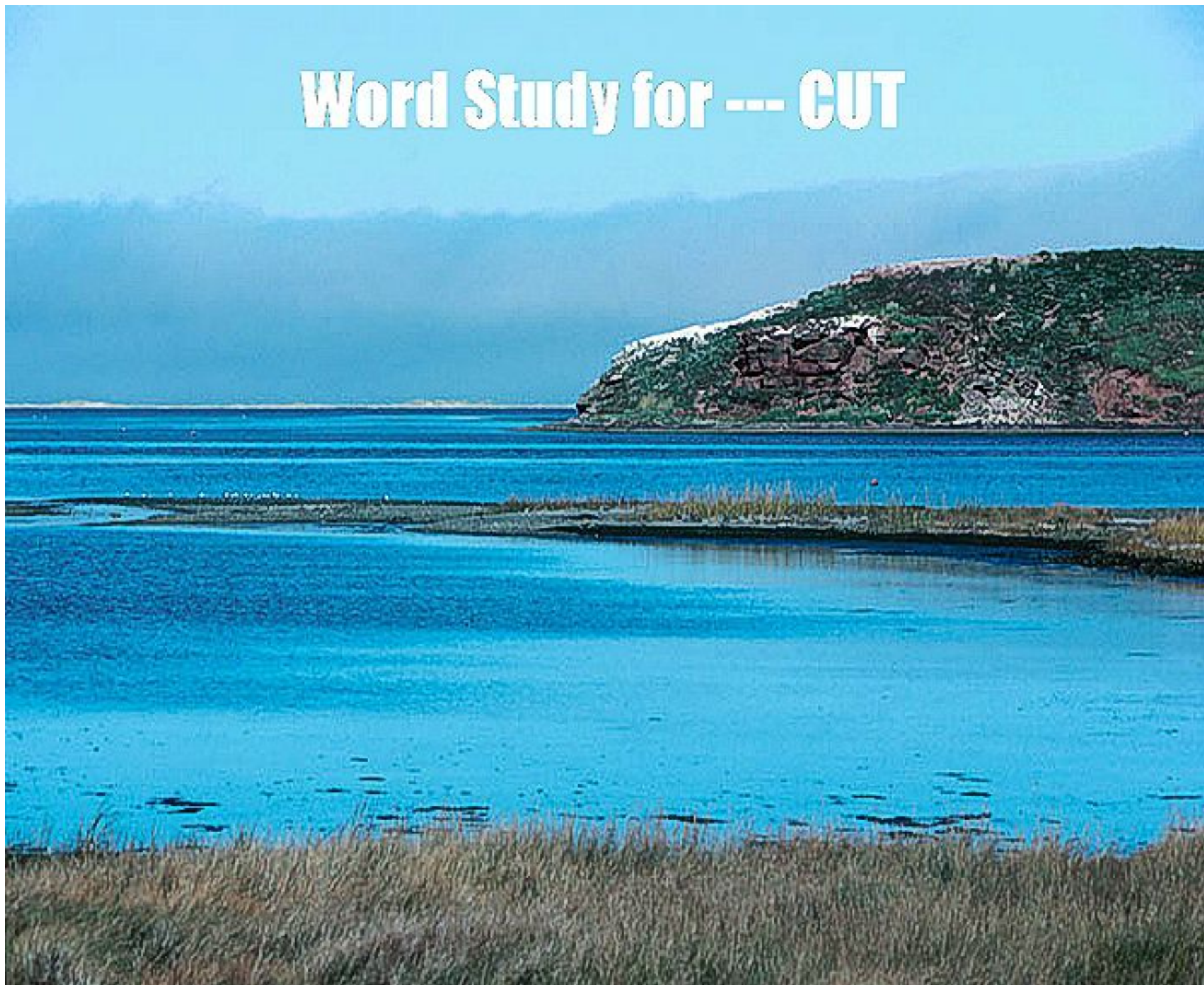


Word Study for --- CUT



KJV Bible Word Studies for CUT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make {a} league ([covenant]), X lose, perish, X utterly, X want.

asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.

away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.

bank 1415 ## gadah {gaw-daw'}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- {bank}.

be 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, {be} tedious unto.

be 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, {be} freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

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be 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) {be} cut down (off), circumcise.

beam 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- {beam}, ditch, pit.

bottom 7095 ## qetseb {keh'-tseb}; from 7094; shape (as if cut out); base (as if there cut off): -- {bottom}, size.

branch 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- ({branch} to) be cut down (off), circumcise.

charger 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- {charger}, dish.

chewed 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be {chewed}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

choose 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- {choose}, create (creator), cut down, dispatch, do, make (fat).

circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}.

circumcise 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- {circumcise}(-ing), selves), cut down (in pieces), destroy, X must needs.

circumcise 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down (off), {circumcise}.

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

con- 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be {con-}[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

consider 6448 ## pacag {paw-sag'}; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}.

covenant 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

covenant 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, {covenant}, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

create 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, {create} (creator), cut down, dispatch, do, make (fat).

creator 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create ({creator}), cut down, dispatch, do, make (fat).

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

cut 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away.

cut 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), {cut} (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

cut 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a

breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend (asunder), rip up, tear, win.

cut 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), {cut} down, dispatch, do, make (fat).

cut 1282 # diapiro {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).

cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

cut 1438 ## gada` {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- {cut} (asunder, in sunder, down, off), hew down.

cut 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off.

cut 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- {cut} off (down), poll, shave, ([sheep-]) shear(-er).

cut 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- {cut} down (off), decree, divide, snatch.

cut 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- {cut} out, soothsayer.

cut 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- {cut} down (off, out), hew down, hinder.

cut 1629 ## garaz {gaw-raz'}; a primitive root; to cut off: -- {cut} off.

cut 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be {cut} down (off), destroy, be brought to silence, be undone, X utterly.

cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cut 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: -- {cut} down, hew(-er), polish.

cut 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, {cut} off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

cut 2629 # katakopto {kat-ak-op'-to}; from 2596 and 2875; to chop down, i.e. mangle: -- {cut}.

cut 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst.

cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down,

lament, mourn, (be-)wail. Compare the base of 5114.

cut 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, {cut} down (off), desolate, hide.

cut 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- {cut} down (up).

cut 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, {cut} (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

cut 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), {cut} down (in pieces), destroy, X must needs.

cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.

cut 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be {cut} down (off), circumcise.

cut 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

cut 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round.

cut 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- {cut} (in pieces), divide, hew in pieces.

cut 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X {cut}, do, execute, go on, make, move, work.

cut 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), {cut} off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cut 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break ({cut} off, strike off) neck.

cut 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- bring forth, cleave, {cut}, shred, strike through.

cut 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, {cut} off, destroy, vanish.

cut 6990 ## qatat {kaw-tat'}; a primitive root; to clip off, i.e. (figuratively) destroy: -- be {cut} off.

cut 6998 ## qataph {kaw-taf'}; a primitive root; to strip off: -- crop off, {cut} down (up), pluck.

cut 7059 ## qamat {kaw-mat'}; a primitive root; to pluck, i.e. destroy: -- {cut} down, fill with wrinkles.

cut 7082 ## qacac {kaw-sas'}; a primitive root; to lop off: -- {cut} off.

cut 7088 ## qaphad {kaw-fad'}; a primitive root; to contract, i.e. roll together: -- {cut} off.

cut 7094 ## qatsab {kaw-tsab'}; a primitive root; to clip, or (generally) chop: -- {cut} down, shorn.

cut 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut off, {cut} short, scrape (off).

cut 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- {cut} off, cut short, scrape (off).

cut 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- {cut} (asunder, in pieces, in sunder, off), X utmost.

cut 7113 ## q@tsats (Aramaic) {kets-ats'}; corresponding to 7112: -- {cut} off.

cut 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, {cut} down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

cut 7167 ## qara` {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- {cut} out, rend, X surely, tear.

cut 7787 ## suwr {soor}; a primitive root [identical with 7786 through the idea of reducing to pieces; compare 4883]; to saw: -- {cut}.

cut 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- {cut} in pieces, make [cuttings] pieces.

cut 8456 ## tazaz {taw-zaz'}; a primitive root; to lop off: -- {cut} down.

cuttings 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut in pieces, make [{cuttings}] pieces.

de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, ((de-)fenced), fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

decree 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut down (off), {decree}, divide, snatch.

den 1358 ## gob (Aramaic) {gobe}; from a root corresponding to 1461; a pit (for wild animals) (as cut out): -- {den}.

destroy 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), {destroy}, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

destroy 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to

circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut down (in pieces), {destroy}, X must needs.

destroying 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- {destroying}, destruction.

destruction 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- destroying, {destruction}.

dish 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- charger, {dish}.

dispatch 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, {dispatch}, do, make (fat).

ditch 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, {ditch}, pit.

divide 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut down (off), decree, {divide}, snatch.

divide 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- {divide}, X live out half, reach to the midst, participle

divide 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut (in pieces), {divide}, hew in pieces.

do 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, dispatch, {do}, make (fat).

down 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut {down}, dispatch, do, make (fat).

down 1414 ## g@dad (Aramaic) {ghed-ad'}; corresponding to 1413; to cut down: -- hew {down}.

down 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off ({down}), poll, shave, ([sheep-]) shear(-er).

down 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut {down} (off), decree, divide, snatch.

down 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: -- cut {down}, hew(-er), polish.

down 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- cut {down} (up).

down 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew ({down}), make a league ([covenant]), X lose, perish, X utterly, X want.

down 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut ({down}, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

down 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut {down} (in

pieces), destroy, X must needs.

down 5243 ## **namal** {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut {down} (off), circumcise.

down 8456 ## **tazaz** {taw-zaz'}; a primitive root; to lop off: -- cut {down}.

ear 4425 ## **m@liylah** {mel-ee-law'}; from 4449 (in the sense of cropping [compare 4135]); a head of grain (as cut off): -- {ear}.

er 2672 ## **chatsab** {khaw-tsab'}; or **chatseb** {khaw-tsabe'}; a primitive root ; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- {er}), made, mason.

fail 3772 ## **karath** {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, {fail}, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

fat 1254 ## **bara&** {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, dispatch, do, make ({fat}).

feder-]ate 3772 ## **karath** {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[{feder-]ate}, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

feller 3772 ## **karath** {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, {feller}, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

fortify 1219 ## **batsar** {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, {fortify}, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

freed 3772 ## **karath** {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

gather 1219 ## **batsar** {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) {gather}(-er), mighty things, restrain, strong, wall (up), withhold.

grape 1155 ## **bocer** {bo'ser}; from the same as 1154: -- sour {grape}. grape 1219 ## **batsar** {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

half 2673 ## **chatsah** {khaw-tsaw'}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle

hew 1414 ## **g@dad** (Aramaic) {ghed-ad'}; corresponding to 1413; to cut down: -- {hew} down.

hew 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: -- cut down, {hew}(-er), polish.

hew 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, {hew} (down), make a league ([covenant]), X lose, perish, X utterly, X want.

hew 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut (in pieces), divide, {hew} in pieces.

hew 8158 ## shacaph {shaw-saf'}; a primitive root; to cut in pieces, i.e. slaughter: -- {hew} in pieces.

hinder 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- {hinder}, be tedious unto.

in 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut down ({in} pieces), destroy, X must needs.

in 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut ({in} pieces), divide, hew in pieces.

in 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut (in pieces), divide, hew {in} pieces.

in 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, {in} sunder, off), X utmost.

in 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, {in} pieces, in sunder, off), X utmost.

in 8158 ## shacaph {shaw-saf'}; a primitive root; to cut in pieces, i.e. slaughter: -- hew {in} pieces.

in 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut {in} pieces, make [cuttings] pieces.

league 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a {league} ([covenant]), X lose, perish, X utterly, X want.

live 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X {live} out half, reach to the midst, participle

lose 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish, X utterly, X want.

made 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root ; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- er), {made}, mason.

make 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, dispatch, do, {make} (fat).

make 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and

passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), {make} a league ([covenant]), X lose, perish, X utterly, X want.

make 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut in pieces, {make} [cuttings] pieces.

mason 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root ; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- er), made, {mason}.

midst 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out half, reach to the {midst}, participle

mighty 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold.

must 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves, cut down (in pieces), destroy, X {must} needs.

needs 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves, cut down (in pieces), destroy, X must {needs}.

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.

off 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away.

off 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut {off}, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

off 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut {off} (down), poll, shave, ([sheep-]) shear(-er).

off 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut down ({off}), decree, divide, snatch.

off 1629 ## garaz {gaw-raz'}; a primitive root; to cut off: -- cut {off}.

off 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, {off}), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

off 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down ({off}), circumcise.

off 7082 ## qacac {kaw-sas'}; a primitive root; to lop off: -- cut {off}.

off 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut off, cut short, scrape ({off}).

off 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut {off}, cut short, scrape (off).

off 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, {off}), X utmost.

off 7113 ## q@tsats (Aramaic) {kets-ats'}; corresponding to 7112: -- cut {off}.

out 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- cut {out}, soothsayer.

out 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live {out} half, reach to the midst, participle

part 1506 ## gezer {gheh'-zer}; from 1504; something cut off; a portion: -- {part}, piece.

participle 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the midst, {participle}

perish 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, {perish}, X utterly, X want.

piece 1506 ## gezer {gheh'-zer}; from 1504; something cut off; a portion: -- part, {piece}.

pieces 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut down (in {pieces}), destroy, X must needs.

pieces 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut (in {pieces}), divide, hew in pieces.

pieces 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut (in pieces), divide, hew in {pieces}.

pieces 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in {pieces}, in sunder, off), X utmost.

pieces 8158 ## shacaph {shaw-saf'}; a primitive root; to cut in pieces, i.e. slaughter: -- hew in {pieces}.

pieces 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut in {pieces}, make [cuttings] pieces.

pieces 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut in pieces, make [cuttings] {pieces}.

pit 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, ditch, {pit}.

place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}.

polish 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: -- cut down, hew(-er), {polish}.

polishing 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- {polishing}, separate place.

poll 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), {poll}, shave, ([sheep-]) shear(-er).

reach 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, {reach} to the midst, participle

restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold.

scrape 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut off, cut short, {scrape} (off).

selves 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), {selves}, cut down (in pieces), destroy, X must needs.

separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.

shave 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, {shave}, ([sheep-]) shear(-er).

shear 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, shave, ([sheep-]) {shear}(-er).

sheep- 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, shave, ([sheep-]) shear(-er).

short 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut off, cut {short}, scrape (off).

size 7095 ## qetseb {keh'-tseb}; from 7094; shape (as if cut out); base (as if there cut off): -- bottom, {size}.

smite 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away.

snatch 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut down (off), decree, divide, {snatch}.

soothsayer 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- cut out, {soothsayer}.

stem 1503 ## geza& {geh'-zah}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- {stem}, stock.

stock 1503 ## geza& {geh'-zah}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- stem, {stock}.

strong 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, {strong}, wall (up), withhold.

sunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.

take 0851 # aphaireo {af-ahée-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away.

take 1491 ## gazah {gaw-zaw'}; a primitive root [akin to 1468]; to cut off, i.e. portion out: -- {take}.

tedious 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be {tedious} unto.

the 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to {the} midst, participle

things 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold.

through 1333 ## bathaq {baw-thak'}; a primitive root; to cut in pieces: -- thrust {through}.

thrust 1333 ## bathaq {baw-thak'}; a primitive root; to cut in pieces: -- {thrust} through.

to 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach {to} the midst, participle

to 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch {to}) be cut down (off), circumcise.

unto 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be tedious {unto}.

up 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall ({up}), withhold.

up 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- cut down ({up}).

utmost 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, off), X {utmost}.

utterly 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want.

wall 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, {wall} (up), withhold.

want 2640 ## chocer {kho'-ser}; from 2637; poverty: -- in {want} of. want 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X {want}.

withhold 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced,

fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), {withhold}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

consecution 5119 - tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in {consecution}): -- that time, then.

consecution 5620 - hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of {consecution}, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

consecutively 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. {consecutively}; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) order.

cut 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , {cut} (off) , finish , fulfill , gain (greedily) , get , be given to [covetousness] , greedy , perform , be wounded .

cut 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- {cut} off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

cut 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , {cut} out , divide , hatch , rend (asunder) , rip up , tear , win .

cut 01254 ## bara'{baw-raw'} ; a primitive root ; (absolutely) to create ; (qualified) to cut down (a wood) , select , feed (as formative processes) : -- choose , create (creator) , {cut} down , dispatch , do , make (fat) .

cut 01254 ## bara'{baw-raw'} ; a primitive root ; (absolutely) to create ; (qualified) to {cut} down (a wood) , select , feed (as formative processes) : -- choose , create (creator) , cut down , dispatch , do , make (fat) .

cut 01333 ## bathaq {baw-thak'} ; a primitive root ; to {cut} in pieces : -- thrust through .

cut 01356 ## geb {gabe} ; from 01461 ; a log (as {cut} out) ; also well or cistern (as dug) : -- beam , ditch , pit .

cut 01358 ## gob (Aramaic) {gobe} ; from a root corresponding to 01461 ; a pit (for wild animals) (as {cut} out) : -- den .

cut 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , self in troops) , {cut} selves .

cut 01414 ## g@dad (Aramaic) {ghed-ad'} ; corresponding to 01413 ; to {cut} down : -- hew down .

cut 01415 ## gadah {gaw-daw'} ; from an unused root (meaning to cut off) ; a border of a river (as {cut} into by the stream) : -- bank .

cut 01415 ## gadah {gaw-daw'} ; from an unused root (meaning to {cut} off) ; a border of a river (as cut into by the stream) : -- bank .

cut 01417 ## g@duwd {ghed-ood'} ; or (feminine) g@dudah {ghed-oo-daw'} ; from 01413 ; a furrow (as {cut}) : -- furrow .

cut 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy anything : -- {cut} (asunder , in sunder , down , off) , hew down .

cut 01468 ## guwz {gooz} ; a primitive root [compare 01494] ; properly , to shear off ; but used only in the (figuratively) sense of passing rapidly : -- bring , {cut} off .

cut 01491 ## gazah {gaw-zaw'} ; a primitive root [akin to 01468] ; to {cut} off , i . e . portion out : -- take .

cut 01494 ## gazaz {gaw-zaz'} ; a primitive root [akin to 01468] ; to cut off ; specifically to shear a flock or shave the hair ; figuratively to destroy an enemy : -- {cut} off (down) , poll , shave , ([sheep-]) shear (- er) .

cut 01494 ## gazaz {gaw-zaz'} ; a primitive root [akin to 01468] ; to {cut} off ; specifically to shear a flock or shave the hair ; figuratively to destroy an enemy : -- cut off (down) , poll , shave , ([sheep-]) shear (- er) .

cut 01496 ## gaziyth {gaw-zeeth'} ; from 01491 ; something {cut} , i . e . dressed stone : -- hewed , hewn stone , wrought .

cut 01503 ## geza' {geh'- zah} ; from an unused root meaning to {cut} down (trees) ; the trunk or stump of a tree (as felled or as planted) : -- stem , stock .

cut 01504 ## gazar {gaw-zar'} ; a primitive root ; to cut down or off ; (figuratively) to destroy , divide , exclude , or decide : -- {cut} down (off) , decree , divide , snatch .

cut 01504 ## gazar {gaw-zar'} ; a primitive root ; to {cut} down or off ; (figuratively) to destroy , divide , exclude , or decide : -- cut down (off) , decree , divide , snatch .

cut 01505 ## g@zar (Aramaic) {ghez-ar'} ; corresponding to 01504 ; to quarry ; determine : -- {cut} out , soothsayer .

cut 01506 ## gezer {gheh'- zer} ; from 01504 ; something {cut} off ; a portion : -- part , piece .

cut 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if {cut} out) ; also an inclosure (as separated) : -- polishing , separate place .

cut 01629 ## garaz {gaw-raz'} ; a primitive root ; to cut off : -- {cut} off .

cut 01629 ## garaz {gaw-raz'} ; a primitive root ; to {cut} off : -- cut off .

cut 01630 ## G@riziym {gher-ee-zeem'} ; plural of an unused noun from 01629 [compare 01511] , {cut} up (i . e . rocky) ; Gerizim , a mountain of Palestine : -- Gerizim .

cut 01820 ## damah {daw-mam'} ; a primitive root ; to be dumb or silent ; hence , to fail or perish ; trans . to destroy : -- cease , be {cut} down (off) , destroy , be brought to silence , be undone , X utterly .

cut 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be {cut} down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

cut 02179 ## zanab {zaw-nab'} ; a primitive root meaning to wag ; used only as a denominative from 02180

; to curtail , i . e . {cut} off the rear : -- smite the hindmost .

cut 02404 ## chatab {khaw-tab'} ; a primitive root ; to chop or carve wood : -- {cut} down , hew (- er) , polish .

cut 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , {cut} off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

cut 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive root ; to cut or carve (wood) , stone or other material) ; by implication , to hew , split , square , quarry , engrave : -- {cut} , dig , divide , grave , hew (out ,-- er) , made , mason .

cut 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive root ; to {cut} or carve (wood) , stone or other material) ; by implication , to hew , split , square , quarry , engrave : -- cut , dig , divide , grave , hew (out ,-- er) , made , mason .

cut 02673 ## chatsah {khaw-tsaw'} ; a primitive root [compare 02086] ; to {cut} or split in two ; to halve : - - divide , X live out half , reach to the midst , participle

cut 02685 ## chatsaph (Aramaic) {khats-af'} ; a primitive root ; properly , to shear or {cut} close ; figuratively , to be severe : -- hasty , be urgent .

cut 02686 ## chatsats {khaw-tsats'} ; a primitive root [compare 02673] ; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , {cut} off in the midst .

cut 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being {cut} in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

cut 02754 ## chariyt {khaw-reet'} ; or charit {khaw-reet'} ; from the same as 02747 ; properly , {cut} out (or hollow) , i . e . (by implication) a pocket : -- bag , crisping pin .

cut 02757 ## chariyts {khaw-reets'} ; or charits {khaw-reets'} ; from 02782 ; properly , incisure or (passively) incised [compare 02742] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as {cut}) : - - + cheese , harrow .

cut 02852 ## chathak {khaw-thak'} ; a primitive root ; properly , to {cut} off , i . e . (figuratively) to decree : -- determine .

cut 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete , by act or word ; hence (intensively) to destroy : -- conceal , {cut} down (off) , desolate , hide .

cut 03683 ## kacach {kaw-sakh'} ; a primitive root ; to cut off : -- {cut} down (up) .

cut 03683 ## kacach {kaw-sakh'} ; a primitive root ; to {cut} off : -- cut down (up) .

cut 03747 ## K@riyth {ker-eeth'} ; from 03772 ; a {cut} ; Kerith , a brook of Palestine : -- Cherith .

cut 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , {cut} (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

cut 03772 ## karath {kaw-rath'} ; a primitive root ; to {cut} (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

cut 03773 ## karuthah {kaw-rooth-aw'} ; passive participle feminine of 03772 ; something {cut} , i . e . a hewn timber : -- beam .

cut 04107 ## mahal {maw-hal'} ; a primitive root ; properly , to {cut} down or reduce , i . e . by implication , to adulterate : -- mixed .

cut 04135 ## muwl {mool} ; a primitive root ; to cut short , i . e . curtail (specifically the prepuce , i . e . to circumcise) ; by implication , to blunt ; figuratively , to destroy : -- circumcise (- ing) , selves) , {cut} down (in pieces) , destroy , X must needs .

cut 04135 ## muwl {mool} ; a primitive root ; to {cut} short , i . e . curtail (specifically the prepuce , i . e . to circumcise) ; by implication , to blunt ; figuratively , to destroy : -- circumcise (- ing) , selves) , cut down (in pieces) , destroy , X must needs .

cut 04425 ## m@liylah {mel-ee-law'} ; from 04449 (in the sense of cropping [compare 04135]) ; a head of grain (as {cut} off) : -- ear .

cut 05243 ## namal {naw-mal'} ; a primitive root ; to become clipped or (specifically) circumcised : -- (branch to) be {cut} down (off) , circumcise .

cut 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , {cut} off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

cut 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about ,-ing) , {cut} down , destroy , go round (about) , inclose , round .

cut 05408 ## nathach {naw-thakh'} ; a primitive root ; to dismember : -- {cut} (in pieces) , divide , hew in pieces .

cut 05533 ## cakan {saw-kan'} ; probably a denominative from 07915 ; properly , to {cut} , i . e . damage ; also to grow (causatively , make) poor : -- endanger , impoverish .

cut 05648 ## ` abad (Aramaic) {ab-bad'} ; corresponding to 05647 ; to do , make , prepare , keep , etc . : -- X {cut} , do , execute , go on , make , move , work .

cut 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , {cut} off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

cut 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping] ; properly , to bend downward ; but used only as a denominative from 06203 , to break the neck ; hence

(figuratively) to destroy : -- that is beheaded , break down , break ({cut} off , strike off) neck .

cut 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break open or pierce : -- bring forth , cleave , {cut} , shred , strike through .

cut 06448 ## pacag {paw-sag'} ; a primitive root ; to {cut} up , i . e . (figuratively) contemplate : -- consider .

cut 06789 ## tsamath {tsaw-math'} ; a primitive root ; to extirpate (literally or figuratively) : -- consume , {cut} off , destroy , vanish .

cut 06962 ## quwt {koot} ; a primitive root ; properly , to {cut} off , i . e . (figuratively) detest : -- begrieved , loathe self .

cut 06986 ## qeteb {keh'- teb} ; from an unused root meaning to {cut} off ; ruin : -- destroying , destruction .

cut 06990 ## qatat {kaw-tat'} ; a primitive root ; to clip off , i . e . (figuratively) destroy : -- be {cut} off .

cut 06991 ## qatal {kaw-tal'} ; a primitive root ; properly , to {cut} off , i . e . (figuratively) put to death : -- kill , slay .

cut 06998 ## qataph {kaw-taf'} ; a primitive root ; to strip off : -- crop off , {cut} down (up) , pluck .

cut 07059 ## qamat {kaw-mat'} ; a primitive root ; to pluck , i . e . destroy : -- {cut} down , fill with wrinkles .

cut 07082 ## qacac {kaw-sas'} ; a primitive root ; to lop off : -- {cut} off .

cut 07086 ## q@` arah {keh-aw-raw'} ; probably from 07167 ; a bowl (as {cut} out hollow) : -- charger , dish .

cut 07088 ## qaphad {kaw-fad'} ; a primitive root ; to contract , i . e . roll together : -- {cut} off .

cut 07094 ## qatsab {kaw-tsab'} ; a primitive root ; to clip , or (generally) chop : -- {cut} down , shorn .

cut 07095 ## qetseb {keh'- tseb} ; from 07094 ; shape (as if cut out) ; base (as if there {cut} off) : -- bottom , size .

cut 07095 ## qetseb {keh'- tseb} ; from 07094 ; shape (as if {cut} out) ; base (as if there cut off) : -- bottom , size .

cut 07096 ## qatsah {kaw-tsaw'} ; a primitive root ; to cut off ; (figuratively) to destroy ; (partially) to scrape off : -- cut off , {cut} short , scrape (off) .

cut 07096 ## qatsah {kaw-tsaw'} ; a primitive root ; to cut off ; (figuratively) to destroy ; (partially) to scrape off : -- {cut} off , cut short , scrape (off) .

cut 07096 ## qatsah {kaw-tsaw'} ; a primitive root ; to {cut} off ; (figuratively) to destroy ; (partially) to scrape off : -- cut off , cut short , scrape (off) .

cut 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- {cut} (asunder , in pieces , in sunder , off) , X utmost .

cut 07113 ## q@tsats (Aramaic) {kets-ats'} ; corresponding to 07112 : -- {cut} off .

cut 07114 ## qatsar {kaw-tsar'} ; a primitive root ; to dock off , i . e . curtail (transitive or intransitive , literal or figurative) ; especially to harvest (grass or grain) : -- X at all , {cut} down , much discouraged , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en , -er) , straiten , trouble , vex .

cut 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively (revile , paint the eyes , as if enlarging them) : -- {cut} out , rend , X surely , tear .

cut 07787 ## suwr {soor} ; a primitive root [identical with 07786 through the idea of reducing to pieces ; compare 04883] ; to saw : -- {cut} .

cut 08158 ## shacaph {shaw-saf'} ; a primitive root ; to {cut} in pieces , i . e . slaughter : -- hew in pieces .

cut 08295 ## sarat {saw-rat'} ; a primitive root ; to gash : -- {cut} in pieces , make [cuttings] pieces .

cut 08456 ## tazaz {taw-zaz'} ; a primitive root ; to lop off : -- {cut} down .

cut 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

cut 0664 - apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 and temno (to {cut}); abruptly, i.e. peremptorily: -- sharply(-ness).

cut 0851 - aphaireo {af-ahee-reh'-o}; from 0575 and 0138; to remove (literally or figuratively): -- {cut} (smite) off, take away.

cut 1282 - diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).

cut 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to {cut}); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in sunder).

cut 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).

cut 1465 - egkopto {eng-kop'-to}; from 1722 and 2875; to {cut} into, i.e. (figuratively) impede, detain: -- hinder, be tedious unto.

cut 1581 - ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- {cut} down (off, out), hew down, hinder.

cut 2629 - katakopto {kat-ak-op'-to}; from 2596 and 2875; to chop down, i.e. mangle: -- {cut}.

cut 2699 - katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to {cut}); a cutting down (off), i.e. mutilation (ironically): -- concision. Compare 0609.

cut 2873 - kopos {kop'-os}; from 2875; a {cut}, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: -- labour, + trouble, weariness.

cut 2875 - kopto {kop'-to}; a primary verb; to " chop " ; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.

cut 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight {cut}, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide.

cut 4059 - peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to {cut} around, i.e. (specially) to circumcise: -- circumcise.

cut 4932 - suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.

cut 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to {cut}); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. *. tanun. See 3568.**

cut 5114 - tomeros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to {cut}; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- sharper.

Cuth 03575 ## Kuwth {kooth} ; or (feminine) Kuwthah {koo-thaw'} ; of foreign origin ; Cuth or Cuthah , a province of Assyria : -- {Cuth} .

Cuth 03575 ## Kuwth {kooth} ; or (feminine) Kuwthah {koo-thaw'} ; of foreign origin ; {Cuth} or Cuthah , a province of Assyria : -- Cuth .

Cuthah 03575 ## Kuwth {kooth} ; or (feminine) Kuwthah {koo-thaw'} ; of foreign origin ; Cuth or {Cuthah} , a province of Assyria : -- Cuth .

Cuthite 05370 ## Nergal {nare-gal'} ; of foreign origin ; Nergal , a {Cuthite} deity : -- Nergal .

cutlass 4501 - rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a long and broad {cutlass} (any weapon of the kind, literally or figuratively): -- sword.

cutting 01270 ## barzel {bar-zel'} ; perhaps from the root of 01269 ; iron (as {cutting}) ; by extension , an iron implement : -- (ax) head , iron .

cutting 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of {cutting} [like 01254]) ; a compact (because made by passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .

cutting 01357 ## geb {gabe} ; probably from 01461 [compare 01462] ; a locust (from its {cutting}) : -- locust .

cutting 01407 ## gad {gad} ; from 01413 (in the sense of {cutting}) ; coriander seed (from its furrows) : -- coriander .

cutting 01412 ## Gudgodah {gud-go'-daw} ; by reduplication from 01413 (in the sense of {cutting}) cleft ; Gudgodah , a place in the Desert : -- Gudgodah .

cutting 01418 ## g@duwdah {ghed-oo-daw'} ; feminine participle passive of 01413 ; an incision : -- {cutting} .

cutting 01440 ## Gid`om {ghid-ohm'} ; from 01438 ; a {cutting} (i . e . desolation) ; Gidom , a place in Palestine : -- Gidom .

cutting 01470 ## Gowzan {go-zawn'} ; probably from 01468 ; a quarry (as a place of {cutting} stones) ; Gozan , a province of Assyria : -- Gozan .

cutting 01824 ## d@miy {dem-ee'} ; or domiy {dom-ee'} ; from 01820 ; quiet : -- {cutting} off , rest , silence .

cutting 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; properly , something {cutting} ; hence , gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

cutting 02719 ## chereb {kheh'- reb} ; from 02717 ; drought ; also a {cutting} instrument (from its destructive effect) , as a knife , sword , or other sharp implement : -- axe , dagger , knife , mattock , sword , tool .

cutting 02770 ## chermesh {kher-mashe'} ; from 02763 ; a sickle (as {cutting}) : -- sickle .

cutting 02799 ## charosheth {khar-o'- sheth} ; from 02790 ; mechanical work : -- carving , {cutting} .

cutting 03748 ## k@riythuwth {ker-ee-thooth'} ; from 03772 ; a {cutting} (of the matrimonial bond) , i . e . divorce : -- divorce (- ment) .

cutting 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by {cutting} flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

cutting 04037 ## magzerah {mag-zay-raw'} ; from 01504 ; a {cutting} implement , i . e . a blade : -- axe .

cutting 06970 ## Qowa` {ko'- ah} ; probably from 06972 in the original sense of {cutting} off ; curtailment ; Koa , a region of Bab . : -- Koa .

cutting 08296 ## seret {seh'- ret} ; and sareteth {saw-reh'- teth} ; from 08295 ; an incision : -- {cutting} .

cutting 08496 ## tok {toke} ; or towk (Psa . 72 : 14) {toke} ; from the same base as 08432 (in the sense of {cutting} to pieces) ; oppression : -- deceit , fraud .

cutting 2699 - katatome {kat-at-om-ay'} ; from a compound of 2596 and temno (to cut) ; a {cutting} down (off) , i.e. mutilation (ironically) : -- concision. Compare 0609.

cutting 2871 - kope {kop-ay'} ; from 2875 ; {cutting} , i.e. carnage : -- slaughter.

cutting 4932 - suntemno {soon-tem'-no} ; from 4862 and the base of 5114 ; to contract by {cutting} , i.e. (figuratively) do concisely (speedily) : -- (cut) short.

cuttings 08295 ## sarat {saw-rat'} ; a primitive root ; to gash : -- cut in pieces , make [{cuttings}] pieces .

execute 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at law) : -- contend , {execute} (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

execute 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , {execute} the , minister in the) priest ('s office) .

execute 05647 ## `abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , {execute} , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

execute 05648 ## ` abad (Aramaic) {ab-bad'} ; corresponding to 05647 ; to do , make , prepare , keep , etc . :
-- X cut , do , {execute} , go on , make , move , work .

execute 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) {execute} (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

execute 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extension , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , {execute} (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

execute 2005 - epiteleo {ep-ee-tel-eh'-o} ; from 1909 and 5055 ; to fulfill further (or completely), i.e. {execute}; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), perform(X - ance).

execute 2407 - hierateuo {hee-er-at-yoo'-o} ; prolongation from 2409 ; to be a priest, i.e. perform his functions: -- {execute} the priest's office.

execute 4137 - pleroo {play-ro'-o} ; from 4134 ; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, {execute} (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

execute 4160 - poieo {poy-eh'-o} ; apparently a prolonged form of an obsolete primary ; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

execute 4238 - prasso {pras'-so} ; a primary verb ; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to {execute}, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

execute 4754 - strateuomai {strat-yoo'-om-ahee} ; middle voice from the base of 4756 ; to serve in a military campaign ; figuratively, to {execute} the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).

execute 4931 - sunteleo {soon-tel-eh'-o} ; from 4862 and 5055 ; to complete entirely ; generally, to {execute} (literally or figuratively): -- end, finish, fulfil, make.

execute 5055 - teleo {tel-eh'-o} ; from 5056 ; to end, ie. complete, {execute}, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

execution 05950 ## ` aliyliyah {al-ee-lee-yaw'} ; for 05949 ; (miraculous) {execution} : -- work .

execution 08546 ## t@muwthah {tem-oo-thaw'} ; from 04191 ; {execution} (as a doom) : -- death , die .

execution 1349 - dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its {execution}): -- judgment, punish, vengeance.

executioner 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was acting as an {executioner}) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

executioner 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the sense of {executioner} ; a Kerethite or life-guardsman [compare 02876] (only collectively in the singular as plural) : -- Cherethims , Cherethites .

executioner 4465 - rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or {executioner}): -- serjeant.

executioner 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsman): -- {executioner}.

persecute 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + {persecute} , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

persecute 01814 ## dalaq {daw-lak'} ; a primitive root ; to flame (literally or figuratively) : -- burning , chase , inflame , kindle , {persecute} (- or) , pursue hotly .

persecute 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) {persecute} (- ion ,-or) , pursue (- r) .

persecute 07852 ## satam {saw-tam'} ; a primitive root ; properly , to lurk for , i . e . {persecute} : -- hate , oppose self against .

persecute 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.

persecute 1559 - ekdioko {ek-dee-o'-ko}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -- {persecute}.

persecute 3404 - miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to {persecute}); by extension, to love less: -- hate(-ful).

persecuted 00347 ## 'Iyowb {ee-yobe'} ; from 00340 ; hated (i . e . {persecuted}) ; Ijob , the patriarch famous for his patience : -- Job .

persecuted 04783 ## murdaph {moor-dawf'} ; from 07291 ; persecuted : -- {persecuted} .

persecuted 04783 ## murdaph {moor-dawf'} ; from 07291 ; {persecuted} : -- persecuted .

persecution 1375 - diogmos {dee-ogue-mos'}; from 1377; persecution: -- {persecution}.

persecution 1375 - diogmos {dee-ogue-mos'}; from 1377; {persecution}: -- persecution.

persecution 2347 - thlipsis {thlip'-sis}; from 2346; pressure (literally or figuratively): -- afflicted(-tion),

anguish, burdened, {persecution}, tribulation, trouble.

persecution 4778 - sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure {persecution} together: -- suffer affliction with.

persecution 4841 - sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, {persecution}); to " sympathize "): -- suffer with.

persecutor 1376 - dioktes {dee-oke'-tace}; from 1377; a persecutor: -- {persecutor}.

persecutor 1376 - dioktes {dee-oke'-tace}; from 1377; a {persecutor}: -- persecutor.

uncut 0823 - atomos {at'-om-os}; from 0001 (as a negative particle) and the base of 5114; {uncut}, i.e. (by implication) indivisible [an " atom " of time]: -- moment.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0348 + did hinder +/ . anakopto {an-ak-op'-to}; from 0303 + each + every + apiece + through +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to beat back, i . e . check: --hinder .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0695 + a silversmith +/ . argurokopos {ar-goo-rok-op'-os}; from 0696 + silver + and silver +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; a beater (i . e . worker) of silver: --silversmith .

0760 + Asa + And Asa +/ . Asa {as-ah'}; of Hebrew origin [0609 + off + cut + it off + and cut + thee cut +/]; Asa, an Israelite: --Asa .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/ . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing + I shall choose +/ ; to remove (literally or figuratively): --cut (smite) off, take away .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i . e . (figuratively) to exasperate: --cut (to the heart) .

1371 + him asunder + and will cut + And shall cut +/ . dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 + twice + and again +/ and a derivative of temno (to cut); to bisect, i . e . (by extension) to flog severely: --cut asunder (in sunder) .

1465 + tedious + hindered +/ . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/ . ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

2574 + a camel + of camel s + for a camel + with camel s +/ . kamelos {kam'-ay-los}; of Hebrew origin [1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/]; a "camel": --camel .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2870 + lamentation +/ . kopetos {kop-et-os'}; from 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; mourning (properly, by beating the breast): --lamentation .

2871 + from the slaughter +/ . kope {kop-ay'}; from 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; cutting, i . e . carnage: --slaughter .

2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/ . kopos {kop'-os}; from 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; a cut, i . e . (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: --labour, + trouble, weariness .

2874 + it and dung + yet for the dunghill +/. kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/); manure: --dung(-hill) .

2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ . kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: --cut down, lament, mourn, (be-)wail . Compare the base of 5114 + and sharper +/ .

2974 + dumb + and dumb + the dumb + and deaf + the deaf + speechless + and the deaf + out the dumb + to him a dumb + and it was dumb + unto him one that was deaf +/. kophos {ko-fos'}; from 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; blunted, i .e . (figuratively) of hearing (deaf) or speech (dumb): --deaf, dumb, speechless .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/. peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5114 + and sharper +/ ; to cut around, i .e . (specially) to circumcise: --circumcise .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/. prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to drive forward (as if by beating), i .e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/. proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to strike at, i .e . surge against (as water); specifically, to stub on, i .e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4932 + and cut + a short + it short +/. suntemno {soon-tem'-no}; from 4862 + and beside + accompanied +/ and the base of 5114 + and sharper +/ ; to contract by cutting, i .e . (figuratively) do concisely (speedily): --(cut) short .

4935 + a few +/. suntomos {soon-tom'-oce}; adverb from a derivative of 4932 + and cut + a short + it short +/ ; concisely (briefly): --a few words .

5114 + and sharper +/. tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ , as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: --sharper .

Root Words and their word stems. This helps you see all related words in the English.

320 * cut

1 - cuttest

6 - cutteth

5 - cutting

3 - cuttings

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

cut 0609 ** apokopto ** {cut} off.

cut 0851 ** aphaireo ** {cut} (smite) off, take away.

cut 1214 -- batsa\ -- (be) covet(-ous), {cut} (off), finish, fulfill, gain(greedily), get, be given to [covetousness], greedy, perform, be wounded.

cut 1219 -- batsar -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mightythings, restrain, strong, wall (up), withhold.

cut 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through, up),be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend(asunder), rip up, tear, win.

cut 1254 -- bara/ -- choose, create (creator), {cut} down, dispatch, do, make (fat).

cut 1282 ** diaprio ** {cut} (to the heart).

cut 1371 ** dichotomeo ** {cut} asunder (in sunder).

cut 1413 -- gadad -- assemble (selves by troops), gather (selves together, self introops), {cut} selves.

cut 1438 -- gada\ -- {cut} (asunder, in sunder, down, off), hew down.

cut 1468 -- guwz -- bring, {cut} off.

cut 1494 -- gazaz -- {cut} off (down), poll, shave, ([sheep-]) shear(-er).

cut 1504 -- gazar -- {cut} down (off), decree, divide, snatch.

cut 1505 -- g@zar -- {cut} out, soothsayer.

cut 1581 ** ekkopto ** {cut} down (off, out), hew down, hinder.

cut 1629 -- garaz -- {cut} off.

cut 1820 -- damah -- cease, be {cut} down (off), destroy, be brought to silence, beundone, X utterly.

cut 1826 -- damam -- cease, be {cut} down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cut 2404 -- chatab -- {cut} down, hew(-er), polish.

cut 2498 -- chalaph -- abolish, alter, change, {cut} off, go on forward, grow up, beover, pass (away, on, through), renew, sprout, strike through.

cut 2629 ** katakopto ** {cut}.

cut 2672 -- chatsab -- {cut}, dig, divide, grave, hew (out, -- er), made, mason.

cut 2686 -- chatsats -- archer, X bands, {cut} off in the midst.

cut 2875 ** kopto ** {cut} down, lament, mourn, (be-)wail.

cut 3582 -- kachad -- conceal, {cut} down (off), desolate, hide.

cut 3683 -- kacach -- {cut} down (up).

cut 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, {cut} (down, off),destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X want.

cut 4135 -- muwl -- circumcise(-ing), selves), {cut} down (in pieces), destroy, Xmust needs.

cut 4932 ** suntemno ** ({cut}) short.

cut 5243 -- namal -- (branch to) be {cut} down (off), circumcise.

cut 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly.

cut 5362 -- naqaph -- compass (about, -ing), {cut} down, destroy, go round (about),inclose, round.

cut 5408 -- nathach -- {cut} (in pieces), divide, hew in pieces.

cut 5648 -- \abad -- X {cut}, do, execute, go on, make, move, work.

cut 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), {cut} off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

cut 6202 -- \araph -- that is beheaded, break down, break ({cut} off, strike off)neck.

cut 6398 -- palach -- bring forth, cleave, {cut}, shred, strike through.

cut 6789 -- tsamath -- consume, {cut} off, destroy, vanish.

cut 6990 -- qatat -- be {cut} off.

cut 6998 -- qataph -- crop off, {cut} down (up), pluck.

cut 7059 qamat -- -- {cut} down, fill with wrinkles.

cut 7082 qacac -- -- {cut} off.

cut 7088 qaphad -- -- {cut} off.

cut 7094 qatsab -- -- {cut} down, shorn.

cut 7096 qatsah -- -- cut off, {cut} short, scrape (off).

cut 7096 qatsah -- -- {cut} off, cut short, scrape (off).

cut 7112 qatsats -- -- {cut} (asunder, in pieces, in sunder, off), X utmost.

cut 7113 q@tsats -- -- {cut} off.

cut 7114 qatsar -- -- X at all, {cut} down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

cut 7167 qara\ -- -- {cut} out, rend, X surely, tear.

cut 7787 suwr -- -- {cut}.

cut 8295 -- sarat -- {cut} in pieces, make [cuttings] pieces.

cut 8456 -- tazaz -- {cut} down.

Cuth 3575 -- Kuwth -- {Cuth}.

cutting 1418 -- g@duwdah -- {cutting}.

cutting 1824 -- d@miy -- {cutting} off, rest, silence.

cutting 2799 -- charosheth -- carving, {cutting}.

cutting 8296 -- seret -- {cutting}.

cuttings 8295 -- sarat -- cut in pieces, make [{cuttings}] pieces.

execute 1777 -- diyn -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive.

execute 2407 ** hierateuo ** {execute} the priest's office.

execute 3547 -- kahan -- deck, be (do the office of a, {execute} the, minister in the) priest('s office).

execute 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

execute 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress, (set a) work, be wrought, worshipper,

execute 5648 -- \abad -- X cut, do, {execute}, go on, make, move, work.

execute 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in){execute}(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

execute 8199 -- shaphat -- + avenge, X that condemn, contend, defend, {execute}(judgment), (be a)

judge(-ment), X needs, plead, reason, rule.

executioner 4688 ** spekoulator ** {executioner}.

persecute 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + {persecute}, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

persecute 1377 ** dioko ** ensue, follow (after), given to, (suffer){persecute}(-ion), press forward.

persecute 1559 ** ekdioko ** {persecute}.

persecute 1814 -- dalaq -- burning, chase, inflame, kindle, {persecute}(-or), pursuehotly.

persecute 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (beunder) {persecute}(-ion, -or), pursue(-r).

persecuted 4783 -- murdaph -- {persecuted}.

persecution 1375 ** diogmos ** {persecution}.

persecution 2347 ** thlipsis ** afflicted(-tion), anguish, burdened, {persecution},tribulation, trouble.

persecutor 1376 ** dioktes ** {persecutor}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

cut 0609 apokopto * {cut} , {0609 apokopto } , 0851 aphaireo , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

cut 0851 aphaireo * {cut} , 0609 apokopto , {0851 aphaireo } , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

cut 1282 diaprio * {cut} , 0609 apokopto , 0851 aphaireo , {1282 diaprio } , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

cut 1371 dichotomeo * {cut} , 0609 apokopto , 0851 aphaireo , 1282 diaprio , {1371 dichotomeo } , 1581 ekkopto , 2875 kopto ,

cut 1581 ekkopto * {cut} , 0609 apokopto , 0851 aphaireo , 1282 diaprio , 1371 dichotomeo , {1581 ekkopto } , 2875 kopto ,

cut 2875 kopto * {cut} , 0609 apokopto , 0851 aphaireo , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , {2875 kopto } ,

cutting 2629 katakopto * {cutting} , {2629 katakopto } ,

execute 4160 poieo * {execute} , {4160 poieo } ,

executioner 4688 spekoulator * {executioner} , {4688 spekoulator } ,

persecute 1377 dioko * {persecute} , {1377 dioko } ,

persecuted 1377 dioko * {persecuted} , {1377 dioko } , 1559 ekdioko ,

persecuted 1559 ekdioko * {persecuted} , 1377 dioko , {1559 ekdioko } ,

persecutest 1377 dioko * {persecutest} , {1377 dioko } ,

persecuting 1377 dioko * {persecuting} , {1377 dioko } ,

persecution 1375 diogmos * {persecution} , {1375 diogmos } , 1377 dioko , 2347 thlipsis ,

persecution 1377 dioko * {persecution} , 1375 diogmos , {1377 dioko } , 2347 thlipsis ,

persecution 2347 thlipsis * {persecution} , 1375 diogmos , 1377 dioko , {2347 thlipsis } ,

persecutions 1375 diogmos * {persecutions} , {1375 diogmos } ,

persecutor 1376 dioktes * {persecutor} , {1376 dioktes } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* cut , 0609 , 0851 , 1282 , 1371 , 1581 , 2875 ,

- cut , 1214 , 1219 , 1254 , 1413 , 1438 , 1494 , 1504 , 1505 , 1629 , 1820 , 1826 , 2404 , 2498 , 2672 , 2686 , 3582 , 3683 , 3772 , 4135 , 5243 , 5352 , 5362 , 5408 , 5648 , 5927 , 6780 , 6789 , 6990 , 6998 , 7059 , 7082 , 7088 , 7094 , 7096 , 7112 , 7113 , 7167 , 7787 , 8295 , 8456 , 8478 ,

English Synonyms with Greek Strong's Number.

cut - 0609 {cut}, off,

cut - 0851 away, {cut}, off, smote, take,

cut - 1282 {cut},

cut - 1371 asunder, {cut},

cut - 1581 {cut}, down, hewn, hindered, off,

cut - 2875 {cut}, down, lament, lamented, mourn, wail,

cutting - 2629 {cutting},

execute - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, {execute}, exerciseth, forth, fulfil, fulfilling, gave,

executioner - 4688 {executioner},

persecute - 1377 ensue, follow, {persecute}, persecuted, persecutest, persecuting, persecution, press, suffer,

persecuted - 1377 ensue, follow, persecute, {persecuted}, persecutest, persecuting, persecution, press, suffer,

persecuted - 1559 {persecuted},

persecutest - 1377 ensue, follow, persecute, persecuted, {persecutest}, persecuting, persecution, press, suffer,

persecuting - 1377 ensue, follow, persecute, persecuted, persecutest, {persecuting}, persecution, press, suffer,

persecution - 1375 {persecution}, persecutions,

persecution - 1377 ensue, follow, persecute, persecuted, persecutest, persecuting, {persecution}, press, suffer,

persecution - 2347 afflicted, affliction, afflictions, anguish, burdened, {persecution}, tribulation, tribulations, trouble,

persecutions - 1375 persecution, {persecutions},

persecutor - 1376 {persecutor},

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English Concordance to the KJV Bible.

cut , GEN_09_11 , GEN_17_14,

cut , EXO_04_25 , EXO_09_15 , EXO_12_15 , EXO_12_19 , EXO_23_23 , EXO_29_17 , EXO_30_33 ,
EXO_30_38 , EXO_31_14 , EXO_34_13 , EXO_39_03 ,

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One Word English Phrase Index to the KJV Bible.

cut 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

cut 1Ch_19_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

cut 1Ch_20_03 # And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

cut 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

cut 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

cut 1Ki_13_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

cut 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

cut 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

cut 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

cut 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

cut 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

cut 1Ki_18_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

cut 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

cut 1Sa_02_31 # Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

cut 1Sa_02_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

cut 1Sa_05_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands

[were] cut off upon the threshold; only [the stump of] Dagon was left to him.

cut 1Sa_17_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

cut 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

cut 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

cut 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

cut 1Sa_24_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

cut 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

cut 1Sa_24_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

cut 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

cut 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

cut 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

cut 2Ch_02_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

cut 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

cut 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

cut 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

cut 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

cut 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house,

[being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

cut 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

cut 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

cut 2Ch_32_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

cut 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

cut 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

cut 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

cut 2Ki_06_04 # So he went with them. And when they came to Jordan, they cut down wood.

cut 2Ki_06_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

cut 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

cut 2Ki_10_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

cut 2Ki_16_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

cut 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

cut 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

cut 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

cut 2Ki_23_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

cut 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

cut 2Sa_04_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

cut 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

cut 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

cut 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

cut Act_05_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

cut Act_07_54 # When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

cut Act_27_32 # Then the soldiers cut off the ropes of the boat, and let her fall off.

cut Amo_01_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

cut Amo_01_08 # And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

cut Amo_02_03 # And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

cut Amo_03_14 # That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

cut Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

cut Dan_02_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

cut Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

cut Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

cut Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

cut Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

cut Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

cut Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

cut Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

cut Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

cut Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

cut Deu_19_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

cut Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

cut Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

cut Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

cut Deu_25_12 # Then thou shalt cut off her hand, thine eye shall not pity [her].

cut Exo_04_25 # Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

cut Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

cut Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

cut Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

cut Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

cut Exo_29_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

cut Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

cut Exo_30_38 # Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

cut Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

cut Exo_34_13 # But ye shall destroy their altars, break their images, and cut down their groves:

cut Exo_39_03 # And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

cut Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

cut Eze_14_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

cut Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

cut Eze_14_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

cut Eze_14_19 # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

cut Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

cut Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

cut Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

cut Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

cut Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

cut Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

cut Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cut Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

cut Eze_25_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

cut Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

cut Eze_30_15 # And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

cut Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

cut Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

cut Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

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cut Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

cut Gal_05_12 # I would they were even cut off which trouble you.

cut Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

cut Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

cut Hab_03_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

cut Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

cut Hos_10_07 # [As for] Samaria, her king is cut off as the foam upon the water.

cut Hos_10_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king

of Israel utterly be cut off.

cut Isa_09_10 # The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.

cut Isa_09_14 # Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

cut Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

cut Isa_10_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

cut Isa_11_13 # The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

cut Isa_14_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

cut Isa_14_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

cut Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

cut Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

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cut Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

cut Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

cut Isa_29_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

cut Isa_33_12 # And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

cut Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

cut Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a

weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

cut Isa_48_09 # For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

cut Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

cut Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

cut Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

cut Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

cut Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

cut Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

cut Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

Cut Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

cut Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

cut Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

cut Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

cut Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

cut Jer_25_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

cut Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

cut Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that

[was] on the hearth.

cut Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

cut Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

cut Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

cut Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

cut Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

cut Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cut Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

cut Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

cut Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

cut Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

cut Jer_48_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.

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cut Jer_49_26 # Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

Cut Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

cut Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

cut Jer_50_30 # Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

cut Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

cut Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

cut Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

cut Job_06_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

cut Job_08_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

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cut Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

cut Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

cut Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

cut Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

cut Job_18_16 # His roots shall be dried up beneath, and above shall his branch be cut off.

cut Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

cut Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

cut Job_22_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

cut Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

cut Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

cut Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

cut Job_36_20 # Desire not the night, when people are cut off in their place.

cut Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

cut Joe_01_09 # The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

cut Joe_01_16 # Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

cut Joh_18_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

cut Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

cut Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

cut Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

cut Jos_04_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

cut Jos_04_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

cut Jos_07_09 # For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

cut Jos_11_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

cut Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

cut Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

cut Jos_23_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

cut Jud_01_06 # But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

cut Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

cut Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

cut Jud_06_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

cut Jud_06_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that

was] built.

cut Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

cut Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

cut Jud_20_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

cut Jud_21_06 # And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

cut Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

cut Lam_03_53 # They have cut off my life in the dungeon, and cast a stone upon me.

cut Lam_03_54 # Waters flowed over mine head; [then] I said, I am cut off.

cut Lev_01_06 # And he shall flay the burnt offering, and cut it into his pieces.

cut Lev_01_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

cut Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

cut Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

cut Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

cut Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

cut Lev_08_20 # And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

cut Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed

blood; and that man shall be cut off from among his people:

cut Lev_17_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

cut Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

cut Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

cut Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

cut Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

cut Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

cut Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

cut Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

cut Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

cut Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

cut Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

cut Lev_22_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

cut Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

cut Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

cut Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

cut Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

cut Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

cut Luk_22_50 # And one of them smote the servant of the high priest, and cut off his right ear.

cut Mal_02_12 # The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

cut Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

cut Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

cut Mar_11_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

cut Mar_14_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

cut Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

cut Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

cut Mat_21_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

cut Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

cut Mic_05_09 # Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

cut Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

cut Mic_05_11 # And I will cut off the cities of thy land, and throw down all thy strong holds:

cut Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

cut Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

cut Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

cut Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

cut Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

cut Nah_02_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

cut Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

Cut Num_04_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:

cut Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

cut Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

cut Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

cut Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

cut Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

cut Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

cut Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

cut Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

cut Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

cut Oba_01_10 # For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

cut Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

cut Pro_02_22 # But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

cut Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

cut Pro_23_18 # For surely there is an end; and thine expectation shall not be cut off.

cut Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then

there shall be a reward, and thy expectation shall not be cut off.

cut Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

cut Psa_101_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

cut Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

cut Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

cut Psa_109_15 # Let them be before the LORD continually, that he may cut off the memory of them from the earth.

cut Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

cut Psa_12_03 # The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

cut Psa_143_12 # And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

cut Psa_31_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

cut Psa_34_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

cut Psa_37_02 # For they shall soon be cut down like the grass, and wither as the green herb.

cut Psa_37_09 # For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

cut Psa_37_22 # For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

cut Psa_37_28 # For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

cut Psa_37_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

cut Psa_37_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

cut Psa_54_05 # He shall reward evil unto mine enemies: cut them off in thy truth.

cut Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

cut Psa_75_10 # All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

cut Psa_76_12 # He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

cut Psa_80_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

cut Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

cut Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

cut Psa_88_16 # Thy fierce wrath goeth over me; thy terrors have cut me off.

cut Psa_90_06 # In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

cut Psa_90_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

cut Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

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cut Rom_09_28 # For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

cut Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

cut Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

cut Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

cut Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

cut Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

cut Zec_09_06 # And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

cut Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

cut Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

cut Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

cut Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

cut Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

cut Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

cut Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

cut Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

cut Zec_13_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

cut Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

cut Zep_01_03 # I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

cut Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

cut Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

cut Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

cut Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

cut Zep_03_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

Cuth 2Ki_17_30 # And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Cuthah 2Ki_17_24 # And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

cutteth Deu_24_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

cutteth Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

cutteth Jer_22_14 # That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

cutteth Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

cutteth Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

cutteth Psa_141_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

cutteth Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

cutting Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

cutting Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

cutting Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

cutting Isa_38_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

cutting Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

cuttings Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

cuttings Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

cuttings Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

execute 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

execute Deu_10_18 # He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

execute Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

execute Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

execute Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

execute Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

execute Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

execute Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

execute Eze_25_11 # And I will execute judgments upon Moab; and they shall know that I [am] the LORD.

execute Eze_25_17 # And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

execute Eze_30_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

execute Eze_30_19 # Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

execute Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

execute Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

execute Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

execute Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

execute Jer_07_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

Execute Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Execute Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

execute Jer_23_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

execute Jer_33_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

execute Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

execute Mic_05_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

execute Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

execute Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

execute Num_08_11 # And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

execute Psa_119_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

execute Psa_149_07 # To execute vengeance upon the heathen, [and] punishments upon the people;

execute Psa_149_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

execute Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

Execute Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

execute Zec_08_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

executed 1Ch_06_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

executed 1Ch_18_14 # So David reigned over all Israel, and executed judgment and justice among all his people.

executed 1Ch_24_02 # But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

executed 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

executed 2Sa_08_15 # And David reigned over all Israel; and David executed judgment and justice unto all his people.

executed Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

executed Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

executed Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

executed Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

executed Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

executed Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

executed Eze_23_10 # These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

executed Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

executed Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

executed Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

executed Eze_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

executed Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

executed Luk_01_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

executed Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

executed Psa_106_30 # Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

executedst 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

executest Psa_99_04 # The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

executeth Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

executeth Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

executeth Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

executeth Psa_09_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

executeth Psa_103_06 # The LORD executeth righteousness and judgment for all that are oppressed.

executeth Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

executing 2Ch_11_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

executing 2Ch_22_08 # And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

executing 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

execution Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

executioner Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

persecute Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

persecute Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

persecute Job_19_22 # Why do ye persecute me as God, and are not satisfied with my flesh?

persecute Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

persecute Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

persecute Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Persecute Lam_03_66 # Persecute and destroy them in anger from under the heavens of the LORD.

persecute Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

persecute Luk_21_12 # But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

persecute Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

persecute Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

persecute Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

persecute Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

persecute Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

persecute Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

persecute Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

persecute Psa_119_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

persecute Psa_119_86 # All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

persecute Psa_31_15 # My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

persecute Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

persecute Psa_35_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

persecute Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

persecute Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

persecute Psa_83_15 # So persecute them with thy tempest, and make them afraid with thy storm.

persecute Rom_12_14 # Bless them which persecute you: bless, and curse not.

persecuted 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

persecuted 1Co_15_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

persecuted 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Persecuted 2Co_04_09 # Persecuted, but not forsaken; cast down, but not destroyed;

persecuted Act_07_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

persecuted Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

persecuted Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

persecuted Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

persecuted Gal_01_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

persecuted Gal_01_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

persecuted Gal_04_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

persecuted Isa_14_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

persecuted Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

persecuted Lam_03_43 # Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

persecuted Mat_05_10 # Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

persecuted Mat_05_12 # Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

persecuted Psa_109_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

persecuted Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

persecuted Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

persecuted Rev_12_13 # And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

persecutest Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

persecutest Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

persecutest Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

persecutest Act_22_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

persecutest Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

persecutest Act_26_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

persecuting Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

persecution 2Ti_03_12 # Yea, and all that will live godly in Christ Jesus shall suffer persecution.

persecution Act_08_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

persecution Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

persecution Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

persecution Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

persecution Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

persecution Lam_05_05 # Our necks [are] under persecution: we labour, [and] have no rest.

persecution Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

persecution Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

persecution Rom_08_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or

persecution, or famine, or nakedness, or peril, or sword?

persecutions 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

persecutions 2Th_01_04 # So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

Persecutions 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

persecutions 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

persecutions Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

persecutor 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

persecutors Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

persecutors Jer_20_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

persecutors Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

persecutors Lam_04_19 # Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

persecutors Neh_09_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

persecutors Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

persecutors Psa_119_157 # Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.

persecutors Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Three Word English Phrase Index to the KJV Bible.

cut asunder and Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

cut asunder mine Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

cut asunder the Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

cut down a 2Ki_06_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

cut down a Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut down a Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut down all 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

cut down all Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

cut down and 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

cut down and Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

cut down and Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

cut down and Psa_90_06 # In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

cut down any Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

cut down because Jer_25_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

cut down branches Mar_11_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

cut down branches Mat_21_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

cut down but Isa_09_10 # The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.

cut down but Job_22_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

cut down every Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

cut down for Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

cut down from Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

cut down from Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

cut down he Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

cut down her 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

cut down her Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

cut down it Job_08_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

cut down it Job_08_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

cut down like Psa_37_02 # For they shall soon be cut down like the grass, and wither as the green herb.

cut down O Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

cut down out Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

cut down that Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

cut down that Jud_06_28 # And when the men of the city arose early in the morning, behold, the altar of

Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

cut down the 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

cut down the 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

cut down the 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

cut down the 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

cut down the 2Ki_23_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

cut down the Deu_19_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

cut down the Isa_10_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

cut down the Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

cut down the Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

cut down the Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

cut down the Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

cut down their Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

cut down their Exo_34_13 # But ye shall destroy their altars, break their images, and cut down their groves:

cut down they Psa_80_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

cut down thy Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they

shall cut down thy choice cedars, and cast [them] into the fire.

cut down to Isa_14_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

cut down when Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

cut down wood 2Ki_06_04 # So he went with them. And when they came to Jordan, they cut down wood.

cut down your Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

cut down Jud_06_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

cut her in Jud_20_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

cut him asunder Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

cut him in Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

cut him off Eze_14_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

cut him off Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

cut him off Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

cut him off Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

cut him off Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

cut him off Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

cut him off Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

cut in pieces 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in

every corner of Jerusalem.

cut in pieces 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

cut in pieces Dan_02_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

cut in pieces Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

cut in pieces Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

cut in pieces Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

cut in sunder Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

cut Israel short 2Ki_10_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

cut it asunder Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

cut it down Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

cut it down Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

cut it down Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

cut it in 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

cut it into Exo_39_03 # And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

cut it into Lev_01_06 # And he shall flay the burnt offering, and cut it into his pieces.

cut it into Lev_01_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

cut it off 1Ki_13_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

cut it off Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it;

come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

cut it off Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

cut it off Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

cut it off Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

cut it off Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

cut it short Rom_09_28 # For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

cut it with Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

cut me off Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut me off Job_06_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

cut me off Psa_88_16 # Thy fierce wrath goeth over me; thy terrors have cut me off.

cut neither shall Lev_22_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

cut neither wast Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

cut off a Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

cut off all 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

cut off all 2Ch_32_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

cut off all 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

cut off all Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face

against you for evil, and to cut off all Judah.

cut off all Psa_101_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

cut off all Psa_12_03 # The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

cut off and Amo_03_14 # That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

cut off and Jer_48_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.

cut off and Jer_48_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.

cut off and Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

cut off and Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

cut off and Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

cut off and Jos_04_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

cut off and Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

cut off and Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

cut off and Psa_90_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

cut off and Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut off and Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

cut off and Zec_13_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

cut off any Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

cut off as Hos_10_07 # [As for] Samaria, her king is cut off as the foam upon the water.

cut off as Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

cut off as Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole

earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

cut off as Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

cut off before Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

cut off before Joe_01_16 # Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

cut off before Jos_04_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

cut off but Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

cut off but Psa_37_09 # For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

cut off but Psa_75_10 # All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

cut off by Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

cut off Ephraim Isa_11_13 # The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

cut off even Jos_23_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

cut off every 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

cut off for Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

cut off for Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

cut off for Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

cut off for Oba_01_10 # For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

cut off from 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take

away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

cut off from 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

cut off from 1Sa_02_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

cut off from 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

cut off from 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

cut off from Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

cut off from Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

cut off from Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

cut off from Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

cut off from Exo_30_38 # Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

cut off from Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

cut off from Eze_14_19 # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

cut off from Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

cut off from Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

cut off from Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

cut off from Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

cut off from Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

cut off from Hab_03_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

cut off from Isa_09_14 # Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

cut off from Isa_14_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

cut off from Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

cut off from Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

cut off from Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cut off from Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

cut off from Joe_01_09 # The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

cut off from Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

cut off from Jud_21_06 # And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

cut off from Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

cut off from Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

cut off from Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

cut off from Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

cut off from Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

cut off from Lev_17_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

cut off from Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

cut off from Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

cut off from Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

cut off from Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

cut off from Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

cut off from Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

cut off from Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

cut off from Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

cut off from Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

cut off from Pro_02_22 # But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

cut off from Psa_31_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

cut off from Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

cut off from Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

cut off from Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

cut off gathered Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

cut off her Deu_25_12 # Then thou shalt cut off her hand, thine eye shall not pity [her].

cut off him Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

cut off his 1Sa_17_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

cut off his 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

cut off his Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

cut off his Joh_18_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

cut off his Jud_01_06 # But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

cut off his Luk_22_50 # And one of them smote the servant of the high priest, and cut off his right ear.

cut off his Mar_14_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

cut off his Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

cut off howsoever Zep_03_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

cut off in Jer_49_26 # Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

cut off in Jer_50_30 # Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

cut off in Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

cut off in Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

cut off in Job_36_20 # Desire not the night, when people are cut off in their place.

cut off in Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

cut off in Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

cut off in Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

cut off Israel 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

cut off let Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

cut off like Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut off man Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

cut off man Eze_14_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

cut off man Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

cut off man Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

cut off man Zep_01_03 # I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

cut off many Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

cut off mine Psa_143_12 # And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

cut off my 1Sa_24_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

cut off my Lam_03_53 # They have cut off my life in the dungeon, and cast a stone upon me.

cut off nations Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

cut off neither Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

cut off nor Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

cut off occasion 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

cut off our Jos_07_09 # For the Canaanites and all the inhabitants of the land shall hear [of it], and shall

environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

cut off out Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

cut off saith Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

cut off Saul's 1Sa_24_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

cut off shall Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

cut off the 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

cut off the 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

cut off the 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

cut off the 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

cut off the 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

cut off the 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

cut off the 2Ki_16_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

cut off the 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

cut off the 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

cut off the Act_27_32 # Then the soldiers cut off the ropes of the boat, and let her fall off.

cut off the Amo_01_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

cut off the Amo_01_08 # And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre

from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

cut off the Amo_02_03 # And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

cut off the Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

cut off the Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

cut off the Exo_04_25 # Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

cut off the Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

cut off the Eze_25_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

cut off the Eze_30_15 # And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

cut off the Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

cut off the Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

Cut off the Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

cut off the Jos_11_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

cut off the Mal_02_12 # The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

cut off the Mic_05_11 # And I will cut off the cities of thy land, and throw down all thy strong holds:

cut off the Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

cut off the Psa_109_15 # Let them be before the LORD continually, that he may cut off the memory of them from the earth.

cut off the Psa_34_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

cut off the Psa_76_12 # He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

cut off the Zec_09_06 # And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

cut off the Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut off the Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

cut off the Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

cut off the Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

cut off their 1Ch_19_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

cut off their 2Sa_04_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

cut off their 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

cut off thine 1Sa_02_31 # Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

Cut off thine Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

cut off those 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

cut off those Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

cut off thou Psa_37_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

cut off thy 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

cut off thy Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

cut off thy Nah_02_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

cut off upon 1Sa_05_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen

upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

cut off which Gal_05_12 # I would they were even cut off which trouble you.

cut off witchcrafts Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

cut off with Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

cut off would Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

cut off Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

cut off Hos_10_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

cut off Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

cut off Isa_29_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

cut off Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

cut off Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

cut off Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

cut off Job_18_16 # His roots shall be dried up beneath, and above shall his branch be cut off.

cut off Lam_03_54 # Waters flowed over mine head; [then] I said, I am cut off.

cut off Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

cut off Mic_05_09 # Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

cut off Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

cut off Pro_23_18 # For surely there is an end; and thine expectation shall not be cut off.

cut off Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

cut off Psa_37_22 # For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

cut off Psa_37_28 # For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

cut off Psa_37_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

cut off Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

cut off Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

cut out of Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

cut out of Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

cut out without Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

cut out Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

cut Rahab and Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

cut the bars Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

cut the bullock 1Ki_18_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

cut the calf Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

cut the ram Exo_29_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

cut the ram Lev_08_20 # And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

cut thee not Isa_48_09 # For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

cut thee off Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cut thee off Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up

like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

cut them down Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

cut them down Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

cut them in Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

cut them off Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

cut them off Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

cut them off Psa_54_05 # He shall reward evil unto mine enemies: cut them off in thy truth.

cut them off Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

cut them off Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

cut them off Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

cut them with 1Ch_20_03 # And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

cut themselves after 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

cut themselves nor Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

cut themselves with Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

cut thyself Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

cut timber in 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

cut timber twenty 2Ch_02_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

cut to the Act_05_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

cut to the Act_07_54 # When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

cut up mallows Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

cut up shall Isa_33_12 # And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

cut wood out 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

Cut ye not Num_04_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:

cut yourselves nor Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

cut yourselves off Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

Cuth made Nergal 2Ki_17_30 # And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Cuthah and from 2Ki_17_24 # And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

cutteth down thine Deu_24_19 # When thou cutteth down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

cutteth a tree Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

cutteth and cleaveth Psa_141_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

cutteth him out Jer_22_14 # That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

cutteth off the Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

cutteth out rivers Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

cutteth the spear Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

cutting himself with Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

cutting of stones Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

cutting of stones Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

cutting off many Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

cutting off of Isa_38_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

cuttings and upon Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

cuttings in their Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

cuttings in your Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

execute great vengeance Eze_25_17 # And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

execute judgment also Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

execute judgment and Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

execute judgment and Jer_23_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

execute judgment and Jer_33_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

execute judgment between Jer_07_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

execute judgment for Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

execute judgment I Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

Execute judgment in Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

execute judgment make Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

execute judgment on Psa_119_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

execute judgment upon Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

execute judgments among Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

execute judgments in Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

execute judgments in Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

execute judgments in Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

execute judgments in Eze_30_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

execute judgments in Eze_30_19 # Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

execute judgments upon Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

execute judgments upon Eze_25_11 # And I will execute judgments upon Moab; and they shall know that I [am] the LORD.

execute my judgments 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

execute the fierceness Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

execute the judgment Deu_10_18 # He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

execute the judgment Zec_08_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

execute the service Num_08_11 # And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

Execute true judgment Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

execute upon her Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his

wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

execute upon them Psa_149_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

execute vengeance in Mic_05_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

execute vengeance upon Psa_149_07 # To execute vengeance upon the heathen, [and] punishments upon the people;

execute wrath upon Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

Execute ye judgment Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

executed and my Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

executed and till Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

executed judgment against 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

executed judgment and 1Ch_18_14 # So David reigned over all Israel, and executed judgment and justice among all his people.

executed judgment and 2Sa_08_15 # And David reigned over all Israel; and David executed judgment and justice unto all his people.

executed judgment and Psa_106_30 # Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

executed judgment upon Eze_23_10 # These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

executed judgments in Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

executed judgments upon Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

executed judgments Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

executed my judgments Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are]

round about you.

executed my judgments Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

executed my judgments Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

executed speedily therefore Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

executed speedily upon Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

executed the justice Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

executed the priest's 1Ch_06_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

executed the priest's 1Ch_24_02 # But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

executed the priest's Luk_01_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

executed true judgment Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

executedst his fierce 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

executest judgment and Psa_99_04 # The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

executeth his word Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

executeth judgment for Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

executeth judgment that Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

executeth my counsel Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

executeth righteousness and Psa_103_06 # The LORD executeth righteousness and judgment for all that are oppressed.

executeth the wicked Psa_09_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

executing judgment upon 2Ch_22_08 # And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

executing that which 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

executing the priest's 2Ch_11_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

execution in the Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

executioner and commanded Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

Persecute and destroy Lam_03_66 # Persecute and destroy them in anger from under the heavens of the LORD.

persecute and take Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

persecute him whom Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

persecute Jesus and Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

persecute me and Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

persecute me as Job_19_22 # Why do ye persecute me as God, and are not satisfied with my flesh?

persecute me but Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

persecute me say Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

persecute me wrongfully Psa_119_86 # All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

persecute me Psa_119_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

persecute me Psa_31_15 # My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

persecute my soul Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

persecute the poor Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

persecute them from Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

persecute them with Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

persecute them with Psa_83_15 # So persecute them with thy tempest, and make them afraid with thy storm.

persecute them Psa_35_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

persecute we him Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

persecute you and Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

persecute you bless Rom_12_14 # Bless them which persecute you: bless, and curse not.

persecute you delivering Luk_21_12 # But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

persecute you if Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

persecute you in Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

persecute you Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

persecute Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

persecuted and none Isa_14_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

persecuted and they Act_07_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Persecuted but not 2Co_04_09 # Persecuted, but not forsaken; cast down, but not destroyed;

persecuted for righteousness'sake Mat_05_10 # Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

persecuted him that Gal_04_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

persecuted me they Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

persecuted me without Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

persecuted my soul Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

persecuted the church 1Co_15_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

persecuted the church Gal_01_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

persecuted the poor Psa_109_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

persecuted the woman Rev_12_13 # And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

persecuted thee Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

persecuted them even Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

persecuted they the Mat_05_12 # Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

persecuted this way Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

persecuted us and 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

persecuted us in Gal_01_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

persecuted us thou Lam_03_43 # Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

persecuted we suffer 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

persecutest it is Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou

persecutest: [it is] hard for thee to kick against the pricks.

persecutest thou me Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

persecutest thou me Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

persecutest thou me Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

persecutest Act_22_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

persecutest Act_26_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

persecuting the church Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

persecution against Paul Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

persecution against the Act_08_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

persecution ariseth because Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

persecution ariseth for Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

persecution for the Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

persecution or famine Rom_08_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

persecution that arose Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

persecution then is Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

persecution we labour Lam_05_05 # Our necks [are] under persecution: we labour, [and] have no rest.

persecution 2Ti_03_12 # Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Persecutions afflictions which 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

persecutions and in Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and

brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

persecutions and tribulations 2Th_01_04 # So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

persecutions I endured 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

persecutions in distresses 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

persecutor and injurious 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

persecutors and mine Psa_119_157 # Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.

persecutors are swifter Lam_04_19 # Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

persecutors for they Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

persecutors overtook her Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

persecutors shall stumble Jer_20_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

persecutors take me Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

persecutors thou threwest Neh_09_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

persecutors Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Bible Phrases for Individual word studies

cut asunder mine other staff Zec_11_14

cut down 2Ch_14_03

cut down 2Ch_31_01

cut down 2Ki_18_04

cut down 2Ki_23_14

cut down Isa_18_05

cut down Jud_06_25

cut down Jud_09_48

cut down Psa_80_16

cut down all 2Ch_34_07

cut down for thyself there Jos_17_15

cut down from thence Num_13_23

cut down their groves Deu_07_05

cut down their groves Exo_34_13

cut down your images Lev_26_30

cut her Jud_20_06

cut israel short 2Ki_10_32

cut it 1Ki_18_23

cut it asunder Zec_11_10

cut it down Luk_13_07

cut it into his pieces Lev_01_06

cut it off Jer_51_62

cut it off Mar_09_43

cut it off Mar_09_45

cut it off Mat_05_30

cut me off Job_06_09

cut off 1Sa_24_11

cut off 1Sa_24_04

cut off 2Ch_22_07

cut off Amo_01_05

cut off Exo_04_25

cut off Eze_17_09

cut off Jer_50_16

cut off Jer_09_21

cut off Jos_11_21

cut off Lam_03_54

cut off Mic_05_13

cut off Nah_01_14

cut off Psa_101_05

cut off Psa_34_16

cut off Psa_75_10

cut off Zec_11_08

cut off all judah Jer_44_11

cut off as Job_24_24

cut off from babylon Isa_14_22

cut off from before thine eyes Psa_31_22

cut off from it him Eze_35_07

cut off from it man Eze_14_19

cut off from it man Eze_14_21

cut off from tyrus Jer_47_04

cut off from you man Jer_44_07

cut off his branches Dan_04_14

cut off his ear Mar_14_47

cut off his head therewith 1Sa_17_51
cut off his right ear Joh_18_10
cut off his right ear Luk_22_50
cut off his thumbs Jud_01_06
cut off israel out 1Ki_09_07
cut off man Eze_14_17
cut off man Eze_29_08
cut off many persons Eze_17_17
cut off nations not Isa_10_07
cut off our name from Jos_07_09
cut off their garments 1Ch_19_04
cut off their garments 2Sa_10_04
cut off their hands 2Sa_04_12
cut off thine hair Jer_07_29
cut off those Oba_01_14
cut off upon 1Sa_05_04
cut thee not off Isa_48_09
cut them down Deu_20_20
cut them off Mat_18_08
cut them off Psa_54_05
cut themselves after their manner with knives 1Ki_18_28
cut timber 2Ch_02_10
cut timber 2Ch_02_08
cut ye not off Num_04_18
cuth made nergal 2Ki_17_30
cutteth him out windows Jer_22_14
cutting himself with stones Mar_05_05
cutting off Isa_38_10

execute judgment Eze_45_09

execute judgment Isa_16_03

execute judgment Jer_21_12

execute judgment also Joh_05_27

execute judgment for me Mic_07_09

execute judgment upon all Jde_01_15

execute judgments Eze_30_19

execute judgments upon thee Eze_16_41

execute my judgments 1Ki_06_12

execute true judgment Zec_07_09

execute upon them Psa_149_09

execute vengeance upon Psa_149_07

execute ye judgment Jer_22_03

executed judgment 1Ch_18_14

executed judgment Psa_106_30

executeth his word Joe_02_11

executeth judgment Jer_05_01

executeth my counsel from Isa_46_11

persecute me Jer_17_18

persecute me PSA119 -:84

persecute me Psa_31_15

persecute me Psa_35_03

persecute me Psa_07_01

persecute you Mat_05_44

cut GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be {cut} <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . cut GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . cut EXO 004 025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and {cut} <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . cut EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be {cut} <03582 +kachad > off from the earth <00776 +>erets > . cut EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > . cut EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . cut EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will {cut} <03582 +kachad > them off . cut EXO 029 017 And thou shalt {cut} <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . cut EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 030 038 Whosoever <00834 +>aher > shall make <06213 + like <03644 +k@mow > unto that , to smell <07306 +ruwach > thereto , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and {cut} <03772 +karath > down their groves <00842 +>asherah > : cut EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <06341 +pach > , and {cut} <07112 +qatsats > [it into] wires <06616 +pathiyl > , to work <06213 + [it] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [with] cunning <02803 +chashab > work <04639 +ma . cut LEV 001 006 And he shall flay <06584 +pashat > the burnt <05930 + offering , and {cut} <05408 +nathach > it into his pieces <05409 +nethach > . cut LEV 001 012 And he shall {cut} <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : cut LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931

+tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets >
 unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice
 <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD
 <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people
 <05971 + . cut LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of
 the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire
 unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall
 be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 027 Whatsoever <03605 +kol > soul
 <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ,
 even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 008
 020 And he {cut} <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach > ; and Moses
 <04872 +Mosheh > burnt <06999 +qatar > the head <07218 +ro>sh > , and the pieces <05409 +nethach > , and
 the fat <06309 +peder > . cut LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach
 > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <07126 +qarab > an offering
 <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908
 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab >
 unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376
 +>iysh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + : cut LEV 017
 009 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow , to offer <06213 + it unto the LORD <03068 +Y@hovah > ; even that man
 <00376 +>iysh > shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 017 010 . And
 whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of
 the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398
 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440
 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will
 {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + . cut LEV 017 014 For [it is]
 the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for
 the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of
 flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the
 blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be {cut} <03772
 +karath > off . cut LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these <00428 +>el
 - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be
 {cut} <03772 +karath > off from among <07130 +qereb > their people <05971 + . cut LEV 019 008 Therefore [
 every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588
 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068
 +Y@hovah > : and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people
 <05971 + . cut LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man
 <00376 +>iysh > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + ;
 because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432
 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my
 holy <06944 +qodesh > name <08034 +shem > . cut LEV 020 005 Then I will set <07760 +suwm > my face
 <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will
 {cut} <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310
 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from
 among <07130 +qereb > their people <05971 + . cut LEV 020 006 And the soul <05315 +nephesh > that turneth
 <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar
 > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set
 <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will {cut} <03772
 +karath > him off from among <07130 +qereb > his people <05971 + . cut LEV 020 017 And if <00834 +>aher >
 a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter
 <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200
 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked
 <02617 +checed > thing ; and they shall be {cut} <03772 +karath > off in the sight <05869 + of their people
 <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall

bear <05375 +nasa> > his iniquity <05771 + . cut LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be {cut} <03772 +karath > off from among <07130 +qereb > their people <05971 + . cut LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera<> > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from my presence <06440 +paniyim > : I [am] the LORD <03068 +Y@hovah > . cut LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or {cut} <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [any offering thereof] in your land <00776 +>erets > . cut LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and {cut} <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . Cut NUM 004 018 {Cut} <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the Levites <03881 +Leviyiy > : cut NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . cut NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and {cut} <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . cut NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > {cut} <03772 +karath > down from thence <08033 +sham > . cut NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be {cut} <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . cut NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . cut NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . cut DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and {cut} <01438 +gada<> down their groves <00842 +>asherah > ,

and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . cut DEU 012 029
 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {cut} <03772 +karath
 > off the nations <01471 +gowy > from before <06440 +paniym > thee , whither thou goest <00935 +bow> > to
 possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in
 their land <00776 +>erets > ; cut DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > : ye shall not {cut} <01413 +gadad > yourselves , nor <03808 +lo>
 > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the
 dead <04191 +muwth > . cut DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath {cut} <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher >
 land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
 thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and
 in their houses <01004 +bayith > ; cut DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> >
 into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his
 hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to {cut} <03772 +karath
 > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + ,
 and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee
 <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425
 +chayay > : cut DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long
 <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610
 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach >
 an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt
 not {cut} <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120
 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : cut DEU 020 020 Only <07535 +raq >
 the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for
 meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and {cut} <03772 +karath > them down ; and
 thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh
 <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . cut DEU 023
 001 . He that is wounded <01795 +dakkah > in the stones , or hath his privy <08212 +shophkah > member {cut}
 <03772 +karath > off , shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD
 <03068 +Y@hovah > . cut DEU 025 012 Then thou shalt {cut} <07112 +qatsats > off her hand <03709 +kaph > ,
 thine eye <05869 + shall not pity <02347 +chuwc > [her] . cut DEU 024 019 When <03588 +kiy > thou
 {cuttest} <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot
 <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again
 <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless
 <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands
 <03027 +yad > . cutting EXO 031 005 And in {cutting} <02799 +charosheth > of stones <68> , to set <04390
 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605
 +kol > manner of workmanship <04399 +m@la>kah > . cutting EXO 035 033 And in the {cutting} <02799
 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood
 <06086 + , to make <06213 + any <03605 +kol > manner of cunning <04284 +machashabah > work <04399
 +m@la>kah > . cuttings LEV 019 028 Ye shall not make <05414 +nathan > any {cuttings} <08296 +seret > in
 your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any
 marks <07085 +qa through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night
 <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast
 <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714
 +Mitsrayim > I will {execute} <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah >
 . execute NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy
 <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802
 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and the priest <03548 +kohen > shall {execute} <06213 + upon her all <03605 +kol > this
 <02063 +zo>th > law <08451 +towrah > . execute NUM 008 011 And Aaron <00175 +>Aharown > shall offer
 <05130 +nuwph > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [
 for] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they

may {execute} <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . execute DEU 010 018 He doth {execute} <06213 + the judgment <04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490 +>almanah > , and loveth <00157 +>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him food <03899 +lechem > and raiment <08071 +simlah > . executed NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > {executed} <06213 + judgments <08201 +shepheth > . executed DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he {executed} <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . persecuted DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > {persecuted} <07291 +radaph > thee .

Bible Quick Find Phrase Concordance for fast finding of phrases

cut ^ Jer_50_23 / cut / ^asunder and broken! how is Babylon become a desolation among the nations!

cut ^ Zec_11_14 / cut / ^asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

cut ^ Psa_129_04 / cut / ^asunder the cords of the wicked.

cut ^ Jud_09_48 / cut / ^down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut ^ Jud_09_48 / cut / ^down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut ^ 2Ki_06_06 / cut / ^down a stick, and cast [it] in thither; and the iron did swim.

cut ^ 2Ch_34_07 / cut / ^down all the idols throughout all the land of Israel, he returned to Jerusalem.

cut ^ Jer_25_37 / cut / ^down because of the fierce anger of the LORD.

cut ^ Mat_21_08 / cut / ^down branches from the trees, and strowed [them] in the way.

cut ^ Mar_11_08 / cut / ^down branches off the trees, and strowed [them] in the way.

cut ^ Jud_09_49 / cut / ^down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

cut ^ Jos_17_15 / cut / ^down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

cut ^ Num_13_23 / cut / ^down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

cut ^ Num_13_24 / cut / ^down from thence.

cut ^ Jer_46_23 / cut / ^down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

cut ^ 2Ch_15_16 / cut / ^down her idol, and stamped [it], and burnt [it] at the brook Kidron.

cut ^ Psa_37_02 / cut / ^down like the grass, and wither as the green herb.

cut ^ Job_22_16 / cut / ^down out of time, whose foundation was overflown with a flood:

cut ^ Jud_06_28 / cut / ^down that [was] by it, and the second bullock was offered upon the altar [that was] built.

cut ^ Isa_18_05 / cut / ^down the branches.

cut ^ Jud_06_25 / cut / ^down the grove that [is] by it:

cut ^ Jud_06_30 / cut / ^down the grove that [was] by it.

cut ^ 2Ki_18_04 / cut / ^down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

cut ^ 2Ki_23_14 / cut / ^down the groves, and filled their places with the bones of men.

cut ^ 2Ch_31_01 / cut / ^down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

cut ^ 2Ch_14_03 / cut / ^down the groves:

cut ^ 2Ki_19_23 / cut / ^down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

cut ^ Isa_37_24 / cut / ^down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

cut ^ Isa_10_34 / cut / ^down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

cut ^ Deu_19_05 / cut / ^down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

cut ^ Deu_07_05 / cut / ^down their groves, and burn their graven images with fire.

cut ^ Exo_34_13 / cut / ^down their groves:

cut ^ Jer_22_07 / cut / ^down thy choice cedars, and cast [them] into the fire.

cut ^ Isa_14_12 / cut / ^down to the ground, which didst weaken the nations!

cut ^ 2Ki_06_04 / cut / ^down wood.

cut ^ Lev_26_30 / cut / ^down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

cut ^ Eze_39_10 / cut / ^down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

cut ^ Isa_22_25 / cut / ^down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

cut ^ Psa_90_06 / cut / ^down, and withereth.

cut ^ Eze_06_06 / cut / ^down, and your works may be abolished.

cut ^ Job_22_20 / cut / ^down, but the remnant of them the fire consumeth.

cut ^ Isa_09_10 / cut / ^down, but we will change [them into] cedars.

cut ^ Job_08_12 / cut / ^down, it withereth before any [other] herb.

cut ^ Job_08_12 / cut / ^down, it withereth before any [other] herb.

cut ^ Jer_48_02 / cut / ^down, O Madmen; the sword shall pursue thee.

cut ^ Job_14_07 / cut / ^down, that it will sprout again, and that the tender branch thereof will not cease.

cut ^ Nah_01_12 / cut / ^down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

cut ^ Jud_06_26 / cut / ^down.

cut ^ Job_14_02 / cut / ^down: he fleeth also as a shadow, and continueth not.

cut ^ Psa_80_16 / cut / ^down: they perish at the rebuke of thy countenance.

cut ^ Zep_01_11 / cut / ^down; all they that bear silver are cut off.

cut ^ 2Ch_34_04 / cut / ^down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

cut ^ Jud_20_06 / cut / ^her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

cut ^ Mat_24_51 / cut / ^him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

cut ^ Luk_12_46 / cut / ^him in sunder, and will appoint him his portion with the unbelievers.

cut ^ Lev_17_10 / cut / ^him off from among his people.

cut ^ Lev_20_06 / cut / ^him off from among his people.

cut ^ Lev_20_03 / cut / ^him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

cut ^ Jer_11_19 / cut / ^him off from the land of the living, that his name may be no more remembered.

cut ^ Eze_14_08 / cut / ^him off from the midst of my people; and ye shall know that I [am] the LORD.

cut ^ Lev_20_05 / cut / ^him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

cut ^ Eze_31_12 / cut / ^him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

cut ^ 2Ki_24_13 / cut / ^in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

cut ^ 2Ch_28_24 / cut / ^in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

cut ^ Dan_03_29 / cut / ^in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

cut ^ Dan_02_05 / cut / ^in pieces, and your houses shall be made a dunghill.

cut ^ Zec_12_03 / cut / ^in pieces, though all the people of the earth be gathered together against it.

cut ^ Psa_58_07 / cut / ^in pieces.

cut ^ Isa_45_02 / cut / ^in sunder the bars of iron:

cut ^ 2Ki_10_32 / cut / ^Israel short: and Hazael smote them in all the coasts of Israel;

cut ^ Zec_11_10 / cut / ^it asunder, that I might break my covenant which I had made with all the people.

cut ^ Luk_13_09 / cut / ^it down.

cut ^ Jos_17_18 / cut / ^it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

cut ^ Luk_13_07 / cut / ^it down; why cumbereth it the ground?

cut ^ 1Ki_18_23 / cut / ^it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

cut ^ Lev_01_12 / cut / ^it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

cut ^ Lev_01_06 / cut / ^it into his pieces.

cut ^ Exo_39_03 / cut / ^it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

cut ^ Jer_48_02 / cut / ^it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

cut ^ Mat_05_30 / cut / ^it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

cut ^ Jer_51_62 / cut / ^it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

cut ^ Mar_09_45 / cut / ^it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

cut ^ Mar_09_43 / cut / ^it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

cut ^ Jer_36_23 / cut / ^it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

cut ^ 1Ki_13_34 / cut / ^it] off, and to destroy [it] from off the face of the earth.

cut ^ Rom_09_28 / cut / ^it] short in righteousness: because a short work will the Lord make upon the earth.

cut ^ Isa_38_12 / cut / ^me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut ^ Job_06_09 / cut / ^me off!

cut ^ Psa_88_16 / cut / ^me off.

cut ^ Lev_22_24 / cut / ^neither shall ye make [any offering thereof] in your land.

cut ^ Eze_16_04 / cut / ^neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

cut ^ Isa_66_03 / cut / ^off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

cut ^ Psa_12_03 / cut / ^off all flattering lips, [and] the tongue that speaketh proud things:

cut ^ Jer_44_11 / cut / ^off all Judah.

cut ^ 2Ch_32_21 / cut / ^off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

cut ^ 1Ch_17_08 / cut / ^off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

cut ^ 2Sa_07_09 / cut / ^off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

cut ^ Psa_101_08 / cut / ^off all wicked doers from the city of the LORD.

cut ^ Gen_09_11 / cut / ^off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

cut ^ Hos_10_07 / cut / ^off as the foam upon the water.

cut ^ Job_24_24 / cut / ^off as the tops of the ears of corn.

cut ^ Joe_01_16 / cut / ^off before our eyes, [yea], joy and gladness from the house of our God?

cut ^ Jos_04_07 / cut / ^off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

cut ^ Job_23_17 / cut / ^off before the darkness, [neither] hath he covered the darkness from my face.

cut ^ Oba_01_09 / cut / ^off by slaughter.

cut ^ 1Ki_11_16 / cut / ^off every male in Edom:]

cut ^ Oba_01_10 / cut / ^off for ever.

cut ^ Eze_37_11 / cut / ^off for our parts.

cut ^ Eze_37_11 / cut / ^off for our parts.

cut ^ 1Ki_21_21 / cut / ^off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

cut ^ 2Ki_09_08 / cut / ^off from Ahab him that pisseth against the wall, and him that is shut up and left in

Israel:

cut ^ Rut_04_10 / cut / ^off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

cut ^ Exo_31_14 / cut / ^off from among his people.

cut ^ Lev_17_09 / cut / ^off from among his people.

cut ^ Lev_19_08 / cut / ^off from among his people.

cut ^ Lev_23_29 / cut / ^off from among his people.

cut ^ Num_15_30 / cut / ^off from among his people.

cut ^ Lev_17_04 / cut / ^off from among his people:

cut ^ Num_09_13 / cut / ^off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

cut ^ Num_19_20 / cut / ^off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

cut ^ Lev_18_29 / cut / ^off from among their people.

cut ^ Lev_20_18 / cut / ^off from among their people.

cut ^ Isa_14_22 / cut / ^off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

cut ^ Psa_31_22 / cut / ^off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

cut ^ Exo_30_33 / cut / ^off from his people.

cut ^ Exo_30_38 / cut / ^off from his people.

cut ^ Lev_07_20 / cut / ^off from his people.

cut ^ Lev_07_21 / cut / ^off from his people.

cut ^ Lev_07_25 / cut / ^off from his people.

cut ^ Lev_07_27 / cut / ^off from his people.

cut ^ Gen_17_14 / cut / ^off from his people; he hath broken my covenant.

cut ^ Isa_09_14 / cut / ^off from Israel head and tail, branch and rush, in one day.

cut ^ Jud_21_06 / cut / ^off from Israel this day.

cut ^ Exo_12_15 / cut / ^off from Israel.

cut ^ Num_19_13 / cut / ^off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

cut ^ Eze_35_07 / cut / ^off from it him that passeth out and him that returneth.

cut ^ Eze_14_19 / cut / ^off from it man and beast:

cut ^ Eze_14_21 / cut / ^off from it man and beast?

cut ^ 1Ki_14_10 / cut / ^off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

cut ^ 1Sa_02_33 / cut / ^off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

cut ^ Lev_22_03 / cut / ^off from my presence: I [am] the LORD.

cut ^ Zec_14_02 / cut / ^off from the city.

cut ^ Exo_12_19 / cut / ^off from the congregation of Israel, whether he be a stranger, or born in the land.

cut ^ Pro_02_22 / cut / ^off from the earth, and the transgressors shall be rooted out of it.

cut ^ Exo_09_15 / cut / ^off from the earth.

cut ^ Hab_03_17 / cut / ^off from the fold, and [there shall be] no herd in the stalls:

cut ^ 2Ch_26_21 / cut / ^off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

cut ^ Joe_01_09 / cut / ^off from the house of the LORD; the priests, the LORD'S ministers, mourn.

cut ^ Eze_21_04 / cut / ^off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

cut ^ Eze_21_03 / cut / ^off from thee the righteous and the wicked.

cut ^ Jer_07_28 / cut / ^off from their mouth.

cut ^ Psa_88_05 / cut / ^off from thy hand.

cut ^ Jer_47_04 / cut / ^off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cut ^ Jer_44_07 / cut / ^off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

cut ^ Joe_01_05 / cut / ^off from your mouth.

cut ^ Deu_25_12 / cut / ^off her hand, thine eye shall not pity [her].

cut ^ Dan_04_14 / cut / ^off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

cut ^ Mar_14_47 / cut / ^off his ear.

cut ^ 1Sa_17_51 / cut / ^off his head therewith. And when the Philistines saw their champion was dead, they

fled.

cut ^ 1Sa_31_09 / cut / ^off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

cut ^ Luk_22_50 / cut / ^off his right ear.

cut ^ Joh_18_10 / cut / ^off his right ear. The servant's name was Malchus.

cut ^ Jud_01_06 / cut / ^off his thumbs and his great toes.

cut ^ Jer_51_06 / cut / ^off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

cut ^ Zec_11_08 / cut / ^off in one month; and my soul loathed them, and their soul also abhorred me.

cut ^ Jer_49_26 / cut / ^off in that day, saith the LORD of hosts.

cut ^ Jer_50_30 / cut / ^off in that day, saith the LORD.

cut ^ Job_21_21 / cut / ^off in the midst?

cut ^ Lev_20_17 / cut / ^off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

cut ^ Job_36_20 / cut / ^off in their place.

cut ^ Lam_02_03 / cut / ^off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

cut ^ 1Ki_09_07 / cut / ^off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

cut ^ Isa_38_12 / cut / ^off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut ^ Eze_14_13 / cut / ^off man and beast from it:

cut ^ Eze_14_17 / cut / ^off man and beast from it:

cut ^ Eze_25_13 / cut / ^off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

cut ^ Eze_29_08 / cut / ^off man and beast out of thee.

cut ^ Zep_01_03 / cut / ^off man from off the land, saith the LORD.

cut ^ Eze_17_17 / cut / ^off many persons:

cut ^ Psa_143_12 / cut / ^off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

cut ^ Lam_03_53 / cut / ^off my life in the dungeon, and cast a stone upon me.

cut ^ 1Sa_24_21 / cut / ^off my seed after me, and that thou wilt not destroy my name out of my father's

house.

cut ^ Isa_10_07 / cut / ^off nations not a few.

cut ^ Isa_48_19 / cut / ^off nor destroyed from before me.

cut ^ 2Co_11_12 / cut / ^off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

cut ^ Jos_07_09 / cut / ^off our name from the earth: and what wilt thou do unto thy great name?

cut ^ Isa_53_08 / cut / ^off out of the land of the living: for the transgression of my people was he stricken.

cut ^ 1Sa_24_05 / cut / ^off Saul's skirt.

cut ^ Jos_11_21 / cut / ^off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

cut ^ 2Ki_16_17 / cut / ^off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

cut ^ Zec_09_10 / cut / ^off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut ^ Eze_25_16 / cut / ^off the Cherethims, and destroy the remnant of the sea coast.

cut ^ Jer_09_21 / cut / ^off the children from without, [and] the young men from the streets.

cut ^ Mic_05_11 / cut / ^off the cities of thy land, and throw down all thy strong holds:

cut ^ 1Sa_20_15 / cut / ^off the enemies of David every one from the face of the earth.

cut ^ Exo_04_25 / cut / ^off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

cut ^ Eze_17_09 / cut / ^off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

cut ^ Nah_01_14 / cut / ^off the graven image and the molten image: I will make thy grave; for thou art vile.

cut ^ 2Sa_20_22 / cut / ^off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

cut ^ 2Ch_22_07 / cut / ^off the house of Ahab.

cut ^ 1Ki_14_14 / cut / ^off the house of Jeroboam that day: but what? even now.

cut ^ Amo_01_08 / cut / ^off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

cut ^ Amo_01_05 / cut / ^off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

cut ^ Amo_02_03 / cut / ^off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

cut ^ Mal_02_12 / cut / ^off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

cut ^ Psa_109_15 / cut / ^off the memory of them from the earth.

cut ^ Eze_30_15 / cut / ^off the multitude of No.

cut ^ Zec_13_02 / cut / ^off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

cut ^ Deu_12_29 / cut / ^off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

cut ^ Deu_19_01 / cut / ^off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

cut ^ Zep_03_06 / cut / ^off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

cut ^ Zec_09_06 / cut / ^off the pride of the Philistines.

cut ^ 1Ki_18_04 / cut / ^off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

cut ^ Psa_34_16 / cut / ^off the remembrance of them from the earth.

cut ^ Zep_01_04 / cut / ^off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

cut ^ Act_27_32 / cut / ^off the ropes of the boat, and let her fall off.

cut ^ 1Sa_24_04 / cut / ^off the skirt of Saul's robe privily.

cut ^ 1Sa_24_11 / cut / ^off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

Cut ^ Jer_50_16 / Cut / ^off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

cut ^ Psa_76_12 / cut / ^off the spirit of princes: [he is] terrible to the kings of the earth.

cut ^ Isa_18_05 / cut / ^off the sprigs with pruning hooks, and take away [and] cut down the branches.

cut ^ 2Sa_10_04 / cut / ^off their garments in the middle, [even] to their buttocks, and sent them away.

cut ^ 1Ch_19_04 / cut / ^off their garments in the midst hard by their buttocks, and sent them away.

cut ^ 2Sa_04_12 / cut / ^off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

cut ^ 1Sa_02_31 / cut / ^off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

Cut ^ Jer_07_29 / Cut / ^off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

cut ^ Oba_01_14 / cut / ^off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

cut ^ 1Sa_28_09 / cut / ^off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

cut ^ Mic_05_10 / cut / ^off thy horses out of the midst of thee, and I will destroy thy chariots:

cut ^ 1Sa_20_15 / cut / ^off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

cut ^ Nah_02_13 / cut / ^off thy prey from the earth, and the voice of thy messengers shall no more be heard.

cut ^ 1Sa_05_04 / cut / ^off upon the threshold; only [the stump of] Dagon was left to him.

cut ^ Gal_05_12 / cut / ^off which trouble you.

cut ^ Mic_05_12 / cut / ^off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

cut ^ Zec_13_08 / cut / ^off [and] die; but the third shall be left therein.

cut ^ Zec_05_03 / cut / ^off [as] on that side according to it.

cut ^ Zec_05_03 / cut / ^off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

cut ^ Jos_03_13 / cut / ^off [from] the waters that come down from above; and they shall stand upon an heap.

cut ^ 2Ki_18_16 / cut / ^off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

cut ^ Jer_47_05 / cut / ^off [with] the remnant of their valley: how long wilt thou cut thyself?

cut ^ Oba_01_05 / cut / ^off! would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

cut ^ Amo_03_14 / cut / ^off, and fall to the ground.

cut ^ Jer_48_25 / cut / ^off, and his arm is broken, saith the LORD.

cut ^ Jer_48_25 / cut / ^off, and his arm is broken, saith the LORD.

cut ^ Job_11_10 / cut / ^off, and shut up, or gather together, then who can hinder him?

cut ^ Mic_05_13 / cut / ^off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

cut ^ Psa_90_10 / cut / ^off, and we fly away.

cut ^ Job_08_14 / cut / ^off, and whose trust [shall be] a spider's web.

cut ^ Dan_09_26 / cut / ^off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

cut ^ Jos_23_04 / cut / ^off, even unto the great sea westward.

cut ^ Jud_01_07 / cut / ^off, gathered [their meat] under my table: as I have done, so God hath required me. And they brought him to Jerusalem, and there he died.

cut ^ Zep_03_07 / cut / ^off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

cut ^ Zec_11_09 / cut / ^off, let it be cut off; and let the rest eat every one the flesh of another.

cut ^ Zec_11_16 / cut / ^off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

cut ^ Joh_18_26 / cut / ^off, saith, Did not I see thee in the garden with him?

cut ^ Deu_23_01 / cut / ^off, shall not enter into the congregation of the LORD.

cut ^ Psa_37_34 / cut / ^off, thou shalt see [it].

cut ^ Hos_08_04 / cut / ^off.

cut ^ Hos_10_15 / cut / ^off.

cut ^ Isa_15_02 / cut / ^off.

cut ^ Isa_55_13 / cut / ^off.

cut ^ Isa_56_05 / cut / ^off.

cut ^ Job_18_16 / cut / ^off.

cut ^ Lam_03_54 / cut / ^off.

cut ^ Lev_17_14 / cut / ^off.

cut ^ Mic_05_09 / cut / ^off.

cut ^ Nah_01_15 / cut / ^off.

cut ^ Pro_23_18 / cut / ^off.

cut ^ Pro_24_14 / cut / ^off.

cut ^ Psa_37_22 / cut / ^off.

cut ^ Psa_37_28 / cut / ^off.

cut ^ Psa_37_38 / cut / ^off.

cut ^ Rom_11_22 / cut / ^off.

cut ^ Zep_01_11 / cut / ^off.

cut ^ Isa_29_20 / cut / ^off:

cut ^ Zec_09_10 / cut / ^off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut ^ Jos_03_16 / cut / ^off: and the people passed over right against Jericho.

cut ^ Jos_04_07 / cut / ^off: and these stones shall be for a memorial unto the children of Israel for ever.

cut ^ Psa_37_09 / cut / ^off: but those that wait upon the LORD, they shall inherit the earth.

cut ^ Isa_11_13 / cut / ^off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

cut ^ Isa_22_25 / cut / ^off: for the LORD hath spoken [it].

cut ^ Psa_101_05 / cut / ^off: him that hath an high look and a proud heart will not I suffer.

cut ^ Zec_11_09 / cut / ^off; and let the rest eat every one the flesh of another.

cut ^ Num_15_31 / cut / ^off; his iniquity [shall be] upon him.

cut ^ Psa_109_13 / cut / ^off; [and] in the generation following let their name be blotted out.

cut ^ Psa_75_10 / cut / ^off; [but] the horns of the righteous shall be exalted.

cut ^ Job_04_07 / cut / ^off?

cut ^ Dan_02_45 / cut / ^out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

cut ^ Rom_11_24 / cut / ^out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

cut ^ Dan_02_34 / cut / ^out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

cut ^ Pro_10_31 / cut / ^out.

cut ^ Isa_51_09 / cut / ^Rahab, [and] wounded the dragon?

cut ^ Psa_107_16 / cut / ^the bars of iron in sunder.

cut ^ 1Ki_18_33 / cut / ^the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

cut ^ Jer_34_18 / cut / ^the calf in twain, and passed between the parts thereof.

cut ^ Exo_29_17 / cut / ^the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

cut ^ Lev_08_20 / cut / ^the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

cut ^ Isa_48_09 / cut / ^thee not off.

cut ^ Eze_25_07 / cut / ^thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cut ^ Nah_03_15 / cut / ^thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

cut ^ Deu_20_19 / cut / ^them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

cut ^ Deu_20_20 / cut / ^them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

cut ^ Amo_09_01 / cut / ^them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

cut ^ Psa_83_04 / cut / ^them off from [being] a nation; that the name of Israel may be no more in remembrance.

cut ^ Psa_94_23 / cut / ^them off in their own wickedness; [yea], the LORD our God shall cut them off.

cut ^ Psa_54_05 / cut / ^them off in thy truth.

cut ^ Mat_18_08 / cut / ^them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

cut ^ Exo_23_23 / cut / ^them off.

cut ^ Psa_94_23 / cut / ^them off.

cut ^ 1Ki_18_28 / cut / ^themselves after their manner with knives and lancets, till the blood gushed out upon them.

cut ^ Jer_16_06 / cut / ^themselves, nor make themselves bald for them:

cut ^ Jer_41_05 / cut / ^themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

cut ^ 1Ch_20_03 / cut / ^them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

cut ^ Jer_47_05 / cut / ^thyself?

cut ^ 2Ch_02_08 / cut / ^timber in Lebanon; and, behold, my servants [shall be] with thy servants,

cut ^ 2Ch_02_10 / cut / ^timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

cut ^ Act_07_54 / cut / ^to the heart, and they gnashed on him with [their] teeth.

cut ^ Act_05_33 / cut / ^to the heart], and took counsel to slay them.

cut ^ Job_30_04 / cut / ^up mallows by the bushes, and juniper roots [for] their meat.

cut ^ Isa_33_12 / cut / ^up shall they be burned in the fire.

cut ^ 2Ch_02_16 / cut / ^wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

Cut ^ Num_04_18 / Cut / ^ye not off the tribe of the families of the Kohathites from among the Levites:

cut ^ Jer_44_08 / cut / ^yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

cut ^ Deu_14_01 / cut / ^yourselves, nor make any baldness between your eyes for the dead.

Cuth ^ 2Ki_17_30 / Cuth / ^made Nergal, and the men of Hamath made Ashima,

Cuthah ^ 2Ki_17_24 / Cuthah / ^and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

cuttest ^ Deu_24_19 / cuttest / ^down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

cutteth ^ Jer_10_03 / cutteth / ^a tree out of the forest, the work of the hands of the workman, with the ax.

cutteth ^ Psa_141_07 / cutteth / ^and cleaveth [wood] upon the earth.

cutteth ^ Jer_22_14 / cutteth / ^him out windows; and [it is] ceiled with cedar, and painted with vermilion.

cutteth ^ Pro_26_06 / cutteth / ^off the feet, [and] drinketh damage.

cutteth ^ Job_28_10 / cutteth / ^out rivers among the rocks; and his eye seeth every precious thing.

cutteth ^ Psa_46_09 / cutteth / ^the spear in sunder; he burneth the chariot in the fire.

cutting ^ Mar_05_05 / cutting / ^himself with stones.

cutting ^ Exo_31_05 / cutting / ^of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

cutting ^ Exo_35_33 / cutting / ^of stones, to set [them], and in carving of wood, to make any manner of cunning work.

cutting ^ Hab_02_10 / cutting / ^off many people, and hast sinned [against] thy soul.

cutting ^ Isa_38_10 / cutting / ^off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

cuttings ^ Jer_48_37 / cuttings / ^and upon the loins sackcloth.

cuttings ^ Lev_21_05 / cuttings / ^in their flesh.

cuttings ^ Lev_19_28 / cuttings / ^in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

execute ^ Eze_25_17 / execute / ^great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

execute ^ Joh_05_27 / execute / ^judgment also, because he is the Son of man.

execute ^ Jer_23_05 / execute / ^judgment and justice in the earth.

execute ^ Eze_45_09 / execute / ^judgment and justice, take away your exactions from my people, saith the Lord GOD.

execute ^ Jer_33_15 / execute / ^judgment and righteousness in the land.

execute ^ Jer_07_05 / execute / ^judgment between a man and his neighbour;

execute ^ Mic_07_09 / execute / ^judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Execute ^ Jer_21_12 / Execute / ^judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

execute ^ Psa_119_84 / execute / ^judgment on them that persecute me?

execute ^ Jde_01_15 / execute / ^judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

execute ^ Exo_12_12 / execute / ^judgment: I [am] the LORD.

execute ^ Isa_16_03 / execute / ^judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

execute ^ Eze_11_09 / execute / ^judgments among you.

execute ^ Eze_30_19 / execute / ^judgments in Egypt: and they shall know that I [am] the LORD.

execute ^ Eze_30_14 / execute / ^judgments in No.

execute ^ Eze_05_08 / execute / ^judgments in the midst of thee in the sight of the nations.

execute ^ Eze_05_15 / execute / ^judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

execute ^ Eze_05_10 / execute / ^judgments in thee, and the whole remnant of thee will I scatter into all the winds.

execute ^ Eze_25_11 / execute / ^judgments upon Moab; and they shall know that I [am] the LORD.

execute ^ Eze_16_41 / execute / ^judgments upon thee in the sight of many women: and I will cause thee to

cease from playing the harlot, and thou also shalt give no hire any more.

execute ^ 1Ki_06_12 / execute / ^my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

execute ^ Hos_11_09 / execute / ^the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

execute ^ Deu_10_18 / execute / ^the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

execute ^ Zec_08_16 / execute / ^the judgment of truth and peace in your gates:

execute ^ Num_08_11 / execute / ^the service of the LORD.

Execute ^ Zec_07_09 / Execute / ^true judgment, and show mercy and compassions every man to his brother:

execute ^ Num_05_30 / execute / ^upon her all this law.

execute ^ Psa_149_09 / execute / ^upon them the judgment written: this honour have all his saints. Praise ye the LORD.

execute ^ Mic_05_15 / execute / ^vengeance in anger and fury upon the heathen, such as they have not heard.

execute ^ Psa_149_07 / execute / ^vengeance upon the heathen, [and] punishments upon the people;

execute ^ Rom_13_04 / execute / ^wrath upon him that doeth evil.

Execute ^ Jer_22_03 / Execute / ^ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

executed ^ Eze_39_21 / executed / ^and my hand that I have laid upon them.

executed ^ Jer_23_20 / executed / ^and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

executed ^ 2Ch_24_24 / executed / ^judgment against Joash.

executed ^ 1Ch_18_14 / executed / ^judgment and justice among all his people.

executed ^ 2Sa_08_15 / executed / ^judgment and justice unto all his people.

executed ^ Eze_23_10 / executed / ^judgment upon her.

executed ^ Psa_106_30 / executed / ^judgment: and [so] the plague was stayed.

executed ^ Eze_28_22 / executed / ^judgments in her, and shall be sanctified in her.

executed ^ Eze_28_26 / executed / ^judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

executed ^ Num_33_04 / executed / ^judgments.

executed ^ Eze_20_24 / executed / ^my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

executed ^ Eze_11_12 / executed / ^my judgments, but have done after the manners of the heathen that [are] round about you.

executed ^ Eze_18_17 / executed / ^my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

executed ^ Eze_07_26 / executed / ^speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

executed ^ Ecc_08_11 / executed / ^speedily, therefore the heart of the sons of men is fully set in them to do evil.

executed ^ Deu_33_21 / executed / ^the justice of the LORD, and his judgments with Israel.

executed ^ Luk_01_08 / executed / ^the priest's office before God in the order of his course,

executed ^ 1Ch_06_10 / executed / ^the priest's office in the temple that Solomon built in Jerusalem:]

executed ^ 1Ch_24_02 / executed / ^the priest's office.

executed ^ Eze_18_08 / executed / ^true judgment between man and man,

executedst ^ 1Sa_28_18 / executedst / ^his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

executest ^ Psa_99_04 / executest / ^judgment and righteousness in Jacob.

executeth ^ Joe_02_11 / executeth / ^his word: for the day of the LORD [is] great and very terrible; and who can abide it?

executeth ^ Psa_146_07 / executeth / ^judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

executeth ^ Jer_05_01 / executeth / ^judgment, that seeketh the truth; and I will pardon it.

executeth ^ Isa_46_11 / executeth / ^my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

executeth ^ Psa_103_06 / executeth / ^righteousness and judgment for all that are oppressed.

executeth ^ Psa_09_16 / executeth / ^the wicked is snared in the work of his own hands. Higgsion. Selah.

executing ^ 2Ch_22_08 / executing / ^judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

executing ^ 2Ki_10_30 / executing / ^that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

executing ^ 2Ch_11_14 / executing / ^the priest's office unto the LORD:

execution ^ Est_09_01 / execution /**in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

executioner ^ Mar_06_27 / executioner /**and commanded his head to be brought: and he went and beheaded him in the prison,**

persecute ^ Luk_11_49 / persecute /**and**

Persecute ^ Lam_03_66 / Persecute /**and destroy them in anger from under the heavens of the LORD.**

persecute ^ Psa_71_11 / persecute /**and take him; for [there is] none to deliver [him].**

persecute ^ Psa_69_26 / persecute /**him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.**

persecute ^ Joh_05_16 / persecute /**Jesus, and sought to slay him, because he had done these things on the sabbath day.**

persecute ^ Job_19_22 / persecute /**me as God, and are not satisfied with my flesh?**

persecute ^ Psa_119_86 / persecute /**me wrongfully; help thou me.**

persecute ^ Psa_07_01 / persecute /**me, and deliver me:**

persecute ^ Jer_17_18 / persecute /**me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.**

persecute ^ Psa_31_15 / persecute /**me.**

persecute ^ Psa_35_03 / persecute /**me: say unto my soul, I [am] thy salvation.**

persecute ^ Psa_119_84 / persecute /**me?**

persecute ^ Psa_07_05 / persecute /**my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.**

persecute ^ Psa_10_02 / persecute /**the poor: let them be taken in the devices that they have imagined.**

persecute ^ Jer_29_18 / persecute /**them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:**

persecute ^ Psa_83_15 / persecute /**them with thy tempest, and make them afraid with thy storm.**

persecute ^ Psa_35_06 / persecute /**them.**

persecute ^ Mat_23_34 / persecute /**them] from city to city:**

persecute ^ Job_19_28 / persecute /**we him, seeing the root of the matter is found in me?**

persecute ^ Mat_10_23 / persecute /**you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.**

persecute ^ Rom_12_14 / persecute /**you: bless, and curse not.**

persecute ^ Mat_05_44 / persecute /^you;

persecute ^ Joh_15_20 / persecute /^you; if they have kept my saying, they will keep yours also.

persecute ^ Mat_05_11 / persecute /^you], and shall say all manner of evil against you falsely, for my sake.

persecute ^ Luk_21_12 / persecute /^you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

persecuted ^ Act_07_52 / persecuted /^and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

persecuted ^ Isa_14_06 / persecuted /^and] none hindereth.

Persecuted ^ 2Co_04_09 / Persecuted /^but not forsaken; cast down, but not destroyed;

persecuted ^ Mat_05_10 / persecuted /^for righteousness' sake: for theirs is the kingdom of heaven.

persecuted ^ Gal_04_29 / persecuted /^him [that was born] after the Spirit, even so [it is] now.

persecuted ^ Psa_119_161 / persecuted /^me without a cause: but my heart standeth in awe of thy word.

persecuted ^ Joh_15_20 / persecuted /^me, they will also persecute you; if they have kept my saying, they will keep yours also.

persecuted ^ Psa_143_03 / persecuted /^my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

persecuted ^ Gal_01_13 / persecuted /^the church of God, and wasted it:

persecuted ^ 1Co_15_09 / persecuted /^the church of God.

persecuted ^ Psa_109_16 / persecuted /^the poor and needy man, that he might even slay the broken in heart.

persecuted ^ Rev_12_13 / persecuted /^the woman which brought forth the man [child].

persecuted ^ Deu_30_07 / persecuted /^thee.

persecuted ^ Act_26_11 / persecuted /^them] even unto strange cities.

persecuted ^ Mat_05_12 / persecuted /^they the prophets which were before you.

persecuted ^ Act_22_04 / persecuted /^this way unto the death, binding and delivering into prisons both men and women.

persecuted ^ Gal_01_23 / persecuted /^us in times past now preacheth the faith which once he destroyed.

persecuted ^ Lam_03_43 / persecuted /^us: thou hast slain, thou hast not pitied.

persecuted ^ 1Th_02_15 / persecuted /^us; and they please not God, and are contrary to all men:

persecuted ^ 1Co_04_12 / persecuted /^we suffer it:

persecutest ^ Act_22_08 / persecutest /^

persecutest ^ Act_26_15 / persecutest / ^

persecutest ^ Act_09_05 / persecutest / ^it is] hard for thee to kick against the pricks.

persecutest ^ Act_09_04 / persecutest / ^thou me?

persecutest ^ Act_22_07 / persecutest / ^thou me?

persecutest ^ Act_26_14 / persecutest / ^thou me? [it is] hard for thee to kick against the pricks.

persecuting ^ Php_03_06 / persecuting / ^the church; touching the righteousness which is in the law, blameless.

persecution ^ 2Ti_03_12 / persecution / ^

persecution ^ Act_13_50 / persecution / ^against Paul and Barnabas, and expelled them out of their coasts.

persecution ^ Act_08_01 / persecution / ^against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

persecution ^ Mat_13_21 / persecution / ^ariseth because of the word, by and by he is offended.

persecution ^ Mar_04_17 / persecution / ^ariseth for the word's sake, immediately they are offended.

persecution ^ Gal_06_12 / persecution / ^for the cross of Christ.

persecution ^ Rom_08_35 / persecution / ^or famine, or nakedness, or peril, or sword?

persecution ^ Act_11_19 / persecution / ^that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

persecution ^ Gal_05_11 / persecution / ^then is the offence of the cross ceased.

persecution ^ Lam_05_05 / persecution / ^we labour, [and] have no rest.

Persecutions ^ 2Ti_03_11 / Persecutions / ^afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

persecutions ^ Mar_10_30 / persecutions / ^and in the world to come eternal life.

persecutions ^ 2Th_01_04 / persecutions / ^and tribulations that ye endure:

persecutions ^ 2Ti_03_11 / persecutions / ^I endured: but out of [them] all the Lord delivered me.

persecutions ^ 2Co_12_10 / persecutions / ^in distresses for Christ's sake: for when I am weak, then am I strong.

persecutor ^ 1Ti_01_13 / persecutor / ^and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

persecutors ^ Psa_07_13 / persecutors / ^

persecutors ^ Psa_119_157 / persecutors / ^and mine enemies; [yet] do I not decline from thy testimonies.

persecutors ^ Lam_04_19 / persecutors / ^are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

persecutors ^ Psa_142_06 / persecutors / ^for they are stronger than I.

persecutors ^ Lam_01_03 / persecutors / ^overtook her between the straits.

persecutors ^ Jer_20_11 / persecutors / ^shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

persecutors ^ Jer_15_15 / persecutors / ^take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

persecutors ^ Neh_09_11 / persecutors / ^thou threwest into the deeps, as a stone into the mighty waters.

Bible Translation Phrases for Individual word studies

cut and cut 0609 -apokopto->
cut and cut 0851 -aphaireo->
cut and cut 4932 -suntemno->
cut And shall cut 1371 -dichotomeo->
cut and will cut 1371 -dichotomeo->
cut cut 0609 -apokopto->
cut cut 1581 -ekkopto->
cut cut 2875 -kopto->
cut shalt be cut 1581 -ekkopto->
cut that , they were cut 1282 -diaprio->
cut that I may cut 1581 -ekkopto->
cut that thou shalt cut 1581 -ekkopto->
cut thee , cut 0609 -apokopto->
cut thee , cut 1581 -ekkopto->
cut things , they were cut 1282 -diaprio->
cut thou wert cut 1581 -ekkopto->
cutting and cutting 2629 -katakopto->
execute to execute 4160 -poieo->
execute To execute 4160 -poieo->
execute to execute wrath 3709 -orge->
executed he executed 2407 -hierateuo->
executioner an executioner 4688 -spekoulator->
persecute and persecute 1377 -dioko->
persecute and persecute 1559 -ekdioko->
persecute persecute 1377 -dioko->
persecute them which persecute 1377 -dioko->
persecute they persecute 1377 -dioko->
persecute you , and persecute 1377 -dioko->
persecuted and have persecuted 1559 -ekdioko->
persecuted And I persecuted 1377 -dioko->
persecuted are they which are persecuted 1377 -dioko->
persecuted being persecuted 1377 -dioko->
persecuted he persecuted 1377 -dioko->
persecuted I persecuted 1377 -dioko->
persecuted persecuted 1377 -dioko->
Persecuted Persecuted 1377 -dioko->
persecuted That he which persecuted 1377 -dioko->
persecuted them , I persecuted 1377 -dioko->
persecuted they have persecuted 1377 -dioko->
persecutest persecutest 1377 -dioko->
persecutest thou persecutest 1377 -dioko->
persecuting persecuting 1377 -dioko->
persecution persecution 1375 -diogmos->
persecution persecution 1377 -dioko->
persecution upon the persecution 2347 -thlipsis->
persecutions in persecutions 1375 -diogmos->
Persecutions Persecutions 1375 -diogmos->
persecutions persecutions 1375 -diogmos->
persecutions with persecutions 1375 -diogmos->
persecutor and a persecutor 1376 -dioktes->

Bible Word Index with the full text of each verse

Cut Jer_07_29 {Cut} off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

Cut Jer_50_16 {Cut} off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Cut Num_04_18 {Cut} ye not off the tribe of the families of the Kohathites from among the Levites:

Cuth 2Ki_17_30 And the men of Babylon made Succothbenoth, and the men of {Cuth} made Nergal, and the men of Hamath made Ashima,

Cuthah 2Ki_17_24 And the king of Assyria brought [men] from Babylon, and from {Cuthah}, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Execute Jer_22_03 Thus saith the LORD; {Execute} ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Execute Jer_21_12 O house of David, thus saith the LORD; {Execute} judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Execute Zec_07_09 Thus speaketh the LORD of hosts, saying, {Execute} true judgment, and show mercy and compassions every man to his brother:

Persecute Lam_03_66 {Persecute} and destroy them in anger from under the heavens of the LORD.

Persecuted 2Co_04_09 {Persecuted}, but not forsaken; cast down, but not destroyed;

Persecutions 2Ti_03_11 {Persecutions}, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

cut 1Ch_17_08 And I have been with thee whithersoever thou hast walked, and have {cut} off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

cut 1Ch_19_04 Wherefore Hanun took David's servants, and shaved them, and {cut} off their garments in the midst hard by their buttocks, and sent them away.

cut 1Ch_20_03 And he brought out the people that [were] in it, and {cut} [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

cut 1Ki_09_07 Then will I {cut} off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

cut 1Ki_11_16 (For six months did Joab remain there with all Israel, until he had {cut} off every male in Edom:)

cut 1Ki_13_34 And this thing became sin unto the house of Jeroboam, even to {cut} [it] off, and to destroy [it] from off the face of the earth.

cut 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will {cut} off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

cut 1Ki_14_14 Moreover the LORD shall raise him up a king over Israel, who shall {cut} off the house of Jeroboam that day: but what? even now.

cut 1Ki_18_04 For it was [so], when Jezebel {cut} off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

cut 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and {cut} it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

cut 1Ki_18_28 And they cried aloud, and {cut} themselves after their manner with knives and lancets, till the blood gushed out upon them.

cut 1Ki_18_33 And he put the wood in order, and {cut} the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

cut 1Ki_21_21 Behold, I will bring evil upon thee, and will take away thy posterity, and will {cut} off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

cut 1Sa_02_31 Behold, the days come, that I will {cut} off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

cut 1Sa_02_33 And the man of thine, [whom] I shall not {cut} off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

cut 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] {cut} off upon the threshold; only [the stump of] Dagon was left to him.

cut 1Sa_09_10 The bricks are fallen down, but we will build with hewn stones: the sycamores are {cut} down, but we will change [them into] cedars.

cut 1Sa_09_14 Therefore the LORD will {cut} off from Israel head and tail, branch and rush, in one day.

cut 1Sa_10_07 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and {cut} off nations not a few.

cut 1Sa_10_34 And he shall {cut} down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

cut 1Sa_11_13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be {cut} off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

cut 1Sa_14_12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou {cut} down to the ground, which didst weaken the nations!

cut 1Sa_14_22 For I will rise up against them, saith the LORD of hosts, and {cut} off from Babylon the

name, and remnant, and son, and nephew, saith the LORD.

cut 1Sa_15_02 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard {cut} off.

cut 1Sa_17_51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and {cut} off his head therewith. And when the Philistines saw their champion was dead, they fled.

cut 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] {cut} down the branches.

cut 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both {cut} off the sprigs with pruning hooks, and take away [and] cut down the branches.

cut 1Sa_20_15 But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath {cut} off the enemies of David every one from the face of the earth.

cut 1Sa_20_15 But [also] thou shalt not {cut} off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

cut 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be {cut} off: for the LORD hath spoken [it].

cut 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be {cut} down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

cut 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and {cut} off the skirt of Saul's robe privily.

cut 1Sa_24_05 And it came to pass afterward, that David's heart smote him, because he had {cut} off Saul's skirt.

cut 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I {cut} off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

cut 1Sa_24_21 Swear now therefore unto me by the LORD, that thou wilt not {cut} off my seed after me, and that thou wilt not destroy my name out of my father's house.

cut 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath {cut} off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

cut 1Sa_29_20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are {cut} off:

cut 1Sa_31_09 And they {cut} off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

cut 1Sa_33_12 And the people shall be [as] the burnings of lime: [as] thorns {cut} up shall they be burned in the fire.

cut 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will {cut} down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

cut 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will {cut} me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's tent: I have {cut} off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

cut 1Sa_45_02 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and {cut} in sunder the bars of iron:

cut 1Sa_48_09 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I {cut} thee not off.

cut 1Sa_48_19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been {cut} off nor destroyed from before me.

cut 1Sa_51_09 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath {cut} Rahab, [and] wounded the dragon?

cut 1Sa_53_08 He was taken from prison and from judgment: and who shall declare his generation? for he was {cut} off out of the land of the living: for the transgression of my people was he stricken.

cut 1Sa_55_13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be {cut} off.

cut 1Sa_56_05 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be {cut} off.

cut 1Sa_66_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he {cut} off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

cut 2Ch_02_08 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to {cut} timber in Lebanon; and, behold, my servants [shall be] with thy servants,

cut 2Ch_02_10 And, behold, I will give to thy servants, the hewers that {cut} timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

cut 2Ch_02_16 And we will {cut} wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

cut 2Ch_14_03 For he took away the altars of the strange [gods], and the high places, and brake down the images, and {cut} down the groves:

cut 2Ch_15_16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa {cut} down her idol, and stamped [it], and burnt [it] at the brook Kidron.

cut 2Ch_22_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to {cut} off the house of Ahab.

cut 2Ch_26_21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was {cut} off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

cut 2Ch_28_24 And Ahaz gathered together the vessels of the house of God, and {cut} in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

cut 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and {cut} down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

cut 2Ch_32_21 And the LORD sent an angel, which {cut} off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

cut 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he {cut} down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

cut 2Ch_34_07 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and {cut} down all the idols throughout all the land of Israel, he returned to Jerusalem.

cut 2Co_11_12 But what I do, that I will do, that I may {cut} off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

cut 2Ki_06_04 So he went with them. And when they came to Jordan, they {cut} down wood.

cut 2Ki_06_06 And the man of God said, Where fell it? And he showed him the place. And he {cut} down a stick, and cast [it] in thither; and the iron did swim.

cut 2Ki_09_08 For the whole house of Ahab shall perish: and I will {cut} off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

cut 2Ki_10_32 In those days the LORD began to {cut} Israel short: and Hazael smote them in all the coasts of Israel;

cut 2Ki_16_17 And king Ahaz {cut} off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

cut 2Ki_18_04 He removed the high places, and brake the images, and {cut} down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

cut 2Ki_18_16 At that time did Hezekiah {cut} off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

cut 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my

chariots I am come up to the height of the mountains, to the sides of Lebanon, and will {cut} down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

cut 2Ki_23_14 And he brake in pieces the images, and {cut} down the groves, and filled their places with the bones of men.

cut 2Ki_24_13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and {cut} in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

cut 2Sa_04_12 And David commanded his young men, and they slew them, and {cut} off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

cut 2Sa_07_09 And I was with thee whithersoever thou wentest, and have {cut} off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

cut 2Sa_10_04 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and {cut} off their garments in the middle, [even] to their buttocks, and sent them away.

cut 2Sa_20_22 Then the woman went unto all the people in her wisdom. And they {cut} off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

cut Act_05_33 When they heard [that], they were {cut} [to the heart], and took counsel to slay them.

cut Act_07_54 When they heard these things, they were {cut} to the heart, and they gnashed on him with [their] teeth.

cut Act_27_32 Then the soldiers {cut} off the ropes of the boat, and let her fall off.

cut Amo_01_05 I will break also the bar of Damascus, and {cut} off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

cut Amo_01_08 And I will {cut} off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

cut Amo_02_03 And I will {cut} off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

cut Amo_03_14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be {cut} off, and fall to the ground.

cut Amo_09_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and {cut} them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

cut Dan_02_05 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be {cut} in pieces, and your houses shall be made a dunghill.

cut Dan_02_34 Thou sawest till that a stone was {cut} out without hands, which smote the image upon his

feet [that were] of iron and clay, and brake them to pieces.

cut Dan_02_45 Forasmuch as thou sawest that the stone was {cut} out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

cut Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be {cut} in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

cut Dan_04_14 He cried aloud, and said thus, Hew down the tree, and {cut} off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

cut Dan_09_26 And after threescore and two weeks shall Messiah be {cut} off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

cut Deu_07_05 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and {cut} down their groves, and burn their graven images with fire.

cut Deu_12_29 When the LORD thy God shall {cut} off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

cut Deu_14_01 Ye [are] the children of the LORD your God: ye shall not {cut} yourselves, nor make any baldness between your eyes for the dead.

cut Deu_19_01 When the LORD thy God hath {cut} off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

cut Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to {cut} down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

cut Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not {cut} them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

cut Deu_20_20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and {cut} them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

cut Deu_23_01 He that is wounded in the stones, or hath his privy member {cut} off, shall not enter into the congregation of the LORD.

cut Deu_25_12 Then thou shalt {cut} off her hand, thine eye shall not pity [her].

cut Exo_04_25 Then Zipporah took a sharp stone, and {cut} off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

cut Exo_09_15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be {cut} off from the earth.

cut Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be

{cut} off from Israel.

cut Exo_12_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be {cut} off from the congregation of Israel, whether he be a stranger, or born in the land.

cut Exo_23_23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will {cut} them off.

cut Exo_29_17 And thou shalt {cut} the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

cut Exo_30_33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be {cut} off from his people.

cut Exo_30_38 Whosoever shall make like unto that, to smell thereto, shall even be {cut} off from his people.

cut Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be {cut} off from among his people.

cut Exo_34_13 But ye shall destroy their altars, break their images, and {cut} down their groves:

cut Exo_39_03 And they did beat the gold into thin plates, and {cut} [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

cut Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be {cut} down, and your works may be abolished.

cut Eze_14_08 And I will set my face against that man, and will make him a sign and a proverb, and I will {cut} him off from the midst of my people; and ye shall know that I [am] the LORD.

cut Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will {cut} off man and beast from it:

cut Eze_14_17 Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I {cut} off man and beast from it:

cut Eze_14_19 Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to {cut} off from it man and beast:

cut Eze_14_21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to {cut} off from it man and beast?

cut Eze_16_04 And [as for] thy nativity, in the day thou wast born thy navel was not {cut}, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

cut Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and {cut} off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

cut Eze_17_17 Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to {cut} off many persons:

cut Eze_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will {cut} off from thee the righteous and the wicked.

cut Eze_21_04 Seeing then that I will {cut} off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

cut Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will {cut} thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cut Eze_25_13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will {cut} off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

cut Eze_25_16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will {cut} off the Cherethims, and destroy the remnant of the sea coast.

cut Eze_29_08 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and {cut} off man and beast out of thee.

cut Eze_30_15 And I will pour my fury upon Sin, the strength of Egypt; and I will {cut} off the multitude of No.

cut Eze_31_12 And strangers, the terrible of the nations, have {cut} him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

cut Eze_35_07 Thus will I make mount Seir most desolate, and {cut} off from it him that passeth out and him that returneth.

cut Eze_37_11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are {cut} off for our parts.

cut Eze_39_10 So that they shall take no wood out of the field, neither {cut} down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

cut Gal_05_12 I would they were even {cut} off which trouble you.

cut Gen_09_11 And I will establish my covenant with you; neither shall all flesh be {cut} off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

cut Gen_17_14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be {cut} off from his people; he hath broken my covenant.

cut Hab_03_17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be {cut} off from the fold, and [there shall be] no herd in the stalls:

cut Hos_08_04 They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be {cut} off.

cut Hos_10_07 [As for] Samaria, her king is {cut} off as the foam upon the water.

cut Hos_10_15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be {cut} off.

cut Jer_07_28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is {cut} off from their mouth.

cut Jer_09_21 For death is come up into our windows, [and] is entered into our palaces, to {cut} off the children from without, [and] the young men from the streets.

cut Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us {cut} him off from the land of the living, that his name may be no more remembered.

cut Jer_16_06 Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor {cut} themselves, nor make themselves bald for them:

cut Jer_22_07 And I will prepare destroyers against thee, every one with his weapons: and they shall {cut} down thy choice cedars, and cast [them] into the fire.

cut Jer_25_37 And the peaceable habitations are {cut} down because of the fierce anger of the LORD.

cut Jer_34_18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they {cut} the calf in twain, and passed between the parts thereof.

cut Jer_36_23 And it came to pass, [that] when Jehudi had read three or four leaves, he {cut} it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

cut Jer_41_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having {cut} themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

cut Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to {cut} off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

cut Jer_44_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might {cut} yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

cut Jer_44_11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to {cut} off all Judah.

cut Jer_46_23 They shall {cut} down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

cut Jer_47_04 Because of the day that cometh to spoil all the Philistines, [and] to {cut} off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cut Jer_47_05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou {cut} thyself?

cut Jer_47_05 Baldness is come upon Gaza; Ashkelon is {cut} off [with] the remnant of their valley: how long wilt thou cut thyself?

cut Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be {cut} down, O Madmen; the sword shall pursue thee.

cut Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us {cut} it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

cut Jer_48_25 The horn of Moab is {cut} off, and his arm is broken, saith the LORD.

cut Jer_49_26 Therefore her young men shall fall in her streets, and all the men of war shall be {cut} off in that day, saith the LORD of hosts.

cut Jer_50_23 How is the hammer of the whole earth {cut} asunder and broken! how is Babylon become a desolation among the nations!

cut Jer_50_30 Therefore shall her young men fall in the streets, and all her men of war shall be {cut} off in that day, saith the LORD.

cut Jer_51_06 Flee out of the midst of Babylon, and deliver every man his soul: be not {cut} off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

cut Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against this place, to {cut} it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

cut Job_04_07 Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous {cut} off?

cut Job_06_09 Even that it would please God to destroy me; that he would let loose his hand, and {cut} me off!

cut Job_08_12 Whilst it [is] yet in his greenness, [and] not {cut} down, it withereth before any [other] herb.

cut Job_08_14 Whose hope shall be {cut} off, and whose trust [shall be] a spider's web.

cut Job_11_10 If he {cut} off, and shut up, or gather together, then who can hinder him?

cut Job_14_02 He cometh forth like a flower, and is {cut} down: he fleeth also as a shadow, and continueth not.

cut Job_14_07 For there is hope of a tree, if it be {cut} down, that it will sprout again, and that the tender branch thereof will not cease.

cut Job_18_16 His roots shall be dried up beneath, and above shall his branch be {cut} off.

cut Job_21_21 For what pleasure [hath] he in his house after him, when the number of his months is {cut} off in the midst?

cut Job_22_16 Which were {cut} down out of time, whose foundation was overflown with a flood:

cut Job_22_20 Whereas our substance is not {cut} down, but the remnant of them the fire consumeth.

cut Job_23_17 Because I was not {cut} off before the darkness, [neither] hath he covered the darkness from my face.

cut Job_24_24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and {cut} off as the tops of the ears of corn.

cut Job_30_04 Who {cut} up mallows by the bushes, and juniper roots [for] their meat.

cut Job_36_20 Desire not the night, when people are {cut} off in their place.

cut Joe_01_05 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is {cut} off from your mouth.

cut Joe_01_09 The meat offering and the drink offering is {cut} off from the house of the LORD; the priests, the LORD'S ministers, mourn.

cut Joe_01_16 Is not the meat {cut} off before our eyes, [yea], joy and gladness from the house of our God?

cut Joh_18_10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and {cut} off his right ear. The servant's name was Malchus.

cut Joh_18_26 One of the servants of the high priest, being [his] kinsman whose ear Peter {cut} off, saith, Did not I see thee in the garden with him?

cut Jos_03_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be {cut} off [from] the waters that come down from above; and they shall stand upon an heap.

cut Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were {cut} off: and the people passed over right against Jericho.

cut Jos_04_07 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were {cut} off: and these stones shall be for a memorial unto the children of Israel for ever.

cut Jos_04_07 Then ye shall answer them, That the waters of Jordan were {cut} off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

cut Jos_07_09 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and {cut} off our name from the earth: and what wilt thou do unto thy great name?

cut Jos_11_21 And at that time came Joshua, and {cut} off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

cut Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and {cut} down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

cut Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt {cut} it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

cut Jos_23_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have {cut} off, even unto the great sea westward.

cut Jud_01_06 But Adonibezek fled; and they pursued after him, and caught him, and {cut} off his thumbs and his great toes.

cut Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes {cut} off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

cut Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and {cut} down the grove that [is] by it:

cut Jud_06_26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt {cut} down.

cut Jud_06_28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was {cut} down that [was] by it, and the second bullock was offered upon the altar [that was] built.

cut Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath {cut} down the grove that [was] by it.

cut Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and {cut} down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

cut Jud_09_49 And all the people likewise {cut} down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

cut Jud_20_06 And I took my concubine, and {cut} her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

cut Jud_21_06 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe {cut} off from Israel this day.

cut Lam_02_03 He hath {cut} off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

cut Lam_03_53 They have {cut} off my life in the dungeon, and cast a stone upon me.

cut Lam_03_54 Waters flowed over mine head; [then] I said, I am {cut} off.

cut Lev_01_06 And he shall flay the burnt offering, and {cut} it into his pieces.

cut Lev_01_12 And he shall {cut} it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

cut Lev_07_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto

the LORD, having his uncleanness upon him, even that soul shall be {cut} off from his people.

cut Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be {cut} off from his people.

cut Lev_07_25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be {cut} off from his people.

cut Lev_07_27 Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be {cut} off from his people.

cut Lev_08_20 And he {cut} the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

cut Lev_17_04 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be {cut} off from among his people:

cut Lev_17_09 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be {cut} off from among his people.

cut Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will {cut} him off from among his people.

cut Lev_17_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be {cut} off.

cut Lev_18_29 For whosoever shall commit any of these abominations, even the souls that commit [them] shall be {cut} off from among their people.

cut Lev_19_08 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be {cut} off from among his people.

cut Lev_20_03 And I will set my face against that man, and will {cut} him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

cut Lev_20_05 Then I will set my face against that man, and against his family, and will {cut} him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

cut Lev_20_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will {cut} him off from among his people.

cut Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be {cut} off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

cut Lev_20_18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be {cut} off from among their people.

cut Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be {cut} off from my presence: I [am] the LORD.

cut Lev_22_24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or {cut}; neither shall ye make [any offering thereof] in your land.

cut Lev_23_29 For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be {cut} off from among his people.

cut Lev_26_30 And I will destroy your high places, and {cut} down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

cut Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will {cut} him in sunder, and will appoint him his portion with the unbelievers.

cut Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: {cut} it down; why cumbereth it the ground?

cut Luk_13_09 And if it bear fruit, [well]: and if not, [then] after that thou shalt {cut} it down.

cut Luk_22_50 And one of them smote the servant of the high priest, and {cut} off his right ear.

cut Mal_02_12 The LORD will {cut} off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

cut Mar_09_43 And if thy hand offend thee, {cut} it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

cut Mar_09_45 And if thy foot offend thee, {cut} it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

cut Mar_11_08 And many spread their garments in the way: and others {cut} down branches off the trees, and strowed [them] in the way.

cut Mar_14_47 And one of them that stood by drew a sword, and smote a servant of the high priest, and {cut} off his ear.

cut Mat_05_30 And if thy right hand offend thee, {cut} it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

cut Mat_18_08 Wherefore if thy hand or thy foot offend thee, {cut} them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

cut Mat_21_08 And a very great multitude spread their garments in the way; others {cut} down branches from the trees, and strowed [them] in the way.

cut Mat_24_51 And shall {cut} him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

cut Mic_05_09 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be {cut} off.

cut Mic_05_10 And it shall come to pass in that day, saith the LORD, that I will {cut} off thy horses out of the midst of thee, and I will destroy thy chariots:

cut Mic_05_11 And I will {cut} off the cities of thy land, and throw down all thy strong holds:

cut Mic_05_12 And I will {cut} off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

cut Mic_05_13 Thy graven images also will I {cut} off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

cut Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be {cut} down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

cut Nah_01_14 And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I {cut} off the graven image and the molten image: I will make thy grave; for thou art vile.

cut Nah_01_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly {cut} off.

cut Nah_02_13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will {cut} off thy prey from the earth, and the voice of thy messengers shall no more be heard.

cut Nah_03_15 There shall the fire devour thee; the sword shall {cut} thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

cut Num_09_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be {cut} off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

cut Num_13_23 And they came unto the brook of Eshcol, and {cut} down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

cut Num_13_24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel {cut} down from thence.

cut Num_15_30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be {cut} off from among his people.

cut Num_15_31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be {cut} off; his iniquity [shall be] upon him.

cut Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be {cut} off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

cut Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be {cut} off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

cut Oba_01_05 If thieves came to thee, if robbers by night, (how art thou {cut} off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

cut Oba_01_09 And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be {cut} off by slaughter.

cut Oba_01_10 For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be {cut} off for ever.

cut Oba_01_14 Neither shouldest thou have stood in the crossway, to {cut} off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

cut Pro_02_22 But the wicked shall be {cut} off from the earth, and the transgressors shall be rooted out of it.

cut Pro_10_31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be {cut} out.

cut Pro_23_18 For surely there is an end; and thine expectation shall not be {cut} off.

cut Pro_24_14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be {cut} off.

cut Psa_101_05 Whoso privily slandereth his neighbour, him will I {cut} off: him that hath an high look and a proud heart will not I suffer.

cut Psa_101_08 I will early destroy all the wicked of the land; that I may {cut} off all wicked doers from the city of the LORD.

cut Psa_107_16 For he hath broken the gates of brass, and {cut} the bars of iron in sunder.

cut Psa_109_13 Let his posterity be {cut} off; [and] in the generation following let their name be blotted out.

cut Psa_109_15 Let them be before the LORD continually, that he may {cut} off the memory of them from the earth.

cut Psa_129_04 The LORD [is] righteous: he hath {cut} asunder the cords of the wicked.

cut Psa_12_03 The LORD shall {cut} off all flattering lips, [and] the tongue that speaketh proud things:

cut Psa_143_12 And of thy mercy {cut} off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

cut Psa_31_22 For I said in my haste, I am {cut} off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

cut Psa_34_16 The face of the LORD [is] against them that do evil, to {cut} off the remembrance of them from the earth.

cut Psa_37_02 For they shall soon be {cut} down like the grass, and wither as the green herb.

cut Psa_37_09 For evildoers shall be {cut} off: but those that wait upon the LORD, they shall inherit the earth.

cut Psa_37_22 For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be {cut} off.

cut Psa_37_28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be {cut} off.

cut Psa_37_34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are {cut} off, thou shalt see [it].

cut Psa_37_38 But the transgressors shall be destroyed together: the end of the wicked shall be {cut} off.

cut Psa_54_05 He shall reward evil unto mine enemies: {cut} them off in thy truth.

cut Psa_58_07 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as {cut} in pieces.

cut Psa_75_10 All the horns of the wicked also will I {cut} off; [but] the horns of the righteous shall be exalted.

cut Psa_76_12 He shall {cut} off the spirit of princes: [he is] terrible to the kings of the earth.

cut Psa_80_16 [It is] burned with fire, [it is] {cut} down: they perish at the rebuke of thy countenance.

cut Psa_83_04 They have said, Come, and let us {cut} them off from [being] a nation; that the name of Israel may be no more in remembrance.

cut Psa_88_05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are {cut} off from thy hand.

cut Psa_88_16 Thy fierce wrath goeth over me; thy terrors have {cut} me off.

cut Psa_90_06 In the morning it flourisheth, and groweth up; in the evening it is {cut} down, and withereth.

cut Psa_90_10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon {cut} off, and we fly away.

cut Psa_94_23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall {cut} them off.

cut Psa_94_23 And he shall bring upon them their own iniquity, and shall {cut} them off in their own wickedness; [yea], the LORD our God shall cut them off.

cut Rom_09_28 For he will finish the work, and {cut} [it] short in righteousness: because a short work will the Lord make upon the earth.

cut Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be {cut} off.

cut Rom_11_24 For if thou wert {cut} out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

cut Rut_04_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not {cut} off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

cut Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be {cut} off [as] on that side according to it.

cut Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be {cut} off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

cut Zec_09_06 And a bastard shall dwell in Ashdod, and I will {cut} off the pride of the Philistines.

cut Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be {cut} off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut Zec_09_10 And I will {cut} off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

cut Zec_11_08 Three shepherds also I {cut} off in one month; and my soul loathed them, and their soul also abhorred me.

cut Zec_11_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be {cut} off; and let the rest eat every one the flesh of another.

cut Zec_11_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be {cut} off, let it be cut off; and let the rest eat every one the flesh of another.

cut Zec_11_10 And I took my staff, [even] Beauty, and {cut} it asunder, that I might break my covenant which I had made with all the people.

cut Zec_11_14 Then I {cut} asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

cut Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be {cut} off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

cut Zec_12_03 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be {cut} in pieces, though all the people of the earth be gathered together against it.

cut Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will {cut} off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

cut Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be {cut} off [and] die; but the third shall be left therein.

cut Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be {cut} off from the city.

cut Zep_01_03 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will {cut} off man from off the land, saith the LORD.

cut Zep_01_04 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will {cut} off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

cut Zep_01_11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are {cut} off.

cut Zep_01_11 Howl, ye inhabitants of Maktesh, for all the merchant people are {cut} down; all they that bear silver are cut off.

cut Zep_03_06 I have {cut} off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

cut Zep_03_07 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be {cut} off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

cuttest Deu_24_19 When thou {cuttest} down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

cutteth Jer_10_03 For the customs of the people [are] vain: for [one] {cutteth} a tree out of the forest, the work of the hands of the workman, with the ax.

cutteth Jer_22_14 That saith, I will build me a wide house and large chambers, and {cutteth} him out windows; and [it is] ceiled with cedar, and painted with vermilion.

cutteth Job_28_10 He {cutteth} out rivers among the rocks; and his eye seeth every precious thing.

cutteth Pro_26_06 He that sendeth a message by the hand of a fool {cutteth} off the feet, [and] drinketh damage.

cutteth Psa_46_09 He maketh wars to cease unto the end of the earth; he breaketh the bow, and {cutteth} the spear in sunder; he burneth the chariot in the fire.

cutteth Psa_141_07 Our bones are scattered at the grave's mouth, as when one {cutteth} and cleaveth [wood] upon the earth.

cutting 1Sa_38_10 I said in the {cutting} off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

cutting Exo_31_05 And in {cutting} of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

cutting Exo_35_33 And in the {cutting} of stones, to set [them], and in carving of wood, to make any manner of cunning work.

cutting Hab_02_10 Thou hast consulted shame to thy house by {cutting} off many people, and hast sinned [against] thy soul.

cutting Mar_05_05 And always, night and day, he was in the mountains, and in the tombs, crying, and {cutting} himself with stones.

cuttings Jer_48_37 For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] {cuttings}, and upon the loins sackcloth.

cuttings Lev_19_28 Ye shall not make any {cuttings} in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

cuttings Lev_21_05 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any {cuttings} in their flesh.

execute 1Ki_06_12 [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and {execute} my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

execute 1Sa_16_03 Take counsel, {execute} judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

execute Deu_10_18 He doth {execute} the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

execute Exo_12_12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will {execute} judgment: I [am] the LORD.

execute Eze_30_19 Thus will I {execute} judgments in Egypt: and they shall know that I [am] the LORD.

execute Eze_30_14 And I will make Pathros desolate, and will set fire in Zoan, and will {execute} judgments in No.

execute Eze_45_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and {execute} judgment and justice, take away your exactions from my people, saith the Lord GOD.

execute Eze_05_08 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will {execute} judgments in the midst of thee in the sight of the nations.

execute Eze_25_11 And I will {execute} judgments upon Moab; and they shall know that I [am] the LORD.

execute Eze_25_17 And I will {execute} great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

execute Eze_05_10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will {execute} judgments in thee, and the whole remnant of thee will I scatter into all the winds.

execute Eze_16_41 And they shall burn thine houses with fire, and {execute} judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

execute Eze_11_09 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will {execute} judgments among you.

execute Eze_05_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall {execute} judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

execute Hos_11_09 I will not {execute} the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

execute Jer_23_05 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall {execute} judgment and justice in the earth.

execute Jer_07_05 For if ye thoroughly amend your ways and your doings; if ye thoroughly {execute} judgment between a man and his neighbour;

execute Jer_33_15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto

David; and he shall {execute} judgment and righteousness in the land.

execute Joh_05_27 And hath given him authority to {execute} judgment also, because he is the Son of man.

execute Jude_01_15 To {execute} judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

execute Mic_07_09 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and {execute} judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

execute Mic_05_15 And I will {execute} vengeance in anger and fury upon the heathen, such as they have not heard.

execute Num_08_11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may {execute} the service of the LORD.

execute Num_05_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall {execute} upon her all this law.

execute Psa_119_84 How many [are] the days of thy servant? when wilt thou {execute} judgment on them that persecute me?

execute Psa_149_07 To {execute} vengeance upon the heathen, [and] punishments upon the people;

execute Psa_149_09 To {execute} upon them the judgment written: this honour have all his saints. Praise ye the LORD.

execute Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [{execute}] wrath upon him that doeth evil.

execute Zec_08_16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; {execute} the judgment of truth and peace in your gates:

executed 1Ch_06_10 And Johanan begat Azariah, (he [it is] that {executed} the priest's office in the temple that Solomon built in Jerusalem:)

executed 1Ch_18_14 So David reigned over all Israel, and {executed} judgment and justice among all his people.

executed 1Ch_24_02 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar {executed} the priest's office.

executed 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they {executed} judgment against Joash.

executed 2Sa_08_15 And David reigned over all Israel; and David {executed} judgment and justice unto all his people.

executed Deu_33_21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he {executed} the justice of the LORD, and his judgments with Israel.

executed Ecc_08_11 Because sentence against an evil work is not {executed} speedily, therefore the heart of the sons of men is fully set in them to do evil.

executed Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither {executed} my judgments, but have done after the manners of the heathen that [are] round about you.

executed Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath {executed} true judgment between man and man,

executed Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath {executed} my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

executed Eze_20_24 Because they had not {executed} my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

executed Eze_23_10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had {executed} judgment upon her.

executed Eze_28_22 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have {executed} judgments in her, and shall be sanctified in her.

executed Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have {executed} judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

executed Eze_39_21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have {executed}, and my hand that I have laid upon them.

executed Ezr_07_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be {executed} speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

executed Jer_23_20 The anger of the LORD shall not return, until he have {executed}, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

executed Luk_01_08 And it came to pass, that while he {executed} the priest's office before God in the order of his course,

executed Num_33_04 For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD {executed} judgments.

executed Psa_106_30 Then stood up Phinehas, and {executed} judgment: and [so] the plague was stayed.

executedst 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor {executedst} his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

executest Psa_99_04 The king's strength also loveth judgment; thou dost establish equity, thou {executest} judgment and righteousness in Jacob.

executeth Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that {executeth} judgment, that seeketh

the truth; and I will pardon it.

executeth Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that {executeth} his word: for the day of the LORD [is] great and very terrible; and who can abide it?

executeth Psa_103_06 The LORD {executeth} righteousness and judgment for all that are oppressed.

executeth Psa_146_07 Which {executeth} judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

executeth Psa_09_16 The LORD is known [by] the judgment [which] he {executeth}: the wicked is snared in the work of his own hands. Higgsion. Selah.

executeth 1Sa_46_11 Calling a ravenous bird from the east, the man that {executeth} my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

executing 2Ch_11_14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from {executing} the priest's office unto the LORD:

executing 2Ch_22_08 And it came to pass, that, when Jehu was {executing} judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

executing 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done well in {executing} [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

execution Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in {execution}, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

executioner Mar_06_27 And immediately the king sent an {executioner}, and commanded his head to be brought: and he went and beheaded him in the prison,

persecute Mat_05_11 Blessed are ye, when [men] shall revile you, and {persecute} [you], and shall say all manner of evil against you falsely, for my sake.

persecute Luk_11_49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and {persecute}:

persecute Luk_21_12 But before all these, they shall lay their hands on you, and {persecute} [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

persecute Mat_05_44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and {persecute} you;

persecute Mat_10_23 But when they {persecute} you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

persecute Mat_23_34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and {persecute}

[them] from city to city:

persecute Psa_31_15 My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that {persecute} me.

persecute Jer_29_18 And I will {persecute} them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

persecute Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also {persecute} you; if they have kept my saying, they will keep yours also.

persecute Psa_07_01 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that {persecute} me, and deliver me:

persecute Psa_07_05 Let the enemy {persecute} my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

persecute Psa_10_02 The wicked in [his] pride doth {persecute} the poor: let them be taken in the devices that they have imagined.

persecute Jer_17_18 Let them be confounded that {persecute} me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

persecute Job_19_22 Why do ye {persecute} me as God, and are not satisfied with my flesh?

persecute Job_19_28 But ye should say, Why {persecute} we him, seeing the root of the matter is found in me?

persecute Joh_05_16 And therefore did the Jews {persecute} Jesus, and sought to slay him, because he had done these things on the sabbath day.

persecute Psa_119_84 How many [are] the days of thy servant? when wilt thou execute judgment on them that {persecute} me?

persecute Psa_35_06 Let their way be dark and slippery: and let the angel of the LORD {persecute} them.

persecute Psa_71_11 Saying, God hath forsaken him: {persecute} and take him; for [there is] none to deliver [him].

persecute Psa_83_15 So {persecute} them with thy tempest, and make them afraid with thy storm.

persecute Psa_119_86 All thy commandments [are] faithful: they {persecute} me wrongfully; help thou me.

persecute Rom_12_14 Bless them which {persecute} you: bless, and curse not.

persecute Psa_35_03 Draw out also the spear, and stop [the way] against them that {persecute} me: say unto my soul, I [am] thy salvation.

persecute Psa_69_26 For they {persecute} [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

persecuted 1Sa_14_06 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is {persecuted}, [and] none hindereth.

persecuted 1Th_02_15 Who both killed the Lord Jesus, and their own prophets, and have {persecuted} us; and they please not God, and are contrary to all men:

persecuted Rev_12_13 And when the dragon saw that he was cast unto the earth, he {persecuted} the woman which brought forth the man [child].

persecuted 1Co_04_12 And labour, working with our own hands: being reviled, we bless; being {persecuted}, we suffer it:

persecuted 1Co_15_09 For I am the least of the apostles, that am not meet to be called an apostle, because I {persecuted} the church of God.

persecuted Act_07_52 Which of the prophets have not your fathers {persecuted}? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

persecuted Act_22_04 And I {persecuted} this way unto the death, binding and delivering into prisons both men and women.

persecuted Act_26_11 And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I {persecuted} [them] even unto strange cities.

persecuted Deu_30_07 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which {persecuted} thee.

persecuted Gal_01_13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I {persecuted} the church of God, and wasted it:

persecuted Gal_01_23 But they had heard only, That he which {persecuted} us in times past now preacheth the faith which once he destroyed.

persecuted Gal_04_29 But as then he that was born after the flesh {persecuted} him [that was born] after the Spirit, even so [it is] now.

persecuted Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have {persecuted} me, they will also persecute you; if they have kept my saying, they will keep yours also.

persecuted Lam_03_43 Thou hast covered with anger, and {persecuted} us: thou hast slain, thou hast not pitied.

persecuted Mat_05_10 Blessed [are] they which are {persecuted} for righteousness' sake: for theirs is the kingdom of heaven.

persecuted Mat_05_12 Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so {persecuted} they the prophets which were before you.

persecuted Psa_109_16 Because that he remembered not to show mercy, but {persecuted} the poor and needy man, that he might even slay the broken in heart.

persecuted Psa_143_03 For the enemy hath {persecuted} my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

persecuted Psa_119_161 SCHIN. Princes have {persecuted} me without a cause: but my heart standeth in awe of thy word.

persecutest Act_09_04 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why {persecutest} thou me?

persecutest Act_09_05 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou {persecutest}: [it is] hard for thee to kick against the pricks.

persecutest Act_22_07 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why {persecutest} thou me?

persecutest Act_22_08 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou {persecutest}.

persecutest Act_26_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why {persecutest} thou me? [it is] hard for thee to kick against the pricks.

persecutest Act_26_15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou {persecutest}.

persecuting Php_03_06 Concerning zeal, {persecuting} the church; touching the righteousness which is in the law, blameless.

persecution Act_08_01 And Saul was consenting unto his death. And at that time there was a great {persecution} against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

persecution Act_11_19 Now they which were scattered abroad upon the {persecution} that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

persecution 2Ti_03_12 Yea, and all that will live godly in Christ Jesus shall suffer {persecution}.

persecution Act_13_50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised {persecution} against Paul and Barnabas, and expelled them out of their coasts.

persecution Gal_05_11 And I, brethren, if I yet preach circumcision, why do I yet suffer {persecution}? then is the offence of the cross ceased.

persecution Gal_06_12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer {persecution} for the cross of Christ.

persecution Lam_05_05 Our necks [are] under {persecution}: we labour, [and] have no rest.

persecution Mar_04_17 And have no root in themselves, and so endure but for a time: afterward, when affliction or {persecution} ariseth for the word's sake, immediately they are offended.

persecution Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or {persecution} ariseth because of the word, by and by he is offended.

persecution Rom_08_35 Who shall separate us from the love of Christ? [shall] tribulation, or distress, or {persecution}, or famine, or nakedness, or peril, or sword?

persecutions 2Co_12_10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in {persecutions}, in distresses for Christ's sake: for when I am weak, then am I strong.

persecutions Mar_10_30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with {persecutions}; and in the world to come eternal life.

persecutions 2Ti_03_11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what {persecutions} I endured: but out of [them] all the Lord delivered me.

persecutions 2Th_01_04 So that we ourselves glory in you in the churches of God for your patience and faith in all your {persecutions} and tribulations that ye endure:

persecutor 1Ti_01_13 Who was before a blasphemer, and a {persecutor}, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

persecutors Psa_119_157 Many [are] my {persecutors} and mine enemies; [yet] do I not decline from thy testimonies.

persecutors Jer_15_15 O LORD, thou knowest: remember me, and visit me, and revenge me of my {persecutors}; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

persecutors Neh_09_11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their {persecutors} thou threwest into the deeps, as a stone into the mighty waters.

persecutors Jer_20_11 But the LORD [is] with me as a mighty terrible one: therefore my {persecutors} shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

persecutors Lam_04_19 Our {persecutors} are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

persecutors Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her {persecutors} overtook her between the straits.

persecutors Psa_142_06 Attend unto my cry; for I am brought very low: deliver me from my {persecutors}; for they are stronger than I.

persecutors Psa_07_13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the {persecutors}.

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cut ^ 2Co_11_12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may {cut} off <1581> (5661) occasion <0874> from them which desire <2309> (5723) occasion <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) even <2532> as <2531> we <2249>.

cut ^ Act_05_33 When <1161> they heard <0191> (5660) that, they were {cut} <1282> (5712) to the heart, and <2532> took counsel <1011> (5711) to slay <0337> (5629) them <0846>.

cut ^ Act_07_54 When <1161> they heard <0191> (5723) these things <5023>, they were {cut} <1282> (5712) to the heart <2588> <0846>, and <2532> they gnashed <1031> (5707) on <1909> him <0846> with their teeth <3599>.

cut ^ Act_27_32 Then <5119> the soldiers <4757> {cut} off <0609> (5656) the ropes <4979> of the boat <4627>, and <2532> let <1439> (5656) her <0846> fall off <1601> (5629).

cut ^ Gal_05_12 I would <3785> they were <0609> <0> even <2532> {cut} off <0609> (5698) which trouble <0387> (5723) you <5209>.

cut ^ Joh_18_10 Then <3767> Simon <4613> Peter <4074> having <2192> (5723) a sword <3162> drew <1670> (5656) it <0846>, and <2532> smote <3817> (5656) the high priest's <0749> servant <1401>, and <2532> {cut} off <0609> (5656) his <0846> right <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> (5713) Malchus <3124>.

cut ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> {cut} off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?

cut ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will {cut} <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the unbelievers <0571>.

cut ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: {cut} <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

cut ^ Luk_13_09 And if <2579> <3303> it bear <4160> (5661) fruit <2590>, well: and if not <1490>, then after that <1519> <3195> (5723) thou shalt {cut} <1581> <0> it <0846> down <1581> (5692).

cut ^ Luk_22_50 And <2532> one <1520> <5100> of <1537> them <0846> smote <3960> (5656) the servant <1401> of the high priest <0749>, and <2532> {cut} off <0851> (5627) his <0846> right <1188> ear <3775>.

cut ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, {cut} <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

cut ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, {cut} <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

cut ^ Mar_11_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> {cut} down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.

cut ^ Mar_14_47 And <1161> one <5100> of them <1520> that stood by <3936> (5761) drew <4685> (5671) a sword <3162>, and smote <3817> (5656) a servant <1401> of the high priest <0749>, and <2532> {cut} off <0851> (5627) his <0846> ear <5621>.

cut ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, {cut} <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

cut ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), {cut} <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

cut ^ Mat_21_08 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> {cut} down <2875> (5707) branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.

cut ^ Mat_24_51 And <2532> shall {cut} <1371> <0> him <0846> asunder <1371> (5692), and <2532> appoint <5087> (5692) him his <0846> portion <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

cut ^ Rom_09_28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> {cut} it short <4932> (5723) in <1722> righteousness <1343>: because <3754> a short <4932> (5772) work <3056> will <4160> <0> the Lord <2962> make <4160> (5692) upon <1909> the earth <1093>.

cut ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be {cut} off <1581> (5691).

cut ^ Rom_11_24 For <1063> if <1487> thou <4771> wert {cut} <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

cutting ^ Mar_05_05 And <2532> always <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> {cutting} <2629> (5723) himself <1438> with stones <3037>.

execute ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to {execute} wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

execute ^ Joh_05_27 And <2532> hath given <1325> (5656) him <0846> authority <1849> to {execute} <4160> (5721) judgment <2920> also <2532>, because <3754> he is <2076> (5748) the Son <5207> of man <0444>.

execute ^ Jde_01_15 To {execute} <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> among them <0846> of <4012> all <3956> their <0846> ungodly <0763> deeds <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their hard <4642> speeches which <3739> ungodly <0765> sinners <0268> have spoken <2980> (5656) against <2596> him <0846>.

executed ^ Luk_01_08 And <1161> it came to pass <1096> (5633), that while <1722> he <0846> {executed} the priest's office <2407> (5721) before <1725> God <2316> in <1722> the order <5010> of his <0846> course <2183>,

executioner ^ Mar_06_27 And <2532> immediately <2112> the king <0935> sent <0649> (5660) an {executioner} <4688>, and commanded <2004> (5656) his <0846> head <2776> to be brought <5342> (5683): and <1161> he went <0565> (5631) and beheaded <0607> (5656) him <0846> in <1722> the prison <5438>,

persecute ^ Rom_12_14 Bless <2127> (5720) them which {persecute} <1377> (5723) you <5209>: bless <2127> (5720), and <2532> curse <2672> (5737) not <3361>.

persecute ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> {persecute} <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

persecute ^ Mat_10_23 But <1161> when <3752> they {persecute} <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).

persecute ^ Mat_05_44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <0025> (5720) your <5216> enemies <2190>, bless <2127> (5720) them that curse <2672> (5740) you <5209>, do <4160> (5720) good <2573> to them that hate <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> despitefully use <1908> (5723) you <5209>, and <2532> {persecute} <1377> (5723) you <5209>;

persecute ^ Luk_11_49 Therefore <1223> <5124> also <2532> said <2036> (5627) the wisdom <4678> of God <2316>, I will send <0649> (5692) <1519> them <0846> prophets <4396> and <2532> apostles <0652>, and <2532> some of <1537> them <0846> they shall slay <0615> (5692) and <2532> {persecute} <1559> (5692):

persecute ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> {persecute} <1377> (5661) you, and <2532> shall say <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

persecute ^ Luk_21_12 But <1161> before <4253> all <0537> these <5130>, they shall lay <1911> (5692) their <0846> hands <5495> on <1909> you <5209>, and <2532> {persecute} <1377> (5692) you, delivering <3860> (5723) you up <1519> to the synagogues <4864>, and <2532> into prisons <5438>, being brought <0071> (5746) before <1909> kings <0935> and <2532> rulers <2232> for <1752> <0> my <3450> name's <3686> sake <1752>.

persecute ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> {persecute} <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

persecute ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> {persecute} <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

Persecuted ^ 2Co_04_09 {Persecuted} <1377> (5746), but <0235> not <3756> forsaken <1459> (5746); cast down <2598> (5746), but <0235> not <3756> destroyed <0622> (5730);

persecuted ^ Gal_04_29 But <0235> as <5618> then <5119> he that was born <1080> (5685) after <2596> the flesh <4561> {persecuted} <1377> (5707) him that was born after <2596> the Spirit <4151>, even <2532> so <3779> it is now <3568>.

persecuted ^ Gal_01_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in time past <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I {persecuted} <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

persecuted ^ Act_22_04 And I <3739> {persecuted} <1377> (5656) this <5026> way <3598> unto <0891> the death <2288>, binding <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <0435> and <2532> women <1135>.

persecuted ^ Gal_01_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which {persecuted} <1377> (5723) us <2248> in times past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

persecuted ^ Act_07_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> {persecuted} <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:

persecuted ^ Act_26_11 And <2532> I punished <5097> (5723) them <0846> oft <4178> in <2596> every <3956> synagogue <4864>, and compelled <0315> (5707) them to blaspheme <0987> (5721); and <5037> being <1693> <0> exceedingly <4057> mad against <1693> (5740) them <0846>, I {persecuted} <1377> (5707) them even <2532> unto <1519> <2193> strange <1854> cities <4172>.

persecuted ^ 1Th_02_15 Who both <2532> killed <0615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have {persecuted} <1559> (5660) us <2248>; and <2532> they please <0700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <0444>:

persecuted ^ 1Co_04_12 And <2532> labour <2872> (5719), working <2038> (5740) with our own <2398> hands <5495>: being reviled <3058> (5746), we bless <2127> (5719); being {persecuted} <1377> (5746), we suffer it <0430> (5736):

persecuted ^ 1Co_15_09 For <1063> I <1473> am <1510> (5748) the least <1646> of the apostles <0652>, that <3739> am <1510> (5748) not <3756> meet <2425> to be called <2564> (5745) an apostle <0652>, because <1360> I {persecuted} <1377> (5656) the church <1577> of God <2316>.

persecuted ^ Rev_12_13 And <2532> when <3753> the dragon <1404> saw <1492> (5627) that <3754> he was cast <0906> (5681) unto <1519> the earth <1093>, he {persecuted} <1377> (5656) the woman <1135> which <3748> brought forth <5088> (5627) the man <0730> child.

persecuted ^ Mat_05_10 Blessed <3107> are they which are {persecuted} <1377> (5772) for <1752> righteousness' sake <1343>: for <3754> theirs <0846> is <2076> (5748) the kingdom <0932> of heaven <3772>.

persecuted ^ Mat_05_12 Rejoice <5463> (5720), and <2532> be exceeding glad <0021> (5737): for <3754> great <4183> is your <5216> reward <3408> in <1722> heaven <3772>: for <1063> so <3779> {persecuted} they <1377> (5656) the prophets <4396> which <3588> were before <4253> you <5216>.

persecuted ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have {persecuted} <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

persecutest ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> {persecutest} thou <1377> (5719) me <3165>?

persecutest ^ Act_09_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <0191> (5656) a voice <5456> saying <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, why <5101> {persecutest} thou <1377> (5719) me <3165>?

persecutest ^ Act_09_05 And <1161> he said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> {persecutest} <1377> (5719): it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

persecutest ^ Act_22_08 And <1161> I <1473> answered <0611> (5662), Who <5101> art thou <1488> (5748), Lord <2962>? And <5037> he said <2036> (5627) unto <4314> me <3165>, I <1473> am <1510> (5748) Jesus <2424> of Nazareth <3480>, whom <3739> thou <4771> {persecutest} <1377> (5719).

persecutest ^ Act_26_15 And <1161> I <1473> said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> he said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> {persecutest} <1377> (5719).

persecutest ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> {persecutest} thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

persecuting ^ Php_03_06 Concerning <2596> zeal <2205>, {persecuting} <1377> (5723) the church <1577>; touching <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <0273>.

Persecutions ^ 2Ti_03_11 {Persecutions} <1375>, afflictions <3804>, which <3634> came <1096> (5633) unto me <3427> at <1722> Antioch <0490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; what

<3634> persecutions <1375> I endured <5297> (5656): but <2532> out of <1537> them all <3956> the Lord <2962> delivered <4506> (5673) me <3165>.

persecution ^ Rom_08_35 Who <5101> shall separate <5563> (5692) us <2248> from <0575> the love <0026> of Christ <5547>? shall tribulation <2347>, or <2228> distress <4730>, or <2228> {persecution} <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

persecution ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> {persecution} <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

persecution ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> {persecution} <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

persecution ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) {persecution} <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

persecution ^ Gal_06_12 As many as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they should suffer {persecution} <1377> (5747) for the cross <4716> of Christ <5547>.

persecution ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer {persecution} <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

persecution ^ 2Ti_03_12 Yea <1161>, and <2532> all <3956> that will <2309> (5723) live <2198> (5721) godly <2153> in <1722> Christ <5547> Jesus <2424> shall suffer {persecution} <1377> (5701).

persecution ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the {persecution} <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

persecution ^ Act_08_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> {persecution} <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.

persecutions ^ 2Co_12_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> {persecutions} <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.

persecutions ^ 2Th_01_04 So <5620> that we <2248> ourselves <0846> glory <2744> (5738) in <1722> you <5213> in <1722> the churches <1577> of God <2316> for <5228> your <5216> patience <5281> and <2532> faith <4102> in <1722> all <3956> your <5216> {persecutions} <1375> and <2532> tribulations <2347> that <3739> ye endure <0430> (5736):

persecutions ^ Mar_10_30 But <3362> he shall receive <2983> (5632) an hundredfold <1542> now <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> {persecutions} <1375>; and <2532> in <1722> the world <0165> to come <2064> (5740) eternal <0166> life <2222>.

persecutions ^ 2Ti_03_11 Persecutions <1375>, afflictions <3804>, which <3634> came <1096> (5633) unto me <3427> at <1722> Antioch <0490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; what <3634> {persecutions} <1375> I endured <5297> (5656): but <2532> out of <1537> them all <3956> the Lord <2962> delivered <4506> (5673) me <3165>.

persecutor ^ 1Ti_01_13 Who <3588> was <5607> (5752) before <4386> a blasphemer <0989>, and <2532> a {persecutor} <1376>, and <2532> injurious <5197>: but <0235> I obtained mercy <1653> (5681), because <3754> I did <4160> (5656) it ignorantly <0050> (5723) in <1722> unbelief <0570>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-:cut Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou {-:cut} 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

):cut Psa_54_05 He shall reward (07725 +shuwb) evil (07451 +ra() unto mine enemies (08324 +sharar {}):cut} (06789 +tsamath) them off in thy truth (00571 +)emeth) .

Cut Jer_07_29 . {Cut} (01494 +gazaz) off thine hair (05145 +nezer) , [O Jerusalem] , and cast (07993 +shalak) [it] away , and take (05375 +nasa) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

Cut Jer_50_16 {Cut} (03772 +karath) off the sower (02232 +zara() from Babylon (00894 +Babel) , and him that handleth (08610 +taphas) the sickle (04038 +maggal) in the time (06256 +(eth) of harvest (07105 +qatsiyr):for fear (06440 +paniym) of the oppressing (03238 +yanah) sword (02719 +chereb) they shall turn (06437 +panah) every (00376 +)iysh) one (00376 +)iysh) to his people (05971 +(am) , and they shall flee (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his own land (00776 +(erets) .

Cut Num_04_18 {Cut} (03772 +karath) ye not off the tribe (07626 +shebet) of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) from among (08432 +tavek) the Levites (03881 +Leviyiy) :

Cuth 2Ki_17_30 And the men (00582 +)enowsh) of Babylon (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 +)enowsh) of {Cuth} (03575 +Kuwth) made (06213 +(asah) Nergal (05370 +Nergal) , and the men (00582 +)enowsh) of Hamath (02574

+Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyma) ,

Cuthah 2Ki_17_24 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) brought (00935 +bow)) [men] from Babylon (00894 +Babel) , and from {Cuthah} (03575 +Kuwth) , and from Ava (05755 +(Ivvah) , and from Hamath (02574 +Chamath) , and from Sepharvaim (05617 +C@pharvayim) , and placed (03427 +yashab) [them] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) instead (08478 +tachath) of the children (01121 +ben) of Israel (03478 +Yisra)el):and they possessed (03423 +yarash) Samaria (08111 +Shom@rown) , and dwelt (03427 +yashab) in the cities (05892 +(iyr) thereof .

Execute Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Execute} (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa)) out like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) .

Execute Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Execute} (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) place (04725 +maqowm) .

Execute Zec_07_09 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , {Execute} (08199 +shaphat) true (00571 +)emeth) judgment (04941 +mishpat) , and shew (06213 +(asah) mercy (02617 +checed) and compassions (07356 +racham) every man (00376 +)iysh) to his brother (00251 +)ach) :

Persecute Lam_03_66 {Persecute} (07291 +radaph) and destroy (08045 +shamad) them in anger (00639 +)aph) from under (08478 +tachath) the heavens (08064 +shamayim) of the LORD (03068 +Y@hovah) .

Persecuted 2Co_04_09 {Persecuted} (1377 -dioko -) , but not forsaken (1459 -egkataleipo -) ; cast (2598 -kataballo -) down (2598 -kataballo -) , but not destroyed (0622 -apollumi -) ;

Persecutions 2Ti_03_11 {Persecutions} (1375 -diogmos -) , afflictions (3804 -pathema -) , which (3634 -hoios -) came (1096 -ginomai -) unto me at (1722 -en -) Antioch (0490 -Antiocheia -) , at (1722 -en -) Iconium (2430 -Ikonion -) , at (1722 -en -) Lystra (3082 -Lustra -) ; what (3634 -hoios -) persecutions (1375 -diogmos -) I endured (5297 -hupophero -):but out of [them] all (3956 -pas -) the Lord (2962 -kurios -) delivered (4506 -rhoumai -) me .

cut 1Ch_17_08 And I have been (01961 +hayah) with thee whithersoever thou hast walked , and have {cut} (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) thee , and have made (06213 +(asah) thee a name (08034 +shem) like the name (08034 +shem) of the great (01419 +gadawl) men that [are] in the earth (00776 +)erets) .

cut 1Ch_19_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) them , and {cut} (03772 +karath) off their garments (04063 +medev) in the midst (02677 +chetsiy) hard by their buttocks (04667 +miphsa(ah) , and sent (07971 +shalach) them away .

cut 1Ch_20_03 And he brought (03318 +yatsa)) out the people (05971 +(am) that [were] in it , and {cut} (07787 +suwr) [them] with saws (04050 +m@gerah) , and with harrows (02757 +chariyts) of iron (01270

+barzel) , and with axes (04050 +m@gerah) . Even so (03651 +ken) dealt (06213 +(asah) David (01732 +David) with all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . And David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

cut 1Ki_09_07 Then will I {cut} (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

cut 1Ki_11_16 (For six (08337 +shesh) months (02320 +chodesh) did Joab (03097 +Yow)ab) remain (03427 +yashab) there (08033 +sham) with all (03605 +kol) Israel (03478 +Yisra)el) , until (05704 +(ad) he had {cut} (03772 +karath) off every (03605 +kol) male (02145 +zakar) in Edom (00123 +)Edom):

cut 1Ki_13_34 And this (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) sin (02403 +chatta)ah) unto the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , even to {cut} (03582 +kachad) [it] off , and to destroy (08045 +shamad) [it] from off the face (06440 +paniym) of the earth (00127 +)adamah) .

cut 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will {cut} (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

cut 1Ki_14_14 Moreover the LORD (03068 +Y@hovah) shall raise (06965 +quwm) him up a king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , who (00834 +)aher) shall {cut} (03772 +karath) off the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) that day (03117 +yowm):but what (04100 +mah) ? even (01571 +gam) now (06258 +(attah) .

cut 1Ki_18_04 For it was [so] , when Jezebel (00348 +)Iyzebel) {cut} (03772 +karath) off the prophets (05030 +nabiy) of the LORD (03068 +Y@hovah) , that Obadiah (05662 +(Obadyah) took (03947 +laqach) an hundred (03967 +me)ah) prophets (05030 +nabiy) , and hid (2244) them by fifty (02572 +chamishshiyim) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) .)

cut 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and {cut} (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :

cut 1Ki_18_28 And they cried (07121 +qara) aloud , and {cut} (01413 +gadad) themselves after their manner (04941 +mishpat) with knives (02719 +chereb) and lancets (07420 +romach) , till (05704 +(ad) the blood (01818 +dam) gushed (08210 +shaphak) out upon them .

cut 1Ki_18_33 And he put (06186 +(arak) the wood (06086 +(ets) in order (06186 +(arak) , and {cut} (05408 +nathach) the bullock (06499 +par) in pieces , and laid (07760 +suwm) [him] on (05921 +(al) the wood (06086 +(ets) , and said (00559 +)amar) , Fill (04390 +male) four (00702 +)arba() barrels (03537 +kad) with water (04325 +mayim) , and pour (03332 +yatsaq) [it] on (05921 +(al) the burnt (05930

+ (olah) sacrifice , and on (05921 +(al) the wood (06086 +(ets) .

cut 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon thee , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will {cut} (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

cut 1Sa_02_31 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , that I will {cut} (01438 +gada() off thine arm (02220 +z@rowa() , and the arm (02220 +z@rowa() of thy father s (1) house (01004 +bayith) , that there shall not be an old (02205 +zaqen) man in thine house (01004 +bayith) .

cut 1Sa_02_33 And the man (00376 +)iysh) of thine , [whom] I shall not {cut} (03772 +karath) off from mine altar (04196 +mizbeach) , [shall be] to consume (03615 +kalah) thine eyes (05869 +(ayin) , and to grieve (00109 +)adab) thine heart (05315 +nephesh):and all (03605 +kol) the increase (04768 +marbiyth) of thine house (01004 +bayith) shall die (04191 +muwth) in the flower (00582 +)enowsh) of their age (00582 +)enowsh) .

cut 1Sa_05_04 And when they arose (07925 +shakam) early (07925 +shakam) on the morrow (04283 +mochorath) morning (01242 +boqer) , behold (02009 +hinneh) , Dagon (01712 +Dagown) [was] fallen (05307 +naphal) upon his face (06440 +paniym) to the ground (00776 +)erets) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ; and the head (07218 +ro)sh) of Dagon (01712 +Dagown) and both (08147 +sh@nayim) the palms (03709 +kaph) of his hands (03027 +yad) [were] {cut} (03772 +karath) off upon the threshold (04670 +miphtan) ; only (07535 +raq) [the stump of] Dagon (01712 +Dagown) was left (07604 +sha)ar) to him .

cut 1Sa_17_51 Therefore David (01732 +David) ran (07323 +ruwts) , and stood (05975 +(amad) upon the Philistine (06430 +P@lishtiy) , and took (03947 +laqach) his sword (02719 +chereb) , and drew (08025 +shalaph) it out of the sheath (08593 +ta(ar) thereof , and slew (04191 +muwth) him , and {cut} (03772 +karath) off his head (07218 +ro)sh) therewith . And when the Philistines (06430 +P@lishtiy) saw (07200 +ra)ah) their champion (01368 +gibbowr) was dead (04191 +muwth) , they fled (05127 +nuwc) .

cut 1Sa_20_15 But [also] thou shalt not cut (03772 +karath) off thy kindness (02617 +checed) from my house (01004 +bayith) for ever (05769 +(owlam):no , not when the LORD (03068 +Y@hovah) hath {cut} (03772 +karath) off the enemies (00341 +)oyeb) of David (01732 +David) every (00376 +)iysh) one (00376 +)iysh) from the face (06440 +paniym) of the earth (00127 +)adamah) .

cut 1Sa_20_15 But [also] thou shalt not {cut} (03772 +karath) off thy kindness (02617 +checed) from my house (01004 +bayith) for ever (05769 +(owlam):no , not when the LORD (03068 +Y@hovah) hath cut (03772 +karath) off the enemies (00341 +)oyeb) of David (01732 +David) every (00376 +)iysh) one (00376 +)iysh) from the face (06440 +paniym) of the earth (00127 +)adamah) .

cut 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and {cut} (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iy)l) privily (03909 +lat) .

cut 1Sa_24_05 And it came (01961 +hayah) to pass afterward , that David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him , because he had {cut} (03772 +karath) off Saul s (07586 +Sha)uwl) skirt (03671 +kanaph) .

cut 1Sa_24_11 Moreover , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) in my hand (03027 +yad):for in that I {cut} (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) , and killed (02026 +harag) thee not , know (03045 +yada() thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) evil (07451 +ra() nor transgression (06588 +peshah) in mine hand (03027 +yad) , and I have not sinned (02398 +chata) against thee ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

cut 1Sa_24_21 Swear (07650 +shaba() now (06258 +(attah) therefore unto me by the LORD (03068 +Y@hovah) , that thou wilt not {cut} (03772 +karath) off my seed (02233 +zera() after (00310 +)achar) me , and that thou wilt not destroy (08045 +shamad) my name (08034 +shem) out of my father s (1) house (01004 +bayith) .

cut 1Sa_28_09 And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +hinneh) , thou knowest (03045 +yada() what Saul (07586 +Sha)uwl) hath done (06213 +(asah) , how he hath {cut} (03772 +karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets):wherefore (04100 +mah) then layest thou a snare (05367 +naqash) for my life (05315 +nephesh) , to cause me to die (04191 +muwth) ?

cut 1Sa_31_09 And they {cut} (03772 +karath) off his head (07218 +ro)sh) , and stripped (06584 +pashat) off his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiyb) about , to publish (01319 +basar) [it in] the house (01004 +bayith) of their idols (06091 +(atsab) , and among (00854 +)eth) the people (05971 +(am) .

cut 2Ch_02_08 Send (07971 +shalach) me also cedar (00730 +)erez) trees (06086 +(ets) , fir (01265 +b@rowsh) trees , and algum (00418 +)alguwmmiy) trees , out of Lebanon (03844 +L@banown):for I know (03045 +yada() that thy servants (05650 +(ebed) can skill (03045 +yada() to {cut} (03772 +karath) timber (06086 +(ets) in Lebanon (03844 +L@banown) ; and , behold (02009 +hinneh) , my servants (05650 +(ebed) [shall be] with thy servants (05650 +(ebed) ,

cut 2Ch_02_10 And , behold (02009 +hinneh) , I will give (05414 +nathan) to thy servants (05650 +(ebed) , the hewers (02404 +chatab) that {cut} (03772 +karath) timber (06086 +(ets) , twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of beaten (04347 +makkah) wheat (02406 +chittah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of barley (08184 +s@(orah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of wine (03196 +yayin) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of oil (08081 +shemen) .

cut 2Ch_02_16 And we will {cut} (03772 +karath) wood (06086 +(ets) out of Lebanon (03844 +L@banown) , as much (03605 +kol) as thou shalt need (06878 +tsorek):and we will bring (00935 +bow) it to thee in floats by sea (03220 +yam) to Joppa (03305 +Yapho) ; and thou shalt carry (05927 +(alah) it up to Jerusalem (03389 +Y@ruwshalaim) .

cut 2Ch_14_03 For he took (05493 +cuwr) away (05493 +cuwr) the altars (04196 +mizbeach) of the strange (05236 +nekar) [gods] , and the high (01116 +bamah) places , and brake (07665 +shabar) down the images (04676 +matstsebah) , and {cut} (01438 +gada() down the groves (00842 +)asherah) :

cut 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca) {cut} (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

cut 2Ch_22_07 And the destruction (08395 +t@buwcah) of Ahaziah (00274 +)Achazyah) was of God

(00430 +)elohiym) by coming (00935 +bow)) to Joram (03141 +Yowram):for when he was come (00935 +bow)) , he went (03318 +yatsa)) out with Jehoram (03088 +Y@howram) against (00413 +)el) Jehu (03058 +Yehuw)) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) had anointed (04886 +mashach) to {cut} (03772 +karath) off the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

cut 2Ch_26_21 And Uzziah (05818 +(Uzziyah) the king (04428 +melek) was a leper (06879 +tsara() unto the day (03117 +yowm) of his death (04194 +maveth) , and dwelt (03427 +yashab) in a several (02669 +chophshuwth) house (01004 +bayith) , [being] a leper (06879 +tsara() ; for he was {cut} (01504 +gazar) off from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and Jotham (03147 +Yowtham) his son (01121 +ben) [was] over (05921 +(al) the king s (04428 +melek) house (01004 +bayith) , judging (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

cut 2Ch_28_24 And Ahaz (00271 +)Achaz) gathered (00622 +)acaph) together the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and {cut} (07112 +qatsats) in pieces the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and shut (05462 +cagar) up the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and he made (06213 +(asah) him altars (04196 +mizbeach) in every (03605 +kol) corner (06438 +pinnah) of Jerusalem (03389 +Y@ruwshalaim) .

cut 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa)) went (03318 +yatsa)) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and {cut} (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +)bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

cut 2Ch_32_21 And the LORD (03068 +Y@hovah) sent (07971 +shalach) an angel (04397 +mal)ak) , which {cut} (03582 +kachad) off all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) , and the leaders (05057 +nagiyd) and captains (08269 +sar) in the camp (04264 +machaneh) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) . So he returned (07725 +shuwb) with shame (01322 +bosheth) of face (06440 +paniym) to his own land (00776 +)erets) . And when he was come (00935 +bow)) into the house (01004 +bayith) of his god (00430 +)elohiym) , they that came (03329 +yatsiy)) forth (03329 +yatsiy)) of his own bowels (04578 +me(ah) slew (05307 +naphal) him there (08033 +sham) with the sword (02719 +chereb) .

cut 2Ch_34_04 And they (04519 +M@nashsheh) brake (07901 +shakab) down the altars (1) of Baalim in (06912 +qabar) his presence ; and the images (01004 +bayith) , that [were (00526 +)Amown)] on high (01121 +ben) above (04427 +malak) them , he {cut} (08478 +tachath) down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that had sacrificed unto them .

cut 2Ch_34_07 And when (03665 +kana() he had broken (06440 +paniym) down the (03068 +Y@hovah) altars and (04519 +M@nashsheh) the groves (1) , and had (03665 +kana() beaten the graven (00526 +)Amown) images (00819 +)ashmah) into (07235 +rabah) powder , and {cut} down all the idols throughout all the land of Israel , he returned to Jerusalem .

cut 2Co_11_12 But what (3739 -hos -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I may {cut} (1581 -ekkopto -) off (1581 -ekkopto -) occasion (0874 -aphorme -) from them which desire (2309 -thelo -)

occasion (0874 -aphorme -) ; that wherein (3757 -hou -) they glory (2744 -kauchaomai -) , they may be found (2147 -heurisko -) even (2532 -kai -) as we .

cut 2Ki_06_04 So he went (03212 +yalak) with them . And when they came (00935 +bow) to Jordan (03383 +Yarden) , they {cut} (01504 +gazar) down wood (06086 +(ets)) .

cut 2Ki_06_06 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Where (00575 +)an) fell (05307 +naphal) it ? And he shewed (07200 +ra)ah) him the place (04725 +maqowm) . And he {cut} (07094 +qatsab) down a stick (06086 +(ets)) , and cast (07993 +shalak) [it] in thither (08033 +sham) ; and the iron (01270 +barzel) did swim (06687 +tsuwph) .

cut 2Ki_09_08 For the whole (03605 +kol) house (01004 +bayith) of Ahab (00256 +)Ach)ab) shall perish (6):and I will {cut} (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left in Israel (03478 +Yisra)el) :

cut 2Ki_10_32 In those (01992 +hem) days (03117 +yowm) the LORD (03068 +Y@hovah) began (02490 +chalal) to {cut} (07096 +qatsah) Israel (03478 +Yisra)el) short:and Hazael (02371 +Chaza)el) smote (05221 +nakah) them in all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) ;

cut 2Ki_16_17 . And king (04428 +melek) Ahaz (00271 +)Achaz) {cut} (07112 +qatsats) off the borders (04526 +micgereth) of the bases (04350 +m@kownah) , and removed (05493 +cuwr) the laver (03595 +kiyowr) from off (05921 +(al) them ; and took (03381 +yarad) down (03381 +yarad) the sea (03220 +yam) from off (05921 +(al) the brasen (05178 +n@chosheth) oxen (01241 +baqar) that [were] under (08478 +tachath) it , and put (05414 +nathan) it upon a pavement (04837 +martsepheth) of stones (68) .

cut 2Ki_18_04 He removed (05493 +cuwr) the high (01116 +bamah) places , and brake (07665 +shabar) the images (04676 +matstsebah) , and {cut} (03772 +karath) down the groves (00842 +)asherah) , and brake (03807 +kathath) in pieces the brasen (05178 +n@chosheth) serpent (05175 +nachash) that Moses (04872 +Mosheh) had made (06213 +(asah):for unto those (01992 +hem) days (03117 +yowm) the children (01121 +ben) of Israel (03478 +Yisra)el) did burn (06999 +qatar) incense (06999 +qatar) to it:and he called (07121 +qara) it Nehushtan (05180 +N@chushtan) .

cut 2Ki_18_16 At that time (06256 +(eth) did Hezekiah (02396 +Chizqiyah) {cut} (07112 +qatsats) off [the gold from] the doors (01817 +deleth) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and [from] the pillars (00547 +)om@nah) which (00834 +)aher) Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had overlaid (06823 +tsaphah) , and gave (05414 +nathan) it to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

cut 2Ki_19_23 By thy messengers (04397 +mal)ak) thou hast reproached (02778 +charaph .) the Lord (03068 +Y@hovah) , and hast said (00559 +)amar) , With the multitude (07393 +rekeb) of my chariots (07393 +rekeb) I am come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) , and will {cut} (03772 +karath) down the tall (06967 +qowmah) cedar (00730 +)erez) trees thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow) into the lodgings (04411 +malown) of his borders (07093 +qets) , [and into] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

cut 2Sa_04_12 And David (01732 +David) commanded (06680 +tsavah) his young (05288 +na(ar) men , and they slew (02026 +harag) them , and {cut} (07112 +qatsats) off their hands (03027 +yad) and their feet (07272 +regel) , and hanged (08518 +talah) [them] up over (05921 +(al) the pool (01295 +b@rekah) in Hebron (02275 +Chebrown) . But they took (03947 +laqach) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) , and buried (06912 +qabar) [it] in the sepulchre (06913 +qeber) of Abner (74) in Hebron (02275 +Chebrown) .

cut 2Sa_07_09 And I was with thee whithersoever thou wentest (01980 +halak) , and have {cut} (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) out of thy sight (06440 +paniym) , and have made (06213 +(asah) thee a great (01419 +gadowl) name (08034 +shem) , like unto the name (08034 +shem) of the great (01419 +gadowl) [men] that [are] in the earth (00776 +)erets) .

cut 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) off the one half (02677 +chetsiy) of their beards (02206 +zaqan) , and {cut} (03772 +karath) off their garments (04063 +medev) in the middle (02677 +chetsiy) , [even] to their buttocks (08357 +shethah) , and sent (07971 +shalach) them away .

cut 2Sa_20_22 Then the woman (00802 +)ishshah) went (00935 +bow) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah) . And they {cut} (03772 +karath) off the head (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] out to Joab (03097 +Yow)ab) . And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the city (05892 +(iyr) , every man (00376 +)iysh) to his tent (00168 +)ohel) . And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the king (04428 +melek) .

cut Act_05_33 When they heard (0191 -akouo -) [that] , they were {cut} (1282 -diaprio -) [to the heart] , and took (1011 -bouleuo -) counsel (1011 -bouleuo -) to slay (0337 -anaireo -) them .

cut Act_07_54 . When they heard (0191 -akouo -) these (5023 -tauta -) things , they were {cut} (1282 -diaprio -) to the heart (2588 -kardia -) , and they gnashed (1031 -brucho -) on (1909 -epi -) him with [their] teeth (3599 -odous -) .

cut Act_27_32 Then (5119 -tote -) the soldiers (4757 -stratiotes -) {cut} (0609 -apokopto -) off (0609 -apokopto -) the ropes (4979 -schoinion -) of the boat (4627 -skaphe -) , and let (1439 -eao -) her fall (1601 -ekpipto -) off (1601 -ekpipto -) .

cut Amo_01_05 I will break (07665 +shabar) also the bar (01280 +b@riyach) of Damascus (01834 +Dammeseq) , and {cut} (03772 +karath) off the inhabitant (03427 +yashab) from the plain (01237 +biq(ah) of Aven (00206 +)Aven) , and him that holdeth (08551 +tamak) the sceptre (07626 +shebet) from the house (01004 +bayith) of Eden (05731 +(Eden):and the people (05971 +(am) of Syria (00758 +)Aram) shall go into captivity (01540 +galah) unto Kir (07024 +Qiyr) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

cut Amo_01_08 And I will {cut} (03772 +karath) off the inhabitant (03427 +yashab) from Ashdod (00795 +)Ashdowd) , and him that holdeth (08551 +tamak) the sceptre (07626 +shebet) from Ashkelon (00831 +)Ashq@lown) , and I will turn (07725 +shuwb) mine hand (03027 +yad) against (05921 +(al) Ekron (06138 +(Eqrown):and the remnant (07611 +sh@)eriyth) of the Philistines (06430 +P@lishtiy) shall perish (6) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

cut Amo_02_03 And I will {cut} (03772 +karath) off the judge (08199 +shaphat) from the midst (07130 +qereb) thereof , and will slay (02026 +harag) all (03605 +kol) the princes (08269 +sar) thereof with him , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

cut Amo_03_14 That in the day (03117 +yowm) that I shall visit (06485 +paqad) the transgressions (06588 +pesha() of Israel (03478 +Yisra)el) upon him I will also visit (06485 +paqad) the altars (04196 +mizbeach) of Bethel (01008 +Beyth -)El):and the horns (07161 +qeren) of the altar (04196 +mizbeach) shall be {cut} (01438 +gada() off , and fall (05307 +naphal) to the ground (00776 +)erets) .

cut Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) standing (05324 +natsab) upon the

altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) may shake (07493 +ra(ash):and {cut} (01214 +batsa() them in the head (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319 +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) away , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .

cut Dan_02_05 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to the Chaldeans (03779 +Kasday) , The thing (04406 +millah) is gone (00230 +)azad) from me:if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , with the interpretation (06591 +p@shar) thereof , ye shall be {cut} (05648 +(abad) in pieces (01917 +haddam) , and your houses (01005 +bayith) shall be made (07761 +suwm) a dunghill (05122 +n@valuw) .

cut Dan_02_34 Thou sawest (02370 +chaza) till (05704 +(ad) that a stone (69) was {cut} (01505 +g@zar) out without hands (03028 +yad) , which smote (04223 +m@cha) the image (06755 +tselem) upon his feet (07271 +r@gal) [that were] of iron (06523 +parzel) and clay (02635 +chacaph) , and brake (01855 +d@qaq) them to pieces .

cut Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was {cut} (01505 +g@zar) out of the mountain (02906 +tuwr) without hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

cut Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , shall be {cut} (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

cut Dan_04_14 He cried (07123 +q@ra) aloud (02429 +chayil) , and said (00560 +)amar) thus (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +)iylan) , and {cut} (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva) get (05111 +nuwd) away (05111 +nuwd) from under (08478 +tachath) it , and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

cut Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiyim) and two (08147 +sh@nayim) weeks (07620 +shabuwa() shall Messiah (04899 +mashiyach) be {cut} (03772 +karath) off , but not for himself:and the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow)) shall destroy (07843 +shachath) the city (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the end (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the end (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

cut Deu_07_05 But thus (03541 +koh) shall ye deal (06213 +(asah) with them ; ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) down their images (04676 +matstsebah) , and {cut} (01438 +gada() down their groves (00842 +)asherah) , and burn (08313 +saraph) their graven (06456 +p@ciyl) images with fire (00784 +)esh) .

cut Deu_12_29 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) shall {cut}

(03772 +karath) off the nations (01471 +gowy) from before (06440 +paniym) thee , whither thou goest (00935 +bow)) to possess (03423 +yarash) them , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their land (00776 +)erets) ;

cut Deu_14_01 . Ye [are] the children (01121 +ben) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):ye shall not {cut} (01413 +gadad) yourselves , nor (03808 +lo)) make (07760 +suwm) any baldness (07144 +qorchah) between (00996 +beyn) your eyes (05869 +(ayin) for the dead (04191 +muwth)

cut Deu_19_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {cut} (03772 +karath) off the nations (01471 +gowy) , whose (00834 +)aher) land (00776 +)erets) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their cities (05892 +(iyr) , and in their houses (01004 +bayith) ;

cut Deu_19_05 As when (00834 +)aher) a man goeth (00935 +bow)) into the wood (03293 +ya(ar) with his neighbour (07453 +rea() to hew (02404 +chatab) wood (06086 +(ets) , and his hand (03027 +yad) fetcheth (05080 +nadach) a stroke with the axe (01631 +garzen) to {cut} (03772 +karath) down the tree (06086 +(ets) , and the head (01270 +barzel) slippeth (05394 +nashal) from the helve (06086 +(ets) , and lighteth (04672 +matsa) upon his neighbour (07453 +rea() , that he die (04191 +muwth) ; he shall flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) , and live (02425 +chayay) :

cut Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227 +rab) time (03117 +yowm) , in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them , and thou shalt not {cut} (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

cut Deu_20_20 Only (07535 +raq) the trees (06086 +(ets) which (00834 +)aher) thou knowest (03045 +yada() that they [be] not trees (06086 +(ets) for meat (03978 +ma)akal) , thou shalt destroy (07843 +shachath) and {cut} (03772 +karath) them down ; and thou shalt build (01129 +banah) bulwarks (04692 +matsowr) against (05921 +(al) the city (05892 +(iyr) that maketh (06213 +(asah) war (04421 +milchamah) with thee , until (05704 +(ad) it be subdued (03381 +yarad) .

cut Deu_23_01 . He that is wounded (01795 +dakkah) in the stones , or hath his privy (08212 +shophkah) member {cut} (03772 +karath) off , shall not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

cut Deu_25_12 Then thou shalt {cut} (07112 +qatsats) off her hand (03709 +kaph) , thine eye (05869 +(ayin) shall not pity (02347 +chuwc) [her] .

cut Exo_04_25 Then Zipporah (03855 +Lahad) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr) , and {cut} (03772 +karath) off the foreskin (06190 +(orlah) of her son (01121 +ben) , and cast (05060 +naga() [it] at his feet (07272 +regel) , and said (00559 +)amar) , Surely (03588 +kiy) a bloody (01818 +dam) husband (02860 +chathan) [art] thou to me .

cut Exo_09_15 For now (06258 +(attah) I will stretch (07971 +shalach) out my hand (03027 +yad) , that I may smite (05221 +nakah) thee and thy people (05971 +(am) with pestilence (01698 +deber) ; and thou shalt be {cut} (03582 +kachad) off from the earth (00776 +)erets) .

cut Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682

+matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from Israel (03478 +Yisra)el) .

cut Exo_12_19 Seven (07651 +sheba() days (03117 +yowm) shall there be no (03808 +lo) leaven (07603 +s@)or) found (04672 +matsa) in your houses (01004 +bayith):for whosoever eateth (00398 +)akal) that which is leavened (02557 +chametz) , even that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , whether he be a stranger (01616 +ger) , or born (00249 +)ezrach) in the land (00776 +)erets) .

cut Exo_23_23 For mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) thee , and bring (00935 +bow) thee in unto the Amorites (00567 +)Emoriy) , and the Hittites (02850 +Chittiy) , and the Perizzites (06522 +P@rizziy) , and the Canaanites (03669 +K@na(anij) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy):and I will {cut} (03582 +kachad) them off .

cut Exo_29_17 And thou shalt {cut} (05408 +nathach) the ram (00352 +)ayil) in pieces (05409 +nethach) , and wash (07364 +rachats) the inwards (07130 +qereb) of him , and his legs (03767 +kara() , and put (05414 +nathan) [them] unto his pieces (05409 +nethach) , and unto his head (07218 +ro)sh) .

cut Exo_30_33 Whosoever (00376 +)iysh) compoundeth (07543 +raqach) [any] like (03644 +k@mow) it , or whosoever (00834 +)aher) putteth (05414 +nathan) [any] of it upon a stranger (02114 +zuwr) , shall even be {cut} (03772 +karath) off from his people (05971 +(am) .

cut Exo_30_38 Whosoever (00834 +)aher) shall make (06213 +(asah) like (03644 +k@mow) unto that , to smell (07306 +ruwach) thereto , shall even be {cut} (03772 +karath) off from his people (05971 +(am) .

cut Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

cut Exo_34_13 But ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , break (07665 +shabar) their images (04676 +matstsebah) , and {cut} (03772 +karath) down their groves (00842 +)asherah) :

cut Exo_39_03 And they did beat (07554 +raqa() the gold (02091 +zahab) into thin plates (06341 +pach) , and {cut} (07112 +qatsats) [it into] wires (06616 +pathiyl) , to work (06213 +(asah) [it] in the blue (08504 +t@keleth) , and in the purple (00713 +)argaman) , and in the scarlet , and in the fine linen (08336 +shesh) , [with] cunning (02803 +chashab) work (04639 +ma(aseh) .

cut Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iy) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be {cut} (01438 +gada() down (01438 +gada() , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

cut Eze_14_08 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will make (08074 +shamem) him a sign (00226 +)owth) and a proverb (04912 +mashal) , and I will {cut} (03772 +karath) him off from the midst (08432 +tavek) of my people (05971 +(am) ; and ye shall

know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

cut Eze_14_13 Son (01121 +ben) of man (00120 +)adam) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata) against me by trespassing (04603 +ma(al) grievously (04604 +ma(al) , then will I stretch (05186 +natah) out mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will send (07971 +shalach) famine (07458 +ra(ab) upon it , and will {cut} (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it :

cut Eze_14_17 Or (00176 +)ow) [if] I bring (00935 +bow) a sword (02719 +chereb) upon that land (00776 +)erets) , and say (00559 +)amar) , Sword (02719 +chereb) , go (05674 +(abar) through the land (00776 +)erets) ; so that I {cut} (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it :

cut Eze_14_19 Or (00176 +)ow) [if] I send (07971 +shalach) a pestilence (01698 +deber) into (00413 +)el) that land (00776 +)erets) , and pour (08210 +shaphak) out my fury (02534 +chemah) upon it in blood (01818 +dam) , to {cut} (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) :

cut Eze_14_21 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) much (00637 +)aph) more (05750 +(owd) when (03588 +kiy) I send (07971 +shalach) my four (00702 +)arba() sore (07451 +ra() judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the noisome (07451 +ra() beast (02416 +chay) , and the pestilence (01698 +deber) , to {cut} (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) ?

cut Eze_16_04 And [as for] thy nativity (04138 +mowledeth) , in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not {cut} (03772 +karath) , neither (03808 +lo) wast thou washed (07364 +rachats) in water (04325 +mayim) to supple (04935 +mish(iy) [thee] ; thou wast not salted (04414 +malach) at all , nor (03808 +lo) swaddled (02853 +chathal) at all .

cut Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and {cut} (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo) great (01419 +gadawl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa) it up by the roots (08328 +sheresh) thereof .

cut Eze_17_17 Neither (03808 +lo) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 +gadawl) army (02428 +chayil) and great (07227 +rab) company (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , by casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to {cut} (03772 +karath) off many (07227 +rab) persons (05315 +nephesh) :

cut Eze_21_03 And say (00559 +)amar) to the land (00127 +)adamah) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , and will draw (03318 +yatsa) forth (03318 +yatsa) my sword (02719 +chereb) out of his sheath (08593 +ta(ar) , and will {cut} (03772 +karath) off from thee the righteous (06662 +tsaddiq) and the wicked (07563 +rasha() .

cut Eze_21_04 Seeing (03282 +ya(an) then that I will {cut} (03772 +karath) off from thee the righteous (06662 +tsaddiq) and the wicked (07563 +rasha() , therefore shall my sword (02719 +chereb) go (03318 +yatsa) forth (03318 +yatsa) out of his sheath (08593 +ta(ar) against (00413 +)el) all (03605 +kol) flesh

(01320 +basar) from the south (05045 +negeb) to the north (06828 +tsaphown) :

cut Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will {cut} (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

cut Eze_25_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will {cut} (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it ; and I will make (05414 +nathan) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ; and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) by the sword (02719 +chereb) .

cut Eze_25_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will stretch (05186 +natah) out mine hand (03027 +yad) upon the Philistines (06430 +P@lishtiy) , and I will {cut} (03772 +karath) off the Cherethims (03774 +K@rethiy) , and destroy (9) the remnant (07611 +sh@)eriyth) of the sea (03220 +yam) coast (02348 +chowph) .

cut Eze_29_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) a sword (02719 +chereb) upon thee , and {cut} (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) out of thee .

cut Eze_30_15 And I will pour (08210 +shaphak) my fury (02534 +chemah) upon Sin (05512 +Ciyn) , the strength (04581 +ma(owz) of Egypt (04714 +Mitsrayim) ; and I will {cut} (03772 +karath) off the multitude (01995 +hamown) of No .

cut Eze_31_12 And strangers (02114 +zuwr) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , have {cut} (03772 +karath) him off , and have left (05203 +natash) him:upon the mountains (02022 +har) and in all (03605 +kol) the valleys (01516 +gay) his branches (01808 +daliyah) are fallen (05307 +naphal) , and his boughs (06288 +p@)orah) are broken (07665 +shabar) by all (03605 +kol) the rivers (00650 +)aphiyq) of the land (00776 +)erets) ; and all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) are gone (03381 +yarad) down from his shadow (06738 +tsel) , and have left (05203 +natash) him .

cut Eze_35_07 Thus will I make (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) most (08077 +sh@mamah) desolate (08077 +sh@mamah) , and {cut} (03772 +karath) off from it him that passeth (05674 +(abar) out and him that returneth (07725 +shuwb) .

cut Eze_37_11 Then he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , these (04228 +machagoreth) bones (06106 +(etsem) are the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el):behold (02009 +hinneh) , they say (00559 +)amar) , Our bones (06106 +(etsem) are dried (03001 +yabesh) , and our hope (08615 +tiqvah) is lost (6):we are {cut} (01504 +gazar) off for our parts (02506 +cheleq) .

cut Eze_39_10 So that they shall take (05375 +nasa) no (03808 +lo) wood (06086 +(ets) out of the field (07704 +sadeh) , neither (03808 +lo) {cut} (02404 +chatab) down [any] out of the forests (03293 +ya(ar) ; for they shall burn (01197 +ba(ar) the weapons (05402 +nesheq) with fire (05135 +nuwr):and they shall spoil (07997 +shalal) those that spoiled (07997 +shalal) them , and rob (00962 +bazaz) those that robbed (00962 +bazaz) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

cut Gal_05_12 I would (3785 -ophelon -) they were even (2532 -kai -) {cut} (0609 -apokopto -) off (0609 -apokopto -) which trouble (0387 -anastatoo -) you .

cut Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo) shall all (03605 +kol) flesh (01320 +basar) be {cut} (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

cut Gen_17_14 And the uncircumcised (06189 +(arel) man (02145 +zakar) child whose (00834 +)aher) flesh (01320 +basar) of his foreskin (06190 +(orlah) is not circumcised (04135 +muwl) , that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from his people (05971 +(am) ; he hath broken (06565 +parar) my covenant (01285 +b@riyth) .

cut Hab_03_17 Although (00272 +)achuzzah) the fig (08384 +t@)en) tree shall not blossom (06524 +parach) , neither (00369 +)ayin) [shall] fruit (02981 +y@buwl) [be] in the vines (01612 +gephen) ; the labour (04639 +ma(aseh) of the olive (02132 +zayith) shall fail (03584 +kachash) , and the fields (07709 +sh@demah) shall yield (06213 +(asah) no (03808 +lo) meat (00400 +)okel) ; the flock (06629 +tso)n) shall be {cut} (01504 +gazar) off from the fold (04356 +mikla)ah) , and [there shall be] no (03808 +lo) herd (01241 +baqar) in the stalls (07517 +repheth) :

cut Hos_08_04 They have set up kings (04428 +melek) , but not by me:they have made princes (08269 +sar) , and I knew (03045 +yada() [it] not:of their silver (03701 +keceph) and their gold (02091 +zahab) have they made (06213 +(asah) them idols (06091 +(atsab) , that they may be {cut} (03772 +karath) off .

cut Hos_10_07 [As for] Samaria (08111 +Shom@rown) , her king (04428 +melek) is {cut} (01820 +damah) off as the foam (07110 +qetseph) upon the water (04325 +mayim) .

cut Hos_10_15 So (03602 +kakah) shall Bethel (01008 +Beyth -)El) do (06213 +(asah) unto you because (06440 +paniym) of your great (07451 +ra() wickedness (07451 +ra():in a morning (07837 +shachar) shall the king (04428 +melek) of Israel (03478 +Yisra)el) utterly be {cut} (01820 +damah) off .

cut Isa_09_10 The bricks (03843 +l@benah) are fallen (05307 +naphal) down , but we will build (01129 +banah) with hewn (01496 +gazyith) stones (01496 +gazyith):the sycamores (08256 +shaqam) are {cut} (01438 +gada() down (01438 +gada() , but we will change (02498 +chalaph) [them into] cedars (00730 +)erez) .

cut Isa_09_14 Therefore the LORD (03068 +Y@hovah) will {cut} (03772 +karath) off from Israel (03478 +Yisra)el) head (07218 +ro)sh) and tail (02180 +zanab) , branch (03712 +kipphah) and rush (00100 +)agmown) , in one (00259 +)echad) day (03117 +yowm) .

cut Isa_10_07 Howbeit he meaneth (01819 +damah) not so (03651 +ken) , neither (03808 +lo) doth his heart (03824 +lebab) think (02803 +chashab) so (03651 +ken) ; but [it is] in his heart (03824 +lebab) to destroy (08045 +shamad) and {cut} (03772 +karath) off nations (01471 +gowy) not a few (04592 +m@(at) .

cut Isa_10_34 And he shall {cut} (05362 +naqaph) down the thickets (05442 +c@bak) of the forest (03293 +ya(ar) with iron (01270 +barzel) , and Lebanon (03844 +L@banown) shall fall (05307 +naphal) by a mighty (00117 +)addiyr) one .

cut Isa_11_13 The envy (07068 +qin)ah) also of Ephraim (00669 +)Ephrayim) shall depart (05493 +cuwr) , and the adversaries (06887 +tsarar) of Judah (03063 +Y@huwdah) shall be {cut} (03772 +karath) off:Ephraim (00669 +)Ephrayim) shall not envy (07065 +qana) Judah (03063 +Y@huwdah) , and Judah

(03063 +Y@huwdah) shall not vex (06887 +tsarar) Ephraim (00669 +)Ephrayim) .

cut Isa_14_12 How (00349 +)eyk) art thou fallen (05307 +naphal) from heaven (08064 +shamayim) , O Lucifer (01966 +heylel) , son (01121 +ben) of the morning (07837 +shachar) ! [how (00349 +)eyk)] art thou {cut} (01438 +gada()) down (01438 +gada()) to the ground (00776 +)erets) , which didst weaken (02522 +chalash) the nations (01471 +gowy) !

cut Isa_14_22 For I will rise (06965 +quwm) up against (05921 +(al) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and {cut} (03772 +karath) off from Babylon (00894 +Babel) the name (08034 +shem) , and remnant (07605 +sh@)ar) , and son (05209 +niyn) , and nephew (05220 +neked) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

cut Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall howl (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their heads (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] every (03605 +kol) beard (02206 +zaqan) {cut} (01438 +gada()) off .

cut Isa_18_05 For afore (06440 +paniym) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud (06525 +perach) is perfect (08552 +tamam) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall both cut (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) away (05493 +cuwr) [and] {cut} (08456 +tazaz) down the branches (05189 +n@tiyshah) .

cut Isa_18_05 For afore (06440 +paniym) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud (06525 +perach) is perfect (08552 +tamam) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall both {cut} (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) away (05493 +cuwr) [and] cut (08456 +tazaz) down the branches (05189 +n@tiyshah) .

cut Isa_22_25 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , shall the nail (03489 +yathed) that is fastened (08628 +taqa()) in the sure (00539 +)aman) place (04725 +maqowm) be removed (04185 +muwsh) , and be cut (01438 +gada()) down (01438 +gada()) , and fall (05307 +naphal) ; and the burden (04853 +massa) that [was] upon it shall be {cut} (03772 +karath) off:for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

cut Isa_22_25 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , shall the nail (03489 +yathed) that is fastened (08628 +taqa()) in the sure (00539 +)aman) place (04725 +maqowm) be removed (04185 +muwsh) , and be {cut} (01438 +gada()) down (01438 +gada()) , and fall (05307 +naphal) ; and the burden (04853 +massa) that [was] upon it shall be cut (03772 +karath) off:for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

cut Isa_29_20 For the terrible (06184 +(ariyts) one is brought (00656 +)aphec) to nought (00656 +)aphec) , and the scorner (03887 +luwts) is consumed (03615 +kalah) , and all (03605 +kol) that watch (08245 +shaqad) for iniquity (00205 +)aven) are {cut} (03772 +karath) off :

cut Isa_33_12 And the people (05971 +(am) shall be [as] the burnings (04955 +misraphah) of lime (07875 +siyd):[as] thorns (06975 +qowts) {cut} (03683 +kacach) up shall they be burned (03341 +yatsath) in the fire (00784 +)esh) .

cut Isa_37_24 By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , By the multitude (07230 +rob) of my chariots (07393 +rekeb) am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides

(03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will {cut} (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the height (04791 +marowm) of his border (07093 +qets) , [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

cut Isa_38_12 Mine age (01755 +dowr) is departed (05265 +naca() , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) tent (00168 +)ohel):I have cut (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will {cut} (01214 +batsa() me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

cut Isa_38_12 Mine age (01755 +dowr) is departed (05265 +naca() , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) tent (00168 +)ohel):I have {cut} (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 +batsa() me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

cut Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 +hadar) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 +deleth) of brass (05154 +n@chuwshah) , and {cut} (01438 +gada() in sunder the bars (01280 +b@riyach) of iron (01270 +barzel) :

cut Isa_48_09 . For my name s (08034 +shem) sake (04616 +ma(an) will I defer (00748 +)arak) mine anger (00639 +)aph) , and for my praise (08416 +t@hillah) will I refrain (02413 +chatam) for thee , that I {cut} (03772 +karath) thee not off .

cut Isa_48_19 Thy seed (02233 +zera() also had been (01961 +hayah) as the sand (02344 +chowl) , and the offspring (06631 +tse)etsa) of thy bowels (04578 +me(ah) like the gravel (04579 +me(ah) thereof ; his name (08034 +shem) should not have been {cut} (03772 +karath) off nor (03808 +lo) destroyed (08045 +shamad) from before (06440 +paniym) me .

cut Isa_51_09 . Awake (05782 +(uwr) , awake (05782 +(uwr) , put (03847 +labash) on strength (05797 +(oz) , O arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) ; awake (05782 +(uwr) , as in the ancient (06924 +qedem) days (03117 +yowm) , in the generations (01755 +dowr) of old (05769 +(owlam) . [Art] thou not it that hath {cut} (02672 +chatsab) Rahab (07294 +Rahab) , [and] wounded (02490 +chalal) the dragon (08577 +tanniyn) ?

cut Isa_53_08 He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and who (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was {cut} (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay):for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega() .

cut Isa_55_13 Instead (08478 +tachath) of the thorn (05285 +na(atsuwts) shall come (05927 +(alah) up the fir (01265 +b@rowsh) tree , and instead (08478 +tachath) of the brier (05636 +carpad) shall come (05927 +(alah) up the myrtle (01918 +hadac) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be {cut} (03772 +karath) off .

cut Isa_56_05 Even unto them will I give (05414 +nathan) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a place (03027 +yad) and a name (08034 +shem) better (02896 +towb) than of sons (01121 +ben) and of daughters (01121 +ben):I will give (05414 +nathan) them an everlasting (05769 +(owlam) name (08034 +shem) , that shall not be {cut} (03772 +karath) off .

cut Isa_66_03 He that killeth (07819 +shachat) an ox (07794 +showr) [is as if] he slew (05221 +nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 +zabach) a lamb (07716 +seh) , [as if] he {cut} off a dog s (03611 +keleb) neck (06202 +(araph) ; he that offereth (05927 +(alah) an oblation (04503 +minchah) , [as if he offered (05927 +(alah)] swine s (02386 +chaziyr) blood (01818 +dam) ; he that burneth (02142 +zakar) incense (03828 +l@bownah) , [as if] he blessed (01288 +barak) an idol (00205 +)aven) . Yea (01571 +gam) , they have chosen (00977 +bachar) their own ways (01870 +derek) , and their soul (05315 +nephesh) delighteth (02654 +chaphets) in their abominations (08251 +shiqquwts) .

cut Jer_07_28 But thou shalt say (00559 +)amar) unto them , This (02088 +zeh) [is] a nation (01471 +gowy) that obeyeth (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , nor (03808 +lo) receiveth (03947 +laqach) correction (04148 +muwcar):truth (00530 +)emuwnah) is perished (6) , and is {cut} (03772 +karath) off from their mouth (06310 +peh) .

cut Jer_09_21 For death (04194 +maveth) is come (05927 +(alah) up into our windows (02474 +challown) , [and] is entered (00935 +bow) into our palaces (00759 +)armown) , to {cut} (03772 +karath) off the children (05768 +(owlel) from without (02351 +chuwts) , [and] the young (00970 +bachuwr) men from the streets (07339 +r@chob) .

cut Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , Let us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us {cut} (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) may be no (03808 +lo) more (05750 +(owd) remembered (02142 +zakar) .

cut Jer_16_06 Both the great (01419 +gadawl) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo) shall [men] lament (05594 +caphad) for them , nor (03808 +lo) {cut} (01413 +gadad) themselves , nor (03808 +lo) make themselves bald (07139 +qarach) for them :

cut Jer_22_07 And I will prepare (06942 +qadash) destroyers (07843 +shachath) against (05921 +(al) thee , every (00376 +)iysh) one (00376 +)iysh) with his weapons (03627 +k@liy):and they shall {cut} (03772 +karath) down thy choice (04005 +mibchar) cedars (00730 +)erez) , and cast [them] into (05921 +(al) the fire (00784 +)esh) .

cut Jer_25_37 And the peaceable (07965 +shalowm) habitations (04999 +na)ah) are {cut} (01826 +damam) down because (06440 +paniym) of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

cut Jer_34_18 And I will give (05414 +nathan) the men (00582 +)enowsh) that have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , which (00834 +)aher) have not performed (06965 +quwm) the words (01697 +dabar) of the covenant (01285 +b@riyth) which (00834 +)aher) they had made (03772 +karath) before (06440 +paniym) me , when they {cut} (03772 +karath) the calf (05695 +(egel) in twain (08147 +sh@nayim) , and passed (05674 +(abar) between (00996 +beyn) the parts (01335 +bether) thereof ,

cut Jer_36_23 And it came (01961 +hayah) to pass , [that] when Jehudi (03065 +Y@huwdiy) had read (07121 +qara) three (07969 +shalowsh) or four (00702 +)arba() leaves (01817 +deleth) , he {cut} (07167 +qara() it with the penknife (08593 +ta(ar) , and cast (07933 +sheken) [it] into (00413 +)el) the fire (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach) , until (05704 +(ad) all (03605 +kol) the roll (04039 +m@gillah) was consumed (08552 +tamam) in the fire (00784 +)esh) that [was] on (05921 +(al) the hearth (00254 +)ach) .

cut Jer_41_05 That there came (00935 +bow)) certain (00582 +)enowsh) from Shechem (07927 +Sh@kem) , from Shiloh (07887 +Shiyloh) , and from Samaria (08111 +Shom@rown) , [even] fourscore (08084 +sh@moniyim) men (00376 +)iysh) , having their beards (02206 +zaqan) shaven (01548 +galach) , and their clothes (00899 +beged) rent (07167 +qara() , and having {cut} (01413 +gadad) themselves , with offerings (04503 +minchah) and incense (03828 +l@bownah) in their hand (03027 +yad) , to bring (00935 +bow)) [them] to the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

cut Jer_44_07 Therefore now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiyim) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [this] great (01419 +gadawl) evil (07451 +ra() against (00413 +)el) your souls (05315 +nephesh) , to {cut} (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , out of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you none (01115 +biltiy) to remain (07611 +sh@)eriyth) ;

cut Jer_44_08 In that ye provoke me unto wrath (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad) , burning (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiyim) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , whither ye be gone (00935 +bow)) to dwell (01481 +guwr) , that ye might {cut} (03772 +karath) yourselves off , and that ye might be a curse (07045 +q@lalah) and a reproach (02781 +cherpah) among all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) ?

cut Jer_44_11 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will set (07760 +suwm) my face (06440 +paniyim) against you for evil (07451 +ra() , and to {cut} (03772 +karath) off all (03605 +kol) Judah (03063 +Y@huwdah) .

cut Jer_46_23 They shall {cut} (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though it cannot (03808 +lo)) be searched (02713 +chaqar) ; because (03588 +kiy) they are more (07231 +rabab) than the grasshoppers (00697 +)arbeh) , and [are] innumerable .

cut Jer_47_04 Because (05921 +(al) of the day (03117 +yowm) that cometh (00935 +bow)) to spoil (07703 +shadad) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to {cut} (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) every (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 +shadad) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the country (00339 +)iy) of Caphtor (03731 +Kaphtor) .

cut Jer_47_05 Baldness (07144 +qorchah) is come (00935 +bow)) upon Gaza (05804 +(Azzah) ; Ashkelon (00831 +)Ashq@lown) is cut (01820 +damah) off [with] the remnant (07611 +sh@)eriyth) of their valley (06010 +(emeq):how long (05704 +(ad) wilt thou {cut} (01413 +gadad) thyself ?

cut Jer_47_05 Baldness (07144 +qorchah) is come (00935 +bow)) upon Gaza (05804 +(Azzah) ; Ashkelon (00831 +)Ashq@lown) is {cut} (01820 +damah) off [with] the remnant (07611 +sh@)eriyth) of their valley (06010 +(emeq):how long (05704 +(ad) wilt thou cut (01413 +gadad) thyself ?

cut Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be {cut} (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

cut Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and let us {cut} (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

cut Jer_48_25 The horn (07161 +qeren) of Moab (04124 +Mow)ab) is {cut} (01438 +gada() off , and his arm (02220 +z@rowa() is broken (07665 +shabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah)

cut Jer_49_26 Therefore (03651 +ken) her young (00970 +bachuwr) men shall fall (05307 +naphal) in her streets (07339 +r@chob) , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) shall be {cut} (01826 +damam) off in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

cut Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the whole (03605 +kol) earth (00776 +)erets) {cut} (01438 +gada() asunder and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) a desolation (08047 +shammah) among the nations (01471 +gowy) !

cut Jer_50_30 Therefore (03651 +ken) shall her young (00970 +bachuwr) men fall (05307 +naphal) in the streets (07339 +r@chob) , and all (03605 +kol) her men (00582 +)enowsh) of war (04421 +milchamah) shall be {cut} (01826 +damam) off in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

cut Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not {cut} (01826 +damam) off in her iniquity (05771 +(avon) ; for this (01931 +huw)) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl) .

cut Jer_51_62 Then shalt thou say (00559 +)amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , to {cut} (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam) .

cut Job_04_07 . Remember (02142 +zakar) , I pray (04994 +na) thee , who (04310 +miy) [ever] perished (6) , being innocent (05355 +naqiy) ? or where (00375 +)eyphoh) were the righteous (06662 +tsaddiyq) {cut} (03582 +kachad) off ?

cut Job_06_09 Even that it would please (02894 +tuw)) God (00433 +)elowahh) to destroy (01792 +daka)) me ; that he would let loose (05425 +nathar) his hand (03027 +yad) , and {cut} (01214 +batsa() me off !

cut Job_08_12 Whilst (05704 +(ad) it [is] yet (05750 +(owd) in his greenness (3) , [and] not {cut} (06998 +qataph) down , it withereth (03001 +yabesh) before (06440 +paniyim) any (03605 +kol) [other] herb (02682 +chatsiyr) .

cut Job_08_14 Whose (00834 +)aher) hope (03689 +kecel) shall be {cut} (06990 +qatat) off , and whose trust (04009 +mibtach) [shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

cut Job_11_10 If (00518 +)im) he {cut} (02498 +chalaph) off , and shut (05462 +cagar) up , or gather (06950 +qahal) together , then who (04310 +miy) can hinder (07725 +shuwb) him ?

cut Job_14_02 He cometh (03318 +yatsa) forth (03318 +yatsa) like a flower (06731 +tsiyts) , and is {cut} (05243 +namal) down:he fleeth (01272 +barach) also as a shadow (06738 +tsel) , and continueth (05975 +(amad) not .

cut Job_14_07 . For there is hope (08615 +tiqvah) of a tree (06086 +(ets) , if it be {cut} (03772 +karath) down , that it will sprout (02498 +chalaph) again (05750 +(owd) , and that the tender (03127 +yowneqeth) branch thereof will not cease (02308 +chadal) .

cut Job_18_16 His roots (08328 +sheresh) shall be dried (03001 +yabesh) up beneath (08478 +tachath) , and above (04605 +ma(al) shall his branch (07105 +qatsiyr) be {cut} (05243 +namal) off .

cut Job_21_21 For what (04100 +mah) pleasure (02656 +chephets) [hath] he in his house (01004 +bayith) after (00310 +)achar) him , when the number (04557 +micpar) of his months (02320 +chodesh) is {cut} (02686 +chatsats) off in the midst (02686 +chatsats) ?

cut Job_22_16 Which (00834 +)aher) were {cut} (07059 +qamat) down out of time (06256 +(eth) , whose foundation (03247 +y@cowd) was overflown (03332 +yatsaq) with a flood (05104 +nahar) :

cut Job_22_20 Whereas (00518 +)im) our substance (07009 +qiym) is not {cut} (03582 +kachad)down , but the remnant (03499 +yether) of them the fire (00784 +)esh) consumeth (00398 +)akal) .

cut Job_23_17 Because (03588 +kiy) I was not {cut} (06780 +tsemach) off before (06440 +paniym) the darkness (02822 +choshek) , [neither] hath he covered (03680 +kacah) the darkness (00652 +)ophel) from my face (06440 +paniym) .

cut Job_24_24 They are exalted (07426 +ramam) for a little (04592 +m@(at) while , but are gone (00369 +)ayin) and brought (04355 +makak) low (04355 +makak) ; they are taken (07092 +qaphats) out of the way (01870 +derek) as all (03605 +kol) [other] , and {cut} (05243 +namal) off as the tops (07218 +ro)sh) of the ears (07641 +shibbol) of corn .

cut Job_30_04 Who {cut} (06998 +qataph) up mallows (04408 +malluwach) by the bushes (07880 +siyach) , and juniper (07574 +rethem) roots (08328 +sheresh) [for] their meat (03899 +lechem) .

cut Job_36_20 Desire (07602 +sha)aph) not the night (03915 +layil) , when people (05971 +(am) are {cut} (05927 +(alah) off in their place (08478 +tachath) .

cut Joe_01_05 Awake (06974 +quwts) , ye drunkards (07910 +shikkowr) , and weep (01058 +bakah) ; and howl (03213 +yalal) , all (03605 +kol) ye drinkers (08354 +shathah) of wine (03196 +yayin) , because (05921 +(al) of the new wine (06071 +(aciyc) ; for it is {cut} (03772 +karath) off from your mouth (06310 +peh) .

cut Joe_01_09 The meat offering (04503 +minchah) and the drink (05262 +necek) offering is {cut} (03772 +karath) off from the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; the priests (03548 +kohen) , the LORD S (03068 +Y@hovah) ministers (08334 +sharath) , mourn (56) .

cut Joe_01_16 Is not the meat (00400 +)okel) {cut} (03772 +karath) off before (05048 +neged) our eyes (05869 +(ayin) , [yea] , joy (08057 +simchah) and gladness (01524 +giyl) from the house (01004 +bayith) of our God (00430 +)elohiym) ?

cut Joh_18_10 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 -machaira -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the high (0749 -archiereus -) priest s (0749 -archiereus -) servant (1401 -doulos -) , and {cut} (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otion -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus

(3124 -Malchos -) .

cut Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [his] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 -otion -) Peter (4074 -Petros -) {cut} (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

cut Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be {cut} (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

cut Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyer) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were {cut} (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

cut Jos_04_07 Then ye shall answer (00559 +)amar) them , That the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) ; when it passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , the waters (04325 +mayim) of Jordan (03383 +Yarden) were {cut} (03772 +karath) off:and these (00428 +)el - leh) stones (68) shall be for a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) .

cut Jos_04_07 Then ye shall answer (00559 +)amar) them , That the waters (04325 +mayim) of Jordan (03383 +Yarden) were {cut} (03772 +karath) off before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) ; when it passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off:and these (00428 +)el - leh) stones (68) shall be for a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) .

cut Jos_07_09 For the Canaanites (03669 +K@na(anii) and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall hear (08085 +shama() [of it] , and shall environ (05437 +cabab) us round (05921 +(al) , and {cut} (03772 +karath) off our name (08034 +shem) from the earth (00776 +)erets):and what (04100 +mah) wilt thou do (06213 +(asah) unto thy great (01419 +gadawl) name (08034 +shem) ?

cut Jos_11_21 And at that time (06256 +(eth) came (00935 +bow)) Joshua (03091 +Y@howshuwa() , and {cut} (03772 +karath) off the Anakims (06062 +(Anaqiy) from the mountains (02022 +har) , from Hebron (02275 +Chebrown) , from Debir (01688 +D@biyr) , from Anab (06024 +(Anab) , and from all (03605 +kol) the mountains (02022 +har) of Judah (03063 +Y@huwdah) , and from all (03605 +kol) the mountains (02022 +har) of Israel (03478 +Yisra)el):Joshua (03091 +Y@howshuwa() destroyed (02763 +charam) them utterly with their cities (05892 +(iyer) .

cut Jos_17_15 And Joshua (03091 +Y@howshuwa() answered (00559 +)amar) them , If (00518 +)im) thou [be] a great (07227 +rab) people (05971 +(am) , [then] get (05927 +(alah) thee up to the wood (03293 +ya(ar) [country] , and {cut} (01254 +bara) down for thyself there (08033 +sham) in the land (00776

+erets) of the Perizzites (06522 +P@rizziy) and of the giants (07497 +rapha) , if (03588 +kiy) mount (02022 +har) Ephraim (00669 +)Ephrayim) be too narrow (00213 +)uwts) for thee .

cut Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and thou shalt {cut} (01254 +bara)) it down:and the outgoings (08444 +towtsa)ah) of it shall be thine:for thou shalt drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) , though (03588 +kiy) they have iron (01270 +barzel) chariots (07393 +rekeb) , [and] though (03588 +kiy) they [be] strong (02389 +chazaq) .

cut Jos_23_04 Behold (07200 +ra)ah) , I have divided (05307 +naphal) unto you by lot these (00428 +)el - leh) nations (01471 +gowy) that remain (07604 +sha)ar) , to be an inheritance (05159 +nachalah) for your tribes (07626 +shebet) , from Jordan (03383 +Yarden) , with all (03605 +kol) the nations (01471 +gowy) that I have {cut} (03772 +karath) off , even unto the great (01419 +gadawl) sea (03220 +yam) westward .

cut Jud_01_06 But Adonibezek (00137 +)Adoniy - Bezeq) fled (05127 +nuwc) ; and they pursued (07291 +radaph) after (00310 +)achar) him , and caught (00270 +)achaz) him , and {cut} (07112 +qatsats) off his thumbs and his great toes .

cut Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar) , Threescore (07657 +shib(iym .) and ten kings (04428 +melek) , having their thumbs and their great toes {cut} (07112 +qatsats) off , gathered (03950 +laqat) [their meat] under (08478 +tachath) my table (07979 +shulchan):as I have done (06213 +(asah) , so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow) him to Jerusalem (03389 +Y@ruwshalaim) , and there (08033 +sham) he died (04191 +muwth) .

cut Jud_06_25 . And it came (01961 +hayah) to pass the same (01931 +huw) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Take (03947 +laqach) thy father s (1) young (06499 +par) bullock (06499 +par) , even the second (08145 +sheniy) bullock (06499 +par) of seven (07651 +sheba() years (08141 +shaneh) old , and throw (02040 +harac) down (02040 +harac) the altar (04196 +mizbeach) of Baal (01168 +Ba(al) that thy father (1) hath , and {cut} (03772 +karath) down the grove (00842 +)asherah) that [is] by it :

cut Jud_06_26 And build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) upon the top (07218 +ro)sh) of this (02088 +zeh) rock (04581 +ma(owz) , in the ordered (04634 +ma(arakah) place (04634 +ma(arakah) , and take (03947 +laqach) the second (08145 +sheniy) bullock (06499 +par) , and offer (05927 +(alah) a burnt (05930 +(olah) sacrifice with the wood (06086 +(ets) of the grove (00842 +)asherah) which (00834 +)aher) thou shalt {cut} (03772 +karath) down .

cut Jud_06_28 And when the men (00582 +)enowsh) of the city (05892 +(iy) arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , behold (02009 +hinneh) , the altar (04196 +mizbeach) of Baal (01168 +Ba(al) was cast (05422 +nathats) down (05422 +nathats) , and the grove (00842 +)asherah) was {cut} (03772 +karath) down that [was] by it , and the second (08145 +sheniy) bullock (06499 +par) was offered (05927 +(alah) upon the altar (04196 +mizbeach) [that was] built (01129 +banah) .

cut Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iy) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa) out thy son (01121 +ben) , that he may die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath {cut} (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

cut Jud_09_48 And Abimelech (40) gat (05927 +(alah) him up to mount (02022 +har) Zalmon (06756 +Tsalmon) , he and all (03605 +kol) the people (05971 +(am) that [were] with him ; and Abimelech (40) took (03947 +laqach) an axe (07134 +qardom) in his hand (03027 +yad) , and {cut} (03772 +karath) down

(03381 +yarad) a bough (07754 +sowk) from the trees (06086 +(ets) , and took (05375 +nasa) it , and laid (07760 +suwm) [it] on (05921 +(al) his shoulder (07926 +sh@kem) , and said (00559 +)amar) unto the people (05971 +(am) that [were] with him , What (04100 +mah) ye have seen (07200 +ra)ah) me do (06213 +(asah) , make haste (04116 +mahar) , [and] do (06213 +(asah) as I [have done] .

cut Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) {cut} (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

cut Jud_20_06 And I took (00270 +)achaz) my concubine (06370 +piylegesh) , and {cut} (05408 +nathach) her in pieces , and sent (07971 +shalach) her throughout all (03605 +kol) the country (07704 +sadeh) of the inheritance (05159 +nachalah) of Israel (03478 +Yisra)el):for they have committed (06213 +(asah) lewdness (02154 +zimmah) and folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

cut Jud_21_06 And the children (01121 +ben) of Israel (03478 +Yisra)el) repented (05162 +nacham) them for Benjamin (01144 +Binyamiyn) their brother (00251 +)ach) , and said (00559 +)amar) , There is one (00259 +)echad) tribe (07626 +shebet) {cut} (01438 +gada() off from Israel (03478 +Yisra)el) this day (03117 +yowm) .

cut Lam_02_03 He hath {cut} (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he hath drawn (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) fire (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiyy) about .

cut Lam_03_53 They have {cut} (06789 +tsamath) off my life (02416 +chay) in the dungeon (00953 +bowr) , and cast (03034 +yadah) a stone (68) upon me .

cut Lam_03_54 Waters (04325 +mayim) flowed (06687 +tsuwph) over (05921 +(al) mine head (07218 +ro)sh) ; [then] I said (00559 +)amar) , I am {cut} (01504 +gazar) off .

cut Lev_01_06 And he shall flay (06584 +pashat) the burnt (05930 +(olah) offering , and {cut} (05408 +nathach) it into his pieces (05409 +nethach) .

cut Lev_01_12 And he shall {cut} (05408 +nathach) it into his pieces (05409 +nethach) , with his head (07218 +ro)sh) and his fat (06309 +peder) : and the priest (03548 +kohen) shall lay them in order (06186 +(arak) on (05921 +(al) the wood (06086 +(ets) that [is] on (05921 +(al) the fire (00784 +)esh) which (00834 +)aher) [is] upon the altar (04196 +mizbeach) :

cut Lev_07_20 But the soul (05315 +nephesh) that eateth (00398 +)akal) [of] the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , that [pertain] unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , even that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from his people (05971 +(am) .

cut Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be {cut} (03772

+karath) off from his people (05971 +(am) .

cut Lev_07_25 For whosoever (03605 +kol) eateth (00398 +)akal) the fat (02459 +cheleb) of the beast (00929 +b@hemah) , of which (00834 +)aher) men offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) , even the soul (05315 +nephesh) that eateth (00398 +)akal) [it] shall be {cut} (03772 +karath) off from his people (05971 +(am) .

cut Lev_07_27 Whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) , even that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from his people (05971 +(am) .

cut Lev_08_20 And he {cut} (05408 +nathach) the ram (00352 +)ayil) into pieces (05409 +nethach) ; and Moses (04872 +Mosheh) burnt (06999 +qatar) the head (07218 +ro)sh) , and the pieces (05409 +nethach) , and the fat (06309 +peder) .

cut Lev_17_04 And bringeth (00935 +bow) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , to offer (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; blood (01818 +dam) shall be imputed (02803 +chashab) unto that man (00376 +)iysh) ; he hath shed (08210 +shaphak) blood (01818 +dam) ; and that man (00376 +)iysh) shall be {cut} (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) :

cut Lev_17_09 And bringeth (00935 +bow) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , to offer (06213 +(asah) it unto the LORD (03068 +Y@hovah) ; even that man (00376 +)iysh) shall be {cut} (03772 +karath) off from among his people (05971 +(am) .

cut Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) ; I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 +dam) , and will {cut} (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am)) .

cut Lev_17_14 For [it is] the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; the blood (01818 +dam) of it [is] for the life (05315 +nephesh) thereof : therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall eat (00398 +)akal) the blood (01818 +dam) of no (03808 +lo) manner of flesh (01320 +basar) : for the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) [is] the blood (01818 +dam) thereof : whosoever (03605 +kol) eateth (00398 +)akal) it shall be {cut} (03772 +karath) off .

cut Lev_18_29 For whosoever shall commit (06213 +(asah) any (03605 +kol) of these (00428 +)el - leh) abominations (08441 +tow(ebah)) , even the souls (05315 +nephesh) that commit (06213 +(asah) [them] shall be {cut} (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

cut Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall bear (05375 +nasa) his iniquity (05771 +(avon)) , because (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from among his people (05971 +(am) .

cut Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will {cut} (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he hath given (05414 +nathan) of his seed (02233 +zera() unto Molech (04432 +Molek) , to

defile (02930 +tame)) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

cut Lev_20_05 Then I will set (07760 +suwm) my face (06440 +paniym) against that man (00376 +)iysh) , and against his family (04940 +mishpachah) , and will {cut} (03772 +karath) him off , and all (03605 +kol) that go a whoring (02181 +zanah) after (00310 +)achar) him , to commit (02181 +zanah) whoredom (02181 +zanah) with Molech (04432 +Molek) , from among (07130 +qereb) their people (05971 +(am) .

cut Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb) , and after (00310 +)achar) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah) after (00310 +)achar) them , I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) , and will {cut} (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

cut Lev_20_17 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) , or (00176 +)ow) his mother s (00517 +)em) daughter (01323 +bath) , and see (07200 +ra)ah) her nakedness (06172 +(ervah) , and she see (07200 +ra)ah) his nakedness (06172 +(ervah) ; it [is] a wicked (02617 +checed) thing ; and they shall be {cut} (03772 +karath) off in the sight (05869 +(ayin) of their people (05971 +(am) : he hath uncovered (01540 +galah) his sister s (00269 +)achowth) nakedness (06172 +(ervah) ; he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

cut Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with a woman (00802 +)ishshah) having her sickness (01739 +daveh) , and shall uncover (01540 +galah) her nakedness (06172 +(ervah) ; he hath discovered (06168 +(arah) her fountain (04726 +maqowr) , and she hath uncovered (01540 +galah) the fountain (04726 +maqowr) of her blood (01818 +dam) : and both (08147 +sh@nayim) of them shall be {cut} (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

cut Lev_22_03 Say (00559 +)amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

cut Lev_22_24 Ye shall not offer (07126 +qarab) unto the LORD (03068 +Y@hovah) that which is bruised (04600 +ma(ak) , or crushed (03807 +kathath) , or broken (05423 +nathaq) , or {cut} (03772 +karath) ; neither (03808 +lo)) shall ye make (06213 +(asah) [any offering thereof] in your land (00776 +)erets) .

cut Lev_23_29 For whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that shall not be afflicted (06031 +(anah) in that same (06106 +(etsem) day (03117 +yowm) , he shall be {cut} (03772 +karath) off from among his people (05971 +(am) .

cut Lev_26_30 And I will destroy (08045 +shamad) your high (01116 +)bamah) places , and {cut} (03772 +karath) down your images (02553 +chamman) , and cast (05414 +nathan) your carcasses (06297 +peger) upon the carcasses (06297 +peger) of your idols (01544 +gilluwl) , and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you .

cut Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will {cut} 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

cut Luk_13_09 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well];and if 1487 -ei - not , [then] after 3195 -mello - that thou shalt {cut} 1581 -ekkopto - it down 1581 -ekkopto - .

cut Luk_22_50 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high 0749 -archiereus - priest 0749 -archiereus - , and {cut} 0851 -aphaireo - off 0851 -aphaireo - his right 1188 -dexios - ear 3775 -ous - .

cut Mal_02_12 The LORD (03068 +Y@hovah) will {cut} (03772 +karath) off the man (00376 +)iysh) that doeth (06213 +(asah) this , the master (05782 +(uwr) and the scholar (06030 +(anah) , out of the tabernacles (00168 +)ohel) of Jacob (03290 +Ya(aqob) , and him that offereth (05066 +nagash) an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

cut Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , {cut} (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullous -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

cut Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , {cut} (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

cut Mar_11_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) {cut} (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

cut Mar_14_47 And one (1520 -heis -) of them that stood (3936 -paristemi -) by drew (4685 -spao -) a sword (3162 -machaira -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , and {cut} (0851 -aphaireo -) off (0609 -apokopto -) his ear (5621 -otion -) .

cut Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , {cut} (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

cut Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , {cut} (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullous -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

cut Mat_21_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) {cut} (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

cut Mat_24_51 And shall {cut} (1371 -dichotomeo -) him asunder (1371 -dichotomeo -) , and appoint (5087 -titheimi -) [him] his portion (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -)

shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

cut Mic_05_09 Thine hand (03027 +yad) shall be lifted (07311 +ruwm) up upon thine adversaries (06862 +tsar) , and all thine enemies (00341 +)oyeb) shall be {cut} (03772 +karath) off .

cut Mic_05_10 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will {cut} (03772 +karath) off thy horses (05483 +cuwc) out of the midst (07130 +qereb) of thee , and I will destroy (6) thy chariots (04818 +merkabah) :

cut Mic_05_11 And I will {cut} (03772 +karath) off the cities (05892 +(iyr) of thy land (00776 +)erets) , and throw (02040 +harac) down (02040 +harac) all (03605 +kol) thy strong (04013 +mibtsar) holds (04013 +mibtsar) :

cut Mic_05_12 And I will {cut} (03772 +karath) off witchcrafts (03785 +kesheph) out of thine hand (03027 +yad) ; and thou shalt have (01961 +hayah) no (03808 +lo) [more] soothsayers (06049 +(anan) :

cut Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I {cut} (03772 +karath) off , and thy standing (04676 +matstsebah) images out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

cut Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be {cut} (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo) more (05750 +(owd) .

cut Nah_01_14 And the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) concerning (05921 +(al) thee , [that] no (03808 +lo) more (05750 +(owd) of thy name (08034 +shem) be sown (02232 +zara ():out of the house (01004 +bayith) of thy gods (00430 +)elohiym) will I {cut} (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +maccekah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

cut Nah_01_15 Behold (02209 +ziqnah) upon the mountains (02022 +har) the feet (07272 +regel) of him that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ! O Judah (03063 +Y@huwdah) , keep (02287 +chagag) thy solemn (02282 +chag) feasts (02282 +chag) , perform (07999 +shalam) thy vows (05088 +neder):for the wicked (01100 +b@liya(al) shall no (03808 +lo) more pass (05674 +(abar) through thee ; he is utterly (03605 +kol) {cut} (03772 +karath) off .

cut Nah_02_13 Behold (02205 +zaqen) , I [am] against (00413 +)el) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and I will burn (01197 +ba(ar) her chariots (07393 +rekeb) in the smoke (06227 +(ashan) , and the sword (02719 +chereb) shall devour (00398 +)akal) thy young (03715 +k@phiyr) lions (03715 +k@phiyr):and I will {cut} (03772 +karath) off thy prey (02964 +tereaph) from the earth (00776 +)erets) , and the voice (06963 +qowl) of thy messengers (04397 +mal)ak) shall no (03808 +lo) more (05750 +(owd) be heard (08085 +shama() .

cut Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall {cut} (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

cut Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey

(01870 +derek) , and forbearth (02308 +chadal) to keep (06213 +(asah) the passover (06453 +pecach) , even the same (01931 +huw) soul (05315 +nephesh) shall be {cut} (03772 +karath) off from among his people (05971 +(am):because (03588 +kiy) he brought (07126 +qarab) not the offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) , that man (00376 +)iysh) shall bear (05375 +nasa)) his sin (02399 +chet)) .

cut Num_13_23 And they came (00935 +bow)) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol) , and {cut} (03772 +karath) down from thence (08033 +sham) a branch (02156 +z@mowrah) with one (00259 +)echad) cluster (00811 +)eshkowl) of grapes (06025 +(enab) , and they bare (05375 +nasa)) it between (00996 +beyn) two (08147 +sh@nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown) , and of the figs (08384 +t@)en) .

cut Num_13_24 The place (04725 +maqowm) was called (07121 +qara)) the brook (05158 +nachal) Eshcol (00812 +)Eshkol) , because of the cluster (00811 +)eshkowl) of grapes which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) {cut} (03772 +karath) down from thence (08033 +sham) .

cut Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 +)ezrach) in the land (00249 +)ezrach) , or a stranger (01616 +ger) , the same (01931 +huw) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from among (07130 +qereb) his people (05971 +(am)) .

cut Num_15_31 Because (03588 +kiy) he hath despised (00959 +bazah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and hath broken (06565 +parar) his commandment (04687 +mitsvah) , that soul (05315 +nephesh) shall utterly be {cut} (03772 +karath) off ; his iniquity (05771 +(avon) [shall be] upon him .

cut Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

cut Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata) himself , that soul (05315 +nephesh) shall be {cut} (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

cut Oba_01_05 If (00518 +)jim) thieves (01590 +gannab) came (00935 +bow)) to thee , if (00518 +)jim) robbers (07703 +shadad) by night (03915 +layil) , (how art thou {cut} (01820 +damah) off !) would they not have stolen (01589 +ganab) till they had enough (01767 +day) ? if (00518 +)jim) the grapegatherers (01219 +batsar) came (00935 +bow)) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

cut Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be dismayed (02865 +chathath) , to the end (04616 +ma(an) that every (00376 +)iysh) one (00376 +)iysh) of the mount (02022 +har) of Esau (06215 +(Esav) may be {cut} (03772 +karath) off by slaughter (06993 +qetel) .

cut Oba_01_10 . For [thy] violence (02555 +chamac) against thy brother (00251 +)ach) Jacob (03290 +Ya(aqob) shame (00955 +buwshah) shall cover (03680 +kacah) thee , and thou shalt be {cut} (03772

+karath) off for ever (05769 +(owlam) .

cut Oba_01_14 Neither (00408 +)al) shouldest thou have stood (05975 +(amad) in the crossway (06563 +pereq) , to {cut} (03772 +karath) off those of his that did escape (06412 +paliyt) ; neither (00408 +)al) shouldest thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah) .

cut Pro_02_22 But the wicked (07563 +rasha() shall be {cut} (03772 +karath) off from the earth (00776 +)erets) , and the transgressors (00898 +bagad) shall be rooted (05255 +nacach) out of it .

cut Pro_10_31 . The mouth (06310 +peh) of the just (06662 +tsaddiyq) bringeth (05107 +nuwb) forth (05107 +nuwb) wisdom (02451 +chokmah):but the froward (08419 +tahpukah) tongue (03956 +lashown) shall be {cut} (03772 +karath) out .

cut Pro_23_18 For surely there is an end (00319 +)achariyth) ; and thine expectation (08615 +tiqvah) shall not be {cut} (03772 +karath) off .

cut Pro_24_14 So (03651 +ken) [shall] the knowledge (03045 +yada() of wisdom (02451 +chokmah) [be] unto thy soul (05315 +nephesh):when (00518 +)im) thou hast found (04672 +matsa) [it] , then there shall be a reward (00319 +)achariyth) , and thy expectation (08615 +tiqvah) shall not be {cut} (03772 +karath) off .

cut Psa_101_05 Whoso privily (05643 +cether) slandereth (03960 +lashan) his neighbour (07453 +rea() , him will I {cut} (06789 +tsamath) off:him that hath an high (01362 +gabahh) look (05869 +(ayin) and a proud (07342 +rachab) heart (03824 +lebab) will not I suffer (03201 +yakol) .

cut Psa_101_08 I will early (01242 +boqer) destroy (06789 +tsamath) all (03605 +kol) the wicked (07563 +rasha() of the land (00776 +)erets) ; that I may {cut} (03772 +karath) off all (03605 +kol) wicked (00205 +)aven) doers (06466 +pa(al) from the city (05892 +(iyr) of the LORD (03068 +Y@hovah) .

cut Psa_107_16 For he hath broken (07665 +shabar) the gates (01817 +deleth) of brass (05178 +n@chosheth) , and {cut} (01438 +gada() the bars (01280 +b@riyach) of iron (01270 +barzel) in sunder .

cut Psa_109_13 Let his posterity (00319 +)achariyth) be {cut} (03772 +karath) off ; [and] in the generation (01755 +dowr) following (00312 +)acher) let their name (08034 +shem) be blotted (04229 +machah) out .

cut Psa_109_15 Let them be before (05048 +neged) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , that he may {cut} (03772 +karath) off the memory (02143 +zeker) of them from the earth (00776 +)erets) .

cut Psa_129_04 The LORD (03068 +Y@hovah) [is] righteous (06662 +tsaddiyq):he hath {cut} (07112 +qatsats) asunder the cords (05688 +(aboth) of the wicked (07563 +rasha() .

cut Psa_12_03 The LORD (03068 +Y@hovah) shall {cut} (03772 +karath) off all (03605 +kol) flattering (02513 +chelqah) lips (08193 +saphah) , [and] the tongue (03956 +lashown) that speaketh (01696 +dabar) proud (01419 +gadawl) things :

cut Psa_143_12 And of thy mercy (02617 +checed) {cut} (06789 +tsamath) off mine enemies (00341 +)oyeb) , and destroy (6) all (03605 +kol) them that afflict (06887 +tsarar) my soul (05315 +nephesh):for I [am] thy servant (05650 +(ebed) .

cut Psa_31_22 For I said (00559 +)amar) in my haste (02648 +chaphaz) , I am {cut} (01629 +garaz) off

from before (05048 +neged) thine eyes (05869 +(ayin):nevertheless (00403 +)aken) thou heardest (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn) when I cried (07768 +shava() unto thee .

cut Psa_34_16 The face (06440 +paniym) of the LORD (03068 +Y@hovah) [is] against them that do (06213 +(asah) evil (07451 +ra() , to {cut} (03772 +karath) off the remembrance (02143 +zeker) of them from the earth (00776 +)erets) .

cut Psa_37_02 For they shall soon (04120 +m@herah) be {cut} (05243 +namal) down (05243 +namal) like the grass (02682 +chatsiyr) , and wither (05034 +nabel) as the green (03418 +yereq) herb (01877 +deshe)) .

cut Psa_37_09 For evildoers (07489 +ra(a() shall be {cut} (03772 +karath) off:but those that wait (06960 +qavah) upon the LORD (03068 +Y@hovah) , they shall inherit (03423 +yarash) the earth (00776 +)erets) .

cut Psa_37_22 For [such as be] blessed (01288 +barak) of him shall inherit (03423 +yarash) the earth (00776 +)erets) ; and [they that be] cursed (07043 +qalal) of him shall be {cut} (03772 +karath) off .

cut Psa_37_28 For the LORD (03068 +Y@hovah) loveth (00157 +)ahab) judgment (04941 +mishpat) , and forsaketh (05800 +(azab) not his saints (02623 +chacyd) ; they are preserved (08104 +shamar) for ever (05769 +(owlam):but the seed (02233 +zera() of the wicked (07563 +rasha() shall be {cut} (03772 +karath) off .

cut Psa_37_34 . Wait (06960 +qavah) on the LORD (03068 +Y@hovah) , and keep (08104 +shamar) his way (01870 +derek) , and he shall exalt (07311 +ruwm) thee to inherit (03423 +yarash) the land (00776 +)erets):when the wicked (07563 +rasha() are {cut} (03772 +karath) off , thou shalt see (07200 +ra)ah) [it] .

cut Psa_37_38 But the transgressors (06586 +pasha() shall be destroyed (08045 +shamad) together (03162 +yachad):the end (00319 +)achariyth) of the wicked (07563 +rasha() shall be {cut} (03772 +karath) off .

cut Psa_58_07 Let them melt (03988 +ma)ac) away as waters (04325 +mayim) [which] run (01980 +halak) continually:[when] he bendeth (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , let them be as {cut} (04135 +muwl) in pieces .

cut Psa_75_10 All (03605 +kol) the horns (07161 +qeren) of the wicked (07563 +rasha() also will I {cut} (01438 +gada() off ; [but] the horns (07161 +qeren) of the righteous (06662 +tsaddiyq) shall be exalted (07311 +ruwm) .

cut Psa_76_12 He shall {cut} (01219 +batsar) off the spirit (07307 +ruwach) of princes (05057 +nagiyd): [he is] terrible (03372 +yare)) to the kings (04428 +melek) of the earth (00776 +)erets) .

cut Psa_80_16 [It is] burned (08313 +saraph) with fire (00784 +)esh) , [it is] {cut} (03683 +kacach) down:they perish (6) at the rebuke (01606 +g@(arah) of thy countenance (06440 +paniym) .

cut Psa_83_04 They have said (00559 +)amar) , Come (03212 +yalak) , and let us {cut} (03582 +kachad) them off from [being] a nation (01471 +gowy) ; that the name (08034 +shem) of Israel (03478 +Yisrael) may be no (03808 +lo)) more in remembrance (02142 +zakar) .

cut Psa_88_05 Free (02670 +chophshiy) among the dead (04191 +muwth) , like (03644 +k@mow) the slain (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , whom (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo)) more (05750 +(owd):and they are {cut} (01504 +gazar) off

from thy hand (03027 +yad) .

cut Psa_88_16 Thy fierce wrath (02740 +charown) goeth (05674 +(abar) over (05674 +(abar) me ; thy terrors (01161 +bi(uwthiym) have {cut} (06789 +tsamath) me off .

cut Psa_90_06 In the morning (01242 +boqer) it flourisheth (06692 +tsuwts) , and groweth (02498 +chalaph) up ; in the evening (06153 +(ereb) it is {cut} (04135 +muwl) down , and withereth (03001 +yabesh) .

cut Psa_90_10 The days (03117 +yowm) of our years (08141 +shaneh) [are] threescore (07657 +shib(iym .) years (08141 +shaneh) and ten ; and if (00518 +)im) by reason of strength (01369 +g@buwrah) [they be] fourscore (08084 +sh@moniyim) years (08141 +shaneh) , yet [is] their strength (07296 +rohab) labour (05999 +(amal) and sorrow (00205 +)aven) ; for it is soon (2440) {cut} (01504 +gazar) off , and we fly (05774 +(uwph) away .

cut Psa_94_23 And he shall bring (07725 +shuwb) upon them their own iniquity (00205 +)aven) , and shall cut (06789 +tsamath) them off in their own wickedness (07451 +ra() ; [yea] , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall {cut} (06789 +tsamath) them off .

cut Psa_94_23 And he shall bring (07725 +shuwb) upon them their own iniquity (00205 +)aven) , and shall {cut} (06789 +tsamath) them off in their own wickedness (07451 +ra() ; [yea] , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall cut (06789 +tsamath) them off .

cut Rom_09_28 For he will finish (4931 -sunteleo -) the work (3056 -logos -) , and {cut} (4932 -suntemno -) [it] short (4932 -suntemno -) in righteousness (1343 -dikaiosune -):because (3754 -hoti -) a short (4932 -suntemno -) work (3056 -logos -) will the Lord (2962 -kurios -) make (4160 -poieo -) upon the earth (1093 -ge -) .

cut Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] goodness (5544 -chrestotes -):otherwise (1893 -epoi -) thou also (2532 -kai -) shalt be {cut} (1581 -ekkopto -) off (1581 -ekkopto -) .

cut Rom_11_24 For if (1487 -ei -) thou wert {cut} (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -physis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -physis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -physis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

cut Rut_04_10 Moreover (01571 +gam) Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not {cut} (03772 +karath) off from among (05973 +(im) his brethren (00251 +)ach) , and from the gate (08179 +sha(ar) of his place (04725 +maqowm):ye [are] witnesses (05707 +(ed) this day (03117 +yowm) .

cut Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniyim) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be {cut} (05352 +naqah) off [as] on that side according

(03644 +k@mow) to it .

cut Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be {cut} (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

cut Zec_09_06 And a bastard (04464 +mamzer) shall dwell (03427 +yashab) in Ashdod (00795 +)Ashdowd) , and I will {cut} (03772 +karath) off the pride (01347 +ga)own) of the Philistines (06430 +P@lishtiy) .

cut Zec_09_10 And I will cut (03772 +karath) off the chariot (07393 +rekeb) from Ephraim (00669 +)Ephrayim) , and the horse (05483 +cuwc) from Jerusalem (03389 +Y@ruwshalaim) , and the battle (04421 +milchamah) bow (07198 +qesheth) shall be {cut} (03772 +karath) off:and he shall speak (01696 +dabar) peace (07965 +shalowm) unto the heathen (01471 +gowy):and his dominion (04915 +moshel) [shall be] from sea (03220 +yam) [even] to sea (03220 +yam) , and from the river (05104 +nahar) [even] to the ends (00657 +)ephec) of the earth (00776 +)erets) .

cut Zec_09_10 And I will {cut} (03772 +karath) off the chariot (07393 +rekeb) from Ephraim (00669 +)Ephrayim) , and the horse (05483 +cuwc) from Jerusalem (03389 +Y@ruwshalaim) , and the battle (04421 +milchamah) bow (07198 +qesheth) shall be cut (03772 +karath) off:and he shall speak (01696 +dabar) peace (07965 +shalowm) unto the heathen (01471 +gowy):and his dominion (04915 +moshel) [shall be] from sea (03220 +yam) [even] to sea (03220 +yam) , and from the river (05104 +nahar) [even] to the ends (00657 +)ephec) of the earth (00776 +)erets) .

cut Zec_11_08 Three (07969 +shalowsh) shepherds (07462 +ra(ah) also I {cut} (03582 +kachad) off in one (00259 +)echad) month (03391 +yerach) ; and my soul (05315 +nephesh) lothed (07114 +qatsar) them , and their soul (05315 +nephesh) also (01571 +gam) abhorred (00973 +bachal) me .

cut Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , let it be {cut} (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

cut Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be {cut} (03582 +kachad) off , let it be cut (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

cut Zec_11_10 And I took (03947 +laqach) my staff (04731 +maqql) , [even (00853 +)eth)] Beauty (05278 +no(am) , and {cut} (01438 +gada() it asunder , that I might break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I had made (03772 +karath) with all (03605 +kol) the people (05971 +(am) .

cut Zec_11_14 Then I {cut} (01438 +gada() asunder mine other (08145 +sheniy) staff (04731 +maqql) , [even (00853 +)eth)] Bands (02256 +chebel) , that I might break (06565 +parar) the brotherhood between (00996 +beyn) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

cut Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be {cut} (03582 +kachad) off , neither (03808 +lo) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo) heal (07495 +rapha)) that that is broken (07665 +shabar) , nor (03808 +lo) feed (03557 +kuwl) that that standeth (05324

+natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy)) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

cut Zec_12_03 And in that day (03117 +yowm) will I make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a burdensome (04614 +ma(amacah) stone (68) for all (03605 +kol) people (05971 +(am):all (03605 +kol) that burden (06006 +(amac) themselves with it shall be {cut} (08295 +sarat) in pieces , though all (03605 +kol) the people (01471 +gowy) of the earth (00776 +)erets) be gathered (00622 +)acaph) together against (05921 +(al) it .

cut Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [that] I will {cut} (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy)) and the unclean (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets) .

cut Zec_13_08 And it shall come (01961 +hayah) to pass , [that] in all (03605 +kol) the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , two (08147 +sh@)nayim) parts (06310 +peh) therein shall be {cut} (03772 +karath) off [and] die (01478 +gava() ; but the third (07992 +sh@)liyshiy) shall be left (03498 +yathar) therein .

cut Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the city (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be {cut} (03772 +karath) off from the city (05892 +(iyr) .

cut Zep_01_03 I will consume (05486 +cuwph) man (00120 +)adam) and beast (00929 +b@)hemah) ; I will consume (05486 +cuwph) the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the fishes (01709 +dag) of the sea (03220 +yam) , and the stumblingblocks (04384 +makshelah) with the wicked ; and I will {cut} (03772 +karath) off man (00120 +)adam) from off the land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

cut Zep_01_04 I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Judah (03063 +Y@huwdah) , and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and I will {cut} (03772 +karath) off the remnant (07605 +sh@)ar) of Baal (01168 +Ba(al) from this place (04725 +maqowm) , [and] the name (08034 +shem) of the Chemarims (03649 +kamar) with the priests (03548 +kohen) ;

cut Zep_01_11 Howl (03213 +yalal) , ye inhabitants (03427 +yashab) of Maktesh (04389 +Maktesh) , for all (03605 +kol) the merchant (03667 +K@)na(an) people (05971 +(am) are cut (01820 +damah) down ; all (03605 +kol) they that bear (05187 +n@)tiyl) silver (03701 +keceph) are {cut} (03772 +karath) off .

cut Zep_01_11 Howl (03213 +yalal) , ye inhabitants (03427 +yashab) of Maktesh (04389 +Maktesh) , for all (03605 +kol) the merchant (03667 +K@)na(an) people (05971 +(am) are {cut} (01820 +damah) down ; all (03605 +kol) they that bear (05187 +n@)tiyl) silver (03701 +keceph) are cut (03772 +karath) off .

cut Zep_03_06 I have {cut} (03772 +karath) off the nations (01471 +gowy):their towers (06438 +pinnah) are desolate (08074 +shamem) ; I made their streets (02351 +chuwts) waste (02717 +charab) , that none (01097 +b@)liy) passeth (05674 +(abar) by:their cities (05892 +(iyr) are destroyed (06658 +tsadah) , so that there is no (01097 +b@)liy) man (00376 +)iysh) , that there is none (00369 +)ayin) inhabitant (03427 +yashab) .

cut Zep_03_07 I said (00559 +)amar) , Surely thou wilt fear (03372 +yare)) me , thou wilt receive (03947 +laqach) instruction (04148 +muwcar) ; so their dwelling (04583 +ma(own) should not be {cut} (03772 +karath) off , howsoever I punished (06485 +paqad) them:but they rose (07925 +shakam) early (07925 +shakam) , [and] corrupted (07843 +shachath) all (03605 +kol) their doings (05949 +(aliylah) .

cuttest Deu_24_19 When (03588 +kiy) thou {cuttest} (07114 +qatsar) down thine harvest (07105 +qatsiy) in thy field (07704 +sadeh) , and hast forgot (07911 +shakach) a sheaf (06016 +(omer) in the field (07704 +sadeh) , thou shalt not go (07725 +shuwb) again (07725 +shuwb) to fetch (03947 +laqach) it:it shall be for the stranger (01616 +ger) , for the fatherless (03490 +yathowm) , and for the widow (00490 +)almanah):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

cutteth Jer_10_03 For the customs (02708 +chuqqah) of the people (05971 +(am) [are] vain (01892 +hebel):for [one] {cutteth} (03772 +karath) a tree (06086 +(ets) out of the forest (03293 +ya(ar) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the workman (02796 +charash) , with the axe (04621 +ma(atsad) .

cutteth Jer_22_14 That saith (00559 +)amar) , I will build (01129 +banah) me a wide (04060 +middah) house (01004 +bayith) and large (07304 +ravach) chambers (05944 +(aliyah) , and {cutteth} (07167 +qara() him out windows (02474 +challown) ; and [it is] cieled (05603 +capphan) with cedar (00730 +)erez) , and painted (04886 +mashach) with vermilion (08350 +shashar) .

cutteth Job_28_10 He {cutteth} (01234 +baqa() out rivers (02975 +y@(or) among the rocks (06697 +tsuwr) ; and his eye (05869 +(ayin) seeth (07200 +ra)ah) every (03605 +kol) precious (03366 +y@qar) thing .

cutteth Pro_26_06 . He that sendeth (07971 +shalach) a message (01697 +dabar) by the hand (03027 +yad) of a fool (03684 +k@ciyl) {cutteth} (07096 +qatsah) off the feet (07272 +regel) , [and] drinketh (08354 +shathah) damage (02555 +chamac) .

cutteth Psa_141_07 Our bones (06106 +(etsem) are scattered (06340 +pazar) at the grave s mouth (06310 +peh) , as when one {cutteth} (06398 +palach) and cleaveth (01234 +baqa() [wood] upon the earth (00776 +)erets) .

cutteth Psa_46_09 He maketh wars (04421 +milchamah) to cease (07673 +shabath) unto the end (07097 +qatseh) of the earth (00776 +)erets) ; he breaketh (07665 +shabar) the bow (07198 +qesheth) , and {cutteth} (07112 +qatsats) the spear (02595 +chaniyth) in sunder ; he burneth (08313 +saraph) the chariot (05699 +(agalah) in the fire (00784 +)esh) .

cutting Exo_31_05 And in {cutting} (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of timber (06086 +(ets) , to work (06213 +(asah) in all (03605 +kol) manner of workmanship (04399 +m@la)kah) .

cutting Exo_35_33 And in the {cutting} (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of wood (06086 +(ets) , to make (06213 +(asah) any (03605 +kol) manner of cunning (04284 +machashabah) work (04399 +m@la)kah) .

cutting Hab_02_10 Thou hast consulted (03289 +ya(ats) shame (01322 +bosheth) to thy house (01004 +bayith) by {cutting} (07096 +qatsah) off many (07227 +rab) people (05971 +(am) , and hast sinned (02398 +chata) [against] thy soul (05315 +nephesh) .

cutting Isa_38_10 I said (00559 +)amar) in the {cutting} (01824 +d@miy) off of my days (03117 +yowm) , I shall go (03212 +yalak) to the gates (08179 +sha(ar) of the grave (07585 +sh@)owl):I am deprived (06485

+paqad) of the residue (03499 +yether) of my years (08141 +shaneh) .

cutting Mar_05_05 And always (1275 -diapantos -) , night (3571 -nux -) and day (2250 -hemera -) , he was in the mountains (3735 -oros -) , and in the tombs (3418 -mnema -) , crying (2896 -krazo -) , and {cutting} (2629 -katakopto -) himself (1438 -heautou -) with stones (3037 -lithos -) .

cuttings Jer_48_37 For every (03605 +kol) head (07218 +ro)sh) [shall be] bald (07144 +qorchah) , and every (03605 +kol) beard (02206 +zaqan) clipped (01639 +gara():upon all (03605 +kol) the hands (03027 +yad) [shall be] {cuttings} (01417 +g@duwd) , and upon the loins (04975 +mothen) sackcloth (08242 +saq) .

cuttings Lev_19_28 Ye shall not make (05414 +nathan) any {cuttings} (08296 +seret) in your flesh (01320 +basar) for the dead (05315 +nephesh) , nor (03808 +lo) print (05414 +nathan) any marks (07085 +qa(aqa() upon you : I [am] the LORD (03068 +Y@hovah)

cuttings Lev_21_05 They shall not make baldness (07144 +qorchah) upon their head (07218 +ro)sh) , neither (03808 +lo) shall they shave (01548 +galach) off the corner (06285 +pe)ah) of their beard (02206 +zaqan) , nor (03808 +lo) make any {cuttings} (08296 +seret) in their flesh (01320 +basar) .

execute 1Ki_06_12 [Concerning] this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) thou art in building (01129 +banah) , if (00518 +)im) thou wilt walk (03212 +yalak) in my statutes (02708 +chuqqah) , and {execute} (06213 +(asah) my judgments (04941 +mishpat) , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) to walk (03212 +yalak) in them ; then will I perform (06965 +quwm) my word (01697 +dabar) with thee , which (00834 +)aher) I spake (01696 +dabar) unto David (01732 +David) thy father (1) :

execute Deu_10_18 He doth {execute} (06213 +(asah) the judgment (04941 +mishpat) of the fatherless (03490 +yathowm) and widow (00490 +)almanah) , and loveth (00157 +)ahab) the stranger (01616 +ger) , in giving (05414 +nathan) him food (03899 +lechem) and raiment (08071 +simlah) .

execute Exo_12_12 For I will pass (05674 +(abar) through the land (00776 +)erets) of Egypt (04714 +Mitsrayim) this (02088 +zeh) night (03915 +layil) , and will smite (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and against all (03605 +kol) the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) I will {execute} (06213 +(asah) judgment (08201 +shephet):I [am] the LORD (03068 +Y@hovah) .

execute Eze_05_08 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , even (01571 +gam) I , [am] against (05921 +(al) thee , and will {execute} (06213 +(asah) judgments (04941 +mishpat) in the midst (08432 +tavek) of thee in the sight (05869 +(ayin) of the nations (01471 +gowy) .

execute Eze_05_10 Therefore (03651 +ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 +ben) in the midst (08432 +tavek) of thee , and the sons (01121 +ben) shall eat (00398 +)akal) their fathers (1) ; and I will {execute} (06213 +(asah) judgments (08201 +shephet) in thee , and the whole (03605 +kol) remnant (07611 +sh@)eriyth) of thee will I scatter (02219 +zarah) into all (03605 +kol) the winds (07307 +ruwach)

execute Eze_05_15 So it shall be a reproach (02781 +cherpah) and a taunt (01422 +g@duwphah) , an instruction (04148 +muwcar) and an astonishment (08047 +shammah) unto the nations (01471 +gowy) that [are] round (05439 +cabiyb) about thee , when I shall {execute} (06213 +(asah) judgments (08201 +shephet) in thee in anger (00639 +)aph) and in fury (02534 +chemah) and in furious (02534 +chemah) rebukes (08433 +towkechah) . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

execute Eze_11_09 And I will bring (03318 +yatsa) you out of the midst (08432 +tavek) thereof , and deliver (05414 +nathan) you into the hands (03027 +yad) of strangers (02114 +zuwr) , and will {execute} (06213 +(asah) judgments (08201 +shephet) among you .

execute Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and {execute} (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo) hire (00868 +)ethnan) any more (05750 +(owd) .

execute Eze_25_11 And I will {execute} (06213 +(asah) judgments (08201 +shephet) upon Moab (04124 +Mow)ab) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

execute Eze_25_17 And I will {execute} (06213 +(asah) great (01419 +gadawl) vengeance (05360 +n@qamah) upon them with furious (02534 +chemah) rebukes (08433 +towkechah) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall lay (05414 +nathan) my vengeance (05360 +n@qamah) upon them .

execute Eze_30_14 And I will make Pathros (06624 +Pathrowc) desolate (08074 +shamem) , and will set (05414 +nathan) fire (00784 +)esh) in Zoan (06814 +Tso(an) , and will {execute} (06213 +(asah) judgments (08201 +shephet) in No .

execute Eze_30_19 Thus will I {execute} (06213 +(asah) judgments (08201 +shephet) in Egypt (04714 +Mitsrayim):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

execute Eze_45_09 . Thus (03541 +koh) saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (3069Y@hovih) ; Let it suffice (07227 +rab) you , O princes (05387 +nasiy) of Israel (03478 +Yisra)el) :remove (05493 +cuwr) violence (02555 +chamac) and spoil (07701 +shod) , and {execute} (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , take (07311 +ruwm) away (07311 +ruwm) your exactions (01646 +g@rushah) from my people (05971 +(am) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

execute Hos_11_09 I will not {execute} (06213 +(asah) the fierceness (02740 +charown) of mine anger (00639 +)aph) , I will not return (07725 +shuwb) to destroy (07843 +shachath) Ephraim (00669 +)Ephrayim):for I [am] God (00410 +)el) , and not man (00376 +)iysh) ; the Holy (06918 +qadowsh) One in the midst (07130 +qereb) of thee:and I will not enter (00935 +bow)) into the city (05892 +(iyr) .

execute Isa_16_03 Take (00935 +bow)) counsel (06098 +(etsah) , {execute} (06213 +(asah) judgment (06415 +p@liylah) ; make (07896 +shiyth) thy shadow (06738 +tsel) as the night (03915 +layil) in the midst (08432 +tavek) of the noonday (06672 +tsohar) ; hide (05641 +cathar) the outcasts (05080 +nadach) ; bewray (01540 +galah) not him that wandereth (05074 +nadad) .

execute Jer_07_05 For if (00518 +)im) ye thoroughly amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) ; if (00518 +)im) ye thoroughly {execute} (06213 +(asah) judgment (04941 +mishpat) between (00996 +beyn) a man (00376 +)iysh) and his neighbour (07453 +rea() ;

execute Jer_23_05 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will raise (06965 +quwm) unto David (01732 +David) a righteous (06662 +tsaddiyq) Branch (06780 +tsemach) , and a King (04428 +melek) shall reign (04427 +malak) and prosper (07919 +sakal) , and shall {execute} (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) in the earth (00776 +)erets) .

execute Jer_33_15 In those (01992 +hem) days (03117 +yowm) , and at that time (06256 +(eth) , will I cause the Branch (06780 +tsemach) of righteousness (06666 +ts@daqah) to grow (06779 +tsamach) up unto David (01732 +David) ; and he shall {execute} (06213 +(asah) judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) in the land (00776 +)erets) .

execute Joh_05_27 And hath given (1325 -didomi -) him authority (1849 -exousia -) to {execute} (4160 -poieo -) judgment (2920 -krisis -) also (2532 -kai -) , because (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

execute Jude_01_15 . To {execute} (4160 -poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827 -exelegcho -) all (3956 -pas -) that are ungodly (0763 -asebeia -) among them of all (3956 -pas -) their ungodly (0763 -asebeia -) deeds (2041 -ergon -) which (3739 -hos -) they have ungodly (0764 -asebeo -) committed (0764 -asebeo -) , and of all (3956 -pas -) their hard (4642 -skleros -) [speeches] which (3739 -hos -) ungodly (0765 -asebes -) sinners (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .

execute Mic_05_15 And I will {execute} (06213 +(asah) vengeance (05359 +naqam) in anger (00639 +)aph) and fury (02534 +chemah) upon the heathen (01471 +gowy) , such as they have not heard (08085 +shama() .

execute Mic_07_09 I will bear (05375 +nasa) the indignation (02197 +za(aph) of the LORD (03068 +Y@hovah) , because (03588 +kiy) I have sinned (02398 +chata) against him , until (05704 +(ad) he plead (07378 +riyb) my cause (07379 +riyb) , and {execute} (06213 +(asah) judgment (04941 +mishpat) for me:he will bring (03318 +yatsa) me forth (03318 +yatsa) to the light (00216 +)owr) , [and] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah) .

execute Num_05_30 Or (00176 +)ow) when (00834 +)aher) the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) cometh (05674 +(abar) upon him , and he be jealous (07065 +qana) over his wife (00802 +)ishshah) , and shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and the priest (03548 +kohen) shall {execute} (06213 +(asah) upon her all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) .

execute Num_08_11 And Aaron (00175 +)Aharown) shall offer (05130 +nuwph) the Levites (03881 +Leviyiy) before (06440 +paniym) the LORD (03068 +Y@hovah) [for] an offering (08573 +t@nuwphah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they may {execute} (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) .

execute Psa_119_084 . How (04100 +mah) many [are] the days (03117 +yowm) of thy servant (05650 +(ebed) ? when (04970 +mathay) wilt thou {execute} (06213 +(asah) judgment (04941 +mishpat) on them that persecute (07291 +radaph) me ?

execute Psa_149_07 To {execute} (06213 +(asah) vengeance (05360 +n@qamah) upon the heathen (01471 +gowy) , [and] punishments (05771 +(avon) upon the people (03816 +l@om) ;

execute Psa_149_09 To {execute} (06213 +(asah) upon them the judgment (04941 +mishpat) written (03789 +kathab):this (01931 +huw) honour (01926 +hadar) have all (03605 +kol) his saints (02623 +chacyd) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

execute Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [{execute}] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

execute Zec_08_16 These (00428 +)el - leh) [are] the things that ye shall do (06213 +(asah) ; Speak (01696 +dabar) ye every man (00376 +)iysh) the truth (00571 +)emeth) to his neighbour (07453 +rea() ; {execute} (08199 +shaphat) the judgment (04941 +mishpat) of truth (00571 +)emeth) and peace (07965 +shalowm) in your gates (08179 +sha(ar) :

executed 1Ch_06_10 And Johanan (03110 +Yowchanan) begat (03205 +yalad) Azariah (05838 +(Azaryah) , (he [it is] that {executed} the priest s (03547 +kahan) office in the temple (01004 +bayith) that Solomon (08010 +Sh@lomoh) built (01129 +banah) in Jerusalem (03389 +Y@ruwshalaim):

executed 1Ch_18_14 So David (01732 +David) reigned (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) , and {executed} (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) among all (03605 +kol) his people (05971 +(am) .

executed 1Ch_24_02 But Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) before (06440 +paniym) their father (25) , and had (01961 +hayah) no (03808 +lo) children (01121 +ben):therefore Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) {executed} the priest s (03547 +kahan) office .

executed 2Ch_24_24 For the army (02428 +chayil) of the Syrians (00758 +)Aram) came (00935 +bow) with a small (04705 +mits(ar) company of men (00582 +)enowsh) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) a very (03966 +m@(od) great (07230 +rob) host (02428 +chayil) into their hand (03027 +yad) , because (03588 +kiy) they had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) . So they {executed} (06213 +(asah) judgment (08201 +shephet) against Joash (03101 +Yow)ash) .

executed 2Sa_08_15 . And David (01732 +David) reigned (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) ; and David (01732 +David) {executed} (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) unto all (03605 +kol) his people (05971 +(am) .

executed Deu_33_21 And he provided (07200 +ra)ah) the first (07225 +re)shiyth) part for himself , because (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he {executed} (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

executed Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra() work (04639 +ma(aseh) is not {executed} (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra() .

executed Eze_11_12 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for ye have not walked (01980 +halak) in my statutes (02706 +choq) , neither (03808 +lo) {executed} (06213 +(asah) my judgments (04941 +mishpat) , but have done (06213 +(asah) after the manners (04941 +mishpat) of the heathen (01471 +gowy) that [are] round (05439 +cabiyy) about you .

executed Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath {executed} (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

executed Eze_18_17 [That] hath taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041

+ (aniy) , [that] hath not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth) , hath {executed} (06213 +(asah) my judgments (04941 +mishpat) , hath walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

executed Eze_20_24 Because (03282 +ya(an) they had not {executed} (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490 +chalal) my sabbaths (07676 +shabbath) , and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

executed Eze_23_10 These (01992 +hem) discovered (01540 +galah) her nakedness (06172 +(ervah):they took (03947 +laqach) her sons (01121 +ben) and her daughters (01121 +ben) , and slew her with the sword (02719 +chereb):and she became (01961 +hayah) famous (08034 +shem) among women (00802 +)ishshah) ; for they had {executed} (06213 +(asah) judgment (08196 +sh@phowt) upon her .

executed Eze_28_22 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Zidon (06721 +Tsiydown) ; and I will be glorified (03513 +kabad) in the midst (08432 +tavek) of thee:and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall have {executed} (06213 +(asah) judgments (08201 +shephet) in her , and shall be sanctified (06942 +qadash) in her .

executed Eze_28_26 And they shall dwell (03427 +yashab) safely (00983 +betach) therein (05921 +(al) , and shall build (01129 +banah) houses (01004 +bayith) , and plant (05193 +nata() vineyards (03754 +kerem) ; yea , they shall dwell (03427 +yashab) with confidence (00983 +betach) , when I have {executed} (06213 +(asah) judgments (08201 +shephet) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiya) about them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

executed Eze_39_21 And I will set (05414 +nathan) my glory (03519 +kabowd) among the heathen (01471 +gowy) , and all (03605 +kol) the heathen (01471 +gowy) shall see (07200 +ra)ah) my judgment (04941 +mishpat) that I have {executed} (06213 +(asah) , and my hand (03027 +yad) that I have laid (07760 +suwm) upon them .

executed Eze_07_26 And whosoever (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elabh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be {executed} (05648 +(abad) speedily (00629 +)ocparna) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwrr) .

executed Jer_23_20 The anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have {executed} (06213 +(asah) , and till (05704 +(ad) he have performed (06965 +quwm) the thoughts (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it perfectly (00998 +biynah) .

executed Luk_01_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he {executed} 2407 - hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

executed Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their] firstborn (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) among them:upon their gods (00430 +)elohiym) also the LORD (03068 +Y@hovah) {executed} (06213 +(asah) judgments (08201 +shephet) .

executed Psa_106_30 Then stood (05975 +(amad) up Phinehas (06372 +Piyn@chac) , and {executed} judgment (06419 +palal):and [so] the plague (04046 +maggephah) was stayed (06113 +(atsar) .

executedst 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) {executedst} (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto thee this (02088 +zeh) day (03117 +yowm) .

executest Psa_99_04 The king s (04428 +melek) strength (05797 +(oz) also loveth (00157 +)ahab) judgment (04941 +mishpat) ; thou dost establish (03559 +kuwn) equity (04339 +meyshar) , thou {executest} (06213 +(asah) judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) in Jacob (03290 +Ya(aqob) .

executeth Isa_46_11 Calling (07121 +qara) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach) , the man (00376 +)iysh) that {executeth} my counsel (06098 +(etsah) from a far (04801 +merchaq) country (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will also (00637 +)aph) bring (00935 +bow)) it to pass ; I have purposed (03335 +yatsar) [it] , I will also (00637 +)aph) do (06213 +(asah) it .

executeth Jer_05_01 . Run (07751 +shuwt) ye to and fro (07751 +shuwt) through the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , and see (07200 +ra)ah) now (04994 +na)) , and know (03045 +yada() , and seek (01245 +baqash) in the broad (07339 +r@chob) places thereof , if (00518 +)im) ye can find (04672 +matsa) a man (00376 +)iysh) , if (00518 +)im) there be [any] that {executeth} (06213 +(asah) judgment (04941 +mishpat) , that seeketh (01245 +baqash) the truth (00530 +)emuwnah) ; and I will pardon (05545 +calach) it .

executeth Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuw m) that {executeth} (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and very (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) can abide (03557 +kuwl) it ?

executeth Psa_09_16 The LORD (03068 +Y@hovah) is known (03045 +yada() [by] the judgment (04941 +mishpat) [which] he {executeth} (06213 +(asah):the wicked (07563 +rasha() is snared (05367 +naqash) in the work (06467 +po(al) of his own hands (03709 +kaph) . Higgsion (01902 +higgayown) . Selah (05542 +celah) .

executeth Psa_103_06 . The LORD (03068 +Y@hovah) {executeth} (06213 +(asah) righteousness (06666 +ts@daqah) and judgment (04941 +mishpat) for all (03605 +kol) that are oppressed (06231 +(ashaq) .

executeth Psa_146_07 Which {executeth} (06213 +(asah) judgment (04941 +mishpat) for the oppressed (06231 +(ashaq):which giveth (05414 +nathan) food (03899 +lechem) to the hungry (07456 +ra(eb) . The LORD (03068 +Y@hovah) looseth (05425 +nathar) the prisoners (00631 +)acar) :

executing 2Ch_11_14 For the Levites (03881 +Leviyiy) left (05800 +(azab) their suburbs (04054 +migrash) and their possession (00272 +)achuzzah) , and came (03212 +yalak) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):for Jeroboam (03379 +Yarob(am) and his sons (01121 +ben) had cast (02186 +zanach) them off from {executing} the priest s (03547 +kahan) office unto the LORD (03068 +Y@hovah) :

executing 2Ch_22_08 And it came (01961 +hayah) to pass , that , when Jehu (03058 +Yehuw)) was

{executing} judgment (08196 +sh@phowt) upon the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and found (04672 +matsa) the princes (08269 +sar) of Judah (03063 +Y@huwdah) , and the sons (01121 +ben) of the brethren (00251 +)ach) of Ahaziah (00274 +)Achazyah) , that ministered (08334 +sharath) to Ahaziah (00274 +)Achazyah) , he slew (02026 +harag) them .

executing 2Ki_10_30 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Jehu (03058 +Yehuw) , Because thou hast done well (02895 +towb) in {executing} (06213 +(asah) [that which is] right (03225 +yamiyn) in mine eyes (05869 +(ayin) , [and] hast done (06213 +(asah) unto the house (01004 +bayith) of Ahab (00256 +)Ach)ab) according to all (03605 +kol) that [was] in mine heart (03824 +lebab) , thy children (01121 +ben) of the fourth (07243 +r@biy(iy) [generation] shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

execution Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be put in {execution} (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

executioner Mar_06_27 And immediately (2112 -eutheos -) the king (0935 -basileus -) sent (0649 -apostello -) an {executioner} (4688 -spekoulator -) , and commanded (2004 -epitasso -) his head (2776 -kephale -) to be brought (5342 -phero -):and he went (0565 -aperchomai -) and beheaded (0607 -apokephalizo -) him in the prison (5438 -phulake -) ,

him:persecute Psa_71_11 Saying (00559 +)amar) , God (00430 +)elohiym) hath forsaken (05800 +(azab) {him:persecute} (07291 +radaph) and take (08610 +taphas) him ; for [there is] none (00369 +)ayin) to deliver (05337 +natsal) [him] .

persecute Jer_17_18 Let them be confounded (00954 +buwsh) that {persecute} (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

persecute Jer_29_18 And I will {persecute} them with the sword (02719 +chereb) , with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , and will deliver (05414 +nathan) them to be removed (02189 +za(avah) to all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , to be a curse (00423 +)alah) , and an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and a reproach (02781 +cherpah) , among all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) them :

persecute Job_19_22 Why (04100 +mah) do ye {persecute} (07291 +radaph) me as God (00410 +)el) , and are not satisfied (07646 +saba() with my flesh (01320 +basar) ?

persecute Job_19_28 But ye should say (00559 +)amar) , Why (04100 +mah) {persecute} (07291 +radaph) we him , seeing the root (08328 +sheres) of the matter (01697 +dabar) is found (04672 +matsa)) in me ?

persecute Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) {persecute} (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

persecute Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -

) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) {persecute} (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .

persecute Luk_11_49 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send 0649 -apostello - them prophets 4396 -prophetes - and apostles 0652 -apostolos - , and [some] of them they shall slay 0615 -apokteino - and {persecute} 1559 -ekdioko - :

persecute Luk_21_12 But before 4253 -pro - all 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and {persecute} 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought 0071 -ago - before 1909 -epi - kings 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

persecute Mat_05_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [men] shall revile (3679 -oneidizo -) you , and {persecute} (1377 -dioko -) [you] , and shall say (2036 -epo -) all (3956 -pas -) manner of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

persecute Mat_05_44 But I say (3004 -lego -) unto you , Love (0025 -agapao -) your (5216 -humon -) enemies (2190 -echthros -) , bless (2127 -eulogeo -) them that curse (2672 -kataraoimai -) you , do (4160 -poieo -) good (2573 -kalos -) to them that hate (3404 -miseo -) you , and pray (4336 -proseuchomai -) for them which (3588 -ho -) despitefully (1908 -epereazo -) use (1908 -epereazo -) you , and {persecute} (1377 -dioko -) you ;

persecute Mat_10_23 But when (3752 -hotan -) they {persecute} (1377 -dioko -) you in this (5026 -taute -) city (4172 -polis -) , flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I say (3004 -lego -) unto you , Ye shall not have gone (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , till (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be come (2064 -erchomai -) .

persecute Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and {persecute} (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

persecute Psa_07_01 . Shiggaion (07691 +sh@giyah) of David (01732 +David) , which (00834 +)aher) he sang (07891 +shiy) unto the LORD (03068 +Y@hovah) , concerning the words (01697 +dabar) of Cush (03568 +Kuwsh) the Benjamite (01121 +ben) (01145 +Ben - y@miyniy) . O LORD (03068 +Y@hovah) my God (00430 +)elohiy) , in thee do I put my trust (02620 +chacah):save (03467 +yasha) me from all (03605 +kol) them that {persecute} (07291 +radaph) me , and deliver (05337 +natsal) me :

persecute Psa_07_05 Let the enemy (00341 +)oyeb) {persecute} (07291 +radaph) my soul (05315 +nephesh) , and take (05381 +nasag) [it] ; yea , let him tread (07429 +ramac) down my life (02416 +chay) upon the earth (00776 +)erets) , and lay (07931 +shakan) mine honour (03519 +kabowd) in the dust (06083 +(aphar) . Selah (05542 +celah) .

persecute Psa_10_02 The wicked (07563 +rasha) in [his] pride (01346 +ga(avah) doth {persecute} (01814 +dalaq) the poor (06041 +(aniy):let them be taken (08610 +taphas) in the devices (04209 +m@zimmah) that they have imagined (02803 +chashab) .

persecute Psa_119_084 . How (04100 +mah) many [are] the days (03117 +yowm) of thy servant (05650 +(ebed) ? when (04970 +mathay) wilt thou execute (06213 +(asah) judgment (04941 +mishpat) on them

that {persecute} (07291 +radaph) me ?

persecute Psa_119_086 All (03605 +kol) thy commandments (04687 +mitsvah) [are] faithful (00530 +)emuwnah):they {persecute} (07291 +radaph) me wrongfully (08267 +sheqer) ; help (05826 +(azar) thou me .

persecute Psa_31_15 My times (06256 +(eth) [are] in thy hand (03027 +yad):deliver (05337 +natsal) me from the hand (03027 +yad) of mine enemies (00341 +)oyeb) , and from them that {persecute} (07291 +radaph) me .

persecute Psa_35_03 Draw (07324 +ruwq) out also the spear (02595 +chaniyth) , and stop (05462 +cagar) [the way] against (07125 +qir)ah) them that {persecute} (07291 +radaph) me:say (00559 +)amar) unto my soul (05315 +nepshesh) , I [am] thy salvation (03444 +y@shuw(ah) .

persecute Psa_35_06 Let their way (01870 +derek) be dark (02822 +choshek) and slippery (02519 +chalaqlaqqah):and let the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {persecute} (07291 +radaph) them .

persecute Psa_69_26 For they {persecute} (07291 +radaph) [him] whom (00834 +)aher) thou hast smitten (05221 +nakah) ; and they talk (05608 +caphar) to the grief (04341 +mak)ob) of those whom thou hast wounded (02491 +chalal) .

persecute Psa_83_15 So (03651 +ken) {persecute} (07291 +radaph) them with thy tempest (05591 +ca(ar) , and make them afraid (00926 +bahal) with thy storm (05492 +cuwphah) .

persecute Rom_12_14 Bless (2127 -eulogeo -) them which {persecute} (1377 -dioko -) you:bless (2127 -eulogeo -) , and curse (2672 -kataraomai -) not .

persecuted 1Co_04_12 And labour (2872 -kopiao -) , working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir -):being reviled (3058 -loidoreo -) , we bless (2127 -eulogeo -) ; being {persecuted} (1377 -dioko -) , we suffer (0430 -anechomai -) it :

persecuted 1Co_15_09 For I am (1510 -eimi -) the least (1646 -elachistos -) of the apostles (0652 -apostolos -) , that am (1510 -eimi -) not meet (2425 -hikanos -) to be called (2563 -kalamos -) an apostle (0652 -apostolos -) , because (1360 -dioti -) I {persecuted} (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) .

persecuted 1Th_02_15 Who (3588 -ho -) both (2532 -kai -) killed (0615 -apokteino -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and their own (2398 -idios -) prophets (4396 -prophetes -) , and have {persecuted} (1559 -ekdioko -) us ; and they please (0700 -aresko -) not God (2316 -theos -) , and are contrary (1727 -enantios -) to all (3956 -pas -) men (0444 -anthropos -) :

persecuted Act_07_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) {persecuted} (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

persecuted Act_22_04 And I {persecuted} (1377 -dioko -) this (5026 -taute -) way (3598 -hodos -) unto the death (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

persecuted Act_26_11 And I punished (5097 -timoreo -) them oft (4178 -pollakis -) in every (3956 -pas -)

synagogue (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [them] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I {persecuted} (1377 -dioko -) [them] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

persecuted Deu_30_07 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) curses (00423 +)alah) upon thine enemies (00341 +)oyeb) , and on (05921 +(al) them that hate (08130 +sane) thee , which (00834 +)aher) {persecuted} (07291 +radaph) thee .

persecuted Gal_01_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I {persecuted} (1377 -dioko -) the church (1577 -ekklisia -) of God (2316 -theos -) , and wasted (4199 -portheo -) it :

persecuted Gal_01_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which {persecuted} (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

persecuted Gal_04_29 But as then (5119 -tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) {persecuted} (1377 -dioko -) him [that was born] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [it is] now (3568 -nun -) .

persecuted Isa_14_06 He who smote (05221 +nakah) the people (05971 +(am) in wrath (05678 +(ebrah) with a continual stroke (04347 +makkah) , he that ruled (07287 +radah) the nations (01471 +gowy) in anger (00639 +)aph) , is {persecuted} (04783 +murdaph) , [and] none (01097 +b@liy) hindereth (02820 +chasak) .

persecuted Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have {persecuted} (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .

persecuted Lam_03_43 Thou hast covered (05526 +cakak) with anger (00639 +)aph) , and {persecuted} (07291 +radaph) us:thou hast slain (02026 +harag) , thou hast not pitied (02550 +chamal) .

persecuted Mat_05_10 Blessed (3107 -makarios -) [are] they which are {persecuted} (1377 -dioko -) for righteousness (1343 -dikaiosune -) sake (1752 -heneka -):for theirs (0846 -autos -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

persecuted Mat_05_12 Rejoice (5463 -chairo -) , and be exceeding glad (0021 -agalliao -):for great (4183 -polus -) [is] your (5216 -humon -) reward (3408 -misthos -) in heaven (3772 -ouranos -):for so (3779 -houto -) {persecuted} (1377 -dioko -) they the prophets (4396 -prophetes -) which (3588 -ho -) were before (4253 -pro -) you .

persecuted Psa_109_16 Because (03282 +ya(an) that he remembered (02142 +zakar) not to shew (06213 +(asah) mercy (02617 +checed) , but {persecuted} (07291 +radaph) the poor (06041 +(aniy) and needy (34) man (00376 +)iysh) , that he might even slay (04191 +muwth) the broken (05218 +nake) in heart (03824 +lebab) .

persecuted Psa_119_161 +. SCHIN . Princes (08269 +sar) have {persecuted} (07291 +radaph) me without (02600 +chinnam) a cause (02600 +chinnam):but my heart (03820 +leb) standeth in awe (06342 +pachad) of thy word (01697 +dabar) .

persecuted Psa_143_03 For the enemy (00341 +)oyeb) hath {persecuted} (07291 +radaph) my soul (05315 +nepshesh) ; he hath smitten (01792 +daka) my life (02416 +chay) down to the ground (00776 +)erets) ; he hath made me to dwell (03427 +yashab) in darkness (04285 +machshak) , as those that have been long (05769 +(owlam) dead (04191 +muwth) .

persecuted Rev_12_13 And when (3753 -hote -) the dragon (1404 -drakon -) saw (1492 -eido -) that he was cast (0906 -ballo -) unto the earth (1093 -ge -) , he {persecuted} (1377 -dioko -) the woman (1135 -gune -) which (3748 -hostis -) brought (5088 -tikto -) forth (5088 -tikto -) the man (0730 -arrhen -) [child] .

persecutest Act_09_04 And he fell (4098 -pipto -) to the earth (1093 -ge -) , and heard (0191 -akouo -) a voice (5456 -phone -) saying (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) {persecutest} (1377 -dioko -) thou me ?

persecutest Act_09_05 And he said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou {persecutest} (1377 -dioko -): [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

persecutest Act_22_07 And I fell (4098 -pipto -) unto the ground (1475 -edaphos -) , and heard (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) {persecutest} (1377 -dioko -) thou me ?

persecutest Act_22_08 And I answered (0611 -apokrinomai -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto me , I am (1510 -eimi -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) thou {persecutest} (1377 -dioko -) .

persecutest Act_26_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) {persecutest} (1377 -dioko -) thou me ? [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

persecutest Act_26_15 And I said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou {persecutest} (1377 -dioko -) .

persecuting Php_03_06 Concerning (2596 -kata -) zeal (2205 -zelos -) , {persecuting} (1377 -dioko -) the church (1577 -ekklesia -) ; touching (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the law (3551 -nomos -) , blameless (0273 -amemptos -) .

persecution 2Ti_03_12 Yea (1161 -de -) , and all (3956 -pas -) that will (2309 -thelo -) live (2198 -zao -) godly (2153 -eusebos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) shall suffer (1377 -dioko -) {persecution} (1377 -dioko -) .

persecution Act_08_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) {persecution} (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

persecution Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -

diaspeiro -) upon the {persecution} (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

persecution Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) {persecution} (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .

persecution Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) {persecution} (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

persecution Gal_06_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -) ; only (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) {persecution} (1377 -dioko -) for the cross (4716 -stauros -) of Christ (5547 -Christos -) .

persecution Lam_05_05 Our necks (06677 +tsavva)r) [are] under (05921 +(al) {persecution} (07291 +radaph):we labour (03021 +yaga() , [and] have no (03808 +lo)) rest (05117 +nuwach) .

persecution Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) {persecution} (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

persecution Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) {persecution} (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

persecution Rom_08_35 Who (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [shall] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) {persecution} (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

persecutions 2Co_12_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in {persecutions} (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

persecutions 2Th_01_04 So (5620 -hoste -) that we ourselves (0846 -autos -) glory (2744 -kauchaomai -) in you in the churches (1577 -ekklisia -) of God (2316 -theos -) for your (5216 -humon -) patience (5281 -hupomone -) and faith (4102 -pistis -) in all (3956 -pas -) your (5216 -humon -) {persecutions} (1375 -diogmos -) and tribulations (2347 -thlipsis -) that ye endure (0430 -anechomai -) :

persecutions 2Ti_03_11 Persecutions (1375 -diogmos -) , afflictions (3804 -pathema -) , which (3634 -hoios -) came (1096 -ginomai -) unto me at (1722 -en -) Antioch (0490 -Antiocheia -) , at (1722 -en -) Iconium (2430 -Ikonion -) , at (1722 -en -) Lystra (3082 -Lustra -) ; what (3634 -hoios -) {persecutions} (1375 -diogmos -) I endured (5297 -hupophero -):but out of [them] all (3956 -pas -) the Lord (2962 -kurios -) delivered (4506 -

rhoumai -) me .

persecutions Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 -toutoi -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adephos -) , and sisters (0079 -adelphē -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with {persecutions} (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

persecutor 1Ti_01_13 Who (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a {persecutor} (1376 -dioktes -) , and injurious (5197 -hubristes -):but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , because (3754 -hoti -) I did [it] ignorantly (0050 -agnoeo -) in unbelief (0570 -apaistia -) .

persecutors Jer_15_15 . O LORD (03068 +Y@hovah) , thou knowest (03045 +yada():remember (02142 +zakar) me , and visit (06485 +paqad) me , and revenge (05358 +naqam) me of my {persecutors} (07291 +radaph) ; take (03947 +laqach) me not away in thy longsuffering:know (03045 +yada() that for thy sake I have suffered (05375 +nasa) rebuke (02781 +cherpah) .

persecutors Jer_20_11 But the LORD (03068 +Y@hovah) [is] with me as a mighty (01368 +gibbowr) terrible (06184 +(ariyts) one:therefore my {persecutors} (07291 +radaph) shall stumble (03782 +kashal) , and they shall not prevail (03201 +yakol):they shall be greatly (03966 +m@(od) ashamed (00954 +buwsh) ; for they shall not prosper (07919 +sakal):[their] everlasting (05769 +(owlam) confusion (03639 +k@limmah) shall never be forgotten (07911 +shakach) .

persecutors Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) because of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa) no (03808 +lo) rest (04494 +manowach):all (03605 +kol) her {persecutors} (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

persecutors Lam_04_19 Our {persecutors} (07291 +radaph) are swifter (07031 +qal) than the eagles (05404 +neshar) of the heaven (08064 +shamayim):they pursued (01814 +dalaq) us upon the mountains (02022 +har) , they laid wait (00693 +)arab) for us in the wilderness (04057 +midbar) .

persecutors Neh_09_11 And thou didst divide (01234 +baqa() the sea (03220 +yam) before (06440 +paniyim) them , so that they went (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) on the dry (03004 +yabbashah) land ; and their {persecutors} (07291 +radaph) thou threwest (07993 +shalak) into the deeps (04688 +m@tsoolah) , as a stone (68) into the mighty (05794 +(az) waters (04325 +mayim) .

persecutors Psa_07_13 He hath also prepared (03559 +kuwn) for him the instruments (03627 +k@liy) of death (04194 +maveth) ; he ordaineth (06466 +pa(al) his arrows (02671 +chets) against the {persecutors} (01814 +dalaq) .

persecutors Psa_119_157 +. Many (07227 +rab) [are] my {persecutors} (07291 +radaph) and mine enemies (06862 +tsar) ; [yet] do I not decline (05186 +natah) from thy testimonies (5715) .

persecutors Psa_142_06 Attend (07181 +qashab) unto my cry (07440 +rinnah) ; for I am brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal):deliver (05337 +natsal) me from my {persecutors} (07291 +radaph) ; for they are stronger (00553 +)amats) than I .

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Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-}wail). Compare the base of 5114.[ql circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}].[ql cut 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - {cut} off. Compare 2699.[ql cut 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- {cut} down (off, out), hew down, hinder.[ql cut 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql cut 2629 # katakopto {kat-ak-op'-to}; from 2596 and 2875; to chop down, i.e. mangle: -- {cut}].[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-}wail. Compare the base of 5114.[ql cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.[ql down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), hew {down}, hinder.[ql down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut {down} (off, out), hew down, hinder.[ql down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-}wail. Compare the base of 5114.[ql heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the {heart}).[ql hew 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), {hew} down, hinder.[ql hinder 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- {hinder}, be tedious unto.[ql hinder 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), hew down, {hinder}].[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-}wail. Compare the base of 5114.[ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-}wail. Compare the base of 5114.[ql off 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut {off}. Compare 2699.[ql off 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down ({off}, out), hew down, hinder.[ql out 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder.[ql smite 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql take 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away.[ql tedious 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be {tedious} unto.[ql the 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to {the} heart).[ql to 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut ({to} the heart).[ql unto 1465 # egkopto {eng-kop'-to}; from 1722

and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be tedious {unto}.

[ql cut Interlinear Index Study cut GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be {cut} <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . cut GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . cut EXO 004 025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and {cut} <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . cut EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be {cut} <03582 +kachad > off from the earth <00776 +>erets > . cut EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > . cut EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . cut EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcuy > : and I will {cut} <03582 +kachad > them off . cut EXO 029 017 And thou shalt {cut} <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . cut EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 030 038 Whosoever <00834 +>aher > shall make <06213 + like <03644 +k@mow > unto that , to smell <07306 +ruwach > thereto , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chahal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and {cut} <03772 +karath > down their groves <00842 +>asherah > : cut EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <06341 +pach > , and {cut} <07112 +qatsats > [it into] wires <06616 +pathiyl > , to work <06213 + [it] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [with] cunning <02803 +chashab > work <04639 +ma . cut LEV 001 006 And he shall flay <06584 +pashat > the burnt <05930 + offering , and {cut} <05408 +nathach > it into his pieces <05409 +nethach > . cut LEV 001 012 And he shall {cut} <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : cut LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as

] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 008 020 And he {cut} <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the head <07218 +ro>sh > , and the pieces <05409 +nethach > , and the fat <06309 +peder > . cut LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + : cut LEV 017 009 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <06213 + it unto the LORD <03068 +Y@hovah > ; even that man <00376 +>iysh > shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + . cut LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be {cut} <03772 +karath > off . cut LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be {cut} <03772 +karath > off from among <07130 +qereb > their people <05971 + . cut LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . cut LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will {cut} <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . cut LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + . cut LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +checed > thing ; and they shall be {cut} <03772 +karath > off in the sight <05869 + of their people

<05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . cut LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be {cut} <03772 +karath > off from among <07130 +qereb > their people <05971 + . cut LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from my presence <06440 +paniyim > : I [am] the LORD <03068 +Y@hovah > . cut LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or {cut} <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [any offering thereof] in your land <00776 +>erets > . cut LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and {cut} <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . Cut NUM 004 018 {Cut} <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the Levites <03881 +Leviyiy > : cut NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . cut NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and {cut} <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . cut NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > {cut} <03772 +karath > down from thence <08033 +sham > . cut NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be {cut} <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . cut NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . cut NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . cut DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar >

down their images <04676 +matstsebah > , and {cut} <01438 +gada< > down their groves <00842 +>asherah > ,
and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . cut DEU 012 029
When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {cut} <03772 +karath
> off the nations <01471 +gowy > from before <06440 +paniym > thee , whither thou goest <00935 +bow> > to
possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in
their land <00776 +>erets > ; cut DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068
+Y@hovah > your God <00430 +>elohiym > : ye shall not {cut} <01413 +gadad > yourselves , nor <03808 +lo>
> make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the
dead <04191 +muwth > . cut DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath {cut} <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher >
land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and
in their houses <01004 +bayith > ; cut DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> >
into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his
hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to {cut} <03772 +karath
> down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + ,
and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee
<05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425
+chayay > : cut DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long
<07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610
+taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach >
an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt
not {cut} <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120
+>adam > [life]) to employ [them] in the siege <04692 +matsowr > : cut DEU 020 020 Only <07535 +raq >
the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for
meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and {cut} <03772 +karath > them down ; and
thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh
<06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . cut DEU 023
001 . He that is wounded <01795 +dakkah > in the stones , or hath his privy <08212 +shophkah > member {cut}
<03772 +karath > off , shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah > . cut DEU 025 012 Then thou shalt {cut} <07112 +qatsats > off her hand <03709 +kaph > ,
thine eye <05869 + shall not pity <02347 +chuwc > [her] . cut JOS 003 013 And it shall come <01961 +hayah >
to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear
<05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown >
of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of
Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be {cut}
<03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad >
from above <04605 +ma ; and they shall stand <05975 + upon an heap <05067 +ned > . cut JOS 003 016 That the
waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood
<05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq
> from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that
came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [
even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were {cut} <03772
+karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho
<03405 +Y@riychow > . cut JOS 004 007 Then ye shall answer <00559 +>amar > them , That the waters <04325
+mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > ; when it passed <05674 +
over <05674 + Jordan <03383 +Yarden > , the waters <04325 +mayim > of Jordan <03383 +Yarden > were {cut}
<03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 +zikrown >
unto the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + . cut JOS 004 007 Then ye shall
answer <00559 +>amar > them , That the waters <04325 +mayim > of Jordan <03383 +Yarden > were {cut}
<03772 +karath > off before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth >
of the LORD <03068 +Y@hovah > ; when it passed <05674 + over <05674 + Jordan <03383 +Yarden > , the
waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el -
leh > stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478

+Yisra>el > for ever <05769 + . cut JOS 007 009 For the Canaanites <03669 +K@na and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama<> [of it] , and shall environ <05437 +cabab > us round <05921 + , and {cut} <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <04100 +mah > wilt thou do <06213 + unto thy great <01419 +gadawl > name <08034 +shem > ? cut JOS 011 021 And at that time <06256 + came <00935 +bow> > Joshua <03091 +Y@howshuwa<> , and {cut} <03772 +karath > off the Anakims <06062 + from the mountains <02022 +har > , from Hebron <02275 +Chebrown > , from Debir <01688 +D@biyr > , from Anab <06024 + , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa<> destroyed <02763 +charam > them utterly with their cities <05892 + . cut JOS 017 015 And Joshua <03091 +Y@howshuwa<> answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [then] get <05927 + thee up to the wood <03293 +ya [country] , and {cut} <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . cut JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt {cut} <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [and] though <03588 +kiy > they [be] strong <02389 +chazaq > . cut JOS 023 004 Behold <07200 +ra>ah > , I have divided <05307 +naphal > unto you by lot these <00428 +>el - leh > nations <01471 +gowy > that remain <07604 +sha>ar > , to be an inheritance <05159 +nachalah > for your tribes <07626 +shebet > , from Jordan <03383 +Yarden > , with all <03605 +kol > the nations <01471 +gowy > that I have {cut} <03772 +karath > off , even unto the great <01419 +gadawl > sea <03220 +yam > westward . cut JUDG 001 006 But Adonibezek <00137 +>Adoniy - Bezeq > fled <05127 +nuwc > ; and they pursued <07291 +radaph > after <00310 +>achar > him , and caught <00270 +>achaz > him , and {cut} <07112 +qatsats > off his thumbs and his great toes . cut JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes {cut} <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . cut JUDG 006 025 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , even the second <08145 +sheniy > bullock <06499 +par > of seven <07651 +sheba<> > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath , and {cut} <03772 +karath > down the grove <00842 +>asherah > that [is] by it : cut JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma place <04634 +ma , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt {cut} <03772 +karath > down . cut JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was {cut} <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 + upon the altar <04196 +mizbeach > [that was] built <01129 +banah > . cut JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath {cut} <03772 +karath > down the grove <00842 +>asherah > that [was] by it . cut JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people <05971 + that [were] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and {cut} <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 + , and took <05375 +nasa> > it , and laid <07760 +suwm > [it] on <05921 + his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 + that [were] with him , What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 + , make haste <04116 +mahar > , [and] do <06213 + as I [have done] . cut JUDG 009 049 And all <03605 +kol >

the people <05971 + likewise <01571 +gam > {cut} <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . cut JUDG 020 006 And I took <00270 +>achaz > my concubine <06370 +piylegesh > , and {cut} <05408 +nathach > her in pieces , and sent <07971 +shalach > her throughout all <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 + lewdness <02154 +zimmah > and folly <05039 +n@balah > in Israel <03478 +Yisra>el > . cut JUDG 021 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > repented <05162 +nacham > them for Benjamin <01144 +Binyamiyn > their brother <00251 +>ach > , and said <00559 +>amar > , There is one <00259 +>echad > tribe <07626 +shebet > {cut} <01438 +gada< > off from Israel <03478 +Yisra>el > this day <03117 +yowm > . cut RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not {cut} <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [are] witnesses <05707 + this day <03117 +yowm > . cut ISA 002 031 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I will {cut} <01438 +gada< > off thine arm <02220 +z@rowa< > , and the arm <02220 +z@rowa< > of thy fathers <1> house <01004 +bayith > , that there shall not be an old <02205 +zaqen > man in thine house <01004 +bayith > . cut ISA 002 033 And the man <00376 +>iysh > of thine , [whom] I shall not {cut} <03772 +karath > off from mine altar <04196 +mizbeach > , [shall be] to consume <03615 +kalah > thine eyes <05869 + , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh > . cut ISA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arow > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [were] {cut} <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [the stump of] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . cut ISA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof , and slew <04191 +muwth > him , and {cut} <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . cut ISA 020 015 But [also] thou shalt not cut <03772 +karath > off thy kindness <02617 +cheded > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > hath {cut} <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . cut ISA 020 015 But [also] thou shalt not {cut} <03772 +karath > off thy kindness <02617 +cheded > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > hath cut <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . cut ISA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and {cut} <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . cut ISA 024 005 And it came <01961 +hayah > to pass afterward , that David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him , because he had {cut} <03772 +karath > off Saul s <07586 +Sha>uwl > skirt <03671 +kanaph > . cut ISA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I {cut} <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026

+harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin
 > evil <07451 +ra< > nor transgression <06588 +pasha< > in mine hand <03027 +yad > , and I have not sinned
 <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947
 +laqach > it . cut 1SA 024 021 Swear <07650 +shaba< > now <06258 + therefore unto me by the LORD <03068
 +Y@hovah > , that thou wilt not {cut} <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar >
 me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house
 <01004 +bayith > . cut 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him ,
 Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + ,
 how he hath {cut} <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards
 <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367
 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? cut 1SA 031 009 And they
 {cut} <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off his armour <03627
 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy >
 round <05439 +cabiyy > about , to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols
 <06091 + , and among <00854 +>eth > the people <05971 + . cut 2SA 004 012 And David <01732 +David >
 commanded <06680 +tsavah > his young <05288 +na men , and they slew <02026 +harag > them , and {cut}
 <07112 +qatsats > off their hands <03027 +yad > and their feet <07272 +regel > , and hanged <08518 +talah > [
 them] up over <05921 + the pool <01295 +b@rekah > in Hebron <02275 +Chebrow > . But they took <03947
 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > , and buried <06912 +qabar > [it
] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrow > . cut 2SA 007 009 And I was
 with thee whithersoever thou wentest <01980 +halak > , and have {cut} <03772 +karath > off all <03605 +kol >
 thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + thee a great
 <01419 +gadawl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadawl > [
 men] that [are] in the earth <00776 +>erets > . cut 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took
 <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half
 <02677 +chetsiy > of their beards <02206 +zaqan > , and {cut} <03772 +karath > off their garments <04063
 +medev > in the middle <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971
 +shalach > them away . cut 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all
 <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they {cut} <03772 +karath > off
 the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and
 cast <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782
 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his tent
 <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwv > to Jerusalem <03389
 +Y@ruwshalaim > unto the king <04428 +melek > . cut 1KI 009 007 Then will I {cut} <03772 +karath > off
 Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414
 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash >
 for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniym > ; and Israel
 <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all
 <03605 +kol > people <05971 + : cut 1KI 011 016 (For six <08337 +shesh > months <02320 +chodesh > did
 Joab <03097 +Yow>ab > remain <03427 +yashab > there <08033 +sham > with all <03605 +kol > Israel <03478
 +Yisra>el > , until <05704 + he had {cut} <03772 +karath > off every <03605 +kol > male <02145 +zakar > in
 Edom <00123 +>Edom > :) cut 1KI 013 034 And this <02088 +zeh > thing <01697 +dabar > became <01961
 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob , even to {cut}
 <03582 +kachad > [it] off , and to destroy <08045 +shamad > [it] from off the face <06440 +paniym > of the
 earth <00127 +>adamah > . cut 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> >
 evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will {cut} <03772
 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiy >
 , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba
 away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man
 taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . cut 1KI 014 014
 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over
 <05921 + Israel <03478 +Yisra>el > , who <00834 +>aher > shall {cut} <03772 +karath > off the house <01004
 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > : but what <04100 +mah > ? even <01571
 +gam > now <06258 + . cut 1KI 018 004 For it was [so] , when Jezebel <00348 +>Iyzebel > {cut} <03772
 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 + took

<03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy> > , and hid <2244> them by fifty
 <02572 +chamishshiyim > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem >
 and water <04325 +mayim > .) cut 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147
 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock
 <06499 +par > for themselves <01992 +hem > , and {cut} <05408 +nathach > it in pieces , and lay <07760
 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [
 under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm
 > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] :
 cut 1KI 018 028 And they cried <07121 +qara> > aloud , and {cut} <01413 +gadad > themselves after their
 manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the
 blood <01818 +dam > gushed <08210 +shaphak > out upon them . cut 1KI 018 033 And he put <06186 + the
 wood <06086 + in order <06186 + , and {cut} <05408 +nathach > the bullock <06499 +par > in pieces , and laid
 <07760 +suwm > [him] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male> >
 four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [it]
 on <05921 + the burnt <05930 + sacrifice , and on <05921 + the wood <06086 + . cut 1KI 021 021 Behold
 <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba away thy
 posterity <00310 +>achar > , and will {cut} <03772 +karath > off from Ahab <00256 +>Ach>ab > him that
 pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 +
 in Israel <03478 +Yisra>el > , cut 2KI 006 004 So he went <03212 +yalak > with them . And when they came
 <00935 +bow> > to Jordan <03383 +Yarden > , they {cut} <01504 +gazar > down wood <06086 + . cut 2KI 006
 006 And the man <00376 +>iysh > of God <00430 +>elohiyim > said <00559 +>amar > , Where <00575 +>an >
 fell <05307 +naphal > it ? And he shewed <07200 +ra>ah > him the place <04725 +maqowm > . And he {cut}
 <07094 +qatsab > down a stick <06086 + , and cast <07993 +shalak > [it] in thither <08033 +sham > ; and the
 iron <01270 +barzel > did swim <06687 +tsuwph > . cut 2KI 009 008 For the whole <03605 +kol > house
 <01004 +bayith > of Ahab <00256 +>Ach>ab > shall perish <6> : and I will {cut} <03772 +karath > off from
 Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is
 shut <06113 + up and left in Israel <03478 +Yisra>el > : cut 2KI 010 032 In those <01992 +hem > days <03117
 +yowm > the LORD <03068 +Y@hovah > began <02490 +chalal > to {cut} <07096 +qatsah > Israel <03478
 +Yisra>el > short : and Hazeal <02371 +Chaza>el > smote <05221 +nakah > them in all <03605 +kol > the coasts
 <01366 +g@buwl > of Israel <03478 +Yisra>el > ; cut 2KI 016 017 . And king <04428 +melek > Ahaz <00271
 +>Achaz > {cut} <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > ,
 and removed <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 + them ; and took <03381 +yarad >
 down <03381 +yarad > the sea <03220 +yam > from off <05921 + the brasen <05178 +n@chosheth > oxen
 <01241 +baqar > that [were] under <08478 +tachath > it , and put <05414 +nathan > it upon a pavement <04837
 +martsepheth > of stones <68> . cut 2KI 018 004 He removed <05493 +cuwr > the high <01116 +bamah > places
 , and brake <07665 +shabar > the images <04676 +matstsebah > , and {cut} <03772 +karath > down the groves
 <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175
 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117
 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999
 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . cut 2KI 018 016 At that
 time <06256 + did Hezekiah <02396 +Chizqiyah > {cut} <07112 +qatsats > off [the gold from] the doors
 <01817 +deleth > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and [from] the pillars
 <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah
 <03063 +Y@huwdah > had overlaid <06823 +tsaphah > , and gave <05414 +nathan > it to the king <04428
 +melek > of Assyria <00804 +>Ashshuwr > . cut 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast
 reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the
 multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791
 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown
 > , and will {cut} <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and
] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the
 lodgings <04411 +malown > of his borders <07093 +qets > , [and into] the forest <03293 +ya of his Carmel
 <03760 +Karmel > . cut 1CH 017 008 And I have been <01961 +hayah > with thee whithersoever thou hast
 walked , and have {cut} <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before
 <06440 +paniyim > thee , and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem >
 of the great <01419 +gadawl > men that [are] in the earth <00776 +>erets > . cut 1CH 019 004 Wherefore

Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > them , and {cut} <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa , and sent <07971 +shalach > them away . cut 1CH 020 003 And he brought <03318 +yatsa> > out the people <05971 + that [were] in it , and {cut} <07787 +suwr > [them] with saws <04050 +m@gerah > , and with harrows <02757 +chariyts > of iron <01270 +barzel > , and with axes <04050 +m@gerah > . Even so <03651 +ken > dealt <06213 + David <01732 +David > with all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . And David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . cut 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to {cut} <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , cut 2CH 002 010 And , behold <02009 +hinneh > , I will give <05414 +nathan > to thy servants <05650 + , the hewers <02404 +chatab > that {cut} <03772 +karath > timber <06086 + , twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of beaten <04347 +makkah > wheat <02406 +chittah > , and twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of barley <08184 +s@ , and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of wine <03196 +yayin > , and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > . cut 2CH 002 016 And we will {cut} <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . cut 2CH 014 003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > places , and brake <07665 +shabar > down the images <04676 +matstsebah > , and {cut} <01438 +gada< > down the groves <00842 +>asherah > : cut 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > {cut} <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . cut 2CH 022 007 And the destruction <08395 +t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym > by coming <00935 +bow> > to Joram <03141 +Yowram > : for when he was come <00935 +bow> > , he went <03318 +yatsa> > out with Jehoram <03088 +Y@howram > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > had anointed <04886 +mashach > to {cut} <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . cut 2CH 026 021 And Uzziah <05818 + the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <06879 +tsara< > ; for he was {cut} <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 + the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . cut 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622 +>acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and {cut} <07112 +qatsats > in pieces the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > . cut 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and {cut} <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . cut 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397

+mal>ak > , which {cut} <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 +nagiyd > and captains <08269 +sar > in the camp <04264 +machaneh > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets > . And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym > , they that came <03329 +yatsiy> > forth <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033 +sham > with the sword <02719 +chereb > . cut 2CH 034 004 And they <04519 +M@nashsheh > brake <07901 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [were <00526 +>Amown >] on high <01121 +ben > above <04427 +malak > them , he {cut} <08478 +tachath > down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that had sacrificed unto them . cut 2CH 034 007 And when <03665 +kana< > he had broken <06440 +paniym > down the <03068 +Y@hovah > altars and <04519 +M@nashsheh > the groves <1> , and had <03665 +kana< > beaten the graven <00526 +>Amown > images <00819 +>ashmah > into <07235 +rabah > powder , and {cut} down all the idols throughout all the land of Israel , he returned to Jerusalem . cut JOB 004 007 . Remember <02142 +zakar > , I pray <04994 +na> > thee , who <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > {cut} <03582 +kachad > off ? cut JOB 006 009 Even that it would please <02894 +tuw> > God <00433 +>elowahh > to destroy <01792 +daka> > me ; that he would let loose <05425 +nathar > his hand <03027 +yad > , and {cut} <01214 +batsa< > me off ! cut JOB 008 012 Whilst <05704 + it [is] yet <05750 + in his greenness <3> , [and] not {cut} <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [other] herb <02682 +chatsiyr > . cut JOB 008 014 Whose <00834 +>aher > hope <03689 +kecel > shall be {cut} <06990 +qatat > off , and whose trust <04009 +mibtach > [shall be] a spider s <05908 + web <01004 +bayith > . cut JOB 011 010 If <00518 +>im > he {cut} <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > can hinder <07725 +shuwb > him ? cut JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a flower <06731 +tsiyts > , and is {cut} <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and continueth <05975 + not . cut JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <06086 + , if it be {cut} <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the tender <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > . cut JOB 018 016 His roots <08328 +sheresh > shall be dried <03001 +yabesh > up beneath <08478 +tachath > , and above <04605 +ma shall his branch <07105 +qatsiyr > be {cut} <05243 +namal > off . cut JOB 021 021 For what <04100 +mah > pleasure <02656 +chephets > [hath] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is {cut} <02686 +chatsats > off in the midst <02686 +chatsats > ? cut JOB 022 016 Which <00834 +>aher > were {cut} <07059 +qamat > down out of time <06256 + , whose foundation <03247 +y@cowd > was overflown <03332 +yatsaq > with a flood <05104 +nahar > : cut JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not {cut} <03582 +kachad >down , but the remnant <03499 +yether > of them the fire <00784 +>esh > consumeth <00398 +>akal > . cut JOB 023 017 Because <03588 +kiy > I was not {cut} <06780 +tsemach > off before <06440 +paniym > the darkness <02822 +choshek > , [neither] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440 +paniym > . cut JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [other] , and {cut} <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . cut JOB 030 004 Who {cut} <06998 +qataph > up mallows <04408 +malluwach > by the bushes <07880 +siyach > , and juniper <07574 +rethem > roots <08328 +sheresh > [for] their meat <03899 +lechem > . cut JOB 036 020 Desire <07602 +sha>aph > not the night <03915 +layil > , when people <05971 + are {cut} <05927 + off in their place <08478 +tachath > . cut PSA 012 003 The LORD <03068 +Y@hovah > shall {cut} <03772 +karath > off all <03605 +kol > flattering <02513 +chelqah > lips <08193 +saphah > , [and] the tongue <03956 +lashown > that speaketh <01696 +dabar > proud <01419 +gadawl > things : cut PSA 031 022 For I said <00559 +>amar > in my haste <02648 +chaphaz > , I am {cut} <01629 +garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768 +shava< > unto thee . cut PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [is] against them that do <06213 + evil <07451 +ra< > , to {cut} <03772 +karath > off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > . cut PSA 037 002 For they shall soon <04120 +m@herah > be {cut} <05243 +namal > down <05243 +namal > like the grass <02682 +chatsiyr > , and wither <05034 +nabel >

as the green <03418 +yereq > herb <01877 +deshe> > . cut PSA 037 009 For evildoers <07489 +ra not his saints
<02623 +chacyd > ; they are preserved <08104 +shamar > for ever <05769 + : but the seed <02233 +zera<> of
the wicked <07563 +rasha<> shall be {cut} <03772 +karath > off . cut PSA 037 034 . Wait <06960 +qavah > on
the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <01870 +derek > , and he shall exalt
<07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha<
> are {cut} <03772 +karath > off , thou shalt see <07200 +ra>ah > [it] . cut PSA 037 038 But the transgressors
<06586 +pasha<> shall be destroyed <08045 +shamad > together <03162 +yachad > : the end <00319
+>achariyth > of the wicked <07563 +rasha<> shall be {cut} <03772 +karath > off . cut PSA 054 005 He shall
reward <07725 +shuwb > evil <07451 +ra<> unto mine enemies <08324 +sharar > : {cut} <06789 +tsamath >
them off in thy truth <00571 +>emeth > . cut PSA 058 007 Let them melt <03988 +ma>ac > away as waters
<04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to
shoot] his arrows <02671 +chets > , let them be as {cut} <04135 +muwl > in pieces . cut PSA 075 010 All
<03605 +kol > the horns <07161 +qeren > of the wicked <07563 +rasha<> also will I {cut} <01438 +gada<> off
; [but] the horns <07161 +qeren > of the righteous <06662 +tsaddiyq > shall be exalted <07311 +ruwm > . cut
PSA 076 012 He shall {cut} <01219 +batsar > off the spirit <07307 +ruwach > of princes <05057 +nagiyd > : [he
is] terrible <03372 +yare>> to the kings <04428 +melek > of the earth <00776 +>erets > . cut PSA 080 016 [It
is] burned <08313 +saraph > with fire <00784 +>esh > , [it is] {cut} <03683 +kacach > down : they perish <6>
at the rebuke <01606 +g@ of thy countenance <06440 +paniyim > . cut PSA 083 004 They have said <00559
+>amar > , Come <03212 +yalak > , and let us {cut} <03582 +kachad > them off from [being] a nation <01471
+gowy > ; that the name <08034 +shem > of Israel <03478 +Yisra>el > may be no <03808 +lo>> more in
remembrance <02142 +zakar > . cut PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth >
, like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > ,
whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo>> more <05750 + : and they are
{cut} <01504 +gazar > off from thy hand <03027 +yad > . cut PSA 088 016 Thy fierce wrath <02740 +charown >
goeth <05674 + over <05674 + me ; thy terrors <01161 +bi have {cut} <06789 +tsamath > me off . cut PSA 090
006 In the morning <01242 +boqer > it flourisheth <06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the
evening <06153 + it is {cut} <04135 +muwl > down , and withereth <03001 +yabesh > . cut PSA 090 010 The
days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib years <08141 +shaneh >
and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084
+sh@moniyim > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 + and sorrow
<00205 +>aven > ; for it is soon <2440> {cut} <01504 +gazar > off , and we fly <05774 + away . cut PSA 094
023 And he shall bring <07725 +shuwb > upon them their own iniquity <00205 +>aven > , and shall cut <06789
+tsamath > them off in their own wickedness <07451 +ra<> ; [yea] , the LORD <03068 +Y@hovah > our God
<00430 +>elohiyim > shall {cut} <06789 +tsamath > them off . cut PSA 094 023 And he shall bring <07725
+shuwb > upon them their own iniquity <00205 +>aven > , and shall {cut} <06789 +tsamath > them off in their
own wickedness <07451 +ra<> ; [yea] , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > shall
cut <06789 +tsamath > them off . cut PSA 101 005 Whoso privily <05643 +cether > slandereth <03960 +lashan >
his neighbour <07453 +rea<> , him will I {cut} <06789 +tsamath > off : him that hath an high <01362 +gababh >
look <05869 + and a proud <07342 +rachab > heart <03824 +lebab > will not I suffer <03201 +yakol > . cut PSA
101 008 I will early <01242 +boqer > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha<
> of the land <00776 +>erets > ; that I may {cut} <03772 +karath > off all <03605 +kol > wicked <00205 +>aven
> doers <06466 +pa from the city <05892 + of the LORD <03068 +Y@hovah > . cut PSA 107 016 For he hath
broken <07665 +shabar > the gates <01817 +deleth > of brass <05178 +n@chosheth > , and {cut} <01438
+gada<> the bars <01280 +b@riyach > of iron <01270 +barzel > in sunder . cut PSA 109 013 Let his posterity
<00319 +>achariyth > be {cut} <03772 +karath > off ; [and] in the generation <01755 +dowr > following
<00312 +>acher > let their name <08034 +shem > be blotted <04229 +machah > out . cut PSA 109 015 Let them
be before <05048 +neged > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , that he may {cut}
<03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > . cut PSA 129 004
The LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > : he hath {cut} <07112 +qatsats > asunder
the cords <05688 + of the wicked <07563 +rasha<> . cut PSA 143 012 And of thy mercy <02617 +checed >
{cut} <06789 +tsamath > off mine enemies <00341 +>oyeb > , and destroy <6> all <03605 +kol > them that
afflict <06887 +tsasar > my soul <05315 +nephesh > : for I [am] thy servant <05650 + . cut PRO 002 022 But
the wicked <07563 +rasha<> shall be {cut} <03772 +karath > off from the earth <00776 +>erets > , and the
transgressors <00898 +bagad > shall be rooted <05255 +nacach > out of it . cut PRO 010 031 . The mouth <06310
+peh > of the just <06662 +tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <02451

+chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be {cut} <03772 +karath > out . cut PRO 023 018 For surely there is an end <00319 +>achariyth > ; and thine expectation <08615 +tiqvah > shall not be {cut} <03772 +karath > off . cut PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul <05315 +nephesh > : when <00518 +>im > thou hast found <04672 +matsa> > [it] , then there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be {cut} <03772 +karath > off . cut ISA 009 010 The bricks <03843 +l@benah > are fallen <05307 +naphal > down , but we will build <01129 +banah > with hewn <01496 +gaziyth > stones <01496 +gaziyth > : the sycomores <08256 +shaqam > are {cut} <01438 +gada< > down <01438 +gada< > , but we will change <02498 +chalaph > [them into] cedars <00730 +>erez > . cut ISA 009 014 Therefore the LORD <03068 +Y@hovah > will {cut} <03772 +karath > off from Israel <03478 +Yisra>el > head <07218 +ro>sh > and tail <02180 +zanab > , branch <03712 +kipphah > and rush <00100 +>agmown > , in one <00259 +>echad > day <03117 +yowm > . cut ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [it is] in his heart <03824 +lebab > to destroy <08045 +shamad > and {cut} <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@ . cut ISA 010 034 And he shall {cut} <05362 +naqaph > down the thickets <05442 +c@bak > of the forest <03293 +ya with iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall fall <05307 +naphal > by a mighty <00117 +>addiyr > one . cut ISA 011 013 The envy <07068 +qin>ah > also of Ephraim <00669 +>Ephrayim > shall depart <05493 +cuwr > , and the adversaries <06887 +tsarar > of Judah <03063 +Y@huwdah > shall be {cut} <03772 +karath > off : Ephraim <00669 +>Ephrayim > shall not envy <07065 +qana> > Judah <03063 +Y@huwdah > , and Judah <03063 +Y@huwdah > shall not vex <06887 +tsarar > Ephraim <00669 +>Ephrayim > . cut ISA 014 012 How <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [how <00349 +>eyk >] art thou {cut} <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > ! cut ISA 014 022 For I will rise <06965 +quwm > up against <05921 + them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and {cut} <03772 +karath > off from Babylon <00894 +Babel > the name <08034 +shem > , and remnant <07605 +sh@>ar > , and son <05209 +niyn > , and nephew <05220 +neked > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cut ISA 015 002 He is gone <05927 + up to Bajith <01006 +Bayith > , and to Dibon <01769 +Diybown > , the high <01116 +bamah > places , to weep <01065 +B@kiy > : Moab <04124 +Mow>ab > shall howl <03213 +yalal > over <05921 + Nebo <05015 +N@bow > , and over <05921 + Medeba <04311 +Meyd@ba> > : on all <03605 +kol > their heads <07218 +ro>sh > [shall be] baldness <07144 +qorchah > , [and] every <03605 +kol > beard <02206 +zaqan > {cut} <01438 +gada< > off . cut ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] {cut} <08456 +tazaz > down the branches <05189 +n@tiyshah > . cut ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both {cut} <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . cut ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be {cut} <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . cut ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be {cut} <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . cut ISA 029 020 For the terrible <06184 + one is brought <00656 +>aphec > to nought <00656 +>aphec > , and the scorner <03887 +luwts > is consumed <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205 +>aven > are {cut} <03772 +karath > off : cut ISA 033 012 And the people <05971 + shall be [as] the burnings <04955 +misraphah > of lime <07875 +siyd > : [as] thorns <06975 +qowts > {cut} <03683 +kacach > up shall they be burned <03341 +yatsath > in the fire <00784

+>esh > . cut ISA 037 024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136
 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230 +rob > of my chariots <07393 +rekeb >
 am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411
 +y@rekah > of Lebanon <03844 +L@banown > ; and I will {cut} <03772 +karath > down the tall <06967
 +qowmah > cedars <00730 +>erez > thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees
 thereof : and I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [
 and] the forest <03293 +ya of his Carmel <03760 +Karmel > . cut ISA 038 012 Mine age <01755 +dowr > is
 departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent <00168
 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will
 {cut} <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to
 night <03915 +layil > wilt thou make an end <07999 +shalam > of me . cut ISA 038 012 Mine age <01755 +dowr
 > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent
 <00168 +>ohel > : I have {cut} <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > :
 he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even]
 to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . cut ISA 045 002 I will go <03212
 +yalak > before <06440 +paniyim > thee , and make the crooked <01921 +hadar > places straight <03474 +yashar
 > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and
 {cut} <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > : cut ISA 048 009 . For
 my name s <08034 +shem > sake <04616 +ma will I defer <00748 +>arak > mine anger <00639 +>aph > , and
 for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for thee , that I {cut} <03772 +karath > thee
 not off . cut ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl
 > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his
 name <08034 +shem > should not have been {cut} <03772 +karath > off nor <03808 +lo> > destroyed <08045
 +shamad > from before <06440 +paniyim > me . cut ISA 051 009 . Awake <05782 + , awake <05782 + , put
 <03847 +labash > on strength <05797 + , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ;
 awake <05782 + , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr >
 of old <05769 + . [Art] thou not it that hath {cut} <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded
 <02490 +chalal > the dragon <08577 +tanniyn > ? cut ISA 053 008 He was taken <03947 +laqach > from prison
 <06115 + and from judgment <04941 +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his
 generation <01755 +dowr > ? for he was {cut} <01504 +gazar > off out of the land <00776 +>erets > of the living
 <02416 +chay > : for the transgression <06588 +pesha< > of my people <05971 + was he stricken <05061
 +nega< > . cut ISA 055 013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the fir
 <01265 +b@rowsh > tree , and instead <08478 +tachath > of the brier <05636 +carpad > shall come <05927 + up
 the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem >
 , for an everlasting <05769 + sign <00226 +>owth > [that] shall not be {cut} <03772 +karath > off . cut ISA 056
 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346
 +chowmah > a place <03027 +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121
 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name
 <08034 +shem > , that shall not be {cut} <03772 +karath > off . cut ISA 066 003 He that killeth <07819 +shachat
 > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth
 <02076 +zabach > a lamb <07716 +seh > , [as if] he {cut} off a dog s <03611 +keleb > neck <06202 + ; he that
 offereth <05927 + an oblation <04503 +minchah > , [as if he offered <05927 +] swine s <02386 +chaziyr >
 blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [as if] he blessed
 <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own
 ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations
 <08251 +shiqquwts > . cut JER 007 028 But thou shalt say <00559 +>amar > unto them , This <02088 +zeh > [is
] a nation <01471 +gowy > that obeyeth <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > their God <00430 +>elohiyim > , nor <03808 +lo> > receiveth <03947 +laqach > correction <04148
 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is {cut} <03772 +karath > off from their mouth
 <06310 +peh > . Cut JER 007 029 . {Cut} <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and
 cast <07993 +shalak > [it] away , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 +
 high <08205 +sh@phiy > places ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and
 forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . cut JER 009 021 For death
 <04194 +maveth > is come <05927 + up into our windows <02474 +challown > , [and] is entered <00935
 +bow> > into our palaces <00759 +>armown > , to {cut} <03772 +karath > off the children <05768 + from

without <02351 +chuwts > , [and] the young <00970 +bachuwr > men from the streets <07339 +r@chob > . cut JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us {cut} <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . cut JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > {cut} <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : cut JER 022 007 And I will prepare <06942 +qadash > destroyers <07843 +shachath > against <05921 + thee , every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall {cut} <03772 +karath > down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921 + the fire <00784 +>esh > . cut JER 025 037 And the peaceable <07965 +shalowm > habitations <04999 +na>ah > are {cut} <01826 +damam > down because <06440 +paniym > of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . cut JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they {cut} <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed <05674 + between <00996 +beyn > the parts <01335 +bether > thereof , cut JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he {cut} <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 + the hearth <00254 +>ach > . cut JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniyim > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +beqed > rent <07167 +qara< > , and having {cut} <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . cut JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadowl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to {cut} <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; cut JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might {cut} <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? cut JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for evil <07451 +ra< > , and to {cut} <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . cut JER 046 023 They shall {cut} <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . cut JER 047 004 Because <05921 + of the day <03117 +yowm > that cometh <00935 +bow> > to spoil <07703 +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [and] to {cut} <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper <05826 + that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the country <00339 +>iy > of Caphtor <03731 +Kaphtor > . cut JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon

Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + wilt thou {cut} <01413 +gadad > thyself ? cut JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is {cut} <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + wilt thou cut <01413 +gadad > thyself ? cut JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be {cut} <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . cut JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us {cut} <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . cut JER 048 025 The horn <07161 +qeren > of Moab <04124 +Mow>ab > is {cut} <01438 +gada< > off , and his arm <02220 +z@rowa< > is broken <07665 +shabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cut JER 049 026 Therefore <03651 +ken > her young <00970 +bachuwr > men shall fall <05307 +naphal > in her streets <07339 +r@chob > , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > shall be {cut} <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Cut JER 050 016 {Cut} <03772 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handleth <08610 +taphas > the sickle <04038 +maggal > in the time <06256 + of harvest <07105 +qatsiyr > : for fear <06440 +paniym > of the oppressing <03238 +yanah > sword <02719 +chereb > they shall turn <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his people <05971 + , and they shall flee <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his own land <00776 +>erets > . cut JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > {cut} <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! cut JER 050 030 Therefore <03651 +ken > shall her young <00970 +bachuwr > men fall <05307 +naphal > in the streets <07339 +r@chob > , and all <03605 +kol > her men <00582 +>enowsh > of war <04421 +milchamah > shall be {cut} <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cut JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not {cut} <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > . cut JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to {cut} <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . cut LAM 002 003 He hath {cut} <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyb > about . cut LAM 003 053 They have {cut} <06789 +tsamath > off my life <02416 +chay > in the dungeon <00953 +bowr > , and cast <03034 +yadah > a stone <68> upon me . cut LAM 003 054 Waters <04325 +mayim > flowed <06687 +tsuwph > over <05921 + mine head <07218 +ro>sh > ; [then] I said <00559 +>amar > , I am {cut} <01504 +gazar > off . cut EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be {cut} <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . cut EZE 014 008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912 +mashal > , and I will {cut} <03772 +karath > him off from the midst <08432 +tavek > of my

people <05971 + ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . cut EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , then will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra upon it , and will {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : cut EZE 014 017 Or <00176 +>ow > [if] I bring <00935 +bow> > a sword <02719 +chereb > upon that land <00776 +>erets > , and say <00559 +>amar > , Sword <02719 +chereb > , go <05674 + through the land <00776 +>erets > ; so that I {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : cut EZE 014 019 Or <00176 +>ow > [if] I send <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to {cut} <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > : cut EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to {cut} <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? cut EZE 016 004 And [as for] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not {cut} <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [thee] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all . cut EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and {cut} <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . cut EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par with [his] mighty <01419 +gadowl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 + for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to {cut} <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : cut EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will {cut} <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . cut EZE 021 004 Seeing <03282 +ya then that I will {cut} <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : cut EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will {cut} <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . cut EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . cut EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will {cut} <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > . cut EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and {cut} <03772 +karath >

off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . cut EZE 030 015 And I will pour <08210 +shaphak > my fury <02534 +chemah > upon Sin <05512 +Ciyn > , the strength <04581 +ma of Egypt <04714 +Mitsrayim > ; and I will {cut} <03772 +karath > off the multitude <01995 +hamown > of No . cut EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have {cut} <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him . cut EZE 035 007 Thus will I make <05414 +nathan > mount <02022 +har > Seir <08165 +Se most <08077 +sh@mamah > desolate <08077 +sh@mamah > , and {cut} <03772 +karath > off from it him that passeth <05674 + out and him that returneth <07725 +shuwb > . cut EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are {cut} <01504 +gazar > off for our parts <02506 +cheleq > . cut EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo> > {cut} <02404 +chatab > down [any] out of the forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cut DAN 002 005 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be {cut} <05648 + in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > . cut DAN 002 034 Thou sawest <02370 +chaza> > till <05704 + that a stone <69> was {cut} <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . cut DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was {cut} <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . cut DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be {cut} <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . cut DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and {cut} <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : cut DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be {cut} <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +gets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +gets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . cut HOS 008 004 They have set up kings <04428 +melek > , but not by me : they have made princes <08269 +sar > , and I knew <03045 +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made <06213 + them idols <06091 + , that they may be

{cut} <03772 +karath > off. cut HOS 010 007 [As for] Samaria <08111 +Shom@rown > , her king <04428 +melek > is {cut} <01820 +damah > off as the foam <07110 +qetseph > upon the water <04325 +mayim > . cut HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 + unto you because <06440 +paniyim > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be {cut} <01820 +damah > off. cut JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058 +bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin > , because <05921 + of the new wine <06071 + ; for it is {cut} <03772 +karath > off from your mouth <06310 +peh > . cut JOE 001 009 The meat offering <04503 +minchah > and the drink <05262 +necek > offering is {cut} <03772 +karath > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; the priests <03548 +kohen > , the LORD S <03068 +Y@hovah > ministers <08334 +sharath > , mourn <56> . cut JOE 001 016 Is not the meat <00400 +>okel > {cut} <03772 +karath > off before <05048 +neged > our eyes <05869 + , [yea] , joy <08057 +simchah > and gladness <01524 +giyl > from the house <01004 +bayith > of our God <00430 +>elohiyim > ? cut AMO 001 005 I will break <07665 +shabar > also the bar <01280 +b@riyach > of Damascus <01834 +Dammeseq > , and {cut} <03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 +galah > unto Kir <07024 +Qiyir > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . cut AMO 001 008 And I will {cut} <03772 +karath > off the inhabitant <03427 +yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725 +shuwrb > mine hand <03027 +yad > against <05921 + Ekron <06138 + : and the remnant <07611 +sh@>eriyth > of the Philistines <06430 +P@lishtiy > shall perish <6> , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cut AMO 002 003 And I will {cut} <03772 +karath > off the judge <08199 +shaphat > from the midst <07130 +qereb > thereof , and will slay <02026 +harag > all <03605 +kol > the princes <08269 +sar > thereof with him , saith <00559 +>amar > the LORD <03068 +Y@hovah > . cut AMO 003 014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <06588 +peshah > of Israel <03478 +Yisra>el > upon him I will also visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth - >El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be {cut} <01438 +gada< > off , and fall <05307 +naphal > to the ground <00776 +>erets > . cut AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kapthor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and {cut} <01214 +batsah > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyith > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . cut OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou {cut} <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? cut OBA 001 009 And thy mighty <01368 +gibbowr > [men] , O Teman <08487 +Teyman > , shall be dismayed <02865 +chathath > , to the end <04616 +ma that every <00376 +>iysh > one <00376 +>iysh > of the mount <02022 +har > of Esau <06215 + may be {cut} <03772 +karath > off by slaughter <06993 +qetel > . cut OBA 001 010 . For [thy] violence <02555 +chamac > against thy brother <00251 +>ach > Jacob <03290 +Ya shame <00955 +buwshah > shall cover <03680 +kacah > thee , and thou shalt be {cut} <03772 +karath > off for ever <05769 + . cut OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 + in the crossway <06563 +pereq > , to {cut} <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . cut MIC 005 009 Thine hand <03027 +yad > shall be lifted <07311 +ruwm > up upon thine adversaries <06862 +tsar > , and all thine enemies <00341 +>oyeb > shall be {cut} <03772 +karath > off. cut MIC 005 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will {cut} <03772 +karath > off thy horses <05483 +cuwc > out of the midst <07130 +qereb > of thee , and I will destroy <6> thy chariots <04818 +merkabah > : cut MIC 005 011 And I will {cut} <03772 +karath > off the cities <05892 + of thy land <00776 +>erets > , and throw <02040 +harac > down <02040 +harac > all <03605 +kol > thy strong <04013

+mibtsar > holds <04013 +mibtsar > : cut MIC 005 012 And I will {cut} <03772 +karath > off witchcrafts
 <03785 +kesheph > out of thine hand <03027 +yad > ; and thou shalt have <01961 +hayah > no <03808 +lo>
 > [more] soothsayers <06049 + : cut MIC 005 013 Thy graven <06456 +p@ciyl > images <04676
 +matstsebah > also will I {cut} <03772 +karath > off, and thy standing <04676 +matstsebah > images out of
 the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 + worship <07812
 +shachah > the work <04639 +ma of thine hands <03027 +yad > . cut NAH 001 012 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003
 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be {cut}
 <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031
 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . cut NAH 001 014 And the LORD
 <03068 +Y@hovah > hath given a commandment <06680 +tsavah > concerning <05921 + thee , [that] no
 <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house
 <01004 +bayith > of thy gods <00430 +>elohiym > will I {cut} <03772 +karath > off the graven <06459
 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913
 +qeber > ; for thou art vile <07043 +qalal > . cut NAH 001 015 Behold <02209 +ziqnah > upon the mountains
 <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings
 <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063
 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform
 <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more
 pass <05674 + through thee ; he is utterly <03605 +kol > {cut} <03772 +karath > off . cut NAH 002 013 Behold
 <02205 +zaqen > , I [am] against <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba her chariots <07393 +rekeb > in the
 smoke <06227 + , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715
 +k@phiyr > lions <03715 +k@phiyr > : and I will {cut} <03772 +karath > off thy prey <02964 +tereph > from
 the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no
 <03808 +lo> > more <05750 + be heard <08085 +shama< > . cut NAH 003 015 There <08033 +sham > shall
 the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall {cut} <03772
 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself
 many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the
 locusts <00697 +>arbeh > . cut HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree
 shall not blossom <06524 +parach > , neither <00369 +>ayin > [shall] fruit <02981 +y@buwl > [be] in the
 vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash >
 , and the fields <07709 +sh@demah > shall yield <06213 + no <03808 +lo> > meat <00400 +>okel > ; the
 flock <06629 +tso>n > shall be {cut} <01504 +gazar > off from the fold <04356 +mikla>ah > , and [there
 shall be] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > : cut ZEP 001 003 I will
 consume <05486 +cuwph > man <00120 +>adam > and beast <00929 +b@hemah > ; I will consume <05486
 +cuwph > the fowls <05775 + of the heaven <08064 +shamayim > , and the fishes <01709 +dag > of the sea
 <03220 +yam > , and the stumblingblocks <04384 +makshelah > with the wicked ; and I will {cut} <03772
 +karath > off man <00120 +>adam > from off the land <00127 +>adamah > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . cut ZEP 001 004 I will also stretch <05186 +natah > out mine hand <03027 +yad
 > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > ; and I will {cut} <03772 +karath > off the remnant <07605 +sh@>ar >
 of Baal <01168 +Ba from this place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims
 <03649 +kamar > with the priests <03548 +kohen > ; cut ZEP 001 011 Howl <03213 +yalal > , ye inhabitants
 <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na
 people <05971 + are cut <01820 +damah > down ; all <03605 +kol > they that bear <05187 +n@tiyl > silver
 <03701 +keceph > are {cut} <03772 +karath > off . cut ZEP 001 011 Howl <03213 +yalal > , ye inhabitants
 <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na
 people <05971 + are {cut} <01820 +damah > down ; all <03605 +kol > they that bear <05187 +n@tiyl > silver
 <03701 +keceph > are cut <03772 +karath > off . cut ZEP 003 006 I have {cut} <03772 +karath > off the
 nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074 +shamem > ; I made their
 streets <02351 +chuwts > waste <02717 +charab > , that none <01097 +b@liy > passeth <05674 + by : their
 cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097 +b@liy > man <00376 +>iysh > ,
 that there is none <00369 +>ayin > inhabitant <03427 +yashab > . cut ZEP 003 007 I said <00559 +>amar > ,
 Surely thou wilt fear <03372 +yare> > me , thou wilt receive <03947 +laqach > instruction <04148 +muwcar >

; so their dwelling <04583 +ma should not be {cut} <03772 +karath > off, howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [and] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 + . cut ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be {cut} <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . cut ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be {cut} <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . cut ZEC 009 006 And a bastard <04464 +mamzer > shall dwell <03427 +yashab > in Ashdod <00795 +>Ashdowd > , and I will {cut} <03772 +karath > off the pride <01347 +ga>own > of the Philistines <06430 +P@lishtiy > . cut ZEC 009 010 And I will cut <03772 +karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be {cut} <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the ends <00657 +>ephec > of the earth <00776 +>erets > . cut ZEC 009 010 And I will {cut} <03772 +karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the ends <00657 +>ephec > of the earth <00776 +>erets > . cut ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra also I {cut} <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . cut ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be {cut} <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . cut ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be {cut} <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . cut ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqql > , [even <00853 +>eth >] Beauty <05278 +no , and {cut} <01438 +gada< > it asunder , that I might break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 + . cut ZEC 011 014 Then I {cut} <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqql > , [even <00853 +>eth >] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . cut ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be {cut} <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +baryy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . cut ZEC 012 003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that burden <06006 + themselves with it shall be {cut} <08295 +sarat > in pieces , though all <03605 +kol > the people <01471 +gowy > of the earth <00776 +>erets > be gathered <00622 +>acaph > together against <05921 + it . cut ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will {cut} <03772 +karath > off the names <08034 +shem > of the idols

<06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered
 <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the unclean
 <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . cut ZEC
 013 008 And it shall come <01961 +hayah > to pass , [that] in all <03605 +kol > the land <00776 +>erets > ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > parts <06310 +peh >
 therein shall be {cut} <03772 +karath > off [and] die <01478 +gava< > ; but the third <07992 +sh@liyshiy >
 shall be left <03498 +yathar > therein . cut ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol
 > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421
 +milchamah > ; and the city <05892 + shall be taken <03947 +laqach > , and the houses <01004 +bayith >
 rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677
 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473
 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be {cut} <03772 +karath > off
 from the city <05892 + . cut MAL 002 012 The LORD <03068 +Y@hovah > will {cut} <03772 +karath > off the
 man <00376 +>iysh> that doeth <06213 + this , the master <05782 + and the scholar <06030 + , out of the
 tabernacles <00168 +>ohel > of Jacob <03290 +Ya, and him that offereth <05066 +nagash > an offering
 <04503 +minchah > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . cut MAT 005 030 And if
 thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , {cut} <1581 -ekkopto -> it
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee
 that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy
 whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
 geena -> . cut MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e ->
 thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , {cut} <1581 -ekkopto -> them off <1581 -ekkopto -> ,
 and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -
 > into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather
 <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e ->
 two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios
 -> fire <4442 -pur -> . cut MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude
 <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ;
 others <0243 -allos -> {cut} <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees
 <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . cut MAT 024 051
 And shall {cut} <1371 -dichotomeo -> him asunder <1371 -dichotomeo -> , and appoint <5087 -tithemi -> [him
] his portion <3313 -meros -> with the hypocrites <5273 -hupokrites -> : there <1563 -ekei -> shall be weeping
 <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . cut MAR 009 043 And if
 <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , {cut} <0609 -apokopto -> it off
 <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life
 <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands
 <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the
 fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : cut MAR 009 045 And if
 <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , {cut} <0609 -apokopto -> it off <0609
 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into
 <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -
 pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -
 pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : cut MAR 011 008 And many <4183 -
 polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and
 others <0243 -allos -> {cut} <2875 -kopto -> down <2875 - kopto -> branches <4746 -stoibas -> off <1537 -ek -
 > the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . cut
 MAR 014 047 And one <1520 -heis -> of them that stood <3936 - paristemi -> by drew <4685 -spao -> a sword
 <3162 -machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus ->
 priest <0749 -archiereus -> , and {cut} <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 -otion -> .
 cut LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will come 2240 -heko - in a day 2250 -
 hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is
 not aware 1097 -ginosko - , and will {cut} 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him
 his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . cut LUK 013 007 Then 1161 -de - said 2036 -
 epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - ,
 these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on

1722 -en - this 5026 -taute -fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 - ou - : {cut}
1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge -
? cut LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well] : and if 1487 -ei - not , [
then] after 3195 -mello - that thou shalt {cut} 1581 -ekkopto - it down 1581 -ekkopto - . cut LUK 022 050 And one
1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high LUK 0749 -archiereus - priest
0749 -archiereus - , and {cut} LUK 0851 -aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios - ear 3775 -
ous - . cut JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -
echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -
archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and {cut} <0609 -apokopto -> off <0609
-apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -
onoma -> was Malchus <3124 -Malchos -> . cut JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos
-> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [his] kinsman <4773 -
suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> {cut} <0609 -apokopto -> off
<0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos ->
with him ? cut ACT 005 033 When they heard <0191 -akouo -> [that] , they were {cut} <1282 -diaprio -> [to
the heart] , and took <1011 -bouleuo -> counsel <1011 -bouleuo -> to slay <0337 -anaireo -> them . cut ACT
007 054 . When they heard <0191 -akouo -> these <5023 -tauta -> things , they were {cut} <1282 -diaprio -> to
the heart <2588 -kardia -> , and they gnashed <1031 -brucho -> on <1909 -epi -> him with [their] teeth
<3599 -odous -> . cut ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> {cut} <0609 -
apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439
-eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> . cut ROM 009 028 For he will finish <4931 -sunteleo -
> the work <3056 -logos -> , and {cut} <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness
<1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord
<2962 -kurios -> make <4160 -poieo -> upon the earth <1093 -ge -> . cut ROM 011 022 Behold <1492 -eido ->
therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -
theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -
epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his]
goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be {cut} <1581 -
ekkopto -> off <1581 -ekkopto -> . cut ROM 011 024 For if <1487 -ei -> thou wert {cut} <1581 -ekkopto -> out
of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
-phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into
<1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -
posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural
<5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -
elaia -> tree ? cut 2CO 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> ,
that I may {cut} <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire
<2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> ,
they may be found <2147 -heurisko -> even <2532 -kai -> as we . cut GAL 005 012 I would <3785 -ophelon ->
they were even <2532 -kai -> {cut} <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387 -anastatoo
-> you . Cuth 2KI 017 030 And the men <00582 +>enowsh > of Babylon <00894 +Babel > made <06213 +
Succothbenoth <05524 +Cukkowth b@nowth > , and the men <00582 +>enowsh > of {Cuth} <03575 +Kuwth >
made <06213 +Nergal <05370 +Nergal > , and the men <00582 +>enowsh > of Hamath <02574 +Chamath >
made <06213 +Ashima <00807 +>Ashiyima > , Cuthah 2KI 017 024 . And the king <04428 +melek > of
Assyria <00804 +>Ashshuwr > brought <00935 +bow > > [men] from Babylon <00894 +Babel > , and from
{Cuthah} <03575 +Kuwth > , and from Ava <05755 + , and from Hamath <02574 +Chamath > , and from
Sepharvaim <05617 +C@pharvayim > , and placed <03427 +yashab > [them] in the cities <05892 + of
Samaria <08111 +Shom@rown > instead <08478 +tachath > of the children <01121 +ben > of Israel <03478
+Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427
+yashab > in the cities <05892 + thereof . cuttest DEU 024 019 When <03588 +kiy > thou {cuttest} <07114
+qatsar > down thine harvest <07105 +qatsiy > in thy field <07704 +sadeh > , and hast forgot <07911
+shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725
+shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490
+yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430
+>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands
<03027 +yad > . cutteth JOB 028 010 He {cutteth} <01234 +baqa < > out rivers <02975 +y@ among the rocks

<06697 +tsuwr > ; and his eye <05869 + seeth <07200 +ra>ah > every <03605 +kol > precious <03366
 +y@qar > thing . cutteth PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath >
 unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198
 +qesheth > , and {cutteth} <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313
 +saraph > the chariot <05699 + in the fire <00784 +>esh > . cutteth PSA 141 007 Our bones <06106 + are
 scattered <06340 +pazar > at the grave s mouth <06310 +peh > , as when one {cutteth} <06398 +palach > and
 cleaveth <01234 +baqa< > [wood] upon the earth <00776 +>erets > . cutteth PRO 026 006 . He that sendeth
 <07971 +shalach > a message <01697 +dabar > by the hand <03027 +yad > of a fool <03684 +k@ciyl >
 {cutteth} <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555
 +chamac > . cutteth JER 010 003 For the customs <02708 +chuqqah > of the people <05971 + [are] vain
 <01892 +hebel > : for [one] {cutteth} <03772 +karath > a tree <06086 + out of the forest <03293 +ya , the
 work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma
 . cutteth JER 022 014 That saith <00559 +>amar > , I will build <01129 +banah > me a wide <04060 +middah
 > house <01004 +bayith > and large <07304 +ravach > chambers <05944 + , and {cutteth} <07167 +qara< >
 him out windows <02474 +challown > ; and [it is] cieled <05603 +caphan > with cedar <00730 +>erez > ,
 and painted <04886 +mashach > with vermilion <08350 +shashar > . cutting EXO 031 005 And in {cutting}
 <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth
 > of timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah >
 . cutting EXO 035 033 And in the {cutting} <02799 +charosheth > of stones <68> , to set <04390 +male> > [
 them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol >
 manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . cutting ISA 038 010 I said <00559
 +>amar > in the {cutting} <01824 +d@miy > off of my days <03117 +yowm > , I shall go <03212 +yalak > to
 the gates <08179 +sha of the grave <07585 +sh@>owl > : I am deprived <06485 +paqad > of the residue
 <03499 +yether > of my years <08141 +shaneh > . cutting HAB 002 010 Thou hast consulted <03289 +ya
 shame <01322 +bosheth > to thy house <01004 +bayith > by {cutting} <07096 +qatsah > off many <07227
 +rab > people <05971 + , and hast sinned <02398 +chata> > [against] thy soul <05315 +nephesh > . cutting
 MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the
 mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 - krazo -> , and {cutting} <2629 -
 katakopto -> himself <1438 - heautou -> with stones <3037 -lithos -> . cuttings LEV 019 028 Ye shall not make
 <05414 +nathan > any {cuttings} <08296 +seret > in your flesh <01320 +basar > for the dead <05315
 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa through the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221
 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and
 against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will {execute}
 <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . execute NUM 005 030 Or
 <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh
 <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set
 <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and
 the priest <03548 +kohen > shall {execute} <06213 + upon her all <03605 +kol > this <02063 +zo>th > law
 <08451 +towrah > . execute NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the
 Levites <03881 +Leviyy > before <06440 +paniym > the LORD <03068 +Y@hovah > [for] an offering
 <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may {execute}
 <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . execute DEU 010 018 He doth {execute}
 <06213 + the judgment <04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490
 +>almanah > , and loveth <00157 +>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him
 food <03899 +lechem > and raiment <08071 +simlah > . execute IKI 006 012 [Concerning] this <02088 +zeh
 > house <01004 +bayith > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im >
 thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and {execute} <06213 + my judgments
 <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to
 walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee ,
 which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : execute PSA
 119 084 . How <04100 +mah > many [are] the days <03117 +yowm > of thy servant <05650 + ? when <04970
 +mathay > wilt thou {execute} <06213 + judgment <04941 +mishpat > on them that persecute <07291 +radaph
 > me ? execute PSA 149 007 To {execute} <06213 + vengeance <05360 +n@qamah > upon the heathen <01471

+gowy > , [and] punishments <05771 + upon the people <03816 +l@om > ; execute PSA 149 009 To {execute} <06213 + upon them the judgment <04941 +mishpat > written <03789 +kathab > : this <01931 +huw> > honour <01926 +hadar > have all <03605 +kol > his saints <02623 +chaciyd > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . execute ISA 016 003 Take <00935 +bow> > counsel <06098 + , {execute} <06213 + judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > . execute JER 007 005 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma ; if <00518 +>im > ye thoroughly {execute} <06213 + judgment <04941 +mishpat > between <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ; Execute JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Execute} <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniyim > of the evil <07455 +roa< > of your doings <04611 +ma . Execute JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Execute} <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . execute JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall {execute} <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > . execute JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall {execute} <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . execute EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <01571 +gam > I , [am] against <05921 + thee , and will {execute} <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . execute EZE 005 010 Therefore <03651 +ken > the fathers <I> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the sons <01121 +ben > shall eat <00398 +>akal > their fathers <I> ; and I will {execute} <06213 + judgments <08201 +shephet > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . execute EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiyyb > about thee , when I shall {execute} <06213 + judgments <08201 +shephet > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . execute EZE 011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof , and deliver <05414 +nathan > you into the hands <03027 +yad > of strangers <02114 +zuwr > , and will {execute} <06213 + judgments <08201 +shephet > among you . execute EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and {execute} <06213 + judgments <08201 +shephet > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 + . execute EZE 025 011 And I will {execute} <06213 + judgments <08201 +shephet > upon Moab <04124 +Mow>ab > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . execute EZE 025 017 And I will {execute} <06213 + great <01419 +gadawl > vengeance <05360 +n@qamah > upon them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > upon them . execute

EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set <05414 +nathan > fire <00784 +>esh > in Zoan <06814 +Tso, and will {execute} <06213 + judgments <08201 +shephet > in No . execute EZE 030 019 Thus will I {execute} <06213 + judgments <08201 +shephet > in Egypt <04714 +Mitsrayim > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . execute EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and {execute} <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . execute HOS 011 009 I will not {execute} <06213 + the fierceness <02740 +charown > of mine anger <00639 +>aph > , I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [am] God <00410 +>el > , and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the midst <07130 +qereb > of thee : and I will not enter <00935 +bow> > into the city <05892 + . execute MIC 005 015 And I will {execute} <06213 + vengeance <05359 +naqam > in anger <00639 +>aph > and fury <02534 +chemah > upon the heathen <01471 +gowy > , such as they have not heard <08085 +shama< > . execute MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and {execute} <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . Execute ZEC 007 009 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , {Execute} <08199 +shaphat > true <00571 +>emeth > judgment <04941 +mishpat > , and shew <06213 + mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : execute ZEC 008 016 These <00428 +>el - leh > [are] the things that ye shall do <06213 + ; Speak <01696 +dabar > ye every man <00376 +>iysh > the truth <00571 +>emeth > to his neighbour <07453 +rea< > ; {execute} <08199 +shaphat > the judgment <04941 +mishpat > of truth <00571 +>emeth > and peace <07965 +shalowm > in your gates <08179 +sha : execute JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to {execute} <4160 -poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <3754 - hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> . execute ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike - > : for he is the minister <1249 -diakonos -> of God <2316 - theos -> , a revenger <1558 -ekdikos -> to [{execute}] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . execute JUDE 001 015 . To {execute} <4160 -poieo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 - exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 - pas -> their hard <4642 -skleros -> [speeches] which <3739 - hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him . executed NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > {executed} <06213 + judgments <08201 +shephet > . executed DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he {executed} <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . executed 2SA 008 015 . And David <01732 +David > reigned <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > ; and David <01732 +David > {executed} <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > unto all <03605 +kol > his people <05971 + . executed ICH 006 010 And Johanan <03110 +Yowchanan > begat <03205 +yalad > Azariah <05838 + , (he [it is] that {executed} the priest s <03547 +kahan > office in the temple <01004 +bayith > that Solomon <08010 +Sh@lomoh > built <01129 +banah > in Jerusalem <03389 +Y@ruwshalaim > :) executed ICH 018 014 So David <01732 +David > reigned <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > , and {executed}

<06213 + judgment <04941 + mishpat > and justice <06666 + ts@daqah > among all <03605 + kol > his people
 <05971 + . executed 1CH 024 002 But Nadab <05070 + Nadab > and Abihu <30> died <04191 + muwth >
 before <06440 + paniym > their father <25> , and had <01961 + hayah > no <03808 + lo> > children <01121
 + ben > : therefore Eleazar <00499 +> El and Ithamar <00385 +> Iythamar > {executed} the priest s <03547
 + kahan > office . executed 2CH 024 024 For the army <02428 + chayil > of the Syrians <00758 +> Aram > came
 <00935 + bow> > with a small <04705 + mits company of men <00582 +> enowsh > , and the LORD <03068
 + Y@hovah > delivered <05414 + nathan > a very <03966 + m@ great <07230 + rob > host <02428 + chayil >
 into their hand <03027 + yad > , because <03588 + kiy > they had forsaken <05800 + the LORD <03068
 + Y@hovah > God <00430 +> elohiym > of their fathers <1> . So they {executed} <06213 + judgment <08201
 + shephet > against Joash <03101 + Yow>ash > . executed EZR 007 026 And whosoever <03605 + kol > will not
 do <05648 + the law <01882 + dath > of thy God <00426 +> elahh > , and the law <01882 + dath > of the king
 <04430 + melek > , let judgment <01780 + diyn > be {executed} <05648 + speedily <00629 +> ocparna> > upon
 him , whether <02006 + hen > [it be] unto death <04193 + mowth > , or <02006 + hen > to banishment <08331
 + sharshah > , or <02006 + hen > to confiscation <06065 + of goods <05232 + n@kac > , or to imprisonment
 <00613 +> ecuwr > . executed PSA 106 030 Then stood <05975 + up Phinehas <06372 + Piyn@chac > , and
 {executed} judgment <06419 + palal > : and [so] the plague <04046 + maggephah > was stayed <06113 + .
 executed ECC 008 011 Because <00834 +> aher > sentence <06599 + pithgam > against an evil <07451 + ra< >
 work <04639 + ma is not {executed} <06213 + speedily <04120 + m@herah > , therefore the heart <03820 + leb
 > of the sons <01121 + ben > of men <00120 +> adam > is fully <04390 + male> > set in them to do <06213 +
 evil <07451 + ra< > . executed JER 023 020 The anger <00639 +> aph > of the LORD <03068 + Y@hovah >
 shall not return <07725 + shuwb > , until <05704 + he have {executed} <06213 + , and till <05704 + he have
 performed <06965 + quwm > the thoughts <04209 + m@zimmah > of his heart <03820 + leb > : in the latter
 <00319 +> achariyth > days <03117 + yowm > ye shall consider <00995 + biyn > it perfectly <00998 + biynah >
 . executed EZE 011 012 And ye shall know <03045 + yada< > that I [am] the LORD <03068 + Y@hovah > : for
 ye have not walked <01980 + halak > in my statutes <02706 + choq > , neither <03808 + lo> > {executed}
 <06213 + my judgments <04941 + mishpat > , but have done <06213 + after the manners <04941 + mishpat > of
 the heathen <01471 + gowy > that [are] round <05439 + cabiyb > about you . executed EZE 018 008 He [that]
 hath not given <05414 + nathan > forth upon usury <05392 + neshek > , neither <03808 + lo> > hath taken
 <03947 + laqach > any increase <08635 + tarbuwth > , [that] hath withdrawn <07725 + shuwb > his hand
 <03027 + yad > from iniquity <05766 + , hath {executed} <06213 + true <00571 +> emeth > judgment <04941
 + mishpat > between <00996 + beyn > man <00376 +> iysh > and man <00376 +> iysh > , executed EZE 018
 017 [That] hath taken <07725 + shuwb > off his hand <03027 + yad > from the poor <06041 + , [that] hath not
 received <03947 + laqach > usury <05392 + neshek > nor increase <08635 + tarbuwth > , hath {executed}
 <06213 + my judgments <04941 + mishpat > , hath walked <01980 + halak > in my statutes <02708 + chuqqah >
 ; he shall not die <04191 + muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421
 + chayah > . executed EZE 020 024 Because <03282 + ya they had not {executed} <06213 + my judgments
 <04941 + mishpat > , but had despised <03988 + ma>ac > my statutes <02708 + chuqqah > , and had polluted
 <02490 + chahal > my sabbaths <07676 + shabbath > , and their eyes <05869 + were after <00310 +> achar >
 their fathers <1> idols <01544 + gilluwl > . executed EZE 023 010 These <01992 + hem > discovered <01540
 + galah > her nakedness <06172 + : they took <03947 + laqach > her sons <01121 + ben > and her daughters
 <01121 + ben > , and slew her with the sword <02719 + chereb > : and she became <01961 + hayah > famous
 <08034 + shem > among women <00802 +> ishshah > ; for they had {executed} <06213 + judgment <08196
 + sh@phowt > upon her . executed EZE 028 022 And say <00559 +> amar > , Thus <03541 + koh > saith
 <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ; Behold <02005 + hen > , I [am
] against <05921 + thee , O Zidon <06721 + Tsiydown > ; and I will be glorified <03513 + kabad > in the midst
 <08432 + tavek > of thee : and they shall know <03045 + yada< > that I [am] the LORD <03068 + Y@hovah >
 , when I shall have {executed} <06213 + judgments <08201 + shephet > in her , and shall be sanctified <06942
 + qadash > in her . executed EZE 028 026 And they shall dwell <03427 + yashab > safely <00983 + betach >
 therein <05921 + , and shall build <01129 + banah > houses <01004 + bayith > , and plant <05193 + nata< >
 vineyards <03754 + kerem > ; yea , they shall dwell <03427 + yashab > with confidence <00983 + betach > ,
 when I have {executed} <06213 + judgments <08201 + shephet > upon all <03605 + kol > those that despise
 <07590 + sha>t > them round <05439 + cabiyb > about them ; and they shall know <03045 + yada< > that I [am]
 the LORD <03068 + Y@hovah > their God <00430 +> elohiym > . executed EZE 039 021 And I will set
 <05414 + nathan > my glory <03519 + kabowd > among the heathen <01471 + gowy > , and all <03605 + kol >
 the heathen <01471 + gowy > shall see <07200 + ra>ah > my judgment <04941 + mishpat > that I have

{executed} <06213 + , and my hand <03027 +yad > that I have laid <07760 +suwm > upon them . *executed* LUK 001 008 And it came 1096 -ginomai - to pass , that while 3588 -ho - he *{executed}* 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 - ephemeria - , *executedst* ISA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > *{executedst}* <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . *executest* PSA 099 004 The king s <04428 +melek > strength <05797 + also loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou dost establish <03559 +kuwn > equity <04339 +meyshar > , thou *{executest}* <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in Jacob <03290 +Ya . *executeth* PSA 009 016 The LORD <03068 +Y@hovah > is known <03045 +yada< > [by] the judgment <04941 +mishpat > [which] he *{executeth}* <06213 + : the wicked <07563 +rasha< > is snared <05367 +naqash > in the work <06467 +po of his own hands <03709 +kaph > . Higgsion <01902 +higgayown > . Selah <05542 +celah > . *executeth* PSA 103 006 . The LORD <03068 +Y@hovah > *{executeth}* <06213 + righteousness <06666 +ts@daqah > and judgment <04941 +mishpat > for all <03605 +kol > that are oppressed <06231 + . *executeth* PSA 146 007 Which *{executeth}* <06213 + judgment <04941 +mishpat > for the oppressed <06231 + : which giveth <05414 +nathan > food <03899 +lechem > to the hungry <07456 +ra . The LORD <03068 +Y@hovah > looseth <05425 +nathar > the prisoners <00631 +>acar > : *executeth* ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that *{executeth}* my counsel <06098 + from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 + it . *executeth* JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that *{executeth}* <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . *executeth* JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong <06099 + that *{executeth}* <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> > ; and who <04310 +miy > can abide <03557 +kuwl > it ? *executing* 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw> > , Because thou hast done well <02895 +towb > in *{executing}* <06213 + [that which is] right <03225 +yamiyn > in mine eyes <05869 + , [and] hast done <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [generation] shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . *executing* 2CH 011 014 For the Levites <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > had cast <02186 +zanach > them off from *{executing}* the priest s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : *executing* 2CH 022 008 And it came <01961 +hayah > to pass , that , when Jehu <03058 +Yehuw> > was *{executing}* judgment <08196 +sh@phowt > upon the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and found <04672 +matsa> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the sons <01121 +ben > of the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > , that ministered <08334 +sharath > to Ahaziah <00274 +>Achazyah > , he slew <02026 +harag > them . *execution* EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in *{execution}* <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;) *executioner* MAR 006 027 And immediately <2112 -eutheos -> the king

<0935 -basileus -> sent <0649 -apostello -> an {executioner} <4688 -spekoulator -> , and commanded <2004 -
 epitasso -> his head <2776 -kephale -> to be brought <5342 - phero -> : and he went <0565 -aperchomai -> and
 beheaded <0607 - apocephalizo -> him in the prison <5438 -phulake -> , persecute JOB 019 022 Why <04100
 +mah > do ye {persecute} <07291 +radaph > me as God <00410 +>el > , and are not satisfied <07646 +saba<
 > with my flesh <01320 +basar > ? persecute JOB 019 028 But ye should say <00559 +>amar > , Why <04100
 +mah > {persecute} <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697
 +dabar > is found <04672 +matsa> > in me ? persecute PSA 007 001 . Shiggaion <07691 +sh@giy>ah > of
 David <01732 +David > , which <00834 +>aher > he sang <07891 +shiyf > unto the LORD <03068
 +Y@hovah > , concerning the words <01697 +dabar > of Cush <03568 +Kuwsh > the Benjamite <01121 +ben
 > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiyf > , in thee do I put
 my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that {persecute} <07291
 +radaph > me , and deliver <05337 +natsal > me : persecute PSA 007 005 Let the enemy <00341 +>oyeb >
 {persecute} <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [it] ; yea , let him
 tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931
 +shakan > mine honour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . persecute PSA 010
 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga doth {persecute} <01814 +dalaq > the poor
 <06041 + : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined
 <02803 +chashab > . persecute PSA 031 015 My times <06256 + [are] in thy hand <03027 +yad > : deliver
 <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that
 {persecute} <07291 +radaph > me . persecute PSA 035 003 Draw <07324 +ruwq > out also the spear <02595
 +chaniyth > , and stop <05462 +cagar > [the way] against <07125 +qir>ah > them that {persecute} <07291
 +radaph > me : say <00559 +>amar > unto my soul <05315 +nephesh > , I [am] thy salvation <03444
 +y@shuw . persecute PSA 035 006 Let their way <01870 +derek > be dark <02822 +choshek > and slippery
 <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {persecute}
 <07291 +radaph > them . persecute PSA 069 026 For they {persecute} <07291 +radaph > [him] whom
 <00834 +>aher > thou hast smitten <05221 +nakah > ; and they talk <05608 +caphar > to the grief <04341
 +mak>ob > of those whom thou hast wounded <02491 +chalal > . persecute PSA 071 011 Saying <00559
 +>amar > , God <00430 +>elohiyf > hath forsaken <05800 + him : {persecute} <07291 +radaph > and take
 <08610 +taphas > him ; for [there is] none <00369 +>ayin > to deliver <05337 +natsal > [him] . persecute
 PSA 083 015 So <03651 +ken > {persecute} <07291 +radaph > them with thy tempest <05591 +ca , and make
 them afraid <00926 +bahal > with thy storm <05492 +cuwphah > . persecute PSA 119 084 . How <04100 +mah
 > many [are] the days <03117 +yowm > of thy servant <05650 + ? when <04970 +mathay > wilt thou execute
 <06213 + judgment <04941 +mishpat > on them that {persecute} <07291 +radaph > me ? persecute PSA 119
 086 All <03605 +kol > thy commandments <04687 +mitsvah > [are] faithful <00530 +>emuwnah > : they
 {persecute} <07291 +radaph > me wrongfully <08267 +sheqer > ; help <05826 + thou me . persecute JER 017
 018 Let them be confounded <00954 +buwsh > that {persecute} <07291 +radaph > me , but let not me be
 confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865
 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy
 <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . persecute JER 029
 018 And I will {persecute} them with the sword <02719 +chereb > , with the famine <07458 +ra , and with the
 pestilence <01698 +deber > , and will deliver <05414 +nathan > them to be removed <02189 +za to all <03605
 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , to be a curse <00423 +>alah > ,
 and an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and a reproach <02781
 +cherpah > , among all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach >
 them : Persecute LAM 003 066 {Persecute} <07291 +radaph > and destroy <08045 +shamad > them in anger
 <00639 +>aph > from under <08478 +tachath > the heavens <08064 +shamayim > of the LORD <03068
 +Y@hovah > . persecute MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall
 revile <3679 -oneidizo -> you , and {persecute} <1377 -dioko -> [you] , and shall say <2036 - epo -> all <3956
 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake
 <1752 -heneka -> . persecute MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your
 <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai ->
 you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -
 proseuchomai -> for them which <3588 -ho -> spitefully <1908 -epereazo -> use <1908 - epereazo -> you ,
 and {persecute} <1377 -dioko -> you ; persecute MAT 010 023 But when <3752 -hotan -> they {persecute}
 <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis ->

another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . persecute MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos -> -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and {persecute} <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : persecute LUK 011 049 Therefore also 2532 -kai -said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and {persecute} 1559 -ekdioko - : persecute LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and {persecute} 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegegon - for my name s 3686 -onoma - sake 1752 -heneka - . persecute JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> {persecute} <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day . persecute JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> {persecute} <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> . persecute ROM 012 014 Bless <2127 -eulogeo -> them which {persecute} <1377 -dioko -> you : bless <2127 -eulogeo -> , and curse <2672 -katarao -> not . persecuted DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane > > thee , which <00834 +>aher > {persecuted} <07291 +radaph > thee . persecuted PSA 109 016 Because <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy <02617 +cheded > , but {persecuted} <07291 +radaph > the poor <06041 + and needy <34 > man <00376 +>iysh > , that he might even slay <04191 +muwth > the broken <05218 +nake > > in heart <03824 +lebab > . persecuted PSA 119 161 +. SCHIN . Princes <08269 +sar > have {persecuted} <07291 +radaph > me without <02600 +chinnam > a cause <02600 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad > of thy word <01697 +dabar > . persecuted PSA 143 003 For the enemy <00341 +>oyeb > hath {persecuted} <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka > > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + dead <04191 +muwth > . persecuted ISA 014 006 He who smote <05221 +nakah > the people <05971 + in wrath <05678 + with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is {persecuted} <04783 +murdaph > , [and] none <01097 +b@liy > hindereth <02820 +chasak > . persecuted LAM 003 043 Thou hast covered <05526 +cakak > with anger <00639 +>aph > , and {persecuted} <07291 +radaph > us : thou hast slain <02026 +harag > , thou hast not pitied <02550 +chamal > . persecuted MAT 005 010 Blessed <3107 -makarios -> [are] they which are {persecuted} <1377 -dioko -> for righteousness <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . persecuted MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> {persecuted} <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you . persecuted JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have {persecuted} <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> . persecuted ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> {persecuted} <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the

betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : persecuted ACT 022 004 And I {persecuted} <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 - thanatos -> , binding <1195 -desmeuo -> and delivering <3860 - paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . persecuted ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 - sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 - perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I {persecuted} <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> . persecuted 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 - cheir -> : being reviled <3058 -loidoreo -> , we bless <2127 - eulogeo -> ; being {persecuted} <1377 -dioko -> , we suffer <0430 -anechomai -> it : persecuted 1CO 015 009 For I am <1510 -eimi -> the least <1646 - elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 - kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I {persecuted} <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> . Persecuted 2CO 004 009 {Persecuted} <1377 -dioko -> , but not forsaken <1459 -egkatalaipo -> ; cast <2598 -kataballo -> down <2598 -kataballo -> , but not destroyed <0622 -apollumi -> ; persecuted GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I {persecuted} <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : persecuted GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which {persecuted} <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . persecuted GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> {persecuted} <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> . persecuted 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 - prophetes -> , and have {persecuted} <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 - anthropos -> : persecuted REV 012 013 And when <3753 -hote -> the dragon <1404 - drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he {persecuted} <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [child] . persecutest ACT 009 004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> {persecutest} <1377 -dioko -> thou me ? persecutest ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou {persecutest} <1377 -dioko -> : [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 - kentron -> . persecutest ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Saul <4569 - Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> {persecutest} <1377 -dioko -> thou me ? persecutest ACT 022 008 And I answered <0611 -apokrinomai -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> thou {persecutest} <1377 -dioko -> . persecutest ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> {persecutest} <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 - kentron -> . persecutest ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou {persecutest} <1377 -dioko -> . persecuting PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , {persecuting} <1377 -dioko -> the church <1577 - ekklesia -> ; touching <2596 -kata -> the righteousness <1343 - dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> . persecution LAM 005 005 Our necks <06677 +tsavva>r > [are] under <05921 + {persecution} <07291 +radaph > : we labour <03021 +yaga > , [and] have no <03808 +lo > rest <05117 +nuwach > . persecution MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -

heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> {persecution} <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> . persecution MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> {persecution} <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> . persecution ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> {persecution} <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> . persecution ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the {persecution} <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . persecution ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> {persecution} <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> . persecution ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> {persecution} <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ? persecution GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> {persecution} <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . persecution GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> {persecution} <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . persecution 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> {persecution} <1377 -dioko -> . persecutions MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphie -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with {persecutions} <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . persecutions 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in {persecutions} <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . persecutions 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkllesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> {persecutions} <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> : persecutions 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> {persecutions} <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . Persecutions 2TI 003 011 {Persecutions} <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra

<3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . persecutor 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a {persecutor} <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> . persecutors NEH 009 011 And thou didst divide <01234 +baqa< > the sea <03220 +yam > before <06440 +paniyim > them , so that they went <05674 + through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > on the dry <03004 +yabbashah > land ; and their {persecutors} <07291 +radaph > thou threwest <07993 +shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 + waters <04325 +mayim > . persecutors PSA 007 013 He hath also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of death <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671 +chets > against the {persecutors} <01814 +dalaq > . persecutors PSA 119 157 +. Many <07227 +rab > [are] my {persecutors} <07291 +radaph > and mine enemies <06862 +tsar > ; [yet] do I not decline <05186 +natah > from thy testimonies <5715> . persecutors PSA 142 006 Attend <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > : deliver <05337 +natsal > me from my {persecutors} <07291 +radaph > ; for they are stronger <00553 +>amats > than I . persecutors JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my {persecutors} <07291 +radaph > ; take <03947 +laqach > me not away in thy longsuffering : know <03045 +yada< > that for thy sake I have suffered <05375 +nasa> > rebuke <02781 +cherpah > . persecutors JER 020 011 But the LORD <03068 +Y@hovah > [is] with me as a mighty <01368 +gibbowr > terrible <06184 + one : therefore my {persecutors} <07291 +radaph > shall stumble <03782 +kashal > , and they shall not prevail <03201 +yakol > : they shall be greatly <03966 +m@ ashamed <00954 +buwsh > ; for they shall not prosper <07919 +sakal > : [their] everlasting <05769 + confusion <03639 +k@limmah > shall never be forgotten <07911 +shakach > . persecutors LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her {persecutors} <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . persecutors LAM 004 019 Our {persecutors} <07291 +radaph > are swifter <07031 + qal > than the eagles <05404 +nesher > of the heaven <08064 +shamayim > : they pursued <01814 +dalaq > us upon the mountains <02022 +har > , they laid wait <00693 +>arab > for us in the wilderness <04057 +midbar > . above shall his branch be cut off all thine enemies shall be cut off also thou shalt be cut down altar shall be cut off art thou cut down asa cut down her idol <2CH15 -:16 > ashkelon is cut off battle bow shall be cut off be cut down be cut off be cut off be not cut off bear silver are cut off because he had cut off saul's skirt <1SA24 -:5 > because he hath cut down burden themselves with it shall be cut cut asunder mine other staff cut down <2CH14 -:3 > cut down <2CH31 -:1 > cut down <2KI18 -:4 > cut down <2KI23 -:14 > cut down cut down cut down cut down cut down all <2CH34 -:7 > cut down for thyself there cut down from thence cut down their groves cut down their groves cut down your images cut her cut israel short <2KI10 -:32 > cut it <1KI18 -:23 > cut it asunder cut it down cut it into his pieces cut it off cut it off cut it off cut it off cut me off cut off <1SA24 -:11 > cut off <1SA24 -:4 > cut off <2CH22 -:7 > cut off cut off cut off cut off cut off cut off cut off cut off cut off cut off cut off cut off cut off cut off all judah cut off as cut off from babylon cut off from before thine eyes cut off from it him cut off from it man cut off from it man cut off from tyrus cut off from you man cut off his branches cut off his ear cut off his head therewith <1SA17 -:51 > cut off his right ear cut off his right ear cut off his thumbs cut off israel out <1KI9 -:7 > cut off man cut off man cut off many persons cut off nations not cut off our name from cut off their garments <1CH19 -:4 > cut off their garments <2SA10 -:4 > cut off their hands <2SA4 -:12 > cut off thine hair cut off those cut off upon <1SA5 -:4 > cut thee not off cut them down cut them off cut them off cut themselves after their manner with knives <1KI18 -:28 > cut timber <2CH2 -:10 > cut timber <2CH2 -:8 > cut ye not off day thou wast born thy navel was not cut dead be not cut off from among his brethren drink offering is cut off from esau may be cut off by slaughter evening it is cut down every beard cut off flock shall be cut off from for evildoers shall be cut off for he was cut off from <2CH26 -:21 > for he was cut off out for if thou wert cut out for it is cut off from your mouth for it is soon cut off for they shall soon be cut down like froward tongue shall be cut out grove was cut down grove which thou shalt cut down hath cut rahab have cut him off have cut off have cut off have cut off all thine enemies from before thee <1CH17 -:8 > have cut off all thine enemies out <2SA7 -:9 > have cut off like having cut themselves he cut down <2CH34 -:4 > he cut down <2KI6 -:6 > he cut it with he cut off he hath cut asunder he hath cut off he is utterly cut off he

*may cut off he shall be cut off from among his people he shall both cut off he shall cut down he shall cut it into his pieces he shall cut off he will cut me off with pining sickness her king is cut off as him shall be cut off his months is cut off his name should not have been cut off nor destroyed from before me how art thou cut off how he hath cut off those <ISA28 -:9 > how long wilt thou cut thyself if he cut off if it be cut down is cut down is cut off from their mouth israel cut down from thence israel utterly be cut off jordan shall be cut off jordan were cut off jordan were cut off before judah shall be cut off king ahaz cut off <2KI16 -:17 > kinsman whose ear peter cut off let his posterity be cut off let it be cut off let us cut him off from let us cut it off from let us cut them off from lord hath cut off <ISA20 -:15 > lord our god shall cut them off lord shall cut off all flattering lips lord thy god hath cut off lord thy god shall cut off lord will cut off lord will cut off from israel head man shall be cut off from among his lev man shall be cut off from among his people may cut off all wicked doers from may cut off occasion from them which desire occasion <2CO11 -: 12 > meat cut off before our eyes merchant people are cut down moab is cut off neither cut down neither shall all flesh be cut off any more by nor cut themselves not cut down or hath his privy member cut off others cut down branches from others cut down branches off otherwise thou also shalt be cut off peaceable habitations are cut down because people likewise cut down every man his bough people shall not be cut off from th righteous cut off same soul shall be cut off from among his people shall be cut off from among their people shall be cut off from his people shall cut him asunder shall cut them off shall even be cut off from his people shall even be cut off from his people shall not be cut off shall not be cut off shall not cut off from mine altar <ISA2 -:33 > so their dwelling should not be cut off soldiers cut off soul shall be cut off from soul shall be cut off from among soul shall be cut off from among his people soul shall be cut off from among his people soul shall be cut off from among his people soul shall be cut off from his people soul shall be cut off from israel soul shall be cut off from israel soul shall be cut off from my presence soul shall utterly be cut off stealeth shall be cut off stone was cut out stone was cut out without hands sweareth shall be cut off sword shall cut thee off sycamores are cut down their great toes cut off them shall be cut off from among their people then thou shalt cut off her hand there is one tribe cut off from israel this day they are cut off from thy hand they cut down wood <2KI6 -:4 > they cut off <2SA20 -:22 > they cut off his head <ISA31 -:9 > they have cut off my life they may be cut off they shall be cut off they shall cut down her forest they shall cut down thy choice cedars they were cut they were cut thine expectation shall not be cut off thorns cut up shall they be burned thou shalt be cut off for ever thou shalt be cut off from thou shalt cut thou shalt cut it down thou shalt cut it down thou shalt not cut off thy kindness from my house for ever <ISA20 -:15 > thou shalt not cut them down thou wilt not cut off my seed after me <ISA24 -:21 > thy expectation shall not be cut off thy mercy cut off mine enemies thy terrors have cut me off time did hezekiah cut off <2KI18 -:16 > two parts therein shall be cut off two weeks shall messiah be cut off until he had cut off every male <IKI11 -:16 > upon it shall be cut off war shall be cut off war shall be cut off was not cut off before watch for iniquity are cut off we are cut off for our parts we will cut wood out <2CH2 -:16 > were cut off when jezebel cut off <IKI18 -:4 > when people are cut off when they cut whereas our substance is not cut down which cut off all <2CH32 -:21 > which were cut down out who cut up mallows by who shall cut off <IKI14 -:14 > whole earth cut asunder whose hope shall be cut off wicked are cut off wicked shall be cut off wicked shall be cut off wicked shall be cut off from will cut down <2KI19 -:23 > will cut down will cut him will cut him off will cut him off from will cut him off from among his people will cut him off from among his people will cut him off from among his people will cut off will cut off will cut off will cut off will cut off will cut off will cut off will cut off will cut off will cut off will cut off from ahab him <IKI21 -:21 > will cut off from ahab him <2KI9 -:8 > will cut off from jeroboam him <IKI14 -:10 > will cut off from thee will cut off from thee will cut off man will cut off man will cut off man from off will cut off thine arm <ISA2 -:31 > will cut off thy horses out will cut off thy prey from will cut off witchcrafts out will cut thee off from will cut them off would they were even cut off which trouble you ye might cut yourselves off ye shall not cut yourselves yet thus shall they be cut down your images may be cut down * cut , 0609 , 0851 , 1282 , 1371 , 1581 , 2875 , - cut , 1214 , 1219 , 1254 , 1413 , 1438 , 1494 , 1504 , 1505 , 1629 , 1820 , 1826 , 2404 , 2498 , 2672 , 2686 , 3582 , 3683 , 3772 , 4135 , 5243 , 5352 , 5362 , 5408 , 5648 , 5927 , 6780 , 6789 , 6990 , 6998 , 7059 , 7082 , 7088 , 7094 , 7096 , 7112 , 7113 , 7167 , 7787 , 8295 , 8456 , 8478 , cut GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be {cut} <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . cut GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . cut EXO 004 025 Then Zipporah <03855*

+Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and {cut} <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . cut EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be {cut} <03582 +kachad > off from the earth <00776 +>erets > . cut EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > . cut EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . cut EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will {cut} <03582 +kachad > them off . cut EXO 029 017 And thou shalt {cut} <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . cut EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 030 038 Whosoever <00834 +>aher > shall make <06213 + like <03644 +k@mow > unto that , to smell <07306 +ruwach > thereto , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and {cut} <03772 +karath > down their groves <00842 +>asherah > : cut EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <06341 +pach > , and {cut} <07112 +qatsats > [it into] wires <06616 +pathiyl > , to work <06213 + [it] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [with] cunning <02803 +chashab > work <04639 +ma . cut LEV 001 006 And he shall flay <06584 +pashat > the burnt <05930 + offering , and {cut} <05408 +nathach > it into his pieces <05409 +nethach > . cut LEV 001 012 And he shall {cut} <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : cut LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth

<00398 +>akal > [it] shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 027
 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol >
 manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from
 his people <05971 + . cut LEV 008 020 And he {cut} <05408 +nathach > the ram <00352 +>ayil > into pieces
 <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the head <07218 +ro>sh > , and
 the pieces <05409 +nethach > , and the fat <06309 +peder > . cut LEV 017 004 And bringeth <00935 +bow> >
 it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ,
 to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440
 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam >
 shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood
 <01818 +dam > ; and that man <00376 +>iysh > shall be {cut} <03772 +karath > off from among <07130
 +qereb > his people <05971 + : cut LEV 017 009 And bringeth <00935 +bow> > it not unto the door <06607
 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <06213 + it unto
 the LORD <03068 +Y@hovah > ; even that man <00376 +>iysh > shall be {cut} <03772 +karath > off from
 among his people <05971 + . cut LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house
 <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481
 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood
 <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315
 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will {cut} <03772 +karath > him off from
 among <07130 +qereb > his people <05971 + . cut LEV 017 014 For [it is] the life <05315 +nephesh > of all
 <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh >
 thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye
 shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > :
 for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam >
 thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be {cut} <03772 +karath > off . cut LEV
 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > abominations
 <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be {cut} <03772 +karath
 > off from among <07130 +qereb > their people <05971 + . cut LEV 019 008 Therefore [every one] that eateth
 <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath
 profaned <02490 +chahal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that
 soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 020
 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will
 {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he
 hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chahal > my holy <06944 +qodesh >
 name <08034 +shem > . cut LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against
 that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will {cut} <03772 +karath >
 him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit
 <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb >
 their people <05971 + . cut LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after
 <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049
 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan >
 my face <06440 +paniym > against that soul <05315 +nephesh > , and will {cut} <03772 +karath > him off
 from among <07130 +qereb > his people <05971 + . cut LEV 020 017 And if <00834 +>aher > a man <00376
 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323
 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200
 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked
 <02617 +cheched > thing ; and they shall be {cut} <03772 +karath > off in the sight <05869 + of their people
 <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he
 shall bear <05375 +nasa> > his iniquity <05771 + . cut LEV 020 018 And if <00834 +>aher > a man <00376
 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh
 > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain
 <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood
 <01818 +dam > : and both <08147 +sh@nayim > of them shall be {cut} <03772 +karath > off from among
 <07130 +qereb > their people <05971 + . cut LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he

be] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from my presence <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . cut LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or {cut} <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [any offering thereof] in your land <00776 +>erets > . cut LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and {cut} <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . Cut NUM 004 018 {Cut} <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the Levites <03881 +Leviyiy > : cut NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . cut NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and {cut} <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . cut NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > {cut} <03772 +karath > down from thence <08033 +sham > . cut NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be {cut} <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . cut NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . cut NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . cut DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and {cut} <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . cut DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {cut} <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > thee , whither thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; cut DEU 014 001 . Ye [are] the children

<01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not {cut} <01413
 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between
 <00996 +beyn > your eyes <05869 +for the dead <04191 +muwth > . cut DEU 019 001 . When <03588 +kiy >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {cut} <03772 +karath > off the nations
 <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and
 dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; cut DEU 019 005
 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour
 <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080
 +nadach > a stroke with the axe <01631 +garzen > to {cut} <03772 +karath > down the tree <06086 + , and
 the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa>
 > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one
 <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : cut DEU 020
 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time
 <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou
 shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631
 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not {cut}
 <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120
 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : cut DEU 020 020 Only <07535 +raq >
 the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086
 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and {cut} <03772 +karath > them
 down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892
 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad >
 . cut DEU 023 001 . He that is wounded <01795 +dakkah > in the stones , or hath his privy <08212 +shophkah >
 member {cut} <03772 +karath > off , shall not enter <00935 +bow> > into the congregation <06951 +qahal >
 of the LORD <03068 +Y@hovah > . cut DEU 025 012 Then thou shalt {cut} <07112 +qatsats > off her hand
 <03709 +kaph > , thine eye <05869 + shall not pity <02347 +chuwc > [her] . cuttest DEU 024 019 When
 <03588 +kiy > thou {cuttest} <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704
 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not
 go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger
 <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605
 +kol > the work <04639 +ma of thine hands <03027 +yad > . cutting EXO 031 005 And in {cutting} <02799
 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of
 timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah > .
 cutting EXO 035 033 And in the {cutting} <02799 +charosheth > of stones <68> , to set <04390 +male> > [
 them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol >
 manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . cuttings LEV 019 028 Ye shall not
 make <05414 +nathan > any {cuttings} <08296 +seret > in your flesh <01320 +basar > for the dead <05315
 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa through the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221
 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and
 against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will {execute}
 <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . execute NUM 005 030 Or
 <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh
 <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set
 <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and
 the priest <03548 +kohen > shall {execute} <06213 + upon her all <03605 +kol > this <02063 +zo>th > law
 <08451 +towrah > . execute NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the
 Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [for] an offering
 <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may {execute}
 <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . execute DEU 010 018 He doth {execute}
 <06213 + the judgment <04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490
 +>almanah > , and loveth <00157 +>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him

food <03899 +lechem > and raiment <08071 +simlah > . executed NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > {executed} <06213 + judgments <08201 +shephet > . executed DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he {executed} <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . persecuted DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > {persecuted} <07291 +radaph > thee . * cut , 0609 apokopto , 0851 aphaireo , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto , cut -0609 {cut} , off , cut -0851 away , {cut} , off , smote , take , cut -1282 {cut} , cut -1371 asunder , {cut} , cut -1581 {cut} , down , hewn , hindered , off , cut -2875 {cut} , down , lament , lamented , mourn , wail , cutting -2629 {cutting} , execute -4160 abode , agree , appointed , bare , bear , been , bring , bringeth , bringing , brought , cause , caused , causeth , commit , committed , committeth , content , continue , did , do , doest , doeth , doing , done , {execute} , exerciseth , forth , fulfil , fulfilling , gave , executioner -4688 {executioner} , persecute -1377 ensue , follow , {persecute} , persecuted , persecutest , persecuting , persecution , press , suffer , persecuted -1377 ensue , follow , persecute , {persecuted} , persecutest , persecuting , persecution , press , suffer , persecuted -1559 {persecuted} , persecutest -1377 ensue , follow , persecute , persecuted , {persecutest} , persecuting , persecution , press , suffer , persecuting -1377 ensue , follow , persecute , persecuted , persecutest , {persecuting} , persecution , press , suffer , persecution -1375 {persecution} , persecutions , persecution -1377 ensue , follow , persecute , persecuted , persecutest , persecuting , {persecution} , press , suffer , persecution -2347 afflicted , affliction , afflictions , anguish , burdened , {persecution} , tribulation , tribulations , trouble , persecutions -1375 persecution , {persecutions} , persecutor -1376 {persecutor} , cut -1214 coveteth , covetous , {cut} , finish , fulfilled , gain , gained , get , greedy , performed , wounded , cut -1219 {cut} , defenced , fenced , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , mighty , restrained , strong , walled , withholden , cut -1254 choose , create , created , createth , creator , {cut} , dispatch , done , fat , make , cut -1413 assembled , {cut} , gather , cut -1438 and , {cut} , down , hew , hewn , service , cut -1494 {cut} , poll , shaved , shear , shearers , shearing , sheepshearers , cut -1504 {cut} , decree , decreed , divide , divided , snatch , cut -1505 {cut} , soothsayers , cut -1629 {cut} , cut -1820 brought , cease , ceaseth , {cut} , destroy , destroyed , perish , silence , undone , cut -1826 cease , ceased , {cut} , forbear , held , peace , quieted , rest , rested , silence , silent , stand , still , stood , tarry , wait , cut -2404 {cut} , hew , hewer , hewers , polished , cut -2498 abolish , alter , change , changed , {cut} , go , groweth , pass , passed , passeth , redness , renew , renewed , sprout , stricken , strike , cut -2672 astonished , {cut} , dig , digged , diggedst , divideth , graven , hew , hewed , hewers , heweth , hewn , made , masons , cut -2686 archers , {cut} , midst , cut -3582 conceal , concealed , {cut} , desolate , hid , hide , cut -3683 {cut} , cut -3772 chewed , covenanted , {cut} , cutteth , destroy , destroyed , fail , feller , freed , hew , heweth , league , lose , made , madest , make , maketh , making , perish , want , cut -4135 circumcise , circumcised , circumcising , {cut} , cut -5243 circumcise , {cut} , down , cut -5352 acquit , blameless , cleanse , cleansed , clear , clearing , {cut} , desolate , free , guiltless , innocent , quit , unpunished , wholly , cut -5362 about , compass , compassed , compassing , {cut} , destroy , go , going , gone , inclosed , kill , round , cut -5408 {cut} , divided , hewed , cut -5648 {cut} , did , do , doest , doeth , done , executed , goeth , kept , made , moved , worketh , wrought , cut -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , {cut} , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , cut -6780 branch , {cut} , grew , spring , springing , cut -6789 consumed , {cut} , destroy , destroyed , vanish , cut -6990 {cut} , cut -6998 crop , cropped , {cut} , pluck , cut -7059 {cut} , filled , wrinkles , cut -7082 {cut} , cut -7088 {cut} , cut -7094 {cut} , shorn , cut -7096 {cut} , cutteth , cutting , scrape , scraped , cut -7112 {cut} , cutteth , utmost , cut -7113 {cut} , cut -7167 {cut} , cutteth , rend , rent , rentest , tare , tear , cut -7787 {cut} , cut -8295 {cut} , cut -8456 {cut} , cut -8478 because , behalf , beneath , {cut} , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , cuth -3575

{cuth}, cuthah, cuthah -3575 cuth, {cuthah}, cuttest -7114 {cuttest}, discouraged, grieved, harvestman, lothed, mower, much, reap, reaped, reaper, reapers, reapest, reapeth, reaping, short, shortened, shorter, straitened, troubled, vexed, cutteth -1234 brake, breach, break, breaketh, broken, burst, clave, cleave, cleaveth, cleft, {cutteth}, divide, divided, dividing, hatch, rend, rent, rip, ripped, tare, tear, through, win, cutteth -3772 chewed, covenanted, cut, {cutteth}, destroy, destroyed, fail, feller, freed, hew, heweth, league, lose, made, madest, make, maketh, making, perish, want, cutteth -6398 bring, cleaveth, {cutteth}, forth, shred, strike, cutteth -7096 cut, {cutteth}, cutting, scrape, scraped, cutteth -7112 cut, {cutteth}, utmost, cutteth -7167 cut, {cutteth}, rend, rent, rentest, tare, tear, cutting -1824 {cutting}, rest, silence, cutting -2799 carving, {cutting}, cutting -7096 cut, cutteth, {cutting}, scrape, scraped, cuttings -1417 {cuttings}, furrows, cuttings -8296 {cuttings}, execute -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, {execute}, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, execute -1777 contend, {execute}, judge, judged, judgeth, judgment, minister, plead, strife, strive, execute -5647 became, bondage, bondmen, bondservice, bring, compel, do, done, dress, ear, eared, {execute}, husbandman, keep, labour, labouring, land, servant, servants, serve, served, servedst, serveth, service, serving, till, tilled, tiller, tillest, tilleth, transgress, work, worshippers, wrought, execute -8199 avenged, condemn, contendeth, defend, deliver, {execute}, judge, judged, judges, judgest, judgeth, judging, judgment, plead, pleaded, pleadeth, reason, ruled, executed -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, {executed}, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, executed -5648 cut, did, do, doest, doeth, done, {executed}, goeth, kept, made, moved, worketh, wrought, executedst -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, {executedst}, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, executest -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, {executest}, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, executeth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, {executeth}, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, executing -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, {executing}, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat,

gathered , get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , execution -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , {execution} , exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , persecute -1814 burning , chasing , hotly , inflame , kindle , {persecute} , persecutors , pursued , persecute -7291 chase , chased , flight , follow , followed , followeth , hunt , past , {persecute} , persecuted , persecution , persecutors , pursue , pursued , pursuer , pursuers , pursueth , pursuing , persecuted -4783 {persecuted} , persecuted -7291 chase , chased , flight , follow , followed , followeth , hunt , past , persecute , {persecuted} , persecution , persecutors , pursue , pursued , pursuer , pursuers , pursueth , pursuing , persecution -7291 chase , chased , flight , follow , followed , followeth , hunt , past , persecute , persecuted , {persecution} , persecutors , pursue , pursued , pursuer , pursuers , pursueth , pursuing , persecutors -1814 burning , chasing , hotly , inflame , kindle , persecute , {persecutors} , pursued , persecutors -7291 chase , chased , flight , follow , followed , followeth , hunt , past , persecute , persecuted , persecution , {persecutors} , pursue , pursued , pursuer , pursuers , pursueth , pursuing , cut 1214 -- batsa\ -- (be) covet(-ous), {cut} (off), finish, fulfill, gain(greedily), get, be given to [covetousness], greedy, perform, be wounded. cut 1219 -- batsar -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mightythings, restrain, strong, wall (up), withhold. cut 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend(asunder), rip up, tear, win. cut 1254 -- bara/ -- choose, create (creator), {cut} down, dispatch, do, make (fat). cut 1413 -- gadad -- assemble (selves by troops), gather (selves together, self into troops), {cut} selves. cut 1438 -- gada\ -- {cut} (asunder, in sunder, down, off), hew down. cut 1468 -- guwz -- bring, {cut} off. cut 1494 -- gazaz -- {cut} off (down), poll, shave, ([sheep-]) shear(-er). cut 1504 -- gazar -- {cut} down (off), decree, divide, snatch. cut 1505 -- g@zar -- {cut} out, soothsayer. cut 1629 -- garaz -- {cut} off. cut 1820 -- damah -- cease, be {cut} down (off), destroy, be brought to silence, beundone, X utterly. cut 1826 -- damam -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. cut 2404 -- chatab -- {cut} down, hew(-er), polish. cut 2498 -- chalaph -- abolish, alter, change, {cut} off, go on forward, grow up, beover, pass (away, on, through), renew, sprout, strike through. cut 2672 -- chatsab -- {cut}, dig, divide, grave, hew (out, -- er), made, mason. cut 2686 -- chatsats -- archer, X bands, {cut} off in the midst. cut 3582 -- kachad -- conceal, {cut} down (off), desolate, hide. cut 3683 -- kacach -- {cut} down (up). cut 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, {cut} (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X want. cut 4135 -- muwl -- circumcise(-ing), selves), {cut} down (in pieces), destroy, X must needs. cut 5243 -- namal -- (branch to) be {cut} down (off), circumcise. cut 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. cut 5362 -- naqaph -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round. cut 5408 -- nathach -- {cut} (in pieces), divide, hew in pieces. cut 5648 -- \abad -- X {cut}, do, execute, go on, make, move, work. cut 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), {cut} off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. cut 6202 -- \araph -- that is beheaded, break down, break ({cut} off, strike off) neck. cut 6398 -- palach -- bring forth, cleave, {cut}, shred, strike through. cut 6789 -- tsamath -- consume, {cut} off, destroy, vanish. cut 6990 -- qatat -- be {cut} off. cut 6998 -- qataph -- crop off, {cut} down (up), pluck. cut 7059 qamat -- -- {cut} down, fill with wrinkles. cut 7082 qacac -- -- {cut} off. cut 7088 qaphad -- -- {cut} off. cut 7094 qatsab -- -- {cut} down, shorn. cut 7096 qatsah -- -- cut off, {cut} short, scrape (off). cut 7096 qatsah -- -- {cut} off, cut short, scrape (off). cut 7112 qatsats -- -- {cut} (asunder, in pieces, in sunder, off), X utmost. cut 7113 q@tsats -- -- {cut} off. cut 7114 qatsar -- -- X at all, {cut} down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex. cut 7167 qara\ -- -- {cut} out, rend, X surely, tear. cut 7787 suwr -- -- {cut}. cut 8295 -- sarat -- {cut} in pieces, make [cuttings] pieces. cut 8456 -- tazaz -- {cut} down. cut 0609 ** apokopto ** {cut} off. cut 0851 ** aphaireo ** {cut} (smite) off, take away. cut 1282 ** diaprio ** {cut} (to the heart). cut 1371 ** dichotomeo ** {cut} asunder

(in sunder). cut 1581 ** ekkopto ** {cut} down (off, out), hew down, hinder. cut 2629 ** katakopto ** {cut}. cut 2875 ** kopto ** {cut} down, lament, mourn, (be-)wail. cut 4932 ** suntemno ** ({cut}) short. Cuth 3575 -- Kuwth -- {Cuth}. cutting 1418 -- g@duwdah -- {cutting}. cutting 1824 -- d@miy -- {cutting} off, rest, silence. cutting 2799 -- charosheth -- carving, {cutting}. cutting 8296 -- seret -- {cutting}. cuttings 8295 -- sarat -- cut in pieces, make [{cuttings}] pieces. execute 1777 -- diyn -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive. execute 3547 -- kahan -- deck, be (do the office of a, {execute} the, minister inthe) priest('s office). execute 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought, worshipper, execute 5648 -- \abad -- X cut, do, {execute}, go on, make, move, work. execute 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displeas, do, (ready) dress(-ed), (put in){execute}(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. execute 8199 -- shaphat -- + avenge, X that condemn, contend, defend, {execute}(judgment), (be a) judge(-ment), X needs, plead, reason, rule. execute 2407 ** hierateuo ** {execute} the priest's office. execute 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. executioner 4688 ** spekoulator ** {executioner}. persecute 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + {persecute}, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with. persecute 1814 -- dalaq -- burning, chase, inflame, kindle, {persecute}(-or), pursue hotly. persecute 7291 radaph - - - chase, put to flight, follow (after, on), hunt, (be under) {persecute}(-ion, -or), pursue(-r). persecute 1377 ** dioko ** ensue, follow (after), given to, (suffer){persecute}(-ion), press forward. persecute 1559 ** ekdioko ** {persecute}. persecuted 4783 -- murdaph -- {persecuted}. persecution 1375 ** diogmos ** {persecution}. persecution 2347 ** thlipsis ** afflicted(-tion), anguish, burdened, {persecution}, tribulation, trouble. persecutor 1376 ** dioktes ** {persecutor}. cut and cut 0609 -apokopto-> cut and cut 0851 -aphaireo-> cut and cut 4932 -suntemno-> cut And shall cut 1371 -dichotomeo-> cut and will cut 1371 -dichotomeo-> cut cut 0609 -apokopto-> cut cut 1581 -ekkopto-> cut cut 2875 -kopto-> cut shalt be cut 1581 -ekkopto-> cut that, they were cut 1282 -diaprio-> cut that I may cut 1581 -ekkopto-> cut that thou shalt cut 1581 -ekkopto-> cut thee, cut 0609 -apokopto-> cut thee, cut 1581 -ekkopto-> cut things, they were cut 1282 -diaprio-> cut thou wert cut 1581 -ekkopto-> cutting and cutting 2629 -katakopto-> execute to execute 4160 -poieo-> execute To execute 4160 -poieo-> execute to execute wrath 3709 -orge-> executed he executed 2407 -hierateuo-> executioner an executioner 4688 -spekoulator-> persecute and persecute 1377 -dioko-> persecute and persecute 1559 -ekdioko-> persecute persecute 1377 -dioko-> persecute them which persecute 1377 -dioko-> persecute they persecute 1377 -dioko-> persecute you, and persecute 1377 -dioko-> persecuted and have persecuted 1559 -ekdioko-> persecuted And I persecuted 1377 -dioko-> persecuted are they which are persecuted 1377 -dioko-> persecuted being persecuted 1377 -dioko-> persecuted he persecuted 1377 -dioko-> persecuted I persecuted 1377 -dioko-> persecuted persecuted 1377 -dioko-> Persecuted Persecuted 1377 -dioko-> persecuted That he which persecuted 1377 -dioko-> persecuted them, I persecuted 1377 -dioko-> persecuted they have persecuted 1377 -dioko-> persecutest persecutest 1377 -dioko-> persecutest thou persecutest 1377 -dioko-> persecuting persecuting 1377 -dioko-> persecution persecution 1375 -diogmos-> persecution persecution 1377 -dioko-> persecution upon the persecution 2347 -thlipsis-> persecutions in persecutions 1375 -diogmos-> Persecutions Persecutions 1375 -diogmos-> persecutions persecutions 1375 -diogmos-> persecutions with persecutions 1375 -diogmos-> persecutor and a persecutor 1376 -dioktes-> cut 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), {cut} (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded. [ql cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or

fortification): -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. [ql cut 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend (asunder), rip up, tear, win. [ql cut 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), {cut} down, dispatch, do, make (fat). [ql cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves. [ql cut 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- {cut} (asunder, in sunder, down, off), hew down. [ql cut 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off. [ql cut 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- {cut} off (down), poll, shave, ([sheep-]) shear(-er). [ql cut 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- {cut} down (off), decree, divide, snatch. [ql cut 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- {cut} out, soothsayer. [ql cut 1629 ## garaz {gaw-raz'}; a primitive root; to cut off: -- {cut} off. [ql cut 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be {cut} down (off), destroy, be brought to silence, be undone, X utterly. [ql cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql cut 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: -- {cut} down, hew(-er), polish. [ql cut 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, {cut} off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through. [ql cut 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst. [ql cut 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, {cut} down (off), desolate, hide. [ql cut 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- {cut} down (up). [ql cut 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, {cut} (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql cut 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), {cut} down (in pieces), destroy, X must needs. [ql cut 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be {cut} down (off), circumcise. [ql cut 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. [ql cut 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round. [ql cut 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- {cut} (in pieces), divide, hew in pieces. [ql cut 5648 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + {persecute}, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with. [ql persecute 1814 ## dalaq {daw-lak'}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, {persecute}(-or), pursue hotly. [ql persecute 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) {persecute}(-ion, -or), pursue(-r). [ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward. [ql persecute 1559 # ekdioko {ek-dee-o'-ko}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -- {persecute}. [ql persecuted 4783 ## murdaph {moor-dawf'}; from 7291; persecuted: - - {persecuted}. [ql persecution 1375 # diogmos {dee-ogue-mos'}; from 1377; persecution: -- {persecution}. [ql persecution 2347 # thlipsis {thlip'-sis}; from 2346; pressure (literally or figuratively): -- afflicted(-tion), anguish, burdened, {persecution}, tribulation, trouble. [ql persecutor 1376 # dioktes

{dee-oke'-tace}; from 1377; a persecutor: -- {persecutor}. [ql cut 050 023 Jer /^{cut /asunder and broken ! how is Babylon become a desolation among the nations ! cut 011 014 Zec /^{cut /asunder mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . cut 129 004 Psa /^{cut /asunder the cords of the wicked . cut 022 025 Isa /^{cut /down , and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. cut 090 006 Psa /^{cut /down , and withereth . cut 006 006 Eze /^{cut /down , and your works may be abolished . cut 022 020 Job /^{cut /down , but the remnant of them the fire consumeth . cut 009 010 Isa /^{cut /down , but we will change them into cedars . cut 008 012 Job /^{cut /down , it withereth before any other herb . cut 048 002 Jer /^{cut /down , O Madmen ; the sword shall pursue thee . cut 014 007 Job /^{cut /down , that it will sprout again , and that the tender branch thereof will not cease . cut 001 012 Nah /^{cut /down , when he shall pass through . Though I have afflicted thee , I will afflict thee no more. cut 006 026 Jug /^{cut /down . cut 014 002 Job /^{cut /down : he fleeth also as a shadow , and continueth not. cut 080 016 Psa /^{cut /down : they perish at the rebuke of thy countenance . cut 001 011 Zep /^{cut /down ; all they that bear silver are cut off . cut 034 004 ICh /^{cut /down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust of them , and strowed it upon the graves of them that had sacrificed unto them. cut 009 048 Jug /^{cut /down a bough from the trees , and took it , and laid it on his shoulder , and said unto the people that were with him , What ye have seen me do , make haste , and do as I have done. cut 006 006 IIKi /^{cut /down a stick , and cast it in thither; and the iron did swim . cut 034 007 ICh /^{cut /down all the idols throughout all the land of Israel , he returned to Jerusalem . cut 039 010 Eze /^{cut /down any out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them , and rob those that robbed them , saith the Lord GOD . cut 025 037 Jer /^{cut /down because of the fierce anger of the LORD . cut 021 008 Mat /\$ {cut /down branches from the trees , and strawed them in the way . cut 011 008 Mar /\$ {cut /down branches off the trees , and strawed them in the way . cut 009 049 Jug /^{cut /down every man his bough , and followed Abimelech , and put them to the hold , and set the hold on fire upon them; so that all the men of the tower of Shechem died also , about a thousand men and women . cut 017 015 Jos /^{cut /down for thyself there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. cut 013 023 Num /^{cut /down from thence a branch with one cluster of grapes , and they bare it between two upon a staff ; and they brought of the pomegranates , and of the figs . cut 013 024 Num /^{cut /down from thence. cut 046 023 Jer /^{cut /down her forest , saith the LORD , though it cannot be searched ; because they are more than the grasshoppers , and are innumerable . cut 015 016 ICh /^{cut /down her idol , and stamped it , and burnt it at the brook Kidron . cut 037 002 Psa /^{cut /down like the grass , and wither as the green herb . cut 022 016 Job /^{cut /down out of time , whose foundation was overflowed with a flood : cut 006 028 Jug /^{cut /down that was by it , and the second bullock was offered upon the altar that was built . cut 018 005 Isa /^{cut /down the branches . cut 006 025 Jug /^{cut /down the grove that is by it: cut 006 030 Jug /^{cut /down the grove that was by it. cut 018 004 IIKi /^{cut /down the groves , and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . cut 023 014 IIKi /^{cut /down the groves , and filled their places with the bones of men . cut 031 001 ICh /^{cut /down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . cut 014 003 ICh /^{cut /down the groves : cut 019 023 IIKi /^{cut /down the tall cedar trees thereof , and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . cut 037 024 Isa /^{cut /down the tall cedars thereof , and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . cut 010 034 Isa /^{cut /down the thickets of the forest with iron , and Lebanon shall fall by a mighty one . cut 019 005 Deu /^{cut /down the tree , and the head slippeth from the helve , and lighteth upon his neighbour , that he die ; he shall flee unto one of those cities , and live : cut 007 005 Deu /^{cut /down their groves , and burn their graven images with fire . cut 034 013 Exo /^{cut /down their groves : cut 022 007 Jer /^{cut /down thy choice cedars , and cast them into the fire . cut 014 012 Isa /^{cut /down to the ground , which didst weaken the nations ! cut 006 004 IIKi /^{cut /down wood . cut 026 030 Lev /^{cut /down your images , and cast your carcasses upon the carcasses of your idols , and my soul shall abhor you. cut 020 006 Jug /^{cut /her in pieces , and sent her throughout all the country of the inheritance of Israel : for they have committed lewdness and folly in Israel . cut 024 051 Mat /\$ {cut /him asunder , and appoint him his portion with the hypocrites : there shall be weeping and gnashing of teeth . cut 012 046 Luk /\$ {cut /him in sunder , and will appoint him his portion with the unbelievers . cut 020 005 Lev /^{cut /him off , and all that go a whoring after him , to commit whoredom with Molech , from among their people . cut 031 012 Eze /^{cut /him off , and have left him: upon the mountains and in all the valleys his branches are fallen , and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow , and have left him. cut 020 006 Lev /^{cut /him off from among his people . cut 017 010 Lev /^{cut /him

off from among his people . cut 020 003 Lev /^{cut /him off from among his people ; because he hath given of his seed unto Molech , to defile my sanctuary , and to profane my holy name . cut 011 019 Jer /^{cut /him off from the land of the living , that his name may be no more remembered . cut 014 008 Eze /^{cut /him off from the midst of my people ; and ye shall know that I am the LORD . cut 003 029 Dan /^{cut /in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. cut 002 005 Dan /^{cut /in pieces , and your houses shall be made a dunghill . cut 012 003 Zec /^{cut /in pieces , though all the people of the earth be gathered together against it. cut 058 007 Psa /^{cut /in pieces . cut 024 013 IIKi /^{cut /in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD , as the LORD had said . cut 028 024 IICH /^{cut /in pieces the vessels of the house of God , and shut up the doors of the house of the LORD , and he made him altars in every corner of Jerusalem . cut 045 002 Isa /^{cut /in sunder the bars of iron : cut 010 032 IIKi /^{cut /Israel short : and Hazael smote them in all the coasts of Israel ; cut 011 010 Zec /^{cut /it asunder , that I might break my covenant which I had made with all the people . cut 013 009 Luk /\$ {cut /it down . cut 017 018 Jos /^{cut /it down : and the outgoings of it shall be thine: for thou shalt drive out the Canaanites , though they have iron chariots , and though they be strong . cut 013 007 Luk /\$ {cut /it down ; why cumbereth it the ground ? cut 018 023 IKi /^{cut /it in pieces , and lay it on wood , and put no fire under: and I will dress the other bullock , and lay it on wood , and put no fire under: cut 001 012 Lev /^{cut /it into his pieces , with his head and his fat : and the priest shall lay them in order on the wood that is on the fire which is upon the altar : cut 001 006 Lev /^{cut /it into his pieces . cut 039 003 Exo /^{cut /it into wires , to work it in the blue , and in the purple , and in the scarlet , and in the fine linen , with cunning work . cut 005 030 Mat /\$ {cut /it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . cut 013 034 IKi /^{cut /it off , and to destroy it from off the face of the earth . cut 051 062 Jer /^{cut /it off , that none shall remain in it, neither man nor beast , but that it shall be desolate for ever . cut 009 045 Mar /\$ {cut /it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : cut 009 043 Mar /\$ {cut /it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : cut 048 002 Jer /^{cut /it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . cut 009 028 Rom /\$ {cut /it short in righteousness : because a short work will the Lord make upon the earth . cut 036 023 Jer /^{cut /it with the penknife , and cast it into the fire that was on the hearth , until all the roll was consumed in the fire that was on the hearth . cut 006 009 Job /^{cut /me off ! cut 088 016 Psa /^{cut /me off . cut 038 012 Isa /^{cut /me off with pining sickness : from day even to night wilt thou make an end of me. cut 022 024 Lev /^{cut /neither shall ye make any offering thereof in your land . cut 016 004 Eze /^{cut /neither wast thou washed in water to supple thee; thou wast not salted at all , nor swaddled at all . cut 003 014 Amo /^{cut /off , and fall to the ground . cut 048 025 Jer /^{cut /off , and his arm is broken , saith the LORD . cut 011 010 Job /^{cut /off , and shut up , or gather together , then who can hinder him? cut 005 013 Mic /^{cut /off , and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands . cut 090 010 Psa /^{cut /off , and we fly away . cut 008 014 Job /^{cut /off , and whose trust shall be a spider's web . cut 009 026 Dan /^{cut /off , but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood , and unto the end of the war desolations are determined . cut 023 004 Jos /^{cut /off , even unto the great sea westward . cut 001 007 Jug /^{cut /off , gathered their meat under my table : as I have done , so God hath requited me. And they brought him to Jerusalem , and there he died . cut 003 007 Zep /^{cut /off , howsoever I punished them: but they rose early , and corrupted all their doings . cut 011 009 Zec /^{cut /off , let it be cut off ; and let the rest eat every one the flesh of another . cut 011 016 Zec /^{cut /off , neither shall seek the young one , nor heal that that is broken , nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . cut 018 026 Joh /\$ {cut /off , saith , Did not I see thee in the garden with him ? cut 023 001 Deu /^{cut /off , shall not enter into the congregation of the LORD . cut 037 034 Psa /^{cut /off , thou shalt see it. cut 037 028 Psa /^{cut /off . cut 015 002 Isa /^{cut /off . cut 018 016 Job /^{cut /off . cut 037 022 Psa /^{cut /off . cut 010 015 Hos /^{cut /off . cut 056 005 Isa /^{cut /off . cut 023 018 Pro /^{cut /off . cut 011 022 Rom /\$ {cut /off . cut 055 013 Isa /^{cut /off . cut 005 009 Mic /^{cut /off . cut 017 014 Lev /^{cut /off . cut 024 014 Pro /^{cut /off . cut 003 054 Lam /^{cut /off . cut 001 011 Zep /^{cut /off . cut 008 004 Hos /^{cut /off . cut 001 015 Nah /^{cut /off . cut 037 038 Psa /^{cut /off . cut 029 020 Isa /^{cut /off : cut 009 010 Zec /^{cut /off : and he shall speak peace unto the heathen : and his dominion shall be from sea even to sea , and from the river even to the ends of the earth . cut 003 016 Jos /^{cut /off : and the people passed over right against Jericho . cut 004 007 Jos /^{cut /off : and these stones shall be for a memorial unto the children of Israel for ever . cut 037 009 Psa /^{cut /off : but those that wait upon the LORD , they shall inherit the earth . cut 011 013 Isa /^{cut /off : Ephraim shall not envy Judah , and Judah shall not vex Ephraim . cut 022 025 Isa /^{cut /off : for the LORD hath spoken it. cut 101 005 Psa /^{cut /off : him that hath an

high look and a proud heart will not I suffer . cut 109 013 Psa /cut /off ; and in the generation following let their name be blotted out . cut 011 009 Zec /cut /off ; and let the rest eat every one the flesh of another . cut 075 010 Psa /cut /off ; but the horns of the righteous shall be exalted . cut 015 031 Num /cut /off ; his iniquity shall be upon him. cut 004 007 Job /cut /off ? cut 066 003 Isa /cut /off a dog's neck ; he that offereth an oblation , as if he offered swine's blood ; he that burneth incense , as if he blessed an idol . Yea, they have chosen their own ways , and their soul delighteth in their abominations . cut 012 003 Psa /cut /off all flattering lips , and the tongue that speaketh proud things: cut 044 011 Jer /cut /off all Judah . cut 032 021 ICh /cut /off all the mighty men of valour , and the leaders and captains in the camp of the king of Assyria . So he returned with shame of face to his own land . And when he was come into the house of his god , they that came forth of his own bowels slew him there with the sword . cut 017 008 ICh /cut /off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . cut 007 009 IISa /cut /off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . cut 101 008 Psa /cut /off all wicked doers from the city of the LORD . cut 013 008 Zec /cut /off and die ; but the third shall be left therein. cut 009 011 Gen /cut /off any more by the waters of a flood ; neither shall there any more be a flood to destroy the earth . cut 005 003 Zec /cut /off as on that side according to it. cut 005 003 Zec /cut /off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. cut 010 007 Hos /cut /off as the foam upon the water . cut 024 024 Job /cut /off as the tops of the ears of corn . cut 001 016 Joe /cut /off before our eyes , yea, joy and gladness from the house of our God ? cut 004 007 Jos /cut /off before the ark of the covenant of the LORD ; when it passed over Jordan , the waters of Jordan were cut off : and these stones shall be for a memorial unto the children of Israel for ever . cut 023 017 Job /cut /off before the darkness , neither hath he covered the darkness from my face . cut 001 009 Oba /cut /off by slaughter . cut 011 016 IKi /cut /off every male in Edom : cut 001 010 Oba /cut /off for ever . cut 037 011 Eze /cut /off for our parts. cut 021 021 IKi /cut /off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , cut 009 008 IIKi /cut /off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : cut 004 010 Rut /cut /off from among his brethren , and from the gate of his place : ye are witnesses this day . cut 015 030 Num /cut /off from among his people . cut 017 009 Lev /cut /off from among his people . cut 031 014 Exo /cut /off from among his people . cut 023 029 Lev /cut /off from among his people . cut 019 008 Lev /cut /off from among his people . cut 017 004 Lev /cut /off from among his people : cut 009 013 Num /cut /off from among his people : because he brought not the offering of the LORD in his appointed season , that man shall bear his sin . cut 019 020 Num /cut /off from among the congregation , because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . cut 020 018 Lev /cut /off from among their people . cut 018 029 Lev /cut /off from among their people . cut 014 022 Isa /cut /off from Babylon the name , and remnant , and son , and nephew , saith the LORD . cut 031 022 Psa /cut /off from before thine eyes : nevertheless thou heardest the voice of my supplications when I cried unto thee. cut 007 021 Lev /cut /off from his people . cut 007 027 Lev /cut /off from his people . cut 030 033 Exo /cut /off from his people . cut 007 025 Lev /cut /off from his people . cut 007 020 Lev /cut /off from his people . cut 030 038 Exo /cut /off from his people . cut 017 014 Gen /cut /off from his people ; he hath broken my covenant . cut 012 015 Exo /cut /off from Israel . cut 019 013 Num /cut /off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. cut 009 014 Isa /cut /off from Israel head and tail , branch and rush , in one day . cut 021 006 Jug /cut /off from Israel this day . cut 035 007 Eze /cut /off from it him that passeth out and him that returneth . cut 014 019 Eze /cut /off from it man and beast : cut 014 021 Eze /cut /off from it man and beast ? cut 014 010 IKi /cut /off from Jeroboam him that pisseth against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . cut 002 033 Isa /cut /off from mine altar , shall be to consume thine eyes , and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . cut 022 003 Lev /cut /off from my presence : I am the LORD . cut 014 002 Zec /cut /off from the city . cut 012 019 Exo /cut /off from the congregation of Israel , whether he be a stranger , or born in the land . cut 002 022 Pro /cut /off from the earth , and the transgressors shall be rooted out of it. cut 009 015 Exo /cut /off from the earth . cut 003 017 Hab /cut /off from the fold , and there shall be no herd in the stalls : cut 026 021 ICh /cut /off from the house of the LORD : and Jotham his son was over the king's house , judging the people of the land . cut 001 009 Joe /cut /off from the house of the LORD ; the priests , the LORD'S ministers , mourn . cut 003 013 Jos /cut /off from the waters that come down from above ; and they shall stand upon an heap . cut 021 004 Eze /cut /off from thee the righteous and the wicked , therefore shall my sword go forth out of his sheath against all flesh from the south to the north : cut 021 003 Eze /cut /off from thee the righteous and the wicked . cut 007 028 Jer /cut /off from their mouth . cut 088 005 Psa /cut /off from thy hand . cut 047 004 Jer /cut /off

from Tyrus and Zidon every helper that remaineth : for the LORD will spoil the Philistines , the remnant of the country of Capthor . cut 044 007 Jer /^{cut /off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; cut 001 005 Joe /^{cut /off from your mouth . cut 025 012 Deu /^{cut /off her hand , thine eye shall not pity her. cut 004 014 Dan /^{cut /off his branches , shake off his leaves , and scatter his fruit : let the beasts get away from under it , and the fowls from his branches : cut 014 047 Mar /\$^{cut /off his ear . cut 031 009 ISa /^{cut /off his head , and stripped off his armour , and sent into the land of the Philistines round about , to publish it in the house of their idols , and among the people . cut 017 051 ISa /^{cut /off his head therewith. And when the Philistines saw their champion was dead , they fled . cut 022 050 Luk /\$^{cut /off his right ear . cut 018 010 Joh /\$^{cut /off his right ear . The servant's name was Malchus . cut 001 006 Jug /^{cut /off his thumbs and his great toes . cut 051 006 Jer /^{cut /off in her iniquity ; for this is the time of the LORD'S vengeance ; he will render unto her a recompence . cut 002 003 Lam /^{cut /off in his fierce anger all the horn of Israel : he hath drawn back his right hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . cut 011 008 Zec /^{cut /off in one month ; and my soul lothed them, and their soul also abhorred me. cut 050 030 Jer /^{cut /off in that day , saith the LORD . cut 049 026 Jer /^{cut /off in that day , saith the LORD of hosts . cut 021 021 Job /^{cut /off in the midst ? cut 020 017 Lev /^{cut /off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . cut 036 020 Job /^{cut /off in their place. cut 009 007 IKi /^{cut /off Israel out of the land which I have given them; and this house , which I have hallowed for my name , will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : cut 038 012 Isa /^{cut /off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. cut 014 017 Eze /^{cut /off man and beast from it: cut 014 013 Eze /^{cut /off man and beast from it: cut 025 013 Eze /^{cut /off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . cut 029 008 Eze /^{cut /off man and beast out of thee. cut 001 003 Zep /^{cut /off man from off the land , saith the LORD . cut 017 017 Eze /^{cut /off many persons : cut 143 012 Psa /^{cut /off mine enemies , and destroy all them that afflict my soul : for I am thy servant . cut 003 053 Lam /^{cut /off my life in the dungeon , and cast a stone upon me. cut 024 021 Isa /^{cut /off my seed after me, and that thou wilt not destroy my name out of my father's house . cut 010 007 Isa /^{cut /off nations not a few . cut 048 019 Isa /^{cut /off nor destroyed from before me. cut 011 012 IICo /\$^{cut /off occasion from them which desire occasion ; that wherein they glory , they may be found even as we . cut 007 009 Jos /^{cut /off our name from the earth : and what wilt thou do unto thy great name ? cut 053 008 Isa /^{cut /off out of the land of the living : for the transgression of my people was he stricken . cut 024 005 Isa /^{cut /off Saul's skirt . cut 011 021 Jos /^{cut /off the Anakims from the mountains , from Hebron , from Debir , from Anab , and from all the mountains of Judah , and from all the mountains of Israel : Joshua destroyed them utterly with their cities . cut 016 017 IIKi /^{cut /off the borders of the bases , and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stones . cut 009 010 Zec /^{cut /off the chariot from Ephraim , and the horse from Jerusalem , and the battle bow shall be cut off : and he shall speak peace unto the heathen : and his dominion shall be from sea even to sea , and from the river even to the ends of the earth . cut 025 016 Eze /^{cut /off the Cherethims , and destroy the remnant of the sea coast . cut 009 021 Jer /^{cut /off the children from without , and the young men from the streets . cut 005 011 Mic /^{cut /off the cities of thy land , and throw down all thy strong holds : cut 020 015 ISa /^{cut /off the enemies of David every one from the face of the earth . cut 004 025 Exo /^{cut /off the foreskin of her son , and cast it at his feet , and said , Surely a bloody husband art thou to me. cut 017 009 Eze /^{cut /off the fruit thereof, that it wither ? it shall wither in all the leaves of her spring , even without great power or many people to pluck it up by the roots thereof. cut 018 016 IIKi /^{cut /off the gold from the doors of the temple of the LORD , and from the pillars which Hezekiah king of Judah had overlaid , and gave it to the king of Assyria . cut 001 014 Nah /^{cut /off the graven image and the molten image : I will make thy grave ; for thou art vile . cut 020 022 IISa /^{cut /off the head of Sheba the son of Bichri , and cast it out to Joab . And he blew a trumpet , and they retired from the city , every man to his tent . And Joab returned to Jerusalem unto the king . cut 022 007 IICo /^{cut /off the house of Ahab . cut 014 014 IKi /^{cut /off the house of Jeroboam that day : but what? even now. cut 001 008 Amo /^{cut /off the inhabitant from Ashdod , and him that holdeth the sceptre from Ashkelon , and I will turn mine hand against Ekron : and the remnant of the Philistines shall perish , saith the Lord GOD . cut 001 005 Amo /^{cut /off the inhabitant from the plain of Aven , and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir , saith the LORD . cut 002 003 Amo /^{cut /off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD . cut 002 012 Mal /^{cut /off the man that doeth this, the master and the scholar , out of the tabernacles of Jacob , and him that offereth an offering unto the LORD of hosts . cut 109 015 Psa /^{cut /off the memory of them from the earth . cut 030 015 Eze /^{cut /off the multitude of No . cut 013 002 Zec /^{cut /off the names of the idols out of the

land , and they shall no more be remembered : and also I will cause the prophets and the unclean spirit to pass out of the land . cut 019 001 Deu /^{cut /off the nations , whose land the LORD thy God giveth thee , and thou succeedest them , and dwellest in their cities , and in their houses ; cut 003 006 Zep /^{cut /off the nations : their towers are desolate ; I made their streets waste , that none passeth by : their cities are destroyed , so that there is no man , that there is none inhabitant . cut 012 029 Deu /^{cut /off the nations from before thee , whither thou goest to possess them , and thou succeedest them , and dwellest in their land ; cut 009 006 Zec /^{cut /off the pride of the Philistines . cut 034 016 Psa /^{cut /off the remembrance of them from the earth . cut 001 004 Zep /^{cut /off the remnant of Baal from this place , and the name of the Chemarims with the priests ; cut 027 032 Act /\$ {cut /off the ropes of the boat , and let her fall off . cut 024 004 Isa /^{cut /off the skirt of Saul's robe privily . cut 024 011 Isa /^{cut /off the skirt of thy robe , and killed thee not , know thou and see that there is neither evil nor transgression in mine hand , and I have not sinned against thee ; yet thou huntest my soul to take it . Cut 050 016 Jer /^{Cut /off the sower from Babylon , and him that handleth the sickle in the time of harvest : for fear of the oppressing sword they shall turn every one to his people , and they shall flee every one to his own land . cut 076 012 Psa /^{cut /off the spirit of princes : he is terrible to the kings of the earth . cut 018 005 Isa /^{cut /off the sprigs with pruning hooks , and take away and cut down the branches . cut 010 004 IISa /^{cut /off their garments in the middle , even to their buttocks , and sent them away . cut 019 004 ICh /^{cut /off their garments in the midst hard by their buttocks , and sent them away . cut 004 012 IISa /^{cut /off their hands and their feet , and hanged them up over the pool in Hebron . But they took the head of Ishbosheth , and buried it in the sepulchre of Abner in Hebron . cut 002 031 Isa /^{cut /off thine arm , and the arm of thy father's house , that there shall not be an old man in thine house . Cut 007 029 Jer /^{Cut /off thine hair , O Jerusalem , and cast it away , and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . cut 001 014 Oba /^{cut /off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress . cut 028 009 Isa /^{cut /off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? cut 005 010 Mic /^{cut /off thy horses out of the midst of thee , and I will destroy thy chariots : cut 020 015 Isa /^{cut /off thy kindness from my house for ever : no , not when the LORD hath cut off the enemies of David every one from the face of the earth . cut 002 013 Nah /^{cut /off thy prey from the earth , and the voice of thy messengers shall no more be heard . cut 005 004 Isa /^{cut /off upon the threshold ; only the stump of Dagon was left to him . cut 005 012 Gal /\$ {cut /off which trouble you . cut 005 012 Mic /^{cut /off witchcrafts out of thine hand ; and thou shalt have no more soothsayers : cut 047 005 Jer /^{cut /off with the remnant of their valley : how long wilt thou cut thyself ? cut 010 031 Pro /^{cut /out . cut 002 045 Dan /^{cut /out of the mountain without hands , and that it brake in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . cut 011 024 Rom /\$ {cut /out of the olive tree which is wild by nature , and wert grafted contrary to nature into a good olive tree : how much more shall these , which be the natural branches , be grafted into their own olive tree ? cut 002 034 Dan /^{cut /out without hands , which smote the image upon his feet that were of iron and clay , and brake them to pieces . cut 051 009 Isa /^{cut /Rahab , and wounded the dragon ? cut 107 016 Psa /^{cut /the bars of iron in sunder . cut 018 033 IKi /^{cut /the bullock in pieces , and laid him on the wood , and said , Fill four barrels with water , and pour it on the burnt sacrifice , and on the wood . cut 034 018 Jer /^{cut /the calf in twain , and passed between the parts thereof , cut 029 017 Exo /^{cut /the ram in pieces , and wash the inwards of him , and his legs , and put them unto his pieces , and unto his head . cut 008 020 Lev /^{cut /the ram into pieces ; and Moses burnt the head , and the pieces , and the fat . cut 048 009 Isa /^{cut /thee not off . cut 003 015 Nah /^{cut /thee off , it shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . cut 025 007 Eze /^{cut /thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee ; and thou shalt know that I am the LORD . cut 020 020 Deu /^{cut /them down ; and thou shalt build bulwarks against the city that maketh war with thee , until it be subdued . cut 020 019 Deu /^{cut /them down to employ them in the siege : cut 009 001 Amo /^{cut /them in the head , all of them ; and I will slay the last of them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered . cut 018 008 Mat /\$ {cut /them off , and cast them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . cut 023 023 Exo /^{cut /them off . cut 094 023 Psa /^{cut /them off . cut 083 004 Psa /^{cut /them off from being a nation ; that the name of Israel may be no more in remembrance . cut 094 023 Psa /^{cut /them off in their own wickedness ; yea , the LORD our God shall cut them off . cut 054 005 Psa /^{cut /them off in thy truth . cut 020 003 ICh /^{cut /them with saws , and with harrows of iron , and with axes . Even so dealt David with all the cities of the children of Ammon . And David and all the people returned to Jerusalem . cut 018 028 IKi /^{cut /themselves after their manner with knives and lancets , till the blood gushed out upon them . cut 016 006

Jer /^{cut /themselves, nor make themselves bald for them: cut 041 005 Jer /^{cut /themselves, with offerings and incense in their hand , to bring them to the house of the LORD . cut 047 005 Jer /^{cut /thyself? cut 002 010 ICh /^{cut /timber , twenty thousand measures of beaten wheat , and twenty thousand measures of barley , and twenty thousand baths of wine , and twenty thousand baths of oil . cut 002 008 ICh /^{cut /timber in Lebanon ; and, behold, my servants shall be with thy servants , cut 007 054 Act /\${cut /to the heart , and they gnashed on him with their teeth . cut 005 033 Act /\${cut /to the heart, and took counsel to slay them . cut 030 004 Job /^{cut /up mallows by the bushes , and juniper roots for their meat . cut 033 012 Isa /^{cut /up shall they be burned in the fire . cut 002 016 ICh /^{cut /wood out of Lebanon , as much as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . Cut 004 018 Num /^{Cut /ye not off the tribe of the families of the Kohathites from among the Levites : cut 044 008 Jer /^{cut /yourselves off, and that ye might be a curse and a reproach among all the nations of the earth ? cut 014 001 Deu /^{cut /yourselves, nor make any baldness between your eyes for the dead . Cuth 017 030 IIKi /^{Cuth /made Nergal , and the men of Hamath made Ashima , Cuthah 017 024 IIKi /^{Cuthah /and from Ava , and from Hamath , and from Sepharvaim , and placed them in the cities of Samaria instead of the children of Israel : and they possessed Samaria , and dwelt in the cities thereof. cuttest 024 019 Deu /^{cuttest /down thine harvest in thy field , and hast forgot a sheaf in the field , thou shalt not go again to fetch it: it shall be for the stranger , for the fatherless , and for the widow : that the LORD thy God may bless thee in all the work of thine hands . cutteth 010 003 Jer /^{cutteth /a tree out of the forest , the work of the hands of the workman , with the axe . cutteth 141 007 Psa /^{cutteth /and cleaveth wood upon the earth . cutteth 022 014 Jer /^{cutteth /him out windows ; and it is cieled with cedar , and painted with vermilion . cutteth 026 006 Pro /^{cutteth /off the feet , and drinketh damage . cutteth 028 010 Job /^{cutteth /out rivers among the rocks ; and his eye seeth every precious thing . cutteth 046 009 Psa /^{cutteth /the spear in sunder ; he burneth the chariot in the fire . cutting 005 005 Mar /\${cutting /himself with stones . cutting 031 005 Exo /^{cutting /of stones , to set them, and in carving of timber , to work in all manner of workmanship . cutting 035 033 Exo /^{cutting /of stones , to set them, and in carving of wood , to make any manner of cunning work . cutting 002 010 Hab /^{cutting /off many people , and hast sinned against thy soul . cutting 038 010 Isa /^{cutting /off of my days , I shall go to the gates of the grave : I am deprived of the residue of my years . cuttings 048 037 Jer /^{cuttings /and upon the loins sackcloth . cuttings 021 005 Lev /^{cuttings /in their flesh . cuttings 019 028 Lev /^{cuttings /in your flesh for the dead , nor print any marks upon you: I am the LORD . execute 025 017 Eze /^{execute /great vengeance upon them with furious rebukes ; and they shall know that I am the LORD , when I shall lay my vengeance upon them. execute 012 012 Exo /^{execute /judgment : I am the LORD . execute 016 003 Isa /^{execute /judgment ; make thy shadow as the night in the midst of the noonday ; hide the outcasts ; bewray not him that wandereth . execute 005 027 Joh /\${execute /judgment also , because he is the Son of man . execute 045 009 Eze /^{execute /judgment and justice , take away your exactions from my people , saith the Lord GOD . execute 023 005 Jer /^{execute /judgment and justice in the earth . execute 033 015 Jer /^{execute /judgment and righteousness in the land . execute 007 005 Jer /^{execute /judgment between a man and his neighbour ; execute 007 009 Mic /^{execute /judgment for me: he will bring me forth to the light , and I shall behold his righteousness . Execute 021 012 Jer /^{Execute /judgment in the morning , and deliver him that is spoiled out of the hand of the oppressor , lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . execute 119 008 Psa /^{execute /judgment on them that persecute me? execute 001 015 Jud /\${execute /judgment upon all , and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed , and of all their hard speeches which ungodly sinners have spoken against him . execute 011 009 Eze /^{execute /judgments among you. execute 030 019 Eze /^{execute /judgments in Egypt : and they shall know that I am the LORD . execute 030 014 Eze /^{execute /judgments in No . execute 005 008 Eze /^{execute /judgments in the midst of thee in the sight of the nations . execute 005 015 Eze /^{execute /judgments in thee in anger and in fury and in furious rebukes . I the LORD have spoken it. execute 005 010 Eze /^{execute /judgments in thee, and the whole remnant of thee will I scatter into all the winds . execute 025 011 Eze /^{execute /judgments upon Moab ; and they shall know that I am the LORD . execute 016 041 Eze /^{execute /judgments upon thee in the sight of many women : and I will cause thee to cease from playing the harlot , and thou also shalt give no hire any more. execute 006 012 IKi /^{execute /my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : execute 011 009 Hos /^{execute /the fierceness of mine anger , I will not return to destroy Ephraim : for I am God , and not man ; the Holy One in the midst of thee: and I will not enter into the city . execute 010 018 Deu /^{execute /the judgment of the fatherless and widow , and loveth the stranger , in giving him food and raiment . execute 008 016 Zec /^{execute /the judgment of truth and peace in your gates : execute 008 011 Num /^{execute /the service of the LORD . Execute 007 009 Zec /^{Execute /true judgment , and shew mercy and compassions every man to his brother : execute 005 030 Num

execute /upon her all this law . execute 149 009 Psa /execute /upon them the judgment written : this honour have all his saints . Praise ye the LORD . execute 005 015 Mic /execute /vengeance in anger and fury upon the heathen , such as they have not heard . execute 149 007 Psa /execute /vengeance upon the heathen , and punishments upon the people ; execute 013 004 Rom /execute /wrath upon him that doeth evil . Execute 022 003 Jer /Execute /ye judgment and righteousness , and deliver the spoiled out of the hand of the oppressor : and do no wrong , do no violence to the stranger , the fatherless , nor the widow , neither shed innocent blood in this place . executed 039 021 Eze /executed /and my hand that I have laid upon them. executed 023 020 Jer /executed /and till he have performed the thoughts of his heart : in the latter days ye shall consider it perfectly . executed 106 030 Psa /executed /judgment : and so the plague was stayed . executed 024 024 ICh /executed /judgment against Joash . executed 018 014 ICh /executed /judgment and justice among all his people . executed 008 015 IISa /executed /judgment and justice unto all his people . executed 023 010 Eze /executed /judgment upon her. executed 033 004 Num /executed /judgments . executed 028 022 Eze /executed /judgments in her, and shall be sanctified in her. executed 028 026 Eze /executed /judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . executed 020 024 Eze /executed /my judgments , but had despised my statutes , and had polluted my sabbaths , and their eyes were after their fathers idols . executed 011 012 Eze /executed /my judgments , but have done after the manners of the heathen that are round about you. executed 018 017 Eze /executed /my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . executed 008 011 Ecc /executed /speedily , therefore the heart of the sons of men is fully set in them to do evil . executed 007 026 Ezr /executed /speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . executed 033 021 Deu /executed /the justice of the LORD , and his judgments with Israel . executed 024 002 ICh /executed /the priest's office . executed 001 008 Luk /execute /the priest's office before God in the order of his course , executed 018 008 Eze /executed /true judgment between man and man , executedst 028 018 ISa /executedst /his fierce wrath upon Amalek , therefore hath the LORD done this thing unto thee this day . executest 099 004 Psa /executest /judgment and righteousness in Jacob . executeth 002 011 Joe /executeth /his word : for the day of the LORD is great and very terrible ; and who can abide it? executeth 005 001 Jer /executeth /judgment , that seeketh the truth ; and I will pardon it. executeth 146 007 Psa /executeth /judgment for the oppressed : which giveth food to the hungry . The LORD looseth the prisoners : executeth 046 011 Isa /executeth /my counsel from a far country : yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. executeth 103 006 Psa /executeth /righteousness and judgment for all that are oppressed . executeth 009 016 Psa /executeth /the wicked is snared in the work of his own hands . Higgsion . Selah . executing 022 008 ICh /executing /judgment upon the house of Ahab , and found the princes of Judah , and the sons of the brethren of Ahaziah , that ministered to Ahaziah , he slew them. executing 010 030 IIKi /executing /that which is right in mine eyes , and hast done unto the house of Ahab according to all that was in mine heart , thy children of the fourth generation shall sit on the throne of Israel . executing 011 014 ICh /executing /the priest's office unto the LORD : execution 009 001 Est /execution /in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; executioner 006 027 Mar /executioner /and commanded his head to be brought : and he went and beheaded him in the prison , Persecute 003 066 Lam /Persecute /and destroy them in anger from under the heavens of the LORD . persecute 071 011 Psa /persecute /and take him; for there is none to deliver him. persecute 069 026 Psa /persecute /him whom thou hast smitten ; and they talk to the grief of those whom thou hast wounded . persecute 005 016 Joh /persecute /Jesus , and sought to slay him , because he had done these things on the sabbath day . persecute 019 022 Job /persecute /me as God , and are not satisfied with my flesh ? persecute 119 008 Psa /persecute /me wrongfully ; help thou me. persecute 007 001 Psa /persecute /me, and deliver me: persecute 017 018 Jer /persecute /me, but let not me be confounded : let them be dismayed , but let not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . persecute 031 015 Psa /persecute /me. persecute 035 003 Psa /persecute /me: say unto my soul , I am thy salvation . persecute 119 008 Psa /persecute /me? persecute 007 005 Psa /persecute /my soul , and take it; yea, let him tread down my life upon the earth , and lay mine honour in the dust . Selah . persecute 010 002 Psa /persecute /the poor : let them be taken in the devices that they have imagined . persecute 023 034 Mat /persecute /them from city to city : persecute 029 018 Jer /persecute /them with the sword , with the famine , and with the pestilence , and will deliver them to be removed to all the kingdoms of the earth , to be a curse , and an astonishment , and an hissing , and a reproach , among all the nations whither I have driven them: persecute 083 015 Psa /persecute /them with thy tempest , and make them afraid with thy storm . persecute 035 006 Psa /persecute /them. persecute 019 028 Job /persecute /we him, seeing the root of the matter is found in me? persecute 012 014 Rom /persecute /you : bless , and curse not . persecute 005 044

*Mat /\$persecute /you ; persecute 015 020 Joh /\$persecute /you ; if they have kept my saying , they will keep yours also . persecute 010 023 Mat /\$persecute /you in this city , flee ye into another : for verily I say unto you , Ye shall not have gone over the cities of Israel , till the Son of man be come . persecute 005 011 Mat /\$persecute /you , and shall say all manner of evil against you falsely , for my sake . persecute 021 012 Luk /\$persecute /you , delivering you up to the synagogues , and into prisons , being brought before kings and rulers for my name's sake . persecuted 014 006 Isa /\$persecuted /and none hindereth . persecuted 007 052 Act /\$persecuted /and they have slain them which shewed before of the coming of the Just One ; of whom ye have been now the betrayers and murderers : Persecuted 004 009 ICo /\$Persecuted /but not forsaken ; cast down , but not destroyed ; persecuted 005 010 Mat /\$persecuted /for righteousness' sake : for theirs is the kingdom of heaven . persecuted 004 029 Gal /\$persecuted /him that was born after the Spirit , even so it is now . persecuted 015 020 Joh /\$persecuted /me , they will also persecute you ; if they have kept my saying , they will keep yours also . persecuted 119 016 Psa /\$persecuted /me without a cause : but my heart standeth in awe of thy word . persecuted 143 003 Psa /\$persecuted /my soul ; he hath smitten my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . persecuted 001 013 Gal /\$persecuted /the church of God , and wasted it : persecuted 015 009 ICo /\$persecuted /the church of God . persecuted 109 016 Psa /\$persecuted /the poor and needy man , that he might even slay the broken in heart . persecuted 012 013 Rev /\$persecuted /the woman which brought forth the man child . persecuted 030 007 Deu /\$persecuted /thee . persecuted 026 011 Act /\$persecuted /them even unto strange cities . persecuted 005 012 Mat /\$persecuted /they the prophets which were before you . persecuted 022 004 Act /\$persecuted /this way unto the death , binding and delivering into prisons both men and women . persecuted 002 015 ITh /\$persecuted /us ; and they please not God , and are contrary to all men : persecuted 001 023 Gal /\$persecuted /us in times past now preacheth the faith which once he destroyed . persecuted 003 043 Lam /\$persecuted /us: thou hast slain , thou hast not pitied . persecuted 004 012 ICo /\$persecuted /we suffer it : persecutest 009 005 Act /\$persecutest /it is hard for thee to kick against the pricks . persecutest 022 007 Act /\$persecutest /thou me ? persecutest 009 004 Act /\$persecutest /thou me ? persecutest 026 014 Act /\$persecutest /thou me ? it is hard for thee to kick against the pricks . persecuting 003 006 Php /\$persecuting /the church ; touching the righteousness which is in the law , blameless . persecution 013 050 Act /\$persecution /against Paul and Barnabas , and expelled them out of their coasts . persecution 008 001 Act /\$persecution /against the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . persecution 013 021 Mat /\$persecution /ariseth because of the word , by and by he is offended . persecution 004 017 Mar /\$persecution /ariseth for the word's sake , immediately they are offended . persecution 006 012 Gal /\$persecution /for the cross of Christ . persecution 008 035 Rom /\$persecution /or famine , or nakedness , or peril , or sword ? persecution 011 019 Act /\$persecution /that arose about Stephen travelled as far as Phenice , and Cyprus , and Antioch , preaching the word to none but unto the Jews only . persecution 005 011 Gal /\$persecution /then is the offence of the cross ceased . persecution 005 005 Lam /\$persecution /we labour , and have no rest . Persecutions 003 011 ITi /\$Persecutions /afflictions , which came unto me at Antioch , at Iconium , at Lystra ; what persecutions I endured : but out of them all the Lord delivered me . persecutions 010 030 Mar /\$persecutions /and in the world to come eternal life . persecutions 001 004 ITTh /\$persecutions /and tribulations that ye endure : persecutions 003 011 ITi /\$persecutions /I endured : but out of them all the Lord delivered me . persecutions 012 010 ICo /\$persecutions /in distresses for Christ's sake : for when I am weak , then am I strong . persecutor 001 013 ITi /\$persecutor /and injurious : but I obtained mercy , because I did it ignorantly in unbelief . persecutors 119 015 Psa /\$persecutors /and mine enemies ; yet do I not decline from thy testimonies . persecutors 004 019 Lam /\$persecutors /are swifter than the eagles of the heaven : they pursued us upon the mountains , they laid wait for us in the wilderness . persecutors 142 006 Psa /\$persecutors /for they are stronger than I . persecutors 001 003 Lam /\$persecutors /overtook her between the straits . persecutors 020 011 Jer /\$persecutors /shall stumble , and they shall not prevail : they shall be greatly ashamed ; for they shall not prosper : their everlasting confusion shall never be forgotten . persecutors 015 015 Jer /\$persecutors /take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . persecutors 009 011 Neh /\$persecutors /thou threwest into the deeps , as a stone into the mighty waters . cut 320 * cuttest 1 - cutteth 6 - cutting 5 - cuttings 3 - execute 32 * executed 20 - executedst 1 - executest 1 - executeth 6 - executing 3 - execution 1 - executioner 1 - persecute 25 * persecuted 20 - persecutest 6 - persecuting 1 - persecution 10 - persecutions 5 - persecutor 1 - persecutors 8 -*

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Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}].[ql be 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, {be} tedious unto.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}].[ql cut 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - {cut} off. Compare 2699.[ql cut 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- {cut} down (off, out), hew down, hinder.[ql cut 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql cut 2629 # katakopto {kat-ak-op'-to}; from 2596 and 2875; to chop down, i.e. mangle: -- {cut}].[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.[ql cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.[ql down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), hew {down}, hinder.[ql down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut {down} (off, out), hew down, hinder.[ql down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.[ql heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the {heart}).[ql hew 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), {hew} down, hinder.[ql hinder 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- {hinder}, be tedious unto.[ql hinder 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), hew down, {hinder}].[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.[ql off 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut {off}. Compare 2699.[ql off 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down ({off}, out), hew down, hinder.[ql out 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder.[ql smite 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql take 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away.[ql tedious 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be {tedious} unto.[ql the 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to {the} heart).[ql to 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut ({to} the heart).[ql unto 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be tedious {unto}].[ql

* cut , 0609 apokopto , 0851 aphaireo , 1282 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

cut -0609 {cut}, off, cut -0851 away, {cut}, off, smote, take, cut -1282 {cut}, cut -1371 asunder, {cut}, cut -1581 {cut}, down, hewn, hindered, off, cut -2875 {cut}, down, lament, lamented, mourn, wail, cutting -2629 {cutting}, execute -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, {execute}, exerciseth, forth, fulfil, fulfilling, gave, executioner -4688 {executioner}, persecute -1377 ensue, follow, {persecute}, persecuted, persecutest, persecuting, persecution, press, suffer, persecuted -1377 ensue, follow, persecute, {persecuted}, persecutest, persecuting, persecution, press, suffer, persecuted -1559 {persecuted}, persecutest -1377 ensue, follow, persecute, persecuted, {persecutest}, persecuting, persecution, press, suffer, persecuting -1377 ensue, follow, persecute, persecuted, persecutest, {persecuting}, persecution, press, suffer, persecution -1375 {persecution}, persecutions, persecution -1377 ensue, follow, persecute, persecuted, persecutest, persecuting, {persecution}, press, suffer, persecution -2347 afflicted, affliction, afflictions, anguish, burdened, {persecution}, tribulation, tribulations, trouble, persecutions -1375 persecution, {persecutions}, persecutor -1376 {persecutor},

cut 1214 -- batsa\ -- (be) covet(-ous), {cut} (off), finish, fulfill, gain(greedily), get, be given to [covetousness], greedy, perform, be wounded. cut 1219 -- batsar -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mightythings, restrain, strong, wall (up), withhold. cut 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend(asunder), rip up, tear, win. cut 1254 -- bara/ -- choose, create (creator), {cut} down, dispatch, do, make (fat). cut 1413 -- gadad -- assemble (selves by troops), gather (selves together, self introops), {cut} selves. cut 1438 -- gada\ -- {cut} (asunder, in sunder, down, off), hew down. cut 1468 -- guwz -- bring, {cut} off. cut 1494 -- gazaz -- {cut} off (down), poll, shave, ([sheep-]) shear(-er). cut 1504 -- gazar -- {cut} down (off), decree, divide, snatch. cut 1505 -- g@zar -- {cut} out, soothsayer. cut 1629 -- garaz -- {cut} off. cut 1820 -- damah -- cease, be {cut} down (off), destroy, be brought to silence, beundone, X utterly. cut 1826 -- damam -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. cut 2404 -- chatab -- {cut} down, hew(-er), polish. cut 2498 -- chalaph -- abolish, alter, change, {cut} off, go on forward, grow up, beover, pass (away, on, through), renew, sprout, strike through. cut 2672 -- chatsab -- {cut}, dig, divide, grave, hew (out, -- er), made, mason. cut 2686 -- chatsats -- archer, X bands, {cut} off in the midst. cut 3582 -- kachad -- conceal, {cut} down (off), desolate, hide. cut 3683 -- kacach -- {cut} down (up). cut 3772 -- karath -- be chewed, be con-[feder]-late, covenant, {cut} (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X want. cut 4135 -- muw\ -- circumcise(-ing), selves), {cut} down (in pieces), destroy, X must needs. cut 5243 -- namal -- (branch to) be {cut} down (off), circumcise. cut 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. cut 5362 -- naqaph -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round. cut 5408 -- nathach -- {cut} (in pieces), divide, hew in pieces. cut 5648 -- \abad -- X {cut}, do, execute, go on, make, move, work. cut 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), {cut} off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. cut 6202 -- \araph -- that is beheaded, break down, break {cut} off, strike off/neck. cut 6398 -- palach -- bring forth, cleave, {cut}, shred, strike through. cut 6789 -- tsamath -- consume, {cut} off, destroy, vanish. cut 6990 -- qatad -- be {cut} off, cut 6998 -- qataph -- crop off, {cut} down (up), pluck. cut 7059 qamat -- -- {cut} down, fill with wrinkles. cut 7082 qacac -- -- {cut} off. cut 7088 qaphad -- -- {cut} off. cut 7094 qatsab -- -- {cut} down, shom. cut 7096 qatsah -- -- cut off, {cut} short, scrape (off). cut 7096 qatsah -- -- {cut} off, cut short, scrape (off). cut 7112 qatsats -- -- {cut} (asunder, in pieces, in sunder, off), X utmost. cut 7113 q@tsats -- -- {cut} off. cut 7114 qatsar -- -- X at all, {cut} down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex. cut 7167 qara\ -- -- {cut} out, rend, X surely, tear, cut 7787 suwr -- -- {cut}. cut 8295 -- sarat -- {cut} in pieces, make [cuttings] pieces. cut 8456 -- tazaz -- {cut} down. cut 0609 -- apokopto -- {cut} off. cut 0851 -- aphaireo -- {cut} (smite) off, take away. cut 1282 -- diapiro -- {cut} (to the heart). cut 1371 -- dichotomeo -- {cut} asunder (in sunder). cut 1581 -- ekkopto -- {cut} down (off, out), hew down, hinder. cut 2629 -- katakopto -- {cut}, cut 2875 -- kopto -- {cut} down, lament, mourn, (be-)wail. cut 4932 -- suntemno -- ((cut)) short. Cuth 3575 -- Kuwth -- {Cuth}, cutting 1418 -- g@duwdah -- {cutting}, cutting 1824 -- d@miy -- {cutting} off, rest, silence. cutting 2799 -- charosheth -- carving, {cutting}, cutting 8296 -- seret -- {cutting}, cuttings 8295 -- sarat -- cut in pieces, make [[cuttings]] pieces. execute 1777 -- diyn -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive. execute 3547 -- kahan -- deck, be (do the office of a, {execute} the, minister in the) priest(s) office). execute 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought, worshipper, execute 5648 -- \abad -- X cut, do, {execute}, go on, make, move, work. execute 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displeas, do, (ready) dress(-ed), (put in){execute}(-ion), exercise, fashion, + feast, [fight]-ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requisite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr]-ior, work(-man), yield, use. execute 8199 -- shaphat -- + avenge, X that condemn, contend, defend, {execute} (judgment), (be a) judge(-ment), X needs, plead, reason, rule. execute 2407 -- hierateuo -- {execute} the priest's office. execute 4160 -- poieo -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfill, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. executioner 4688 -- spekoulatro -- {executioner}. persecute 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + {persecute}, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with, persecute 1814 -- dalaq -- burning, chase, inflame, kindle, {persecute}(-or), pursue hotly. persecute 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (beunder) {persecute}(-ion, -or), pursue(-r). persecute 1377 -- dioko -- ensue, follow (after), given to, (suffer){persecute}(-ion), press forward. persecute 1559 -- ekdioko -- {persecute}. persecuted 4783 -- murdaph -- {persecuted}. persecution 1375 -- diogmos -- {persecution}. persecution 2347 -- thlipsis -- afflicted(-tion), anguish, burdened, {persecution}, tribulation, trouble. persecutor 1376 -- dioktes -- {persecutor}.

cut and cut 0609 -apokopto-> cut and cut 0851 -aphaireo-> cut and cut 4932 -suntemno-> cut And shall cut 1371 -dichotomeo-> cut and will cut 1371 -dichotomeo-> cut cut 0609 -apokopto-> cut cut 1581 -ekkopto-> cut cut 2875 -kopto-> cut shalt be cut 1581 -ekkopto-> cut that , they were cut 1282 -diaprio-> cut that I may cut 1581 -ekkopto-> cut that thou shalt cut 1581 -ekkopto-> cut thee , cut 0609 -apokopto-> cut thee , cut 1581 -ekkopto-> cut things , they were cut 1282 -diaprio-> cut thou wert cut 1581 -ekkopto-> cutting and cutting 2629 -katakopto-> execute to execute 4160 -poieo-> execute To execute 4160 -poieo-> execute to execute wrath 3709 -orge-> executed he executed 2407 -hierateuo-> executioner an executioner 4688 -spekoulator-> persecute and persecute 1377 -dioko-> persecute and persecute 1559 -ekdioko-> persecute persecute 1377 -dioko-> persecute them which persecute 1377 -dioko-> persecute they persecute 1377 -dioko-> persecute you , and persecute 1377 -dioko-> persecuted and have persecuted 1559 -ekdioko-> persecuted And I persecuted 1377 -dioko-> persecuted are they which are persecuted 1377 -dioko-> persecuted being persecuted 1377 -dioko-> persecuted he persecuted 1377 -dioko-> persecuted I persecuted 1377 -dioko-> persecuted persecuted 1377 -dioko-> Persecuted Persecuted 1377 -dioko-> persecuted That he which persecuted 1377 -dioko-> persecuted them , I persecuted 1377 -dioko-> persecuted they have persecuted 1377 -dioko-> persecutest persecutest 1377 -dioko-> persecutest thou persecutest 1377 -dioko-> persecuting persecuting 1377 -dioko-> persecution persecution 1375 -diogmos-> persecution persecution 1377 -dioko-> persecution upon the persecution 2347 -thlipsis-> persecutions in persecutions 1375 -diogmos-> Persecutions Persecutions 1375 -diogmos-> persecutions persecutions 1375 -diogmos-> persecutions with persecutions 1375 -diogmos-> persecutor and a persecutor 1376 -dioktes->

cut 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i. e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), {cut} (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded. [ql cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. [ql cut 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend (asunder), rip up, tear, win. [ql cut 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), {cut} down, dispatch, do, make (fat). [ql cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves. [ql cut 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- {cut} (asunder, in sunder, down, off), hew down. [ql cut 1468 ## guwz {gooz'}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off. [ql cut 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- {cut} off (down), poll, shave, ((sheep-)) shear(-er). [ql cut 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: - - {cut} down (off), decree, divide, snatch. [ql cut 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- {cut} out, soothsayer. [ql cut 1629 ## garaz {gaw-raz'}; a primitive root; to cut off: -- {cut} off. [ql cut 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be {cut} down (off), destroy, be brought to silence, be undone, X utterly. [ql cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql cut 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: -- {cut} down, hew(-er), polish. [ql cut 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, {cut} off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through. [ql cut 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst. [ql cut 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, {cut} down (off), desolate, hide. [ql cut 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- {cut} down (up). [ql cut 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder), by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, {cut} (down, off), destroy, fail, feller, be freed, hew (down), make a league (covenant), X lose, perish, X utterly, X want. [ql cut 4135 ## muwl {mool'}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), {cut} down (in pieces), destroy, X must needs. [ql cut 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be {cut} down (off), circumcise. [ql cut 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. [ql cut 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round. [ql cut 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- {cut} (in pieces), divide, hew in pieces. [ql cut 5648 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + {persecute}, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with. [ql persecute 1814 ## dalaq {daw-lak'}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, {persecute}(-or), pursue hotly. [ql persecute 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) {persecute}(-ion, -or), pursue(-r). [ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward. [ql persecute 1559 # ekdioko {ek-dee-o'-ko}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -- {persecute}. [ql persecuted 4783 ## murdaph {moor-dawf'}; from 7291; persecuted: - - {persecuted}. [ql persecution 1375 # diogmos {dee-ogue-mos'}; from 1377; persecution: -- {persecution}. [ql persecution 2347 # thlipis {thlip'-sis}; from 2346; pressure (literally or figuratively): -- afflicted(-tion), anguish, burdened, {persecution}, tribulation, trouble. [ql persecutor 1376 # dioktes {dee-oke'-tace}; from 1377; a persecutor: -- {persecutor}. [ql



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cut Interlinear Index Study cut GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be {cut} <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . cut GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . cut EXO 004 025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and {cut} <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . cut EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be {cut} <03582 +kachad > off from the earth <00776 +>erets > . cut EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > . cut EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . cut EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will {cut} <03582 +kachad > them off . cut EXO 029 017 And thou shalt {cut} <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . cut EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 030 038 Whosoever <00834 +>aher > shall make <06213 + like <03644 +k@mow > unto that , to smell <07306 +ruwach > thereto , shall even be {cut} <03772 +karath > off from his people <05971 + . cut EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and {cut} <03772 +karath > down their groves <00842 +>asherah > : cut EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <06341 +pach > , and {cut} <07112 +qatsats > [it into] wires <06616 +pathiyl > , to work <06213 + [it] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [with] cunning <02803 +chashab > work <04639 +ma . cut LEV 001 006 And he shall flay <06584 +pashat > the burnt <05930 + offering , and {cut} <05408 +nathach > it into his pieces <05409 +nethach > . cut LEV 001 012 And he shall {cut} <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : cut LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any

] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from his people <05971 + . cut LEV 008 020 And he {cut} <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the head <07218 +ro>sh > , and the pieces <05409 +nethach > , and the fat <06309 +peder > . cut LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + : cut LEV 017 009 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <06213 + it unto the LORD <03068 +Y@hovah > ; even that man <00376 +>iysh > shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + . cut LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be {cut} <03772 +karath > off . cut LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be {cut} <03772 +karath > off from among <07130 +qereb > their people <05971 + . cut LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera> > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . cut LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will {cut} <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . cut LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will {cut} <03772 +karath > him off from among <07130 +qereb > his people <05971 + . cut LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +checed > thing ; and they shall be {cut} <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall

bear <05375 +nasa> > his iniquity <05771 + . cut LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be {cut} <03772 +karath > off from among <07130 +qereb > their people <05971 + . cut LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera<> > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from my presence <06440 +paniyim > : I [am] the LORD <03068 +Y@hovah > . cut LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or {cut} <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [any offering thereof] in your land <00776 +>erets > . cut LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be {cut} <03772 +karath > off from among his people <05971 + . cut LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and {cut} <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . Cut NUM 004 018 {Cut} <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the Levites <03881 +Leviyiy > : cut NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . cut NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and {cut} <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . cut NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > {cut} <03772 +karath > down from thence <08033 +sham > . cut NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <07130 +qereb > his people <05971 + . cut NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be {cut} <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . cut NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . cut NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be {cut} <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . cut DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and {cut} <01438 +gada<> down their groves <00842 +>asherah > ,

and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . cut DEU 012 029
When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {cut} <03772 +karath
> off the nations <01471 +gowy > from before <06440 +paniym > thee , whither thou goest <00935 +bow> > to
possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in
their land <00776 +>erets > ; cut DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068
+Y@hovah > your God <00430 +>elohiym > : ye shall not {cut} <01413 +gadad > yourselves , nor <03808 +lo>
> make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the
dead <04191 +muwth > . cut DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath {cut} <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher >
land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and
in their houses <01004 +bayith > ; cut DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> >
into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his
hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to {cut} <03772 +karath
> down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + ,
and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee
<05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425
+chayay > : cut DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long
<07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610
+taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach >
an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt
not {cut} <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120
+>adam > [life]) to employ [them] in the siege <04692 +matsowr > : cut DEU 020 020 Only <07535 +raq >
the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for
meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and {cut} <03772 +karath > them down ; and
thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh
<06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . cut DEU 023
001 . He that is wounded <01795 +dakkah > in the stones , or hath his privy <08212 +shophkah > member {cut}
<03772 +karath > off , shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah > . cut DEU 025 012 Then thou shalt {cut} <07112 +qatsats > off her hand <03709 +kaph > ,
thine eye <05869 + shall not pity <02347 +chuwc > [her] . cut JOS 003 013 And it shall come <01961 +hayah >
to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear
<05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown >
of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of
Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be {cut}
<03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad >
from above <04605 +ma ; and they shall stand <05975 + upon an heap <05067 +ned > . cut JOS 003 016 That the
waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood
<05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq
> from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that
came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [
even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were {cut} <03772
+karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho
<03405 +Y@riychow > . cut JOS 004 007 Then ye shall answer <00559 +>amar > them , That the waters <04325
+mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > ; when it passed <05674 +
over <05674 + Jordan <03383 +Yarden > , the waters <04325 +mayim > of Jordan <03383 +Yarden > were {cut}
<03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 +zikrown >
unto the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + . cut JOS 004 007 Then ye shall
answer <00559 +>amar > them , That the waters <04325 +mayim > of Jordan <03383 +Yarden > were {cut}
<03772 +karath > off before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth >
of the LORD <03068 +Y@hovah > ; when it passed <05674 + over <05674 + Jordan <03383 +Yarden > , the
waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el -
leh > stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478
+Yisra>el > for ever <05769 + . cut JOS 007 009 For the Canaanites <03669 +K@na and all <03605 +kol > the

inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [of it] , and shall environ <05437 +cabab > us round <05921 + , and {cut} <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <04100 +mah > wilt thou do <06213 + unto thy great <01419 +gadawl > name <08034 +shem > ? cut JOS 011 021 And at that time <06256 + came <00935 +bow> > Joshua <03091 +Y@howshuwa< > , and {cut} <03772 +karath > off the Anakims <06062 + from the mountains <02022 +har > , from Hebron <02275 +Chebrown > , from Debir <01688 +D@biyr > , from Anab <06024 + , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa< > destroyed <02763 +charam > them utterly with their cities <05892 + . cut JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [then] get <05927 + thee up to the wood <03293 +ya [country] , and {cut} <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . cut JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt {cut} <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [and] though <03588 +kiy > they [be] strong <02389 +chazaq > . cut JOS 023 004 Behold <07200 +ra>ah > , I have divided <05307 +naphal > unto you by lot these <00428 +>el - leh > nations <01471 +gowy > that remain <07604 +sha>ar > , to be an inheritance <05159 +nachalah > for your tribes <07626 +shebet > , from Jordan <03383 +Yarden > , with all <03605 +kol > the nations <01471 +gowy > that I have {cut} <03772 +karath > off , even unto the great <01419 +gadawl > sea <03220 +yam > westward . cut JUDG 001 006 But Adonibezek <00137 +>Adoniy - Bezeq > fled <05127 +nuwc > ; and they pursued <07291 +radaph > after <00310 +>achar > him , and caught <00270 +>achaz > him , and {cut} <07112 +qatsats > off his thumbs and his great toes . cut JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes {cut} <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . cut JUDG 006 025 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , even the second <08145 +sheniy > bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath , and {cut} <03772 +karath > down the grove <00842 +>asherah > that [is] by it : cut JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma place <04634 +ma , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt {cut} <03772 +karath > down . cut JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was {cut} <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 + upon the altar <04196 +mizbeach > [that was] built <01129 +banah > . cut JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath {cut} <03772 +karath > down the grove <00842 +>asherah > that [was] by it . cut JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 +Tsalmon > , he and all <03605 +kol > the people <05971 + that [were] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and {cut} <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 + , and took <05375 +nasa> > it , and laid <07760 +suwm > [it] on <05921 + his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 + that [were] with him , What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 + , make haste <04116 +mahar > , [and] do <06213 + as I [have done] . cut JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > {cut} <03772 +karath > down <03381 +yarad > every man <00376

+>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . cut JUDG 020 006 And I took <00270 +>achaz > my concubine <06370 +piylegesh > , and {cut} <05408 +nathach > her in pieces , and sent <07971 +shalach > her throughout all <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 + lewdness <02154 +zimmah > and folly <05039 +n@balah > in Israel <03478 +Yisra>el > . cut JUDG 021 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > repented <05162 +nacham > them for Benjamin <01144 +Binyamiyn > their brother <00251 +>ach > , and said <00559 +>amar > , There is one <00259 +>echad > tribe <07626 +shebet > {cut} <01438 +gada< > off from Israel <03478 +Yisra>el > this day <03117 +yowm > . cut RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not {cut} <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [are] witnesses <05707 + this day <03117 +yowm > . cut 1SA 002 031 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I will {cut} <01438 +gada< > off thine arm <02220 +z@rowa< > , and the arm <02220 +z@rowa< > of thy father s <1> house <01004 +bayith > , that there shall not be an old <02205 +zaqen > man in thine house <01004 +bayith > . cut 1SA 002 033 And the man <00376 +>iysh > of thine , [whom] I shall not {cut} <03772 +karath > off from mine altar <04196 +mizbeach > , [shall be] to consume <03615 +kalah > thine eyes <05869 + , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh > . cut 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arow > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [were] {cut} <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [the stump of] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . cut 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof , and slew <04191 +muwth > him , and {cut} <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . cut 1SA 020 015 But [also] thou shalt not cut <03772 +karath > off thy kindness <02617 +cheded > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > hath {cut} <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . cut 1SA 020 015 But [also] thou shalt not {cut} <03772 +karath > off thy kindness <02617 +cheded > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > hath cut <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . cut 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and {cut} <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . cut 1SA 024 005 And it came <01961 +hayah > to pass afterward , that David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him , because he had {cut} <03772 +karath > off Saul s <07586 +Sha>uwl > skirt <03671 +kanaph > . cut 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I {cut} <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin

> evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned
 <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nepshesh > to take <03947
 +laqach > it . cut 1SA 024 021 Swear <07650 +shaba< > now <06258 + therefore unto me by the LORD <03068
 +Y@hovah > , that thou wilt not {cut} <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar >
 me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house
 <01004 +bayith > . cut 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him ,
 Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + ,
 how he hath {cut} <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards
 <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367
 +naqash > for my life <05315 +nepshesh > , to cause me to die <04191 +muwth > ? cut 1SA 031 009 And they
 {cut} <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off his armour <03627
 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy >
 round <05439 +cabiyy > about , to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols
 <06091 + , and among <00854 +>eth > the people <05971 + . cut 2SA 004 012 And David <01732 +David >
 commanded <06680 +tsavah > his young <05288 +na men , and they slew <02026 +harag > them , and {cut}
 <07112 +qatsats > off their hands <03027 +yad > and their feet <07272 +regel > , and hanged <08518 +talah > [
 them] up over <05921 + the pool <01295 +b@rekah > in Hebron <02275 +Chebrown > . But they took <03947
 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > , and buried <06912 +qabar > [it
] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrown > . cut 2SA 007 009 And I was
 with thee whithersoever thou wentest <01980 +halak > , and have {cut} <03772 +karath > off all <03605 +kol >
 thine enemies <00341 +>oyeb > out of thy sight <06440 +paniyim > , and have made <06213 + thee a great
 <01419 +gadawl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadawl > [
 men] that [are] in the earth <00776 +>erets > . cut 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took
 <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half
 <02677 +chetsiy > of their beards <02206 +zaqan > , and {cut} <03772 +karath > off their garments <04063
 +medev > in the middle <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971
 +shalach > them away . cut 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all
 <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they {cut} <03772 +karath > off
 the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and
 cast <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782
 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his tent
 <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389
 +Y@ruwshalaim > unto the king <04428 +melek > . cut 1KI 009 007 Then will I {cut} <03772 +karath > off
 Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414
 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash >
 for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniyim > ; and Israel
 <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all
 <03605 +kol > people <05971 + : cut 1KI 011 016 (For six <08337 +shesh > months <02320 +chodesh > did
 Joab <03097 +Yow>ab > remain <03427 +yashab > there <08033 +sham > with all <03605 +kol > Israel <03478
 +Yisra>el > , until <05704 + he had {cut} <03772 +karath > off every <03605 +kol > male <02145 +zakar > in
 Edom <00123 +>Edom > :) cut 1KI 013 034 And this <02088 +zeh > thing <01697 +dabar > became <01961
 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob , even to {cut}
 <03582 +kachad > [it] off , and to destroy <08045 +shamad > [it] from off the face <06440 +paniyim > of the
 earth <00127 +>adamah > . cut 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> >
 evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will {cut} <03772
 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr >
 , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba
 away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man
 taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . cut 1KI 014 014
 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over
 <05921 + Israel <03478 +Yisra>el > , who <00834 +>aher > shall {cut} <03772 +karath > off the house <01004
 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > : but what <04100 +mah > ? even <01571
 +gam > now <06258 + . cut 1KI 018 004 For it was [so] , when Jezebel <00348 +>Iyzebel > {cut} <03772
 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 + took
 <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy> > , and hid <2244> them by fifty

<02572 +chamishshiyim > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > .) cut 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and {cut} <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : cut 1KI 018 028 And they cried <07121 +qara> > aloud , and {cut} <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon them . cut 1KI 018 033 And he put <06186 + the wood <06086 + in order <06186 + , and {cut} <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [him] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [it] on <05921 + the burnt <05930 + sacrifice , and on <05921 + the wood <06086 + . cut 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and will {cut} <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , cut 2KI 006 004 So he went <03212 +yalak > with them . And when they came <00935 +bow> > to Jordan <03383 +Yarden > , they {cut} <01504 +gazar > down wood <06086 + . cut 2KI 006 006 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Where <00575 +>an > fell <05307 +naphal > it ? And he shewed <07200 +ra>ah > him the place <04725 +maqowm > . And he {cut} <07094 +qatsab > down a stick <06086 + , and cast <07993 +shalak > [it] in thither <08033 +sham > ; and the iron <01270 +barzel > did swim <06687 +tsuwph > . cut 2KI 009 008 For the whole <03605 +kol > house <01004 +bayith > of Ahab <00256 +>Ach>ab > shall perish <6> : and I will {cut} <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left in Israel <03478 +Yisra>el > : cut 2KI 010 032 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > began <02490 +chalal > to {cut} <07096 +qatsah > Israel <03478 +Yisra>el > short : and Hazeel <02371 +Chaza>el > smote <05221 +nakah > them in all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > ; cut 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > {cut} <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 + the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [were] under <08478 +tachath > it , and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> . cut 2KI 018 004 He removed <05493 +cuwr > the high <01116 +bamah > places , and brake <07665 +shabar > the images <04676 +matstsebah > , and {cut} <03772 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . cut 2KI 018 016 At that time <06256 + did Hezekiah <02396 +Chizqiyah > {cut} <07112 +qatsats > off [the gold from] the doors <01817 +deleth > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and [from] the pillars <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had overlaid <06823 +tsaphah > , and gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . cut 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will {cut} <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his borders <07093 +qets > , [and into] the forest <03293 +ya of his Carmel <03760 +Karmel > . cut 1CH 017 008 And I have been <01961 +hayah > with thee whithersoever thou hast walked , and have {cut} <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem > of the great <01419 +gadawl > men that [are] in the earth <00776 +>erets > . cut 1CH 019 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved

<01548 +galach > them , and {cut} <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa , and sent <07971 +shalach > them away . cut 1CH 020 003 And he brought <03318 +yatsa> > out the people <05971 + that [were] in it , and {cut} <07787 +suwr > [them] with saws <04050 +m@gerah > , and with harrows <02757 +chariyts > of iron <01270 +barzel > , and with axes <04050 +m@gerah > . Even so <03651 +ken > dealt <06213 + David <01732 +David > with all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . And David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . cut 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiyim > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to {cut} <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , cut 2CH 002 010 And , behold <02009 +hinneh > , I will give <05414 +nathan > to thy servants <05650 + , the hewers <02404 +chatab > that {cut} <03772 +karath > timber <06086 + , twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of beaten <04347 +makkah > wheat <02406 +chittah > , and twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of barley <08184 +s@ , and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of wine <03196 +yayin > , and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > . cut 2CH 002 016 And we will {cut} <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . cut 2CH 014 003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > places , and brake <07665 +shabar > down the images <04676 +matstsebah > , and {cut} <01438 +gada< > down the groves <00842 +>asherah > : cut 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > {cut} <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . cut 2CH 022 007 And the destruction <08395 +t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiyim > by coming <00935 +bow> > to Joram <03141 +Yowram > : for when he was come <00935 +bow> > , he went <03318 +yatsa> > out with Jehoram <03088 +Y@howram > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > had anointed <04886 +mashach > to {cut} <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . cut 2CH 026 021 And Uzziah <05818 + the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <06879 +tsara< > ; for he was {cut} <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 + the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . cut 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622 +>acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiyim > , and {cut} <07112 +qatsats > in pieces the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiyim > , and shut <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > . cut 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and {cut} <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . cut 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak > , which {cut} <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour

<02428 +chayil > , and the leaders <05057 +nagiyd > and captains <08269 +sar > in the camp <04264
 +machaneh > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb >
 with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets > . And when he was
 come <00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym > , they that came <03329
 +yatsiy> > forth <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033
 +sham > with the sword <02719 +chereb > . cut 2CH 034 004 And they <04519 +M@nashsheh > brake <07901
 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > ,
 that [were <00526 +>Amown >] on high <01121 +ben > above <04427 +malak > them , he {cut} <08478
 +tachath > down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made
 dust [of them] , and strowed [it] upon the graves of them that had sacrificed unto them . cut 2CH 034 007 And
 when <03665 +kana< > he had broken <06440 +paniym > down the <03068 +Y@hovah > altars and <04519
 +M@nashsheh > the groves <1> , and had <03665 +kana< > beaten the graven <00526 +>Amown > images
 <00819 +>ashmah > into <07235 +rabah > powder , and {cut} down all the idols throughout all the land of Israel ,
 he returned to Jerusalem . cut JOB 004 007 . Remember <02142 +zakar > , I pray <04994 +na> > thee , who
 <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the
 righteous <06662 +tsaddiyq > {cut} <03582 +kachad > off ? cut JOB 006 009 Even that it would please <02894
 +tuw> > God <00433 +>elowahh > to destroy <01792 +daka> > me ; that he would let loose <05425 +nathar >
 his hand <03027 +yad > , and {cut} <01214 +batsa< > me off ! cut JOB 008 012 Whilst <05704 + it [is] yet
 <05750 + in his greenness <3> , [and] not {cut} <06998 +qataph > down , it withereth <03001 +yabesh > before
 <06440 +paniym > any <03605 +kol > [other] herb <02682 +chatsiyr > . cut JOB 008 014 Whose <00834
 +>aher > hope <03689 +kecel > shall be {cut} <06990 +qatat > off , and whose trust <04009 +mibtach > [shall
 be] a spider s <05908 + web <01004 +bayith > . cut JOB 011 010 If <00518 +>im > he {cut} <02498 +chalaph >
 off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > can hinder
 <07725 +shuwb > him ? cut JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a flower
 <06731 +tsiyts > , and is {cut} <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738
 +tsel > , and continueth <05975 + not . cut JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <06086 + ,
 if it be {cut} <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the tender
 <03127 +yownegeth > branch thereof will not cease <02308 +chadal > . cut JOB 018 016 His roots <08328
 +sheresh > shall be dried <03001 +yabesh > up beneath <08478 +tachath > , and above <04605 +ma shall his
 branch <07105 +qatsiyr > be {cut} <05243 +namal > off . cut JOB 021 021 For what <04100 +mah > pleasure
 <02656 +chephets > [hath] he in his house <01004 +bayith > after <00310 +>achar > him , when the number
 <04557 +micpar > of his months <02320 +chodesh > is {cut} <02686 +chatsats > off in the midst <02686
 +chatsats > ? cut JOB 022 016 Which <00834 +>aher > were {cut} <07059 +qamat > down out of time <06256 +
 , whose foundation <03247 +y@cowd > was overflown <03332 +yatsaq > with a flood <05104 +nahar > : cut
 JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiyim > is not {cut} <03582 +kachad >down , but
 the remnant <03499 +yether > of them the fire <00784 +>esh > consumeth <00398 +>akal > . cut JOB 023 017
 Because <03588 +kiy > I was not {cut} <06780 +tsemach > off before <06440 +paniym > the darkness <02822
 +choshek > , [neither] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440
 +paniym > . cut JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while , but are gone
 <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out
 of the way <01870 +derek > as all <03605 +kol > [other] , and {cut} <05243 +namal > off as the tops <07218
 +ro>sh > of the ears <07641 +shibbol > of corn . cut JOB 030 004 Who {cut} <06998 +qataph > up mallows
 <04408 +malluwach > by the bushes <07880 +siyach > , and juniper <07574 +rethem > roots <08328 +sheresh >
 [for] their meat <03899 +lechem > . cut JOB 036 020 Desire <07602 +sha>aph > not the night <03915 +layil > ,
 when people <05971 + are {cut} <05927 + off in their place <08478 +tachath > . cut PSA 012 003 The LORD
 <03068 +Y@hovah > shall {cut} <03772 +karath > off all <03605 +kol > flattering <02513 +chelqah > lips
 <08193 +saphah > , [and] the tongue <03956 +lashown > that speaketh <01696 +dabar > proud <01419 +gadawl
 > things : cut PSA 031 022 For I said <00559 +>amar > in my haste <02648 +chaphaz > , I am {cut} <01629
 +garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest
 <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768
 +shava< > unto thee . cut PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [is]
 against them that do <06213 + evil <07451 +ra< > , to {cut} <03772 +karath > off the remembrance <02143
 +zeker > of them from the earth <00776 +>erets > . cut PSA 037 002 For they shall soon <04120 +m@herah > be
 {cut} <05243 +namal > down <05243 +namal > like the grass <02682 +chatsiyr > , and wither <05034 +nabel >
 as the green <03418 +yereq > herb <01877 +deshe> > . cut PSA 037 009 For evildoers <07489 +ra not his saints

<02623 +chaciyd > ; they are preserved <08104 +shamar > for ever <05769 + : but the seed <02233 +zera< > of the wicked <07563 +rasha< > shall be {cut} <03772 +karath > off . cut PSA 037 034 . Wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <01870 +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha< > are {cut} <03772 +karath > off , thou shalt see <07200 +ra>ah > [it] . cut PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > together <03162 +yachad > : the end <00319 +>achariyth > of the wicked <07563 +rasha< > shall be {cut} <03772 +karath > off . cut PSA 054 005 He shall reward <07725 +shuwb > evil <07451 +ra< > unto mine enemies <08324 +sharar > : {cut} <06789 +tsamath > them off in thy truth <00571 +>emeth > . cut PSA 058 007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as {cut} <04135 +muwl > in pieces . cut PSA 075 010 All <03605 +kol > the horns <07161 +qeren > of the wicked <07563 +rasha< > also will I {cut} <01438 +gada< > off ; [but] the horns <07161 +qeren > of the righteous <06662 +tsaddiyq > shall be exalted <07311 +ruwm > . cut PSA 076 012 He shall {cut} <01219 +batsar > off the spirit <07307 +ruwach > of princes <05057 +nagiyd > : [he is] terrible <03372 +yare> > to the kings <04428 +melek > of the earth <00776 +>erets > . cut PSA 080 016 [It is] burned <08313 +saraph > with fire <00784 +>esh > , [it is] {cut} <03683 +kacach > down : they perish <6> at the rebuke <01606 +g@ of thy countenance <06440 +paniyim > . cut PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and let us {cut} <03582 +kachad > them off from [being] a nation <01471 +gowy > ; that the name <08034 +shem > of Israel <03478 +Yisra>el > may be no <03808 +lo> > more in remembrance <02142 +zakar > . cut PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are {cut} <01504 +gazar > off from thy hand <03027 +yad > . cut PSA 088 016 Thy fierce wrath <02740 +charown > goeth <05674 + over <05674 + me ; thy terrors <01161 +bi have {cut} <06789 +tsamath > me off . cut PSA 090 006 In the morning <01242 +boqer > it flourisheth <06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the evening <06153 + it is {cut} <04135 +muwl > down , and withereth <03001 +yabesh > . cut PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniyim > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> {cut} <01504 +gazar > off , and we fly <05774 + away . cut PSA 094 023 And he shall bring <07725 +shuwb > upon them their own iniquity <00205 +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra< > ; [yea] , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > shall {cut} <06789 +tsamath > them off . cut PSA 094 023 And he shall bring <07725 +shuwb > upon them their own iniquity <00205 +>aven > , and shall {cut} <06789 +tsamath > them off in their own wickedness <07451 +ra< > ; [yea] , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > shall cut <06789 +tsamath > them off . cut PSA 101 005 Whoso privily <05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< > , him will I {cut} <06789 +tsamath > off : him that hath an high <01362 +gababh > look <05869 + and a proud <07342 +rachab > heart <03824 +lebab > will not I suffer <03201 +yakol > . cut PSA 101 008 I will early <01242 +boqer > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the land <00776 +>erets > ; that I may {cut} <03772 +karath > off all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa from the city <05892 + of the LORD <03068 +Y@hovah > . cut PSA 107 016 For he hath broken <07665 +shabar > the gates <01817 +deleth > of brass <05178 +n@chosheth > , and {cut} <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in sunder . cut PSA 109 013 Let his posterity <00319 +>achariyth > be {cut} <03772 +karath > off ; [and] in the generation <01755 +dowr > following <00312 +>acher > let their name <08034 +shem > be blotted <04229 +machah > out . cut PSA 109 015 Let them be before <05048 +neged > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , that he may {cut} <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > . cut PSA 129 004 The LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > : he hath {cut} <07112 +qatsats > asunder the cords <05688 + of the wicked <07563 +rasha< > . cut PSA 143 012 And of thy mercy <02617 +checed > {cut} <06789 +tsamath > off mine enemies <00341 +>oyeb > , and destroy <6> all <03605 +kol > them that afflict <06887 +tsarar > my soul <05315 +nephesh > : for I [am] thy servant <05650 + . cut PRO 002 022 But the wicked <07563 +rasha< > shall be {cut} <03772 +karath > off from the earth <00776 +>erets > , and the transgressors <00898 +bagad > shall be rooted <05255 +nacach > out of it . cut PRO 010 031 . The mouth <06310 +peh > of the just <06662 +tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be {cut} <03772 +karath >

out . cut PRO 023 018 For surely there is an end <00319 +>achariyth > ; and thine expectation <08615 +tiqvah > shall not be {cut} <03772 +karath > off . cut PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul <05315 +nephesh > : when <00518 +>im > thou hast found <04672 +matsa> > [it] , then there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be {cut} <03772 +karath > off . cut ISA 009 010 The bricks <03843 +l@benah > are fallen <05307 +naphal > down , but we will build <01129 +banah > with hewn <01496 +gaziyth > stones <01496 +gaziyth > : the sycomores <08256 +shaqam > are {cut} <01438 +gada< > down <01438 +gada< > , but we will change <02498 +chalaph > [them into] cedars <00730 +>erez > . cut ISA 009 014 Therefore the LORD <03068 +Y@hovah > will {cut} <03772 +karath > off from Israel <03478 +Yisra>el > head <07218 +ro>sh > and tail <02180 +zanab > , branch <03712 +kipphah > and rush <00100 +>agmown > , in one <00259 +>echad > day <03117 +yowm > . cut ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [it is] in his heart <03824 +lebab > to destroy <08045 +shamad > and {cut} <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@ . cut ISA 010 034 And he shall {cut} <05362 +naqaph > down the thickets <05442 +c@bak > of the forest <03293 +ya with iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall fall <05307 +naphal > by a mighty <00117 +>addiyr > one . cut ISA 011 013 The envy <07068 +qin>ah > also of Ephraim <00669 +>Ephrayim > shall depart <05493 +cuwr > , and the adversaries <06887 +tsarar > of Judah <03063 +Y@huwdah > shall be {cut} <03772 +karath > off : Ephraim <00669 +>Ephrayim > shall not envy <07065 +qana> > Judah <03063 +Y@huwdah > , and Judah <03063 +Y@huwdah > shall not vex <06887 +tsarar > Ephraim <00669 +>Ephrayim > . cut ISA 014 012 How <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [how <00349 +>eyk >] art thou {cut} <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > ! cut ISA 014 022 For I will rise <06965 +quwm > up against <05921 + them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and {cut} <03772 +karath > off from Babylon <00894 +Babel > the name <08034 +shem > , and remnant <07605 +sh@>ar > , and son <05209 +niyn > , and nephew <05220 +neked > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cut ISA 015 002 He is gone <05927 + up to Bajith <01006 +Bayith > , and to Dibon <01769 +Diybown > , the high <01116 +bamah > places , to weep <01065 +B@kiy > : Moab <04124 +Mow>ab > shall howl <03213 +yalal > over <05921 + Nebo <05015 +N@bow > , and over <05921 + Medeba <04311 +Meyd@ba> > : on all <03605 +kol > their heads <07218 +ro>sh > [shall be] baldness <07144 +qorchah > , [and] every <03605 +kol > beard <02206 +zaqan > {cut} <01438 +gada< > off . cut ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] {cut} <08456 +tazaz > down the branches <05189 +n@tiyshah > . cut ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both {cut} <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . cut ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be {cut} <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . cut ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be {cut} <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . cut ISA 029 020 For the terrible <06184 + one is brought <00656 +>aphec > to nought <00656 +>aphec > , and the scorner <03887 +luwts > is consumed <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205 +>aven > are {cut} <03772 +karath > off : cut ISA 033 012 And the people <05971 + shall be [as] the burnings <04955 +misraphah > of lime <07875 +siyd > : [as] thorns <06975 +qowts > {cut} <03683 +kacach > up shall they be burned <03341 +yatsath > in the fire <00784 +>esh > . cut ISA 037 024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136

+>Adonay > , and hast said <00559 +>amar > , By the multitude <07230 +rob > of my chariots <07393 +rekeb >
 am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411
 +y@rekah > of Lebanon <03844 +L@banown > ; and I will {cut} <03772 +karath > down the tall <06967
 +qowmah > cedars <00730 +>erez > thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees
 thereof : and I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [
 and] the forest <03293 +ya of his Carmel <03760 +Karmel > . cut ISA 038 012 Mine age <01755 +dowr > is
 departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent <00168
 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will
 {cut} <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to
 night <03915 +layil > wilt thou make an end <07999 +shalam > of me . cut ISA 038 012 Mine age <01755 +dowr
 > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent
 <00168 +>ohel > : I have {cut} <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > :
 he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even]
 to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . cut ISA 045 002 I will go <03212
 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar > places straight <03474 +yashar
 > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and
 {cut} <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > : cut ISA 048 009 . For
 my name s <08034 +shem > sake <04616 +ma will I defer <00748 +>arak > mine anger <00639 +>aph > , and
 for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for thee , that I {cut} <03772 +karath > thee
 not off . cut ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl
 > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his
 name <08034 +shem > should not have been {cut} <03772 +karath > off nor <03808 +lo> > destroyed <08045
 +shamad > from before <06440 +paniym > me . cut ISA 051 009 . Awake <05782 + , awake <05782 + , put
 <03847 +labash > on strength <05797 + , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ;
 awake <05782 + , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr >
 of old <05769 + . [Art] thou not it that hath {cut} <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded
 <02490 +chalal > the dragon <08577 +tanniyn > ? cut ISA 053 008 He was taken <03947 +laqach > from prison
 <06115 + and from judgment <04941 +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his
 generation <01755 +dowr > ? for he was {cut} <01504 +gazar > off out of the land <00776 +>erets > of the living
 <02416 +chay > : for the transgression <06588 +pesha< > of my people <05971 + was he stricken <05061
 +nega< > . cut ISA 055 013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the fir
 <01265 +b@rowsh > tree , and instead <08478 +tachath > of the brier <05636 +carpad > shall come <05927 + up
 the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem >
 , for an everlasting <05769 + sign <00226 +>owth > [that] shall not be {cut} <03772 +karath > off . cut ISA 056
 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346
 +chowmah > a place <03027 +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121
 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name
 <08034 +shem > , that shall not be {cut} <03772 +karath > off . cut ISA 066 003 He that killeth <07819 +shachat
 > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth
 <02076 +zabach > a lamb <07716 +seh > , [as if] he {cut} off a dog s <03611 +keleb > neck <06202 + ; he that
 offereth <05927 + an oblation <04503 +minchah > , [as if he offered <05927 +] swine s <02386 +chaziyr >
 blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [as if] he blessed
 <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own
 ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations
 <08251 +shiqquwts > . cut JER 007 028 But thou shalt say <00559 +>amar > unto them , This <02088 +zeh > [is
] a nation <01471 +gowy > that obeyeth <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > receiveth <03947 +laqach > correction <04148
 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is {cut} <03772 +karath > off from their mouth
 <06310 +peh > . Cut JER 007 029 . {Cut} <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and
 cast <07993 +shalak > [it] away , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 +
 high <08205 +sh@phiy > places ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and
 forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . cut JER 009 021 For death
 <04194 +maveth > is come <05927 + up into our windows <02474 +challown > , [and] is entered <00935
 +bow> > into our palaces <00759 +>armown > , to {cut} <03772 +karath > off the children <05768 + from
 without <02351 +chuwts > , [and] the young <00970 +bachuwyr > men from the streets <07339 +r@chob > . cut

JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us {cut} <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . cut JER 016 006 Both the great <01419 +gadawl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > {cut} <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : cut JER 022 007 And I will prepare <06942 +qadash > destroyers <07843 +shachath > against <05921 + thee , every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall {cut} <03772 +karath > down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921 + the fire <00784 +>esh > . cut JER 025 037 And the peaceable <07965 +shalowm > habitations <04999 +na>ah > are {cut} <01826 +damam > down because <06440 +paniym > of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . cut JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they {cut} <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed <05674 + between <00996 +beyn > the parts <01335 +bether > thereof , cut JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he {cut} <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 + the hearth <00254 +>ach > . cut JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara< > , and having {cut} <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . cut JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to {cut} <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; cut JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might {cut} <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? cut JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for evil <07451 +ra< > , and to {cut} <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . cut JER 046 023 They shall {cut} <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . cut JER 047 004 Because <05921 + of the day <03117 +yowm > that cometh <00935 +bow> > to spoil <07703 +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [and] to {cut} <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper <05826 + that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the country <00339 +>iy > of Caphtor <03731 +Kaphtor > . cut JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [with] the remnant <07611

+sh@>eriyth > of their valley <06010 + : how long <05704 + wilt thou {cut} <01413 +gadad > thyself ? cut JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is {cut} <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + wilt thou cut <01413 +gadad > thyself ? cut JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be {cut} <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . cut JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us {cut} <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . cut JER 048 025 The horn <07161 +qeren > of Moab <04124 +Mow>ab > is {cut} <01438 +gada< > off , and his arm <02220 +z@rowa< > is broken <07665 +shabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cut JER 049 026 Therefore <03651 +ken > her young <00970 +bachuwr > men shall fall <05307 +naphal > in her streets <07339 +r@chob > , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > shall be {cut} <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Cut JER 050 016 {Cut} <03772 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handleth <08610 +taphas > the sickle <04038 +maggal > in the time <06256 + of harvest <07105 +qatsiyr > : for fear <06440 +paniym > of the oppressing <03238 +yanah > sword <02719 +chereb > they shall turn <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his people <05971 + , and they shall flee <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his own land <00776 +>erets > . cut JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > {cut} <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! cut JER 050 030 Therefore <03651 +ken > shall her young <00970 +bachuwr > men fall <05307 +naphal > in the streets <07339 +r@chob > , and all <03605 +kol > her men <00582 +>enowsh > of war <04421 +milchamah > shall be {cut} <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cut JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not {cut} <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > . cut JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to {cut} <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . cut LAM 002 003 He hath {cut} <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyb > about . cut LAM 003 053 They have {cut} <06789 +tsamath > off my life <02416 +chay > in the dungeon <00953 +bowr > , and cast <03034 +yadah > a stone <68> upon me . cut LAM 003 054 Waters <04325 +mayim > flowed <06687 +tsuwph > over <05921 + mine head <07218 +ro>sh > ; [then] I said <00559 +>amar > , I am {cut} <01504 +gazar > off . cut EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be {cut} <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . cut EZE 014 008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912 +mashal > , and I will {cut} <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 + ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . cut EZE

014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , then will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra upon it , and will {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : cut EZE 014 017 Or <00176 +>ow > [if] I bring <00935 +bow> > a sword <02719 +chereb > upon that land <00776 +>erets > , and say <00559 +>amar > , Sword <02719 +chereb > , go <05674 + through the land <00776 +>erets > ; so that I {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : cut EZE 014 019 Or <00176 +>ow > [if] I send <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to {cut} <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > : cut EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to {cut} <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? cut EZE 016 004 And [as for] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not {cut} <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [thee] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all . cut EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and {cut} <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . cut EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par with [his] mighty <01419 +gadowl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 + for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to {cut} <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : cut EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will {cut} <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . cut EZE 021 004 Seeing <03282 +ya then that I will {cut} <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : cut EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will {cut} <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . cut EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . cut EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will {cut} <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > . cut EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and {cut} <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . cut EZE 030 015 And I will pour <08210

+shaphak > my fury <02534 +chemah > upon Sin <05512 +Ciyn > , the strength <04581 +ma of Egypt <04714 +Mitsrayim > ; and I will {cut} <03772 +karath > off the multitude <01995 +hamown > of No . cut EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have {cut} <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him . cut EZE 035 007 Thus will I make <05414 +nathan > mount <02022 +har > Seir <08165 +Se most <08077 +sh@mamah > desolate <08077 +sh@mamah > , and {cut} <03772 +karath > off from it him that passeth <05674 + out and him that returneth <07725 +shuwb > . cut EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are {cut} <01504 +gazar > off for our parts <02506 +cheleq > . cut EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo> > {cut} <02404 +chatab > down [any] out of the forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cut DAN 002 005 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be {cut} <05648 + in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > . cut DAN 002 034 Thou sawest <02370 +chaza> > till <05704 + that a stone <69> was {cut} <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . cut DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was {cut} <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . cut DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +> , shall be {cut} <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . cut DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and {cut} <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : cut DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be {cut} <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . cut HOS 008 004 They have set up kings <04428 +melek > , but not by me : they have made princes <08269 +sar > , and I knew <03045 +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made <06213 + them idols <06091 + , that they may be {cut} <03772 +karath > off . cut HOS 010 007 [As for] Samaria <08111 +Shom@rown > , her king <04428

+melek > is {cut} <01820 +damah > off as the foam <07110 +qetseph > upon the water <04325 +mayim > . cut HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 + unto you because <06440 +paniyim > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be {cut} <01820 +damah > off. cut JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058 +bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin > , because <05921 + of the new wine <06071 + ; for it is {cut} <03772 +karath > off from your mouth <06310 +peh > . cut JOE 001 009 The meat offering <04503 +minchah > and the drink <05262 +necek > offering is {cut} <03772 +karath > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; the priests <03548 +kohen > , the LORD S <03068 +Y@hovah > ministers <08334 +sharath > , mourn <56> . cut JOE 001 016 Is not the meat <00400 +>okel > {cut} <03772 +karath > off before <05048 +neged > our eyes <05869 + , [yea] , joy <08057 +simchah > and gladness <01524 +giyl > from the house <01004 +bayith > of our God <00430 +>elohiyim > ? cut AMO 001 005 I will break <07665 +shabar > also the bar <01280 +b@riyach > of Damascus <01834 +Dammeseq > , and {cut} <03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 +galah > unto Kir <07024 +Qiyir > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . cut AMO 001 008 And I will {cut} <03772 +karath > off the inhabitant <03427 +yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725 +shuwb > mine hand <03027 +yad > against <05921 + Ekron <06138 + : and the remnant <07611 +sh@>eriyth > of the Philistines <06430 +P@lishtiy > shall perish <6> , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cut AMO 002 003 And I will {cut} <03772 +karath > off the judge <08199 +shaphat > from the midst <07130 +qereb > thereof , and will slay <02026 +harag > all <03605 +kol > the princes <08269 +sar > thereof with him , saith <00559 +>amar > the LORD <03068 +Y@hovah > . cut AMO 003 014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > upon him I will also visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth - >El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be {cut} <01438 +gada< > off , and fall <05307 +naphal > to the ground <00776 +>erets > . cut AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and {cut} <01214 +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . cut OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou {cut} <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? cut OBA 001 009 And thy mighty <01368 +gibbowr > [men] , O Teman <08487 +Teyman > , shall be dismayed <02865 +chathath > , to the end <04616 +ma that every <00376 +>iysh > one <00376 +>iysh > of the mount <02022 +har > of Esau <06215 + may be {cut} <03772 +karath > off by slaughter <06993 +qetel > . cut OBA 001 010 . For [thy] violence <02555 +chamac > against thy brother <00251 +>ach > Jacob <03290 +Ya shame <00955 +buwshah > shall cover <03680 +kakah > thee , and thou shalt be {cut} <03772 +karath > off for ever <05769 + . cut OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 + in the crossway <06563 +pereq > , to {cut} <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . cut MIC 005 009 Thine hand <03027 +yad > shall be lifted <07311 +ruwm > up upon thine adversaries <06862 +tsar > , and all thine enemies <00341 +>oyeb > shall be {cut} <03772 +karath > off. cut MIC 005 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will {cut} <03772 +karath > off thy horses <05483 +cuwc > out of the midst <07130 +qereb > of thee , and I will destroy <6> thy chariots <04818 +merkabah > : cut MIC 005 011 And I will {cut} <03772 +karath > off the cities <05892 + of thy land <00776 +>erets > , and throw <02040 +harac > down <02040 +harac > all <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : cut MIC 005 012 And I will {cut} <03772 +karath > off witchcrafts

<03785 +kesheph > out of thine hand <03027 +yad > ; and thou shalt have <01961 +hayah > no <03808 +lo>
 > [more] soothsayers <06049 + : cut MIC 005 013 Thy graven <06456 +p@ciyl > images <04676
 +matstsebah > also will I {cut} <03772 +karath > off, and thy standing <04676 +matstsebah > images out of
 the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 + worship <07812
 +shachah > the work <04639 +ma of thine hands <03027 +yad > . cut NAH 001 012 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003
 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be {cut}
 <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031
 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . cut NAH 001 014 And the LORD
 <03068 +Y@hovah > hath given a commandment <06680 +tsavah > concerning <05921 + thee , [that] no
 <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house
 <01004 +bayith > of thy gods <00430 +>elohiyim > will I {cut} <03772 +karath > off the graven <06459
 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913
 +qeber > ; for thou art vile <07043 +qalal > . cut NAH 001 015 Behold <02209 +zignah > upon the mountains
 <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings
 <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063
 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform
 <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more
 pass <05674 + through thee ; he is utterly <03605 +kol > {cut} <03772 +karath > off . cut NAH 002 013 Behold
 <02205 +zagen > , I [am] against <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba her chariots <07393 +rekeb > in the
 smoke <06227 + , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715
 +k@phiyr > lions <03715 +k@phiyr > : and I will {cut} <03772 +karath > off thy prey <02964 +tereeph > from
 the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no
 <03808 +lo> > more <05750 + be heard <08085 +shama< > . cut NAH 003 015 There <08033 +sham > shall
 the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall {cut} <03772
 +karath > thee off, it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself
 many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the
 locusts <00697 +>arbeh > . cut HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree
 shall not blossom <06524 +parach > , neither <00369 +>ayin > [shall] fruit <02981 +y@buwl > [be] in the
 vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash >
 , and the fields <07709 +sh@demah > shall yield <06213 + no <03808 +lo> > meat <00400 +>okel > ; the
 flock <06629 +tso>n > shall be {cut} <01504 +gazar > off from the fold <04356 +mikla>ah > , and [there
 shall be] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > : cut ZEP 001 003 I will
 consume <05486 +cuwph > man <00120 +>adam > and beast <00929 +b@hemah > ; I will consume <05486
 +cuwph > the fowls <05775 + of the heaven <08064 +shamayim > , and the fishes <01709 +dag > of the sea
 <03220 +yam > , and the stumblingblocks <04384 +makshelah > with the wicked ; and I will {cut} <03772
 +karath > off man <00120 +>adam > from off the land <00127 +>adamah > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . cut ZEP 001 004 I will also stretch <05186 +natah > out mine hand <03027 +yad
 > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > ; and I will {cut} <03772 +karath > off the remnant <07605 +sh@>ar >
 of Baal <01168 +Ba from this place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims
 <03649 +kamar > with the priests <03548 +kohen > ; cut ZEP 001 011 Howl <03213 +yalal > , ye inhabitants
 <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na
 people <05971 + are cut <01820 +damah > down ; all <03605 +kol > they that bear <05187 +n@tiyl > silver
 <03701 +keceph > are {cut} <03772 +karath > off . cut ZEP 001 011 Howl <03213 +yalal > , ye inhabitants
 <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na
 people <05971 + are {cut} <01820 +damah > down ; all <03605 +kol > they that bear <05187 +n@tiyl > silver
 <03701 +keceph > are cut <03772 +karath > off . cut ZEP 003 006 I have {cut} <03772 +karath > off the
 nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074 +shamem > ; I made their
 streets <02351 +chuwts > waste <02717 +charab > , that none <01097 +b@liy > passeth <05674 + by : their
 cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097 +b@liy > man <00376 +>iysh > ,
 that there is none <00369 +>ayin > inhabitant <03427 +yashab > . cut ZEP 003 007 I said <00559 +>amar > ,
 Surely thou wilt fear <03372 +yare> > me , thou wilt receive <03947 +laqach > instruction <04148 +muwcar >
 ; so their dwelling <04583 +ma should not be {cut} <03772 +karath > off, howsoever I punished <06485

+paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [and] corrupted <07843
 +shachath > all <03605 +kol > their doings <05949 + . cut ZEC 005 003 Then said <00559 +>amar > he unto
 me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318
 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > :
 for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this
 <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650
 +shaba< > shall be {cut} <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . cut ZEC
 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that
 goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole
 <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be
 {cut} <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every
 <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side
 according <03644 +k@mow > to it . cut ZEC 009 006 And a bastard <04464 +mamzer > shall dwell <03427
 +yashab > in Ashdod <00795 +>Ashdowd > , and I will {cut} <03772 +karath > off the pride <01347 +ga>own
 > of the Philistines <06430 +P@lishtiy > . cut ZEC 009 010 And I will cut <03772 +karath > off the chariot
 <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem
 <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be {cut}
 <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen
 <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea
 <03220 +yam > , and from the river <05104 +nahar > [even] to the ends <00657 +>ephec > of the earth
 <00776 +>erets > . cut ZEC 009 010 And I will {cut} <03772 +karath > off the chariot <07393 +rekeb > from
 Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > ,
 and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall
 speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion
 <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river
 <05104 +nahar > [even] to the ends <00657 +>ephec > of the earth <00776 +>erets > . cut ZEC 011 008
 Three <07969 +shalowsh > shepherds <07462 +ra also I {cut} <03582 +kachad > off in one <00259 +>echad
 > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul
 <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . cut ZEC 011 009 Then said <00559
 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ;
 and that that is to be cut <03582 +kachad > off , let it be {cut} <03582 +kachad > off ; and let the rest <07604
 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320
 +basar > of another <07468 +r@ . cut ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462
 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be {cut} <03582
 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal >
 every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . cut
 ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqqel > , [even <00853 +>eth >] Beauty
 <05278 +no , and {cut} <01438 +gada< > it asunder , that I might break <06565 +parar > my covenant
 <01285 +b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people
 <05971 + . cut ZEC 011 014 Then I {cut} <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731
 +maqqel > , [even <00853 +>eth >] Bands <02256 +chebel > , that I might break <06565 +parar > the
 brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . cut ZEC
 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [
 which] shall not visit <06485 +paqad > those that be {cut} <03582 +kachad > off , neither <03808 +lo> >
 shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that
 that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab
 > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear
 <06561 +paraq > their claws <06541 +parcah > in pieces . cut ZEC 012 003 And in that day <03117 +yowm >
 will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for
 all <03605 +kol > people <05971 + : all <03605 +kol > that burden <06006 + themselves with it shall be {cut}
 <08295 +sarat > in pieces , though all <03605 +kol > the people <01471 +gowy > of the earth <00776 +>erets
 > be gathered <00622 +>acaph > together against <05921 + it . cut ZEC 013 002 And it shall come <01961
 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > , [that] I will {cut} <03772 +karath > off the names <08034 +shem > of the idols
 <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered

<02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the unclean
 <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . cut ZEC
 013 008 And it shall come <01961 +hayah > to pass , [that] in all <03605 +kol > the land <00776 +>erets > ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > parts <06310 +peh >
 therein shall be {cut} <03772 +karath > off [and] die <01478 +gava< > ; but the third <07992 +sh@liyshiy >
 shall be left <03498 +yathar > therein . cut ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol
 > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421
 +milchamah > ; and the city <05892 + shall be taken <03947 +laqach > , and the houses <01004 +bayith >
 rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677
 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473
 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be {cut} <03772 +karath > off
 from the city <05892 + . cut MAL 002 012 The LORD <03068 +Y@hovah > will {cut} <03772 +karath > off the
 man <00376 +>iysh> that doeth <06213 + this , the master <05782 + and the scholar <06030 + , out of the
 tabernacles <00168 +>ohel > of Jacob <03290 +Ya, and him that offereth <05066 +nagash > an offering
 <04503 +minchah > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . cut MAT 005 030 And if
 thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , {cut} <1581 -ekkopto -> it
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee
 that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy
 whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
 geena -> . cut MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e ->
 thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , {cut} <1581 -ekkopto -> them off <1581 -ekkopto -> ,
 and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -
 > into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullas -> , rather
 <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e ->
 two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios
 -> fire <4442 -pur -> . cut MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude
 <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ;
 others <0243 -allos -> {cut} <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees
 <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . cut MAT 024 051
 And shall {cut} <1371 -dichotomeo -> him asunder <1371 -dichotomeo -> , and appoint <5087 -tithemi -> [him
] his portion <3313 -meros -> with the hypocrites <5273 -hupokrites -> : there <1563 -ekei -> shall be weeping
 <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . cut MAR 009 043 And if
 <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , {cut} <0609 -apokopto -> it off
 <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life
 <2222 - zoe -> maimed <2948 -kullas -> , than <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands
 <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the
 fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : cut MAR 009 045 And if
 <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , {cut} <0609 -apokopto -> it off <0609
 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into
 <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -
 pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -
 pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : cut MAR 011 008 And many <4183 -
 polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and
 others <0243 -allos -> {cut} <2875 -kopto -> down <2875 - kopto -> branches <4746 -stoibas -> off <1537 -ek -
 > the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . cut
 MAR 014 047 And one <1520 -heis -> of them that stood <3936 - paristemi -> by drew <4685 -spao -> a sword
 <3162 -machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus ->
 priest <0749 -archiereus -> , and {cut} <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 -otion -> .
 cut LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will come 2240 -heko - in a day 2250 -
 hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is
 not aware 1097 -ginosko - , and will {cut} 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him
 his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . cut LUK 013 007 Then 1161 -de - said 2036 -
 epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - ,
 these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on
 1722 -en - this 5026 -taute - fig 4808 - suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 - ou - : {cut}

1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge -
 ? cut LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well] : and if 1487 -ei - not , [
 then] after 3195 -mello - that thou shalt {cut} 1581 -ekkopto - it down 1581 -ekkopto - . cut LUK 022 050 And one
 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high LUK 0749 -archiereus - priest
 0749 -archiereus - , and {cut} LUK 0851 -aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios - ear 3775 -
 ous - . cut JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -
 echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -
 archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and {cut} <0609 -apokopto -> off <0609
 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -
 onoma -> was Malchus <3124 -Malchos -> . cut JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos
 -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [his] kinsman <4773 -
 suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> {cut} <0609 -apokopto -> off
 <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos ->
 with him ? cut ACT 005 033 When they heard <0191 -akouo -> [that] , they were {cut} <1282 -diaprio -> [to
 the heart] , and took <1011 -bouleuo -> counsel <1011 -bouleuo -> to slay <0337 -anaireo -> them . cut ACT
 007 054 . When they heard <0191 -akouo -> these <5023 -tauta -> things , they were {cut} <1282 -diaprio -> to
 the heart <2588 -kardia -> , and they gnashed <1031 -brucho -> on <1909 -epi -> him with [their] teeth
 <3599 -odous -> . cut ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> {cut} <0609 -
 apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439
 -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> . cut ROM 009 028 For he will finish <4931 -sunteleo -
 > the work <3056 -logos -> , and {cut} <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness
 <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord
 <2962 -kurios -> make <4160 -poieo -> upon the earth <1093 -ge -> . cut ROM 011 022 Behold <1492 -eido ->
 therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -
 theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -
 epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his]
 goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be {cut} <1581 -
 ekkopto -> off <1581 -ekkopto -> . cut ROM 011 024 For if <1487 -ei -> thou wert {cut} <1581 -ekkopto -> out
 of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into
 <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -
 posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural
 <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -
 elaia -> tree ? cut 2CO 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> ,
 that I may {cut} <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire
 <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> ,
 they may be found <2147 -heurisko -> even <2532 -kai -> as we . cut GAL 005 012 I would <3785 -ophelon ->
 they were even <2532 -kai -> {cut} <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387 -anastatoo
 -> you . Cuth 2KI 017 030 And the men <00582 +>enowsh > of Babylon <00894 +Babel > made <06213 +
 Succothbenoth <05524 +Cukkowth b@nowth > , and the men <00582 +>enowsh > of {Cuth} <03575 +Kuwth >
 made <06213 + Nergal <05370 +Nergal > , and the men <00582 +>enowsh > of Hamath <02574 +Chamath >
 made <06213 + Ashima <00807 +>Ashiyima > , Cuthah 2KI 017 024 . And the king <04428 +melek > of
 Assyria <00804 +>Ashshuwr > brought <00935 +bow > [men] from Babylon <00894 +Babel > , and from
 {Cuthah} <03575 +Kuwth > , and from Ava <05755 + , and from Hamath <02574 +Chamath > , and from
 Sepharvaim <05617 +C@pharvayim > , and placed <03427 +yashab > [them] in the cities <05892 + of
 Samaria <08111 +Shom@rown > instead <08478 +tachath > of the children <01121 +ben > of Israel <03478
 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427
 +yashab > in the cities <05892 + thereof . cuttest DEU 024 019 When <03588 +kiy > thou {cuttest} <07114
 +qatsar > down thine harvest <07105 +qatsiy > in thy field <07704 +sadeh > , and hast forgot <07911
 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725
 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490
 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands
 <03027 +yad > . cutteth JOB 028 010 He {cutteth} <01234 +baqa < > out rivers <02975 +y@ among the rocks
 <06697 +tsuwr > ; and his eye <05869 + seeth <07200 +ra>ah > every <03605 +kol > precious <03366

+y@qar > thing . cutteth PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and {cutteth} <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the fire <00784 +>esh > . cutteth PSA 141 007 Our bones <06106 + are scattered <06340 +pazar > at the grave s mouth <06310 +peh > , as when one {cutteth} <06398 +palach > and cleaveth <01234 +baqa < > [wood] upon the earth <00776 +>erets > . cutteth PRO 026 006 . He that sendeth <07971 +shalach > a message <01697 +dabar > by the hand <03027 +yad > of a fool <03684 +k@ciyl > {cutteth} <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555 +chamac > . cutteth JER 010 003 For the customs <02708 +chuqqah > of the people <05971 + [are] vain <01892 +hebel > : for [one] {cutteth} <03772 +karath > a tree <06086 + out of the forest <03293 +ya , the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma . cutteth JER 022 014 That saith <00559 +>amar > , I will build <01129 +banah > me a wide <04060 +middah > house <01004 +bayith > and large <07304 +ravach > chambers <05944 + , and {cutteth} <07167 +qara < > him out windows <02474 +challown > ; and [it is] cieled <05603 +caphan > with cedar <00730 +>erez > , and painted <04886 +mashach > with vermilion <08350 +shashar > . cutting EXO 031 005 And in {cutting} <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah > . cutting EXO 035 033 And in the {cutting} <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . cutting ISA 038 010 I said <00559 +>amar > in the {cutting} <01824 +d@miy > off of my days <03117 +yowm > , I shall go <03212 +yalak > to the gates <08179 +sha of the grave <07585 +sh@>owl > : I am deprived <06485 +paqad > of the residue <03499 +yether > of my years <08141 +shaneh > . cutting HAB 002 010 Thou hast consulted <03289 +ya shame <01322 +bosheth > to thy house <01004 +bayith > by {cutting} <07096 +qatsah > off many <07227 +rab > people <05971 + , and hast sinned <02398 +chata> > [against] thy soul <05315 +nephesh > . cutting MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and {cutting} <2629 -katakopto -> himself <1438 - heautou -> with stones <3037 -lithos -> . cuttings LEV 019 028 Ye shall not make <05414 +nathan > any {cuttings} <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will {execute} <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . execute NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall {execute} <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . execute NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [for] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may {execute} <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . execute DEU 010 018 He doth {execute} <06213 + the judgment <04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490 +>almanah > , and loveth <00157 +>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him food <03899 +lechem > and raiment <08071 +simlah > . execute IKI 006 012 [Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and {execute} <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : execute PSA 119 084 . How <04100 +mah > many [are] the days <03117 +yowm > of thy servant <05650 + ? when <04970 +mathay > wilt thou {execute} <06213 + judgment <04941 +mishpat > on them that persecute <07291 +radaph > me ? execute PSA 149 007 To {execute} <06213 + vengeance <05360 +n@qamah > upon the heathen <01471 +gowy > , [and] punishments <05771 + upon the people <03816 +l@om > ; execute PSA 149 009 To {execute}

<06213 + upon them the judgment <04941 +mishpat > written <03789 +kathab > : this <01931 +huw> >
 honour <01926 +hadar > have all <03605 +kol > his saints <02623 +chaciyd > . Praise <01984 +halal > ye
 the LORD <03050 +Yahh > . execute ISA 016 003 Take <00935 +bow> > counsel <06098 + , {execute} <06213
 + judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915
 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts
 <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > . execute JER 007 005
 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings
 <04611 +ma ; if <00518 +>im > ye thoroughly {execute} <06213 + judgment <04941 +mishpat > between
 <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ; Execute JER 021 012 O house
 <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; {Execute} <01777 +diyn > judgment <04941 +mishpat > in the morning <01242
 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad
 > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like
 fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] ,
 because <06440 +paniyim > of the evil <07455 +roa< > of your doings <04611 +ma . Execute JER 022 003
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Execute} <06213 + ye
 judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the
 spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al
 > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger >
 , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed
 <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725
 +maqowm > . execute JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935
 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto
 David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428
 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall {execute} <06213 + judgment
 <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > . execute JER 033 015 In
 those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the Branch <06780
 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David
 > ; and he shall {execute} <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in
 the land <00776 +>erets > . execute EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <01571
 +gam > I , [am] against <05921 + thee , and will {execute} <06213 + judgments <04941 +mishpat > in the
 midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . execute EZE 005 010
 Therefore <03651 +ken > the fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst
 <08432 +tavek > of thee , and the sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will
 {execute} <06213 + judgments <08201 +shepheth > in thee , and the whole <03605 +kol > remnant <07611
 +sh@>eriyth > of thee will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > .
 execute EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an
 instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy >
 that [are] round <05439 +cabiyb > about thee , when I shall {execute} <06213 + judgments <08201 +shepheth
 > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes
 <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . execute EZE
 011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof , and deliver <05414
 +nathan > you into the hands <03027 +yad > of strangers <02114 +zuwr > , and will {execute} <06213 +
 judgments <08201 +shepheth > among you . execute EZE 016 041 And they shall burn <08313 +saraph > thine
 houses <01004 +bayith > with fire <00784 +>esh > , and {execute} <06213 + judgments <08201 +shepheth >
 upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to
 cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give
 <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 + . execute EZE 025 011 And
 I will {execute} <06213 + judgments <08201 +shepheth > upon Moab <04124 +Mow>ab > ; and they shall know
 <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . execute EZE 025 017 And I will {execute}
 <06213 + great <01419 +gadawl > vengeance <05360 +n@qamah > upon them with furious <02534 +chemah
 > rebukes <08433 +towkechah > ; and they shall know <03045 +yada< > that I [am] the LORD <03068
 +Y@hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > upon them . execute
 EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set <05414

+nathan > fire <00784 +>esh > in Zoan <06814 +Tso, and will {execute} <06213 + judgments <08201
 +shepheth > in No . execute EZE 030 019 Thus will I {execute} <06213 + judgments <08201 +shepheth > in Egypt
 <04714 +Mitsrayim > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .
 execute EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasyi> > of Israel <03478 +Yisra>el
 > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and {execute} <06213 +
 judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm >
 your exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > . execute HOS 011 009 I will not {execute} <06213 + the fierceness
 <02740 +charown > of mine anger <00639 +>aph > , I will not return <07725 +shuwb > to destroy <07843
 +shachath > Ephraim <00669 +>Ephrayim > : for I [am] God <00410 +>el > , and not man <00376 +>iysh
 > ; the Holy <06918 +qadowsh > One in the midst <07130 +qereb > of thee : and I will not enter <00935
 +bow> > into the city <05892 + . execute MIC 005 015 And I will {execute} <06213 + vengeance <05359
 +naqam > in anger <00639 +>aph > and fury <02534 +chemah > upon the heathen <01471 +gowy > , such as
 they have not heard <08085 +shama< > . execute MIC 007 009 I will bear <05375 +nasa> > the indignation
 <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> >
 against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and {execute} <06213 +
 judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light
 <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . Execute
 ZEC 007 009 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > , saying <00559 +>amar > , {Execute} <08199 +shaphat > true <00571 +>emeth >
 judgment <04941 +mishpat > , and shew <06213 + mercy <02617 +checed > and compassions <07356
 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : execute ZEC 008 016 These <00428
 +>el - leh > [are] the things that ye shall do <06213 + ; Speak <01696 +dabar > ye every man <00376 +>iysh
 > the truth <00571 +>emeth > to his neighbour <07453 +rea< > ; {execute} <08199 +shaphat > the judgment
 <04941 +mishpat > of truth <00571 +>emeth > and peace <07965 +shalowm > in your gates <08179 +sha :
 execute JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to {execute} <4160 -
 poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <3754 - hoti -> he is the Son <5207 -huios ->
 of man <0444 -anthropos -> . execute ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -
 theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil
 <2556 - kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 - phoreo -> not the sword <3162 -
 machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 - theos -> , a
 revenger <1558 -ekdikos -> to [{execute}] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil
 <2556 - kakos -> . execute JUDE 001 015 . To {execute} <4160 -poieo -> judgment <2920 -krisis -> upon all
 <3956 -pas -> , and to convince <1827 - exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->
 among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos ->
 they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 - pas -> their hard <4642 -
 skleros -> [speeches] which <3739 - hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have
 spoken <2980 -laleo -> against <2596 -kata -> him . executed NUM 033 004 For the Egyptians <04714
 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which
 <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their
 gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > {executed} <06213 + judgments <08201
 +shepheth > . executed DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for
 himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver
 <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads
 <07218 +ro>sh > of the people <05971 + , he {executed} <06213 + the justice <06666 +ts@daqah > of the
 LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . executed
 2SA 008 015 . And David <01732 +David > reigned <04427 +malak > over <05921 + all <03605 +kol > Israel
 <03478 +Yisra>el > ; and David <01732 +David > {executed} <06213 + judgment <04941 +mishpat > and
 justice <06666 +ts@daqah > unto all <03605 +kol > his people <05971 + . executed 1CH 006 010 And Johanan
 <03110 +Yowchanan > begat <03205 +yalad > Azariah <05838 + , (he [it is] that {executed} the priest s
 <03547 +kahan > office in the temple <01004 +bayith > that Solomon <08010 +Sh@lomoh > built <01129
 +banah > in Jerusalem <03389 +Y@ruwshalaim > :) executed 1CH 018 014 So David <01732 +David >
 reigned <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > , and {executed}
 <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > among all <03605 +kol > his people

<05971 + . executed 1CH 024 002 But Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth >
 before <06440 +paniym > their father <25> , and had <01961 +hayah > no <03808 +lo> > children <01121
 +ben > : therefore Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > {executed} the priest s <03547
 +kahan > office . executed 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came
 <00935 +bow> > with a small <04705 +mits company of men <00582 +>enowsh > , and the LORD <03068
 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@ great <07230 +rob > host <02428 +chayil >
 into their hand <03027 +yad > , because <03588 +kiy > they had forsaken <05800 + the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they {executed} <06213 + judgment <08201
 +shephet > against Joash <03101 +Yow>ash > . executed EZR 007 026 And whosoever <03605 +kol > will not
 do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king
 <04430 +melek > , let judgment <01780 +diyn > be {executed} <05648 + speedily <00629 +>ocparna> > upon
 him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331
 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment
 <00613 +>ecuwr > . executed PSA 106 030 Then stood <05975 + up Phinehas <06372 +Piyn@chac > , and
 {executed} judgment <06419 +palal > : and [so] the plague <04046 +maggephah > was stayed <06113 + .
 executed ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< >
 work <04639 +ma is not {executed} <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb
 > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 +
 evil <07451 +ra< > . executed JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah >
 shall not return <07725 +shuwb > , until <05704 + he have {executed} <06213 + , and till <05704 + he have
 performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter
 <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah >
 . executed EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for
 ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > {executed}
 <06213 + my judgments <04941 +mishpat > , but have done <06213 + after the manners <04941 +mishpat > of
 the heathen <01471 +gowy > that [are] round <05439 +cabiyy > about you . executed EZE 018 008 He [that]
 hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken
 <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand
 <03027 +yad > from iniquity <05766 + , hath {executed} <06213 + true <00571 +>emeth > judgment <04941
 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , executed EZE 018
 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not
 received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath {executed}
 <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah >
 ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421
 +chayah > . executed EZE 020 024 Because <03282 +ya they had not {executed} <06213 + my judgments
 <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted
 <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were after <00310 +>achar >
 their fathers <1> idols <01544 +gilluwl > . executed EZE 023 010 These <01992 +hem > discovered <01540
 +galah > her nakedness <06172 + : they took <03947 +laqach > her sons <01121 +ben > and her daughters
 <01121 +ben > , and slew her with the sword <02719 +chereb > : and she became <01961 +hayah > famous
 <08034 +shem > among women <00802 +>ishshah > ; for they had {executed} <06213 + judgment <08196
 +sh@phowt > upon her . executed EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am
] against <05921 + thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst
 <08432 +tavek > of thee : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah >
 , when I shall have {executed} <06213 + judgments <08201 +shephet > in her , and shall be sanctified <06942
 +qadash > in her . executed EZE 028 026 And they shall dwell <03427 +yashab > safely <00983 +betach >
 therein <05921 + , and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata< >
 vineyards <03754 +kerem > ; yea , they shall dwell <03427 +yashab > with confidence <00983 +betach > ,
 when I have {executed} <06213 + judgments <08201 +shephet > upon all <03605 +kol > those that despise
 <07590 +sha>t > them round <05439 +cabiyy > about them ; and they shall know <03045 +yada< > that I [am]
 the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . executed EZE 039 021 And I will set
 <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all <03605 +kol >
 the heathen <01471 +gowy > shall see <07200 +ra>ah > my judgment <04941 +mishpat > that I have
 {executed} <06213 + , and my hand <03027 +yad > that I have laid <07760 +suwm > upon them . executed

LUK 001 008 And it came 1096 -ginomai - to pass , that while 3588 -ho - he {executed} 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 - ephemeria - , executedst ISA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > {executedst} <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . executest PSA 099 004 The king s <04428 +melek > strength <05797 + also loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou dost establish <03559 +kuwn > equity <04339 +meyshar > , thou {executest} <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in Jacob <03290 +Ya. executeth PSA 009 016 The LORD <03068 +Y@hovah > is known <03045 +yada< > [by] the judgment <04941 +mishpat > [which] he {executeth} <06213 + : the wicked <07563 +rasha< > is snared <05367 +naqash > in the work <06467 +po of his own hands <03709 +kaph > . Higgsion <01902 +higgayown > . Selah <05542 +celah > . executeth PSA 103 006 . The LORD <03068 +Y@hovah > {executeth} <06213 + righteousness <06666 +ts@daqah > and judgment <04941 +mishpat > for all <03605 +kol > that are oppressed <06231 + . executeth PSA 146 007 Which {executeth} <06213 + judgment <04941 +mishpat > for the oppressed <06231 + : which giveth <05414 +nathan > food <03899 +lechem > to the hungry <07456 +ra . The LORD <03068 +Y@hovah > looseth <05425 +nathar > the prisoners <00631 +>acar > : executeth ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that {executeth} my counsel <06098 + from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 + it . executeth JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that {executeth} <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . executeth JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong <06099 + that {executeth} <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> > ; and who <04310 +miy > can abide <03557 +kuwl > it ? executing 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw> > , Because thou hast done well <02895 +towb > in {executing} <06213 + [that which is] right <03225 +yamiyn > in mine eyes <05869 + , [and] hast done <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [generation] shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . executing 2CH 011 014 For the Levites <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > had cast <02186 +zanach > them off from {executing} the priest s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : executing 2CH 022 008 And it came <01961 +hayah > to pass , that , when Jehu <03058 +Yehuw> > was {executing} judgment <08196 +sh@phowt > upon the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and found <04672 +matsa> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the sons <01121 +ben > of the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > , that ministered <08334 +sharath > to Ahaziah <00274 +>Achazyah > , he slew <02026 +harag > them . execution EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in {execution} <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;) executioner MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an {executioner} <4688 -spekoulator -> , and commanded <2004 -

epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apocephalizo -> him in the prison <5438 -phulake -> , persecute JOB 019 022 Why <04100 +mah > do ye {persecute} <07291 +radaph > me as God <00410 +>el > , and are not satisfied <07646 +saba< > with my flesh <01320 +basar > ? persecute JOB 019 028 But ye should say <00559 +>amar > , Why <04100 +mah > {persecute} <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? persecute PSA 007 001 . Shiggaion <07691 +sh@giy>ah > of David <01732 +David > , which <00834 +>aher > he sang <07891 +shiyr > unto the LORD <03068 +Y@hovah > , concerning the words <01697 +dabar > of Cush <03568 +Kuwsh > the Benjamite <01121 +ben > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , in thee do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that {persecute} <07291 +radaph > me , and deliver <05337 +natsal > me : persecute PSA 007 005 Let the enemy <00341 +>oyeb > {persecute} <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [it] ; yea , let him tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . persecute PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga doth {persecute} <01814 +dalaq > the poor <06041 + : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab > . persecute PSA 031 015 My times <06256 + [are] in thy hand <03027 +yad > : deliver <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that {persecute} <07291 +radaph > me . persecute PSA 035 003 Draw <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 +cagar > [the way] against <07125 +qir>ah > them that {persecute} <07291 +radaph > me : say <00559 +>amar > unto my soul <05315 +nephesh > , I [am] thy salvation <03444 +y@shuw . persecute PSA 035 006 Let their way <01870 +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {persecute} <07291 +radaph > them . persecute PSA 069 026 For they {persecute} <07291 +radaph > [him] whom <00834 +>aher > thou hast smitten <05221 +nakah > ; and they talk <05608 +caphar > to the grief <04341 +mak>ob > of those whom thou hast wounded <02491 +chalal > . persecute PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym > hath forsaken <05800 + him : {persecute} <07291 +radaph > and take <08610 +taphas > him ; for [there is] none <00369 +>ayin > to deliver <05337 +natsal > [him] . persecute PSA 083 015 So <03651 +ken > {persecute} <07291 +radaph > them with thy tempest <05591 +ca , and make them afraid <00926 +bahal > with thy storm <05492 +cuwphah > . persecute PSA 119 084 . How <04100 +mah > many [are] the days <03117 +yowm > of thy servant <05650 + ? when <04970 +mathay > wilt thou execute <06213 + judgment <04941 +mishpat > on them that {persecute} <07291 +radaph > me ? persecute PSA 119 086 All <03605 +kol > thy commandments <04687 +mitsvah > [are] faithful <00530 +>emuwnah > : they {persecute} <07291 +radaph > me wrongfully <08267 +sheqer > ; help <05826 + thou me . persecute JER 017 018 Let them be confounded <00954 +buwsh > that {persecute} <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . persecute JER 029 018 And I will {persecute} them with the sword <02719 +chereb > , with the famine <07458 +ra , and with the pestilence <01698 +deber > , and will deliver <05414 +nathan > them to be removed <02189 +za to all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , to be a curse <00423 +>alah > , and an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and a reproach <02781 +cherpah > , among all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > them : Persecute LAM 003 066 {Persecute} <07291 +radaph > and destroy <08045 +shamad > them in anger <00639 +>aph > from under <08478 +tachath > the heavens <08064 +shamayim > of the LORD <03068 +Y@hovah > . persecute MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall revile <3679 -oneidizo -> you , and {persecute} <1377 -dioko -> [you] , and shall say <2036 - epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> . persecute MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you , and {persecute} <1377 -dioko -> you ; persecute MAT 010 023 But when <3752 -hotan -> they {persecute} <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 - allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone

<5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . persecute MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and {persecute} <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : persecute LUK 011 049 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and {persecute} 1559 -ekdioko - : persecute LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and {persecute} 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - . persecute JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> {persecute} <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day . persecute JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> {persecute} <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> . persecute ROM 012 014 Bless <2127 -eulogeo -> them which {persecute} <1377 -dioko -> you : bless <2127 -eulogeo -> , and curse <2672 -kataraoimai -> not . persecuted DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane > > thee , which <00834 +>aher > {persecuted} <07291 +radaph > thee . persecuted PSA 109 016 Because <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy <02617 +cheded > , but {persecuted} <07291 +radaph > the poor <06041 + and needy <34 > man <00376 +>iysh > , that he might even slay <04191 +muwth > the broken <05218 +nake > > in heart <03824 +lebab > . persecuted PSA 119 161 +. SCHIN . Princes <08269 +sar > have {persecuted} <07291 +radaph > me without <02600 +chinnam > a cause <02600 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad > of thy word <01697 +dabar > . persecuted PSA 143 003 For the enemy <00341 +>oyeb > hath {persecuted} <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka > > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + dead <04191 +muwth > . persecuted ISA 014 006 He who smote <05221 +nakah > the people <05971 + in wrath <05678 + with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is {persecuted} <04783 +murdaph > , [and] none <01097 +b@liy > hindereth <02820 +chasak > . persecuted LAM 003 043 Thou hast covered <05526 +cakak > with anger <00639 +>aph > , and {persecuted} <07291 +radaph > us : thou hast slain <02026 +harag > , thou hast not pitied <02550 +chamal > . persecuted MAT 005 010 Blessed <3107 -makarios -> [are] they which are {persecuted} <1377 -dioko -> for righteousness <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . persecuted MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> {persecuted} <1377 - dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you . persecuted JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have {persecuted} <1377 - dioko -> me , they will also <2532 -kai -> persecute <1377 - dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> . persecuted ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> {persecuted} <1377 -dioko -> ? and they have slain <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : persecuted ACT 022 004 And I {persecuted}

<1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 - thanatos -> , binding <1195 -
 desmeuo -> and delivering <3860 - paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te
 -> men <0435 -aner -> and women <1135 -gune -> . persecuted ACT 026 011 And I punished <5097 -timoreo ->
 them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 - sunagoge -> , and compelled <0315 -
 anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 - perissos -> mad
 <1693 -emmainomai -> against <1693 -emmainomai -> them , I {persecuted} <1377 -dioko -> [them] even
 <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> . persecuted 1CO 004 012 And labour <2872 -
 kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 - cheir -> : being reviled
 <3058 -loidoreo -> , we bless <2127 - eulogeo -> ; being {persecuted} <1377 -dioko -> , we suffer <0430 -
 anechomai -> it : persecuted 1CO 015 009 For I am <1510 -eimi -> the least <1646 - elachistos -> of the
 apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 - kalamos
 -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I {persecuted} <1377 -dioko -> the church <1577 -
 ekklesia -> of God <2316 -theos -> . Persecuted 2CO 004 009 {Persecuted} <1377 -dioko -> , but not forsaken
 <1459 -egkatalaipo -> ; cast <2598 -kataballo -> down <2598 -kataballo -> , but not destroyed <0622 -apollumi
 -> ; persecuted GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in
 time <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond
 <5236 -huperbole -> measure <5236 -huperbole -> I {persecuted} <1377 -dioko -> the church <1577 -eklesia ->
 of God <2316 -theos -> , and wasted <4199 -portheo -> it : persecuted GAL 001 023 But they had heard
 <0191 -akouo -> only <3440 -monon -> , That he which {persecuted} <1377 -dioko -> us in times <4218 -pote ->
 past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once
 <4218 -pote -> he destroyed <4199 -portheo -> . persecuted GAL 004 029 But as then <5119 -tote -> he that was
 born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> {persecuted} <1377 -dioko -> him [that
 was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is]
 now <3568 -nun -> . persecuted 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino ->
 the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 - prophetes ->
 , and have {persecuted} <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> ,
 and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 - anthropos -> : persecuted REV 012 013
 And when <3753 -hote -> the dragon <1404 - drakon -> saw <1492 -eido -> that he was cast <0906 -ballo ->
 unto the earth <1093 -ge -> , he {persecuted} <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis ->
 brought <5088 - tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [child] . persecutest ACT 009 004
 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a voice <5456 -phone ->
 saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis ->
 {persecutest} <1377 -dioko -> thou me ? persecutest ACT 009 005 And he said <2036 -epo -> , Who <5101 - tis
 -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am
 <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou {persecutest} <1377 -dioko -> : [it is] hard
 <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 - kentron -> .
 persecutest ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -
 akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Saul <4569 - Saulos -> , Saul <4569 -Saulos
 -> , why <5101 -tis -> {persecutest} <1377 -dioko -> thou me ? persecutest ACT 022 008 And I answered <0611
 -apokrinomai -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo ->
 unto me , I am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 - hos ->
 thou {persecutest} <1377 -dioko -> . persecutest ACT 026 014 And when we were all <3956 -pas -> fallen <2667
 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -
 laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> ,
 Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> {persecutest} <1377 -dioko -> thou me ? [it
 is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 - kentron ->
 . persecutest ACT 026 015 And I said <2036 -epo -> , Who <5101 - tis -> art <1488 -ei -> thou , Lord <2962 -
 kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou
 {persecutest} <1377 -dioko -> . persecuting PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> ,
 {persecuting} <1377 -dioko -> the church <1577 - ekklesia -> ; touching <2596 -kata -> the righteousness
 <1343 - dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .
 persecution LAM 005 005 Our necks <06677 +tsavva>r > [are] under <05921 + {persecution} <07291
 +radaph > : we labour <03021 +yaga< > , [and] have no <03808 +lo> > rest <05117 +nuwach > .
 persecution MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -
 heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis ->

or <2228 -e -> {persecution} <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> . persecution MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> {persecution} <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> . persecution ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> {persecution} <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> . persecution ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the {persecution} <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . persecution ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> {persecution} <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> . persecution ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> {persecution} <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ? persecution GAL 005 011 And I, brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> {persecution} <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . persecution GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopo -> a fair <2146 -euprosopo -> shew <2146 -euprosopo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> {persecution} <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . persecution 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> {persecution} <1377 -dioko -> . persecutions MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with {persecutions} <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . persecutions 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in {persecutions} <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . persecutions 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkllesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> {persecutions} <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> : persecutions 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> {persecutions} <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . Persecutions 2TI 003 011 {Persecutions} <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but

out of [them] all <3956 -pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . persecutor ITI
 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a
 {persecutor} <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy
 <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia ->
 . persecutors NEH 009 011 And thou didst divide <01234 +baqa< > the sea <03220 +yam > before <06440
 +paniym > them , so that they went <05674 + through <08432 +tavek > the midst <08432 +tavek > of the sea
 <03220 +yam > on the dry <03004 +yabbashah > land ; and their {persecutors} <07291 +radaph > thou
 threwest <07993 +shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 +
 waters <04325 +mayim > . persecutors PSA 007 013 He hath also prepared <03559 +kuwn > for him the
 instruments <03627 +k@liy > of death <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671
 +chets > against the {persecutors} <01814 +dalaq > . persecutors PSA 119 157 +. Many <07227 +rab > [are]
 my {persecutors} <07291 +radaph > and mine enemies <06862 +tsar > ; [yet] do I not decline <05186 +natah
 > from thy testimonies <5715> . persecutors PSA 142 006 Attend <07181 +qashab > unto my cry <07440
 +rinnah > ; for I am brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > : deliver <05337
 +natsal > me from my {persecutors} <07291 +radaph > ; for they are stronger <00553 +>amats > than I .
 persecutors JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember <02142
 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my {persecutors} <07291
 +radaph > ; take <03947 +laqach > me not away in thy longsuffering : know <03045 +yada< > that for thy sake
 I have suffered <05375 +nasa> > rebuke <02781 +cherpah > . persecutors JER 020 011 But the LORD <03068
 +Y@hovah > [is] with me as a mighty <01368 +gibbowr > terrible <06184 + one : therefore my {persecutors}
 <07291 +radaph > shall stumble <03782 +kashal > , and they shall not prevail <03201 +yakol > : they shall be
 greatly <03966 +m@ ashamed <00954 +buwsh > ; for they shall not prosper <07919 +sakal > : [their]
 everlasting <05769 + confusion <03639 +k@limmah > shall never be forgotten <07911 +shakach > .
 persecutors LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540
 +galah > because of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she
 dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808
 +lo> > rest <04494 +manowach > : all <03605 +kol > her {persecutors} <07291 +radaph > overtook <05381
 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . persecutors LAM 004 019 Our
 {persecutors} <07291 +radaph > are swifter <07031 + qal > than the eagles <05404 +neshar > of the heaven
 <08064 +shamayim > : they pursued <01814 +dalaq > us upon the mountains <02022 +har > , they laid wait
 <00693 +>arab > for us in the wilderness <04057 +midbar > .

cut Jer_50_23 /^{cut /asunder and broken ! how is Babylon become a desolation among the nations ! cut
Zec_11_14 /^{cut /asunder mine other staff , even Bands , that I might break the brotherhood between Judah and
Israel . cut Psa_129_04 /^{cut /asunder the cords of the wicked . cut Isa_22_25 /^{cut /down , and fall ; and the
burden that was upon it shall be cut off : for the LORD hath spoken it. cut Psa_90_06 /^{cut /down , and withereth
. cut Eze_06_06 /^{cut /down , and your works may be abolished . cut Job_22_20 /^{cut /down , but the remnant
of them the fire consumeth . cut Isa_09_10 /^{cut /down , but we will change them into cedars . cut Job_08_12
/^{cut /down , it withereth before any other herb . cut Jer_48_02 /^{cut /down , O Madmen ; the sword shall
pursue thee . cut Job_14_07 /^{cut /down , that it will sprout again , and that the tender branch thereof will not
cease . cut Nah_01_12 /^{cut /down , when he shall pass through . Though I have afflicted thee, I will afflict thee
no more. cut Jud_06_26 /^{cut /down . cut Job_14_02 /^{cut /down : he fleeth also as a shadow , and continueth
not. cut Psa_80_16 /^{cut /down : they perish at the rebuke of thy countenance . cut Zep_01_11 /^{cut /down ; all
they that bear silver are cut off . cut 2Ch_34_04 /^{cut /down ; and the groves , and the carved images , and the
molten images , he brake in pieces , and made dust of them, and strowed it upon the graves of them that had
sacrificed unto them. cut Jud_09_48 /^{cut /down a bough from the trees , and took it, and laid it on his shoulder ,
and said unto the people that were with him, What ye have seen me do , make haste , and do as I have done. cut
2Ki_06_06 /^{cut /down a stick , and cast it in thither; and the iron did swim . cut 2Ch_34_07 /^{cut /down all the
idols throughout all the land of Israel , he returned to Jerusalem . cut Eze_39_10 /^{cut /down any out of the
forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that
robbed them, saith the Lord GOD . cut Jer_25_37 /^{cut /down because of the fierce anger of the LORD . cut
Mat_21_08 /\$^{cut /down branches from the trees , and strawed them in the way . cut Mar_11_08 /\$^{cut /down
branches off the trees , and strawed them in the way . cut Jud_09_49 /^{cut /down every man his bough , and
followed Abimelech , and put them to the hold , and set the hold on fire upon them; so that all the men of the
tower of Shechem died also, about a thousand men and women . cut Jos_17_15 /^{cut /down for thyself there in
the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. cut Num_13_23 /^{cut
/down from thence a branch with one cluster of grapes , and they bare it between two upon a staff ; and they
brought of the pomegranates , and of the figs . cut Num_13_24 /^{cut /down from thence. cut Jer_46_23 /^{cut
/down her forest , saith the LORD , though it cannot be searched ; because they are more than the grasshoppers ,
and are innumerable . cut 2Ch_15_16 /^{cut /down her idol , and stamped it, and burnt it at the brook Kidron . cut
Psa_37_02 /^{cut /down like the grass , and wither as the green herb . cut Job_22_16 /^{cut /down out of time ,
whose foundation was overflown with a flood : cut Jud_06_28 /^{cut /down that was by it, and the second bullock
was offered upon the altar that was built . cut Isa_18_05 /^{cut /down the branches . cut Jud_06_25 /^{cut /down
the grove that is by it: cut Jud_06_30 /^{cut /down the grove that was by it. cut 2Ki_18_04 /^{cut /down the
groves , and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did
burn incense to it: and he called it Nehushtan . cut 2Ki_23_14 /^{cut /down the groves , and filled their places
with the bones of men . cut 2Ch_31_01 /^{cut /down the groves , and threw down the high places and the altars
out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all
the children of Israel returned , every man to his possession , into their own cities . cut 2Ch_14_03 /^{cut /down
the groves : cut 2Ki_19_23 /^{cut /down the tall cedar trees thereof, and the choice fir trees thereof: and I will
enter into the lodgings of his borders , and into the forest of his Carmel . cut Isa_37_24 /^{cut /down the tall
cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his
Carmel . cut Isa_10_34 /^{cut /down the thickets of the forest with iron , and Lebanon shall fall by a mighty one .
cut Deu_19_05 /^{cut /down the tree , and the head slippeth from the helve , and lighteth upon his neighbour , that
he die ; he shall flee unto one of those cities , and live : cut Deu_07_05 /^{cut /down their groves , and burn their
graven images with fire . cut Exo_34_13 /^{cut /down their groves : cut Jer_22_07 /^{cut /down thy choice cedars
, and cast them into the fire . cut Isa_14_12 /^{cut /down to the ground , which didst weaken the nations ! cut
2Ki_06_04 /^{cut /down wood . cut Lev_26_30 /^{cut /down your images , and cast your carcasses upon the
carcasses of your idols , and my soul shall abhor you. cut Jud_20_06 /^{cut /her in pieces , and sent her throughout
all the country of the inheritance of Israel : for they have committed lewdness and folly in Israel . cut Mat_24_51
/\$^{cut /him asunder , and appoint him his portion with the hypocrites : there shall be weeping and gnashing of
teeth . cut Luk_12_46 /\$^{cut /him in sunder , and will appoint him his portion with the unbelievers . cut
Lev_20_05 /^{cut /him off , and all that go a whoring after him, to commit whoredom with Molech , from among
their people . cut Eze_31_12 /^{cut /him off , and have left him: upon the mountains and in all the valleys his
branches are fallen , and his boughs are broken by all the rivers of the land ; and all the people of the earth are
gone down from his shadow , and have left him. cut Lev_20_06 /^{cut /him off from among his people . cut
Lev_17_10 /^{cut /him off from among his people . cut Lev_20_03 /^{cut /him off from among his people ;

because he hath given of his seed unto Molech , to defile my sanctuary , and to profane my holy name . cut Jer_11_19 /^{cut /him off from the land of the living , that his name may be no more remembered . cut Eze_14_08 /^{cut /him off from the midst of my people ; and ye shall know that I am the LORD . cut Dan_03_29 /^{cut /in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort . cut Dan_02_05 /^{cut /in pieces , and your houses shall be made a dunghill . cut Zec_12_03 /^{cut /in pieces , though all the people of the earth be gathered together against it . cut Psa_58_07 /^{cut /in pieces . cut 2Ki_24_13 /^{cut /in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD , as the LORD had said . cut 2Ch_28_24 /^{cut /in pieces the vessels of the house of God , and shut up the doors of the house of the LORD , and he made him altars in every corner of Jerusalem . cut Isa_45_02 /^{cut /in sunder the bars of iron : cut 2Ki_10_32 /^{cut /Israel short : and Hazeel smote them in all the coasts of Israel ; cut Zec_11_10 /^{cut /it asunder , that I might break my covenant which I had made with all the people . cut Luk_13_09 /\$ {cut /it down . cut Jos_17_18 /^{cut /it down : and the outgoings of it shall be thine: for thou shalt drive out the Canaanites , though they have iron chariots , and though they be strong . cut Luk_13_07 /\$ {cut /it down ; why cumbereth it the ground ? cut 1Ki_18_23 /^{cut /it in pieces , and lay it on wood , and put no fire under: and I will dress the other bullock , and lay it on wood , and put no fire under: cut Lev_01_12 /^{cut /it into his pieces , with his head and his fat : and the priest shall lay them in order on the wood that is on the fire which is upon the altar : cut Lev_01_06 /^{cut /it into his pieces . cut Exo_39_03 /^{cut /it into wires , to work it in the blue , and in the purple , and in the scarlet , and in the fine linen , with cunning work . cut Mat_05_30 /\$ {cut /it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . cut 1Ki_13_34 /^{cut /it off , and to destroy it from off the face of the earth . cut Jer_51_62 /^{cut /it off , that none shall remain in it, neither man nor beast , but that it shall be desolate for ever . cut Mar_09_45 /\$ {cut /it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : cut Mar_09_43 /\$ {cut /it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : cut Jer_48_02 /^{cut /it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . cut Rom_09_28 /\$ {cut /it short in righteousness : because a short work will the Lord make upon the earth . cut Jer_36_23 /^{cut /it with the penknife , and cast it into the fire that was on the hearth , until all the roll was consumed in the fire that was on the hearth . cut Job_06_09 /^{cut /me off ! cut Psa_88_16 /^{cut /me off . cut Isa_38_12 /^{cut /me off with pining sickness : from day even to night wilt thou make an end of me . cut Lev_22_24 /^{cut /neither shall ye make any offering thereof in your land . cut Eze_16_04 /^{cut /neither wast thou washed in water to supple thee; thou wast not salted at all , nor swaddled at all . cut Amo_03_14 /^{cut /off , and fall to the ground . cut Jer_48_25 /^{cut /off , and his arm is broken , saith the LORD . cut Job_11_10 /^{cut /off , and shut up , or gather together , then who can hinder him? cut Mic_05_13 /^{cut /off , and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands . cut Psa_90_10 /^{cut /off , and we fly away . cut Job_08_14 /^{cut /off , and whose trust shall be a spider's web . cut Dan_09_26 /^{cut /off , but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood , and unto the end of the war desolations are determined . cut Jos_23_04 /^{cut /off , even unto the great sea westward . cut Jud_01_07 /^{cut /off , gathered their meat under my table : as I have done , so God hath required me . And they brought him to Jerusalem , and there he died . cut Zep_03_07 /^{cut /off , howsoever I punished them: but they rose early , and corrupted all their doings . cut Zec_11_09 /^{cut /off , let it be cut off ; and let the rest eat every one the flesh of another . cut Zec_11_16 /^{cut /off , neither shall seek the young one , nor heal that that is broken , nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . cut Joh_18_26 /\$ {cut /off , saith , Did not I see thee in the garden with him ? cut Deu_23_01 /^{cut /off , shall not enter into the congregation of the LORD . cut Psa_37_34 /^{cut /off , thou shalt see it . cut Psa_37_28 /^{cut /off . cut Isa_15_02 /^{cut /off . cut Job_18_16 /^{cut /off . cut Psa_37_22 /^{cut /off . cut Hos_10_15 /^{cut /off . cut Isa_56_05 /^{cut /off . cut Pro_23_18 /^{cut /off . cut Rom_11_22 /\$ {cut /off . cut Isa_55_13 /^{cut /off . cut Mic_05_09 /^{cut /off . cut Lev_17_14 /^{cut /off . cut Pro_24_14 /^{cut /off . cut Lam_03_54 /^{cut /off . cut Zep_01_11 /^{cut /off . cut Hos_08_04 /^{cut /off . cut Nah_01_15 /^{cut /off . cut Psa_37_38 /^{cut /off . cut Isa_29_20 /^{cut /off : cut Zec_09_10 /^{cut /off : and he shall speak peace unto the heathen : and his dominion shall be from sea even to sea , and from the river even to the ends of the earth . cut Jos_03_16 /^{cut /off : and the people passed over right against Jericho . cut Jos_04_07 /^{cut /off : and these stones shall be for a memorial unto the children of Israel for ever . cut Psa_37_09 /^{cut /off : but those that wait upon the LORD , they shall inherit the earth . cut Isa_11_13 /^{cut /off : Ephraim shall not envy Judah , and Judah shall not vex Ephraim . cut Isa_22_25 /^{cut /off : for the LORD hath spoken it . cut Psa_101_05 /^{cut /off : him that hath an high look and a proud heart will not I suffer . cut Psa_109_13 /^{cut /off ; and in the generation following let their name be blotted out .

cut Zec_11_09 /^{cut /off ; and let the rest eat every one the flesh of another . cut Psa_75_10 /^{cut /off ; but the horns of the righteous shall be exalted . cut Num_15_31 /^{cut /off ; his iniquity shall be upon him. cut Job_04_07 /^{cut /off ? cut Isa_66_03 /^{cut /off a dog's neck ; he that offereth an oblation , as if he offered swine's blood ; he that burneth incense , as if he blessed an idol . Yea, they have chosen their own ways , and their soul delighteth in their abominations . cut Psa_12_03 /^{cut /off all flattering lips , and the tongue that speaketh proud things: cut Jer_44_11 /^{cut /off all Judah . cut 2Ch_32_21 /^{cut /off all the mighty men of valour , and the leaders and captains in the camp of the king of Assyria . So he returned with shame of face to his own land . And when he was come into the house of his god , they that came forth of his own bowels slew him there with the sword . cut 1Ch_17_08 /^{cut /off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . cut 2Sa_07_09 /^{cut /off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . cut Psa_101_08 /^{cut /off all wicked doers from the city of the LORD . cut Zec_13_08 /^{cut /off and die ; but the third shall be left therein. cut Gen_09_11 /^{cut /off any more by the waters of a flood ; neither shall there any more be a flood to destroy the earth . cut Zec_05_03 /^{cut /off as on that side according to it. cut Zec_05_03 /^{cut /off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. cut Hos_10_07 /^{cut /off as the foam upon the water . cut Job_24_24 /^{cut /off as the tops of the ears of corn . cut Joe_01_16 /^{cut /off before our eyes , yea, joy and gladness from the house of our God ? cut Jos_04_07 /^{cut /off before the ark of the covenant of the LORD ; when it passed over Jordan , the waters of Jordan were cut off : and these stones shall be for a memorial unto the children of Israel for ever . cut Job_23_17 /^{cut /off before the darkness , neither hath he covered the darkness from my face . cut Oba_01_09 /^{cut /off by slaughter . cut 1Ki_11_16 /^{cut /off every male in Edom : cut Oba_01_10 /^{cut /off for ever . cut Eze_37_11 /^{cut /off for our parts. cut 1Ki_21_21 /^{cut /off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , cut 2Ki_09_08 /^{cut /off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : cut Rut_04_10 /^{cut /off from among his brethren , and from the gate of his place : ye are witnesses this day . cut Num_15_30 /^{cut /off from among his people . cut Lev_17_09 /^{cut /off from among his people . cut Exo_31_14 /^{cut /off from among his people . cut Lev_23_29 /^{cut /off from among his people . cut Lev_19_08 /^{cut /off from among his people . cut Lev_17_04 /^{cut /off from among his people : cut Num_09_13 /^{cut /off from among his people : because he brought not the offering of the LORD in his appointed season , that man shall bear his sin . cut Num_19_20 /^{cut /off from among the congregation , because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . cut Lev_20_18 /^{cut /off from among their people . cut Lev_18_29 /^{cut /off from among their people . cut Isa_14_22 /^{cut /off from Babylon the name , and remnant , and son , and nephew , saith the LORD . cut Psa_31_22 /^{cut /off from before thine eyes : nevertheless thou heardest the voice of my supplications when I cried unto thee. cut Lev_07_21 /^{cut /off from his people . cut Lev_07_27 /^{cut /off from his people . cut Exo_30_33 /^{cut /off from his people . cut Lev_07_25 /^{cut /off from his people . cut Lev_07_20 /^{cut /off from his people . cut Exo_30_38 /^{cut /off from his people . cut Gen_17_14 /^{cut /off from his people ; he hath broken my covenant . cut Exo_12_15 /^{cut /off from Israel . cut Num_19_13 /^{cut /off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. cut Isa_09_14 /^{cut /off from Israel head and tail , branch and rush , in one day . cut Jud_21_06 /^{cut /off from Israel this day . cut Eze_35_07 /^{cut /off from it him that passeth out and him that returneth . cut Eze_14_19 /^{cut /off from it man and beast : cut Eze_14_21 /^{cut /off from it man and beast ? cut 1Ki_14_10 /^{cut /off from Jeroboam him that pisseth against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . cut 1Sa_02_33 /^{cut /off from mine altar , shall be to consume thine eyes , and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . cut Lev_22_03 /^{cut /off from my presence : I am the LORD . cut Zec_14_02 /^{cut /off from the city . cut Exo_12_19 /^{cut /off from the congregation of Israel , whether he be a stranger , or born in the land . cut Pro_02_22 /^{cut /off from the earth , and the transgressors shall be rooted out of it. cut Exo_09_15 /^{cut /off from the earth . cut Hab_03_17 /^{cut /off from the fold , and there shall be no herd in the stalls : cut 2Ch_26_21 /^{cut /off from the house of the LORD : and Jotham his son was over the king's house , judging the people of the land . cut Joe_01_09 /^{cut /off from the house of the LORD ; the priests , the LORD'S ministers , mourn . cut Jos_03_13 /^{cut /off from the waters that come down from above ; and they shall stand upon an heap . cut Eze_21_04 /^{cut /off from thee the righteous and the wicked , therefore shall my sword go forth out of his sheath against all flesh from the south to the north : cut Eze_21_03 /^{cut /off from thee the righteous and the wicked . cut Jer_07_28 /^{cut /off from their mouth . cut Psa_88_05 /^{cut /off from thy hand . cut Jer_47_04 /^{cut /off from Tyrus and Zidon every helper that remaineth : for the LORD will spoil the Philistines , the remnant of the country of Caphtor . cut Jer_44_07

cut /off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; cut Joe_01_05 /cut /off from your mouth . cut Deu_25_12 /cut /off her hand , thine eye shall not pity her. cut Dan_04_14 /cut /off his branches , shake off his leaves , and scatter his fruit : let the beasts get away from under it , and the fowls from his branches : cut Mar_14_47 /cut /off his ear . cut 1Sa_31_09 /cut /off his head , and stripped off his armour , and sent into the land of the Philistines round about , to publish it in the house of their idols , and among the people . cut 1Sa_17_51 /cut /off his head therewith. And when the Philistines saw their champion was dead , they fled . cut Luk_22_50 /cut /off his right ear . cut Joh_18_10 /cut /off his right ear . The servant's name was Malchus . cut Jud_01_06 /cut /off his thumbs and his great toes . cut Jer_51_06 /cut /off in her iniquity ; for this is the time of the LORD'S vengeance ; he will render unto her a recompence . cut Lam_02_03 /cut /off in his fierce anger all the horn of Israel : he hath drawn back his right hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . cut Zec_11_08 /cut /off in one month ; and my soul lothed them, and their soul also abhorred me. cut Jer_50_30 /cut /off in that day , saith the LORD . cut Jer_49_26 /cut /off in that day , saith the LORD of hosts . cut Job_21_21 /cut /off in the midst ? cut Lev_20_17 /cut /off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . cut Job_36_20 /cut /off in their place. cut 1Ki_09_07 /cut /off Israel out of the land which I have given them; and this house , which I have hallowed for my name , will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : cut Isa_38_12 /cut /off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. cut Eze_14_17 /cut /off man and beast from it: cut Eze_14_13 /cut /off man and beast from it: cut Eze_25_13 /cut /off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . cut Eze_29_08 /cut /off man and beast out of thee. cut Zep_01_03 /cut /off man from off the land , saith the LORD . cut Eze_17_17 /cut /off many persons : cut Psa_143_12 /cut /off mine enemies , and destroy all them that afflict my soul : for I am thy servant . cut Lam_03_53 /cut /off my life in the dungeon , and cast a stone upon me. cut 1Sa_24_21 /cut /off my seed after me, and that thou wilt not destroy my name out of my father's house . cut Isa_10_07 /cut /off nations not a few . cut Isa_48_19 /cut /off nor destroyed from before me. cut 2Co_11_12 /cut /off occasion from them which desire occasion ; that wherein they glory , they may be found even as we . cut Jos_07_09 /cut /off our name from the earth : and what wilt thou do unto thy great name ? cut Isa_53_08 /cut /off out of the land of the living : for the transgression of my people was he stricken . cut 1Sa_24_05 /cut /off Saul's skirt . cut Jos_11_21 /cut /off the Anakims from the mountains , from Hebron , from Debir , from Anab , and from all the mountains of Judah , and from all the mountains of Israel : Joshua destroyed them utterly with their cities . cut 2Ki_16_17 /cut /off the borders of the bases , and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stones . cut Zec_09_10 /cut /off the chariot from Ephraim , and the horse from Jerusalem , and the battle bow shall be cut off : and he shall speak peace unto the heathen : and his dominion shall be from sea even to sea , and from the river even to the ends of the earth . cut Eze_25_16 /cut /off the Cherethims , and destroy the remnant of the sea coast . cut Jer_09_21 /cut /off the children from without , and the young men from the streets . cut Mic_05_11 /cut /off the cities of thy land , and throw down all thy strong holds : cut 1Sa_20_15 /cut /off the enemies of David every one from the face of the earth . cut Exo_04_25 /cut /off the foreskin of her son , and cast it at his feet , and said , Surely a bloody husband art thou to me. cut Eze_17_09 /cut /off the fruit thereof, that it wither ? it shall wither in all the leaves of her spring , even without great power or many people to pluck it up by the roots thereof. cut 2Ki_18_16 /cut /off the gold from the doors of the temple of the LORD , and from the pillars which Hezekiah king of Judah had overlaid , and gave it to the king of Assyria . cut Nah_01_14 /cut /off the graven image and the molten image : I will make thy grave ; for thou art vile . cut 2Sa_20_22 /cut /off the head of Sheba the son of Bichri , and cast it out to Joab . And he blew a trumpet , and they retired from the city , every man to his tent . And Joab returned to Jerusalem unto the king . cut 2Ch_22_07 /cut /off the house of Ahab . cut 1Ki_14_14 /cut /off the house of Jeroboam that day : but what? even now. cut Amo_01_08 /cut /off the inhabitant from Ashdod , and him that holdeth the sceptre from Ashkelon , and I will turn mine hand against Ekron : and the remnant of the Philistines shall perish , saith the Lord GOD . cut Amo_01_05 /cut /off the inhabitant from the plain of Aven , and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir , saith the LORD . cut Amo_02_03 /cut /off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD . cut Mal_02_12 /cut /off the man that doeth this, the master and the scholar , out of the tabernacles of Jacob , and him that offereth an offering unto the LORD of hosts . cut Psa_109_15 /cut /off the memory of them from the earth . cut Eze_30_15 /cut /off the multitude of No . cut Zec_13_02 /cut /off the names of the idols out of the land , and they shall no more be remembered : and also I will cause the prophets and the unclean spirit to pass out of the land . cut Deu_19_01 /cut /off the nations ,

whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses ; cut Zep_03_06 /^{cut /off the nations : their towers are desolate ; I made their streets waste , that none passeth by : their cities are destroyed , so that there is no man , that there is none inhabitant . cut Deu_12_29 /^{cut /off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land ; cut Zec_09_06 /^{cut /off the pride of the Philistines . cut Psa_34_16 /^{cut /off the remembrance of them from the earth . cut Zep_01_04 /^{cut /off the remnant of Baal from this place , and the name of the Chemarims with the priests ; cut Act_27_32 /\$ {cut /off the ropes of the boat , and let her fall off . cut 1Sa_24_04 /^{cut /off the skirt of Saul's robe privily . cut 1Sa_24_11 /^{cut /off the skirt of thy robe , and killed thee not, know thou and see that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. Cut Jer_50_16 /^{Cut /off the sower from Babylon , and him that handleth the sickle in the time of harvest : for fear of the oppressing sword they shall turn every one to his people , and they shall flee every one to his own land . cut Psa_76_12 /^{cut /off the spirit of princes : he is terrible to the kings of the earth . cut Isa_18_05 /^{cut /off the sprigs with pruning hooks , and take away and cut down the branches . cut 2Sa_10_04 /^{cut /off their garments in the middle , even to their buttocks , and sent them away . cut 1Ch_19_04 /^{cut /off their garments in the midst hard by their buttocks , and sent them away . cut 2Sa_04_12 /^{cut /off their hands and their feet , and hanged them up over the pool in Hebron . But they took the head of Ishbosheth , and buried it in the sepulchre of Abner in Hebron . cut 1Sa_02_31 /^{cut /off thine arm , and the arm of thy father's house , that there shall not be an old man in thine house . Cut Jer_07_29 /^{Cut /off thine hair , O Jerusalem, and cast it away , and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . cut Oba_01_14 /^{cut /off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress . cut 1Sa_28_09 /^{cut /off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? cut Mic_05_10 /^{cut /off thy horses out of the midst of thee, and I will destroy thy chariots : cut 1Sa_20_15 /^{cut /off thy kindness from my house for ever : no, not when the LORD hath cut off the enemies of David every one from the face of the earth . cut Nah_02_13 /^{cut /off thy prey from the earth , and the voice of thy messengers shall no more be heard . cut 1Sa_05_04 /^{cut /off upon the threshold ; only the stump of Dagon was left to him. cut Gal_05_12 /\$ {cut /off which trouble you . cut Mic_05_12 /^{cut /off witchcrafts out of thine hand ; and thou shalt have no more soothsayers : cut Jer_47_05 /^{cut /off with the remnant of their valley : how long wilt thou cut thyself? cut Pro_10_31 /^{cut /out . cut Dan_02_45 /^{cut /out of the mountain without hands , and that it brake in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . cut Rom_11_24 /\$ {cut /out of the olive tree which is wild by nature , and wert grafted contrary to nature into a good olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? cut Dan_02_34 /^{cut /out without hands , which smote the image upon his feet that were of iron and clay , and brake them to pieces . cut Isa_51_09 /^{cut /Rahab , and wounded the dragon ? cut Psa_107_16 /^{cut /the bars of iron in sunder . cut 1Ki_18_33 /^{cut /the bullock in pieces, and laid him on the wood , and said , Fill four barrels with water , and pour it on the burnt sacrifice , and on the wood . cut Jer_34_18 /^{cut /the calf in twain , and passed between the parts thereof, cut Exo_29_17 /^{cut /the ram in pieces , and wash the inwards of him, and his legs , and put them unto his pieces , and unto his head . cut Lev_08_20 /^{cut /the ram into pieces ; and Moses burnt the head , and the pieces , and the fat . cut Isa_48_09 /^{cut /thee not off . cut Nah_03_15 /^{cut /thee off , it shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . cut Eze_25_07 /^{cut /thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . cut Deu_20_20 /^{cut /them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . cut Deu_20_19 /^{cut /them down to employ them in the siege : cut Amo_09_01 /^{cut /them in the head , all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered . cut Mat_18_08 /\$ {cut /them off , and cast them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . cut Exo_23_23 /^{cut /them off . cut Psa_94_23 /^{cut /them off . cut Psa_83_04 /^{cut /them off from being a nation ; that the name of Israel may be no more in remembrance . cut Psa_94_23 /^{cut /them off in their own wickedness ; yea, the LORD our God shall cut them off . cut Psa_54_05 /^{cut /them off in thy truth . cut 1Ch_20_03 /^{cut /them with saws , and with harrows of iron , and with axes . Even so dealt David with all the cities of the children of Ammon . And David and all the people returned to Jerusalem . cut 1Ki_18_28 /^{cut /themselves after their manner with knives and lancets , till the blood gushed out upon them. cut Jer_16_06 /^{cut /themselves, nor make themselves bald for them: cut Jer_41_05 /^{cut /themselves, with offerings and incense in their hand , to bring them to the house of the LORD .

cut Jer_47_05 /^{cut /thyself? cut 2Ch_02_10 /^{cut /timber , twenty thousand measures of beaten wheat , and twenty thousand measures of barley , and twenty thousand baths of wine , and twenty thousand baths of oil . cut 2Ch_02_08 /^{cut /timber in Lebanon ; and, behold, my servants shall be with thy servants , cut Act_07_54 /\$ {cut /to the heart , and they gnashed on him with their teeth . cut Act_05_33 /\$ {cut /to the heart, and took counsel to slay them . cut Job_30_04 /^{cut /up mallows by the bushes , and juniper roots for their meat . cut Isa_33_12 /^{cut /up shall they be burned in the fire . cut 2Ch_02_16 /^{cut /wood out of Lebanon , as much as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . Cut Num_04_18 /^{Cut /ye not off the tribe of the families of the Kohathites from among the Levites : cut Jer_44_08 /^{cut /yourselves off , and that ye might be a curse and a reproach among all the nations of the earth ? cut Deu_14_01 /^{cut /yourselves, nor make any baldness between your eyes for the dead . Cuth 2Ki_17_30 /^{Cuth /made Nergal , and the men of Hamath made Ashima , Cuthah 2Ki_17_24 /^{Cuthah /and from Ava , and from Hamath , and from Sepharvaim , and placed them in the cities of Samaria instead of the children of Israel : and they possessed Samaria , and dwelt in the cities thereof. cuttest Deu_24_19 /^{cuttest /down thine harvest in thy field , and hast forgot a sheaf in the field , thou shalt not go again to fetch it: it shall be for the stranger , for the fatherless , and for the widow : that the LORD thy God may bless thee in all the work of thine hands . cutteth Jer_10_03 /^{cutteth /a tree out of the forest , the work of the hands of the workman , with the axe . cutteth Psa_141_07 /^{cutteth /and cleaveth wood upon the earth . cutteth Jer_22_14 /^{cutteth /him out windows ; and it is cieled with cedar , and painted with vermilion . cutteth Pro_26_06 /^{cutteth /off the feet , and drinketh damage . cutteth Job_28_10 /^{cutteth /out rivers among the rocks ; and his eye seeth every precious thing . cutteth Psa_46_09 /^{cutteth /the spear in sunder ; he burneth the chariot in the fire . cutting Mar_05_05 /\$ {cutting /himself with stones . cutting Exo_31_05 /^{cutting /of stones , to set them, and in carving of timber , to work in all manner of workmanship . cutting Exo_35_33 /^{cutting /of stones , to set them, and in carving of wood , to make any manner of cunning work . cutting Hab_02_10 /^{cutting /off many people , and hast sinned against thy soul . cutting Isa_38_10 /^{cutting /off of my days , I shall go to the gates of the grave : I am deprived of the residue of my years . cuttings Jer_48_37 /^{cuttings /and upon the loins sackcloth . cuttings Lev_21_05 /^{cuttings /in their flesh . cuttings Lev_19_28 /^{cuttings /in your flesh for the dead , nor print any marks upon you: I am the LORD . execute Eze_25_17 /^{execute /great vengeance upon them with furious rebukes ; and they shall know that I am the LORD , when I shall lay my vengeance upon them. execute Exo_12_12 /^{execute /judgment : I am the LORD . execute Isa_16_03 /^{execute /judgment ; make thy shadow as the night in the midst of the noonday ; hide the outcasts ; bewray not him that wandereth . execute Joh_05_27 /\$ {execute /judgment also , because he is the Son of man . execute Eze_45_09 /^{execute /judgment and justice , take away your exactions from my people , saith the Lord GOD . execute Jer_23_05 /^{execute /judgment and justice in the earth . execute Jer_33_15 /^{execute /judgment and righteousness in the land . execute Jer_07_05 /^{execute /judgment between a man and his neighbour ; execute Mic_07_09 /^{execute /judgment for me: he will bring me forth to the light , and I shall behold his righteousness . Execute Jer_21_12 /^{Execute /judgment in the morning , and deliver him that is spoiled out of the hand of the oppressor , lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . execute Psa_119_008 /^{execute /judgment on them that persecute me? execute 001 015 Jud /\$ {execute /judgment upon all , and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed , and of all their hard speeches which ungodly sinners have spoken against him . execute Eze_11_09 /^{execute /judgments among you. execute Eze_30_19 /^{execute /judgments in Egypt : and they shall know that I am the LORD . execute Eze_30_14 /^{execute /judgments in No . execute Eze_05_08 /^{execute /judgments in the midst of thee in the sight of the nations . execute Eze_05_15 /^{execute /judgments in thee in anger and in fury and in furious rebukes . I the LORD have spoken it. execute Eze_05_10 /^{execute /judgments in thee, and the whole remnant of thee will I scatter into all the winds . execute Eze_25_11 /^{execute /judgments upon Moab ; and they shall know that I am the LORD . execute Eze_16_41 /^{execute /judgments upon thee in the sight of many women : and I will cause thee to cease from playing the harlot , and thou also shalt give no hire any more. execute 1Ki_06_12 /^{execute /my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : execute Hos_11_09 /^{execute /the fierceness of mine anger , I will not return to destroy Ephraim : for I am God , and not man ; the Holy One in the midst of thee: and I will not enter into the city . execute Deu_10_18 /^{execute /the judgment of the fatherless and widow , and loveth the stranger , in giving him food and raiment . execute Zec_08_16 /^{execute /the judgment of truth and peace in your gates : execute Num_08_11 /^{execute /the service of the LORD . Execute Zec_07_09 /^{Execute /true judgment , and shew mercy and compassions every man to his brother : execute Num_05_30 /^{execute /upon her all this law . execute Psa_149_09 /^{execute /upon them the judgment written : this honour have all his saints . Praise ye the LORD . execute Mic_05_15 /^{execute

/vengeance in anger and fury upon the heathen , such as they have not heard . execute Psa_149_07 /^{execute /vengeance upon the heathen , and punishments upon the people ; execute Rom_13_04 /\$ {execute /wrath upon him that doeth evil . Execute Jer_22_03 /^{Execute /ye judgment and righteousness , and deliver the spoiled out of the hand of the oppressor : and do no wrong , do no violence to the stranger , the fatherless , nor the widow , neither shed innocent blood in this place . executed Eze_39_21 /^{executed /and my hand that I have laid upon them. executed Jer_23_20 /^{executed /and till he have performed the thoughts of his heart : in the latter days ye shall consider it perfectly . executed Psa_106_30 /^{executed /judgment : and so the plague was stayed . executed 2Ch_24_24 /^{executed /judgment against Joash . executed 1Ch_18_14 /^{executed /judgment and justice among all his people . executed 2Sa_08_15 /^{executed /judgment and justice unto all his people . executed Eze_23_10 /^{executed /judgment upon her. executed Num_33_04 /^{executed /judgments . executed Eze_28_22 /^{executed /judgments in her, and shall be sanctified in her. executed Eze_28_26 /^{executed /judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . executed Eze_20_24 /^{executed /my judgments , but had despised my statutes , and had polluted my sabbaths , and their eyes were after their fathers idols . executed Eze_11_12 /^{executed /my judgments , but have done after the manners of the heathen that are round about you. executed Eze_18_17 /^{executed /my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . executed Ecc_08_11 /^{executed /speedily , therefore the heart of the sons of men is fully set in them to do evil . executed Ezr_07_26 /^{executed /speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . executed Deu_33_21 /^{executed /the justice of the LORD , and his judgments with Israel . executed 1Ch_24_02 /^{executed /the priest's office . executed Luk_01_08 /\$ {executed /the priest's office before God in the order of his course , executed Eze_18_08 /^{executed /true judgment between man and man , executedst 1Sa_28_18 /^{executedst /his fierce wrath upon Amalek , therefore hath the LORD done this thing unto thee this day . executest Psa_99_04 /^{executest /judgment and righteousness in Jacob . executeth Joe_02_11 /^{executeth /his word : for the day of the LORD is great and very terrible ; and who can abide it? executeth Jer_05_01 /^{executeth /judgment , that seeketh the truth ; and I will pardon it. executeth Psa_146_07 /^{executeth /judgment for the oppressed : which giveth food to the hungry . The LORD looseth the prisoners : executeth Isa_46_11 /^{executeth /my counsel from a far country : yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. executeth Psa_103_06 /^{executeth /righteousness and judgment for all that are oppressed . executeth Psa_09_16 /^{executeth /the wicked is snared in the work of his own hands . Higgsaion . Selah . executing 2Ch_22_08 /^{executing /judgment upon the house of Ahab , and found the princes of Judah , and the sons of the brethren of Ahaziah , that ministered to Ahaziah , he slew them. executing 2Ki_10_30 /^{executing /that which is right in mine eyes , and hast done unto the house of Ahab according to all that was in mine heart , thy children of the fourth generation shall sit on the throne of Israel . executing 2Ch_11_14 /^{executing /the priest's office unto the LORD : execution Est_09_01 /^{execution /in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; executioner Mar_06_27 /\$ {executioner /and commanded his head to be brought : and he went and beheaded him in the prison , Persecute Lam_03_66 /^{Persecute /and destroy them in anger from under the heavens of the LORD . persecute Psa_71_11 /^{persecute /and take him; for there is none to deliver him. persecute Psa_69_26 /^{persecute /him whom thou hast smitten ; and they talk to the grief of those whom thou hast wounded . persecute Joh_05_16 /\$ {persecute /Jesus , and sought to slay him , because he had done these things on the sabbath day . persecute Job_19_22 /^{persecute /me as God , and are not satisfied with my flesh ? persecute Psa_119_008 /^{persecute /me wrongfully ; help thou me. persecute Psa_07_01 /^{persecute /me, and deliver me: persecute Jer_17_18 /^{persecute /me, but let not me be confounded : let them be dismayed , but let not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . persecute Psa_31_15 /^{persecute /me. persecute Psa_35_03 /^{persecute /me: say unto my soul , I am thy salvation . persecute Psa_119_008 /^{persecute /me? persecute Psa_07_05 /^{persecute /my soul , and take it; yea, let him tread down my life upon the earth , and lay mine honour in the dust . Selah . persecute Psa_10_02 /^{persecute /the poor : let them be taken in the devices that they have imagined . persecute Mat_23_34 /\$ {persecute /them from city to city : persecute Jer_29_18 /^{persecute /them with the sword , with the famine , and with the pestilence , and will deliver them to be removed to all the kingdoms of the earth , to be a curse , and an astonishment , and an hissing , and a reproach , among all the nations whither I have driven them: persecute Psa_83_15 /^{persecute /them with thy tempest , and make them afraid with thy storm . persecute Psa_35_06 /^{persecute /them. persecute Job_19_28 /^{persecute /we him, seeing the root of the matter is found in me? persecute Rom_12_14 /\$ {persecute /you : bless , and curse not . persecute Mat_05_44 /\$ {persecute /you ; persecute Joh_15_20 /\$ {persecute /you ; if they have kept my saying , they will keep yours also . persecute

Mat_10_23 /\$ {persecute /you in this city , flee ye into another : for verily I say unto you , Ye shall not have gone over the cities of Israel , till the Son of man be come . persecute Mat_05_11 /\$ {persecute /you, and shall say all manner of evil against you falsely , for my sake . persecute Luk_21_12 /\$ {persecute /you, delivering you up to the synagogues , and into prisons , being brought before kings and rulers for my name's sake . persecuted Isa_14_06 /^ {persecuted /and none hindereth . persecuted Act_07_52 /\$ {persecuted /and they have slain them which shewed before of the coming of the Just One ; of whom ye have been now the betrayers and murderers : Persecuted 2Co_04_09 /\$ {Persecuted /but not forsaken ; cast down , but not destroyed ; persecuted Mat_05_10 /\$ {persecuted /for righteousness' sake : for theirs is the kingdom of heaven . persecuted Gal_04_29 /\$ {persecuted /him that was born after the Spirit , even so it is now . persecuted Joh_15_20 /\$ {persecuted /me , they will also persecute you ; if they have kept my saying , they will keep yours also . persecuted Psa_119_016 /^ {persecuted /me without a cause : but my heart standeth in awe of thy word . persecuted Psa_143_03 /^ {persecuted /my soul ; he hath smitten my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . persecuted Gal_01_13 /\$ {persecuted /the church of God , and wasted it : persecuted 1Co_15_09 /\$ {persecuted /the church of God . persecuted Psa_109_16 /^ {persecuted /the poor and needy man , that he might even slay the broken in heart . persecuted Rev_12_13 /\$ {persecuted /the woman which brought forth the man child. persecuted Deu_30_07 /^ {persecuted /thee. persecuted Act_26_11 /\$ {persecuted /them even unto strange cities . persecuted Mat_05_12 /\$ {persecuted /they the prophets which were before you . persecuted Act_22_04 /\$ {persecuted /this way unto the death , binding and delivering into prisons both men and women . persecuted 1Th_02_15 /\$ {persecuted /us ; and they please not God , and are contrary to all men : persecuted Gal_01_23 /\$ {persecuted /us in times past now preacheth the faith which once he destroyed . persecuted Lam_03_43 /^ {persecuted /us: thou hast slain , thou hast not pitied . persecuted 1Co_04_12 /\$ {persecuted /we suffer it : persecutest Act_09_05 /\$ {persecutest /it is hard for thee to kick against the pricks . persecutest Act_22_07 /\$ {persecutest /thou me ? persecutest Act_09_04 /\$ {persecutest /thou me ? persecutest Act_26_14 /\$ {persecutest /thou me ? it is hard for thee to kick against the pricks . persecuting Php_03_06 /\$ {persecuting /the church ; touching the righteousness which is in the law , blameless . persecution Act_13_50 /\$ {persecution /against Paul and Barnabas , and expelled them out of their coasts . persecution Act_08_01 /\$ {persecution /against the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . persecution Mat_13_21 /\$ {persecution /ariseth because of the word , by and by he is offended . persecution Mar_04_17 /\$ {persecution /ariseth for the word's sake , immediately they are offended . persecution Gal_06_12 /\$ {persecution /for the cross of Christ . persecution Rom_08_35 /\$ {persecution /or famine , or nakedness , or peril , or sword ? persecution Act_11_19 /\$ {persecution /that arose about Stephen travelled as far as Phenice , and Cyprus , and Antioch , preaching the word to none but unto the Jews only . persecution Gal_05_11 /\$ {persecution /then is the offence of the cross ceased . persecution Lam_05_05 /^ {persecution /we labour , and have no rest . Persecutions 2Ti_03_11 /\$ {Persecutions /afflictions , which came unto me at Antioch , at Iconium , at Lystra ; what persecutions I endured : but out of them all the Lord delivered me . persecutions Mar_10_30 /\$ {persecutions /and in the world to come eternal life . persecutions 2Th_01_04 /\$ {persecutions /and tribulations that ye endure : persecutions 2Ti_03_11 /\$ {persecutions /I endured : but out of them all the Lord delivered me . persecutions 2Co_12_10 /\$ {persecutions /in distresses for Christ's sake : for when I am weak , then am I strong . persecutor 1Ti_01_13 /\$ {persecutor /and injurious : but I obtained mercy , because I did it ignorantly in unbelief . persecutors Psa_119_015 /^ {persecutors /and mine enemies ; yet do I not decline from thy testimonies . persecutors Lam_04_19 /^ {persecutors /are swifter than the eagles of the heaven : they pursued us upon the mountains , they laid wait for us in the wilderness . persecutors Psa_142_06 /^ {persecutors /for they are stronger than I. persecutors Lam_01_03 /^ {persecutors /overtook her between the straits . persecutors Jer_20_11 /^ {persecutors /shall stumble , and they shall not prevail : they shall be greatly ashamed ; for they shall not prosper : their everlasting confusion shall never be forgotten . persecutors Jer_15_15 /^ {persecutors /take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . persecutors Neh_09_11 /^ {persecutors /thou threwest into the deeps , as a stone into the mighty waters .

cut 320 * cuttest 1 - cutteth 6 - cutting 5 - cuttings 3 - execute 32 * executed 20 - executedst 1 - executest 1 -
executeth 6 - executing 3 - execution 1 - executioner 1 - persecute 25 * persecuted 20 - persecutest 6 - persecuting
1 - persecution 10 - persecutions 5 - persecutor 1 - persecutors 8 -

* cut , 0609 , 0851 , 1282 , 1371 , 1581 , 2875 , - cut , 1214 , 1219 , 1254 , 1413 , 1438 , 1494 , 1504 , 1505 , 1629 , 1820 , 1826 , 2404 , 2498 , 2672 , 2686 , 3582 , 3683 , 3772 , 4135 , 5243 , 5352 , 5362 , 5408 , 5648 , 5927 , 6780 , 6789 , 6990 , 6998 , 7059 , 7082 , 7088 , 7094 , 7096 , 7112 , 7113 , 7167 , 7787 , 8295 , 8456 , 8478 ,