee <1SA25 -:30 > he heard say concerning tirhakah king he shall give his angels charge concerning thee he will repent himself concerning his servants he would prophesy no good concerning me <1KI22 -:18 > heaven concerning this secret her lips concerning her vows inquire concerning judah israel concerning redeeming israel concerning this thing israel which prophesy concerning jerusalem jeremiah concerning all jeremiah concerning all jews did not believe concerning him judaea concerning thee king had so commanded concerning him king's commandment concerning them let it repent thee concerning thy servants levites concerning any matter <2CH8 -:15 > lieth concerning it lord charged mooses with concerning israel <1CH22 -:13 > lord concerning israel <1CH11 -:10 > lord concerning jehoiakim lord concerning shemaiah lord god concerning edom lord hath commanded concerning jacob lord hath made with you concerning all these words lord hath said concerning you lord hath spoken concerning him <2KI19 -:21 > lord hath spoken concerning him lord hath spoken concerning moab since lord hath spoken evil concerning thee <1KI22 -:23 > lord is not slack concerning his promise <2PE3 -:9 > lord may continue his word which he spake concerning me <1KI2 -:4 > lord spake concerning israel lord will command concerning you lord your god spake concerning you man's pen concerning mahershalhashbaz men concerning him no church communicated with me as concerning giving noise thereof showeth concerning it now concerning spiritual <1CO12 -:1 > now concerning virgins <1CO7 -:25 > people concerning him people concerning john people murmured such things concerning him priest shall make an atonement for him as concerning his sin priest shall make an atonement for him concerning his sin priest shall make an atonement for him concerning his ignorance wherein he erred purpose might not be changed concerning daniel report concerning egypt samson said concerning them say unto thee concerning all saying which was told them concerning this child search out by wisdom concerning all seer concerning genealogies <2CH12 -:15 > shall comfort us concerning our work simple concerning evil so concerning them mooses commanded eleazar solomon concerning <1KI10 -:1 > speak as concerning reproach <2CO11 -:21 > speak concerning christ then they returned answer by letter concerning this things concerning <2SA11 -:18 > things concerning things concerning things concerning himself things concerning me have an end think it not strange concerning <1PE4 -:12 > thou hast spoken concerning thy servant <2SA7 -:25 > thou hast spoken concerning thy servant <1CH17 -:23 > told him concerning tribes concerning verily guilty concerning our brother whereof they were informed concerning thee which he saw concerning israel which he saw concerning judah which he saw concerning samaria which he spake concerning <1KI2 -:27 > which some having put away concerning faith have made shipwreck <1TI1 -:18 > which some professing have erred concerning <1TI6 -:21 > which they had seen concerning this matter which tribe mooses spake nothing concerning priesthood who concerning <2TI2 -:18 > whom as concerning will do all thy desire concerning timber <1KI5 -:8 > will give charge concerning thee <2SA14 -:8 > written unto you concerning them <1JO2 -:26 > you concerning bread

KJV Bible Word Studies for CONCERNING

Bible Greek and Hebrew Dictionaries combined for Word Studies

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

concerning 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.

concerning 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, {concerning}, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

concerning 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing ({concerning}), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly,

concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.

concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

concerning 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, {concerning} for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

concerning 5922 ## `al (Aramaic) {al}; corresponding to 5921: -- about, against, {concerning}, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

concerning 6655 ## tsad (Aramaic) {tsad}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- against, {concerning}.

for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.

how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.

in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.

**that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus.
because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.**

**that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus.
because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.**

**that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus.
because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.**

**though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus.
because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.**

**though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus.
because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.**

**why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus.
because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.**

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

concerning 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i. e. occasions) ; (adverb) on account of : -- (be-) cause , {concerning} , sake .

concerning 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i. e. near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,-side) , both . . . and , by , {concerning} , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

concerning 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing ({concerning}) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

concerning 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , {concerning} for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

concerning 05922 ## `al (Aramaic) {al} ; corresponding to 05921 : -- about , against , {concerning} , for , [there-] fore , from , in , X more , of , (there-, up-) on , (in-) to , + why with .

concerning 06655 ## tsad (Aramaic) {tsad} ; corresponding to 06654 ; used adverbially (with preposition) at or upon the side of : -- against , {concerning} .

concerning 1519 - eis {ice} ; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

concerning 2596 - kata {kat-ah'} ; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

concerning 3056 - logos {log'-os} ; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concerning 3754 - hoti {hot'-ce} ; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.

concerning 4012 - peri {per-ee'} ; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ((there-, where-) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

concerning 4913 - sunedomai {soon-ay'-dom-ah-ee} ; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction {concerning}: -- delight.

concerning 5127 - toutou {too'-too} ; genitive case singular masculine or neuter of 3778; of (from or {concerning}) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

concerning 5130 - touton {too'-tone} ; genitive case plural masculine or neuter of 3778; of (from or {concerning}) these (persons or things): -- such, their, these (things), they, this sort, those.

concerning 5216 - humon {hoo-mone'} ; genitive case of 5210; of (from or {concerning}) you: -- ye, you, your (own, -selves).

concerning 5228 - huper {hoop-er'} ; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/- aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0177 + uncovered +/- akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0249 + brute + as brute + to me unreasonable +/- alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and

word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; proportion: --proportion .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/- . anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/- and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; instead of the highest officer, i.e. (specially) a Roman proconsul: --deputy .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that

we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . *apologeomai* {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0676 + man can approach +/- . *aprositos* {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and *eimi* (to go); inaccessible: --which no man can approach .

0945 + use not vain repetitions +/- . *battologeō* {bat-tol-og-eh'-o}; from *Battos* (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not

unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/- . genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convict'd + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1351 + not doubletongued +/ . dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; equivocal, i . e . telling a different story: --double-tongued .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that), for, therefore .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into +

them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear +

and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not

on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eischerchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +

from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it

unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1528 + called +/- eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art

in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye

out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1677 + put + account + that on + is not imputed +/- . ellogo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying

+ of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I

will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i.e. . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they

about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from

whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that

count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/- . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/-); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of

the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain

+ But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner

of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to

come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but

on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1018 + rule +/ (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should

shew + we have preached + that they which preach +/. kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would

know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them
Know + when they knew + hath not known + they have known + he that knoweth + That I may know +
man should know + I had not known + They understood + for us who knew + that we may know + that ye
may know + And when he knew + thou hadst known + would have known + But he that knew + thing he
knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood
+ for they perceived + that he might know + and hast not known + for had they known + And when they
knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and
have known + have they not known + when he is not aware + that they might know + that he is not aware +
do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye
have not known + is there that knoweth + but that ye might know + me ye should have known + to you that
ye may know + and they have not known + that shall not be known + and thou shalt not know + after that
ye have known + purpose that he might know + purpose that ye might know + because he would have
known + And when I would have known + unto them but they understood + thee that thou shouldest know
+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest
understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame,
condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagumi {kat-ag'-noo-mee};
from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +
after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in
every + me after + my state + touching + us after + is after + But after + According + men after + not after
+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my
affairs + that after + throughout + concerning + upon you on + not against + place every + and against +
being alone + him against + as touching + that through + unto them at + things after + laid against + is
according + it not after + we according + not ye after + and in every + particularly + it according + him
according + you according + as concerning + and not after + not according + As concerning + for him after
+ man according + Not according + day according + but according + violently down + itself against + when
he was at + can be against + for that after + of him through + things against + thing according + which are
among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with
them according + to him out of every + one of you according + unto thee that after + sakes but as touching
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +
but they that are after + let us prophesy according + For he that is not against + in you and ye in him
according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 +
forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e .
crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I
brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou
wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into +
over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against
+ covered + through + against + in every + me after + my state + touching + us after + is after + But after +
According + men after + not after + it be yet + of but on + according + and every + but after + in respect +
Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +
place every + and against + being alone + him against + as touching + that through + unto them at + things
after + laid against + is according + it not after + we according + not ye after + and in every + particularly +
it according + him according + you according + as concerning + and not after + not according + As
concerning + for him after + man according + Not according + day according + but according + violently
down + itself against + when he was at + can be against + for that after + of him through + things against +
thing according + which are among + be done through + by you according + things according + somewhat
against + that was against + unto me according + but not according + which is according + shall be
according + of me is not after + with them according + to him out of every + one of you according + unto
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they

persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i.e. oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after

+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): -- boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them

and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i . e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i.e. mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of

but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every +

and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i .e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be

spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i . e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the

guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/- . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/- . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i . e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/- . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +

cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i .e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they

that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +

And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i . e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/. katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/. kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/. katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not

regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/- . kateidos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazoo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present

3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come

+ he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/- kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i.e. (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i.e. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with

them according + to him out of every + one of you according + unto thee that after + sakes but as touching
 + be it unto me according + For they that are after + him that was born after + any thing to the charge +
 but they that are after + let us prophesy according + For he that is not against + in you and ye in him
 according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192-
 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
 you having + I should have + he which hath + For thou hast + things having + we might have + and they
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
 might have + with them they could + thou not that I have + them as one that had + and the day following +
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
 him that hath + But that which ye have + unto them He that hath + which are with him have + But
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
 things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have,
 hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoria
 {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where
 + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through
 + against + in every + me after + my state + touching + us after + is after + But after + According + men
 after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye
 against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and
 against + being alone + him against + as touching + that through + unto them at + things after + laid against
 + is according + it not after + we according + not ye after + and in every + particularly + it according + him
 according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katephea {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct,

teach .

2728 + is cankered +/- katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

3048 + gatherings + the collection +/- . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai

{log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in

the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word +

but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication,

X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But

ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even +
But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so +
concerning him that hath so +/- houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 +
This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these +
These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these +
but this + For this + The same + man this + But this + not this + you this + and this + was this + But these +
but these + doth this + and these + that this + For these + are these + hath this + And these + for these +
that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall
these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him
the same + and the same + age and this + unto you This + them the same + thing is this + And let these +
and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this
+ purpose is this + places the same + unto them These + to them for this + is it which these + us for as for
this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this
way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that,
like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3921 + crept + in unawares +/- pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than +
above + among + it at + before + down at + against + contrary + them before + that she had + them down at
+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends
+ that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 +
into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on +
not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down
at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into +
you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them
into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it
toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you
before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his
eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me
toward + they against + by me to make + for thee into + shall be made + with her into + when I was at +
from them into + and throughout + with them into + him that is on + are they among + as we do toward +
themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at
+ from thence into + some of you into + up unto them into + when he cometh into + which are at home at +
sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily:
--creep in unawares .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against +
company + affairs + touching + out about + And about + man about + concerning + Concerning + As
touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner +
him concerning + and they about + And as touching + But as touching + them concerning + and his
company + For as touching + thing concerning + for as concerning + things concerning + and also
concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +
they that were about + that were hired about + the things concerning + for himself concerning + of the
things pertaining + it not to you concerning + for the things concerning + When they which were about + of
the things which concern +/- . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on
the other + by the farther + unto the other + and from beyond + him on the other + him unto the other +
over unto the other + he that was with thee beyond +/- ; properly, through (all over), i.e. around;
figuratively with respect to; used in various applications, of place, cause or time (with the genitive case
denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter,
circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which
concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake,
X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning
of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- . periago {per-ee-ag'-o};
from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against +

company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and

threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto

him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not

come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i.e. stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/- . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2224 + shall gird + thou girdedst + unto him Gird +/- ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep

away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i .e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i .e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i .e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i . e . a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i . e . entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i . e . blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i . e . invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and

about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee

touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i . e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o};

from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i . e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he

doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegni {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as

touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . perithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in

sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-treh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/- . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When

they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): --offscouring .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were

persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word

+ the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / ; a preposition of direction; forward to, i . e . toward (with the genitive case the side of, i . e . pertaining to; with the dative case by the side of, i . e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i . e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called + / . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market + / (mean to harangue); to address, i . e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring + / . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead towards, i . e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged + / . prosaito {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself

at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i.e. furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i.e. threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they

had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i . e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e. (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as

soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down

and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but

they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i .e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i .e . a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i .e . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i .e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i .e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i .e . surge against (as water); specifically, to stub on, i .e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/. proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2947 + and wallowed +/ ; to roll towards, i . e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/. proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i . e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had +

Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward +

within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/- . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/- . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; hungering further, i . e . intensely hungry: --very hungry .

4362 + have crucified +/- . prospognumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i . e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i . e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prospoiomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which

bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]; --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at +

nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i . e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was

brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/. prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/. proschysis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling .

4379 + touch +/. prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the

person +/. prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i .e . the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4657 + them but dung +/. skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4785 + and he was numbered +/. sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i .e . enroll among: -- number with .

4843 + him and embracing +/. sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things

concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i . e . insult, injury: --harm, hurt, reproach .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children

+ concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- . huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5222 + to meet +/- . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them

very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- . huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ah}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/- . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/- . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i.e. (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid

+ cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i . e . (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceiv + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you

Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i .e . still farther: --beyond .

5239 + beyond + For we stretch +/ . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/ . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i .e . (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5241 + maketh + intercession +/ . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and

he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye

have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/ ; bulging over, i . e . (figuratively) insolent: -- great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i . e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/ . huperupsoo {hoop-er-ooop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i . e . raise to the highest position: -- highly exalt .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: -- think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/ . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward +

is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; a higher part of the house, i.e. apartment in the third story: --upper chamber (room) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

Root Words and their word stems. This helps you see all related words in the English.

242 - concerning

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

concerning 0182 -- /owdowth -- (be-)cause, {concerning}, sake.

concerning 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, {concerning}, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).

concerning 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward,before, by, {concerning}, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintention that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.

concerning 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing({concerning}), thought, + thus, tidings, what[-soever], + wherewith,which, word, work.

concerning 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as {concerning, pertainingto touching}, X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

concerning 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as ({concerning},pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

concerning 3056 ** logos ** account, cause, communication, X {concerning}, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

concerning 3754 ** hoti ** as {concerning} that, as though, because (that), for(that), how (that), (in) that, though, why.

concerning 4012 ** peri ** (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) {concerning}, for, X how it will go with,((there-, where-) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with.

concerning 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of,beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.

concerning 5921 -- /al -- above, according to(-ly), after, (as) against, among,and, X as, at, because of, beside (the rest of), between, beyond the time,X both and, by (reason of), X had the charge of, {concerning} for, in(that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out),to, touching, X with.

concerning 5922 -- /al -- about, against, {concerning}, for, [there-]fore, from,in, X more, of, (there-, up-)on, (in-)to, + why with.

concerning 6655 -- tsad -- against, {concerning}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

concerning 1519 eis * {concerning} , {1519 eis } , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , 4314 pros ,
concerning 2596 kata * {concerning} , 1519 eis , {2596 kata } , 3056 logos , 3754 hoti , 4012 peri , 4314 pros ,
concerning 3056 logos * {concerning} , 1519 eis , 2596 kata , {3056 logos } , 3754 hoti , 4012 peri , 4314 pros ,
concerning 3754 hoti * {concerning} , 1519 eis , 2596 kata , 3056 logos , {3754 hoti } , 4012 peri , 4314 pros ,
concerning 4012 peri * {concerning} , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , {4012 peri } , 4314 pros ,
concerning 4314 pros * {concerning} , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , {4314 pros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- concerning , 0413 , 0854 , 5921 , 5922 , 6655 ,

* concerning , 1519 , 2596 , 3056 , 3754 , 4012 , 4314 ,

English Synonyms with Greek Strong's Number.

concerning - 1519 against, among, at, became, become, before, {concerning}, creep, end, insomuch, into, on, so, throughout, till, took, toward, until,

concerning - 2596 about, according, affairs, after, against, alone, among, at, before, cause, {concerning}, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

concerning - 3056 account, cause, communication, {concerning}, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

concerning - 3754 because, {concerning}, how, though, why,

concerning - 4012 about, above, affairs, against, at, behalf, company, concern, {concerning}, estate, how, manner, on, over, pertaining, state, touching,

concerning - 4314 about, according, against, among, at, because, before, between, {concerning}, nigh, toward, whereby, within,

eBibleSoftware Engineering Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

concerning , GEN_05_29 , GEN_12_20 , GEN_19_21 , GEN_24_09 , GEN_26_32 , GEN_42_21,

concerning , EXO_06_08 , EXO_24_08 ,

concerning , LEV_04_02 , LEV_04_13 , LEV_04_22 , LEV_04_26 , LEV_04_27 , LEV_05_06 , LEV_05_18 ,
LEV_06_03 , LEV_06_18 , LEV_23_02 , LEV_27_32,

concerning , NUM_08_20 , NUM_08_22 , NUM_09_08 , NUM_10_29 , NUM_14_30 , NUM_30_01 ,
NUM_30_12 , NUM_30_12 , NUM_32_28 , NUM_36_06 ,

concerning , JOS_14_06 , JOS_23_14,

concerning , JUD_15_03 , JUD_21_05 ,

concerning , RUT_04_07 , RUT_04_07 ,

concerning , 1SA_03_12 , 1SA_25_30,

concerning , 2SA_03_08 , 2SA_07_25 , 2SA_07_25 , 2SA_11_18 , 2SA_13_39 , 2SA_14_08 , 2SA_18_05 ,

concerning , 1KI_02_04 , 1KI_02_27 , 1KI_05_08 , 1KI_05_08 , 1KI_06_12 , 1KI_08_41 , 1KI_10_01 ,
1KI_11_02 , 1KI_11_10 , 1KI_22_08 , 1KI_22_18 , 1KI_22_23,

concerning , 2KI_10_10 , 2KI_17_15 , 2KI_19_21 , 2KI_19_32 , 2KI_22_13 , 2KI_22_13,

concerning , 1CH_11_10 , 1CH_17_23 , 1CH_17_23 , 1CH_19_02 , 1CH_22_12 , 1CH_22_13 , 1CH_23_14 ,
1CH_24_21 , 1CH_24_29 , 1CH_26_01 , 1CH_26_21,

concerning , 2CH_06_32 , 2CH_08_15 , 2CH_08_15 , 2CH_12_15 , 2CH_15_16 , 2CH_24_27 , 2CH_31_06 ,
2CH_31_09 , 2CH_34_21 , 2CH_34_26,

concerning , EZR_05_05 , EZR_05_17 , EZR_06_03 , EZR_07_14 , EZR_10_02 ,

concerning , NEH_01_02 , NEH_01_02 , NEH_09_23 , NEH_11_23 , NEH_11_24 , NEH_13_14 ,
NEH_13_22,

concerning , EST_03_02 , EST_09_26,

concerning , JOB_36_33 , JOB_36_33,

concerning , PSA_07_01 , PSA_17_04 , PSA_73_08 , PSA_90_13 , PSA_106_34 , PSA_119_128 ,
PSA_119_152 , PSA_135_14,

concerning , ECC_01_13 , ECC_03_18 , ECC_07_10,

concerning , ISA_01_01 , ISA_02_01 , ISA_08_01 , ISA_16_13 , ISA_23_05 , ISA_29_22 , ISA_30_07 ,
ISA_37_09 , ISA_37_22 , ISA_37_33 , ISA_45_11 , ISA_45_11,

concerning , JER_07_22 , JER_14_01 , JER_14_15 , JER_16_03 , JER_16_03 , JER_16_03 , JER_16_03 ,
JER_18_07 , JER_18_07 , JER_18_09 , JER_18_09 , JER_22_18 , JER_23_15 , JER_25_01 , JER_27_19 ,
JER_27_19 , JER_27_19 , JER_27_19 , JER_27_21 , JER_29_31 , JER_30_04 , JER_30_04 , JER_32_36 ,
JER_33_04 , JER_33_04 , JER_39_11 , JER_42_19 , JER_44_01 , JER_49_01 , JER_49_07 , JER_49_23 ,
JER_49_28 , JER_49_28 , JER_52_21,

concerning , LAM_01_17,

concerning , EZE_13_16 , EZE_14_07 , EZE_14_22 , EZE_14_22 , EZE_18_02 , EZE_21_28 , EZE_21_28 ,
EZE_36_06 , EZE_44_05 , EZE_45_14 , EZE_47_14,

concerning , DAN_02_18 , DAN_05_29 , DAN_06_04 , DAN_06_05 , DAN_06_12 , DAN_06_17 ,
DAN_07_12 , DAN_08_13,

concerning , AMO_01_01 ,

concerning , OBA_01_01 ,

concerning , MIC_01_01 , MIC_03_05 ,

concerning , NAH_01_14,

concerning , HAG_02_11,

concerning , MAT_04_06 , MAT_11_07 , MAT_16_11,

concerning , MAR_05_16 , MAR_07_17,

concerning , LUK_02_17 , LUK_07_24 , LUK_18_31 , LUK_22_37 , LUK_24_19 , LUK_24_27 ,
LUK_24_44,

concerning , JOH_07_12 , JOH_07_32 , JOH_09_18 , JOH_11_19,

concerning , ACT_01_16 , ACT_02_25 , ACT_08_12 , ACT_13_34 , ACT_19_08 , ACT_19_39 , ACT_21_24

, ACT_22_18 , ACT_23_15 , ACT_24_24 , ACT_25_16 , ACT_28_21 , ACT_28_22 , ACT_28_23,
concerning , ROM_01_03 , ROM_09_05 , ROM_09_27 , ROM_11_28 , ROM_16_19,
concerning , 1CO_05_03 , 1CO_07_01 , 1CO_07_25 , 1CO_08_04 , 1CO_12_01 , 1CO_16_01 ,
concerning , 2CO_08_23 , 2CO_11_21,
concerning , EPH_04_22 , EPH_05_32,
concerning , PHP_03_06 , PHP_04_15,
concerning , 1TH_03_02 , 1TH_04_13 , 1TH_05_18,
concerning , 1TI_01_18 , 1TI_06_21,
concerning , 2TI_02_18 , 2TI_03_08 ,
concerning , HEB_07_14 , HEB_11_20 , HEB_11_22,
concerning , 1PE_04_12,
concerning , 2PE_03_09 ,
concerning , 1JO_02_26,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)

eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

concerning 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

concerning 1Ch_17_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

concerning 1Ch_17_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

concerning 1Ch_19_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

concerning 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning 1Ch_23_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

Concerning 1Ch_24_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning 1Ch_24_29 # Concerning Kish: the son of Kish [was] Jerahmeel.

Concerning 1Ch_26_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

concerning 1Ch_26_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

concerning 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning 1Co_07_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning 1Co_08_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning 1Co_12_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

concerning 1Co_16_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning 1Jo_02_26 # These [things] have I written unto you concerning them that seduce you.

concerning 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

concerning 1Ki_02_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

concerning 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

concerning 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

Concerning 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

concerning 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning 1Ki_10_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

concerning 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

concerning 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

concerning 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

concerning 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

concerning 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

concerning 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

concerning 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

concerning 1Th_03_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

concerning 1Th_04_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

concerning 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

concerning 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

concerning 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

concerning 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

concerning 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

concerning 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

concerning 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning 2Ch_24_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning 2Ch_31_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning 2Ch_31_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

concerning 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

concerning 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

concerning 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

concerning 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

concerning 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

concerning 2Sa_07_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning 2Sa_07_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning 2Sa_11_18 # Then Joab sent and told David all the things concerning the war;

concerning 2Sa_13_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

concerning 2Sa_14_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

concerning 2Sa_18_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

concerning 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning 2Ti_03_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

concerning Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

concerning Act_02_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning Act_08_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning Act_13_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning Act_19_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

concerning Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

concerning Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

concerning Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

concerning Act_24_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

concerning Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

concerning Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

concerning Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

concerning Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

concerning Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

concerning Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in

the kingdom.

concerning Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

concerning Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning Dan_06_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

concerning Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning Ecc_03_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

concerning Eph_04_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning Eph_05_32 # This is a great mystery: but I speak concerning Christ and the church.

concerning Eph_05_32 # This is a great mystery: but I speak concerning Christ and the church.

concerning Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

concerning Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

concerning Exo_06_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning Exo_24_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

concerning Eze_13_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

concerning Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning Eze_36_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Concerning Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

concerning Eze_47_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning Eze_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

concerning Eze_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

concerning Eze_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning Ezr_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning Ezr_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

concerning Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning Gen_12_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

concerning Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

concerning Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

concerning Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

concerning Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

concerning Heb_07_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

concerning Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

concerning Heb_11_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

concerning Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning Isa_02_01 # The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

concerning Isa_08_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

concerning Isa_16_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

concerning Isa_23_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

concerning Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

concerning Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

concerning Jer_07_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

concerning Jer_14_01 # The word of the LORD that came to Jeremiah concerning the dearth.

concerning Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Jer_18_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning Jer_18_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning Jer_18_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

concerning Jer_18_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

concerning Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of

Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning Jer_23_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

concerning Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

concerning Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_27_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning Jer_30_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Jer_30_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

concerning Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning Jer_42_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Concerning Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning Jer_52_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning Job_36_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning Job_36_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning Joh_07_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

concerning Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning Joh_11_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

concerning Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

concerning Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance

against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

concerning Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

concerning Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

concerning Lev_04_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

concerning Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

concerning Lev_05_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

concerning Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning Lev_06_03 # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Concerning Lev_23_02 # Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning Lev_27_32 # And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

concerning Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

concerning Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Concerning Luk_24_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

concerning Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the

scriptures the things concerning himself.

concerning Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

concerning Mar_05_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

concerning Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

concerning Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning Mic_01_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

concerning Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

concerning Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

concerning Neh_11_24 # And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

concerning Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this

also, and spare me according to the greatness of thy mercy.

concerning Num_08_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

concerning Num_08_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

concerning Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

concerning Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

concerning Num_14_30 # Doubtless ye shall not come into the land, [concerning] which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Num_32_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Concerning Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

concerning Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

concerning Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning Psa_106_34 # They did not destroy the nations, concerning whom the LORD commanded them:

concerning Psa_119_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I

hate every false way.

Concerning Psa_119_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.

concerning Psa_135_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

Concerning Psa_17_04 # Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

concerning Psa_73_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

concerning Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

Concerning Rom_01_03 # Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

concerning Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning Rom_11_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

concerning Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

concerning Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Three Word English Phrase Index to the KJV Bible.

concerning a kingdom Jer_18_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning a kingdom Jer_18_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

concerning a nation Jer_18_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning a nation Jer_18_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

concerning a stranger 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning Absalom 2Sa_18_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

concerning all that Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning all the Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

concerning all the Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

concerning all the Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

concerning all these Exo_24_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

concerning all things Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning all things Psa_119_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

concerning Amnon seeing 2Sa_13_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

concerning any matter 2Ch_08_15 # And they departed not from the commandment of the king unto the

priests and Levites concerning any matter, or concerning the treasures.

concerning bread that Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning burnt offerings Jer_07_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

concerning changing for Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning Christ and Eph_05_32 # This is a great mystery: but I speak concerning Christ and the church.

concerning Christ and Eph_05_32 # This is a great mystery: but I speak concerning Christ and the church.

Concerning Damascus Hamath Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

concerning Daniel Dan_06_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Concerning Edom thus Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

concerning Edom We Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

concerning Egypt so Isa_23_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning evil Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

concerning faith have 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

concerning genealogies And 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

concerning giving and Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

concerning her vows Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning him and Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

concerning him and Gen_12_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

concerning him and Joh_07_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

concerning him But Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

concerning him for Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning him I Act_02_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning him that 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

concerning him that Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

concerning him that Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning him that Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning him The 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning him The Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning himself Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

concerning his bones Heb_11_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

concerning his father 1Ch_19_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning his house 1Ch_17_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

concerning his house 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

concerning his house 2Sa_07_25 # And now, O LORD God, the word that thou hast spoken concerning thy

servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning his ignorance Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning his promise 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning his servants Psa_135_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

concerning his sin Lev_04_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

concerning his sin Lev_05_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Concerning his Son Rom_01_03 # Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

concerning his sons 2Ch_24_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning Israel and Jer_30_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Israel be 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning Israel in Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning Israel that 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

concerning Israel Though Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning Israel 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

concerning Israel Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

concerning it and Lev_06_03 # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning it the Job_36_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning Jacob that Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning Jehoiakim the Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning Jeremiah to Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning Jerusalem and Eze_13_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning Jerusalem Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Jesus both Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

Concerning Jesus of Luk_24_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

concerning John What Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning John What Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning Judah and Eze_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning Judah and Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning Judah and Isa_02_01 # The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

concerning Judah Jer_30_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Judas which Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Concerning Kedar and Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the

men of the east.

Concerning Kish the 1Ch_24_29 # Concerning Kish: the son of Kish [was] Jerahmeel.

concerning Maachah the 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning Mahershalalhashbaz Isa_08_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

concerning me and Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

concerning me but 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

concerning me but 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

concerning me have Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

concerning me I Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

concerning me saying 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

concerning me Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

concerning me Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

concerning Moab since Isa_16_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

concerning Moses the 1Ch_23_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

concerning my sons Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

concerning oppression they Psa_73_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

concerning other matters Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

concerning our brother Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning our work Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning priesthood Heb_07_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

concerning redeeming and Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Concerning Rehabiah of 1Ch_24_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

concerning reproach as 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

concerning Samaria and Mic_01_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

concerning Shemaiah the Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning spiritual gifts 1Co_12_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

concerning that he Act_13_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning that matter Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

concerning the Ammonites Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Concerning the Ammonites Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

concerning the bases Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the bond Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning the children 2Ch_31_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning the children Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning the collection 1Co_16_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning the crime Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

concerning the daily Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning the daughters Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning the daughters Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning the dearth Jer_14_01 # The word of the LORD that came to Jeremiah concerning the dearth.

Concerning the divisions 1Ch_26_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

concerning the estate Ecc_03_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning the evil Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning the faith 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

concerning the faith 2Ti_03_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

concerning the faith Act_24_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Concerning the feasts Lev_23_02 # Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning the fiery 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

concerning the flesh Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning the former Eph_04_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning the gospel Rom_11_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

concerning the heaps 2Ch_31_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

concerning the house 1Ki_02_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

concerning the house 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

concerning the house Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning the house Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning the houses Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning the houses Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning the Jews Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning the king 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning the king Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning the king's Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning the kingdom Act_08_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning the kingdom Act_19_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

concerning the kingdom Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning the kingdoms Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning the land Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning the land Eze_36_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning the law Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

concerning the law Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

concerning the Levites Num_08_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

concerning the Levites Num_08_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

concerning the name 1Ki_10_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

concerning the offerings Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Concerning the ordinance Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

concerning the parable Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

concerning the people Neh_11_24 # And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

concerning the pillars Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the pillars Jer_52_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning the prophets Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning the prophets Jer_23_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

concerning the prophets Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning the residue Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the rest Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning the sea Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the Son Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

concerning the sons 1Ch_26_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning the sons Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning the stranger 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning the swine Mar_05_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

concerning the things 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning the tithe Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning the treasures 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

concerning the truth 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning the vapour Job_36_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning the vessels Jer_27_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning the war 2Sa_11_18 # Then Joab sent and told David all the things concerning the war;

concerning the well Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

concerning the which Exo_06_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning the which Eze_47_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning the words 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning the words 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

concerning the words 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning the words Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning the work Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Concerning the works Psa_17_04 # Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

concerning thee and 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

concerning thee and Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning thee are Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning thee neither Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

concerning thee that Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning thee 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

concerning thee 2Sa_14_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

concerning their brother Joh_11_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

concerning their fathers Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning their mothers Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning their reproach Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning them Moses Num_32_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning them Now Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning them that 1Jo_02_26 # These [things] have I written unto you concerning them that seduce you.

concerning them that Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

concerning them which 1Th_04_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

concerning therefore the 1Co_08_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning things to Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

concerning things which Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

concerning things which Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

concerning things which Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

concerning things which Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

concerning this also Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

concerning this and Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning this child Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

concerning this city Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Concerning this house 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

concerning this matter Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

concerning this matter Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

concerning this matter Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

concerning this secret Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

concerning this sect Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

concerning this Their Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

concerning this thing 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

concerning this thing Ezr_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

concerning this thing Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

concerning this woman 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

concerning this Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

concerning thy servant 1Ch_17_23 # Therefore now, LORD, let the thing that thou hast spoken concerning

thy servant and concerning his house be established for ever, and do as thou hast said.

concerning thy servant 2Sa_07_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning thy servants Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

Concerning thy testimonies Psa_119_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.

concerning timber of 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

concerning timber of 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

concerning Tirhakah king Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning us 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning virgins I 1Co_07_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning which I Num_14_30 # Doubtless ye shall not come into the land, [concerning] which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning which the 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning which thou Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

concerning whom the 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

concerning whom the Psa_106_34 # They did not destroy the nations, concerning whom the LORD commanded them:

concerning you all Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning you O Jer_42_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning you or 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning you 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

concerning you Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

concerning your faith 1Th_03_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

Concerning zeal persecuting Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Bible Phrases for Individual word studies

concerning GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us {concerning} our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . concerning GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > {concerning} him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . concerning GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee {concerning} this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . concerning GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba<> to him {concerning} <05921 + that matter <01697 +dabar > . concerning GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him {concerning} the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . concerning GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > {concerning} <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . concerning EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , {concerning} the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [am] the LORD <03068 +Y@hovah > . concerning EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you {concerning} <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . concerning LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : concerning LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; concerning LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; concerning LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {concerning} his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him . concerning LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; concerning LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722

+kaphar > for him {concerning} his sin <02403 +chatta>ah > . concerning LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . concerning LEV 006 003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash > {concerning} it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in any <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : concerning LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > {concerning} the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . Concerning LEV 023 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , [{Concerning}] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , [even] these <00428 +>el - leh > [are] my feasts <04150 +mow . concerning LEV 027 032 And {concerning} the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . concerning NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . concerning NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . concerning NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > {concerning} you . concerning NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > {concerning} <05921 + Israel <03478 +Yisra>el > . concerning NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [{concerning}] which <00834 +>aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . concerning NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > {concerning} the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > {concerning} the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > {concerning} her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632

+>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 032 028 . So {concerning} them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : concerning NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > {concerning} the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

concerning ^ Jer_18_09 / concerning /[^]a kingdom, to build and to plant [it];

concerning ^ Jer_18_07 / concerning /[^]a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning ^ Jer_18_09 / concerning /[^]a nation, and concerning a kingdom, to build and to plant [it];

concerning ^ Jer_18_07 / concerning /[^]a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning ^ 1Ki_08_41 / concerning /[^]a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning ^ 2Sa_18_05 / concerning /[^]Absalom.

concerning ^ Eze_14_22 / concerning /[^]all that I have brought upon it.

concerning ^ Jer_44_01 / concerning /[^]all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

concerning ^ Eze_44_05 / concerning /[^]all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

concerning ^ Jer_25_01 / concerning /[^]all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

concerning ^ Exo_24_08 / concerning /[^]all these words.

concerning ^ Psa_119_128 / concerning /[^]all [things to be] right; [and] I hate every false way.

concerning ^ Ecc_01_13 / concerning /[^]all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning ^ 2Sa_13_39 / concerning /[^]Amnon, seeing he was dead.

concerning ^ 2Ch_08_15 / concerning /[^]any matter, or concerning the treasures.

concerning ^ Mat_16_11 / concerning /[^]bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning ^ Jer_07_22 / concerning /[^]burnt offerings or sacrifices:

concerning ^ Rut_04_07 / concerning /[^]changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning ^ Eph_05_32 / concerning /[^]Christ and the church.

concerning ^ Eph_05_32 / concerning /[^]Christ and the church.

Concerning ^ Jer_49_23 / Concerning /[^]Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

concerning ^ Dan_06_17 / concerning /^Daniel.

Concerning ^ Jer_49_07 / Concerning /^Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

concerning ^ Oba_01_01 / concerning /^Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

concerning ^ Isa_23_05 / concerning /^Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning ^ Rom_16_19 / concerning /^evil.

concerning ^ 1Ti_01_19 / concerning /^faith have made shipwreck:

concerning ^ 2Ch_12_15 / concerning /^genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

concerning ^ Php_04_15 / concerning /^giving and receiving, but ye only.

concerning ^ Num_30_12 / concerning /^her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning ^ Jud_21_05 / concerning /^him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning ^ 1Co_05_03 / concerning /^him that hath so done this deed,

concerning ^ Act_02_25 / concerning /^him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning ^ Joh_09_18 / concerning /^him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning ^ Dan_05_29 / concerning /^him, that he should be the third ruler in the kingdom.

concerning ^ Est_03_02 / concerning /^him. But Mordecai bowed not, nor did [him] reverence.

concerning ^ Gen_12_20 / concerning /^him: and they sent him away, and his wife, and all that he had.

concerning ^ Act_23_15 / concerning /^him: and we, or ever he come near, are ready to kill him.

concerning ^ Joh_07_12 / concerning /^him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning ^ Joh_07_32 / concerning /^him; and the Pharisees and the chief priests sent officers to take him.

concerning ^ 2Ki_19_21 / concerning /^him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning ^ Isa_37_22 / concerning /^him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning ^ Luk_24_27 / concerning /^himself.

concerning ^ Heb_11_22 / concerning /[^]his bones.

concerning ^ 1Ch_19_02 / concerning /[^]his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning ^ 1Ch_17_23 / concerning /[^]his house be established for ever, and do as thou hast said.

concerning ^ 2Sa_07_25 / concerning /[^]his house, establish [it] for ever, and do as thou hast said.

concerning ^ 1Sa_03_12 / concerning /[^]his house: when I begin, I will also make an end.

concerning ^ Lev_05_18 / concerning /[^]his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning ^ 2Pe_03_09 / concerning /[^]his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning ^ Psa_135_14 / concerning /[^]his servants.

concerning ^ Lev_04_26 / concerning /[^]his sin, and it shall be forgiven him.

concerning ^ Lev_05_06 / concerning /[^]his sin.

Concerning ^ Rom_01_03 / Concerning /[^]his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

concerning ^ 2Ch_24_27 / concerning /[^]his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning ^ Jer_30_04 / concerning /[^]Israel and concerning Judah.

concerning ^ Amo_01_01 / concerning /[^]Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning ^ 1Ch_22_12 / concerning /[^]Israel, that thou mayest keep the law of the LORD thy God.

concerning ^ Rom_09_27 / concerning /[^]Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning ^ 1Ch_11_10 / concerning /[^]Israel.

concerning ^ Num_10_29 / concerning /[^]Israel.

concerning ^ 1Ch_22_13 / concerning /[^]Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning ^ Lev_06_03 / concerning /[^]it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning ^ Job_36_33 / concerning /[^]it, the cattle also concerning the vapour.

concerning ^ Lam_01_17 / concerning /[^]Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning ^ Jer_22_18 / concerning /^Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning ^ Jer_39_11 / concerning /^Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning ^ Eze_13_16 / concerning /^Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning ^ Neh_01_02 / concerning /^Jerusalem.

Concerning ^ Luk_24_19 / Concerning /^Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

concerning ^ Act_28_23 / concerning /^Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

concerning ^ Luk_07_24 / concerning /^John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning ^ Mat_11_07 / concerning /^John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning ^ Isa_01_01 / concerning /^Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning ^ Eze_07_14 / concerning /^Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning ^ Isa_02_01 / concerning /^Judah and Jerusalem.

concerning ^ Jer_30_04 / concerning /^Judah.

concerning ^ Act_01_16 / concerning /^Judas, which was guide to them that took Jesus.

Concerning ^ Jer_49_28 / Concerning /^Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Concerning ^ 1Ch_24_29 / Concerning /^Kish: the son of Kish [was] Jerahmeel.

concerning ^ 2Ch_15_16 / concerning /^Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning ^ Isa_08_01 / concerning /^Mahershalalhashbaz.

concerning ^ Jos_14_06 / concerning /^me and thee in Kadeshbarnea.

concerning ^ Luk_22_37 / concerning /^me have an end.

concerning ^ 1Ki_22_08 / concerning /^me, but evil. And Jehoshaphat said, Let not the king say so.

concerning ^ 1Ki_22_18 / concerning /^me, but evil?

concerning ^ 1Ki_02_04 / concerning /[^]me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

concerning ^ Act_22_18 / concerning /[^]me.

concerning ^ Luk_24_44 / concerning /[^]me.

concerning ^ Eze_14_07 / concerning /[^]me; I the LORD will answer him by myself:

concerning ^ Isa_16_13 / concerning /[^]Moab since that time.

concerning ^ 1Ch_23_14 / concerning /[^]Moses the man of God, his sons were named of the tribe of Levi.

concerning ^ Isa_45_11 / concerning /[^]my sons, and concerning the work of my hands command ye me.

concerning ^ Psa_73_08 / concerning /[^]oppression: they speak loftily.

concerning ^ Act_19_39 / concerning /[^]other matters, it shall be determined in a lawful assembly.

concerning ^ Gen_42_21 / concerning /[^]our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning ^ Gen_05_29 / concerning /[^]our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning ^ Heb_07_14 / concerning /[^]priesthood.

concerning ^ Rut_04_07 / concerning /[^]redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Concerning ^ 1Ch_24_21 / Concerning /[^]Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

concerning ^ 2Co_11_21 / concerning /[^]reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

concerning ^ Mic_01_01 / concerning /[^]Samaria and Jerusalem.

concerning ^ Jer_29_31 / concerning /[^]Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning ^ 1Co_12_01 / concerning /[^]spiritual [gifts], brethren, I would not have you ignorant.

concerning ^ Act_13_34 / concerning /[^]that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning ^ Gen_24_09 / concerning /[^]that matter.

concerning ^ Eze_21_28 / concerning /[^]the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Concerning ^ Jer_49_01 / Concerning /[^]the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

concerning ^ Jer_27_19 / concerning /[^]the bases, and concerning the residue of the vessels that remain in

this city,

concerning ^ Num_30_12 / concerning / ^the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning ^ 2Ch_31_06 / concerning / ^the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning ^ Num_30_01 / concerning / ^the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning ^ 1Co_16_01 / concerning / ^the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning ^ Act_25_16 / concerning / ^the crime laid against him.

concerning ^ Dan_08_13 / concerning / ^the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning ^ Num_36_06 / concerning / ^the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning ^ Jer_16_03 / concerning / ^the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning ^ Jer_14_01 / concerning / ^the dearth.

Concerning ^ 1Ch_26_01 / Concerning / ^the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

concerning ^ Ecc_03_18 / concerning / ^the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning ^ Eze_14_22 / concerning / ^the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning ^ Act_24_24 / concerning / ^the faith in Christ.

concerning ^ 2Ti_03_08 / concerning / ^the faith.

concerning ^ 1Ti_06_21 / concerning / ^the faith. Grace [be] with thee. Amen.

Concerning ^ Lev_23_02 / Concerning / ^the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning ^ 1Pe_04_12 / concerning / ^the fiery trial which is to try you, as though some strange thing happened unto you:

concerning ^ Rom_09_05 / concerning / ^the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning ^ Eph_04_22 / concerning / ^the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning ^ Rom_11_28 / concerning / ^the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

concerning ^ 2Ch_31_09 / concerning / ^the heaps.

concerning ^ 2Ki_10_10 / concerning / ^the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

concerning ^ 1Ki_02_27 / concerning / ^the house of Eli in Shiloh.

concerning ^ Eze_06_03 / concerning / ^the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning ^ Isa_29_22 / concerning / ^the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning ^ Jer_33_04 / concerning / ^the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning ^ Jer_33_04 / concerning / ^the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning ^ Neh_01_02 / concerning / ^the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning ^ 2Ki_19_32 / concerning / ^the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning ^ Isa_37_33 / concerning / ^the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning ^ Dan_06_12 / concerning / ^the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning ^ Act_08_12 / concerning / ^the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning ^ Act_19_08 / concerning / ^the kingdom of God.

concerning ^ Dan_06_04 / concerning / ^the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning ^ Jer_49_28 / concerning / ^the kingdoms of Habor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning ^ Eze_36_06 / concerning / ^the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning ^ Eze_18_02 / concerning / ^the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning ^ Dan_06_05 / concerning / ^the law of his God.

concerning ^ Hag_02_11 / concerning / ^the law, saying,

concerning ^ Num_08_20 / concerning / ^the Levites, so did the children of Israel unto them.

concerning ^ Num_08_22 / concerning / ^the Levites, so did they unto them.

concerning ^ 1Ki_10_01 / concerning / ^the name of the LORD, she came to prove him with hard questions.

concerning ^ Lev_06_18 / concerning / ^the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Concerning ^ Eze_45_14 / Concerning / ^the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

concerning ^ Mar_07_17 / concerning / ^the parable.

concerning ^ Neh_11_24 / concerning / ^the people.

concerning ^ Jer_27_19 / concerning / ^the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning ^ Jer_52_21 / concerning / ^the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning ^ Mic_03_05 / concerning / ^the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning ^ Jer_14_15 / concerning / ^the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning ^ Jer_23_15 / concerning / ^the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

concerning ^ Jer_27_19 / concerning / ^the residue of the vessels that remain in this city,

concerning ^ Dan_07_12 / concerning / ^the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning ^ Jer_27_19 / concerning / ^the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning ^ Luk_18_31 / concerning / ^the Son of man shall be accomplished.

concerning ^ Jer_16_03 / concerning / ^the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning ^ 1Ch_26_21 / concerning / ^the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning ^ 2Ch_06_32 / concerning / ^the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning ^ Mar_05_16 / concerning / ^the swine.

concerning ^ 1Co_07_01 / concerning / ^the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning ^ Lev_27_32 / concerning / ^the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning ^ 2Ch_08_15 / concerning / ^the treasures.

concerning ^ 2Ti_02_18 / concerning / ^the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning ^ Job_36_33 / concerning / ^the vapour.

concerning ^ Jer_27_21 / concerning / ^the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning ^ 2Sa_11_18 / concerning / ^the war;

concerning ^ Gen_26_32 / concerning / ^the well which they had digged, and said unto him, We have found water.

concerning ^ Exo_06_08 / concerning / ^the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning ^ Eze_47_14 / concerning / ^the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning ^ Psa_07_01 / concerning / ^the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning ^ 2Ch_34_21 / concerning / ^the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning ^ 2Ki_22_13 / concerning / ^the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning ^ 2Ch_34_26 / concerning / ^the words which thou hast heard;

concerning ^ Isa_45_11 / concerning / ^the work of my hands command ye me.

Concerning ^ Psa_17_04 / Concerning / ^the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

concerning ^ 1Sa_25_30 / concerning / ^thee, and shall have appointed thee ruler over Israel;

concerning ^ Act_21_24 / concerning / ^thee, are nothing; but [that] thou thyself also walkest orderly, and keepst the law.

concerning ^ Act_28_21 / concerning / ^thee, neither any of the brethren that came showed or spake any harm of thee.

concerning ^ Nah_01_14 / concerning /^thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning ^ 1Ki_22_23 / concerning /^thee.

concerning ^ 2Sa_14_08 / concerning /^thee.

concerning ^ Mat_04_06 / concerning /^thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning ^ Joh_11_19 / concerning /^their brother.

concerning ^ Jer_16_03 / concerning /^their fathers that begat them in this land;

concerning ^ Jer_16_03 / concerning /^their mothers that bare them, and concerning their fathers that begat them in this land;

concerning ^ Eze_21_28 / concerning /^their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning ^ Num_32_28 / concerning /^them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning ^ 1Jo_02_26 / concerning /^them that seduce you.

concerning ^ 1Th_04_13 / concerning /^them which are asleep, that ye sorrow not, even as others which have no hope.

concerning ^ Jud_15_03 / concerning /^them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning ^ Neh_11_23 / concerning /^them, that a certain portion should be for the singers, due for every day.

concerning ^ 1Co_08_04 / concerning /^therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning ^ Heb_11_20 / concerning /^things to come.

concerning ^ Lev_04_27 / concerning /^things] which ought not to be done, and be guilty;

concerning ^ Lev_04_02 / concerning /^things] which ought not to be done, and shall do against any of them:

concerning ^ Lev_04_13 / concerning /^things] which should not be done, and are guilty;

concerning ^ Lev_04_22 / concerning /^things] which should not be done, and is guilty;

concerning ^ Neh_13_22 / concerning /^this also, and spare me according to the greatness of thy mercy.

concerning ^ Luk_02_17 / concerning /^this child.

concerning ^ Jer_32_36 / concerning /^this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Concerning ^ 1Ki_06_12 / Concerning / ^this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

concerning ^ Est_09_26 / concerning / ^this matter, and which had come unto them,

concerning ^ Ezc_05_17 / concerning / ^this matter.

concerning ^ Dan_02_18 / concerning / ^this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

concerning ^ Act_28_22 / concerning / ^this sect, we know that every where it is spoken against.

concerning ^ Gen_19_21 / concerning / ^this thing also, that I will not overthrow this city, for the which thou hast spoken.

concerning ^ 1Ki_11_10 / concerning / ^this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

concerning ^ Ezc_10_02 / concerning / ^this thing.

concerning ^ 2Sa_03_08 / concerning / ^this woman?

concerning ^ Ezc_05_05 / concerning / ^this [matter].

concerning ^ Neh_13_14 / concerning / ^this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning ^ Isa_30_07 / concerning / ^this, Their strength [is] to sit still.

concerning ^ Ecc_07_10 / concerning / ^this.

concerning ^ 1Ch_17_23 / concerning / ^thy servant and concerning his house be established for ever, and do as thou hast said.

concerning ^ 2Sa_07_25 / concerning / ^thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning ^ Psa_90_13 / concerning / ^thy servants.

Concerning ^ Psa_119_152 / Concerning / ^thy testimonies, I have known of old that thou hast founded them for ever.

concerning ^ 1Ki_05_08 / concerning / ^timber of cedar, and concerning timber of fir.

concerning ^ 1Ki_05_08 / concerning / ^timber of fir.

concerning ^ Isa_37_09 / concerning / ^Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning ^ 2Ki_22_13 / concerning / ^us.

concerning ^ 1Co_07_25 / concerning / ^virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning ^ Num_14_30 / concerning /^which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning ^ 1Ki_11_02 / concerning /^which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning ^ Neh_09_23 / concerning /^which thou hadst promised to their fathers, that they should go in to possess [it].

concerning ^ Psa_106_34 / concerning /^whom the LORD commanded them:

concerning ^ 2Ki_17_15 / concerning /^whom the LORD had charged them, that they should not do like them.

concerning ^ Jer_42_19 / concerning /^you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning ^ 1Th_05_18 / concerning /^you.

concerning ^ Num_09_08 / concerning /^you.

concerning ^ 2Co_08_23 / concerning /^you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning ^ Jos_23_14 / concerning /^you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning ^ 1Th_03_02 / concerning /^your faith:

Concerning ^ Php_03_06 / Concerning /^zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Bible Translation Phrases for Individual word studies

concerning and also concerning 4012 -peri->
concerning And as concerning 3754 -hoti->
concerning as concerning 2596 -kata->
concerning As concerning 2596 -kata->
concerning As concerning 4012 -peri->
concerning concerning 1519 -eis->
concerning concerning 2596 -kata->
Concerning Concerning 2596 -kata->
Concerning Concerning 4012 -peri->
concerning concerning 4012 -peri->
concerning concerning 4314 -pros->
concerning concerning 5228 -huper->
concerning concerning him that hath so 3779 -houto->
concerning concerning the Son 5207 -huios->
concerning for as concerning 4012 -peri->
concerning for himself concerning 4012 -peri->
concerning for the things concerning 4012 -peri->
concerning him concerning 4012 -peri->
concerning it not to you concerning 4012 -peri->
concerning the things concerning 4012 -peri->
concerning them concerning 4012 -peri->
concerning thing concerning 4012 -peri->
concerning things concerning 4012 -peri->
Concerning unto him , Concerning 4012 -peri->
concerning unto you concerning 4012 -peri->
concerning with me as concerning 3056 -logos->
concerning you concerning 4012 -peri->

Bible Word Index with the full text of each verse

Concerning 1Ch_26_01 {Concerning} the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

Concerning Jer_49_28 {Concerning} Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Concerning Jer_49_23 {Concerning} Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning 1Ki_06_12 [{Concerning}] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

Concerning Eze_45_14 {Concerning} the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

Concerning Jer_49_07 {Concerning} Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Jer_49_01 {Concerning} the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning Php_03_06 {Concerning} zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning Psa_119_152 {Concerning} thy testimonies, I have known of old that thou hast founded them for ever.

Concerning Psa_17_04 {Concerning} the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

Concerning Rom_01_03 {Concerning} his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Concerning 1Ch_24_29 {Concerning} Kish: the son of Kish [was] Jerahmeel.

Concerning 1Ch_24_21 {Concerning} Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Luk_24_19 And he said unto them, What things? And they said unto him, {Concerning} Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Concerning Lev_23_02 Speak unto the children of Israel, and say unto them, [{Concerning}] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning Num_09_08 And Moses said unto them, Stand still, and I will hear what the LORD will command {concerning} you.

concerning 1Th_04_13 But I would not have you to be ignorant, brethren, {concerning} them which are asleep, that ye sorrow not, even as others which have no hope.

concerning 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, {concerning} the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning Ecc_07_10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely {concerning} this.

concerning Exo_24_08 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you {concerning} all these words.

concerning Num_08_22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses {concerning} the Levites, so did they unto them.

concerning Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good {concerning} Israel.

concerning Heb_11_20 By faith Isaac blessed Jacob and Esau {concerning} things to come.

concerning 1Ch_19_02 And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him {concerning} his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning 1Ki_22_23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil {concerning} thee.

concerning 1Sa_37_09 And he heard say {concerning} Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning 2Ch_08_15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or {concerning} the treasures.

concerning 2Ch_15_16 And also [{concerning}] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning 2Ch_24_27 Now [{concerning}] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning 2Ch_31_09 Then Hezekiah questioned with the priests and the Levites {concerning} the heaps.

concerning 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, {concerning} the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation {concerning} him, that he should be the third ruler in the kingdom.

concerning Dan_06_05 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him {concerning} the law of his God.

concerning Dan_06_12 Then they came near, and spake before the king {concerning} the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning Ecc_03_18 I said in mine heart {concerning} the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning Exo_06_08 And I will bring you in unto the land, {concerning} the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning Heb_11_22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment {concerning} his bones.

concerning Jer_18_09 And [at what] instant I shall speak concerning a nation, and {concerning} a kingdom, to build and to plant [it];

concerning Jer_22_18 Therefore thus saith the LORD {concerning} Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning Mat_16_11 How is it that ye do not understand that I spake [it] not to you {concerning} bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning Rom_16_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple {concerning} evil.

concerning Rut_04_07 Now this [was the manner] in former time in Israel concerning redeeming and {concerning} changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning Rut_04_07 Now this [was the manner] in former time in Israel {concerning} redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning 1Ki_22_18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good {concerning} me, but evil?

concerning Jer_29_31 Send to all them of the captivity, saying, Thus saith the LORD {concerning} Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning 1Sa_30_07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried {concerning} this, Their strength [is] to sit still.

concerning 2Ch_31_06 And [{concerning}] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted {concerning} the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning Hag_02_11 Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

concerning Neh_13_14 Remember me, O my God, {concerning} this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning Num_14_30 Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning Num_36_06 This [is] the thing which the LORD doth command {concerning} the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning Psa_07_01 Shiggaion of David, which he sang unto the LORD, {concerning} the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning Rom_11_28 As {concerning} the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

concerning Heb_07_14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing {concerning} priesthood.

concerning 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good {concerning} me, but evil. And Jehoshaphat said, Let not the king say so.

concerning Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] {concerning} all that I have brought upon it.

concerning Gen_42_21 And they said one to another, We [are] verily guilty {concerning} our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded {concerning} Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning Dan_06_04 Then the presidents and princes sought to find occasion against Daniel {concerning} the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning Dan_06_17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed {concerning} Daniel.

concerning 1Sa_29_22 Therefore thus saith the LORD, who redeemed Abraham, {concerning} the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning 1Sa_45_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and {concerning} the work of my hands command ye me.

concerning 1Sa_45_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come {concerning} my sons, and concerning the work of my hands command ye me.

concerning 1Th_03_02 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you {concerning} your faith:

concerning 1Ti_06_21 Which some professing have erred {concerning} the faith. Grace [be] with thee. Amen.

concerning 2Ch_06_32 Moreover {concerning} the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning 2Ch_08_15 And they departed not from the commandment of the king unto the priests and Levites {concerning} any matter, or concerning the treasures.

concerning 2Ch_12_15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer {concerning} genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

concerning 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written {concerning} us.

concerning 2Pe_03_09 The Lord is not slack {concerning} his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning Act_19_08 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things {concerning} the kingdom of God.

concerning Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them {concerning} Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

concerning Amo_01_01 The words of Amos, who was among the herdmen of Tekoa, which he saw {concerning} Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning Dan_02_18 That they would desire mercies of the God of heaven {concerning} this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

concerning Dan_07_12 As {concerning} the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning Eph_04_22 That ye put off {concerning} the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning Eph_05_32 This is a great mystery: but I speak {concerning} Christ and the church.

concerning Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him {concerning} me; I the LORD will answer him by myself:

concerning Eze_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD {concerning} the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the

slaughter [it is] furbished, to consume because of the glittering:

concerning Eze_36_06 Prophecy therefore {concerning} the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning Gen_26_32 And it came to pass the same day, that Isaac's servants came, and told him {concerning} the well which they had digged, and said unto him, We have found water.

concerning Gen_24_09 And the servant put his hand under the thigh of Abraham his master, and sware to him {concerning} that matter.

concerning Jer_07_22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, {concerning} burnt offerings or sacrifices:

concerning Jer_18_07 [At what] instant I shall speak {concerning} a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning Jer_18_09 And [at what] instant I shall speak {concerning} a nation, and concerning a kingdom, to build and to plant [it];

concerning Jer_30_04 And these [are] the words that the LORD spake concerning Israel and {concerning} Judah.

concerning Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [{concerning} things] which should not be done, and are guilty;

concerning Mar_05_16 And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] {concerning} the swine.

concerning Mat_11_07 And as they departed, Jesus began to say unto the multitudes {concerning} John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning Neh_11_24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters {concerning} the people.

concerning Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [{concerning}] this also, and spare me according to the greatness of thy mercy.

concerning Num_08_20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses {concerning} the Levites, so did the children of Israel unto them.

concerning Num_30_01 And Moses spake unto the heads of the tribes {concerning} the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or {concerning} the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD {concerning} Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

concerning Php_04_15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as {concerning} giving and receiving, but ye only.

concerning Rom_09_05 Whose [are] the fathers, and of whom as {concerning} the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning Rom_09_27 Esaias also crieth {concerning} Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning Eze_13_16 [To wit], the prophets of Israel which prophesy {concerning} Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning Gen_19_21 And he said unto him, See, I have accepted thee {concerning} this thing also, that I will not overthrow this city, for the which thou hast spoken.

concerning Gen_12_20 And Pharaoh commanded [his] men {concerning} him: and they sent him away, and his wife, and all that he had.

concerning 1Ki_11_10 And had commanded him {concerning} this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

concerning Eze_18_02 What mean ye, that ye use this proverb {concerning} the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning Eze_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and {concerning} their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning Gen_05_29 And he called his name Noah, saying, This [same] shall comfort us {concerning} our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath {concerning} him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips {concerning} her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Eze_07_14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire {concerning} Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning Eze_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [{concerning}] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning 1Ki_11_02 Of the nations [{concerning}] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning 1Sa_25_30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken {concerning} thee, and shall have appointed thee ruler over Israel;

concerning 1Ti_01_19 Holding faith, and a good conscience; which some having put away {concerning} faith have made shipwreck:

concerning 2Sa_11_18 Then Joab sent and told David all the things {concerning} the war;

concerning 2Ti_02_18 Who {concerning} the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen {concerning} this matter, and which had come unto them,

concerning Jer_14_01 The word of the LORD that came to Jeremiah {concerning} the dearth.

concerning Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge {concerning} thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning Neh_11_23 For [it was] the king's commandment {concerning} them, that a certain portion should be for the singers, due for every day.

concerning Num_32_28 So {concerning} them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning Psa_119_128 Therefore I esteem all [thy] precepts [{concerning}] all [things to be] right; [and] I hate every false way.

concerning 1Ki_10_01 And when the queen of Sheba heard of the fame of Solomon {concerning} the name of the LORD, she came to prove him with hard questions.

concerning Psa_90_13 Return, O LORD, how long? and let it repent thee {concerning} thy servants.

concerning 2Ti_03_08 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate {concerning} the faith.

concerning 1Pe_04_12 Beloved, think it not strange {concerning} the fiery trial which is to try you, as though some strange thing happened unto you:

concerning 1Sa_01_01 The vision of Isaiah the son of Amoz, which he saw {concerning} Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning 1Sa_02_01 The word that Isaiah the son of Amoz saw {concerning} Judah and Jerusalem.

concerning 2Sa_18_05 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge {concerning} Absalom.

concerning Act_01_16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before {concerning} Judas, which was guide to them that took Jesus.

concerning Act_28_21 And they said unto him, We neither received letters out of Judaea {concerning} thee, neither any of the brethren that came showed or spake any harm of thee.

concerning 2Sa_13_39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted {concerning} Amnon, seeing he was dead.

concerning Jer_14_15 Therefore thus saith the LORD {concerning} the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning 1Co_07_25 Now {concerning} virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning 1Ki_05_08 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and {concerning} timber of fir.

concerning Psa_135_14 For the LORD will judge his people, and he will repent himself {concerning} his servants.

concerning Act_02_25 For David speaketh {concerning} him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning 1Sa_03_12 In that day I will perform against Eli all [things] which I have spoken {concerning} his house: when I begin, I will also make an end.

concerning 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault {concerning} this woman?

concerning 2Sa_07_25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and {concerning} his house, establish [it] for ever, and do as thou hast said.

concerning 2Sa_14_08 And the king said unto the woman, Go to thine house, and I will give charge {concerning} thee.

concerning 2Sa_07_25 And now, O LORD God, the word that thou hast spoken {concerning} thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning 1Ch_26_21 [As {concerning}] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee {concerning} all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

concerning Eze_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter {concerning} this [matter].

concerning Eze_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us {concerning} this matter.

concerning 1Ki_08_41 Moreover {concerning} a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning Eze_10_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now

there is hope in Israel {concerning} this thing.

concerning 1Sa_08_01 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen {concerning} Mahershalalhashbaz.

concerning 1Sa_23_05 As at the report {concerning} Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning Jer_16_03 For thus saith the LORD concerning the sons and {concerning} the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Jer_18_07 [At what] instant I shall speak concerning a nation, and {concerning} a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning Jer_23_15 Therefore thus saith the LORD of hosts {concerning} the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

concerning Job_36_33 The noise thereof showeth {concerning} it, the cattle also concerning the vapour.

concerning Jos_14_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God {concerning} me and thee in Kadeshbarnea.

concerning Act_13_34 And as {concerning} that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning 1Jo_02_26 These [things] have I written unto you {concerning} them that seduce you.

concerning Psa_73_08 They are corrupt, and speak wickedly [{concerning}] oppression: they speak loftily.

concerning Lev_04_26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as {concerning} his sin, and it shall be forgiven him.

concerning 1Sa_16_13 This [is] the word that the LORD hath spoken {concerning} Moab since that time.

concerning Act_08_12 But when they believed Philip preaching the things {concerning} the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly {concerning} him: and we, or ever he come near, are ready to kill him.

concerning Act_25_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself {concerning} the crime laid against him.

concerning Act_24_24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him {concerning} the faith in Christ.

concerning Act_28_22 But we desire to hear of thee what thou thinkest: for as {concerning} this sect, we know that every where it is spoken against.

concerning 1Ch_17_23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and {concerning} his house be established for ever, and do as thou hast said.

concerning Jer_52_21 And [{concerning}] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning Eze_47_14 And ye shall inherit it, one as well as another: [{concerning}] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning Psa_106_34 They did not destroy the nations, {concerning} whom the LORD commanded them:

concerning 1Ki_05_08 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire {concerning} timber of cedar, and concerning timber of fir.

concerning Lev_04_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [{concerning} things] which should not be done, and is guilty;

concerning Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and {concerning} their fathers that begat them in this land;

concerning Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and {concerning} their mothers that bare them, and concerning their fathers that begat them in this land;

concerning 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [{concerning}] whom the LORD had charged them, that they should not do like them.

concerning Lev_04_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [{concerning} things] which ought not to be done, and shall do against any of them:

concerning Mar_07_17 And when he was entered into the house from the people, his disciples asked him {concerning} the parable.

concerning Neh_09_23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, {concerning} which thou hadst promised to their fathers, that they should go in to possess [it].

concerning 1Ch_11_10 These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD {concerning} Israel.

concerning 1Ch_17_23 Therefore now, LORD, let the thing that thou hast spoken {concerning} thy servant and concerning his house be established for ever, and do as thou hast said.

concerning 1Ch_23_14 Now [{concerning}] Moses the man of God, his sons were named of the tribe of Levi.

concerning 1Co_08_04 As {concerning} therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning 1Ki_02_04 That the LORD may continue his word which he spake {concerning} me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

concerning 1Co_16_01 Now {concerning} the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning 1Ki_02_27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake {concerning} the house of Eli in Shiloh.

concerning Act_22_18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony {concerning} me.

concerning Luk_24_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, {concerning} me.

concerning 1Sa_37_22 This [is] the word which the LORD hath spoken {concerning} him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning Neh_01_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them {concerning} the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Est_03_02 And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded {concerning} him. But Mordecai bowed not, nor did [him] reverence.

concerning 2Ki_10_10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake {concerning} the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

concerning Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake {concerning} you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning Jud_15_03 And Samson said {concerning} them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning Lev_05_06 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him {concerning} his sin.

concerning Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [{concerning}] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning Ecc_01_13 And I gave my heart to seek and search out by wisdom {concerning} all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning 1Ch_22_12 Only the LORD give thee wisdom and understanding, and give thee charge {concerning} Israel, that thou mayest keep the law of the LORD thy God.

concerning 1Ch_22_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with {concerning} Israel: be strong, and of good courage; dread not, nor

be dismayed.

concerning 1Co_12_01 Now {concerning} spiritual [gifts], brethren, I would not have you ignorant.

concerning Jer_16_03 For thus saith the LORD {concerning} the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Joh_07_12 And there was much murmuring among the people {concerning} him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning Lev_05_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him {concerning} his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed {concerning} thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning Luk_24_27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things {concerning} himself.

concerning Luk_22_37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things {concerning} me have an end.

concerning 2Ki_19_21 This [is] the word that the LORD hath spoken {concerning} him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning 1Co_07_01 Now {concerning} the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning Joh_11_19 And many of the Jews came to Martha and Mary, to comfort them {concerning} their brother.

concerning 1Sa_37_33 Therefore thus saith the LORD {concerning} the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning Neh_01_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and {concerning} Jerusalem.

concerning 2Ch_34_26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [{concerning}] the words which thou hast heard;

concerning Job_36_33 The noise thereof showeth concerning it, the cattle also {concerning} the vapour.

concerning Joh_09_18 But the Jews did not believe {concerning} him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [{concerning} things] which ought not to be done, and be guilty;

concerning Lev_27_32 And {concerning} the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning Luk_18_31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets {concerning} the Son of man shall be accomplished.

concerning 2Ki_19_32 Therefore thus saith the LORD {concerning} the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning Joh_07_32 The Pharisees heard that the people murmured such things {concerning} him; and the Pharisees and the chief priests sent officers to take him.

concerning Luk_02_17 And when they had seen [it], they made known abroad the saying which was told them {concerning} this child.

concerning Jer_25_01 The word that came to Jeremiah {concerning} all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

concerning Nah_01_14 And the LORD hath given a commandment {concerning} thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning Luk_07_24 And when the messengers of John were departed, he began to speak unto the people {concerning} John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning Jer_44_01 The word that came to Jeremiah {concerning} all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

concerning Act_19_39 But if ye inquire any thing {concerning} other matters, it shall be determined in a lawful assembly.

concerning Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations {concerning} the offerings of the LORD made by fire: every one that toucheth them shall be holy.

concerning 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [{concerning}] him that hath so done this deed,

concerning Jer_42_19 The LORD hath said {concerning} you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning 2Co_11_21 I speak as {concerning} reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

concerning Lev_06_03 Or have found that which was lost, and lieth {concerning} it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning Mic_01_01 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw {concerning} Samaria and Jerusalem.

concerning Jer_33_04 For thus saith the LORD, the God of Israel, {concerning} the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Mic_03_05 Thus saith the LORD {concerning} the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against

him.

concerning Jer_27_19 For thus saith the LORD of hosts {concerning} the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and {concerning} the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_30_04 And these [are] the words that the LORD spake {concerning} Israel and concerning Judah.

concerning 2Co_08_23 Whether [any do inquire] of Titus, [he is] my partner and fellowhelper {concerning} you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning Jer_49_28 Concerning Kedar, and {concerning} the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning 1Th_05_18 In every thing give thanks: for this is the will of God in Christ Jesus {concerning} you.

concerning Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and {concerning} the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer_27_21 Yea, thus saith the LORD of hosts, the God of Israel, {concerning} the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning Jer_39_11 Now Nebuchadrezzar king of Babylon gave charge {concerning} Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and {concerning} the residue of the vessels that remain in this city,

concerning Jer_33_04 For thus saith the LORD, the God of Israel, concerning the houses of this city, and {concerning} the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Jer_32_36 And now therefore thus saith the LORD, the God of Israel, {concerning} this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Bible Word Index with Strong's Number with the full text of each verse

Concerning ^ Luk_24_19 And <2532> he said <2036> (5627) unto them <0846>, What things <4169>? And <1161> they said <2036> (5627) unto him <0846>, {Concerning} <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <0435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

Concerning ^ Php_03_06 {Concerning} <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; touching <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <0273>.

Concerning ^ Rom_01_03 {Concerning} <4012> his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>, which <3588> was made <1096> (5637) of <1537> the seed <4690> of David <1138> according <2596> to the flesh <4561>;

concerning ^ Rom_16_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> {concerning} <1519> evil <2556>.

concerning ^ Rom_11_28 As {concerning} <2596> <3303> the gospel <2098>, they are enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> sakes <1223>.

concerning ^ Rom_09_27 Esaias <2268> also <1161> crieth <2896> (5719) {concerning} <5228> Israel <2474>, Though <1437> the number <0706> of the children <5207> of Israel <2474> be <5600> (5753) as <5613> the sand <0285> of the sea <2281>, a remnant <2640> shall be saved <4982> (5701):

concerning ^ 2Co_08_23 Whether <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> {concerning} <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

concerning ^ 2Co_11_21 I speak <3004> (5719) as {concerning} <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

concerning ^ 1Th_05_18 In <1722> every thing <3956> give thanks <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> {concerning} <1519> you <5209>.

concerning ^ 1Pe_04_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) {concerning} the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:

concerning ^ 2Ti_03_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, reprobate <0096> {concerning} <4012> the faith <4102>.

concerning ^ 1Jo_02_26 These <5023> things have I written <1125> (5656) unto you <5213> {concerning} <4012> them that seduce <4105> (5723) you <5209>.

concerning ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) {concerning} his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

concerning ^ 2Ti_02_18 Who <3748> {concerning} <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

concerning ^ 1Co_16_01 Now <1161> {concerning} <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given order <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.

concerning ^ 1Th_03_02 And <2532> sent <3992> (5656) Timotheus <5095>, our <2257> brother <0080>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> fellowlabourer <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> {concerning} <4012> your <5216> faith <4102>:

concerning ^ 1Th_04_13 But <1161> I would <2309> <0> not <3756> have <2309> (5719) you <5209> to be ignorant <0050> (5721), brethren <0080>, {concerning} <4012> them which are asleep <2837> (5772), that <3363> <0> ye sorrow <3076> (5747) not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> (5723) no <3361> hope <1680>.

concerning ^ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) {concerning} <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

concerning ^ Act_02_25 For <1063> David <1138> speaketh <3004> (5719) {concerning} <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):

concerning ^ Heb_11_22 By faith <4102> Joseph <2501>, when he died <5053> (5723), made mention <3421> (5656) of <4012> the departing <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> (5662) {concerning} <4012> his <0846> bones <3747>.

concerning ^ Joh_07_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> {concerning} <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

concerning ^ 1Ti_01_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> some <5100> having put away <0683> (5666) {concerning} <4012> faith <4102> have made shipwreck <3489> (5656):

concerning ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou thinkest <5426> (5719): for <1063> as {concerning} <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

concerning ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>,

<5037> persuading <3982> (5723) them <0846> {concerning} <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

concerning ^ Heb_11_20 By faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> {concerning} <4012> things to come <3195> (5723).

concerning ^ Eph_05_32 This <5124> is <2076> (5748) a great <3173> mystery <3466>: but <1161> I <1473> speak <3004> (5719) {concerning} <1519> Christ <5547> and <1519> <2532> the church <1577>.

concerning ^ Joh_07_12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> among <1722> the people <3793> {concerning} <4012> him <0846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <0018>: others <1161> <0243> said <3004> (5707), Nay <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.

concerning ^ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> {concerning} <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

concerning ^ 1Co_12_01 Now <1161> {concerning} <4012> spiritual <4152> gifts, brethren <0080>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <0050> (5721).

concerning ^ 1Co_07_25 Now <1161> {concerning} <4012> virgins <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> (5719) my judgment <1106>, as <5613> one that hath obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.

concerning ^ 1Co_08_04 As {concerning} <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

concerning ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) {concerning} <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

concerning ^ Act_08_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the things {concerning} <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.

concerning ^ Act_19_39 But <1161> if <1487> ye enquire <1934> (5719) any thing <5100> {concerning} <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.

concerning ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) {concerning} <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

concerning ^ Act_24_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> {concerning}

<4012> the faith <4102> in <1519> Christ <5547>.

concerning ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> {concerning} <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

concerning ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) {concerning} <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

concerning ^ Joh_11_19 And <2532> many <4183> of <1537> the Jews <2453> came <2064> (5715) to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> (5667) them <0846> {concerning} <4012> their <0846> brother <0080>.

concerning ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> {concerning} <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

concerning ^ Php_04_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> {concerning} <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

concerning ^ Rom_09_05 Whose <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as {concerning} <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

concerning ^ Heb_07_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) nothing <3762> {concerning} <4012> priesthood <2420>.

concerning ^ Eph_04_22 That ye <5209> put off <0659> (5641) {concerning} <2596> the former <4387> conversation <0391> the old <3820> man <0444>, which <3588> is corrupt <5351> (5746) according <2596> to the deceitful <0539> lusts <1939>;

concerning ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> {concerning} <4012> the crime laid against him <1462>.

concerning ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), {concerning} him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

concerning ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> {concerning} <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629)

him <0846>.

concerning ^ Act_22_18 And <2532> saw <1492> (5629) him <0846> saying <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get thee <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> {concerning} <4012> me <1700>.

concerning ^ Luk_02_17 And <1161> when they had seen <1492> (5631) it, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> {concerning} <4012> this <5127> child <3813>.

concerning ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things {concerning} <4012> me <1700> have <2192> (5719) an end <5056>.

concerning ^ Mat_11_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> {concerning} <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

concerning ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) {concerning} <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

concerning ^ Act_19_08 And <1161> he went <1525> (5631) into <1519> the synagogue <4864>, and spake boldly <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the things {concerning} <4012> the kingdom <0932> of God <2316>.

concerning ^ Luk_18_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are written <1125> (5772) by <1223> the prophets <4396> {concerning} the Son <5207> of man <0444> shall be accomplished <5055> (5701).

concerning ^ Luk_24_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things {concerning} <4012> himself <1438>.

concerning ^ Act_13_34 And <1161> as {concerning} that <3754> he raised <0450> <0> him <0846> up <0450> (5656) from <1537> the dead <3498>, now no more <3371> to <3195> (5723) return <5290> (5721) to <1519> corruption <1312>, he said <2046> (5758) on this wise <3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.

concerning ^ 1Co_07_01 Now <1161> {concerning} <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to touch <0680> (5733) a woman <1135>.

concerning ^ Mar_07_17 And <2532> when <3753> he was entered <1525> (5627) into <1519> the house <3624> from <0575> the people <3793>, his <0846> disciples <3101> asked <1905> (5707) him <0846> {concerning} <4012> the parable <3850>.

concerning ^ Mar_05_16 And <2532> they that saw <1492> (5631) it told <1334> (5662) them <0846> how

<4459> it befell <1096> (5633) to him that was possessed with the devil <1139> (5740), and <2532> also {concerning} <4012> the swine <5519>.

concerning ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, {concerning} <4012> me <1700>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

Concerning 1Ch_24_21 {Concerning} Rehabiah (07345 +R@chabyah):of the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) , the first (07218 +ro)sh) [was] Isshiah (03449 +Yishshiyah) .

Concerning 1Ch_24_29 {Concerning} Kish (07027 + Qiysh):the son (01121 +ben) of Kish (07027 + Qiysh) [was] Jerahmeel (03396 +Y@rachm@)el) .

Concerning 1Ch_26_01 . {Concerning} the divisions (04256 +machaloqeth) of the porters (07778 +show(er):Of the Korhites (07145 +Qorchiy) [was] Meshelemiah (04920 +M@shelemyah) the son (01121 +ben) of Kore (06981 +Qowre) , of the sons (01121 +ben) of Asaph (00623 +)Acaph) .

Concerning 1Ki_06_12 [{Concerning}] this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) thou art in building (01129 +banah) , if (00518 +)jim) thou wilt walk (03212 +yalak) in my statutes (02708 +chuqqah) , and execute (06213 +(asah) my judgments (04941 +mishpat) , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) to walk (03212 +yalak) in them ; then will I perform (06965 +quwm) my word (01697 +dabar) with thee , which (00834 +)aher) I spake (01696 +dabar) unto David (01732 +David) thy father (1) :

Concerning Eze_45_14 {Concerning} the ordinance (02706 +choq) of oil (08081 +shemen) , the bath (01324 +bath) of oil (08081 +shemen) , [ye shall offer] the tenth (04643 +ma(aser) part of a bath (01324 +bath) out of the cor (03734 +kor) , [which (04480 +min) is] an homer (02563 +chomer) of ten (06235 +(eser) baths (01324 +bath) ; for ten (06235 +(eser) baths (01324 +bath) [are] an homer (02563 +chomer)) :

Concerning Jer_49_01 . {Concerning} the Ammonites (05984 +(Ammowniy) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hath Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben) ? hath he no (00369 +)ayin) heir (03423 +yarash) ? why (04069 +madduwa() [then] doth their king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad) , and his people (05971 +(am) dwell

(03427 +yashab) in his cities (05892 +(iyr) ?

Concerning Jer_49_07 . {Concerning} Edom (00123 +)Edom) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; [Is] wisdom (02451 +chokmah) no (00369 +)ayin) more (05750 +(owd) in Teman (08487 +Teyman) ? is counsel (06098 +(etsah) perished (6) from the prudent (00995 +biyn) ? is their wisdom (02451 +chokmah) vanished (05628 +carach) ?

Concerning Jer_49_23 . {Concerning} Damascus (01834 +Dammeseq) . Hamath (02574 +Chamath) is confounded (00954 +buwsh) , and Arpad (00774 +)Arpad):for they have heard (08085 +shama() evil (07451 +ra() tidings (08052 +sh@muw(ah):they are fainthearted (04127 +muwg) ; [there is] sorrow (01974 +hilluwl) on the sea (03220 +yam) ; it cannot be quiet (08252 +shaqat) .

Concerning Jer_49_28 . {Concerning} Kedar (06938 +Qedar) , and concerning the kingdoms (04467 +mamlakah) of Hazor (02674 +Chatsowr) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) shall smite (05221 +nakah) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Arise (06965 +quwm) ye , go (05927 +(alah) up to Kedar (06938 +Qedar) , and spoil (07703 +shadad) the men (01121 +ben) of the east (06924 +qedem) .

Concerning Lev_23_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , [{Concerning}] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) , which (00834 +)aher) ye shall proclaim (07121 +qara) [to be] holy (06944 +qodesh) convocations (04744 +miqra) , [even] these (00428 +)el - leh) [are] my feasts (04150 +mow(ed) .

Concerning Luk_24_19 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , {Concerning} 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

Concerning Php_03_06 {Concerning} (2596 -kata -) zeal (2205 -zelos -) , persecuting (1377 -dioko -) the church (1577 -ekkllesia -) ; touching (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the law (3551 -nomos -) , blameless (0273 -amemptos -) .

Concerning Psa_119_152 +. {Concerning} thy testimonies (05713 +(edah) , I have known (03045 +yada() of old (06924 +qedem) that thou hast founded (03245 +yacad) them for ever (05769 +(owlam) .

Concerning Psa_17_04 {Concerning} the works of men (00120 +)adam) , by the word (01697 +dabar) of thy lips (08193 +saphah) I have kept (08104 +shamar) [me from] the paths (00734 +)orach) of the destroyer (06530 +p@riyts) .

Concerning Rom_01_03 {Concerning} (4012 -peri -) his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , which (3588 -ho -) was made (1096 -ginomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -) according (2596 -kata -) to the flesh (4561 -sarx -) ;

concerning 1Ch_11_10 . These (00428 +)el - leh) also [are] the chief (07218 +ro)sh) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had , who strengthened (02388 +chazaq) themselves with him in his kingdom (04438 +malkuwth) , [and] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) {concerning} (05921 +(al) Israel (03478 +Yisra)el) .

concerning 1Ch_17_23 Therefore now (06258 +(attah) , LORD (03068 +Y@hovah) , let the thing (01697 +dabar) that thou hast spoken (01696 +dabar) concerning (05921 +(al) thy servant (05650 +(ebed) and {concerning} (05921 +(al) his house (01004 +bayith) be established (00539 +)aman) for ever (05769

+ (owlam) , and do (06213 +(asah) as thou hast said (01696 +dabar) .

concerning 1Ch_17_23 Therefore now (06258 +(attah) , LORD (03068 +Y@hovah) , let the thing (01697 +dabar) that thou hast spoken (01696 +dabar) {concerning} (05921 +(al) thy servant (05650 +(ebed) and concerning (05921 +(al) his house (01004 +bayith) be established (00539 +)aman) for ever (05769 +(owlam) , and do (06213 +(asah) as thou hast said (01696 +dabar) .

concerning 1Ch_19_02 And David (01732 +David) said (00559 +)amar) , I will shew (06213 +(asah) kindness (02617 +checed) unto Hanun (02586 +Chanuwn) the son (01121 +ben) of Nahash (05176 +Nachash) , because (03588 +kiy) his father (25) shewed (06213 +(asah) kindness (02617 +checed) to me . And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) to comfort (05162 +nacham) him {concerning} (05921 +(al) his father (25) . So the servants (05650 +(ebed) of David (01732 +David) came (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) to Hanun (02586 +Chanuwn) , to comfort (05162 +nacham) him .

concerning 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekel) and understanding (00998 +biynah) , and give thee charge (06680 +tsavah) {concerning} (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

concerning 1Ch_22_13 Then (00227 +)az) shalt thou prosper (06743 +tsalach) , if (00518 +)im) thou takest (08104 +shamar) heed (08104 +shamar) to fulfil (06213 +(asah) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) the LORD (03068 +Y@hovah) charged (06680 +tsavah) Moses (04872 +Mosheh) with {concerning} (05921 +(al) Israel (03478 +Yisra)el):be strong (02388 +chazaq) , and of good courage (00553 +)amats) ; dread (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) .

concerning 1Ch_23_14 Now [{concerning}] Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) , his sons (01121 +ben) were named (07121 +qara)) of the tribe (07626 +shebet) of Levi (03878 +Leviy) .

concerning 1Ch_26_21 [As {concerning}] the sons (01121 +ben) of Laadan (03936 +La(dan) ; the sons (01121 +ben) of the Gershonite (01649 +Ger@shunniy) Laadan (03936 +La(dan) , chief (07218 +ro)sh) fathers (1) , [even] of Laadan (03936 +La(dan) the Gershonite (01649 +Ger@shunniy) , [were] Jehieli (03172 +Y@chiy)eliy) .

concerning 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [{concerning}] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

concerning 1Co_07_01 . Now (1161 -de -) {concerning} (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [It is] good (2570 -kalos -) for a man (0444 -anthropos -) not to touch (0680 -haptomai -) a woman (1135 -gune -) .

concerning 1Co_07_25 . Now (1161 -de -) {concerning} (4012 -peri -) virgins (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

concerning 1Co_08_04 . As {concerning} (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [is] nothing (3762 -oudeis -) in

the world (2889 -kosmos -) , and that [there is] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

concerning 1Co_12_01 . Now (1161 -de -) {concerning} (4012 -peri -) spiritual (4152 -pneumatikos -) [gifts] , brethren (0080 -adephos -) , I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) .

concerning 1Co_16_01 . Now (1161 -de -) {concerning} (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -) , as I have given order (1299 -diatasso -) to the churches (1577 -ekklesia -) of Galatia (1053 -Galatia -) , even (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye .

concerning 1Jo_02_26 These (5023 -tauta -) [things] have I written (1125 -grapho -) unto you {concerning} (4012 -peri -) them that seduce (4105 -planao -) you .

concerning 1Ki_02_04 That the LORD (03068 +Y@hovah) may continue (06965 +quwm) his word (01697 +dabar) which (00834 +)aher) he spake (01696 +dabar) {concerning} (05921 +(al) me , saying (00559 +)amar) , If (00518 +)im) thy children (01121 +ben) take heed (08104 +shamar) to their way (01870 +derek) , to walk (03212 +yalak) before (06440 +paniym) me in truth (00571 +)emeth) with all (03605 +kol) their heart (03824 +lebab) and with all (03605 +kol) their soul (05315 +nephesh) , there shall not fail (03772 +karath) thee (said he) a man (00376 +)iysh) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

concerning 1Ki_02_27 So Solomon (08010 +Sh@lomoh) thrust (01644 +garash) out Abiathar (54) from being (01961 +hayah) priest (03548 +kohen) unto the LORD (03068 +Y@hovah) ; that he might fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {concerning} (05921 +(al) the house (01004 +bayith) of Eli (05941 +(Eliy) in Shiloh (07887 +Shiylah) .

concerning 1Ki_05_08 And Hiram (02438 +Chiyram) sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , I have considered (08085 +shama() the things which (00834 +)aher) thou sentest (07971 +shalach) to me for:[and] I will do (06213 +(asah) all (03605 +kol) thy desire (02656 +chephets) concerning timber (06086 +(ets) of cedar (00730 +)erez) , and {concerning} timber (06086 +(ets) of fir (01265 +b@rowsh) .

concerning 1Ki_05_08 And Hiram (02438 +Chiyram) sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , I have considered (08085 +shama() the things which (00834 +)aher) thou sentest (07971 +shalach) to me for:[and] I will do (06213 +(asah) all (03605 +kol) thy desire (02656 +chephets) {concerning} timber (06086 +(ets) of cedar (00730 +)erez) , and concerning timber (06086 +(ets) of fir (01265 +b@rowsh) .

concerning 1Ki_08_41 Moreover (01571 +gam) {concerning} (00413 +)el) a stranger (05237 +nokriy) , that [is] not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but cometh (00935 +bow)) out of a far (07350 +rachowq) country (00776 +)erets) for thy name s (08034 +shem) sake (04616 +ma(an) ;

concerning 1Ki_10_01 . And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba) heard (08085 +shama() of the fame (08088 +shema() of Solomon (08010 +Sh@lomoh) {concerning} the name (08034 +shem) of the LORD (03068 +Y@hovah) , she came (00935 +bow)) to prove (05254 +nacah) him with hard (02420 +chiydah) questions (02420 +chiydah) .

concerning 1Ki_11_02 Of the nations (01471 +gowy) [{concerning}] which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall not go (00935 +bow)) in to them , neither (03808 +lo)) shall they come (00935 +bow)) in unto you:[for] surely (00403 +)aken) they will turn (05186 +natah) away your heart (03824 +lebab) after (00310 +)achar) their gods (00430 +)elohiym):Solomon (08010 +Sh@lomoh) clave (01692 +dabaq) unto these

(01992 +hem) in love (00160 +)ahabah) .

concerning 1Ki_11_10 And had commanded (06680 +tsavah) him {concerning} (05921 +(al) this (02088 +zeh) thing (01697 +dabar) , that he should not go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym):but he kept (08104 +shamar) not that which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

concerning 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane) him ; for he doth not prophesy (05012 +naba) good (02896 +towb) {concerning} (05921 +(al) me , but evil (07451 +ra()) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

concerning 1Ki_22_18 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) thee that he would prophesy (05012 +naba) no (03808 +lo) good (02896 +towb) {concerning} (05921 +(al) me , but evil (07451 +ra()) ?

concerning 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() {concerning} (05921 +(al) thee .

concerning 1Pe_04_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) {concerning} (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 -xenos -) thing happened (4819 -sumbaino -) unto you :

concerning 1Sa_03_12 In that day (03117 +yowm) I will perform (06965 +quwm) against (00413 +)el) Eli (05941 +(Eliy) all (03605 +kol) [things] which (00834 +)aher) I have spoken (01696 +dabar) {concerning} (00413 +)el) his house (01004 +bayith):when I begin (02490 +chalal) , I will also make an end (03615 +kalah) .

concerning 1Sa_25_30 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have done (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the good (02896 +towb) that he hath spoken (01696 +dabar) {concerning} (05921 +(al) thee , and shall have appointed (06680 +tsavah) thee ruler (05057 +nagiyd) over Israel (03478 +Yisra)el) ;

concerning 1Th_03_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -) , our brother (0080 -adephos -) , and minister (1249 -diakonos -) of God (2316 -theos -) , and our fellowlabourer (4904 -sunergos -) in the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , to establish (4741 -sterizo -) you , and to comfort (3870 -parakaleo -) you {concerning} (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :

concerning 1Th_04_13 . But I would (2309 -thelo -) not have you to be ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , {concerning} (4012 -peri -) them which are asleep (2837 -koimao -) , that ye sorrow (3076 -lupeo -) not , even (2532 -kai -) as others (3062 -loipoy -) which (3588 -ho -) have (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) .

concerning 1Th_05_18 In every (3956 -pas -) thing give thanks (2168 -eucharisteo -):for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) {concerning} (1519 -eis -) you .

concerning 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience

(4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apothemoai -) away (0683 -apothemoai -) {concerning} (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

concerning 1Ti_06_21 Which (3739 -hos -) some (5100 -tis -) professing (1861 -epaggello -) have erred (0795 -astocheo -) {concerning} (4012 -peri -) the faith (4102 -pistis -) . Grace (5485 -charis -) [be] with thee . Amen (0281 -amen -) .

concerning 2Ch_06_32 Moreover (01571 +gam) {concerning} (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadowl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they come (00935 +bow)) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

concerning 2Ch_08_15 And they departed (05493 +cuwr) not from the commandment (04687 +mitsvah) of the king (04428 +melek) unto the priests (03548 +kohen) and Levites (03881 +Leviyiy) concerning any (03605 +kol) matter (01697 +dabar) , or {concerning} the treasures (00214 +)owtsar) .

concerning 2Ch_08_15 And they departed (05493 +cuwr) not from the commandment (04687 +mitsvah) of the king (04428 +melek) unto the priests (03548 +kohen) and Levites (03881 +Leviyiy) {concerning} any (03605 +kol) matter (01697 +dabar) , or concerning the treasures (00214 +)owtsar) .

concerning 2Ch_12_15 Now the acts (01697 +dabar) of Rehoboam (07346 +R@chab(am) , first (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)) , and of Iddo (05714 +(Iddow) the seer (02374 +chozeh) {concerning} genealogies (03187 +yachas) ? And [there were] wars (04421 +milchamah) between Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) continually .

concerning 2Ch_15_16 And also (01571 +gam) [{concerning}] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

concerning 2Ch_24_27 Now [{concerning}] his sons (01121 +ben) , and the greatness (07230 +rob) of the burdens (04853 +massa) [laid] upon him , and the repairing (03247 +y@cowd) of the house (01004 +bayith) of God (00430 +)elohiym) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the story (04097 +midrash) of the book (05612 +cepher) of the kings (04428 +melek) . And Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

concerning 2Ch_31_06 And [{concerning}] the children (01121 +ben) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , that dwelt (03427 +yashab) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , they also (01571 +gam) brought (00935 +bow)) in the tithe (04643 +ma(aser) of oxen (01241 +baqar) and sheep (06629 +tso)n) , and the tithe (04643 +ma(aser) of holy (06944 +qodesh) things which were consecrated (06942 +qadash) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and laid (05414 +nathan) [them] by heaps (06194 +(arem) .

concerning 2Ch_31_09 Then Hezekiah (02396 +Chizqiyah) questioned (01875 +darash) with the priests (03548 +kohen) and the Levites (03881 +Leviyiy) {concerning} (05921 +(al) the heaps (06194 +(arem) .

concerning 2Ch_34_21 Go (03212 +yalak) , enquire (01875 +darash) of the LORD (03068 +Y@hovah) for

me , and for them that are left (07604 +sha)ar) in Israel (03478 +Yisra)el) and in Judah (03063 +Y@hovah) , {concerning} (05921 +(al) the words (01697 +dabar) of the book (05612 +cepher) that is found (04672 +matsa) :for great (01419 +gadowl) [is] the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) that is poured (05413 +nathak) out upon us , because our fathers (1) have not kept (08104 +shamar) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) after all (03605 +kol) that is written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) .

concerning 2Ch_34_26 And as for the king (04428 +melek) of Judah (03063 +Y@hovah) , who sent (07971 +shalach) you to enquire (01875 +darash) of the LORD (03068 +Y@hovah) , so shall ye say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) [{concerning}] the words (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama() ;

concerning 2Co_08_23 Whether (1535 -eite -) [any do enquire] of Titus (5103 -Titos -) , [he is] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) {concerning} (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 -ekkllesia -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

concerning 2Co_11_21 I speak (3004 -lego -) as {concerning} (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , (I speak (3004 -lego -) foolishly (0877 -aphrosune -) ,) I am bold (5111 -tolmao -) also (2504 -kago -) .

concerning 2Ki_10_10 Know (03045 +yada() now (00645 +)ephow) that there shall fall (05307 +naphal) unto the earth (00776 +)erets) nothing (03808 +lo) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) {concerning} (05921 +(al) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Elijah (00452 +)Elijah) .

concerning 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiyy) about them , [{concerning}] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

concerning 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {concerning} (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

concerning 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , nor (03808 +lo) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

concerning 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) {concerning} (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -

bradutes -) ; but is long suffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

concerning 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +cheded) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea()) , and have not delivered (04672 +matsa) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) {concerning} this woman (00802 +)ishshah) ?

concerning 2Sa_07_25 And now (06258 +(attah) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , the word (01697 +dabar) that thou hast spoken (01696 +dabar) concerning (05921 +(al) thy servant (05650 +(ebed) , and {concerning} (05921 +(al) his house (01004 +bayith) , establish (06965 +quwm) [it] for ever (05769 +(owlam) , and do (06213 +(asah) as thou hast said (01696 +dabar) .

concerning 2Sa_07_25 And now (06258 +(attah) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , the word (01697 +dabar) that thou hast spoken (01696 +dabar) {concerning} (05921 +(al) thy servant (05650 +(ebed) , and concerning (05921 +(al) his house (01004 +bayith) , establish (06965 +quwm) [it] for ever (05769 +(owlam) , and do (06213 +(asah) as thou hast said (01696 +dabar) .

concerning 2Sa_11_18 Then Joab (03097 +Yow)ab) sent (07971 +shalach) and told (05046 +nagad) David (01732 +David) all (03605 +kol) the things (01697 +dabar) {concerning} the war (04421 +milchamah) ;

concerning 2Sa_13_39 And [the soul of] king (04428 +melek) David (01732 +David) longed (03615 +kalah) to go (03318 +yatsa) forth (03318 +yatsa) unto Absalom (53):for he was comforted (05162 +nacham) {concerning} (05921 +(al) Amnon (00550 +)Amnawn) , seeing he was dead (04191 +muwth) .

concerning 2Sa_14_08 And the king (04428 +melek) said (00559 +)amar) unto the woman (00802 +)ishshah) , Go (03212 +yalak) to thine house (01004 +bayith) , and I will give charge (06680 +tsavah) {concerning} (05921 +(al) thee .

concerning 2Sa_18_05 And the king (04428 +melek) commanded (06680 +tsavah) Joab (03097 +Yow)ab) and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , [Deal] gently (03814 +la)t) for my sake with the young (05288 +na(ar) man , [even] with Absalom (53) . And all (03605 +kol) the people (05971 +(am) heard (08085 +shama() when the king (04428 +melek) gave all (03605 +kol) the captains (08269 +sar) charge (06680 +tsavah) {concerning} Absalom (53) .

concerning 2Ti_02_18 Who (3748 -hostis -) {concerning} (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocleo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

concerning 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) {concerning} (4012 -peri -) the faith (4102 -pistis -) .

concerning Act_01_16 Men (0435 -aner -) [and] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) {concerning} (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was

guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

concerning Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) {concerning} (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always (3956 -pas -) before (1799 -enopion -) my face (1799 -enopion -) , for he is on (1537 -ek -) my right (1188 -dexios -) hand , that I should not be moved (4531 -saleuo -) :

concerning Act_08_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things {concerning} (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

concerning Act_13_34 And as {concerning} (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [now] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

concerning Act_19_08 . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and spake boldly (3955 -parrhesiazomai -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , disputing (1256 -dialegomai -) and persuading (3982 -peitho -) the things {concerning} (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

concerning Act_19_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing {concerning} (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -) assembly (1577 -ekklesia -) .

concerning Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) {concerning} (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

concerning Act_22_18 And saw (1492 -eido -) him saying (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) thee quickly (5034 -tachos -) out of Jerusalem (2419 -Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) {concerning} (4012 -peri -) me .

concerning Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) {concerning} (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

concerning Act_24_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him {concerning} (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

concerning Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have

(2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself {concerning} (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

concerning Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) {concerning} (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

concerning Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as {concerning} (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

concerning Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them {concerning} (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

concerning Amo_01_01 . The words (01697 +dabar) of Amos (05986 +(Amowc) , who (00834 +)aher) was among the herdmen (05349 +noqed) of Tekoa (08620 +T@qowa() , which (00834 +)aher) he saw (02372 +chazah) {concerning} (05921 +(al) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and in the days (03117 +yowm) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) , two years (08141 +shaneh) before (06440 +paniyim) the earthquake (07494 +ra(ash) .

concerning Dan_02_18 That they would desire (01156 +b@(a)) mercies (07359 +r@chem) of the God (00426 +)elahh) of heaven (08065 +shamayin) {concerning} (05922 +(al) this (01836 +den) secret (07328 +raz) ; that Daniel (01841 +Daniye)l) and his fellows (02269 +chabar) should not perish (7) with the rest (07606 +sh@)ar) of the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

concerning Dan_05_29 Then (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)ttsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with scarlet (00711 +)arg@van) , and [put] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) {concerning} (05922 +(al) him , that he should be the third (08531 +t@lath) ruler (07990 +shalliyt) in the kingdom (04437 +malkuw) .

concerning Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) {concerning} (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la) occasion (05931 +(illah) nor (03809 +la) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

concerning Dan_06_05 Then (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) any (03606 +kol) occasion (05931 +(illah) against (05922 +(al) this (01836 +den) Daniel (01841 +Daniye)l) , except (03861 +lawhen) we find (07912 +sh@kach) [it] against him {concerning} the law (01882 +dath) of his God (00426 +)elahh) .

concerning Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) {concerning} (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

concerning Dan_06_17 And a stone (69) was brought (00858 +)athah) , and laid (07760 +suwm) upon the mouth (06433 +pum) of the den (01358 +gob) ; and the king (04430 +melek) sealed (02857 +chatham) it with his own signet (05824 +(izqa)) , and with the signet (05824 +(izqa)) of his lords (07261 +rabr@ban) ; that the purpose (06640 +ts@buw) might not be changed (08133 +sh@na)) {concerning} Daniel (01841 +Daniye)l) .

concerning Dan_07_12 As {concerning} the rest (07606 +sh@)ar) of the beasts (02423 +cheyva)) , they had their dominion (07985 +sholtan) taken (05709 +(ada)) away (05709 +(ada)):yet their lives (02417 +chay) were prolonged for a season (02166 +z@man) and time (05732 +(iddan)) .

concerning Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad)) [shall be] the vision (02377 +chazown) [{concerning}] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

concerning Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) {concerning} (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al)) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

concerning Ecc_03_18 I said (00559 +)amar) in mine heart (03820 +leb) {concerning} (05921 +(al) the estate (01700 +dibrah) of the sons (01121 +ben) of men (00120 +)adam) , that God (00430 +)elohiym) might manifest (01305 +barar) them , and that they might see (07200 +ra)ah) that they themselves (01992 +hem) are beasts (00929 +b@hemah) .

concerning Ecc_07_10 Say (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) {concerning} (05921 +(al) this (02088 +zeh) .

concerning Eph_04_22 That ye put (0659 -apotithemi -) off (0659 -apotithemi -) {concerning} (2596 -kata -) the former (4387 -proteros -) conversation (0391 -anastrophe -) the old (3820 -palaios -) man (0444 - anthropos -) , which (3588 -ho -) is corrupt (5351 -phtheiro -) according (2596 -kata -) to the deceitful (0539 -apate -) lusts (1939 -epithumia -) ;

concerning Eph_05_32 This (5124 -touto -) is a great (3173 -megas -) mystery (3466 -mysterion -):but I speak (3004 -lego -) {concerning} (1519 -eis -) Christ (5547 -Christos -) and the church (1577 -ekklesia -) .

concerning Est_03_02 And all (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , that [were] in the king s (04428 +melek) gate (08179 +sha(ar) , bowed (03766 +kara() , and revered (07812 +shachah) Haman (02001 +Haman):for the king (04428 +melek) had so (03651 +ken) commanded (06680 +tsavah) {concerning} him . But Mordecai (04782 +Mord@kay) bowed (03766 +kara() not , nor (03808 +lo)) did [him] reverence (07812 +shachah) .

concerning Est_09_26 Wherefore they called (07121 +qara) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this letter (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) {concerning} (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

concerning Exo_06_08 And I will bring (00935 +bow)) you in unto the land (00776 +)erets) , {concerning} the which (00834 +)aher) I did swear (05375 +nasa) to give (05414 +nathan) it to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) ; and I will give (05414 +nathan) it you for an heritage (04181 +mowrashah):I [am] the LORD (03068 +Y@hovah) .

concerning Exo_24_08 And Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and sprinkled (02236 +zaraq) [it] on (05921 +(al) the people (05971 +(am) , and said (00559 +)amar) , Behold (02009 +hinneh) the blood (01818 +dam) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath made (03772 +karath) with you {concerning} (05921 +(al) all (03605 +kol)) these (00428 +)el - leh) words (01697 +dabar) .

concerning Eze_13_16 [To wit] , the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) which prophesy (05012 +naba)) {concerning} (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and which see (02374 +chozeh) visions (02377 +chazown) of peace (07965 +shalowm) for her , and [there is] no (00369 +)ayin) peace (07965 +shalowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

concerning Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniyim) , and cometh (00935 +bow)) to a prophet (05030 +nabiy)) to enquire (01875 +darash) of him {concerning} me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

concerning Eze_14_22 Yet , behold (02009 +hinneh) , therein shall be left (03498 +yathar) a remnant (06413 +p@leytah) that shall be brought (03318 +yatsa)) forth (04163 +mowtsa)ah) , [both] sons (01121 +ben) and daughters (01121 +ben):behold (02009 +hinneh) , they shall come (03318 +yatsa)) forth (03318 +yatsa)) unto you , and ye shall see (07200 +ra)ah) their way (01870 +derek) and their doings (05949 +(aliylah):and ye shall be comforted (05162 +nacham) concerning (05921 +(al) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , [even] {concerning} (00854 +)eth) all (03605 +kol) that I have brought (00935 +bow)) upon it .

concerning Eze_14_22 Yet , behold (02009 +hinneh) , therein shall be left (03498 +yathar) a remnant (06413 +p@leytah) that shall be brought (03318 +yatsa)) forth (04163 +mowtsa)ah) , [both] sons (01121 +ben) and daughters (01121 +ben):behold (02009 +hinneh) , they shall come (03318 +yatsa)) forth (03318 +yatsa)) unto you , and ye shall see (07200 +ra)ah) their way (01870 +derek) and their doings (05949 +(aliylah):and ye shall be comforted (05162 +nacham) {concerning} (05921 +(al) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , [even] concerning (00854 +)eth) all (03605 +kol) that I have brought (00935 +bow)) upon it .

concerning Eze_18_02 What (04100 +mah) mean ye , that ye use (04911 +mashal) this (02088 +zeh)

proverb (04911 +mashal) {concerning} (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fathers (1) have eaten (00398 +)akal) sour (01155 +bocer) grapes (01154 +becer) , and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) ?

concerning Eze_21_28 . And thou , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning (00413 +)el) the Ammonites (05984 +(Ammowniy) , and {concerning} (00413 +)el) their reproach (02781 +cherpah) ; even say (00559 +)amar) thou , The sword (02719 +chereb) , the sword (02719 +chereb) [is] drawn (06605 +pathach):for the slaughter (02875 +Tebach) [it is] furbished (04803 +marat) , to consume (00398 +)akal) because (04616 +ma(an) of the glittering (01300 +baraq) :

concerning Eze_21_28 . And thou , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {concerning} (00413 +)el) the Ammonites (05984 +(Ammowniy) , and concerning (00413 +)el) their reproach (02781 +cherpah) ; even say (00559 +)amar) thou , The sword (02719 +chereb) , the sword (02719 +chereb) [is] drawn (06605 +pathach):for the slaughter (02875 +Tebach) [it is] furbished (04803 +marat) , to consume (00398 +)akal) because (04616 +ma(an) of the glittering (01300 +baraq) :

concerning Eze_36_06 Prophecy (05012 +naba)) therefore (03651 +ken) {concerning} (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah) , because (03282 +ya(an) ye have borne (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) :

concerning Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben)of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee {concerning} all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

concerning Eze_47_14 And ye shall inherit (03423 +yarash) it , one (00376 +)iysh) as well as another (00250 +)Ezrachiy) : [{concerning}] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it unto your fathers (1):and this (02063 +zo)th) land (00776 +)erets) shall fall (05307 +naphal) unto you for inheritance (05159 +nachalah) .

concerning Eze_05_05 But the eye (05870 +(ayin) of their God (00426 +)elalh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) {concerning} (05922 +(al) this (01836 +den) [matter] .

concerning Eze_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elalh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king

(04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us {concerning} (05922 +(al) this (01836 +den) matter (01836 +den) .

concerning Ezr_06_03 In the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [{concerning}] the house (01005 +bayith) of God (00426 +)elahn) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) ;

concerning Ezr_07_14 Forasmuch as thou art sent (07972 +sh@lach) of the king (04430 +melek) , and of his seven (07655 +shib(ah) counsellors (03272 +y@(at) , to enquire (01240 +b@qar) {concerning} (05922 +(al) Judah (03061 +Y@huwd) and Jerusalem (03390 +Y@ruwshalem (Chald)) , according to the law (01882 +dath) of thy God (00426 +)elahn) which (01768 +diy) [is] in thine hand (03028 +yad) ;

concerning Ezr_10_02 And Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Jehiel (03171 +Y@chiel) , [one] of the sons (01121 +ben) of Elam (05867 +(Eylam) , answered (06030 +(anah) and said (00559 +)amar) unto Ezra (05830 +(Ezra)) , We have trespassed (04603 +ma(al) against our God (00430 +)elohiy) , and have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) of the people (05971 +(am) of the land (00776 +)erets):yet now (06258 +(attah) there is hope (04723 +miqveh) in Israel (03478 +Yisrael) {concerning} (05921 +(al) this (02063 +zo)th) thing .

concerning Gen_05_29 And he called (07121 +qara) his name (08034 +shem) Noah (05146 +Noah) , saying (00559 +)amar) , This (02088 +zeh) [same] shall comfort (05162 +nacham) us {concerning} our work (04639 +ma(aseh) and toil (06093 +(itstsabown) of our hands (03027 +yad) , because (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar) .

concerning Gen_12_20 And Pharaoh (06547 +Par(oh) commanded (06680 +tsavah) [his] men (00582 +)enowsh) {concerning} him:and they sent (07971 +shalach) him away , and his wife (00802 +)ishshah) , and all (03605 +kol) that he had .

concerning Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have accepted (05375 +nasa) thee {concerning} this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) , that I will not overthrow (02015 +haphak) this city (05892 +(iy) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

concerning Gen_24_09 And the servant (05650 +(ebed) put (07760 +suwm) his hand (03027 +yad) under (08478 +tachath) the thigh (03409 +yarek) of Abraham (85) his master (00113 +)adown) , and swore (07650 +shaba() to him {concerning} (05921 +(al) that matter (01697 +dabar) .

concerning Gen_26_32 And it came (01961 +hayah) to pass the same (01931 +huw) day (03117 +yowm) , that Isaac s (03327 +Yitschaq) servants (05650 +(ebed) came (00935 +bow) , and told (05046 +nagad) him {concerning} the well (00875 +@)er) which (00834 +)aher) they had digged (02658 +chaphar) , and said (00559 +)amar) unto him , We have found (04672 +matsa) water (04325 +mayim) .

concerning Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , We [are] verily (61) guilty (00816 +)asham) {concerning} (05921 +(al) our brother (00251 +)ach) , in that we saw (07200 +ra)ah) the anguish (06869 +tsarah) of his soul (05315 +nephesh) , when he besought (02603 +chanan) us , and we would not hear (08085 +shama() ; therefore is this (02063 +zo)th) distress (06869 +tsarah) come (00935 +bow) upon us .

concerning Hag_02_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Ask (07592 +sha)al) now (04994 +na) the priests (03548 +kohen) [{concerning}] the law (08451 +towrah) , saying (00559 +)amar) ,

concerning Heb_07_14 For [it is] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -anatello -) out of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) {concerning} (4012 -peri -) priesthood (2420 -hierosune -) .

concerning Heb_11_20 By faith (4102 -pistis -) Isaac (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269 -Esau -) {concerning} (4012 -peri -) things to come (3195 -mello -) .

concerning Heb_11_22 By faith (4102 -pistis -) Joseph (2501 -Ioseph -) , when he died (5053 -teleutao -) , made (3421 -mnemoneuo -) mention (3421 -mnemoneuo -) of the departing (1841 -exodos -) of the children (5027 -taphe -) of Israel (2474 -Israel -) ; and gave commandment (1781 -entellomai -) {concerning} (4012 -peri -) his bones (3747 -osteon -) .

concerning Isa_01_01 . The vision (02377 +chazown) of Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , which (00834 +)aher) he saw (02372 +chazah) {concerning} (05921 +(al) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) , Jotham (03147 +Yowtham) , Ahaz (00271 +)Achaz) , [and] Hezekiah (02396 +Chizqiyah) , kings (04428 +melek) of Judah (03063 +Y@huwdah) .

concerning Isa_02_01 . The word (01697 +dabar) that Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) saw (02372 +chazah) {concerning} (05921 +(al) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

concerning Isa_08_01 . Moreover the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Take (03947 +laqach) thee a great (01419 +gadawl) roll (01549 +gillayown) , and write (03789 +kathab) in it with a man s (00582 +)enowsh) pen (02747 +cheret) {concerning} Mahershalalhashbaz (04122 +Maher Shalal Chash Baz) .

concerning Isa_16_13 This (02008 +hennah) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {concerning} (00413 +)el) Moab (04124 +Mow)ab) since that time (00227 +)az) .

concerning Isa_23_05 As at the report (08088 +shema() {concerning} Egypt (04714 +Mitsrayim) , [so] shall they be sorely pained (02342 +chuwil) at the report (08088 +shema() of Tyre (06865 +Tsor) .

concerning Isa_29_22 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , who (00834 +)aher) redeemed (06299 +padah) Abraham (85) , {concerning} (00413 +)el) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , Jacob (03290 +Ya(aqob) shall not now (06258 +(attah) be ashamed (00954 +buwsh) , neither (03808 +lo) shall his face (06440 +paniym) now (06258 +(attah) wax pale (02357 +chavar) .

concerning Isa_30_07 For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in vain (01892 +hebel) , and to no (07385 +riyq) purpose (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara) {concerning} this (02063 +zo)th) , Their strength (07293 +rahab) [is] to sit (07674 +shebeth) still (07673 +shabath) .

concerning Isa_37_09 And he heard (08085 +shama() say (00559 +)amar) {concerning} (05921 +(al) Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , He is come (03318 +yatsa) forth (03318 +yatsa) to make war (03898 +lacham) with thee . And when he heard (08085

+shama() [it] , he sent (07971 +shalach) messengers (04397 +mal)ak) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

concerning Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {concerning} (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

concerning Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

concerning Isa_45_11 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and his Maker (03335 +yatsar) , Ask (07592 +sha)al) me of things to come (00857 +)athah) concerning (05921 +(al) my sons (01121 +ben) , and {concerning} (05921 +(al) the work (06467 +po(al) of my hands (03027 +yad) command (06680 +tsavah) ye me .

concerning Isa_45_11 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and his Maker (03335 +yatsar) , Ask (07592 +sha)al) me of things to come (00857 +)athah) {concerning} (05921 +(al) my sons (01121 +ben) , and concerning (05921 +(al) the work (06467 +po(al) of my hands (03027 +yad) command (06680 +tsavah) ye me .

concerning Jer_07_22 For I spake (01696 +dabar) not unto your fathers (1) , nor (03808 +lo)) commanded (06680 +tsavah) them in the day (03117 +yowm) that I brought (03318 +yatsa) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {concerning} burnt (05930 +(olah) offerings or sacrifices (02077 +zebach) :

concerning Jer_14_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) {concerning} the dearth (01226 +batstsoreth) .

concerning Jer_14_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (05921 +(al) the prophets (05030 +nabiy)) that prophesy (05012 +naba) in my name (08034 +shem) , and I sent (07971 +shalach) them not , yet they say (00559 +)amar) , Sword (02719 +chereb) and famine (07458 +ra(ab) shall not be in this (02063 +zo)th) land (00776 +)erets) ; By sword (02719 +chereb) and famine (07458 +ra(ab) shall those (01992 +hem) prophets (05030 +nabiy)) be consumed (08552 +tamam) .

concerning Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) place (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and {concerning} (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

concerning Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) place (04725 +maqowm) , and {concerning} (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

concerning Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and {concerning} (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) place (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

concerning Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) place (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

concerning Jer_18_07 [At what] instant (07281 +rega() I shall speak (01696 +dabar) concerning (05921 +(al) a nation (01471 +gowy) , and {concerning} (05921 +(al) a kingdom (04467 +mamlakah) , to pluck (05428 +nathash) up , and to pull (05422 +nathats) down , and to destroy (6) [it] ;

concerning Jer_18_07 [At what] instant (07281 +rega() I shall speak (01696 +dabar) {concerning} (05921 +(al) a nation (01471 +gowy) , and concerning (05921 +(al) a kingdom (04467 +mamlakah) , to pluck (05428 +nathash) up , and to pull (05422 +nathats) down , and to destroy (6) [it] ;

concerning Jer_18_09 And [at what] instant (07281 +rega() I shall speak (01696 +dabar) concerning (05921 +(al) a nation (01471 +gowy) , and {concerning} (05921 +(al) a kingdom (04467 +mamlakah) , to build (01129 +banah) and to plant (05193 +nata() [it] ;

concerning Jer_18_09 And [at what] instant (07281 +rega() I shall speak (01696 +dabar) {concerning} (05921 +(al) a nation (01471 +gowy) , and concerning (05921 +(al) a kingdom (04467 +mamlakah) , to build (01129 +banah) and to plant (05193 +nata() [it] ;

concerning Jer_22_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (00413 +)el) Jehoiakim (03079 +Y@howyaqiyim) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

concerning Jer_23_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {concerning} (05921 +(al) the prophets (05030 +nabiy)) ; Behold (02005 +hen) , I will feed (00398 +)akal) them with wormwood (03939 +la(anah) , and make them drink (08248 +shaqah) the water (04325 +mayim) of gall (07219 +ro)sh):for from the prophets (05030 +nabiy)) of Jerusalem (03389 +Y@ruwshalaim) is profaneness (02613 +chanuphah) gone (03318 +yatsa) forth (03318 +yatsa) into all (03605 +kol) the land (00776 +)erets) .

concerning Jer_25_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) {concerning} (05921 +(al) all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiyim) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , that [was] the first (07224 +ri)shoniy) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ;

concerning Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) concerning (05921 +(al) the pillars (05982 +(ammuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and {concerning} (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063

+zo)th) city (05892 +(iyr) ,

concerning Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) concerning (05921 +(al) the pillars (05982 +(ammuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and {concerning} (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063 +zo)th) city (05892 +(iyr) ,

concerning Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) concerning (05921 +(al) the pillars (05982 +(ammuwd) , and {concerning} (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063 +zo)th) city (05892 +(iyr) ,

concerning Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {concerning} (05921 +(al) the pillars (05982 +(ammuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063 +zo)th) city (05892 +(iyr) ,

concerning Jer_27_21 Yea (03588 +kiy) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {concerning} (05921 +(al) the vessels (03627 +k@liy) that remain (03498 +yathar) [in] the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [in] the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) and of Jerusalem (03389 +Y@ruwshalaim) ;

concerning Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; Because that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

concerning Jer_30_04 And these (00428 +)el - leh) [are] the words (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) concerning (00413 +)el) Israel (03478 +Yisra)el) and {concerning} (00413 +)el) Judah (03063 +Y@huwdah) .

concerning Jer_30_04 And these (00428 +)el - leh) [are] the words (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) {concerning} (00413 +)el) Israel (03478 +Yisra)el) and concerning (00413 +)el) Judah (03063 +Y@huwdah) .

concerning Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {concerning} (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

concerning Jer_33_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the houses (01004 +bayith) of this (02063 +zo)th) city (05892 +(iyr) , and {concerning} (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422 +nathats) by the mounts (05550 +col@lah) , and by the sword (02719 +chereb) ;

concerning Jer_33_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {concerning} (05921 +(al) the houses (01004 +bayith) of this (02063 +zo)th) city (05892 +(iyr) , and concerning (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422 +nathats) by the mounts (05550 +col@lah) , and by the sword (02719 +chereb) ;

concerning Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) gave charge (06680 +tsavah) {concerning} (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) , saying (00559 +)amar) ,

concerning Jer_42_19 The LORD (03068 +Y@hovah) hath said (01696 +dabar) {concerning} (05921 +(al) you , O ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; Go (00935 +bow) ye not into Egypt (04714 +Mitsrayim):know (03045 +yada() certainly that I have admonished (05749 +(uwd) you this day (03117 +yowm) .

concerning Jer_44_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) {concerning} (00413 +)el) all (03605 +kol) the Jews (03064 +Y@huwdiy) which dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , which dwell (03427 +yashab) at Migdol (04024 +Migdowl) , and at Tahpanhes (08471 +Tachpanhec) , and at Noph (05297 +Noph) , and in the country (00776 +)erets) of Pathros (06624 +Pathrowc) , saying (00559 +)amar) ,

concerning Jer_49_28 . Concerning Kedar (06938 +Qedar) , and {concerning} the kingdoms (04467 +mamlakah) of Hazor (02674 +Chatsowr) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) shall smite (05221 +nakah) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Arise (06965 +quwm) ye , go (05927 +(alah) up to Kedar (06938 +Qedar) , and spoil (07703 +shadad) the men (01121 +ben) of the east (06924 +qedem) .

concerning Jer_52_21 And [{concerning}] the pillars (05982 +(ammuwd) , the height (06967 +qowmah) of one (00259 +)echad) pillar (05982 +(ammuwd) [was] eighteen cubits (00520 +)ammah) ; and a fillet (02339 +chuwt) of twelve cubits (00520 +)ammah) did compass (05437 +cabab) it ; and the thickness (05672 +(abiy) thereof [was] four (00702 +)arba() fingers (00676 +)etsba() :[it was] hollow (05014 +nabab) .

concerning Job_36_33 The noise (07452 +rea() thereof sheweth (05046 +nagad) concerning (05921 +(al) it , the cattle (04735 +miqneh) also (00637 +)aph) {concerning} (05921 +(al) the vapour (05927 +(alah) .

concerning Job_36_33 The noise (07452 +rea() thereof sheweth (05046 +nagad) {concerning} (05921 +(al) it , the cattle (04735 +miqneh) also (00637 +)aph) concerning (05921 +(al) the vapour (05927 +(alah) .

concerning Joh_07_12 And there was much (4183 -polus -) murmuring (1112 -goggusmos -) among (1722 -en -) the people (3793 -ochlos -) {concerning} (4012 -peri -) him:for some (3588 -ho -) said (3004 -lego -) , He is a good (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -) , Nay (3756 -ou -) ; but he deceiveth (4105 -planao -) the people (3793 -ochlos -) .

concerning Joh_07_32 The Pharisees (5330 -Pharisaiois -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things {concerning} (4012 -peri -) him ; and the Pharisees (5330 -Pharisaiois -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

concerning Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) {concerning} (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight

(0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

concerning Joh_11_19 And many (4183 -polus -) of the Jews (2453 -Ioudaios -) came (2064 -erchomai -) to Martha (3136 -Martha -) and Mary (3137 -Maria -) , to comfort (3888 -paramutheomai -) them {concerning} (4012 -peri -) their brother (0080 -adephos -) .

concerning Jos_14_06 . Then the children (01121 +ben) of Judah (03063 +Y@huwdah) came (05066 +nagash) unto Joshua (03091 +Y@howshuwa() in Gilgal (01537 +Gilgal):and Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) said (00559 +)amar) unto him , Thou knowest (03045 +yada() the thing (01697 +dabar) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) {concerning} me and thee in Kadeshbarnea (06947 +Qadesh Barnea() .

concerning Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) {concerning} (05921 +(al) you ; all (03605 +kol) are come (00935 +bow) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

concerning Jud_15_03 And Samson (08123 +Shimshown) said (00559 +)amar) {concerning} them , Now (06471 +pa(am) shall I be more blameless (05352 +naqah) than the Philistines (06430 +P@lishtiy) , though (03588 +kiy) I do (06213 +(asah) them a displeasure (07451 +ra() .

concerning Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadawl) oath (07621 +sh@buw(ah) {concerning} him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

concerning Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] none (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) {concerning} Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [should be] round (05439 +cabiyy) about him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous (05079 +niddah) woman among (00996 +beyn) them .

concerning Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata) through ignorance (07684 +sh@gagah) against any (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [{concerning} things] which (00834 +)aher) ought not to be done (06213 +(asah) , and shall do (06213 +(asah) against any (00259 +)echad) of them :

concerning Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [{concerning} things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

concerning Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy) hath sinned (02398 +chata)) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [{concerning} things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

concerning Lev_04_26 And he shall burn (06999 +qatar) all (03605 +kol) his fat (02459 +cheleb) upon the altar (04196 +mizbeach) , as the fat (02459 +cheleb) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him as {concerning} his sin (02403 +chatta)ah) , and it shall be forgiven (05545 +calach) him .

concerning Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [{concerning} things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

concerning Lev_05_06 And he shall bring (00935 +bow)) his trespass (00817 +)asham) offering (00817 +)asham) unto the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata)) , a female (05347 +n@qebah) from the flock (06629 +tso)n) , a lamb (03776 +kisbah) or (00176 +)ow) a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , for a sin (02403 +chatta)ah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him {concerning} his sin (02403 +chatta)ah) .

concerning Lev_05_18 And he shall bring (00935 +bow)) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him {concerning} (05921 +(al) his ignorance (07684 +sh@gagah) wherein (00834 +)aher) he erred (07683 +shagag) and wist (03045 +yada() [it] not , and it shall be forgiven (05545 +calach) him .

concerning Lev_06_03 Or (00176 +)ow) have found (04672 +matsa)) that which was lost (9) , and lieth (03584 +kachash) {concerning} it , and sweareth (07650 +shaba() falsely (08267 +sheqer) ; in any (00259 +)echad) of all (03605 +kol) these that a man (00120 +)adam) doeth (06213 +(asah) , sinning (02398 +chata)) therein (02007 +hennah) :

concerning Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) {concerning} the offerings of the LORD (03068 +Y@hovah) made by fire : every (03605 +kol) one that toucheth (05060 +naga() them shall be holy (06942 +qadash) .

concerning Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser) , he shall add (03254 +yacaph) thereto (05921 +(al) the fifth (02549 +chamiyshiy) [part] thereof . 27 : 32 And {concerning} the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of whatsoever (03605 +kol) passeth (05674 +(abar) under (08478 +tachath) the rod (07626 +shebet) , the tenth (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

concerning Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them {concerning} 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

concerning Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 -aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - {concerning} 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

concerning Luk_18_31 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - {concerning} the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

concerning Luk_22_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - :for the things {concerning} 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

concerning Luk_24_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things {concerning} 4012 -peri - himself 1438 -heautou - .

concerning Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , {concerning} 4012 -peri - me .

concerning Mar_05_16 And they that saw (1492 -eido -) [it] told (1334 -diegeomai -) them how (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) , and [also] {concerning} (4012 -peri -) the swine (5519 -choiros -) .

concerning Mar_07_17 And when (3753 -hote -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him {concerning} (4012 -peri -) the parable (3850 -parabole -) .

concerning Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) {concerning} (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

concerning Mat_11_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 -archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) {concerning} (4012 -peri -) John (2491 -Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?

concerning Mat_16_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [it] not to you {concerning} (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaiois -) and of the Sadducees (4523 -Saddoukaiois -) ?

concerning Mic_01_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) that came (01961

+hayah) to Micah (04318 +Miykah) the Morasthite (04183 +Morashtiy) in the days (03117 +yowm) of Jotham (03147 +Yowtham) , Ahaz (00271 +)Achaz) , [and] Hezekiah (02396 +Chizqiyah) , kings (04428 +melek) of Judah (03063 +Y@huwdah) , which (00834 +)aher) he saw (02372 +chazah) {concerning} (05921 +(al) Samaria (08111 +Shom@rown) and Jerusalem (03389 +Y@ruwshalaim) .

concerning Mic_03_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {concerning} (05921 +(al) the prophets (05030 +nabiy)) that make my people (05971 +(am) err (08582 +ta(ah) , that bite (05391 +nashak) with their teeth (08127 +shen) , and cry (07121 +qara) , Peace (07965 +shalowm) ; and he that putteth (05414 +nathan) not into (05921 +(al) their mouths (06310 +peh) , they even prepare (06942 +qadash) war (04421 +milchamah) against (05921 +(al) him) .

concerning Nah_01_14 And the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) {concerning} (05921 +(al) thee , [that] no (03808 +lo) more (05750 +(owd) of thy name (08034 +shem) be sown (02232 +zara() :out of the house (01004 +bayith) of thy gods (00430 +)elohiy) will I cut (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +macekah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

concerning Neh_01_02 That Hanani (02607 +Chananiy) , one (00259 +)echad) of my brethren (00251 +)ach) , came (00935 +bow) , he and [certain] men (00582 +)enowsh) of Judah (03063 +Y@huwdah) ; and I asked (07592 +sha)al) them concerning (05921 +(al) the Jews (03064 +Y@huwdiy) that had escaped (06413 +p@leytah) , which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy) , and {concerning} (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

concerning Neh_01_02 That Hanani (02607 +Chananiy) , one (00259 +)echad) of my brethren (00251 +)ach) , came (00935 +bow) , he and [certain] men (00582 +)enowsh) of Judah (03063 +Y@huwdah) ; and I asked (07592 +sha)al) them {concerning} (05921 +(al) the Jews (03064 +Y@huwdiy) that had escaped (06413 +p@leytah) , which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy) , and concerning (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

concerning Neh_09_23 Their children (01121 +ben) also multipliedst (07235 +rabah) thou as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and broughtest (00935 +bow) them into (00413 +)el) the land (00776 +)erets) , {concerning} which (00834 +)aher) thou hadst promised (00559 +)amar) to their fathers (1) , that they should go (00935 +bow) in to possess (03423 +yarash) [it] .

concerning Neh_11_23 For [it was] the king s (04428 +melek) commandment (04687 +mitsvah) {concerning} (05921 +(al) them , that a certain portion should be for the singers (07891 +shiy) , due (01697 +dabar) for every day (03117 +yowm) .

concerning Neh_11_24 And Pethahiah (06611 +P@thachyah) the son (01121 +ben) of Meshezabeel (04898 +M@sheyzab)el) , of the children (01121 +ben) of Zerach (02226 +Zerach) the son (01121 +ben) of Judah (03063 +Y@huwdah) , [was] at the king s (04428 +melek) hand (03027 +yad) in all (03605 +kol) matters (01697 +dabar) {concerning} the people (05971 +(am) .

concerning Neh_13_14 Remember (02142 +zakar) me , O my God (00430 +)elohiy) , {concerning} (05921 +(al) this (02088 +zeh) , and wipe (04229 +machah) not out my good (02617 +checed) deeds that I have done (06213 +(asah) for the house (01004 +bayith) of my God (00430 +)elohiy) , and for the offices (04929 +mishmar) thereof .

concerning Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviy) that they should cleanse (02891 +tahir) themselves , and [that] they should come (00935 +bow) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiy) , [{concerning}] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob)

of thy mercy (02617 +cheched) .

concerning Num_08_20 And Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) , and all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , did (06213 +(asah) to the Levites (03881 +Leviyiy) according unto all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) {concerning} the Levites (03881 +Leviyiy) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) unto them .

concerning Num_08_22 And after (00310 +)achar) that went (00935 +bow)) the Levites (03881 +Leviyiy) in to do (05647 +(abad) their service (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniyim) Aaron (00175 +)Aharown) , and before (06440 +paniyim) his sons (01121 +ben):as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) Moses (04872 +Mosheh) {concerning} (05921 +(al) the Levites (03881 +Leviyiy) , so (03651 +ken) did (06213 +(asah) they unto them .

concerning Num_09_08 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Stand (05975 +(amad) still , and I will hear (08085 +shama() what (04100 +mah) the LORD (03068 +Y@hovah) will command (06680 +tsavah) {concerning} you .

concerning Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) {concerning} (05921 +(al) Israel (03478 +Yisra)el) .

concerning Num_14_30 Doubtless (00518 +)im) ye shall not come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) , [{concerning}] which (00834 +)aher) I swear (05375 +nasa)) to make you dwell (07931 +shakan) therein , save Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

concerning Num_30_01 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the heads (07218 +ro)sh) of the tribes (04294 +matteh) {concerning} the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

concerning Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa)) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) {concerning} the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

concerning Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa)) out of her lips (08193 +saphah) {concerning} her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

concerning Num_32_28 . So {concerning} them Moses (04872 +Mosheh) commanded (06680 +tsavah))

Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the chief (07218 +ro)sh) fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) :

concerning Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) {concerning} the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , saying (00559 +)amar) , Let them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

concerning Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {concerning} Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiy) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

concerning Php_04_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekkllesia -) communicated (2841 -koinoneo -) with me as {concerning} (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

concerning Psa_07_01 . Shiggaion (07691 +sh@giy)ah) of David (01732 +David) , which (00834 +)aher) he sang (07891 +shiy) unto the LORD (03068 +Y@hovah) , {concerning} the words (01697 +dabar) of Cush (03568 +Kuwsh) the Benjamite (01121 +ben) (01145 +Ben - y@miyniy) . O LORD (03068 +Y@hovah) my God (00430 +)elohiy) , in thee do I put my trust (02620 +chacah):save (03467 +yasha() me from all (03605 +kol) them that persecute (07291 +radaph) me , and deliver (05337 +natsal) me :

concerning Psa_106_34 . They did not destroy (08045 +shamad) the nations (05971 +(am) , {concerning} whom (00834 +)aher) the LORD (03068 +Y@hovah) commanded (00559 +)amar) them :

concerning Psa_119_128 +Therefore I esteem all (03605 +kol) [thy] precepts (06490 +piqqwd) [{concerning}] all (03605 +kol) [things to be] right (03474 +yashar) ; [and] I hate (08130 +sane)) every (03605 +kol) false (08267 +sheqer) way (00734 +)orach) .

concerning Psa_135_14 For the LORD (03068 +Y@hovah) will judge (01777 +diyn) his people (05971 +(am) , and he will repent (05162 +nacham) himself {concerning} (05921 +(al) his servants (05650 +(ebed) .

concerning Psa_73_08 They are corrupt (04167 +muwq) , and speak (01696 +dabar) wickedly (07451 +ra() [{concerning}] oppression (06233 +(osheq):they speak (01696 +dabar) loftily (04791 +marowm) .

concerning Psa_90_13 Return (07725 +shuwb) , O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) ? and let it repent (05162 +nacham) thee {concerning} (05921 +(al) thy servants (05650 +(ebed) .

concerning Rom_09_05 Whose (3739 -hos -) [are] the fathers (3962 -pater -) , and of whom (3739 -hos -) as {concerning} (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [came] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

concerning Rom_09_27 Esaias (2268 -Hesaias -) also (1161 -de -) crieth (2896 -krazo -) {concerning} (5228 -

huper -) Israel (2474 -Israel -) , Though (1437 -ean -) the number (0706 -arithmos -) of the children (5207 -huios -) of Israel (2474 -Israel -) be as the sand (0285 -ammos -) of the sea (2281 -thalassa -) , a remnant (2640 -kataleimma -) shall be saved (4982 -sozo -) :

concerning Rom_11_28 As {concerning} (2596 -kata -) the gospel (2098 -euaggelion -) , [they are] enemies (2190 -echthros -) for your (5209 -humas -) sakes:but as touching (2596 -kata -) the election (1589 -ekloge -) , [they are] beloved (0027 -agapetos -) for the fathers (3962 -pater -) sakes .

concerning Rom_16_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [men] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) {concerning} (1519 -eis -) evil (2556 -kakos -) .

concerning Rut_04_07 Now this (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and {concerning} (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

concerning Rut_04_07 Now this (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) {concerning} (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

eWorldTreasures.com
GreekBibleStudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

concerning GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us {concerning} our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . concerning GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > {concerning} him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . concerning GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee {concerning} this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . concerning GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba<> to him {concerning} <05921 + that matter <01697 +dabar > . concerning GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him {concerning} the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . concerning GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > {concerning} <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . concerning EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , {concerning} the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [am] the LORD <03068 +Y@hovah > . concerning EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you {concerning} <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . concerning LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : concerning LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; concerning LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; concerning LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {concerning} his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him . concerning LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; concerning LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722

+kaphar > for him {concerning} his sin <02403 +chatta>ah > . concerning LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . concerning LEV 006 003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash > {concerning} it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in any <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : concerning LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > {concerning} the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . Concerning LEV 023 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , [{Concerning}] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , [even] these <00428 +>el - leh > [are] my feasts <04150 +mow . concerning LEV 027 032 And {concerning} the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . concerning NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . concerning NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . concerning NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > {concerning} you . concerning NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > {concerning} <05921 + Israel <03478 +Yisra>el > . concerning NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [{concerning}] which <00834 +>aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . concerning NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > {concerning} the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > {concerning} the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > {concerning} her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632

+>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 032 028 . So {concerning} them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : concerning NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > {concerning} the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . * concerning , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , 4314 pros , concerning - 1519 against, among, at, became, become, before, {concerning}, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, concerning -2596 about, according, affairs, after, against, alone, among, at, before, cause, {concerning}, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, concerning -3056 account, cause, communication, {concerning}, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, concerning -3754 because, {concerning}, how, though, why, concerning -4012 about, above, affairs, against, at, behalf, company, concern, {concerning}, estate, how, manner, on, over, pertaining, state, touching, concerning -4314 about, according, against, among, at, because, before, between, {concerning}, nigh, toward, whereby, within, concerning -0413 about , according , after , against , among , at , because , before , beside , both , {concerning} , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , concerning -0854 about , among , before , behalf , beside , {concerning} , doing , hand , knoweth , on , or , therewith , toward , concerning -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , {concerning} , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , concerning -5922 about , above , accordingly , against , {concerning} , more , on , over , concerning -6655 against , {concerning} , concerning 0182 -- /owdowth -- (be-)cause, {concerning}, sake. concerning 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, {concerning}, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). concerning 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing({concerning}), thought, + thus, tidings, what[-soever], + wherewith,which, word, work. concerning 5921 -- \al -- above, according to(-ly), after, (as) against, among,and, X as, at, because of, beside (the rest of), between, beyond the time,X both and, by (reason of), X had the charge of, {concerning} for, in(that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out),to, touching, X with. concerning 5922 -- \al -- about, against, {concerning}, for, [there-]fore, from,in, X more, of, (there-, up-)on, (in-)to, + why with. concerning 6655 -- tsad -- against, {concerning}. concerning 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward,before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with. concerning 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. concerning 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as ({concerning},pertaining to touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent,

for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. concerning 3056 ** logos ** account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. concerning 3754 ** hoti ** as {concerning} that, as though, because (that), for(that), how (that), (in) that, though, why. concerning 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. concerning 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. concerning and also concerning 4012 -peri-> concerning And as concerning 3754 -hoti-> concerning as concerning 2596 -kata-> concerning As concerning 2596 -kata-> concerning As concerning 4012 -peri-> concerning concerning 1519 -eis-> concerning concerning 2596 -kata-> Concerning Concerning 2596 -kata-> Concerning Concerning 4012 -peri-> concerning concerning 4012 -peri-> concerning concerning 4314 -pros-> concerning concerning 5228 -huper-> concerning concerning him that hath so 3779 -houto-> concerning concerning the Son 5207 -huios-> concerning for as concerning 4012 -peri-> concerning for himself concerning 4012 -peri-> concerning for the things concerning 4012 -peri-> concerning him concerning 4012 -peri-> concerning it not to you concerning 4012 -peri-> concerning the things concerning 4012 -peri-> concerning them concerning 4012 -peri-> concerning thing concerning 4012 -peri-> concerning things concerning 4012 -peri-> Concerning unto him , Concerning 4012 -peri-> concerning unto you concerning 4012 -peri-> concerning with me as concerning 3056 -logos-> concerning you concerning 4012 -peri-> concerning 0182 ## >owdowth {o-doth'}; or (shortened) >odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake. [ql concerning 0413 ## >el {ale}]; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to , after, against, among, as for, at, because(- fore, -side), both...and, by, {concerning}, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql concerning 1697 ## dabar {daw-baw'}]; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing ({concerning}), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql concerning 5921 ## > concerning 024 024 Act /\${concerning /the faith in Christ . Concerning 023 002 Lev /^{Concerning /the feasts of the LORD , which ye shall proclaim to be holy convocations , even these are my feasts . concerning 004 012 IPe /\${concerning /the fiery trial which is to try you , as though some strange thing happened unto you : concerning 009 005 Rom /\${concerning /the flesh Christ came, who is over all , God blessed for ever . Amen . concerning 004 022 Eph /\${concerning /the former conversation the old man , which is corrupt according to the deceitful lusts ; concerning 011 028 Rom /\${concerning /the gospel , they are enemies for your sakes : but as touching the election , they are beloved for the fathers sakes . concerning 031 009 ICh /^{concerning /the heaps . concerning 010 010 IIKi /^{concerning /the house of Ahab : /^{the LORD hath done that which he spake by his servant Elijah . concerning 002 027 IKi /^{concerning /the house of Eli in Shiloh . concerning 006 003 Ezr /^{concerning /the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; concerning 029 022 Isa /^{concerning /the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . concerning 033 004 Jer /^{concerning /the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; concerning 033 004 Jer /^{concerning /the houses of this city , and concerning the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; concerning 001 002 Neh /^{concerning /the Jews that had escaped , which were left of the captivity , and concerning Jerusalem . concerning 019 032 IIKi /^{concerning /the king of Assyria , He shall not come into this

city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it. concerning 037 033 Isa /^{concerning /the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. concerning 006 012 Dan /^{concerning /the king's decree ; Hast thou not signed a decree , that every man that shall ask a petition of any God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . concerning 006 004 Dan /^{concerning /the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . concerning 008 012 Act /\$^{concerning /the kingdom of God , and the name of Jesus Christ , they were baptized , both men and women . concerning 019 008 Act /\$^{concerning /the kingdom of God . concerning 049 028 Jer /^{concerning /the kingdoms of Hazor , which Nebuchadrezzar king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . concerning 036 006 Eze /^{concerning /the land of Israel , and say unto the mountains , and to the hills , to the rivers , and to the valleys , Thus saith the Lord GOD ; Behold, I have spoken in my jealousy and in my fury , because ye have borne the shame of the heathen : concerning 018 002 Eze /^{concerning /the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? concerning 002 011 Hag /^{concerning /the law , saying , concerning 006 005 Dan /^{concerning /the law of his God . concerning 008 020 Num /^{concerning /the Levites , so did the children of Israel unto them. concerning 008 022 Num /^{concerning /the Levites , so did they unto them. concerning 010 001 IKi /^{concerning /the name of the LORD , she came to prove him with hard questions . concerning 006 018 Lev /^{concerning /the offerings of the LORD made by fire : every one that toucheth them shall be holy . Concerning 045 014 Eze /^{Concerning /the ordinance of oil , the bath of oil , ye shall offer the tenth part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : concerning 007 017 Mar /\$^{concerning /the parable . concerning 011 024 Neh /^{concerning /the people . concerning 027 019 Jer /^{concerning /the pillars , and concerning the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning 052 021 Jer /^{concerning /the pillars , the height of one pillar was eighteen cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . concerning 023 015 Jer /^{concerning /the prophets ; Behold, I will feed them with wormwood , and make them drink the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . concerning 003 005 Mic /^{concerning /the prophets that make my people err , that bite with their teeth , and cry , Peace ; and he that putteth not into their mouths , they even prepare war against him. concerning 014 015 Jer /^{concerning /the prophets that prophesy in my name , and I sent them not, yet they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . concerning 027 019 Jer /^{concerning /the residue of the vessels that remain in this city , concerning 007 012 Dan /^{concerning /the rest of the beasts , they had their dominion taken away : yet their lives were prolonged for a season and time . concerning 027 019 Jer /^{concerning /the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning 018 031 Luk /\$^{concerning /the Son of man shall be accomplished . concerning 016 003 Jer /^{concerning /the sons and concerning the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 026 021 ICh /^{concerning /the sons of Laadan ; the sons of the Gershonite Laadan , chief fathers , even of Laadan the Gershonite , were Jehieli . concerning 006 032 ICh /^{concerning /the stranger , which is not of thy people Israel , but is come from a far country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; concerning 005 016 Mar /\$^{concerning /the swine . concerning 007 001 ICo /\$^{concerning /the things whereof ye wrote unto me : It is good for a man not to touch a woman . concerning 027 032 Lev /^{concerning /the tithe of the herd , or of the flock , even of whatsoever passeth under the rod , the tenth shall be holy unto the LORD . concerning 008 015 ICh /^{concerning /the treasures . concerning 002 018 ITi /\$^{concerning /the truth have erred , saying that the resurrection is past already ; and overthrow the faith of some . concerning 036 033 Job /^{concerning /the vapour . concerning 027 021 Jer /^{concerning /the vessels that remain in the house of the LORD , and in the house of the king of Judah and of Jerusalem ; concerning 011 018 IISa /^{concerning /the war ; concerning 026 032 Gen /^{concerning /the well which they had digged , and said unto him, We have found water . concerning 006 008 Exo /^{concerning /the which I did swear to give it to Abraham , to Isaac , and to Jacob ; and I will give it you for an heritage : I am the LORD . concerning 047 014 Eze /^{concerning /the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . concerning 007 001 Psa /^{concerning /the words of Cush the Benjamite .>> O LORD my God , in thee do I put my trust : save me from all them that persecute me, and deliver me: concerning 034 021 ICh /^{concerning /the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . concerning

022 013 IIKi /^{concerning /the words of this book that is found : for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. concerning 034 026 ICh /^{concerning /the words which thou hast heard ; concerning 045 011 Isa /^{concerning /the work of my hands command ye me. Concerning 017 004 Psa /^{Concerning /the works of men , by the word of thy lips I have kept me from the paths of the destroyer . concerning 021 024 Act /\$ {concerning /thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . concerning 028 021 Act /\$ {concerning /thee , neither any of the brethren that came shewed or spake any harm of thee . concerning 004 006 Mat /\$ {concerning /thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . concerning 025 030 ISa /^{concerning /thee, and shall have appointed thee ruler over Israel ; concerning 001 014 Nah /^{concerning /thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . concerning 022 023 IKi /^{concerning /thee. concerning 014 008 IISa /^{concerning /thee. concerning 011 019 Joh /\$ {concerning /their brother . concerning 016 003 Jer /^{concerning /their fathers that begat them in this land ; concerning 016 003 Jer /^{concerning /their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 021 028 Eze /^{concerning /their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furbished , to consume because of the glittering : concerning 032 028 Num /^{concerning /them Moses commanded Eleazar the priest , and Joshua the son of Nun , and the chief fathers of the tribes of the children of Israel : concerning 002 026 IJo /\$ {concerning /them that seduce you . concerning 004 013 ITh /\$ {concerning /them which are asleep , that ye sorrow not , even as others which have no hope . concerning 015 003 Jug /^{concerning /them, Now shall I be more blameless than the Philistines , though I do them a displeasure . concerning 011 023 Neh /^{concerning /them, that a certain portion should be for the singers , due for every day . concerning 008 004 ICo /\$ {concerning /therefore the eating of those things that are offered in sacrifice unto idols , we know that an idol is nothing in the world , and that there is none other God but one . concerning 011 020 Heb /\$ {concerning /things to come . concerning 004 027 Lev /^{concerning /things which ought not to be done , and be guilty ; concerning 004 002 Lev /^{concerning /things which ought not to be done , and shall do against any of them : concerning 004 013 Lev /^{concerning /things which should not be done , and are guilty ; concerning 004 022 Lev /^{concerning /things which should not be done , and is guilty ; concerning 030 007 Isa /^{concerning /this , Their strength is to sit still . concerning 013 022 Neh /^{concerning /this also, and spare me according to the greatness of thy mercy . concerning 002 017 Luk /\$ {concerning /this child . concerning 032 036 Jer /^{concerning /this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Concerning 006 012 IKi /^{Concerning /this house which thou art in building , if thou wilt walk in my statutes , and execute my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : concerning 009 026 Est /^{concerning /this matter , and which had come unto them, concerning 005 017 Ezz /^{concerning /this matter . concerning 005 005 Ezz /^{concerning /this matter. concerning 002 018 Dan /^{concerning /this secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon . concerning 028 022 Act /\$ {concerning /this sect , we know that every where it is spoken against . concerning 011 010 IKi /^{concerning /this thing , that he should not go after other gods : but he kept not that which the LORD commanded . concerning 019 021 Gen /^{concerning /this thing also, that I will not overthrow this city , for the which thou hast spoken . concerning 010 002 Ezz /^{concerning /this thing. concerning 003 008 IISa /^{concerning /this woman ? concerning 013 014 Neh /^{concerning /this, and wipe not out my good deeds that I have done for the house of my God , and for the offices thereof. concerning 007 010 Ecc /^{concerning /this. concerning 007 025 IISa /^{concerning /thy servant , and concerning his house , establish it for ever , and do as thou hast said . concerning 017 023 ICh /^{concerning /thy servant and concerning his house be established for ever , and do as thou hast said . concerning 090 013 Psa /^{concerning /thy servants . Concerning 119 015 Psa /^{Concerning /thy testimonies , I have known of old that thou hast founded them for ever . concerning 005 008 IKi /^{concerning /timber of cedar , and concerning timber of fir . concerning 005 008 IKi /^{concerning /timber of fir . concerning 037 009 Isa /^{concerning /Tirhakah king of Ethiopia , He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah , saying , concerning 022 013 IIKi /^{concerning /us. concerning 007 025 ICo /\$ {concerning /virgins I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . concerning 014 030 Num /^{concerning /which I swore to make you dwell therein, save Caleb the son of Jephunneh , and Joshua the son of Nun . concerning 011 002 IKi /^{concerning /which the LORD said unto the children of Israel , Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods : Solomon clave unto these in love . concerning 009 023 Neh /^{concerning /which thou hadst promised to their fathers , that they should go in to

possess it. concerning 106 034 Psa /^{concerning /whom the LORD commanded them: concerning 017 015 IIKi /^{concerning /whom the LORD had charged them, that they should not do like them. concerning 005 018 ITH /\$ {concerning /you . concerning 008 023 IICo /\$ {concerning /you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . concerning 042 019 Jer /^{concerning /you, O ye remnant of Judah ; Go ye not into Egypt : know certainly that I have admonished you this day . concerning 009 008 Num /^{concerning /you. concerning 023 014 Jos /^{concerning /you; all are come to pass unto you, and not one thing hath failed thereof. concerning 003 002 ITH /\$ {concerning /your faith : Concerning 003 006 Php /\$ {Concerning /zeal , persecuting the church ; touching the righteousness which is in the law , blameless . concerning 242 - concerning , AM , 1:1 concerning , OB , 1:1 concerning , NA , 1:14 concerning , 2PE , 3:9 concerning , LA , 1:17 concerning , 1PE , 4:12 concerning , 1JO , 2:26 concerning , HAG , 2:11 concerning , GENN , 1:14 , concerning , RU , 4:7 , RU , 4:7 concerning , EX , 6:8 , EX , 24:8 concerning , ES , 3:2 , ES , 9:26 concerning , MIC , 1:1 , MIC , 3:5 concerning , JG , 15:3 , JG , 21:5 concerning , MR , 5:16 , MR , 7:17 concerning , 2TI , 2:18 , 2TI , 3:8 concerning , PHP , 3:6 , PHP , 4:15 concerning , 1TI , 1:19 , 1TI , 6:21 concerning , EPH , 4:22 , EPH , 5:32 concerning , 1SA , 3:12 , 1SA , 25:30 concerning , JOS , 14:6 , JOS , 23:14 concerning , 2CO , 8:23 , 2CO , 11:21 concerning , JOB , 36:33 , JOB , 36:33 concerning , EC , 1:13 , EC , 3:18 , EC , 7:10 concerning , MT , 4:6 , MT , 11:7 , MT , 16:11 concerning , 1TH , 3:2 , 1TH , 4:13 , 1TH , 5:18 concerning , HEB , 7:14 , HEB , 11:20 , HEB , 11:22 concerning , JOH , 7:12 , JOH , 7:32 , JOH , 9:18 , JOH , 11: 19 concerning , RO , 1:3 , RO , 9:5 , RO , 9:27 , RO , 11:28 , RO , 16:19 concerning , EZR , 5:5 , EZR , 5:17 , EZR , 6:3 , EZR , 7:14 , EZR , 10:2 concerning , 1CO , 5:3 , 1CO , 7:1 , 1CO , 7:25 , 1CO , 8:4 , 1CO , 12:1 , 1CO , 16:1 concerning , GE , 5:29 , GE , 12:20 , GE , 19:21 , GE , 24:9 , GE , 26:32 , GE , 42:21 concerning , 2KI , 10:10 , 2KI , 17:15 , 2KI , 19:21 , 2KI , 19:32 , 2KI , 22:13 , 2KI , 22:13 concerning , NE , 1:2 , NE , 1:2 , NE , 9:23 , NE , 11:23 , NE , 11:24 , NE , 13:14 , NE , 13:22 concerning , LU , 2:17 , LU , 7:24 , LU , 18:31 , LU , 22:37 , LU , 24:19 , LU , 24:27 , LU , 24:44 concerning , 2SA , 3:8 , 2SA , 7:25 , 2SA , 7:25 , 2SA , 11: 18 , 2SA , 13:39 , 2SA , 14:8 , 2SA , 18:5 concerning , DA , 2:18 , DA , 5:29 , DA , 6:4 , DA , 6:5 , DA , 6:12 , DA , 6:17 , DA , 7:12 , DA , 8:13 concerning , PS , 7:1 , PS , 17:4 , PS , 73:8 , PS , 90:13 , PS , 106:34 , PS , 119:128 , PS , 119:152 , PS , 135:14 concerning , NU , 8:20 , NU , 8:22 , NU , 9:8 , NU , 10:29 , NU , 14:30 , NU , 30:1 , NU , 30:12 , NU , 30:12 , NU , 32: 28 , NU , 36:6 concerning , LE , 4:2 , LE , 4:13 , LE , 4:22 , LE , 4:26 , LE , 4:27 , LE , 5:6 , LE , 5:18 , LE , 6:3 , LE , 6:18 , LE , 23:2 , LE , 27:32 concerning , 2CH , 6:32 , 2CH , 8:15 , 2CH , 8:15 , 2CH , 12: 15 , 2CH , 15:16 , 2CH , 24:27 , 2CH , 31:6 , 2CH , 31:9 , 2CH , 34:21 , 2CH , 34:26 concerning , EZE , 13:16 , EZE , 14:7 , EZE , 14:22 , EZE , 14:22 , EZE , 18:2 , EZE , 21:28 , EZE , 21:28 , EZE , 36:6 , EZE , 44:5 , EZE , 45:14 , EZE , 47:14 concerning , 1CH , 11:10 , 1CH , 17:23 , 1CH , 17:23 , 1CH , 19:2 , 1CH , 22:12 , 1CH , 22:13 , 1CH , 23:14 , 1CH , 24:21 , 1CH , 24:29 , 1CH , 26:1 , 1CH , 26:21 concerning , 1KI , 2:4 , 1KI , 2:27 , 1KI , 5:8 , 1KI , 5:8 , 1KI , 6:12 , 1KI , 8:41 , 1KI , 10:1 , 1KI , 11:2 , 1KI , 11:10 , 1KI , 22:8 , 1KI , 22:18 , 1KI , 22:23 concerning , ISA , 1:1 , ISA , 2:1 , ISA , 8:1 , ISA , 16:13 , ISA , 23:5 , ISA , 29:22 , ISA , 30:7 , ISA , 37:9 , ISA , 37:22 , ISA , 37:33 , ISA , 45:11 , ISA , 45:11 concerning , AC , 1:16 , AC , 2:25 , AC , 8:12 , AC , 13:34 , AC , 19:8 , AC , 19:39 , AC , 21:24 , AC , 22:18 , AC , 23: 15 , AC , 24:24 , AC , 25:16 , AC , 28:21 , AC , 28:22 , AC , 28:23 concerning , JER , 7:22 , JER , 14:1 , JER , 14:15 , JER , 16: 3 , JER , 16:3 , JER , 16:3 , JER , 16:3 , JER , 18:7 , JER , 18:7 , JER , 18:9 , JER , 18:9 , JER , 22:18 , JER , 23:15 , JER , 25:1 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:21 , JER , 29:31 , JER , 30:4 , JER , 30:4 , JER , 32:36 , JER , 33:4 , JER , 33:4 , JER , 39:11 , JER , 42:19 , JER , 44:1 , JER , 49:1 , JER , 49:7 , JER , 49:23 , JER , 49:28 , JER , 49:28 , JER , 52:21 as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[ql because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[ql concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.[ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to

do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.[ql how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.[ql in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}].[ql concerning Interlinear Index Study concerning GEN 005 029 And he called <07121 +qara> > his name <08034 +shem> Noah <05146 +Noach> , saying <00559 +>amar > , This <02088 +zeh> [same] shall comfort <05162 +nacham> us {concerning} our work <04639 +ma and toil <06093 + of our hands <03027 +yad> , because <04480 +min> of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah> hath cursed <00779 +>arar > . concerning GEN 012 020 And Pharaoh <06547 +Par

commanded <06680 +tsavah > [his] men <00582 +>enowsh > {concerning} him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . concerning GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee {concerning} this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . concerning GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him {concerning} <05921 + that matter <01697 +dabar > . concerning GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him {concerning} the well <00875 +>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . concerning GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > {concerning} <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . concerning EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , {concerning} the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [am] the LORD <03068 +Y@hovah > . concerning EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you {concerning} <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . concerning LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : concerning LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; concerning LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [{concerning} things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; concerning LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {concerning} his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him . concerning LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [{concerning} things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; concerning LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} his sin <02403 +chatta>ah > . concerning LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} <05921 + his ignorance <07684 +sh@gagah > wherein

<00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada<> [it] not , and it shall be forgiven
 <05545 +calach > him . concerning LEV 006 003 Or <00176 +>ow > have found <04672 +matsa>> that which
 was lost <9> , and lieth <03584 +kachash > { concerning } it , and sweareth <07650 +shaba<> falsely <08267
 +sheqer > ; in any <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 +
 sinning <02398 +chata>> therein <02007 +hennah > : concerning LEV 006 018 All <03605 +kol > the males
 <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal >
 of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr >
 { concerning } the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that
 toucheth <05060 +naga<> them shall be holy <06942 +qadash > . Concerning LEV 023 002 Speak <01696
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , [
 { Concerning }] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall
 proclaim <07121 +qara>> [to be] holy <06944 +qodesh > convocations <04744 +miqra>> , [even] these
 <00428 +>el - leh > [are] my feasts <04150 +mow . concerning LEV 027 032 And { concerning } the title
 <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol
 > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944
 +qodesh > unto the LORD <03068 +Y@hovah > . concerning NUM 008 020 And Moses <04872 +Mosheh > ,
 and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben
 > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol
 > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > { concerning }
 the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478
 +Yisra>el > unto them . concerning NUM 008 022 And after <00310 +>achar > that went <00935 +bow>> the
 Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440
 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah >
 Moses <04872 +Mosheh > { concerning } <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did
 <06213 + they unto them . concerning NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto
 them , Stand <05975 + still , and I will hear <08085 +shama<> what <04100 +mah > the LORD <03068
 +Y@hovah > will command <06680 +tsavah > { concerning } you . concerning NUM 010 029 . And Moses
 <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel
 <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in
 law <02859 +chathan > , We are journeying <05265 +naca<> unto the place <04725 +maqowm > of which
 <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you :
 come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068
 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > { concerning } <05921 + Israel <03478
 +Yisra>el > . concerning NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow>> into
 <00413 +>el > the land <00776 +>erets > , [{ concerning }] which <00834 +>aher > I swear <05375 +nasa>> to
 make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh
 <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn
 > . concerning NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218
 +ro>sh > of the tribes <04294 +matteh > { concerning } the children <01121 +ben > of Israel <03478 +Yisra>el > ,
 saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the
 LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . concerning NUM 030 012 But if <00518 +>im
 > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he
 heard <08085 +shama<> [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa>> out of her
 lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > { concerning } the bond <00632
 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath
 made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .
 concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void
 <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama<> [them ; then] whatsoever <03605
 +kol > proceeded <04161 +mowtsa>> out of her lips <08193 +saphah > { concerning } her vows <05088 +neder >
 , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand
 <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068
 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 032 028 . So { concerning } them Moses
 <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua
 <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218 +ro>sh >

fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : concerning NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > { concerning } the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . concerning JOS 014 006 . Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > { concerning } me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > . concerning JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > { concerning } <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . concerning JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > { concerning } them , Now <06471 +pa shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . concerning JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadawl > oath <07621 +sh@buw { concerning } him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be put to death <04191 +muwth > . concerning RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and { concerning } <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . concerning RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > { concerning } <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . concerning 1SA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > { concerning } <00413 +>el > his house <01004 +bayith > : when I begin <02490 +chalal > , I will also make an end <03615 +kalah > . concerning 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > { concerning } <05921 + thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; concerning 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +cheded > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + { concerning } this woman <00802 +>ishshah > ? concerning 2SA 007 025 And now <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + , and { concerning } <05921 + his house <01004 +bayith > , establish <06965 +quwm > [it] for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 2SA 007 025 And now <06258 + , O LORD <03068 +Y@hovah >

God <00430 +>elohiyim > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > { concerning } <05921 + thy servant <05650 + , and concerning <05921 + his house <01004 +bayith > , establish <06965 +quwm > [it] for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 2SA 011 018 Then Joab <03097 +Yow>ab > sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > all <03605 +kol > the things <01697 +dabar > { concerning } the war <04421 +milchamah > ; concerning 2SA 013 039 And [the soul of] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > { concerning } <05921 + Amnon <00550 +>Amnown > , seeing he was dead <04191 +muwth > . concerning 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the woman <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give charge <06680 +tsavah > { concerning } <05921 + thee . concerning 2SA 018 005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , [Deal] gently <03814 +la>t > for my sake with the young <05288 +na man , [even] with Absalom <53> . And all <03605 +kol > the people <05971 + heard <08085 +shama< > when the king <04428 +melek > gave all <03605 +kol > the captains <08269 +sar > charge <06680 +tsavah > { concerning } Absalom <53> . concerning 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > { concerning } <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniyim > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . concerning 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > { concerning } <05921 + the house <01004 +bayith > of Eli <05941 + in Shiloh <07887 +Shiylah > . concerning 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 + all <03605 +kol > thy desire <02656 +chephets > concerning timber <06086 + of cedar <00730 +>erez > , and { concerning } timber <06086 + of fir <01265 +b@rowsh > . concerning 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 + all <03605 +kol > thy desire <02656 +chephets > { concerning } timber <06086 + of cedar <00730 +>erez > , and concerning timber <06086 + of fir <01265 +b@rowsh > . Concerning 1KI 006 012 [{ Concerning }] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : concerning 1KI 008 041 Moreover <01571 +gam > { concerning } <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; concerning 1KI 010 001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Solomon <08010 +Sh@lomoh > { concerning } the name <08034 +shem > of the LORD <03068 +Y@hovah > , she came <00935 +bow> > to prove <05254 +nacah > him with hard <02420 +chiydah > questions <02420 +chiydah > . concerning 1KI 011 002 Of the nations <01471 +gowy > [{ concerning }] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [for] surely <00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiyim > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . concerning 1KI 011 010 And had commanded <06680 +tsavah > him { concerning } <05921 + this <02088 +zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . concerning 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat

<03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > ,
Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may
enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not
prophecy <05012 +naba> > good <02896 +towb > { concerning } <05921 + me , but evil <07451 +ra< > . And
Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559
+>amar > so <03651 +ken > . concerning 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el
> said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that
he would prophecy <05012 +naba> > no <03808 +lo> > good <02896 +towb > { concerning } <05921 + me , but
evil <07451 +ra< > ? concerning 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD
<03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth
<06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy>> , and the LORD
<03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > { concerning } <05921 + thee . concerning
2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the
earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah >
> , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > { concerning } <05921 + the
house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 +
[that] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Elijah > .
concerning 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant
<01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which
<00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became
<01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471
+gowy > that [were] round <05439 +cabiyy > about them , [{ concerning }] whom <00834 +>aher > the LORD
<03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them .
concerning 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068
+Y@hovah> hath spoken <01696 +dabar > { concerning } <05921 + him ; The virgin <01330 +b@thuwlah > the
daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed
<03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken
<05128 +nuwa< > her head <07218 +ro>sh > at thee . concerning 2KI 019 032 Therefore <03651 +ken > thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > { concerning } <00413 +>el > the king
<04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el >
this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > ,
nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast
<08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . concerning 1CH 011 010 . These <00428
+>el - leh > also [are] the chief <07218 +ro>sh > of the mighty <01368 +gibbowr > men whom <00834 +>aher
> David <01732 +David > had , who strengthened <02388 +chazaq > themselves with him in his kingdom
<04438 +malkuwth > , [and] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427
+malak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > { concerning } <05921 +
Israel <03478 +Yisra>el > . concerning 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , let
the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and
{ concerning } <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do
<06213 + as thou hast said <01696 +dabar > . concerning 1CH 017 023 Therefore now <06258 + , LORD <03068
+Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > { concerning } <05921 + thy
servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever
<05769 + , and do <06213 + as thou hast said <01696 +dabar > . concerning 1CH 019 002 And David <01732
+David > said <00559 +>amar > , I will shew <06213 + kindness <02617 +checed > unto Hanun <02586
+Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +kiy > his father <25>
shewed <06213 + kindness <02617 +checed > to me . And David <01732 +David > sent <07971 +shalach >
messengers <04397 +mal>ak > to comfort <05162 +nacham > him { concerning } <05921 + his father <25> . So
the servants <05650 + of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776
+>erets > of the children <01121 +ben > of Ammon <05983 + to Hanun <02586 +Chanuwn > , to comfort
<05162 +nacham > him . concerning 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan >
thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah >
{ concerning } <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451
+towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . concerning 1CH 022 013 Then
<00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed

<08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with {concerning} <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > . concerning 1CH 023 014 Now [{concerning}] Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > , his sons <01121 +ben > were named <07121 +qara> > of the tribe <07626 +shebet > of Levi <03878 +Leviy > . Concerning 1CH 024 021 {Concerning} Rehabiah <07345 +R@chabyah > : of the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > , the first <07218 +ro>sh > [was] Isshiah <03449 +Yishshiyah > . Concerning 1CH 024 029 {Concerning} Kish <07027 + Qiysh > : the son <01121 +ben > of Kish <07027 + Qiysh > [was] Jerahmeel <03396 +Y@rachm@>el > . Concerning 1CH 026 001 . {Concerning} the divisions <04256 +machaloqeth > of the porters <07778 +show : Of the Korhites <07145 +Qorchiy > [was] Meshelemiah <04920 +M@shelemyah > the son <01121 +ben > of Kore <06981 +Qowre> > , of the sons <01121 +ben > of Asaph <00623 +>Acaph > . concerning 1CH 026 021 [As {concerning}] the sons <01121 +ben > of Laadan <03936 +La ; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La , chief <07218 +ro>sh > fathers <1> , [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy > , [were] Jehieli <03172 +Y@chiy>eliy > . concerning 2CH 006 032 Moreover <01571 +gam > {concerning} <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa<> ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; concerning 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy > concerning any <03605 +kol > matter <01697 +dabar > , or {concerning} the treasures <00214 +>owtsar > . concerning 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy > {concerning} any <03605 +kol > matter <01697 +dabar > , or concerning the treasures <00214 +>owtsar > . concerning 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , first <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabi>> > , and of Iddo <05714 + the seer <02374 +chozeh > {concerning} genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . concerning 2CH 015 016 And also <01571 +gam > [{concerning}] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . concerning 2CH 024 027 Now [{concerning}] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <04853 +massa> > [laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . concerning 2CH 031 006 And [{concerning}] the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , that dwelt <03427 +yashab > in the cities <05892 + of Judah <03063 +Y@huwdah > , they also <01571 +gam > brought <00935 +bow> > in the tithe <04643 +ma of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 +ma of holy <06944 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and laid <05414 +nathan > [them] by heaps <06194 + . concerning 2CH 031 009 Then Hezekiah <02396 +Chizqiyah > questioned <01875 +darash > with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > {concerning} <05921 + the heaps <06194 + . concerning 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , {concerning} <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <01419 +gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . concerning 2CH

034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [{concerning}] the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ; concerning EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > {concerning} <05922 + this <01836 +den > [matter] . concerning EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us {concerning} <05922 + this <01836 +den > matter <01836 +den > . concerning EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [{concerning}] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ; concerning EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib counsellors <03272 +y@ , to enquire <01240 +b@qar > {concerning} <05922 + Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <01768 +diy > [is] in thine hand <03028 +yad > ; concerning EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > {concerning} <05921 + this <02063 +zo>th > thing . concerning NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [certain] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 + the Jews <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and {concerning} <05921 + Jerusalem <03389 +Y@ruwshalaim > . concerning NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [certain] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them {concerning} <05921 + the Jews <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 + Jerusalem <03389 +Y@ruwshalaim > . concerning NEH 009 023 Their children <01121 +ben > also multiplied <07235 +rabah > thou as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and broughtest <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , {concerning} which <00834 +>aher > thou hadst promised <00559 +>amar > to their fathers <1> , that they should go <00935 +bow> > in to possess <03423 +yarash > [it] . concerning NEH 011 023 For [it was] the king s <04428 +melek > commandment <04687 +mitsvah > {concerning} <05921 + them , that a certain portion should be for the singers <07891 +shiyr > , due <01697 +dabar > for every day <03117 +yowm > . concerning NEH 011 024 And Pethahiah <06611 +P@thachyah > the son <01121 +ben > of Meshezabeel <04898 +M@sheyzab>el > , of the children <01121 +ben > of Zerach <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y@huwdah > , [was] at the king s <04428 +melek > hand <03027 +yad > in all <03605 +kol > matters <01697 +dabar > {concerning} the people <05971 + . concerning NEH 013 014 Remember <02142 +zakar > me , O my God <00430 +>elohiym > , {concerning} <05921 + this <02088 +zeh > , and wipe <04229 +machah > not out my good <02617 +checed > deeds that I have done <06213 + for the house <01004 +bayith > of my God <00430

+>elohiyim > , and for the offices <04929 +mishmar > thereof . concerning NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves , and [that] they should come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , [{concerning}] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwv > me according to the greatness <07230 +rob > of thy mercy <02617 +cheved > . concerning EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 + , that [were] in the king s <04428 +melek > gate <08179 +sha , bowed <03766 +kara< > , and revered <07812 +shachah > Haman <02001 +Haman > : for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > {concerning} him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor <03808 +lo> > did [him] reverence <07812 +shachah > . concerning EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > {concerning} <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , concerning JOB 036 033 The noise <07452 +rea< > thereof sheweth <05046 +nagad > concerning <05921 + it , the cattle <04735 +miqneh > also <00637 +>aph > {concerning} <05921 + the vapour <05927 + . concerning JOB 036 033 The noise <07452 +rea< > thereof sheweth <05046 +nagad > {concerning} <05921 + it , the cattle <04735 +miqneh > also <00637 +>aph > concerning <05921 + the vapour <05927 + . concerning PSA 007 001 . Shiggaion <07691 +sh@giy>ah > of David <01732 +David > , which <00834 +>aher > he sang <07891 +shiyv > unto the LORD <03068 +Y@hovah > , {concerning} the words <01697 +dabar > of Cush <03568 +Kuwsh > the Benjamite <01121 +ben > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , in thee do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that persecute <07291 +radaph > me , and deliver <05337 +natsal > me : Concerning PSA 017 004 {Concerning} the works of men <00120 +>adam > , by the word <01697 +dabar > of thy lips <08193 +saphah > I have kept <08104 +shamar > [me from] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > . concerning PSA 073 008 They are corrupt <04167 +muwq > , and speak <01696 +dabar > wickedly <07451 +ra< > [{concerning}] oppression <06233 + : they speak <01696 +dabar > loftily <04791 +marowm > . concerning PSA 090 013 Return <07725 +shuwv > , O LORD <03068 +Y@hovah > , how <05704 + long <05704 + ? and let it repent <05162 +nacham > thee {concerning} <05921 + thy servants <05650 + . concerning PSA 106 034 . They did not destroy <08045 +shamad > the nations <05971 + , {concerning} whom <00834 +>aher > the LORD <03068 +Y@hovah > commanded <00559 +>amar > them : concerning PSA 119 128 +Therefore I esteem all <03605 +kol > [thy] precepts <06490 +piquwd > [{concerning}] all <03605 +kol > [things to be] right <03474 +yashar > ; [and] I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > . Concerning PSA 119 152 + . {Concerning} thy testimonies <05713 + , I have known <03045 +yada< > of old <06924 +qedem > that thou hast founded <03245 +yacad > them for ever <05769 + . concerning PSA 135 014 For the LORD <03068 +Y@hovah > will judge <01777 +diyn > his people <05971 + , and he will repent <05162 +nacham > himself {concerning} <05921 + his servants <05650 + . concerning ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > {concerning} <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 + hath God <00430 +>elohiyim > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . concerning ECC 003 018 I said <00559 +>amar > in mine heart <03820 +leb > {concerning} <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>elohiyim > might manifest <01305 +barar > them , and that they might see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . concerning ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towv > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > {concerning} <05921 + this <02088 +zeh > . concerning ISA 001 001 . The vision <02377 +chazown > of Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > , which <00834 +>aher > he saw <02372 +chazah > {concerning} <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in the days <03117 +yowm > of Uzziah <05818 + , Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [and] Hezekiah <02396 +Chizqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > . concerning ISA 002 001 . The word

<01697 +dabar > that Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > saw
 <02372 +chazah > {concerning} <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389
 +Y@ruwshalaim > . concerning ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559 +>amar
 > unto me , Take <03947 +laqach > thee a great <01419 +gadawl > roll <01549 +gillayown > , and write
 <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > {concerning}
 Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . concerning ISA 016 013 This <02008 +hennah > [is
] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {concerning}
 <00413 +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > . concerning ISA 023 005 As at the
 report <08088 +shema< > {concerning} Egypt <04714 +Mitsrayim > , [so] shall they be sorely pained <02342
 +chuwl > at the report <08088 +shema< > of Tyre <06865 +Tsor > . concerning ISA 029 022 Therefore <03651
 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher >
 redeemed <06299 +padah > Abraham <85> , {concerning} <00413 +>el > the house <01004 +bayith > of
 Jacob <03290 +Ya, Jacob <03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh > , neither
 <03808 +lo> > shall his face <06440 +paniym > now <06258 + wax pale <02357 +chavar > . concerning ISA
 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no
 <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> >
 {concerning} this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still
 <07673 +shabath > . concerning ISA 037 009 And he heard <08085 +shama< > say <00559 +>amar >
 {concerning} <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > ,
 He is come <03318 +yatsa> > forth <03318 +yatsa> > to make war <03898 +lacham > with thee . And when
 he heard <08085 +shama< > [it] , he sent <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah
 <02396 +Chizqiyah > , saying <00559 +>amar > , concerning ISA 037 022 This <02088 +zeh > [is] the word
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar >
 {concerning} <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726
 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter
 <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218
 +ro>sh > at thee . concerning ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > the king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city
 <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> >
 come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast
 <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . concerning ISA 045 011 . Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel
 <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857
 +>athah > concerning <05921 + my sons <01121 +ben > , and {concerning} <05921 + the work <06467 +po
 of my hands <03027 +yad > command <06680 +tsavah > ye me . concerning ISA 045 011 . Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478
 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah
 > {concerning} <05921 + my sons <01121 +ben > , and concerning <05921 + the work <06467 +po of my
 hands <03027 +yad > command <06680 +tsavah > ye me . concerning JER 007 022 For I spake <01696
 +dabar > not unto your fathers <1> , nor <03808 +lo> > commanded <06680 +tsavah > them in the day
 <03117 +yowm > that I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , {concerning} burnt <05930 + offerings or sacrifices <02077 +zebach > : concerning JER 014
 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah
 <03414 +Yirm@yah > {concerning} the dearth <01226 +batstsoreth > . concerning JER 014 015 Therefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning}
 <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and
 I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine
 <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and
 famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > .
 concerning JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are
 born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their
 mothers <00517 +>em > that bare <03205 +yalad > them , and {concerning} <05921 + their fathers <1> that
 begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; concerning JER 016 003 For thus

<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons
 <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this
 <02088 +zeh > place <04725 +maqowm > , and {concerning} <05921 + their mothers <00517 +>em > that
 bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in
 this <02088 +zeh > land <00776 +>erets > ; concerning JER 016 003 For thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and {concerning}
 <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725
 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and
 concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776
 +>erets > ; concerning JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > {concerning} <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121
 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning
 <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their
 fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; concerning JER
 018 007 [At what] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation
 <01471 +gowy > , and {concerning} <05921 + a kingdom <04467 +mamlakah > , to pluck <05428 +nathash >
 up , and to pull <05422 +nathats > down , and to destroy <6> [it] ; concerning JER 018 007 [At what] instant
 <07281 +rega< > I shall speak <01696 +dabar > {concerning} <05921 + a nation <01471 +gowy > , and
 concerning <05921 + a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull <05422
 +nathats > down , and to destroy <6> [it] ; concerning JER 018 009 And [at what] instant <07281 +rega< >
 I shall speak <01696 +dabar > concerning <05921 + a nation <01471 +gowy > , and {concerning} <05921 + a
 kingdom <04467 +mamlakah > , to build <01129 +banah > and to plant <05193 +nata< > [it] ; concerning
 JER 018 009 And [at what] instant <07281 +rega< > I shall speak <01696 +dabar > {concerning} <05921 + a
 nation <01471 +gowy > , and concerning <05921 + a kingdom <04467 +mamlakah > , to build <01129 +banah
 > and to plant <05193 +nata< > [it] ; concerning JER 022 018 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > Jehoiakim <03079
 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah
 <03063 +Y@huwdah > ; They shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my
 brother <00251 +>ach > ! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594
 +caphad > for him , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his
 glory <01935 +howd > ! concerning JER 023 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {concerning} <05921 + the prophets
 <05030 +nabiy> > ; Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la ,
 and make them drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh > : for from the
 prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah >
 gone <03318 +yatsa> > forth <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > .
 concerning JER 025 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414
 +Yirm@yah > {concerning} <05921 + all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah >
 in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121
 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [was]
 the first <07224 +ri>shoniy > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar >
 king <04428 +melek > of Babylon <00894 +Babel > ; concerning JER 027 019 For thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the
 pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases
 <04369 +m@kunah > , and {concerning} <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy
 > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , concerning JER 027 019 For thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
 concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and
 {concerning} <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether
 > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + ,
 concerning JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and {concerning} <05921 + the sea
 <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the
 residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063
 +zo>th > city <05892 + , concerning JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > of hosts <06635 +tsaba> > {concerning} <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , concerning JER 027 021 Yea <03588 +kiy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {concerning} <05921 + the vessels <03627 +k@liy > that remain <03498 +yathar > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ; concerning JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : concerning JER 030 004 And these <00428 +>el - leh > [are] the words <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <00413 +>el > Israel <03478 +Yisra>el > and {concerning} <00413 +>el > Judah <03063 +Y@huwdah > . concerning JER 030 004 And these <00428 +>el - leh > [are] the words <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > {concerning} <00413 +>el > Israel <03478 +Yisra>el > and concerning <00413 +>el > Judah <03063 +Y@huwdah > . concerning JER 032 036 And now <06258 + therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {concerning} <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; concerning JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses <01004 +bayith > of this <02063 +zo>th > city <05892 + , and {concerning} <05921 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ; concerning JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {concerning} <05921 + the houses <01004 +bayith > of this <02063 +zo>th > city <05892 + , and concerning <05921 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ; concerning JER 039 011 . Now Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah > {concerning} <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , concerning JER 042 019 The LORD <03068 +Y@hovah > hath said <01696 +dabar > {concerning} <05921 + you , O ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye not into Egypt <04714 +Mitsrayim > : know <03045 +yada< > certainly that I have admonished <05749 + you this day <03117 +yowm > . concerning JER 044 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > {concerning} <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanhec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > , Concerning JER 049 001 . {Concerning} the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 +? Concerning JER 049 007 . {Concerning} Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 + in Teman <08487 +Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach >? Concerning JER 049 023 . {Concerning} Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > evil <07451 +ra< > tidings

<08052 +sh@muw : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea
 <03220 +yam > ; it cannot be quiet <08252 +shaqat > . concerning JER 049 028 . Concerning Kedar <06938
 +Qedar > , and {concerning} the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > , which
 <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 + up to Kedar <06938 +Qedar > , and spoil <07703
 +shadad > the men <01121 +ben > of the east <06924 +qedem > . Concerning JER 049 028 . {Concerning}
 Kedar <06938 +Qedar > , and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > ,
 which <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon
 <00894 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 + up to Kedar <06938 +Qedar > , and spoil
 <07703 +shadad > the men <01121 +ben > of the east <06924 +qedem > . concerning JER 052 021 And [
 {concerning}] the pillars <05982 + , the height <06967 +qowmah > of one <00259 +>echad > pillar <05982
 + [was] eighteen cubits <00520 +>ammah > ; and a fillet <02339 +chuwt > of twelve cubits <00520
 +>ammah > did compass <05437 +cabab > it ; and the thickness <05672 + thereof [was] four <00702
 +>arba< > fingers <00676 +>etsba< > : [it was] hollow <05014 +nabab > . concerning LAM 001 017 Zion
 <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369
 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680
 +tsavah > {concerning} Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439
 +cabiyyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman
 among <00996 +beyn > them . concerning EZE 013 016 [To wit] , the prophets <05030 +nabiy> > of Israel
 <03478 +Yisra>el > which prophesy <05012 +naba> > {concerning} <00413 +>el > Jerusalem <03389
 +Y@ruwshalaim > , and which see <02374 +chozeh > visions <02377 +chazown > of peace <07965 +shalowm
 > for her , and [there is] no <00369 +>ayin > peace <07965 +shalowm > , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > . concerning EZE 014 007 For every <00376 +>iysh > one
 <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616
 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar >
 himself from me , and setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth
 <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227 +nokach >
 his face <06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to enquire <01875
 +darash > of him {concerning} me ; I the LORD <03068 +Y@hovah > will answer <06030 + him by myself :
 concerning EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant
 <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons
 <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> >
 forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their
 doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< >
 that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] {concerning}
 <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . concerning EZE 014 022 Yet
 , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall
 be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters
 <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto
 you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be
 comforted <05162 +nacham > {concerning} <05921 + the evil <07451 +ra< > that I have brought <00935
 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol >
 that I have brought <00935 +bow> > upon it . concerning EZE 018 002 What <04100 +mah > mean ye , that ye
 use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > {concerning} <05921 + the land
 <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten
 <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth
 <08127 +shen > are set on edge <06949 +qahah > ? concerning EZE 021 028 . And thou , son <01121 +ben >
 of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el >
 the Ammonites <05984 + , and {concerning} <00413 +>el > their reproach <02781 +cherpah > ; even say
 <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605
 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398
 +>akal > because <04616 +ma of the glittering <01300 +baraq > : concerning EZE 021 028 . And thou , son

<01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
 {concerning} <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781
 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is]
 drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to
 consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : concerning EZE 036 006
 Prophecy <05012 +naba> > therefore <03651 +ken > {concerning} <05921 + the land <00127 +>adamah > of
 Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills
 <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I
 have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , because
 <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy
 > : concerning EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son
 <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with
 thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I
 say <01696 +dabar > unto thee {concerning} all <03605 +kol > the ordinances <02708 +chuqqah > of the
 house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah
 > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith >
 , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720
 +miqdash > . Concerning EZE 045 014 {Concerning} the ordinance <02706 +choq > of oil <08081 +shemen > ,
 the bath <01324 +bath > of oil <08081 +shemen > , [ye shall offer] the tenth <04643 +ma part of a bath
 <01324 +bath > out of the cor <03734 +kor > , [which <04480 +min > is] an homer <02563 +chomer > of
 ten <06235 + baths <01324 +bath > ; for ten <06235 + baths <01324 +bath > [are] an homer <02563
 +chomer > : concerning EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well
 as another <00250 +>Ezrachiy > : [{concerning}] the which <00834 +>aher > I lifted <05375 +nasa> > up
 mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <I> : and this <02063 +zo>th > land
 <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > . concerning DAN
 002 018 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of
 heaven <08065 +shamayin > {concerning} <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel
 <01841 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar
 > of the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . concerning DAN 005 029 Then
 <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed
 <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain
 <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and made a
 proclamation <03745 +k@raz > {concerning} <05922 + him , that he should be the third <08531 +t@lath >
 ruler <07990 +shalliit > in the kingdom <04437 +malkuw > . concerning DAN 006 004 Then <00116 +>edayin
 > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912
 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > {concerning} <06655 +tsad > the
 kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> >
 occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540
 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844
 +sh@chath > found <07912 +sh@kach > in him . concerning DAN 006 005 Then <00116 +>edayin > said
 <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any
 <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except
 <03861 +lawhen > we find <07912 +sh@kach > [it] against him {concerning} the law <01882 +dath > of his
 God <00426 +>elahh > . concerning DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb >
 near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek >
 {concerning} <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560
 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask
 <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within
 <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430
 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king
 <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true
 <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians
 <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . concerning DAN 006 017 And a stone <69>

was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose <06640 +ts@buw > might not be changed <08133 +sh@na> > {concerning} Daniel <01841 +Daniye>l > . concerning DAN 007 012 As {concerning} the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 + > away <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . concerning DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazown > [{concerning}] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +peshas > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? concerning AMO 001 001 . The words <01697 +dabar > of Amos <05986 + , who <00834 +>aher > was among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa< > , which <00834 +>aher > he saw <02372 +chazah > {concerning} <05921 + Israel <03478 +Yisra>el > in the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarobthe son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniyim > the earthquake <07494 +ra . concerning OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {concerning} Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyir > is sent <07971 +shalach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and let us rise <06965 +quwm > up against <05921 + her in battle <04421 +milchamah > . concerning MIC 001 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Micah <04318 +Miykah > the Morasthite <04183 +Morashtiy > in the days <03117 +yowm > of Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [and] Hezekiah <02396 +Chizqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > , which <00834 +>aher > he saw <02372 +chazah > {concerning} <05921 + Samaria <08111 +Shom@rown > and Jerusalem <03389 +Y@ruwshalaim > . concerning MIC 003 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > {concerning} <05921 + the prophets <05030 +nabiy> > that make my people <05971 + err <08582 +ta , that bite <05391 +nashak > with their teeth <08127 +shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ; and he that putteth <05414 +nathan > not into <05921 + their mouths <06310 +peh > , they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 + him . concerning NAH 001 014 And the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > {concerning} <05921 + thee , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiyim > will I cut <03772 +karath > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . concerning HAG 002 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [{concerning}] the law <08451 +towrah > , saying <00559 +>amar > , concerning MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> {concerning} <4012 -peri -> thee : and in [their] hands <5495 - cheir -> they shall bear <0142 -airo -> thee up , lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . concerning MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> {concerning} <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048 - eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? concerning MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you {concerning} <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 -Saddoukaiois -> ? concerning MAR 005 016 And they that saw <1492 -eido -> [it] told <1334 -diegeomai -> them how <4459 -

pos -> it befell <1096 - ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [also] {concerning} <4012 -peri -> the swine <5519 -choiros -> . concerning MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him {concerning} <4012 -peri -> the parable <3850 -parabole -> . concerning LUK 002 017 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them {concerning} 4012 -peri - this 5127 -toutou - child 3813 -paidion - . concerning LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 - Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - {concerning} 4012 -peri - John 2491 - Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? concerning LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - {concerning} the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - . concerning LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things {concerning} 4012 -peri - me have 2192 -echo - an end 5056 -telos - . Concerning LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , {Concerning} 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 - Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - : concerning LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things {concerning} 4012 -peri - himself 1438 -heautou - . concerning LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , {concerning} 4012 -peri - me . concerning JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> {concerning} <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . concerning JOH 007 032 The Pharisees <5330 -Pharisaioi -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things {concerning} <4012 -peri -> him ; and the Pharisees <5330 -Pharisaioi -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazoo -> him . concerning JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> {concerning} <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . concerning JOH 011 019 And many <4183 -polus -> of the Jews <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them {concerning} <4012 -peri -> their brother <0080 -adephos -> . concerning ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> {concerning} <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . concerning ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> {concerning} <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before <1799 -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> : concerning ACT 008 012 But when <3753 -hote -> they believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things {concerning} <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women

<1135 -gune -> . concerning ACT 013 034 And as {concerning} <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . concerning ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -peitho -> the things {concerning} <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> . concerning ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing {concerning} <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> . concerning ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> {concerning} <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> . concerning ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> {concerning} <4012 -peri -> me . concerning ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> {concerning} <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . concerning ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him {concerning} <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . concerning ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself {concerning} <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . concerning ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> {concerning} <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . concerning ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as {concerning} <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . concerning ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them {concerning} <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> . Concerning ROM 001 003 {Concerning} <4012 -peri -> his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , which <3588 -ho -> was made <1096 -ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according <2596 -kata -> to the flesh <4561 -sarx -> ; concerning ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as {concerning} <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . concerning ROM 009 027 Esaias <2268 -Hesaias

-> also <1161 -de -> crieth <2896 -krazo -> {concerning} <5228 -huper -> Israel <2474 -Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 - Israel -> be as the sand <0285 -ammos -> of the sea <2281 - thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> : concerning ROM 011 028 As {concerning} <2596 -kata -> the gospel <2098 -euaggelion -> , [they are] enemies <2190 -echthros -> for your <5209 -humas -> sakes : but as touching <2596 -kata -> the election <1589 -ekloge -> , [they are] beloved <0027 - agapetos -> for the fathers <3962 -pater -> sakes . concerning ROM 016 019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 - aphikneomai -> abroad <0864 - aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 - chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 - akeraios -> {concerning} <1519 -eis -> evil <2556 -kakos -> . concerning ICO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 - pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 - pareimi -> , [{concerning}] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed , concerning ICO 007 001 . Now <1161 -de -> {concerning} <4012 - peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> . concerning ICO 007 025 . Now <1161 -de -> {concerning} <4012 - peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 - kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> . concerning ICO 008 004 . As {concerning} <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . concerning ICO 012 001 . Now <1161 -de -> {concerning} <4012 - peri -> spiritual <4152 -pneumatikos -> [gifts] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> . concerning ICO 016 001 . Now <1161 -de -> {concerning} <4012 - peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekkllesia -> of Galatia <1053 - Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye . concerning 2CO 008 023 Whether <1535 -eite -> [any do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> {concerning} <1519 -eis -> you : or <1535 -eite -> our brethren <0080 - adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekkllesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> . concerning 2CO 011 021 I speak <3004 -lego -> as {concerning} <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> . concerning EPH 004 022 That ye put <0659 -apotithemi -> off <0659 -apotithemi -> {concerning} <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ; concerning EPH 005 032 This <5124 -touto -> is a great <3173 -megas -> mystery <3466 -musterion -> : but I speak <3004 -lego -> {concerning} <1519 -eis -> Christ <5547 -Christos -> and the church <1577 -ekkllesia -> . Concerning PHP 003 006 {Concerning} <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 - ekklesia -> ; touching <2596 -kata -> the righteousness <1343 - dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> . concerning PHP 004 015 Now <1161 -de -> ye Philippians <5374 - Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 - ekklesia -> communicated <2841 -koinoneo -> with me as {concerning} <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsi -> , but ye only <3441 -monos -> . concerning 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 - Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you {concerning} <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> : concerning 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , {concerning} <4012 -peri

-> them which are asleep <2837 - koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 - echo -> no <3361 -me -> hope <1680 -elpis -> . concerning ITH 005 018 In every <3956 -pas -> thing give thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> {concerning} <1519 -eis -> you . concerning ITI 001 019 Holding <2192 -echo -> faith <4102 - pistis -> , and a good <0018 -agathos -> conscience <4893 - suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> {concerning} <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : concerning ITI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> {concerning} <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> . concerning 2TI 002 018 Who <3748 -hostis -> {concerning} <4012 - peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . concerning 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 - anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 - houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 - katphtheiro -> minds <3563 -nous -> , reprobate <0096 - adokimos -> {concerning} <4012 -peri -> the faith <4102 -pistis -> . concerning HEB 007 014 For [it is] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 - phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing <3762 -oudeis -> {concerning} <4012 -peri -> priesthood <2420 - hierosune -> . concerning HEB 011 020 By faith <4102 -pistis -> Isaac <2464 - Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> {concerning} <4012 -peri -> things to come <3195 -mello -> . concerning HEB 011 022 By faith <4102 -pistis -> Joseph <2501 - Ioseph -> , when he died <5053 -teleutao -> , made <3421 - mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 - exodos -> of the children <5027 -taphe -> of Israel <2474 - Israel -> ; and gave commandment <1781 - entellomai -> {concerning} <4012 -peri -> his bones <3747 -osteon -> . concerning IPE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> {concerning} <4012 -peri -> the fiery <4451 -puros -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you : concerning 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 - braduno -> {concerning} <4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 - pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . concerning IJO 002 026 These <5023 -tauta -> [things] have I written <1125 -grapho -> unto you {concerning} <4012 -peri -> them that seduce <4105 -planao -> you . amoz saw concerning judah as concerning therefore <1CO8 -:4 > as though ye would inquire something more perfectly concerning him babylon gave charge concerning jeremiah but if ye inquire any thing concerning other matters captains charge concerning absalom <2SA18 -:5 > christ jesus concerning you <1TH5 -:18 > come concerning my sons comfort him concerning his father <1CH19 -:2 > comfort them concerning their brother comfort you concerning your faith <1TH3 -:2 > cried concerning this david spake before concerning judas esaias also crieth concerning israel esau concerning things find occasion against daniel concerning for as concerning this sect for david speaketh concerning him for he doth not prophesy good concerning me <1KI22 -:8 > for he was comforted concerning ammon <2SA13 -:39 > for they will not receive thy testimony concerning me for thou dost not inquire wisely concerning this gave commandment concerning his bones give thee charge concerning israel <1CH22 -:12 > god concerning me great oath concerning him had commanded him concerning this thing <1KI11 -:10 > have accepted thee concerning this thing also have spoken concerning his house <ISA3 -:12 > he hath spoken concerning thee <ISA25 -:30 > he heard say concerning tirhakah king he shall give his angels charge concerning thee he will repent himself concerning his servants he would prophesy no good concerning me <1KI22 -:18 > heaven concerning this secret her lips concerning her vows inquire concerning judah israel concerning redeeming israel concerning this thing israel which prophesy concerning jerusalem jeremiah concerning all jeremiah concerning all jews did not believe concerning him judaea concerning thee king had so commanded concerning him king's commandment concerning them let it repent thee concerning thy servants levites concerning any matter <2CH8 -:15 > lieth concerning it lord charged moyses with concerning israel <1CH22 -:13 > lord concerning israel <1CH11 -:10 > lord concerning jehoiakim lord concerning shemaiah lord god concerning edom lord hath commanded concerning jacob lord hath made with you concerning all these words lord hath said concerning you lord hath spoken concerning him <2KI19 -:21 >

lord hath spoken concerning him lord hath spoken concerning moab since lord hath spoken evil concerning thee <1KI22 -:23 > lord is not slack concerning his promise <2PE3 -:9 > lord may continue his word which he spake concerning me <1KI2 -:4 > lord spake concerning israel lord will command concerning you lord your god spake concerning you man's pen concerning mahershalalhashbaz men concerning him no church communicated with me as concerning giving noise thereof showeth concerning it now concerning spiritual <1CO12 -:1 > now concerning virgins <1CO7 -:25 > people concerning him people concerning john people murmured such things concerning him priest shall make an atonement for him as concerning his sin priest shall make an atonement for him concerning his sin priest shall make an atonement for him concerning his ignorance wherein he erred purpose might not be changed concerning daniel report concerning egypt samson said concerning them say unto thee concerning all saying which was told them concerning this child search out by wisdom concerning all seer concerning genealogies <2CH12 -:15 > shall comfort us concerning our work simple concerning evil so concerning them moses commanded eleazar solomon concerning <1KI10 -:1 > speak as concerning reproach <2CO11 -:21 > speak concerning christ then they returned answer by letter concerning this things concerning <2SA11 -:18 > things concerning things concerning things concerning himself things concerning me have an end think it not strange concerning <1PE4 -:12 > thou hast spoken concerning thy servant <2SA7 -:25 > thou hast spoken concerning thy servant <1CH17 -:23 > told him concerning tribes concerning verily guilty concerning our brother whereof they were informed concerning thee which he saw concerning israel which he saw concerning judah which he saw concerning samaria which he spake concerning <1KI2 -:27 > which some having put away concerning faith have made shipwreck <1TI1 -:18 > which some professing have erred concerning <1TI6 -:21 > which they had seen concerning this matter which tribe moses spake nothing concerning priesthood who concerning <2TI2 -:18 > whom as concerning will do all thy desire concerning timber <1KI5 -:8 > will give charge concerning thee <2SA14 -:8 > written unto you concerning them <1JO2 -:26 > you concerning bread

* concerning , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , 4314 pros ,

concerning -1519 against, among, at, became, become, before, {concerning}, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, concerning -2596 about, according, affairs, after, against, alone, among, at, before, cause, {concerning}, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, concerning -3056 account, cause, communication, {concerning}, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, concerning -3754 because, {concerning}, how, though, why, concerning -4012 about, above, affairs, against, at, behalf, company, concern, {concerning}, estate, how, manner, on, over, pertaining, state, touching, concerning -4314 about, according, against, among, at, because, before, between, {concerning}, nigh, toward, whereby, within,

concerning -0413 about , according , after , against , among , at , because , before , beside , both , {concerning} ,
hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where ,
whereupon , whither , whom , within , concerning -0854 about , among , before , behalf , beside , {concerning} ,
doing , hand , knoweth , on , or , therewith , toward , concerning -5921 about , above , according , after , against ,
among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , {concerning} ,
employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence ,
reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout
, touching , toward , under , when , where , whereon , whereupon , whom , within , year , concerning -5922 about ,
above , accordingly , against , {concerning} , more , on , over , concerning -6655 against , {concerning} ,

concerning 0182 -- /owdowth -- (be-)cause, {concerning}, sake. concerning 0413 -- /el -- about, according to , after, against, among, as for, at,because(-fore, -side), both...and, by, {concerning}, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). concerning 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision.purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing({concerning}), thought, + thus, tidings, what[-soever], + wherewith,which, word, work. concerning 5921 -- \al -- above, according to(-ly), after, (as) against, among,and, X as, at, because of, beside (the rest of), between, beyond the time,X both and, by (reason of), X had the charge of, {concerning} for, in(that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out),to, touching, X with. concerning 5922 -- \al -- about, against, {concerning}, for, [there-]fore, from,in, X more, of, (there-, up-)on, (in-)to, + why with. concerning 6655 -- tsad -- against, {concerning}. concerning 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward,before, by, {concerning}, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with. concerning 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. concerning 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as ({concerning},pertaining to touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. concerning 3056 ** logos ** account, cause, communication, X {concerning}, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. concerning 3754 ** hoti ** as {concerning} that, as though, because (that), for(that), how (that), (in) that, though, why. concerning 4012 ** peri ** (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) {concerning}, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. concerning 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of,beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very.

concerning and also concerning 4012 -peri-> concerning And as concerning 3754 -hoti-> concerning as concerning 2596 -kata-> concerning As concerning 2596 -kata-> concerning As concerning 4012 -peri-> concerning concerning 1519 -eis-> concerning concerning 2596 -kata-> Concerning Concerning 2596 -kata-> Concerning Concerning 4012 -peri-> concerning concerning 4012 -peri-> concerning concerning 4314 -pros-> concerning concerning 5228 -huper-> concerning concerning him that hath so 3779 -houto-> concerning concerning the Son 5207 -huios-> concerning for as concerning 4012 -peri-> concerning for himself concerning 4012 -peri-> concerning for the things concerning 4012 -peri-> concerning him concerning 4012 -peri-> concerning it not to you concerning 4012 -peri-> concerning the things concerning 4012 -peri-> concerning them concerning 4012 -peri-> concerning thing concerning 4012 -peri-> concerning things concerning 4012 -peri-> Concerning unto him , Concerning 4012 -peri-> concerning unto you concerning 4012 -peri-> concerning with me as concerning 3056 -logos-> concerning you concerning 4012 -peri->

concerning 0182 ## >owdowth {o-doth'}; or (shortened) >odowth {o- doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake. [ql concerning 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, {concerning}, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql concerning 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing ({concerning}), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql concerning 5921 ##



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

concerning Jer_18_09 /^{concerning /a kingdom , to build and to plant it; concerning Jer_18_07 /^{concerning /a kingdom , to pluck up , and to pull down , and to destroy it; concerning Jer_18_09 /^{concerning /a nation , and concerning a kingdom , to build and to plant it; concerning Jer_18_07 /^{concerning /a nation , and concerning a kingdom , to pluck up , and to pull down , and to destroy it; concerning 1Ki_08_41 /^{concerning /a stranger , that is not of thy people Israel , but cometh out of a far country for thy name's sake; concerning 2Sa_18_05 /^{concerning /Absalom . concerning Eze_14_22 /^{concerning /all that I have brought upon it. concerning Jer_44_01 /^{concerning /all the Jews which dwell in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at Noph , and in the country of Pathros , saying , concerning Eze_44_05 /^{concerning /all the ordinances of the house of the LORD , and all the laws thereof; and mark well the entering in of the house , with every going forth of the sanctuary . concerning Jer_25_01 /^{concerning /all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah , that was the first year of Nebuchadrezzar king of Babylon ; concerning Exo_24_08 /^{concerning /all these words . concerning Ecc_01_13 /^{concerning /all things that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. concerning Psa_119_012 /^{concerning /all things to be right ; and I hate every false way . concerning 2Sa_13_39 /^{concerning /Amnon , seeing he was dead . concerning 2Ch_08_15 /^{concerning /any matter , or concerning the treasures . concerning Mat_16_11 /\$ {concerning /bread , that ye should beware of the leaven of the Pharisees and of the Sadducees ? concerning Jer_07_22 /^{concerning /burnt offerings or sacrifices : concerning Rut_04_07 /^{concerning /changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . concerning Eph_05_32 /\$ {concerning /Christ and the church . Concerning Jer_49_23 /^{Concerning /Damascus . Hamath is confounded , and Arpad : for they have heard evil tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . concerning Dan_06_17 /^{concerning /Daniel . Concerning Jer_49_07 /^{Concerning /Edom , thus saith the LORD of hosts ; Is wisdom no more in Teman ? is counsel perished from the prudent ? is their wisdom vanished ? concerning Oba_01_01 /^{concerning /Edom ; We have heard a rumour from the LORD , and an ambassador is sent among the heathen , Arise ye, and let us rise up against her in battle . concerning Isa_23_05 /^{concerning /Egypt , so shall they be sorely pained at the report of Tyre . concerning Rom_16_19 /\$ {concerning /evil . concerning 1Ti_01_19 /\$ {concerning /faith have made shipwreck : concerning 2Ch_12_15 /^{concerning /genealogies ? And there were wars between Rehoboam and Jeroboam continually . concerning Php_04_15 /\$ {concerning /giving and receiving , but ye only . concerning Num_30_12 /^{concerning /her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. concerning Act_02_25 /\$ {concerning /him , I foresaw the Lord always before my face, for he is on my right hand , that I should not be moved : concerning Joh_09_18 /\$ {concerning /him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . concerning Act_23_15 /\$ {concerning /him : and we , or ever he come near , are ready to kill him . concerning Joh_07_12 /\$ {concerning /him : for some said , He is a good man : others said , Nay ; but he deceiveth the people . concerning Joh_07_32 /\$ {concerning /him ; and the Pharisees and the chief priests sent officers to take him . concerning Jud_21_05 /^{concerning /him that came not up to the LORD to Mizpeh , saying , He shall surely be put to death . concerning 1Co_05_03 /\$ {concerning /him that hath so done this deed , concerning Dan_05_29 /^{concerning /him, that he should be the third ruler in the kingdom . concerning Est_03_02 /^{concerning /him. But Mordecai bowed not, nor did him reverence . concerning Gen_12_20 /^{concerning /him: and they sent him away , and his wife , and all that he had. concerning Isa_37_22 /^{concerning /him; The virgin , the daughter of Zion , hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . concerning 2Ki_19_21 /^{concerning /him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . concerning Luk_24_27 /\$ {concerning /himself . concerning Heb_11_22 /\$ {concerning /his bones . concerning 1Ch_19_02 /^{concerning /his father . So the servants of David came into the land of the children of Ammon to Hanun , to comfort him. concerning 2Sa_07_25 /^{concerning /his house , establish it for ever , and do as thou hast said . concerning 1Sa_03_12 /^{concerning /his house : when I begin , I will also make an end . concerning 1Ch_17_23 /^{concerning /his house be established for ever , and do as thou hast said . concerning Lev_05_18 /^{concerning /his ignorance wherein he erred and wist it not, and it shall be forgiven him. concerning 2Pe_03_09 /\$ {concerning /his promise , as some men count slackness ; but is longsuffering to us-ward , not willing that any should perish , but that all should come to repentance . concerning Psa_135_14 /^{concerning /his servants . concerning Lev_04_26 /^{concerning /his sin , and it shall be forgiven him. concerning Lev_05_06 /^{concerning /his sin . Concerning Rom_01_03 /\$ {Concerning /his Son Jesus Christ our Lord , which was made of the seed of David according to the flesh ; concerning 2Ch_24_27 /^{concerning /his sons , and the greatness of the burdens laid upon him, and the repairing of the house of God , behold, they are written in the story of the book of the kings

. And Amaziah his son reigned in his stead. concerning 1Ch_22_12 /^{concerning /Israel , that thou mayest keep the law of the LORD thy God . concerning Rom_09_27 /\$ {concerning /Israel , Though the number of the children of Israel be as the sand of the sea , a remnant shall be saved : concerning 1Ch_11_10 /^{concerning /Israel . concerning Num_10_29 /^{concerning /Israel . concerning 1Ch_22_13 /^{concerning /Israel : be strong , and of good courage ; dread not, nor be dismayed . concerning Jer_30_04 /^{concerning /Israel and concerning Judah . concerning Amo_01_01 /^{concerning /Israel in the days of Uzziah king of Judah , and in the days of Jeroboam the son of Joash king of Israel , two years before the earthquake . concerning Lev_06_03 /^{concerning /it, and sweareth falsely ; in any of all these that a man doeth , sinning therein : concerning Job_36_33 /^{concerning /it, the cattle also concerning the vapour . concerning Lam_01_17 /^{concerning /Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. concerning Jer_22_18 /^{concerning /Jehoiakim the son of Josiah king of Judah ; They shall not lament for him, saying, Ah my brother ! or, Ah sister ! they shall not lament for him, saying, Ah lord ! or, Ah his glory ! concerning Jer_39_11 /^{concerning /Jeremiah to Nebuzaradan the captain of the guard , saying , concerning Eze_13_16 /^{concerning /Jerusalem , and which see visions of peace for her, and there is no peace , saith the Lord GOD . concerning Neh_01_02 /^{concerning /Jerusalem . concerning Act_28_23 /\$ {concerning /Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . Concerning Luk_24_19 /\$ {Concerning /Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : concerning Luk_07_24 /\$ {concerning /John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? concerning Mat_11_07 /\$ {concerning /John , What went ye out into the wilderness to see ? A reed shaken with the wind ? concerning Jer_30_04 /^{concerning /Judah . concerning Eze_07_14 /^{concerning /Judah and Jerusalem , according to the law of thy God which is in thine hand ; concerning Isa_02_01 /^{concerning /Judah and Jerusalem . concerning Isa_01_01 /^{concerning /Judah and Jerusalem in the days of Uzziah , Jotham , Ahaz , and Hezekiah , kings of Judah . concerning Act_01_16 /\$ {concerning /Judas , which was guide to them that took Jesus . Concerning Jer_49_28 /^{Concerning /Kedar , and concerning the kingdoms of Hazor , which Nebuchadrezzar king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . Concerning 1Ch_24_29 /^{Concerning /Kish : the son of Kish was Jerahmeel . concerning 2Ch_15_16 /^{concerning /Maachah the mother of Asa the king , he removed her from being queen , because she had made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . concerning Isa_08_01 /^{concerning /Mahershalhashbaz . concerning Luk_24_44 /\$ {concerning /me . concerning Act_22_18 /\$ {concerning /me . concerning Jos_14_06 /^{concerning /me and thee in Kadeshbarnea . concerning Luk_22_37 /\$ {concerning /me have an end . concerning 1Ki_22_08 /^{concerning /me, but evil . And Jehoshaphat said , Let not the king say so. concerning 1Ki_22_18 /^{concerning /me, but evil ? concerning 1Ki_02_04 /^{concerning /me, saying , If thy children take heed to their way , to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . concerning Eze_14_07 /^{concerning /me; I the LORD will answer him by myself: concerning Isa_16_13 /^{concerning /Moab since that time . concerning 1Ch_23_14 /^{concerning /Moses the man of God , his sons were named of the tribe of Levi . concerning Isa_45_11 /^{concerning /my sons , and concerning the work of my hands command ye me. concerning Psa_73_08 /^{concerning /oppression : they speak loftily . concerning Act_19_39 /\$ {concerning /other matters , it shall be determined in a lawful assembly . concerning Gen_42_21 /^{concerning /our brother , in that we saw the anguish of his soul , when he besought us, and we would not hear ; therefore is this distress come upon us. concerning Gen_05_29 /^{concerning /our work and toil of our hands , because of the ground which the LORD hath cursed . concerning Heb_07_14 /\$ {concerning /priesthood . concerning Rut_04_07 /^{concerning /redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . Concerning 1Ch_24_21 /^{Concerning /Rehabiah : of the sons of Rehabiah , the first was Isshiah . concerning 2Co_11_21 /\$ {concerning /reproach , as though we had been weak . Howbeit whereinsoever any is bold , foolishly , I am bold also . concerning Mic_01_01 /^{concerning /Samaria and Jerusalem . concerning Jer_29_31 /^{concerning /Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : concerning 1Co_12_01 /\$ {concerning /spiritual gifts, brethren , I would not have you ignorant . concerning Act_13_34 /\$ {concerning /that he raised him up from the dead , now no more to return to corruption , he said on this wise , I will give you the sure mercies of David . concerning Gen_24_09 /^{concerning /that matter . concerning Eze_21_28 /^{concerning /the Ammonites , and concerning their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furbished , to consume because of the glittering : Concerning Jer_49_01 /^{Concerning /the Ammonites , thus saith the LORD ; Hath Israel no sons ? hath he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? concerning Jer_27_19 /^{concerning /the bases , and concerning the residue of the vessels that remain in

this city , concerning Num_30_12 /^{concerning /the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. concerning Num_30_01 /^{concerning /the children of Israel , saying , This is the thing which the LORD hath commanded . concerning 2Ch_31_06 /^{concerning /the children of Israel and Judah , that dwelt in the cities of Judah , they also brought in the tithe of oxen and sheep , and the tithe of holy things which were consecrated unto the LORD their God , and laid them by heaps . concerning 1Co_16_01 /\$ {concerning /the collection for the saints , as I have given order to the churches of Galatia , even so do ye . concerning Act_25_16 /\$ {concerning /the crime laid against him . concerning Dan_08_13 /^{concerning /the daily sacrifice, and the transgression of desolation , to give both the sanctuary and the host to be trodden under foot ? concerning Num_36_06 /^{concerning /the daughters of Zelophehad , saying , Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . concerning Jer_16_03 /^{concerning /the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; concerning Jer_14_01 /^{concerning /the dearth . Concerning 1Ch_26_01 /^{Concerning /the divisions of the porters : Of the Korhites was Meshelemiah the son of Kore , of the sons of Asaph . concerning Ecc_03_18 /^{concerning /the estate of the sons of men , that God might manifest them, and that they might see that they themselves are beasts . concerning Eze_14_22 /^{concerning /the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. concerning 2Ti_03_08 /\$ {concerning /the faith . concerning 1Ti_06_21 /\$ {concerning /the faith . Grace be with thee . Amen . <> concerning Act_24_24 /\$ {concerning /the faith in Christ . Concerning Lev_23_02 /^{Concerning /the feasts of the LORD , which ye shall proclaim to be holy convocations , even these are my feasts . concerning 1Pe_04_12 /\$ {concerning /the fiery trial which is to try you , as though some strange thing happened unto you : concerning Rom_09_05 /\$ {concerning /the flesh Christ came, who is over all , God blessed for ever . Amen . concerning Eph_04_22 /\$ {concerning /the former conversation the old man , which is corrupt according to the deceitful lusts ; concerning Rom_11_28 /\$ {concerning /the gospel , they are enemies for your sakes : but as touching the election , they are beloved for the fathers sakes . concerning 2Ch_31_09 /^{concerning /the heaps . concerning 2Ki_10_10 /^{concerning /the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . concerning 1Ki_02_27 /^{concerning /the house of Eli in Shiloh . concerning Eze_06_03 /^{concerning /the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; concerning Isa_29_22 /^{concerning /the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . concerning Jer_33_04 /^{concerning /the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; concerning Jer_33_04 /^{concerning /the houses of this city , and concerning the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; concerning Neh_01_02 /^{concerning /the Jews that had escaped , which were left of the captivity , and concerning Jerusalem . concerning 2Ki_19_32 /^{concerning /the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it. concerning Isa_37_33 /^{concerning /the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. concerning Dan_06_12 /^{concerning /the king's decree ; Hast thou not signed a decree , that every man that shall ask a petition of any God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . concerning Dan_06_04 /^{concerning /the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . concerning Act_08_12 /\$ {concerning /the kingdom of God , and the name of Jesus Christ , they were baptized , both men and women . concerning Act_19_08 /\$ {concerning /the kingdom of God . concerning Jer_49_28 /^{concerning /the kingdoms of Hazor , which Nebuchadrezzar king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . concerning Eze_36_06 /^{concerning /the land of Israel , and say unto the mountains , and to the hills , to the rivers , and to the valleys , Thus saith the Lord GOD ; Behold, I have spoken in my jealousy and in my fury , because ye have borne the shame of the heathen : concerning Eze_18_02 /^{concerning /the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? concerning Hag_02_11 /^{concerning /the law , saying , concerning Dan_06_05 /^{concerning /the law of his God . concerning Num_08_20 /^{concerning /the Levites , so did the children of Israel unto them. concerning Num_08_22 /^{concerning /the Levites , so did they unto them. concerning 1Ki_10_01 /^{concerning /the name of the LORD , she came to prove him with hard questions . concerning Lev_06_18 /^{concerning /the offerings of the LORD made by fire : every one that toucheth them shall be holy . Concerning Eze_45_14 /^{Concerning /the ordinance of oil , the bath of oil , ye shall offer the tenth part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : concerning Mar_07_17 /\$ {concerning /the parable . concerning Neh_11_24

concerning the people . concerning Jer_27_19 concerning the pillars , and concerning the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning Jer_52_21 concerning the pillars , the height of one pillar was eighteen cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . concerning Jer_23_15 concerning the prophets ; Behold, I will feed them with wormwood , and make them drink the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . concerning Mic_03_05 concerning the prophets that make my people err , that bite with their teeth , and cry , Peace ; and he that putteth not into their mouths , they even prepare war against him. concerning Jer_14_15 concerning the prophets that prophesy in my name , and I sent them not, yet they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . concerning Jer_27_19 concerning the residue of the vessels that remain in this city , concerning Dan_07_12 concerning the rest of the beasts , they had their dominion taken away : yet their lives were prolonged for a season and time . concerning Jer_27_19 concerning the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning Luk_18_31 the Son of man shall be accomplished . concerning Jer_16_03 concerning the sons and concerning the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 1Ch_26_21 concerning the sons of Laadan ; the sons of the Gershonite Laadan , chief fathers , even of Laadan the Gershonite , were Jehieli . concerning 2Ch_06_32 concerning the stranger , which is not of thy people Israel , but is come from a far country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; concerning Mar_05_16 concerning the swine . concerning 1Co_07_01 concerning the things whereof ye wrote unto me : It is good for a man not to touch a woman . concerning Lev_27_32 concerning the tithe of the herd , or of the flock , even of whatsoever passeth under the rod , the tenth shall be holy unto the LORD . concerning 2Ch_08_15 concerning the treasures . concerning 2Ti_02_18 concerning the truth have erred , saying that the resurrection is past already ; and overthrow the faith of some . concerning Job_36_33 concerning the vapour . concerning Jer_27_21 concerning the vessels that remain in the house of the LORD , and in the house of the king of Judah and of Jerusalem ; concerning 2Sa_11_18 concerning the war ; concerning Gen_26_32 concerning the well which they had digged , and said unto him, We have found water . concerning Exo_06_08 concerning the which I did swear to give it to Abraham , to Isaac , and to Jacob ; and I will give it you for an heritage : I am the LORD . concerning Eze_47_14 concerning the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . concerning Psa_07_01 concerning the words of Cush the Benjamite .>> O LORD my God , in thee do I put my trust : save me from all them that persecute me, and deliver me: concerning 2Ch_34_21 concerning the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . concerning 2Ki_22_13 concerning the words of this book that is found : for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. concerning 2Ch_34_26 concerning the words which thou hast heard ; concerning Isa_45_11 concerning the work of my hands command ye me. Concerning Psa_17_04 concerning the works of men , by the word of thy lips I have kept me from the paths of the destroyer . concerning Act_21_24 concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . concerning Act_28_21 concerning thee , neither any of the brethren that came shewed or spake any harm of thee . concerning Mat_04_06 concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . concerning 1Sa_25_30 concerning thee, and shall have appointed thee ruler over Israel ; concerning Nah_01_14 concerning thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . concerning 1Ki_22_23 concerning thee. concerning 2Sa_14_08 concerning thee. concerning Joh_11_19 concerning their brother . concerning Jer_16_03 concerning their fathers that begat them in this land ; concerning Jer_16_03 concerning their mothers that bare them, and concerning their fathers that begat them in this land ; concerning Eze_21_28 concerning their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furnished , to consume because of the glittering : concerning Num_32_28 concerning them Moses commanded Eleazar the priest , and Joshua the son of Nun , and the chief fathers of the tribes of the children of Israel : concerning 1Jo_02_26 concerning them that seduce you . concerning 1Th_04_13 concerning them which are asleep , that ye sorrow not , even as others which have no hope . concerning Jud_15_03 concerning them, Now shall I be more blameless than the Philistines , though I do them a displeasure . concerning Neh_11_23 concerning them, that a certain portion should be for the singers , due for every day . concerning 1Co_08_04 concerning therefore the eating of those things that are offered in sacrifice

unto idols , we know that an idol is nothing in the world , and that there is none other God but one . concerning Heb_11_20 /\${concerning /things to come . concerning Lev_04_27 /^{concerning /things which ought not to be done , and be guilty ; concerning Lev_04_02 /^{concerning /things which ought not to be done , and shall do against any of them : concerning Lev_04_13 /^{concerning /things which should not be done , and are guilty ; concerning Lev_04_22 /^{concerning /things which should not be done , and is guilty ; concerning Isa_30_07 /^{concerning /this , Their strength is to sit still . concerning Neh_13_22 /^{concerning /this also, and spare me according to the greatness of thy mercy . concerning Luk_02_17 /\${concerning /this child . concerning Jer_32_36 /^{concerning /this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Concerning 1Ki_06_12 /^{Concerning /this house which thou art in building , if thou wilt walk in my statutes , and execute my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : concerning Est_09_26 /^{concerning /this matter , and which had come unto them, concerning Ezz_05_17 /^{concerning /this matter . concerning Ezz_05_05 /^{concerning /this matter. concerning Dan_02_18 /^{concerning /this secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon . concerning Act_28_22 /\${concerning /this sect , we know that every where it is spoken against . concerning 1Ki_11_10 /^{concerning /this thing , that he should not go after other gods : but he kept not that which the LORD commanded . concerning Gen_19_21 /^{concerning /this thing also, that I will not overthrow this city , for the which thou hast spoken . concerning Ezz_10_02 /^{concerning /this thing. concerning 2Sa_03_08 /^{concerning /this woman ? concerning Neh_13_14 /^{concerning /this, and wipe not out my good deeds that I have done for the house of my God , and for the offices thereof. concerning Ecc_07_10 /^{concerning /this. concerning 2Sa_07_25 /^{concerning /thy servant , and concerning his house , establish it for ever , and do as thou hast said . concerning 1Ch_17_23 /^{concerning /thy servant and concerning his house be established for ever , and do as thou hast said . concerning Psa_90_13 /^{concerning /thy servants . Concerning Psa_119_015 /^{Concerning /thy testimonies , I have known of old that thou hast founded them for ever . concerning 1Ki_05_08 /^{concerning /timber of cedar , and concerning timber of fir . concerning 1Ki_05_08 /^{concerning /timber of fir . concerning Isa_37_09 /^{concerning /Tirhakah king of Ethiopia , He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah , saying , concerning 2Ki_22_13 /^{concerning /us. concerning 1Co_07_25 /\${concerning /virgins I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . concerning Num_14_30 /^{concerning /which I sware to make you dwell therein, save Caleb the son of Jephunneh , and Joshua the son of Nun . concerning 1Ki_11_02 /^{concerning /which the LORD said unto the children of Israel , Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods : Solomon clave unto these in love . concerning Neh_09_23 /^{concerning /which thou hadst promised to their fathers , that they should go in to possess it. concerning Psa_106_34 /^{concerning /whom the LORD commanded them: concerning 2Ki_17_15 /^{concerning /whom the LORD had charged them, that they should not do like them. concerning 1Th_05_18 /\${concerning /you . concerning 2Co_08_23 /\${concerning /you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . concerning Jer_42_19 /^{concerning /you, O ye remnant of Judah ; Go ye not into Egypt : know certainly that I have admonished you this day . concerning Num_09_08 /^{concerning /you. concerning Jos_23_14 /^{concerning /you; all are come to pass unto you, and not one thing hath failed thereof. concerning 1Th_03_02 /\${concerning /your faith : Concerning Php_03_06 /\${Concerning /zeal , persecuting the church ; touching the righteousness which is in the law , blameless .

concerning 242 -