

KJV Bible Word Studies for COUNSEL

Bible Greek and Hebrew Dictionaries combined for Word Studies

Besodeiah 1152 ## B@cowd@vah {bes-o-deh-vaw'}; from 5475 and 3050 with prepositional prefix; in (the) counsel of Jehovah; Besodeiah, an Israelite: -- {Besodeiah}.

counsel 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose.

 $counsel\ 1012\ \#\ boule\ \{boo-lay'\};\ from\ 1014;\ volition, i.e.\ (objectively)\ advice,\ or\ (by\ implication)\ purpose: --+\ advise,\ \{counsel\},\ will.$

counsel 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, {counsel}, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

counsel 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take {counsel}, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

counsel 3289 ## ya`ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), consult, (give, take) {counsel}(-lor), determine, devise, guide, purpose

counsel 4156 ## mow'etsah {mo-ay-tsaw'}; from 3289; a purpose: -- {counsel}, device.

counsel 4431 ## m@lak (Aramaic) {mel-ak'}; from a root corresponding to 4427 in the sense of consultation: advice: -- {counsel}.

counsel 4823 # sumbouleuo (soom-bool-yoo'-o); from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) (counsel) (together).

counsel 4824 # sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, {counsel}, council.

counsel 5475 ## cowd {sode}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, inward, secret ({counsel}).

counsel 5779 ## `uwts {oots}; a primitive root; to consult: -- take advice ([{counsel}] together).

counsel 5843 ## `eta& (Aramaic) {ay-taw'}; from 3272; prudence: -- {counsel}.

 $counsel\ 6098\ \#\ 'etsah\ \{ay-tsaw'\};\ from\ 3289;\ advice;\ by\ implication,\ plan;\ also\ prudence:\ --\ advice,\ advisement,\ \{counsel\}(l-\{or]),\ purpose.$

counsel $6191 \, \#$ arm {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take crafty [{counsel}], be prudent, deal subtilly.

counsel 7592 ## sha&al {shaw-ali'}; or sha&el {shaw-alei'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask ({counsel}, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

counsel 01152 ## B@cowd@yah {bes-o-deh-yaw'}; from 05475 and 03050 with prepositional prefix; in (the) {counsel} of Jehovah; Besodejah, an Israelite: -- Besodeiah.

 $counsel\ 01697\ \#\ dabar\ \{daw-baw'\};\ from\ 01696\ ;\ a\ word\ ;\ by\ implication\ ,\ a\ matter\ (as\ spoken\ of)\ or\ thing\ ;\ acuse\ ;\cdots\ act\ ,\ advice\ ,\ affair\ ,\ answer\ ,\ X\ any\ such\ (thing)\ ,\ because\ of\ ,\ book\ ,\ business\ ,\ care\ ,\ case\ ,\ case\ ,\ care\ ,\ care\ ,\ care\ ,\ care\ ,\ care\ ,\ deverbially\ ,\ a\ cause\ ;\cdots\ act\ ,\ advice\ ,\ affair\ ,\ answer\ ,\ X\ any\ such\ (thing)\ ,\ because\ of\ ,\ book\ ,\ business\ ,\ care\ ,\ case\ ,\ care\ ,\ deverbially\ ,\ a\ cause\ ;\ A\ any\ such\ (thing)\ ,\ because\ of\ ,\ book\ ,\ business\ ,\ care\ ,\ ,\ deverbially\ ,\ dev$

counsel 03245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take {counsel}, establish, (lay the, lay for a) found (- ation), instruct, lay, ordain, set, X sure.

 $counsel\ 03272\ \#\#\ y@`\ at\ (Aramaic)\ \{yeh-at'\}\ ;\ corresponding\ to\ 03289\ ;\ to\ \{counsel\}\ ;\ reflexively\ ,\ to\ consult\ :\ --\ counsellor\ ,\ consult\ together\ .$

counsel 03289 ## ya` ats {yaw-ats'} ; a primitive root ; to advise ; reflexively , to deliberate or resolve : -- advertise , take advise , advise (well) , consult , (give , take) {counsel} (-lor) , determine , devise , guide , purpose

counsel 04156 ## mow`etsah {mo-ay-tsaw'}; from 03289; a purpose: -- {counsel}, device.

counsel 04427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take {counsel}: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, X surely.

 $counsel\ 04431\ \#\ m@lak\ (Aramaic)\ \{mel-ak'\}\ ;\ from\ a\ root\ corresponding\ to\ 04427\ in\ the\ sense\ of\ consultation:\ advice: --\{counsel\}\ .$

counsel 05475 ## cowd {sode}; from 03245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, inward, secret ({counsel}).

 $counsel\ 05779\ \#\#\ `uwts\ \{oots\}\ ;\ a\ primitive\ root\ ;\ to\ consult\ :--\ take\ advice\ ([\{counsel\}\]\ together)\ .$

counsel 05843 ## `eta'(Aramaic) {ay-taw'}; from 03272; prudence : -- {counsel} .

counsel 06191 ## `aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take crafty [{counsel}], be prudent, deal subtilly.

counsel 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by extension , to demand : -- ask ({counsel} , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

counsel 1011 - bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose

 $counsel\ 1012\ -\ boule\ \{boo-lay'\};\ from\ 1014;\ volition,\ i.e.\ (objectively)\ advice,\ or\ (by\ implication)\ purpose:\ --\ +\ advise,\ \{counsel\},\ will.$

 $counsel\ 1106\ -gnome\ \{gno'-may\};\ from\ 1097;\ cognition,\ i.e.\ (subjectively)\ opinion,\ or\ (objectively)\ resolve\ (\{counsel\},\ consent,\ etc.):\ --\ advice,\ +\ agree,\ judgment,\ mind,\ purpose,\ will.$

 $counsel\ 4823 - sumbouleuo\ \{soom-bool-yoo'-o\}; from\ 4862\ and\ 1011; to\ give\ (or\ take)\ advice\ jointly, i.e.\ recommend,\ deliberate\ or\ determine: --consult,\ (give,\ take)\ \{counsel\}\ (together).$

counsel 4824 - sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, {counsel}, council.

 $counselling \ 0711 - Aristoboulos \ \{ar\text{-is-tob'-oo-los}\}; from \ the \ same \ as \ 0712 \ and \ 1012; best \ \{counselling\}; Aristoboulus, \ a \ Christian: -- Aristoboulus,$

 $counsellor\ 01884\ \#\#\ d@thabar\ (Aramaic)\ \{deth-aw-bawr'\}\ ;\ of\ Pers\ .\ origin\ ;\ meaning\ one\ skilled\ in\ law\ ;\ a\ judge\ :\ --\ \{counsellor\}\ .$

 $counsellor\ 01907\ \#\ haddabar\ (Aramaic)\ \{had-daw-bawr'\}\ ;\ probably\ of\ foreign\ origin\ ;\ a\ vizier: --\{counsellor\}\ .$

 $counsellor\ 03263\ \#\ Y@`\ uwts\ \{yeh-oots'\}\ ;\ from\ 05779\ ;\ \{counsellor\}\ ;\ Jeuts\ ,\ an\ Israelite:--Jeuz\ .\ [glance of the counsellor]\ ;\ from\ 05779\ ;\ from\ 05799\ ;\ from\ 05779\ ;\ from\ 05799\ ;\ from\ 05799\ ;\ from\ 05$

 $counsellor\ 03272\ \#\#\ y@`\ at\ (Aramaic)\ \{yeh-at'\}\ ;\ corresponding\ to\ 03289\ ;\ to\ counsel\ ;\ reflexively\ ,\ to\ consult\ :\ --\{counsellor\}\ ,\ consult\ together\ .$

 $counsellor\ 1010 - bouleutes\ \{bool-yoo-tace'\}; from\ 1011; an\ adviser, i.e.\ (specially)\ a\ councillor\ or\ member\ of\ the\ Jewish\ Sanhedrin: -- \{counsellor\}.$

 $counsellor\ 4825\ -\ sumboulos\ \{soom'-boo-los\};\ from\ 4862\ and\ 1012;\ a\ consultor,\ i.e.\ adviser:\ --\ \{counsellor\}.$

 $counsels~08458~\# ~tachbulah~\{takh-boo-law'\}~;~or~tachbuwlah~\{takh-boo-law'\}~;~from~02254~as~denominative~from~02256~;~(only~in~plural)~properly~,~steerage~(as~a~management~of~ropes)~,~i~.e~.~(figuratively)~guidance~or~(by~implication)~a~plan~:~-~good~advice~,~(wise)~\{counsels\}~.$

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0711 + them which are of Aristobulus +/. Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and <math>1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/; best counselling; Aristoboulus, a Christian: --Aristobulus.

1010 + counsellor + a counsellor +/. bouleutes {bool-yoo-tace'}; from 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him; intending + to the heart and took + the things that I purpose +/; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin: --counsellor.

1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him; intending + to the heart and took + the things that I purpose +/. bouleuo {bool-yoo'-o}; from 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: --consult, take counsel, determine, be minded, purpose.

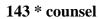
 $3851 + not \ regarding +/$. parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of <math>1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him; intending + to the heart and took + the things that I purpose +/; to misconsult, i.e. disregard: --not (to) regard(-ing).

 $4823 + took + gave + counsel + I \ counsel + And \ consulted + forth \ they \ took + / \ . \ sumbouleuo \\ \{soom-bool-yoo'-o\}; \ from \ 4862 + and \ beside + accompanied + / \ and \ 1011 + minded + counsel + consulted + determined + do I \ purpose + and \ consulteth + him ; intending + to the heart and took + the things that I \ purpose + / ; to give (or take) advice jointly, i .e . recommend, deliberate or determine: --consult, (give, take) \ counsel (together) .$

 $4824 + counsel + a \ council + a \ consultation + with the \ council + /$. sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of $4825 + his \ counsellor + /$; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: --consultation, counsel, council.

 $4825 + his counsellor +/.sumboulos {soom'-boo-los}; from <math>4862 + and beside + accompanied +/ and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/; a consultor, i.e. adviser: --counsellor.$

Root Words and their word stems. This helps you see all related words in the English.



4 - counselled

14 - counsellor

21 - counsellors

12 - counsels

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

counsel 1011 ** bouleuo ** consult, take {counsel}, determine, be minded, purpose.

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counsel 1012 ** boule ** + advise, {counsel}, will.
counsel 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, {counsel}, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
counsel\ 3245 -- yacad\ -- appoint,\ take\ \{counsel\},\ establish,\ (lay\ the,\ lay\ for\ a) found (-ation),\ instruct,\ lay,\ ordain,\ set,\ X\ sure.
counsel\ 3289 -- ya \ ats -- advertise, take\ advise, advise (well), consult, (give, take)\ \{counsel\}(-lor), determine, devise, guide, purpose advise (well), consult, (give, take), advise (well), consult, (give, take), advise (well), advise (well), consult, (give, take), advise (well), consult, (give, take), advise (well), advise (well), consult, (give, take), advise (well), advise (well), consult, (give, take), advise (well), consult, (give, take), advise (well), advise (well), consult, (give, take), advise (well), advise 
counsel 4156 -- mow\etsah -- {counsel}, device.
counsel 4431 -- m@lak -- {counsel}.
counsel 4823 ** sumbouleuo ** consult, (give, take) {counsel} (together).
counsel 4824 ** sumboulion ** consultation, {counsel}, council.
counsel~5475 -- cowd -- assembly, consel, inward, secret~(\{counsel\}).
counsel~5779 -- \setminus uwts -- take~advice~([\{counsel\}]~together).
counsel 5843 -- \eta/ -- {counsel}.
counsel 6098 -- \etsah -- advice, advisement, {counsel}(l-[or]), purpose.
counsel 6191 -- \aram -- X very, beware, take crafty [{counsel}], be prudent, dealsubtilly.
counsel 7592 sha/al -- -- ask ({counsel}, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.
counsellor 1010 ** bouleutes ** {counsellor}.
counsellor 1884 -- d@thabar -- {counsellor}.
counsellor 1907 -- haddabar -- {counsellor}.
counsellor 3272 -- y@\at -- \{counsellor\}, consult together.
counsellor 4825 ** sumboulos ** {counsellor}.
counsels 8458 -- tachbulah -- good advice, (wise) {counsels}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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counsel 1011 bouleuo * {counsel}, {1011 bouleuo}, 1012 boule, 4823 sumbouleuo, 4824 sumboulion, counsel 1012 boule * {counsel}, 1011 bouleuo, {1012 boule}, 4823 sumbouleuo, 4824 sumboulion, counsel 4823 sumbouleuo * {counsel}, 1011 bouleuo, 1012 boule, {4823 sumbouleuo}, 4824 sumboulion, counsel 4824 sumboulion * {counsel}, 1011 bouleuo, 1012 boule, 4823 sumbouleuo, {4824 sumboulion}, counsellor 1010 bouleutes * {counsellor}, {1010 bouleutes}, counsels 1012 boule * {counsels}, {1012 boule},
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* counsel, 1011, 1012, 4823, 4824,
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⁻ counsel, 1697, 3245, 3289, 4431, 5475, 5843, 6098, 8458,

English Synonyms with Greek Strong's Number.

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counsel - 1011 consulted, {counsel}, determined, intending, minded, purpose, took, counsel - 1012 {counsel}, counsels, will, counsel - 4823 consulted, {counsel}, gave, took, counsel - 4824 consultation, council, {counsel}, counsellor - 1010 {counsellor}, counsels - 1012 counsel, {counsels}, will,
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English Concordance to the KJV Bible.

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counsel, EXO_18_19,
counsel, NUM_27_21, NUM_31_16,
counsel, DEU_32_28,
counsel, JOS_09_14,
counsel, JUD_18_05, JUD_20_07, JUD_20_18, JUD_20_23,
counsel, 1SA_14_37,
counsel, 2SA_15_31, 2SA_15_34, 2SA_16_20, 2SA_16_23, 2SA_16_23, 2SA_17_07, 2SA_17_11,
2SA_17_14, 2SA_17_14, 2SA_17_14, 2SA_17_15, 2SA_17_23, 2SA_20_18,
counsel, 1KI_01_12, 1KI_12_08, 1KI_12_09, 1KI_12_13, 1KI_12_14, 1KI_12_28,
counsel, 2KI_06_08, 2KI_18_20,
counsel, 1CH_10_13,
counsel, 2CH_10_06, 2CH_10_06, 2CH_10_08, 2CH_10_08, 2CH_10_13, 2CH_22_05, 2CH_25_16,
2CH_25_16, 2CH_30_02, 2CH_30_23, 2CH_32_03,
counsel, EZR_10_03, EZR_10_08,
counsel, NEH_04_15, NEH_06_07,
counsel, JOB_05_13, JOB_10_03, JOB_12_13, JOB_18_07, JOB_21_16, JOB_22_18, JOB_29_21,
JOB_38_02, JOB_42_03,
```

 $\begin{array}{c} counsel\ , PSA_01_01\ , PSA_02_02\ , PSA_13_02\ , PSA_14_06\ , PSA_16_07\ , PSA_20_04\ , PSA_31_13\ , \\ PSA_33_10\ , PSA_33_11\ , PSA_55_14\ , PSA_64_02\ , PSA_71_10\ , PSA_73_24\ , PSA_83_03\ , PSA_106_13\ , \\ PSA_106_43\ , PSA_107_11\ , \end{array}$

counsel, PRO_01_25, PRO_01_30, PRO_08_14, PRO_11_14, PRO_12_15, PRO_15_22, PRO_19_20, PRO_19_21, PRO_20_05, PRO_20_18, PRO_21_30, PRO_24_06, PRO_27_09,

counsel, ECC_08_02,

counsel , ISA_05_19 , ISA_07_05 , ISA_08_10 , ISA_11_02 , ISA_16_03 , ISA_19_03 , ISA_19_11 , ISA_19_17 , ISA_23_08 , ISA_28_28 , ISA_29_15 , ISA_30_01 , ISA_36_05 , ISA_40_14 , ISA_44_26 , ISA_45_21 , ISA_46_10 , ISA_46_11,

counsel, JER_18_18, JER_18_23, JER_19_07, JER_23_18, JER_23_22, JER_32_19, JER_38_15, JER_49_07, JER_49_20, JER_49_30, JER_50_45,

counsel, EZE_07_26, EZE_11_02,

counsel, DAN_02_14, DAN_04_27,

counsel, HOS_04_12, HOS_10_06,

counsel, MIC_04_12,

counsel, ZEC_06_13,

counsel, MAT_22_15, MAT_27_01, MAT_27_07, MAT_28_12,

counsel, MAR_03_06,

counsel, LUK_07_30, LUK_23_51,

counsel, JOH_11_53, JOH_18_14,

counsel, ACT_02_23, ACT_04_28, ACT_05_33, ACT_05_38, ACT_09_23, ACT_20_27, ACT_27_42,

counsel, EPH_01_11,

counsel, HEB_06_17,

counsel, REV_03_18,

counselled, 2SA_16_23, 2SA_17_15, 2SA_17_21,

counsellor, 2SA_15_12,

counsellor, 1CH_26_14, 1CH_27_32, 1CH_27_33,

counsellor, 2CH_22_03,

counsellor, ISA_03_03, ISA_09_06, ISA_40_13, ISA_41_28,

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counsellor, MIC_04_09,
counsellor, NAH_01_11,
counsellor, MAR_15_43,
counsellor, LUK_23_50,
counsellor, ROM_11_34,
counsellors, 2CH_22_04,
counsellors, EZR_04_05, EZR_07_14, EZR_07_15, EZR_07_28, EZR_08_25,
counsellors , JOB_03_14 , JOB_12_17,
counsellors, PSA_119_24,
counsellors, PRO_11_14, PRO_12_20, PRO_15_22, PRO_24_06,
counsellors , ISA_01_26 , ISA_19_11,
counsellors, DAN_03_02, DAN_03_03, DAN_03_24, DAN_03_27, DAN_04_36, DAN_06_07,
counsels, JOB_37_12,
counsels, PSA_05_10, PSA_81_12,
counsels, PRO_01_05, PRO_12_05, PRO_22_20,
counsels, ISA_25_01, ISA_47_13,
counsels, JER_07_24,
counsels, HOS_11_06,
counsels, MIC_06_16,
counsels, 1CO_04_05,
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One Word English Phrase Index to the KJV Bible.

counsel 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

counsel 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

counsel 1Ki_12_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

counsel 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

counsel 1Ki_12_13 # And the king answered the people roughly, and forsook the old men's counsel that they gave him;

counsel 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

counsel 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

counsel 1Sa_14_37 # And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

counsel 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

counsel 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

counsel 2Ch_10_08 # But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

counsel 2Ch_10_08 # But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

counsel 2Ch_10_13 # And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

counsel 2Ch_22_05 # He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

counsel 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

counsel 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou

made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

counsel 2Ch_30_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

counsel 2Ch_30_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

counsel 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

counsel 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

counsel 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

counsel 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

counsel 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

counsel 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

counsel 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsel 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsel 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

counsel 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

counsel 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

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counsel 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did

Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

counsel 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

counsel 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

counsel Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

counsel Act_04_28 # For to do whatsoever thy hand and thy counsel determined before to be done.

counsel Act_05_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

counsel Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

counsel Act 09 23 # And after that many days were fulfilled, the Jews took counsel to kill him:

counsel Act_20_27 # For I have not shunned to declare unto you all the counsel of God.

counsel Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

counsel Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

counsel Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

counsel Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

counsel Ecc_08_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

counsel Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

counsel Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

counsel Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

counsel Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

counsel Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

counsel Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the

princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

counsel Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

counsel Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

counsel Hos_10_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

counsel Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

counsel Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

counsel Isa_08_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

counsel Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

counsel Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

counsel Isa_19_03 # And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

counsel Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsel Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

counsel Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

counsel Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

counsel Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

counsel Isa_30_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

counsel Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

counsel Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

counsel Isa_44_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

counsel Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

counsel Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

counsel Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

counsel Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

counsel Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

counsel Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

counsel Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

counsel Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

counsel Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

counsel Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

counsel Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

counsel Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

counsel Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

counsel Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

counsel Job_05_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried

headlong.

counsel Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

counsel Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

counsel Job_18_07 # The steps of his strength shall be straitened, and his own counsel shall cast him down.

counsel Job_21_16 # Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

counsel Job_22_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

counsel Job_29_21 # Unto me [men] gave ear, and waited, and kept silence at my counsel.

counsel Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

counsel Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

counsel Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

counsel Joh_18_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

counsel Jos_09_14 # And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

counsel Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

counsel Jud_20_07 # Behold, ye [are] all children of Israel; give here your advice and counsel.

counsel Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

counsel Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

counsel Luk_07_30 # But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

counsel Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

counsel Mar_03_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

counsel Mat_22_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

counsel Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

counsel Mat_27_07 # And they took counsel, and bought with them the potter's field, to bury strangers in.

counsel Mat_28_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

counsel Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

counsel Neh_04_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

counsel Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

counsel Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

counsel Num_31_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

counsel Pro_01_25 # But ye have set at nought all my counsel, and would none of my reproof:

counsel Pro_01_30 # They would none of my counsel: they despised all my reproof.

Counsel Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

counsel Pro_11_14 # Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

counsel Pro_12_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

counsel Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

counsel Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

counsel Pro_19_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Counsel Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

counsel Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

counsel Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

counsel Pro_24_06 # For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

counsel Pro_27_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

counsel Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

counsel Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

counsel Psa_106_13 # They soon forgat his works; they waited not for his counsel:

counsel Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

counsel Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

counsel Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

counsel Psa_14_06 # Ye have shamed the counsel of the poor, because the LORD [is] his refuge.

counsel Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

counsel Psa_20_04 # Grant thee according to thine own heart, and fulfil all thy counsel.

counsel Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

counsel Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

counsel Psa $_33_11$ # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

counsel Psa_55_14 # We took sweet counsel together, [and] walked unto the house of God in company.

counsel Psa_64_02 # Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

counsel Psa_71_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

counsel Psa_73_24 # Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

counsel Psa_83_03 # They have taken crafty counsel against thy people, and consulted against thy hidden ones.

counsel Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

counsel Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

counselled 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counselled 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

counselled 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

counselled Job_26_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

counsellor 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

counsellor 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

counsellor 1Ch_27_33 # And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

counsellor 2Ch_22_03 # He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

counsellor 2Sa_15_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

counsellor Isa_03_03 # The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

Counsellor Isa_09_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

counsellor Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

counsellor Isa_41_28 # For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

counsellor Luk_23_50 # And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

counsellor Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

counsellor Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

counsellor Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

counsellor Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

counsellors 2Ch_22_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

counsellors Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

counsellors Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

counsellors Dan_03_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

counsellors Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

counsellors Dan_04_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

counsellors Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

counsellors Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

counsellors Ezr_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

counsellors Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

counsellors Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

counsellors Ezr_08_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

counsellors Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

counsellors Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsellors Job_03_14 # With kings and counsellors of the earth, which built desolate places for themselves;

counsellors Job_12_17 # He leadeth counsellors away spoiled, and maketh the judges fools.

counsellors Pro_11_14 # Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

counsellors Pro_12_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

counsellors $Pro_15_22 \#$ Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

counsellors Pro_24_06 # For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

counsellors Psa_119_24 # Thy testimonies also [are] my delight [and] my counsellors.

counsels 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

counsels Hos_11_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

counsels Isa_25_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

counsels Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

counsels Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

counsels Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

counsels Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

counsels Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

counsels Pro_12_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

counsels Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

counsels Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

counsels Psa_81_12 # So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.

Three Word English Phrase Index to the KJV Bible.

counsel Absalom and 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

counsel against Jesus Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

counsel against me Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

counsel against the Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

counsel against thee Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

counsel against thy Psa_83_03 # They have taken crafty counsel against thy people, and consulted against thy hidden ones.

counsel against Tyre Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

counsel against you Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

counsel among you 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

counsel and afterward Psa_73_24 # Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

counsel and bought Mat_27_07 # And they took counsel, and bought with them the potter's field, to bury strangers in.

counsel and deed Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

counsel and excellent Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

counsel and foreknowledge Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

counsel and God Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

counsel and had Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

counsel and his 2Ch_30_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

counsel and made 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

counsel and might Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

counsel and mighty Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

counsel and receive Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

counsel and strength 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

counsel and strength Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

counsel and understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

counsel and went 2Ch_22_05 # He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

counsel and were Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

counsel and who Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

counsel and wisdom Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

counsel and with Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

counsel and would Pro_01_25 # But ye have set at nought all my counsel, and would none of my reproof:

counsel at Abel 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

counsel at the Jos_09_14 # And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

counsel at their Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

counsel be acceptable Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

counsel but not Isa_30_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

counsel by words Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

counsel confirmed it Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

counsel determined before Act_04_28 # For to do whatsoever thy hand and thy counsel determined before to be done.

counsel execute judgment Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

counsel for he Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

counsel for him Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

counsel forbear why 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

counsel from a Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

counsel from the Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

counsel from the Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

counsel from the Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

counsel give ye 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

counsel give ye 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

counsel how they Mat_22_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

counsel in my Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

Counsel in the Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

counsel in this Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

Counsel is mine Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

counsel is the Pro_11_14 # Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

counsel is wise Pro_12_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

counsel my reins Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

counsel neither is Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

counsel of Ahithophel 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

counsel of Ahithophel 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

counsel of Ahithophel 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsel of Ahithophel 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsel of Ahithophel 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel of Ahithophel 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel of Balaam Num_31_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

counsel of God 1Sa_14_37 # And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

counsel of God Act_20_27 # For I have not shunned to declare unto you all the counsel of God.

counsel of God Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

counsel of God Luk_07_30 # But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

counsel of his Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to

the purpose of him who worketh all things after the counsel of his own will:

counsel of his Isa_44_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

counsel of Hushai 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel of Judah Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

counsel of my Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

counsel of one 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

counsel of peace Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

counsel of the 1Ki_12_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

counsel of the 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

counsel of the 2Ch_10_13 # And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

counsel of the Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

counsel of the Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

counsel of the Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsel of the Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

counsel of the Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

counsel of the Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall

draw them out: surely he shall make their habitations desolate with them.

counsel of the Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

counsel of the Job_05_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

counsel of the Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

counsel of the Job_21_16 # Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

counsel of the Job_22_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

counsel of the Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

counsel of the Pro_19_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

counsel of the Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

counsel of the Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

counsel of the Psa_14_06 # Ye have shamed the counsel of the poor, because the LORD [is] his refuge.

counsel of the Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

counsel of the Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

counsel of the Psa_64_02 # Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

counsel or this Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

counsel perished from Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

counsel purposes are Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

counsel shall cast Job_18_07 # The steps of his strength shall be straitened, and his own counsel shall cast him down.

counsel shall stand Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

counsel that Ahithophel 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

counsel that all 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

counsel that they 1Ki_12_13 # And the king answered the people roughly, and forsook the old men's counsel that they gave him;

counsel that thou 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

counsel thee to $Ecc_08_02 \# I$ [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

counsel thee to Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

counsel thereof and Isa_19_03 # And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

counsel they despised Pro_01_30 # They would none of my counsel: they despised all my reproof.

counsel they gave Mat_28_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

counsel thou shalt Pro_24_06 # For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

counsel to keep 2Ch_30_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

counsel to kill Act_09_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

counsel to nought Neh_04_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

counsel to slay Act_05_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

counsel to the Joh_18_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

counsel together against Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

counsel together against Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

counsel together and Isa_08_10 # Take counsel together, and it shall come to nought; speak the word, and it

shall not stand: for God [is] with us.

counsel together and Psa_55_14 # We took sweet counsel together, [and] walked unto the house of God in company.

counsel together for Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

counsel together who Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

counsel together Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

counsel together Psa_71_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

counsel was not 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

counsel was to Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

counsel we pray Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

counsel which the 2Ch_10_08 # But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

counsel wilt thou Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

counsel with his 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

counsel with his 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

counsel with the 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

counsel with the 2Ch_10_08 # But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

counsel with the Mar_03_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

counsel without knowledge Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

counsel 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I

know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

counsel Hos_10_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

counsel Job_29_21 # Unto me [men] gave ear, and waited, and kept silence at my counsel.

counsel Jud_20_07 # Behold, ye [are] all children of Israel; give here your advice and counsel.

counsel Pro_27_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

counsel Psa_106_13 # They soon forgat his works; they waited not for his counsel:

counsel Psa_20_04 # Grant thee according to thine own heart, and fulfil all thy counsel.

counselled against you 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

counselled him that Job_26_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

counselled in those 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counselled 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

counsellor a wise 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

counsellor and he Luk_23_50 # And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

counsellor and Hushai 1Ch_27_33 # And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

counsellor and the $Isa_03_03 \#$ The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

counsellor from his 2Sa_15_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

counsellor hath taught Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

counsellor perished for Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

counsellor that when Isa_41_28 # For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

Counsellor The mighty Isa_09_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

counsellor they cast 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

counsellor to do 2Ch_22_03 # He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

counsellor which also Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

counsellor Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

counsellor Rom_11_34 #For who hath known the mind of the Lord? or who hath been his counsellor?

counsellors after the 2Ch_22_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

counsellors against them Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

counsellors and before Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

counsellors and his Ezr_08_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

counsellors and my Dan_04_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

counsellors and the Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

counsellors as at Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

counsellors away spoiled Job_12_17 # He leadeth counsellors away spoiled, and maketh the judges fools.

counsellors being gathered Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

counsellors Did not Dan_03_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

counsellors have freely Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

counsellors of peace Pro_12_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

counsellors of Pharaoh Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsellors of the Job_03_14 # With kings and counsellors of the earth, which built desolate places for themselves;

counsellors the sheriffs Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

counsellors the sheriffs Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

counsellors there is Pro_11_14 # Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

counsellors there is Pro_24_06 # For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

counsellors they are $Pro_15_22 \#$ Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

counsellors to inquire Ezr_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

counsellors Psa_119_24 # Thy testimonies also [are] my delight [and] my counsellors.

counsels and in Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

counsels and knowledge Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

counsels cast them Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

counsels Let now Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

counsels of old Isa_25_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

counsels of the 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

counsels of the Pro_12_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

counsels that I Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

counsels that they Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

counsels Hos_11_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

counsels $Pro_01_05 \# A$ wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

counsels Psa_81_12 # So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.

Bible Phrases for Individual word studies

counsel from Eze_07_26

counsel thee Ecc_09_02

counsel thee Rev_03_18

counsel thereof Isa_19_03

counsel which 2Ch_10_08

counsel EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee {counsel} <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : counsel NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [{counsel}] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . counsel NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the {counsel} <01697 +dabar > of Balaam <01109 +Bil , to commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD <03068 +Y@hovah > . counsel DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of {counsel} <06098 + , neither <00369 +>ayin > [is there any] understanding <08394 +tabuwn > in them .

Bible Quick Find Phrase Concordance for fast finding of phrases

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counsel ^ 2Ch_25_16 / counsel /^
counsel ^ Hos_10_06 / counsel /^
counsel ^ Job_29_21 / counsel /^
counsel ^ Jud_20_07 / counsel /^
counsel ^ Pro_27_09 / counsel /^
counsel ^ Psa_106_13 / counsel /^
counsel ^ Psa_20_04 / counsel /^
counsel ^ 2Sa_17_15 / counsel /^Absalom and the elders of Israel; and thus and thus have I counselled.
counsel ^ Mat_27_01 / counsel / against Jesus to put him to death:
counsel \(^1\) Jer_18_23 / counsel /\(^2\)against me to slay [me]: forgive not their iniquity, neither blot out their sin
from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
counsel ^ Pro_21_30 / counsel / against the LORD.
counsel ^ Isa_07_05 / counsel /^against thee, saying,
counsel ^ Psa_83_03 / counsel / against thy people, and consulted against thy hidden ones.
counsel ^ Isa_23_08 / counsel / against Tyre, the crowning [city], whose merchants [are] princes, whose
traffickers [are] the honourable of the earth?
counsel ^ Jer_49_30 / counsel / against you, and hath conceived a purpose against you.
counsel ^ 2Sa_16_20 / counsel / among you what we shall do.
counsel ^ Psa_73_24 / counsel / and afterward receive me [to] glory.
counsel ^ Mat_27_07 / counsel / and bought with them the potter's field, to bury strangers in.
counsel ^ Luk_23_51 / counsel / and deed of them; [he was] of Arimathaea, a city of the Jews: who also
himself waited for the kingdom of God.
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counsel ^ Exo_18_19 / counsel /^and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

counsel ^ Act_02_23 / counsel / and foreknowledge of God, ye have taken, and by wicked hands have

crucified and slain:

counsel ^ Jer_23_22 / counsel /^and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

counsel ^ 2Ch_30_02 / counsel / and his princes, and all the congregation in Jerusalem, to keep the

passover in the second month.

counsel ^ 1Ki_12_28 / counsel / and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

counsel ^ Isa_11_02 / counsel / and might, the spirit of knowledge and of the fear of the LORD;

counsel ^ Jer_32_19 / counsel /^and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

counsel ^ Pro_19_20 / counsel / and receive instruction, that thou mayest be wise in thy latter end.

counsel ^ 2Ki_18_20 / counsel /^and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

counsel ^ Isa_36_05 / counsel /^and strength for war: now on whom dost thou trust, that thou rebellest against me?

counsel ^ Job_12_13 / counsel / and understanding.

counsel ^ 2Ch_22_05 / counsel /^and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

counsel ^ Psa_106_43 / counsel / and were brought low for their iniquity.

counsel ^ Dan_02_14 / counsel /^and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

counsel ^ Pro_20_18 / counsel / and with good advice make war.

counsel ^ Pro_01_25 / counsel / and would none of my reproof:

counsel ^ Isa_40_14 / counsel /^and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

counsel ^ Isa_28_29 / counsel / and] excellent in working.

counsel ^ 2Sa_20_18 / counsel / at Abel: and so they ended [the matter].

counsel ^ Jos_09_14 / counsel /^at the mouth of the LORD.

counsel ^ Hos_04_12 / counsel /^at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

counsel ^ Dan_04_27 / counsel /^be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

counsel ^ Isa_30_01 / counsel /^but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

counsel ^ Job_38_02 / counsel /^by words without knowledge?

counsel ^ Heb_06_17 / counsel /^confirmed [it] by an oath:

counsel ^ Act_04_28 / counsel / determined before to be done.

counsel ^ Isa_16_03 / counsel /^execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

counsel ^ Mic_04_12 / counsel /^for he shall gather them as the sheaves into the floor.

counsel ^ Num_27_21 / counsel /^for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

counsel ^ 2Ch_25_16 / counsel /^forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

counsel ^ Isa_46_11 / counsel /^from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

counsel ^ Eze_07_26 / counsel /^from the ancients.

counsel ^ Isa_29_15 / counsel /^from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

counsel ^ Jer_18_18 / counsel /^from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

counsel ^ 1Ki_12_09 / counsel /^give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

counsel ^ 2Ch_10_06 / counsel /^give ye [me] to return answer to this people?

counsel ^ Mat_22_15 / counsel /^how they might entangle him in [his] talk.

counsel ^ Psa_13_02 / counsel /^in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

Counsel ^ Pro_20_05 / Counsel /^in the heart of man [is like] deep water; but a man of understanding will draw it out.

counsel ^ Eze_11_02 / counsel /^in this city:

Counsel ^ Pro_08_14 / Counsel /^is] mine, and sound wisdom: I [am] understanding; I have strength.

counsel ^ Pro_12_15 / counsel /^is] wise.

counsel ^ Pro_11_14 / counsel /^is], the people fall: but in the multitude of counsellors [there is] safety.

counsel ^ Psa_16_07 / counsel / my reins also instruct me in the night seasons.

counsel ^ Deu_32_28 / counsel /^neither [is there any] understanding in them.

counsel ^ 2Sa_16_23 / counsel / of Ahithophel both with David and with Absalom.

counsel ^ 2Sa_15_31 / counsel / of Ahithophel into foolishness.

counsel ^ 2Sa_17_14 / counsel /^of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel ^ 2Sa_16_23 / counsel /^of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsel ^ 2Sa_15_34 / counsel /^of Ahithophel.

counsel ^ 2Sa_17_14 / counsel /^of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel ^ Num_31_16 / counsel /^ of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

counsel ^ Luk_07_30 / counsel /^of God against themselves, being not baptized of him.

counsel ^ Jud_20_18 / counsel /^of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

counsel ^ 1Sa_14_37 / counsel /^of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

counsel ^ Act_20_27 / counsel /^of God.

counsel ^ Isa_44_26 / counsel /^of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

counsel ^ Eph_01_11 / counsel /^of his own will:

counsel ^ 2Sa_17_14 / counsel /^of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel ^ Jer_19_07 / counsel /^of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

counsel ^ Ezr_10_03 / counsel /^of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

counsel ^ Zec_06_13 / counsel / of peace shall be between them both.

counsel ^ Job_05_13 / counsel / of the froward is carried headlong.

counsel Psa_3_10 / counsel Psa_3_10 / counsel Psa_3_10 / counsel Psa_10 /

counsel ^ Isa_05_19 / counsel /^of the Holy One of Israel draw nigh and come, that we may know [it]!

counsel ^ Isa_19_17 / counsel /^of the LORD of hosts, which he hath determined against it.

counsel ^ Psa_33_11 / counsel / of the LORD standeth for ever, the thoughts of his heart to all generations.

counsel $^$ Jer_23_18 $^$ counsel $^$ of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

counsel ^ Jud_20_23 / counsel /^of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

counsel ^ Jer_50_45 / counsel /^of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

counsel ^ Jer_49_20 / counsel /^ of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

counsel ^ Pro_19_21 / counsel / of the LORD, that shall stand.

counsel ^ Psa_107_11 / counsel /^of the most High:

counsel ^ 2Ch_10_13 / counsel /^of the old men,

counsel ^ 1Ki_12_08 / counsel /^of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

counsel ^ Psa_14_06 / counsel / of the poor, because the LORD [is] his refuge.

counsel ^ Ezr_10_08 / counsel /^of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

counsel ^ Psa_01_01 / counsel /^of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

counsel ^ Job_21_16 / counsel / of the wicked is far from me.

counsel ^ Job_22_18 / counsel / of the wicked is far from me.

counsel ^ Psa_64_02 / counsel /^of the wicked; from the insurrection of the workers of iniquity:

counsel ^ Job_10_03 / counsel /^of the wicked?

counsel ^ Isa_19_11 / counsel /^of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsel ^ 1Ki_12_14 / counsel /^of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

counsel ^ 1Ch_10_13 / counsel / of [one that had] a familiar spirit, to inquire [of it];

counsel ^ Act_05_38 / counsel /^or this work be of men, it will come to nought:

counsel ^ Jer_49_07 / counsel /^perished from the prudent? is their wisdom vanished?

counsel ^ Pro_15_22 / counsel /^purposes are disappointed: but in the multitude of counsellors they are established.

counsel ^ Job_18_07 / counsel / shall cast him down.

counsel ^ Isa_46_10 / counsel / shall stand, and I will do all my pleasure:

counsel ^ 2Sa_17_07 / counsel / that Ahithophel hath given [is] not good at this time.

counsel ^ 2Sa_17_11 / counsel /^that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

counsel ^ 1Ki_12_13 / counsel / that they gave him;

counsel ^ 1Ki_01_12 / counsel / that thou mayest save thine own life, and the life of thy son Solomon.

counsel ^ Rev_03_18 / counsel /^thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

counsel ^ Ecc_08_02 / counsel /^thee] to keep the king's commandment, and [that] in regard of the oath of God.

counsel ^ Isa_19_03 / counsel /^thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

counsel ^ Pro 01 30 / counsel / they despised all my reproof.

counsel ^ Mat_28_12 / counsel / they gave large money unto the soldiers,

counsel ^ Pro_24_06 / counsel /^thou shalt make thy war: and in multitude of counsellors [there is] safety.

counsel ^ 2Ch_30_23 / counsel /^to keep other seven days: and they kept [other] seven days with gladness.

counsel ^ Act_09_23 / counsel /^to kill him:

counsel ^ Neh_04_15 / counsel /^to nought, that we returned all of us to the wall, every one unto his work.

counsel ^ Act_05_33 / counsel /^to slay them.

counsel ^ Joh_18_14 / counsel /^to the Jews, that it was expedient that one man should die for the people.

counsel ^ Psa_31_13 / counsel /^together against me, they devised to take away my life.

counsel ^ Joh_11_53 / counsel /^together for to put him to death.

counsel ^ Psa 71 10 / counsel /^together,

counsel ^ Psa_02_02 / counsel /^together, against the LORD, and against his anointed, [saying],

counsel $^{\Lambda}$ Isa_08_10 / counsel $^{\Lambda}$ together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

counsel ^ Psa_55_14 / counsel /^together, [and] walked unto the house of God in company.

counsel ^ Neh_06_07 / counsel /^together.

counsel ^ Isa_45_21 / counsel /^together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

counsel ^ 2Sa_17_23 / counsel / was not followed, he saddled [his] ass, and arose, and gat him home to his

house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

counsel ^ Act_27_42 / counsel / was to kill the prisoners, lest any of them should swim out, and escape.

counsel ^ Jud_18_05 / counsel /^we pray thee, of God, that we may know whether our way which we go shall be prosperous.

counsel ^ 2Ch_10_08 / counsel /^which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

counsel ^ Jer_38_15 / counsel / wilt thou not hearken unto me?

counsel ^ 2Ch_32_03 / counsel /^with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

counsel ^ 2Ki_06_08 / counsel /^with his servants, saying, In such and such a place [shall be] my camp.

counsel ^ Mar_03_06 / counsel / with the Herodians against him, how they might destroy him.

counsel ^ 2Ch_10_06 / counsel /^with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

counsel ^ 2Ch_10_08 / counsel /^with the young men that were brought up with him, that stood before him.

counsel ^ Job_42_03 / counsel /^without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

counselled ^ 2Sa_17_15 / counselled /^

counselled ^ 2Sa_17_21 / counselled / against you.

counselled ^ Job_26_03 / counselled /^him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

counselled ^ 2Sa_16_23 / counselled /^in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsellor ^ Nah_01_11 / counsellor /^

counsellor ^ Rom_11_34 / counsellor /^

counsellor 1 Ch_27_32 / counsellor 2 wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

counsellor ^ Luk_23_50 / counsellor / and he was a good man, and a just:

counsellor ^ 1Ch_27_33 / counsellor / and Hushai the Archite [was] the king's companion:

counsellor ^ Isa_03_03 / counsellor / and the cunning artificer, and the eloquent orator.

counsellor ^ 2Sa_15_12 / counsellor /^from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

counsellor ^ Isa_40_13 / counsellor / hath taught him?

counsellor ^ Mic_04_09 / counsellor / perished? for pangs have taken thee as a woman in travail.

counsellor ^ Isa_41_28 / counsellor / that, when I asked of them, could answer a word.

Counsellor ^ Isa_09_06 / Counsellor / The mighty God, The everlasting Father, The Prince of Peace.

counsellor ^ 1Ch_26_14 / counsellor / they cast lots; and his lot came out northward.

counsellor ^ 2Ch_22_03 / counsellor /^to do wickedly.

counsellor ^ Mar_15_43 / counsellor / which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

counsellors ^ Psa_119_24 / counsellors /^

counsellors ^ 2Ch_22_04 / counsellors / after the death of his father to his destruction.

counsellors ^ Ezr_04_05 / counsellors /^against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

counsellors ^ Ezr_07_28 / counsellors /^and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

counsellors ^ Ezr_08_25 / counsellors / and his lords, and all Israel [there] present, had offered:

counsellors ^ Dan_04_36 / counsellors / and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

counsellors ^ Dan_06_07 / counsellors /^and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

counsellors $^{\text{L}}$ Isa $_{01}_{26}$ / counsellors $^{\text{L}}$ as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

counsellors ^ Job_12_17 / counsellors / away spoiled, and maketh the judges fools.

counsellors ^ Dan_03_27 / counsellors /^being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

counsellors ^ Dan_03_24 / counsellors /^Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

counsellors ^ Ezr_07_15 / counsellors /^have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

counsellors ^ Pro_12_20 / counsellors /^of peace [is] joy.

counsellors ^ Isa_19_11 / counsellors /^of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsellors ^ Job_03_14 / counsellors /^of the earth, which built desolate places for themselves;

counsellors ^ Dan_03_02 / counsellors /^the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

counsellors ^ Dan_03_03 / counsellors /^the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

counsellors ^ Pro_11_14 / counsellors / there is safety.

counsellors ^ Pro_24_06 / counsellors / there is safety.

counsellors ^ Pro_15_22 / counsellors / they are established.

counsellors ^ Ezr_07_14 / counsellors /^to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

counsels ^ Hos_11_06 / counsels /^

counsels ^ Pro_01_05 / counsels /^

counsels ^ Psa_81_12 / counsels /^

counsels ^ Pro_22_20 / counsels / and knowledge,

counsels ^ Jer_07_24 / counsels /^and] in the imagination of their evil heart, and went backward, and not forward.

counsels Psa_05_10 / couns

counsels L Isa $_{47}$ 13 / counsels L Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

counsels ^ Isa_25_01 / counsels /^of old [are] faithfulness [and] truth.

counsels ^ 1Co_04_05 / counsels / of the hearts: and then shall every man have praise of God.

counsels ^ Pro_12_05 / counsels / of the wicked [are] deceit.

counsels ^ Mic_06_16 / counsels /^that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

counsels ^ Job_37_12 / counsels /^that they may do whatsoever he commandeth them upon the face of the world in the earth.

Bible Translation Phrases for Individual word studies

counsel and thy counsel 1012 -boule->
counsel counsel 1011 -bouleuo->
counsel counsel 1012 -boule->
counsel counsel 4823 -sumbouleuo->
counsel counsel 4824 -sumboulion->
counsel I counsel 4823 -sumbouleuo->
counsel of his counsel 1012 -boule->
counsel the counsel 1012 -boule->
counsel to the counsel 1012 -boule->
counsellor a counsellor 1010 -bouleutes->
counsellor counsellor 1010 -bouleutes->
counsellor his counsellor 4825 -sumboulos->

counsels the counsels 1012 -boule->

Bible Word Index with the full text of each verse

Counsel Pro_20_05 {Counsel} in the heart of man [is like] deep water; but a man of understanding will draw it out.

Counsel Pro_08_14 {Counsel} [is] mine, and sound wisdom: I [am] understanding; I have strength.

Counsellor 1Sa_09_06 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, {Counsellor}, The mighty God, The everlasting Father, The Prince of Peace.

counsel 1Ch_10_13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [{counsel}] of [one that had] a familiar spirit, to inquire [of it];

counsel 1Ki_12_13 And the king answered the people roughly, and forsook the old men's {counsel} that they gave him;

counsel 1Ki_01_12 Now therefore come, let me, I pray thee, give thee {counsel}, that thou mayest save thine own life, and the life of thy son Solomon.

counsel 1Ki_12_14 And spake to them after the {counsel} of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

counsel 1Ki_12_28 Whereupon the king took {counsel}, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

counsel 1Ki_12_08 But he forsook the {counsel} of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

counsel 1Ki_12_09 And he said unto them, What {counsel} give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

counsel 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take {counsel} together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

counsel 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the {counsel} of the LORD of hosts, which he hath determined against it.

counsel 1Sa_19_11 Surely the princes of Zoan [are] fools, the {counsel} of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsel 1Sa_23_08 Who hath taken this {counsel} against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

counsel 1Sa_46_11 Calling a ravenous bird from the east, the man that executeth my {counsel} from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

counsel 1Sa_19_03 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the {counsel}

thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

counsel 1Sa_28_29 This also cometh forth from the LORD of hosts, [which] is wonderful in {counsel}, [and] excellent in working.

counsel 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My {counsel} shall stand, and I will do all my pleasure:

counsel 1Sa_44_26 That confirmeth the word of his servant, and performeth the {counsel} of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

counsel 1Sa_40_14 With whom took he {counsel}, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

counsel 1Sa_07_05 Because Syria, Ephraim, and the son of Remaliah, have taken evil {counsel} against thee, saying,

counsel 1Sa_16_03 Take {counsel}, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

counsel 1Sa_30_01 Woe to the rebellious children, saith the LORD, that take {counsel}, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

counsel 1Sa_36_05 I say, [sayest thou], (but [they are but] vain words) [I have] {counsel} and strength for war: now on whom dost thou trust, that thou rebellest against me?

counsel 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the {counsel} of the Holy One of Israel draw nigh and come, that we may know [it]!

counsel 1Sa_11_02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of {counsel} and might, the spirit of knowledge and of the fear of the LORD;

counsel 1Sa_29_15 Woe unto them that seek deep to hide their {counsel} from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

counsel 1Sa_08_10 Take {counsel} together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

counsel 1Sa_14_37 And Saul asked {counsel} of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

counsel 2Ch_22_05 He walked also after their {counsel}, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

counsel 2Ch_32_03 He took {counsel} with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

counsel 2Ch_10_06 And king Rehoboam took {counsel} with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

counsel 2Ch_10_08 But he forsook the counsel which the old men gave him, and took {counsel} with the young men that were brought up with him, that stood before him.

counsel 2Ch_10_06 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What {counsel} give ye [me] to return answer to this people?

counsel 2Ch_30_23 And the whole assembly took {counsel} to keep other seven days: and they kept [other] seven days with gladness.

counsel 2Ch_10_08 But he forsook the {counsel} which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

counsel 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my {counsel}.

counsel 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's {counsel}? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

counsel 2Ch_30_02 For the king had taken {counsel}, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

counsel 2Ch_10_13 And the king answered them roughly; and king Rehoboam forsook the {counsel} of the old men,

counsel 2Ki_06_08 Then the king of Syria warred against Israel, and took {counsel} with his servants, saying, In such and such a place [shall be] my camp.

counsel 2Ki_18_20 Thou sayest, (but [they are but] vain words), [I have] {counsel} and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

counsel 2Sa_17_15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel {counsel} Absalom and the elders of Israel; and thus and thus have I counselled.

counsel 2Sa_17_14 And Absalom and all the men of Israel said, The {counsel} of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel 2Sa_17_11 Therefore I {counsel} that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

counsel 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the {counsel} of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [{counsel}] at Abel: and so they ended [the matter].

counsel 2Sa_16_23 And the {counsel} of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counsel 2Sa_17_07 And Hushai said unto Absalom, The {counsel} that Ahithophel hath given [is] not good at this time.

counsel 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good {counsel} of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

counsel 2Sa_17_23 And when Ahithophel saw that his {counsel} was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

counsel 2Sa_16_23 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the {counsel} of Ahithophel both with David and with Absalom.

counsel 2Sa_15_31 And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the {counsel} of Ahithophel into foolishness.

counsel 2Sa_15_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the {counsel} of Ahithophel.

counsel 2Sa_16_20 Then said Absalom to Ahithophel, Give {counsel} among you what we shall do.

counsel Act_05_38 And now I say unto you, Refrain from these men, and let them alone: for if this {counsel} or this work be of men, it will come to nought:

counsel Act_02_23 Him, being delivered by the determinate {counsel} and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

counsel Act_04_28 For to do whatsoever thy hand and thy {counsel} determined before to be done.

counsel Act_20_27 For I have not shunned to declare unto you all the {counsel} of God.

counsel Act_05_33 When they heard [that], they were cut [to the heart], and took {counsel} to slay them.

counsel Act_09_23 And after that many days were fulfilled, the Jews took {counsel} to kill him:

counsel Act_27_42 And the soldiers' {counsel} was to kill the prisoners, lest any of them should swim out, and escape.

counsel Dan_02_14 Then Daniel answered with {counsel} and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

counsel Dan_04_27 Wherefore, O king, let my {counsel} be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

counsel Deu_32_28 For they [are] a nation void of {counsel}, neither [is there any] understanding in them.

counsel Ecc_08_02 I [{counsel} thee] to keep the king's commandment, and [that] in regard of the oath of God.

counsel Eph_01_11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the {counsel} of his own will:

counsel Exo_18_19 Hearken now unto my voice, I will give thee {counsel}, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

counsel Eze_07_26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and {counsel} from the ancients.

counsel Eze_11_02 Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked {counsel} in this city:

counsel Ezr_10_03 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the {counsel} of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

counsel Ezr_10_08 And that whosoever would not come within three days, according to the {counsel} of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

counsel Heb_06_17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his {counsel}, confirmed [it] by an oath:

counsel Hos_04_12 My people ask {counsel} at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

counsel Hos_10_06 It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own {counsel}.

counsel Jer_23_22 But if they had stood in my {counsel}, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

counsel Jer_32_19 Great in {counsel}, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

counsel Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee {counsel}, wilt thou not hearken unto me?

counsel Jer_49_07 Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is {counsel} perished from the prudent? is their wisdom vanished?

counsel Jer_49_20 Therefore hear the {counsel} of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

counsel Jer_49_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken {counsel} against you, and hath conceived a purpose against you.

counsel Jer_50_45 Therefore hear ye the {counsel} of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

counsel Jer_23_18 For who hath stood in the {counsel} of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

counsel Jer_19_07 And I will make void the {counsel} of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

counsel Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not

perish from the priest, nor {counsel} from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

counsel Jer_18_23 Yet, LORD, thou knowest all their {counsel} against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

counsel Job_18_07 The steps of his strength shall be straitened, and his own {counsel} shall cast him down.

counsel Job_05_13 He taketh the wise in their own craftiness: and the {counsel} of the froward is carried headlong.

counsel Job_10_03 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the {counsel} of the wicked?

counsel Job_22_18 Yet he filled their houses with good [things]: but the {counsel} of the wicked is far from me.

counsel Job_29_21 Unto me [men] gave ear, and waited, and kept silence at my {counsel}.

counsel Job_38_02 Who [is] this that darkeneth {counsel} by words without knowledge?

counsel Jos_09_14 And the men took of their victuals, and asked not [{counsel}] at the mouth of the LORD.

counsel Job_12_13 With him [is] wisdom and strength, he hath {counsel} and understanding.

counsel Job_21_16 Lo, their good [is] not in their hand: the {counsel} of the wicked is far from me.

counsel Job_42_03 Who [is] he that hideth {counsel} without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

counsel Joh_11_53 Then from that day forth they took {counsel} together for to put him to death.

counsel Joh_18_14 Now Caiaphas was he, which gave {counsel} to the Jews, that it was expedient that one man should die for the people.

counsel Jud_20_23 (And the children of Israel went up and wept before the LORD until even, and asked {counsel} of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

counsel Jud_18_05 And they said unto him, Ask {counsel}, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

counsel Jud_20_07 Behold, ye [are] all children of Israel; give here your advice and {counsel}.

counsel Jud_20_18 And the children of Israel arose, and went up to the house of God, and asked {counsel} of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

counsel Luk_23_51 (The same had not consented to the {counsel} and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

counsel Luk_07_30 But the Pharisees and lawyers rejected the {counsel} of God against themselves, being not baptized of him.

counsel Mat_27_01 When the morning was come, all the chief priests and elders of the people took {counsel} against Jesus to put him to death:

counsel Mar_03_06 And the Pharisees went forth, and straightway took {counsel} with the Herodians against him, how they might destroy him.

counsel Mat_28_12 And when they were assembled with the elders, and had taken {counsel}, they gave large money unto the soldiers,

counsel Mat_22_15 Then went the Pharisees, and took {counsel} how they might entangle him in [his] talk.

counsel Mat_27_07 And they took {counsel}, and bought with them the potter's field, to bury strangers in.

counsel Mic_04_12 But they know not the thoughts of the LORD, neither understand they his {counsel}: for he shall gather them as the sheaves into the floor.

counsel Neh_04_15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their {counsel} to nought, that we returned all of us to the wall, every one unto his work.

counsel Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take {counsel} together.

counsel Num_31_16 Behold, these caused the children of Israel, through the {counsel} of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

counsel Num_27_21 And he shall stand before Eleazar the priest, who shall ask [{counsel}] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

counsel Pro_19_21 [There are] many devices in a man's heart; nevertheless the {counsel} of the LORD, that shall stand.

counsel Pro_12_15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto {counsel} [is] wise.

counsel Pro_27_09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty {counsel}.

counsel Pro_19_20 Hear {counsel}, and receive instruction, that thou mayest be wise in thy latter end.

counsel Pro_24_06 For by wise {counsel} thou shalt make thy war: and in multitude of counsellors [there is] safety.

counsel Pro 20 18 [Every] purpose is established by {counsel}: and with good advice make war.

counsel Pro_21_30 [There is] no wisdom nor understanding nor {counsel} against the LORD.

counsel Pro_15_22 Without {counsel} purposes are disappointed: but in the multitude of counsellors they are established.

counsel Pro_11_14 Where no {counsel} [is], the people fall: but in the multitude of counsellors [there is] safety.

counsel Pro_01_25 But ye have set at nought all my {counsel}, and would none of my reproof:

counsel Pro_01_30 They would none of my {counsel}: they despised all my reproof.

counsel Psa_16_07 I will bless the LORD, who hath given me {counsel}: my reins also instruct me in the night seasons.

counsel Psa 14 06 Ye have shamed the {counsel} of the poor, because the LORD [is] his refuge.

counsel Psa_13_02 H ow long shall I take {counsel} in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

counsel Psa_31_13 For I have heard the slander of many: fear [was] on every side: while they took {counsel} together against me, they devised to take away my life.

counsel Psa_20_04 Grant thee according to thine own heart, and fulfil all thy {counsel}.

counsel Psa_107_11 Because they rebelled against the words of God, and contemned the {counsel} of the most High:

counsel Psa_106_43 Many times did he deliver them; but they provoked [him] with their {counsel}, and were brought low for their iniquity.

counsel Psa_01_01 Blessed [is] the man that walketh not in the {counsel} of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

counsel Psa_106_13 They soon forgat his works; they waited not for his {counsel}:

counsel Psa_33_11 The {counsel} of the LORD standeth for ever, the thoughts of his heart to all generations.

counsel Psa_02_02 The kings of the earth set themselves, and the rulers take {counsel} together, against the LORD, and against his anointed, [saying],

counsel Psa_33_10 The LORD bringeth the {counsel} of the heathen to nought: he maketh the devices of the people of none effect.

counsel Psa_55_14 We took sweet {counsel} together, [and] walked unto the house of God in company.

counsel Psa_64_02 Hide me from the secret {counsel} of the wicked; from the insurrection of the workers of iniquity:

counsel Psa_71_10 For mine enemies speak against me; and they that lay wait for my soul take {counsel} together,

counsel Psa 73 24 Thou shalt guide me with thy {counsel}, and afterward receive me [to] glory.

counsel Psa_83_03 They have taken crafty {counsel} against thy people, and consulted against thy hidden ones.

counsel Rev_03_18 I {counsel} thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

counsel Zec_06_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit

and rule upon his throne; and he shall be a priest upon his throne: and the {counsel} of peace shall be between them both.

counselled 2Sa_17_15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I {counselled}.

counselled 2Sa_16_23 And the counsel of Ahithophel, which he {counselled} in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

counselled 2Sa_17_21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel {counselled} against you.

counselled Job_26_03 How hast thou {counselled} [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

counsellor 1Ch_26_14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise {counsellor}, they cast lots; and his lot came out northward.

counsellor 1Sa_03_03 The captain of fifty, and the honourable man, and the {counsellor}, and the cunning artificer, and the eloquent orator.

counsellor Mic_04_09 Now why dost thou cry out aloud? [is there] no king in thee? is thy {counsellor} perished? for pangs have taken thee as a woman in travail.

counsellor 1Ch_27_32 Also Jonathan David's uncle was a {counsellor}, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

counsellor 1Ch_27_33 And Ahithophel [was] the king's {counsellor}: and Hushai the Archite [was] the king's companion:

counsellor Nah_01_11 There is [one] come out of thee, that imagineth evil against the LORD, a wicked {counsellor}.

counsellor Luk_23_50 And, behold, [there was] a man named Joseph, a {counsellor}; [and he was] a good man, and a just:

counsellor Mar_15_43 Joseph of Arimathaea, an honourable {counsellor}, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

counsellor 2Sa_15_12 And Absalom sent for Ahithophel the Gilonite, David's {counsellor}, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

counsellor 1Sa_41_28 For I beheld, and [there was] no man; even among them, and [there was] no {counsellor}, that, when I asked of them, could answer a word.

counsellor 2Ch_22_03 He also walked in the ways of the house of Ahab: for his mother was his {counsellor} to do wickedly.

counsellor Rom_11_34 For who hath known the mind of the Lord? or who hath been his {counsellor}?

counsellor 1Sa_40_13 Who hath directed the Spirit of the LORD, or [being] his {counsellor} hath taught him?

counsellors 1Sa_01_26 And I will restore thy judges as at the first, and thy {counsellors} as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

counsellors 1Sa_19_11 Surely the princes of Zoan [are] fools, the counsel of the wise {counsellors} of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

counsellors 2Ch_22_04 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his {counsellors} after the death of his father to his destruction.

counsellors Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the {counsellors}, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

counsellors Dan_03_27 And the princes, governors, and captains, and the king's {counsellors}, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

counsellors Dan_04_36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my {counsellors} and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

counsellors Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the {counsellors}, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

counsellors Dan_03_24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his {counsellors}, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

counsellors Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the {counsellors}, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

counsellors Ezr_04_05 And hired {counsellors} against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

counsellors Ezr_07_14 Forasmuch as thou art sent of the king, and of his seven {counsellors}, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

counsellors Ezr_07_15 And to carry the silver and gold, which the king and his {counsellors} have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

counsellors Ezr_07_28 And hath extended mercy unto me before the king, and his {counsellors}, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

counsellors Pro_11_14 Where no counsel [is], the people fall: but in the multitude of {counsellors} [there is] safety.

counsellors Ezr_08_25 And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his {counsellors}, and his lords, and all Israel [there] present, had offered:

 $counsellors\ Job_03_14\ With\ kings\ and\ \{counsellors\}\ of\ the\ earth,\ which\ built\ desolate\ places\ for\ themselves;$

counsellors Job_12_17 He leadeth {counsellors} away spoiled, and maketh the judges fools.

counsellors Pro_12_20 Deceit [is] in the heart of them that imagine evil: but to the {counsellors} of peace [is] joy.

counsellors Pro_15_22 Without counsel purposes are disappointed: but in the multitude of {counsellors} they are established.

counsellors Pro_24_06 For by wise counsel thou shalt make thy war: and in multitude of {counsellors} [there is] safety.

counsellors Psa_119_24 Thy testimonies also [are] my delight [and] my {counsellors}.

counsels 1Sa_25_01 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] {counsels} of old [are] faithfulness [and] truth.

counsels 1Sa_47_13 Thou art wearied in the multitude of thy {counsels}. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

counsels 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the {counsels} of the hearts: and then shall every man have praise of God.

counsels Hos_11_06 And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own {counsels}.

counsels Jer_07_24 But they hearkened not, nor inclined their ear, but walked in the {counsels} [and] in the imagination of their evil heart, and went backward, and not forward.

counsels Job_37_12 And it is turned round about by his {counsels}: that they may do whatsoever he commandeth them upon the face of the world in the earth.

counsels Mic_06_16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their {counsels}; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

counsels Pro_12_05 The thoughts of the righteous [are] right: [but] the {counsels} of the wicked [are] deceit.

counsels Psa_05_10 Destroy thou them, O God; let them fall by their own {counsels}; cast them out in the multitude of their transgressions; for they have rebelled against thee.

counsels Psa_81_12 So I gave them up unto their own hearts' lust: [and] they walked in their own {counsels}.

counsels Pro_01_05 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise {counsels}:

counsels Pro_22_20 Have not I written to thee excellent things in {counsels} and knowledge,

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counsel ^ Joh_18_14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave {counsel} <4823> (5660) to the Jews <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <0444> should die <0622> (5641) for <5228> the people <2992>.

counsel ^ Heb_06_17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) more abundantly <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> {counsel} <1012>, confirmed <3315> (5656) it by an oath <3727>:

counsel ^ Luk_07_30 But <1161> the Pharisees <5330> and <2532> lawyers <3544> rejected <0114> (5656) the {counsel} <1012> of God <2316> against <1519> themselves <1438>, being <0907> <0> not <3361> baptized <0907> (5685) of <5259> him <0846>.

counsel ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the {counsel} <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

 $counsel \land Mat_27_01 \ When < 1161> the morning < 4405> was come < 1096> (5637), all < 3956> the chief priests < 0749> and < 2532> elders < 4245> of the people < 2992> took < 2983> (5627) {counsel} < 4824> against < 2596> Jesus < 2424> to < 5620> put < 2289> < 0> him < 0846> to death < 2289> (5658):$

counsel ^ Rev_03_18 I {counsel} <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

counsel ^ Mat_28_12 And <2532> when they were assembled <4863> (5685) with <3326> the elders <4245>, and <5037> had taken <2983> (5631) {counsel} <4824>, they gave <1325> (5656) large <2425> money <0694> unto the soldiers <4757>,

counsel ^ Mat_27_07 And <1161> they took <2983> (5631) {counsel} <4824>, and bought <0059> (5656) with <1537> them <0846> the potter's <2763> field <0068>, to <1519> bury <5027> <0> strangers <3581> in <5027>.

counsel ^ Joh_11_53 Then <3767> from <0575> that <1565> day <2250> forth they took {counsel} together <4823> (5668) for to <2443> put <0615> <0> him <0846> to death <0615> (5725).

 $counsel \land Mar_03_06 \ And < 2532 > the \ Pharisees < 5330 > went forth < 1831 > (5631), and \ straightway < 2112 > took < 4160 > (5707) \ \{counsel\} < 4824 > with < 3326 > the \ Herodians < 2265 > against < 2596 > him < 0846 >, how < 3704 > they might destroy < 0622 > (5661) him < 0846 >.$

counsel ^ Mat_22_15 Then <5119> went <4198> (5679) the Pharisees <5330>, and took <2983> (5627) {counsel} <4824> how <3704> they might entangle <3802> (5661) him <0846> in <1722> his talk <3056>.

counsel ^ Act_20_27 For <1063> I have <5288> <0> not <3756> <3361> shunned <5288> (5668) to declare <0312> (5658) unto you <5213> all <3956> the {counsel} <1012> of God <2316>.

counsel ^ Act_05_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> this <3778> {counsel} <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to nought <2647> (5701):

ounsel ^ Act_04_28 For to do <4160> (5658) whatsoever <3745> thy <4675> hand <5495> and <2532> thy <4675> {counsel} <1012> determined before <4309> (5656) to be done <1096> (5635).

 $counsel \land Act_09_23 \ And < 1161 > after < 5613 > that \ many < 2425 > days < 2250 > were fulfilled < 4137 > (5712), the Jews < 2453 > took \{counsel\} < 4823 > (5668) to kill < 0337 > (5629) him < 0846 > (5689) him < 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0$

 $counsel \land Eph_01_11 \ In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the {counsel} <1012> of his own <0846> will <2307>:$

 $counsel \land Act_05_33 \ When < 1161> \ they \ heard < 0191> (5660) \ that, they \ were \ cut < 1282> (5712) \ to \ the \ heart, and < 2532> \ took \ \{counsel\} < 1011> (5711) \ to \ slay < 0337> (5629) \ them < 0846>.$

 $counsel \land Act_02_23 \ Him < 5126>, being \ delivered < 1560> \ by the \ determinate < 3724> (5772) \ \{counsel\} < 1012> \ and < 2532> \ foreknowledge < 4268> \ of \ God < 2316>, \ ye \ have \ taken < 2983> (5631), \ and \ by < 1223> \ wicked < 0459> \ hands < 5495> \ have \ crucified < 4362> (5660) \ and \ slain < 0337> (5627):$

 $counsel \land Act_27_42 \ And <1161> \ the \ soldiers <4757> \ \ \{counsel\} <1012> \ was <1096> (5633) \ to <2443> \ kill <0615> (5725) \ the \ prisoners <1202>, lest <3361> \ any \ of \ them <5100> \ should \ swim \ out <1579> (5660), \ and \ escape <1309> (5630).$

counsellor ^ Mar_15_43 Joseph <2501> of <0575> Arimathaea <0707>, an honourable <2158> (counsellor) <1010>, which <3739> also <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) boldly <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <0154> (5668) the body <4983> of Jesus <2424>.

counsellor ^ Luk_23_50 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> Joseph <2501>, a {counsellor} <1010>; and he was a good <5225> (5723) <0018> man <0435>, and <2532> a just <1340>;

counsellor ^ Rom_11_34 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <0846> {counsellor} <4825>?

 $counsels \land 1Co_04_05\ Therefore < 5620>\ judge < 2919> (5720)\ nothing < 3361> < 5100>\ before < 4253>\ the\ time < 2540>,\ until < 2193> < 0302>\ the\ Lord < 2962>\ come < 2064> (5632),\ who < 3739>\ both < 2532>\ will\ bring\ to\ light < 5461> (5692)\ the\ hidden\ things < 2927>\ of\ darkness < 4655>,\ and < 2532>\ will\ make\ manifest < 5319> (5692)\ the\ \{counsels\} < 1012>\ of\ the\ hearts < 2588>:\ and < 2532>\ then < 5119>\ shall\ every\ man < 1538>\ have < 1096> (5695)\ praise < 1868>\ of < 0575>\ God\ < 2316>.$



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 $Counsel\ Pro_08_14\ \{Counsel\}\ (06098\ + (etsah\)\ [\ is\]\ mine\ ,\ and\ sound\ (08454\ + tuwshiyah\)\ wisdom\ (08454\ + tuwshiyah\)\ ;\ I\ have\ strength\ (01369\ + g@buwrah\)\ .$

Counsel Pro_20_05 . {Counsel} (06098 + (etsah) in the heart (03820 + leb) of man (00376 +)iysh) [is like] deep (06013 + (amoq) water (04325 + mayim) ; but a man (00376 +)iysh) of understanding (08394 + tabuwn) will draw (01802 + dalah) it out .

Counsellor Isa_09_06 For unto us a child (03206 +yeled) is born (03205 +yalad) , unto us a son (01121 +ben) is given (05414 +nathan):and the government (04951 +misrah) shall be upon his shoulder (07926 +sh@kem):and his name (08034 +shem) shall be called (07121 +qara)) Wonderful (06382 +pele)) , {Counsellor} (03289 +ya(ats), The mighty (01368 +gibbowr) God (00410 +)el), The everlasting (05703 +(ad) Father (1), The Prince (08269 +sar) of Peace (07965 +shalowm).

counsel 1Ch_10_13 So Saul (07586 +Sha)uwl) died (04191 +muwth) for his transgression (04604 +ma(al) which (00834 +)aher) he committed (04600 +ma(ak) against the LORD (03068 +Y@hovah) , [even] against (05921 +(al) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he kept (08104 +shamar) not , and also (01571 +gam) for asking (07592 +sha)al) [{counsel}] of [one that had] a familiar spirit (00178 +)owb) , to enquire (01875 +darash) [of it] ;

counsel $1Ki_01_12 \text{ Now } (06258 + (attah\) \text{ therefore come } (03212 + yalak\)$, let me , I pray $(04994 + na)\)$ thee , give thee {counsel} $(06098 + (etsah\)$, that thou mayest save $(04422 + malat\)$ thine own life $(05315 + nephesh\)$, and the life $(05315 + nephesh\)$ of thy son $(01121 + ben\)$ Solomon $(08010 + Sh@lomoh\)$.

counsel 1Ki_12_08 But he forsook (05800 +(azab) the {counsel} (06098 +(etsah) of the old (2205zaqen) men , which (00834 +)aher) they had given (03289 +ya(ats) him , and consulted (03289 +ya(ats) with the young (03206 +yeled) men that were grown (01431 +gadal) up with him , [and] which (00834 +)aher) stood (05975 +(amad) before (06440 +paniym) him :

counsel 1Ki_12_09 And he said (00559 +)amar) unto them , What (04100 + mah) {counsel} (03289 + ya(ats)) give ye that we may answer (01697 + dabar) this (02088 + zeh) people (05971 + (am)), who (00834 +)aher) have spoken (01696 + dabar) to me , saying (00559 +)amar) , Make the yoke (05923 + (ol)) which (00834 +)aher) thy father (1) did put (05414 + nathan) upon us lighter (07043 + qalal)?

counsel $1Ki_12_13$ And the king (04428 + melek) answered (06030 + (anah)) the people (05971 + (am)) roughly (07186 + qasheh), and forsook (05800 + (azab)) the old (02205 + zaqen) men s $\{counsel\}$ (06098 + (etsah)) that they gave (03289 + ya(ats)) him;

counsel $1Ki_12_14$ And spake (01696 + dabar) to them after the $\{counsel\}$ (06098 + (etsah)) of the young (03206 + yeled) men, saying (00559 +)amar), My father (1) made your yoke (05923 + (ol)) heavy (03513 + kabad), and I will add (03254 + yacaph) to your yoke (05923 + (ol)):my father (1) [also] chastised (03256 + yacar) you with whips (07752 + showt), but I will chastise (03256 + yacar) you with scorpions (06137 + (aqrab)).

counsel 1Ki_12_28 Whereupon the king (04428 +melek) took {counsel} (03289 +ya(ats) , and made (06213 +(asah) two (08147 +sh@nayim) calves (05695 +(egel) [of] gold (02091 +zahab) , and said (00559 +)amar) unto them , It is too much (07227 +rab) for you to go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

counsel $1Sa_14_37$ And Saul (07586 +Sha)uwl) asked (07592 +sha)al) {counsel} of God (00430 +)elohiym) , Shall I go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) ? wilt thou deliver (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) ? But he answered (06030 +(anah) him not that day (03117 +yowm) .

counsel 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , saying (00559 +)amar) , What (00349 +)eyk) {counsel} (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

counsel 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took {counsel} (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , saying (00559 +)amar) , What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

counsel 2Ch_10_08 But he forsook (05800 +(azab) the counsel (06098 +(etsah) which (00834 +)aher) the old (02205 +zaqen) men gave (03289 +ya(ats) him , and took {counsel} (03289 +ya(ats) with the young (03206 +yeled) men that were brought (01431 +gadal) up with him , that stood (05975 +(amad) before (06440 +paniym) him .

counsel 2Ch_10_08 But he forsook (05800 +(azab) the {counsel} (06098 +(etsah) which (00834 +)aher) the old (02205 +zaqen) men gave (03289 +ya(ats) him , and took counsel (03289 +ya(ats) with the young (03206 +yeled) men that were brought (01431 +gadal) up with him , that stood (05975 +(amad) before (06440 +paniym) him .

counsel 2Ch_10_13 And the king (04428 +melek) answered (06030 +(anah) them roughly (07186 +qasheh) ; and king (04428 +melek) Rehoboam (07346 +R@chab(am) forsook (05800 +(azab) the {counsel} (06098 +(etsah) of the old (02205 +zaqen) men ,

counsel 2Ch_22_05 He walked (01980 +halak) also (01571 +gam) after their {counsel} (06098 +(etsah) , and went (03212 +yalak) with Jehoram (03088 +Y@howram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) to war (04421 +milchamah) against (05921 +(al) Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) at Ramothgilead (07433 +Ramowth):and the Syrians (00761 +)Arammiy) smote (05221 +nakah) Joram (03141 +Yowram) .

counsel 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my {counsel} (06098 +(etsah) .

counsel 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) {counsel} (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

counsel 2Ch_30_02 For the king (04428 +melek) had taken {counsel} (03289 +ya(ats)), and his princes (08269 +sar), and all (03605 +kol) the congregation (06951 +qahal) in Jerusalem (03389 +Y@ruwshalaim), to keep (06213 +(asah)) the passover (06453 +pecach) in the second (08145 +sheniy) month (02320 +chodesh).

counsel 2Ch_30_23 And the whole (03605 + kol) assembly (06951 + qahal) took {counsel} (03289 + ya(ats)) to keep (06213 + (asah)) other (00312 +) acher) seven (07651 + sheba()) days (03117 + yowm): and they kept (06213 + (asah)) [other] seven (07651 + sheba()) days (03117 + yowm) with gladness (08057 + simchah).

counsel 2Ch_32_03 He took {counsel} (03289 +ya(ats)) with his princes (08269 +sar) and his mighty (01368 +gibbowr) men to stop (05640 +catham) the waters (04325 +mayim) of the fountains (05869 +(ayin)) which (00834 +)aher) [were] without (02351 +chuwts) the city (05892 +(iyr):and they did help (05826 +(azar)) him.

counsel $2Ki_06_08$. Then the king (04428 + melek) of Syria (00758 +)Aram) warred (03898 + lacham) against Israel (03478 + Yisra)el), and took {counsel} (03289 + ya(ats)) with his servants (05650 + (ebed)), saying (00559 +)amar), In such (06423 + p@loniy) and such (00492 +)almoniy) a place (04725 + maqowm) [shall be] my camp (08466 + tachanah).

counsel $2Ki_18_20$ Thou sayest (00559 +)amar), (but [they are but] vain (08193 +)saphah) words (01697 +)dabar),) [I have] {counsel} (06098 +)(etsah) and strength (01369 +)g@buwrah) for the war (04421 +)milchamah). Now (06258 +)(attah) on (05921 +)(al) whom (04310 +)miy) dost thou trust (00982 +)batach), that thou rebellest (04775 +)marad) against me ?

counsel 2Sa_15_31 . And [one] told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) [is] among the conspirators (07194 +qashar) with Absalom (53) . And David (01732 +David) said (00559 +)amar) , O LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , turn the {counsel} (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) into foolishness (05528 +cakal) .

counsel 2Sa_15_34 But if (00518 +)im) thou return (07725 +shuwb) to the city (05892 +(iyr), and say

(00559 +)amar) unto Absalom (53) , I will be thy servant (05650 +(ebed)) , O king (04428 +melek); [as] I [have been (01961 +hayah)] thy father s (1) servant (05650 +(ebed)) hitherto (00227 +)az), so [will] I now (06258 +(attah)) also [be] thy servant (05650 +(ebed)): then mayest thou for me defeat (06565 +parar) the $\{counsel\}$ $\{06098 +(etsah)\}$ of Ahithophel $\{counsel\}$ $\{counsel\}$

counsel $2Sa_16_20$ Then said (00559 +)amar) Absalom (53) to Ahithophel (00302 +)Achiythophel), Give (03051 +)yahab) {counsel} (06098 +)(etsah) among you what (04100 +)mah) we shall do (06213 +)(asah).

counsel 2Sa_16_23 And the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , which (00834 +)aher) he counselled (03289 +ya(ats) in those (01992 +hem) days (03117 +yowm) , [was] as if a man (00376 +)iysh) had enquired (07592 +sha)al) at the oracle (01697 +dabar) of God (00430 +)elohiym):so (03651 +ken) [was] all (03605 +kol) the {counsel} (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) both (01571 +gam) with David (01732 +David) and with Absalom (53) .

counsel 2Sa_16_23 And the {counsel} (06098 + (etsah) of Ahithophel (00302 +) Achiythophel) , which (00834 +) aher) he counselled (03289 +ya(ats) in those (01992 +hem) days (03117 +yowm) , [was] as if a man (00376 +) iysh) had enquired (07592 +sha)al) at the oracle (01697 +dabar) of God (00430 +) elohiym): so (03651 +ken) [was] all (03605 +kol) the counsel (06098 + (etsah) of Ahithophel (00302 +) Achiythophel) both (01571 +gam) with David (01732 +David) and with Absalom (53) .

counsel $2Sa_17_07$ And Hushai (02365 + Chuwshay) said (00559 +)amar) unto Absalom (53), The $\{counsel\}$ (06098 + (etsah)) that Ahithophel (00302 +)Achiythophel) hath given (03289 + ya(ats)) [is] not good (02896 + towb) at this (02063 + zo)th) time (06471 + pa(am)).

counsel 2Sa_17_11 Therefore I {counsel} (03289 +ya(ats)) that all (03605 +kol) Israel (03478 +Yisra)el) be generally gathered (00622 +)acaph) unto thee, from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba(), as the sand (02344 +chowl) that [is] by the sea (03220 +yam) for multitude (07230 +rob); and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym).

counsel 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) {counsel} (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) evil (07451 +ra() upon Absalom (53) .

counsel 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the {counsel} (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) evil (07451 +ra() upon Absalom (53) .

counsel 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The {counsel} (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) evil (07451 +ra() upon Absalom (53) .

counsel 2Sa_17_15 . Then said (00559 +)amar) Hushai (02365 +Chuwshay) unto Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , Thus (02063 +zo)th) and thus (02063 +zo)th) did Ahithophel (00302 +)Achiythophel) {counsel} (03289 +ya(ats) Absalom (53) and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) ; and thus (02063 +zo)th) and thus (02063 +zo)th) have I counselled (03289 +ya(ats) .

counsel $2Sa_17_23$ And when Ahithophel (00302+)Achiythophel) saw (07200+ra)ah) that his {counsel} (06098+(etsah) was not followed (06213+(asah)), he saddled (02280+chabash) [his] ass (02543+chamowr), and arose (06965+quwm), and gat (03212+yalak) him home (01004+bayith) to his house (01004+bayith), to his city (05892+(iyr)), and put his household (01004+bayith) in order (06680+tsavah), and hanged (02614+chanaq) himself, and died (04191+muwth), and was buried (06912+qabar) in the sepulchre (06913+qeber) of his father (1).

counsel 2Sa_20_18 Then she spake (00559 +)amar), saying (00559 +)amar), They were wont (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time, saying (00559 +)amar), They shall surely ask (07592 +sha)al) [{counsel}] at Abel (59):and so (03651 +ken) they ended (08552 +tamam) [the matter].

counsel Act_02_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) {counsel} (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

counsel Act_04_28 For to do (4160 - poieo -) whatsoever (3745 - hosos -) thy hand (5495 - cheir -) and thy $\{counsel\}$ (1012 - boule -) determined (4309 - proorizo -) before (4309 - proorizo -) to be done (1096 - ginomai -).

counsel Act_05_33 When they heard (0191 -akouo -) [that], they were cut (1282 -diaprio -) [to the heart], and took (1011 -bouleuo -) {counsel} (1011 -bouleuo -) to slay (0337 -anaireo -) them.

counsel Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) {counsel} (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

counsel Act_09_23 . And after (5613 -hos -) that many (2425 -hikanos -) days (2250 -hemera -) were fulfilled (4137 -pleroo -) , the Jews (2453 -Ioudaios -) took (4823 -sumbouleuo -) $\{counsel\}$ (4823 -sumbouleuo -) to kill (0337 -anaireo -) him :

counsel Act_20_27 For I have not shunned (5288 -hupostello -) to declare (0312 -anaggello -) unto you all (3956 -pas -) the {counsel} (1012 -boule -) of God (2316 -theos -).

counsel Act_27_42 And the soldiers (4757 -stratiotes -) {counsel} (1012 -boule -) was to kill (0615 -apokteino -) the prisoners (1202 -desmotes -) , lest (3361 -me -) any (5100 -tis -) of them should swim (1579 - ekkolumbao -) out , and escape (1309 -diapheugo -) .

counsel Dan_02_14 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) answered (08421 +tuwb) with {counsel} (05843 +(eta)) and wisdom (02942 +t@(em) to Arioch (00746 +)Aryowk) the captain (07229 +rab) of the king s (04430 +melek) guard (02877 +tabbach) , which (01768 +diy) was gone (05312 +n@phaq) forth (05312 +n@phaq) to slay (06992 +q@tal) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) :

counsel Dan_04_27 Wherefore (03861 +lawhen), O king (04430 +melek), let my {counsel} (04431 +m@lak

) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka)) of thy tranquillity (07963 +sh@levah) .

counsel Deu_32_28 For they [are] a nation (01471 + gowy) void (6) of $\{counsel\}$ (06098 + (etsah)), neither (00369 +)ayin) [is there any] understanding (08394 + tabuwn) in them.

counsel Ecc_08_02 I [{counsel} thee] to keep (08104 + shamar) the king s (04428 + melek) commandment (06310 + peh) , and [that] in regard of the oath (07621 + sh@buw(ah) of God (00430 +)elohiym) .

counsel Eph_01_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -), being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the {counsel} (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

counsel Exo_18_19 Hearken (08085 +shama() now (06258 +(attah) unto my voice (06963 +qowl) , I will give thee {counsel} (03289 +ya(ats) , and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971 +(am) to God - ward , that thou mayest bring (00935 +bow)) the causes (01697 +dabar) unto God (00430 +)elohiym) :

counsel Eze_07_26 Mischief (01943 +hovah) shall come (00935 +bow)) upon mischief (01943 +hovah) , and rumour (08052 +sh@muw(ah) shall be upon rumour (08052 +sh@muw(ah) ; then shall they seek (01245 +baqash) a vision (02377 +chazown) of the prophet (05030 +nabiy)) ; but the law (08451 +towrah) shall perish (6) from the priest (03548 +kohen) , and {counsel} (06098 +(etsah) from the ancients (02204 +zaqen) .

counsel Eze_11_02 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) [are] the men (00582 +)enowsh) that devise (02803 +chashab) mischief (00205 +)aven) , and give wicked $(07451 +ra() \{counsel\} (06098 +(etsah))$ in this (02063 +zo)th) city (05892 +(iyr)):

counsel Ezr_10_03 Now (06258 +(attah) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to put (03318 +yatsa)) away (03318 +yatsa)) all (03605 +kol) the wives (00802 +)ishshah) , and such as are born (03205 +yalad) of them , according to the {counsel} (06098 +(etsah) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and let it be done (06213 +(asah) according to the law (08451 +towrah) .

counsel Ezr_10_08 And that whosoever (03605 + kol) would not come (00935 + bow)) within three (07969 + shalowsh) days (03117 + yowm), according to the {counsel} (06098 + (etsah)) of the princes (08269 + sar) and the elders (02205 + zaqen), all (03605 + kol) his substance (07399 + r@kuwsh) should be forfeited (02763 + charam), and himself (01931 + huw)) separated (00914 + badal) from the congregation (06951 + qahal) of those that had been carried (01473 + gowlah) away (01473 + gowlah).

counsel Heb_06_17 Wherein (3757 -hou -) God (2316 -theos -), willing (1014 -boo -lom -ahee -) more (4054 -perissoteron -) abundantly (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818 - kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his {counsel} (1012 - boule -), confirmed (3315 -mesiteuo -) [it] by an oath (3727 -horkos -) :

counsel Hos_04_12 . My people (05971 +(am) ask (07592 +sha)al) {counsel} at their stocks (06086 +(ets) , and their staff (04731 +maqqel) declareth (05046 +nagad) unto them:for the spirit (07307 +ruwach) of whoredoms (02183 +zanuwn) hath caused [them] to err (08582 +ta(ah) , and they have gone a whoring

(02181 +zanah) from under (08478 +tachath) their God (00430 +)elohiym).

counsel Hos_10_06 It shall be also (01571 +gam) carried (02986 +yabal) unto Assyria (00804 +)Ashshuwr) [for] a present (04503 +minchah) to king (04428 +melek) Jareb (03377 +Yareb):Ephraim (00669 +)Ephrayim) shall receive (03947 +laqach) shame (01317 +boshnah) , and Israel (03478 +Yisra)el) shall be ashamed (00954 +buwsh) of his own {counsel} (06098 +(etsah) .

counsel Isa_05_19 That say (00559 +)amar), Let him make speed (04116 + mahar), [and] hasten (02363 + chuwsh) his work (04639 + ma(aseh)), that we may see (07200 + ra)ah) [it] :and let the {counsel} (06098 + (etsah)) of the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) draw nigh (07126 + qarab) and come (00935 + bow), that we may know (03045 + yada) [it]!

counsel Isa_07_05 Because Syria (00758 +)Aram) , Ephraim (00669 +)Ephrayim) , and the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , have taken evil (07451 +ra() {counsel} (03289 +ya(ats) against (05921 +(al) thee , saying (00559 +)amar) ,

counsel Isa_08_10 Take {counsel} (06098 + (etsah) together , and it shall come to nought (06565 + parar) ; speak (01696 + dabar) the word (01697 + dabar) , and it shall not stand (06965 + quwm):for God (00410 +)el) [is] with us .

counsel Isa_11_02 And the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall rest (05117 +nuwach) upon him , the spirit (07307 +ruwach) of wisdom (02451 +chokmah) and understanding (00998 +biynah) , the spirit (07307 +ruwach) of {counsel} (06098 +(etsah) and might (01369 +g@buwrah) , the spirit (07307 +ruwach) of knowledge (01847 +da(ath) and of the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) ;

counsel Isa_16_03 Take (00935 +bow)) {counsel} (06098 +(etsah), execute (06213 +(asah)) judgment (06415 +p@liylah); make (07896 +shiyth) thy shadow (06738 +tsel) as the night (03915 +layil) in the midst (08432 +tavek) of the noonday (06672 +tsohar); hide (05641 +cathar) the outcasts (05080 +nadach); bewray (01540 +galah) not him that wandereth (05074 +nadad).

counsel Isa_19_03 And the spirit (07307 +ruwach) of Egypt (04714 +Mitsrayim) shall fail (01238 +baqaq) in the midst (07130 +qereb) thereof ; and I will destroy (01104 +bala() the {counsel} (06098 +(etsah) thereof:and they shall seek (01875 +darash) to the idols (00457 +)eliyl) , and to the charmers (00328 +)at) , and to them that have familiar spirits (00178 +)owb) , and to the wizards (03049 +yidd@(oniy) .

counsel Isa_19_11 Surely (00389 +)ak) the princes (08269 +sar) of Zoan (06814 +Tso(an)) [are] fools (00191 +)eviyl), the {counsel} (06098 +(etsah)) of the wise (02450 +chakam) counsellors (03289 +ya(ats)) of Pharaoh (06547 +Par(oh)) is become (01197 +ba(ar)) brutish (01197 +ba(ar)):how (00349 +)eyk) say (00559 +)amar) ye unto Pharaoh (06547 +Par(oh)), I [am] the son (01121 +ben) of the wise (02450 +chakam), the son (01121 +ben) of ancient (06924 +qedem) kings (04428 +melek)?

counsel Isa_19_17 And the land (00127 +) adamah) of Judah (03063 + Y@huwdah) shall be a terror (02283 + chagra)) unto Egypt (04714 + Mitsrayim), every (03605 + kol) one that maketh mention (02142 + zakar) thereof shall be afraid (06342 + pachad) in himself, because (06440 + paniym) of the $\{counsel\}$ (06098 + (etsah)) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba), which (00834 +) aher) he hath determined (03289 + ya(ats)) against (05921 + (al)) it.

counsel Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) {counsel} (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

counsel Isa_28_29 This (02088 +zeh) also (01571 +gam) cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), [which] is wonderful (06381 +pala)) in $\{counsel\}$ (06098 +(etsah), [and] excellent (01431 +gadal) in working (08454 +tuwshiyah).

counsel Isa_29_15 Woe (01945 +howy) unto them that seek deep (06009 +(amaq) to hide (05641 +cathar) their {counsel} (06098 +(etsah) from the LORD (03068 +Y@hovah) , and their works (04639 +ma(aseh) are in the dark (04285 +machshak) , and they say (00559 +)amar) , Who (04310 +miy) seeth (07200 +ra)ah) us ? and who (04310 +miy) knoweth (03045 +yada() us ?

counsel Isa_30_01 . Woe (01945 +howy) to the rebellious (05637 +carar) children (01121 +ben) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that take (06213 +(asah) {counsel} (06098 +(etsah) , but not of me ; and that cover (05258 +nacak) with a covering (04541 +maccekah) , but not of my spirit (07307 +ruwach) , that they may add (05595 +caphah) $\sin (02403 + chatta)ah$) to $\sin (02403 + chatta)ah$):

counsel Isa_36_05 I say (00559 +)amar), [sayest thou], (but [they are but] vain (08193 +saphah) words (01697 +dabar)) [I have] {counsel} (06098 +(etsah) and strength (01369 +g@buwrah) for war (04421 +milchamah):now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach), that thou rebellest (04775 +marad) against me ?

counsel Isa_40_14 With whom (04310 + miy) took he {counsel} (03289 + ya(ats)), and [who] instructed (00995 + biyn) him , and taught (03925 + lamad) him in the path (00734 +)orach) of judgment (04941 + mishpat), and taught (03925 + lamad) him knowledge (01847 + da(ath)), and shewed (03045 + yada) to him the way (01870 + derek) of understanding (08394 + tabuwn)?

counsel Isa_44_26 That confirmeth (06965 +quwm) the word (01697 +dabar) of his servant (05650 +(ebed) , and performeth (07999 +shalam) the {counsel} (06098 +(etsah) of his messengers (04397 +mal)ak) ; that saith (00559 +)amar) to Jerusalem (03389 +Y@ruwshalaim) , Thou shalt be inhabited (03427 +yashab) ; and to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Ye shall be built (01129 +banah) , and I will raise (06965 +quwm) up the decayed (02723 +chorbah) places thereof :

counsel Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take {counsel} (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

counsel Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My {counsel} (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

counsel Isa_46_11 Calling (07121 +qara)) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach) , the man (00376 +)iysh) that executeth my {counsel} (06098 +(etsah) from a far (04801 +merchaq) country (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will also (00637 +)aph) bring (00935 +bow)) it to pass ; I have purposed (03335 +yatsar) [it] , I will also (00637 +)aph) do (06213 +(asah) it .

counsel Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +)yalak) , and let us devise (02803 +)chashab) devices (04284 +)machashabah) against (05921 +)(al) Jeremiah (03414 +)rm@yah) ; for the law (08451 +)towrah) shall not perish (6) from the priest (03548 +)kohen) , nor $\{$ counsel $\}$ (06098 +)etsah) from the wise (02450 +)chakam) , nor the word (01697 +)dabar) from the prophet (05030 +)nabiy) . Come

(03212 + yalak), and let us smite (05221 + nakah) him with the tongue (03956 + lashown), and let us not give heed (07181 + qashab) to any (03605 + kol) of his words (01697 + dabar).

counsel Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their {counsel} (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

counsel Jer_19_07 And I will make void (01238 +baqaq) the {counsel} (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcases (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

counsel Jer_23_18 For who (04310 +miy) hath stood (05975 +(amad) in the {counsel} (05475 +cowd) of the LORD (03068 +Y@hovah) , and hath perceived (07200 +ra)ah) and heard (08085 +shama() his word (01697 +dabar) ? who (04310 +miy) hath marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

counsel Jer_23_22 But if they had stood (05975 +(amad) in my {counsel} (05475 +cowd) , and had caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , then they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of their doings (04611 +ma(alal) .

counsel Jer_32_19 Great (01419 +gadowl) in {counsel} (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliyliyah):for thine eyes (05869 +(ayin) [are] open (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 +)adam):to give (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

counsel Jer_38_15 Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah) , If (00518 +)im) I declare (05046 +nagad) [it] unto thee , wilt thou not surely put me to death (04191 +muwth) ? and if (00518 +)im) I give thee {counsel} (03289 +ya(ats) , wilt thou not hearken (08085 +shama() unto me ?

 $\begin{array}{l} counsel\ Jer_49_07\ .\ Concerning\ Edom\ (00123\ +)Edom\)\ ,\ thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ \\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ ;\ [\ Is\]\ wisdom\ (02451\ +chokmah\)\ no\ (00369\ +)ayin\)\ more\ (05750\ +(owd\)\ in\ Teman\ (08487\ +Teyman\)\ ?\ is\ \{counsel\}\ (06098\ +(etsah\)\ perished\ (6)\ from\ the\ prudent\ (00995\ +biyn\)\ ?\ is\ their\ wisdom\ (02451\ +chokmah\)\ vanished\ (05628\ +carach\)\ ?\ \end{array}$

counsel Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the {counsel} (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

counsel Jer_49_30 Flee (05127 + nuwc), get (05110 + nuwd) you far (03966 + m@(od)) off, dwell (03427 + yashab) deep (06009 + (amaq)), O ye inhabitants (03427 + yashab) of Hazor (02674 + Chatsowr), saith

(05002 + n@)um) the LORD (03068 + Y@hovah); for Nebuchadrezzar (05019 + N@buwkadne)tstsar) king (04428 + melek) of Babylon (00894 + Babel) hath taken {counsel} (06098 + (etsah)) against (05921 + (al)) you, and hath conceived (02030 + hareh) a purpose (04284 + machashabah) against (05921 + (al)) you.

counsel Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the {counsel} (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

counsel Job_05_13 He taketh (03920 +lakad) the wise (02450 +chakam) in their own craftiness (06193 +(orem):and the {counsel} (06098 +(etsah) of the froward (06617 +pathal) is carried (04116 +mahar) headlong .

counsel Job_10_03 [Is it] good (02896 +towb) unto thee that thou shouldest oppress (06231 +(ashaq) , that thou shouldest despise (03988 +ma)ac) the work (03018 +y@giya() of thine hands (03709 +kaph) , and shine (03313 +yapha() upon the {counsel} (06098 +(etsah) of the wicked (07563 +rasha() ?

counsel Job_12_13 With him [is] wisdom (02451 +chokmah) and strength (01369 +g@buwrah) , he hath $\{counsel\}$ (06098 +(etsah) and understanding (08394 +tabuwn) .

counsel Job_18_07 The steps (06806 + tsa(ad)) of his strength (00202 +)own) shall be straitened (03334 + yatsar), and his own $\{counsel\}$ (06098 + (etsah)) shall cast (07993 + shalak) him down.

counsel Job_21_16 Lo (02005 + hen), their good (02898 + tuwb) [is] not in their hand (03027 + yad): the {counsel} (06098 + (etsah)) of the wicked (07563 + rasha) is far (07350 + rachowq) from me.

 $counsel\ Job_22_18\ Yet\ he\ filled\ (04390\ +male)\)\ their\ houses\ (01004\ +bayith\)\ with\ good\ (02896\ +towb\)\ [things\]\ :but\ the\ \{counsel\}\ (06098\ +(etsah\)\ of\ the\ wicked\ (07563\ +rasha(\)\ is\ far\ (07350\ +rachowq\)\ from\ me$

counsel Job_29_21 Unto me [men] gave ear (08085 + shama()), and waited (03176 + yachal), and kept silence (01826 + damam) at (03926 + l@mow) my {counsel} (06098 + (etsah)).

counsel Job_38_02 Who (04310 + miy) [is] this (02088 + zeh) that darkeneth (02821 + chashak) {counsel} (06098 + (etsah)) by words (04405 + millah) without (01097 + b@liy) knowledge (01847 + da(ath))?

counsel Job_42_03 Who (04310 +miy) [is] he that hideth (05956 +(alam) {counsel} (06098 +(etsah) without (01097 +b@liy) knowledge (01847 +da(ath) ? therefore (03651 +ken) have I uttered (05046 +nagad) that I understood (00995 +biyn) not ; things too wonderful (06381 +pala)) for me , which I knew (03045 +yada() not .

counsel Joh_11_53 Then (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) {counsel} (4823 -sumbouleuo -) together (4853 -sumphuletes -) for to put (0615 -apokteino -) him to death (0615 -apokteino -) .

counsel Joh_18_14 Now (1161 -de -) Caiaphas (2533 -Kaiaphas -) was he , which (3588 -ho -) gave (4823 - sumbouleuo -) {counsel} (4823 -sumbouleuo -) to the Jews (2453 -Ioudaios -) , that it was expedient (4851 - sumphero -) that one (1520 -heis -) man (0444 -anthropos -) should die (0622 -apollumi -) for the people (2992 -laos -) .

counsel Jos_09_14 And the men (00582 +)enowsh) took (03947 +laqach) of their victuals (06718 +tsayid),

and asked (07592 +sha)al) not [{counsel}] at the mouth (06310 +peh) of the LORD (03068 +Y@hovah).

counsel Jud_18_05 And they said (00559 +)amar) unto him , Ask (07592 +sha)al) {counsel} , we pray (04994 +na)) thee , of God (00430 +)elohiym) , that we may know (03045 +yada)) whether our way (01870 +derek) which (00834 +)aher) we go (01980 +halak) shall be prosperous (06743 +tsalach).

counsel Jud_20_07 Behold (02009 +hinneh) , ye [are] all (03605 +kol) children (01121 +ben) of Israel (03478 +Yisra)el) ; give (03051 +yahab) here (01988 +halom) your advice (01697 +dabar) and {counsel} (06098 +(etsah) .

counsel Jud_20_18 . And the children (01121 +ben) of Israel (03478 +Yisra)el) arose (06965 +quwm) , and went (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and asked (07592 +sha)al) {counsel} of God (00430 +)elohiym) , and said (00559 +)amar) , Which (04310 +miy) of us shall go (05927 +(alah) up first (08462 +t@chillah) to the battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@huwdah) [shall go (03212 +yalak) up] first (08462 +t@chillah) .

counsel Jud_20_23 (And the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up and wept (01058 +bakah) before (06440 +paniym) the LORD (03068 +Y@hovah) until (05704 +(ad) even (06153 +(ereb) , and asked (07592 +sha)al) {counsel} of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05066 +nagash) up again (03254 +yacaph) to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up against (00413 +)el) him .)

counsel Luk_07_30 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected 0114 -atheteo - the $\{counsel\}$ 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized 0907 -baptizo - of him .

counsel Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the {counsel} 1012 -boule - and deed 4234 -praxis - of them;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

counsel Mar_03_06 And the Pharisees (5330 -Pharisaios -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and straightway (2112 -eutheos -) took (4160 -poieo -) {counsel} (4824 -sumboulion -) with the Herodians (2265 -Herodianoi -) against (2596 -kata -) him , how (3704 -hopos -) they might destroy (0622 -apollumi -) him .

counsel Mat_22_15 . Then (5119 -tote -) went (4198 -poreuomai -) the Pharisees (5330 -Pharisaios -) , and took (2983 -lambano -) {counsel} (4824 -sumboulion -) how (3704 -hopos -) they might entangle (3802 -pagideuo -) him in [his] talk (3056 -logos -) .

counsel Mat_27_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 - laos -) took (2983 -lambano -) {counsel} (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -) :

counsel Mat_27_07 And they took (2983 -lambano -) {counsel} (4824 -sumboulion -) , and bought (0059 - agorazo -) with them the potter s (2763 -kerameus -) field (0068 -agros -) , to bury (5027 -taphe -) strangers (3581 -xenos -) in .

counsel Mat_28_12 And when they were assembled (4863 -sunago -) with the elders (4245 -presbuteros -), and had taken (2983 -lambano -) {counsel} (4824 -sumboulion -), they gave (1325 -didomi -) large (2425 -

hikanos -) money (0694 -argurion -) unto the soldiers (4757 -stratiotes -),

counsel Mic_04_12 But they know (03045 + yada()) not the thoughts (04284 + machashabah) of the LORD (03068 + Y@hovah), neither (03808 + lo) understand (00995 + biyn) they his {counsel} (06098 + (etsah)): for he shall gather (06908 + qabats) them as the sheaves (05995 + (amiyr)) into the floor (01637 + goren).

counsel Neh_04_15 And it came (01961 +hayah) to pass , when (00834 +)aher) our enemies (00341 +)oyeb) heard (08085 +shama() that it was known (03045 +yada() unto us , and God (00430 +)elohiym) had brought (06565 +parar) their {counsel} (06098 +(etsah) to nought (06565 +parar) , that we returned (07725 +shuwb) all (03605 +kol) of us to the wall (02346 +chowmah) , every (00376 +)iysh) one (00376 +)iysh) unto his work (04399 +m@la)kah) .

counsel Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy)) to preach (07121 +qara)) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and let us take {counsel} (03289 +ya(ats) together (03162 +yachad) .

counsel Num_27_21 And he shall stand (05975 +(amad) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who shall ask (07592 +sha)al) [{counsel}] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921 +(al) his word (06310 +peh) shall they go (03318 +yatsa)) out , and at (05921 +(al) his word (06310 +peh) they shall come (00935 +bow)) in , [both] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

counsel Num_31_16 Behold (02005 +hen) , these (02007 +hennah) caused (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) , through the {counsel} (01697 +dabar) of Balaam (01109 +Bil(am) , to commit (04560 +macar) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) in the matter (01697 +dabar) of Peor (06465 +P@(owr) , and there was a plague (04046 +maggephah) among the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) .

counsel Pro_01_25 But ye have set at $(06544 + para() nought (06544 + para()) all (03605 + kol) my {counsel} (06098 + (etsah), and would (14) none (03808 + lo)) of my reproof (08433 + towkechah):$

counsel Pro_01_30 They would (14) none (03808 +lo)) of my {counsel} (06098 +(etsah): they despised (05006 +na)ats) all (03605 +kol) my reproof (08433 +towkechah) .

counsel Pro_11_14 . Where no (00369 +)ayin) {counsel} (08458 + tachbulah) [is] , the people (05971 + (am) + tachbulah) fall (05307 + tachbulah); but in the multitude (07230 + tachbulah) of counsellors (03289 + tachbulah) [there is] safety (08668 + tachbulah).

counsel Pro_12_15 . The way (01870 +derek) of a fool (00191 +)eviyl) [is] right (03477 +yashar) in his own eyes (05869 +(ayin):but he that hearkeneth (08085 +shama() unto {counsel} (06098 +(etsah) [is] wise (02450 +chakam) .

counsel Pro_15_22 . Without (00369 +)ayin) {counsel} (05475 + cowd) purposes (04284 + machashabah) are disappointed (06565 + parar):but in the multitude (07230 + rob) of counsellors (03289 + ya(ats)) they are established (06965 + quwm).

counsel Pro_19_20 . Hear (08085 +shama() {counsel} (06098 +(etsah) , and receive (06901 +qabal) instruction (04148 +muwcar) , that thou mayest be wise (02449 +chakam) in thy latter (00319 +)achariyth) end .

counsel Pro_19_21 . [There are] many (07227 +rab) devices (04284 +machashabah) in a man s (00376 +)iysh) heart (03820 +leb) ; nevertheless the {counsel} (06098 +(etsah) of the LORD (03068 +Y@hovah) , that shall stand (06965 +quwm) .

 $counsel\ Pro_20_18\ .\ [\ Every\]\ purpose\ (04284\ + machashabah\)\ is\ established\ (03559\ + kuwn\)\ by\ \{counsel\}\ (06098\ + (etsah\): and\ with\ good\ advice\ (08458\ + tachbulah\)\ make\ (06213\ + (asah\)\ war\ (04421\ + milchamah\)\ war\ (04421\ + milchamah\)$

counsel Pro_21_30 . [There is] no (00369 +)ayin) wisdom (02451 + chokmah) nor (00369 +)ayin) understanding (08394 + tabuwn) nor (00369 +)ayin) {counsel} (06098 + (etsah)) against (05048 + neged) the LORD (03068 + Y@hovah).

counsel Pro_24_06 For by wise $\{counsel\}\ (08458 + tachbulah)$ thou shalt make thy war (04421 + milchamah): and in multitude (07230 + rob) of counsellors (03289 + ya(ats)) there is $\frac{1}{3}$ safety $\frac{1}$

counsel Pro_27_09 . Ointment (08081 + shemen) and perfume (07004 + q@toreth) rejoice (08055 + samach) the heart (03820 + leb):so [doth] the sweetness (04986 + metheq) of a man s friend (07453 + rea() by hearty (05315 + nephesh) {counsel} (06098 + (etsah) .

counsel Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the {counsel} (06098 +(etsah) of the ungodly (07563 +rasha() , nor (03808 +lo)) standeth (05975 +(amad) in the way (01870 +derek) of sinners (02400 +chatta)) , nor (03808 +lo)) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

counsel Psa_02_02 The kings (04428 +melek) of the earth (00776 +)erets) set (03320 +yatsab) themselves , and the rulers (07336 +razan) take {counsel} (03245 +yacad) together (03162 +yachad) , against (05921 +(al) the LORD (03068 +Y@hovah) , and against (05921 +(al) his anointed (04899 +mashiyach) , [saying] ,

counsel Psa_106_13 . They soon (04116 + mahar) forgat (07911 + shakach) his works (04639 + ma(aseh)); they waited (02442 + chakah) not for his $\{counsel\}$ (06098 + (etsah)):

counsel Psa_106_43 Many (07227 +rab) times (06471 +pa(am) did he deliver (05337 +natsal) them ; but they provoked (04784 +marah) [him] with their {counsel} (06098 +(etsah) , and were brought (04355 +makak) low (04355 +makak) for their iniquity (05771 +(avon) .

counsel Psa_107_11 Because (03588 +kiy) they rebelled (04784 +marah) against the words (00561 +)emer) of God (00410 +)el) , and contemned (05006 +na)ats) the {counsel} (06098 +(etsah) of the most (05945 +)elyown) High (05945 +)elyown) :

 $\begin{array}{l} counsel\ Psa_13_02\ How\ (05704\ + (ad\)\ long\ (05704\ + (ad\)\ shall\ I\ take\ (07896\ + shiyth\)\ \{counsel\}\ (06098\ + (etsah\)\ in\ my\ soul\ (05315\ + nephesh\)\ ,\ [\ having\]\ sorrow\ (03015\ + yagown\)\ in\ my\ heart\ (03824\ + lebab\)\ daily\ (03119\ + yowmam\)\ ?\ how\ (05704\ + (ad\)\ long\ (05704\ + (ad\)\ shall\ mine\ enemy\ (00341\ +)oyeb\)\ be\ exalted\ (07311\ + ruwm\)\ over\ (05921\ + (al\)\ me\ ? \end{array}$

counsel Psa_14_06 Ye have shamed (00954 + buwsh) the {counsel} (06098 + (etsah)) of the poor (06041 + (aniy)), because (03588 + kiy) the LORD (03068 + Y@hovah) [is] his refuge (04268 + machaceh).

counsel Psa_16_07 I will bless (01288 +barak) the LORD (03068 +Y@hovah) , who (00834 +)aher) hath given me {counsel} (03289 +ya(ats):my reins (03629 +kilyah) also (00637 +)aph) instruct (03256 +yacar) me in the night (03915 +layil) seasons .

counsel Psa_20_04 Grant (05414 +nathan) thee according to thine own heart (03824 +lebab) , and fulfil (04390 +male)) all (03605 +kol) thy {counsel} (06098 + (etsah) .

counsel Psa_31_13 For I have heard (08085 + shama()) the slander (01681 + dibbah) of many (07227 + rab): fear (04032 + magowr) [was] on every (05437 + cabab) side (05439 + cabiyb): while they took {counsel} (03245 + yacad) together (03162 + yachad) against (05921 + (al)) me, they devised (02161 + zamam) to take (03947 + laqach) away my life (05315 + nephesh).

counsel Psa_33_10 The LORD (03068 +Y@hovah) bringeth (06331 +puwr) the {counsel} (06098 +(etsah) of the heathen (01471 +gowy) to nought (06331 +puwr):he maketh the devices (04284 +machashabah) of the people (05971 +(am) of none (05106 +nuw)) effect (05106 +nuw)) .

counsel Psa_33_11 The {counsel} (06098 +(etsah) of the LORD (03068 +Y@hovah) standeth (05975 +(amad) for ever (05769 +(owlam) , the thoughts (04284 +machashabah) of his heart (03820 +leb) to all generations (01755 +dowr) .

counsel Psa_55_14 We took sweet (04985 +mathaq) {counsel} (05475 +cowd) together (03162 +yachad) , [and] walked (01980 +halak) unto the house (01004 +bayith) of God (00430 +)elohiym) in company (07285 +regesh) .

counsel Psa_64_02 Hide (05641 +cathar) me from the secret (05475 +cowd) {counsel} (05475 +cowd) of the wicked (07489 +ra(a()); from the insurrection (07285 +regesh) of the workers (06466 +pa(al)) of iniquity (00205 +)aven):

counsel Psa_71_10 For mine enemies (00341 +)oyeb) speak (00559 +)amar) against me; and they that lay wait (08104 + shamar) for my soul (05315 + nephesh) take {counsel} (03289 + ya(ats)) together (03162 + yachad),

counsel Psa_73_24 Thou shalt guide (05148 +nachah) me with thy {counsel} (06098 +(etsah) , and afterward (00310 +)achar) receive (03947 +laqach) me [to] glory (03519 +kabowd) .

counsel Psa_83_03 They have taken crafty (06191 +(aram) {counsel} (05475 +cowd) against (05921 +(al) thy people (05971 +(am) , and consulted (03289 +ya(ats) against (05921 +(al) thy hidden (06845 +tsaphan) ones .

counsel Rev_03_18 I {counsel} (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 - chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

counsel Zec_06_13 Even he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) ; and he shall bear (05375 +nasa)) the glory (01935 +howd) , and shall sit (03427 +yashab) and rule (04910 +mashal) upon his throne (03678 +kicce)) ; and he shall be a priest (03548 +kohen) upon his throne (03678 +kicce)):and the {counsel} (06098 +(etsah) of peace (07965 +shalowm) shall be between (00996 +beyn) them both (08147 +sh@nayim) .

counselled $2Sa_16_23$ And the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , which (00834 +)aher) he {counselled} (03289 +ya(ats) in those (01992 +hem) days (03117 +yowm) , [was] as if a man (00376 +)iysh) had enquired (07592 +sha)al) at the oracle (01697 +dabar) of God (00430 +)elohiym):so (03651 +ken) [was] all (03605 +kol) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) both (01571 +gam) with David (01732 +David) and with Absalom (53) .

counselled $2Sa_17_15$. Then said (00559 +)amar) Hushai (02365 + Chuwshay) unto Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), Thus (02063 + zo)th) and thus (02063 + zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 + ya(ats)) Absalom (53) and the elders (02205 + zaqen) of Israel (03478 + Yisra)el); and thus (02063 + zo)th) and thus (02063 + zo)th) have I {counselled} (03289 + ya(ats)).

counselled $2Sa_17_21$ And it came (01961 +hayah) to pass , after (00310 +)achar) they were departed (03212 +yalak) , that they came (05927 +(alah) up out of the well (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 +mayim):for thus (03602 +kakah) hath Ahithophel (00302 +)Achiythophel) {counselled} (03289 +ya(ats) against (05921 +(al) you .

counselled Job_26_03 How (04100 +mah) hast thou {counselled} (03289 +ya(ats) [him that hath] no (03808 +lo)) wisdom (02451 +chokmah)? and [how] hast thou plentifully (07230 +rob) declared (03045 +yada()) the thing as it is?

counsellor 1Ch_26_14 And the lot (01486 +gowral) eastward (04217 +mizrach) fell (05307 +naphal) to Shelemiah (08018 +Shelemyah) . Then for Zechariah (02148 +Z@karyah) his son (01121 +ben) , a wise (07922 +sekel) {counsellor} (03289 +ya(ats) , they cast (05307 +naphal) lots (01486 +gowral) ; and his lot (01486 +gowral) came (03318 +yatsa)) out northward (06828 +tsaphown) .

counsellor 1Ch_27_32 Also Jonathan (03083 + Y@hownathan) David s (01732 + David) uncle (01730 + dowd) was a {counsellor} (03289 + ya(ats)), a wise (00995 + biyn) man (00376 + biysh), and a scribe (05608 + caphar): and Jehiel (03171 + Y@chiy)el) the son (01121 + ben) of Hachmoni (02453 + Cahkmowniy) [was] with the king s (04428 + melek) sons (01121 + ben):

counsellor 1Ch_27_33 And Ahithophel (00302 +)Achiythophel) [was] the king s (04428 +melek) {counsellor} (03289 +ya(ats):and Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [was] the king s (04428 +melek) companion (07453 +rea() :

counsellor 2Ch_22_03 He also (01571 +gam) walked (01980 +halak) in the ways (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for his mother (00517 +)em) was his {counsellor} (03289 +ya(ats) to do wickedly (07561 +rasha() .

counsellor $2Sa_15_12$ And Absalom (53) sent (07971 +shalach) for Ahithophel (00302 +)Achiythophel) the Gilonite (01526 +Giyloniy) , David s (01732 +David) {counsellor} (03289 +ya(ats) , from his city (05892 +(iyr)), [even] from Giloh (01542 +Giloh), while he offered (02076 +zabach) sacrifices (02077 +zebach). And the conspiracy (07195 +qesher) was strong (00533 +)ammiyts); for the people (05971 +(am) increased (07227 +rab) continually (01980 +halak) with Absalom (53).

counsellor Isa_03_03 The captain (08269 +sar) of fifty (02572 +chamishshiym) , and the honourable man , and the {counsellor} (03289 +ya(ats)), and the cunning (02450 +chakam) artificer (02796 +charash), and the eloquent (00995 +biyn) orator (03908 +lachash).

counsellor Isa $_40_13$ Who (04310 +miy) hath directed (08505 +takan) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah), or [being] his {counsellor} (06098 +(etsah) hath taught (03045 +yada() him ?

counsellor Isa_41_28 For I beheld (07200 + ra)ah), and [there was] no (00369 +)ayin) man (00376 +)iysh); even among them , and [there was] no (00369 +)ayin) {counsellor} (03289 +ya(ats)), that , when I asked (07592 +sha)al) of them , could answer (07725 +shuwb) a word (01697 +dabar).

counsellor Luk_23_50 . And , behold 2400 -idou - , [there was] a man 0435 -aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a {counsellor} 1010 -bouleutes - ; [and he was] a good 0018 -agathos - man 0435 - aner - , and a just 1342 -dikaios - :

counsellor Mar_15_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , an honourable (2158 - euschemon -) {counsellor} (1010 -bouleutes -) , which (0846 -autos -) also (2532 -kai -) waited (4327 - prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in boldly (5111 -tolmao -) unto Pilate (4091 -Pilatos -) , and craved (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

counsellor Mic_04_09 Now (06258 +(attah) why (04100 +mah) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ? [is there] no (00369 +)ayin) king (04428 +melek) in thee ? is thy {counsellor} (03289 +ya(ats) perished (6) ? for pangs (02427 +chiyl) have taken (02388 +chazaq) thee as a woman in travail (03205 +yalad) .

counsellor Nah_01_11 There is [one] come (03318 +yatsa)) out of thee , that imagineth (02803 +chashab) evil (07451 +ra() against (05921 +(al) the LORD (03068 +Y@hovah) , a wicked (01100 +b@liya(al) {counsellor} (03289 +ya(ats) .

counsellor Rom_11_34 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -)? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his {counsellor} (4825 - sumboulos -)?

counsellors 2Ch_22_04 Wherefore he did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) like the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for they were his {counsellors} (03289 +ya(ats) after (00310 +)achar) the death (04194 +maveth) of his father (25) to his destruction (04889 +mashchiyth) .

counsellors Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the {counsellors} (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka)) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

counsellors Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the {counsellors} (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka)) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

counsellors Dan_03_24 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) was astonied (08429 +t@vahh) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his {counsellors} (01907 +haddabar) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) bound (03729 +k@phath) into the midst (01459 +gav) of the fire (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

counsellors Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) {counsellors} (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza)) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la)) power (07981 +sh@let) , nor (03809 +la)) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la)) were their coats (05622 +carbal) changed (08133 +sh@na)) , nor (03809 +la)) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

counsellors Dan_04_36 At the same time (02166 +z@man) my reason (04486 +manda() returned (07725 +shuwb) unto me; and for the glory (03367 +y@qar) of my kingdom (04437 +malkuw) , mine honour (01923 +hadar) and brightness (02122 +ziyv) returned (07725 +shuwb) unto me; and my {counsellors} (01907 +haddabar) and my lords (07261 +rabr@ban) sought (01158 +ba(ah) unto me; and I was established (08627 +t@qan) in my kingdom (04437 +malkuw) , and excellent (03493 +yattiyr) majesty (07238 +r@buw) was added (03255 +y@caph) unto me .

counsellors Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the {counsellors} (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

counsellors Ezr_04_05 And hired (07936 +sakar) {counsellors} (03289 +ya(ats) against (05921 +(al) them , to frustrate (00656 +)aphec) their purpose (06098 +(etsah) , all (03605 +kol) the days (03117 +yowm) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , even until (05704 +(ad) the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) king (04428 +melek) of Persia (06539 +Parac) .

counsellors Ezr_07_14 Forasmuch as thou art sent (07972 +sh@lach) of the king (04430 +melek) , and of his seven (07655 +shib(ah) {counsellors} (03272 +y@(at) , to enquire (01240 +b@qar) concerning (05922 +(al) Judah (03061 +Y@huwd) and Jerusalem (03390 +Y@ruwshalem (Chald)) , according to the law (01882 +dath) of thy God (00426 +)elahh) which (01768 +diy) [is] in thine hand (03028 +yad) ;

counsellors Ezr_07_15 And to carry (02987 +y@bal) the silver (03702 +k@caph) and gold (01722 +d@hab) , which (01768 +diy) the king (04430 +melek) and his {counsellors} (03272 +y@(at) have freely offered (05069 +n@dab) unto the God (00426 +)elahh) of Israel (03479 +Yisra)el) , whose (01768 +diy) habitation (04907 +mishkan) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) ,

counsellors Ezr_07_28 And hath extended (05186 +natah) mercy (02617 +checed) unto me before (06440 +paniym) the king (04428 +melek) , and his {counsellors} (03289 +ya(ats) , and before (06440 +paniym) all (03605 +kol) the king s (04428 +melek) mighty (01368 +gibbowr) princes (08269 +sar) . And I was strengthened (02388 +chazaq) as the hand (03027 +yad) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) [was] upon me , and I gathered (06908 +qabats) together out of Israel (03478 +Yisra)el) chief (07218 +ro)sh) men (00582 +)enowsh) to go (05927 +(alah) up with me .

counsellors Ezr_08_25 And weighed (08254 +shaqal) unto them the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , [even] the offering (08641 +t@ruwmah) of the house (01004 +bayith) of our God (00430 +)elohiym) , which the king (04428 +melek) , and his {counsellors} (03289 +ya(ats) , and his lords (08269 +sar) , and all (03605 +kol) Israel (03478 +Yisra)el) [there] present (04672 +matsa)) , had offered (07311 +ruwm) :

counsellors Isa_01_26 And I will restore (07725 +shuwb) thy judges (08199 +shaphat) as at the first (07223

+ri)shown) , and thy {counsellors} (03289 +ya(ats) as at the beginning (08462 +t@chillah):afterward thou shalt be called (07121 +qara)) , The city (05892 +(iyr) of righteousness (06664 +tsedeq) , the faithful (00539 +)aman) city (07151 +qiryah) .

counsellors Isa_19_11 Surely (00389 +)ak) the princes (08269 +sar) of Zoan (06814 +Tso(an) [are] fools (00191 +)eviyl), the counsel (06098 +(etsah)) of the wise (02450 +chakam) {counsellors} (03289 +ya(ats)) of Pharaoh (06547 +Par(oh)) is become (01197 +ba(ar)) brutish (01197 +ba(ar)):how (00349 +)eyk) say (00559 +)amar) ye unto Pharaoh (06547 +Par(oh)), I [am] the son (01121 +ben) of the wise (02450 +chakam), the son (01121 +ben) of ancient (06924 +qedem) kings (04428 +melek)?

counsellors Job_03_14 With kings (04428 +melek) and {counsellors} (03289 +ya(ats) of the earth (00776 +)erets), which built (01129 +banah) desolate (02723 +chorbah) places (02723 +chorbah) for themselves ;

counsellors Job_12_17 He leadeth (03212 + yalak) {counsellors} (03289 + ya(ats)) away spoiled (07758 + showlal), and maketh the judges (08199 + shaphat) fools (01984 + halal).

counsellors Pro_11_14 . Where no (00369 +)ayin) counsel (08458 + tachbulah) [is] , the people (05971 + (am)) fall (05307 + naphal):but in the multitude (07230 + rob) of $\{counsellors\}$ (03289 + ya(ats)) [there is] safety (08668 + t@shuw(ah)).

counsellors Pro_12_20 . Deceit (04820 +mirmah) [is] in the heart (03820 +leb) of them that imagine (02790 +charash) evil (07451 +ra():but to the {counsellors} (03289 +ya(ats) of peace (07965 +shalowm) [is] joy (08057 +simchah) .

counsellors Pro_15_22 . Without (00369 +)ayin) counsel (05475 + cowd) purposes (04284 + machashabah) are disappointed (06565 + parar): but in the multitude (07230 + rob) of $\{counsellors\}$ (03289 + ya(ats)) they are established (06965 + quwm).

counsellors Pro_24_06 For by wise counsel (08458 +tachbulah) thou shalt make thy war (04421 +milchamah):and in multitude (07230 +rob) of {counsellors} (03289 +ya(ats) [there is] safety (08668 +t@shuw(ah) .

counsellors Psa_119_024 . Thy testimonies (05713 + (edah)) also [are] my delight (08191 + sha(shua())) [and] my {counsellors} (06098 + (etsah)).

counsels 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the {counsels} (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

counsels Hos_11_06 And the sword (02719 +chereb) shall abide (02342 +chuwl) on his cities (05892 +(iyr) , and shall consume (03615 +kalah) his branches (00905 +bad) , and devour (00398 +)akal) [them] , because of their own {counsels} (04156 +mow(etsah) .

counsels Isa_25_01 . O LORD (03068 +Y@hovah) , thou [art] my God (00430 +)elohiym) ; I will exalt (07311 +ruwm) thee , I will praise (03034 +yadah) thy name (08034 +shem) ; for thou hast done (06213 +(asah) wonderful (06382 +pele)) [things ; thy] {counsels} (06098 +(etsah) of old (07350 +rachowq) [are] faithfulness (00530 +)emuwnah) [and] truth (00544 +)omen) .

counsels Isa_47_13 Thou art wearied (03811 +la)ah) in the multitude (07230 +rob) of thy {counsels} (06098

+(etsah). Let now (04994 + na)) the astrologers (01895 + habar), the stargazers, the monthly (02320 + chodesh) prognosticators (03045 + yada(), stand(05975 + (amad)) up, and save (03467 + yasha()) thee from [these things] that shall come (00935 + bow)) upon thee.

counsels Jer_07_24 But they hearkened (08085 +shama() not , nor (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) in the {counsels} (04156 +mow(etsah) [and] in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb)) , and went (01961 +hayah) backward (00268 +)achowr) , and not forward (06440 +paniym) .

counsels Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) about by his {counsels} (08458 +tachbulah):that they may do (06467 +po(al) whatsoever he commandeth (06680 +tsavah) them upon the face (06440 +paniym) of the world (08398 +tebel) in the earth (00776 +)erets) .

counsels Mic_06_16 For the statutes (02708 +chuqqah) of Omri (06018 +(Omriy) are kept (08104 +shamar) , and all (03605 +kol) the works (04639 +ma(aseh) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and ye walk (03212 +yalak) in their {counsels} (04156 +mow(etsah) ; that I should make (05414 +nathan) thee a desolation (08047 +shammah) , and the inhabitants (03427 +yashab) thereof an hissing (08322 +sh@reqah):therefore ye shall bear (05375 +nasa)) the reproach (02781 +cherpah) of my people (05971 +(am) .

counsels Pro_01_05 A wise (02450 +chakam) [man] will hear (08085 +shama(), and will increase (03254 +yacaph) learning (03948 +leqach); and a man of understanding (00995 +biyn) shall attain (07069 +qanah) unto wise {counsels} (08458 +tachbulah):

counsels Pro_12_05 . The thoughts (04284 +machashabah) of the righteous (06662 +tsaddiyq) [are] right (04941 +mishpat):[but] the {counsels} (08458 +tachbulah) of the wicked (07563 +rasha() [are] deceit (04820 +mirmah) .

counsels Pro_22_20 Have not I written (03789 +kathab) to thee excellent (07991 +shaliysh) things in {counsels} (04156 +mow(etsah) and knowledge (01847 +da(ath) ,

counsels Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; let them fall (05307 +naphal) by their own {counsels} (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 +marah) against thee

counsels Psa_81_12 So I gave (07971 +shalach) them up unto their own hearts (03820 +leb) lust(08307 +sh@riyruwth):[and] they walked (03212 +yalak) in their own {counsels} (04156 +mow(etsah).

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MIC, 6:16 counsels, PR, 1:5, PR, 12:5, PR, 22:20 counsels, PS, 5:10, PS, 81:12 consult 4823 # sumbouleuo
{soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or
determine: -- {consult}, (give, take) counsel (together).[ql counsel 1012 # boule {boo-lay'}; from 1014; volition,
i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will.[ql counsel 1011 # bouleuo
{bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take
{counsel}, determine, be minded, purpose.[ql counsel 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and
1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) {counsel}
(together).[gl counsel 4824 # sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825;
advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, {counsel},
council.[ql give 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e.
recommend, deliberate or determine: -- consult, ({give}, take) counsel (together).[ql take 4823 # sumbouleuo
{soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or
determine: -- consult, (give, {take}) counsel (together).[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from
4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take)
counsel ({together}).[ql counsel Interlinear Index Study counsel EXO 018 019 Hearken <08085 +shama< > now
<06258 + unto my voice <06963 +qowl >, I will give thee {counsel} <03289 +ya, and God <00430 +>elohiym >
shall be with thee: Be thou for the people <05971 + to God - ward, that thou mayest bring <00935 +bow> > the
causes <01697 +dabar > unto God <00430 +>elohiym > : counsel NUM 027 021 And he shall stand <05975 +
before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, who shall ask <07592 +sha>al > [
{counsel} ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym
> the LORD <03068 + Y@hovah > : at <05921 + his word <06310 + peh > shall they go <math><03318 + vatsa > out.
and at <0.5921 + \text{his word} < 0.6310 + \text{peh} > \text{they shall come} < 0.0935 + \text{bow} > \text{in}, [both] he, and all <0.3605 + \text{kol}
> the children <01121 +ben > of Israel <03478 +Yisra>el > with him, even all <03605 +kol > the congregation
<05712 + . counsel NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the
children <01121 +ben > of Israel <03478 +Yisra>el > , through the {counsel} <01697 +dabar > of Balaam
<01109 +Bil, to commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the
matter <01697 +dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah > among the
congregation <05712 + of the LORD <03068 +Y@hovah > . counsel DEU 032 028 For they [ are ] a nation
<0.1471 + gowy > void < 6 > of {counsel} < 0.6098 + , neither < 0.0369 + > ayin > [is there any ] understanding
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<08394 + tabuwn > in them . counsel JOS 009 014 And the men <math><00582 + senowsh > took < 03947 + lagach > of
their victuals <06718 +tsayid >, and asked <07592 +sha>al > not [ {counsel} ] at the mouth <06310 +peh > of
the LORD <03068 +Y@hovah > . counsel JUDG 018 005 And they said <00559 +>amar > unto him, Ask
<07592 + sha > al > \{counsel\}, we pray <04994 + na > shee, of God <00430 + shohiym > shee, that we may know
<03045 +yada< > whether our way <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be
prosperous <06743 +tsalach > . counsel JUDG 020 007 Behold <02009 +hinneh > , ye [ are ] all <03605 +kol >
children <01121 +ben > of Israel <03478 +Yisra>el > ; give <03051 +yahab > here <01988 +halom > your advice
<01697 +dabar > and {counsel} <06098 + . counsel JUDG 020 018 . And the children <01121 +ben > of Israel
<03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God
<01008 +Beyth - >El >, and asked <07592 +sha>al > {counsel} of God <00430 +>elohiym >, and said <00559
+>amar > , Which <04310 +miy > of us shall go <05927 + up first <08462 +t@chillah > to the battle <04421
+milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the
LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [ shall go <03212 +yalak >
up | first <08462 +t@chillah > . counsel JUDG 020 023 ( And the children <01121 +ben > of Israel <03478
+Yisra>el > went <05927 + up and wept <01058 +bakah > before <06440 +paniym > the LORD <03068
+Y@hovah > until < 05704 + even < 06153 + , and asked < 07592 + sha>al > {counsel} of the LORD < 03068
+Y@hovah >, saying <00559 +>amar >, Shall I go <05066 +nagash > up again <03254 +yacaph > to battle
<04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my
brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up against
<00413 +>el > him . ) counsel 1SA 014 037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > {counsel} of
God <00430 +>elohiym > , Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the
Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into the hand <03027 +yad > of Israel
<03478 +Yisra>el > ? But he answered <06030 + him not that day <03117 +yowm > . counsel 2SA 015 031 . And
one | told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Ahithophel <00302
+>Achiythophel > [ is ] among the conspirators <07194 +qashar > with Absalom <53>. And David <01732
+David > said < 0.0559 + samar > , O LORD < 0.03068 + Y @hovah > , I pray < 0.04994 + na >  thee , turn the
{counsel} <06098 + of Ahithophel <00302 +>Achiythophel > into foolishness <05528 +cakal > . counsel 2SA
015\ 034\ \text{But} \text{ if } < 00518\ +> \text{im} > \text{thou return} < 07725\ +\text{shuwb} > \text{to the city} < 05892\ +\ , and say} < 00559\ +> \text{amar} >
unto Absalom <53>, I will be thy servant <05650 +, O king <04428 +melek >; [ as ] I [ have been <01961
+hayah > ] thy father s <1> servant <05650 + hitherto <00227 +>az > , so [ will ] I now <06258 + also [ be ] thy
servant <05650 + : then mayest thou for me defeat <06565 +parar > the {counsel} <06098 + of Ahithophel
<00302 +>Achiythophel > . counsel 2SA 016 020 Then said <00559 +>amar > Absalom <53> to Ahithophel
<00302 +> Achiythophel >, Give <03051 + yahab > \{counsel\} < 06098 + among you what <math><04100 + mah > we
shall do <06213 + . counsel 2SA 016 023 And the counsel <06098 + of Ahithophel <00302 +>Achiythophel > ,
which <0.0834 +> aher > he counselled <0.3289 +ya in those <0.1992 +hem > days <math><0.3117 +yowm >, [was] as if
a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym
>: so <03651 +ken > [ was ] all <03605 +kol > the {counsel} <06098 + of Ahithophel <00302 +>Achiythophel >
both <01571 +gam > with David <01732 +David > and with Absalom <53> . counsel 2SA 016 023 And the
{counsel} <06098 + of Ahithophel <00302 +>Achiythophel >, which <00834 +>aher > he counselled <03289
+ya in those <0.01992 +hem > days <0.03117 +yowm >, [was] as if a man <0.0376 +>iysh > had enquired <0.07592
+sha>al>at the oracle <01697 + dabar> of God <math><00430 +>elohiym>: so <03651 +ken>[was] all <03605 +kol
> the counsel <06098 + of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732
+David > and with Absalom <53> . counsel 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar
> unto Absalom <53>, The {counsel} <06098 + that Ahithophel <00302 +>Achivthophel > hath given <03289
+ya [ is ] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa . counsel 2SA 017 011 Therefore I
{counsel} <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph >
unto thee, from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba<>, as the sand <02344 +chowl
> that [ is ] by the sea <0.3220 + yam > for multitude <0.7230 + rob >; and that thou go <0.1980 + halak > to battle
<07128 +q@rab > in thine own person <06440 +paniym > . counsel 2SA 017 014 And Absalom <53> and all
<03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel
<06098 + of Hushai <02365 + Chuwshay > the Archite <00757 +> Arkiy > [ is ] better <02896 + towb > than the
counsel <06098 + of Ahithophel <00302 +>Achivthophel > . For the LORD <03068 +Y@hovah > had appointed
<06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > {counsel} <06098 + of Ahithophel
<00302 +> Achiythophel >, to the intent <05668 + that the LORD <03068 + Y@hovah > might bring <00935
+bow> > evil <07451 +ra< > upon Absalom <53> . counsel 2SA 017 014 And Absalom <53> and all <03605
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+kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar >, The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the {counsel} <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel >, to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . counsel 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar >, The {counsel} <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +> Achiythophel > . For the LORD <03068 + Y @hovah > had appointed <math><06680 + tsavah > todefeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel >, to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53>. counsel 2SA 017 015. Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 + Tsadowq > and to Abiathar <54> the priests <03548 + kohen > , Thus <02063 + zo>th > and thus <02063 + zo>th > a+zo>th > did Ahithophel <00302 +>Achiythophel > {counsel} <03289 +ya Absalom <53> and the elders <02205 +zagen > of Israel < 03478 + Yisra > el >; and thus < 02063 + zo > th > and thus <math>< 02063 + zo > th > have I counselled<03289 +ya. counsel 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his {counsel} <06098 + was not followed <06213 + , he saddled <02280 +chabash > [his] ass <02543 +chamowr >, and arose <06965 + quwm >, and gat <03212 + yalak > him home <01004 + bayith > to his house <01004+bayith >, to his city <05892 +, and put his household <01004 +bayith > in order <06680 +tsavah >, and hanged <02614 +chanaq > himself, and died <04191 +muwth >, and was buried <06912 +qabar > in the sepulchre <06913 + qeber > of his father <1>. counsel 2SA 020 018 Then she spake <00559 + > amar >, saying <00559+>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [{counsel}] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [the matter] . counsel 1KI 001 012 Now <06258 + therefore come <03212 +yalak >, let me, I pray <04994 +na> > thee, give thee {counsel} <06098 +, that thou mayest save <04422 +malat >thine own life <05315 +nephesh >, and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . counsel 1KI 012 008 But he forsook <05800 + the {counsel} <06098 + of the old <2205zagen > men, which <00834 +>aher > they had given <03289 +ya him, and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up with him, [and] which <00834 +>aher > stood <05975 + before <06440 +paniym > him : counsel 1KI 012 009 And he said <00559 +>amar > unto them, What <04100 +mah > {counsel} <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 +, who <00834 + have spoken <01696 + dabar > to me, saying <00559 + have >, Make the yoke <05923 +

which $<\!00834$ +>aher > thy father $<\!1\!>$ did put $<\!05414$ +nathan > upon us lighter $<\!07043$ +qalal > ? counsel 1KI 012 013 And the king $<\!04428$ +melek > answered $<\!06030$ + the people $<\!05971$ + roughly $<\!07186$ +qasheh > , and forsook $<\!05800$ + the old $<\!02205$ +zaqen > men s {counsel} $<\!06098$ + that they gave $<\!03289$ +ya him ; counsel 1KI 012 014 And spake $<\!01696$ +dabar > to them after the {counsel} $<\!06098$ + of the young $<\!03206$ +yeled > men , saying $<\!00559$ +>amar > , My father $<\!1\!>$ made your yoke $<\!05923$ +

heavy <03513 +kabad >, and I will add <03254 +yacaph > to your yoke <05923 + : my father <1> [also] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . counsel 1KI 012 028 Whereupon the king <04428 +melek > took {counsel} <03289 +ya, and made <06213 + two <08147 +sh@nayim > calves < 0.5695 + [of] gold < 0.2091 + zahab > , and said < 0.0559 + zahab > untothem, It is too much <07227 +rab > for you to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiym > , O Israel <03478 + Yisra>el>, which <00834 + aher> brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . counsel 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el >, and took {counsel} <03289 +ya with his servants <05650 +, saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +magowm > [shall be] my camp <08466 +tachanah > . counsel 2KI 018 020 Thou sayest <0.0559 + > amar >, (but [they are but] vain <0.8193 + saphah > words <0.1697 + dabar >,) [I have] $\{\text{counsel}\}\ <06098 + \text{and strength}\ <01369 + \text{g@buwrah} > \text{for the war}\ <04421$ +milchamah > . Now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982

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+batach > , that thou rebellest <04775 +marad > against me ? counsel 1CH 010 013 So Saul
<07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834
+>aher > he committed <04600 +ma against the LORD <03068 +Y@hovah >, [even] against
<0.5921 + the word < 0.1697 + dabar > of the LORD < 0.3068 + Y@hovah > , which < 0.0834
+>aher > he kept <08104 +shamar > not, and also <01571 +gam > for asking <07592 +sha>al
> [ {counsel} ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875
+darash > [ of it ]; counsel 2CH 010 006 And king <04428 +melek > Rehoboam <07346
+R@chab took counsel <03289 +ya with the old <02205 +zagen > men that had <01961
+hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father
<25> while he yet lived <02416 +chay >, saying <00559 +>amar >, What <00349 +>eyk >
{counsel} <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to
this <02088 +zeh > people <05971 + ? counsel 2CH 010 006 And king <04428 +melek >
Rehoboam <07346 +R@chab took {counsel} <03289 +ya with the old <02205 +zagen > men
that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010
+Sh@lomoh > his father < 25 > while he yet lived < 02416 + chay > , saying < 00559 + > amar > ,
What <00349 +> \text{eyk} > \text{counsel} <03289 + \text{ya give ye} \text{ [me] to return} <07725 + \text{shuwb} > \text{answer}
<01697 +dabar > to this <02088 +zeh > people <05971 + ? counsel 2CH 010 008 But he
forsook <05800 + the counsel <06098 + which <00834 +>aher > the old <02205 +zagen > men
gave <03289 +ya him, and took {counsel} <03289 +ya with the young <03206 +yeled > men
that were brought <01431 +gadal > up with him, that stood <05975 + before <06440 +paniym
> him . counsel 2CH 010 008 But he forsook <05800 + the {counsel} <06098 + which <00834
+>aher > the old <02205 +zagen > men gave <03289 +ya him, and took counsel <03289 +ya
with the young <03206 +yeled > men that were brought <01431 +gadal > up with him, that
stood <05975 + before <06440 +paniym > him . counsel 2CH 010 013 And the king <04428
+melek > answered <06030 + them roughly <07186 +qasheh >; and king <04428 +melek >
Rehoboam <07346 +R@chab forsook <05800 + the {counsel} <06098 + of the old <02205
+zagen > men, counsel 2CH 022 005 He walked <01980 +halak > also <01571 +gam > after
their {counsel} <06098 + , and went <03212 + yalak > with Jehoram <03088 + Y@howram >
the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478
+Yisra>el > to war <04421 +milchamah > against <05921 + Hazael <02371 +Chaza>el > king
<04428 +melek > of Syria <00758 +> Aram > at Ramothgilead <07433 +Ramowth > : and the
Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > . counsel
2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696 +dabar > with him,
that [ the king ] said <00559 +>amar > unto him, Art thou made <05414 +nathan > of the king
s <04428 +melek > counsel <03289 +ya? forbear <02308 +chadal >; why <04100 +mah >
shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare
<02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430
+>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because
<03588 + kiy > thou hast done < 06213 + this < 02063 + zo > th > , and hast not hearkened < 08085
+shama< > unto my {counsel} <06098 + . counsel 2CH 025 016 And it came <01961 +hayah >
to pass, as he talked <01696 +dabar > with him, that [ the king ] said <00559 +>amar > unto
him, Art thou made <0.5414 +nathan > of the king s <0.4428 +melek > {counsel} <0.3289 +ya?
forbear <02308 +chadal >; why <04100 +mah > shouldest thou be smitten <05221 +nakah >?
Then the prophet <05030 + \text{nabiy}>> \text{forbare} <02308 + \text{chadal}>, and said <00559 + \text{>amar}>, I
know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy
<07843 +shachath > thee, because <03588 +kiy > thou hast done <06213 + this <02063
+zo>th >, and hast not hearkened <08085 +shama< > unto my counsel <06098 + . counsel
2CH 030 002 For the king <04428 +melek > had taken {counsel} <03289 +ya, and his princes
<08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389
+Y@ruwshalaim >, to keep <06213 + the passover <06453 +pecach > in the second <08145
+sheniy > month <02320 +chodesh > . counsel 2CH 030 023 And the whole <03605 +kol >
assembly <06951 +qahal > took {counsel} <03289 +ya to keep <06213 + other <00312
+ acher > seven <07651 + sheba < > days <03117 + yowm > : and they kept <06213 + [ other ]
seven <07651 +sheba< > days <03117 +yowm > with gladness <08057 +simchah > . counsel
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2CH 032 003 He took {counsel} <03289 + ya with his princes <08269 + sar > and his mighty <0.1368 + gibbowr > men to stop < 0.5640 + catham > the waters < 0.4325 + mayim > of thefountains <05869 + which <00834 +>aher > [were] without <02351 +chuwts > the city <05892 + : and they did help <05826 + him . counsel EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the {counsel} <06098 + of my lord < 00136 + > Adonay >, and of those that tremble <02730 + chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym >; and let it be done <06213 + according to the law <08451 +towrah > . counsel EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 + yowm >, according to the {counsel} <06098 + of the princes <08269 +sar > and the elders <02205 + zaqen >, all <03605 + kol > his substance <07399 + r@kuwsh > should be forfeited <02763 +charam >, and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > . counsel NEH 004 015 And it came <01961 +hayah > to pass, when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <0.3045 + yada < > unto us, and God <0.0430 + > elohiym > had brought <math><0.6565 + parar > their $\{\text{counsel}\}\ <06098 + \text{to nought}\ <06565 + \text{parar} > \text{, that we returned}\ <07725 + \text{shuwb} > \text{all}$ <0.3605 + kol > of us to the wall < 0.2346 + chowmah > , every < 0.0376 + iysh > one < 0.0376+>iysh > unto his work <04399 +m@la>kah > . counsel NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +gara> > of thee at Jerusalem <03389 +Y@ruwshalaim >, saying <00559 +>amar >, [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <0.1697 + dabar > . Come $<0.3212 + yalak > now <0.6258 + therefore, and let us take {counsel}$ <03289 +ya together <03162 +yachad > . counsel JOB 005 013 He taketh <03920 +lakad > the wise <02450 +chakam > in their own craftiness <06193 + : and the {counsel} <06098 + of the froward <06617 +pathal > is carried <04116 +mahar > headlong . counsel JOB 010 003 [Is it] good <02896 +towb > unto thee that thou shouldest oppress <06231 +, that thou shouldest despise <03988 + ma > ac > the work <03018 + y@giya < > of thine hands <03709 + kaph > , andshine <03313 +yapha< > upon the {counsel} <06098 + of the wicked <07563 +rasha< >? counsel JOB 012 013 With him [is] wisdom <02451 +chokmah > and strength <01369 +g@buwrah >, he hath {counsel} <06098 + and understanding <08394 +tabuwn > . counsel JOB 018 007 The steps <06806 +tsa of his strength <00202 +>own > shall be straitened <03334 + yatsar >, and his own {counsel} <06098 + shall cast < 07993 + shalak > him down.counsel JOB 021 016 Lo <02005 +hen >, their good <02898 +tuwb > [is] not in their hand <03027 +yad > : the {counsel} <06098 + of the wicked <07563 +rasha< > is far <07350 +rachowq > from me . counsel JOB 022 018 Yet he filled <04390 +male> > their houses $<0.1004 + bayith > with good < 0.2896 + towb > [things] : but the {counsel} < 0.6098 + of the$ wicked <07563 +rasha< > is far <07350 +rachowq > from me . counsel JOB 029 021 Unto me [men] gave ear <08085 +shama<>, and waited <03176 +yachal >, and kept silence <01826+damam > at <03926 +1@mow > my {counsel} <06098 + . counsel JOB 038 002 Who <04310 $+\text{miy} > [\text{ is }] \text{ this } <02088 + \text{zeh} > \text{that darkeneth} <02821 + \text{chashak} > {\text{counsel}} <06098 + \text{by}$ words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da? counsel JOB 042 003 Who <04310 +miy > [is] he that hideth <05956 + {counsel} <06098 + without <01097 +b@liy > knowledge <01847 +da? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not; things too wonderful <06381 +pala> > for me, which I knew <03045 +yada< > not . counsel PSA 001 001 . Blessed <00835 +>esher > [is] the man $<00376 + \text{siysh} > \text{that walketh} < 01980 + \text{halak} > \text{not in the } \{\text{counsel}\} < 06098 + \text{of the ungodly}$ <07563 + rasha < >, nor <03808 + lo > standeth < 05975 + in the way <math><01870 + derek > ofsinners <02400 +chatta>>, nor <03808 +lo>> sitteth <03427 +yashab> in the seat <04186 +mowshab > of the scornful <03887 +luwts > . counsel PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers

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<07336 +razan > take {counsel} <03245 +yacad > together <03162 +yachad > , against
<05921 + the LORD <03068 +Y@hovah >, and against <05921 + his anointed <04899
+mashiyach > , [ saying ] , counsel PSA 013 002 How <05704 + long <05704 + shall I take
<0.7896 + \text{shiyth} > \{\text{counsel}\} < 0.6098 + \text{in my soul} < 0.5315 + \text{nephesh} > 1, [\text{having}] \text{ sorrow}
<03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 +
long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921
+ me? counsel PSA 014 006 Ye have shamed <00954 +buwsh > the {counsel} <06098 + of the
poor <06041 +, because <03588 +kiy > the LORD <03068 +Y@hovah > [ is ] his refuge
<04268 +machaceh > . counsel PSA 016 007 I will bless <01288 +barak > the LORD <03068
+Y@hovah >, who <00834 +>aher > hath given me {counsel} <03289 +ya: my reins <03629
+kilyah > also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil >
seasons . counsel PSA 020 004 Grant <05414 +nathan > thee according to thine own heart
< 03824 + lebab >, and fulfil < 04390 + male > all < 03605 + kol > thy {counsel} < 06098 + ...
counsel PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of
many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439
+cabiyb >: while they took {counsel} <03245 +yacad > together <03162 +yachad > against
<05921 + me, they devised <02161 +zamam > to take <03947 +lagach > away my life <05315
+nephesh > . counsel PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr >
the \{\text{counsel}\}\ < 06098 + of the heathen < 01471 + gowy > to nought < 06331 + puwr > : he
maketh the devices <04284 +machashabah > of the people <05971 + of none <05106 +nuw> >
effect <05106 +nuw> > . counsel PSA 033 011 The {counsel} <06098 + of the LORD <03068
+Y@hovah > standeth <05975 + for ever <05769 + , the thoughts <04284 +machashabah > of
his heart <03820 +leb > to all generations <01755 +dowr > . counsel PSA 055 014 We took
sweet <0.4985 + mathag > \{counsel\} < 0.5475 + cowd > together < 0.3162 + yachad > , [and]
walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in
company <07285 +regesh > . counsel PSA 064 002 Hide <05641 +cathar > me from the secret
<05475 +cowd > {counsel} <05475 +cowd > of the wicked <07489 +ra of iniquity <00205
+>aven > : counsel PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar >
against me; and they that lay wait <08104 +shamar > for my soul <05315 +nephesh > take
{counsel} <03289 +ya together <03162 +yachad >, counsel PSA 073 024 Thou shalt guide
<05148 +nachah > me with thy {counsel} <06098 + , and afterward <00310 +>achar > receive
<03947 +laqach > me [ to ] glory <03519 +kabowd > . counsel PSA 083 003 They have taken
crafty < 06191 + \{counsel\} < 05475 + cowd > against < 05921 + thy people < 05971 + , and
consulted <03289 +ya against <05921 + thy hidden <06845 +tsaphan > ones . counsel PSA 106
013. They soon <04116 +mahar > forgat <07911 +shakach > his works <04639 +ma; they
waited <02442 +chakah > not for his {counsel} <06098 + : counsel PSA 106 043 Many
<07227 +rab > times <06471 +pa did he deliver <05337 +natsal > them; but they provoked
<04784 + marah > [him] with their {counsel} <06098 + , and were brought <04355 + makak > 
low <04355 +makak > for their iniquity <05771 + . counsel PSA 107 011 Because <03588 +kiy
> they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el >.
and contemned <05006 +na>ats > the {counsel} <06098 + of the most <05945 +>elyown >
High <05945 +>elyown >: counsel PRO 001 025 But ye have set at <06544 +para< > nought
<06544 + para < > all < 03605 + kol > my \{counsel\} < 06098 + , and would < 14 > none < 03808
+lo> > of my reproof <08433 +towkechah > : counsel PRO 001 030 They would <14> none
<03808 + lo> > of my \{counsel\} < 06098 + : they despised < 05006 + na>ats > all < 03605 + kol > 
my reproof <08433 +towkechah > . Counsel PRO 008 014 {Counsel} <06098 + [ is ] mine,
and sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > : I [ am ] understanding
<00998 + biynah >; I have strength <01369 + g@buwrah >. counsel PRO 011 014. Where no
<00369 +> ayin > \{counsel\} < 08458 + tachbulah > [is], the people < 05971 + fall < 05307
+naphal >: but in the multitude <07230 +rob > of counsellors <03289 +ya [ there is ] safety
<08668 +t@shuw . counsel PRO 012 015 . The way <01870 +derek > of a fool <00191 +>eviyl
> [ is ] right <03477 +yashar > in his own eyes <05869 + : but he that hearkeneth <08085
+shama< > unto {counsel} <06098 + [ is ] wise <02450 +chakam > . counsel PRO 015 022 .
Without <00369 +>ayin > {counsel} <05475 +cowd > purposes <04284 +machashabah > are
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disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya they are established <06965 +quwm > . counsel PRO 019 020 . Hear <08085 +shama< > $\{counsel\}\ <06098+$, and receive <06901+qabal> instruction <04148+muwcar>, that thou mayest be wise <02449 +chakam > in thy latter <00319 +>achariyth > end . counsel PRO 019 021. [There are] many <0.7227 + rab > devices <0.4284 + machashabah > in a man s <0.0376+siysh > heart <03820 +leb >; nevertheless the {counsel} <06098 + of the LORD <03068 +Y@hovah >, that shall stand <06965 +quwm >. Counsel PRO 020 005. {Counsel} <06098 + in the heart <03820 +leb > of man <00376 +>iysh > [is like] deep <06013 + water <04325 +mayim >; but a man <00376 +>iysh > of understanding <08394 +tabuwn > will draw <01802 +dalah > it out. counsel PRO 020 018. [Every] purpose <04284 +machashabah > is established <03559 +kuwn > by {counsel} <06098 + : and with good advice <08458 +tachbulah > make <06213 + war <04421 +milchamah > . counsel PRO 021 030 . [There is] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > {counsel} <06098 + against <05048 +neged > the LORD <03068 +Y@hovah > . counsel PRO 024 006 For by wise {counsel} <08458 +tachbulah > thou shalt make thy war <04421 +milchamah > : and in multitude <07230 +rob > of counsellors <03289 +ya [there is] safety <08668 +t@shuw . counsel PRO 027 009 . Ointment <08081 +shemen > and perfume <07004 +q@toreth > rejoice <08055 +samach > the heart <03820 +leb >: so [doth] the sweetness <04986 +metheq > of a man s friend <07453 +rea< > by hearty <05315 +nephesh > {counsel} <06098 + . counsel ECC 008 002 I [{counsel} thee] to keep <08104 +shamar > the king s <04428 +melek > commandment <06310 +peh > , and [that] in regard of the oath <07621 +sh@buw of God <00430 +>elohiym > . counsel ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma, that we may see <07200 +ra>ah > [it]: and let the {counsel} <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 + qarab > and come < 00935 + bow > >, that we may know <03045 + yada < > [it]!counsel ISA 007 005 Because Syria <00758 +>Aram >, Ephraim <00669 +>Ephrayim >, and the son <0.1121 +ben > of Remaliah <0.7425 +R@malyahuw >, have taken evil <0.7451 +ra< >{counsel} <03289 +ya against <05921 + thee, saying <00559 +>amar >, counsel ISA 008 010 Take {counsel} <06098 + together, and it shall come to nought <06565 +parar >; speak <0.1696 + dabar > the word < 0.1697 + dabar >, and it shall not stand <0.6965 + quwm >: for God <00410 +> el > [is] with us . counsel ISA 011 002 And the spirit <07307 + ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him, the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit $<07307 + ruwach > of \{counsel\} < 06098 + and might < 01369 + g@buwrah > , the spirit < 07307$ +ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah >; counsel ISA 016 003 Take <00935 +bow> > {counsel} <06098 +, execute <06213 + judgment <06415 +p@liylah >; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar >; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > . counsel ISA 019 003 And the spirit <07307 +ruwach > of Egypt <04714 +Mitsrayim > shall fail <01238 +baqaq > in the midst <07130 +qereb > thereof; and I will destroy <01104 +bala< > the {counsel} <06098 + thereof : and they shall seek <01875 +darash > to the idols < 00457 +>eliyl >, and to the charmers < 00328 +>at >, and to them that have familiar spirits <00178 +>owb >, and to the wizards <03049 +yidd@ . counsel ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso [are] fools <00191 +>eviyl >, the {counsel} <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par, I [am] the son <01121 +ben > of the wise <02450 +chakam >, the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? counsel ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself, because <06440 +paniym > of the {counsel} <06098 + of the LORD

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<03068 + Y @ hovah > of hosts < 06635 + tsaba > >, which <00834 + > aher > he hath determined
<03289 +ya against <05921 + it . counsel ISA 023 008 Who <04310 +miy > hath taken this
<02063 + zo>th > \{counsel\} < 03289 + ya against < 05921 + Tyre < 06865 + Tsor > , the crowning
<05849 + [city], whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269
+sar >, whose traffickers <03669 +K@na [ are ] the honourable <01935 +howd > of the earth
<00776 +>erets > ? counsel ISA 028 029 This <02088 +zeh > also <01571 +gam > cometh
<03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba > >, [ which ] is wonderful <06381 + pala > in \{counsel\} < 06098 + , [ and ]
excellent <01431 +gadal > in working <08454 +tuwshiyah > . counsel ISA 029 015 Woe
<01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their {counsel}
<06098 + \text{from the LORD} < 03068 + Y @ \text{hovah} >, and their works <04639 + \text{ma} are in the dark
<04285 + \text{machshak} >, and they say <00559 + \text{samar} >, Who <04310 + \text{miy} > \text{seeth} < 07200
+ra>ah > us? and who <04310 +miy > knoweth <03045 +yada< > us? counsel ISA 030 001
Woe <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben > , saith <05002
+n@>um>  the LORD <03068+Y@hovah>, that take <06213+\{counsel\}<06098+, but not
of me; and that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my
spirit <07307 +ruwach >, that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin
<0.2403 + chatta > ah > : counsel ISA 0.36 0.05 I say <math><0.0559 + > amar > , [ sayest thou ] , ( but [ 
they are but ] vain <08193 +saphah > words <01697 +dabar > ) [ I have ] {counsel} <06098 +
and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 + on <05921
+ whom <04310 +miy > dost thou trust <00982 +batach >, that thou rebellest <04775 +marad
> against me? counsel ISA 040 014 With whom <04310 +miy > took he {counsel} <03289
+ya, and [who] instructed <00995 +biyn > him, and taught <03925 +lamad > him in the path
<00734 +> orach >  of judgment <04941 + mishpat > , and taught <03925 + lamad > him
knowledge <0.1847 + da, and shewed <0.3045 + yada < > to him the way <math><0.1870 + derek > of
understanding <08394 +tabuwn > ? counsel ISA 044 026 That confirmeth <06965 +quwm >
the word <01697 +dabar > of his servant <05650 +, and performeth <07999 +shalam > the
\{\text{counsel}\}\ <06098 + \text{of his messengers}\ <04397 + \text{mal} > \text{ak} > \text{; that saith}\ <00559 + \text{> amar} > \text{to}
Jerusalem <03389 +Y@ruwshalaim >, Thou shalt be inhabited <03427 +yashab >; and to the
cities <05892 + of Judah <03063 +Y@huwdah >, Ye shall be built <01129 +banah >, and I
will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : counsel ISA
045 021 Tell <05046 +nagad > ye, and bring <05066 +nagash > [them] near <05066 +nagash
>; yea <0.0637 +  aph >, let them take {counsel} <0.03289 +  ya together <0.03162 +  yachad >:
who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient
<06924 +qedem > time? [ who ] hath told <05046 +nagad > it from that time <00227 +>az >?
[ have ] not I the LORD <03068 + Y@hovah > ? and [ there is ] no <00369 +>ayin > God
<00430 +>elohiym > else <05750 + beside <01107 +bil me; a just <06662 +tsaddiyq > God
<00410 +> el > and a Saviour < 03467 + yasha <> ; [ there is ] none < 00369 +> ayin > beside
<02108 +zuwlah > me . counsel ISA 046 010 Declaring <05046 +nagad > the end <00319
+>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem >
times [ the things ] that are not [ yet ] done <06213 + , saying <00559 +>amar > , My
{counsel} <06098 + shall stand <06965 +quwm >, and I will do <06213 + all <03605 +kol >
my pleasure <02656 +chephets > : counsel ISA 046 011 Calling <07121 +qara> > a ravenous
<0.5861 + bird < 0.5861 + from the east < 0.4217 + mizrach > 1, the man < 0.0376 + ighthered is the contract of the contract
executeth my {counsel} <06098 + from a far <04801 +merchaq > country <00776 +>erets > :
yea <00637 +>aph > , I have spoken <01696 +dabar > [ it ] , I will also <00637 +>aph > bring
<00935 +bow> > it to pass; I have purposed <03335 +yatsar > [it], I will also <00637 +>aph
> do < 06213 + it. counsel JER 018 018. Then said < 00559 + > amar > they, Come < 03212
+yalak >, and let us devise <02803 +chashab > devices <04284 +machashabah > against
<05921 + Jeremiah <03414 + Yirm@yah >; for the law <08451 + towrah > shall not perish <6>
from the priest <0.3548 + \text{kohen} >, nor {counsel} <0.6098 + \text{from the wise} <0.2450 + \text{chakam} >,
nor the word \langle 01697 + \text{dabar} \rangle from the prophet \langle 05030 + \text{nabiy} \rangle \rangle. Come \langle 03212 + \text{yalak} \rangle,
and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give
heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . counsel JER 018
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023 Yet, LORD <03068 +Y@hovah >, thou knowest <03045 +yada< > all <03605 +kol > their {counsel} <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not their iniquity <05771 +, neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <0.3782 + kashal > before < 0.6440 + paniym > thee; deal <0.6213 + [thus] with them in the time <06256 + of thine anger <00639 +>aph > . counsel JER 019 007 And I will make void <01238 +baqaq > the {counsel} <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +magowm >; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +> oyeb >, and by the hands <03027 + yad > of them that seek <01245 + baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 + ma > akal > for the fowls < 05775 + of the heaven < 08064 + shamayim >, and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . counsel JER 023 018 For who $<04310 + \text{miy} > \text{hath stood} < 05975 + \text{in the } \{\text{counsel}\} < 05475 + \text{cowd} > \text{of the LORD}$ <03068 + Y @ hovah >, and hath perceived <07200 + ra > ah > and heard <08085 + shama < > hisword <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it]? counsel JER 023 022 But if they had stood $<05975 + in my \{counsel\} < 05475 + cowd >$, and had caused my people <05971 + to hear<08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 + ra < > way <01870 + derek >, and from the evil <07455 + roa <> of their doings <04611 +ma . counsel JER 032 019 Great <01419 +gadowl > in {counsel} <06098 +, and mighty <07227 + rab > in work <math><05950 +: for thine eyes <05869 + [are] open <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma: counsel JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee, wilt thou not surely put me to death <04191 +muwth > ? and if $<00518 + \text{sim} > \text{I give thee } \{\text{counsel}\} < 03289 + \text{ya}, \text{ wilt thou not hearken } < 08085 + \text{shama} < >$ unto me? counsel JER 049 007. Concerning Edom <00123 +>Edom >, thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 + in Teman <08487 +Teyman > ? is {counsel} <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? counsel JER 049 020 Therefore <03651 $+\text{ken} > \text{hear} < 08085 + \text{shama} < > \text{the } \{\text{counsel}\} < 06098 + \text{of the LORD} < 03068 + Y@\text{hovah} > \}$ that he hath taken <03289 +ya against <00413 +>el > Edom <00123 +>Edom >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them. counsel JER 049 030 Flee <05127 +nuwc >, get <05110 +nuwd > you far <03966 +m@ off, dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken {counsel} <06098 + against < 05921 + you, and hath conceived <02030 + hareh > apurpose <04284 +machashabah > against <05921 + you . counsel JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the {counsel} <06098 + of the LORD <03068 +Y@hovah >, that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . counsel EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah >, and rumour <08052 +sh@muw shall be upon rumour <08052

+sh@muw; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy>>; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and {counsel} <06098 + from the ancients <02204 +zagen > . counsel EZE 011 002 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +> aven >, and give wicked <07451 +ra<> {counsel} <06098 + in this <02063 +zo>th > city <05892 + : counsel DAN 002 014 . Then <00116 +>edayin > Daniel $<0.1841 + Daniye > 1 > answered < 0.8421 + tuwb > with \{counsel\} < 0.5843 + > and wisdom$ <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard < 02877 + tabbach >, which < 01768 + diy > was gone < 05312 + n@phaq >forth < 0.05312 + n@phag > to slay < 0.06992 + g@tal > the wise < 0.02445 + chakkiym > [men] ofBabylon <00895 +Babel > : counsel DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 + melek >, let my {counsel} <04431 + m@lak > be acceptable <08232 + sh@phar >unto thee, and break <06562 + p@raq > off thy sins <02408 + chatiy > by righteousness<06665 + tsidgah >, and thine iniquities <05758 + > by shewing mercy <02604 + chanan > tothe poor <06033 +; if <02006 + hen > it may be a lengthening <00754 +> arka >> of thytranquillity <07963 +sh@levah > . counsel HOS 004 012 . My people <05971 + ask <07592 $+sha>al>\{counsel\}$ at their stocks <06086+, and their staff <04731+maggel> declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to <math>err < 08582 + ta, and they have gone a whoring < 02181+z anah > from under <08478 +t achath > their God <00430 +> elohiym > . counsel HOS 010 006 It shall be also <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [for] a present <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive <03947 +lagach > shame <01317 +boshnah >, and Israel < 03478 + Yisra > el > shall be a shamed < 00954 + buwsh > of his own $\{counsel\} < 06098 + . counsel MIC 004 012 But they know < 03045 + yada < > not the thoughts$ <04284 + machashabah > of the LORD < 03068 + Y@hovah >, neither <03808 + lo > $understand < 00995 + biyn > they his \{counsel\} < 06098 + : for he shall gather < 06908$ +qabats > them as the sheaves < 05995 + into the floor < 01637 + goren > . counsel ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah >; and he shall bear <05375 + nasa > > the glory <math><01935 + howd >, and shall sit <03427 + yashab > and rule < 04910 + mashal > upon his throne < 03678 + kicce > > ; and heshall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the {counsel} <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@nayim > . counsel MAT 022 015 . Then < 5119 -tote -> went < 4198 -poreuomai -> thePharisees <5330 -Pharisaios -> , and took <2983 -lambano -> {counsel} <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 logos -> . counsel MAT 027 001 . When the morning <4405 -proia -> was come <1096 ginomai -> , all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and elders <4245 - presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> {counsel} <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 - thanatoo -> : counsel MAT 027 007 And they took <2983 lambano -> {counsel} <4824 -sumboulion -> , and bought <0059 -agorazo -> with them the potter s <2763 -kerameus -> field <0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in . counsel MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 - lambano -> {counsel} <4824 sumboulion ->, they gave <1325 - didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> , counsel MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> {counsel} <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him, how <3704 -hopos -> they might destroy <0622 -apollumi -> him . counsel LUK 007 030 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the {counsel} 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized LUK 0907 - baptizo

- of him . counsel LUK 023 051 (The same 3778 -houtos - had not consented 4784 sugkatatithemai - to the {counsel} 1012 -boule - and deed 4234 -praxis - of them;) [he was] of Arimathaea LUK 0707 - Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . counsel JOH 011 053 Then <3767 -oun -> from that day <2250 - hemera -> forth they took <4823 -sumbouleuo -> {counsel} <4823 sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 - apokteino -> him to death <0615 -apokteino -> . counsel JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> $\{counsel\}$ <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis \rightarrow man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> . counsel ACT 002 023 Him, being delivered <1560 -ekdotos -> by the determinate <3724 horizo -> {counsel} <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 theos ->, ye have taken <2983 -lambano ->, and by wicked <0459 -anomos -> hands <5495 cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : counsel ACT 004 028 For to do <4160 -poieo -> whatsoever <3745 - hosos -> thy hand <5495 -cheir -> and thy {counsel} <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> . counsel ACT 005 033 When they heard <0191 -akouo -> [that], they were cut <1282 -diaprio -> [to the heart], and took <1011 -bouleuo -> {counsel} <1011 -bouleuo -> to slay <0337 - anaireo -> them . counsel ACT 005 038 And now <3568 nun -> I say <3004 -lego -> unto you, Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> {counsel} <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : counsel ACT 009 023 . And after <5613 -hos -> that many <2425 hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> {counsel} <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : counsel ACT 020 027 For I have not shunned <5288 -hupostello -> to declare <0312 anaggello -> unto you all <3956 -pas -> the {counsel} <1012 -boule -> of God <2316 -theos -> . counsel ACT 027 042 And the soldiers <4757 -stratiotes -> {counsel} <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <5100 tis - > of them should swim <1579 -ekkolumbao -> out, and escape <1309 -diapheugo -> . counsel EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the {counsel} <1012 -boule -> of his own <0848 hautou -> will <2307 -thelema -> : counsel HEB 006 017 Wherein <3757 -hou -> God <2316 -theos ->, willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia - > the immutability <0276 -ametathetos -> of his {counsel} <1012 - boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 - horkos -> : counsel REV 003 018 I {counsel} <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 - himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 - blepo -> . counselled 2SA 016 023 And the counsel <06098 + of Ahithophel <00302 +> Achiythophel >, which <00834 +> aher > he $\{counselled\} <03289$ +ya in those < 0.01992 + hem > days < 0.03117 + yowm > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh >had enquired <07592 + sha > al > at the oracle <01697 + dabar > of God <00430 + > elohiym> : so <03651 +ken > [was] all <03605 +kol > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom <53>. counselled 2SA 017 015. Then said <00559 +>amar > Hushai <02365 +Chuwshay >

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unto Zadok <06659 + Tsadowq > and to Abiathar <54> the priests <03548 + kohen >, Thus
<02063 + zo>th> and thus <02063 + zo>th> did Ahithophel <00302 + > Achiythophel >
counsel <03289 +ya Absalom <53> and the elders <02205 +zagen > of Israel <03478
+Yisra>el>; and thus <02063+zo>th> and thus <02063+zo>th> have I {counselled}
< 03289 + ya. counselled 2SA 017 021 And it came < 01961 + hayah > to pass, after < 00310
+>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well
<00375 +> eyphoh>, and went <03212 + yalak> and told <05046 + nagad> king <04428
+melek > David < 01732 + David >, and said < 00559 +> amar > unto David < 01732 + David
>, Arise <06965 + quwm >, and pass <05674 + quickly <04120 + m@herah > over <math><05674
+ the water <04325 +mayim > : for thus <03602 +kakah > hath Ahithophel <00302
+>Achiythophel > {counselled} <03289 +ya against <05921 + you . counselled JOB 026 003
How < 04100 + mah > hast thou \{counselled\} < 03289 + ya [him that hath] no < 03808 + lo > >
wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared
<03045 +yada< > the thing as it is ? counsellor 2SA 015 012 And Absalom <53> sent <07971
+shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloniy >,
David s < 0.01732 + David > \{counsellor\} < 0.03289 + ya, from his city < 0.05892 + , [even] from
Giloh < 01542 + Giloh >, while he offered < 02076 + zabach > sacrifices < 02077 + zebach >.
And the conspiracy <07195 + qesher > was strong < 00533 + > ammiyts > ; for the people
<05971 + increased < 07227 + rab > continually < 01980 + halak > with Absalom < 53 > .
counsellor 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell
<05307 +naphal > to Shelemiah <08018 +Shelemyah > . Then for Zechariah <02148
+Z@karyah > his son < 01121 + ben >, a wise < 07922 + sekel > \{counsellor\} < 03289 + ya,
they cast <05307 + naphal > lots < 01486 + gowral > ; and his lot <01486 + gowral > came
<03318 + yatsa> > out northward < 06828 + tsaphown > . counsellor 1CH 027 032 Also
Jonathan < 03083 + Y@hownathan > David s < 01732 + David > uncle < 01730 + dowd > was a
\{counsellor\} < 03289 + ya, a wise < 00995 + biyn > man < 00376 + biysh > , and a scribe
<05608 +caphar > : and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni
<02453 + Cahkmowniy > [was] with the king s < 04428 + melek > sons < 01121 + ben > :
counsellor 1CH 027 033 And Ahithophel <00302 +>Achiythophel > [ was ] the king s <04428
+melek > \{counsellor\} < 03289 + ya: and Hushai < 02365 + Chuwshay > the Archite < 00757
+>Arkiy>[ was ] the king s<0.4428+melek>companion<0.7453+rea<>: counsellor 2CH
022 003 He also <01571 +gam > walked <01980 +halak > in the ways <01870 +derek > of
the house <01004 + bayith > of Ahab < 00256 + >Ach > ab > : for his mother < 00517 + >em >
was his {counsellor} <03289 +ya to do wickedly <07561 +rasha< > . counsellor ISA 003 003
The captain <08269 + sar > of fifty < 02572 + chamishshiym >, and the honourable man, and
the {counsellor} <03289 + ya, and the cunning <02450 + chakam > artificer < 02796
+charash >, and the eloquent <00995 + biyn > orator <03908 + lachash >. Counsellor ISA
009\ 006\ For\ unto\ us\ a\ child\ < 03206\ + yeled\ >\ is\ born\ < 03205\ + yalad\ >\ ,\ unto\ us\ a\ son
<01121 + ben > is given < 05414 + nathan > : and the government < 04951 + misrah > shall be
upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called
<07121 + qara>> Wonderful <06382 + pele>>, {Counsellor} <03289 + ya, The mighty
<01368 + gibbowr > God < 00410 + > el >, The everlasting <05703 + Father < l >, The
Prince <08269 +sar > of Peace <07965 +shalowm > . counsellor ISA 040 013 Who <04310
+miy > hath \ directed < 08505 + takan > the \ Spirit < 07307 + ruwach > of the \ LORD < 03068
+Y@hovah >, or [being] his {counsellor} <06098 + hath taught <03045 +yada <> him?
counsellor ISA 041 028 For I beheld <07200 + ra>ah >, and [ there was ] no <00369 +>ayin
> man <00376 +> iysh >; even among them, and [ there was ] no <00369 +> ayin >
\{counsellor\} < 0.03289 + ya, that, when I asked < 0.07592 + sha > al > of them, could answer
<07725 + shuwb > a \ word < 01697 + dabar > . \ counsellor \ MIC \ 004 \ 009 \ Now < 06258 + why
<04100 + mah > dost thou cry < 07321 + ruwa < > out aloud < 07452 + rea < > ? [ is there ] no
<00369 +> ayin > king < 04428 + melek > in thee? is thy {counsellor} < 03289 + ya perished
<6>? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail
<03205 + yalad >. counsellor NAH 001 011 There is [one] come <03318 + yatsa > out of
thee , that imagineth <02803 +chashab > evil <07451 +ra<> against <05921 + the LORD
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<03068 + Y@hovah >, a wicked $<01100 + b@liya \{counsellor\} < 03289 + ya$. counsellor MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> {counsellor} <1010 -bouleutes -> , which <0846 -autos -> also <2532 kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 - Iesous -> . counsellor LUK 023 050 . And , behold 2400 - idou - , [there was] a man LUK 0435 -aner - named 3686 -onoma - Joseph 2501 - Joseph - , a {counsellor} 1010 bouleutes -; [and he was] a good LUK 0018 -agathos - man LUK 0435 -aner -, and a just 1342 - dikaios - : counsellor ROM 011 034 For who <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his {counsellor} <4825 -sumboulos -> ? counsellors 2CH 022 004 Wherefore he did <06213 + evil < 07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@hovah > like the house < 01004 + bayith > of Ahab < 00256 + >Ach > ab > : forthey were his {counsellors} <03289 +ya after <00310 +>achar > the death <04194 +mayeth > of his father <25> to his destruction <04889 +mashchiyth > . counsellors EZR 004 005 And hired <07936 +sakar > {counsellors} <03289 +ya against <05921 + them, to frustrate <00656 + > aphec > their purpose < 06098 +, all < 03605 + kol > the days < 03117 + yowm >of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until $<05704 + the\ reign < 04438 + malkuwth > of\ Darius < 01867 + Dar\ king < 04428 + melek > of$ Persia <06539 +Parac > . counsellors EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king < 04430 + melek >, and of his seven $< 07655 + shib \{counsellors\}$ <03272 + y@, to enquire <01240 + b@qar > concerning < 05922 + Judah < 03061 + Y@huwd> and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God < 0.0426 + > elahh > which < 0.1768 + diy > [is] in thine hand < 0.3028 + yad > ;counsellors EZR 007 015 And to carry <02987 + y@bal > the silver <03702 + k@caph > andgold < 0.01722 + d@hab >, which < 0.01768 + diy > the king < 0.04430 + melek > and his $\{counsellors\} < 0.03272 + y@ have freely offered < 0.5069 + n@dab > unto the God < 0.0426$ +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , counsellors EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king < 04428 + melek >, and his {counsellors} < 03289 +ya, and before <06440 + paniym > all < 03605 + kol > the king s < 04428 + melek > mighty < 01368 + gibbowr> princes <08269 + sar > . And I was strengthened <02388 + chazaq > as the hand <03027+yad > of the LORD < 03068 + Y@hovah > my God < 00430 + > elohiym > [was] upon meand I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh>men <0.0582 +>enowsh>to go <0.5927 + up with me . counsellors EZR 008 025And weighed <08254 +shagal > unto them the silver <03701 +keceph >, and the gold <02091+zahab >, and the vessels <0.3627 + k@liy >, [even] the offering <0.8641 + t@ruwmah > ofthe house <01004 + bayith > of our God < 00430 + > elohiym >, which the king <04428+melek >, and his {counsellors} <03289 +ya, and his lords <08269 +sar >, and all <03605 +kol > Israel < 03478 + Yisra > el > [there] present < 04672 + matsa > >, had offered < 07311+ruwm > : counsellors JOB 003 014 With kings <04428 +melek > and {counsellors} <03289 +ya of the earth <00776 +>erets >, which built <01129 +banah > desolate <02723+chorbah > places <02723 +chorbah > for themselves; counsellors JOB 012 017 He leadeth $<03212 + yalak > \{counsellors\} < 03289 + ya away spoiled < 07758 + showlal > , and maketh$ the judges <08199 +shaphat > fools <01984 +halal > . counsellors PSA 119 024 . Thy testimonies <05713 + also [are] my delight <08191 +sha . counsellors PRO 011 014 . Where no < 00369 + > ayin > counsel < 08458 + tachbulah > [is], the people < 05971 + fall < 05307 $+naphal > : but in the multitude < 07230 + rob > of \{counsellors\} < 03289 + ya [there is]$ safety < 0.8668 + t@shuw. counsellors PRO 012 020. Deceit < 0.4820 + mirmah > [is] in theheart < 03820 + leb > of them that imagine < 02790 + charash > evil < 07451 + ra < > : but tothe $\{counsellors\} < 03289 + ya of peace < 07965 + shalowm > [is] joy < 08057 + simchah > .$ counsellors PRO 015 022. Without <00369 +>ayin > counsel <05475 +cowd > purposes

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<04284 +machashabah > are disappointed < 06565 + parar > : but in the multitude < 07230
+rob > of \{counsellors\} < 03289 + ya they are established < 06965 + quwm > . counsellors PRO
024 006 For by wise counsel <08458 +tachbulah > thou shalt make thy war <04421
+milchamah >: and in multitude <07230 +rob > of \{counsellors\} <03289 +ya [ there is ]
safety <08668 +t@shuw.counsellors ISA 001 026 And I will restore <07725 +shuwb > thy
judges < 08199 + shaphat > as at the first < 07223 + ri > shown >, and thy \{counsellors\}
<03289 + ya as at the beginning <08462 + t@chillah > : afterward thou shalt be called
<07121 + qara > >, The city <05892 + of righteousness <06664 + tsedeq >, the faithful
<00539 +> aman > city < 07151 + qiryah > . counsellors ISA 019 011 Surely < 00389 +> ak >
the princes <08269 + sar > of Zoan < 06814 + Tso [are] fools <math><00191 + > eviyl >, the counsel
<06098 + of the wise <02450 +chakam > {counsellors} <03289 +ya of Pharaoh <06547
+Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > say <00559
+>amar > ye unto Pharaoh <06547 + Par, I [ am ] the son <01121 + ben > of the wise
<02450 + chakam >, the son <01121 + ben > of ancient <06924 + qedem > kings <04428
+melek > ? counsellors DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar >
the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together
the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and the captains
<06347 + pechah >, the judges <00148 + > adargazer >, the treasurers <01411 + g@dabar >
, the \{counsellors\} < 01884 + d@thabar >, the sheriffs < 08614 + tiphtay >, and all < 03606
+kol > the \ rulers < 0.7984 + shiltown > of the \ provinces < 0.4082 + m@diynah > , to \ come
<00858 +> athah > to the dedication <02597 + chanukka >> of the image <06755 + tselem >
which <01768 + diy > Nebuchadnezzar < 05020 + N@buwkadnetstsar > the king < 04430
+melek > had set < 06966 + quwm > up. counsellors DAN 003 003 Then < 00116 + >edayin > 00116 + >ed
the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and captains
<06347 + pechah >, the judges <00148 + > adargazer >, the treasurers <01411 + g@dabar >
, the \{counsellors\} < 01884 + d@thabar >, the sheriffs < 08614 + tiphtay >, and all < 03606
+kol > the \ rulers < 0.7984 \ + shiltown > of the \ provinces < 0.4082 \ + m@diynah > , were gathered
<03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755
+tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek >
had set <06966 + quwm > up; and they stood <06966 + quwm > before <06903 + q@bel > the
image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set
<06966 +quwm > up . counsellors DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar
<05020 + N@buwkadnetstsar > the king < 04430 + melek > was astonied < 08429 + t@vahh > ,
and rose <06965 + quwm > up in haste <00927 + b@hal > , [ and ] spake <06032 + , and said
<00560 +>amar > unto his {counsellors} <01907 +haddabar > , Did not we cast <07412
+r@mah > three < 0.8532 + t@lath > men < 0.1400 + g@bar > bound < 0.3729 + k@phath > into
the midst <0.1459 + gav > of the fire <0.5135 + nuwr > ? They answered <0.6032 + and said
<00560 +> amar > unto the king < 04430 + melek >, True < 03330 + yatstsiyb >, O king
<04430 + melek > . counsellors DAN 003 027 And the princes <00324 +> achashdarpan >,
governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430
+melek > \{counsellors\} < 01907 + haddabar > , being gathered < 03673 + kanash > together ,
saw < 02370 + chaza > these < 00479 + illek > men < 01400 + g@bar > , upon whose
<01768 + diy > bodies < 01655 + geshem > the fire < 05135 + nuwr > had no < 03809 + la > >
power < 0.7981 + sh@let >, nor < 0.3809 + la > swas an hair < 0.8177 + s@let > max an hai
<07217 + re > sh > singed < 02761 + charak >, neither <03809 + la > were their coats
<05622 + carbal > changed < 08133 + sh@na > >, nor <03809 + la > > the smell < 07382
+reyach > of fire < 05135 + nuwr > had passed < 05709 + > on them . counsellors DAN 004
036 \text{ At the same time} < 02166 + z@man > my reason < 04486 + manda < > returned < 07725
+shuwb > unto me; and for the glory <03367 + y@qar > of my kingdom <math><04437 + malkuw >,
mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuwb >
unto me; and my {counsellors} <01907 +haddabar > and my lords <07261 +rabr@ban >
sought <01158 +ba unto me; and I was established <08627 +t@qan > in my kingdom <04437
+malkuw >, and excellent <03493 +yattiyr > majesty <07238 +r@buw > was added <03255
+y@caph > unto me. counsellors DAN 006 007 All <03606 +kol > the presidents <math><05632
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+carek > of the kingdom < 0.4437 + malkuw >, the governors < 0.5461 + cagan >, and the
princes <00324 +>achashdarpan >, the {counsellors} <01907 +haddabar >, and the
captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966
+quwm > a royal < 04430 + melek > statute < 07010 + q@yam > , and to make a firm < 08631
+t@geph > decree < 00633 +> ecar >, that whosoever < 03605 + kol > shall ask < 01156 + b@
> a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash
> for thirty <0.8533 + t@lathiyn > days <math><0.3118 + yowm > , save <0.3861 + lawhen > of thee , O
king < 0.04430 + melek >, he shall be cast < 0.07412 + r@mah > into the den <math>< 0.01358 + gob > of
lions <00744 +>aryeh > . counsels JOB 037 012 And it is turned <02015 +haphak > round
<04524 +mecab > about by his {counsels} <08458 +tachbulah > : that they may do <06467
+po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of
the world <08398 +tebel > in the earth <00776 +>erets > . counsels PSA 005 010 Destroy
<00816 +>asham > thou them, O God <00430 +>elohiym >; let them fall <05307 +naphal >
by their own {counsels} <04156 +mow; cast <05080 +nadach > them out in the multitude
<07230 +rob > of their transgressions <06588 +pesha<>; for they have rebelled <04784
+marah > against thee . counsels PSA 081 012 So I gave <07971 +shalach > them up unto their
own hearts <03820 +leb > lust<08307 +sh@riyruwth > : [ and ] they walked <03212 +yalak >
in their own {counsels} <04156 +mow . counsels PRO 001 005 A wise <02450 +chakam > [
man | will hear <08085 +shama< >, and will increase <03254 +yacaph > learning <03948
+leqach >; and a man of understanding <00995 +biyn > shall attain <07069 +qanah > unto
wise {counsels} <08458 +tachbulah > : counsels PRO 012 005 . The thoughts <04284
+machashabah > of the righteous <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ]
the {counsels} <08458 +tachbulah > of the wicked <07563 +rasha< > [ are ] deceit <04820
+mirmah > . counsels PRO 022 020 Have not I written <03789 +kathab > to thee excellent
<07991 +shaliysh > things in {counsels} <04156 +mow and knowledge <01847 +da , counsels
ISA 025 001 . O LORD <03068 +Y@hovah > , thou [ art ] my God <00430 +>elohiym > ; I
will exalt <07311 +ruwm > thee, I will praise <03034 +yadah > thy name <08034 +shem >;
for thou hast done <06213 + wonderful <06382 +pele> > [ things ; thy ] {counsels} <06098 +
of old <07350 +rachowq > [ are ] faithfulness <00530 +>emuwnah > [ and ] truth <00544
+>omen > . counsels ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230
+\text{rob} > \text{of thy } \{\text{counsels}\} < 06098 + \text{. Let now} < 04994 + \text{na} > \text{. the astrologers} < 01895 + \text{habar} > \text{.}
the stargazers, the monthly <02320 +chodesh > prognosticators <03045 +yada< >, stand
<05975 + up, and save <03467 + yasha < > thee from [ these things ] that shall come <00935
+bow> > upon thee . counsels JER 007 024 But they hearkened <08085 +shama< > not , nor
<03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212
+yalak > in the {counsels} <04156 +mow [ and ] in the imagination <08307 +sh@riyruwth >
of their evil <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward
<00268 +>achowr >, and not forward <06440 +paniym >. counsels HOS 011 006 And the
sword <02719 +chereb > shall abide <02342 +chuwl > on his cities <05892 +, and shall
consume <03615 +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [ them ]
, because of their own {counsels} <04156 +mow . counsels MIC 006 016 For the statutes
<0.2708 + \text{chuqqah} > \text{of Omri} < 0.6018 + \text{are kept} < 0.8104 + \text{shamar} > \text{, and all} < 0.3605 + \text{kol} > \text{the}
works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab >, and ye walk
<03212 + yalak > in their {counsels} < 04156 + mow; that I should make <math><05414 + nathan > 1000 + model = 1000
thee a desolation <08047 +shammah >, and the inhabitants <03427 +yashab > thereof an
hissing <08322 +sh@reqah >: therefore ye shall bear <05375 +nasa> > the reproach <02781
+cherpah > of my people <05971 + . counsels 1CO 004 005 Therefore <5620 -hoste -> judge
<2919 - krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until
<2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both
<2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -
kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest
<5319 -phaneroo -> the {counsels} <1012 -boule -> of the hearts <2588 -kardia -> : and then
<5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -
epainos -> of God <2316 -theos -> . babylon hath taken counsel against you but ye have set at
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nought all my counsel counsel from counsel thee counsel thee counsel thereof counsel which <2CH10 -:8 > darkeneth counsel by words without knowledge day forth they took counsel together for executeth my counsel from for by wise counsel thou shalt make thy war for if this counsel or this work be give counsel among you what we shall do <2SA16 -: 20 > have taken evil counsel against thee he took counsel with his princes <2CH32 -: 3 > hide their counsel from hideth counsel without knowledge his counsel was not followed <2SA17 -: 23 > his own counsel shall cast him down is counsel perished from king rehoboam took counsel with <2CH10 -:6 > lay wait for my soul take counsel together let my counsel be acceptable unto thee let them take counsel together let us take counsel together my counsel shall stand my people ask counsel at their stocks no wisdom nor understanding nor counsel against nor counsel from people took counsel against jesus rulers take counsel together soldiers' counsel was take counsel take counsel take counsel together then daniel answered with counsel they have taken crafty counsel against thy people they took counsel they waited not for his counsel thou knowest all their counsel against me thou shalt guide me with thy counsel thus did ahithophel counsel absalom <2SA17 -: 15 > thy counsel determined before took counsel took counsel how they might entangle him took counsel with <2CH10 -:8 > took counsel with his servants <2KI6 -:8 > we took sweet counsel together what counsel give ye <1KI12 -:9 > what counsel give ye <2CH10 -:6 > where no counsel which gave counsel while they took counsel together against me who hath given me counsel who hath taken this counsel against tyre whole assembly took counsel <2CH30 -: 23 > will give thee counsel with their counsel with whom took he counsel without counsel purposes are disappointed * counsel, 1011, 1012, 4823, 4824, - counsel, 1697, 3245, 3289, 4431, 5475, 5843, 6098, 8458, counsel EXO 018 019 Hearken <08085 +shama<> now <06258 + unto my voice <06963 +qowl > , I will give thee {counsel} <03289 +ya, and God <00430 +>elohiym > shall be with thee: Be thou for the people <05971 + to God - ward, that thou mayest bring <00935 +bow>> the causes <01697 +dabar > unto God <00430 +>elohiym > : counsel NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, who shall ask <07592 +sha>al > [{counsel}] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out, and at <05921 + his word <06310 +peh > they shall come <0.0935 + bow > in, [both] he, and all <0.3605 + kol > the children <0.1121 + ben > of Israel < 0.3478 + Yisra > el > with him, even all < 0.3605 + kol > thecongregation <05712 + . counsel NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the {counsel} <01697 +dabar > of Balaam <01109 +Bil, to commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD <03068 +Y@hovah > . counsel DEU 032 028 For they [are] a nation $<0.1471 + gowy > void < 6 > of {counsel} < 0.6098 + , neither < 0.0369 + > ayin > [is there any]$ understanding <08394 +tabuwn > in them . * counsel , 1011 bouleuo , 1012 boule , 4823 sumbouleuo, 4824 sumboulion, counsel -1011 consulted, {counsel}, determined, intending, minded, purpose, took, counsel -1012 (counsel), counsels, will, counsel -4823 consulted, {counsel}, gave, took, counsel -4824 consultation, council, {counsel}, counsellor -1010 {counsellor}, counsels -1012 counsel, {counsels}, will, counsel -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, {counsel}, dealings , decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, counsel -3245 appointed, {counsel}, established, foundation, foundations, founded, instructed, ordain, ordained, set, sure, counsel-3289 advertise, advice, advise, advised, consult, consulted, {counsel}, counselled, counsellor, counsellors, determined, deviseth,

gave, given, guide, purposed, taken, counsel-4431 {counsel}, counsel-5475 assembly, {counsel}, inward, secret, counsel-5843 {counsel}, counsel-6098 advice, advisement, {counsel}, counsellor, counsellors, counsels, purpose, counsel-8458 advice, {counsel}, counsels, counselled -3289 advertise, advice, advised, consult, consulted, counsel, {counselled}, counsellor, counsellors, determined, deviseth, gave, given, guide, purposed, taken, counsellor-3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, {counsellor}, counsellors, determined, deviseth, gave, given, guide, purposed, taken, counsellor -6098 advice, advisement, counsel, {counsellor}, counsellors, counsels, purpose, counsellors -1884 (counsellors), counsellors -1907 (counsellors), counsellors -3272 consulted, {counsellors}, counsellors -3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, counsellor, {counsellors}, determined, deviseth, gave, given, guide, purposed, taken, counsellors -6098 advice, advisement, counsel, counsellor, {counsellors}, counsels, purpose, counsels-4156 {counsels}, devices, counsels-6098 advice, advisement, counsel, counsellor, counsellors, {counsels}, purpose, counsels -8458 advice, counsel, {counsels}, counsel 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, {counsel}, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. counsel 3245 -- yacad -- appoint, take {counsel}, establish, (lay the, lay for a)found(-ation), instruct, lay, ordain, set, X sure. counsel 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give,take) {counsel}(-lor), determine, devise, guide, purpose counsel 4156 -- mow\etsah -- {counsel}, device, counsel 4431 -- m@lak -- {counsel}, counsel 5475 -- cowd -- assembly, consel, inward, secret ({counsel}). counsel 5779 -- \uwts -- take advice ([{counsel}] together). counsel 5843 --\eta/ -- {counsel}. counsel 6098 -- \etsah -- advice, advisement, {counsel}(1-[or]), purpose. counsel 6191 -- \aram -- X very, beware, take crafty [{counsel}], be prudent, dealsubtilly. counsel 7592 sha/al -- -- ask ({counsel}, on), beg, borrow, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. counsel 1011 ** bouleuo ** consult, take {counsel}, determine, be minded, purpose. counsel 1012 ** boule ** + advise, {counsel}, will. counsel 4823 ** sumbouleuo ** consult, (give, take) {counsel} (together). counsel 4824 ** sumboulion ** consultation, {counsel}, council. counsellor 1884 -- d@thabar -- {counsellor}. counsellor 1907 -- haddabar -- {counsellor}. counsellor 3272 -- y@\at -- {counsellor}, consult together. counsellor 1010 ** bouleutes ** {counsellor}. counsellor 4825 ** sumboulos ** {counsellor}. counsels 8458 -- tachbulah -- good advice, (wise) {counsels}. counsel and thy counsel 1012 -boule-> counsel counsel 1011 -bouleuo-> counsel counsel 1012 -boule-> counsel counsel 4823 -sumbouleuo-> counsel counsel 4824 -sumboulion-> counsel I counsel 4823 -sumbouleuo-> counsel of his counsel 1012 -boule-> counsel the counsel 1012 -boule-> counsel to the counsel 1012 -boule-> counsellor a counsellor 1010 -bouleutes-> counsellor counsellor 1010 -bouleutes-> counsellor his counsellor 4825 -sumboulos-> counsels the counsels 1012 -boule-> counsel 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, {counsel}, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings,

what[- soever], + wherewith, which, word, work. [ql counsel 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take {counsel}, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure. [ql counsel 3289 ## ya (Aramaic) {ay-taw'}; from 3272; prudence: -- {counsel}.[ql counsel 6098 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask ({counsel}, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql counsel 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose.[ql counsel 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will.[ql counsel 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -consult, (give, take) {counsel} (together).[ql counsel 4824 # sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, {counsel}, council.[ql counsellor 1884 ## d@thabar (Aramaic) {deth-aw-bawr'}; of Pers. origin; meaning one skilled in law; a judge: --{counsellor}. [ql counsellor 1907 ## haddabar (Aramaic) {had-daw-bawr'}; probably of foreign origin; a vizier: -- {counsellor}. [ql counsellor 3272 ## y@

counsel, 1CH, 10:13 counsel, 1KI, 1:12, 1KI, 12:8, 1KI, 12:9, 1KI, 12:13, 1KI, 12:14, 1KI, 12:28 counsel , 1SA, 14:37 counsel, 2CH, 10:6, 2CH, 10:6, 2CH, 10:8, 2CH, 10:8, 2CH, 10:13, 2CH, 22:5, 2CH, 25:16 , 2CH , 25:16 , 2CH , 30:2 , 2CH , 30:23 , 2CH , 32:3 counsel , 2KI , 6:8 , 2KI , 18:20 counsel , 2SA , 15:31 , 2SA , 15:34, 2SA, 16:20, 2SA, 16: 23, 2SA, 16:23, 2SA, 17:7, 2SA, 17:11, 2SA, 17:14, 2SA, 17:14, 2SA, 17:14, 2SA, 17:15, 2SA, 17:23, 2SA, 20:18 counsel, AC, 2:23, AC, 4:28, AC, 5:33, AC, 5:38, AC, 9:23 , AC, 20:27, AC, 27:42 counsel, DA, 2:14, DA, 4:27 counsel, DE, 32:28 counsel, EC, 8:2 counsel, EPH, 1:11 counsel, EX, 18:19 counsel, EZE, 7:26, EZE, 11:2 counsel, EZR, 10:3, EZR, 10:8 counsel, HEB, 6:17 counsel, HO, 4:12, HO, 10:6 counsel, ISA, 5:19, ISA, 7:5, ISA, 8:10, ISA, 11:2, ISA, 16:3, ISA, 19:3, ISA, 19:11, ISA, 19:17, ISA, 23:8, ISA, 28:28, ISA, 29:15, ISA, 30:1, ISA, 36:5, ISA, 40:14, ISA, 44:26, ISA, 45:21, ISA, 46:10, ISA, 46:11 counsel, JER, 18:18, JER, 18:23, JER, 19:7, JER, 23:18, JER , 23:22, JER, 32:19, JER, 38:15, JER, 49:7, JER, 49:20, JER, 49:30, JER, 50:45 counsel, JG, 18:5, JG, 20:7, JG, 20:18, JG, 20:23 counsel, JOB, 5:13, JOB, 10:3, JOB, 12:13, JOB, 18:7, JOB, 21:16, JOB 22:18, JOB, 29:21, JOB, 38:2, JOB, 42:3 counsel, JOH, 11:53, JOH, 18:14 counsel, JOS, 9:14 counsel, LU, 7:30, LU, 23:51 counsel, MIC, 4:12 counsel, MR, 3:6 counsel, MT, 22:15, MT, 27:1, MT, 27:7, MT , 28:12 counsel, NE, 4:15, NE, 6:7 counsel, NU, 27:21, NU, 31:16 counsel, PR, 1:25, PR, 1:30, PR, 8:14, PR, 11:14, PR, 12:15, PR, 15:22, PR, 19:20, PR, 19:21, PR, 20: 5, PR, 20:18, PR, 21:30, PR, 24:6, PR , 27:9 counsel, PS, 1:1, PS, 2:2, PS, 13:2, PS, 14:6, PS, 16:7, PS, 20:4, PS, 31:13, PS, 33:10, PS, 33:11 , PS, 55:14, PS, 64:2, PS, 71:10, PS, 73:24, PS, 83:3, PS, 106:13, PS, 106:43, PS, 107:11 counsel, RE, 3:18 counsel, ZEC, 6:13 counselled, JOB, 26:3 counselled, 2SA, 16:23, 2SA, 17:15, 2SA, 17:21 counsellor , MIC, 4:9 counsellor, NA, 1:11 counsellor, LU, 23:50 counsellor, MR, 15:43 counsellor, RO, 11:34 counsellor, 2CH, 22:3 counsellor, 2SA, 15:12 counsellor, GENN, 1:11, counsellor, 1CH, 26:14, 1CH, 27:32, 1CH, 27:33 counsellor, ISA, 3:3, ISA, 9:6, ISA, 40:13, ISA, 41:28 counsellors, 2CH, 22:4 counsellors, PS, 119:24 counsellors, ISA, 1:26, ISA, 19:11 counsellors, JOB, 3:14, JOB, 12:17 counsellors, PR, 11:14, PR, 12:20, PR, 15:22, PR, 24:6 counsellors, EZR, 4:5, EZR, 7:14, EZR, 7:15, EZR, 7: 28. EZR, 8:25 counsellors, DA, 3:2, DA, 3:3, DA, 3:24, DA, 3:27, DA, 4:36, DA, 6:7 counsels, 1CO, 4:5 counsels, HO, 11:6 counsels, ISA, 25:1, ISA, 47:13 counsels, JER, 7:24 counsels, JOB, 37:12 counsels, MIC, 6:16 counsels, PR, 1:5, PR, 12:5, PR, 22:20 counsels, PS, 5:10, PS, 81:12

consult 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- {consult}, (give, take) counsel (together).[ql counsel 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will.[ql counsel 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose.[ql counsel 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) {counsel} (together).[ql counsel 4824 # sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, {counsel}, council.[ql give 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, ({give}, take) counsel (together).[ql take 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).[ql

\ast counsel , 1011 bouleuo , 1012 boule , 4823 sumbouleuo , 4824 sumboulion ,	

counsel -1011 consulted, {counsel}, determined, intending, minded, purpose, took, counsel -1012 {counsel}, counsels, will, counsel -4823 consulted, {counsel}, gave, took, counsel -4824 consultation, council, {counsel}, counsellor -1010 {counsellor}, counsels -1012 counsel, {counsels}, will,

counsel -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, {counsel}, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate , reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, counsel-3245 appointed, {counsel}, established, foundation, foundations, founded, instructed, ordain, ordained, set, sure, counsel-3289 advertise, advice, advise, advised, consult, consulted, {counsel}, counselled, counsellor, counsellors, determined, deviseth, gave, given, guide, purposed, taken, counsel-4431 {counsel}, counsel -5475 assembly, {counsel}, inward, secret, counsel -5843 {counsel}, counsel -6098 advice, advisement, {counsel}, counsellor, counsellors, counsels, purpose, counsel-8458 advice, {counsel}, counsels, counselled -3289 advertise, advice, advise, advised, consult, consulted, counsel, {counselled}, counsellor, counsellors, determined, deviseth, gave, given, guide, purposed, taken, counsellor-3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, {counsellor}, counsellors, determined, deviseth, gave, given, guide, purposed, taken, counsellor-6098 advice, advisement, counsel, {counsellor}, counsellors, counsellors, counsellors -1884 {counsellors}, counsellors -1907 {counsellors} , counsellors -3272 consulted, {counsellors}, counsellors -3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, counsellor, {counsellors}, determined, deviseth, gave, given, guide, purposed, taken, counsellors -6098 advice, advisement, counsel, counsellor, {counsellors}, counsels, purpose , counsels -4156 {counsels}, devices, counsels -6098 advice, advisement, counsel, counsellor, counsellors, {counsels}, purpose, counsels -8458 advice, counsel, {counsels},

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counsel and thy counsel 1012 -boule-> counsel counsel 1011 -bouleuo-> counsel counsel 1012
-boule-> counsel counsel 4823 -sumbouleuo-> counsel counsel 4824 -sumboulion-> counsel I
counsel 4823 -sumbouleuo-> counsel of his counsel 1012 -boule-> counsel the counsel 1012 -boule->
counsel to the counsel 1012 -boule-> counsellor a counsellor 1010 -bouleutes-> counsellor
counsellor 1010 -bouleutes-> counsellor his counsellor 4825 -sumboulos-> counsels the counsels
1012 -boule->

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counsel Interlinear Index Study counsel EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice
<06963 +qowl >, I will give thee {counsel} <03289 +ya, and God <00430 +>elohiym > shall be with thee: Be
thou for the people <05971 + to God - ward, that thou mayest bring <00935 +bow> > the causes <01697 +dabar
> unto God <00430 +>elohiym > : counsel NUM 027 021 And he shall stand <05975 + before <06440 +paniym >
Eleazar <00499 +>El the priest <03548 +kohen >, who shall ask <07592 +sha>al > [ {counsel} ] for him after the
judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068
+Y@hovah > : at < 0.5921 + his word < 0.6310 + peh > shall they go < 0.3318 + vatsa > out, and at < 0.5921 + his
word <06310 + peh > they shall come <math><00935 + bow > in, [both] he, and all <03605 + kol > the children
<01121 +ben > of Israel <03478 + Yisra>el > with him, even all <03605 +kol > the congregation <05712 +.
counsel NUM 031 016 Behold <02005 +hen >, these <02007 +hennah > caused <01961 +hayah > the children
<01121 +ben > of Israel <03478 + Yisra>el > , through the {counsel} <01697 +dabar > of Balaam <01109 +Bil ,
to commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the matter <01697
+dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah > among the congregation <05712
+ of the LORD <03068 +Y@hovah > . counsel DEU 032 028 For they [ are ] a nation <01471 +gowy > void <6>
of \{\text{counsel}\}\ < 06098 + , neither < 00369 +>ayin > [ is there any ] understanding < 08394 + tabuwn > in them .
counsel JOS 009 014 And the men <00582 +>enowsh > took <03947 +lagach > of their victuals <06718 +tsayid >
, and asked <0.7592 + \text{sha} > \text{al} > \text{not} [\{\text{counsel}\}] \text{ at the mouth } <0.6310 + \text{peh} > \text{of the LORD} <0.3068 + Y.@hovah > .
counsel JUDG 018 005 And they said <00559 +>amar > unto him, Ask <07592 +sha>al > {counsel}, we pray
<04994 + na> thee, of God <00430 + elohiym >, that we may know <03045 + yada< > whether our way
<01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > .
counsel JUDG 020 007 Behold <02009 +hinneh >, ye [ are ] all <03605 +kol > children <01121 +ben > of Israel
<03478 +Yisra>el >; give <03051 +yahab > here <01988 +halom > your advice <01697 +dabar > and {counsel}
<06098 + . counsel JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965
+quwm >, and went <0.5927 + up to the house <0.1008 + Beyth - >El > of God <math><0.1008 + Beyth - >El >, and asked
<07592 + sha>al > \{counsel\} \text{ of God } <00430 + >elohiym > , \text{ and said } <00559 + >amar > , \text{ Which } <04310 + miy > 
of us shall go <05927 + up first <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the
children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559
+>amar > , Judah <03063 +Y@huwdah > [ shall go <03212 +yalak > up ] first <08462 +t@chillah > . counsel
JUDG 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up and wept
<0.01058 + bakah > before < 0.06440 + paniym > the LORD < 0.03068 + Y@hovah > until < 0.05704 + even < 0.06153 + ,
and asked <0.7592 + sha > al > \{counsel\}\ of the LORD <0.3068 + Y@hovah > , saying <0.0559 + > amar > , Shall I go
<05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 + the children
<01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD <03068
+Y@hovah > said < 0.0559 + samar > , Go < 0.05927 + up against < 0.0413 + sel > him.) counsel 1SA 014 037 And
Saul <07586 +Sha>uwl > asked <07592 +sha>al > {counsel} of God <00430 +>elohiym > , Shall I go <03381
+yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > ? wilt thou deliver
<05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 +
him not that day <03117 +yowm > . counsel 2SA 015 031 . And [ one ] told <05046 +nagad > David <01732
+David > , saying <00559 +>amar > , Ahithophel <00302 +>Achivthophel > [ is ] among the conspirators <07194
+qashar > with Absalom <53>. And David <01732 +David > said <00559 +>amar > , O LORD <03068
+Y@hovah >, I pray <04994 + na>>  thee, turn the {counsel} <06098 +  of Ahithophel <00302 +>  Achivthophel
> into foolishness <05528 +cakal > . counsel 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to
the city <05892 +, and say <00559 + amar > unto Absalom <53>, I will be thy servant <05650 +, O king
<04428 +melek >; [ as ] I [ have been <01961 +hayah > ] thy father s <1> servant <05650 + hitherto <00227
+>az >, so [will] I now <06258 + also [be] thy servant <05650 +: then may est thou for me defeat <06565
+parar > the {counsel} <06098 + of Ahithophel <00302 +>Achiythophel > . counsel 2SA 016 020 Then said
<00559 +>amar > Absalom <53> to Ahithophel <00302 +>Achiythophel >, Give <03051 +yahab > {counsel}
<06098 + among you what <04100 +mah > we shall do <06213 + . counsel 2SA 016 023 And the counsel <06098
+ of Ahithophel <00302 +>Achiythophel >, which <00834 +>aher > he counselled <03289 +ya in those <01992
+\text{hem} > \text{days} < 03117 + \text{yowm} >, [was] as if a man < 00376 + \text{yiysh} > \text{had enquired} < 07592 + \text{sha} > \text{al} > \text{at the}
oracle <01697 +dabar > of God <00430 +>elohiym > : so <03651 +ken > [ was ] all <03605 +kol > the {counsel}
<06098 + of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with
Absalom <53>. counsel 2SA 016 023 And the {counsel} <06098 + of Ahithophel <00302 +>Achiythophel >,
which <0.0834 +> aher > he counselled <0.3289 +ya in those <0.1992 +hem > days <math><0.3117 +yowm >, [was] as if
a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym
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>: so <03651 +ken > [was] all <03605 +kol > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom <53> . counsel 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53>, The {counsel} <06098 + that Ahithophel <00302 +>Achiythophel > hath given <03289 +ya [is] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa . counsel 2SA 017 011 Therefore I {counsel} <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee, from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba<>, as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > . counsel 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > {counsel} <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . counsel 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the {counsel} <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . counsel 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The {counsel} <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53>. counsel 2SA 017 015. Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > {counsel} <03289 +ya Absalom <53> and the elders <02205 +zagen > of Israel <03478 +Yisra>el >; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya. counsel 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his $\{\text{counsel}\}\ <06098 + \text{was not followed}\ <06213 + , \text{ he saddled}\ <02280 + \text{chabash}\ > [\text{ his }] \text{ ass }\ <02543 + \text{chamowr}\ > ,$ and arose <06965 +quwm >, and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith >, to his city <05892 +, and put his household <01004 +bayith > in order <06680 +tsavah >, and hanged <02614+chanaq > himself, and died <04191 +muwth >, and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1>. counsel 2SA 020 018 Then she spake <00559 +>amar >, saying <00559 +>amar >, They were wont <0.1696 + dabar > to speak < 0.1696 + dabar > in old < 0.7223 + ri > shown > time, saying < 0.0559+>amar > , They shall surely ask <07592 +sha>al > [{counsel}] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [the matter] . counsel 1KI 001 012 Now <06258 + therefore come <03212 +yalak > , let me, I pray <04994 + na>> thee, give thee {counsel} <06098 +, that thou mayest save <04422 + malat> thine own life <05315 +nephesh >, and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . counsel 1KI 012 008 But he forsook <05800 + the {counsel} <06098 + of the old <2205zagen > men, which <00834 +>aher > they had given <03289 +ya him, and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up with him, [and] which <00834 +>aher > stood <05975 + before <06440 +paniym > him : counsel 1KI 012 009 And he said <00559 +>amar > unto them, What <04100 +mah > {counsel} <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 +, who <00834 + aher > have spoken <01696 + dabar > to me, saving <00559 + amar >, Make the yoke <05923 +

which $<\!00834$ +>aher > thy father <1> did put $<\!05414$ +nathan > upon us lighter $<\!07043$ +qalal > ? counsel 1KI 012 013 And the king $<\!04428$ +melek > answered $<\!06030$ + the people $<\!05971$ + roughly $<\!07186$ +qasheh > , and forsook $<\!05800$ + the old $<\!02205$ +zaqen > men s {counsel} $<\!06098$ + that they gave $<\!03289$ +ya him ; counsel 1KI 012 014 And spake $<\!01696$ +dabar > to them after the {counsel} $<\!06098$ + of the young $<\!03206$ +yeled > men , saying $<\!00559$ +>amar > , My father $<\!1>$ made your yoke $<\!05923$ +

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: my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I
will chastise <03256 +yacar > you with scorpions <06137 + . counsel 1KI 012 028 Whereupon
the king <04428 +melek > took {counsel} <03289 +ya, and made <06213 + two <08147
+sh@nayim > calves < 0.5695 + [of] gold < 0.2091 + zahab > , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  , and said < 0.0559 + zahab >  ,
them, It is too much <07227 +rab > for you to go <05927 + up to Jerusalem <03389
+Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiym > , O Israel
<03478 + Yisra>el>, which <00834 + aher > brought < 05927 + thee up out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > . counsel 2KI 006 008 . Then the king
<04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478
+Yisra>el >, and took {counsel} <03289 +ya with his servants <05650 +, saying <00559
+>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725
+magowm > [ shall be ] my camp <08466 +tachanah > . counsel 2KI 018 020 Thou sayest
<0.0559 + > amar > , (but [they are but] vain <0.8193 + saphah > words <0.1697 + dabar > , ) [I
have ] {counsel} <06098 + and strength <01369 +g@buwrah > for the war <04421
+milchamah > . Now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982
+batach > , that thou rebellest <04775 +marad > against me ? counsel 1CH 010 013 So Saul
<07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834
+>aher > he committed <04600 +ma against the LORD <03068 +Y@hovah > , [ even ] against
<05921 + the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834
+>aher > he kept <08104 +shamar > not, and also <01571 +gam > for asking <07592 +sha>al
> [ {counsel} ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875
+darash > [ of it ]; counsel 2CH 010 006 And king <04428 +melek > Rehoboam <07346
+R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961
+hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father
<25> while he yet lived <02416 +chay >, saying <00559 +>amar >, What <00349 +>eyk >
{counsel} <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to
this <02088 +zeh > people <05971 + ? counsel 2CH 010 006 And king <04428 +melek >
Rehoboam <07346 +R@chab took {counsel} <03289 +ya with the old <02205 +zagen > men
that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010
+Sh@lomoh > his father < 25 > while he yet lived < 02416 + chay > , saying < 00559 + > amar > ,
What <00349 +> \text{eyk} > \text{counsel} <03289 + \text{ya give ye} [me] to return <07725 + \text{shuwb} > \text{answer}
<01697 +dabar > to this <02088 +zeh > people <05971 + ? counsel 2CH 010 008 But he
forsook <05800 + the counsel <06098 + which <00834 +>aher > the old <02205 +zagen > men
gave <03289 +ya him, and took {counsel} <03289 +ya with the young <03206 +yeled > men
that were brought <01431 +gadal > up with him, that stood <05975 + before <06440 +paniym
> him . counsel 2CH 010 008 But he forsook <05800 + the {counsel} <06098 + which <00834
+>aher > the old <02205 +zagen > men gave <03289 +ya him, and took counsel <03289 +ya
with the young <03206 +yeled > men that were brought <01431 +gadal > up with him, that
stood <05975 + before <06440 +paniym > him . counsel 2CH 010 013 And the king <04428
+melek > answered <06030 + them roughly <07186 +qasheh >; and king <04428 +melek >
Rehoboam <07346 +R@chab forsook <05800 + the {counsel} <06098 + of the old <02205
+zagen > men, counsel 2CH 022 005 He walked <01980 +halak > also <01571 +gam > after
their {counsel} <06098 + , and went <03212 + yalak > with Jehoram <03088 + Y@howram >
the son <01121 +ben > of Ahab <00256 +> Ach > ab > king <04428 + melek > of Israel <03478
+Yisra>el > to war <04421 +milchamah > against <05921 + Hazael <02371 +Chaza>el > king
<04428 +melek > of Syria <00758 +>Aram > at Ramothgilead <07433 +Ramowth > : and the
Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > . counsel
2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696 +dabar > with him,
that [ the king ] said <00559 +>amar > unto him, Art thou made <05414 +nathan > of the king
s <04428 +melek > counsel <03289 +ya? forbear <02308 +chadal >; why <04100 +mah >
shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare
<02308 +chadal >, and said <00559 +>amar >, I know <03045 +yada< > that God <00430
+>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because
<03588 + kiy > thou hast done < 06213 + this < 02063 + zo > th > , and hast not hearkened < 08085
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+shama< > unto my {counsel} <06098 + . counsel 2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696 +dabar > with him, that [the king] said <00559 +>amar > unto him, Art thou made $<0.5414 + nathan > of the king s <0.4428 + melek > {counsel} <0.3289 + ya?$ forbear <02308 +chadal >; why <04100 +mah > shouldest thou be smitten <05221 +nakah >? Then the prophet $\langle 05030 + \text{nabiy} \rangle > \text{forbare} \langle 02308 + \text{chadal} \rangle$, and said $\langle 00559 + \text{samar} \rangle$, I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, and hast not hearkened <08085 +shama< > unto my counsel <06098 + . counsel 2CH 030 002 For the king <04428 +melek > had taken {counsel} <03289 +ya, and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim >, to keep <06213 + the passover <06453 +pecach > in the second <08145 +sheniy > month <02320 +chodesh > . counsel 2CH 030 023 And the whole <03605 +kol > assembly <06951 +qahal > took {counsel} <03289 +ya to keep <06213 + other <00312 + acher > seven <07651 + sheba < > days <03117 + yowm > : and they kept <06213 + [other] seven <07651 +sheba< > days <03117 +yowm > with gladness <08057 +simchah > . counsel 2CH 032 003 He took {counsel} <03289 +ya with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to stop <05640 +catham > the waters <04325 +mayim > of the fountains <05869 + which <00834 +>aher > [were] without <02351 +chuwts > the city <05892 + : and they did help <05826 + him . counsel EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah >, and such as are born <03205 +yalad > of them, according to the {counsel} <06098 + of my lord < 00136 +> Adonay >, and of those that tremble <02730 + chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym >; and let it be done <06213 + according to the law <08451 +towrah > . counsel EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 + yowm >, according to the {counsel} <06098 + of the princes <08269 +sar > and the elders <02205 +zagen >, all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam >, and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > . counsel NEH 004 015 And it came <01961 +hayah > to pass, when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > unto us, and God <00430 +>elohiym > had brought <06565 +parar > their $\{\text{counsel}\}\ <06098 + \text{to nought}\ <06565 + \text{parar} > \text{, that we returned}\ <07725 + \text{shuwb} > \text{all}$ <0.3605 + kol > of us to the wall < 0.2346 + chowmah > , every < 0.0376 + iysh > one < 0.0376+>iysh > unto his work <04399 +m@la>kah > . counsel NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +gara> > of thee at Jerusalem <03389 +Y@ruwshalaim >, saying <00559 +>amar >, [There is] a king <04428 + melek > in Judah < 03063 + Y @ huwdah > : and now < 06258 + shall it be reported<08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 + dabar > . Come <03212 + yalak > now <06258 + therefore, and let us take {counsel} <03289 +ya together <03162 +yachad > . counsel JOB 005 013 He taketh <03920 +lakad > the wise <02450 +chakam > in their own craftiness <06193 + : and the {counsel} <06098 + of the froward <06617 +pathal > is carried <04116 +mahar > headlong . counsel JOB 010 003 [Is it] good <02896 +towb > unto thee that thou shouldest oppress <06231 +, that thou shouldest despise <0.3988 + ma > ac > the work < 0.3018 + y@giya < > of thine hands < 0.3709 + kaph > , andshine <03313 +yapha< > upon the {counsel} <06098 + of the wicked <07563 +rasha< >? counsel JOB 012 013 With him [is] wisdom <02451 +chokmah > and strength <01369 +g@buwrah >, he hath {counsel} <06098 + and understanding <08394 +tabuwn > . counsel JOB 018 007 The steps <06806 +tsa of his strength <00202 +>own > shall be straitened <03334 + yatsar >, and his own {counsel} <06098 + shall cast < 07993 + shalak > him down.counsel JOB 021 016 Lo <02005 +hen >, their good <02898 +tuwb > [is] not in their hand <03027 +yad >: the {counsel} <06098 + of the wicked <07563 +rasha< > is far <07350 +rachowq > from me . counsel JOB 022 018 Yet he filled <04390 +male> > their houses

 $<0.1004 + bayith > with good < 0.2896 + towb > [things] : but the {counsel} < 0.6098 + of the$ wicked <07563 +rasha< > is far <07350 +rachowq > from me . counsel JOB 029 021 Unto me [men] gave ear <08085 +shama<>, and waited <03176 +yachal >, and kept silence <01826+damam > at <03926 +1@mow > my {counsel} <06098 + . counsel JOB 038 002 Who <04310 $+\text{miy} > [\text{ is }] \text{ this } <02088 + \text{zeh} > \text{that darkeneth} <02821 + \text{chashak} > {\text{counsel}} <06098 + \text{by}$ words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da? counsel JOB 042 003 Who <04310 +miy > [is] he that hideth <05956 + {counsel} <06098 + without <01097 +b@liy > knowledge <01847 +da? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not; things too wonderful <06381 +pala> > for me, which I knew <03045 +yada< > not . counsel PSA 001 001 . Blessed <00835 +>esher > [is] the man $<00376 + \text{siysh} > \text{that walketh} < 01980 + \text{halak} > \text{not in the } \{\text{counsel}\} < 06098 + \text{of the ungodly}$ <0.7563 + rasha < >, nor <0.3808 + lo > > standeth < 0.5975 + in the way <math><0.1870 + derek > ofsinners <02400 +chatta>>, nor <03808 +lo>> sitteth <03427 +yashab> in the seat <04186 +mowshab > of the scornful <03887 +luwts > . counsel PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take {counsel} <03245 +yacad > together <03162 +yachad > , against <05921 + the LORD <03068 +Y@hovah >, and against <05921 + his anointed <04899 +mashiyach > , [saying] , counsel PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > {counsel} <06098 + in my soul <05315 +nephesh > , [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me? counsel PSA 014 006 Ye have shamed <00954 +buwsh > the {counsel} <06098 + of the poor <06041 +, because <03588 +kiy > the LORD <03068 +Y@hovah > [is] his refuge <04268 +machaceh > . counsel PSA 016 007 I will bless <01288 +barak > the LORD <03068 +Y@hovah >, who <00834 +>aher > hath given me {counsel} <03289 +ya: my reins <03629 +kilyah > also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil >seasons . counsel PSA 020 004 Grant <05414 +nathan > thee according to thine own heart <03824 + lebab >, and fulfil <04390 + male > all <03605 + kol > thy {counsel} <06098 +. counsel PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <05439 +cabiyb >: while they took {counsel} <03245 +yacad > together <03162 +yachad > against <05921 + me, they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . counsel PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the {counsel} <06098 + of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the devices <04284 +machashabah > of the people <05971 + of none <05106 +nuw> > effect <05106 +nuw> > . counsel PSA 033 011 The {counsel} <06098 + of the LORD <03068 +Y@hovah > standeth <05975 + for ever <05769 + , the thoughts <04284 +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > . counsel PSA 055 014 We took sweet $<0.4985 + \text{mathaq} > \{\text{counsel}\} < 0.5475 + \text{cowd} > \text{together} < 0.3162 + \text{yachad} > 1.5 \text{ and } 1.5 \text{ sweet} = 0.5475 + \text{cowd} > 1.5 \text{ sweet} > 1.5 \text{ sweet} = 0.5475 + \text{cowd} > 1.5 \text{ sweet} = 0.5475 + \text{c$ walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in company <07285 +regesh > . counsel PSA 064 002 Hide <05641 +cathar > me from the secret <05475 +cowd > {counsel} <05475 +cowd > of the wicked <07489 +ra of iniquity <00205 +>aven > : counsel PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me; and they that lay wait <08104 +shamar > for my soul <05315 +nephesh > take {counsel} <03289 +ya together <03162 +yachad > , counsel PSA 073 024 Thou shalt guide <05148 +nachah > me with thy {counsel} <06098 + , and afterward <00310 +>achar > receive <03947 +lagach > me [to] glory <03519 +kabowd > . counsel PSA 083 003 They have taken crafty $<06191 + \{counsel\} < 05475 + cowd > against < 05921 + thy people < 05971 + , and$ consulted <03289 +ya against <05921 + thy hidden <06845 +tsaphan > ones . counsel PSA 106 013. They soon <04116 +mahar > forgat <07911 +shakach > his works <04639 +ma; they waited <02442 +chakah > not for his {counsel} <06098 + : counsel PSA 106 043 Many <07227 +rab > times <06471 +pa did he deliver <05337 +natsal > them; but they provoked $<04784 + marah > [him] with their {counsel} <06098 + , and were brought <04355 + makak >$ low <04355 +makak > for their iniquity <05771 + . counsel PSA 107 011 Because <03588 +kiy

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> they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > ,
and contemned <05006 + na>ats > the \{counsel\} < 06098 + of the most < 05945 +>elyown >
High <05945 +>elyown > : counsel PRO 001 025 But ye have set at <06544 +para< > nought
<06544 + para < > all < 03605 + kol > my \{counsel\} < 06098 + , and would < 14 > none < 03808
+lo> > of my reproof <08433 +towkechah > : counsel PRO 001 030 They would <14> none
<03808 + lo> > of my \{counsel\} < 06098 + : they despised < 05006 + na>ats > all < 03605 + kol > 
my reproof <08433 +towkechah > . Counsel PRO 008 014 {Counsel} <06098 + [ is ] mine,
and sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > : I [ am ] understanding
<00998 + biynah >; I have strength <01369 + g@buwrah >. counsel PRO 011 014. Where no
<00369 +> ayin > \{counsel\} < 08458 + tachbulah > [is], the people < 05971 + fall < 05307
+naphal >: but in the multitude <07230 +rob > of counsellors <03289 +ya [ there is ] safety
<08668 +t@shuw . counsel PRO 012 015 . The way <01870 +derek > of a fool <00191 +>eviyl
> [ is ] right <03477 +yashar > in his own eyes <05869 + : but he that hearkeneth <08085
+shama< > unto {counsel} <06098 + [ is ] wise <02450 +chakam > . counsel PRO 015 022 .
Without <00369 +>ayin > {counsel} <05475 +cowd > purposes <04284 +machashabah > are
disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya
they are established <06965 +quwm > . counsel PRO 019 020 . Hear <08085 +shama< >
{counsel} <06098 + , and receive <06901 +qabal > instruction <04148 +muwcar > , that thou
mayest be wise <02449 +chakam > in thy latter <00319 +>achariyth > end . counsel PRO 019
021. [There are ] many <07227 +rab > devices <04284 +machashabah > in a man s <00376
+>iysh > heart <0.3820 + leb >; nevertheless the {counsel} <0.6098 + of the LORD <0.3068
+Y@hovah >, that shall stand <06965 +quwm >. Counsel PRO 020 005. {Counsel} <06098
+ in the heart <03820 +leb > of man <00376 +>iysh > [ is like ] deep <06013 + water <04325
+mayim >; but a man <00376 +>iysh > of understanding <08394 +tabuwn > will draw <01802
+dalah > it out. counsel PRO 020 018. [Every ] purpose <04284 +machashabah > is
established <03559 +kuwn > by {counsel} <06098 + : and with good advice <08458
+tachbulah > make <06213 + war <04421 +milchamah > . counsel PRO 021 030 . [ There is ]
no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394
+tabuwn > nor <00369 +>ayin > {counsel} <06098 + against <05048 + neged > the LORD
<03068 +Y@hovah > . counsel PRO 024 006 For by wise {counsel} <08458 +tachbulah > thou
shalt make thy war <04421 +milchamah > : and in multitude <07230 +rob > of counsellors
<03289 +ya [ there is ] safety <08668 +t@shuw . counsel PRO 027 009 . Ointment <08081
+shemen > and perfume <07004 +q@toreth > rejoice <08055 +samach > the heart <03820 +leb
>: so [ doth ] the sweetness <04986 +metheq > of a man s friend <07453 +rea< > by hearty
<05315 +nephesh > {counsel} <06098 + . counsel ECC 008 002 I [ {counsel} thee ] to keep
<08104 +shamar > the king s <04428 +melek > commandment <06310 +peh > , and [ that ] in
regard of the oath <07621 +sh@buw of God <00430 +>elohiym > . counsel ISA 005 019 That
say <00559 +>amar > , Let him make speed <04116 +mahar > , [ and ] hasten <02363 +chuwsh
> his work <04639 + ma, that we may see <07200 + ra>ah > [it]: and let the {counsel}
<06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh
<07126 + qarab > and come < 00935 + bow > >, that we may know <03045 + yada < > [it]!
counsel ISA 007 005 Because Syria <00758 +>Aram >, Ephraim <00669 +>Ephrayim >, and
the son <0.1121 +ben > of Remaliah <0.7425 +R@malyahuw >, have taken evil <0.7451 +ra< >
{counsel} <03289 +ya against <05921 + thee, saying <00559 +>amar >, counsel ISA 008 010
Take {counsel} <06098 + together, and it shall come to nought <06565 +parar >; speak
<01696 + dabar > the word < 01697 + dabar > , and it shall not stand <06965 + quwm > : for God
<00410 +> el > [ is ] with us . counsel ISA 011 002 And the spirit <07307 + ruwach > of the
LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him, the spirit <07307
+ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit
<07307 + ruwach > of \{counsel\} < 06098 + and might < 01369 + g@buwrah > , the spirit < 07307
+ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068
+Y@hovah >; counsel ISA 016 003 Take <00935 +bow> > {counsel} <06098 +, execute
<06213 + judgment <06415 +p@liylah >; make <07896 +shiyth > thy shadow <06738 +tsel >
as the night <0.03915 + layil > in the midst <math><0.08432 + tavek > of the noonday <math><0.06672 + tsohar > 0.06672 + tsohar > 0.066
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hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > . counsel ISA 019 003 And the spirit <07307 +ruwach > of Egypt <04714 +Mitsrayim > shall fail <01238 +baqaq > in the midst <07130 +qereb > thereof; and I will destroy <01104 +bala< > the {counsel} <06098 + thereof : and they shall seek <01875 +darash > to the idols <00457 +>eliyl >, and to the charmers <00328 +>at >, and to them that have familiar spirits <00178 +>owb >, and to the wizards <03049 +yidd@ . counsel ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso [are] fools <00191 +>eviyl >, the {counsel} <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > say <00559 +> amar > ye unto Pharaoh <06547 +Par, I [am] the son <01121 +ben > of the wise <02450 +chakam >, the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? counsel ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself, because <06440 +paniym > of the {counsel} <06098 + of the LORD <03068 + Y @hovah > of hosts < 06635 + tsaba > >, which < 00834 + > aher > he hath determined<03289 +ya against <05921 + it . counsel ISA 023 008 Who <04310 +miy > hath taken this $<02063 + zo>th > \{counsel\} < 03289 + ya against < 05921 + Tyre < 06865 + Tsor > , the crowning$ <05849 + [city], whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar >, whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? counsel ISA 028 029 This <02088 +zeh > also <01571 +gam > cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, [which] is wonderful <06381 +pala>> in {counsel} <06098 + , [and] excellent <01431 +gadal > in working <08454 +tuwshiyah > . counsel ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their {counsel} <06098 + from the LORD < 03068 + Y @ hovah >, and their works <04639 + ma are in the dark <04285 + machshak >, and they say <00559 + > mar >, Who <04310 + miy > seeth <07200+ra>ah > us? and who <04310 +miy > knoweth <03045 +yada< > us? counsel ISA 030 001 Woe <0.1945 + howy > to the rebellious <0.5637 + carar > children <0.1121 + ben > , saith <0.5002 $+n@>um>the\ LORD<03068+Y@hovah>$, that take $<06213+\{counsel\}<06098+$, but not of me; and that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach >, that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403 +chatta>ah > : counsel ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but | vain <08193 +saphah > words <01697 +dabar >) [I have] {counsel} <06098 + and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me? counsel ISA 040 014 With whom < 04310 +miy > took he {counsel} < 03289 +ya, and [who] instructed <00995 +biyn > him, and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat >, and taught <03925 +lamad >him knowledge <0.1847 + da, and shewed <0.3045 + yada < > to him the way <math><0.1870 + derek > ofunderstanding <08394 +tabuwn > ? counsel ISA 044 026 That confirmeth <06965 +quwm > the word <01697 + dabar > of his servant <05650 + , and performeth <07999 + shalam > the $\{\text{counsel}\}\ <06098 + \text{of his messengers}\ <04397 + \text{mal}>\text{ak}>; \text{ that saith}\ <00559 +>\text{amar}>\text{to}$ Jerusalem <03389 +Y@ruwshalaim >, Thou shalt be inhabited <03427 +yashab >; and to the cities <05892 + of Judah <03063 +Y@huwdah >, Ye shall be built <01129 +banah >, and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : counsel ISA 045 021 Tell <05046 +nagad > ye, and bring <05066 +nagash > [them] near <05066 +nagash >; yea <0.0637 + aph >, let them take {counsel} <0.3289 + ya together <0.3162 + yachad >: who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time? [who] hath told <05046 +nagad > it from that time <00227 +>az >? [have] not I the LORD <03068 + Y@hovah > ? and [there is] no <00369 + >ayin > God<00430 +>elohiym > else <05750 + beside <01107 +bil me; a just <06662 +tsaddiyq > God <00410 +> el > and a Saviour < 03467 + yasha <> ; [there is] none < 00369 +> ayin > beside<02108 +zuwlah > me . counsel ISA 046 010 Declaring <05046 +nagad > the end <00319

+>achariyth > from the beginning <07225 +re>shiyth >, and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My {counsel} <06098 + shall stand <06965 +quwm >, and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : counsel ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird < 05861 + from the east < 04217 + mizrach >, the man < 00376 + biysh > that executeth my {counsel} <06098 + from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph >, I have spoken <01696 +dabar > [it], I will also <00637 +>aph > bring <00935 +bow> > it to pass; I have purposed <03335 +yatsar > [it], I will also <00637 +>aph > do <06213 + it . counsel JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak >, and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 + Yirm@yah >; for the law <08451 + towrah > shall not perish <6> from the priest <03548 +kohen >, nor {counsel} <06098 + from the wise <02450 +chakam >, nor the word $\langle 01697 + \text{dabar} \rangle$ from the prophet $\langle 05030 + \text{nabiy} \rangle \rangle$. Come $\langle 03212 + \text{yalak} \rangle$, and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . counsel JER 018 023 Yet, LORD <03068 +Y@hovah >, thou knowest <03045 +yada <> all <03605 +kol > their {counsel} <06098 + against <05921 + me to slay <01194 +B@ [me]: forgive <03722 +kaphar > not their iniquity <05771 +, neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 +>aph > . counsel JER 019 007 And I will make void <01238 +baqaq > the {counsel} <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +> oyeb >, and by the hands <03027 + yad > of them that seek <01245 + baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <0.3978 + ma > akal > for the fowls <0.5775 + of the heaven <0.8064 + shamayim >, and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . counsel JER 023 018 For who $<04310 + miy > hath stood <05975 + in the {counsel} <05475 + cowd > of the LORD$ <03068 + Y @ hovah >, and hath perceived <07200 + ra > ah > and heard <08085 + shama < > hisword <01697 +dabar > ? who <04310 +miy > hath marked <07181 +gashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? counsel JER 023 022 But if they had stood $<05975 + in my \{counsel\} < 05475 + cowd >$, and had caused my people <05971 + to hear<08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 + ra < > way <01870 + derek >, and from the evil <07455 + roa < varphi> of their doings <04611 +ma . counsel JER 032 019 Great <01419 +gadowl > in {counsel} <06098 +, and mighty <07227 + rab > in work <math><05950 +: for thine eyes <05869 + [are] open <06491 +pagach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>ivsh > according to his ways <01870 +derek >, and according to the fruit <06529 +p@riy > of his doings <04611 +ma: counsel JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee, wilt thou not surely put me to death <04191 +muwth > ? and if <00518 + > im > I give thee {counsel} <03289 + ya, wilt thou not hearken <08085 + shama < >unto me ? counsel JER 049 007 . Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 + in Teman <08487 +Teyman > ? is {counsel} <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? counsel JER 049 020 Therefore <03651 $+\text{ken} > \text{hear} < 08085 + \text{shama} < > \text{the } \{\text{counsel}\} < 06098 + \text{of the LORD} < 03068 + Y@\text{hovah} > \}$ that he hath taken <03289 +ya against <00413 +>el > Edom <00123 +>Edom >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he

shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them. counsel JER 049 030 Flee <05127 +nuwc >, get <05110 +nuwd > you far <03966 +m@ off, dwell <03427 + yashab > deep < 06009 +, O ye inhabitants <03427 + yashab > of Hazor < 02674+Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken {counsel} <06098 + against < 05921 + you, and hath conceived <02030 + hareh > apurpose <04284 +machashabah > against <05921 + you . counsel JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the {counsel} <06098 + of the LORD <03068 +Y@hovah >, that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . counsel EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah >, and rumour <08052 +sh@muw shall be upon rumour <08052 +sh@muw; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy>>; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and {counsel} <06098 + from the ancients <02204 +zagen > . counsel EZE 011 002 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, these <0.0428 +> el - leh > [are] the men <0.0582 +> enowsh > that devise <math><0.2803 + chashab> mischief <00205 +> aven >, and give wicked <07451 +ra<> {counsel} <06098 + in this <02063 +zo>th > city <05892 + : counsel DAN 002 014 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with {counsel} <05843 + > and wisdom <0.2942 + t@ to Arioch < 0.0746 + > Aryowk > the captain < 0.07229 + rab > of the king s < 0.04430+melek > guard < 02877 + tabbach >, which < 01768 + diy > was gone < 05312 + n@phaq >forth < 0.05312 + n@phag > to slay < 0.06992 + q@tal > the wise < 0.02445 + chakkiym > [men] ofBabylon <00895 +Babel > : counsel DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 + melek >, let my {counsel} <04431 + m@lak > be acceptable <08232 + sh@phar >unto thee, and break <06562 + p@raq > off thy sins <02408 + chatiy > by righteousness<06665 + tsidgah >, and thine iniquities <05758 + > by shewing mercy <02604 + chanan > tothe poor <06033 +; if <02006 + hen > it may be a lengthening <00754 +> arka >> of thytranquillity <07963 +sh@levah > . counsel HOS 004 012 . My people <05971 + ask <07592 $+sha>al>\{counsel\}$ at their stocks <06086+, and their staff <04731+maggel> declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <math>< 08582 + ta, and they have gone a whoring < 02181+zanah > from under <08478 +tachath > their God <00430 +>elohiym > . counsel HOS 010 006 It shall be also <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [for] a present <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive <03947 +laqach > shame <01317 +boshnah >, and Israel < 03478 + Yisra > el > shall be a shamed < 00954 + buwsh > of his own $\{counsel\} < 06098 + . counsel MIC 004 012 But they know < 03045 + yada < > not the thoughts$ <04284 + machashabah > of the LORD < 03068 + Y@hovah >, neither < 03808 + lo > $understand < 00995 + biyn > they his \{counsel\} < 06098 + : for he shall gather < 06908$ + qabats > them as the sheaves <05995 + into the floor <01637 +goren > . counsel ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah >; and he shall bear <05375 + nasa > > the glory <math><01935 + howd >, and shall sit <03427 + yashab > and rule < 04910 + mashal > upon his throne < 03678 + kicce > >; and heshall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the {counsel} <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@nayim > . counsel MAT 022 015 . Then < 5119 -tote -> went < 4198 -poreuomai -> thePharisees <5330 -Pharisaios -> , and took <2983 -lambano -> {counsel} <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 logos -> . counsel MAT 027 001 . When the morning <4405 -proia -> was come <1096 ginomai -> , all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus ->

and elders <4245 - presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> {counsel} <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 - thanatoo -> : counsel MAT 027 007 And they took <2983 lambano -> {counsel} <4824 -sumboulion -> , and bought <0059 -agorazo -> with them the potter s <2763 -kerameus -> field <0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in . counsel MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros ->, and had taken <2983 - lambano -> {counsel} <4824 sumboulion -> , they gave <1325 - didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> , counsel MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> {counsel} <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him, how <3704 -hopos -> they might destroy <0622 -apollumi -> him . counsel LUK 007 030 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the {counsel} 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized LUK 0907 - baptizo - of him . counsel LUK 023 051 (The same 3778 -houtos - had not consented 4784 sugkatatithemai - to the {counsel} 1012 -boule - and deed 4234 -praxis - of them;) [he was] of Arimathaea LUK 0707 - Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . counsel JOH 011 053 Then <3767 -oun -> from that day <2250 - hemera -> forth they took <4823 -sumbouleuo -> {counsel} <4823 sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 - apokteino -> him to death <0615 -apokteino -> . counsel JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he, which $\langle 3588 \text{ -ho} \rangle$ gave $\langle 4823 \text{ -sumbouleuo} \rangle$ {counsel} $\langle 4823 \text{ -sumbouleuo} \rangle$ to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis \rightarrow man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> . counsel ACT 002 023 Him, being delivered <1560 -ekdotos -> by the determinate <3724 horizo -> {counsel} <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 theos ->, ye have taken <2983 -lambano ->, and by wicked <0459 -anomos -> hands <5495 cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : counsel ACT 004 028 For to do <4160 -poieo -> whatsoever <3745 - hosos -> thy hand <5495 -cheir -> and thy {counsel} <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> . counsel ACT 005 033 When they heard <0191 -akouo -> [that], they were cut <1282 -diaprio -> [to the heart], and took <1011 -bouleuo -> {counsel} <1011 -bouleuo -> to slay <0337 - anaireo -> them . counsel ACT 005 038 And now <3568 nun -> I say <3004 -lego -> unto you, Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> {counsel} <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : counsel ACT 009 023 . And after <5613 -hos -> that many <2425 hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> {counsel} <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : counsel ACT 020 027 For I have not shunned <5288 -hupostello -> to declare <0312 anaggello -> unto you all <3956 -pas -> the {counsel} <1012 -boule -> of God <2316 -theos -> . counsel ACT 027 042 And the soldiers <4757 -stratiotes -> {counsel} <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <5100 tis - > of them should swim <1579 -ekkolumbao -> out, and escape <1309 -diapheugo -> . counsel EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the {counsel} <1012 -boule -> of his own <0848 hautou -> will <2307 -thelema -> : counsel HEB 006 017 Wherein <3757 -hou -> God <2316 -theos ->, willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of

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promise <1860 -epaggelia - > the immutability <0276 -ametathetos -> of his {counsel} <1012
- boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 - horkos -> : counsel REV
003 018 I {counsel} <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -
chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147
-plouteo -> ; and white <3022 -leukos -> raiment <2440 - himation -> , that thou mayest be
clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness
<1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine
<4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou
mayest see <0991 - blepo -> . counselled 2SA 016 023 And the counsel <06098 + of
Ahithophel <00302 +> Achiythophel >, which <00834 +> aher > he \{counselled\} <03289
+ya in those < 0.01992 + hem > days < 0.03117 + yowm > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 1, [was] as if a man < 0.0376 + yokh > 
had enquired <07592 + sha > al > at the oracle <01697 + dabar > of God <00430 + > elohiym
> : so <03651 +ken > [ was ] all <03605 +kol > the counsel <06098 + of Ahithophel <00302
+>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom
<53>. counselled 2SA 017 015. Then said <00559 +>amar > Hushai <02365 +Chuwshay >
unto Zadok <06659 + Tsadowq > and to Abiathar <math><54> the priests <03548 + kohen >, Thus
<02063 + zo>th> and thus <02063 + zo>th> did Ahithophel <00302 + > Achiythophel >
counsel <03289 +ya Absalom <53> and the elders <02205 +zagen > of Israel <03478
+Yisra>el>; and thus <02063+zo>th> and thus <02063+zo>th> have I {counselled}
< 03289 + ya. counselled 2SA 017 021 And it came < 01961 + hayah > to pass, after < 00310
+> achar > they were departed <03212 + yalak >, that they came <05927 + up out of the well
<00375 +> eyphoh>, and went <03212 + yalak> and told <05046 + nagad> king <04428
+melek > David < 01732 + David >, and said < 00559 +> amar > unto David < 01732 + David
>, Arise <06965 + quwm >, and pass <05674 + quickly <04120 + m@herah > over <math><05674
+ the water <04325 +mayim >: for thus <03602 +kakah > hath Ahithophel <00302
+>Achiythophel > {counselled} <03289 +ya against <05921 + you . counselled JOB 026 003
How < 04100 + mah > hast thou \{counselled\} < 03289 + ya [him that hath] no < 03808 + lo > >
wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared
<03045 +yada< > the thing as it is ? counsellor 2SA 015 012 And Absalom <53> sent <07971
+shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloniy >,
David s < 0.01732 + David > \{counsellor\} < 0.03289 + ya, from his city < 0.05892 + , [even] from [from block of the counsellor] from [fr
Giloh < 01542 + Giloh >, while he offered < 02076 + zabach > sacrifices < 02077 + zebach >.
And the conspiracy <07195 + qesher > was strong < 00533 + > ammiyts > ; for the people
<05971 + increased < 07227 + rab > continually < 01980 + halak > with Absalom < 53 > .
counsellor 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell
<05307 +naphal > to Shelemiah <08018 +Shelemyah > . Then for Zechariah <02148
+Z@karyah > his son < 0.01121 + ben > , a wise < 0.07922 + sekel > \{counsellor\} < 0.03289 + ya,
they cast <05307 + naphal > lots < 01486 + gowral > ; and his lot <01486 + gowral > came
<03318 + yatsa> > out northward < 06828 + tsaphown > . counsellor 1CH 027 032 Also
Jonathan < 03083 + Y@hownathan > David s < 01732 + David > uncle < 01730 + dowd > was a
\{counsellor\} < 0.03289 + ya, a wise < 0.0995 + biyn > man < 0.0376 + biysh > , and a scribe
<05608 +caphar > : and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni
<02453 + Cahkmowniy > [was] with the king s < 04428 + melek > sons < 01121 + ben > :
counsellor 1CH 027 033 And Ahithophel <00302 +>Achiythophel > [ was ] the king s <04428
+melek > \{counsellor\} < 03289 + ya: and Hushai < 02365 + Chuwshay > the Archite < 00757
+>Arkiy > [ was ] the king s <04428 +melek > companion <07453 +rea< > : counsellor 2CH
022 003 He also <01571 +gam > walked <01980 +halak > in the ways <01870 +derek > of
the house <01004 + bayith > of Ahab < 00256 + >Ach > ab > : for his mother < 00517 + >em >
was his {counsellor} <03289 +ya to do wickedly <07561 +rasha< > . counsellor ISA 003 003
The captain <08269 + sar > of fifty < 02572 + chamishshiym > , and the honourable man , and
the {counsellor} <03289 + ya, and the cunning <02450 + chakam > artificer < 02796
+charash >, and the eloquent <00995 + biyn > orator <03908 + lachash >. Counsellor ISA
009\ 006\ For\ unto\ us\ a\ child\ < 03206\ + yeled\ >\ is\ born\ < 03205\ + yalad\ >\ ,\ unto\ us\ a\ son
<01121 + ben > is given < 05414 + nathan > : and the government < 04951 + misrah > shall be
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upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 + qara > > Wonderful < 06382 + pele > >, {Counsellor} <03289 + ya, The mighty <01368 + gibbowr > God < 00410 + > el >, The everlasting <05703 + Father < l >, The Prince <08269 +sar > of Peace <07965 +shalowm > . counsellor ISA 040 013 Who <04310 $+miy > hath \ directed < 08505 + takan > the \ Spirit < 07307 + ruwach > of the \ LORD < 03068$ +Y@hovah >, or [being] his {counsellor} <06098 + hath taught <03045 +yada <> him? counsellor ISA 041 028 For I beheld <07200 + ra>ah>, and [there was] no <00369 +>ayin> man <00376 +> iysh >; even among them, and [there was] no <00369 +> ayin > $\{counsellor\} < 0.03289 + ya$, that, when I asked < 0.07592 + sha > al > of them, could answer $<07725 + shuwb > a \ word < 01697 + dabar > . \ counsellor \ MIC \ 004 \ 009 \ Now < 06258 + why$ <04100 + mah > dost thou cry < 07321 + ruwa < > out aloud < 07452 + rea < > ? [is there] no $<00369 +> ayin > king < 04428 + melek > in thee? is thy {counsellor} < 03289 + ya perished$ <6>? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 + yalad >. counsellor NAH 001 011 There is [one] come <03318 + yatsa > out of thee, that imagineth <02803 +chashab > evil <07451 +ra<> against <05921 + the LORD <0.03068 + Y@hovah >, a wicked $<0.1100 + b@liya \{counsellor\} < 0.03289 + ya$. counsellor MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> {counsellor} <1010 -bouleutes -> , which <0846 -autos -> also <2532 kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 theos ->, came <2064 -erchomai ->, and went <1525 -eiserchomai -> in boldly <5111 tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . counsellor LUK 023 050 . And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 3686 -onoma - Joseph 2501 - Ioseph - , a {counsellor} 1010 bouleutes -; [and he was] a good LUK 0018 -agathos - man LUK 0435 -aner -, and a just 1342 - dikaios - : counsellor ROM 011 034 For who <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his {counsellor} <4825 -sumboulos -> ? counsellors 2CH 022 004 Wherefore he did <06213 + evil < 07451 + ra < > in the sight <05869 + of the LORD <0.03068 + Y@hovah > like the house < 0.1004 + bayith > of Ahab < 0.0256 + Ach > ab > : forthey were his {counsellors} <03289 +ya after <00310 +>achar > the death <04194 +mayeth > of his father <25> to his destruction <04889 +mashchiyth > . counsellors EZR 004 005 And $hired < 0.7936 + sakar > \{counsellors\} < 0.3289 + ya against < 0.5921 + them, to frustrate$ <00656 +> aphec > their purpose < 06098 +, all < 03605 +kol > the days < 03117 +yowm >of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until $<05704 + the\ reign < 04438 + malkuwth > of\ Darius < 01867 + Dar\ king < 04428 + melek > of$ Persia <06539 +Parac > . counsellors EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king < 04430 + melek >, and of his seven $< 07655 + shib \{counsellors\}$ <03272 + y@, to enquire <01240 + b@qar > concerning < 05922 + Judah < 03061 + Y@huwd> and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God < 0.0426 +> elahh > which < 0.1768 + diy > [is] in thine hand < 0.3028 + yad > ;counsellors EZR 007 015 And to carry <02987 + y@bal > the silver <03702 + k@caph > andgold < 0.01722 + d@hab >, which < 0.01768 + diy > the king < 0.04430 + melek > and his $\{counsellors\} < 03272 + y@ have freely offered < 05069 + n@dab > unto the God < 00426 + n@d$ +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , counsellors EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king < 04428 + melek >, and his {counsellors} < 03289 +ya, and before <06440 + paniym > all < 03605 + kol > the king s < 04428 + melek > mighty < 01368 + gibbowr> princes <08269 + sar > . And I was strengthened <02388 + chazaq > as the hand <03027+yad > of the LORD < 03068 + Y@hovah > my God < 00430 + > elohiym > [was] upon meand I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh>men<00582+>enowsh>to~go<05927+up~with~me~.~counsellors~EZR~008~025And weighed <08254 +shagal > unto them the silver <03701 +keceph >, and the gold <02091+zahab >, and the vessels <0.3627 + k@liy >, [even] the offering <0.8641 + t@ruwmah > of

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the house <01004 + bayith > of our God < 00430 + > elohiym >, which the king <04428
+melek >, and his \{counsellors\} < 03289 + ya, and his lords < 08269 + sar >, and all < 03605
+kol > Israel < 03478 + Yisra > el > [there] present < 04672 + matsa > >, had offered < 07311
+ruwm > : counsellors JOB 003 014 With kings <04428 +melek > and {counsellors} <03289
+ya of the earth <00776 +>erets >, which built <01129 +banah > desolate <02723
+chorbah > places <02723 +chorbah > for themselves; counsellors JOB 012 017 He leadeth
<03212 + yalak > \{counsellors\} < 03289 + ya away spoiled < 07758 + showlal > , and maketh
the judges <08199 +shaphat > fools <01984 +halal > . counsellors PSA 119 024 . Thy
testimonies <05713 + also [ are ] my delight <08191 +sha . counsellors PRO 011 014 . Where
no < 00369 + > ayin > counsel < 08458 + tachbulah > [is], the people < 05971 + fall < 05307
+naphal > : but in the multitude < 07230 + rob > of \{counsellors\} < 03289 + ya [there is]
safety < 0.8668 + t@shuw. counsellors PRO 012 020. Deceit < 0.4820 + mirmah > [is] in the
heart < 03820 + leb > of them that imagine < 02790 + charash > evil < 07451 + ra < > : but to
the \{counsellors\} < 03289 + ya of peace < 07965 + shalowm > [is] joy < 08057 + simchah > .
counsellors PRO 015 022. Without <00369 +>ayin > counsel <05475 +cowd > purposes
< 04284 + machashabah > are disappointed < 06565 + parar > : but in the multitude < 07230
+rob > of \{counsellors\} < 03289 + ya they are established < 06965 + quwm > . counsellors PRO
024 006 For by wise counsel <08458 +tachbulah > thou shalt make thy war <04421
+milchamah > : and in multitude < 07230 + rob > of \{counsellors\} < 03289 + ya [there is]
safety <08668 +t@shuw.counsellors ISA 001 026 And I will restore <07725 +shuwb > thy
judges < 08199 + shaphat > as at the first < 07223 + ri > shown >, and thy \{counsellors\}
<03289 + ya as at the beginning <08462 + t@chillah > : afterward thou shalt be called
<07121 + qara > >, The city <05892 + of righteousness <06664 + tsedeq >, the faithful
<00539 +> aman > city < 07151 + qiryah > . counsellors ISA 019 011 Surely < 00389 +> ak >
the princes <08269 + sar > of Zoan < 06814 + Tso [ are ] fools <math><00191 + > eviyl > , the counsel
<06098 + of the wise <02450 +chakam > {counsellors} <03289 +ya of Pharaoh <06547
+Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > say <00559
+>amar > ye unto Pharaoh <06547+Par, I [ am ] the son <01121+ben> of the wise
<02450 + chakam >, the son <01121 + ben > of ancient <06924 + qedem > kings < 04428
+melek > ? counsellors DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar >
the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together
the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and the captains
<06347 + pechah >, the judges <00148 + > adargazer >, the treasurers <01411 + g@dabar >
, the \{counsellors\} < 01884 + d@thabar >, the sheriffs < 08614 + tiphtay >, and all < 03606
+kol > the \ rulers < 0.7984 + shiltown > of the \ provinces < 0.4082 + m@diynah > , to come
<00858 +> athah > to the dedication <02597 + chanukka> > of the image <06755 + tselem >
which <01768 + diy > Nebuchadnezzar < 05020 + N@buwkadnetstsar > the king < 04430
+melek > had set < 06966 + quwm > up. counsellors DAN 003 003 Then < 00116 + >edayin >
the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and captains
<06347 + pechah >, the judges <00148 + > adargazer >, the treasurers <01411 + g@dabar >
, the \{counsellors\} < 01884 + d@thabar >, the sheriffs < 08614 + tiphtay >, and all < 03606
+kol > the \ rulers < 0.7984 + shiltown > of the \ provinces < 0.4082 + m@diynah > , were \ gathered
<03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755
+tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek >
had set <06966 + quwm > up; and they stood <06966 + quwm > before <06903 + q@bel > the
image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set
<06966 +quwm > up . counsellors DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar
<05020 + N@buwkadnetstsar > the king < 04430 + melek > was astonied < 08429 + t@vahh > 
and rose <06965 + quwm > up in haste <00927 + b@hal >, [ and ] spake <06032 +, and said
<00560 +>amar > unto his {counsellors} <01907 +haddabar > , Did not we cast <07412
+r@mah > three < 0.8532 + t@lath > men < 0.1400 + g@bar > bound < 0.3729 + k@phath > into
the midst <01459 + gav > of the fire <05135 + nuwr > ? They answered <06032 + and said
<00560 +> amar > unto the king < 04430 + melek >, True < 03330 + yatstsiyb >, O king
<04430 + melek > . counsellors DAN 003 027 And the princes <00324 +> achashdarpan >,
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governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430
+melek > \{counsellors\} < 01907 + haddabar > , being gathered < 03673 + kanash > together ,
saw < 02370 + chaza > these < 00479 + illek > men < 01400 + g@bar > , upon whose
<01768 + diy > bodies < 01655 + geshem > the fire < 05135 + nuwr > had no < 03809 + la > >
power < 0.7981 + sh@let >, nor < 0.3809 + la > swas an hair < 0.8177 + s@let > max an hai
<07217 + re > sh > singed < 02761 + charak >, neither <03809 + la > were their coats
<05622 + carbal > changed < 08133 + sh@na > >, nor <03809 + la > > the smell <07382
+reyach > of fire < 05135 + nuwr > had passed < 05709 + > on them . counsellors DAN 004
036 \text{ At the same time} < 02166 + z@man > my reason < 04486 + manda < > returned < 07725
+shuwb > unto me; and for the glory <03367 + y@qar > of my kingdom <math><04437 + malkuw >,
mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuwb >
unto me; and my {counsellors} <01907 +haddabar > and my lords <07261 +rabr@ban >
sought <01158 +ba unto me; and I was established <08627 +t@qan > in my kingdom <04437
+malkuw >, and excellent <03493 +yattiyr > majesty <07238 +r@buw > was added <03255
+y@caph > unto me. counsellors DAN 006 007 All <03606 +kol > the presidents <math><05632
+carek > of the kingdom < 0.4437 + malkuw >, the governors < 0.5461 + cagan >, and the
princes < 00324 + > achashdarpan >, the {counsellors} < 01907 + haddabar >, and the
captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966
+quwm > a royal < 0.4430 + melek > statute < 0.7010 + q@yam > , and to make a firm < 0.8631
+t@geph > decree < 00633 +> ecar >, that whosoever < 03605 + kol > shall ask < 01156 + b@
> a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash
> for thirty <0.8533 + t@lathiyn > days <math><0.3118 + yowm > , save <0.3861 + lawhen > of thee , O
king < 04430 + melek >, he shall be cast < 07412 + r@mah > into the den <math>< 01358 + gob > of
lions <00744 +>aryeh > . counsels JOB 037 012 And it is turned <02015 +haphak > round
<04524 +mecab > about by his {counsels} <08458 +tachbulah > : that they may do <06467
+po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of
the world <08398 +tebel > in the earth <00776 +>erets > . counsels PSA 005 010 Destroy
<00816 +>asham > thou them, O God <00430 +>elohiym >; let them fall <05307 +naphal >
by their own {counsels} <04156 +mow; cast <05080 +nadach > them out in the multitude
<07230 +rob > of their transgressions <06588 +pesha< >; for they have rebelled <04784
+marah > against thee . counsels PSA 081 012 So I gave <07971 +shalach > them up unto their
own hearts <03820 + leb > lust < 08307 + sh@riyruwth > : [ and ] they walked <math><03212 + valak > they walked = 03212 + valak >
in their own {counsels} <04156 +mow . counsels PRO 001 005 A wise <02450 +chakam > [
man | will hear <08085 +shama< >, and will increase <03254 +yacaph > learning <03948
+leqach >; and a man of understanding <00995 +biyn > shall attain <07069 +qanah > unto
wise {counsels} <08458 +tachbulah > : counsels PRO 012 005. The thoughts <04284
+machashabah > of the righteous <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ]
the {counsels} <08458 +tachbulah > of the wicked <07563 +rasha< > [ are ] deceit <04820
+mirmah > . counsels PRO 022 020 Have not I written <03789 +kathab > to thee excellent
<07991 +shalivsh > things in {counsels} <04156 +mow and knowledge <01847 +da, counsels
ISA 025 001 . O LORD <03068 +Y@hovah > , thou [ art ] my God <00430 +>elohiym > ; I
will exalt <07311 +ruwm > thee, I will praise <03034 +yadah > thy name <08034 +shem >;
for thou hast done <06213 + wonderful <06382 +pele> > [ things ; thy ] {counsels} <06098 +
of old <07350 +rachowq > [ are ] faithfulness <00530 +>emuwnah > [ and ] truth <00544
+>omen > . counsels ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230
+\text{rob} > \text{of thy } \{\text{counsels}\} < 06098 + . \text{ Let now } < 04994 + \text{na} > \text{ the astrologers } < 01895 + \text{habar} > ,
the stargazers, the monthly <02320 +chodesh > prognosticators <03045 +yada< >, stand
<05975 + up, and save <03467 + yasha < > thee from [ these things ] that shall come <00935
+bow> > upon thee . counsels JER 007 024 But they hearkened <08085 +shama< > not , nor
<03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212
+yalak > in the {counsels} <04156 +mow [ and ] in the imagination <08307 +sh@riyruwth >
of their evil <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward
<00268 +>achowr >, and not forward <06440 +paniym >. counsels HOS 011 006 And the
sword <02719 +chereb > shall abide <02342 +chuwl > on his cities <05892 +, and shall
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consume <03615 +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [them] , because of their own {counsels} <04156 +mow . counsels MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their {counsels} <04156 +mow ; that I should make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall bear <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . counsels 1CO 004 005 Therefore <5620 -hoste -> judge <2919 - krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 - kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the {counsels} <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 - epainos -> of God <2316 -theos -> .

babylon hath taken counsel against you but ye have set at nought all my counsel counsel from counsel thee counsel thee counsel thereof counsel which <2CH10 -:8 > darkeneth counsel by words without knowledge day forth they took counsel together for executeth my counsel from for by wise counsel thou shalt make thy war for if this counsel or this work be give counsel among you what we shall do <2SA16 -: 20 > have taken evil counsel against thee he took counsel with his princes <2CH32 -: 3 > hide their counsel from hideth counsel without knowledge his counsel was not followed <2SA17 -: 23 > his own counsel shall cast him down is counsel perished from king rehoboam took counsel with <2CH10 -:6 > lay wait for my soul take counsel together let my counsel be acceptable unto thee let them take counsel together let us take counsel together my counsel shall stand my people ask counsel at their stocks no wisdom nor understanding nor counsel against nor counsel from people took counsel against jesus rulers take counsel together soldiers' counsel was take counsel take counsel take counsel take counsel together then daniel answered with counsel they have taken crafty counsel against thy people they took counsel they waited not for his counsel thou knowest all their counsel against me thou shalt guide me with thy counsel thus did ahithophel counsel absalom <2SA17 -: 15 > thy counsel determined before took counsel took counsel how they might entangle him took counsel with <2CH10 -:8 > took counsel with his servants <2KI6 -:8 > we took sweet counsel together what counsel give ye <1KI12 -:9 > what counsel give ye <2CH10 -:6 > where no counsel which gave counsel while they took counsel together against me who hath given me counsel who hath taken this counsel against tyre whole assembly took counsel <2CH30 -: 23 > will give thee counsel with their counsel with whom took he counsel without counsel purposes are disappointed

counsel 2Sa_17_15 /^{counsel /Absalom and the elders of Israel; and thus and thus have I counselled. counsel Mat_27_01 /\${counsel /against Jesus to put him to death : counsel Jer_18_23 /^{counsel /against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger. counsel Pro_21_30 /^{counsel /against the LORD. counsel Isa_07_05 /^{counsel /against thee, saying, counsel Psa_83_03 /^{counsel /against thy people, and consulted against thy hidden ones . counsel Isa_23_08 /^{counsel /against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? counsel Jer_49_30 /^{counsel /against you, and hath conceived a purpose against you. counsel 2Sa_16_20 /^{counsel /among you what we shall do . counsel Psa_73_24 /^{counsel /and afterward receive me to glory . counsel Mat_27_07 /\${counsel /and bought with them the potter's field, to bury strangers in . counsel Luk_23_51 /\${counsel /and deed of them; he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. counsel Isa_28_29 /^{counsel /and excellent in working . counsel Act_02_23 /\${counsel /and foreknowledge of God , ye have taken , and by wicked hands have crucified and slain: counsel Exo_18_19 /^{counsel /and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: counsel Jer_23_22 /^{counsel /and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings . counsel 2Ch_30_02 /^{counsel /and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. counsel 1Ki_12_28 /^{counsel /and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt . counsel Isa_11_02 /^{counsel /and might, the spirit of knowledge and of the fear of the LORD; counsel Jer_32_19 /^{counsel /and mighty in work : for thine eyes are open upon all the ways of the sons of men : to give every one according to his ways, and according to the fruit of his doings: counsel Pro_19_20 /^{counsel /and receive instruction, that thou mayest be wise in thy latter end. counsel 2Ki_18_20 /^{counsel /and strength for the war. Now on whom dost thou trust, that thou rebellest against me? counsel Isa_36_05 /^{counsel /and strength for war: now on whom dost thou trust, that thou rebellest against me? counsel Job_12_13 /^{counsel /and understanding . counsel 2Ch_22_05 /^{counsel /and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram. counsel Psa_106_43 /^{counsel /and were brought low for their iniquity. counsel Isa_40_14 /^{counsel /and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? counsel Dan_02_14 /^{counsel /and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon: counsel Pro_20_18 /^{counsel /and with good advice make war.counsel Pro_01_25 /^{counsel /and would none of my reproof: counsel 2Sa_20_18 /^{counsel /at Abel: and so they ended the matter. counsel Jos_09_14 /^{counsel /at the mouth of the LORD . counsel Hos_04_12 /^{counsel /at their stocks , and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God. counsel Dan_04_27 /^{counsel /be acceptable unto thee, and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity . counsel Isa_30_01 /^{counsel /but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: counsel Job_38_02 /^{counsel /by words without knowledge? counsel Heb_06_17 /\${counsel /confirmed it by an oath: counsel Act_04_28 /\${counsel /determined before to be done.counsel Isa_16_03 /^{counsel} /execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth . counsel Mic_04_12 /^{counsel /for he shall gather them as the sheaves into the floor . counsel Num_27_21 /^{counsel /for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. counsel 2Ch_25_16 /^{counsel /forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. counsel Isa_46_11 /^{counsel /from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. counsel Eze_07_26 /^{counsel /from the ancients . counsel Isa_29_15 /^{counsel /from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? counsel Jer_18_18 /^{counsel /from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. counsel 2Ch_10_06 /^{counsel /give ye me to return answer to this people? counsel 1Ki_12_09 /^{counsel/give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? counsel Mat_22_15 /\${counsel /how they might entangle him in his talk . counsel Psa_13_02 /^{counsel /in my soul , having sorrow in my heart daily ? how long shall mine enemy be exalted over me? Counsel Pro_20_05 /^{Counsel /in the heart of man is like deep water; but a man of understanding will draw it out . counsel Eze_11_02 /^{counsel /in this city : Counsel Pro_08_14 /^{Counsel /is mine, and sound wisdom: I am understanding; I have strength.counsel Pro_12_15 /^{counsel /is

wise . counsel Pro_11_14 /^{counsel /is, the people fall : but in the multitude of counsellors there is safety . counsel Psa_16_07 /^{counsel /my reins also instruct me in the night seasons . counsel Deu_32_28 /^{counsel /neither is there any understanding in them. counsel 2Sa_17_14 /^{counsel /of Ahithophel, to the intent that the LORD might bring evil upon Absalom, counsel 2Sa 16 23 /^{counsel/of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom . counsel 2Sa_15_34 /^{counsel /of Ahithophel . counsel 2Sa_17_14 /^{counsel /of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom . counsel 2Sa_16_23 /^{counsel /of Ahithophel both with David and with Absalom . counsel 2Sa_15_31 /^{counsel /of Ahithophel into foolishness . counsel Num_31_16 /^{counsel /of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD. counsel Jud_20_18 /^{counsel /of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first . counsel 1Sa_14_37 /^{counsel /of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day . counsel Act_20_27 /\${counsel /of God . counsel Luk_07_30 /\${counsel /of God against themselves, being not baptized of him. counsel Isa_44_26 /^{counsel /of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: counsel Eph_01_11 /\${counsel /of his own will : counsel 2Sa_17_14 /^{counsel /of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. counsel Jer_19_07 /^{counsel /of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth . counsel Ezr_10_03 /^{counsel /of my lord , and of those that tremble at the commandment of our God; and let it be done according to the law. counsel 1Ch_10_13 /^{counsel /of one that had a familiar spirit, to enquire of it; counsel Zec_06_13 /^{counsel /of peace shall be between them both . counsel Job_05_13 /^{counsel of the froward is carried headlong. counsel Psa_33_10 /^{counsel of the heathen to nought: he maketh the devices of the people of none effect . counsel Isa_05_19 /^{counsel /of the Holy One of Israel draw nigh and come, that we may know it! counsel Jer_23_18 /^{counsel of the LORD, and hath perceived and heard his word ? who hath marked his word, and heard it? counsel Jud_20_23 /^{counsel /of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him. counsel Jer_50_45 /^{counsel /of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them. counsel Jer_49_20 /^{counsel /of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. counsel Pro_19_21 /^{counsel /of the LORD , that shall stand . counsel Isa_19_17 /^{counsel /of the LORD of hosts , which he hath determined against it. counsel Psa_33_11 /^{counsel /of the LORD standeth for ever, the thoughts of his heart to all generations. counsel Psa_107_11 /^{counsel /of the most High: counsel 2Ch_10_13 /^{counsel /of the old men, counsel 1Ki_12_08 /^{counsel /of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him: counsel Psa_14_06 /^{counsel /of the poor, because the LORD is his refuge. counsel Ezr_10_08 /^{counsel /of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . counsel Psa_01_01 /^{counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. counsel Psa_64_02 /^{counsel /of the wicked; from the insurrection of the workers of iniquity: counsel Job_10_03 /^{counsel /of the wicked? counsel Job_21_16 /^{counsel /of the wicked is far from me. counsel Job_22_18 /^{counsel /of the wicked is far from me. counsel Isa_19_11 /^{counsel /of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? counsel 1Ki_12_14 /^{counsel /of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. counsel Act_05_38 /\${counsel /or this work be of men, it will come to nought: counsel Jer_49_07 /^{counsel /perished from the prudent? is their wisdom vanished? counsel Pro_15_22 /^{counsel /purposes are disappointed: but in the multitude of counsellors they are established. counsel Job_18_07 /^{counsel /shall cast him down.counsel Isa_46_10 /^{counsel /shall stand, and I will do all my pleasure: counsel 2Sa_17_07 /^{counsel /that Ahithophel hath given is not good at this time. counsel 2Sa_17_11 /^{counsel /that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person. counsel 1Ki_12_13 /^{counsel} /that they gave him; counsel 1Ki_01_12 /^{counsel /that thou mayest save thine own life, and the life of thy son

Solomon . counsel Rev_03_18 /\${counsel /thee to buy of me gold tried in the fire , that thou mayest be rich ; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. counsel Ecc_08_02 /^{counsel /thee to keep the king's commandment. and that in regard of the oath of God. counsel Isa_19_03 /^{counsel /thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. counsel Pro_01_30 /^{counsel /they despised all my reproof . counsel Mat_28_12 /\${counsel /they gave large money unto the soldiers , counsel Pro_24_06 /^{counsel /thou shalt make thy war: and in multitude of counsellors there is safety. counsel 2Ch_30_23 /^{counsel /to keep other seven days: and they kept other seven days with gladness. counsel Act_09_23 /\${counsel /to kill him : counsel Neh_04_15 /^{counsel /to nought, that we returned all of us to the wall, every one unto his work. counsel Act_05_33 /\${counsel /to slay them. counsel Joh_18_14 /\${counsel /to the Jews, that it was expedient that one man should die for the people counsel Psa_71_10 /^{counsel /together, counsel Psa_02_02 /^{counsel /together, against the LORD, and against his anointed, saying, counsel Isa_08_10 /^{counsel /together, and it shall come to nought; speak the word, and it shall not stand: for God is with us. counsel Psa_55_14 /^{counsel /together, and walked unto the house of God in company. counsel Neh_06_07 /^{counsel /together . counsel Isa_45_21 /^{counsel /together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. counsel Psa_31_13 /^{counsel /together against me, they devised to take away my life. counsel Joh_11_53 /\${counsel /together for to put him to death . counsel 2Sa_17_23 /^{counsel /was not followed , he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. counsel Act_27_42 /\${counsel /was to kill the prisoners, lest any of them should swim out, and escape counsel Jud_18_05 /^{counsel /we pray thee, of God, that we may know whether our way which we go shall be prosperous. counsel 2Ch_10_08 /^{counsel /which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him. counsel Jer_38_15 /^{counsel /wilt thou not hearken unto me? counsel 2Ch_32_03 /^{counsel /with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him. counsel 2Ki_06_08 /^{counsel /with his servants, saying, In such and such a place shall be my camp. counsel Mar_03_06 /\${counsel /with the Herodians against him, how they might destroy him. counsel 2Ch_10_06 /^{counsel /with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people? counsel 2Ch_10_08 /^{counsel /with the young men that were brought up with him, that stood before him. counsel Job_42_03 /^{counsel /without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. counselled 2Sa_17_21 /^{counselled /against you. counselled Job_26_03 /^{counselled /him that hath no wisdom? and how hast thou plentifully declared the thing as it is ? counselled 2Sa_16_23 /^{counselled /in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom. counsellor 1Ch_27_32 /^{counsellor /a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons: counsellor Luk_23_50 /\${counsellor/and he was a good man, and a just: counsellor 1Ch_27_33 /^{counsellor /and Hushai the Archite was the king's companion: counsellor Isa_03_03 /^{counsellor /and the cunning artificer, and the eloquent orator. counsellor 2Sa_15_12 /^{counsellor/from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. counsellor Isa_40_13 /^{counsellor /hath taught him? counsellor Mic_04_09 /^{counsellor /perished? for pangs have taken thee as a woman in travail. counsellor Isa_41_28 /^{counsellor/that, when I asked of them, could answer a word. Counsellor Isa_09_06 /^{Counsellor /The mighty God, The everlasting Father, The Prince of Peace . counsellor 1Ch_26_14 /^{counsellor /they cast lots; and his lot came out northward . counsellor 2Ch_22_03 /^{counsellor /to do wickedly . counsellor Mar_15_43 /\${counsellor /which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. counsellors 2Ch_22_04 /^{counsellors /after the death of his father to his destruction . counsellors Ezr_04_05 /^{counsellors /against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia . counsellors Ezr_07_28 /^{counsellors /and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. counsellors Ezr_08_25 /^{counsellors /and his lords, and all Israel there present, had offered: counsellors Dan_04_36 /^{counsellors /and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. counsellors Dan_06_07 /^{counsellors /and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. counsellors Isa_01_26 /^{counsellors/as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. counsellors

Job_12_17 /^{counsellors /away spoiled, and maketh the judges fools. counsellors Dan_03_27 /^{counsellors being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. counsellors Dan_03_24 /^{counsellors /Did not we cast three men bound into the midst of the fire? They answered and said unto the king , True, O king. counsellors Ezr_07_15 /^{counsellors /have freely offered unto the God of Israel, whose habitation is in Jerusalem, counsellors Pro_12_20 /^{counsellors /of peace is joy. counsellors Isa_19_11 /^{counsellors /of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? counsellors Job_03_14 /^{counsellors /of the earth, which built desolate places for themselves; counsellors Dan_03_02 /^{counsellors /the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up . counsellors Dan_03_03 /^{counsellors /the sheriffs , and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. counsellors Pro_24_06 /^{counsellors /there is safety . counsellors Pro_11_14 /^{counsellors /there is safety . counsellors Pro_15_22 /^{counsellors /they are established . counsellors Ezr_07_14 /^{counsellors /to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand; counsels Jer_07_24 /^{counsels /and in the imagination of their evil heart, and went backward, and not forward. counsels Pro_22_20 /^{counsels /and knowledge, counsels Psa_05_10 /^{counsels /cast them out in the multitude of their transgressions; for they have rebelled against thee. counsels Isa_47_13 /^{counsels /Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. counsels Isa_25_01 /^{counsels /of old are faithfulness and truth . counsels 1Co_04_05 /\${counsels /of the hearts : and then shall every man have praise of God . counsels Pro_12_05 /^{counsels /of the wicked are deceit . counsels Mic_06_16 /^{counsels /that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people . counsels Job_37_12 /^{counsels /that they may do whatsoever he commandeth them upon the face of the world in the earth.

counsel 143 * counselled 4 - counsellor 14 - counsellors 21 - counsels 12 -

 $*\ counsel\ ,\ 1011\ ,\ 1012\ ,\ 4823\ ,\ 4824\ ,\ -\ counsel\ ,\ 1697\ ,\ 3245\ ,\ 3289\ ,\ 4431\ ,\ 5475\ ,\ 5843\ ,\ 6098\ ,\ 8458\ ,$