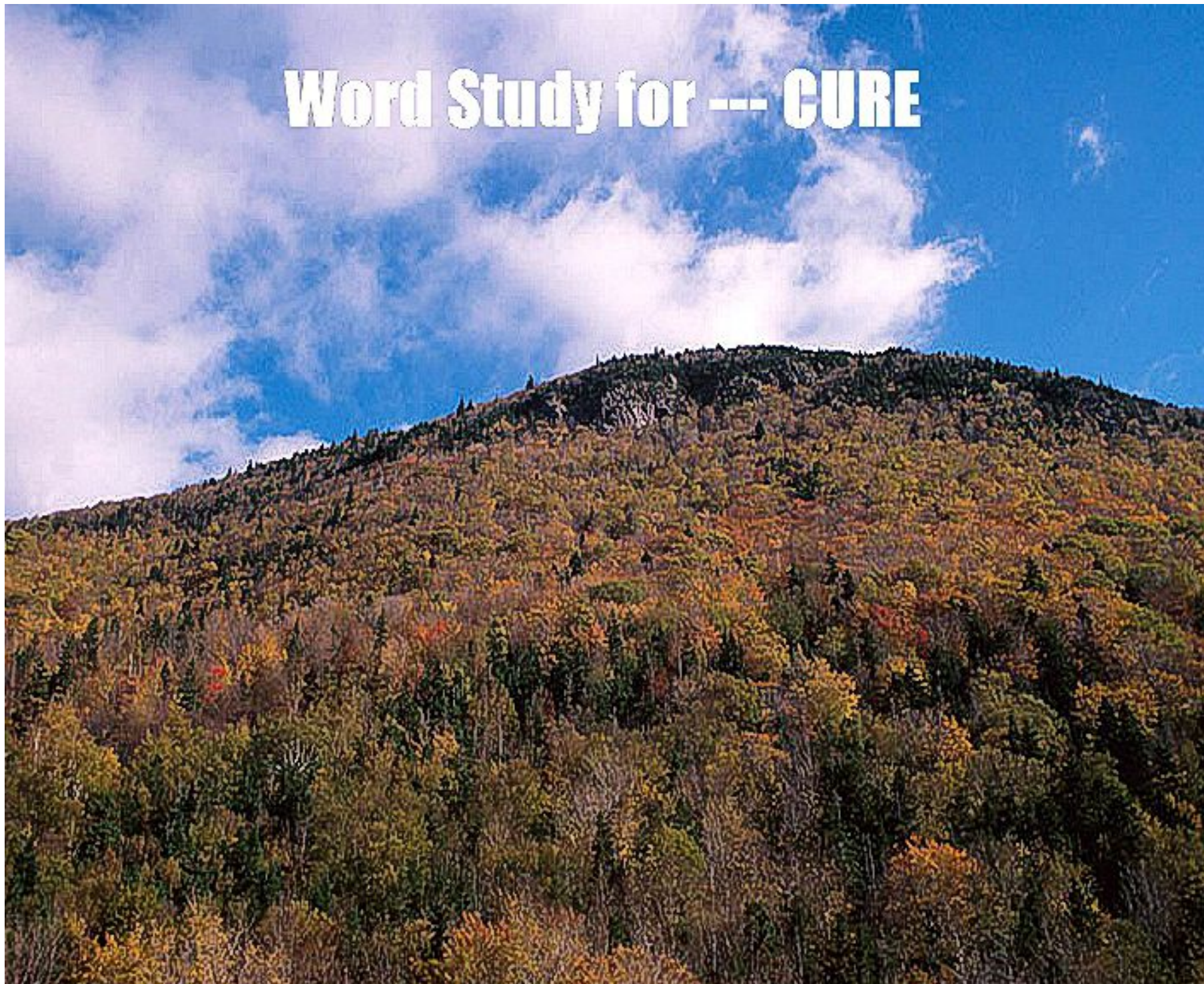


# Word Study for --- CURE



**KJV Bible Word Studies for CURE**

**KJV Bible Word Studies for OBSCURE**

**KJV Bible Word Studies for PROCURE**

**KJV Bible Word Studies for SECURE**



# Bible Greek and Hebrew Dictionaries combined for Word Studies

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.

be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.

certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.

cure 1455 ## gahah {gaw-haw'}; a primitive root; to remove (a bandage from a wound, i.e. heal it): -- {cure}.

cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.

cure 2392 # iasis {ee'-as-is}; from 2390; curing (the act): -- {cure}, heal(-ing).

cure 7495 ## rapha& {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- {cure}, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503.

darken 4654 # skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.

darkly 0135 # ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness: -- X {darkly}.

darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.

fast 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i.e. (reflexively) get fast: -- stick {fast}.

full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.

heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.

healing 2386 # iama {ee'-am-ah}; from 2390; a cure (the effect): -- {healing}.

in-]cure 4832 ## marpe& {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-]cure){-able}, healing(-lth), remedy, sound, wholesome, yielding.

make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.

obscure 0380 ## &iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the eye], black, {obscure}.

of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.

onycha 7827 ## sh@cheleth {shekh-ay'-leth}; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: -- {onycha}.

procure 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, {procure}, (make) request, require, seek (for).

procure 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, {procure}, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

safe 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), {safe}, sure.

secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.

secure 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

secure 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely.

secure 0987 ## battuchowth {bat-too-khoth'}; feminine plural from 982; security: -- {secure}.

secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

stick 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i.e. (reflexively) get fast: -- {stick} fast.

sure 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), safe, {sure}.

whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.

wool 2053 # erion {er'-ee-on}; of obscure affinity; wool: -- {wool}. word 0235 ## &azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the {word} is rendered by many "from Uzal," by others "yarn"], be gone (spent).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**cure 01455 ## gahah {gaw-haw'}** ; a primitive root ; to remove (a bandage from a wound , i . e . heal it) : -- {cure} .

**cure 01456 ## gehah {gay-haw'}** ; from 01455 ; a {cure} : -- medicine .

**cure 02388 ## chazaq {khaw-zak'}** ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , {cure} , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

**cure 03545 ## kehah {kay-haw'}** ; feminine of 03544 ; properly , a weakening ; figuratively , alleviation , i . e . {cure} : -- healing .

**cure 04832 ## marpe' {mar-pay'}** ; from 07495 ; properly , curative , i . e . literally (concretely) a medicine , or (abstractly) a {cure} ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , wholesome , yielding .

**cure 07495 ## rapha' {raw-faw'}** ; or raphah {raw-faw'} ; a primitive root ; properly , to mend (by stitching) , i . e . (figuratively) to cure : -- {cure} , (cause to) heal , physician , repair , X thoroughly , make whole . See 07503 .

**cure 07500 ## riph'uwth {rif-ooth'}** ; from 07495 ; a {cure} : -- health .

**cure 1295 - diasozo {dee-as-odze'-o}** ; from 1223 and 4982 ; to save thoroughly , i.e. (by implication or analogy) to {cure} , preserve , rescue , etc. : -- bring safe , escape (safe) , heal , make perfectly whole , save .

**cure 2322 - therapeia {ther-ap-i'-ah}** ; from 2323 ; attendance (specially , medical , i.e. {cure}) ; figuratively and collec. domestics : -- healing , household .

**cure 2323 - therapeuo {ther-ap-yoo'-o}** ; from the same as 2324 ; to wait upon menially , i.e. (figuratively) to adore (God) , or (specially) to relieve (of disease) : -- {cure} , heal , worship .

**cure 2386 - iama {ee'-am-ah}** ; from 2390 ; a {cure} (the effect) : -- healing .

**cure 2390 - iaomai {ee-ah'-om-ah-ee}** ; middle voice of apparently a primary verb ; to {cure} (literally or figuratively) : -- heal , make whole .

**cure 2392 - iasis {ee'-as-is}** ; from 2390 ; curing (the act) : -- {cure} , heal(-ing) .

**cure 2394 - Iason {ee-as'-oan}** ; future active participle masculine of 2390 ; about to {cure} ; Jason , a

**Christian: -- Jason.**

**cured 07501 ## R@pha'el {ref-aw-ale'} ; from 07495 and 00410 ; God has {cured} ; Rephael , an Israelite : -  
- Rephael .**

**cured 07505 ## Raphuw'{raw-foo'} ; passive participle of 07495 ; {cured} ; Raphu , an Israelite : -- Raphu .**

**cured 07509 ## R@phayah {ref-aw-yaw'} ; from 07495 and 03050 ; Jah has {cured} ; Rephajah , the name  
of five Israelites : -- Rephaiah .**

**cured 08585 ## t@`alah {teh-aw-law'} ; from 05927 ; a channel (into which water is raised for irrigation) ;  
also a bandage or plaster (as placed upon a wound) : -- conduit , {cured} , healing , little river , trench ,  
watercourse .**

**Epicurean 1946 - Epikoureios {ep-ee-koo'-ri-os} ; from Epikouros [compare 1947] (a noted philosopher); an  
{Epicurean} or follower of Epicurus: -- Epicurean.**

**Epicurean 1946 - Epikoureios {ep-ee-koo'-ri-os} ; from Epikouros [compare 1947] (a noted philosopher); an  
Epicurean or follower of Epicurus: -- {Epicurean}.**

**insecure 2000 - episphales {ep-ee-sfal-ace'} ; from a compound of 1909 and sphallo (to trip); figuratively,  
{insecure}: -- dangerous.**

**obscure 00380 ## 'iyshown {ee-shone'} ; diminutive from 00376 ; the little man of the eye ; the pupil or ball  
; hence , the middle (of night) : -- apple [of the eye ] , black , {obscure} .**

**obscure 02823 ## chashok {khaw-shoke'} ; from 02821 ; dark (figuratively , i . e . {obscure}) : -- meaning**

**obscure 03544 ## keheh {kay-heh'} ; from 03543 ; feeble , {obscure} : -- somewhat dark , darkish , wax dim  
, heaviness , smoking .**

**obscure 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the same as 07826 through some  
{obscure} idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic  
mussel . : -- onycha .**

**obscure 0135 - ainigma {ah'-ee-nig-ma} ; from a derivative of 0136 (in its primary sense); an {obscure}  
saying ( " enigma " ) , i.e. (abstractly) obscureness: -- X darkly.**

**obscure 0850 - auchmeros {owkh-may-ros'} ; from auchmos [probably from a base akin to that of 0109]  
(dust, as dried by wind); properly, dirty, i.e. (by implication) {obscure}: -- dark.**

**obscure 2043 - ereido {er-i'-do}; of {obscure} affinity; to prop, i.e. (reflexively) get fast: -- stick fast.**

**obscure 2053 - erion {er'-ee-on}; of {obscure} affinity; wool: -- wool.**

**obscure 4654 - skotizo {skot-id-zo}; from 4655; to {obscure} (literally or figuratively): -- darken.**

**obscure 4656 - skotoo {skot-o'-o}; from 4655; to {obscure} or blind (literally or figuratively): -- be full of  
darkness.**

**obscure 5186 - tuphloo {toof-lo'-o}; from 5185; to make blind, i.e. (figuratively) to {obscure}: -- blind.**

**obscureness 0135 - ainigma {ah'-ee-nig-ma}; from a derivative of 0136 (in its primary sense); an obscure  
saying ( " enigma " ) , i.e. (abstractly) {obscureness}: -- X darkly.**

**occurent 06294 ## pega` {peh'- gah} ; from 06293 ; impact (casual) : -- chance , {occurent} .**

**procure 01245 ## baqash {baw-kash'} ; a primitive root ; to search out (by any method , specifically in worship or prayer) ; by implication , to strive after : -- ask , beg , beseech , desire , enquire , get , make inquisition , {procure} , (make) request , require , seek (for) .**

**procure 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , precise , prepare , {procure} , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .**

**procure 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by extension , to {procure} , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .**

**procured 4596 - serikos {say-ree-kos'} ; from Ser (an Indian tribe from whom silk was {procured}); hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- silk.**

**secure 00982 ## batach {baw-takh'} ; a primitive root ; properly , to hie for refuge [but not so precipitately as 02620 ] ; figuratively , to trust , be confident or sure : -- be bold (confident , {secure} , sure) , careless (one , woman) , put confidence , (make to) hope , (put , make to) trust .**

**secure 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly ,-ty) , {secure} , surely .**

**secure 00987 ## battuchowth {bat-too-khoth'} ; feminine plural from 00982 ; security : -- {secure} .**

**secure 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to issue , i . e . furnish ; causatively , to {secure} ; figuratively , to succeed : -- afford , draw out , further , get , obtain .**

**secure 07600 ## sha'anana {shah-an-awn'} ; from 07599 ; {secure} ; in a bad sense , haughty : -- that is at ease , quiet , tumult . Compare 07946 .**

**secure 07951 ## shalah {shaw-law'} ; or shalav (Job 3 : 26) {shaw-lav'} ; a primitive root ; to be tranquil , i . e . {secure} or successful : -- be happy , prosper , be in safety .**

**secure 07954 ## sh@lah (Aramaic) {shel-aw'} ; corresponding to 07951 ; to be {secure} : -- at rest .**

**secure 07966 ## shilluwm {shil-loom'} ; or shillum {shil-loom'} ; from 07999 ; a requital , i . e . ({secure}) retribution , (venal) a fee : -- recompense , reward .**

**secure 0275 - amerimnos {am-er'-im-nos}; from 0001 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.**

**secure 0804 - asphales {as-fal-ace'} ; from 0001 (as a negative particle) and sphallo (to " fail " ) ; {secure} (literally or figuratively): -- certain(-ty), safe, sure.**

**secure 0805 - asphalizo {as-fal-id'-zo}; from 0804; to render {secure}: -- make fast (sure).**



**secure 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a {secure} aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, behind.**

**secure 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.**

**secure 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or {secure} an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.**

**securely 0806 - asphalos {as-fal-oc'e'}; adverb from 0804; {securely} (literally or figuratively): -- assuredly, safely.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0135 + darkly +/. ainigma {ah'-ee-nig-ma}; from a derivative of 0136 + praise +/ (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness: --X darkly .

0275 + carefulness + him and secure + have you without +/. amerimnos {am-er'-im-nos}; from 0001 + Alpha (as a negative particle) and 3308 + care + the care + and cares + with cares + and the care + And the cares +/ ; not anxious: --without care(-fulness), secure .

0804 + sure + certain + the certainty +/. asphales {as-fal-ace'}; from 0001 + Alpha (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): --certain(-ty), safe, sure .

2043 + stuck +/. ereido {er-i'-do}; of obscure affinity; to prop, i.e. (reflexively) get fast: --stick fast .

2053 + wool +/. erion {er'-ee-on}; of obscure affinity; wool: --wool .

2322 + of healing + his household + were for the healing +/. therapeia {ther-ap-i'-ah}; from 2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ ; attendance (specially, medical, i.e. cure); figuratively and collec. domestics: --healing, household .

2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ . therapeuo {ther-ap-yoo'-o}; from the same as 2324 + as a servant +/ ; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): --cure, heal, worship .

2386 + of healing + of healings +/. iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

3693 + after + behind + it after + and behind + the backside +/. opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): --after, backside, behind .

4654 + darkened + be darkened + was darkened + were darkened + shall be darkened + part of them was darkened +/. skotizo {skot-id-zo}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/ ; to obscure (literally or figuratively): --darken .

4656 + was full of darkness +/. skotoo {skot-o'-o}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/ ; to obscure or blind (literally or figuratively): --be full of darkness .

**Root Words and their word stems. This helps you see all related words in the English.**

**5 \* cure**

**4 - cured**

**1 - cures**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

cure 1455 -- gahah -- {cure}.

cure 2323 \*\* therapeuo \*\* {cure}, heal, worship.

cure 2392 \*\* iasis \*\* {cure}, heal(-ing).

cure 7495 rapha/ -- -- {cure}, (cause to) heal, physician, repair, X thoroughly, makewhole.

cured 8585 -- t@\alah -- conduit, {cured}, healing, little river, trench, watercourse.

Epicurean 1946 \*\* Epikoureios \*\* {Epicurean}.

incure 4832 -- marpe/ -- ([{in-}]cure){(-able), healing(-lth), remedy, sound,wholesome, yielding.

obscure 0380 -- /iyshown -- apple [of the eye], black, {obscure}.

occurrent 6294 -- pega\ -- chance, {occurrent}.

procure 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make inquisition,{procure}, (make) request, require, seek (for).

procure 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, praisce, prepare, {procure}, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

secure 0275 \*\* amerimnos \*\* without care(-fulness), {secure}.

secure 0982 -- batach -- be bold (confident, {secure}, sure), careless (one, woman),put confidence, (make to) hope, (put, make to) trust.

secure 0983 -- betach -- assurance, boldly, (without) care(-less), confidence, hope,safe(-ly, -ty), {secure}, surely.

secure 0987 -- battuchowth -- {secure}.

secure 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X {secure},shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**cure 2323 therapeuo \* {cure} , {2323 therapeuo } ,**

**cured 2323 therapeuo \* {cured} , {2323 therapeuo } ,**

**epicureans 1946 Epikoureios \* {epicureans} , {1946 Epikoureios } ,**

**secure 0275 amerimnos \* {secure} , {0275 amerimnos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- cure , 1455 , 7495 ,

\* cure , 2323 ,

- obscure , 0380 ,

- procure , 6213 ,

\* secure , 0275 ,

- secure , 0982 , 0983 , 0987 ,



## **English Synonyms with Greek Strong's Number.**

**cure - 2323 {cure}, cured, heal, healed, healing, worshipped,**

**cured - 2323 cure, {cured}, heal, healed, healing, worshipped,**

**epicureans - 1946 {epicureans},**

**secure - 0275 carefulness, {secure}, without,**

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**English Concordance to the KJV Bible.**

**cure , JER\_33\_06 , JER\_33\_06 ,**

**cure , HOS\_05\_13,**

**cure , MAT\_17\_16,**

**cure , LUK\_09\_01 ,**

**cured , JER\_46\_11,**

**cured , MAT\_17\_18,**

**cured , LUK\_07\_21,**

**cured , JOH\_05\_10,**

**cures , LUK\_13\_32,**

**epicureans , ACT\_17\_18,**

**obscure , PRO\_20\_20,**

**procure , JER\_26\_19 , JER\_33\_09 ,**

**procured , JER\_02\_17 , JER\_04\_18,**

**procureth , PRO\_11\_27,**

**secure , JUD\_08\_11 , JUD\_18\_07 , JUD\_18\_10 , JUD\_18\_27,**

secure , JOB\_11\_18 , JOB\_12\_06 ,

secure , MAT\_28\_14,

securely , PRO\_03\_29,

securely , MIC\_02\_08 ,

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## **A Call To Action**

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## One Word English Phrase Index to the KJV Bible.

cure Hos\_05\_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

cure Jer\_33\_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

cure Jer\_33\_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

cure Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

cure Mat\_17\_16 # And I brought him to thy disciples, and they could not cure him.

cured Jer\_46\_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

cured Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

cured Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

cured Mat\_17\_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

cures Luk\_13\_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

Epicureans Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

obscure Pro\_20\_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

procure Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

procure Jer\_33\_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

procured Jer\_02\_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

procured Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

procureth Pro\_11\_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

secure Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

secure Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

secure Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

secure Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

secure Jud\_18\_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

secure Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

secure Mat\_28\_14 # And if this come to the governor's ears, we will persuade him, and secure you.

securely Mic\_02\_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

securely Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

## Three Word English Phrase Index to the KJV Bible.

cure and I Jer\_33\_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

cure diseases Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

cure him Mat\_17\_16 # And I brought him to thy disciples, and they could not cure him.

cure them and Jer\_33\_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

cure you of Hos\_05\_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

cured from that Mat\_17\_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

cured It is Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

cured many of Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

cured Jer\_46\_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

cures to day Luk\_13\_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

Epicureans and of Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

obscure darkness Pro\_20\_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

procure great evil Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

procure unto it Jer\_33\_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

procured these things Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

procured this unto Jer\_02\_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

procureth favour but Pro\_11\_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

secure and there Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

secure and they Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

secure and to Jud\_18\_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

secure because there Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

secure into whose Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

secure you Mat\_28\_14 # And if this come to the governor's ears, we will persuade him, and secure you.

secure Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

securely as men Mic\_02\_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

securely by thee Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.



# **Bible Phrases for Individual word studies**

**cure diseases Luk\_09\_01**

**obscure darkness Pro\_20\_20**

**procure un Jer\_33\_09**

**secure you Mat\_28\_14**



## Bible Quick Find Phrase Concordance for fast finding of phrases

cure ^ Jer\_33\_06 / cure / ^and I will cure them, and will reveal unto them the abundance of peace and truth.

cure ^ Luk\_09\_01 / cure / ^diseases.

cure ^ Mat\_17\_16 / cure / ^him.

cure ^ Jer\_33\_06 / cure / ^them, and will reveal unto them the abundance of peace and truth.

cure ^ Hos\_05\_13 / cure / ^you of your wound.

cured ^ Jer\_46\_11 / cured / ^

cured ^ Mat\_17\_18 / cured / ^from that very hour.

cured ^ Joh\_05\_10 / cured / ^It is the sabbath day: it is not lawful for thee to carry [thy] bed.

cured ^ Luk\_07\_21 / cured / ^many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

cures ^ Luk\_13\_32 / cures / ^to day and to morrow, and the third [day] I shall be perfected.

Epicureans ^ Act\_17\_18 / Epicureans / ^and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

obscure ^ Pro\_20\_20 / obscure / ^darkness.

procure ^ Jer\_26\_19 / procure / ^great evil against our souls.

procure ^ Jer\_33\_09 / procure / ^unto it.

procured ^ Jer\_04\_18 / procured / ^these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

procured ^ Jer\_02\_17 / procured / ^this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

procureth ^ Pro\_11\_27 / procureth / ^favour: but he that seeketh mischief, it shall come unto him.

secure ^ Jud\_08\_11 / secure / ^

secure ^ Jud\_18\_27 / secure / ^and they smote them with the edge of the sword, and burnt the city with fire.

secure ^ Jud\_18\_10 / secure / ^and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

secure ^ Jud\_18\_07 / secure / ^and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

secure ^ Job\_11\_18 / secure / ^because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

secure ^ Job\_12\_06 / secure / ^into whose hand God bringeth [abundantly].

secure ^ Mat\_28\_14 / secure / ^you.

securely ^ Mic\_02\_08 / securely / ^as men averse from war.

securely ^ Pro\_03\_29 / securely / ^by thee.

# **Bible Translation Phrases for Individual word studies**

**cure ..... and to cure 2323 -therapeuo->**

**cure ..... not cure 2323 -therapeuo->**

**cured ..... he cured 2323 -therapeuo->**

**cured ..... unto him that was cured 2323 -therapeuo->**

**cured ..... was cured 2323 -therapeuo->**

**cures ..... and I do cures 2392 -iasis->**

**Epicureans ..... of the Epicureans 1946 -Epikoureios->**

**secure ..... him , and secure 0275 -amerimnos->**

## Bible Word Index with the full text of each verse

Epicureans Act\_17\_18 Then certain philosophers of the {Epicureans}, and of the Stoicks, encountered him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

cure Hos\_05\_13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor {cure} you of your wound.

cure Jer\_33\_06 Behold, I will bring it health and cure, and I will {cure} them, and will reveal unto them the abundance of peace and truth.

cure Jer\_33\_06 Behold, I will bring it health and {cure}, and I will cure them, and will reveal unto them the abundance of peace and truth.

cure Luk\_09\_01 Then he called his twelve disciples together, and gave them power and authority over all devils, and to {cure} diseases.

cure Mat\_17\_16 And I brought him to thy disciples, and they could not {cure} him.

cured Jer\_46\_11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be {cured}.

cured Joh\_05\_10 The Jews therefore said unto him that was {cured}, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

cured Luk\_07\_21 And in that same hour he {cured} many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

cured Mat\_17\_18 And Jesus rebuked the devil; and he departed out of him: and the child was {cured} from that very hour.

cures Luk\_13\_32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do {cures} to day and to morrow, and the third [day] I shall be perfected.

obscure Pro\_20\_20 Whoso curseth his father or his mother, his lamp shall be put out in {obscure} darkness.

procure Jer\_26\_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we {procure} great evil against our souls.

procure Jer\_33\_09 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I {procure} unto it.

procured Jer\_04\_18 Thy way and thy doings have {procured} these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

procured Jer\_02\_17 Hast thou not {procured} this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

procureth Pro\_11\_27 He that diligently seeketh good {procureth} favour: but he that seeketh mischief, it shall come unto him.

secure Job\_12\_06 The tabernacles of robbers prosper, and they that provoke God are {secure}; into whose hand God bringeth [abundantly].

secure Job\_11\_18 And thou shalt be {secure}, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

secure Jud\_18\_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and {secure}; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

secure Jud\_18\_10 When ye go, ye shall come unto a people {secure}, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

secure Jud\_08\_11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was {secure}.

secure Jud\_18\_27 And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and {secure}: and they smote them with the edge of the sword, and burnt the city with fire.

secure Mat\_28\_14 And if this come to the governor's ears, we will persuade him, and {secure} you.

securely Mic\_02\_08 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by {securely} as men averse from war.

securely Pro\_03\_29 Devise not evil against thy neighbour, seeing he dwelleth {securely} by thee.

# Bible Word Index with Strong's Number with the full text of each verse

cure ^ Luk\_09\_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to {cure} <2323> (5721) diseases <3554>.

cure ^ Mat\_17\_16 And <2532> I brought <4374> (5656) him <0846> to thy <4675> disciples <3101>, and <2532> they could <1410> (5675) not <3756> {cure} <2323> (5658) him <0846>.

cured ^ Joh\_05\_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was {cured} <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

cured ^ Luk\_07\_21 And <1161> in <1722> that same <0846> hour <5610> he {cured} <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

cured ^ Mat\_17\_18 And <2532> Jesus <2424> rebuked <2008> (5656) the devil <1140>; and <2532> he <0846> departed <1831> (5627) out of <0575> him <0846>: and <2532> the child <3816> was {cured} <2323> (5681) from <0575> that very <1565> hour <5610>.

cures ^ Luk\_13\_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) {cures} <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the third <5154> day I shall be perfected <5048> (5743).

Epicureans ^ Act\_17\_18 Then <1161> certain <5100> philosophers <5386> of the {Epicureans} <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babblers <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

secure ^ Mat\_28\_14 And <2532> if <1437> this <5124> come <0191> <0> to <1909> the governor's <2232> ears <0191> (5686), we <2249> will persuade <3982> (5692) him <0846>, and <2532> {secure} <0275> <4160> (5692) you <5209>.



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Epicureans Act\_17\_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the {Epicureans} (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babblers (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

cure Hos\_05\_13 When Ephraim (00669 +)Ephrayim ) saw (07200 +ra)ah ) his sickness (02483 +choliy ) , and Judah (03063 +Y@huwdah ) [ saw ] his wound (04205 +mazowr ) , then went (03212 +yalak ) Ephraim (00669 +)Ephrayim ) to the Assyrian (00804 +)Ashshuwr ) , and sent (07971 +shalach ) to king (04428 +melek ) Jareb (03377 +Yareb ):yet could (03201 +yakol ) he not heal (07495 +rapha ) you , nor (03808 +lo ) {cure} (01455 +gahah ) you of your wound (04205 +mazowr ) .

cure Jer\_33\_06 Behold (02005 +hen ) , I will bring (04608 +ma(aleh ) it health (00724 +)aruwkah ) and cure (07495 +rapha ) , and I will {cure} (07495 +rapha ) them , and will reveal (01540 +galah ) unto them the abundance (06283 +(athereth ) of peace (07965 +shalowm ) and truth (00571 +)emeth ) .

cure Jer\_33\_06 Behold (02005 +hen ) , I will bring (04608 +ma(aleh ) it health (00724 +)aruwkah ) and {cure} (07495 +rapha ) , and I will cure (07495 +rapha ) them , and will reveal (01540 +galah ) unto them the abundance (06283 +(athereth ) of peace (07965 +shalowm ) and truth (00571 +)emeth ) .

cure Luk\_09\_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to {cure} 2323 -therapeuo - diseases 3554 -nosos - .

cure Mat\_17\_16 And I brought (4374 -prosphero -) him to thy disciples (3101 -mathetes -) , and they could (1410 -dunamai -) not {cure} (2323 -therapeuo -) him .

cured Jer\_46\_11 Go (05927 +(alah ) up into Gilead (01568 +Gil(ad ) , and take (03947 +laqach ) balm (06875 +ts@riy ) , O virgin (01330 +b@thuwlah ) , the daughter (01323 +bath ) of Egypt (04714 +Mitsrayim ):in vain (07723 +shav) ) shalt thou use many (07235 +rabah ) medicines (07499 +r@phu)ah ) ; [ for ] thou shalt not be {cured} (08585 +t@(alah ) .

cured Joh\_05\_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was {cured} (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [ thy ] bed (2895 -krabbatos -) .

cured Luk\_07\_21 And in that same 0846 -autos - hour 5610 -hora - he {cured} 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

cured Mat\_17\_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimaō -) the devil (1140 -daimonion -) ; and he departed (1831 -exerchomai -) out of him:and the child (3816 -pais -) was {cured} (2323 -therapeuo -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

cures Luk\_13\_32 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do {cures} 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleio - .

obscure Pro\_20\_20 . Whoso curseth (07043 +qalal ) his father (1) or his mother (00517 +)em ) , his lamp (05216 +niyr ) shall be put (01846 +da(ak ) out in {obscure} (00380 +)iyshown ) darkness (02822 +choshek ) .

procure Jer\_26\_19 Did Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) put him at all (03605 +kol ) to death (04191 +muwth ) ? did he not fear (03373 +yare ) the LORD (03068 +Y@hovah ) , and besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the LORD (03068 +Y@hovah ) repented (05162 +nacham ) him of the evil (07451 +ra( ) which (00834 +)aher ) he had pronounced (01696 +dabar ) against (05921 +(al ) them ) ? Thus might we {procure} (06213 +(asah ) great (01419 +gadowl ) evil (07451 +ra( ) against (05921 +(al ) our souls (05315 +nephesh ) .

procure Jer\_33\_09 And it shall be to me a name (08034 +shem ) of joy (08342 +sasown ) , a praise (08416 +t@hillah ) and an honour (08597 +tiph)arah ) before all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) , which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) the good (02896 +towb ) that I do (06213 +(asah ) unto them:and they shall fear (06342 +pachad ) and tremble (07264 +ragaz ) for all (03605 +kol ) the goodness (02896 +towb ) and for all (03605 +kol ) the prosperity (07965 +shalowm ) that I {procure} (06213 +(asah ) unto it .

procured Jer\_02\_17 Hast thou not {procured} (06213 +(asah ) this (02063 +zo)th ) unto thyself , in that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , when (06256 +(eth ) he led (03212 +yalak ) thee by the way (01870 +derek ) ?

procured Jer\_04\_18 Thy way (01870 +derek ) and thy doings (04611 +ma(alal ) have {procured} (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee ; this (02063 +zo)th ) [ is ] thy wickedness (07451 +ra( ) , because (03588 +kiy ) it is bitter (04751 +mar ) , because (03588 +kiy ) it reacheth (05060 +naga( ) unto thine heart (03820 +leb ) .

procureth Pro\_11\_27 . He that diligently (07836 +shachar ) seeketh (07836 +shachar ) good (02896 +towb ) {procureth} (01245 +baqash ) favour (07522 +ratsown ):but he that seeketh (01875 +darash ) mischief (07451 +ra( ) , it shall come (00935 +bow) ) unto him .

secure Job\_11\_18 And thou shalt be {secure} (00982 +batach ) , because (03588 +kiy ) there is hope (08615 +tiqvah ) ; yea , thou shalt dig (02658 +chaphar ) [ about (05439 +cabiyy) thee , and ] thou shalt take (07901 +shakab ) thy rest (07901 +shakab ) in safety (00983 +betach ) .

secure Job\_12\_06 . The tabernacles (00168 +)ohel ) of robbers (07703 +shadad ) prosper (07951 +shalah ) , and they that provoke (07264 +ragaz ) God (00410 +)el ) are {secure} (00987 +battuchowth ) ; into whose (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow) ) [ abundantly ] .

secure Jud\_08\_11 And Gideon (01439 +Gid(own) ) went (05927 +(alah) ) up by the way (01870 +derek ) of them that dwelt (07931 +shakan ) in tents (00168 +)ohel ) on the east (06924 +qedem ) of Nobah (05025 +Nobach ) and Jogbehah (03011 +Yogb@hah ) , and smote (05221 +nakah ) the host (04264 +machaneh ) :for the host (04264 +machaneh ) was {secure} (00983 +betach ) .

secure Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am) ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and {secure} (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

secure Jud\_18\_10 When ye go (00935 +bow) ) , ye shall come (00935 +bow) ) unto a people (05971 +(am) ) {secure} (00982 +batach ) , and to a large land (00776 +)erets ) :for God (00430 +)elohiym ) hath given (05414 +nathan ) it into your hands (03027 +yad ) ; a place (04725 +maqowm ) where (00834 +)aher ) [ there is ] no (00369 +)ayin ) want (04270 +machcowr ) of any (03605 +kol ) thing (01697 +dabar ) that [ is ] in the earth (00776 +)erets ) .

secure Jud\_18\_27 . And they took (03947 +laqach ) [ the things ] which (00834 +)aher ) Micah (04318 +Miykah ) had made (06213 +(asah) ) , and the priest (03548 +kohen ) which (00834 +)aher ) he had (01961 +hayah ) , and came (00935 +bow) ) unto Laish (03919 +Layish ) , unto a people (05971 +(am) ) [ that were ] at quiet (08252 +shaqat ) and {secure} (00982 +batach ) :and they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , and burnt (08313 +saraph ) the city (05892 +(iyr) ) with fire (00784 +)esh ) .

secure Mat\_28\_14 And if (1437 -ean -) this (5124 -touto -) come (0191 -akouo -) to the governor s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and {secure} (0275 -amerimnos -) you .

securely Mic\_02\_08 Even of late (00865 +)ethmowl ) my people (05971 +(am) ) is risen (06965 +quwm ) up as an enemy (00341 +)oyeb ) :ye pull (06584 +pashat ) off the robe (00145 +)eder ) with the garment (08008 +salmah ) from them that pass (05674 +(abar) ) by {securely} (00983 +betach ) as men averse (07725 +shuwb ) from war (04421 +milchamah ) .

securely Pro\_03\_29 Devise (02790 +charash ) not evil (07451 +ra( ) ) against (05921 +(al) ) thy neighbour (07453 +rea( ) ) , seeing (07200 +ra)ah ) he dwelleth (03427 +yashab ) {securely} (00983 +betach ) by thee .

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cure , HO , 5:13 cure , JER , 33:6 , JER , 33:6 cure , LU , 9:1 cure , MT , 17:16 cured , JER , 46:11 cured , JOH , 5:10 cured , LU , 7:21 cured , MT , 17:18 cures , LU , 13:32 epicureans , AC , 17:18 obscure , PR , 20:20 procure , JER , 26:19 , JER , 33:9 procured , JER , 2:17 , JER , 4:18 procureth , PR , 11:27 secure , JG , 8:11 , JG , 18:7 , JG , 18:10 , JG , 18:27 secure , JOB , 11:18 , JOB , 12:6 secure , MT , 28:14 securely , MIC , 2:8 securely , PR , 3:29 after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql cure 2392 # iasis {ee'-as-is}; from 2390; curing (the act): -- {cure}, heal(-ing).[ql cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.[ql darken 4654 # skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.[ql darkly 0135 # ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness: -- X {darkly}.[ql darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql fast 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- stick {fast}.[ql full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.[ql heal 2390 # iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.[ql healing 2386 # iama {ee'-am-ah}; from 2390; a cure (the effect): -- {healing}.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql make 2390 # iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),

i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql safe 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), {safe}, sure.[ql secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}].[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql stick 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- {stick} fast.[ql sure 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), safe, {sure}].[ql whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): - - heal, make {whole}].[ql wool 2053 # erion {er'-ee-on}; of obscure affinity; wool: -- {wool}].[ql cure Interlinear Index Study cure JER 033 006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and cure <07495 +rapha > , and I will {cure} <07495 +rapha > them , and will reveal <01540 +galah > unto them the abundance <06283 + of peace <07965 +shalowm > and truth <00571 +>emeth > . cure JER 033 006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and {cure} <07495 +rapha > , and I will cure <07495 +rapha > them , and will reveal <01540 +galah > unto them the abundance <06283 + of peace <07965 +shalowm > and truth <00571 +>emeth > . cure HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [ saw ] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha > > you , nor <03808 +lo> > {cure} <01455 +gahah > you of your wound <04205 +mazowr > . cure MAT017 016 And I brought <4374 -prosphero -> him to thy disciples <3101 -mathetes -> , and they could <1410 -dunamai -> not {cure} <2323 -therapeuo -> him . cure LUK 009 001 . Then 1161 -de - he called 4779 - sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 - didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 - daimonion - , and to {cure} 2323 - therapeuo - diseases 3554 -nosos - . cured JER 046 011 Go <05927 + up into Gilead <01568 +Gil , and take <03947 +laqach > balm <06875 +ts@riy > , O virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Egypt <04714 +Mitsrayim > : in vain <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [ for ] thou shalt not be {cured} <08585 +t@ . cured MAT017 018 And Jesus <2424 -Iesous -> rebuked <2008 - epitimao -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was {cured} <2323 -therapeuo -> from that very <1565 - ekeinos -> hour <5610 -hora -> . cured LUK 007 021 And in that same LUK 0846 -autos - hour 5610 - hora - he {cured} 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . cured JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> said <3004 -lego -> unto him that was {cured} <2323 - therapeuo -> , It is the sabbath

<4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> . cures LUK 013 032 And he said 2036 -epo - unto them , Go 4198 - poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 - daimonion - , and I do {cures} 2392 -iasis - to day 4594 - semeron - and to morrow LUK 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - . Epicureans ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the {Epicureans} <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . obscure PRO 020 020 . Whoso curseth <07043 +qalal > his father <1> or his mother <00517 +>em > , his lamp <05216 +niyr > shall be put <01846 +da out in {obscure} <00380 +>iyshown > darkness <02822 +choshek > . procure JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare > > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra > > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we {procure} <06213 + great <01419 +gadawl > evil <07451 +ra > > against <05921 + our souls <05315 +nephesh > . procure JER 033 009 And it shall be to me a name <08034 +shem > of joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour <08597 +tiph>arah > before all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > , which <00834 +>aher > shall hear <08085 +shama > all <03605 +kol > the good <02896 +towb > that I do <06213 + unto them : and they shall fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605 +kol > the goodness <02896 +towb > and for all <03605 +kol > the prosperity <07965 +shalowm > that I {procure} <06213 + unto it . procured JER 002 017 Hast thou not {procured} <06213 + this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? procured JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have {procured} <06213 + these <00428 +>el - leh > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy wickedness <07451 +ra > > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga > unto thine heart <03820 +leb > . procureth PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836 +shachar > good <02896 +towb > {procureth} <01245 +baqash > favour <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra > > , it shall come <00935 +bow > > unto him . secure JUDG 008 011 And Gideon <01439 +Gid went <05927 + up by the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was {secure} <00983 +betach > . secure JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow > > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and {secure} <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . secure JUDG 018 010 When ye go <00935 +bow > > , ye shall come <00935 +bow > > unto a people <05971 + {secure} <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets > . secure JUDG 018 027 . And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow > > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat > and {secure} <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . secure JOB 011 018 And thou shalt be {secure} <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyy > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .



secure JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are {secure} <00987 +battuchowth > ; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [ abundantly ] .  
secure MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and {secure} <0275 -amerimnos -> you . securely PRO 003 029 Devise <02790 +charash > not evil <07451 +ra< > against <05921 + thy neighbour <07453 +rea< > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > {securely} <00983 +betach > by thee .  
securely MIC 002 008 Even of late <00865 +>ethmowl > my people <05971 + is risen <06965 +quwm > up as an enemy <00341 +>oyeb > : ye pull <06584 +pashat > off the robe <00145 +>eder > with the garment <08008 +salmah > from them that pass <05674 + by {securely} <00983 +betach > as men averse <07725 +shuwb > from war <04421 +milchamah > .  
cure diseases nor cure you obscure darkness procure un secure you they could not cure him thou shalt be secure thus might we procure great evil against our souls will cure them - cure , 1455 , 7495 , \* cure , 2323 , - obscure , 0380 , - procure , 6213 , \* secure , 0275 , - secure , 0982 , 0983 , 0987 , \* cure , 2323 therapeuo , \* secure , 0275 amerimnos , cure -2323 {cure} , cured , heal , healed , healing , worshipped , cured - 2323 cure , {cured} , heal , healed , healing , worshipped , epicureans -1946 {epicureans} , secure -0275 carefulness , {secure} , without , cure -1455 {cure} , cure -7495 {cure} , heal , healed , healeth , made , physician , physicians , repaired , thoroughly , whole , cured -8585 conduit , {cured} , healing , little , rivers , trench , watercourse , obscure -0380 apple , black , {obscure} , procure -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prepaest , preparing , {procure} , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , procured -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prepaest , preparing , procure , {procured} , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , procureth -1245 ask , asked , begging , besought , desire , enquired , enquirest , get , inquisition , {procureth} , request , requested , require , required , requireth , seek , seekest , seeketh , sought , secure -0982 bold , careless , confidence , confident , hope , hoped , {secure} , sure , trust , trusted , trustedst , trustest , trusteth , trusting , secure -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , {secure} , securely , surely , secure -0987 {secure} , securely -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , secure , {securely} , surely , cure 1455 -- gahah -- {cure} . cure 7495 rapha/ -- -- {cure} , (cause to) heal , physician , repair , X thoroughly , makewhole . cure 2323 \*\* therapeuo \*\* {cure} , heal , worship . cure 2392 \*\* iasis \*\* {cure} , heal(-ing) . cured 8585 -- t@\alah -- conduit , {cured} , healing , little river , trench , watercourse . Epicurean 1946 \*\* Epikoureios \*\* {Epicurean} . incur 4832 -- marpe/ -- ([{in-}cure){(-able)} , healing(-lth) , remedy , sound , wholesome , yielding . obscure 0380 -- /iyshown -- apple [of the eye] , black , {obscure} . occurent 6294 -- pega\ -- chance , {occurent} . procure 1245 -- baqash -- ask , beg , beseech , desire , enquire , get , make inquisition , {procure} , (make) request , require , seek (for) . procure 6213 -- \asah -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress(-ed) , (put in)execute(-ion) , exercise , fashion , + feast , [fight-]ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , {procure} , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-]ior , work(-man) , yield , use . secure 0982 -- batach -- be bold (confident , {secure} , sure) , careless (one , woman) , put confidence , (make to) hope , (put , make to) trust . secure 0983 -- betach -- assurance , boldly , (without) care(- less) , confidence , hope , safe(-ly , -ty) , {secure} , surely . secure 0987 -- battuchowth -- {secure} . secure 0275 \*\* amerimnos \*\* without care(-fulness) , {secure} . secure 4160 \*\* poieo \*\* abide , + agree , appoint , X avenge , + band together , be , bear , + bewray , bring (forth) , cast out , cause , commit , + content , continue , deal , + without any delay , (would) do(-ing) , execute , exercise , fulfil , gain , give , have , hold , X journeying , keep , + lay wait , + lighten the ship , make , X mean , + none of these things move me , observe , ordain , perform , provide , + have purged , purpose , put , + raising up , X {secure} , shew , X shoot out , spend , take , tarry , + transgress the law , work , yield . cure ..... and to cure 2323 -therapeuo-> cure ..... not cure 2323 -therapeuo-> cured ..... he cured 2323 -therapeuo-> cured ..... unto him that was cured 2323 -therapeuo-> cured ..... was cured 2323 -therapeuo-> cures ..... and I do cures 2392 -iasis-> Epicureans ..... of the Epicureans 1946 - Epikoureios-> secure ..... him , and secure 0275 -amerimnos-> cure 1455 ## gahah {gaw-haw'} ; a primitive root ; to remove (a bandage from a wound , i.e. heal it) : -- {cure} . [ql cure 7495 ## rapha> {raw-faw'} ; or raphah



{raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- {cure}, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503.[ql cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.[ql cure 2392 # iasis {ee'-as-is}; from 2390; curing (the act): -- {cure}, heal(-ing).[ql cured 8585 ## t@ {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([{in-}]cure){-able}, healing(-lth), remedy, sound, wholesome, yielding.[ql obscure 0380 ## >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the eye], black, {obscure}. [ql occurent 6294 ## pega< {peh'-gah}; from 6293; impact (casual): -- chance, {occurent}.[ql procure 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, {procure}, (make) request, require, seek (for). [ql procure 6213 ##

cure , HO , 5:13 cure , JER , 33:6 , JER , 33:6 cure , LU , 9:1 cure , MT , 17:16 cured , JER , 46:11 cured , JOH , 5:10 cured , LU , 7:21 cured , MT , 17:18 cures , LU , 13:32 epicureans , AC , 17:18 obscure , PR , 20:20 procure , JER , 26:19 , JER , 33:9 procured , JER , 2:17 , JER , 4:18 procureth , PR , 11:27 secure , JG , 8:11 , JG , 18:7 , JG , 18:10 , JG , 18:27 secure , JOB , 11:18 , JOB , 12:6 secure , MT , 28:14 securely , MIC , 2:8 securely , PR , 3:29

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, behind.[ql be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql cure 2392 # iasis {ee'-as-is}; from 2390; curing (the act): -- {cure}, heal(-ing).[ql cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.[ql darken 4654 # skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.[ql darkly 0135 # ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness: -- X {darkly}.[ql darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql fast 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- stick {fast}.[ql full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.[ql heal 2390 # iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.[ql healing 2386 # iama {ee'-am-ah}; from 2390; a cure (the effect): -- {healing}.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql make 2390 # iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. 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Compare 5180.[ql safe 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), {safe}, sure.[ql secure 0275 # amerimnos {am-er-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.[ql stick 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- {stick} fast.[ql sure 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), safe, {sure}.[ql whole 2390 # iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.[ql wool 2053 # erion {er'-ee-on}; of obscure affinity; wool: -- {wool}.[ql

\* cure , 2323 therapeuo , \* secure , 0275 amerimnos ,

cure -2323 {cure}, cured, heal, healed, healing, worshipped, cured -2323 cure, {cured}, heal, healed, healing, worshipped, epicureans -1946 {epicureans}, secure -0275 carefulness, {secure}, without,

cure -1455 {cure} , cure -7495 {cure} , heal , healed , healeth , made , physician , physicians , repaired , thoroughly , whole , cured -8585 conduit , {cured} , healing , little , rivers , trench , watercourse , obscure -0380 apple , black , {obscure} , procure -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prepairst , preparing , {procure} , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , procured -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prepairst , preparing , procure , {procured} , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , procureth -1245 ask , asked , begging , besought , desire , enquired , enquirest , get , inquisition , {procureth} , request , requested , require , required , requireth , seek , seekest , seeketh , sought , secure -0982 bold , careless , confidence , confident , hope , hoped , {secure} , sure , trust , trusted , trustedst , trustest , trusteth , trusting , secure -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , {secure} , securely , surely , secure -0987 {secure} , securely -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , secure , {securely} , surely ,

cure 1455 -- gahah -- {cure}. cure 7495 rapha/ -- -- {cure}, (cause to) heal, physician, repair, X thoroughly, makewhole. cure 2323 \*\* therapeuo \*\* {cure}, heal, worship. cure 2392 \*\* iasis \*\* {cure}, heal(-ing). cured 8585 -- t@\alah -- conduit, {cured}, healing, little river, trench, watercourse. Epicurean 1946 \*\* Epikoureios \*\* {Epicurean}. incur 4832 -- marpe/ -- ([{in-}]cure){(-able), healing(-lth), remedy, sound, wholesome, yielding. obscure 0380 -- /iyshown -- apple [of the eye], black, {obscure}. occurent 6294 -- pega\ -- chance, {occurent}. procure 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make inquisition, {procure}, (make) request, require, seek (for). procure 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, {procure}, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. secure 0982 -- batach -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. secure 0983 -- betach -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely. secure 0987 -- battuchowth -- {secure}. secure 0275 \*\* amerimnos \*\* without care(-fulness), {secure}. secure 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.





cure ..... and to cure 2323 -therapeuo-> cure ..... not cure 2323 -therapeuo-> cured ..... he cured 2323 -therapeuo-> cured ..... unto him that was cured 2323 -therapeuo-> cured ..... was cured 2323 -therapeuo-> cures ..... and I do cures 2392 -iasis-> Epicureans ..... of the Epicureans 1946 -Epikoureios-> secure ..... him , and secure 0275 -amerimnos->

cure 1455 ## gahah {gaw-haw'}; a primitive root; to remove (a bandage from a wound, i.e. heal it): -- {cure}. [ql  
cure 7495 ## rapha> {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e.  
(figuratively) to cure: -- {cure}, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503.[ql cure  
2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore  
(God), or (specially) to relieve (of disease): -- {cure}, heal, worship.[ql cure 2392 # iasis {ee'-as-is}; from 2390;  
curing (the act): -- {cure}, heal(-ing).[ql cured 8585 ## t@ {mar-pay'}; from 7495; properly, curative, i.e. literally  
(concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: --  
([in-]cure)(-able), healing(-lth), remedy, sound, wholesome, yielding.[ql obscure 0380 ## >iyshown  
{ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple  
[of the eye], black, {obscure}. [ql occurent 6294 ## pega< {peh'-gah}; from 6293; impact (casual): -- chance,  
{occurent}.[ql procure 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in  
worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition,  
{procure}, (make) request, require, seek (for). [ql procure 6213 ##



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cure Interlinear Index Study cure JER 033 006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and cure <07495 +rapha> > , and I will (cure) <07495 +rapha> > them , and will reveal <01540 +galah > unto them the abundance <06283 + of peace <07965 +shalowm > and truth <00571 +>emeth > . cure JER 033 006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and (cure) <07495 +rapha> > , and I will cure <07495 +rapha> > them , and will reveal <01540 +galah > unto them the abundance <06283 + of peace <07965 +shalowm > and truth <00571 +>emeth > . cure HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +cholyi > , and Judah <03063 +Y@huwdah > [ saw ] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareh > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , nor <03808 +lo> > [ cure ] <01455 +gahah > you of your wound <04205 +mazowr > . cure MAT017 016 And I brought <4374 -proshero -> him to thy disciples <3101 -mathetes -> , and they could <1410 -dunamai -> not [ cure ] <2323 -therapeuo -> him . cure LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to [ cure ] 2323 -therapeuo - diseases 3554 -nosos - . cured JER 046 011 Go <05927 + up into Gilead <01568 +Gil , and take <03947 +laqach > balm <06875 +ts@riy > , O virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Egypt <04714 -Mitsrayim > : in vain <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > : [ for ] thou shalt not be [ cured ] <08585 +@ > . cured MAT 017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimaio -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was [ cured ] <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> . cured LUK 007 021 And in that same LUK 0846 -autos - hour 5610 -hora - he [ cured ] 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . cured JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 -oun > said <3004 -lego -> unto him that was [ cured ] <2323 -therapeuo -> . It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> . cures LUK 013 032 And he said 2036 -epo - unto them . Go 4198 -poreoumai - ye , and tell 2036 -epo - that fox LUK 0258 -alopez - , Behold 2400 -idou - , I cast 1544 -ekhallo - out devils 1140 -daimonion - , and I do [ cures ] 2392 -iasis - to day 4594 -semeron - and to morrow LUK 0839 -aunon - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - . Epicureans ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos > of the [ Epicureans ] <1946 -Epikoureios > , and of the Stoicks <4770 -Stoikos > , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego > , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos > babbler <4691 -spermologos > say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus > of strange <3581 -xenos > gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous > , and the resurrection <0386 -anastasis -> . obscure PRO 020 020 . Whoso curseth <07043 +qalal > his father <1 > or his mother <00517 +em > , his lamp <05216 +niyr > shall be put <01846 +da out in [ obscure ] <00380 +>iyshown > darkness <02822 +choshkek > . procure JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra> > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we [ procure ] <06213 + great <01419 +>adowl > evil <07451 +ra> > against <05921 + our souls <05315 +nephesh > . procure JER 033 009 And it shall be to me a name <08034 +shem > of joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour <08597 +tiph>arah > before all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > , which <00834 +>aher > shall hear <08085 +shama> > all <03605 +kol > the good <02896 +towb > that I do <06213 + unto them : and they shall fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605 +kol > the goodness <02896 +towb > and for all <03605 +kol > the prosperity <07965 +shalowm > that I [ procure ] <06213 + unto it . procured JER 002 017 Hast thou not [ procured ] <06213 + this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? procured JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have [ procured ] <06213 + these <00428 +>el - leh > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy wickedness <07451 +ra> > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga> > unto thine heart <03820 +leib > . procure PRO 011 027 . He that diligently <07836 +shacher > seeketh <07836 +shacher > good <02896 +towb > [ procureth ] <01245 +baqash > favour <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra> > , it shall come <00935 +bow> > unto him . secure JUDG 008 011 And Gideon <01439 +Gid went <05927 + up by the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogh>hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was [ secure ] <00983 +betach > . secure JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + [ that ] were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqa > and [ secure ] <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . secure JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + [ secure ] <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiyim > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <00369 +>ayin > want <04270 +machowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets > . secure JUDG 018 027 . And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqa > and [ secure ] <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . secure JOB 011 018 And thou shalt be [ secure ] <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > : yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyy > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . secure JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are [ secure ] <00987 +battuchowth > ; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elohaih > bringeth <00935 +bow> > [ abundantly ] . secure MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon > ears <0191 -akouo > , we will persuade <3982 -peitho > him , and [ secure ] <0275 -amerimnos > you . securely PRO 003 029 Devise <02790 +charash > not evil <07451 +ra> > against <05921 + thy neighbour <07453 +rea> > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > [ securely ] <00983 +betach > by thee . securely MIC 002 008 Even of late <00865 +>ethmowl > my people <05971 + is risen <06965 +quwm > up as an enemy <00341 +>oyeb > : ye pull <06584 +pashat > off the robe <00145 +>eder > with the garment <08008 +salmah > from them that pass <05674 + by [ securely ] <00983 +betach > as men averse <07725 +shuwb > from war <04421 +milchamah > .

cure diseases nor cure you obscure darkness procure un secure you they could not cure him thou shalt be secure  
thus might we procure great evil against our souls will cure them

cure Jer\_33\_06 /^{cure /and I will cure them, and will reveal unto them the abundance of peace and truth . cure Luk\_09\_01 /\$ {cure /diseases . cure Mat\_17\_16 /\$ {cure /him . cure Jer\_33\_06 /^{cure /them, and will reveal unto them the abundance of peace and truth . cure Hos\_05\_13 /^{cure /you of your wound . cured Mat\_17\_18 /\$ {cured /from that very hour . cured Joh\_05\_10 /\$ {cured /It is the sabbath day : it is not lawful for thee to carry thy bed . cured Luk\_07\_21 /\$ {cured /many of their infirmities and plagues , and of evil spirits ; and unto many that were blind he gave sight . cures Luk\_13\_32 /\$ {cures /to day and to morrow , and the third day I shall be perfected . Epicureans Act\_17\_18 /\$ {Epicureans /and of the Stoicks , encountered him . And some said , What will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . obscure Pro\_20\_20 /^{obscure /darkness . procure Jer\_26\_19 /^{procure /great evil against our souls . procure Jer\_33\_09 /^{procure /unto it. procured Jer\_04\_18 /^{procured /these things unto thee; this is thy wickedness , because it is bitter , because it reacheth unto thine heart . procured Jer\_02\_17 /^{procured /this unto thyself, in that thou hast forsaken the LORD thy God , when he led thee by the way ? procureth Pro\_11\_27 /^{procureth /favour : but he that seeketh mischief , it shall come unto him. secure Jud\_18\_07 /^{secure /and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . secure Jud\_18\_27 /^{secure /and they smote them with the edge of the sword , and burnt the city with fire . secure Jud\_18\_10 /^{secure /and to a large land : for God hath given it into your hands ; a place where there is no want of any thing that is in the earth . secure Job\_11\_18 /^{secure /because there is hope ; yea, thou shalt dig about thee, and thou shalt take thy rest in safety . secure Job\_12\_06 /^{secure /into whose hand God bringeth abundantly. secure Mat\_28\_14 /\$ {secure /you . securely Mic\_02\_08 /^{securely /as men averse from war . securely Pro\_03\_29 /^{securely /by thee.

cure 5 \* cured 4 - cures 1 - procure 2 \* procured 2 - procureth 1 - secure 7 \* securely 2 -



- cure , 1455 , 7495 , \* cure , 2323 , - obscure , 0380 , - procure , 6213 , \* secure , 0275 , - secure , 0982 , 0983 , 0987 ,