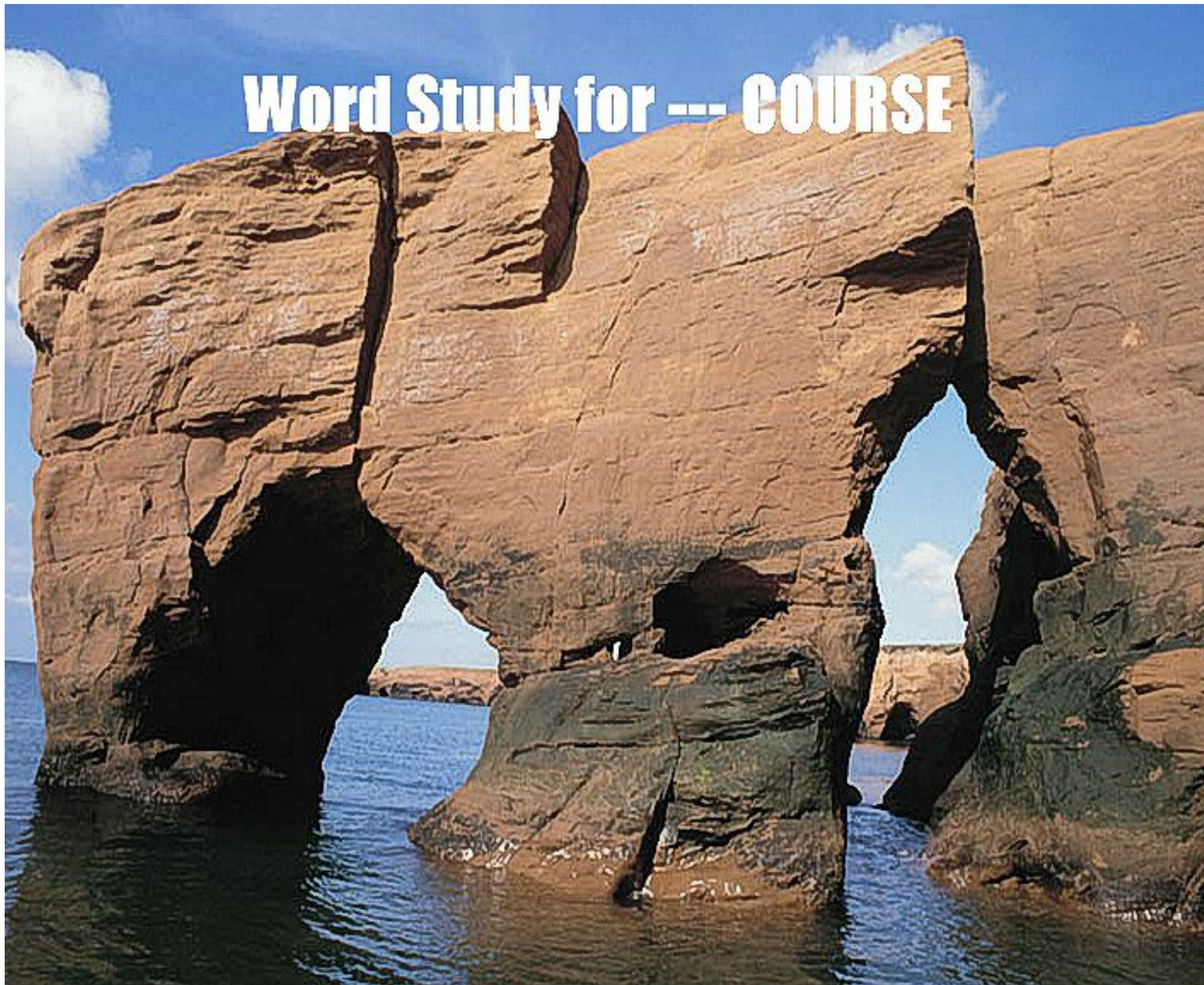# Word Study for --- COURSE

KJV Bible Word Studies for CONCOURSE

KJV Bible Word Studies for COURSE

KJV Bible Word Studies for WATERCOURSE

against 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one {against} another, long, range, run (to and fro).

and 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (to {and} fro).

another 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against {another}, long, range, run (to and fro).

appetite 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have {appetite}, justle one against another, long, range, run (to and fro).

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

concourse 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, {concourse}.

course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

course 1408 # dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: -- {course}.

course 2113 # euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight {course}.

course 2183 # ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: -- {course}.

course 2487 ## chaliyphah {khal-ee-faw'}; from 2498; alternation: -- change, {course}.

course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

course 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of {course}, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

course 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- {course}, sailing, voyage.

course 4255 ## machl@qah (Aramaic) {makh-lek-aw'}; corresponding to 4256; a section (of the Levites): -- {course}.

course 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, {course}, division, portion. See also 5555.

course 4325 ## mayim {mah'-yim}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, water(-ing, [{-course}, -flood, -spring]).

course 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, {course}, highway, path, terrace.

course 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- {course}, running. Compare 4835.

course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run.

course 5164 # trochos {trokh-os'}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- {course}.

course 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by {course}), speak, testify, utter, (bear) witness. See also 1042, 1043.

fro 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (to and {fro}).

have 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- {have} appetite, justle one against another, long, range, run (to and fro).

justle 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, {justle} one against another, long, range, run (to and fro).

long 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, {long}, range, run (to and fro).

one 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle {one} against another, long, range, run (to and fro).

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.

range 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, {range}, run (to and fro).

run 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, {run} (to and fro).

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.

to 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run ({to} and fro).

water-]course 2988 ## yabal {yaw-bawl'}; from 2986; a stream: -- [{water-]course}, stream.

water-]course 4161 ## mowtsa& {mo-tsaw'}; or motsa& {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [{water-]course} [springs].

watercourse 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, trench, {watercourse}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

concourse 01993 ## hamah {haw-maw'} ; a primitive root [compare 01949] ; to make a loud sound like Engl . " hum ") ; by implication , to be in great commotion or tumult , to rage , war , moan , clamor : -- clamorous , {concourse} , cry aloud , be disquieted , loud , mourn , be moved , make a noise , rage , roar , sound , be troubled , make in tumult , tumultuous , be in an uproar .

concourse 05712 ## ` edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a {concourse} , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .

concourse 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. {concourse} (riotous or friendly): -- that which cometh upon, + raising up.

concourse 4890 - sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) {concourse}: -- run together.

concourse 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, {concourse}.

course 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a {course} of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

course 02487 ## chaliyphah {khal-ee-faw'} ; from 02498 ; alternation : -- change , {course} .

course 02988 ## yabal {yaw-bawl'} ; from 02986 ; a stream : -- [water-] {course} , stream .

course 04131 ## mowt {mote} ; a primitive root ; to waver ; by implication , to slip , shake , fall : -- be carried , cast , be out of {course} , be fallen in decay , X exceedingly , fall (- ing down) , be (re-) moved , be ready , shake , slide , slip .

course 04161 ## mowtsa'{mo-tsaw'} ; or motsa'{mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] {course} [springs] .

course 04255 ## machl@qah (Aramaic) {makh-lek-aw'} ; corresponding to 04256 ; a section (of the Levites) : -- {course} .

course 04256 ## machaloqeth {makh-al-o'- keth} ; from 02505 ; a section (of Levites , people or soldiers) : -- company , {course} , division , portion . See also 05555 .

course 04325 ## mayim {mah'- yim} ; dual of a primitive noun (but used in a singular sense) ; water ;

figuratively , juice ; by euphemism , urine , semen : -- + piss , wasting , water (- ing , [{-course} ,-flood ,-spring]) .

course 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a thoroughfare (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- causeway , {course} , highway , path , terrace .

course 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , whether the manner or the progress : -- {course} , running . Compare 04835 .

course 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by {course}) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

course 08264 ## shaqaq {shaw-kak'} ; a primitive root ; to {course} (like a beast of prey) ; by implication , to seek greedily : -- have appetite , justle one against another , long , range , run (to and fro) .

course 08622 ## t@quwphah {tek-oo-faw'} ; or t@quphah {tek-oo-faw'} ; from 05362 ; a revolution , i . e . (of the sun) {course} , (of time) lapse : -- circuit , come about , end .

course 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

course 1408 - dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: -- {course}.

course 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's {course}; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.

course 2113 - euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight {course}.

course 2113 - euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight {course}, i.e. sail direct: -- (come) with a straight course.

course 2183 - ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: -- {course}.

course 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

course 3867 - paraineo {par-ahee-neh'-o}; from 3844 and 0134; to mispraise, i.e. recommend or advise (a different {course}): -- admonish, exhort.

course 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's {course} near, i.e. sail past: -- pass, sail by.

course 4144 - ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- {course}, sailing, voyage.

course 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run.

course 5163 - trochia {trokh-ee-ah'}; from 5164; a track (as a wheel-rut), i.e. (figuratively) a {course} of conduct: -- path.

course 5164 - trochos {trokh-os'}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- {course}.

courser 07409 ## rekesh {reh'- kesh} ; from 07408 ; a relay of animals on a post-route (as stored up for that purpose) ; by implication , a {courser} : -- dromedary , mule , swift beast .

discourse 04405 ## millah {mil-law'} ; from 04448 (plural masculine as if from milleh {mil-leh'} ; a word ; collectively , a {discourse} ; figuratively , a topic : -- + answer , by-word , matter , any thing (what) to say , to speak (- ing) , speak , talking , word .

discourse 04406 ## millah (Aramaic) {mil-law'} ; corresponding to 04405 ; a word , command , {discourse} , or subject : -- commandment , matter , thing . word .

discourse 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , {discourse}) : -- byword , like , parable , proverb .

discourse 04986 ## metheq {meh'- thek} ; from 04985 ; figuratively , pleasantness (of {discourse}) : -- sweetness .

discourse 05012 ## naba'{naw-baw'} ; a primitive root ; to prophesy , i . e . speak (or sing) by inspiration (in prediction or simple {discourse}) : -- prophesy (- ing) , make self a prophet .

discourse 1258 - dialektos {dee-al'-ek-tos}; from 1256; a (mode of) {discourse}, i.e. " dialect " : -- language, tongue.

discourse 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set {discourse}; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

discourse 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of {discourse}), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

discourse 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a {discourse} or topic; mentally, to assume (presume): -- answer, receive, suppose.

intercourse 04904 ## mishkab {mish-kawb'} ; from 07901 ; a bed (figuratively , a bier) ; abstractly , sleep ; by euphemism , carnal {intercourse} : -- bed ([-chamber]) , couch , lieth (lying) with .

intercourse 0642 - aporphanizo {ap-or-fan-id'-zo}; from 0575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from {intercourse}): -- take.

intercourse 2842 - koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) {intercourse}, or (pecuniary) benefaction: -- (to) communicate(-ation), communion,

(contri-)distribution, fellowship.

intercourse 3352 - metoche {met-okh-ay'}; from 3348; participation, i.e. {intercourse}: -- fellowship.

intercourse 3657 - homilia {hom-il-ee'-ah}; from 3658; companionship ('' homily ''), i.e. (by implication) {intercourse}: -- communication.

intercourse 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to {intercourse}, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, take.

intercourse 4798 - sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold {intercourse} in common: -- have dealings with.

intercourse 5540 - chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual {intercourse} (as an occupation of the body): -- use.

race-course 4712 - stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or {race-course}: -- furlong, race.

recourse 08664 ## Tishbiy {tish-bee'} ; patrial from an unused name meaning {recourse} ; a Tishbite or inhabitant of Tishbeh (in Gilead) : -- Tishbite .

watercourse 08585 ## t@` alah {teh-aw-law'} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a bandage or plaster (as placed upon a wound) : -- conduit , cured , healing , little river , trench , {watercourse} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/ . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; properly, to miss the mark (and so not share in the prize), i .e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

1406 + piece + pieces + of silver + the piece +/ . drachme {drakh-may'}; from 1405 + He taketh +/ ; a drachma or (silver) coin (as handled): --piece (of silver) . *** . dremo . See 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ .

1408 + my course + his course +/ . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a race, i .e . (figuratively) career: --course .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

2113 + course + we came + with a straight +/ . euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ and 1408 + my course + his course +/ ; to lay a straight course, i .e . sail direct: --(come) with a straight course .

2183 + of the course + of his course +/ . ephemeria {ef-ay-mer-ee'-ah}; from 2184 + of daily +/ ; diurnality, i .e . (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: --course .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

3202 + complainers +/ . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall

have their part +/); blaming fate, i .e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i .e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/ . meris {mer-ece'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; a portion, i .e . province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3444 + form + in the form + upon him the form +/ . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him

Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4144 + voyage + course + our course + and when sailing +/ . ploos {plo'-os}; from 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; a sail, i .e . navigation: --course, sailing, voyage .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; in many portions, i .e . variously as to time and agency (piecemeal): --at sundry times .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i .e . hasten to meet or join: --run (thither to, to) .

4390 + And he ran +/ . protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, i .e . outstrip, precede: --outrun, run before .

4936 + ran + that ye run + him and ran +/ . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4963 + banded + concourse +/ . sustrophe {soos-trof-ay'}; from 4962 + had gathered +/ ; a twisting together, i .e . (figuratively) a secret coalition, riotous crowd: --+ band together, concourse .

5137 + neck + necks + his neck + upon the neck +/ . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ . trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5163 + paths +/ . trochia {trokh-ee-ah'}; from 5164 + the course +/ ; a track (as a wheel-rut), i .e . (figuratively) a course of conduct: --path .

5164 + the course +/ . trochos {trokh-os'}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a wheel (as a runner), i .e . (figuratively) a circuit of physical effects: --course .

5295 + under + And running +/ . hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i .e . (specifically) to sail past: --run under .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

concourse 1993 -- hamah -- clamorous, {concourse}, cry aloud, be disquieted, loud,mourn, be moved, make a noise, rage, roar, sound, be troubled, make intumult, tumultuous, be in an uproar.

concourse 4963 ** sustrophe ** + band together, {concourse}.

course 0165 ** aion ** age, {course}, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world (began, without end).

course 1408 ** dromos ** {course}.

course 2113 ** euthudromeo ** (come) with a straight {course}.

course 2183 ** ephemeria ** {course}.

course 2487 -- chaliyphah -- change, {course}.

course 3313 ** meros ** behalf, {course}, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(-what).

course 4131 -- mowt -- be carried, cast, be out of {course}, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

course 4144 ** ploos ** {course}, sailing, voyage.

course 4255 -- machl@qah -- {course}.

course 4256 -- machaloqeth -- company, {course}, division, portion.

course 4325 -- mayim -- + piss, wasting, water(-ing, [{-course}, -flood, -spring]).

course 4546 -- m@cillah -- causeway, {course}, highway, path, terrace.

course 4794 -- m@ruwtsah -- {course}, running.

course 5143 ** trecho ** have {course}, run.

course 5164 ** trochos ** {course}.

course 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by {course}), speak, testify, utter, (bear) witness.

watercourse 4161 -- mowtsa/ -- brought out, bud, that which came out, east, goingforth, goings out, that which (thing that) is gone out, outgoing, proceededout, spring, vein, [{water-]course} [springs].

watercourse 8585 -- t@\alah -- conduit, cured, healing, little river, trench,{watercourse}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

concourse 4963 sustrophe * {concourse} , {4963 sustrophe } ,

course 0165 aion * {course} , {0165 aion } , 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho , 5164 trochos ,

course 1408 dromos * {course} , 0165 aion , {1408 dromos } , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho , 5164 trochos ,

course 2113 euthudromeo * {course} , 0165 aion , 1408 dromos , {2113 euthudromeo } , 3313 meros , 4144 ploos , 5143 trecho , 5164 trochos ,

course 3313 meros * {course} , 0165 aion , 1408 dromos , 2113 euthudromeo , {3313 meros } , 4144 ploos , 5143 trecho , 5164 trochos ,

course 4144 ploos * {course} , 0165 aion , 1408 dromos , 2113 euthudromeo , 3313 meros , {4144 ploos } , 5143 trecho , 5164 trochos ,

course 5143 trecho * {course} , 0165 aion , 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , {5143 trecho } , 5164 trochos ,

course 5164 trochos * {course} , 0165 aion , 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho , {5164 trochos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- concourse , 1993 ,

* concourse , 4963 ,

* course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 ,

- course , 4131 , 4256 , 4794 ,

- watercourse , 8585 ,

English Synonyms with Greek Strong's Number.

concourse - 4963 banded, {concourse},

course - 0165 ages, {course}, end, eternal, ever, evermore, never, world, worlds,

course - 1408 {course},

course - 2113 came, {course}, straight,

course - 3313 behalf, coasts, {course}, craft, part, particular, particularly, parts, portion, respect, side,

course - 4144 {course}, sailing,voyage,

course - 5143 {course}, ran, run, runneth, running,

course - 5164 {course},

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One Word English Phrase Index to the KJV Bible.

concourse Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

concourse Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

course 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

course 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

course 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

course 1Ch_27_04 # And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

course 1Ch_27_04 # And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

course 1Ch_27_04 # And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

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Zarhites: and in his course [were] twenty and four thousand.

course 1Ch_27_14 # The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.

course 1Ch_27_15 # The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

course 1Ch_28_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

course 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

course 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

course 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

course 2Ti_04_07 # I have fought a good fight, I have finished [my] course, I have kept the faith:

course Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

course Act_16_11 # Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;

course Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

course Act_21_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

course Act_21_07 # And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

course Eph_02_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

course Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

course Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

course Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

course Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

course Luk_01_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

course Luk_01_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

course Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

courses 1Ch_23_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

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courses 1Ch_28_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

courses 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

courses 1Ki_05_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

courses 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

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courses 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

courses 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

courses 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

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courses 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

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courses Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

courses Isa_44_04 # And they shall spring up [as] among the grass, as willows by the water courses.

courses Jud_05_20 # They fought from heaven; the stars in their courses fought against Sisera.

watercourse 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

watercourse Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Three Word English Phrase Index to the KJV Bible.

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course as the Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

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courses at every 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

courses every man 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

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courses fought against Jud_05_20 # They fought from heaven; the stars in their courses fought against Sisera.

courses of the 1Ch_28_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

courses of the 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

courses of the 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God

commanded.

courses of the 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

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courses 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

courses Isa_44_04 # And they shall spring up [as] among the grass, as willows by the water courses.

watercourse for the Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

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Bible Phrases for Individual word studies

course from tyre Act_21_07

Bible Quick Find Phrase Concordance for fast finding of phrases

concourse ^ Act_19_40 / concourse /^

concourse ^ Pro_01_21 / concourse /^in the openings of the gates: in the city she uttereth her words, [saying],

course ^ 2Ch_05_11 / course /^

course ^ Luk_01_08 / course /^

course ^ Psa_82_05 / course /^

course ^ 2Th_03_01 / course /^and be glorified, even as [it is] with you:

course ^ 1Co_14_27 / course /^and let one interpret.

course ^ 1Ch_28_01 / course /^and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

course ^ Jer_08_06 / course /^as the horse rusheth into the battle.

course ^ 1Ch_27_02 / course /^for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

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course ^ 2Ti_04_07 / course /^I have kept the faith:

course ^ Ezr_03_11 / course /^in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

course ^ Jer_23_10 / course /^is evil, and their force [is] not right.

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course ^ 1Ch_27_13 / course /^were] twenty and four thousand.

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course ^ Act_20_24 / course /^with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

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Bible Translation Phrases for Individual word studies

concourse .... concourse 4963 -sustrophe->

course .... and that by course 3313 -meros->

course .... course 2113 -euthudromeo->

course .... course 4144 -ploos->

course .... his course 1408 -dromos->

course .... may have free course 5143 -trecho->

course .... my course 1408 -dromos->

course .... of his course 2183 -ephemeria->

course .... of the course 2183 -ephemeria->

course .... our course 4144 -ploos->

course .... the course 5164 -trochos->

course .... to the course 0165 -aion->

Bible Word Index with the full text of each verse

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concourse Act_19_40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this {concourse}.

course 1Ch_27_12 The ninth [captain] for the ninth month [was] Abiezer the Anetothite, of the Benjamites: and in his {course} [were] twenty and four thousand.

course 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every {course} [were] twenty and four thousand.

course 1Ch_27_13 The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his {course} [were] twenty and four thousand.

course 1Ch_27_14 The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his {course} [were] twenty and four thousand.

course 1Ch_27_07 The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his {course} [were] twenty and four thousand.

course 1Ch_27_06 This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his {course} [was] Ammizabad his son.

course 1Ch_28_01 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by {course}, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

course 1Ch_27_15 The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his {course} [were] twenty and four thousand.

course 1Ch_27_02 Over the first {course} for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

course 1Ch_27_02 Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his {course} [were] twenty and four thousand.

course 1Ch_27_04 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his {course} likewise [were] twenty and four thousand.

course 1Ch_27_04 And over the course of the second month [was] Dodai an Ahohite, and of his {course} [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

course 1Ch_27_04 And over the {course} of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

course 1Ch_27_11 The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his {course} [were] twenty and four thousand.

course 1Ch_27_05 The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his {course} [were] twenty and four thousand.

course 1Ch_27_08 The fifth captain for the fifth month [was] Shamhuth the Izrahite: and in his {course} [were] twenty and four thousand.

course 1Ch_27_09 The sixth [captain] for the sixth month [was] Ira the son of Ikkesh the Tekoite: and in his {course} [were] twenty and four thousand.

course 1Ch_27_10 The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his {course} [were] twenty and four thousand.

course 1Co_14_27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by {course}; and let one interpret.

course 2Ch_05_11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by {course}:

course 2Th_03_01 Finally, brethren, pray for us, that the word of the Lord may have [free] {course}, and be glorified, even as [it is] with you:

course 2Ti_04_07 I have fought a good fight, I have finished [my] {course}, I have kept the faith:

course Act_13_25 And as John fulfilled his {course}, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

course Act_16_11 Therefore loosing from Troas, we came with a straight {course} to Samothracia, and the next [day] to Neapolis;

course Act_21_07 And when we had finished [our] {course} from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

course Act_20_24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my {course} with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

course Act_21_01 And it came to pass, that after we were gotten from them, and had launched, we came with a straight {course} unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

course Eph_02_02 Wherein in time past ye walked according to the {course} of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

course Ezr_03_11 And they sang together by {course} in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

course Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the {course} of nature; and it is set on fire of hell.

course Jer_23_10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their {course} is evil, and their force [is] not right.

course Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his {course}, as the horse rusheth into the

battle.

course Luk_01_05 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the {course} of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

course Luk_01_08 And it came to pass, that while he executed the priest's office before God in the order of his {course},

course Psa_82_05 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of {course}.

courses 1Ch_23_06 And David divided them into {courses} among the sons of Levi, [namely], Gershon, Kohath, and Merari.

courses 1Ch_28_13 Also for the {courses} of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

courses 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the {courses}, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

courses 1Ch_28_21 And, behold, the {courses} of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

courses 1Ki_05_14 And he sent them to Lebanon, ten thousand a month by {courses}: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

courses 1Sa_44_04 And they shall spring up [as] among the grass, as willows by the water {courses}.

courses 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their {courses} at every gate: for so had David the man of God commanded.

courses 2Ch_08_14 And he appointed, according to the order of David his father, the {courses} of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

courses 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the {courses}.

courses 2Ch_31_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their {courses};

courses 2Ch_35_10 So the service was prepared, and the priests stood in their place, and the Levites in their {courses}, according to the king's commandment.

courses 2Ch_35_04 And prepare [yourselves] by the houses of your fathers, after your {courses}, according to the writing of David king of Israel, and according to the writing of Solomon his son.

courses 2Ch_31_16 Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their {courses};

courses 2Ch_31_02 And Hezekiah appointed the {courses} of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

courses 2Ch_31_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by {courses}, as well to the great as to the small:

courses 2Ch_31_02 And Hezekiah appointed the courses of the priests and the Levites after their {courses}, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

courses Ezr_06_18 And they set the priests in their divisions, and the Levites in their {courses}, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

courses Jud_05_20 They fought from heaven; the stars in their {courses} fought against Sisera.

watercourse 2Ch_32_30 This same Hezekiah also stopped the upper {watercourse} of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

watercourse Job_38_25 Who hath divided a {watercourse} for the overflowing of waters, or a way for the lightning of thunder;

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concourse ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> {concourse} <4963>.

course ^ 1Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> {course} <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

course ^ 2Ti_04_07 I have fought <0075> (5766) a good <2570> fight <0073>, I have finished <5055> (5758) my {course} <1408>, I have kept <5083> (5758) the faith <4102>:

course ^ 2Th_03_01 Finally <3063>, brethren <0080>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have free {course} <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> it is with <4314> you <5209>:

course ^ Act_20_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> {course} <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

course ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his {course} <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

course ^ Act_21_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a straight {course} <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

course ^ Act_16_11 Therefore <3767> loosing <0321> (5685) from <0575> Troas <5174>, we came with a straight {course} <2113> (5656) to <1519> Samothracia <4543>, and <5037> the next <1966> (5752) day to <1519> Neapolis <3496>;

course ^ Act_21_07 And <1161> when we <2249> had finished <1274> (5660) our {course} <4144> from <0575> Tyre <5184>, we came <2658> (5656) to <1519> Ptolemais <4424>, and <2532> saluted <0782> (5666) the brethren <0080>, and abode <3306> (5656) with <3844> them <0846> one <3391> day <2250>.

course ^ Eph_02_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the {course} <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:

course ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the {course} <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

course ^ Luk_01_05 There was <1096> (5633) in <1722> the days <2250> of Herod <2264>, the king <0935> of Judaea <2449>, a certain <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the {course} <2183> of Abia <7>: and <2532> his <0846> wife <1135> was of <1537> the daughters <2364> of Aaron <2>, and <2532> her <0846> name <3686> was Elisabeth <1665>.

course ^ Luk_01_08 And <1161> it came to pass <1096> (5633), that while <1722> he <0846> executed the priest's office <2407> (5721) before <1725> God <2316> in <1722> the order <5010> of his <0846> {course} <2183>,

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concourse Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) {concourse} (4963 -sustrophe -) .

concourse Pro_01_21 She crieth (07121 +qara)) in the chief (07218 +ro)sh) place of {concourse} (01993 +hamah) , in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [saying] ,

course 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow)) in and went (03318 +yatsa)) out month (02320 +chodesh) by month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_02 Over (05921 +(al) the first (07223 +ri)shown) course (04256 +machaloqeth) for the first (07223 +ri)shown) month (02320 +chodesh) [was] Jashobeam (03434 +Yashob(am) the son (01121 +ben) of Zabdiel (02068 +Zabdiy)el):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_02 Over (05921 +(al) the first (07223 +ri)shown) {course} (04256 +machaloqeth) for the first (07223 +ri)shown) month (02320 +chodesh) [was] Jashobeam (03434 +Yashob(am) the son (01121 +ben) of Zabdiel (02068 +Zabdiy)el):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_04 And over (05921 +(al) the course (04256 +machaloqeth) of the second (08145 +sheniy) month (02320 +chodesh) [was] Dodai (01739 +daveh) an Ahohite (00266 +)Achowchiy) , and of his course (04256 +machaloqeth) [was] Mikloth (04732 +Miqlowth) also the ruler (05057 +nagiyd):in his {course} (04256 +machaloqeth) likewise [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_05 The third (07992 +sh@liyshiy) captain (08269 +sar) of the host (06635 +tsaba)) for the third (07992 +sh@liyshiy) month (02320 +chodesh) [was] Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) , a chief (07218 +ro)sh) priest (03548 +kohen):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_06 This (01931 +huw)) [is that] Benaiah (01141 +B@nayah) , [who was] mighty (01368 +gibbowr) [among] the thirty (07970 +sh@lowshiym) , and above (05921 +(al) the thirty (07970 +sh@lowshiym):and in his {course} (04256 +machaloqeth) [was] Ammizabad (05990 +(Ammiyzabad) his son (01121 +ben) .

course 1Ch_27_07 The fourth (07243 +r@biy(iy) [captain] for the fourth (07243 +r@biy(iy) month (02320 +chodesh) [was] Asahel (06214 +(Asah)el) the brother of Joab (03097 +Yow)ab) , and Zebadiah (02069 +Z@badyah) his son (01121 +ben) after (00310 +)achar) him:and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_08 The fifth (02549 +chamiyshiy) captain (08269 +sar) for the fifth (02549 +chamiyshiy) month (02320 +chodesh) [was] Shamhuth (08049 +Shamhuwth) the Izrahite (03155 +Yizrach):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_09 The sixth (08345 +shishshiy) [captain] for the sixth (08345 +shishshiy) month (02320 +chodesh) [was] Ira (05896 +(Iyra)) the son (01121 +ben) of Ikkesh (06142 +(Iqqesh) the Tekoite (08621 +T@qow(iy):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_10 The seventh (07637 +sh@biy(iy) [captain] for the seventh (07637 +sh@biy(iy) month (02320 +chodesh) [was] Helez (02503 +Chelets) the Pelonite (06397 +P@lowniy) , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_11 The eighth (08066 +sh@miyniy) [captain] for the eighth (08066 +sh@miyniy) month (02320 +chodesh) [was] Sibbecai (05444 +Cibb@kay) the Hushathite (02843 +Chushathiy) , of the Zarhites (02227 +Zarchiy):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and

four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_12 The ninth (08671 +t@shiy(iy) [captain] for the ninth (08671 +t@shiy(iy) month (02320 +chodesh) [was] Abiezer (44) the Anetothite (06069 +(Anthothiy) , of the Benjamites (01145 +Ben - y@miyniy):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_13 The tenth (06224 +(asiyriy) [captain] for the tenth (06224 +(asiyriy) month (02320 +chodesh) [was] Maharai (04121 +Maharay) the Netophathite (05200 +N@tophathiy) , of the Zarhites (02227 +Zarchiy):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_14 The eleventh [captain] for the eleventh month (02320 +chodesh) [was] Benaiah (01141 +B@nayah) the Pirathonite (06553 +Pir(athowniy) , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_27_15 The twelfth [captain] for the twelfth month (02320 +chodesh) [was] Heldai (02469 +Chelday) the Netophathite (05200 +N@tophathiy) , of Othniel (06274 +(Othniy)el):and in his {course} (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

course 1Ch_28_01 . And David (01732 +David) assembled (06950 +qahal) all (03605 +kol) the princes (08269 +sar) of Israel (03478 +Yisra)el) , the princes (08269 +sar) of the tribes (07626 +shebet) , and the captains (08269 +sar) of the companies (04256 +machaloqeth) that ministered (08334 +sharath) to the king (04428 +melek) by {course} (04256 +machaloqeth) , and the captains (08269 +sar) over the thousands (00505 +)eleph) , and captains (08269 +sar) over the hundreds (03967 +me)ah) , and the stewards (08269 +sar) over all (03605 +kol) the substance (07399 +r@kuwsh) and possession (04735 +miqneh) of the king (04428 +melek) , and of his sons (01121 +ben) , with the officers (05631 +cariyc) , and with the mighty (01368 +gibbowr) men , and with all (03605 +kol) the valiant (02428 +chayil) men , unto Jerusalem (03389 +Y@ruwshalaim) .

course 1Co_14_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [let it be] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [by] three (5140 -treis -) , and [that] by {course} (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

course 2Ch_05_11 . And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa)) out of the holy (06944 +qodesh) [place]:(for all (03605 +kol) the priests (03548 +kohen) [that were] present (04672 +matsa)) were sanctified (06942 +qadash) , [and] did not [then] wait (08104 +shamar) by {course} (04256 +machaloqeth) :

course 2Th_03_01 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for us , that the word (3056 -logos -) of the Lord (2962 -kurios -) may have [free] {course} (5143 -trecho -) , and be glorified (1392 -doxazo -) , even (2532 -kai -) as [it is] with you :

course 2Ti_04_07 I have fought (0075 -agonizomai -) a good (2570 -kalos -) fight (0073 -agon -) , I have finished (5055 -teleo -) [my] {course} (1408 -dromos -) , I have kept (5083 -tereo -) the faith (4102 -pistis -) :

course Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his {course} (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy

(0514 -axios -) to loose (3089 -luo -) .

course Act_16_11 Therefore (3767 -oun -) loosing (0321 -anago -) from Troas (5174 -Troas -) , we came (2113 -euthudromeo -) with a straight (2113 -euthudromeo -) {course} (2113 -euthudromeo -) to Samothracia (4543 -Samothraike -) , and the next (1966 -epiousa -) [day] to Neapolis (3496 -Neapolis -) ;

course Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my {course} (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

course Act_21_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) {course} (4144 -ploos -) unto Coos (2972 -Kos -) , and the [day] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

course Act_21_07 And when we had finished (1274 -dianuo -) [our] {course} (4144 -ploos -) from Tyre (5184 -Turos -) , we came (2658 -katantao -) to Ptolemais (4424 -Ptolemais -) , and saluted (0782 -aspazomai -) the brethren (0080 -adephos -) , and abode (3306 -meno -) with them one (3391 -mia -) day (2250 -hemera -) .

course Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the {course} (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

course Ezr_03_11 And they sang (06030 +(anah) together by {course} in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa( ) with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

course Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the {course} (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

course Jer_08_06 I hearkened (08085 +shama( ) and heard (08085 +shama( ) , [but] they spake (01696 +dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra( ) , saying (00559 +)amar) , What (04100 +mah) have I done (06213 +(asah) ? every (03605 +kol) one turned (07725 +shuwb) to his {course} (04794 +m@ruwtsah) , as the horse (05483 +cuwc) rusheth (07857 +shataph) into the battle (04421 +milchamah) .

course Jer_23_10 For the land (00776 +)erets) is full (04390 +male)) of adulterers (05003 +na)aph) ; for because (06440 +paniym) of swearing (00423 +)alah) the land (00776 +)erets) mourneth (56) ; the pleasant (04999 +na)ah) places of the wilderness (04057 +midbar) are dried (03001 +yabesh) up , and their {course} (04794 +m@ruwtsah) is evil (07451 +ra( ) , and their force (01369 +g@buwrah) [is] not right .

course Luk_01_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the {course} 2183 -ephemeria - of Abia 0007 -Abia -:and his wife 1135 -gune - [was] of the daughters 2364 -thugater - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [was] Elisabeth 1665 - Elisabet - .

course Luk_01_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his {course} 2183 -ephemeria - ,

course Psa_82_05 They know (03045 +yada( ) not , neither (03808 +lo)) will they understand (00995 +biyn) ; they walk (01980 +halak) on in darkness (02825 +chashekah):all the foundations (04146 +mowcadah) of the earth (00776 +)erets) are out of {course} (04131 +mowt) .

courses 1Ch_23_06 And David (01732 +David) divided (02505 +chalaq) them into {courses} (04256 +machaloqeth) among the sons (01121 +ben) of Levi (03878 +Leviy) , [namely] , Gershon (01647 +Ger@shom) , Kohath (06955 +Q@hath) , and Merari (04847 +M@rariy) .

courses 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the {courses} (04256 +machaloqeth) , which came (00935 +bow)) in and went (03318 +yatsa)) out month (02320 +chodesh) by month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

courses 1Ch_28_13 Also for the {courses} (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and for all (03605 +kol) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for all (03605 +kol) the vessels (03627 +k@liy) of service (05656 +(abodah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

courses 1Ch_28_21 And , behold (02009 +hinneh) , the {courses} (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

courses 1Ki_05_14 And he sent (07971 +shalach) them to Lebanon (03844 +L@banown) , ten (06235 +(eser) thousand (00505 +)eleph) a month (02320 +chodesh) by {courses} (02487 +chaliyphah):a month (02320 +chodesh) they were in Lebanon (03844 +L@banown) , [and] two (08147 +sh@nayim) months (02320 +chodesh) at home (01004 +bayith):and Adoniram (00141 +)Adoniyram) [was] over (05921 +(al) the levy (04522 +mac) .

courses 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778

+show(er) also by their {courses} (04256 +machaloqeth) at every gate (08179 +sha(ar):for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah) .

courses 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the {courses} (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also by their courses (04256 +machaloqeth) at every gate (08179 +sha(ar):for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah) .

courses 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) dismissed (06362 +patar) not the {courses} (04256 +machaloqeth) .

courses 2Ch_31_02 And Hezekiah (02396 +Chizqiyah) appointed (05975 +(amad) the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their {courses} (04256 +machaloqeth) , every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) , the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath) , and to give thanks (03034 +yadah) , and to praise (01984 +halal) in the gates (08179 +sha(ar) of the tents (04264 +machaneh) of the LORD (03068 +Y@hovah) .

courses 2Ch_31_02 And Hezekiah (02396 +Chizqiyah) appointed (05975 +(amad) the {courses} (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their courses (04256 +machaloqeth) , every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) , the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath) , and to give thanks (03034 +yadah) , and to praise (01984 +halal) in the gates (08179 +sha(ar) of the tents (04264 +machaneh) of the LORD (03068 +Y@hovah) .

courses 2Ch_31_15 And next him [were] Eden (05731 +(Eden) , and Miniamin (04509 +Minyamiyn) , and Jeshua (03442 +Yeshuwa( ) , and Shemaiah (08098 +Sh@ma(yah) , Amariah (00568 +)Amaryah) , and Shecaniah (07935 +Sh@kanyah) , in the cities (05892 +(iyr) of the priests (03548 +kohen) , in [their] set (00530 +)emuwnah) office , to give (05414 +nathan) to their brethren (00251 +)ach) by {courses} (04256 +machaloqeth) , as well to the great (01419 +gadowl) as to the small (06996 +qatan) :

courses 2Ch_31_16 Beside (00905 +bad) their genealogy (03188 +yachas) of males (02145 +zakar) , from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , [even] unto every (03605 +kol) one that entereth (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , his daily (03117 +yowm) portion (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their {courses} (04256 +machaloqeth) ;

courses 2Ch_31_17 Both to the genealogy (03188 +yachas) of the priests (03548 +kohen) by the house (01004 +bayith) of their fathers (1) , and the Levites (03881 +Leviyiy) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , in their charges (04931 +mishmereth) by their {courses} (04256 +machaloqeth) ;

courses 2Ch_35_04 And prepare (03559 +kuwn) [yourselves] by the houses (01004 +bayith) of your fathers (1) , after your {courses} (04256 +machaloqeth) , according to the writing (03791 +kathab) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , and according to the writing (04385 +miktab) of Solomon (08010 +Sh@lomoh) his son (01121 +ben) .

courses 2Ch_35_10 So the service (05656 +(abodah) was prepared (03559 +kuwn) , and the priests (03548 +kohen) stood (05975 +(amad) in their place (05977 +(omed) , and the Levites (03881 +Leviyiy) in their {courses} (04256 +machaloqeth) , according to the king s (04428 +melek) commandment (04687 +mitsvah) .

courses Ezr_06_18 And they set (06966 +quwm) the priests (03549 +kahen) in their divisions (06392 +p@luggah) , and the Levites (03879 +Leviy) in their {courses} (04255 +machl@qah) , for the service (05673 +(abiydah) of God (00426 +)elahh) , which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) ; as it is written (03792 +k@thab) in the book (05609 +c@phar) of Moses (04873 +Mosheh) .

courses Isa_44_04 And they shall spring (06779 +tsamach) up [as] among (00996 +beyn) the grass (02682 +chatsiyr) , as willows (06155 +(arab) by the water (04325 +mayim) {courses} (02988 +yabal) .

courses Jud_05_20 They fought (03898 +lacham) from heaven (08064 +shamayim) ; the stars (03556 +kowkab) in their {courses} (04546 +m@cillah) fought (03898 +lacham) against (05973 +(im) Sisera (05516 +Ciyc@ra)) .

watercourse 2Ch_32_30 This (01931 +huw)) same (01931 +huw)) Hezekiah (02396 +Chizqiyah) also stopped (05640 +catham) the upper (05945 +)elyown) {watercourse} of Gihon (01521 +Giychown) , and brought (03474 +yashar) it straight (03474 +yashar) down (04295 +mattah) to the west (04628 +ma(arab) side of the city (05892 +(iyr) of David (01732 +David) . And Hezekiah (02396 +Chizqiyah) prospered (06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

watercourse Job_38_25 . Who (04310 +miy) hath divided (06385 +palag) a {watercourse} (08585 +t@(alah) for the overflowing (07858 +sheteph) of waters , or a way (01870 +derek) for the lightning (02385 +chaziyz) of thunder (06963 +qowl) ;

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[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql dealings 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have {dealings} with.[ql have 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- {have} dealings with.[ql pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.[ql path 5163 # trochia {trokh-ee-ah'}; from 5164; a track (as a wheel-rut), i.e. (figuratively) a course of conduct: -- {path}. [ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.[ql sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.[ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql use 5540 # chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): -- {use}.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql with 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have dealings {with}.[ql concourse Interlinear Index Study concourse PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > place of {concourse} <01993 +hamah > , in the openings <06607 +pethach > of the gates <08179 +sha : in the city

<05892 + she uttereth <00559 +>amar > her words <00561 +>emer > , [saying] , concourse ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 - stasis -> , there being <5225 -huparcho -> no <3367 - medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> {concourse} <4963 -sustrophe -> . course 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 002 Over <05921 + the first <07223 +ri>shown > course <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 002 Over <05921 + the first <07223 +ri>shown > {course} <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 004 And over <05921 + the course <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his course <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his {course} <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 004 And over <05921 + the course <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his {course} <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 004 And over <05921 + the {course} <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his course <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 005 The third <07992 +sh@liyshiy > captain <08269 +sar > of the host <06635 +tsaba> > for the third <07992 +sh@liyshiy > month <02320 +chodesh > [was] Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , a chief <07218 +ro>sh > priest <03548 +kohen > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 006 This <01931 +huw> > [is that] Benaiah <01141 +B@nayah > , [who was] mighty <01368 +gibbowr > [among] the thirty <07970 +sh@lowshiym > , and above <05921 + the thirty <07970 +sh@lowshiym > : and in his {course} <04256 +machaloqeth > [was] Ammizabad <05990 + his son <01121 +ben > . course 1CH 027 007 The fourth <07243 +r@biy [captain] for the fourth <07243 +r@biy month <02320 +chodesh > [was] Asahel <06214 +el > the brother of Joab <03097 +Yow>ab > , and Zebadiah <02069 +Z@badyah > his son <01121 +ben > after <00310 +>achar > him : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 008 The fifth <02549 +chamiyshiy > captain <08269 +sar > for the fifth <02549 +chamiyshiy > month <02320 +chodesh > [was] Shamhuth <08049 +Shamhuwth > the Izrahite <03155 +Yizrach > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 009 The sixth <08345 +shishshiy > [captain] for the sixth <08345 +shishshiy > month <02320 +chodesh > [was] Ira <05896 + > the son <01121 +ben > of Ikkesh <06142 + the Tekoite <08621 +T@qow : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 010 The seventh <07637 +sh@biy [captain] for the seventh <07637 +sh@biy month <02320 +chodesh > [was] Helez <02503 +Chelets > the Pelonite <06397 +P@lowniy > , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 011 The eighth <08066 +sh@miyniy > [captain] for the eighth <08066 +sh@miyniy > month <02320 +chodesh > [was] Sibbecai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > , of the Zarhites <02227 +Zarchiy > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505

+>eleph > . course 1CH 027 012 The ninth <08671 +t@shiy [captain] for the ninth <08671 +t@shiy month <02320 +chodesh > [was] Abiezer <44> the Anetothite <06069 + , of the Benjamites <01145 +Ben - y@miyniy > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 013 The tenth <06224 + [captain] for the tenth <06224 + month <02320 +chodesh > [was] Maharai <04121 +Maharay > the Netophathite <05200 +N@tophathiy > , of the Zarhites <02227 +Zarchiy > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 014 The eleventh [captain] for the eleventh month <02320 +chodesh > [was] Benaiah <01141 +B@nayah > the Pirathonite <06553 +Pir , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 015 The twelfth [captain] for the twelfth month <02320 +chodesh > [was] Heldai <02469 +Chelday > the Netophathite <05200 +N@tophathiy > , of Othniel <06274 +el > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 028 001 . And David <01732 +David > assembled <06950 +qahal > all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , the princes <08269 +sar > of the tribes <07626 +shebet > , and the captains <08269 +sar > of the companies <04256 +machaloqeth > that ministered <08334 +sharath > to the king <04428 +melek > by {course} <04256 +machaloqeth > , and the captains <08269 +sar > over the thousands <00505 +>eleph > , and captains <08269 +sar > over the hundreds <03967 +me>ah > , and the stewards <08269 +sar > over all <03605 +kol > the substance <07399 +r@kuwsh > and possession <04735 +miqneh > of the king <04428 +melek > , and of his sons <01121 +ben > , with the officers <05631 +cariyc > , and with the mighty <01368 +gibbowr > men , and with all <03605 +kol > the valiant <02428 +chayil > men , unto Jerusalem <03389 +Y@ruwshalaim > . course 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [place] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [then] wait <08104 +shamar > by {course} <04256 +machaloqeth > : course EZR 003 011 And they sang <06030 + together by {course} in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . course PSA 082 005 They know <03045 +yada< > not , neither <03808 +lo> > will they understand <00995 +biyn > ; they walk <01980 +halak > on in darkness <02825 +chashekah > : all the foundations <04146 +mowcadah > of the earth <00776 +>erets > are out of {course} <04131 +mowt > . course JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuwb > to his {course} <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > . course JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their {course} <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . course LUK 001 005 . There was in the days 2250 - hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the {course} 2183 -ephemeria - of Abia 0007 -Abia - : and his wife 1135 -gune - [was] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron - , and her name 3686 -onoma - [was] Elisabeth 1665 -Elisabet - . course LUK 001 008 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 - hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his {course} 2183 - ephemeria - , course ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his {course} <1408 -dromos -> , he said <3004 -lego - > , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta - > me , whose <3739 -hos -> shoes <5266 -hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 - axios -> to loose <3089 -luo -> . course ACT 016 011 Therefore <3767 -oun -> loosing <0321 - anago - > from Troas <5174 -Troas -> , we came <2113 -euthudromeo -> with a straight <2113 -euthudromeo -> {course} <2113 - euthudromeo -> to Samothracia <4543 -Samothraike -> , and the next <1966 -epiousa -> [day]

to Neapolis <3496 -Neapolis -> ; course ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my {course} <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 - diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . course ACT 021 001 . And it came <1096 -ginomai -> to pass , that after <5613 -hos -> we were gotten <0645 -apospao - > from them , and had launched <0321 -anago -> , we came <2064 - erchomai -> with a straight <2113 - euthudromeo -> {course} <4144 -ploos -> unto Coos <2972 -Kos -> , and the [day] following <1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 -ekeithen -> unto Patara <3959 -Patara -> : course ACT 021 007 And when we had finished <1274 -dianuo -> [our] {course} <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 - hemera -> . course 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 - glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by {course} <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> . course EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the {course} <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 - archon -> of the power <1849 -exousia -> of the air <0109 -aer - > , the spirit <4151 - pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : course 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 - adephos -> , pray <4336 - proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [free] {course} <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you : course 2TI 004 007 I have fought <0075 -agonizomai -> a good <2570 -kalos -> fight <0073 -agon -> , I have finished <5055 - teleo -> [my] {course} <1408 -dromos -> , I have kept <5083 - tereo -> the faith <4102 -pistis -> : course JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo - > on fire <5394 -phlogizo -> the {course} <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 - phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . courses JUDG 005 020 They fought <03898 +lacham > from heaven <08064 +shamayim > ; the stars <03556 +kowkab > in their {courses} <04546 +m@cillah > fought <03898 +lacham > against <05973 + Sisera <05516 +Ciyc@ra> > . courses 1KI 005 014 And he sent <07971 +shalach > them to Lebanon <03844 +L@banown > , ten <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > by {courses} <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [and] two <08147 +sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [was] over <05921 + the levy <04522 +mac > . courses 1CH 023 006 And David <01732 +David > divided <02505 +chalaq > them into {courses} <04256 +machaloqeth > among the sons <01121 +ben > of Levi <03878 +Leviy > , [namely] , Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . courses 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the {courses} <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . courses 1CH 028 013 Also for the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and for all <03605 +kol > the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for all <03605 +kol > the vessels <03627 +k@liy > of service <05656 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . courses 1CH 028 021 And , behold <02009 +hinneh > , the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all

<03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . courses 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their {courses} <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . courses 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . courses 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [out] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the {courses} <04256 +machaloqeth > . courses 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their {courses} <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . courses 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . courses 2CH 031 015 And next him [were] Eden <05731 + , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442 +Yeshuwa< > , and Shemaiah <08098 +Sh@ma , Amariah <00568 +>Amaryah > , and Shecaniah <07935 +Sh@kanyah > , in the cities <05892 + of the priests <03548 +kohen > , in [their] set <00530 +>emuwnah > office , to give <05414 +nathan > to their brethren <00251 +>ach > by {courses} <04256 +machaloqeth > , as well to the great <01419 +gadowl > as to the small <06996 +qatan > : courses 2CH 031 016 Beside <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , [even] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth > according to their {courses} <04256 +machaloqeth > ; courses 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the Levites <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their charges <04931 +mishmereth > by their {courses} <04256 +machaloqeth > ; courses 2CH 035 004 And prepare <03559 +kuwn > [yourselves] by the houses <01004 +bayith > of your fathers <1> , after your {courses} <04256 +machaloqeth > , according to the writing <03791 +kathab > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , and according to the writing <04385 +miktab > of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . courses 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 + in their place <05977 + , and the Levites <03881 +Leviyiy > in their {courses} <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . courses EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their {courses} <04255 +machl@qah > , for the service <05673 + of God <00426 +>elahh > , which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <03792 +k@thab > in the book <05609

+c@phar > of Moses <04873 +Mosheh > . courses ISA 044 004 And they shall spring <06779 +tsamach > up [as] among <00996 +beyn > the grass <02682 +chatsiyr > , as willows <06155 + by the water <04325 +mayim > {courses} <02988 +yabal > . watercourse 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > {watercourse} of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . watercourse JOB 038 025 . Who <04310 +miy > hath divided <06385 +palag > a {watercourse} <08585 +t@ for the overflowing <07858 +sheteph > of waters , or a way <01870 +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ; by course <1CO14 -:27 > course from tyre first course for <1CH27 -:2 > his course likewise <1CH27 -:4 > might finish my course with joy straight course straight course unto coos their course is evil they sang together by course this concourse wait by course <2CH5 -:11 > - concourse , 1993 , * concourse , 4963 , * course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 , - course , 4131 , 4256 , 4794 , - watercourse , 8585 , * concourse , 4963 sustrophe , * course , 0165 aion , 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho , 5164 trochos , concourse -4963 banded, {concourse}, course -0165 ages, {course}, end, eternal, ever, evermore, never, world, worlds, course -1408 {course}, course -2113 came, {course}, straight, course -3313 behalf, coasts, {course}, craft, part, particular, particularly, parts, portion, respect, side, course -4144 {course}, sailing,voyage, course -5143 {course}, ran, run, runneth, running, course -5164 {course}, concourse -1993 aloud , clamorous , {concourse} , cry , disquieted , loud , mourning , moved , noise , raged , raging , roar , roared , roareth , sound , troubled , tumult , tumultuous , uproar , course -4131 carried , cast , {course} , decay , fall , fallen , falling , moved , ready , removed , shaketh , slide , slip , slippeth , course -4256 companies , {course} , courses , divisions , portions , course -4794 {course} , running , courses -2487 change , changes , {courses} , courses -2988 {courses} , streams , courses -4255 {courses} , courses -4256 companies , course , {courses} , divisions , portions , courses -4546 causeway , {courses} , high , highway , highways , path , paths , terraces , ways , watercourse -8585 conduit , cured , healing , little , rivers , trench , {watercourse} , concourse 1993 -- hamah -- clamorous, {concourse}, cry aloud, be disquieted, loud,mourn, be moved, make a noise, rage, roar, sound, be troubled, make intumult, tumultuous, be in an uproar. concourse 4963 ** sustrophe ** + band together, {concourse}. course 2487 -- chaliyphah -- change, {course}. course 4131 -- mowt -- be carried, cast, be out of {course}, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip. course 4255 -- machl@qah -- {course}. course 4256 -- machaloqeth -- company, {course}, division, portion. course 4325 -- mayim -- + piss, wasting, water(-ing, [{-course}, -flood, -spring]). course 4546 -- m@cillah -- causeway, {course}, highway, path, terrace. course 4794 -- m@ruwtsah -- {course}, running. course 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by {course}), speak, testify, utter, (bear) witness. course 0165 ** aion ** age, {course}, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world (began, without end). course 1408 ** dromos ** {course}. course 2113 ** euthudromeo ** (come) with a straight {course}. course 2183 ** ephemeria ** {course}. course 3313 ** meros ** behalf, {course}, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(-what). course 4144 ** ploos ** {course}, sailing, voyage. course 5143 ** trecho ** have {course}, run. course 5164 ** trochos ** {course}. watercourse 4161 -- mowtsa/ -- brought out, bud, that which came out, east, goingforth, goings out, that which (thing that) is gone out, outgoing, proceededout, spring, vein, [{water-]course} [springs]. watercourse 8585 -- t@\alah -- conduit, cured, healing, little river, trench,{watercourse}. concourse .... concourse 4963 -sustrophe-> course .... and that by course 3313 -meros-> course .... course 2113 -euthudromeo-> course .... course 4144 -ploos-> course .... his course 1408 -dromos-> course .... may have free course 5143 -trecho-> course .... my course 1408 -dromos-> course .... of his course 2183 -ephemeria-> course .... of the course 2183 -ephemeria-> course .... our course 4144 -ploos-> course .... the course 5164 -trochos-> course .... to the course 0165 -aion-> concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: - - clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [ql concourse 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, {concourse}.[ql course 2487 ## chaliyphah {khal-ee-faw'}; from 2498; alternation: -- change, {course}. [ql course 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of {course}, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.[ql course 4255 ## machl@qah (Aramaic) {makh-lek-aw'}; corresponding to 4256; a section (of the Levites): -- {course}.[ql course 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company,

{course}, division, portion. See also 5555.[ql course 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, {course}, highway, path, terrace.[ql course 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo- tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- {course}, running. Compare 4835.[ql course 6030 ## {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [{water-]course} [springs].[ql watercourse 8585 ## t@

concourse , AC , 19:40 concourse , PR , 1:21 course , 1CH , 27:1 , 1CH , 27:2 , 1CH , 27:2 , 1CH , 27:4 , 1CH , 27:4 , 1CH , 27:4 , 1CH , 27:5 , 1CH , 27:6 , 1CH , 27: 7 , 1CH , 27:8 , 1CH , 27:9 , 1CH , 27:10 , 1CH , 27:11 , 1CH , 27:12 , 1CH , 27:13 , 1CH , 27:14 , 1CH , 27:15 , 1CH , 28:1 course , 1CO , 14:27 course , 2CH , 5:11 course , 2TH , 3:1 course , 2TI , 4:7 course , AC , 13:25 , AC , 16:11 , AC , 20:24 , AC , 21:1 , AC , 21:7 course , EPH , 2:2 course , EZR , 3:11 course , JAS , 3:6 course , JER , 8:6 , JER , 23:10 course , LU , 1:5 , LU , 1:8 course , PS , 82:5 courses , 1CH , 23:6 , 1CH , 27:1 , 1CH , 28:13 , 1CH , 28:21 courses , 1KI , 5:14 courses , 2CH , 8:14 , 2CH , 8:14 , 2CH , 23:8 , 2CH , 31:2 , 2CH , 31:2 , 2CH , 31:15 , 2CH , 31:16 , 2CH , 31:17 , 2CH , 35:4 , 2CH , 35:10 courses , EZR , 6:18 courses , ISA , 44:4 courses , JG , 5:20 watercourse , JOB , 38:25 watercourse , 2CH , 32:30

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.[ql by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql concourse 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, {concourse}.[ql course 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- {course}, sailing, voyage.[ql course 1408 # dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: -- {course}.[ql course 5164 # trochos {trokh-os'}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- {course}.[ql course 2113 # euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight {course}.[ql course 2183 # ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: -- {course}.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql dealings 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have {dealings} with.[ql have 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- {have} dealings with.[ql pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.[ql path 5163 # trochia {trokh-ee-ah'}; from 5164; a track (as a wheel-rut), i.e. (figuratively) a course of conduct: -- {path}. [ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.[ql sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.[ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql use 5540 # chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): -- {use}.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql with 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have dealings {with}.[ql

* concourse , 4963 sustrophe , * course , 0165 aion , 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho , 5164 trochos ,

concourse -4963 banded, {concourse}, course -0165 ages, {course}, end, eternal, ever, evermore, never, world, worlds, course -1408 {course}, course -2113 came, {course}, straight, course -3313 behalf, coasts, {course}, craft, part, particular, particularly, parts, portion, respect, side, course -4144 {course}, sailing,voyage, course -5143 {course}, ran, run, runneth, running, course -5164 {course},

concourse -1993 aloud , clamorous , {concourse} , cry , disquieted , loud , mourning , moved , noise , raged , raging , roar , roared , roareth , sound , troubled , tumult , tumultuous , uproar , course -4131 carried , cast , {course} , decay , fall , fallen , falling , moved , ready , removed , shaketh , slide , slip , slippeth , course -4256 companies , {course} , courses , divisions , portions , course -4794 {course} , running , courses -2487 change , changes , {courses} , courses -2988 {courses} , streams , courses -4255 {courses} , courses -4256 companies , course , {courses} , divisions , portions , courses -4546 causeway , {courses} , high , highway , highways , path , paths , terraces , ways , watercourse -8585 conduit , cured , healing , little , rivers , trench , {watercourse} ,

concourse 1993 -- hamah -- clamorous, {concourse}, cry aloud, be disquieted, loud,mourn, be moved, make a noise, rage, roar, sound, be troubled, make intumult, tumultuous, be in an uproar. concourse 4963 ** sustrophe ** + band together, {concourse}. course 2487 -- chaliyphah -- change, {course}. course 4131 -- mowt -- be carried, cast, be out of {course}, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip. course 4255 -- machl@qah -- {course}. course 4256 -- machaloqeth -- company, {course}, division, portion. course 4325 -- mayim -- + piss, wasting, water(-ing, [{-course}, -flood, -spring]). course 4546 -- m@cillah -- causeway, {course}, highway, path, terrace. course 4794 -- m@ruwtsah -- {course}, running. course 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by {course}), speak, testify, utter, (bear) witness. course 0165 ** aion ** age, {course}, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world (began, without end). course 1408 ** dromos ** {course}. course 2113 ** euthudromeo ** (come) with a straight {course}. course 2183 ** ephemeria ** {course}. course 3313 ** meros ** behalf, {course}, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(-what). course 4144 ** ploos ** {course}, sailing, voyage. course 5143 ** trecho ** have {course}, run. course 5164 ** trochos ** {course}. watercourse 4161 -- mowtsa/ -- brought out, bud, that which came out, east, goingforth, goings out, that which (thing that) is gone out, outgoing, proceededout, spring, vein, [{water-]course} [springs]. watercourse 8585 -- t@\alah -- conduit, cured, healing, little river, trench, {watercourse}.

concourse .... concourse 4963 -sustrophe-> course .... and that by course 3313 -meros-> course .... course 2113 -euthudromeo-> course .... course 4144 -ploos-> course .... his course 1408 -dromos-> course .... may have free course 5143 -trecho-> course .... my course 1408 -dromos-> course .... of his course 2183 -ephemeria-> course .... of the course 2183 -ephemeria-> course .... our course 4144 -ploos-> course .... the course 5164 -trochos-> course .... to the course 0165 -aion->

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: - - clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [ql concourse 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, {concourse}.[ql course 2487 ## chaliyphah {khal-ee-faw'}; from 2498; alternation: -- change, {course}. [ql course 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of {course}, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.[ql course 4255 ## machl@qah (Aramaic) {makh-lek-aw'}; corresponding to 4256; a section (of the Levites): -- {course}.[ql course 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, {course}, division, portion. See also 5555.[ql course 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, {course}, highway, path, terrace.[ql course 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo- tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- {course}, running. Compare 4835.[ql course 6030 ## {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [{water-]course} [springs].[ql watercourse 8585 ## t@

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concourse Interlinear Index Study concourse PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > place of {concourse} <01993 +hamah > , in the openings <06607 +pethach > of the gates <08179 +sha : in the city <05892 + she uttereth <00559 +>amar > her words <00561 +>emer > , [saying] , concourse ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 - stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 - apodidomi -> an account <3056 -logos -> of this <5026 -taute -> {concourse} <4963 -sustrophe -> . course 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 002 Over <05921 + the first <07223 +ri>shown > course <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 002 Over <05921 + the first <07223 +ri>shown > {course} <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 004 And over <05921 + the course <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his course <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his {course} <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 004 And over <05921 + the course <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his {course} <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 004 And over <05921 + the {course} <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his course <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 005 The third <07992 +sh@liyshiy > captain <08269 +sar > of the host <06635 +tsaba> > for the third <07992 +sh@liyshiy > month <02320 +chodesh > [was] Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , a chief <07218 +ro>sh > priest <03548 +kohen > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 006 This <01931 +huw> > [is that] Benaiah <01141 +B@nayah > , [who was] mighty <01368 +gibbowr > [among] the thirty <07970 +sh@lowshiym > , and above <05921 + the thirty <07970 +sh@lowshiym > : and in his {course} <04256 +machaloqeth > [was] Ammizabad <05990 + his son <01121 +ben > . course 1CH 027 007 The fourth <07243 +r@biy [captain] for the fourth <07243 +r@biy month <02320 +chodesh > [was] Asahel <06214 +el > the brother of Joab <03097 +Yow>ab > , and Zebadiah <02069 +Z@badyah > his son <01121 +ben > after <00310 +>achar > him : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 008 The fifth <02549 +chamiyshiy > captain <08269 +sar > for the fifth <02549 +chamiyshiy > month <02320 +chodesh > [was] Shamhuth <08049 +Shamhuwth > the Izrahite <03155 +Yizrach > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 009 The sixth <08345 +shishshiy > [captain] for the sixth <08345 +shishshiy > month <02320 +chodesh > [was] Ira <05896 + > the son <01121 +ben > of Ikkesh <06142 + the Tekoite <08621 +T@qow : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 010 The seventh <07637 +sh@biy [captain] for the seventh <07637 +sh@biy month <02320 +chodesh > [was] Helez <02503 +Chelets > the Pelonite <06397 +P@lowniy > , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 011 The eighth <08066 +sh@miyniy > [captain] for the eighth <08066 +sh@miyniy > month

<02320 +chodesh > [was] Sibbecai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > , of the Zarhites <02227 +Zarchiy > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 012 The ninth <08671 +t@shiy [captain] for the ninth <08671 +t@shiy month <02320 +chodesh > [was] Abiezer <44> the Anetothite <06069 + , of the Benjamites <01145 +Ben - y@miyniy > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 013 The tenth <06224 + [captain] for the tenth <06224 + month <02320 +chodesh > [was] Maharai <04121 +Maharay > the Netophathite <05200 +N@tophathiy > , of the Zarhites <02227 +Zarchiy > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 014 The eleventh [captain] for the eleventh month <02320 +chodesh > [was] Benaiah <01141 +B@nayah > the Pirathonite <06553 +Pir , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 027 015 The twelfth [captain] for the twelfth month <02320 +chodesh > [was] Heldai <02469 +Chelday > the Netophathite <05200 +N@tophathiy > , of Othniel <06274 +el > : and in his {course} <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . course 1CH 028 001 . And David <01732 +David > assembled <06950 +qahal > all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , the princes <08269 +sar > of the tribes <07626 +shebet > , and the captains <08269 +sar > of the companies <04256 +machaloqeth > that ministered <08334 +sharath > to the king <04428 +melek > by {course} <04256 +machaloqeth > , and the captains <08269 +sar > over the thousands <00505 +>eleph > , and captains <08269 +sar > over the hundreds <03967 +me>ah > , and the stewards <08269 +sar > over all <03605 +kol > the substance <07399 +r@kuwsh > and possession <04735 +miqneh > of the king <04428 +melek > , and of his sons <01121 +ben > , with the officers <05631 +cariyc > , and with the mighty <01368 +gibbowr > men , and with all <03605 +kol > the valiant <02428 +chayil > men , unto Jerusalem <03389 +Y@ruwshalaim > . course 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [place] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [then] wait <08104 +shamar > by {course} <04256 +machaloqeth > : course EZR 003 011 And they sang <06030 + together by {course} in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . course PSA 082 005 They know <03045 +yada< > not , neither <03808 +lo> > will they understand <00995 +biyn > ; they walk <01980 +halak > on in darkness <02825 +chashekah > : all the foundations <04146 +mowcadah > of the earth <00776 +>erets > are out of {course} <04131 +mowt > . course JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuwb > to his {course} <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > . course JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their {course} <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . course LUK 001 005 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the {course} 2183 -ephemeria - of Abia 0007 -Abia - : and his wife 1135 -gune - [was] of the daughters 2364 -thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -onoma - [was] Elisabeth 1665 -Elisabet - . course LUK 001 008 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his {course} 2183 - ephemeria - , course ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his {course} <1408 -dromos -> , he said <3004 -lego - > , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 - axios -> to loose <3089 -luo -> . course ACT 016 011 Therefore <3767 -

oun -> loosing <0321 -anago - > from Troas <5174 -Troas -> , we came <2113 -euthudromeo -> with a straight <2113 -euthudromeo -> {course} <2113 - euthudromeo -> to Samothracia <4543 -Samothraike -> , and the next <1966 -epiousa -> [day] to Neapolis <3496 -Neapolis -> ; course ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my {course} <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 - diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 - theos -> . course ACT 021 001 . And it came <1096 -ginomai -> to pass , that after <5613 -hos -> we were gotten <0645 -apospao -> from them , and had launched <0321 -anago -> , we came <2064 - erchomai -> with a straight <2113 -euthudromeo -> {course} <4144 -ploos -> unto Coos <2972 -Kos -> , and the [day] following <1836 - hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 -ekeithen -> unto Patara <3959 -Patara -> : course ACT 021 007 And when we had finished <1274 -dianuo -> [our] {course} <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 - hemera -> . course 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by {course} <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 - diermeneuo -> . course EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 - peripateo -> according <2596 -kata -> to the {course} <0165 -aion -> of this <5127 -toutou -> world <2889 - kosmos -> , according <2596 -kata -> to the prince <0758 - archon -> of the power <1849 -exousia -> of the air <0109 -aer - > , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : course 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 - adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 - kurios -> may have [free] {course} <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you : course 2TI 004 007 I have fought <0075 -agonizomai -> a good <2570 -kalos -> fight <0073 - agon -> , I have finished <5055 - teleo -> [my] {course} <1408 -dromos -> , I have kept <5083 - tereo -> the faith <4102 -pistis -> : course JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the {course} <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . courses JUDG 005 020 They fought <03898 +lacham > from heaven <08064 +shamayim > ; the stars <03556 +kowkab > in their {courses} <04546 +m@cillah > fought <03898 +lacham > against <05973 + Sisera <05516 +Ciyc@ra> > . courses 1KI 005 014 And he sent <07971 +shalach > them to Lebanon <03844 +L@banown > , ten <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > by {courses} <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [and] two <08147 +sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [was] over <05921 + the levy <04522 +mac > . courses 1CH 023 006 And David <01732 +David > divided <02505 +chalaq > them into {courses} <04256 +machaloqeth > among the sons <01121 +ben > of Levi <03878 +Leviy > , [namely] , Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . courses 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the {courses} <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . courses 1CH 028 013 Also for the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and for all <03605 +kol > the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for all <03605 +kol > the vessels <03627 +k@liy > of service <05656 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . courses 1CH 028 021 And , behold <02009 +hinneh > , the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be]

with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . courses 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their {courses} <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . courses 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . courses 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [out] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the {courses} <04256 +machaloqeth > . courses 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their {courses} <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . courses 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the {courses} <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . courses 2CH 031 015 And next him [were] Eden <05731 + , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442 +Yeshuwa< > , and Shemaiah <08098 +Sh@ma , Amariah <00568 +>Amaryah > , and Shecaniah <07935 +Sh@kanyah > , in the cities <05892 + of the priests <03548 +kohen > , in [their] set <00530 +>emuwnah > office , to give <05414 +nathan > to their brethren <00251 +>ach > by {courses} <04256 +machaloqeth > , as well to the great <01419 +gadowl > as to the small <06996 +qatan > : courses 2CH 031 016 Beside <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , [even] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth > according to their {courses} <04256 +machaloqeth > ; courses 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the Levites <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their charges <04931 +mishmereth > by their {courses} <04256 +machaloqeth > ; courses 2CH 035 004 And prepare <03559 +kuwn > [yourselves] by the houses <01004 +bayith > of your fathers <1> , after your {courses} <04256 +machaloqeth > , according to the writing <03791 +kathab > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , and according to the writing <04385 +miktab > of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . courses 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 + in their place <05977 + , and the Levites <03881 +Leviyiy > in their {courses} <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . courses EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites

<03879 +Leviy > in their {courses} <04255 +machl@qah > , for the service <05673 + of God <00426 +>elahh > , which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > . courses ISA 044 004 And they shall spring <06779 +tsamach > up [as] among <00996 +beyn > the grass <02682 +chatsiyr > , as willows <06155 + by the water <04325 +mayim > {courses} <02988 +yabal > . watercourse 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > {watercourse} of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . watercourse JOB 038 025 . Who <04310 +miy > hath divided <06385 +palag > a {watercourse} <08585 +t@ for the overflowing <07858 +sheteph > of waters , or a way <01870 +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ;

by course <1CO14 -:27 > course from tyre first course for <1CH27 -:2 > his course likewise <1CH27 -:4 > might finish my course with joy straight course straight course unto coos their course is evil they sang together by course this concourse wait by course <2CH5 -:11 >

concourse Pro_01_21 /^{concourse /in the openings of the gates : in the city she uttereth her words , saying, course 2Th_03_01 /${course /and be glorified , even as it is with you : course 1Co_14_27 /${course /and let one interpret . course 1Ch_28_01 /^{course /and the captains over the thousands , and captains over the hundreds , and the stewards over all the substance and possession of the king , and of his sons , with the officers , and with the mighty men , and with all the valiant men , unto Jerusalem . course Jer_08_06 /^{course /as the horse rusheth into the battle . course 1Ch_27_02 /^{course /for the first month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . course Act_21_07 /${course /from Tyre , we came to Ptolemais , and saluted the brethren , and abode with them one day . course Act_13_25 /${course /he said , Whom think ye that I am ? I am not he. But , behold , there cometh one after me , whose shoes of his feet I am not worthy to loose . course 2Ti_04_07 /${course /I have kept the faith : course Ezr_03_11 /^{course /in praising and giving thanks unto the LORD ; because he is good , for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . course Jer_23_10 /^{course /is evil , and their force is not right. course 1Ch_27_04 /^{course /likewise were twenty and four thousand . course Luk_01_05 /${course /of Abia : and his wife was of the daughters of Aaron , and her name was Elisabeth . course Jam_03_06 /${course /of nature ; and it is set on fire of hell . course 1Ch_27_04 /^{course /of the second month was Dodai an Ahohite , and of his course was Mikloth also the ruler : in his course likewise were twenty and four thousand . course Eph_02_02 /${course /of this world , according to the prince of the power of the air , the spirit that now worketh in the children of disobedience : course Act_16_11 /${course /to Samothracia , and the next day to Neapolis ; course Act_21_01 /${course /unto Coos , and the day following unto Rhodes , and from thence unto Patara : course 1Ch_27_06 /^{course /was Ammizabad his son . course 1Ch_27_04 /^{course /was Mikloth also the ruler : in his course likewise were twenty and four thousand . course 1Ch_27_13 /^{course /were twenty and four thousand . course 1Ch_27_08 /^{course /were twenty and four thousand . course 1Ch_27_05 /^{course /were twenty and four thousand . course 1Ch_27_11 /^{course /were twenty and four thousand . course 1Ch_27_15 /^{course /were twenty and four thousand . course 1Ch_27_14 /^{course /were twenty and four thousand . course 1Ch_27_10 /^{course /were twenty and four thousand . course 1Ch_27_09 /^{course /were twenty and four thousand . course 1Ch_27_07 /^{course /were twenty and four thousand . course 1Ch_27_02 /^{course /were twenty and four thousand . course 1Ch_27_12 /^{course /were twenty and four thousand . course 1Ch_27_01 /^{course /were twenty and four thousand . course Act_20_24 /${course /with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . courses 1Ki_05_14 /^{courses /a month they were in Lebanon , and two months at home : and Adoniram was over the levy . courses 2Ch_35_10 /^{courses /according to the king's commandment . courses 2Ch_35_04 /^{courses /according to the writing of David king of Israel , and according to the writing of Solomon his son . courses 1Ch_23_06 /^{courses /among the sons of Levi , namely, Gershon , Kohath , and Merari . courses 2Ch_31_15 /^{courses /as well to the great as to the small : courses 2Ch_08_14 /^{courses /at every gate : for so had David the man of God commanded . courses 2Ch_31_02 /^{courses /every man according to his service , the priests and Levites for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . courses Ezr_06_18 /^{courses /for the service of God , which is at Jerusalem ; as it is written in the book of Moses . courses Jud_05_20 /^{courses /fought against Sisera . courses 1Ch_28_13 /^{courses /of the priests and the Levites , and for all the work of the service of the house of the LORD , and for all the vessels of service in the house of the LORD . courses 1Ch_28_21 /^{courses /of the priests and the Levites , even they shall be with thee for all the service of the house of God : and there shall be with thee for all manner of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . courses 2Ch_31_02 /^{courses /of the priests and the Levites after their courses , every man according to his service , the priests and Levites for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . courses 2Ch_08_14 /^{courses /of the priests to their service , and the Levites to their charges , to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . courses 1Ch_27_01 /^{courses /which came in and went out month by month throughout all the months of the year , of every course were twenty and four thousand . watercourse Job_38_25 /^{watercourse /for the overflowing of waters , or a way for the lightning of thunder ; watercourse 2Ch_32_30 /^{watercourse /of Gihon , and brought it straight down to the west side of the city of David . And Hezekiah prospered in all his works .

watercourse 2 -

- concourse , 1993 , * concourse , 4963 , * course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 , - course , 4131 , 4256 , 4794 , - watercourse , 8585 ,