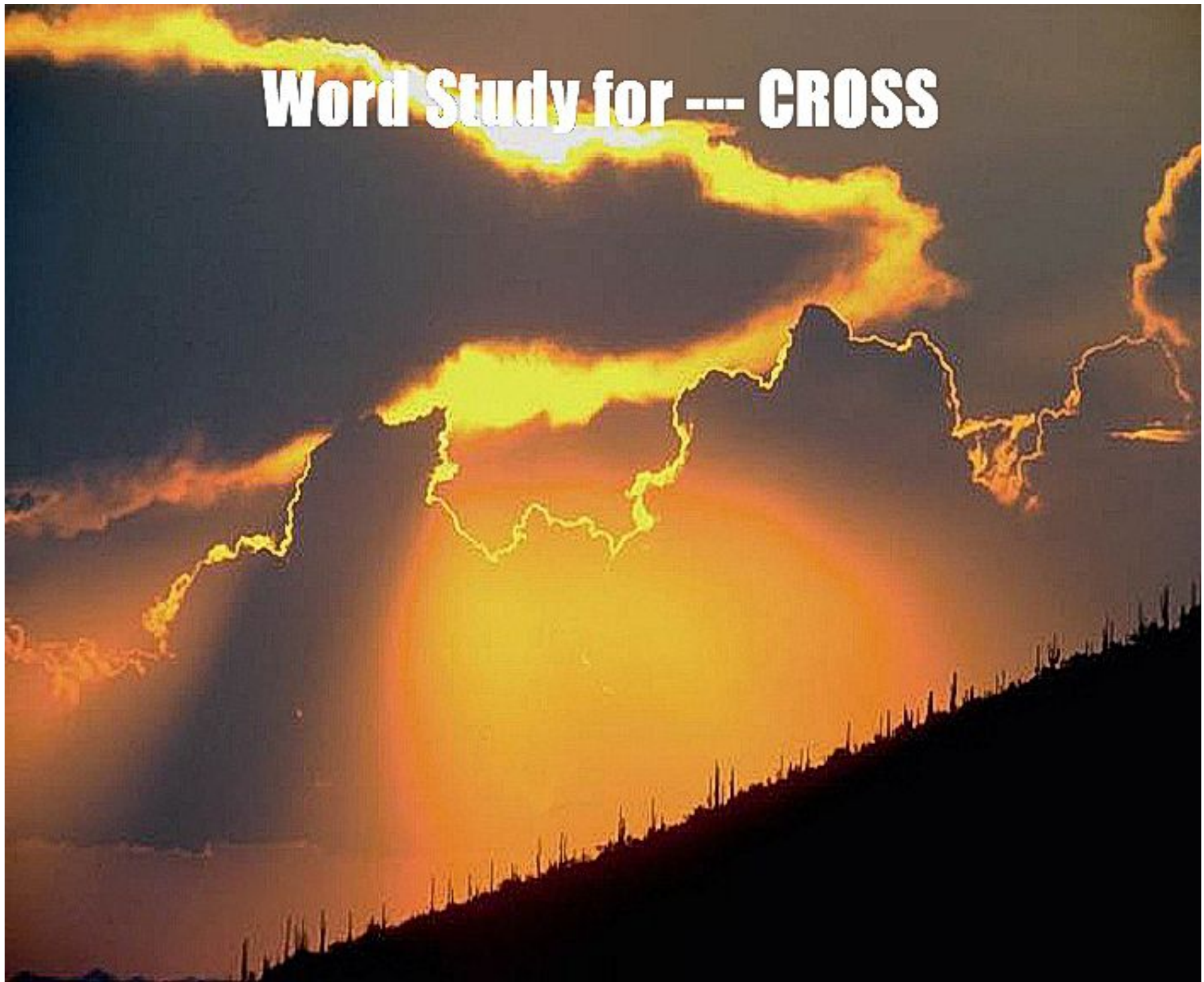


Word Study for --- CROSS



KJV Bible Word Studies for CROSS

Bible Greek and Hebrew Dictionaries combined for Word Studies

age 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age}, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath .

alienate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- {alienate}, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

all 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at {all}, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

along 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, {along}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

alter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, {alter}, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

anger 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to {anger}, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

apart 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

at 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X {at} all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn {away}, [way-]faring man, be wrat h.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go ({away}, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

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bring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr a th.

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carry 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), {carry} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

cause 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), ({cause} to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

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conduct 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), {conduct} (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set

apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

convey 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), {convey} over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.

current 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

deliver 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, {deliver}, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

do 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, {do} away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

enter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or),

translate, turn away, [way-]faring man, be wra th.

escape 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, {escape}, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

fail 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, {fail}, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

forth 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

gender 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, {gender}, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

get 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

give 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey

over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, {give}, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.

go 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) {go} (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

have 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), {have} away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

his 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, {his} way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

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lay 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), {lay}, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

make 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to ({make}) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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make 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, {make} partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

man 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring {man}, be wrath

meddle 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, {meddle}, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

more 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away ({more}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

of 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser {of} taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

on 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, {on}, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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out 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}.

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proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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over-)come 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, ({over-)come} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, b e wrath.

overrun 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, {overrun}, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

partition 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal

or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make {partition}, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over.

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perish 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), {perish}, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

proclaim 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + {proclaim}(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

provoke 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, {provoke} to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

put 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey

over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, {put} away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

rage 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

raiser 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + {raiser} of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

remove 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, {remove}, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), {sail} over.

send 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, {send} over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

set 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, {set} apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

shave 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + {shave}, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

smelling 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet {smelling}, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

sound 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) {sound}, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

speedily 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X {speedily}, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

sweet 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X {sweet} smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

take 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

taxes 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of {taxes}, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, {through}), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

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transgress 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) {transgress}(-or), translate, turn away, [way-]faring man, b e wrath.

translate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), {translate}, turn away, [way-]faring man, be wrath.

turn 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, {turn} away, [way-]faring man, be wrat h.

way 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his {way}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

way-]faring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [{way-]faring} man, be wrath.

wrath 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) +
proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set
apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or),
translate, turn away, [way-]faring man, be {wrat h}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

across 03600 ## kiyr {keer} ; a form for 03564 (only in the dual) ; a cooking range (consisting of two parallel stones , {across} which the boiler is set) : -- ranges for pots .

across 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region {across} ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; usually meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other, this) side , straight .

across 07050 ## qela` {keh'- lah} ; from 07049 ; a sling ; also a (door) screen (as if slung {across}) , or the valve (of the door) itself : -- hanging , leaf , sling .

across 1269 - dianeuo {dee-an-yoo'-o} ; from 1223 and 3506 ; to nod (or express by signs) {across} an intervening space: -- beckon.

across 3344 - metastrepho {met-as-tref'-o} ; from 3326 and 4762 ; to turn {across}, i.e. transmute or (figuratively) corrupt: -- pervert, turn.

across 4008 - peran {per'-an} ; apparently accusative case of an obsolete derivative of peiro (to " pierce ") ; through (as adverb or preposition), i.e. {across}: -- beyond, farther (other) side, over.

across 5228 - huper {hoop-er'} ; a primary preposition ; " over " , i.e. (with the genitive case) of place, above, beyond, {across}, or causal, for the sake of, instead, regarding ; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

across 5269 - hupozonumi {hoop-od-zone'-noo-mee} ; from 5259 and 2224 ; to gird under, i.e. frap (a vessel with cables {across} the keel, sides and deck): -- undergirt.

cross 05674 ## ` abar {aw-bar'} ; a primitive root ; to {cross} over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

cross 1224 - diabaino {dee-ab-ah'-ee-no} ; from 1223 and the base of 0939 ; to {cross}: -- come over, pass (through).

cross 1276 - diaperao {dee-ap-er-ah'-o} ; from 1223 and a derivative of the base of 4008 ; to {cross} entirely: -- go over, pass (over), sail over.

cross 4362 - prospegnumi {pros-payg'-noo-mee} ; from 4314 and 4078 ; to fasten to, i.e. (specifically) to impale (on a {cross}): -- crucify.

cross 4716 - stauros {stow-ros'} ; from the base of 2476 ; a stake or post (as set upright), i.e. (specifically) a pole or {cross} (as an instrument of capital punishment) ; figuratively, exposure to death, i.e. self-denial ; by implication, the atonement of Christ: -- cross.

cross 4717 - staurao {stow-ro'-o} ; from 4716 ; to impale on the {cross} ; figuratively, to extinguish (subdue) passion or selfishness: -- crucify.

cross 5516 - chi xi stigma {khee xee stig'-ma} ; the 22d, 14th and an obsolete letter (4742 as a {cross}) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers ; denoting respectively 600, 60 and 6 ; 666 as a numeral: -- six hundred threescore and six.

crossed 05668 ## ` abuw'r {aw-boor'} ; or ` abur {aw-boor'} ; passive participle of 05674 ; properly , {crossed} , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , (intent) that , to .

crossing 0952 - bebelos {beb'-ay-los} ; from the base of 0939 and belos (a threshold) ; accessible (as by {crossing} the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).

crossing-place 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a {crossing-place} (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .

crossing-place 05679 ## ` abarah {ab-aw-raw'} ; from 05674 ; a {crossing-place} : -- ferry , plain [from the margin] .

crossway 06563 ## pereq {peh'- rek} ; from 06561 ; rapine ; also a fork (in roads) : -- {crossway} , robbery .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1269 + for he beckoned +/. dianeuo (dee-an-yoo'-o); from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/ ; to nod (or express by signs) across an intervening space: --beckon .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/. diapauro (dee-ap-er-ah'-o); from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/. staurou (stow-ros'); from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/. staurou (stow-ro'-o); from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/ ; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: --crucify .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

cross 4716 ** stauros ** {cross}.

crossway 6563 -- pereq -- {crossway}, robbery.

Greek Cross References that shows all the ways the Greek is translated from the English word.

cross 4716 stauros * {cross} , {4716 stauros } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** cross , 4716 ,**

English Synonyms with Greek Strong's Number.

cross - 4716 {cross},

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English Concordance to the KJV Bible.

cross , MAT_10_38 , MAT_16_24 , MAT_27_32 , MAT_27_40 , MAT_27_42,

cross , MAR_08_34 , MAR_10_21 , MAR_15_21 , MAR_15_30 , MAR_15_32,

cross , LUK_09_23 , LUK_14_27 , LUK_23_26,

cross , JOH_19_17 , JOH_19_19 , JOH_19_25 , JOH_19_31,

cross , 1CO_01_17 , 1CO_01_18,

cross , GAL_05_11 , GAL_06_12 , GAL_06_14,

cross , EPH_02_16,

cross , PHP_02_08 , PHP_03_18,

cross , COL_01_20 , COL_02_14,

cross , HEB_12_02 ,

crossway , OBA_01_14,

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One Word English Phrase Index to the KJV Bible.

cross 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

cross 1Co_01_18 # For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

cross Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

cross Col_02_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

cross Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

cross Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

cross Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

cross Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

cross Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

cross Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

cross Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

cross Joh_19_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

cross Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

cross Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

cross Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

cross Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

cross Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

cross Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

cross Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

cross Mar_15_30 # Save thyself, and come down from the cross.

cross Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

cross Mat_10_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.

cross Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

cross Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

cross Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

cross Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

cross Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

cross Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

crossway Oba_01_14 # Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

Three Word English Phrase Index to the KJV Bible.

cross and come Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

cross and follow Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

cross and follow Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

cross and follow Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

cross and followeth Mat_10_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.

cross And the Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

cross and we Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

cross by him Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

cross ceased Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

cross daily and Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

cross despising the Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

cross having slain Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

cross is to 1Co_01_18 # For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

cross of Christ 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

cross of Christ Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

cross of Christ Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

cross of Jesus Joh_19_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

cross of our Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

cross on the Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

cross that he Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

cross that we Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

cross went forth Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

cross Col_02_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

cross Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

cross Mar_15_30 # Save thyself, and come down from the cross.

cross Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

cross Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

cross Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

crossway to cut Oba_01_14 # Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

Bible Phrases for Individual word studies

cross ceased Gal_05_11

cross is 1Co_01_18

cross on Joh_19_31

Bible Quick Find Phrase Concordance for fast finding of phrases

cross ^ Col_02_14 / cross / ^

cross ^ Mar_15_21 / cross / ^

cross ^ Mar_15_30 / cross / ^

cross ^ Mat_27_32 / cross / ^

cross ^ Mat_27_40 / cross / ^

cross ^ Php_02_08 / cross / ^

cross ^ Luk_14_27 / cross / ^and come after me, cannot be my disciple.

cross ^ Mar_08_34 / cross / ^and follow me.

cross ^ Mar_10_21 / cross / ^and follow me.

cross ^ Mat_16_24 / cross / ^and follow me.

cross ^ Mat_10_38 / cross / ^and followeth after me, is not worthy of me.

cross ^ Joh_19_19 / cross / ^And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

cross ^ Mat_27_42 / cross / ^and we will believe him.

cross ^ Col_01_20 / cross / ^by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

cross ^ Gal_05_11 / cross / ^ceased.

cross ^ Luk_09_23 / cross / ^daily, and follow me.

cross ^ Heb_12_02 / cross / ^despising the shame, and is set down at the right hand of the throne of God.

cross ^ Eph_02_16 / cross / ^having slain the enmity thereby:

cross ^ 1Co_01_18 / cross / ^is to them that perish foolishness; but unto us which are saved it is the power of God.

cross ^ 1Co_01_17 / cross / ^of Christ should be made of none effect.

cross ^ Gal_06_12 / cross / ^of Christ.

cross ^ Php_03_18 / cross / ^of Christ:

cross ^ Joh_19_25 / cross / ^of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

cross ^ Gal_06_14 / cross / ^of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

cross ^ Joh_19_31 / cross / ^on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

cross ^ Luk_23_26 / cross / ^that he might bear [it] after Jesus.

cross ^ Mar_15_32 / cross / ^that we may see and believe. And they that were crucified with him reviled him.

cross ^ Joh_19_17 / cross / ^went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

crossway ^ Oba_01_14 / crossway / ^to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

Bible Translation Phrases for Individual word studies

cross by the cross 4716 -stauros->

cross for the cross 4716 -stauros->

cross from the cross 4716 -stauros->

cross his cross 4716 -stauros->

cross in the cross 4716 -stauros->

cross it to his cross 4716 -stauros->

cross not his cross 4716 -stauros->

cross of his cross 4716 -stauros->

cross of the cross 4716 -stauros->

cross the cross 4716 -stauros->

cross up his cross 4716 -stauros->

cross up the cross 4716 -stauros->

cross upon the cross 4716 -stauros->

Bible Word Index with the full text of each verse

cross 1Co_01_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the {cross} of Christ should be made of none effect.

cross 1Co_01_18 For the preaching of the {cross} is to them that perish foolishness; but unto us which are saved it is the power of God.

cross Co1_01_20 And, having made peace through the blood of his {cross}, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

cross Co1_02_14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his {cross};

cross Eph_02_16 And that he might reconcile both unto God in one body by the {cross}, having slain the enmity thereby:

cross Gal_06_14 But God forbid that I should glory, save in the {cross} of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

cross Gal_06_12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the {cross} of Christ.

cross Gal_05_11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the {cross} ceased.

cross Heb_12_02 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the {cross}, despising the shame, and is set down at the right hand of the throne of God.

cross Joh_19_17 And he bearing his {cross} went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

cross Joh_19_19 And Pilate wrote a title, and put [it] on the {cross}. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

cross Joh_19_25 Now there stood by the {cross} of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

cross Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the {cross} on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

cross Luk_09_23 And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his {cross} daily, and follow me.

cross Luk_14_27 And whosoever doth not bear his {cross}, and come after me, cannot be my disciple.

cross Luk_23_26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the {cross}, that he might bear [it] after Jesus.

cross Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his {cross}, and follow me.

cross Mar_10_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the {cross}, and follow me.

cross Mar_15_21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his {cross}.

cross Mar_15_30 Save thyself, and come down from the {cross}.

cross Mar_15_32 Let Christ the King of Israel descend now from the {cross}, that we may see and believe. And they that were crucified with him reviled him.

cross Mat_10_38 And he that taketh not his {cross}, and followeth after me, is not worthy of me.

cross Mat_16_24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his {cross}, and follow me.

cross Mat_27_32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his {cross}.

cross Mat_27_40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the {cross}.

cross Mat_27_42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the {cross}, and we will believe him.

cross Php_03_18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the {cross} of Christ:

cross Php_02_08 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the {cross}.

crossway Oba_01_14 Neither shouldst thou have stood in the {crossway}, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

Bible Word Index with Strong's Number with the full text of each verse

cross ^ 1Co_01_17 For <1063> Christ <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the {cross} <4716> of Christ <5547> should be made of none effect <2758> (5686).

cross ^ 1Co_01_18 For <1063> the preaching <3056> of the {cross} <4716> is <2076> (5748) to them <3303> that perish <0622> (5730) foolishness <3472>; but <1161> unto us <2254> which are saved <4982> (5746) it is <2076> (5748) the power <1411> of God <2316>.

cross ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> {cross} <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

cross ^ Col_02_14 Blotting out <1813> (5660) the handwriting <5498> of ordinances <1378> that was against <2596> us <2257>, which <3739> was <2258> (5713) contrary <5227> to us <2254>, and <2532> took <0142> (5758) it <0846> out of <1537> the way <3319>, nailing <4338> (5660) it <0846> to his {cross} <4716>;

cross ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the {cross} <4716>, having slain <0615> (5660) the enmity <2189> thereby <1722> <0846>:

cross ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the {cross} <4716> ceased <2673> (5769).

cross ^ Gal_06_12 As many as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they should suffer persecution <1377> (5747) for the {cross} <4716> of Christ <5547>.

cross ^ Gal_06_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the {cross} <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

cross ^ Heb_12_02 Looking <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; who <3739> for <0473> the joy <5479> that was set before <4295> (5740) him <0846> endured <5278> (5656) the {cross} <4716>, despising <2706> (5660) the shame <0152>, and <5037> is set down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.

cross ^ Joh_19_25 Now <1161> there stood <2476> (5715) by <3844> the {cross} <4716> of Jesus <2424> his <0846> mother <3384>, and <2532> his <0846> mother's <3384> sister <0079>, Mary <3137> the wife <3588> of Cleophas <2832>, and <2532> Mary <3137> Magdalene <3094>.

cross ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the {cross} <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

cross ^ Joh_19_19 And <1161> <2532> Pilate <4091> wrote <1125> (5656) a title <5102>, and <2532> put <5087> (5656) it on <1909> the {cross} <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <0935> OF THE JEWS <2453>.

cross ^ Joh_19_17 And <2532> he bearing <0941> (5723) his <0846> {cross} <4716> went forth <1831> (5627) into <1519> a place <5117> called <3004> (5746) the place of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:

cross ^ Luk_09_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> {cross} <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

cross ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the {cross} <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.

cross ^ Luk_14_27 And <2532> whosoever <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> {cross} <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

cross ^ Mat_27_32 And <1161> as they came out <1831> (5740), they found <2147> (5627) a man <0444> of Cyrene <2956>, Simon <4613> by name <3686>: him <5126> they compelled <0029> (5656) to <2443> bear <0142> (5661) his <0846> {cross} <4716>.

cross ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the {cross} <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.

cross ^ Mar_15_30 Save <4982> (5657) thyself <4572>, and <2532> come down <2597> (5628) from <0575> the {cross} <4716>.

cross ^ Mat_10_38 And <2532> he <3739> that taketh <2983> (5719) not <3756> his <0846> {cross} <4716>, and <2532> followeth <0190> (5719) after <3694> me <3450>, is <2076> (5748) not <3756> worthy <0514> of me <3450>.

cross ^ Mat_16_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> {cross} <4716>, and <2532> follow <0190> (5720) me <3427>.

cross ^ Mat_27_40 And <2532> saying <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>, save <4982> (5657) thyself <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <0575> the {cross} <4716>.

cross ^ Mar_10_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the {cross} <4716>, and follow <0190> (5720) me <3427>.

cross ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the {cross} <4716>, and <2532> we will believe <4100> (5692) him <0846>.

cross ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> {cross} <4716>, and <2532> follow <0190> (5720) me <3427>.

cross ^ Mar_15_21 And <2532> they compel <0029> (5719) one <5100> Simon <4613> a Cyrenian <2956>, who passed by <3855> (5723), coming <2064> (5740) out of <0575> the country <0068>, the father <3962> of Alexander <0223> and <2532> Rufus <4504>, to <2443> bear <0142> (5661) his <0846> {cross} <4716>.

cross ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, even <1161> the death <2288> of the {cross} <4716>.

cross ^ Php_03_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the {cross} <4716> of Christ <5547>:

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cross 1Co_01_17 . For Christ (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -) , but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -) , lest (3361 -me -) the {cross} (4716 -stauros -) of Christ (5547 -Christos -) should be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -) .

cross 1Co_01_18 For the preaching (3056 -logos -) of the {cross} (4716 -stauros -) is to them that perish (0622 -apollumi -) foolishness (3472 -moria -) ; but unto us which are saved (4982 -sozo -) it is the power (1411 -dunamis -) of God (2316 -theos -) .

cross Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his {cross} (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [I say] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

cross Col_02_14 Blotting (1813 -exaleipho -) out the handwriting (5498 -cheirographon -) of ordinances (1378 -dogma -) that was against (2596 -kata -) us , which (3739 -hos -) was contrary (5227 -hupenantios -) to us , and took (0142 -airo -) it out of the way (3319 -mesos -) , nailing (4338 -proseloo -) it to his {cross} (4716 -stauros -) ;

cross Eph_02_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoteris -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the {cross} (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

cross Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the {cross} (4716 -stauros -) ceased (2673 -katargeo -) .

cross Gal_06_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -) ; only (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) persecution (1377 -dioko -) for the {cross} (4716 -stauros -) of Christ (5547 -Christos -) .

cross Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the {cross} (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

cross Heb_12_02 Looking (0872 -aphorao -) unto Jesus (2424 -Iesous -) the author (0747 -archegos -) and finisher (5047 -teleiotes -) of [our] faith (4102 -pistis -) ; who (3739 -hos -) for the joy (5479 -chara -) that was set (4295 -prokeimai -) before (4295 -prokeimai -) him endured (5278 -hupomeno -) the {cross} (4716 -stauros -) , despising (2706 -kataphroneo -) the shame (0152 -aischune -) , and is set (2523 -kathizo -) down (2523 -kathizo -) at (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of God (2316 -theos -) .

cross Joh_19_17 And he bearing (0941 -bastazo -) his {cross} (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [the place (5117 -topos -)] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :

cross Joh_19_19 . And Pilate (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and put (5087 -tithemi -) [it] on (1909 -epi -) the {cross} (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

cross Joh_19_25 Now (1161 -de -) there stood (2476 -histemi -) by the {cross} (4716 -stauros -) of Jesus (2424 -Iesous -) his mother (3384 -meter -) , and his mother s (3384 -meter -) sister (0079 -adelphē -) , Mary (3137 -Maria -) the [wife] of Cleophas (2832 -Klopas -) , and Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) .

cross Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epēi -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the {cross} (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

cross Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 -heautou - , and take 0142 -airo - up his {cross} 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

cross Luk_14_27 And whosoever 3748 -hostis - doth not bear 0941 -bastazo - his {cross} 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

cross Luk_23_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the {cross} 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

cross Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his {cross} (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

cross Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the {cross} (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

cross Mar_15_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaioi -) , who passed (3855 -parago -) by , coming (2064 -erchomai -) out of the country (0068 -agros -) , the father (3962 -pater -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhouphos -) , to bear (0142 -airo -) his {cross} (4716 -stauros -) .

cross Mar_15_30 Save (4982 -sozo -) thyself (4572 -seautou -) , and come (2597 -katabaino -) down (2597 -katabaino -) from the {cross} (4716 -stauros -) .

cross Mar_15_32 Let Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) now (3568 -nun -) from the {cross} (4716 -stauros -) , that we may see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 -oneidizo -) him .

cross Mat_10_38 And he that taketh (2983 -lambano -) not his {cross} (4716 -stauros -) , and followeth (0190 -akoloutheo -) after (3694 -opiso -) me , is not worthy (0514 -axios -) of me .

cross Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his {cross} (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

cross Mat_27_32 And as they came (1831 -exerchomai -) out , they found (2147 -heurisko -) a man (0444 -anthropos -) of Cyrene (2957 -Kurene -) , Simon (4613 -Simon -) by name (3686 -onoma -):him they compelled (0029 -aggareuo -) to bear (0142 -airo -) his {cross} (4716 -stauros -) .

cross Mat_27_40 And saying (3004 -lego -) , Thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) , save (4982 -sozo -) thyself (4572 -seautou -) . If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , come (2597 -katabaino -) down (2597 -katabaino -) from the {cross} (4716 -stauros -) .

cross Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him now (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the {cross} (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

cross Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of the {cross} (4716 -stauros -) .

cross Php_03_18 (For many (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [that they are] the enemies (2190 -echthros -) of the {cross} (4716 -stauros -) of Christ (5547 -Christos -) :

crossway Oba_01_14 Neither (00408 +)al) shouldest thou have stood (05975 +(amad) in the {crossway} (06563 +pereq) , to cut (03772 +karath) off those of his that did escape (06412 +paliyt) ; neither (00408 +)al) shouldest thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah) .

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cross , 1CO , 1:17 , 1CO , 1:18 cross , COL , 1:20 , COL , 2:14 cross , EPH , 2:16 cross , GA , 5:11 , GA , 6:12 , GA , 6:14 cross , HEB , 12:2 cross , JOH , 19:17 , JOH , 19:19 , JOH , 19:25 , JOH , 19:31 cross , LU , 9:23 , LU , 14:27 , LU , 23:26 cross , MR , 8:34 , MR , 10:21 , MR , 15:21 , MR , 15:30 , MR , 15:32 cross , MT , 10:38 , MT , 16:24 , MT , 27:32 , MT , 27:40 , MT , 27:42 cross , PHP , 2:8 , PHP , 3:18 crossway , OB , 1:14 beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.[ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go {over}, pass (over), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}.[ql pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over.[ql sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: - - go over, pass (over), {sail} over.[ql undergirt 5269 # hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- {undergirt}.[ql cross Interlinear Index Study cross MAT010 038 And he that taketh <2983 -lambano -> not his {cross} <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me . cross MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his {cross} <4716 -stauros -> , and follow <0190 -akoloutheo -> me . cross MAT027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his {cross} <4716 -stauros -> . cross MAT027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the {cross} <4716 -stauros -> . cross MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the {cross} <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . cross MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his {cross} <4716 -stauros -> , and follow <0190 -akoloutheo -> me . cross MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the {cross} <4716 -stauros -> , and follow <0190 -akoloutheo -> me . cross MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <0142 -airo -> his {cross} <4716 -stauros -> . cross MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> , and come <2597 -katabaino -> down <2597 -katabaino -> from the {cross} <4716 -stauros -> . cross MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the {cross} <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . cross LUK 009 023 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his {cross} 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me . cross LUK 014 027 And whosoever 3748 -hostis - doth not bear LUK 0941 -bastazo - his {cross} 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot

1410 -dunamai - be my disciple 3101 -mathetes - . cross LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the {cross} 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . cross JOH 019 017 And he bearing <0941 -bastazo -> his {cross} <4716 -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the place <5117 -topos ->] of a skull <2898 -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 - Hebraisti -> Golgotha <1115 -Golgotha -> : cross JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 - grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the {cross} <4716 - stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> . cross JOH 019 025 Now <1161 -de -> there stood <2476 -histemi -> by the {cross} <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 - meter -> , and his mother s <3384 -meter -> sister <0079 -adelphe -> , Mary <3137 -Maria -> the [wife] of Cleophas <2832 -Klopas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> . cross JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epeí -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the {cross} <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . cross 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the {cross} <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . cross 1CO 001 018 For the preaching <3056 -logos -> of the {cross} <4716 -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <1411 -dunamis -> of God <2316 - theos -> . cross GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 - ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 - ara -> is the offence <4625 -skandalon -> of the {cross} <4716 - stauros -> ceased <2673 -katargeo -> . cross GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the {cross} <4716 -stauros -> of Christ <5547 -Christos -> . cross GAL 006 014 But God <1096 -ginomai -> forbid <1096 - ginomai -> that I should glory <2744 - kauchaomai -> , save <1508 -ei me -> in the {cross} <4716 -stauros -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 - stauroo -> unto me , and I unto the world <2889 -kosmos -> . cross EPH 002 016 And that he might reconcile <0604 - apokatallasso -> both <0297 -amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the {cross} <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : cross PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 - ginomai -> obedient <5255 -hupekoos -> unto death <2288 - thanatos -> , even <1161 -de -> the death <2288 - thanatos -> of the {cross} <4716 -stauros -> . cross PHP 003 018 (For many <4183 -polus -> walk <4043 - peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 - lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [that they are] the enemies <2190 - echthros -> of the {cross} <4716 - stauros -> of Christ <5547 -Christos -> : cross COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 - haima -> of his {cross} <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . cross COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his {cross} <4716 -stauros -> ; cross HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 - pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 - prokeimai -> him endured <5278 -hupomeno -> the {cross} <4716 -stauros -> , despising <2706 -kataphroneo ->

the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . crossway OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 + in the {crossway} <06563 +pereq > , to cut <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . bear his cross bear his cross cross ceased cross is <1CO1 -:18 > cross on he bearing his cross went forth into take up his cross take up his cross take up his cross daily taketh not his cross whosoever doth not bear his cross All completely cross referenced for your convience. May God * cross , 4716 , * cross , 4716 stauros , cross -4716 {cross}, crossway -6563 {crossway} , cross 4716 ** stauros ** {cross}. crossway 6563 -- pereq -- {crossway}, robbery. cross by the cross 4716 -stauros-> cross for the cross 4716 -stauros-> cross from the cross 4716 -stauros-> cross his cross 4716 -stauros-> cross in the cross 4716 -stauros-> cross it to his cross 4716 -stauros-> cross not his cross 4716 -stauros-> cross of his cross 4716 -stauros-> cross of the cross 4716 -stauros-> cross the cross 4716 -stauros-> cross up his cross 4716 -stauros-> cross up the cross 4716 -stauros-> cross upon the cross 4716 -stauros-> cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql crossway 6563 ## pereq {peh'-rek}; from 6561; rapine; also a fork (in roads): -- {crossway}, robbery.[ql cross 014 027 Luk /\${cross /and come after me , cannot be my disciple . cross 010 021 Mar /\${cross /and follow me . cross 008 034 Mar /\${cross /and follow me . cross 016 024 Mat /\${cross /and follow me . cross 010 038 Mat /\${cross /and followeth after me , is not worthy of me . cross 019 019 Joh /\${cross /And the writing was , JESUS OF NAZARETH THE KING OF THE JEWS . cross 027 042 Mat /\${cross /and we will believe him . cross 001 020 Col /\${cross /by him to reconcile all things unto himself ; by him , I say, whether they be things in earth , or things in heaven . cross 005 011 Gal /\${cross /ceased . cross 009 023 Luk /\${cross /daily , and follow me . cross 012 002 Heb /\${cross /despising the shame , and is set down at the right hand of the throne of God . cross 002 016 Eph /\${cross /having slain the enmity thereby : cross 001 018 ICo /\${cross /is to them that perish foolishness ; but unto us which are saved it is the power of God . cross 006 012 Gal /\${cross /of Christ . cross 003 018 Php /\${cross /of Christ : cross 001 017 ICo /\${cross /of Christ should be made of none effect . cross 019 025 Joh /\${cross /of Jesus his mother , and his mother's sister , Mary the wife of Cleophas , and Mary Magdalene . cross 006 014 Gal /\${cross /of our Lord Jesus Christ , by whom the world is crucified unto me , and I unto the world . cross 019 031 Joh /\${cross /on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . cross 023 026 Luk /\${cross /that he might bear it after Jesus . cross 015 032 Mar /\${cross /that we may see and believe . And they that were crucified with him reviled him . cross 019 017 Joh /\${cross /went forth into a place called the place of a skull , which is called in the Hebrew Golgotha : crossway 001 014 Oba /^{crossway /to cut off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress .

cross , 1CO , 1:17 , 1CO , 1:18 cross , COL , 1:20 , COL , 2:14 cross , EPH , 2:16 cross , GA , 5:11 , GA , 6:12 , GA , 6:14 cross , HEB , 12:2 cross , JOH , 19:17 , JOH , 19:19 , JOH , 19:25 , JOH , 19:31 cross , LU , 9:23 , LU , 14:27 , LU , 23:26 cross , MR , 8:34 , MR , 10:21 , MR , 15:21 , MR , 15:30 , MR , 15:32 cross , MT , 10:38 , MT , 16:24 , MT , 27:32 , MT , 27:40 , MT , 27:42 cross , PHP , 2:8 , PHP , 3:18 crossway , OB , 1:14

beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.[ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go {over}, pass (over), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}.[ql pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over.[ql sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: - - go over, pass (over), {sail} over.[ql undergirt 5269 # hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- {undergirt}.[ql

* cross , 4716 stauros ,

cross -4716 {cross},

crossway -6563 {crossway} ,

cross 4716 ** stauros ** {cross}. crossway 6563 -- pereq -- {crossway}, robbery.

cross by the cross 4716 -stauros-> cross for the cross 4716 -stauros-> cross from the cross 4716 -stauros-> cross his cross 4716 -stauros-> cross in the cross 4716 -stauros-> cross it to his cross 4716 -stauros-> cross not his cross 4716 -stauros-> cross of his cross 4716 -stauros-> cross of the cross 4716 -stauros-> cross the cross 4716 -stauros-> cross up his cross 4716 -stauros-> cross up the cross 4716 -stauros-> cross upon the cross 4716 -stauros->

cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql crossway 6563 ## pereq {peh'-rek}; from 6561; rapine; also a fork (in roads): - - {crossway}, robbery.[ql



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cross Interlinear Index Study cross MAT010 038 And he that taketh <2983 -lambano -> not his {cross} <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me . cross MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei -tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his {cross} <4716 -stauros -> , and follow <0190 -akoloutheo -> me . cross MAT027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his {cross} <4716 -stauros -> . cross MAT027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the {cross} <4716 -stauros -> . cross MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the {cross} <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . cross MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his {cross} <4716 -stauros -> , and follow <0190 -akoloutheo -> me . cross MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him . One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the {cross} <4716 -stauros -> , and follow <0190 -akoloutheo -> me . cross MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouthos -> , to bear <0142 -airo -> his {cross} <4716 -stauros -> . cross MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> , and come <2597 -katabaino -> down <2597 -katabaino -> from the {cross} <4716 -stauros -> . cross MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the {cross} <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustaroo -> with him reviled <3679 -oneidizo -> him . cross LUK 009 023 And he said <3004 -lego -> to [them] all <3956 -pas -> , If <1487 -ei -> any <5100 -tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny LUK 0533 -aparneomai - himself <1438 -heautou -> , and take LUK 0142 -airo - up his {cross} <4716 -stauros -> daily <2250 -hemera -> , and follow LUK 0190 -akoloutheo - me . cross LUK 014 027 And whosoever <3748 -hostis -> doth not bear LUK 0941 -bastazo - his {cross} <4716 -stauros -> , and come <2064 -erchomai -> after <3694 -opiso -> me , cannot <1410 -dunamai -> be my disciple <3101 -mathetes -> . cross LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold <1949 -epilambanomai -> upon one <5100 -tis -> Simon <4613 -Simon -> , a Cyrenian <2956 -Kurenaios -> , coming <2064 -erchomai -> out of the country <0068 -agros -> , and on <2007 -epitithemi -> him they laid <2007 -epitithemi -> the {cross} <4716 -stauros -> , that he might bear <5342 -phero -> [it] after <3693 -opisthen -> Jesus <2424 -Iesous -> . cross JOH 019 017 And he bearing <0941 -bastazo -> his {cross} <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the place <5117 -topos ->] of a skull <2898 -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> : cross JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the {cross} <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> . cross JOH 019 025 Now <1161 -de -> there stood <2476 -histemi -> by the {cross} <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [wife] of Cleophas <2832 -Klopas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> . cross JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epeī -> it was the preparation <3904 -paraskewe -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the {cross} <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . cross ICO 001 017 . For Christ <5547 -Christos -> sent <0649 -apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 -me -> the {cross} <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . cross ICO 001 018 For the preaching <3056 -logos -> of the {cross} <4716 -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -> . cross GAL 005 011 And I , brethren <0080 -adelphos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the {cross} <4716 -stauros -> ceased <2673 -katargeo -> . cross GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopoē -> a fair <2146 -euprosopoē -> shew <2146 -euprosopoē -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritennō -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the {cross} <4716 -stauros -> of Christ <5547 -Christos -> . cross GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei -> me -> in the {cross} <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroō -> unto me , and I unto the world <2889 -kosmos -> . cross EPH 002 016 And that he might reconcile <0604 -apokatallaso -> both <0297 -amphoterō -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the {cross} <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : cross PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoō -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupēkoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the {cross} <4716 -stauros -> . cross PHP 003 018 (For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [that they are] the enemies <2190 -echthros -> of the {cross} <4716 -stauros -> of Christ <5547 -Christos -> : cross COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his {cross} <4716 -stauros -> , by him to reconcile <0604 -apokatallaso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> . cross COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his {cross} <4716 -stauros -> ; cross HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> : who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the {cross} <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . crossway OBA 001 014 Neither <00408 +al -> shouldst thou have stood <05975 +in -> the {crossway} <06563 +pereq -> , to cut <03772 +karath -> off those of his that did escape <06412 +paliyt -> ; neither <00408 +al -> shouldst thou have delivered <05462 +cagar -> up those of his that did remain <08300 +sariyd -> in the day <03117 +yowm -> of distress <06869 +sarrah -> .

bear his cross bear his cross cross ceased cross is <1CO1 -:18 > cross on he bearing his cross went forth into take
up his cross take up his cross take up his cross daily taketh not his cross whosoever doth not bear his cross

cross Luk_14_27 /\${cross /and come after me , cannot be my disciple . cross Mar_10_21 /\${cross /and follow me . cross Mar_08_34 /\${cross /and follow me . cross Mat_16_24 /\${cross /and follow me . cross Mat_10_38 /\${cross /and followeth after me , is not worthy of me . cross Joh_19_19 /\${cross /And the writing was , JESUS OF NAZARETH THE KING OF THE JEWS . cross Mat_27_42 /\${cross /and we will believe him . cross Col_01_20 /\${cross /by him to reconcile all things unto himself ; by him , I say, whether they be things in earth , or things in heaven . cross Gal_05_11 /\${cross /ceased . cross Luk_09_23 /\${cross /daily , and follow me . cross Heb_12_02 /\${cross /despising the shame , and is set down at the right hand of the throne of God . cross Eph_02_16 /\${cross /having slain the enmity thereby : cross 1Co_01_18 /\${cross /is to them that perish foolishness ; but unto us which are saved it is the power of God . cross Gal_06_12 /\${cross /of Christ . cross Php_03_18 /\${cross /of Christ : cross 1Co_01_17 /\${cross /of Christ should be made of none effect . cross Joh_19_25 /\${cross /of Jesus his mother , and his mother's sister , Mary the wife of Cleophas , and Mary Magdalene . cross Gal_06_14 /\${cross /of our Lord Jesus Christ , by whom the world is crucified unto me , and I unto the world . cross Joh_19_31 /\${cross /on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . cross Luk_23_26 /\${cross /that he might bear it after Jesus . cross Mar_15_32 /\${cross /that we may see and believe . And they that were crucified with him reviled him . cross Joh_19_17 /\${cross /went forth into a place called the place of a skull , which is called in the Hebrew Golgotha : crossway Oba_01_14 /^{crossway /to cut off those of his that did escape ; neither shouldst thou have delivered up those of his that did remain in the day of distress .

All completely cross referenced for your convience. May God * cross , 4716 ,