

KJV Bible Word Studies for ADAM KJV Bible Word Studies for DAM KJV Bible Word Studies for ELMODAM

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in {a} deep, cast into a dead, that) sleep(-er, -eth).

a 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into {a} dead, that) sleep(-er, -eth).

a 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast {a-}, be in a deep, cast into a dead, that) sleep(-er, -eth).

Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.

Adam 0121 ## &Adam {aw-dawm'}; the same as 120; Adam the name of the first man, also of a place in Palestine: -- {Adam}.

another 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X {another}, + hypocrite, + common sort, X low, man (mean, of low degree), person.

be 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- {be} (dyed, made) red (ruddy).

be 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, {be} in a deep, cast into a dead, that) sleep(-er, -eth).

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before 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) {before}, + disappoint, meet, prevent.

before 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- {before}, X from, X I (thought), X me, + of, X it pleased, presence.

cast 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, {cast} into a dead, that) sleep(-er, -eth).

come 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- {come} (go, [flee]) before, + disappoint, meet, prevent.

common 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + {common} sort, X low, man (mean, of low degree), person.

dam 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- {dam}, mother, X parting.

dead 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into a {dead}, that) sleep(-er, -eth).

deep 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a {deep}, cast into a dead, that) sleep(-er, -eth).

degree 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low {degree}), person.

disappoint 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) before, + {disappoint}, meet, prevent.

dyed 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be ({dyed}, made) red (ruddy).

Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.

fast 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be {fast} a-, be in a deep, cast into a dead, that) sleep(-er, -eth).

flee 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [{flee}]) before, + disappoint, meet, prevent.

from 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X {from}, X I (thought), X me, + of, X it pleased, presence.

go 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come ({go}, [flee]) before, + disappoint, meet, prevent.

guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- {guiltiness}, [-thirsty], + innocent.

hypocrite 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + {hypocrite}, + common sort, X low, man (mean, of low degree), person.

I 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X {I} (thought), X me, + of, X it pleased, presence.

in 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be {in} a deep, cast into a dead, that) sleep(-er, -eth).

innocent 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [-thirsty], + {innocent}.

into 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast {into} a dead, that) sleep(-er, -eth).

it 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X {it} pleased, presence.

low 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X {low}, man (mean, of low degree), person.

low 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of {low} degree), person.

made 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, {made})

red (ruddy).

man 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, {man} (mean, of low degree), person.

me 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X {me}, + of, X it pleased, presence.

mean 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man ({mean}, of low degree), person.

meet 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) before, + disappoint, {meet}, prevent.

of 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, {of} low degree), person.

of 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + {of}, X it pleased, presence.

person 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}.

piece 1917 ## haddam (Aramaic) {had-dawm'}; from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: -- {piece}.

pleased 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it {pleased}, presence.

prevent 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) before, + disappoint, meet, {prevent}.

red 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, made) {red} (ruddy).

reddish 0125 ## &adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- (somewhat) {reddish}.

ruddy 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, made) red ({ruddy}).

sleep 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into a dead, that) {sleep}(-er, -eth).

somewhat 0125 ## &adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- ({somewhat}) reddish.

sort 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common {sort}, X low, man (mean, of low degree), person.

that 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into a dead, {that}) sleep(-er, -eth).

thirsty 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [{-thirsty}], + innocent.

thought 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I ({thought}), X me, + of, X it pleased, presence.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Aceldama 0184 - Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.

adam 00119 ## {'adam} {aw-dam'} ; to show blood (in the face) , i . e . flush or turn rosy : -- be (dyed , made) red (ruddy) .

adam 00120 ## {'adam} {aw-dawm'}; from 00119; ruddy i . e . a human being (an individual or the species , mankind , etc .) : -- X another , + hypocrite , + common sort , X low , man (mean , of low degree) , person .

Adam 00121 ## 'Adam {aw-dawm'} ; the same as 00120 ; Adam the name of the first man , also of a place in Palestine : -- {Adam} .

Adam 00121 ## 'Adam {aw-dawm'} ; the same as 00120 ; {Adam} the name of the first man , also of a place in Palestine : -- Adam .

Adam 00121 ## {'Adam} {aw-dawm'} ; the same as 00120 ; Adam the name of the first man , also of a place in Palestine : -- Adam .

Adam 01893 ## Hebel {heh'- bel} ; the same as 01892 ; Hebel , the son of {Adam} : -- Abel .

Adam 08352 ## Sheth {shayth} ; from 07896 ; put , i . e . substituted ; Sheth , third son of {Adam} : -- Seth , Sheth .

Adam 0006 - Abel {ab'-el}; of Hebrew origin [1893]; Abel, the son of {Adam}: -- Abel.

Adam 0076 - Adam {ad-am'}; of Hebrew origin [0121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.

Adam 0076 - Adam {ad-am'}; of Hebrew origin [0121]; {Adam}, the first man; typ. (of Jesus) man (as his representative): -- Adam.

Adam 0076 - {Adam} {ad-am'}; of Hebrew origin [0121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- Adam.

Adam 2535 - Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of {Adam}: -- Cain.

Adam's 05731 ## ` Eden {ay'- den} ; the same as 05730 (masculine) ; Eden , the region of {Adam's} home : - - Eden .

adamah 00127 ## {'adamah} {ad-aw-maw'} ; from 00119 ; soil (from its general redness) : -- country , earth , ground , husband [-man] (- ry) , land .

Adamah 00128 ## 'Adamah {ad-aw-maw'} ; the same as 00127 ; Adamah , a place in Palestine : --

{Adamah}.

Adamah 00128 ## 'Adamah {ad-aw-maw'} ; the same as 00127 ; {Adamah} , a place in Palestine : --Adamah .

Adamah 00128 ## {'Adamah} {ad-aw-maw'} ; the same as 00127 ; Adamah , a place in Palestine : --Adamah .

adamant 06856 ## tsipporen {tsip-po'- ren} ; from 06852 (in the denominative sense [from 06833] of scratching) ; properly , a claw , i . e . (human) nail ; also the point of a style (or pen , tipped with {adamant}) : -- nail , point .

adamant 08068 ## shamiyr {shaw-meer'} ; from 08104 in the original sense of pricking ; a thorn ; also (from its keenness for scratching) a gem , probably the diamond : -- {adamant} (stone) , brier , diamond .

adamdam 00125 ## {'adamdam} {ad-am-dawm'} ; reduplicated from 00119 ; reddish : -- (somewhat) reddish .

Adami 00129 ## 'Adamiy {ad-aw-mee'} ; from 00127 ; earthy ; Adami , a place in Palestine : -- {Adami} .

Adami 00129 ## 'Adamiy {ad-aw-mee'} ; from 00127 ; earthy ; {Adami} , a place in Palestine : -- Adami .

Adamiy 00129 ## {'Adamiy} {ad-aw-mee'} ; from 00127 ; earthy ; Adami , a place in Palestine : -- Adami .

Akeldama 0184 - Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; {Akeldama}, a place near Jerusalem: -- Aceldama.

Akeldama 0184 - {Akeldama} {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- Aceldama.

dam 00517 ## 'em {ame} ; a primitive word ; a mother (as the bond of the family) ; in a wide sense (both literally and figuratively [like 1] : -- {dam} , mother , X parting .

dam 01818 ## {dam} {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes death) of man or an animal ; by analogy , the juice of the grape ; figuratively (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y ,-- guiltiness , [-thirsty] , + innocent .

dam 05549 ## calal {saw-lal'} ; a primitive root ; to mound up (especially a turnpike) ; figurative , to exalt ; reflexively , to oppose (as by a {dam}) : -- cast up , exalt (self) , extol , make plain , raise up .

dam-meem'} 00658 ## 'Ephec Dammiym {eh'- fes {dam-meem'}} ; from 00657 and the plural of 01818 ; boundary of blood-drops ; Ephes-Dammim , a place in Palestine : -- Ephes-dammim .

dam-meem'} 06450 ## Pac Dammiym {pas {dam-meem'}} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; Pas-Dammim , a place in Palestine : -- Pas-dammim . Compare 00658 .

damage 02257 ## chabal (Aramaic) {khab-al'} ; from 02255 ; harm (personal or pecuniary) : -- {damage} , hurt .

damage 02555 ## chamac {khaw-mawce'} ; from 02554 ; violence ; by implication , wrong ; by meton . unjust gain : -- cruel (- ty) , {damage} , false , injustice , X oppressor , unrighteous , violence (against , done) , violent (dealing) , wrong .

damage 05142 ## n@zaq (Aramaic) {nez-ak'} ; corresponding to the root of 05143 ; to suffer (causatively , inflict) loss : -- have (en-) {damage} , hurt (- ful) .

damage 05143 ## nezeq {nay'zek} ; from an unused root meaning to injure ; loss : -- {damage} .

damage 05533 ## cakan {saw-kan'} ; probably a denominative from 07915 ; properly , to cut , i . e . {damage} ; also to grow (causatively , make) poor : -- endanger , impoverish .

damage 2209 - zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.

damage 2210 - zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.

damah 01819 ## {damah} {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

damah 01820 ## {damah} {daw-mam'} ; a primitive root ; to be dumb or silent ; hence , to fail or perish ; trans . to destroy : -- cease , be cut down (off) , destroy , be brought to silence , be undone , X utterly .

damalis 1151 - {damalis} {dam'-al-is}; probably from the base of 1150; a heifer (as tame): -- heifer.

damam 01826 ## {damam} {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

Damaris 1152 - Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}.

Damaris 1152 - Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; {Damaris}, an Athenian woman: -- Damaris.

Damaris 1152 - {Damaris} {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- Damaris.

Damascene 00461 ## 'Eliy` ezer {el-ee-eh'- zer} ; from 00410 and 05828 ; God of help ; Eliezer , the name of a {Damascene} and of ten Israelites : -- Eliezer .

Damascene 05283 ## Na` aman {nah-am-awn'} ; the same as 05282 ; Naaman , the name of an Israelite and of a {Damascene} : -- Naaman .

Damascene 1153 - Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.

Damascene 1153 - Damaskenos {dam-as-kay-nos'}; from 1154; a {Damascene} or inhabitant of Damascus: - Damascene.

Damascus 00071 ## 'Abanah {ab-aw-naw'} ; perhaps feminine of 00068 ; stony ; Abanah , a river near {Damascus} : -- Abana . Compare 00549 .

Damascus 00549 ## 'Amanah {am-aw-naw'} ; the same as 00548 ; Amanah , a mountain near {Damascus} : -- Amana .

Damascus 01833 ## d@mesheq {dem-eh'- shek} ; by orthographical variation from 01834 ; damask (as a fabric of {Damascus}) : -- in Damascus .

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fabric of Damascus) : -- in {Damascus} .

Damascus 01834 ## Dammeseq {dam-meh'- sek} ; or Duwmeseq {doo-meh'- sek} ; or Darmeseq {dar-meh'- sek} ; of foreign origin ; Damascus , a city of Syria : -- {Damascus} .

Damascus 01834 ## Dammeseq {dam-meh'- sek} ; or Duwmeseq {doo-meh'- sek} ; or Darmeseq {dar-meh'- sek} ; of foreign origin ; {Damascus} , a city of Syria : -- Damascus .

Damascus 1153 - Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of {Damascus}: --Damascene.

Damascus 1154 - Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.

Damascus 1154 - Damaskos {dam-as-kos'}; of Hebrew origin [1834]; {Damascus}, a city of Syria: --Damascus.

damask 01264 ## b@rowm {ber-ome'} ; probably of foreign origin ; {damask} (stuff of variegated thread) : -- rich apparel .

damask 01833 ## d@mesheq {dem-eh'- shek} ; by orthographical variation from 01834 ; {damask} (as a fabric of Damascus) : -- in Damascus .

Damaskenos 1153 - {Damaskenos} {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- Damascene.

Damaskos 1154 - {Damaskos} {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: --Damascus.

damazo 1150 - {damazo} {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- tame.

dama` 01830 ## {dama`} {daw-mah'} ; a primitive root ; to weep : -- X sore , weep .

Dammeseq 01834 ## {Dammeseq} {dam-meh'- sek} ; or Duwmeseq {doo-meh'- sek} ; or Darmeseq {dar-meh'- sek} ; of foreign origin ; Damascus , a city of Syria : -- Damascus .

Dammiym 00658 ## 'Ephec {Dammiym} {eh'- fes dam-meem'} ; from 00657 and the plural of 01818 ; boundary of blood-drops ; Ephes-Dammim , a place in Palestine : -- Ephes-dammim .

Dammiym 06450 ## Pac {Dammiym} {pas dam-meem'} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; Pas-Dammim , a place in Palestine : -- Pas-dammim . Compare 00658 .

damn 2632 - katakrino {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. sentence: -- condemn, {damn}.

damn 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

damnable 0684 - apoleia {ap-o'-li-a}; from a presumed derivative of 0622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

damnation 2917 - krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against [" crime "]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.

damnation 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.

dampness 2429 - hikmas {hik-mas'}; of uncert affinity; {dampness}: -- moisture.

damsel 03207 ## yaldah {yal-daw'} ; feminine of 03206 ; a lass : -- {damsel} , girl .

damsel 05288 ## na` ar {nah'- ar} ; from 05287 ; (concretely) a boy (as active), from the age of infancy to adolescence ; by implication, a servant ; also (by interch. of sex), a girl (of similar latitude in age) : -- babe , boy , child , {damsel} [from the margin], lad , servant , young (man).

damsel 05291 ## na` arah {nah-ar-aw'} ; feminine of 05288 ; a girl (from infancy to adolescence) : -- {damsel} , maid (- en) , young (woman) .

damsel 05959 ##` almah {al-maw'} ; feminine of 05958 ; a lass (as veiled or private) : -- {damsel} , maid , virgin .

damsel 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , {damsel} , tender love , (great , tender) mercy , pity , womb .

damsel 07361 ## rachamah {rakh-am-aw'} ; feminine of 07356 ; a maiden : -- {damsel} .

damsel 2877 - korasion {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- {damsel}, maid.

damsel 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, {damsel}.

damsel 3814 - paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), {damsel}, maid(-en).

Elmodam 1678 - Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 0486]; Elmodam, an Israelite: -- {Elmodam}.

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Elmodam 1678 - {Elmodam} {el-mo-dam'}; of Hebrew origin [perhaps for 0486]; Elmodam, an Israelite: --Elmodam.

Ephes-dammim 00658 ## 'Ephec Dammiym {eh'- fes dam-meem'} ; from 00657 and the plural of 01818 ; boundary of blood-drops ; Ephes-Dammim , a place in Palestine : -- {Ephes-dammim} .

Ephes-Dammim 00658 ## 'Ephec Dammiym {eh'- fes dam-meem'} ; from 00657 and the plural of 01818 ; boundary of blood-drops ; {Ephes-Dammim} , a place in Palestine : -- Ephes-dammim .

fundamental 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, {fundamental}, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.

haddam 01917 ## {haddam} (Aramaic) {had-dawm'} ; from a root corresponding to that of 01916 ;

something stamped to pieces, i.e. a bit : -- piece.

medamos 3365 - {medamos} {may-dam-oce'}; adverb from a compound of 3361 and amos (somebody); by no means: -- not so.

oudamos 3760 - {oudamos} {oo-dam-oce'}; adverb from (the feminine) of 3762; by no means: -- not.

Pas-dammim 06450 ## Pac Dammiym {pas dam-meem'} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; Pas-Dammim , a place in Palestine : -- {Pas-dammim} . Compare 00658 .

Pas-Dammim 06450 ## Pac Dammiym {pas dam-meem'} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; {Pas-Dammim} , a place in Palestine : -- Pas-dammim . Compare 00658 .

q@dam 06925 ## qodam (Aramaic) {kod-awm'} ; or {q@dam} (Aramaic) (Daniel 7 : l3) {ked-awm'} ; corresponding to 06924 ; before : -- before , X from , X I (thought) , X me , + of , X it pleased , presence .

qadam 06923 ## {qadam} {kaw-dam'} ; a primitive root ; to project (one self) , i . e . precede ; hence , to anticipate , hasten , meet (usually for help) : -- come (go , [flee]) before , + disappoint , meet , prevent .

qodam 06925 ## {qodam} (Aramaic) {kod-awm'} ; or q@dam (Aramaic) (Daniel 7 : l3) {ked-awm'} ; corresponding to 06924 ; before : -- before , X from , X I (thought) , X me , + of , X it pleased , presence .

radam 07290 ## {radam} {raw-dam'} ; a primitive root ; to stun , i . e . stupefy (with sleep or death) : -- (be fast a-, be in a deep , cast into a dead , that) sleep (- er ,-eth) .

{ak-el-dam-ah'} 0184 - Akeldama {{ak-el-dam-ah'}}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- Aceldama.

{aw-dam'} 00119 ## 'adam {{aw-dam'}} ; to show blood (in the face) , i . e . flush or turn rosy : -- be (dyed , made) red (ruddy) .

{dam'-al-is} 1151 - damalis {{dam'-al-is}}; probably from the base of 1150; a heifer (as tame): -- heifer.

{dam'-ar-is} 1152 - Damaris {{dam'-ar-is}}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- Damaris.

{dam-ad'-zo} 1150 - damazo {{dam-ad'-zo}}; a variation of an obsolete primary of the same meaning; to tame: -- tame.

{dam-as-kay-nos'} 1153 - Damaskenos {{dam-as-kay-nos'}}; from 1154; a Damascene or inhabitant of Damascus: -- Damascene.

{dam-as-kos'} 1154 - Damaskos {{dam-as-kos'}}; of Hebrew origin [1834]; Damascus, a city of Syria: --Damascus.

{dam-meh'- 01834 ## Dammeseq {{dam-meh'-} sek} ; or Duwmeseq {doo-meh'- sek} ; or Darmeseq {dar-meh'- sek} ; of foreign origin ; Damascus , a city of Syria : -- Damascus .

{el-mo-dam'} 1678 - Elmodam {{el-mo-dam'}}; of Hebrew origin [perhaps for 0486]; Elmodam, an Israelite: -- Elmodam.

{kaw-dam'} 06923 ## qadam {{kaw-dam'}} ; a primitive root ; to project (one self) , i . e . precede ; hence , to anticipate , hasten , meet (usually for help) : -- come (go , [flee]) before , + disappoint , meet , prevent .

{may-dam-oce'} 3365 - medamos {{may-dam-oce'}}; adverb from a compound of 3361 and amos

(somebody); by no means: -- not so.

{oo-dam-oce'} 3760 - oudamos {{oo-dam-oce'}}; adverb from (the feminine) of 3762; by no means: -- not.

{raw-dam'} 07290 ## radam {{raw-dam'}} ; a primitive root ; to stun , i . e . stupefy (with sleep or death) : -- (be fast a-, be in a deep , cast into a dead , that) sleep (- er ,-eth) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0076 + Adam + And Adam + For Adam + from Adam + of Adam s + For as in Adam + which was the son of Adam +/. Adam {ad-am'}; of Hebrew origin [0121 + innocent + the innocent +/]; Adam, the first man; typ . (of Jesus) man (as his representative): --Adam .

1678 + which was the son of Elmodam +/ . Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 0486 + reviled + not again +/]; Elmodam, an Israelite: --Elmodam .

Root Words and their word stems. This helps you see all related words in the English.

5 * dam

1 - damnable

11 - damnation

3 - damned

40 * damsel

3 - damsels

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Aceldama 0184 ** Akeldama ** {Aceldama}. Adam 0076 ** Adam ** {Adam}. Adam 0121 -- /Adam -- {Adam}. Adamah 0128 -- /Adamah -- {Adamah}. adamant 8068 -- shamiyr -- {adamant} (stone), brier, diamond. Adami 0129 -- /Adamiy -- {Adami}. dam 0517 -- /em -- {dam}, mother, X parting. damage 2209 ** zemia ** {damage}, loss. damage 2210 ** zemioo ** be cast away, receive {damage}, lose, suffer loss. damage 2257 -- chabal -- {damage}, hurt. damage 2555 -- chamac -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong, damage 5143 -- nezeq -- {damage}. Damaris 1152 ** Damaris ** {Damaris}. Damascene 1153 ** Damaskenos ** {Damascene}. Damascus 1154 ** Damaskos ** {Damascus}. Damascus 1833 -- d@mesheq -- in {Damascus}. Damascus 1834 -- Dammeseq -- {Damascus}. damn 2632 ** katakrino ** condemn, {damn}. damn 2919 ** krino ** avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. damnable 0684 ** apoleia ** {damnable}(-nation), destruction, die, perdition, Xperish, pernicious ways, waste. damnation 2917 ** krima ** avenge, condemned, condemnation, {damnation}, + go tolaw, judgment. damnation 2920 ** krisis ** accustion, condemnation, {damnation}, judgment. damsel 2877 ** korasion ** {damsel}, maid. damsel 3207 -- yaldah -- {damsel}, girl. damsel 3813 ** paidion ** (little, young) child, {damsel}. damsel 3814 ** paidiske ** bondmaid(-woman), {damsel}, maid(-en). damsel 5288 -- na\ar -- babe, boy, child, {damsel}, lad, servant, young (man). damsel 5291 -- na\arah -- {damsel}, maid(-en), young (woman). damsel 5959 -- \almah -- {damsel}, maid, virgin. damsel 7356 racham -- -- bowels, compassion, {damsel}, tender love, (great, tender)mercy, pity, womb. damsel 7361 rachamah -- -- {damsel}. Elmodam 1678 ** Elmodam ** {Elmodam}. endamage 5142 -- n@zaq -- have ({en-)damage}, hurt(-ful).

Ephesdammim 0658 -- /Ephec Dammiym -- {Ephes-dammim}.

Pasdammim 6450 -- Pac Dammiym -- {Pas-dammim}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Adam 0076 Adam * adam , {0076 {Adam} } ,

- Adam 0076 {Adam} * adam , {0076 Adam } ,
- Akeldama 0184 Akeldama * aceldama , {0184 {Akeldama} } ,
- Akeldama 0184 {Akeldama} * aceldama , {0184 Akeldama } ,
- Damaris 1152 Damaris * damaris , {1152 {Damaris} } ,
- Damaris 1152 {Damaris} * damaris, {1152 Damaris },
- Damaskenos 1153 Damaskenos * damascenes, {1153 {Damaskenos} },
- Damaskenos 1153 {Damaskenos} * damascenes , {1153 Damaskenos } ,
- Damaskos 1154 Damaskos * damascus , {1154 {Damaskos} } ,
- Damaskos 1154 {Damaskos} * damascus, {1154 Damaskos },
- aceldama 0184 Akeldama * {aceldama}, {0184 Akeldama },
- adam 0076 Adam * {adam}, {0076 Adam },
- damage 2209 zemia * {damage}, {2209 zemia }, 2210 zemioo,
- damage 2210 zemioo * {damage}, 2209 zemia, {2210 zemioo },
- damalis 1151 damalis * heifer, {1151 {damalis} },
- damalis 1151 {damalis} * heifer, {1151 damalis },
- damaris 1152 Damaris * {damaris}, {1152 Damaris},
- damascenes 1153 Damaskenos * {damascenes}, {1153 Damaskenos},
- damascus 1154 Damaskos * {damascus}, {1154 Damaskos},
- damazo 1150 damazo * tame, {1150 {damazo} },
- damazo 1150 damazo * tamed , {1150 {damazo} } ,
- damazo 1150 {damazo} * tame , {1150 damazo } ,
- damazo 1150 {damazo} * tamed , {1150 damazo } ,
- damnable 0684 apoleia * {damnable}, {0684 apoleia },
- damnation 0684 apoleia * {damnation}, {0684 apoleia }, 2917 krima, 2920 krisis,

damnation 2917 krima * {damnation}, 0684 apoleia, {2917 krima }, 2920 krisis,

damnation 2920 krisis * {damnation}, 0684 apoleia, 2917 krima, {2920 krisis },

damned 2632 katakrino * {damned}, {2632 katakrino }, 2919 krino,

damned 2919 krino * {damned}, 2632 katakrino, {2919 krino},

damsel 2877 korasion * {damsel}, {2877 korasion }, 3813 paidion, 3814 paidiske,

damsel 3813 paidion * {damsel}, 2877 korasion, {3813 paidion }, 3814 paidiske,

damsel 3814 paidiske * {damsel}, 2877 korasion, 3813 paidion, {3814 paidiske },

medamos 0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 1161 de * so , 0686 ara , {1161 de } , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 1437 ean * so , 0686 ara , 1161 de , {1437 ean } , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 1519 eis * so , 0686 ara , 1161 de , 1437 ean , {1519 eis } , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 2443 hina * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , {2443 hina } , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 2504 kago * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , {2504 kago } , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , {2532 kai } , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 3303 men * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , {3303 men } , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

 $\begin{array}{l} medamos \ 3365 \ medamos \ * \ so \ , \ 0686 \ ara \ , \ 1161 \ de \ , \ 1437 \ ean \ , \ 1519 \ eis \ , \ 2443 \ hina \ , \ 2504 \ kago \ , \ 2532 \ kai \ , \ 3303 \ men \ , \ \{ 3365 \ \{ medamos \} \ \} \ , \ 3366 \ mede \ , \ 3383 \ mete \ , \ 3483 \ nai \ , \ 3634 \ hoios \ , \ 3761 \ oude \ , \ 3767 \ oun \ , \ 3779 \ houto \ , \ 4819 \ sumbaino \ , \ 5023 \ tauta \ , \ 5037 \ te \ , \ 5082 \ telikoutos \ , \ 5118 \ tosoutos \ , \ 5124 \ touto \ , \ 5613 \ hos \ , \ 5620 \ hoste \ , \ \end{array}$

medamos 3365 {medamos} * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , {3365 medamos } , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620

hoste,

 $\begin{array}{l} medamos \ 3366 \ mede \ * \ so \ , \ 0686 \ ara \ , \ 1161 \ de \ , \ 1437 \ ean \ , \ 1519 \ eis \ , \ 2443 \ hina \ , \ 2504 \ kago \ , \ 2532 \ kai \ , \ 3303 \ men \ , \ 3365 \ \{medamos\} \ , \ \{3366 \ mede \ \} \ , \ 3383 \ mete \ , \ 3483 \ nai \ , \ 3634 \ hoios \ , \ 3761 \ oude \ , \ 3767 \ oun \ , \ 3779 \ houto \ , \ 4819 \ sumbaino \ , \ 5023 \ tauta \ , \ 5037 \ te \ , \ 5082 \ telikoutos \ , \ 5118 \ tosoutos \ , \ 5124 \ touto \ , \ 5613 \ hos \ , \ 5620 \ hoste \ , \ \end{array}$

medamos 3383 mete * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , {3383 mete } , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 3634 hoios * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , {3634 hoios } , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 3761 oude * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , {3761 oude } , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 3767 oun * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , {3767 oun } , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 3779 houto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 houto } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 4819 sumbaino * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , {4819 sumbaino } , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 5023 tauta * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , {5023 tauta } , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 5037 te * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , {5037 te } , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 5082 telikoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , {5082 telikoutos } , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

medamos 5118 tosoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 tosoutos } , 5124 touto , 5613 hos , 5620 hoste ,

 medamos 5613 hos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , {5613 hos } , 5620 hoste ,

medamos 5620 hoste * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 {medamos} , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , {5620 hoste } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* adam , 0076 ,

- adam , 0120 , 0121 ,

- dam , 0517 ,

English Synonyms with Greek Strong's Number.

aceldama - 0184 {aceldama},

adam - 0076 {adam},

damage - 2209 {damage}, loss,

damage - 2210 {damage}, lose, loss, receive, suffer, suffered,

damaris - 1152 {damaris},

damascenes - 1153 {damascenes},

damascus - 1154 {damascus},

damnable - 0684 {damnable}, damnation, destruction, die, perdition, perish, pernicious, waste, ways,

damnation - 0684 damnable, {damnation}, destruction, die, perdition, perish, pernicious, waste, ways,

damnation - 2917 avenged, condemnation, {damnation}, judgment, law,

damnation - 2920 accusation, condemnation, {damnation}, judgment, judgments,

damned - 2632 condemn, condemned, condemnest, {damned},

damned - 2919 at, called, concluded, condemn, condemned, condemning, {damned}, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought,

damsel - 2877 {damsel}, maid,

damsel - 3813 child, children, {damsel}, little, young,

damsel - 3814 bondmaid, bondwoman, {damsel}, maid, maids,



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English Concordance to the KJV Bible.

aceldama, ACT_01_19,

adam, GEN_02_19, GEN_02_19, GEN_02_20, GEN_02_20, GEN_02_21, GEN_02_23, GEN_03_08, GEN_03_09, GEN_03_17, GEN_03_20, GEN_03_21, GEN_04_01, GEN_04_25, GEN_05_01, GEN_05_02, GEN_05_03, GEN_05_04, GEN_05_05,

adam, DEU_32_08,

adam, JOS_03_16,

adam, 1CH_01_01,

adam, JOB_31_33,

adam, LUK_03_38,

adam, ROM_05_14,

adam, 1CO_15_22, 1CO_15_45, 1CO_15_45,

adam, 1TI_02_13, 1TI_02_14,

adam , JDE_01_14,

adam's, ROM_05_14,

adamah, JOS_19_36,

adamant, EZE_03_09,

- adamant, ZEC_07_12,
- adami, JOS_19_33,
- dam, EXO_22_30,
- dam, LEV_22_27,
- dam, DEU_22_06, DEU_22_06, DEU_22_07,
- damage, EZR_04_22,
- damage, EST_07_04,
- damage, PRO_26_06,
- damage, DAN_06_02,
- damage, ACT_27_10,
- damage, 2CO_07_09,
- damaris, ACT_17_34,
- damascenes, 2CO_11_32,
- damascus, GEN_14_15, GEN_15_02,
- damascus, 2SA_08_05, 2SA_08_06,
- damascus, 1KI_11_24, 1KI_11_24, 1KI_15_18, 1KI_19_15, 1KI_20_34,
- damascus , 2KI_05_12 , 2KI_08_07 , 2KI_08_09 , 2KI_14_28 , 2KI_16_09 , 2KI_16_10 , 2KI_16_10 , 2KI_16_11 , 2KI_16_11 , 2KI_16_12 ,
- damascus, 1CH_18_05,
- damascus, 2CH_16_02, 2CH_24_23, 2CH_28_05, 2CH_28_23,
- damascus, SON_07_04,
- damascus, ISA_07_08, ISA_07_08, ISA_08_04, ISA_10_09, ISA_17_01, ISA_17_01, ISA_17_03,
- damascus, JER_49_23, JER_49_24, JER_49_27,
- damascus, EZE_27_18, EZE_47_16, EZE_47_17, EZE_47_18, EZE_48_01,
- damascus, AMO_01_03, AMO_01_05, AMO_03_12, AMO_05_27,
- damascus, ZEC_09_01,

damascus, ACT_09_02, ACT_09_03, ACT_09_08, ACT_09_10, ACT_09_19, ACT_09_22, ACT_09_27,

ACT_22_05, ACT_22_06, ACT_22_10, ACT_22_11, ACT_26_12, ACT_26_20,

- damascus, 2CO_11_32,
- damascus, GAL_01_17,
- damnable, 2PE_02_01,
- damnation , MAT_23_14 , MAT_23_33,
- damnation, MAR_03_29, MAR_12_40,
- damnation, LUK_20_47,
- damnation, JOH_05_29,
- damnation, ROM_03_08, ROM_13_02,
- damnation, 1CO_11_29,
- damnation, 1TI_05_12,
- damnation, 2PE_02_03,
- damned, MAR_16_16,
- damned, ROM_14_23,
- damned , 2TH_02_12,

damsel, GEN_24_14, GEN_24_16, GEN_24_28, GEN_24_55, GEN_24_57, GEN_34_03, GEN_34_03, GEN_34_04, GEN_34_12,

damsel, DEU_22_15, DEU_22_19, DEU_22_20, DEU_22_21, DEU_22_23, DEU_22_24, DEU_22_25, DEU_22_26, DEU_22_26, DEU_22_27, DEU_22_28,

- damsel, JUD_05_30, JUD_19_03,
- damsel, RUT_02_05, RUT_02_06,
- damsel, 1KI_01_03, 1KI_01_04,
- damsel, MAT_14_11, MAT_26_69,
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One Word English Phrase Index to the KJV Bible.

Aceldama Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Adam 1Ch_01_01 # Adam, Sheth, Enosh,

Adam 1Co_15_22 # For as in Adam all die, even so in Christ shall all be made alive.

Adam 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

Adam 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

Adam 1Ti_02_13 # For Adam was first formed, then Eve.

Adam 1Ti_02_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

Adam Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Adam Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Adam Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Adam Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Adam Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Adam Gen_02_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Adam Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Adam Gen_03_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Adam Gen_03_09 # And the LORD God called unto Adam, and said unto him, Where [art] thou?

Adam Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Adam Gen_03_20 # And Adam called his wife's name Eve; because she was the mother of all living.

Adam Gen_03_21 # Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Adam Gen_04_01 # And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Adam Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Adam Gen_05_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Adam Gen_05_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Adam Gen_05_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Adam Gen_05_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Adam Gen_05_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

Adam Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Adam Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

Adam Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Adam Luk_03_38 # Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

Adam Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adam's Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adamah Jos_19_36 # And Adamah, and Ramah, and Hazor,

adamant Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

adamant Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Adami Jos_19_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

dam Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground,

[whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

dam Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

dam Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

dam Exo_22_30 # Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

dam Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

damage 2Co_07_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

damage Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

damage Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

damage Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

damage Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

damage Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

Damaris Act_17_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Damascenes 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

Damascus 1Ch_18_05 # And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus 1Ki_11_24 # And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

Damascus 1Ki_11_24 # And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

Damascus 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Damascus 1Ki_19_15 # And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

Damascus 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Damascus 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Damascus 2Ch_24_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

Damascus 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Damascus 2Ch_28_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Damascus 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

Damascus 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

Damascus 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Damascus 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Damascus 2Ki_14_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Damascus 2Ki_16_09 # And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

Damascus 2Ki_16_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus 2Ki_16_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus 2Ki_16_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

Damascus 2Ki_16_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from

Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

Damascus 2Ki_16_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

Damascus 2Sa_08_05 # And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Damascus Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Damascus Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Damascus Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

Damascus Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Damascus Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Damascus Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Damascus Act_09_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Damascus Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Damascus Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

Damascus Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Damascus Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Damascus Act_26_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

Damascus Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Damascus Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of

iron:

Damascus Amo_01_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Damascus Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

Damascus Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

Damascus Eze_27_18 # Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Damascus Eze_47_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

Damascus Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

Damascus Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

Damascus Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Damascus Gal_01_17 # Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Damascus Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

Damascus Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Damascus Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Damascus Isa_10_09 # [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus?

Damascus Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Damascus Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and

it shall be a ruinous heap.

Damascus Isa_17_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

Damascus Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Damascus Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

Damascus Jer_49_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Damascus Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Damascus Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

damnable 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

damnation 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

damnation 1Ti_05_12 # Having damnation, because they have cast off their first faith.

damnation 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

damnation Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

damnation Luk_20_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

damnation Mar_03_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

damnation Mar_12_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

damnation Mat_23_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

damnation Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

damnation Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

damnation Rom_13_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

damned 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

damned Mar_16_16 # He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

damned Rom_14_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

damsel 1Ki_01_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

damsel 1Ki_01_04 # And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

damsel Act_12_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

damsel Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

damsel Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

damsel Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

damsel Deu_22_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:

damsel Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

damsel Deu_22_23 # If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

damsel Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

damsel Deu_22_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

damsel Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel Deu_22_27 # For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

damsel Deu_22_28 # If a man find a damsel [that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

damsel Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

damsel Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

damsel Gen_24_28 # And the damsel ran, and told [them of] her mother's house these things.

damsel Gen_24_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

damsel Gen_24_57 # And they said, We will call the damsel, and inquire at her mouth.

damsel Gen_34_03 # And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

damsel Gen_34_03 # And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

damsel Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

damsel Gen_34_12 # Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

damsel Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

damsel Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

damsel Jud_19_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

damsel Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

damsel Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

damsel Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Damsel Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

damsel Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

damsel Mar_05_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

damsel Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

damsel Mar_06_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

damsel Mar_06_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

damsel Mat_14_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

damsel Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

damsel Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

damsel Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

damsel's Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

damsel's Deu_22_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

damsel's Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

damsel's Jud_19_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

damsel's Jud_19_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

damsel's Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

damsel's Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

damsel's Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

damsels 1Sa_25_42 # And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

damsels Gen_24_61 # And Rebekah arose, and her damsels, and they rode upon the camels, and followed

the man: and the servant took Rebekah, and went his way.

damsels Psa_68_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

Elmodam Luk_03_28 # Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

endamage Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Ephesdammin 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

Pasdammim 1Ch_11_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

Syriadamascus 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Three Word English Phrase Index to the KJV Bible.

Aceldama that is Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Adam after he Gen_05_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Adam all die 1Co_15_22 # For as in Adam all die, even so in Christ shall all be made alive.

Adam also and Gen_03_21 # Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Adam and he Gen_02_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Adam and his Gen_03_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Adam and said Gen_03_09 # And the LORD God called unto Adam, and said unto him, Where [art] thou?

Adam by hiding Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

Adam called every Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Adam called his Gen_03_20 # And Adam called his wife's name Eve; because she was the mother of all living.

Adam gave names Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Adam he said Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Adam he set Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Adam In the Gen_05_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Adam in the Gen_05_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Adam knew Eve Gen_04_01 # And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Adam knew his Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Adam lived an Gen_05_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Adam lived were Gen_05_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

Adam prophesied of Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Adam said This Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Adam Sheth Enosh 1Ch_01_01 # Adam, Sheth, Enosh,

Adam that is Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Adam there was Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Adam to Moses Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adam to see Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Adam was first 1Ti_02_13 # For Adam was first formed, then Eve.

Adam was made 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

Adam was made 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

Adam was not 1Ti_02_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

Adam which was Luk_03_38 # Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

Adam's transgression who Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adamah and Ramah Jos_19_36 # And Adamah, and Ramah, and Hazor,

adamant harder than Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

adamant stone lest Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Adami Nekeb and Jos_19_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

dam and from Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

dam go and Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

dam on the Exo_22_30 # Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

dam sitting upon Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

dam with the Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

damage by us 2Co_07_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

damage grow to Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

damage not only Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

damage Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

damage Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

damage Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

Damaris and others Act_17_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Damascenes with a 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

Damascus about noon Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

Damascus and at Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Damascus and Benhadad 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Damascus and cut Amo_01_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Damascus and dwelt 1Ki_11_24 # And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

Damascus and for Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Damascus and from Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

Damascus and Hamath 2Ki_14_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Damascus And he 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Damascus and it Jer_49_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Damascus and king 2Ki_16_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus and suddenly Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Damascus and the 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Damascus and the Eze_47_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

Damascus and the Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

Damascus and the Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus and the Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Damascus and the Isa_17_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

Damascus and there Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and

go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Damascus and took 2Ki_16_09 # And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

Damascus and when 1Ki_19_15 # And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

Damascus as my 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Damascus Behold Damascus Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Damascus better than 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

Damascus came to 1Ch_18_05 # And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus came to 2Sa_08_05 # And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus forty camels' 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Damascus Hamath is Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Damascus in a Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

Damascus in the Act_09_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Damascus is Rezin Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus is taken Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Damascus is waxed Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

Damascus named Ananias Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Damascus northward to Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Damascus proving that Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Damascus saith the Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

Damascus saying 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Damascus saying 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Damascus shall be Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

Damascus so Urijah 2Ki_16_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

Damascus the governor 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

Damascus the king 2Ki_16_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

Damascus to bring Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Damascus to meet 2Ki_16_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus to the Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Damascus was thy Eze_27_18 # Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Damascus which smote 2Ch_28_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Damascus with authority Act_26_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

Damascus 1Ki_11_24 # And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

Damascus 2Ch_24_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

Damascus 2Ki_16_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

Damascus Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

Damascus Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Damascus Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Damascus Gal_01_17 # Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Damascus Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

Damascus Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Damascus Isa_10_09 # [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus?

Damascus Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

damnable heresies even 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

damnation because they 1Ti_05_12 # Having damnation, because they have cast off their first faith.

damnation is just Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

damnation of hell Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

damnation slumbereth not 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

damnation to himself 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

damnation Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

damnation Luk_20_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

damnation Mar_03_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

damnation Mar_12_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

damnation Mat_23_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

damnation Rom_13_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

damned if he Rom_14_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

damned who believed 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

damned Mar_16_16 # He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

damsel abide with Gen_24_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

damsel and her Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

damsel and inquire Gen_24_57 # And they said, We will call the damsel, and inquire at her mouth.

damsel and she Mat_14_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

damsel and spake Gen_34_03 # And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

damsel and the Mar_06_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

damsel and them Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

damsel arose and Mar_05_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

damsel Ask of Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

damsel because he Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

damsel because she Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

damsel by the Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is,

being interpreted, Damsel, I say unto thee, arise.

damsel came to Act_12_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

damsel came unto Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

damsel cried and Deu_22_27 # For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

damsel gave it Mar_06_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

Damsel I say Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

damsel in the Deu_22_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

damsel is not Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

damsel is this Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

damsel no sin Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel or two Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

damsel possessed with Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

damsel ran and Gen_24_28 # And the damsel ran, and told [them of] her mother's house these things.

damsel saw him Jud_19_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

damsel that came Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

damsel that is Deu_22_23 # If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

damsel that is Deu_22_28 # If a man find a damsel [that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

damsel that kept Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

damsel thou shalt Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin

[worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel throughout all 1Ki_01_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

damsel to the Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

damsel to whom Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

damsel to wife Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

damsel to wife Gen_34_12 # Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

damsel was lying Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

damsel was very 1Ki_01_04 # And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

damsel was very Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

damsel Deu_22_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:

damsel Gen_34_03 # And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

damsel's father fifty Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

damsel's father had Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

damsel's father retained Jud_19_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

damsel's father said Jud_19_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

damsel's father said Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

damsel's father said Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening,

I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

damsel's father shall Deu_22_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

damsel's virginity unto Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

damsels and they Gen_24_61 # And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

damsels of hers 1Sa_25_42 # And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

damsels playing with Psa_68_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

Elmodam which was Luk_03_28 # Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

endamage the revenue Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Ephesdammin 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

Pasdammim and there 1Ch_11_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

Syriadamascus and the 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Bible Phrases for Individual word studies

adam after he had begotten seth were eight hundred years Gen_05_04 adam all die 1Co_15_22 adam called his wife's name eve Gen_03_20 adam gave names Gen_02_20 adam knew eve his wife Gen_04_01 adam knew his wife again Gen_04_25 adam lived an hundred Gen_05_03 adam lived were nine hundred Gen_05_05 adam said Gen_02_23 adam was not deceived 1Ti_02_14 adam's transgression Rom_05_14 dam go Deu_22_07 dam sitting upon Deu_22_06 dam with Deu_22_06 damascus came 1Ch_18_05 damascus came 2Sa_08_05 damascus is taken away from Isa_17_01 damascus is waxed feeble Jer_49_24 damascus northward Eze_48_01 damascus with authority Act_26_12 damnable heresies 2Pe_02_01 damsel abide with us Gen_24_55 damsel arose Mar_05_42 damsel by Mar_05_41 damsel came Act_12_13 damsel came unto him Mat_26_69 damsel gave it Mar_06_28 damsel is not dead Mar_05_39 damsel no sin Deu_22_26 damsel ran Gen_24_28 damsel saw him Jud_19_03 damsel thou shalt do nothing Deu_22_26 damsel was lying Mar_05_40 damsel's father Jud_19_04 damsel's father Jud_19_09 damsel's father fifty Deu_22_29 damsel's father had said unto Jud_19_06 damsel's father said Jud_19_08 damsel's father said unto his son Jud_19_05 damsel's father shall say unto Deu_22_16 damsel's virginity unto Deu_22_15 damsels playing with timbrels Psa_68_25

Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >, and every <03605 + kol > fowl < 05775 + of the air < 08064 + shamayim > ; and brought < 00935 + bow > [them]unto Adam <00120 +>adam > to see <07200 + ra>ah > what <04100 + mah > he would call <07121 + qara >> them : and whatsoever $\{Adam\} < 00120 + > adam > called < 07121 + qara > > every living < 02416 + chay > creature$ <05315 +nephesh >, that [was] the name <08034 +shem > thereof . Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 + Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 + kol > beast < 02416 + chay > of the field < 07704 + sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol >the air <08064 +shamayim >; and brought <00935 +bow >> [them] unto {Adam} <00120 +>adam > to see <07200 + ra>ah > what < 04100 + mah > he would call < 07121 + qara > them : and whatsoever Adam < 00120+> adam > called <07121 + qara> > every living <02416 + chay > creature <05315 + nephesh > , that [was] the name <08034 +shem > thereof . Adam GEN 002 020 And Adam <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah > , and to the fowl <05775 + of the air <08064+shamayim >, and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; but for {Adam} <00120 +>adam > there was not found <04672 + matsa >> an help <05828 + meet <05828 + for him . Adam GEN $002\ 020\ And\ Adam\ control = 00120\ +>adam\ control = 000120\ +>adam\ control = 00120\ +>ada$ cattle <00929 + b@hemah >, and to the fowl <05775 + of the air <08064 + shamayim >, and to every <03605+kol > beast <02416 + chay > of the field <07704 + sadeh > ; but for Adam <00120 + > adam > there was not found <04672 +matsa> > an help <05828 + meet <05828 + for him . Adam GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall $<05307 + naphal > upon \{Adam\} < 00121 + > Adam > , and he slept < 03462 + yashen > : and he took < 03947$ +laqach > one <00259 +>echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; Adam GEN 002 023 And {Adam} <00120 +>adam > said <00559 +> amar >, This <02063 + zo > th > [is] now <06471 + pa bone <06106 + of my bones <06106 +, and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 + kiy > she was taken <03947 + laqach > out of Man <00376 + iysh >. Adam GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430+>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 + yowm >: and $\{Adam\} < 00120 + >adam > and his wife < 00802 + >ishshah > hid < 2244 > themselves$ from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan > . Adam GEN 003 009 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > called <07121 +qara> > unto {Adam} <00120 +>adam > , and said <00559 +>amar > unto him, Where <00335 +>ay > [art] thou? Adam GEN 003 017. And unto {Adam} <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 + qowl > of thy wife <00802 + >ishshah >, and hast eaten <00398 + >akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake +yowm > of thy life <02416 +chay > ; Adam GEN 003 020 . And {Adam} <00120 +>adam > called <07121 +qara > his wife s < 00802 + ishshah > name < 08034 + shem > Eve < 02332 + Chavvah > ; because < 03588 + kiy> she was the mother <00517 +> em > of all <03605 + kol > living <02416 + chay > . Adam GEN 003 021 . Unto {Adam} <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 +coats <03801 +k@thoneth > of skins <05785 +, and clothed <03847+labash > them . Adam GEN 004 001 . And {Adam} <00120 +>adam > knew <03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah >; and she conceived <02030 +hareh >, and bare <03205 +yalad > Cain <07014 + Qayin >, and said <00559 + amar >, I have <01961 + hayah > gotten <07069 + qanah > a man <00376 $+>iysh > from the LORD <03068 + Y@hovah > . Adam GEN 004 025 . And {Adam} <00120 +>adam > knew$ <03045 + yada < > his wife <00802 + > ishshah > again <05750 + ; and she bare <03205 + yalad > a son <01121+ben >, and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430+>elohiym >, [said she], hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera <> instead <08478 +tachath > of Abel <01893 +Hebel >, whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . Adam GEN 005 001 . This <02088 +zeh > [is] the book <05612 +cepher > of the generations created <01254 + bara > man < 00120 + adam >, in the likeness <01823 + d@muwth > of God < 00430+>elohiym > made < 06213 + he him ; Adam GEN 005 002 Male < 02145 +zakar > and female < 05347 +n@qebah

> created <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > {Adam} <00120 +>adam >, in the day <03117 +yowm > when they were created <01254+bara>>. Adam GEN 005 003 And {Adam} <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 + sh@lowshivm > years <08141 + shaneh > , and begat <03205 + yalad > [a son] inhis own <00249 +>ezrach > likeness <01823 +d@muwth >, after his image <06754 +tselem >; and called <07121 +qara> > his name <08034 + shem > Seth <08352 + Sheth > : Adam GEN 005 004 And the days <03117 +yowm > of $\{Adam\} < 00121 + Adam > after < 00310 + achar > he had begotten < 03205 + yalad > Seth < 08352$ +Sheth > were eight <08083 + sh@moneh > hundred <03967 + me > ah > years <08141 + shaneh > : and he begat<03205 + yalad > sons < 01121 + ben > and daughters < 01323 + bath > : Adam GEN 005 005 And all < 03605 + kol> the days <03117 +yowm > that {Adam} <00121 +>Adam > lived <02425 +chayay > were nine <08672 +tesha < > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . Adam DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 + gowy > their inheritance <05157 + nachal >, when he separated <06504 + parad > the sons <01121 +ben > of {Adam} <00120 +>adam >, he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . dam EXO 022 030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr >, [and] with thy sheep <06629 +tso>n >: seven <07651 +sheba< > days <03117 +yowm > it shall be with his $\{dam\} < 00517 + em >$; on the eighth < 08066 + sh@miyniy > day < 03117 + yowm > thou shalt give <05414 +nathan > it me . dam LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 + keseb >, or <00176 + sow > a goat < 05795 +, is brought <03205 + yalad > forth < 03205 + yalad >, then it shall be seven $<07651 + sheba < > days < 03117 + yowm > under < 08478 + tachath > the {dam} < 00517 + >em >;$ and from the eighth <08066 + sh@miyniy > day <03117 + yowm > and thenceforth <01973 + hal@ah > it shall beaccepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . dam DEU 022 006 If <03588 + kiy > a bird s < 06833 + tsippowr > nest < 07064 + qen > chance < 07122 + qara > to be before<06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground < 00776 + serets >, [whether they be] young <00667 + sephroach > ones, or <00176 + seven> eggs <01000 +beytsah >, and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667+>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : dam DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +> erets >, [whether they be] young < 00667 +> ephroach > ones, or < 00176 +> ow > eggs < 01000 + beytsah >, and the $\{dam\} < 00517 + em > sitting < 07257 + rabats > upon the young < 00667 + ephroach >, or < 00176 + ephroach > or < 00$ > upon the eggs <01000 +beytsah >, thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben >: dam DEU 022 007 [But] thou shalt in any wise let the {dam} <00517 +>em > go <07971+shalach >, and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee, and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . Damascus GEN 014 015 And he divided <02505 +chalaq > himself against <05921 + them , he and his servants <05650 + , by night <03915 +layil >, and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of {Damascus} <01834 +Dammeseq > . Damascus GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 + Adonay > GOD < 03069 + Y@hovih >, what <04100 + mah > wilt thou give <05414 + nathan > me, seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] this <01931 +huw> > Eliezer <00461 +>Eliy of {Damascus} <01834 +Dammeseq > ? damsel GEN 024 014 And let it come <00935 + bow > to pass, that the {damsel} <05291 + na to whom <00834 + her > I shall say <00559+>amar >, Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad >, I pray <04994 +na> > thee, that I may drink <08354 +shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 + gamal > drink < 08248 + shaqah > also: [let the same <01931 + huw > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown >. damsel GEN 024 016 And the {damsel} <05291 + na [was] very <03966 + m@ fair <02896 + towb > to look < 04758 + mar > eh > upon, a virgin <01330 + b@thuwlah >, neither <03808 + lo > hadany man <00376 + iysh > known < 03045 + yada < > her : and she went < 03381 + yarad > down < 03381 + yarad > iyarad >to the well <05869 +, and filled <04390 +male> > her pitcher <03537 +kad >, and came <05927 + up . damsel GEN 024 028 And the {damsel} <05291 + na ran <07323 + ruwts >, and told <05046 + nagad > [them of] her

mother s <00517 +> em > house <01004 + bayith > these things <01697 + dabar >. damsel GEN 024 055 And her brother <00251 +> ach > and her mother <00517 +> em > said <00559 +> amar >, Let the {damsel} <05291 + na abide <03427 + yashab > with us [a few] days <03117 + yowm >, at <00176 + >ow > the least <00176 + >ow >ten <06218 +; after <00310 +> achar > that she shall go <03212 + valak >. damsel GEN 024 057 And they said <00559 +>amar >, We will call <07121 +qara >> the {damsel} <05291 +na, and enquire <07592 +sha>al > at her mouth <06310 +peh > . damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel <05291 +na, and spake <01696 +dabar > kindly unto the {damsel} <05291 +na. damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob < 03290 + Ya, and he loved $< 00157 + >ahab > the {damsel} < 05291 + na$, and spake < 01696+dabar > kindly unto the damsel <05291 +na . damsel GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr >, saying <00559 +>amar >, Get <03947 +laqach > me this <02063 + zo >th > {damsel} <03207 + yaldah > to wife <00802 + >ishshah > . damsel GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414 +nathan > according as ye shall say <00559 +> amar > unto me : but give <05414 + nathan > me the {damsel} <05291 + na to wife <00802 +> is hshah >. damsel DEU 022 015 Then shall the father <1> of the damsel <05291 + na , and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the {damsel} s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 + sha: damsel DEU 022 015 Then shall the father <1> of the {damsel} <05291 + na, and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 + na virginity <01331 + b@thuwliym > unto the elders <02205 + zagen > of the city <05892 + in the gate <08179 + sha : damsel DEU 022 016 And the {damsel} s <05291 + na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen >, I gave <05414 + nathan > my daughter <01323 + bath >unto this <02088 + zeh > man <00376 + iysh > to wife <00802 + ishshah >, and he hateth <08130 + sane >> her;damsel DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 + keceph >, and give <05414 + nathan > [them] unto the father <1> of the $\{\text{damsel}\} < 05291 + \text{na}$, because <03588 + kiy > he hath brought <03318 + yatsa > yatsa > up an evil <math><07451 + ra < > name <08034 + shem > upona virgin <01330 + b@thuwlah > of Israel <03478 + Yisra>el > : and she shall be his wife <00802 +ishshah > ; he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his days <03117 + yowm > . damselDEU 022 020 But if <00518 + im > this <02088 + zeh > thing <01697 + dabar > be true <00571 + emeth >, [andthe tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > > for the {damsel} <05291 + na : damsel DEU 022 021 Then they shall bring <03318 +yatsa> > out the {damsel} <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she die <04191 + muwth > : because <03588 + kiy > she hath wrought <06213 + folly <05039 + n@balah > in Israel <03478 + Yisra>el >, to play the whore <02181+zanah > in her father s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away $<01197 + ba from among < 07130 + qereb > you damsel DEU 022 023 If < 03588 + kiy > a {damsel} < 05291 + na [$ that is] a virgin <01330 + b@thuwlah > be betrothed <00781 + aras > unto an husband <math><00376 + aras > unto an husband <00376 + aras > unto aras >man <00376 +>iysh > find <04672 + matsa >> her in the city <05892 +, and lie <07901 + shakab > with her;damsel DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +cagal > them with stones <68> that they die <04191 + muwth >; the {damsel} <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 + tsa; and the man <00376 + is how the man <0037<00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130+qereb > you. damsel DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > abetrothed $<00781 +>aras > {damsel} <05291 +na in the field <07704 +sadeh >, and the man <00376 +>iysh > is the man <00376 +>iys$ force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : damsel DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the {damsel} <05291 +na no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea<>, and slaveth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : damsel DEU 022 026 But unto the {damsel} < 05291 + na thou shalt do$ <06213 + nothing; [there is] in the damsel $<05291 + \text{na no} <00369 + \text{sum} > \sin <02399 + \text{chet} >$ [worthy] of death <04194 +maveth >: for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea <>, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697

+dabar > : damsel DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh > , [and] the betrothed <00781 +>aras > {damsel} <05291 +na cried <06817 +tsa , and [there was] none <00369 +>ayin > to save <03467 +yasha< > her . damsel DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > a {damsel} <05291 +na [that is] a virgin <01330 +b@thuwlah > , which <00834 +>aher > is not betrothed <00781 +>aras > , and lay hold <08610 +taphas > on her , and lie <07901 +shakab > with her , and they be found <04672 +matsa> ; damsel DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her , and they be found <04672 +matsa> ; damsel DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the {damsel} s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . damsels GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her {damsels} <05291 +na , and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribqah > , and went <03212 +yalak > his way <03212 +yalak > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Aceldama ^ Act_01_19 / Aceldama /^that is to say, The field of blood.

Adam ^ Gen_05_04 / Adam /^after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Adam ^ 1Co_15_22 / Adam / all die, even so in Christ shall all be made alive.

Adam ^ Gen_03_21 / Adam /^also and to his wife did the LORD God make coats of skins, and clothed them.

Adam ^ Gen_02_21 / Adam / and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Adam ^ Gen_03_08 / Adam / and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Adam ^ Gen_03_09 / Adam /^and said unto him, Where [art] thou?

Adam ^ Job_31_33 / Adam / by hiding mine iniquity in my bosom:

Adam ^ Gen_02_19 / Adam / called every living creature, that [was] the name thereof.

Adam ^ Gen_03_20 / Adam /^called his wife's name Eve; because she was the mother of all living.

Adam ^ Gen_02_20 / Adam /^gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Adam ^ Gen_03_17 / Adam / he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Adam ^ Deu_32_08 / Adam / he set the bounds of the people according to the number of the children of Israel.

Adam ^ Gen_05_01 / Adam /^In the day that God created man, in the likeness of God made he him;

Adam ^ Gen_05_02 / Adam /^in the day when they were created.

Adam ^ Gen_04_01 / Adam / knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Adam ^ Gen_04_25 / Adam /^knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Adam ^ Gen_05_03 / Adam /^lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Adam ^ Gen_05_05 / Adam /^lived were nine hundred and thirty years: and he died.

Adam ^ Jde_01_14 / Adam /^prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Adam ^ Gen_02_23 / Adam /^said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Adam ^ 1Ch_01_01 / Adam / Sheth, Enosh,

Adam ^ Jos_03_16 / Adam / that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Adam ^ Gen_02_20 / Adam / there was not found an help meet for him.

Adam ^ Rom_05_14 / Adam / to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adam ^ Gen_02_19 / Adam /^to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Adam ^ 1Ti_02_13 / Adam /^was first formed, then Eve.

Adam ^ 1Co_15_45 / Adam /^was made a living soul; the last Adam [was made] a quickening spirit.

Adam ^ 1Co_15_45 / Adam /^was made] a quickening spirit.

Adam ^ 1Ti_02_14 / Adam / was not deceived, but the woman being deceived was in the transgression.

Adam ^ Luk_03_38 / Adam / which was [the son] of God.

Adam's ^ Rom_05_14 / Adam's /^transgression, who is the figure of him that was to come.

Adamah ^ Jos_19_36 / Adamah /^and Ramah, and Hazor,

adamant ^ Eze_03_09 / adamant /^harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

adamant ^ Zec_07_12 / adamant /^stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Adami ^ Jos_19_33 / Adami /^Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

dam ^ Lev_22_27 / dam /^and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

dam ^ Deu_22_07 / dam /^go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

dam ^ Exo_22_30 / dam /^on the eighth day thou shalt give it me.

dam ^ Deu_22_06 / dam /^sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

dam ^ Deu_22_06 / dam /^with the young:

damage ^ Dan_06_02 / damage /^

- damage ^ Est_07_04 / damage /^
- damage ^ Pro_26_06 / damage /^
- damage ^ 2Co_07_09 / damage /^by us in nothing.
- damage ^ Ezr_04_22 / damage /^grow to the hurt of the kings?
- damage ^ Act_27_10 / damage /^not only of the lading and ship, but also of our lives.
- Damaris ^ Act_17_34 / Damaris /^ and others with them.
- Damascenes ^ 2Co_11_32 / Damascenes / with a garrison, desirous to apprehend me:
- Damascus ^ 1Ki_11_24 / Damascus /^
- Damascus ^ 2Ch_24_23 / Damascus /^
- Damascus ^ 2Ki_16_11 / Damascus /^
- Damascus ^ Act_09_08 / Damascus /^
- Damascus ^ Act_09_19 / Damascus /^
- Damascus ^ Act_22_11 / Damascus /^
- Damascus ^ Gal_01_17 / Damascus /^
- Damascus ^ Gen_14_15 / Damascus /^
- Damascus ^ Gen_15_02 / Damascus /^
- Damascus ^ Isa_10_09 / Damascus /^
- Damascus ^ Son_07_04 / Damascus /^

Damascus ^ Act_22_06 / Damascus /^about noon, suddenly there shone from heaven a great light round about me.

Damascus ^ Act_26_20 / Damascus / and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Damascus ^ 2Ki_08_07 / Damascus /^and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Damascus ^ Amo_01_05 / Damascus /^and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Damascus ^ 1Ki_11_24 / Damascus / and dwelt therein, and reigned in Damascus.

Damascus ^ Amo_01_03 / Damascus / `and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Damascus ^ Eze_47_18 / Damascus / and from Gilead, and from the land of Israel [by] Jordan, from the

border unto the east sea. And [this is] the east side.

Damascus ^ 2Ki_14_28 / Damascus / and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Damascus ^ 2Ch_28_05 / Damascus /^And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Damascus ^ Jer_49_27 / Damascus /^and it shall consume the palaces of Benhadad.

Damascus ^ 2Ki_16_10 / Damascus /^and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus ^ Act_09_03 / Damascus /^ and suddenly there shined round about him a light from heaven:

Damascus ^ Eze_47_16 / Damascus /^and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

Damascus ^ Isa_07_08 / Damascus /^ and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus ^ Eze_47_17 / Damascus /^and the north northward, and the border of Hamath. And [this is] the north side.

Damascus ^ Isa_17_03 / Damascus /^and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

Damascus ^ Isa_08_04 / Damascus /^and the spoil of Samaria shall be taken away before the king of Assyria.

Damascus ^ 2Sa_08_06 / Damascus /^and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Damascus ^ Act_22_10 / Damascus /^and there it shall be told thee of all things which are appointed for thee to do.

Damascus ^ 2Ki_16_09 / Damascus /^and took it, and carried [the people of] it captive to Kir, and slew Rezin.

Damascus ^ 1Ki_19_15 / Damascus / and when thou comest, anoint Hazael [to be] king over Syria:

Damascus ^ 1Ki_20_34 / Damascus /^as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Damascus ^ Isa_17_01 / Damascus /^Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Damascus ^ 2Ki_05_12 / Damascus / better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

Damascus ^ 1Ch_18_05 / Damascus /^came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus ^ 2Sa_08_05 / Damascus / came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus ^ 2Ki_08_09 / Damascus /^forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Damascus ^ Jer_49_23 / Damascus / Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Damascus ^ Act_09_27 / Damascus /^in the name of Jesus.

Damascus ^ Amo_03_12 / Damascus /^in] a couch.

Damascus ^ Isa_17_01 / Damascus /^is taken away from [being] a city, and it shall be a ruinous heap.

Damascus ^ Jer_49_24 / Damascus /^is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

Damascus ^ Isa_07_08 / Damascus /^is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus ^ Act_09_10 / Damascus /^named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Damascus ^ Eze_48_01 / Damascus /^northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Damascus ^ Act_09_22 / Damascus /^proving that this is very Christ.

Damascus ^ Amo_05_27 / Damascus / saith the LORD, whose name [is] The God of hosts.

Damascus ^ 1Ki_15_18 / Damascus /^saying,

Damascus ^ 2Ch_16_02 / Damascus /^saying,

Damascus ^ Zec_09_01 / Damascus /^shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

Damascus ^ 2Ki_16_11 / Damascus /^so Urijah the priest made [it] against king Ahaz came from Damascus.

Damascus ^ 2Co_11_32 / Damascus / the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

Damascus ^ 2Ki_16_12 / Damascus / the king saw the altar: and the king approached to the altar, and offered thereon.

Damascus ^ Act_22_05 / Damascus /^to bring them which were there bound unto Jerusalem, for to be punished.

Damascus ^ 2Ki_16_10 / Damascus /^to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus ^ Act_09_02 / Damascus /^to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Damascus ^ Eze_27_18 / Damascus /^was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Damascus ^ 2Ch_28_23 / Damascus /^which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Damascus ^ Act_26_12 / Damascus / with authority and commission from the chief priests,

damnable ^ 2Pe_02_01 / damnable /^heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

damnation ^ Joh_05_29 / damnation /^

damnation ^ Luk_20_47 / damnation /^

damnation ^ Mar_03_29 / damnation /^

damnation ^ Mar_12_40 / damnation /^

damnation ^ Mat_23_14 / damnation /^

damnation ^ Rom_13_02 / damnation /^

damnation ^ 1Ti_05_12 / damnation /^because they have cast off their first faith.

damnation ^ Rom_03_08 / damnation /^is just.

damnation ^ Mat_23_33 / damnation /^of hell?

damnation ^ 2Pe_02_03 / damnation /^slumbereth not.

damnation ^ 1Co_11_29 / damnation /^to himself, not discerning the Lord's body.

damned ^ Mar_16_16 / damned /^

damned ^ Rom_14_23 / damned /^if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

damned ^ 2Th_02_12 / damned /^who believed not the truth, but had pleasure in unrighteousness.

damsel ^ Deu_22_20 / damsel /^

damsel ^ Gen_34_03 / damsel /^

damsel ^ Gen_24_55 / damsel /^abide with us [a few] days, at the least ten; after that she shall go.

damsel ^ Deu_22_15 / damsel /^and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

damsel ^ Gen_24_57 / damsel /^and inquire at her mouth.

damsel ^ Mat_14_11 / damsel /^and she brought [it] to her mother.

damsel ^ Gen_34_03 / damsel /^and spake kindly unto the damsel.

damsel ^ Mar_06_28 / damsel /^ and the damsel gave it to her mother.

damsel ^ Mar_05_40 / damsel /^and them that were with him, and entereth in where the damsel was lying.

damsel ^ Mar_05_42 / damsel /^arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

damsel ^ Mar_06_22 / damsel /^ Ask of me whatsoever thou wilt, and I will give [it] thee.

damsel ^ Deu_22_19 / damsel /^because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

damsel ^ Deu_22_24 / damsel /^because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

damsel ^ Mar_05_41 / damsel /^by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

damsel ^ Act_12_13 / damsel /^came to hearken, named Rhoda.

damsel ^ Mat_26_69 / damsel /^came unto him, saying, Thou also wast with Jesus of Galilee.

damsel ^ Deu_22_27 / damsel /^cried, and [there was] none to save her.

damsel ^ Mar_06_28 / damsel /^gave it to her mother.

Damsel ^ Mar_05_41 / Damsel /^I say unto thee, arise.

damsel ^ Deu_22_25 / damsel /^in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

damsel ^ Mar_05_39 / damsel /^is not dead, but sleepeth.

damsel ^ Rut_02_05 / damsel /^is] this?

damsel ^ Deu_22_26 / damsel /^no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel ^ Jud_05_30 / damsel /^or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

damsel ^ Act_16_16 / damsel /^possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

damsel ^ Gen_24_28 / damsel /^ran, and told [them of] her mother's house these things.

damsel ^ Jud_19_03 / damsel /^saw him, he rejoiced to meet him.

damsel ^ Rut_02_06 / damsel / that came back with Naomi out of the country of Moab:

damsel ^ Deu_22_23 / damsel /^that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

damsel ^ Deu_22_28 / damsel /^that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

damsel ^ Joh_18_17 / damsel /^that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

damsel ^ Deu_22_26 / damsel /^thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel ^ 1Ki_01_03 / damsel /^throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

damsel ^ Deu_22_21 / damsel /^to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

damsel ^ Gen_24_14 / damsel /^to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

damsel ^ Gen_34_04 / damsel /^to wife.

damsel ^ Gen_34_12 / damsel /^to wife.

damsel ^ Mar_05_40 / damsel /^was lying.

damsel ^ Gen_24_16 / damsel /^was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

damsel ^ 1Ki_01_04 / damsel /^was] very fair, and cherished the king, and ministered to him: but the king knew her not.

damsel's ^ Deu_22_29 / damsel's /^father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

damsel's ^ Jud_19_06 / damsel's /^father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

damsel's ^ Jud_19_05 / damsel's /^father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

damsel's ^ Jud_19_08 / damsel's /^father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

damsel's ^ Deu_22_16 / damsel's /^father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

damsel's ^ Jud_19_04 / damsel's /^father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

damsel's ^ Jud_19_09 / damsel's /^father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

damsel's ^ Deu_22_15 / damsel's /^virginity unto the elders of the city in the gate:

damsels ^ Gen_24_61 / damsels /^and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

damsels ^ 1Sa_25_42 / damsels /^of hers that went after her; and she went after the messengers of David, and became his wife.

damsels ^ Psa_68_25 / damsels /^playing with timbrels.

Elmodam ^ Luk_03_28 / Elmodam /^which was [the son] of Er,

endamage ^ Ezr_04_13 / endamage /^the revenue of the kings.

Ephesdammin ^ 1Sa_17_01 / Ephesdammin /^

Pasdammim ^ 1Ch_11_13 / Pasdammim / and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

Syriadamascus ^ 1Ch_18_06 / Syriadamascus /^and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Bible Translation Phrases for Individual word studies

- -Adam- Adam 0076 -Adam- >
- -Adam- And Adam 0076 -Adam- >
- -Adam- For Adam 0076 -Adam- >
- -Adam- For as in Adam 0076 -Adam- >
- -Adam- from Adam 0076 -Adam- >
- -Adam- of Adam s 0076 -Adam- >
- -Adam- which was the son of Adam 0076 -Adam- >
- -Akeldama- Aceldama 0184 -Akeldama- >
- -damalis- of an heifer 1151 -damalis- >
- -Damaris- Damaris 1152 -Damaris- >
- -Damaskenos- of the Damascenes 1153 -Damaskenos- >
- -Damaskos- Damascus 1154 -Damaskos- >
- -Damaskos- In Damascus 1154 -Damaskos- >
- -Damaskos- to Damascus 1154 -Damaskos- >
- -Damaskos- unto Damascus 1154 -Damaskos- >
- -Damaskos- unto them of Damascus 1154 -Damaskos- >
- -damazo- and hath been tamed 1150 -damazo- >
- -damazo- is tamed 1150 -damazo- >
- -damazo- man tame 1150 -damazo- >
- -damazo- tame 1150 -damazo- >
- -Elmodam- which was the son of Elmodam 1678 -Elmodam- >
- -medamos- Not so 3365 -medamos- >
- Aceldama Aceldama 0184 -Akeldama->
- Adam Adam 0076 -Adam->
- Adam And Adam 0076 -Adam->
- Adam For Adam 0076 -Adam->

- Adam For as in Adam 0076 -Adam->
- Adam from Adam 0076 -Adam->
- Adam of Adam s 0076 -Adam->
- Adam which was the son of Adam 0076 -Adam->
- damage damage 2209 -zemia->
- damage damage 2210 -zemioo->
- Damaris Damaris 1152 -Damaris->
- Damascenes of the Damascenes 1153 -Damaskenos->
- Damascus Damascus 1154 -Damaskos->
- Damascus In Damascus 1154 -Damaskos->
- Damascus to Damascus 1154 -Damaskos->
- Damascus unto Damascus 1154 -Damaskos->
- Damascus unto them of Damascus 1154 -Damaskos->
- damnablein damnable 0684 -apoleia->
- damnation damnation 2917 -krima->
- damnation damnation 2920 -krisis->
- damnation not , and their damnation 0684 -apoleia->
- damnation of damnation 2920 -krisis->
- damnation the damnation 2920 -krisis->
- damnedis damned 2632 -katakrino->
- damned might be damned 2919 -krino->
- damnednot shall be damned 2632 -katakrino->
- damsel a damsel 3814 -paidiske->
- damsel and a damsel 3814 -paidiske->
- damsel and the damsel 2877 -korasion->
- Damsel Damsel 2877 -korasion->
- damsel damsel 3814 -paidiske->

- damsel it to the damsel 2877 -korasion->
- damsel of the damsel 3813 -paidion->
- damsel the damsel 2877 -korasion->
- damsel the damsel 3813 -paidion->
- damsel the damsel 3814 -paidiske->
- damsel to the damsel 2877 -korasion->
- damsel unto the damsel 2877 -korasion->
- Elmodam which was the son of Elmodam 1678 -Elmodam->

Bible Word Index with the full text of each verse

Aceldama Act_01_19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, {Aceldama}, that is to say, The field of blood.

Adam 1Ch_01_01 {Adam}, Sheth, Enosh,

Adam 1Co_15_22 For as in {Adam} all die, even so in Christ shall all be made alive.

Adam 1Co_15_45 And so it is written, The first man Adam was made a living soul; the last {Adam} [was made] a quickening spirit.

Adam 1Co_15_45 And so it is written, The first man {Adam} was made a living soul; the last Adam [was made] a quickening spirit.

Adam 1Ti_02_13 For {Adam} was first formed, then Eve.

Adam 1Ti_02_14 And {Adam} was not deceived, but the woman being deceived was in the transgression.

Adam Deu_32_08 When the Most High divided to the nations their inheritance, when he separated the sons of {Adam}, he set the bounds of the people according to the number of the children of Israel.

Adam Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever {Adam} called every living creature, that [was] the name thereof.

Adam Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto {Adam} to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Adam Gen_02_20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for {Adam} there was not found an help meet for him.

Adam Gen_02_20 And {Adam} gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Adam Gen_02_21 And the LORD God caused a deep sleep to fall upon {Adam}, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Adam Gen_02_23 And {Adam} said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Adam Gen_03_08 And they heard the voice of the LORD God walking in the garden in the cool of the day: and {Adam} and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Adam Gen_03_09 And the LORD God called unto {Adam}, and said unto him, Where [art] thou?

Adam Gen_03_17 And unto {Adam} he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Adam Gen_03_20 And {Adam} called his wife's name Eve; because she was the mother of all living.

Adam Gen_03_21 Unto {Adam} also and to his wife did the LORD God make coats of skins, and clothed them.

Adam Gen_04_01 And {Adam} knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Adam Gen_04_25 And {Adam} knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Adam Gen_05_01 This [is] the book of the generations of {Adam}. In the day that God created man, in the likeness of God made he him;

Adam Gen_05_02 Male and female created he them; and blessed them, and called their name {Adam}, in the day when they were created.

Adam Gen_05_03 And {Adam} lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Adam Gen_05_04 And the days of {Adam} after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Adam Gen_05_05 And all the days that {Adam} lived were nine hundred and thirty years: and he died.

Adam Job_31_33 If I covered my transgressions as {Adam}, by hiding mine iniquity in my bosom:

Adam Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city {Adam}, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Adam Jude_01_14 And Enoch also, the seventh from {Adam}, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Adam Luk_03_38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of {Adam}, which was [the son] of God.

Adam Rom_05_14 Nevertheless death reigned from {Adam} to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adam's Rom_05_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of {Adam's} transgression, who is the figure of him that was to come.

Adamah Jos_19_36 And {Adamah}, and Ramah, and Hazor,

Adami Jos_19_33 And their coast was from Heleph, from Allon to Zaanannim, and {Adami}, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Damaris Act_17_34 Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named {Damaris}, and others with them.

Damascenes 2Co_11_32 In Damascus the governor under Aretas the king kept the city of the {Damascenes} with a garrison, desirous to apprehend me:

Damascus 1Sa_17_03 The fortress also shall cease from Ephraim, and the kingdom from {Damascus}, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

Damascus 1Sa_07_08 For the head of Syria [is] Damascus, and the head of {Damascus} [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus 1Sa_17_01 The burden of {Damascus}. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Damascus 1Ch_18_05 And when the Syrians of {Damascus} came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus 1Ki_11_24 And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to {Damascus}, and dwelt therein, and reigned in Damascus.

Damascus 1Ki_15_18 Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at {Damascus}, saying,

Damascus 1Ki_19_15 And the LORD said unto him, Go, return on thy way to the wilderness of {Damascus}: and when thou comest, anoint Hazael [to be] king over Syria:

Damascus 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in {Damascus}, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Damascus 1Sa_07_08 For the head of Syria [is] {Damascus}, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Damascus 1Sa_08_04 For before the child shall have knowledge to cry, My father, and my mother, the riches of {Damascus} and the spoil of Samaria shall be taken away before the king of Assyria.

Damascus 1Sa_10_09 [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as {Damascus}?

Damascus 1Sa_17_01 The burden of Damascus. Behold, {Damascus} is taken away from [being] a city, and it shall be a ruinous heap.

Damascus 1Ki_11_24 And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in {Damascus}.

Damascus 2Sa_08_06 Then David put garrisons in Syria of {Damascus}: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Damascus 2Ki_08_07 And Elisha came to {Damascus}; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Damascus 2Sa_08_05 And when the Syrians of {Damascus} came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Damascus 2Ch_16_02 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at {Damascus}, saying,

Damascus 2Ch_24_23 And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of {Damascus}.

Damascus 2Ch_28_23 For he sacrificed unto the gods of {Damascus}, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Damascus 2Co_11_32 In {Damascus} the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

Damascus 2Ki_05_12 [Are] not Abana and Pharpar, rivers of {Damascus}, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

Damascus 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of {Damascus}, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Damascus 2Ki_14_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered {Damascus}, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Damascus 2Ki_16_12 And when the king was come from {Damascus}, the king saw the altar: and the king approached to the altar, and offered thereon.

Damascus 2Ch_28_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to {Damascus}. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Damascus 2Ki_16_11 And Urijah the priest built an altar according to all that king Ahaz had sent from {Damascus}: so Urijah the priest made [it] against king Ahaz came from Damascus.

Damascus 2Ki_16_09 And the king of Assyria hearkened unto him: for the king of Assyria went up against {Damascus}, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

Damascus 2Ki_16_10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at {Damascus}: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus 2Ki_16_10 And king Ahaz went to {Damascus} to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

Damascus 2Ki_16_11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from {Damascus}.

Damascus Act_09_08 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into {Damascus}.

Damascus Act_09_10 And there was a certain disciple at {Damascus}, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Damascus Act_09_03 And as he journeyed, he came near {Damascus}: and suddenly there shined round about him a light from heaven:

Damascus Act_09_02 And desired of him letters to {Damascus} to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Damascus Act_09_19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at {Damascus}.

Damascus Act_09_22 But Saul increased the more in strength, and confounded the Jews which dwelt at {Damascus}, proving that this is very Christ.

Damascus Act_26_12 Whereupon as I went to {Damascus} with authority and commission from the chief priests,

Damascus Amo_05_27 Therefore will I cause you to go into captivity beyond {Damascus}, saith the LORD, whose name [is] The God of hosts.

Damascus Amo_01_05 I will break also the bar of {Damascus}, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Damascus Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at {Damascus} in the name of Jesus.

Damascus Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to {Damascus}, to bring them which were there bound unto Jerusalem, for to be punished.

Damascus Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto {Damascus} about noon, suddenly there shone from heaven a great light round about me.

Damascus Act_22_10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into {Damascus}; and there it shall be told thee of all things which are appointed for thee to do.

Damascus Act_22_11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into {Damascus}.

Damascus Act_26_20 But showed first unto them of {Damascus}, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Damascus Amo_01_03 Thus saith the LORD; For three transgressions of {Damascus}, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Damascus Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in {Damascus} [in] a couch.

Damascus Eze_27_18 {Damascus} [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Damascus Eze_47_16 Hamath, Berothah, Sibraim, which [is] between the border of {Damascus} and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

Damascus Eze_47_18 And the east side ye shall measure from Hauran, and from {Damascus}, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

Damascus Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of {Damascus} northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Damascus Eze_47_17 And the border from the sea shall be Hazarenan, the border of {Damascus}, and the north northward, and the border of Hamath. And [this is] the north side.

Damascus Gen_14_15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of {Damascus}.

Damascus Gen_15_02 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of {Damascus}?

Damascus Gal_01_17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto {Damascus}.

Damascus Jer_49_23 Concerning {Damascus}. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Damascus Jer_49_24 {Damascus} is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

Damascus Jer_49_27 And I will kindle a fire in the wall of {Damascus}, and it shall consume the palaces of Benhadad.

Damascus Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward {Damascus}.

Damascus Zec_09_01 The burden of the word of the LORD in the land of Hadrach, and {Damascus} [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

Damsel Mar_05_41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, {Damsel}, I say unto thee, arise.

Elmodam Luk_03_28 Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of {Elmodam}, which was [the son] of Er,

Ephesdammin 1Sa_17_01 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in {Ephesdammin}.

Pasdammim 1Ch_11_13 He was with David at {Pasdammim}, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

Syriadamascus 1Ch_18_06 Then David put [garrisons] in {Syriadamascus}; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

adamant Eze_03_09 As an {adamant} harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

adamant Zec_07_12 Yea, they made their hearts [as] an {adamant} stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

dam Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the {dam} with the young:

dam Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the {dam} sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

dam Deu_22_07 [But] thou shalt in any wise let the {dam} go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

dam Exo_22_30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his {dam}; on the eighth day thou shalt give it me.

dam Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the {dam}; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

damage 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive {damage} by us in nothing.

damage Act_27_10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much {damage}, not only of the lading and ship, but also of our lives.

damage Dan_06_02 And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no {damage}.

damage Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's {damage}.

damage Ezr_04_22 Take heed now that ye fail not to do this: why should {damage} grow to the hurt of the kings?

damage Pro_26_06 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh {damage}.

damnable 2Pe_02_01 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in {damnable} heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

damnation Mat_23_14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater {damnation}.

damnation Mat_23_33 [Ye] serpents, [ye] generation of vipers, how can ye escape the {damnation} of hell?

damnation Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose {damnation} is just.

damnation Joh_05_29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of {damnation}.

damnation Luk_20_47 Which devour widows' houses, and for a show make long prayers: the same shall receive greater {damnation}.

damnation Mar_03_29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal {damnation}:

damnation Mar_12_40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater {damnation}.

damnation Rom_13_02 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves {damnation}.

damnation 1Co_11_29 For he that eateth and drinketh unworthily, eateth and drinketh {damnation} to himself, not discerning the Lord's body.

damnation 1Ti_05_12 Having {damnation}, because they have cast off their first faith.

damnation 2Pe_02_03 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their {damnation} slumbereth not.

damned 2Th_02_12 That they all might be {damned} who believed not the truth, but had pleasure in unrighteousness.

damned Mar_16_16 He that believeth and is baptized shall be saved; but he that believeth not shall be {damned}.

damned Rom_14_23 And he that doubteth is {damned} if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

damsel 1Ki_01_03 So they sought for a fair {damsel} throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

damsel 1Ki_01_04 And the {damsel} [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

damsel Act_12_13 And as Peter knocked at the door of the gate, a {damsel} came to hearken, named Rhoda.

damsel Act_16_16 And it came to pass, as we went to prayer, a certain {damsel} possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

damsel Deu_22_28 If a man find a {damsel} [that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

damsel Deu_22_15 Then shall the father of the {damsel}, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

damsel Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the {damsel}, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

damsel Deu_22_20 But if this thing be true, [and the tokens of] virginity be not found for the {damsel}:

damsel Deu_22_21 Then they shall bring out the {damsel} to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

damsel Deu_22_23 If a {damsel} [that is] a virgin be betrothed unto an husband, and a man find her in the

city, and lie with her;

damsel Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the {damsel}, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

damsel Deu_22_25 But if a man find a betrothed {damsel} in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

damsel Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the {damsel} no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel Deu_22_26 But unto the {damsel} thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

damsel Deu_22_27 For he found her in the field, [and] the betrothed {damsel} cried, and [there was] none to save her.

damsel Gen_24_16 And the {damsel} [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

damsel Gen_24_14 And let it come to pass, that the {damsel} to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

damsel Gen_24_28 And the {damsel} ran, and told [them of] her mother's house these things.

damsel Gen_24_55 And her brother and her mother said, Let the {damsel} abide with us [a few] days, at the least ten; after that she shall go.

damsel Gen_24_57 And they said, We will call the {damsel}, and inquire at her mouth.

damsel Gen_34_03 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the {damsel}.

damsel Gen_34_03 And his soul clave unto Dinah the daughter of Jacob, and he loved the {damsel}, and spake kindly unto the damsel.

damsel Gen_34_04 And Shechem spake unto his father Hamor, saying, Get me this {damsel} to wife.

damsel Gen_34_12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the {damsel} to wife.

damsel Joh_18_17 Then saith the {damsel} that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

damsel Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a {damsel} [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

damsel Jud_19_03 And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the {damsel} saw him, he rejoiced to meet him.

damsel Mar_05_40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the {damsel}, and them that were with him, and entereth in where the damsel was lying.

damsel Mar_05_41 And he took the {damsel} by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

damsel Mar_05_42 And straightway the {damsel} arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

damsel Mar_05_40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the {damsel} was lying.

damsel Mar_06_22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the {damsel}, Ask of me whatsoever thou wilt, and I will give [it] thee.

damsel Mar_06_28 And brought his head in a charger, and gave it to the {damsel}: and the damsel gave it to her mother.

damsel Mar_05_39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the {damsel} is not dead, but sleepeth.

damsel Mar_06_28 And brought his head in a charger, and gave it to the damsel: and the {damsel} gave it to her mother.

damsel Mat_26_69 Now Peter sat without in the palace: and a {damsel} came unto him, saying, Thou also wast with Jesus of Galilee.

damsel Mat_14_11 And his head was brought in a charger, and given to the {damsel}: and she brought [it] to her mother.

damsel Rut_02_05 Then said Boaz unto his servant that was set over the reapers, Whose {damsel} [is] this?

damsel Rut_02_06 And the servant that was set over the reapers answered and said, It [is] the Moabitish {damsel} that came back with Naomi out of the country of Moab:

damsel's Deu_22_29 Then the man that lay with her shall give unto the {damsel's} father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

damsel's Deu_22_15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the {damsel's} virginity unto the elders of the city in the gate:

damsel's Deu_22_16 And the {damsel's} father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

damsel's Jud_19_04 And his father in law, the {damsel's} father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

damsel's Jud_19_06 And they sat down, and did eat and drink both of them together: for the {damsel's} father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

damsel's Jud_19_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the {damsel's} father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

damsel's Jud_19_08 And he arose early in the morning on the fifth day to depart: and the {damsel's} father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

damsel's Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the {damsel's} father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

damsels 1Sa_25_42 And Abigail hasted, and arose, and rode upon an ass, with five {damsels} of hers that went after her; and she went after the messengers of David, and became his wife.

damsels Gen_24_61 And Rebekah arose, and her {damsels}, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

damsels Psa_68_25 The singers went before, the players on instruments [followed] after; among [them were] the {damsels} playing with timbrels.

endamage Ezr_04_13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt {endamage} the revenue of the kings.

Bible Word Index with Strong's Number with the full text of each verse

Aceldama ^ Act_01_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, {Aceldama} <0184>, that is to say <5123> (5748), The field <5564> of blood <0129>.

Adam ^ 1Co_15_22 For <1063> as <5618> in <1722> {Adam} <0076> all <3956> die <0599> (5719), even <2532> so <3779> in <1722> Christ <5547> shall <2227> <0> all <3956> be made alive <2227> (5701).

Adam ^ 1Co_15_45 And <2532> so <3779> it is written <1125> (5769), The first <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> {Adam} <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

Adam ^ 1Co_15_45 And <2532> so <3779> it is written <1125> (5769), The first <4413> man <0444> {Adam} <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

Adam ^ 1Ti_02_13 For <1063> {Adam} <0076> was <4111> <0> first <4413> formed <4111> (5681), then <1534> Eve <2096>.

Adam ^ 1Ti_02_14 And <2532> {Adam} <0076> was <0538> <0> not <3756> deceived <0538> (5681), but <1161> the woman <1135> being deceived <0538> (5685) was <1096> (5754) in <1722> the transgression <3847>.

Adam ^ Jde_01_14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <0575> {Adam} <0076>, prophesied <4395> (5656) of these <5125>, saying <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> ten thousands <3461> of his <0846> saints <0040>,

Adam ^ Luk_03_38 Which was the son of Enos <1800>, which was the son of Seth <4589>, which was the son of {Adam} <0076>, which was the son of God <2316>.

Adam ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> {Adam} <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

Adam's ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of {Adam's} <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

damage ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive {damage} <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

damage ^ Act_27_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> this voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> {damage} <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <0235> also <2532> of our <2257> lives <5590>.

Damaris ^ Act_17_34 Howbeit <1161> certain <5100> men <0435> clave <2853> (5685) unto him <0846>,

and believed <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> {Damaris} <1152>, and <2532> others <2087> with <4862> them <0846>.

Damascenes ^ 2Co_11_32 In <1722> Damascus <1154> the governor <1481> under Aretas <0702> the king <0935> kept <5432> <0> the city <4172> of the {Damascenes} <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:

Damascus ^ Act_22_11 And <1161> when <5613> I could <1689> <0> not <3756> see <1689> (5707) for <0575> the glory <1391> of that <1565> light <5457>, being led by the hand <5496> (5746) of <5259> them that were <4895> (5752) with me <3427>, I came <2064> (5627) into <1519> {Damascus} <1154>.

Damascus ^ Act_26_12 <2532> Whereupon <1722> <3739> as I went <4198> (5740) to <1519> {Damascus} <1154> with <3326> authority <1849> and <2532> commission <2011> from <3844> the chief priests <0749>,

Damascus ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> {Damascus} <1154> in <1722> the name <3686> of Jesus <2424>.

Damascus ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto {Damascus} <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) about <4012> me <1691>.

 $\begin{array}{l} Damascus \ ^Act_{26}_{20} But <\!0235\!\!> shewed <\!\!0518\!\!> (5723) \ (5625) <\!\!0518\!\!> (5707) \ first <\!\!4412\!\!> unto \ them \ of <\!\!1722\!\!> \{Damascus\} <\!\!1154\!\!>, and <\!\!2532\!\!> at \ Jerusalem <\!\!2414\!\!>, and <\!\!5037\!\!> throughout <\!\!1519\!\!> all <\!\!3956\!\!> the \ coasts <\!\!5561\!\!> of \ Judaea <\!\!2449\!\!>, and <\!\!2532\!\!> then \ to \ the \ Gentiles <\!\!1484\!\!>, that \ they \ should \ repent <\!\!<\!\!3340\!\!> (5721) \ and <\!\!2532\!\!> turn <\!\!1994\!\!> (5721) \ to <\!\!1909\!\!> God <\!\!2316\!\!>, and \ do <\!\!4238\!\!> (5723) \ works <\!\!2041\!\!> meet <\!\!0514\!\!> for \ repentance <\!\!3341\!\!>. \end{array}$

Damascus ^ Gal_01_17 Neither <3761> went I up <0424> (5627) to <1519> Jerusalem <2414> to <4314> them which were apostles <0652> before <4253> me <1700>; but <0235> I went <0565> (5627) into <1519> Arabia <0688>, and <2532> returned <5290> (5656) again <3825> unto <1519> {Damascus} <1154>.

Damascus ^ Act_22_10 And <1161> I said <2036> (5627), What <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <0450> (5631), and go <4198> (5737) into <1519> {Damascus} <1154>; and there <2546> it shall be told <2980> (5701) thee <4671> of <4012> all things <3956> which <3739> are appointed <5021> (5769) for thee <4671> to do <4160> (5658).

Damascus ^ Act_09_08 And <1161> Saul <4569> arose <1453> (5681) from <0575> the earth <1093>; and <1161> when his <0846> eyes <3788> were opened <0455> (5772), he saw <0991> (5707) no man <3762>: but <1161> they led <5496> <0> him <0846> by the hand <5496> (5723), and brought <1521> (5627) him into <1519> {Damascus} <1154>.

Damascus ^ Act_09_10 And <1161> there was <2258> (5713) a certain <5100> disciple <3101> at <1722>

{Damascus} <1154>, named <3686> Ananias <0367>; and <2532> to <4314> him <0846> said <2036> (5627) the Lord <2962> in <1722> a vision <3705>, Ananias <0367>. And <1161> he said <2036> (5627), Behold <2400> (5628), I <1473> am here, Lord <2962>.

Damascus ^ Act_09_22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> {Damascus} <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very Christ <5547>.

Damascus ^ Act_09_19 And <2532> when he had received <2983> (5631) meat <5160>, he was strengthened <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> {Damascus} <1154>.

Damascus ^ Act_09_03 And <1161> as he <0846> journeyed <4198> (5738) <1722>, he came <1096> (5633) near <1448> (5721) {Damascus} <1154>: and <2532> suddenly <1810> there shined round about <4015> (5656) him <0846> a light <5457> from <0575> heaven <3772>:

Damascus ^ 2Co_11_32 In <1722> {Damascus} <1154> the governor <1481> under Aretas <0702> the king <0935> kept <5432> <0> the city <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:

Damascus ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> {Damascus} <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

damnable ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) {damnable} <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

damnation ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> {damnation} <2917> is <2076> (5748) just <1738>.

damnation ^ Rom_13_02 Whosoever therefore <5620> resisteth <0498> (5734) the power <1849>, resisteth <0436> (5758) the ordinance <1296> of God <2316>: and <1161> they that resist <0436> (5761) shall receive <2983> (5695) to themselves <1438> {damnation} <2917>.

damnation ^ Mat_23_33 Ye serpents <3789>, ye generation <1081> of vipers <2191>, how <4459> can ye <5343> (5632) escape <0575> the {damnation} <2920> of hell <1067>?

damnation ^ Luk_20_47 Which <3739> devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a shew <4392> make <4336> <0> long <3117> prayers <4336> (5736): the same <3778> shall receive <2983> (5695) greater <4055> {damnation} <2917>.

damnation ^ Mar_03_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> Ghost <4151> hath <2192> (5719) never <3756> <1519> <0165> forgiveness <0859>, but <0235> is <2076> (5748) in danger <1777> of eternal <0166> {damnation} <2920>:

damnation ^ Mar_12_40 Which devour <2719> (5723) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) greater <4055> {damnation} <2917>.

damnation ^ 1Co_11_29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) {damnation} <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

damnation ^ 1Ti_05_12 Having <2192> (5723) {damnation} <2917>, because <3754> they have cast off <0114> (5656) their first <4413> faith <4102>.

damnation ^ 2Pe_02_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> {damnation} <0684> slumbereth <3573> (5719) not <3756>.

damnation ^ Joh_05_29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of {damnation} <2920>.

damned ^ 2Th_02_12 That <2443> they all <3956> might be {damned} <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> had pleasure <2106> (5660) in <1722> unrighteousness <0093>.

damned ^ Mar_16_16 He that believeth <4100> (5660) and <2532> is baptized <0907> (5685) shall be saved <4982> (5701); but <1161> he that believeth not <0569> (5660) shall be {damned} <2632> (5701).

damned ^ Rom_14_23 And <1161> he that doubteth <1252> (5734) is {damned} <2632> (5769) if <1437> he eat <5315> (5632), because <3754> he eateth not <3756> of <1537> faith <4102>: for <1161> whatsoever <3739> <3956> is not <3756> of <1537> faith <4102> is <2076> (5748) sin <0266>.

damsel ^ Act_12_13 And <1161> as Peter <4074> knocked at <2925> (5660) the door <2374> of the gate <4440>, a {damsel} <3814> came <4334> (5627) to hearken <5219> (5658), named <3686> Rhoda <4498>.

damsel ^ Act_16_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> {damsel} <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> much <4183> gain <2039> by soothsaying <3132> (5740):

damsel ^ Joh_18_17 Then <3767> saith <3004> (5719) the {damsel} <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> this <5127> man's <0444> disciples <3101>? He <1565> saith <3004> (5719), I am <1510> (5748) not <3756>.

Damsel ^ Mar_05_41 And <2532> he took <2902> (5660) the damsel <3813> by the hand <5495>, and said <3004> (5719) unto her <0846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), being interpreted <3177> (5746), {Damsel} <2877>, I say <3004> (5719) unto thee <4671>, arise <1453> (5669).

damsel ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But <1161> when he had put <1544> <0> them all <0537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the {damsel} <3813> was <2258> (5713) lying <0345> (5740).

damsel ^ Mar_05_39 And <2532> when he was come in <1525> (5631), he saith <3004> (5719) unto them <0846>, Why <5101> make ye this ado <2350> (5743), and <2532> weep <2799> (5719)? the {damsel} <3813> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719).

damsel ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But <1161> when he had put <1544> <0> them all <0537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the {damsel} <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

damsel ^ Mar_05_41 And <2532> he took <2902> (5660) the {damsel} <3813> by the hand <5495>, and said <3004> (5719) unto her <0846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), being interpreted <3177> (5746), Damsel <2877>, I say <3004> (5719) unto thee <4671>, arise <1453> (5669).

damsel ^ Mar_05_42 And <2532> straightway <2112> the {damsel} <2877> arose <0450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) of the age of twelve <1427> years <2094>. And <2532> they were astonished <1839> (5627) with a great <3173> astonishment <1611>.

damsel ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the {damsel} <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.

damsel ^ Mar_06_28 And <2532> brought <5342> (5656) his <0846> head <2776> in <1909> a charger <4094>, and <2532> gave <1325> (5656) it <0846> to the damsel <2877>: and <2532> the {damsel} <2877> gave <1325> (5656) it <0846> to her <0846> mother <3384>.

damsel ^ Mar_06_28 And <2532> brought <5342> (5656) his <0846> head <2776> in <1909> a charger <4094>, and <2532> gave <1325> (5656) it <0846> to the {damsel} <2877>: and <2532> the damsel <2877> gave <1325> (5656) it <0846> to her <0846> mother <3384>.

damsel ^ Mat_14_11 And <2532> his <0846> head <2776> was brought <5342> (5681) in <1909> a charger <4094>, and <2532> given <1325> (5681) to the {damsel} <2877>: and <2532> she brought <5342> (5656) it to her <0846> mother <3384>.

damsel ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> {damsel} <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.

Elmodam ^ Luk_03_28 Which was the son of Melchi <3197>, which was the son of Addi <0078>, which was the son of Cosam <2973>, which was the son of {Elmodam} <1678>, which was the son of Er <2262>,



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+)Adam 1Ch_01_01 . Adam (00121 {+)Adam}) , Sheth (08352 +Sheth) , Enosh (00583 +)Enowsh) ,

+)Adam Gen_02_21 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) caused a deep (08639 +tardemah) sleep (03462 +yashen) to fall (05307 +naphal) upon Adam (00121 {+)Adam}) , and he slept (03462 +yashen):and he took (03947 +laqach) one (00259 +)echad) of his ribs (06763 +tsela() , and closed (05462 +cagar) up the flesh (01320 +basar) instead (08478 +tachath) thereof ;

+)Adam Gen_03_17 . And unto Adam (00121 {+)Adam}) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

+)Adam Gen_05_03 And Adam (00121 {+)Adam}) lived (02421 +chayah) an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , and begat (03205 +yalad) [a son] in his own (00249 +)ezrach) likeness (01823 +d@muwth) , after his image (06754 +tselem) ; and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth) :

+)Adam Gen_05_04 And the days (03117 +yowm) of Adam (00121 {+)Adam}) after (00310 +)achar) he had begotten (03205 +yalad) Seth (08352 +Sheth) were eight (08083 +sh@moneh) hundred (03967 +me)ah) years (08141 +shaneh):and he begat (03205 +yalad) sons (01121 +ben) and daughters (01323 +bath) :

+)Adam Gen_05_05 And all (03605 +kol) the days (03117 +yowm) that Adam (00121 {+)Adam}) lived (02425 +chayay) were nine (08672 +tesha() hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh):and he died (04191 +muwth).

+)Adam Job_31_33 . If (00518 +)im) I covered (03680 +kacah) my transgressions (06588 +pesha() as Adam (00121 {+)Adam}) , by hiding (02934 +taman) mine iniquity (05771 +(avon) in my bosom (02436 +cheyq) :

+)Adam Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 {+)Adam}) , that [is] beside (06654 +tsad) Zaretan: and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off: and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

+)Adamah Jos_19_36 And Adamah (00128 {+)Adamah}) , and Ramah (07414 +Ramah) , and Hazor (02674 +Chatsowr) ,

+)Adamiy Jos_19_33 And their coast (01366 +g@buwl) was from Heleph (02501 +Cheleph) , from Allon (00438 +)Allown) to Zaanannim , and Adami (00129 {+)Adamiy}) , Nekeb (05346 +Neqeb) , and Jabneel (02995 +Yabn@)el) , unto Lakum (03946 +Laqquwm) ; and the outgoings (08444 +towtsa)ah) thereof were at Jordan (03383 +Yarden) :

+)adam 1Ch_17_17 And [yet] this (02063 +zo)th) was a small (06994 +qaton) thing in thine eyes (05869 +(ayin) , O God (00430 +)elohiym) ; for thou hast [also] spoken (01696 +dabar) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while to come , and hast regarded (07200 +ra)ah) me according to the estate (08448 +towr) of a man (00120 {+)adam}) of high (04608 +ma(aleh) degree , O LORD (03068 +Y@hovah) God (00430 +)elohiym).

+)adam 1Ch_21_13 And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad) , I am in a great (03966 +m@(od) strait (06887 +tsarar):let me fall (05307 +naphal) now (04994 +na)) into the hand (03027 +yad) of the LORD (03068 +Y@hovah) ; for very (03966 +m@(od) great (07227 +rab) [are] his mercies (07356 +racham):but let me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 $\{+)adam\}$).

+)adam 1Ch_29_01 . Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , whom alone (00259 +)echad) God (00430 +)elohiym) hath chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and tender (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 +gadowl):for the palace (01002 +biyrah) [is] not for man (00120 {+)adam}) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

+)adam 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 $\{+\}$ adam $\}$); than Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy), and Heman (01968 +Heyman), and Chalcol (03633 +Kalkol), and Darda (01862 +Darda(), the sons (01121 +ben) of Mahol (04235 +Machowl): and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyb) about .

+)adam 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by any (03605 +kol) man (00120 {+)adam}) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() every man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

+)adam 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834

+)aher) heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 {+)adam}) ;)

+)adam 1Ki_08_46 If (03588 +kiy) they sin (02398 +chata)) against thee , (for [there is] no (00369 +)ayin) man (00120 {+)adam}) that sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them to the enemy (00341 +)oyeb) , so that they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto the land (00776 +)erets) of the enemy (00341 +)oyeb) , far (07350 +rachowq) or (00176 +)ow) near (07138 +qarowb) ;

+)adam 1Ki_13_02 And he cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) by name (08034 +shem) ; and upon thee shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) places that burn (06999 +qatar) incense (06999 +qatar) upon thee , and men s (00120 {+)adam}) bones (06106 +(etsem) shall be burnt (08313 +saraph) upon thee .

+)adam 1Sa_15_29 And also (01571 +gam) the Strength (05331 +netsach) of Israel (03478 +Yisra)el) will not lie (08266 +shaqar) nor (03808 +lo)) repent (05162 +nacham):for he [is] not a man (00120 {+)adam}) , that he should repent (05162 +nacham) .

+)adam 1Sa_16_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Look (05027 +nabat) not on (00413 +)el) his countenance (04758 +mar)eh) , or on the height (01364 +gaboahh) of his stature (06967 +qowmah) ; because (03588 +kiy) I have refused (03988 +ma)ac) him:for [the LORD (03068 +Y@hovah) seeth (07200 +ra)ah)] not as man (00120 +)adam) seeth (07200 +ra)ah) ; for man (00120 {+)adam }) looketh (07200 +ra)ah) on the outward (05869 +(ayin) appearance (05869 +(ayin) , but the LORD (03068 +Y@hovah) looketh (07200 +ra)ah) on the heart (03824 +lebab) .

+)adam 1Sa_16_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Look (05027 +nabat) not on (00413 +)el) his countenance (04758 +mar)eh) , or on the height (01364 +gaboahh) of his stature (06967 +qowmah) ; because (03588 +kiy) I have refused (03988 +ma)ac) him:for [the LORD (03068 +Y@hovah) seeth (07200 +ra)ah)] not as man (00120 {+)adam}) seeth (07200 +ra)ah) ; for man (00120 +)adam) looketh (07200 +ra)ah) on the outward (05869 +(ayin) appearance (05869 +(ayin) , but the LORD (03068 +Y@hovah) looketh (07200 +ra)ah) on the heart (03824 +lebab) .

+)adam 1Sa_17_32 And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Let no (00408 +)al) man s (00120 {+)adam}) heart (03820 +leb) fail (05307 +naphal) because (05921 +(al) of him ; thy servant (05650 +(ebed) will go (03212 +yalak) and fight (03898 +lacham) with this (02088 +zeh) Philistine (06430 +P@lishtiy) .

+)adam 1Sa_24_09 . And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Wherefore (04100 +mah) hearest (08085 +shama() thou men s (00120 {+)adam}) words (01697 +dabar) , saying (00559 +)amar) , Behold (02009 +hinneh) , David (01732 +David) seeketh (01245 +baqash) thy hurt (07451 +ra() ?

+)adam 1Sa_25_29 Yet a man (00120 {+)adam}) is risen (06965 +quwm) to pursue (07291 +radaph) thee , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the souls (05315 +nephesh) of thine enemies

 $(00341\ +) oyeb$) , them shall he sling (07049 +qala() out , [as out] of the middle (08432 +tavek) of a sling (07050 +qela() .

+)adam $1Sa_26_19$ Now (06258 + (attah) therefore, I pray (04994 + na)) thee, let my lord (00113 +)adown) the king (04428 + melek) hear (08085 + shama()) the words (01697 + dabar) of his servant (05650 + (ebed)). If (00518 +)im) the LORD (03068 + Y@hovah) have stirred (05496 + cuwth) thee up against me, let him accept (07306 + ruwach) an offering (04503 + minchah):but if (00518 +)im) [they be] the children (01121 + ben) of men $(00120 \{+)adam\}$), cursed (00779 +)arar) [be] they before (06440 + paniym) the LORD (03068 + Y@hovah); for they have driven (01644 + garash) me out this day (03117 + yowm) from abiding (05596 + caphach) in the inheritance (05159 + nachalah) of the LORD (03068 + Y@hovah), saying (00559 +)amar), Go (03212 + yalak), serve (05647 + (abad)) other (00312 +)acher) gods (00430 +)elohiym).

+)adam 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 {+)adam}) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

+)adam 2Ch_06_29 [Then] what (00834 +)aher) prayer (08605 +t@phillah) [or] what (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of any (03605 +kol) man (00120 $\{+)adam\}$), or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el), when (00834 +)aher) every (00376 +)iysh) one shall know (03045 +yada() his own sore (05061 +nega() and his own grief (04341 +mak)ob), and shall spread (06566 +paras) forth his hands (03709 +kaph) in this (02088 +zeh) house (01004 +bayith):

+)adam 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown), and forgive (05545 +calach), and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek), whose heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 {+)adam}):)

+)adam 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown), and forgive (05545 +calach), and render (05415 +n@than) unto every man (00120 {+)adam}) according unto all (03605 +kol) his ways (01870 +derek), whose heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

+)adam 2Ch_06_36 If (03588 +kiy) they sin (02398 +chata)) against thee, (for [there is] no (00369 +)ayin) man (00120 {+})adam}) which (00834 +)aher) sinneth (02398 +chata)) not,) and thou be angry (00599 +)anaph) with them, and deliver (05414 +nathan) them over (06440 +paniym) before (06440 +paniym) [their] enemies (00341 +)oyeb), and they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto a land (00776 +)erets) far (07350 +rachowq) off or (00176 +)ow) near (07138 +qarowb);

+)adam 2Ch_19_06 And said (00559 +)amar) to the judges (08199 +shaphat) , Take (07200 +ra)ah) heed (07200 +ra)ah) what (04100 +mah) ye do (06213 +(asah):for ye judge (08199 +shaphat) not for man (00120 {+)adam}) , but for the LORD (03068 +Y@hovah) , who [is] with you in the judgment .

+)adam 2Ch_32_19 And they spake (01696 +dabar) against (00413 +)el) the God (00430 +)elohiym) of Jerusalem (03389 +Y@ruwshalaim) , as against (05921 +(al) the gods (00430 +)elohiym) of the people (05971 +(am) of the earth (00776 +)erets) , [which were] the work (04639 +ma(aseh) of the hands (03027 +yad) of man (00120 {+)adam}) .

+)adam $2Ki_07_10$ So they came (00935 +bow)) and called (07121 +qara)) unto the porter (07778 +show(er) of the city (05892 +(iyr):and they told (05046 +nagad) them , saying (00559 +)amar) , We came (00935 +bow)) to the camp (04264 +machaneh) of the Syrians (00758 +)Aram) , and , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) voice (06963 +qowl) of man (00120 {+)adam}) , but horses (05483 +cuwc) tied (00631 +)acar) , and asses (02543 +chamowr) tied (00631 +)acar) , and the tents (00168 +)ohel) as they [were].

+)adam 2Ki_19_18 And have cast (05414 +nathan) their gods (00430 +)elohiym) into the fire (00784 +)esh):for they [were] no (03808 +lo)) gods (00430 +)elohiym) , but the work (04639 +ma(aseh) of men s (00120 $\{+)adam\}$) hands (03027 +yad) , wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

+)adam $2Sa_07_14 I$ will be his father (1), and he shall be my son (01121 +ben). If (00834 +)aher) he commit (05753 +(avah) iniquity (05753 +(avah), I will chasten (03198 +yakach) him with the rod (07626 +shebet) of men (00582 +)enowsh), and with the stripes (05061 +nega() of the children (01121 +ben) of men (00120 {+)adam}):

+)adam $2Sa_07_19$ And this $(02063 + z_0)$ th) was yet (05750 + (owd) a small (06994 + qaton) thing in thy sight (05869 + (ayin), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih); but thou hast spoken (01696 + dabar) also (01571 + gam) of thy servant s (05650 + (ebed) house (01004 + bayith)) for a great (07350 + rachowq) while (07350 + rachowq) to come . And [is] this $(02063 + z_0)$ th) the manner (08452 + towrah) of man $(00120 \{+)adam\}$), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih)?

+)adam 2Sa_23_03 The God (00430 +)elohiym) of Israel (03478 +Yisra)el) said (00559 +)amar) , the Rock (06697 +tsuwr) of Israel (03478 +Yisra)el) spake (01696 +dabar) to me , He that ruleth (04910 +mashal) over men (00120 {+)adam}) [must be] just (06662 +tsaddiyq) , ruling (04910 +mashal) in the fear (03374 +yir)ah) of God (00430 +)elohiym) .

+)adam $2Sa_24_14$ And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad), I am in a great (03966 +m@(od) strait (06887 +tsarar):let us fall (05307 +naphal) now (04994 +na)) into the hand (03027 +yad) of the LORD (03068 +Y@hovah); for his mercies (07356 +racham) [are] great (07227 +rab):and let me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 {+)adam}).

+)adam Amo_04_13 For , lo (02009 +hinneh) , he that formeth (03335 +yatsar) the mountains (02022 +har) , and createth (01254 +bara)) the wind (07307 +ruwach) , and declareth (05046 +nagad) unto man (00120 {+)adam}) what (04100 +mah) [is] his thought (07807 +shach) , that maketh (06213 +(asah) the morning (07837 +shachar) darkness (05890 +(eyphah) , and treadeth (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets) , The LORD (03068 +Y@hovah) , The God (00430 +)elohiym) of hosts (06635 +tsaba)) , [is] his name (08034 +shem) .

+)adam Dan_08_16 And I heard (08085 +shama() a man s (00120 {+)adam}) voice (06963 +qowl) between (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay) , which called (07121 +qara)) , and said (00559 +)amar) , Gabriel (01403 +Gabriy)el) , make this (01975 +hallaz) [man] to understand (00995 +biyn) the vision (04758 +mar)eh) .

+)adam Dan_08_17 So he came (00935 +bow)) near (00681 +)etsel) where I stood (05977 +(omed):and when he came (00935 +bow)) , I was afraid (01204 +ba(ath) , and fell (05307 +naphal) upon my face (06440 +paniym):but he said (00559 +)amar) unto me , Understand (00995 +biyn) , O son (01121 +ben) of man (00120 {+)adam}):for at the time (06256 +(eth) of the end (07093 +qets) [shall be] the vision (04758 +mar)eh) .

+)adam Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the

 $sons (01121 + ben) of men (00120 \{+)adam\}) touched (05060 + naga() my lips (08193 + saphah): then I opened (06605 + pathach) my mouth (06310 + peh) , and spake (01696 + dabar) , and said (00559 +)amar) unto him that stood (05975 + (amad) before (06440 + paniym) me , O my lord (00113 +)adown) , by the vision (04758 + mar)eh) my sorrows (06735 + tsiyr) are turned (02015 + haphak) upon me , and I have retained (06113 + (atsar) no (03808 + lo)) strength (03581 + koach) .$

+)adam Dan_10_18 Then there came again $(03284 + ya(anah) and touched (05060 + naga() me [one] like the appearance (04758 + mar)eh) of a man (00120 {+})adam}), and he strengthened (02388 + chazaq) me,$

+)adam Deu_04_28 And there (08033 + sham) ye shall serve (05647 + (abad) gods (00430 +)elohiym), the work $(04639 + \text{ma}(aseh) \text{ of men s} (00120 \{+)adam\})$ hands (03027 + yad), wood (06086 + (ets) and stone (68), which (00834 +)aher) neither (03808 + lo) see (07200 + ra)ah, nor (03808 + lo) hear (08085 + shama(), nor (03808 + lo)) eat (00398 +)akal), nor (03808 + lo) smell (07306 + ruwach).

+)adam Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 {+)adam}) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

+)adam Deu_05_24 And ye said (00559 +)amar), Behold (02005 +hen), the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath shewed (07200 +ra)ah) us his glory (03519 +kabowd) and his greatness (01433 +godel), and we have heard (08085 +shama() his voice (06963 +qowl) out of the midst (08432 +tavek) of the fire (00784 +)esh):we have seen (07200 +ra)ah) this (02088 +zeh) day (03117 +yowm) that God (00430 +)elohiym) doth talk (01696 +dabar) with man (00120 {+)adam}), and he liveth (02425 +chayay).

+)adam Deu_08_03 And he humbled (06031 + (anah) thee, and suffered thee to hunger (07456 + ra(eb)), and fed (00398 + akal) thee with manna (04478 + man), which (00834 + aher) thou knewest (03045 + ada()) not, neither (03808 + abar) did thy fathers (1) know (03045 + ada()); that he might make thee know (03045 + ada()) that man (00120 + adam) doth not live (02421 + chayah) by bread (03899 + abar) only (00905 + bad), but by every (03605 + kol) [word] that proceedeth (04161 + abar) out of the mouth (06310 + abar) of the LORD (03068 + Y@hovah) doth man (00120 + adam) live (02421 + chayah).

+)adam Deu_08_03 And he humbled (06031 + (anah) thee, and suffered thee to hunger (07456 + ra(eb)), and fed (00398 +)akal) thee with manna (04478 + man), which (00834 +)aher) thou knewest (03045 + yada()) not, neither (03808 + lo)) did thy fathers (1) know (03045 + yada()); that he might make thee know (03045 + yada()) that man (00120 +)adam) doth not live (02421 + chayah) by bread (03899 + lechem) only (00905 + bad), but by every (03605 + kol) [word] that proceedeth (04161 + mowtsa)) out of the mouth (06310 + peh) of the LORD (03068 + Y@hovah) doth man (00120 +)adam) live (02421 + chayah).

+)adam Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227 +rab) time (03117 +yowm), in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them , and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 $\{+)adam\}$) [life]) to employ [them] in the siege (04692 +matsowr) :

+)adam Deu_32_08 When the most (06944 +qodesh) High (05945 +)elyown) divided to the nations (01471 +gowy) their inheritance (05157 +nachal) , when he separated (06504 +parad) the sons (01121 +ben) of Adam (00120 $\{+\}adam\}$) , he set (05324 +natsab) the bounds (01367 +g@buwlah) of the people (05971

+(am) according to the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+)adam Ecc_01_03 What (04100 +mah) profit (03504 +yithrown) hath a man (00120 {+)adam}) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) ?

+)adam Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 {+)adam}) to be exercised (06031 +(anah) therewith .

+)adam Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 {+)adam}) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

+)adam Ecc_02_08 I gathered (03664 +kanac) me also (01571 +gam) silver (03701 +keceph) and gold (02091 +zahab) , and the peculiar (05459 +c@gullah) treasure of kings (04428 +melek) and of the provinces (04082 +m@diynah):I gat (06213 +(asah) me men singers (07891 +shiyr) and women singers (07891 +shiyr) , and the delights (08588 +ta(anuwg) of the sons (01121 +ben) of men (00120 {+)adam}) , [as] musical (07705 +shiddah) instruments , and that of all sorts .

+)adam Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 {+)adam}) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

+)adam Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I had taken (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh):because I should leave (03241 +Yaniym) it unto the man (00120 $\{+\}$ adam $\}$) that shall be after (00310 +)achar) me .

+)adam Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah), and in knowledge (01847 +da(ath), and in equity (03788 +kishrown); yet to a man (00120 {+)adam}) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq). This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra().

+)adam Ecc_02_21 For there is a man (00120 {+)adam}) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah), and in knowledge (01847 +da(ath), and in equity (03788 +kishrown); yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq). This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra().

+)adam Ecc_02_22 For what (04100 +mah) hath (01933 +hava)) man (00120 {+)adam}) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he hath laboured (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) ?

+)adam Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 $\{+\}$ adam $\}$), [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul

(05315 + nephesh) enjoy (07200 + ra)ah) good (02896 + towb) in his labour (05999 + (amal). This (02088 + zeh) also (01571 + gam) I saw (07200 + ra)ah), that it [was] from the hand (03027 + yad) of God (00430 +)elohiym).

+)adam Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 {+)adam}) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah), and knowledge (01847 +da(ath), and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan), to gather (00622 +)acaph) and to heap (03664 +kanac) up, that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym). This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach).

+)adam Ecc_03_10 I have seen (07200 +ra)ah) the travail (06045 +(inyan) , which (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) to the sons (01121 +ben) of men (00120 {+)adam}) to be exercised (06031 +(anah) in it .

+)adam Ecc_03_11 . He hath made $(06213 + (asah) every (03605 + kol) [thing] beautiful (03303 + yapheh) in his time (06256 + (eth) : also (01571 + gam) he hath set (05414 + nathan) the world (05769 + (owlam) in their heart (03820 + leb), so that no (01097 + b@liy) man (00120 {+}adam}) can find (04672 + matsa)) out the work (04639 + ma(aseh) that God (00430 +)elohiym) maketh (06213 + (asah) from the beginning (07218 + ro)sh) to the end (05490 + cowph).$

+)adam Ecc_03_13 And also (01571 +gam) that every (03605 +kol) man (00120 {+)adam}) should eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

+)adam Ecc_03_18 I said (00559 +)amar) in mine heart (03820 +leb) concerning (05921 +(al) the estate (01700 +dibrah) of the sons (01121 +ben) of men (00120 {+)adam}) , that God (00430 +)elohiym) might manifest (01305 +barar) them , and that they might see (07200 +ra)ah) that they themselves (01992 +hem) are beasts (00929 +b@hemah).

+)adam Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 $\{+\}$ adam $\}$) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel).

+)adam Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 $\{+)adam\}$) befalleth (04745 +miqreh) beasts (00929 +b@hemah); even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth), so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh); yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach); so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel).

+)adam Ecc_03_22 Wherefore (04100 + mah) I perceive (07200 + ra)ah) that [there is] nothing (00369 + a)ayin) better (02896 + towb), than that a man (00120 + a)am}) should rejoice (08055 + samach) in his own works (04639 + ma(aseh)); for that [is] his portion (02506 + cheleq):for who (04310 + miy) shall bring (00935 + bow)) him to see (07200 + ra)ah) what (04100 + mah) shall be after (00310 +)achar) him?

+)adam Ecc_05_19 Every (03605 +kol) man (00120 {+)adam}) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh)

[is] the gift (04991 +mattath) of God (00430 +)elohiym) .

+)adam Ecc_06_01 . There is an evil (07451 +ra() which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , and it [is] common (07227 +rab) among (05921 +(al) men (00120 $\{+\}adam\}$) :

+)adam Ecc_06_07 . All (03605 +kol) the labour (05999 +(amal) of man (00120 $\{+\}$) [is] for his mouth (06310 +peh) , and yet (01571 +gam) the appetite (05315 +nephesh) is not filled (04390 +male)).

+)adam Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada() that it [is] man (00120 {+)adam}):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

+)adam Ecc_06_11 . Seeing (03588 +kiy) there be many (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) vanity (01892 +hebel) , what (04100 +mah) [is] man (00120 {+)adam}) the better (03148 +yowther) ?

+)adam Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 {+)adam}) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

+)adam Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 {+}adam }) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

+)adam Ecc_07_02 [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the end (05490 +cowph) of all (03605 +kol) men (00120 $\{+\}adam\}$); and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb).

+)adam Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra() consider (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 {+)adam}) should find (04672 +matsa)) nothing after (00310 +)achar) him .

+)adam Ecc_07_20 For [there is] not a just (06662 +tsaddiyq) man (00120 {+)adam}) upon earth (00776 +)erets) , that doeth (06213 +(asah) good (02896 +towb) , and sinneth (02398 +chata)) not .

+)adam Ecc_07_28 Which (00834 +)aher) yet (05750 +(owd) my soul (05315 +nephesh) seeketh(01245 +baqash) , but I find (04672 +matsa)) not:one (00259 +)echad) man (00120 {+)adam}) among a thousand (00505 +)eleph) have I found (04672 +matsa)) ; but a woman (00802 +)ishshah) among all (03605 +kol) those (00428 +)el - leh) have I not found (04672 +matsa)).

+)adam Ecc_07_29 Lo (07200 +ra)ah), this (02088 +zeh) only (00905 +bad) have I found (04672 +matsa)), that God (00430 +)elohiym) hath made (06213 +(asah) man (00120 {+)adam}) upright (03477 +yashar); but they have sought (01245 +baqash) out many (07227 +rab) inventions (02810 +chishshabown).

+)adam Ecc_08_01 . Who (04310 +miy) [is] as the wise (02450 +chakam) [man (00376 +)iysh)] ? and

who (04310 +miy) knoweth (03045 +yada() the interpretation (06592 +pesher) of a thing (01697 +dabar) ? a man s (00120 $\{+\}$ adam $\}$) wisdom (02451 +chokmah) maketh his face (06440 +paniym) to shine (00215 +) owr), and the boldness (05797 +(oz) of his face (06440 +paniym) shall be changed (08132 +shana).

+)adam Ecc_08_06 . Because (03588 +kiy) to every (03605 +kol) purpose (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra() of man (00120 {+)adam}) [is] great (07227 +rab) upon him .

+)adam Ecc_08_08 [There is] no (00369 +)ayin) man $(00120 \{+)$ adam}) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo)) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

+)adam Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 $\{+\}adam\}$) ruleth (07980 +shalat) over another to his own hurt (07451 +ra() .

+)adam Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra() work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 {+)adam}) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra() .

+)adam Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah), because (00834 +)aher) a man (00120 {+)adam}) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh), than to eat (00398 +)akal), and to drink (08354 +shathah), and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay), which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh).

+)adam Ecc_08_17 Then I beheld (07200 + ra)ah) all (03605 + kol) the work (04639 + ma(aseh)) of God (00430 +)elohiym), that a man (00120 +)adam) cannot find (04672 + matsa)) out the work (04639 + ma(aseh)) that is done (06466 + pa(al)) under (08478 + tachath) the sun (08121 + shemesh):because (00834 +)aher) though (00834 +)aher) a man $(00120 \{+)adam\}$) labour (05998 + (amal)) to seek (01245 + baqash) [it] out, yet he shall not find (04672 + matsa)) [it]; yea (01571 + gam) further (03254 + yacaph); though (00518 +)im) a wise (02450 + chakam) [man] think (00559 +)amar) to know (03045 + yada()) [it], yet shall he not be able (03201 + yakol) to find (04672 + matsa)) [it].

+)adam Ecc_08_17 Then I beheld (07200 + ra)ah) all (03605 + kol) the work (04639 + ma(aseh)) of God (00430 +)elohiym), that a man $(00120 \{+)adam\}$) cannot find (04672 + matsa)) out the work (04639 + ma(aseh)) that is done (06466 + pa(al)) under (08478 + tachath) the sun (08121 + shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 + (amal)) to seek (01245 + baqash) [it] out, yet he shall not find (04672 + matsa)) [it]; yea (01571 + gam) further (03254 + yacaph); though (00518 +)im) a wise (02450 + chakam) [man] think (00559 +)amar) to know (03045 + yada()) [it], yet shall he not be able (03201 + yakol) to find (04672 + matsa)) [it].

+)adam Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 {+}adam}) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before

(06440 +paniym) them .

+)adam Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh), that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam), also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 $\{+\}$ adam $\}$) is full (04390 +male)) of evil (07451 +ra(), and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay), and after (00310 +)achar) that [they go] to the dead (04191 +muwth).

+)adam Ecc_09_12 For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada() not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra() net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 {+)adam}) snared (03369 +yaqosh) in an evil (07451 +ra() time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

+)adam Ecc_09_12 For man (00120 {+)adam}) also (01571 +gam) knoweth (03045 +yada() not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra() net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra() time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

+)adam Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 $\{+)adam\}$) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

+)adam Ecc_11_08 But if a man (00120 {+)adam}) live (02421 +chayah) many (07235 +rabah) years (08141 +shaneh), [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet let him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah). All (03605 +kol) that cometh (00935 +bow)) [is] vanity (01892 +hebel).

+)adam Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 $\{+)adam\}$) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

+)adam Ecc_12_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 $\{+\}$ adam $\}$).

+)adam Exo_04_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Who (04310 +miy) hath made (07760 +suwm) man s (00120 {+)adam}) mouth (06310 +peh) ? or (00176 +)ow) who (04310 +miy) maketh (07760 +suwm) the dumb (00483 +)illem) , or (00176 +)ow) deaf (02795 +cheresh) , or (00176 +)ow) the seeing (06493 +piqqeach) , or (00176 +)ow) the blind (05787 +(ivver) ? have not I the LORD (03068 +Y@hovah) ?

+)adam Exo_08_17 And they did (06213 +(asah) so ; for Aaron (00175 +)Aharown) stretched (05186 +natah) out his hand (03027 +yad) with his rod (04294 +matteh) , and smote (05221 +nakah) the dust (06083 +(aphar) of the earth (00776 +)erets) , and it became (01961 +hayah) lice (03654 +ken) in man

 $(00120 \{+)adam\}), and in beast (00929 + b@hemah); all (03605 + kol) the dust (06083 + (aphar) of the land (00776 +)erets) became (01961 + hayah) lice (03654 + ken) throughout all (03605 + kol) the land (00776 +)erets) of Egypt (04714 + Mitsrayim).$

+)adam Exo_08_18 And the magicians (02748 +chartom) did (06213 +(asah) so with their enchantments (03909 +lat) to bring (03318 +yatsa)) forth (03318 +yatsa)) lice (03654 +ken) , but they could (03201 +yakol) not:so there were lice (03654 +ken) upon man (00120 {+)adam}) , and upon beast (00929 +b@hemah) .

+)adam Exo_09_09 And it shall become (01961 +hayah) small dust (80) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall be a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 {+)adam}) , and upon beast (00929 +b@hemah) , throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+)adam Exo_09_10 And they took (03947 +laqach) ashes (06368 +piyach) of the furnace (03536 +kibshan) , and stood (05975 +(amad) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) it up toward heaven (08064 +shamayim) ; and it became (01961 +hayah) a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 $\{+)adam\}$) , and upon beast (00929 +b@hemah).

+)adam Exo_09_19 Send (07971 +shalach) therefore now (06258 +(attah) , [and] gather (05756 +(uwz) thy cattle (04735 +miqneh) , and all (03605 +kol) that thou hast in the field (07704 +sadeh) ; [for upon] every (03605 +kol) man (00120 {+)adam}) and beast (00929 +b@hemah) which (00834 +)aher) shall be found (04672 +matsa)) in the field (07704 +sadeh) , and shall not be brought (00622 +)acaph) home (01004 +bayith) , the hail (01259 +barad) shall come (03381 +yarad) down (03381 +yarad) upon them , and they shall die (04191 +muwth) .

+)adam Exo_09_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) forth thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there may be hail (01259 +barad) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , upon man (00120 {+)adam}) , and upon beast (00929 +b@hemah) , and upon every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , throughout the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+)adam Exo_09_25 And the hail (01259 +barad) smote (05221 +nakah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) that [was] in the field (07704 +sadeh) , both (08147 +sh@nayim) man (00120 {+}adam}) and beast (00929 +b@hemah) ; and the hail (01259 +barad) smote (05221 +nakah) every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , and brake (07665 +shabar) every (03605 +kol) tree (06086 +(ets) of the field (07704 +sadeh) .

+)adam Exo_12_12 For I will pass (05674 +(abar) through the land (00776 +)erets) of Egypt (04714 +Mitsrayim) this (02088 +zeh) night (03915 +layil) , and will smite (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) man (00120 {+)adam}) and beast (00929 +b@hemah) ; and against all (03605 +kol) the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) I will execute (06213 +(asah) judgment (08201 +shephet):I [am] the LORD (03068 +Y@hovah) .

+)adam Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr), whatsoever (03605 +kol) openeth (06363 +peter) the womb (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el), [both] of man (00120 {+)adam}) and of beast (00929 +b@hemah):it [is] mine .

+)adam Exo_13_13 And every (03605 +kol) firstling (06363 +peter) of an ass (02543 +chamowr) thou

 $shalt redeem (06299 + padah) with a lamb (07716 + seh) ; and if (00518 +)im) thou wilt not redeem (06299 + padah) it , then thou shalt break (06202 + (araph) his neck (06203 + (oreph): and all (03605 + kol) the firstborn (01060 + b@kowr) of man (00120 {+}adam}) among thy children (01121 + ben) shalt thou redeem (06299 + padah) .$

+)adam Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 {+)adam}) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

+)adam Exo_25_05 And rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 {+)adam}) , and badgers (08476 +tachash) skins (05785 +(owr) , and shittim (07848 +shittah) wood (06086 +(ets) ,

+)adam Exo_26_14 And thou shalt make (06213 +(asah) a covering (04372 +mikceh) for the tent (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 {+)adam}) , and a covering (04372 +mikceh) above (04605 +ma(al) [of] badgers (08476 +tachash) skins (05785 +(owr) .

+)adam Exo_30_32 Upon man s (00120 {+)adam}) flesh (01320 +basar) shall it not be poured (03251 +yacak) , neither (03808 +lo)) shall ye make (06213 +(asah) [any other] like (03644 +k@mow) it , after the composition (04971 +mathkoneth) of it:it [is] holy (06944 +qodesh) , [and] it shall be holy (06944 +qodesh) unto you .

+)adam Exo_33_20 And he said (00559 +)amar), Thou canst (03201 +yakol) not see (07200 +ra)ah)my face (06440 +paniym):for there shall no (03808 +lo)) man (00120 {+)adam}) see (07200 +ra)ah) me , and live (02425 +chayay).

+)adam Exo_35_07 And rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 {+)adam}) , and badgers (08476 +tachash) skins (05785 +(owr) , and shittim (07848 +shittah) wood (06086 +(ets) ,

+)adam Exo_35_23 And every (03605 +kol) man (00376 +)iysh), with whom (00834 +)aher) was found (04672 +matsa)) blue (08504 +t@keleth), and purple (00713 +)argaman), and scarlet , and fine linen (08336 +shesh), and goats (05795 +(ez) [hair], and red (00119 {+)adam}) skins (05785 +(owr) of rams (00352 +)ayil), and badgers (08476 +tachash) skins (05785 +(owr), brought (00935 +bow)) [them].

+)adam Exo_36_19 And he made (06213 +(asah) a covering (04372 +mikceh) for the tent (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 {+)adam}) , and a covering (04372 +mikceh) [of] badgers (08476 +tachash) skins (05785 +(owr) above (04605 +ma(al) [that] .

+)adam Exo_39_34 And the covering (04372 +mikceh) of rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 {+)adam}) , and the covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and the vail (06532 +poreketh) of the covering (04539 +macak) ,

+)adam Eze_01_05 Also out of the midst (08432 +tavek) thereof [came] the likeness (01823 +d@muwth) of four (00702 +)arba() living (02416 +chay) creatures (02416 +chay). And this (02088 +zeh) [was] their appearance (04758 +mar)eh) ; they had the likeness (01823 +d@muwth) of a man (00120 {+)adam}) .

+)adam Eze_01_08 And [they had] the hands (03027 +yad) of a man (00120 {+)adam}) under (08478 +tachath) their wings (03671 +kanaph) on (05921 +(al) their four (00702 +)arba() sides (07253 +reba() ; and they four (00702 +)arba() had their faces (06440 +paniym) and their wings (03671 +kanaph).

+)adam Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniym) , they four (00702 +)arba() had the face (06440 +paniym) of a man (00120 {+)adam}) , and the face (06440 +paniym) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) side (03225 +yamiyn):and they four (00702 +)arba() had the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) side (08040 +s@mo)wl) ; they four (00702 +)arba() also had the face (06440 +paniym) of an eagle (05404 +nesher) .

+)adam Eze_01_26 . And above (04605 +ma(al) the firmament (07549 +raqiya() that [was] over (05921 +(al) their heads (07218 +ro)sh) [was] the likeness (01823 +d@muwth) of a throne (03678 +kicce)) , as the appearance (04758 +mar)eh) of a sapphire (05601 +cappiyr) stone (68):and upon the likeness (01823 +d@muwth) of the throne (03678 +kicce)) [was] the likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of a man (00120 {+)adam}) above (04605 +ma(al) upon it .

+)adam Eze_02_01 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , stand (05975 +(amad) upon thy feet (07272 +regel) , and I will speak (01696 +dabar) unto thee .

+)adam Eze_02_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , I send (07971 +shalach) thee to the children (01121 +ben) of Israel (03478 +Yisra)el) , to a rebellious (04775 +marad) nation (01471 +gowy) that hath rebelled (04775 +marad) against me:they and their fathers (1) have transgressed (06586 +pasha() against me , [even] unto this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm).

+)adam Eze_02_06 . And thou , son (01121 +ben) of man (00120 {+)adam}) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

+)adam Eze_02_08 But thou , son (01121 +ben) of man (00120 {+)adam}) , hear (08085 +shama() what I say (01696 +dabar) unto thee ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy mouth (06310 +peh) , and eat (00398 +)akal) that I give (05414 +nathan) thee .

+)adam Eze_03_01 . Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , eat (00398 +)akal) that thou findest (04672 +matsa)) ; eat (00398 +)akal) this (02063 +zo)th) roll (04040 +m@gillah) , and go (03212 +yalak) speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

+)adam Eze_03_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , cause thy belly (00990 +beten) to eat (00398 +)akal) , and fill (04390 +male)) thy bowels (04578 +me(ah) with this (02063 +zo)th) roll (04040 +m@gillah) that I give (05414 +nathan) thee . Then did I eat (00398 +)akal) [it] ; and it was in my mouth (06310 +peh) as honey (01706 +d@bash) for sweetness (04966 +mathowq) .

+)adam Eze_03_04 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , go (03212 +yalak) , get (00935 +bow)) thee unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and speak (01696 +dabar) with my words (01697 +dabar) unto them .

+)adam Eze_03_10 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , all (03605 +kol) my words (01697 +dabar) that I shall speak (01696 +dabar) unto thee receive (03947 +laqach) in thine heart (03824 +lebab) , and hear (08085 +shama() with thine ears (00241 +)ozen) .

+)adam Eze_03_25 But thou , O son (01121 +ben) of man (00120 $\{+\}$ adam $\}$), behold (02009 +hinneh), they shall put (05414 +nathan) bands (05688 +(aboth) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa)) out among (08432 +tavek) them :

+)adam Eze_04_01 . Thou also , son (01121 +ben) of man (00120 {+)adam}) , take (03947 +laqach) thee a tile (03843 +l@benah) , and lay (05414 +nathan) it before (06440 +paniym) thee , and pourtray (02710 +chaqaq) upon it the city (05892 +(iyr) , [even (00853 +)eth)] Jerusalem (03389 +Y@ruwshalaim) :

+)adam Eze_04_12 And thou shalt eat (00398 +)akal) it [as] barley (08184 +s@(orah) cakes(05692 +(uggah) , and thou shalt bake (05746 +(uwg) it with dung (01561 +gelel) that cometh (06627 +tsa)ah) out of man (00120 {+)adam}) , in their sight (05869 +(ayin) .

+)adam Eze_04_15 Then he said (00559 +)amar) unto me , Lo (07200 + ra)ah), I have given (05414 + nathan) thee cow s (01241 + baqar) dung (06832 + ts@phuwa() for man s $(00120 \{+)adam\}$) dung (01561 + gelel), and thou shalt prepare (06213 + (asah)) thy bread (03899 + lechem) therewith (05921 + (al)).

+)adam Eze_04_16 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in Jerusalem (03389 +Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 +lechem) by weight (04948 +mishqal) , and with care (01674 +d@)agah) ; and they shall drink (08354 +shathah) water (04325 +mayim) by measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

+)adam Eze_05_01 . And thou , son (01121 +ben) of man (00120 {+)adam}) , take (03947 +laqach) theea sharp (02299 +chad) knife (02719 +chereb) , take (03947 +laqach) thee a barber s (01532 +gallab) razor (08593 +ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan):then take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

+)adam Eze_06_02 Son (01121 +ben) of man (00120 {+)adam}) , set (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) the mountains (02022 +har) of Israel (03478 +Yisra)el) , and prophesy (05012 +naba)) against (00413 +)el) them ,

+)adam Eze_07_02 Also , thou son (01121 +ben) of man (00120 {+)adam}) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; An end (07093 +qets) , the end (07093 +qets) is come (00935 +bow)) upon the four (00702 +)arba() corners (03671 +kanaph) of the land (00776 +)erets) .

+)adam Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 + ben) of man $(00120 \{+)adam\}$) , lift (05375 + nasa)) up thine eyes (05869 + (ayin) now (04994 + na)) the way (01870 + derek) toward the north (06828 + tsaphown). So I lifted (05375 + nasa)) up mine eyes (05869 + (ayin) the way (01870 + derek)toward the north (06828 + tsaphown), and behold (02009 + hinneh) northward (06828 + tsaphown) at the gate (08179 + sha(ar) of the altar (04196 + mizbeach) this (02088 + zeh) image (05566 + cemel) of jealousy (07068 + qin)ah) in the entry (00872 + b@)ah).

+)adam Eze_08_06 He said (00559 +)amar) furthermore unto me , Son (01121 +ben) of man (00120 $\{+)adam\}$) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 +gadowl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478

+Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I should go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) .

+)adam Eze_08_08 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 {+)adam}) , dig (02864 +chathar) now (04994 +na)) in the wall (07023 +qiyr):and when I had digged (02864 +chathar) in the wall (07023 +qiyr) , behold (02009 +hinneh) a door (06607 +pethach) .

+)adam Eze_08_12 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 {+)adam}) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek) , every man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth) ? for they say (00559 +)amar) , The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) .

+)adam Eze_08_15 Then said (00559 +)amar) he unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 {+)adam}) ? turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) than these (00428 +)el - leh) .

+)adam Eze_08_17 Then he said (00559 +)amar) unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 {+)adam}) ? Is it a light (07043 +qalal) thing to the house (01004 +bayith) of Judah (03063 +Y@huwdah) that they commit (06213 +(asah) the abominations (08441 +tow(ebah) which (00834 +)aher) they commit (06213 +(asah) here (06311 +poh) ? for they have filled (04390 +male)) the land (00776 +)erets) with violence (02555 +chamac) , and have returned (07725 +shuwb) to provoke me to anger (03707 +ka(ac):and , lo (02009 +hinneh) , they put (07971 +shalach) the branch (02156 +z@mowrah) to their nose (00639 +)aph) .

+)adam Eze_10_08 . And there appeared (07200 +ra)ah) in the cherubims (03742 +k@ruwb) the form(08403 +tabniyth) of a man s (00120 {+)adam}) hand (03027 +yad) under (08478 +tachath) their wings (03671 +kanaph) .

+)adam Eze_10_14 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym):the first (00259 +)echad) face (06440 +paniym) [was] the face (06440 +paniym) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniym) [was] the face (06440 +paniym) of a man (00120 $\{+)adam\}$) , and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy) , and the fourth (07243 +r@biy(iy) the face (06440 +paniym) of an eagle (05404 +nesher) .

+)adam Eze_10_21 Every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 {+)adam}) [was] under (08478 +tachath) their wings (03671 +kanaph).

+)adam Eze_11_02 Then said (00559 +)amar) he unto me , Son (01121 + ben) of man $(00120 \{+)adam\}$) , these (00428 +)el - leh) [are] the men (00582 +)enowsh) that devise (02803 + chashab) mischief (00205 +)aven) , and give wicked (07451 + ra() counsel (06098 + (etsah) in this (02063 + zo)th) city (05892 + (iyr) :

+)adam Eze_11_04 Therefore (03651 +ken) prophesy (05012 +naba)) against (05921 +(al) them , prophesy (05012 +naba)) , O son (01121 +ben) of man (00120 {+)adam}) .

+)adam Eze_11_15 Son (01121 +ben) of man (00120 {+)adam}) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) and a

) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rachaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw)) land (00776 +)erets) given (05414 +nathan) in possession (04181 +mowrashah) .

+)adam Eze_12_02 Son (01121 +ben) of man (00120 {+)adam}) , thou dwellest (03427 +yashab) in the midst (08432 +tavek) of a rebellious (04805 +m@riy) house (01004 +bayith) , which (00834 +)aher) have eyes (05869 +(ayin) to see (07200 +ra)ah) , and see (07200 +ra)ah) not ; they have ears (00241 +)ozen) to hear (08085 +shama() , and hear (08085 +shama() not:for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

+)adam Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 {+)adam}) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

+)adam Eze_12_09 Son (01121 +ben) of man (00120 {+)adam}) , hath not the house (01004 +bayith) of Israel (03478 +Yisra)el) , the rebellious (04805 +m@riy) house (01004 +bayith) , said (00559 +)amar) unto thee , What (04100 +mah) doest (06213 +(asah) thou ?

+)adam Eze_12_18 Son (01121 +ben) of man (00120 {+)adam}) , eat (00398 +)akal) thy bread (03899 +lechem) with quaking (07494 +ra(ash) , and drink (08354 +shathah) thy water (04325 +mayim) with trembling (07269 +rogzah) and with carefulness (01674 +d@)agah) ;

+)adam Eze_12_22 Son (01121 +ben) of man (00120 {+)adam}) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and every (03605 +kol) vision (02377 +chazown) faileth (6) ?

+)adam Eze_12_27 Son (01121 +ben) of man (00120 {+)adam}), behold (02009 +hinneh), [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) say (00559 +)amar), The vision (02377 +chazown) that he seeth (02372 +chazah) [is] for many (07227 +rab) days (03117 +yowm) [to come], and he prophesieth (05012 +naba)) of the times (06256 +(eth) [that are] far (07350 +rachowq) off .

+)adam Eze_13_02 Son (01121 +ben) of man (00120 {+)adam}), prophesy (05012 +naba)) against (00413 +)el) the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) that prophesy (05012 +naba)), and say (00559 +)amar) thou unto them that prophesy (05012 +naba)) out of their own hearts (03820 +leb), Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah);

+)adam Eze_13_17 . Likewise , thou son (01121 +ben) of man (00120 {+)adam}) , set (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) the daughters (01121 +ben) of thy people (05971 +(am) , which prophesy (05012 +naba)) out of their own heart (03820 +leb) ; and prophesy (05012 +naba)) thou against (05921 +(al) them ,

+)adam Eze_14_03 Son (01121 +ben) of man (00120 $\{+\}$ adam $\}$), these (00428 +)el - leh) men (00582 +)enowsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb), and put (05414 +nathan) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniym):should I be enquired (01875 +darash) of at all by them ?

+)adam Eze_14_13 Son (01121 +ben) of man (00120 +)adam) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata)) against me by trespassing (04603 +ma(al) grievously (04604 +ma(al) , then will I

stretch (05186 +natah) out mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will send (07971 +shalach) famine (07458 +ra(ab) upon it , and will cut (03772 +karath) off man (00120 $\{+\}$ adam $\}$) and beast (00929 +b@hemah) from it :

+)adam Eze_14_13 Son (01121 +ben) of man (00120 {+)adam}) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata)) against me by trespassing (04603 +ma(al) grievously (04604 +ma(al) , then will I stretch (05186 +natah) out mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will send (07971 +shalach) famine (07458 +ra(ab) upon it , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it :

+)adam Eze_14_17 Or (00176 +)ow) [if] I bring (00935 + bow)) a sword (02719 + chereb) upon that land (00776 +)erets) , and say (00559 +)amar) , Sword (02719 + chereb) , go (05674 + (abar) through the land <math>(00776 +)erets) ; so that I cut (03772 + karath) off man (00120 + adam)) and beast (00929 + b@hemah) from it :

+)adam Eze_14_19 Or (00176 +)ow) [if] I send (07971 +shalach) a pestilence (01698 +deber) into (00413 +)el) that land (00776 +)erets) , and pour (08210 +shaphak) out my fury (02534 +chemah) upon it in blood (01818 +dam) , to cut (03772 +karath) off from it man (00120 {+)adam}) and beast (00929 +b@hemah) :

+)adam Eze_14_21 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) much (00637 +)aph) more (05750 +(owd) when (03588 +kiy) I send (07971 +shalach) my four (00702 +)arba() sore (07451 +ra() judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the noisome (07451 +ra() beast (02416 +chay) , and the pestilence (01698 +deber) , to cut (03772 +karath) off from it man (00120 $\{+)adam\}$) and beast (00929 +b@hemah) ?

+)adam Eze_15_02 Son (01121 +ben) of man (00120 {+)adam}), What (04100 +mah) is the vine (01612 +gephen) tree (06086 +(ets) more than any tree (06086 +(ets), [or than] a branch (02156 +z@mowrah) which (00834 +)aher) is among the trees (06086 +(ets) of the forest (03293 +ya(ar)?

+)adam Eze_16_02 Son (01121 +ben) of man (00120 {+)adam}) , cause Jerusalem (03389 +Y@ruwshalaim) to know (03045 +yada() her abominations (08441 +tow(ebah) ,

+)adam Eze_17_02 Son (01121 +ben) of man (00120 {+)adam}) , put (02330 +chuwd) forth (02330 +chuwd) a riddle (02420 +chiydah) , and speak (04911 +mashal) a parable (04912 +mashal) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ;

+)adam Eze_19_03 And she brought (05927 +(alah) up one (00259 +)echad) of her whelps (1482guwr):it became (01961 +hayah) a young (03715 +k@phiyr) lion (03715 +k@phiyr) , and it learned (03925 +lamad) to catch (02963 +taraph) the prey (02964 +tereph) ; it devoured (00398 +)akal) men (00120 {+)adam}) .

+)adam Eze_19_06 And he went (01980 +halak) up and down among (08432 +tavek) the lions (00738 +)ariy) , he became (01961 +hayah) a young (03715 +k@phiyr) lion (03715 +k@phiyr) , and learned (03925 +lamad) to catch (02963 +taraph) the prey (02964 +tereph) , [and] devoured (00398 +)akal) men (00120 $\{+\}$ adam $\}$).

+)adam Eze_20_03 Son (01121 +ben) of man (00120 {+)adam}) , speak (01696 +dabar) unto the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye come (00935 +bow)) to enquire (01875 +darash) of me ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136

+)Adonay) GOD (03069 +Y@hovih) , I will not be enquired (01875 +darash) of by you .

+)adam Eze_20_04 Wilt thou judge (08199 +shaphat) them , son (01121 +ben) of man (00120 {+)adam}) , wilt thou judge (08199 +shaphat) [them] ? cause them to know (03045 +yada() the abominations (08441 +tow(ebah) of their fathers (1) :

+)adam Eze_20_11 And I gave (05414 +nathan) them my statutes (02708 +chuqqah), and shewed (03045 +yada() them my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 {+)adam}) do (06213 +(asah), he shall even live (02425 +chayay) in them .

+)adam Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah), and they despised (03988 +ma)ac) my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 {+}adam}) do (06213 +(asah), he shall even live (02425 +chayay) in them ; and my sabbaths (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar), to consume (03615 +kalah) them .

+)adam Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 $\{+)adam\}$) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

+)adam Eze_20_27 . Therefore (03651 +ken) , son (01121 +ben) of man (00120 {+)adam}) , speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Yet (05750 +(owd) in this (02063 +zo)th) your fathers (1) have blasphemed (01442 +gadaph) me , in that they have committed (04600 +ma(ak) a trespass (04604 +ma(al) against me .

+)adam Eze_20_46 Son (01121 +ben) of man (00120 {+)adam}), set (07760 +suwm) thy face (06440 +paniym) toward (01870 +derek) the south (08486 +teyman), and drop (05197 +nataph) [thy word] toward (00413 +)el) the south (01864 +darowm), and prophesy (05012 +naba)) against (00413 +)el) the forest (03293 +ya(ar) of the south (05045 +negeb) field (07704 +sadeh);

+)adam Eze_21_02 Son (01121 +ben) of man (00120 {+)adam}), set (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) Jerusalem (03389 +Y@ruwshalaim), and drop (05197 +nataph) [thy word] toward (00413 +)el) the holy (04720 +miqdash) places , and prophesy (05012 +naba)) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el),

+)adam Eze_21_06 Sigh (00584 +)anach) therefore , thou son (01121 +ben) of man (00120 {+)adam}) , with the breaking (07670 +shibrown) of [thy] loins (04975 +mothen) ; and with bitterness (04814 +m@riyruwth) sigh (00584 +)anach) before their eyes (05869 +(ayin) .

+)adam Eze_21_09 Son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Say (00559 +)amar) , A sword (02719 +chereb) , a sword (02719 +chereb) is sharpened (02300 +chadad) , and also (01571 +gam) furbished (04803 +marat) :

+)adam Eze_21_12 Cry (02199 +za(aq) and howl (03213 +yalal) , son (01121 +ben) of man (00120 $\{+\}$ adam $\}$):for it shall be upon my people (05971 +(am) , it [shall be] upon all (03605 +kol) the princes

(05387 + nasiy)) of Israel (03478 + Yisra)el):terrors (04048 + magar) by reason (00413 +)el) of the sword (02719 + chereb) shall be upon my people (05971 + (am):smite (05606 + caphaq) therefore upon [thy] thigh (03409 + yarek).

+)adam Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) , and smite (05221 +nakah) [thine] hands (03709 +kaph) together , and let the sword (02719 +chereb) be doubled (03717 +kaphal) the third (07992 +sh@liyshiy) time , the sword (02719 +chereb) of the slain (02491 +chalal):it [is] the sword (02719 +chereb) of the great (01419 +gadowl) [men that are] slain (02491 +chalal) , which entereth into their privy (02314 +chadar) chambers (02315 +cheder) .

+)adam Eze_21_19 Also , thou son (01121 +ben) of man (00120 {+)adam}) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

+)adam Eze_21_28 . And thou , son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning (00413 +)el) the Ammonites (05984 +(Ammowniy) , and concerning (00413 +)el) their reproach (02781 +cherpah) ; even say (00559 +)amar) thou , The sword (02719 +chereb) , the sword (02719 +chereb) [is] drawn (06605 +pathach):for the slaughter (02875 +Tebach) [it is] furbished (04803 +marat) , to consume (00398 +)akal) because (04616 +ma(an) of the glittering (01300 +baraq) :

+)adam Eze_22_02 Now , thou son (01121 +ben) of man (00120 {+)adam}) , wilt thou judge (08199 +shaphat) , wilt thou judge (08199 +shaphat) the bloody (01818 +dam) city (05892 +(iyr) ? yea , thou shalt shew (03045 +yada() her all (03605 +kol) her abominations (08441 +tow(ebah) .

+)adam Eze_22_18 Son (01121 +ben) of man (00120 {+)adam}), the house (01004 +bayith) of Israel (03478 +Yisra)el) is to me become (01961 +hayah) dross (05509 +ciyg):all (03605 +kol) they [are] brass (05178 +n@chosheth), and tin (00913 +b@diyl), and iron (01270 +barzel), and lead (05777 +(owphereth), in the midst (08432 +tavek) of the furnace (03564 +kuwr); they are [even] the dross (05509 +ciyg) of silver (03701 +keceph).

+)adam Eze_22_24 Son (01121 +ben) of man (00120 $\{+$)adam $\}$), say (00559 +)amar) unto her , Thou [art] the land (00776 +)erets) that is not cleansed (02891 +taher) , nor (03808 +lo)) rained (01656 +goshem) upon in the day (03117 +yowm) of indignation (02195 +za(am) .

+)adam Eze_23_02 Son (01121 +ben) of man (00120 {+)adam}) , there were two (08147 +sh@nayim) women (00802 +)ishshah) , the daughters (01121 +ben) of one (00259 +)echad) mother (00517 +)em) :

+)adam Eze_23_36 . The LORD (03068 +Y@hovah) said (00559 +)amar) moreover unto me ; Son (01121 +ben) of man (00120 {+)adam}) , wilt thou judge (08199 +shaphat) Aholah (00170 +)Oholah) and Aholibah (00172 +)Oholiybah) ? yea , declare (05046 +nagad) unto them their abominations (08441 +tow(ebah) ;

+)adam Eze_24_02 Son (01121 +ben) of man (00120 {+)adam}), write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm), [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm).

+)adam Eze_24_16 Son (01121 +ben) of man (00120 $\{+\}$ adam $\}$), behold (02005 +hen), I take (03947 +laqach) away from thee the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046

+maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

+)adam Eze_24_25 Also , thou son (01121 +ben) of man (00120 {+)adam}) , [shall it] not [be] in the day (03117 +yowm) when I take (03947 +laqach) from them their strength (04581 +ma(owz) , the joy (04885 +masows) of their glory (08597 +tiph)arah) , the desire (04261 +machmad) of their eyes (05869 +(ayin) , and that whereupon they set (04853 +massa)) their minds (05315 +nephesh) , their sons (01121 +ben) and their daughters (01121 +ben) ,

+)adam Eze_25_02 Son (01121 +ben) of man (00120 {+)adam}) , set (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) the Ammonites (05984 +(Ammowniy) , and prophesy (05012 +naba)) against (05921 +(al) them ;

+)adam Eze_25_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will cut (03772 +karath) off man (00120 {+)adam}) and beast (00929 +b@hemah) from it ; and I will make (05414 +nathan) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ; and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) by the sword (02719 +chereb) .

+)adam Eze_26_02 Son (01121 +ben) of man (00120 {+)adam}) , because (03282 +ya(an) that Tyrus (06865 +Tsor) hath said (00559 +)amar) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , Aha (00253 +)ach) , she is broken (07665 +shabar) [that was] the gates (01817 +deleth) of the people (05971 +(am):she is turned (05437 +cabab) unto me:I shall be replenished (04390 +male)) , [now] she is laid waste (02717 +charab) :

+)adam Eze_27_02 Now , thou son (01121 +ben) of man (00120 {+)adam}) , take (05375 +nasa)) up a lamentation (07015 +qiynah) for Tyrus (06865 +Tsor) ;

+)adam Eze_27_13 Javan (03120 +Yavan), Tubal (08422 +Tuwbal), and Meshech (04902 +Meshek), they [were] thy merchants (07402 +rakal):they traded (05414 +nathan) the persons (05315 +nephesh) of men (00120 {+)adam}) and vessels (03627 +k@liy) of brass (05178 +n@chosheth) in thy market (04627 +ma(arab).

+)adam Eze_28_02 Son (01121 +ben) of man (00120 +)adam), say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar), I [am] a God (00410 +)el), I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym), in the midst (03820 +leb) of the seas (03220 +yam); yet thou [art] a man (00120 {+)adam}), and not God (00410 +)el), though thou set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym):

+)adam Eze_28_02 Son (01121 +ben) of man (00120 {+)adam}), say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar), I [am] a God (00410 +)el), I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

+)adam Eze_28_09 Wilt thou yet (00559 +)amar) say (00559 +)amar) before (06440 +paniym) him that slayeth (02026 +harag) thee , I [am] God (00430 +)elohiym) ? but thou [shalt be] a man (00120 {+)adam}) , and no (03808 +lo)) God (00410 +)el) , in the hand (03027 +yad) of him that slayeth (02490 +chalal)

thee.

+)adam Eze_28_12 Son (01121 +ben) of man (00120 {+)adam}) , take (05375 +nasa)) up a lamentation (07015 +qiynah) upon the king (04428 +melek) of Tyrus (06865 +Tsor) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou sealest (02856 +chatham) up the sum (08508 +tokniyth) , full (04392 +male)) of wisdom (02451 +chokmah) , and perfect (03632 +kaliyl) in beauty (03308 +yophiy) .

+)adam Eze_28_21 Son (01121 +ben) of man (00120 {+)adam}) , set (07760 +suwm) thy face (06440 +paniym) against (05921 +(al) Zidon (06721 +Tsiydown) , and prophesy (05012 +naba)) against (05921 +(al) it ,

+)adam Eze_29_02 Son (01121 +ben) of man (00120 {+)adam}) , set (07760 +suwm) thy face (06440 +paniym) against (05921 +(al) Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and prophesy (05012 +naba)) against (05921 +(al) him , and against (05921 +(al) all (03605 +kol) Egypt (04714 +Mitsrayim) :

+)adam Eze_29_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow)) a sword (02719 +chereb) upon thee , and cut (03772 +karath) off man (00120 {+)adam}) and beast (00929 +b@hemah) out of thee .

+)adam Eze_29_11 No (03808 +lo)) foot (07272 +regel) of man (00120 {+)adam}) shall pass (05674 +(abar) through it , nor (03808 +lo)) foot (07272 +regel) of beast (00929 +b@hemah) shall pass (05674 +(abar) through it , neither (03808 +lo)) shall it be inhabited (03427 +yashab) forty (00705 +)arba(iym) years (08141 +shaneh) .

+)adam Eze_29_18 Son (01121 +ben) of man (00120 {+)adam}), Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach), and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo)) wages (07939 +sakar), nor his army (02428 +chayil), for Tyrus (06865 +Tsor), for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

+)adam Eze_30_02 Son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Howl (03213 +yalal) ye , Woe (01929 +hahh) worth the day (03117 +yowm) !

+)adam Eze_30_21 Son (01121 +ben) of man (00120 {+)adam}), I have broken (07665 +shabar) the arm (02220 +z@rowa() of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; and , lo (02009 +hinneh), it shall not be bound (02280 +chabash) up to be healed , to put (07760 +suwm) a roller (02848 +chittuwl) to bind (02280 +chabash) it , to make it strong (02388 +chazaq) to hold (08610 +taphas) the sword (02719 +chereb).

+)adam Eze_31_02 Son (01121 +ben) of man (00120 {+)adam}) , speak (00559 +)amar) unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and to his multitude (01995 +hamown) ; Whom art thou like (01819 +damah) in thy greatness (01433 +godel) ?

+)adam Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand

 $(05975 + (amad) up in their height (01363 + gobahh), all (03605 + kol) that drink (08354 + shathah) water (04325 + mayim): for they are all (03605 + kol) delivered (05414 + nathan) unto death (04194 + maveth), to the nether (08482 + tachtiy) parts of the earth (00776 +) erets), in the midst (08432 + tavek) of the children (01121 + ben) of men (00120 {+)adam}), with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr).$

+)adam Eze_32_02 Son (01121 +ben) of man (00120 {+)adam}), take (05375 +nasa)) up a lamentation (07015 +qiynah) for Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim), and say (00559 +)amar) unto him , Thou art like a young (03715 +k@phiyr) lion (03715 +k@phiyr) of the nations (01471 +gowy), and thou [art] as a whale (08565 +tan) in the seas (03220 +yam):and thou camest (01518 +giyach) forth (01518 +giyach) with thy rivers (05104 +nahar), and troubledst (01804 +dalach) the waters (04325 +mayim) with thy feet (07272 +regel), and fouledst (007515 + +raphas (eduwth) their rivers (05104 +nahar).

+)adam Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 {+)adam}) trouble (04103 +m@huwmah) them any more (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

+)adam Eze_32_18 Son (01121 +ben) of man (00120 {+)adam}), wail (05091 +nahah) for the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim), and cast (03381 +yarad) them down (03381 +yarad), [even] her , and the daughters (01121 +ben) of the famous (00117 +)addiyr) nations (01471 +gowy), unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets), with them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr).

+)adam Eze_33_02 Son (01121 +ben) of man (00120 {+)adam}), speak (01696 +dabar) to the children (01121 +ben) of thy people (05971 +(am), and say (00559 +)amar) unto them , When (03588 +kiy) I bring (00935 +bow)) the sword (02719 +chereb) upon a land (00776 +)erets), if the people (05971 +(am) of the land (00776 +)erets) take (03947 +laqach) a man (00376 +)iysh) of their coasts (07097 +qatseh), and set (05414 +nathan) him for their watchman (06822 +tsaphah):

+)adam Eze_33_07 So thou , O son (01121 +ben) of man (00120 {+)adam}) , I have set (05414 +nathan) thee a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama() the word (01697 +dabar) at my mouth (06310 +peh) , and warn (02094 +zahar) them from me .

+)adam Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 {+)adam}) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , saying (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha() and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we then live (02421 +chayah)?

+)adam Eze_33_12 Therefore , thou son (01121 +ben) of man (00120 {+)adam}) , say (00559 +)amar)unto the children (01121 +ben) of thy people (05971 +(am) , The righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall not deliver (05337 +natsal) him in the day (03117 +yowm) of his transgression (06588 +pesha():as for the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() , he shall not fall (03782 +kashal) thereby in the day (03117 +yowm) that he turneth (07725 +shuwb) from his wickedness (07562 +resha() ; neither (03808 +lo)) shall the righteous (06662 +tsaddiyq) be able (03201 +yakol) to live (02421 +chayah) for his [righteousness] in the day (03117 +yowm) that he sinneth (02398 +chata)).

+)adam Eze_33_24 Son (01121 +ben) of man (00120 $\{+\}$ adam $\}$), they that inhabit (03427 +yashab) those (00428 +)el - leh) wastes (02723 +chorbah) of the land (00127 +)adamah) of Israel (03478 +Yisra)el) speak

(00559 +)amar), saying (00559 +)amar), Abraham (85) was one (00259 +)echad), and he inherited (03423 + yarash) the land (00776 +)erets):but we [are] many (07227 + rab); the land (00776 +)erets) is given (05414 + nathan) us for inheritance (04181 + mowrashah).

+)adam Eze_33_30 . Also , thou son (01121 +ben) of man (00120 {+)adam}) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

+)adam Eze_34_02 Son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) against (05921 +(al) the shepherds (07462 +ra(ah) of Israel (03478 +Yisra)el) , prophesy (05012 +naba)) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the shepherds (07462 +ra(ah) ; Woe (01945 +howy) [be] to the shepherds (07462 +ra(ah) of Israel (03478 +Yisra)el) that do feed (07462 +ra(ah) themselves ! should not the shepherds (07462 +ra(ah) feed (07462 +ra(ah) the flocks (06629 +tso)n) ?

+)adam Eze_34_31 And ye my flock (06629 +tso)n), the flock (06629 +tso)n) of my pasture (04830 +mir(iyth), [are] men (00120 {+)adam}), [and] I [am] your God (00430 +)elohiym), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

+)adam Eze_35_02 Son (01121 +ben) of man (00120 {+)adam}) , set (07760 +suwm) thy face (06440 +paniym) against (05921 +(al) mount (02022 +har) Seir (08165 +Se(iyr) , and prophesy (05012 +naba)) against (05921 +(al) it ,

+)adam Eze_36_01 . Also , thou son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) unto the mountains (02022 +har) of Israel (03478 +Yisra)el) , and say (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) :

+)adam Eze_36_10 And I will multiply (07235 + rabah) men $(00120 \{+)adam\}$) upon you, all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el), [even] all (03605 + kol) of it:and the cities (05892 + (iyr) shall be inhabited (03427 + yashab), and the wastes (02723 + chorbah) shall be builded (01129 + banah):

+)adam Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 {+)adam}) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 +parah) fruit (06509 +parah):and I will settle (03427 +yashab) you after your old (06927 +qadmah) estates , and will do better (02896 +towb) [unto you] than at your beginnings (07221 +ri)shah):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

+)adam Eze_36_12 Yea , I will cause men (00120 {+)adam}) to walk (03212 +yalak) upon you , [even (00853 +)eth)] my people (05971 +(am) Israel (03478 +Yisra)el) ; and they shall possess (03423 +yarash) thee , and thou shalt be their inheritance (05159 +nachalah) , and thou shalt no (03808 +lo)) more (05750 +(owd) henceforth bereave (07921 +shakol) them [of men] .

+)adam Eze_36_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they say (00559 +)amar) unto you , Thou [land] devourest (00398 +)akal) up men (00120 {+)adam}) , and hast bereaved (07921 +shakol) thy nations (01471 +gowy) ;

+)adam Eze_36_14 Therefore (03651 +ken) thou shalt devour (00398 +)akal) men (00120 {+)adam}) no

+)adam Eze_36_17 Son (01121 +ben) of man (00120 $\{+$)adam $\}$), when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 +)adamah), they defiled (02930 +tame)) it by their own way (01870 +derek) and by their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the uncleanness (02932 +tum)ah) of a removed (05079 +niddah) woman .

+)adam Eze_36_37 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will yet (05750 +(owd) [for] this be enquired (01875 +darash) of by the house (01004 +bayith) of Israel (03478 +Yisra)el) , to do (06213 +(asah) [it] for them ; I will increase (07235 +rabah) them with men (00120 $\{+\}$ adam $\}$) like a flock (06629 +tso)n).

+)adam Eze_36_38 As the holy (06944 +qodesh) flock (06629 +tso)n) , as the flock (06629 +tso)n) of Jerusalem (03389 +Y@ruwshalaim) in her solemn (04150 +mow(ed) feasts (04150 +mow(ed) ; so (03651 +ken) shall the waste (02720 +chareb) cities (05892 +(iyr) be filled (04390 +male)) with flocks (06629 +tso)n) of men (00120 {+)adam}):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

+)adam Eze_37_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , can these (04228 +machagoreth) bones (06106 +(etsem) live (02421 +chayah) ? And I answered (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou knowest (03045 +yada() .

+)adam Eze_37_09 Then said (00559 +)amar) he unto me , Prophesy (05012 +naba)) unto the wind (07307 +ruwach) , prophesy (05012 +naba)) , son (01121 +ben) of man (00120 {+)adam}) , and say (00559 +)amar) to the wind (07307 +ruwach) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Come (00935 +bow)) from the four (00702 +)arba() winds (07307 +ruwach) , O breath (07307 +ruwach) , and breathe (05301 +naphach) upon these (04228 +machagoreth) slain (02026 +harag) , that they may live (02421 +chayah) .

+)adam Eze_37_11 Then he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , these (04228 +machagoreth) bones (06106 +(etsem) are the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el):behold (02009 +hinneh) , they say (00559 +)amar) , Our bones (06106 +(etsem) are dried (03001 +yabesh) , and our hope (08615 +tiqvah) is lost (6):we are cut (01504 +gazar) off for our parts (02506 +cheleq) .

+)adam Eze_37_16 Moreover , thou son (01121 +ben) of man (00120 {+)adam}) , take (03947 +laqach) thee one (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Judah (03063 +Y@huwdah) , and for the children (01121 +ben) of Israel (03478 +Yisra)el) his companions (02270 +chaber):then take (03947 +laqach) another (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Joseph (03130 +Yowceph) , the stick (06086 +(ets) of Ephraim (00669 +)Ephrayim) , and [for] all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) his companions (02270 +chaber) :

+)adam Eze_38_02 Son (01121 +ben) of man (00120 {+)adam}), set (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) Gog (01463 +Gowg), the land (00776 +)erets) of Magog (04031 +Magowg), the chief (07218 +ro)sh) prince (05387 +nasiy)) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal), and prophesy (05012 +naba)) against (05921 +(al) him ,

 $\label{eq:2.1} +) adam Eze_{38_{14}} . Therefore (03651 + ken), son (01121 + ben) of man (00120 \{+)adam\}), prophesy (05012 + naba)) and say (00559 +) amar) unto Gog (01463 + Gowg), Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); In that day (03117 + yowm) when my people (05971 + (am) of Israel (03478 + Yisra)el) dwelleth (03427 + yashab) safely (00983 + betach), shalt$

thou not know (03045 +yada() [it] ?

+)adam Eze_38_20 So that the fishes (01709 + dag) of the sea (03220 + yam), and the fowls (05775 + (owph)) of the heaven (08064 + shamayim), and the beasts (02416 + chay) of the field (07704 + sadeh), and all (03605 + kol) creeping (07431 + remes) things that creep (07430 + ramas) upon the earth (00127 +)adamah), and all (03605 + kol) the men $(00120 \{+)adam\}$) that [are] upon the face (06440 + paniym) of the earth (00127 +)adamah), shall shake (07493 + ra(ash)) at my presence (06440 + paniym)), and the mountains (02022 + har) shall be thrown (02040 + harac) down (02040 + harac), and the steep (04095 + madregah) places shall fall (05307 + naphal), and every (03605 + kol) wall (02346 + chowmah) shall fall (05307 + naphal).

+)adam Eze_39_01 . Therefore (03651 +ken) , thou son (01121 +ben) of man (00120 {+)adam}) , prophesy (05012 +naba)) against (05921 +(al) Gog (01463 +Gowg) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , O Gog (01463 +Gowg) , the chief (07218 +ro)sh) prince (05387 +nasiy)) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal) :

+)adam Eze_39_15 And the passengers (05674 + (abar) [that] pass (05674 + (abar) through the land (00776 +)erets), when [any] seeth (07200 + ra)ah) a man s (00120 {+)adam}) bone (06106 + (etsem), then shall he set (01129 + banah) up a sign (06725 + tsiyuwn) by it, till (05704 + (ad) the buriers (06912 + qabar) have buried (06912 + qabar) it in the valley (01516 + gay)) of Hamongog (01996 + Hamown Gowg).

+)adam Eze_39_17 And , thou son (01121 +ben) of man (00120 {+)adam}) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

+)adam Eze_40_04 And the man (00376 +)iysh) said (01696 + dabar) unto me, Son (01121 + ben) of man $(00120 \{+)adam\}$), behold (07200 + ra)ah) with thine eyes (05869 + (ayin)), and hear (08085 + shama()) with thine ears (00241 +)ozen), and set (07760 + suwm) thine heart (03820 + leb) upon all (03605 + kol) that I shall shew (07200 + ra)ah) thee; for to the intent (04616 + ma(an)) that I might shew (07200 + ra)ah) [them] unto thee [art] thou brought (00935 + bow)) hither:declare (05046 + nagad) all (03605 + kol) that thou seest (07200 + ra)ah) to the house (01004 + bayith) of Israel (03478 + Yisra)el).

+)adam Eze_41_19 So that the face (06440 + paniym) of a man $(00120 \{+)adam\}$) [was] toward (00413 +)el) the palm (08561 + timmor) tree on the one side , and the face (06440 + paniym) of a young (03715 + k@phiyr) lion (03715 + k@phiyr) toward (00413 +)el) the palm (08561 + timmor) tree on the other (06311 + poh) side: [it was] made (06213 + (asah) through (00413 +)el) all (03605 + kol) the house (01004 + bayith) round (05439 + cabiyb) about .

+)adam Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

+)adam Eze_43_10 Thou son (01121 +ben) of man (00120 $\{+\}$ adam $\}$), shew (05046 +nagad) the house (01004 +bayith) to the house (01004 +bayith) of Israel (03478 +Yisra)el), that they may be ashamed (03637 +kalam) of their iniquities (05771 +(avon):and let them measure (04058 +madad) the pattern (08508 +tokniyth).

+)adam Eze_43_18 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; These (00428 +)el - leh) [are] the ordinances (02708 +chuqqah) of the altar (04196 +mizbeach) in the day (03117 +yowm) when they shall make (06213 +(asah) it , to offer (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) , and to sprinkle (02236 +zaraq) blood (01818 +dam) thereon (05921 +(al) .

+)adam Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben)of man (00120 {+)adam}) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

+)adam Eze_44_25 And they shall come (00935 + bow)) at (00413 +)el) no (03808 + lo)) dead (04191 + muwth) person $(00120 \{+)adam\}$) to defile (02930 + tame)) themselves:but for father (1), or for mother (00517 +)em), or for son (01121 + ben), or for daughter (01323 + bath), for brother (00251 +)ach), or for sister (00269 +)achowth) that hath had (01961 + hayah) no (03808 + lo)) husband (00376 +)iysh), they may defile (02930 + tame)) themselves.

+)adam Eze_47_06 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 {+)adam}) , hast thou seen (07200 +ra)ah) [this] ? Then he brought (03212 +yalak) me , and caused me to return (07725 +shuwb) to the brink (08193 +saphah) of the river (05158 +nachal) .

+)adam Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , Let us make (06213 +(asah) man (00120 {+)adam}) in our image (06754 +tselem) , after our likeness (01823 +d@muwth):and let them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

+)adam Gen_01_27 So God (00430 +)elohiym) created (01254 +bara)) man (00120 {+)adam}) in his [own] image (06754 +tselem) , in the image (06754 +tselem) of God (00430 +)elohiym) created (01254 +bara)) he him ; male (02145 +zakar) and female (05347 +n@qebah) created (01254 +bara)) he them .

+)adam Gen_02_05 And every (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets) , and every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) had not caused it to rain (04305 +matar) upon the earth (00776 +)erets) , and [there was] not a man (00120 {+)adam}) to till (05647 +(abad) the ground (00127 +)adamah) .

+)adam Gen_02_07 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) man (00120 +)adam) [of] the dust (06083 +(aphar) of the ground (00127 +)adamah) , and breathed (05301 +naphach) into his nostrils (00639 +)aph) the breath (05397 +n@shamah) of life (02416 +chay) ; and man (00120 {+)adam}) became (01961 +hayah) a living (02416 +chay) soul (05315 +nephesh) .

+)adam Gen_02_07 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) man (00120 {+)adam}) [of] the dust (06083 +(aphar) of the ground (00127 +)adamah) , and breathed

(05301 + naphach) into his nostrils (00639 +)aph) the breath (05397 + n@shamah) of life (02416 + chay); and man (00120 +)adam) became (01961 + hayah) a living (02416 + chay) soul (05315 + nephesh).

+)adam Gen_02_08 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) planted (05193 +nata() a garden (01588 +gan) eastward (06924 +qedem) in Eden (05731 +(Eden) ; and there (08033 +sham) he put (07760 +suwm) the man (00120 {+)adam}) whom (00834 +)aher) he had formed (03335 +yatsar) .

+)adam Gen_02_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) took (03947 +laqach) the man (00120 {+)adam}) , and put (03240 +yanach) him into the garden (01588 +gan) of Eden (05731 +(Eden) to dress (05647 +(abad) it and to keep (08104 +shamar) it .

+)adam Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 {+)adam}) , saying (00559 +)amar) , Of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou mayest freely eat (00398 +)akal) :

+)adam Gen_02_18 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , [It is] not good (02896 +towb) that the man (00120 {+)adam}) should be alone (00905 +bad) ; I will make (06213 +(asah) him an help (05828 +(ezer) meet (05828 +(ezer) for him .

+)adam Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 + Y@hovah) God (00430 +)elohiym) formed (03335 +)yatsar) every (03605 + kol) beast (02416 + chay) of the field (07704 + sadeh), and every (03605 + kol) fowl (05775 + (owph)) of the air (08064 + shamayim); and brought (00935 + bow)) [them] unto Adam (00120 +)adam) to see (07200 + ra)ah) what (04100 + mah) he would call (07121 + qara)) them:and whatsoever Adam (00120 +)adam } called (07121 + qara)) every living (02416 + chay) creature (05315 + nephesh), that [was] the name (08034 + shem) thereof.

+)adam Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 + Y@hovah) God (00430 +)elohiym) formed (03335 +)yatsar) every (03605 + kol) beast (02416 + chay) of the field (07704 + sadeh), and every (03605 + kol) fowl (05775 + (owph) of the air (08064 + shamayim); and brought (00935 + bow)) [them] unto Adam (00120 +) adam }) to see (07200 + ra)ah) what (04100 + mah) he would call (07121 + qara)) them:and whatsoever Adam (00120 +) adam) called (07121 + qara)) every living (02416 + chay) creature (05315 + nephesh), that [was] the name (08034 + shem) thereof.

+)adam Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah) , and to the fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 {+)adam}) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +(ezer) for him .

+)adam Gen_02_20 And Adam (00120 {+)adam}) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah) , and to the fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +(ezer) for him .

+)adam Gen_02_22 And the rib (06763 +tsela(), which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had taken (03947 +laqach) from man (00120 +)adam), made (01129 +banah) he a woman (00802 +)ishshah), and brought (00935 +bow)) her unto the man (00120 $\{+\}$ adam $\}$).

+)adam Gen_02_22 And the rib (06763 +tsela() , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had taken (03947 +laqach) from man (00120 {+)adam}) , made (01129 +banah) he a woman (00802 +)ishshah) , and brought (00935 +bow)) her unto the man (00120 +)adam) .

+)adam Gen_02_23 And Adam (00120 {+)adam}) said (00559 +)amar) , This (02063 +zo)th) [is] now (06471 +pa(am) bone (06106 +(etsem) of my bones (06106 +(etsem) , and flesh (01320 +basar) of my flesh

(01320 + basar): she shall be called (07121 + qara)) Woman (00802 +) is hshah), because (03588 + kiy) she was taken (03947 + laqach) out of Man (00376 +) is high).

+)adam Gen_02_25 And they were both (08147 +sh@nayim) naked (06174 +(arowm) , the man (00120 $\{+)adam\}$) and his wife (00802 +)ishshah) , and were not ashamed (00954 +buwsh) .

+)adam Gen_03_08 And they heard (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) walking (01980 +halak) in the garden (01588 +gan) in the cool (07307 +ruwach) of the day (03117 +yowm):and Adam (00120 $\{+\}adam\}$) and his wife (00802 +)ishshah) hid (2244) themselves from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) amongst (08432 +tavek) the trees (06086 +(ets) of the garden (01588 +gan).

+)adam Gen_03_09 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) called (07121 +qara)) unto Adam (00120 {+)adam}) , and said (00559 +)amar) unto him , Where (00335 +)ay) [art] thou ?

+)adam Gen_03_12 And the man (00120 {+)adam}) said (00559 +)amar), The woman (00802 +)ishshah) whom (00834 +)aher) thou gavest (05414 +nathan) [to be] with me , she gave (05414 +nathan) me of the tree (06086 +(ets) , and I did eat (00398 +)akal).

+)adam Gen_03_20 . And Adam (00120 {+)adam}) called (07121 +qara)) his wife s (00802 +)ishshah) name (08034 +shem) Eve (02332 +Chavvah) ; because (03588 +kiy) she was the mother (00517 +)em) of all (03605 +kol) living (02416 +chay) .

+)adam Gen_03_21 . Unto Adam (00120 {+)adam}) also and to his wife (00802 +)ishshah) did the LORD (03068 +Y@hovah) God (00430 +)elohiym) make (06213 +(asah) coats (03801 +k@thoneth) of skins (05785 +(owr) , and clothed (03847 +labash) them .

+)adam Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold (02005 +hen) , the man (00120 {+)adam}) is become (01961 +hayah) as one (00259 +)echad) of us , to know (03045 +yada() good (02896 +towb) and evil (07451 +ra():and now (06258 +(attah) , lest (06435 +pen) he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) also (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam) :

+)adam Gen_03_24 So he drove (01644 +garash) out the man (00120 $\{+\}$ adam $\}$); and he placed (07931 +shakan) at the east (06924 +qedem) of the garden (01588 +gan) of Eden (05731 +(Eden) Cherubims (03742 +k@ruwb), and a flaming (03858 +lahat) sword (02719 +chereb) which turned (02015 +haphak) every way, to keep (08104 +shamar) the way of the tree (06086 +(ets) of life (02416 +chay).

+)adam Gen_04_01 . And Adam (00120 {+)adam}) knew (03045 +yada() Eve (02332 +Chavvah) his wife (00802 +)ishshah) ; and she conceived (02030 +hareh) , and bare (03205 +yalad) Cain (07014 +Qayin) , and said (00559 +)amar) , I have (01961 +hayah) gotten (07069 +qanah) a man (00376 +)iysh) from the LORD (03068 +Y@hovah) .

+)adam Gen_04_25 . And Adam (00120 {+)adam}) knew (03045 +yada() his wife (00802 +)ishshah) again (05750 +(owd) ; and she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth):For God (00430 +)elohiym) , [said she] , hath appointed (07896 +shiyth) me another (00312 +)acher) seed (02233 +zera() instead (08478 +tachath) of Abel (01893 +Hebel) , whom (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag) .

+)adam Gen_05_01 . This (02088 +zeh) [is] the book (05612 +cepher) of the generations (08435 +towl@dah) of Adam (00120 +)adam) . In the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 {+)adam}) , in the likeness (01823 +d@muwth) of God (00430 +)elohiym)

+)adam Gen_05_01 . This (02088 +zeh) [is] the book (05612 +cepher) of the generations (08435 +towl@dah) of Adam (00120 {+)adam}) . In the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) , in the likeness (01823 +d@muwth) of God (00430 +)elohiym) made (06213 +(asah) he him ;

+)adam Gen_05_02 Male (02145 +zakar) and female (05347 +n@qebah) created (01254 +bara)) he them ; and blessed (01288 +barak) them , and called (07121 +qara)) their name (08034 +shem) Adam (00120 $\{+\}$ adam $\}$) , in the day (03117 +yowm) when they were created (01254 +bara)).

+)adam Gen_06_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) men (00120 {+)adam}) began (02490 +chalal) to multiply (07231 +rabab) on (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) , and daughters (01323 +bath) were born (03205 +yalad) unto them ,

+)adam Gen_06_02 That the sons (01121 +ben) of God (00430 +)elohiym) saw (07200 +ra)ah) the daughters (01363 +gobahh) of men (00120 {+)adam}) that they [were] fair (02896 +towb) ; and they took (03947 +laqach) them wives (00802 +)ishshah) of all (03605 +kol) which (00834 +)aher) they chose (00977 +bachar) .

+)adam Gen_06_03 . And the LORD (03068 +Y@hovah) said (00559 +)amar) , My spirit (07307 +ruwach) shall not always (05769 +(owlam) strive (01777 +diyn) with man (00120 {+)adam}) , for that he also (07683 +shagag) [is] flesh (01320 +basar):yet his days (03117 +yowm) shall be an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) .

+)adam Gen_06_04 . There were giants (05303 + n@phiyl) in the earth (00776 +)erets) in those (01992 + hem) days (03117 + yowm); and also (01571 + gam) after (00310 +)achar) that , when (00834 +)aher) the sons (01121 + ben) of God (00430 +)elohiym) came (00935 + bow)) in unto the daughters (01363 + gobahh) of men (00120 +)adam), and they bare (03205 + yalad) [children] to them , the same (01992 + hem) [became] mighty (01368 + gibbowr) men $(00120 \{+)adam\}$) which (00834 +)aher) [were] of old (05769 +(owlam), men (00582 +)enowsh) of renown (08034 + shem).

+)adam Gen_06_04 . There were giants (05303 + n@phiyl) in the earth (00776 +)erets) in those (01992 + hem) days (03117 + yowm); and also (01571 + gam) after (00310 +)achar) that , when (00834 +)aher) the sons (01121 + ben) of God (00430 +)elohiym) came (00935 + bow)) in unto the daughters (01363 + gobahh) of men $(00120 \{+)adam\}$), and they bare (03205 + yalad) [children] to them , the same (01992 + hem) [became] mighty (01368 + gibbowr) men (00120 +)adam) which (00834 +)aher) [were] of old (05769 + (owlam)), men (00582 +)enowsh) of renown (08034 + shem).

+)adam Gen_06_05 And GOD (03068 +Y@hovah) saw (07200 +ra)ah) that the wickedness (07451 +ra() of man (00120 {+)adam}) [was] great (07227 +rab) in the earth (00776 +)erets) , and [that] every (03605 +kol) imagination (03336 +yetser) of the thoughts (04284 +machashabah) of his heart (03820 +leb) [was] only (07535 +raq) evil (07451 +ra() continually .

+)adam Gen_06_06 . And it repented (05162 +nacham) the LORD (03068 +Y@hovah) that he had made (06213 +(asah) man (00120 {+)adam}) on the earth (00776 +)erets) , and it grieved (06087 +(atsab) him at (00413 +)el) his heart (03820 +leb) .

+)adam Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) , I will destroy (04229 +machah) man (00120 +)adam) whom (00834 +)aher) I have created (01254 +bara)) from the face (06440 +paniym) of the earth (00127 +)adamah) ; both man (00120 {+)adam}) , and beast (00929 +b@hemah) , and the creeping (07431 +remes) thing , and the fowls (05775 +(owph) of the air (08064 +shamayim) ; for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

+)adam Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar), I will destroy (04229 +machah) man (00120 {+)adam}) whom (00834 +)aher) I have created (01254 +bara)) from the face (06440 +paniym) of the earth (00127 +)adamah) ; both man (00120 +)adam) , and beast (00929 +b@hemah) , and the creeping (07431 +remes) thing , and the fowls (05775 +(owph) of the air (08064 +shamayim) ; for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

+)adam Gen_07_21 . And all (03605 +kol) flesh (01320 +basar) died (01478 +gava() that moved (07430 +ramas) upon the earth (00776 +)erets) , both of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of beast (02416 +chay) , and of every (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) upon the earth (00776 +)erets) , and every (03605 +kol) man (00120 $\{+\}$ adam $\}$) :

+)adam Gen_07_23 And every (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229 +machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 +)adamah) , both man (00120 {+}adam}) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the fowl (05775 +(owph) of the heaven (08064 +shamayim) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) remained (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah).

+)adam Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 {+})adam}) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) thing living (02416 +chay) , as I have done (06213 +(asah) .

+)adam Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 {+)adam}) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) thing living (02416 +chay) , as I have done (06213 +(asah) .

+)adam Gen_09_05 And surely (00389 +)ak) your blood (01818 +dam) of your lives (05315 +nephesh) will I require (01875 +darash) ; at the hand (03027 +yad) of every beast (02416 +chay) will I require (01875 +darash) it , and at the hand (03027 +yad) of man (00120 +)adam) ; at the hand (03027 +yad) of every man s (00120 +)adam) brother (00251 +)ach) will I require (01875 +darash) the life (05315 +nephesh) of man (00120 {+)adam }).

+)adam Gen_09_05 And surely (00389 +)ak) your blood (01818 +dam) of your lives (05315 +nephesh) will I require (01875 +darash) ; at the hand (03027 +yad) of every beast (02416 +chay) will I require (01875 +darash) it , and at the hand (03027 +yad) of man (00120 +)adam) ; at the hand (03027 +yad) of every man s (00120 {+)adam}) brother (00251 +)ach) will I require (01875 +darash) the life (05315 +nephesh) of man (00120 +)adam) .

+)adam Gen_09_05 And surely (00389 +)ak) your blood (01818 +dam) of your lives (05315 +nephesh) will I require (01875 +darash) ; at the hand (03027 +yad) of every beast (02416 +chay) will I require (01875 +darash) it , and at the hand (03027 +yad) of man (00120 {+)adam}) ; at the hand (03027 +yad) of every man s (00120 +)adam) brother (00251 +)ach) will I require (01875 +darash) the life (05315 +nephesh) of man (00120 +)adam) .

+)adam Gen_09_06 Whoso sheddeth (08210 +shaphak) man s (00120 +)adam) blood (01818 +dam) , by man (00120 {+)adam}) shall his blood (01818 +dam) be shed (08210 +shaphak):for in the image (06754 +tselem) of God (00430 +)elohiym) made (06213 +(asah) he man (00120 +)adam) .

+)adam Gen_09_06 Whoso sheddeth (08210 +shaphak) man s (00120 {+)adam}) blood (01818 +dam) , by man (00120 +)adam) shall his blood (01818 +dam) be shed (08210 +shaphak):for in the image (06754 +tselem) of God (00430 +)elohiym) made (06213 +(asah) he man (00120 +)adam) .

+)adam Gen_11_05 . And the LORD (03068 +Y@hovah) came (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) the city (05892 +(iyr) and the tower (04026 +migdal) , which (00834 +)aher) the children (01121 +ben) of men (00120 $\{+\}adam\}$) builded (01129 +banah) .

+)adam Gen_16_12 And he will be a wild (06501 + pere)) man $(00120 \{+)adam\}$); his hand (03027 + yad) [will be] against every (03605 + kol) man , and every (03605 + kol) man s (00376 +)iysh) hand (03027 + yad) against him ; and he shall dwell (07931 + shakan) in the presence (06440 + paniym) of all (03605 + kol) his brethren (00251 +)ach).

+)adam Hab_01_14 And makest (06213 +(asah) men (00120 {+)adam}) as the fishes (01709 +dag) of the sea (03220 +yam) , as the creeping (07431 +remes) things , [that have] no (03808 +lo)) ruler (04910 +mashal) over them ?

+)adam Hab_02_08 Because (03588 +kiy) thou hast spoiled (07997 +shalal) many (07227 +rab) nations (01471 +gowy), all (03605 +kol) the remnant (03499 +yether) of the people (05971 +(am) shall spoil (07701 +shod) thee ; because (03588 +kiy) of men s (00120 {+)adam}) blood (01818 +dam), and [for] the violence (02555 +chamac) of the land (00776 +)erets), of the city (07151 +qiryah), and of all (03605 +kol) that dwell (03427 +yashab) therein .

+)adam Hab_02_17 For the violence (02555 +chamac) of Lebanon (03844 +L@banown) shall cover (03680 +kacah) thee , and the spoil (00962 +bazaz) of beasts (00929 +b@hemah) , [which] made them afraid (02865 +chathath) , because of men s (00120 {+)adam}) blood (01818 +dam) , and for the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

+)adam Hag_01_11 And I called (07121 +qara)) for a drought (02721 +choreb) upon the land (00776 +)erets), and upon the mountains (02022 +har), and upon the corn (01715 +dagan), and upon the new (08492 +tiyrowsh) wine (08492 +tiyrowsh), and upon the oil (03323 +yitshar), and upon [that] which (00834 +)aher) the ground (00127 +)adamah) bringeth (03318 +yatsa)) forth (03318 +yatsa)), and upon men (00120 {+)adam}), and upon cattle (00929 +b@hemah), and upon all (03605 +kol) the labour (03018 +y@giya() of the hands (03709 +kaph).

+)adam Hos_06_07 But they like men (00120 {+)adam}) have transgressed (05674 +(abar) the covenant (01285 +b@riyth):there (08033 +sham) have they dealt treacherously (00898 +bagad) against me .

+)adam Hos_09_12 Though they bring (01431 +gadal) up their children (01121 +ben), yet will I bereave (07921 +shakol) them , [that there shall] not [be] a man (00120 $\{+\}$ adam $\}$) [left] :yea (03588 +kiy), woe (00188 +)owy) also (01571 +gam) to them when I depart (05493 +cuwr) from them !

+)adam Hos_11_04 I drew (04900 +mashak) them with cords (02256 +chebel) of a man (00120 $\{+\}$ adam $\}$), with bands (05688 +(aboth) of love (00160 +)ahabah):and I was to them as they that take (07311 +ruwm)

off (05921 +(al) the yoke (05923 +(ol) on (05921 +(al) their jaws (03895 +l@chiy) , and I laid (05186 +natah) meat (00398 +)akal) unto them .

+)adam Hos_13_02 And now (06258 +(attah) they sin (02398 +chata)) more and more , and have made (06213 +(asah) them molten (04541 +maccekah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab) according to their own understanding (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , Let the men (00120 {+)adam}) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .

+)adam Isa_01_18 Come (03212 +yalak) now (04994 +na)), and let us reason (03198 +yakach) together , saith (00559 +)amar) the LORD (03068 +Y@hovah):though (00518 +)im) your sins (02399 +chet)) be as scarlet (08144 +shaniy), they shall be as white (03835 +laban) as snow (07950 +sheleg) ; though (00518 +)im) they be red (00119 {+)adam}) like (01819 +damah) crimson (08438 +towla(), they shall be as wool (06785 +tsemer).

+)adam Isa_02_09 And the mean (00120 {+)adam}) man (01201 +Ba(sha)) boweth (07817 +shachach) down (07817 +shachach) , and the great man (00376 +)iysh) humbleth (08213 +shaphel) himself:therefore forgive (05375 +nasa)) them not .

+)adam Isa_02_11 The lofty (01365 +gabhuwth) looks (05869 +(ayin) of man (00120 {+)adam}) shall be humbled (08213 +shaphel) , and the haughtiness (07312 +ruwm) of men (00582 +)enowsh) shall be bowed (07817 +shachach) down (07817 +shachach) , and the LORD (03068 +Y@hovah) alone (00905 +bad) shall be exalted (07682 +sagab) in that day (03117 +yowm) .

+)adam Isa_02_17 And the loftiness (01365 +gabhuwth) of man (00120 {+)adam}) shall be bowed (07817 +shachach) down (07817 +shachach) , and the haughtiness (07312 +ruwm) of men (00582 +)enowsh) shall be made low (08213 +shaphel):and the LORD (03068 +Y@hovah) alone (00905 +bad) shall be exalted (07682 +sagab) in that day (03117 +yowm).

+)adam Isa_02_20 In that day (03117 +yowm) a man (00120 {+)adam}) shall cast (07993 +shalak) his idols (00457 +)eliyl) of silver (03701 +keceph) , and his idols (00457 +)eliyl) of gold (02091 +zahab) , which (00834 +)aher) they made [each one] for himself to worship (07812 +shachah) , to the moles (02661 +chaphor) and to the bats (05847 +(atalleph) ;

+)adam Isa_02_22 Cease (02308 +chadal) ye from man (00120 {+)adam}) , whose (00834 +)aher) breath (05397 +n@shamah) [is] in his nostrils (00639 +)aph):for wherein (04100 +mah) is he to be accounted (02803 +chashab) of ?

+)adam Isa_05_15 And the mean (00120 +)adam) man (00120 {+)adam}) shall be brought (07817 +shachach) down (07817 +shachach) , and the mighty (00376 +)iysh) man (00376 +)iysh) shall be humbled (08213 +shaphel) , and the eyes (05869 +(ayin) of the lofty (01364 +gaboahh) shall be humbled (08213 +shaphel) :

+)adam Isa_05_15 And the mean (00120 {+)adam}) man (00120 +)adam) shall be brought (07817 +shachach) down (07817 +shachach) , and the mighty (00376 +)iysh) man (00376 +)iysh) shall be humbled (08213 +shaphel) , and the eyes (05869 +(ayin) of the lofty (01364 +gaboahh) shall be humbled (08213 +shaphel) :

+)adam Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without (00369 +)ayin) man (00120 {+)adam}) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

+)adam Isa_06_12 And the LORD (03068 +Y@hovah) have removed (07368 +rachaq) men (00120 $\{+)adam\}$) far (07368 +rachaq) away , and [there be] a great (07227 +rab) forsaking (05805 +(azuwbah) in the midst (07130 +qereb) of the land (00776 +)erets).

+)adam Isa_13_12 I will make a man (00582 +)enowsh) more precious (03365 +yaqar) than fine gold (06337 +paz) ; even a man (00120 {+)adam}) than the golden (03800 +kethem) wedge of Ophir (00211 +)Owphiyr) .

+)adam Isa_17_07 At that day (03117 +yowm) shall a man (00120 $\{+\}$)adam $\}$) look (08159 +sha(ah) to his Maker (06213 +(asah), and his eyes (05869 +(ayin) shall have respect (07200 +ra)ah) to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el).

+)adam Isa_22_06 And Elam (05867 +(Eylam) bare (05375 +nasa)) the quiver (00827 +)ashpah) with chariots (07393 +rekeb) of men (00120 {+)adam}) [and] horsemen (06571 +parash) , and Kir (07024 +Qiyr) uncovered (06168 +(arah) the shield (04043 +magen) .

+)adam Isa_29_19 The meek (06035 +(anav) also shall increase (03254 +yacaph) [their] joy (08057 +simchah) in the LORD (03068 +Y@hovah) , and the poor (34) among men (00120 {+)adam}) shall rejoice (01523 +giyl) in the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

+)adam Isa_29_21 That make a man (00120 {+)adam}) an offender (02398 +chata)) for a word (01697 +dabar) , and lay a snare (06983 +qowsh) for him that reproveth (03198 +yakach) in the gate (08179 +sha(ar) , and turn (05186 +natah) aside (05186 +natah) the just (06662 +tsaddiyq) for a thing of nought (08414 +tohuw) .

+)adam Isa_31_03 Now the Egyptians (04714 +Mitsrayim) [are] men (00120 {+)adam}) , and not God (00410 +)el) ; and their horses (05483 +cuwc) flesh (01320 +basar) , and not spirit (07307 +ruwach) . When the LORD (03068 +Y@hovah) shall stretch (05186 +natah) out his hand (03027 +yad) , both (08147 +sh@nayim) he that helpeth (05826 +(azar) shall fall (03782 +kashal) , and he that is holpen (05826 +(azar) shall fall (03605 +kol) shall fail (03615 +kalah) together (03162 +yachad) .

+)adam Isa_31_08 Then shall the Assyrian (00804 +)Ashshuwr) fall (05307 +naphal) with the sword (02719 +chereb), not of a mighty (00376 +)iysh) man (00376 +)iysh); and the sword (02719 +chereb), not of a mean (00120 +)adam) man (00120 {+)adam}), shall devour (00398 +)akal) him:but he shall flee (05127 +nuwc) from the sword (02719 +chereb), and his young (00970 +bachuwr) men shall be discomfited (04522 +mac).

+)adam Isa_31_08 Then shall the Assyrian (00804 +)Ashshuwr) fall (05307 +naphal) with the sword (02719 +chereb) , not of a mighty (00376 +)iysh) man (00376 +)iysh) ; and the sword (02719 +chereb) , not of a mean (00120 {+)adam}) man (00120 +)adam) , shall devour (00398 +)akal) him:but he shall flee (05127 +nuwc) from the sword (02719 +chereb) , and his young (00970 +bachuwr) men shall be discomfited (04522 +mac) .

+)adam Isa_37_19 And have cast (05414 +nathan) their gods (00430 +)elohiym) into the fire (00784 +)esh):for they [were] no (03808 +lo)) gods (00430 +)elohiym) , but the work (04639 +ma(aseh) of men s (00120 {+)adam}) hands (03027 +yad) , wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

+)adam Isa_38_11 I said (00559 +)amar), I shall not see (07200 +ra)ah) the LORD (03050 +Yahh), [even] the LORD (03050 +Yahh), in the land (00776 +)erets) of the living (02416 +chay):I shall behold (07200 +ra)ah) man (00120 {+)adam}) no (03808 +lo)) more with the inhabitants (03427 +yashab) of the world

(02309 + chedel) .

+)adam Isa_43_04 Since thou wast precious (03365 + yaqar) in my sight (05869 + (ayin)), thou hast been honourable (03513 + kabad), and I have loved (00157 +)ahab) thee:therefore will I give (05414 + nathan) men $(00120 \{+)adam\}$) for thee, and people (03816 + l@om) for thy life (05315 + nephesh).

+)adam Isa_44_11 Behold (02005 +hen), all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash), they [are] of men (00120 {+)adam}):let them all (03605 +kol) be gathered (06908 +qabats) together , let them stand (05975 +(amad) up ; [yet] they shall fear (06342 +pachad), [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad).

+)adam Isa_44_13 The carpenter (02796 +charash) stretcheth (05186 +natah) out [his] rule (04910 +mashal) ; he marketh (08388 +ta)ar) it out with a line (08279 +sered) ; he fitteth (06213 +(asah) it with planes (04741 +maqtsu(ah) , and he marketh (08388 +ta)ar) it out with the compass (04230 +m@chuwgah) , and maketh (06213 +(asah) it after the figure (08403 +tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 +tiph)arah) of a man (00120 {+)adam}) ; that it may remain (03427 +yashab) in the house (01004 +bayith) .

+)adam Isa_44_15 Then shall it be for a man (00120 {+)adam}) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 +chamam) himself ; yea (00637 +)aph) , he kindleth (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh (06466 +pa(al) a god (00410 +)el) , and worshippeth (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and falleth (05456 +cagad) down (05456 +cagad) thereto .

+)adam Isa_45_12 I have made (06213 +(asah) the earth (00776 +)erets), and created (01254 +bara)) man (00120 {+)adam}) upon it:I, [even] my hands (03027 +yad), have stretched (05186 +natah) out the heavens (08064 +shamayim), and all (03605 +kol) their host (06635 +tsaba)) have I commanded (06680 +tsavah).

+)adam Isa_47_03 Thy nakedness (06172 +(ervah) shall be uncovered (01540 +galah) , yea (01571 +gam) , thy shame (02781 +cherpah) shall be seen (07200 +ra)ah):I will take (03947 +laqach) vengeance (05359 +naqam) , and I will not meet (06293 +paga() [thee as] a man (00120 $\{+\}$).

+)adam Isa_51_12 I, [even] I, [am] he that comforteth (05162 +nacham) you:who (04310 +miy) [art] thou, that thou shouldest be afraid (03372 +yare)) of a man (00582 +)enowsh) [that] shall die (04191 +muwth), and of the son (01121 +ben) of man (00120 $\{+\}$ adam $\}$) [which] shall be made (05414 +nathan) [as] grass (02682 +chatsiyr);

+)adam Isa_52_14 As many (07227 +rab) were astonied (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more than any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 $\{+\}$ adam $\}$) :

+)adam Isa_56_02 Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) this (02063 +zo)th) , and the son (01121 +ben) of man (00120 {+)adam}) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) evil (07451 +ra() .

+)adam Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 {+)adam}) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa() sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara)) this (02088 +zeh) a fast (06685 +tsowm) , and an acceptable (07522 +ratsown) day (03117

+yowm) to the LORD (03068 +Y@hovah) ?

+)adam Jer_02_06 Neither (03808 +lo)) said (00559 +)amar) they , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that led (03212 +yalak) us through the wilderness (04057 +midbar) , through a land (00776 +)erets) of deserts (06160 +(arabah) and of pits (07745 +shuwchah) , through a land (00776 +)erets) of drought (06723 +tsiyah) , and of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , through a land (00776 +)erets) that no (03808 +lo)) man (00376 +)iysh) passed (05674 +(abar) through , and where (08033 +sham) no (03808 +lo)) man (00120 {+)adam}) dwelt (03427 +yashab) ?

+)adam Jer_04_25 I beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , [there was] no (00369 +)ayin) man (00120 {+)adam}) , and all (03605 +kol) the birds (05775 +(owph) of the heavens (08064 +shamayim) were fled (05074 +nadad) .

+)adam Jer_07_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , mine anger (00639 +)aph) and my fury (02534 +chemah) shall be poured (05413 +nathak) out upon this (02088 +zeh) place (04725 +maqowm) , upon man (00120 {+)adam}) , and upon beast (00929 +b@hemah) , and upon the trees (06086 +(ets) of the field (07704 +sadeh) , and upon the fruit (06529 +p@riy) of the ground (00127 +)adamah) ; and it shall burn (01197 +ba(ar) , and shall not be quenched (03518 +kabah) .

+)adam Jer_09_22 Speak (01696 +dabar), Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah), Even the carcases (05038 +n@belah) of men (00120 {+)adam}) shall fall (05307 +naphal) as dung (01828 +domen) upon the open (06440 +paniym) field (07704 +sadeh), and as the handful (05995 +(amiyr) after (00310 +)achar) the harvestman (07114 +qatsar), and none (00369 +)ayin) shall gather (00622 +)acaph) [them].

+)adam Jer_10_14 Every (03605 +kol) man (00120 {+)adam}) is brutish (01197 +ba(ar) in [his] knowledge (01847 +da(ath):every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

+)adam Jer_10_23 O LORD (03068 +Y@hovah), I know (03045 +yada() that the way (01870 +derek) of man (00120 {+)adam}) [is] not in himself:[it is] not in man that walketh (01980 +halak) to direct (03559 +kuwn) his steps (06806 +tsa(ad).

+)adam Jer_16_20 Shall a man (00120 {+)adam}) make (06213 +(asah) gods (00430 +)elohiym) unto himself , and they [are] no (03808 +lo)) gods (00430 +)elohiym) ?

+)adam Jer_17_05 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Cursed (00779 +)arar) [be] the man (01397 +geber) that trusteth (00982 +batach) in man (00120 {+)adam}) , and maketh flesh (01320 +basar) his arm (02220 +z@rowa() , and whose heart (03820 +leb) departeth (05493 +cuwr) from the LORD (03068 +Y@hovah) .

+)adam Jer_21_06 And I will smite (05221 +nakah) the inhabitants (03427 +yashab) of this (02063 +zo)th) city (05892 +(iyr), both man (00120 {+)adam}) and beast (00929 +b@hemah):they shall die (04191 +muwth) of a great (01419 +gadowl) pestilence (01698 +deber).

+)adam Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 {+)adam})and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadowl) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

+)adam Jer_31_27 . Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will sow (02232 +zara() the house (01004 +bayith) of Israel (03478 +Yisra)el) and the house (01004 +bayith) of Judah (03063 +Y@huwdah) with the seed (02233 +zera() of man (00120 {+)adam}) , and with the seed (02233 +zera() of beast (00929 +b@hemah) .

+)adam Jer_31_30 But every (00376 +)iysh) one (00376 +)iysh) shall die (04191 +muwth) for his own iniquity (05771 +(avon):every man (00120 {+)adam}) that eateth (00398 +)akal) the sour (01155 +bocer) grape (01155 +bocer) , his teeth (08127 +shen) shall be set on edge (06949 +qahah).

+)adam Jer_32_19 Great (01419 +gadowl) in counsel (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliyliyah):for thine eyes (05869 +(ayin) [are] open (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 {+)adam}):to give (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

+)adam Jer_32_20 Which (00834 +)aher) hast set (07760 +suwm) signs (00226 +)owth) and wonders (04159 +mowpheth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto this (02088 +zeh) day (03119 +yowmam) , and in Israel (03478 +Yisra)el) , and among [other] men (00120 {+)adam}) ; and hast made (06213 +(asah) thee a name (08034 +shem) , as at (05704 +(ad) this (02088 +zeh) day (03119 +yowmam) ;

+)adam Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in this (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye say (00559 +)amar) , [It is] desolate (08077 +sh@mamah) without (00369 +)ayin) man (00120 {+)adam}) or beast (00929 +b@hemah) ; it is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

+)adam Jer_33_05 They come (00935 +bow)) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male)) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 {+)adam}) , whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) whose (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from this (02063 +zo)th) city (05892 +(iyr) .

+)adam Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 {+)adam}) , and without (00369 +)ayin) man (00120 {+)adam}) , and without (00369 +)ayin) man (00120 {+)adam}) , and without (00369 +)ayin) man (00120 {+)adam}) , and without (00369 +)ayin) man (00120 {+)adam}) , and without (00369 +)ayin) man (00120 {+)adam}) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

+)adam Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 {+)adam}) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) ,

+)adam Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) without man (00120 {+)adam}) and without beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

+)adam Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah), saying (00559 +)amar), Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al), saying (00559 +)amar), The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets), and shall cause to cease (07673 +shabath) from thence man (00120 {+)adam}) and beast (00929 +b@hemah)?

+)adam Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 $\{+\}$ adam $\}$) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

+)adam Jer_49_15 For , lo (02009 +hinneh) , I will make (05414 +nathan) thee small (06996 +qatan) among the heathen (01471 +gowy) , [and] despised (00959 +bazah) among men (00120 $\{+\}$ adam $\}$).

+)adam Jer_49_18 As in the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (00559 +)amar) the LORD (03068 +Y@hovah) , no (03808 +lo)) man (00376 +)iysh) shall abide (03427 +yashab) there (08033 +sham) , neither (03808 +lo)) shall a son (01121 +ben) of man (00120 $\{+\}$ adam $\}$) dwell (01481 +guwr) in it .

+)adam Jer_49_33 And Hazor (02674 +Chatsowr) shall be a dwelling (04583 +ma(own) for dragons(08577 +tanniyn), [and] a desolation (08077 +sh@mamah) for ever (05769 +(owlam):there shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham), nor (03808 +lo)) [any] son (01121 +ben) of man (00120 $\{+\}$ adam $\}$) dwell (01481 +guwr) in it .

+)adam Jer_50_03 For out of the north (06828 +tsaphown) there cometh (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw)) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and none (03808 +lo)) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall depart (01980 +halak) , both man (00120 $\{+\}$ adam $\}$) and beast (00929 +b@hemah).

+)adam Jer_50_40 As God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [so] shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham) , neither (03808 +lo)) shall any son (01121 +ben) of man (00120 {+)adam}) dwell (01481 +guwr) therein .

+)adam Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() by himself (05315 +nephesh) , [saying] , Surely I will fill (04390 +male)) thee with men (00120 {+)adam}) , as with caterpillers (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

+)adam Jer_51_17 Every (03605 +kol) man (00120 {+)adam}) is brutish (01197 +ba(ar) by [his] knowledge (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

+)adam Jer_51_43 Her cities (05892 +(iyr) are a desolation (08047 +shammah) , a dry (06723 +tsiyah) land (00776 +)erets) , and a wilderness (06160 +(arabah) , a land (00776 +)erets) wherein (00834 +)aher)

no (03808 + lo)) man (00376 +)iysh) dwelleth (03427 + yashab), neither (03808 + lo)) doth [any] son (01121 + ben) of man $(00120 \{+)adam\}$) pass (05674 + (abar) + bereby (02004 + ben).

+)adam Jer_51_62 Then shalt thou say (00559 +)amar), O LORD (03068 + Y@hovah), thou hast spoken (01696 + dabar) against (00413 +)el) this (02088 + zeh) place (04725 + maqowm), to cut (03772 + karath) it off, that none (01115 + biltiy) shall remain (03427 + yashab) in it, neither (01115 + biltiy) man (00120 + adam)) nor beast (00929 + b@hemah), but that it shall be desolate (08077 + sh@mamah) for ever (05769 + (owlam)).

+)adam Job_05_07 Yet (03588 +kiy) man (00120 {+)adam}) is born (03205 +yalad) unto trouble (05999 +(amal) , as the sparks (07565 +resheph) fly (05774 +(uwph) upward (01361 +gabahh) .

+)adam Job_07_20 I have sinned (02398 + chata)); what (04100 + mah) shall I do (06466 + pa(al)) unto thee, O thou preserver (05314 + naphash) of men $(00120 \{+)adam\}$)? why (04100 + mah) hast thou set (07760 + suwm) me as a mark (04645 + miphga()) against thee, so that I am a burden (04853 + massa)) to myself?

+)adam Job_14_01 . Man (00120 {+)adam}) [that is] born (03205 +yalad) of a woman (00802 +)ishshah) [is] of few (07116 +qatser) days (03117 +yowm) , and full (07646 +saba() of trouble (07267 +rogez) .

+)adam Job_14_10 But man (01397 +geber) dieth (04191 +muwth) , and wasteth (02522 +chalash) away:yea , man (00120 {+)adam}) giveth (01478 +gava() up the ghost (01478 +gava() , and where (00834 +)aher) [is] he ?

+)adam Job_15_07 [Art] thou the first (07223 +ri)shown) man (00120 {+)adam}) [that] was born (03205 +yalad) ? or wast thou made (02342 +chuwl) before (06440 +paniym) the hills (01389 +gib(ah) ?

+)adam Job_16_21 O that one might plead (03198 +yakach) for a man (01397 +geber) with God (00433 +)elowahh) , as a man (00120 {+)adam}) [pleadeth] for his neighbour (07453 +rea() !

+)adam Job_20_04 Knowest (03045 +yada() thou [not] this (02063 +zo)th) of old (05703 +(ad) , since (04480 +min) man (00120 {+)adam}) was placed (07760 +suwm) upon earth (00776 +)erets) ,

+)adam Job_20_29 This (02088 +zeh) [is] the portion (02506 +cheleq) of a wicked (07563 +rasha() man (00120 $\{+)adam\}$) from God (00430 +)elohiym), and the heritage (05159 +nachalah) appointed (00561 +)emer) unto him by God (00410 +)el).

+)adam Job_21_04 As for me , [is] my complaint (07878 +siyach) to man (00120 {+)adam}) ? and if (00518 +)im) [it were so] , why (04069 +madduwa() should not my spirit (07307 +ruwach) be troubled (07114 +qatsar) ?

+)adam Job_21_33 The clods (07263 +regeb) of the valley (05158 +nachal) shall be sweet (04985 +mathaq) unto him , and every (03605 +kol) man (00120 {+)adam}) shall draw (04900 +mashak) after (00310 +)achar) him , as [there are] innumerable before (06440 +paniym) him .

+)adam Job_25_06 How (00637 +)aph) much (00637 +)aph) less man (00582 +)enowsh) , [that is] a worm (07415 +rimmah) ? and the son (01121 +ben) of man (00120 {+)adam}) , [which is] a worm (08438 +towla() ?

+)adam Job_27_13 This (02088 +zeh) [is] the portion (02506 +cheleq) of a wicked (07563 +rasha() man (00120 {+)adam}) with God (00410 +)el), and the heritage (05159 +nachalah) of oppressors (06184 +(ariyts), [which] they shall receive (03947 +laqach) of the Almighty (07706 +Shadday).

+)adam Job_28_28 And unto man (00120 {+)adam}) he said (00559 +)amar) , Behold (02005 +hen) , the

fear (03374 + yir)ah) of the Lord (00136 +)Adonay), that [is] wisdom (02451 + chokmah); and to depart (05493 + cuwr) from evil (07451 + ra()[is] understanding (00998 + biynah).

+)adam Job_32_21 Let me not , I pray (04994 +na)) you , accept (05375 +nasa)) any man s (00376 +)iysh) person (06440 +paniym) , neither (03808 +lo)) let me give (01478 +gava() flattering (03665 +kana() titles unto man (00120 {+)adam}) .

+)adam Job_33_17 That he may withdraw (05493 +cuwr) man (00120 {+)adam}) [from his] purpose(04639 +ma(aseh) , and hide (03680 +kacah) pride (01466 +gevah) from man (01397 +geber) .

+)adam Job_33_23 If (00518 +)im) there be a messenger (04397 + mal)ak) with him , aninterpreter (03887 + luwts), one (00259 +)echad) among (04480 + min) a thousand (00505 +)eleph), to shew (05046 + magad) unto man $(00120 \{+)adam\}$) his uprightness (03476 + yosher):

+)adam Job_34_11 For the work (06467 +po(al) of a man (00120 {+)adam}) shall he render (7999shalam) unto him , and cause every man (00376 +)iysh) to find (04672 +matsa)) according to [his] ways (00734 +)orach) .

+)adam Job_34_15 All (03605 +kol) flesh (01320 +basar) shall perish (01478 +gava() together (03162 +yachad) , and man (00120 {+)adam}) shall turn (07725 +shuwb) again (07725 +shuwb) unto dust (06083 +(aphar) .

+)adam Job_34_29 When he giveth quietness (08252 + shaqat), who (04310 + miy) then can make trouble (07561 + rasha()? and when he hideth (05641 + cathar) [his] face (06440 + paniym), who (04310 + miy) then can behold (07789 + shuwr) him ? whether [it be done] against (05921 + (al) a nation (01471 + gowy), or against (05921 + (al) a man (00120 + adam)) only (03162 + yachad):

+)adam Job_35_08 Thy wickedness (07562 +resha() [may hurt] a man (00376 +)iysh) as thou [art] ; and thy righteousness (06666 +ts@daqah) [may profit] the son (01121 +ben) of man (00120 {+)adam}).

+)adam Job_36_25 Every (03605 +kol) man (00120 {+)adam}) may see (02372 +chazah) it ; man (00582 +)enowsh) may behold (05027 +nabat) [it] afar (07350 +rachowq) off .

+)adam Job_36_28 Which (00834 +)aher) the clouds (07834 +shachaq) do drop (05140 +nazal) [and] distil (07491 +ra(aph) upon man (00120 {+)adam}) abundantly (07227 +rab).

+)adam Job_37_07 He sealeth (02856 +chatham) up the hand (03027 +yad) of every (03605 +kol) man (00120 {+)adam}) ; that all (03605 +kol) men (00582 +)enowsh) may know (03045 +yada() his work (04639 +ma(aseh) .

+)adam Job_38_26 To cause it to rain (04305 +matar) on (05921 +(al) the earth (00776 +)erets), [where] no (03808 +lo)) man (00376 +)iysh) [is ; on (05921 +(al)] the wilderness (04057 +midbar), wherein [there is] no (03808 +lo)) man (00120 {+)adam}) ;

+)adam Joe_01_12 The vine (01612 +gephen) is dried (03001 +yabesh) up , and the fig (08384 +t@)en) tree languisheth (00535 +)amal) ; the pomegranate (07416 +rimmown) tree , the palm (08558 +tamar) tree also (01571 +gam) , and the apple (08598 +tappuwach) tree , [even] all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , are withered (03001 +yabesh):because (03588 +kiy) joy (08342 +sasown) is withered (03001 +yabesh) away from the sons (01121 +ben) of men (00120 $\{+\}$ adam $\}$).

+)adam Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl), saying (00559 +)amar), Let neither (00369 +)ayin) man (00120 {+}adam}) nor

 $beast \ (00929 + b@hemah), herd \ (01241 + baqar) \ nor \ flock \ (06629 + tso)n), taste \ (02938 + ta(am) \ any \ (03792 + k@thab) \ thing: let them \ not \ feed \ (07462 + ra(ah), nor \ (00408 +)al) \ drink \ (08354 + shathah) \ water \ (04325 + mayim):$

+)adam Jon_03_08 But let man (00120 {+)adam}) and beast (00929 +b@hemah) be covered (03680 +kacah) with sackcloth (08242 +saq) , and cry (07121 +qara)) mightily (02393 +chezqah) unto God (00430 +)elohiym):yea , let them turn (07725 +shuwb) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the violence (02555 +chamac) that [is] in their hands (03709 +kaph) .

+)adam Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh), that great (01419 +gadowl) city (05892 +(iyr), wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 {+)adam}) that cannot (03808 +lo)) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl); and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

+)adam Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but every (03605 +kol) man (00120 {+}adam}) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they had destroyed (08045 +shamad) them , neither (03808 +lo)) left (07604 +sha)ar) they any (03605 +kol) to breathe (05397 +n@shamah) .

+)adam Jos_14_15 And the name (08034 +shem) of Hebron (02275 +Chebrown) before (06440 +paniym) [was] Kirjatharba (7153) ; [which Arba was] a great (01419 +gadowl) man (00120 {+)adam}) among the Anakims (06062 +(Anaqiy) . And the land (00776 +)erets) had rest (08252 +shaqat) from war (04421 +milchamah) .

+)adam Jud_16_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me with seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) that were never (03808 +lo)) dried (02717 +charab) , then shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 $\{+\}$ adam $\}$).

+)adam Jud_16_11 And he said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me fast with new (02319 +chadash) ropes (05688 +(aboth) that never (03808 +lo)) were occupied , then shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 {+)adam}).

+)adam Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +)amar) unto her , There hath not come (05927 +(alah) a razor (04177 +mowrah) upon mine head (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , then my strength (03581 +koach) will go (05493 +cuwr) from me , and I shall become (02470 +chalah) weak (02470 +chalah) , and be like any (03605 +kol) [other] man (00120 $\{+\}$ adam $\}$).

+)adam Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 {+)adam}) .

+)adam Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 + natsal), because (03588 + kiy) it [was] far (07350 + rachowq) from Zidon (06721 + Tsiydown), and they had no (00369 +)ayin) business (01697 + dabar) with [any] man $(00120 \{+)adam\})$; and it was in the valley (06010 + (emeq) that [lieth] by Bethrehob (01050 + Beyth R@chowb). And they built (01129 + banah) a city (05892 + (iyr), and dwelt (03427 + yashab) therein.

+)adam Lam_03_36 To subvert (05791 +(avath) a man (00120 {+)adam}) in his cause (07379 +riyb) , the Lord (00136 +)Adonay) approveth (07200 +ra)ah) not .

+)adam Lam_03_39 Wherefore (04100 +mah) doth a living (02416 +chay) man (00120 {+)adam}) complain (00596 +)anan) , a man (01397 +geber) for the punishment (02399 +chet)) of his sins (02399 +chet)) ?

+)adam Lam_04_07 Her Nazarites (05139 +naziyr) were purer (02141 +zakak) than snow (07950 +sheleg) , they were whiter (06705 +tsachach) than milk (02461 +chalab) , they were more ruddy (00119 {+)adam}) in body (06106 +(etsem) than rubies (06443 +paniyn) , their polishing (01508 +gizrah) [was] of sapphire (05601 +cappiyr) :

+)adam Lev_01_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto them, If (03588 +kiy) any man (00120 {+)adam}) of you bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah), ye shall bring (07126 +qarab) your offering (07133 +qorban) of the cattle (00929 +b@hemah), [even] of the herd (01241 +baqar), and of the flock (06629 +tso)n).

+)adam Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga() the uncleanness (02932 +tum)ah) of man (00120 {+)adam}) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame)) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) .

+)adam Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba() , pronouncing (00981 +bata)) with [his] lips (08193 +saphah) to do evil (07489 +ra(a() , or (00176 +)ow) to do good (03190 +yatab) , whatsoever [it be] that a man (00120 {+)adam}) shall pronounce (00981 +bata)) with an oath (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh)

+)adam Lev_06_03 Or (00176 +)ow) have found (04672 +matsa)) that which was lost (9) , and lieth (03584 +kachash) concerning it , and sweareth (07650 +shaba() falsely (08267 +sheqer) ; in any (00259 +)echad) of all (03605 +kol) these that a man (00120 {+)adam}) doeth (06213 +(asah) , sinning (02398 +chata)) therein (02007 +hennah) :

+)adam Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 {+})adam}) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

+)adam Lev_13_02 When (03588 +kiy) a man (00120 {+)adam}) shall have (01961 +hayah) in the skin (05785 +(owr) of his flesh (01320 +basar) a rising (07613 +s@)eth) , a scab (05597 +cappachath) , or (00176 +)ow) bright (00934 +bohereth) spot (00934 +bohereth) , and it be in the skin (05785 +(owr) of his flesh (01320 +basar) [like] the plague (05061 +nega() of leprosy (06883 +tsara(ath) ; then he shall be

brought (00935 +bow)) unto Aaron (00175 +)Aharown) the priest (03548 +kohen) , or (00176 +)ow) unto one (00259 +)echad) of his sons (01121 +ben) the priests (03548 +kohen) :

+)adam Lev_13_09 When (03588 + kiy) the plague (05061 + nega() of leprosy (06883 + tsara(ath)) is in a man $(00120 \{+)adam\}$), then he shall be brought (00935 + bow)) unto the priest (03548 + kohen);

+)adam Lev_16_17 And there shall be no (03808 + lo)) man $(00120 \{+)adam\}$) in the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed) when he goeth (00935 + bow)) in to make an atonement (03722 + kaphar) in the holy (06944 + qodesh) [place], until (05704 + (ad) he come (03318 + yatsa)) out, and have (01961 + hayah) made an atonement (03722 + kaphar) for himself, and for his household (01004 + bayith), and for all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el).

+)adam Lev_18_05 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah), and my judgments (04941 +mishpat): which (00834 +)aher) if a man (00120 {+)adam}) do (06213 +(asah), he shall live (02425 +chayay) in them : I [am] the LORD (03068 +Y@hovah).

+)adam Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 + naga() any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 + tame)), or (00176 +)ow) a man $(00120 \{+)adam\}$) of whom (00834 +)aher) he may take uncleanness (02930 + tame)), whatsoever (03605 + kol) uncleanness (02932 + tum)ah) he hath ;

+)adam Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , eye (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he hath caused (05414 +nathan) a blemish (03971 +m)uwm) in a man (00120 {+)adam}) , so (03651 +ken) shall it be done (05414 +nathan) to him [again] .

+)adam Lev_24_21 And he that killeth (05221 +nakah) a beast (00929 +b@hemah) , he shall restore (07999 +shalam) it : and he that killeth (05221 +nakah) a man (00120 {+)adam}) , he shall be put to death (04191 +muwth) .

+)adam Lev_27_28 Notwithstanding (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol) that he hath , [both] of man (00120 {+)adam}) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his possession (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : every (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

+)adam Lev_27_29 None devoted (02764 +cherem), which (00834 +)aher) shall be devoted (02763 +charam) of men (00120 $\{+\}$ adam $\}$), shall be redeemed (06299 +padah); [but] shall surely be put to death (04191 +muwth).

+)adam Mal_03_08 Will a man (00120 {+)adam}) rob (06906 +qaba() God (00430 +)elohiym) ? Yet ye have robbed (06906 +qaba() me . But ye say (00559 +)amar) , Wherein (04100 +mah) have we robbed (00962 +bazaz) thee ? In tithes (04643 +ma(aser) and offerings (08641 +t@ruwmah) .

+)adam Mic_02_12 . I will surely assemble (00622 +)acaph), O Jacob (03290 +Ya(aqob), all (03605 +kol) of thee ; I will surely gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ; I will put (07760 +suwm) them together (03162 +yachad) as the sheep (06629 +tso)n) of Bozrah (01224 +Botsrah), as the flock (05739 +(eder) in the midst (08432 +tavek) of their fold (01699 +dober):they shall make great noise (01949 +huwm) by reason of [the multitude of] men (00120 $\{+\}$ adam $\}$).

+)adam Mic_05_05 And this (02088 +zeh) [man] shall be the peace (07965 +shalowm) , when (03588 +kiy) the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow)) into our land (00776 +)erets):and when

(03588 + kiy) he shall tread (01869 + darak) in our palaces (00759 + armown), then shall we raise (06965 + quwm) against (05921 + (al) him seven (07651 + sheba() shepherds (07462 + ra(ah)), and eight (08083 + sh@moneh) principal (05257 + n@ciyk) men (00120 + adam).

+)adam Mic_05_07 . And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be inthe midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a dew (02919 +tal) from the LORD (03068 +Y@hovah) , as the showers (07241 +rabiyb) upon the grass (06212 +(eseb) , that tarrieth (06960 +qavah) not for man (00376 +)iysh) , nor (03808 +lo)) waiteth (03176 +yachal) for the sons (01121 +ben) of men (00120 {+)adam}) .

+)adam Mic_06_08 He hath shewed (05046 +nagad) thee , O man (00120 {+)adam}) , what (04100 +mah) [is] good (02896 +towb) ; and what (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of thee , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +checed) , and to walk (03212 +yalak) humbly (06800 +tsana() with thy God (00430 +)elohiym) ?

+)adam Mic_07_02 The good (02623 +chaciyd) [man] is perished (6) out of the earth (00776 +)erets):and [there is] none (00369 +)ayin) upright (03477 +yashar) among men (00120 {+)adam}):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 +dam) ; they hunt (06679 +tsuwd) every man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem).

+)adam Nah_02_03 The shield (04043 +magen) of his mighty (01368 +gibbowr) men is made red (00119 {+)adam}), the valiant (02428 +chayil) men (00582 +)enowsh) [are] in scarlet (08529 +tala():the chariots (07393 +rekeb) [shall be] with flaming (00784 +)esh) torches (06393 +p@ladah) in the day (03117 +yowm) of his preparation (03559 +kuwn), and the fir (01265 +b@rowsh) trees shall be terribly shaken (07477 +ra(al).

+)adam Neh_02_10 When Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , heard (08085 +shama() [of it] , it grieved (07489 +ra(a() them exceedingly (01419 +gadowl) that there was come (00935 +bow)) a man (00120 {+)adam}) to seek (01245 +baqash) the welfare (02896 +towb) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+)adam Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [any] man (00120 {+)adam}) what (04100 +mah) my God (00430 +)elohiym) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

+)adam Neh_09_29 And testifiedst (05749 +(uwd) against them , that thou mightest bring (07725 +shuwb) them again (07725 +shuwb) unto thy law (08451 +towrah):yet they dealt proudly (02102 +zuwd) , and hearkened (08085 +shama() not unto thy commandments (04687 +mitsvah) , but sinned (02398 +chata)) against thy judgments (04941 +mishpat) , (which if a man (00120 $\{+\}$ adam $\}$) do (06213 +(asah) , he shall live (02421 +chayah) in them ;) and withdrew the shoulder (03802 +katheph) , and hardened (07185 +qashah) their neck (06203 +(oreph) , and would not hear (08085 +shama() .

+)adam Num_03_13 Because (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 {+}adam}) and beast (00929 +b@hemah):mine shall they be:I [am] the LORD (03068 +Y@hovah) .

+)adam Num_05_06 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el),

When (03588 + kiy) a man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) shall commit (06213 +(asah) any (03605 + kol) sin (02403 + chatta)ah) that men $(00120 \{+)adam\}$) commit, to do (06213 + (asah)) a trespass (04604 + ma(al)) against the LORD (03068 + Y@hovah), and that person (05315 + nephesh) be guilty (00816 +)asham);

+)adam Num_08_17 For all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [both] man (00120 {+)adam}) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

+)adam Num_09_06 And there were certain men (00582 +)enowsh), who (00834 +)aher) were defiled (02931 + tame)) by the dead (05315 + nephesh) body (05315 + nephesh) of a man (00120 +)adam), that they could (03201 +)akol) not keep (06213 +(asah) the passover (06453 + pecach) on that day (03117 +)yowm): and they came (07126 + qarab) before (06440 + paniym) Moses (04872 + Mosheh) and before (06440 + paniym) Aaron (00175 +)Aharown) on that day (03117 +)yowm):

+)adam Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 +tame)) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 $\{+)adam\}$):wherefore (04100 +mah) are we kept (01639 +gara() back (01639 +gara() , that we may not offer (07126 +qarab) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

+)adam Num_12_03 (Now the man (00376 +)iysh) Moses (04872 +Mosheh) [was] very (03966 +m@(od) meek (06035 +(anav), above all the men (00120 {+)adam}) which (00834 +)aher) [were] upon the face (06440 +paniym) of the earth (00127 +)adamah) .)

+)adam Num_16_29 If (00518 +)im) these (00428 +)el - leh) men die (04191 +muwth) the common death (04194 +maveth) of all (03605 +kol) men (00120 +)adam) , or (00176 +)ow) if they be visited (06485 +paqad) after the visitation (06486 +p@quddah) of all (03605 +kol) men (00120 {+)adam}) ; [then] the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) me .

+)adam Num_16_29 If (00518 +)im) these (00428 +)el - leh) men die (04191 + muwth) the common death (04194 + maveth) of all (03605 + kol) men $(00120 \{+)adam\}$), or (00176 +)ow) if they be visited (06485 + paqad) after the visitation (06486 + p@quddah) of all (03605 + kol) men (00120 +)adam); [then] the LORD (03068 + Y@hovah) hath not sent (07971 + shalach) me.

+)adam Num_16_32 And the earth (00776 +)erets) opened (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their houses (01004 +bayith) , and all (03605 +kol) the men (00120 {+)adam}) that [appertained] unto Korah (07141 +Qorach) , and all (03605 +kol) [their] goods (07399 +r@kuwsh) .

+)adam Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar), which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah), [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah), shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 {+)adam}) shalt thou surely redeem (06299 +padah), and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah).

+)adam Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 {+)adam}) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt

thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

+)adam Num_19_11 . He that toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 {+)adam}) shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

+)adam Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 {+)adam}) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

+)adam Num_19_14 This (02063 + zo)th) [is] the law (08451 + towrah), when (03588 + kiy) a man (00120 + adam)) dieth (04191 + muwth) in a tent (00168 + adam) : and (03605 + kol) that come (00935 + bow)) into (00413 + adam) the tent (00168 + adam), and all (03605 + kol) that [is] in the tent (00168 + adam), shall be unclean (02930 + tame)) seven (07651 + adam) days (03117 + yowm).

+)adam Num_19_16 And whosoever toucheth (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 {+)adam}) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

+)adam Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he should lie (03576 +kazab) ; neither the son (01121 +ben) of man (00120 {+)adam}) , that he should repent (05162 +nacham):hath he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or hath he spoken (01696 +dabar) , and shall he not make it good ?

+)adam Num_31_11 And they took (03947 +laqach) all (03605 +kol) the spoil (07998 +shalal) , and all (03605 +kol) the prey (04455 +malqowach) , [both] of men (00120 {+)adam}) and of beasts (00929 +b@hemah) .

+)adam Num_31_26 Take (05375 +nasa)) the sum (07218 +ro)sh) of the prey (04455 +malqowach) that was taken (07628 +sh@biy), [both] of man (00120 {+)adam}) and of beast (00929 +b@hemah), thou, and Eleazar (00499 +)El(azar) the priest (03548 +kohen), and the chief (07218 +ro)sh) fathers (1) of the congregation (05712 +(edah) :

+)adam Num_31_28 And levy (07311 +ruwm) a tribute (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa)) out to battle (06635 +tsaba)):one (00259 +)echad) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [both] of the persons (00120 $\{+\}$ adam $\}$) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

+)adam Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiym) , of the persons (00120 {+)adam}) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) manner of beasts (00929 +b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

+)adam Num_31_47 Even of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , Moses (04872 +Mosheh) took (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiym) , [both] of man (00120 {+})adam}) and of beast (00929 +b@hemah) , and gave (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which kept (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+)adam Pro_03_04 So shalt thou find (04672 +matsa)) favour (02580 +chen) and good (02896 +towb) understanding (07922 +sekel) in the sight (05869 +(ayin) of God (00430 +)elohiym) and man (00120 $\{+\}adam\}$).

+)adam Pro_03_13 . Happy (00835 +)esher) [is] the man (00120 +)adam) [that] findeth (04672 +matsa)) wisdom (02451 +chokmah) , and the man (00120 {+)adam}) [that] getteth (06329 +puwq) understanding (08394 +tabuwn) .

+)adam Pro_03_13 . Happy (00835 +)esher) [is] the man (00120 {+)adam}) [that] findeth (04672 +matsa)) wisdom (02451 +chokmah) , and the man (00120 +)adam) [that] getteth (06329 +puwq) understanding (08394 +tabuwn) .

+)adam Pro_03_30 Strive (07378 +riyb) not with a man (00120 {+)adam}) without (02600 +chinnam) cause (02600 +chinnam) , if (00518 +)im) he have done (01580 +gamal) thee no (03808 +lo)) harm (07451 +ra() .

+)adam Pro_06_12 . A naughty (01100 +b@liya(al) person (00120 {+)adam}) , a wicked (00205 +)aven) man (00376 +)iysh) , walketh (01980 +halak) with a froward (06143 +(iqq@shuwth) mouth (06310 +peh) .

+)adam Pro_08_04 Unto you, O men (00376 +)iysh), I call (07121 +qara)); and my voice (06963 +qowl) [is] to the sons (01121 +ben) of man (00120 {+)adam}).

+)adam Pro_08_31 Rejoicing (07832 +sachaq) in the habitable (08398 +tebel) part of his earth (00776 +)erets) ; and my delights (08191 +sha(shua() [were] with the sons (01121 +ben) of men (00120 {+)adam}) .

+)adam Pro_08_34 Blessed (00835 +)esher) [is] the man (00120 {+)adam}) that heareth (08085 +shama() me , watching (08245 +shaqad) daily (03117 +yowm) at (05921 +(al) my gates (01817 +deleth) , waiting (08104 +shamar) at the posts (04201 +m@zuwzah) of my doors (06607 +pethach).

+)adam Pro_11_07 . When a wicked (07563 +rasha() man (00120 {+)adam}) dieth (04194 +maveth) , [his] expectation (08615 +tiqvah) shall perish (6):and the hope (08431 +towcheleth) of unjust (00205 +)aven) [men] perisheth (6) .

+)adam Pro_12_03 . A man (00120 {+)adam}) shall not be established (03559 +kuwn) by wickedness (07562 +resha():but the root (08328 +sheresh) of the righteous (06662 +tsaddiyq) shall not be moved (04131 +mowt) .

+)adam Pro_12_14 . A man (00376 +)iysh) shall be satisfied (07646 +saba() with good (02896 +towb) by the fruit (06529 +p@riy) of [his] mouth (06310 +peh):and the recompence of a man s (00120 $\{+\}$ adam $\}$) hands (03027 +yad) shall be rendered (07725 +shuwb) unto him .

+)adam Pro_12_23 . A prudent (06175 +(aruwm) man (00120 {+)adam}) concealeth (03680 +kacah) knowledge (01847 +da(ath):but the heart (03820 +leb) of fools (03684 +k@ciyl) proclaimeth (07121 +qara)) foolishness (00200 +)ivveleth) .

+)adam Pro_12_27 . The slothful (07423 +r@miyah) [man] roasteth (02760 +charak) not that which he took in hunting (06718 +tsayid):but the substance (01952 +hown) of a diligent (02742 +charuwts) man (00120 {+)adam}) [is] precious (03368 +yaqar) .

+)adam Pro_15_11 . Hell (07585 +sh@)owl) and destruction (11) [are] before (06440 +paniym) the LORD (03068 +Y@hovah):how (00637 +)aph) much (00637 +)aph) more then the hearts (03826 +libbah) of the children (01121 +ben) of men (00120 $\{+\}adam\}$)?

+)adam Pro_15_20 . A wise (02450 +chakam) son (01121 +ben) maketh a glad (08056 +sameach) father (1):but a foolish (03684 +k@ciyl) man (00120 {+)adam}) despiseth (00959 +bazah) his mother (00517 +)em) .

+)adam Pro_16_01 . The preparations (04633 +ma(arak) of the heart (03820 +leb) in man (00120 {+)adam}) , and the answer (04617 +ma(aneh) of the tongue (03956 +lashown) , [is] from the LORD (03068 +Y@hovah) .

+)adam Pro_16_09 . A man s (00120 {+)adam}) heart (03820 +leb) deviseth (02803 +chashab) his way (01870 +derek):but the LORD (03068 +Y@hovah) directeth (03559 +kuwn) his steps (06806 +tsa(ad) .

+)adam Pro_17_18 . A man (00120 {+)adam}) void (02638 +chacer) of understanding (03820 +leb) striketh (08628 +taqa() hands (03709 +kaph) , [and] becometh (06148 +(arab) surety (06161 +(arubbah) in the presence (06440 +paniym) of his friend (07453 +rea() .

+)adam Pro_18_16 . A man s (00120 {+)adam}) gift (04976 +mattan) maketh room (07337 +rachab) for him , and bringeth (05148 +nachah) him before (06440 +paniym) great (01419 +gadowl) men .

+)adam Pro_19_03 . The foolishness (00200 +)ivveleth) of man (00120 {+)adam}) perverteth (05557 +calaph) his way (01870 +derek):and his heart (03820 +leb) fretteth (02196 +za(aph) against (05921 +(al) the LORD (03068 +Y@hovah) .

+)adam Pro_19_11 . The discretion (07922 +sekel) of a man (00120 {+)adam}) deferreth (00748 +)arak) his anger (00639 +)aph) ; and [it is] his glory (08597 +tiph)arah) to pass (05674 +(abar) over (05921 +(al) a transgression (06588 +pesha() .

+)adam Pro_19_22 . The desire (08378 +ta)avah) of a man (00120 {+)adam}) [is] his kindness (02617 +checed):and a poor (07326 +ruwsh) man [is] better (02896 +towb) than a liar (03576 +kazab) .

+)adam Pro_20_06 . Most (07230 +rob) men (00120 {+)adam}) will proclaim (07121 +qara)) every (00376 +)iysh) one (00376 +)iysh) his own goodness (02617 +checed):but a faithful (00529 +)emuwn) man (00376 +)iysh) who (04310 +miy) can find (04672 +matsa)) ?

+)adam Pro_20_24 . Man s (01397 +geber) goings (04703 +mits(ad) [are] of the LORD (03068 +Y@hovah) ; how (04100 +mah) can a man (00120 {+)adam}) then understand (00995 +biyn) his own way (01870 +derek) ?

+)adam Pro_20_25 . [It is] a snare (04170 +mowqesh) to the man (00120 {+)adam}) [who] devoure th (03216 +yala() [that which is] holy (06944 +qodesh) , and after (00310 +)achar) vows (05088 +neder) to make enquiry (01239 +baqar) .

+)adam Pro_20_27 . The spirit (05397 +n@shamah) of man (00120 {+)adam}) [is] the candle (05216 +niyr) of the LORD (03068 +Y@hovah) , searching (02664 +chaphas) all (03605 +kol) the inward (02315 +cheder) parts of the belly (00990 +beten) .

+)adam Pro_21_16 . The man (00120 {+)adam}) that wandereth (08582 +ta(ah) out of the way (01870 +derek) of understanding (07919 +sakal) shall remain (05117 +nuwach) in the congregation (06951 +qahal) of the dead (07496 +rapha)) .

+)adam Pro_21_20 . [There is] treasure (00214 +)owtsar) to be desired (02530 +chamad) and oil (08081 +shemen) in the dwelling (05116 +naveh) of the wise (02450 +chakam) ; but a foolish (03684 +k@ciyl) man (00120 {+)adam}) spendeth (01104 +bala() it up .

+)adam Pro_23_28 She also (00637 +)aph) lieth in wait (00693 +)arab) as [for] a prey (2863chetheph) , and increase th (03254 + yacaph) the transgressors (00898 + bagad) among men $(00120 \{+)adam\}$).

+)adam Pro_23_31 Look (07200 +ra)ah) not thou upon the wine (03196 +yayin) when (03588 +kiy) it is red (00119 {+)adam}) , when (03588 +kiy) it giveth (05414 +nathan) his colour (05869 +(ayin) in the cup (03599 +kiyc) , [when] it moveth (01980 +halak) itself aright (04339 +meyshar) .

+)adam Pro_24_09 The thought (02154 +zimmah) of foolishness (00200 +)ivveleth) [is] sin (02403 +chatta)ah):and the scorner (03887 +luwts) [is] an abomination (08441 +tow(ebah) to men (00120 $\{+\}adam\}$).

+)adam Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar), Behold (02005 +hen), we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) consider (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh), doth [not] he know (03045 +yada() [it] ? and shall [not] he render (07725 +shuwb) to [every] man (00120 {+)adam}) according to his works (06467 +po(al) ?

+)adam Pro_24_30 . I went (05674 +(abar) by the field (07704 +sadeh) of the slothful (06102 +(atsel) , and by the vineyard (03754 +kerem) of the man (00120 {+)adam}) void (02638 +chacer) of understanding (03820 +leb) ;

+)adam Pro_27_19 . As in water (04325 +mayim) face (06440 +paniym) [answereth] to face (06440 +paniym) , so (03651 +ken) the heart (03820 +leb) of man (00120 +)adam) to man (00120 {+)adam}) .

+)adam Pro_27_19 . As in water (04325 +mayim) face (06440 +paniym) [answereth] to face (06440 +paniym) , so (03651 +ken) the heart (03820 +leb) of man (00120 {+)adam }) to man (00120 +)adam) .

+)adam Pro_27_20 . Hell (07585 +sh@)owl) and destruction (10) are never (03808 +lo)) full (07646 +saba() ; so the eyes (05869 +(ayin) of man (00120 {+)adam}) are never (03808 +lo)) satisfied (07646 +saba() .

+)adam Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 $\{+\}$ adam $\}$) of understanding (00995 +biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak).

+)adam Pro_28_12 . When righteous (06662 +tsaddiyq) [men] do rejoice (05970 +(alats) , [there is] great (07227 +rab) glory (08597 +tiph)arah):but when the wicked (07563 +rasha() rise (06965 +quwm) , a man (00120 $\{+\}$) adam }) is hidden (02664 +chaphas).

+)adam Pro_28_14 . Happy (00835 +)esher) [is] the man (00120 {+)adam}) that feareth (06342 +pachad) alway (08548 +tamiyd):but he that hardeneth (07185 +qashah) his heart (03820 +leb) shall fall (05307 +naphal) into mischief (07451 +ra() .

+)adam Pro_28_17 . A man (00120 {+)adam}) that doeth violence (06231 +(ashaq) to the blood (01818 +dam) of [any] person (05315 +nephesh) shall flee (05127 +nuwc) to the pit (00953 +bowr) ; let no

(00408 +)al) man (00376 +)iysh) stay (08551 + tamak) him .

+)adam Pro_28_23 . He that rebuketh (03198 +yakach) a man (00120 $\{+\}adam\}$) afterwards (00310 +)achar) shall find (04672 +matsa)) more favour (02580 +chen) than he that flattereth (02505 +chalaq) with the tongue (03956 +lashown).

+)adam Pro_28_28 . When the wicked (07563 +rasha() rise (06965 +quwm) , men (00120 {+)adam}) hide (05641 +cathar) themselves:but when they perish (6) , the righteous (06662 +tsaddiyq) increase (07235 +rabah) .

+)adam Pro_29_23 . A man s (00120 {+)adam}) pride (01346 +ga(avah) shall bring (08213 +shaphel) him low (08213 +shaphel):but honour (03519 +kabowd) shall uphold (08551 +tamak) the humble (08217 +shaphal) in spirit (07307 +ruwach) .

+)adam Pro_29_25 . The fear (02731 +charadah) of man (00120 {+)adam}) bringeth (05414 +nathan) a snare (04170 +mowqesh):but whoso putteth his trust (00982 +batach) in the LORD (03068 +Y@hovah) shall be safe (07682 +sagab) .

+)adam Pro_30_02 Surely (03588 +kiy) I [am] more brutish (01197 +ba(ar) than [any] man (00376 +)iysh) , and have not the understanding (00998 +biynah) of a man (00120 $\{+\}$ adam $\}$).

+)adam Pro_30_14 [There is] a generation (01755 +dowr), whose teeth (08127 +shen) [are as] swords (02719 +chereb), and their jaw (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) [as] knives (03979 +ma)akeleth), to devour (00398 +)akal) the poor (06041 +(aniy) from off the earth (00776 +)erets), and the needy (34) from [among] men (00120 $\{+\}$ adam $\}$).

+)adam Psa_08_04 What (04100 +mah) is man (00582 +)enowsh) , that thou art mindful (02142 +zakar) of him ? and the son (01121 +ben) of man (00120 {+)adam}) , that thou visitest (06485 +paqad) him ?

+)adam Psa_104_14 He causeth the grass (02682 +chatsiyr) to grow (06779 +tsamach) for the cattle (00929 +b@hemah) , and herb (06212 +(eseb) for the service (05656 +(abodah) of man (00120 $\{+\}adam\}$):that he may bring (03318 +yatsa)) forth (03318 +yatsa)) food (03899 +lechem) out of the earth (00776 +)erets) ;

+)adam Psa_104_23 Man (00120 {+)adam}) goeth (03318 +yatsa)) forth (03318 +yatsa)) unto his work (06467 +po(al) and to his labour (05656 +(abodah) until (05704 +(ad) the evening (06153 +(ereb) .

+)adam Psa_105_14 He suffered (03240 +yanach) no (03808 +lo)) man (00120 {+)adam}) to do them wrong (06231 +(ashaq):yea , he reproved (03198 +yakach) kings (04428 +melek) for their sakes (05921 +(al) ;

+)adam Psa_107_08 Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men $(00120 \{+)adam\}$)!

+)adam Psa_107_15 Oh that [men] would praise (03034 +yadah) the LORD (03068 +Y@hovah) [for] his goodness (02617 +checed) , and [for] his wonderful (06381 +pala)) works to the children (01121 +ben) of men (00120 $\{+\}adam\}$) !

+)adam Psa_107_21 Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men $(00120 \{+)adam\}$)!

+)adam Psa_107_31 Oh that [men] would praise (03034 +yadah) the LORD (03068 +Y@hovah) [for] his

goodness (02617 +checed) , and [for] his wonderful (06381 +pala)) works to the children (01121 +ben) of men (00120 $\{+)adam\}$) !

+)adam Psa_108_12 Give (03051 +yahab) us help (05833 +(ezrah) from trouble (06862 +tsar):for vain (07723 +shav)) [is] the help (08668 +t@shuw(ah) of man (00120 $\{+\}adam\}$).

+)adam Psa_115_04 Their idols (06091 +(atsab) [are] silver (03701 +keceph) and gold (02091 +zahab) , the work (04639 +ma(aseh) of men s (00120 {+)adam}) hands (03027 +yad) .

+)adam Psa_115_16 The heaven (08064 +shamayim), [even] the heavens (08064 +shamayim), [are] the LORD S (03068 +Y@hovah):but the earth (00776 +)erets) hath he given (05414 +nathan) to the children (01121 +ben) of men (00120 $\{+\}adam\}$).

+)adam Psa_116_111 said (00559 +)amar) in my haste (02648 +chaphaz) , All (03605 +kol) men (00120 {+)adam}) [are] liars (03576 +kazab) .

+)adam Psa_118_06 The LORD (03068 +Y@hovah) [is] on my side ; I will not fear (03372 +yare)):what (04100 +mah) can man (00120 {+)adam}) do (06213 +(asah) unto me ?

+)adam Psa_118_08 [It is] better (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) than to put confidence (00982 +batach) in man (00120 $\{+\}$ adam $\}$).

+)adam Psa_119_134 +. Deliver (06299 +padah) me from the oppression (06233 +(osheq) of man (00120 $\{+\}$) adam}):so will I keep (08104 +shamar) thy precepts (06490 +piqquwd).

+)adam Psa_11_04 . The LORD (03068 +Y@hovah) [is] in his holy (06944 +qodesh) temple (01964 +heykal) , the LORD S (03068 +Y@hovah) throne (03678 +kicce)) [is] in heaven (08064 +shamayim):his eyes (05869 +(ayin) behold (02372 +chazah) , his eyelids (06079 +(aph(aph) try (00974 +bachan) , the children (01121 +ben) of men (00120 $\{+\}adam\}$).

+)adam Psa_124_02 If (03884 +luwle)) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our side , when men (00120 {+)adam}) rose (06965 +quwm) up against (05921 +(al) us :

+)adam Psa_12_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Sheminith (08067 +sh@miyniyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . Help (03467 +yasha() , LORD (03068 +Y@hovah) ; for the godly (02623 +chaciyd) man (00376 +)iysh) ceaseth (01584 +gamar) ; for the faithful (00539 +)aman) fail (06461 +pacac) from among the children (01121 +ben) of men (00120 $\{+)adam\}$).

+)adam Psa_135_08 Who smote (05221 +nakah) the firstborn (01060 +b@kowr) of Egypt (04714 +Mitsrayim) , both of man (00120 $\{+)adam\}$) and beast (00929 +b@hemah) .

+)adam Psa_135_15 . The idols (06091 +(atsab) of the heathen (01471 +gowy) [are] silver (03701 +keceph) and gold (02091 +zahab) , the work (04639 +ma(aseh) of men s (00120 $\{+\}$ adam $\}$) hands (03027 +yad) .

+)adam Psa_140_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Deliver (02502 +chalats) me , O LORD (03068 +Y@hovah) , from the evil (07451 +ra() man (00120 {+)adam}):preserve (05341 +natsar) me from the violent (02555 +chamac) man (00376 +)iysh) ;

+)adam Psa_144_03 LORD (03068 +Y@hovah), what (04100 +mah) [is] man (00120 {+)adam}), that thou takest (03947 +laqach) knowledge (03045 +yada() of him ! [or] the son (01121 +ben) of man (00582 +)enowsh), that thou makest account (02803 +chashab) of him !

+)adam Psa_145_12 To make known (03045 +yada() to the sons (01121 +ben) of men (00120 {+)adam}) his mighty (01369 +g@buwrah) acts , and the glorious (03519 +kabowd) majesty (01926 +hadar) of his kingdom (04438 +malkuwth) .

+)adam Psa_146_03 Put not your trust (00982 +batach) in princes (05081 +nadiyb) , [nor] in the son (01121 +ben) of man (00120 $\{+\}$ adam $\}$) , in whom [there is] no (00369 +)ayin) help (08668 +t@shuw(ah) .

+)adam Psa_14_02 The LORD (03068 +Y@hovah) looked (08559 +Tamar) down (03381 +yarad) from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 {+)adam}) , to see (07200 +ra)ah) if there were any that did understand (07919 +sakal) , [and] seek (01875 +darash) God (00430 +)elohiym) .

+)adam Psa_17_04 Concerning the works of men (00120 {+)adam}), by the word (01697 +dabar) of thy lips (08193 +saphah) I have kept (08104 +shamar) [me from] the paths (00734 +)orach) of the destroyer (06530 +p@riyts).

+)adam Psa_21_10 Their fruit (06529 +p@riy) shalt thou destroy (6) from the earth (00776 +)erets) , and their seed (02233 +zera() from among the children (01121 +ben) of men (00120 $\{+\}$ adam $\}$).

+)adam Psa_22_06 But I [am] a worm (08438 +towla() , and no (03808 +lo)) man (00376 +)iysh) ; a reproach (02781 +cherpah) of men (00120 {+)adam}) , and despised (00959 +bazah) of the people (05971 +(am) .

+)adam Psa_31_19 . [Oh] how (04100 +mah) great (07227 +rab) [is] thy goodness (02898 +tuwb) , which (00834 +)aher) thou hast laid (06845 +tsaphan) up for them that fear (03373 +yare)) thee ; [which] thou hast wrought (06466 +pa(al) for them that trust (02620 +chacah) in thee before (05048 +neged) the sons (01121 +ben) of men (00120 $\{+)adam\}$) !

+)adam Psa_32_02 Blessed (00835 +)esher) [is] the man (00120 {+)adam}) unto whom the LORD (03068 +Y@hovah) imputeth (02803 +chashab) not iniquity (05771 +(avon) , and in whose spirit (07307 +ruwach) [there is] no (00369 +)ayin) guile (07423 +r@miyah) .

+)adam Psa_33_13 The LORD (03068 +Y@hovah) looketh (05027 +nabat) from heaven (08064 +shamayim) ; he beholdeth (07200 +ra)ah) all (03605 +kol) the sons (01121 +ben) of men (00120 $\{+\}adam\}$).

+)adam Psa_36_06 Thy righteousness (06666 +ts@daqah) [is] like the great (00410 +)el) mountains (02042 +harar) ; thy judgments (04941 +mishpat) [are] a great (07227 +rab) deep (08415 +t@howm):O LORD (03068 +Y@hovah) , thou preservest (03467 +yasha() man (00120 {+)adam}) and beast (00929 +b@hemah) .

+)adam Psa_36_07 How (04100 +mah) excellent (03368 +yaqar) [is] thy lovingkindness (02617 +checed) , O God (00430 +)elohiym) ! therefore the children (01121 +ben) of men (00120 {+)adam}) put their trust (02620 +chacah) under the shadow (06738 +tsel) of thy wings (03671 +kanaph) .

+)adam Psa_39_05 Behold (02009 +hinneh), thou hast made (05414 +nathan) my days (03117 +yowm) [as] an handbreadth (02947 +tephach); and mine age (02465 +cheled) [is] as nothing (00369 +)ayin) before (05048 +neged) thee:verily (00389 +)ak) every (03605 +kol) man (00120 $\{+\}$ adam $\}$) at his best

(05324 + natsab) state (05324 + natsab) [is] altogether (03605 + kol) vanity (01892 + hebel). Selah (05542 + celah).

+)adam Psa_39_11 When thou with rebukes (08433 +towkechah) dost correct (03256 +yacar) man (00376 +)iysh) for iniquity (05771 +(avon) , thou makest his beauty (02530 +chamad) to consume (04529 +macah) away like a moth (06211 +(ash):surely (00389 +)ak) every (03605 +kol) man (00120 $\{+\}$ adam $\}$) [is] vanity (01892 +hebel). Selah (05542 +celah).

+)adam Psa_45_02 Thou art fairer (03302 +yaphah) than the children (01121 +ben) of men (00120 $\{+\}$ adam $\}$):grace (02580 +chen) is poured (03332 +yatsaq) into thy lips (08193 +saphah):therefore God (00430 +)elohiym) hath blessed (01288 +barak) thee for ever (05769 +(owlam).

+)adam Psa_49_02 Both (01571 +gam) low (00120 {+)adam}) and high (00376 +)iysh) , rich (06223 +(ashiyr) and poor (34) , together (03162 +yachad) .

+)adam Psa_49_12 Nevertheless man (00120 {+)adam}) [being] in honour (03366 +y@qar) abideth (03885 +luwn) not:he is like (04911 +mashal) the beasts (00929 +b@hemah) [that] perish (01820 +damah) .

+)adam Psa_49_20 Man (00120 {+)adam}) [that is] in honour (03366 +y@qar) , and understandeth (00995 +biyn) not , is like (04711 +matsats) the beasts (00929 +b@hemah) [that] perish (01820 +damah)

+)adam Psa_53_02 God (00430 +)elohiym) looked (08259 +shaqaph) down from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 $\{+\}$ adam $\}$), to see (07200 +ra)ah) if there were [any] that did understand (07919 +sakal), that did seek (01875 +darash) God (00430 +)elohiym).

+)adam Psa_56_11 In God (00430 +)elohiym) have I put my trust (00982 +batach):I will not be afraid (03372 +yare)) what (04100 +mah) man (00120 $\{+\}$ adam $\}$) can do (06213 +(asah) unto me .

+)adam Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy)):[and] I lie (07901 +shakab) [even among] them that are set on fire (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 {+)adam}) , whose teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 +chad) sword (02719 +chereb) .

+)adam Psa_58_01 . To the chief Musician (05329 +natsach), Altaschith (00408 +)al) (07843 +shachath), Michtam (04387 +miktam) of David (01732 +David) . Do ye indeed (00552 +)umnam) speak (01696 +dabar) righteousness (06664 +tsedeq), O congregation (00482 +)elem) ? do ye judge (08199 +shaphat) uprightly (04339 +meyshar), O ye sons (01121 +ben) of men (00120 {+)adam}) ?

+)adam Psa_58_11 So that a man (00120 {+)adam}) shall say (00559 +)amar), Verily (00389 +)ak) [there is] a reward (06529 +p@riy) for the righteous (06662 +tsaddiyq):verily (00389 +)ak) he is a God (00430 +)elohiym) that judgeth (08199 +shaphat) in the earth (00776 +)erets).

+)adam Psa_60_11 Give (03051 +yahab) us help (05833 +(ezrah) from trouble (06862 +tsar):for vain (07723 +shav)) [is] the help (08668 +t@shuw(ah) of man (00120 $\{+\}adam\}$).

+)adam Psa_64_09 And all (03605 +kol) men (00120 {+)adam}) shall fear (03372 +yare)), and shall declare (05046 +nagad) the work (06467 +po(al) of God (00430 +)elohiym) ; for they shall wisely (07919 +sakal) consider (07919 +sakal) of his doing (04640 +Ma(say).

+)adam Psa_66_05 Come (03212 +yalak) and see (07200 +ra)ah) the works (04659 +miph(al) of God (00430 +)elohiym):[he is] terrible (03372 +yare)) [in his] doing (05949 +(aliylah) toward (05921 +(al)

the children (01121 +ben) of men (00120 $\{+)adam\}$) .

+)adam Psa_68_18 Thou hast ascended (05927 +(alah) on high (04791 +marowm) , thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 {+)adam}) ; yea (00637 +)aph) , [for] the rebellious (05637 +carar) also (00637 +)aph) , that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [among them] .

+)adam Psa_73_05 They [are] not in trouble (05999 +(amal) [as other] men (00582 +)enowsh) ; neither (03808 +lo)) are they plagued (05060 +naga() like (05973 +(im) [other] men (00120 {+)adam}) .

+)adam Psa_76_10 Surely (03588 +kiy) the wrath (02534 +chemah) of man (00120 {+)adam}) shall praise (03034 +yadah) thee:the remainder (07611 +sh@)eriyth) of wrath (02534 +chemah) shalt thou restrain (02296 +chagar) .

+)adam Psa_78_60 So that he forsook (05203 +natash) the tabernacle (04908 +mishkan) of Shiloh (07887 +Shiyloh) , the tent (00168 +)ohel) [which] he placed (07931 +shakan) among men (00120 $\{+\}$ adam $\}$);

+)adam Psa_80_17 Let thy hand (03027 + yad) be upon the man (00376 +)iysh) of thy right (03225 + yamiyn) hand (03225 + yamiyn), upon the son (01121 + ben) of man (00120 + adam) [whom] thou madest strong (00553 + amats) for thyself.

+)adam Psa_82_07 But ye shall die (04191 +muwth) like men (00120 {+)adam}) , and fall (05307 +naphal) like one (00259 +)echad) of the princes (08269 +sar) .

+)adam Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 {+)adam}) whose strength (05797 +(oz) [is] in thee ; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them] .

+)adam Psa_84_12 O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , blessed (00835 +)esher) [is] the man (00120 $\{+\}$ adam $\}$) that trusteth (00982 +batach) in thee .

+)adam Psa_90_03 Thou turnest (07725 +shuwb) man (00582 +)enowsh) to destruction (01793 +dakka)) ; and sayest (00559 +)amar) , Return (07725 +shuwb) , ye children (01121 +ben) of men (00120 {+)adam}) .

+)adam Psa_94_10 He that chastiseth (03256 +yacar) the heathen (01471 +gowy) , shall not he correct (03198 +yakach) ? he that teacheth (03925 +lamad) man (00120 {+)adam}) knowledge (01847 +da(ath) , [shall not he know] ?

+)adam Psa_94_11 The LORD (03068 +Y@hovah) knoweth (03045 +yada() the thoughts (04284 +machashabah) of man (00120 {+)adam}) , that they [are] vanity (01892 +hebel) .

+)adam Zec_02_04 And said (00559 +)amar) unto him , Run (07323 +ruwts) , speak (01696 +dabar) to this (01975 +hallaz) young (05288 +na(ar) man , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) [as] towns (06519 +p@razah) without walls for the multitude (07230 +rob) of men (00120 {+)adam}) and cattle (00929 +b@hemah) therein (08432 +tavek) :

+)adam Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 {+)adam}) every one (00376 +)iysh) against his neighbour (07453 +rea() .

+)adam Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 {+)adam}) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea().

+)adam Zec_09_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Hadrach (02317 +Chadrak) , and Damascus (01834 +Dammeseq) [shall be] the rest (04496 +m@nuwchah) thereof:when (03588 +kiy) the eyes (05869 +(ayin) of man (00120 {+)adam}) , as of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , [shall be] toward the LORD (03068 +Y@hovah) .

+)adam Zec_11_06 For I will no (03808 + lo)) more (05750 + (owd) pity (02550 + chamal) the inhabitants (03427 + yashab) of the land (00776 +)erets), saith (05002 + n@)um) the LORD (03068 + Y@hovah):but , lo , I will deliver (04672 + matsa)) the men $(00120 \{+)adam\}$) every (00376 +)iysh) one (00376 +)iysh) into his neighbour s (07453 + rea() hand (03027 + yad), and into the hand (03027 + yad) of his king (04428 + melek):and they shall smite (03807 + kathath) the land (00776 +)erets), and out of their hand (03027 + yad) I will not deliver (05337 + natsal) [them].

+)adam Zec_12_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) for Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which stretcheth (05186 +natah) forth the heavens (08064 +shamayim) , and layeth the foundation (03248 +y@cuwdah) of the earth (00776 +)erets) , and formeth (03335 +yatsar) the spirit (07307 +ruwach) of man (00120 {+)adam}) within (07130 +qereb) him .

+)adam Zec_13_05 But he shall say (00559 +)amar), I [am] no (03808 +lo)) prophet (05030 +nabiy)), I [am] an husbandman (05647 +(abad) ; for man (00120 {+)adam}) taught me to keep (07069 +qanah) cattle (07069 +qanah) from my youth (05271 +na(uwr).

+)adam Zep_01_03 I will consume (05486 +cuwph) man (00120 +)adam) and beast (00929 +b@hemah) ; I will consume (05486 +cuwph) the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the fishes (01709 +dag) of the sea (03220 +yam) , and the stumblingblocks (04384 +makshelah) with the wicked ; and I will cut (03772 +karath) off man (00120 {+)adam}) from off the land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+)adam Zep_01_03 I will consume (05486 +cuwph) man (00120 {+)adam}) and beast (00929 +b@hemah); I will consume (05486 +cuwph) the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the fishes (01709 +dag) of the sea (03220 +yam) , and the stumblingblocks (04384 +makshelah) with the wicked ; and I will cut (03772 +karath) off man (00120 +)adam) from off the land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah).

+)adam Zep_01_17 And I will bring distress (06887 +tsarar) upon men (00120 {+)adam}), that they shall walk (01980 +halak) like blind (05787 +(ivver) men , because (03588 +kiy) they have sinned (02398 +chata)) against the LORD (03068 +Y@hovah):and their blood (01818 +dam) shall be poured (08210 +shaphak) out as dust (06083 +(aphar) , and their flesh (03894 +lachuwm) as the dung (01561 +gelel).

+)adamah 1Ch_27_26 And over (05921 +(al) them that did (06213 +(asah) the work (04399 +m@la)kah) of the field (07704 +sadeh) for tillage (05656 +(abodah) of the ground (00127 {+)adamah}) [was] Ezri (05836 +(Ezriy) the son (01121 +ben) of Chelub (03620 +K@luwb) :

+)adamah 1Ki_07_46 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the clay (04568 +ma(abeh) ground (00127 $\{+\}$ adamah $\}$) between (00996

+beyn) Succoth (05523 +Cukkowth) and Zarthan .

+)adamah 1Ki_08_34 Then hear (08085 +shama() thou in heaven (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el), and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 $\{+\}$ adamah $\}$) which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1).

+)adamah 1Ki_08_40 That they may fear (03372 + yare)) thee all (03605 + kol) the days (03117 + yowm) that they live (02416 + chay) in the land (00127 + adamah) which (00834 + aher) thou gavest (05414 + athan) unto our fathers (1).

+)adamah 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 $\{+)adamah\}$) which (00834 +)aher) I have given (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

+)adamah 1Ki_13_34 And this (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) sin (02403 +chatta)ah) unto the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , even to cut (03582 +kachad) [it] off , and to destroy (08045 +shamad) [it] from off the face (06440 +paniym) of the earth (00127 $\{+\}$ adamah $\}$).

+)adamah 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el), as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim), and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 {+)adamah}), which (00834 +)aher) he gave (05414 +nathan) to their fathers (1), and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar), because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah), provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac).

+)adamah 1Ki_17_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , The barrel (03537 +kad) of meal (07058 +qemach) shall not waste (03615 +kalah) , neither (03808 +lo)) shall the cruse (06835 +tsappachath) of oil (08081 +shemen) fail (02637 +chacer) , until (05704 +(ad) the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) sendeth (05414 +nathan) rain (01653 +geshem) upon the earth (00127 {+)adamah}) .

+)adamah 1Ki_18_01 . And it came (01961 +hayah) to pass [after] many (07227 +rab) days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) in the third (07992 +sh@liyshiy) year (08141 +shaneh) , saying (00559 +)amar) , Go (03212 +yalak) , shew (07200 +ra)ah) thyself unto Ahab (00256 +)Ach)ab) ; and I will send (05414 +nathan) rain (04306 +matar) upon the earth (00127 {+)adamah}) .

+)adamah 1Sa_04_12 . And there ran (07323 +ruwts) a man (00376 +)iysh) of Benjamin (01144 +Binyamiyn) out of the army (04634 +ma(arakah) , and came (00935 +bow)) to Shiloh (07887 +Shiyloh) the same (01931 +huw)) day (03117 +yowm) with his clothes (04055 +mad) rent (07167 +qara() , and with earth (00127 {+)adamah}) upon his head (07218 +ro)sh) .

+)adamah 1Sa_20_15 But [also] thou shalt not cut (03772 +karath) off thy kindness (02617 +checed) from my house (01004 +bayith) for ever (05769 +(owlam):no , not when the LORD (03068 +Y@hovah) hath cut (03772 +karath) off the enemies (00341 +)oyeb) of David (01732 +David) every (00376 +)iysh) one (00376 +)iysh) from the face (06440 +paniym) of the earth (00127 $\{+\}$)adamah $\}$).

+)adamah 1Sa_20_31 For as long (03117 +yowm) as the son (01121 +ben) of Jesse (03448 +Yishay) liveth

(02425 + chayay) upon the ground (00127 + adamah), thou shalt not be established (03559 + kuwn), nor thy kingdom (04438 + malkuwth). Wherefore now (06258 + (attah) send (07971 + shalach) and fetch (03947 + aqach) him unto me, for he shall surely die (04191 + muwth).

+)adamah 2Ch_04_17 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the clay (04568 +ma(abeh) ground (00127 $\{+\}$ adamah $\}$) between (00996 +beyn) Succoth (05523 +Cukkowth) and Zeredathah .

+)adamah 2Ch_06_25 Then hear (08085 +shama() thou from the heavens (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el), and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 $\{+\}$ adamah $\}$) which (00834 +)aher) thou gavest (05414 +nathan) to them and to their fathers (1).

+)adamah 2Ch_06_31 That they may fear (03372 + yare)) thee, to walk (03212 + yalak) in thy ways (01870 + derek), so (03605 + kol) long (03117 + yowm) as they live (02416 + chay) in the land (00127 + yalak)) which (00834 + yalak) thou gavest (05414 + nathan) unto our fathers (1).

+)adamah 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 {+)adamah}) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

+)adamah 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 {+)adamah}).

+)adamah 2Ch_33_08 Neither (03808 +lo)) will I any more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 {+)adamah}) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the whole (03605 +kol) law (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh)

+)adamah 2Ch_33_17 Nevertheless (03808 +lo)) the people did sacrifice still (05493 +cuwr) in the (07272 +regel) high places (03478 +Yisra)el) , [yet] unto the LORD their (00127 {+)adamah}) God (00834 +)aher) only .

+)adamah 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar), Shall there not then , I pray (04994 +na)) thee , be given (05414 +nathan) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 {+)adamah})? for thy servant (05650 +(ebed) will henceforth (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering nor sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiym), but unto the LORD (03068 +Y@hovah).

+)adamah 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) out of his sight (06440 +paniym) , as he had said (01696 +dabar) by all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540

+galah) away (01540 +galah) out of their own land (00127 $\{+\}$ adamah $\}$) to Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm).

+)adamah $2Sa_01_02$ It came (01961 +hayah) even to pass on the third (07992 +sh@liyshiy) day (03117 +yowm), that, behold (02009 +hinneh), a man (00376 +)iysh) came (00935 +bow)) out of the camp (04264 +machaneh) from Saul (07586 +Sha)uwl) with his clothes (00899 +beged) rent (07167 +qara(), and earth (00127 {+)adamah}) upon his head (07218 +ro)sh):and [so] it was, when he came (00935 +bow)) to David (01732 +David), that he fell (05307 +naphal) to the earth (00776 +)erets), and did obeisance (07812 +shachah).

+)adamah 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall till (05647 +(abad) the land (00127 {+)adamah}) for him , and thou shalt bring (00935 +bow)) in [the fruits] , that thy master s (00113 +)adown) son (01121 +ben) may have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121 +ben) shall eat (00398 +)akal) bread (03899 +lechem) alway (08548 +tamiyd) at (05921 +(al) my table (07979 +shulchan) . Now Ziba (06717 +Tsiyba)) had fifteen (06240 +(asar) sons (01121 +ben) and twenty (06242 +(esriym) servants (05650 +(ebed) .

+)adamah 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 {+)adamah}) .

+)adamah 2Sa_15_32 And it came (01961 +hayah) to pass , that [when] David (01732 +David) was come (00935 +bow)) to the top (07218 +ro)sh) [of the mount] , where he worshipped (07812 +shachah) God (00430 +)elohiym) , behold (02009 +hinneh) , Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) came to meet (07125 +qir)ah) him with his coat (03801 +k@thoneth) rent (07167 +qara() , and earth (00127 {+)adamah}) upon his head (07218 +ro)sh) :

+)adamah $2Sa_17_12$ So shall we come (00935 +bow)) upon him in some (00259 +)echad) place (04725 +maqowm) where he shall be found (04672 +matsa)), and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 {+)adamah}):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 +)echad).

+)adamah Amo_03_02 You only (07535 +raq) have I known (03045 +yada() of all (03605 +kol) the families (04940 +mishpachah) of the earth (00127 {+)adamah}):therefore I will punish (06485 +paqad) you for all (03605 +kol) your iniquities (05771 +(avon).

+)adamah Amo_03_05 Can a bird (06833 +tsippowr) fall (05307 +naphal) in a snare (06341 +pach) upon the earth (00776 +)erets), where no (00369 +)ayin) gin (04170 +mowqesh) [is] for him ? shall [one] take (05927 +(alah) up a snare (06341 +pach) from the earth (00127 $\{+\}$ adamah $\}$), and have taken (03947 +laqach) nothing (03808 +lo)) at all ?

+)adamah Amo_05_02 The virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) is fallen (05307 +naphal) ; she shall no (03808 +lo)) more (05750 +(owd) rise (06965 +quwm):she is forsaken (05203 +natash) upon her land (00127 $\{+\}$ adamah $\}$) ; [there is] none (00369 +)ayin) to raise (06965 +quwm) her up.

+)adamah Amo_07_11 For thus (03541 +koh) Amos (05986 +(Amowc) saith (00559 +)amar) , Jeroboam

 $(03379 + Yarob(am) shall die (04191 + muwth) by the sword (02719 + chereb), and Israel (03478 + Yisra)el) shall surely be led away captive (01540 + galah) out of their own land (00127 {+)adamah}).$

+)adamah Amo_07_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr) , and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) by the sword (02719 +chereb) , and thy land (00127 +)adamah) shall be divided (02505 +chalaq) by line (02256 +chebel) ; and thou shalt die (04191 +muwth) in a polluted (02931 +tame)) land (00127 +)adamah):and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 $\{+\}$ adamah $\}$).

+)adamah Amo_07_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr) , and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) by the sword (02719 +chereb) , and thy land (00127 +)adamah) shall be divided (02505 +chalaq) by line (02256 +chebel) ; and thou shalt die (04191 +muwth) in a polluted (02931 +tame)) land (00127 +)adamah) :and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 +)adamah) .

+)adamah Amo_07_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr), and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) by the sword (02719 +chereb), and thy land (00127 {+)adamah}) shall be divided (02505 +chalaq) by line (02256 +chebel); and thou shalt die (04191 +muwth) in a polluted (02931 +tame)) land (00127 +)adamah):and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 +)adamah).

+)adamah Amo_09_08 Behold (02009 +hinneh), the eyes (05869 +(ayin) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [are] upon the sinful (02401 +chata)ah) kingdom (04467 +mamlakah), and I will destroy (08045 +shamad) it from off (05921 +(al) the face (06440 +paniym) of the earth (00127 $\{+)adamah\}$); saving (00657 +)ephec) that I will not utterly destroy (08045 +shamad) the house (01004 +bayith) of Jacob (03290 +Ya(aqob), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

+)adamah Amo_09_15 And I will plant (05193 +nata() them upon their land (00127 +)adamah), and they shall no (03808 +lo)) more (05750 +(owd) be pulled (05428 +nathash) up out of their land (00127 $\{+)adamah\}$) which (00834 +)aher) I have given (05414 +nathan) them , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym).

+)adamah Amo_09_15 And I will plant (05193 +nata() them upon their land (00127 {+)adamah}) , and they shall no (03808 +lo)) more (05750 +(owd) be pulled (05428 +nathash) up out of their land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym).

+)adamah Dan_11_09 So the king (04428 +melek) of the south (05045 +negeb) shall come (00935 +bow)) into [his] kingdom (04438 +malkuwth) , and shall return (07725 +shuwb) into (00413 +)el) his own land (00127 {+)adamah}) .

+)adamah Dan_11_39 Thus shall he do $(06213 + (asah) in the most (04581 + ma(owz) strong (04581 + ma(owz) holds (04013 + mibtsar) with a strange (05236 + nekar) god (00433 +)elowahh), whom (00834 +)aher) he shall acknowledge (05234 + nakar) [and] increase (07235 + rabah) with glory (03519 + kabowd):and he shall cause them to rule (04910 + mashal) over many (07227 + rab), and shall divide (02505 + chalaq) the land (00127 {+)adamah}) for gain (04242 + m@chiyr).$

+)adamah Dan_12_02 And many (07227 +rab) of them that sleep (03463 +yashen) in the dust (06083 +(aphar) of the earth (00127 {+)adamah}) shall awake (06974 +quwts) , some (00428 +)el - leh) to everlasting (05769 +(owlam) life (02416 +chay) , and some (00428 +)el - leh) to shame (02781 +cherpah) [

and] everlasting (05769 +(owlam) contempt (01860 +d@ra)own) .

+)adamah Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama() my words (01697 +dabar) , that they may learn (03925 +lamad) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 {+)adamah}) , and [that] they may teach (03925 +lamad) .

+)adamah Deu_04_18 The likeness (08403 +tabniyth) of any (03605 +kol) thing that creepeth (07430 +ramas) on the ground (00127 {+)adamah}) , the likeness (08403 +tabniyth) of any (03605 +kol) fish (01710 +dagah) that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

+)adamah Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq), and his commandments (04687 +mitsvah), which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm), that it may go well (03190 +yatab) with thee, and with thy children (01121 +ben) after (00310 +)achar) thee, and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 {+)adamah}), which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee, for ever.

+)adamah Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em), as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak), and that it may go well (03190 +yatab) with thee , in the land (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

+)adamah Deu_06_15 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a jealous (07067 +qanna)) God (00410 +)el) among (07130 +qereb) you) lest (06435 +pen) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be kindled (02734 +charah) against thee , and destroy (08045 +shamad) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 $\{+)adamah\}$).

+)adamah Deu_07_06 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) thee to be a special (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) people (05971 +(am) that [are] upon the face (06440 +paniym) of the earth (00127 $\{+)adamah\}$).

+)adamah Deu_07_13 And he will love (00157 +)ahab) thee, and bless (01288 + barak) thee, and multiply (07235 + rabah) thee:he will also bless (01288 + barak) the fruit (06529 + p@riy) of thy womb (00990 + beten), and the fruit (06529 + p@riy) of thy land (00127 +)adamah), thy corn (01715 + dagan), and thy wine (08492 + tiyrowsh), and thine oil (03323 + yitshar), the increase (07698 + sheger) of thy kine (00504 +)eleph), and the flocks (06251 + (asht@rah)) of thy sheep (06629 + tso)n), in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 + shaba()) unto thy fathers (1) to give (05414 + nathan) thee.

+)adamah Deu_07_13 And he will love (00157 +)ahab) thee, and bless (01288 +barak) thee, and multiply (07235 +rabah) thee:he will also bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten), and the fruit (06529 +p@riy) of thy land $(00127 \{+)adamah\}$), thy corn (01715 +dagan), and thy wine (08492 +tiyrowsh), and thine oil (03323 +yitshar), the increase (07698 +sheger) of thy kine (00504 +)eleph), and the flocks (06251 + (asht@rah)) of thy sheep (06629 + tso)n), in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 + shaba()) unto thy fathers (1) to give (05414 + nathan)

thee.

+)adamah Deu_11_09 And that ye may prolong (00748 +)arak) [your] days (03117 +yowm) in the land $(00127 \{+)adamah\}$), which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba() unto your fathers (1) to give (05414 + nathan) unto them and to their seed (02233 + zera()), a land (00776 +)erets) that floweth (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash).

+)adamah Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he shut (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo)) rain (04306 +matar) , and that the land (00127 {+)adamah}) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

+)adamah Deu_11_21 That your days (03117 +yowm) may be multiplied (07235 +rabah), and the days (03117 +yowm) of your children (01121 +ben), in the land (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) to give (05414 +nathan) them, as the days (03117 +yowm) of heaven (08064 +shamayim) upon the earth (00776 +)erets).

+)adamah Deu_12_01 . These (00428 +)el - leh) [are] the statutes (02706 +choq) and judgments (04941 +mishpat) , which (00834 +)aher) ye shall observe (08104 +shamar) to do (06213 +(asah) in the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) giveth (05414 +nathan) thee to possess (03423 +yarash) it , all (03605 +kol) the days (03117 +yowm) that ye live (02416 +chay) upon the earth (00127 {+)adamah}).

+)adamah Deu_12_19 Take heed (08104 +shamar) to thy self that thou forsake (05800 +(azab) not the Levite (03881 + Leviyiy) as long (03117 +yowm) as thou livest (03117 +yowm) upon the earth (00127 {+)adamah}) .

+)adamah Deu_14_02 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) thee to be a peculiar (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) the nations (05971 +(am) that [are] upon the earth (00127 +)adamah) .

+)adamah Deu_21_01 . If (03588 + kiy) [one] be found (04672 + matsa)) slain (02491 + chalal) in the land (00127 + adamah)) which (00834 + aher) the LORD (03068 + Y@hovah) thy God (00430 + ehohym) giveth (05414 + nathan) the to possess (03423 + yarash) it , lying (05307 + naphal) in the field (07704 + sadeh), [and] it be not known (03045 + yada() + who (04310 + miy)) hath slain (02491 + chalal) him :

+)adamah Deu_21_23 His body (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +(ets) , but thou shalt in any wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] accursed (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 {+)adamah}) be not defiled (02930 +tame)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

+)adamah Deu_25_15 [But] thou shalt have (01961 +hayah) a perfect (08003 +shalem) and just (06664 +tsedeq) weight (68) , a perfect (08003 +shalem) and just (06664 +tsedeq) measure (00374 +)eyphah) shalt thou have (01961 +hayah):that thy days (03117 +yowm) may be lengthened (00748 +)arak) in the land (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

+)adamah Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605

+kol) the fruit (06529 +p@riy) of the earth (00127 {+)adamah}) , which (00834 +)aher) thou shalt bring (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

+)adamah Deu_26_10 And now (06258 +(attah), behold (02009 +hinneh), I have brought (00935 +bow)) the firstfruits (07225 +re)shiyth) of the land (00127 {+)adamah}), which (00834 +)aher) thou, O LORD (03068 +Y@hovah), hast given (05414 +nathan) me. And thou shalt set (03240 +yanach) it before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), and worship (07812 +shachah) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):

+)adamah Deu_26_15 Look (08259 +shaqaph) down from thy holy (06944 +qodesh) habitation (04583 +ma(own) , from heaven (08064 +shamayim) , and bless (01288 +barak) thy people (05971 +(am) Israel (03478 +Yisra)el) , and the land (00127 $\{+\}$ adamah $\}$) which (00834 +)aher) thou hast given (05414 +nathan) us , as thou swarest (07650 +shaba() unto our fathers (1) , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash).

+)adamah Deu_28_04 Blessed (01288 +barak) [shall be] the fruit (06529 +p@riy) of thy body (00990 +beten) , and the fruit (06529 +p@riy) of thy ground (00127 {+)adamah}) , and the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) .

+)adamah Deu_28_11 And the LORD (03068 +Y@hovah) shall make thee plenteous (03498 +yathar) ingoods (02896 +towb), in the fruit (06529 +p@riy) of thy body (00990 +beten), and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah), and in the fruit (06529 +p@riy) of thy ground (00127 +)adamah), in the land (00127 {+)adamah }) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

+)adamah Deu_28_11 And the LORD (03068 +Y@hovah) shall make thee plenteous (03498 +yathar) ingoods (02896 +towb), in the fruit (06529 +p@riy) of thy body (00990 +beten), and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah), and in the fruit (06529 +p@riy) of thy ground (00127 $\{+)adamah\}$), in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee.

+)adamah Deu_28_18 Cursed (00779 +)arar) [shall be] the fruit (06529 +p@riy) of thy body (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 {+)adamah}) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) .

+)adamah Deu_28_21 The LORD (03068 +Y@hovah) shall make the pestilence (01698 +deber) cleave (01692 +dabaq) unto thee , until (05704 +(ad) he have consumed (03615 +kalah) thee from off (05921 +(al) the land (00127 {+)adamah}) , whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

+)adamah Deu_28_33 The fruit (06529 +p@riy) of thy land (00127 {+)adamah}), and all (03605 +kol) thy labours (03018 +y@giya(), shall a nation (05971 +(am) which (00834 +)aher) thou knowest (03045 +yada() not eat (00398 +)akal) up ; and thou shalt be only (00389 +)ak) oppressed (06231 +(ashaq) and crushed (07533 +ratsats) alway :

+)adamah Deu_28_42 All (03605 +kol) thy trees (06086 +(ets) and fruit (06529 +p@riy) of thy land (00127 $\{+\}$) adamah $\}$) shall the locust (06767 +ts@latsal) consume (03423 +yarash).

+)adamah Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929

+)adamah Deu_28_63 And it shall come (01961 +hayah) to pass , [that] as the LORD (03068 +Y@hovah) rejoiced (07797 +suws) over (05921 +(al) you to do you good (03190 +yatab) , and to multiply (07235 +rabah) you ; so (03651 +ken) the LORD (03068 +Y@hovah) will rejoice (07797 +suws) over (05921 +(al) you to destroy (6) you , and to bring (08045 +shamad) you to nought (08045 +shamad) ; and ye shall be plucked (05255 +nacach) from off (05921 +(al) the land (00127 $\{+\}$ adamah) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

+)adamah Deu_29_28 And the LORD (03068 +Y@hovah) rooted (05428 +nathash) them out of their land (00127 {+)adamah}) in anger (00639 +)aph) , and in wrath (02534 +chemah) , and in great (01419 +gadowl) indignation (07110 +qetseph) , and cast (07993 +shalak) them into (00413 +)el) another (00312 +)acher) land (00776 +)erets) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+)adamah Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make thee plenteous (03498 +yathar) in every (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad), in the fruit (06529 +p@riy) of thy body (00990 +beten), and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah), and in the fruit (06529 +p@riy) of thy land (00127 {+)adamah}), for good (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) thee for good (02896 +towb), as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

+)adamah Deu_30_18 I denounce (05046 +nagad) unto you this day (03117 +yowm), that ye shall surely (03588 +kiy) perish (6), [and that] ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon the land (00127 {+)adamah}), whither thou passest (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to go (00935 +bow)) to possess (03423 +yarash) it .

+)adamah Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [and] that thou mayest obey (08085 + shama() his voice (06963 + qowl), and that thou mayest cleave (01692 + dabaq) unto him:for he [is] thy life (02416 + chay), and the length (00753 +)orek) of thy days (03117 + yowm):that thou mayest dwell (03427 + yashab) in the land (00127 + adamah)) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba() unto thy fathers (1), to Abraham (85), to Isaac (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them.

+)adamah Deu_31_13 And [that] their children (01121 +ben), which (00834 +)aher) have not known (03045 +yada() [any thing], may hear (08085 +shama(), and learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym), as long (03117 +yowm) as ye live (02416 +chay) in the land (00127 {+)adamah}) whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

+)adamah Deu_31_20 For when (03588 + kiy) I shall have brought (00935 + bow)) them into (00413 +)el) the land $(00127 \{+)adamah\}$) which (00834 +)aher) I sware (07650 + shaba() unto their fathers (1), that floweth (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash); and they shall have eaten (00398 +)akal) and filled (07646 + saba() themselves, and waxen fat (01878 + dashen); then will they turn (06437 + panah) unto other (00312 +)acher) gods (00430 +)elohiym), and serve (05647 + (abad)) them, and provoke (05006 + na)ats) me, and break (06565 + parar) my covenant (01285 + b@riyth).

+)adamah Deu_32_43 Rejoice (07442 +ranan), O ye nations (01471 +gowy), [with] his people (05971 +(am):for he will avenge (05358 +naqam) the blood (01818 +dam) of his servants (05650 +(ebed), and will render (07725 +shuwb) vengeance (05359 +naqam) to his adversaries (06862 +tsar), and will be

merciful (03722 +kaphar) unto his land (00127 $\{+\}$ adamah $\}$), [and] to his people (05971 +(am).

+)adamah Deu_32_47 For it [is] not a vain (07386 +reyq) thing (01697 +dabar) for you ; because (03588 +kiy) it [is] your life (02416 +chay):and through this (02088 +zeh) thing (01697 +dabar) ye shall prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 {+)adamah}) , whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

+)adamah Exo_03_05 And he said (00559 +)amar) , Draw not nigh (07126 +qarab) hither (01988 +halom):put (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel) , for the place (04725 +maqowm) whereon thou standest (05975 +(amad) [is] holy (06944 +qodesh) ground (00127 {+)adamah}) .

+)adamah Exo_08_21 Else (03588 +kiy), if (00518 +)im) thou wilt not let my people (05971 +(am) go (07971 +shalach), behold (02005 +hen), I will send (07971 +shalach) swarms (06157 +(arob) [of flies] upon thee , and upon thy servants (05650 +(ebed), and upon thy people (05971 +(am), and into thy houses (01004 +bayith):and the houses (01004 +bayith) of the Egyptians (04714 +Mitsrayim) shall be full (04390 +male)) of swarms (06157 +(arob) [of flies], and also (01571 +gam) the ground (00127 {+)adamah}) whereon they [are].

+)adamah Exo_10_06 And they shall fill (04390 +male)) thy houses (01004 +bayith) , and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed) , and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; which (00834 +)aher) neither (03808 +lo)) thy fathers (1) fathers (1) have seen (07200 +ra)ah) , since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 {+)adamah}) unto this (02088 +zeh) day (03117 +yowm) . And he turned (06437 +panah) himself , and went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) .

+)adamah Exo_20_12 . Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em):that thy days (03117 +yowm) may be long (00748 +)arak) upon the land (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

+)adamah Exo_20_24 An altar (04196 +mizbeach) of earth (00127 {+)adamah}) thou shalt make (06213 +(asah) unto me , and shalt sacrifice (02076 +zabach) thereon (05921 +(al) thy burnt (05930 +(olah) offerings , and thy peace (08002 +shelem) offerings , thy sheep (06629 +tso)n) , and thine oxen (01241 +baqar):in all (03605 +kol) places (04725 +maqowm) where (00834 +)aher) I record (02142 +zakar) my name (08034 +shem) I will come (00935 +bow)) unto thee , and I will bless (01288 +barak) thee .

+)adamah Exo_23_19 The first (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127 {+)adamah}) thou shalt bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym). Thou shalt not see the (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab).

+)adamah Exo_32_12 Wherefore (04100 +mah) should the Egyptians (04714 +Mitsrayim) speak (00559 +)amar) , and say (00559 +)amar) , For mischief (07451 +ra() did he bring (03318 +yatsa)) them out , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 {+)adamah}) ? Turn (07725 +shuwb) from thy fierce (02740 +charown) wrath (00639 +)aph) , and repent (05162 +nacham) of this evil (07451 +ra() against thy people (05971 +(am) .

+)adamah Exo_33_16 For wherein (04100 +mah) shall it be known (03045 +yada() here (00645 +)ephow) that I and thy people (05971 +(am) have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) ? [is it] not in that thou goest (03212 +yalak) with us ? so shall we be separated (06395 +palah) , I and thy people (05971 +(am) , from all (03605 +kol) the people (05971 +(am) that [are] upon the face

+)adamah Exo_34_26 The first (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127 {+)adamah}) thou shalt bring (00935 +bow)) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym). Thou shalt not see the (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab).

+)adamah Eze_07_02 Also , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) ; An end (07093 +qets) , the end (07093 +qets) is come (00935 +bow)) upon the four (00702 +)arba() corners (03671 +kanaph) of the land (00776 +)erets) .

+)adamah Eze_11_17 Therefore (03651 +ken) say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); I will even gather (06908 +qabats) you from the people (05971 +(am), and assemble (00622 +)acaph) you out of the countries (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts), and I will give (05414 +nathan) you the land (00127 {+)adamah}) of Israel (03478 +Yisra)el).

+)adamah Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 $\{+)adamah\}$), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim), [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el); They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah), and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown), that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)), because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

+)adamah Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and every (03605 +kol) vision (02377 +chazown) faileth (6) ?

+)adamah Eze_13_09 And mine hand (03027 + yad) shall be upon the prophets (05030 + nabiy)) that see (02374 + chozeh) vanity (07723 + shav)), and that divine (07080 + qacam) lies (03576 + kazab):they shall not be in the assembly (05475 + cowd) of my people (05971 + (am)), neither (03808 + lo)) shall they be written (03789 + kathab) in the writing (03791 + kathab) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) shall they enter (00935 + bow)) into the land $(00127 \{+)adamah\}$) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada()) that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

+)adamah Eze_18_02 What (04100 +mah) mean ye , that ye use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) concerning (05921 +(al) the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fathers (1) have eaten (00398 +)akal) sour (01155 +bocer) grapes (01154 +becer) , and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) ?

+)adamah Eze_20_38 And I will purge (01305 +barar) out from among you the rebels (04775 +marad) , and them that transgress (06586 +pasha() against me:I will bring (03318 +yatsa)) them forth (03318 +yatsa)) out of the country (00776 +)erets) where they sojourn (04033 +maguwr) , and they shall not enter (00935 +bow)) into (00413 +)el) the land (00127 {+)adamah}) of Israel (03478 +Yisra)el):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+)adamah Eze_20_42 And ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah), when I shall bring (00935 + bow)) you into (00413 +)el) the land $(00127 \{+)adamah\}$) of Israel (03478

+Yisra)el), into (00413 +)el) the country (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to your fathers (1).

+)adamah Eze_21_02 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the holy (04720 +miqdash) places , and prophesy (05012 +naba)) against (00413 +)el) the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) ,

+)adamah Eze_21_03 And say (00559 +)amar) to the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , and will draw (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) out of his sheath (08593 +ta(ar) , and will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() .

+)adamah Eze_25_03 And say (00559 +)amar) unto the Ammonites (05984 +(Ammowniy) , Hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou saidst (00559 +)amar) , Aha (00253 +)ach) , against (00413 +)el) my sanctuary (04720 +miqdash) , when (03588 +kiy) it was profaned (02490 +chalal) ; and against (00413 +)el) the land (00127 $\{+)adamah\}$) of Israel (03478 +Yisra)el) , when (03588 +kiy) it was desolate (08074 +shamem) ; and against (00413 +)el) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , when (03588 +kiy) they went into captivity (01473 +gowlah) ;

+)adamah Eze_25_06 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast clapped (04222 +macha)) [thine] hands (03027 +yad) , and stamped (07554 +raqa() with the feet (07272 +regel) , and rejoiced (08055 +samach) in heart (05315 +nephesh) with all (03605 +kol) thy despite (07589 +sh@)at) against (00413 +)el) the land (00127 $\{+)adamah\}$) of Israel (03478 +Yisra)el) ;

+)adamah Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 {+)adamah}) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

+)adamah Eze_33_24 Son (01121 +ben) of man (00120 +)adam) , they that inhabit (03427 +yashab) those (00428 +)el - leh) wastes (02723 +chorbah) of the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) speak (00559 +)amar) , saying (00559 +)amar) , Abraham (85) was one (00259 +)echad) , and he inherited (03423 +yarash) the land (00776 +)erets):but we [are] many (07227 +rab) ; the land (00776 +)erets) is given (05414 +nathan) us for inheritance (04181 +mowrashah) .

+)adamah Eze_34_13 And I will bring (03318 + yatsa)) them out from the people (05971 + (am)), and gather (06908 + qabats) them from the countries (00776 +)erets), and will bring (00935 + bow)) them to their own land (00127 + adamah)), and feed (07462 + ra(ah)) them upon the mountains (02022 + har) of Israel (03478 + Yisra)el) by the rivers (00650 + aphiyq), and in all (03605 + kol) the inhabited (04186 + mowshab) places of the country (00776 +)erets).

+)adamah Eze_34_27 And the tree (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) her fruit (06529 +p@riy) , and the earth (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and they shall be safe (00983 +betach) in their land (00127 {+)adamah}) , and shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have broken (07665 +shabar) the bands (04133 +mowtah) of their yoke (05923 +(ol) , and delivered (05337 +natsal) them out of the hand

 $(03027\ +yad\)$ of those that served $(05647\ +(abad\)$ themselves of them .

+)adamah Eze_36_06 Prophesy (05012 +naba)) therefore (03651 +ken) concerning (05921 +(al) the land (00127 {+)adamah}) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto the mountains (02022 +har), and to the hills (01389 +gib(ah), to the rivers (00650 +)aphiyq), and to the valleys (01516 +gay)), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Behold (02005 +hen), I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah), because (03282 +ya(an) ye have borne (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy):

+)adamah Eze_36_17 Son (01121 +ben) of man (00120 +)adam) , when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 {+)adamah}) , they defiled (02930 +tame)) it by their own way (01870 +derek) and by their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the uncleanness (02932 +tum)ah) of a removed (05079 +niddah) woman .

+)adamah Eze_36_24 For I will take (03947 +laqach) you from among the heathen (01471 +gowy), and gather (06908 +qabats) you out of all (03605 +kol) countries (00776 +)erets), and will bring (00935 +bow)) you into (00413 +)el) your own land (00127 $\{+\}$ adamah $\}$).

+)adamah Eze_37_12 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , O my people (05971 +(am) , I will open (06605 +pathach) your graves (06913 +qeber) , and cause you to come (05927 +(alah) up out of your graves (06913 +qeber) , and bring (00935 +bow)) you into (00413 +)el) the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) .

+)adamah Eze_37_14 And shall put (05414 +nathan) my spirit (07307 +ruwach) in you , and ye shall live (02421 +chayah) , and I shall place (03241 +Yaniym) you in your own land (00127 {+)adamah}):then shall ye know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and performed (06213 +(asah) [it] , saith (05002 +n@)um) the LORD (00136 +)Adonay) .

+)adamah Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) side (05439 +cabiyb) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 $\{+)adamah\}$) :

+)adamah Eze_38_18 And it shall come (01961 +hayah) to pass at the same (01931 +huw)) time (03117 +yowm) when (03117 +yowm) Gog (01463 +Gowg) shall come (00935 +bow)) against (05921 +(al) the land (00127 {+)adamah}) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , [that] my fury (02534 +chemah) shall come (05927 +(alah) up in my face (00639 +)aph) .

+)adamah Eze_38_19 For in my jealousy (07068 + qin)ah) [and] in the fire (00784 +)esh) of my wrath (05678 + (ebrah) have I spoken (01696 + dabar), Surely in that day (03117 + yowm) there shall be a great (01419 + gadowl) shaking $(07494 + ra(ash) in the land (00127 {+)adamah})$ of Israel (03478 + Yisra)el);

+)adamah Eze_38_20 So that the fishes (01709 + dag) of the sea (03220 + yam), and the fowls (05775 + (owph)) of the heaven (08064 + shamayim), and the beasts (02416 + chay) of the field (07704 + sadeh), and all (03605 + kol) creeping (07431 + remes) things that creep (07430 + ramas) upon the earth (00127 +)adamah), and all (03605 + kol) the men (00120 +)adam) that [are] upon the face (06440 + paniym) of the earth (00127 +)adamah), shall shake (07493 + ra(ash)) at my presence (06440 + paniym), and the

mountains (02022 +har) shall be thrown (02040 +harac) down (02040 +harac) , and the steep (04095 +madregah) places shall fall (05307 +naphal) , and every (03605 +kol) wall (02346 +chowmah) shall fall (05307 +naphal) to the ground (00776 +)erets) .

+)adamah Eze_38_20 So that the fishes (01709 +dag) of the sea (03220 +yam) , and the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the beasts (02416 +chay) of the field (07704 +sadeh) , and all (03605 +kol) creeping (07431 +remes) things that creep (07430 +ramas) upon the earth (00127 $\{+)adamah\}$) , and all (03605 +kol) the men (00120 +)adam) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) , shall shake (07493 +ra(ash) at my presence (06440 +paniym) , and the mountains (02022 +har) shall be thrown (02040 +harac) down (02040 +harac) , and the steep (04095 +madregah) places shall fall (05307 +naphal) , and every (03605 +kol) wall (02346 +chowmah) shall fall (05307 +naphal) .

+)adamah Eze_39_26 After that they have borne (05375 + nasa)) their shame (03639 + k@limmah), and all (03605 + kol) their trespasses (04604 + ma(al)) whereby (00834 +)aher) they have trespassed (04603 + ma(al)) against me, when they dwelt (03427 + yashab) safely (00983 + betach) in their land (00127 +)adamah), and none (00369 +)ayin) made [them] afraid (02729 + charad).

+)adamah Eze_39_28 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym), which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 $\{+)adamah\}$), and have left (03498 +yathar) none (03808 +lo)) of them any more (05750 +(owd) there (08033 +sham).

+)adamah Gen_01_25 And God (00430 +)elohiym) made (06213 +(asah) the beast (02416 +chay) of the earth (00776 +)erets) after his kind (04327 +miyn) , and cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) thing that creepeth (07431 +remes) upon the earth (00127 {+)adamah}) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+)adamah Gen_02_05 And every (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets), and every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) had not caused it to rain (04305 +matar) upon the earth (00776 +)erets), and [there was] not a man (00120 +)adam) to till (05647 +(abad) the ground (00127 $\{+)adamah\}$).

+)adamah Gen_02_06 But there went (05927 +(alah) up a mist (00108 +)ed) from the earth (00776 +)erets) , and watered (08248 +shaqah) the whole face (06440 +paniym) of the ground (00127 $\{+\}$ adamah $\}$).

+)adamah Gen_02_07 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) man (00120 +)adam) [of] the dust (06083 +(aphar) of the ground (00127 {+)adamah}) , and breathed (05301 +naphach) into his nostrils (00639 +)aph) the breath (05397 +n@shamah) of life (02416 +chay) ; and man (00120 +)adam) became (01961 +hayah) a living (02416 +chay) soul (05315 +nephesh) .

+)adamah Gen_02_09 And out of the ground (00127 {+)adamah}) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh), and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan), and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra().

+)adamah Gen_02_19 And out of the ground (00127 {+)adamah}) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935

+bow)) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara)) them:and whatsoever Adam (00120 +)adam) called (07121 +qara)) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

+)adamah Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 {+)adamah}) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

+)adamah Gen_03_19 In the sweat (02188 +ze(ah) of thy face (00639 +)aph) shalt thou eat (00398 +)akal) bread (03899 +lechem) , till (05704 +(ad) thou return (07725 +shuwb) unto the ground (00127 {+)adamah}) ; for out of it wast thou taken (03947 +laqach):for dust (06083 +(aphar) thou [art] , and unto dust (06083 +(aphar) shalt thou return (07725 +shuwb) .

+)adamah Gen_03_23 Therefore the LORD (03068 +Y@hovah) God (00430 +)elohiym) sent (07971 +shalach) him forth from the garden (01588 +gan) of Eden (05731 +(Eden) , to till (05647 +(abad) the ground (00127 $\{+\}adamah\}$) from whence he was taken (03947 +laqach).

+)adamah Gen_04_02 And she again (03254 +yacaph) bare (03205 +yalad) his brother (00251 +)ach) Abel (01893 +Hebel) . And Abel (01893 +Hebel) was a keeper (07462 +ra(ah) of sheep (06629 +tso)n) , but Cain (07014 +Qayin) was a tiller (05647 +(abad) of the ground (00127 $\{+\}adamah\}$).

+)adamah Gen_04_03 . And in process (07093 +qets) of time (03117 +yowm) it came (01961 +hayah) to pass , that Cain (07014 +Qayin) brought (00935 +bow)) of the fruit (06529 +p@riy) of the ground (00127 $\{+\}$ adamah $\}$) an offering (04503 +minchah) unto the LORD (03068 +Y@hovah).

+)adamah Gen_04_10 And he said (00559 +)amar), What (04100 +mah) hast thou done (06213 +(asah) ? the voice (06963 +qowl) of thy brother s (00251 +)ach) blood (01818 +dam) crieth (06817 +tsa(aq) unto me from the ground (00127 $\{+\}$ adamah $\}$).

+)adamah Gen_04_11 And now (06258 +(attah) [art] thou cursed (00779 +)arar) from the earth (00127 $\{+)adamah\}$), which (00834 +)aher) hath opened (06475 +patsah) her mouth (06310 +peh) to receive (03947 +laqach) thy brother s (00251 +)ach) blood (01818 +dam) from thy hand (03027 +yad);

+)adamah Gen_04_12 When (03588 +kiy) thou tillest (05647 +(abad) the ground (00127 $\{+\}$ adamah $\}$), it shall not henceforth (03254 +yacaph) yield (05414 +nathan) unto thee her strength (03581 +koach); a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) shalt thou be in the earth (00776 +)erets).

+)adamah Gen_04_14 Behold (02005 +hen), thou hast driven (01644 +garash) me out this day (03117 +yowm) from the face (06440 +paniym) of the earth (00127 $\{+\}$ adamah $\}$); and from thy face (06440 +paniym) shall I be hid (05641 +cathar); and I shall be a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) in the earth (00776 +)erets); and it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that findeth (04672 +matsa)) me shall slay (02026 +harag) me .

+)adamah Gen_05_29 And he called (07121 +qara)) his name (08034 +shem) Noah (05146 +Noach), saying (00559 +)amar), This (02088 +zeh) [same] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +(itstsabown) of our hands (03027 +yad), because (04480 +min) of the ground (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar).

+)adamah Gen_06_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) men (00120 +)adam)

began (02490 + chalal) to multiply (07231 + rabab) on (05921 + (al) the face (06440 + paniym) of the earth (00127 + adamah), and daughters (01323 + bath) were born (03205 + yalad) unto them,

+)adamah Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar), I will destroy (04229 +machah) man (00120 +)adam) whom (00834 +)aher) I have created (01254 +bara)) from the face (06440 +paniym) of the earth (00127 {+)adamah }); both man (00120 +)adam), and beast (00929 +b@hemah), and the creeping (07431 +remes) thing , and the fowls (05775 +(owph) of the air (08064 +shamayim); for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

+)adamah Gen_06_20 Of fowls (05775 +(owph) after their kind (04327 +miyn), and of cattle (00929 +b@hemah) after their kind (04327 +miyn), of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 {+)adamah}) after his kind (04327 +miyn), two (08147 +sh@nayim) of every (03605 +kol) [sort] shall come (00935 +bow)) unto thee , to keep (08104 +shamar) [them] alive (02421 +chayah).

+)adamah Gen_07_04 For yet (05750 +(owd) seven (07651 +sheba() days (03117 +yowm) , and I will cause it to rain (04305 +matar) upon the earth (00776 +)erets) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and every (03605 +kol) living substance (03351 +y@quwm) that I have made (06213 +(asah) will I destroy (04229 +machah) from off (05921 +(al) the face (06440 +paniym) of the earth (00127 {+)adamah}).

+)adamah Gen_07_08 Of clean (02889 +tahowr) beasts (00929 +b@hemah) , and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) , and of fowls (05775 +(owph) , and of every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00127 $\{+\}$ adamah $\}$),

+)adamah Gen_07_23 And every (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229 +machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 {+)adam}) , both man (00120 +)adam) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the fowl (05775 +(owph) of the heaven (08064 +shamayim) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) remained (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah).

+)adamah Gen_08_08 Also he sent (07971 +shalach) forth a dove (03123 +yownah) from him , to see (07200 +ra)ah) if the waters (04325 +mayim) were abated (07043 +qalal) from off (05921 +(al) the face (06440 +paniym) of the ground (00127 $\{+\}$ adamah $\}$);

+)adamah Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 {+)adamah}) was dry (02720 +chareb) .

+)adamah Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 {+)adamah}) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) thing living (02416 +chay) , as I have done (06213 +(asah) .

+)adamah Gen_09_02 And the fear (04172 +mowra)) of you and the dread (02844 +chath) of you shall be upon every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon every fowl (05775

+(owph) of the air (08064 +shamayim) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 $\{+)adamah\}$) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 +nathan).

+)adamah Gen_12_03 And I will bless (01288 +barak) them that bless (01288 +barak) thee , and curse (00779 +)arar) him that curseth (07043 +qalal) thee:and in thee shall all (03605 +kol) families (04940 +mishpachah) of the earth (00127 {+)adamah}) be blessed (01288 +barak).

+)adamah Gen_19_25 And he overthrew (02015 +haphak) those (00411 +)el) cities (05892 +(iyr) , and all (03605 +kol) the plain (03603 +kikkar) , and all (03605 +kol) the inhabitants (03427 +yashab) of the cities (05892 +(iyr) , and that which grew (06780 +tsemach) upon the ground (00127 $\{+\}$ adamah $\}$).

+)adamah Gen_28_14 And thy seed $(02233 + zera() shall be as the dust (06083 + (aphar) of the earth (00776 +)erets), and thou shalt spread (06555 + parats) abroad (06555 + parats) to the west (03220 + yam), and to the east (06924 + qedem), and to the north (06828 + tsaphown), and to the south (05045 + negeb): and in the eand in thy seed (02233 + zera() shall all (03605 + kol) the families (04940 + mishpachah) of the earth (00127 {+)adamah}) be blessed (01288 + barak).$

+)adamah Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 {+)adamah}) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

+)adamah Gen_47_18 When that year (08141 +shaneh) was ended (08552 +tamam), they came (00935 +bow)) unto him the second (08145 +sheniy) year (08141 +shaneh), and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown), how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) also hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniym) of my lord (00113 +)adown), but our bodies (01472 +g@viyah), and our lands (00127 $\{+)adamah\}$) :

+)adamah Gen_47_19 Wherefore (04100 + mah) shall we die (04191 + muwth) before thine eyes (05869 + (ayin), both (01571 + gam) we and our land (00127 +)adamah)? buy (07069 + qanah) us and our land (00127 +)adamah) for bread (03899 + lechem), and we and our land (00127 +)adamah) will be servants (05650 + (ebed)) unto Pharaoh (06547 + Par(oh)): and give (05414 + nathan) [us] seed (02233 + zera()), that we may live (02421 + chayah), and not die (04191 + muwth), that the land (00127 +)adamah}) be not desolate (03456 + yasham).

+)adamah Gen_47_19 Wherefore (04100 + mah) shall we die (04191 + muwth) before thine eyes (05869 + (ayin), both (01571 + gam) we and our land (00127 +)adamah)? buy (07069 + qanah) us and our land (00127 +)adamah) for bread (03899 + lechem), and we and our land (00127 +)adamah) will be servants (05650 + (ebed)) unto Pharaoh (06547 + Par(oh)): and give (05414 + nathan) [us] seed (02233 + zera()), that we may live (02421 + chayah), and not die (04191 + muwth), that the land (00127 +)adamah) be not desolate (03456 + yasham).

+)adamah Gen_47_19 Wherefore (04100 +mah) shall we die (04191 +muwth) before thine eyes (05869 +(ayin) , both (01571 +gam) we and our land (00127 +)adamah) ? buy (07069 +qanah) us and our land (00127 {+)adamah}) for bread (03899 +lechem) , and we and our land (00127 +)adamah) will be servants (05650 +(ebed) unto Pharaoh (06547 +Par(oh):and give (05414 +nathan) [us] seed (02233 +zera() , that we may live (02421 +chayah) , and not die (04191 +muwth) , that the land (00127 +)adamah) be not desolate (03456 +yasham) .

+)adamah Gen_47_19 Wherefore (04100 +mah) shall we die (04191 +muwth) before thine eyes (05869 +(ayin), both (01571 +gam) we and our land (00127 {+)adamah}) ? buy (07069 +qanah) us and our land (00127 +)adamah) for bread (03899 +lechem), and we and our land (00127 +)adamah) will be servants (05650 +(ebed) unto Pharaoh (06547 +Par(oh):and give (05414 +nathan) [us] seed (02233 +zera(), that we may live (02421 +chayah), and not die (04191 +muwth), that the land (00127 +)adamah) be not desolate (03456 +yasham).

+)adamah Gen_47_20 And Joseph (03130 +Yowceph) bought (07069 +qanah) all (03605 +kol) the land (00127 {+)adamah}) of Egypt (04714 +Mitsrayim) for Pharaoh (06547 +Par(oh) ; for the Egyptians (04714 +Mitsrayim) sold (04376 +makar) every man (00376 +)iysh) his field (07704 +sadeh) , because (03588 +kiy) the famine (07458 +ra(ab) prevailed (02388 +chazaq) over (05921 +(al) them:so the land (00776 +)erets) became (01961 +hayah) Pharaoh s (06547 +Par(oh) .

+)adamah Gen_47_22 Only (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen)bought (07069 +qanah) he not ; for the priests (03548 +kohen) had a portion (02706 +choq) [assigned them] of Pharaoh (06547 +Par(oh) , and did eat (00398 +)akal) their portion (02706 +choq) which (00834 +)aher) Pharaoh (06547 +Par(oh) gave (05414 +nathan) them:wherefore they sold (04376 +makar) not their lands (00127 $\{+\}$ adamah $\}$).

+)adamah Gen_47_22 Only (07535 +raq) the land (00127 $\{+\}$)adamah $\}$) of the priests (03548 +kohen) bought (07069 +qanah) he not ; for the priests (03548 +kohen) had a portion (02706 +choq) [assigned them] of Pharaoh (06547 +Par(oh) , and did eat (00398 +)akal) their portion (02706 +choq) which (00834 +)aher) Pharaoh (06547 +Par(oh) gave (05414 +nathan) them:wherefore they sold (04376 +makar) not their lands (00127 +)adamah).

+)adamah Gen_47_23 Then Joseph (03130 +Yowceph) said (00559 +)amar) unto the people (05971 +(am) , Behold (02009 +hinneh) , I have bought (07069 +qanah) you this day (03117 +yowm) and your land (00127 +)adamah) for Pharaoh (06547 +Par(oh):lo (01883 +dethe)) , [here is] seed (02233 +zera() for you , and ye shall sow (02232 +zara() the land (00127 $\{+\}adamah\}$).

+)adamah Gen_47_23 Then Joseph (03130 +Yowceph) said (00559 +)amar) unto the people (05971 +(am) , Behold (02009 +hinneh) , I have bought (07069 +qanah) you this day (03117 +yowm) and your land (00127 {+)adamah}) for Pharaoh (06547 +Par(oh):lo (01883 +dethe)) , [here is] seed (02233 +zera() for you , and ye shall sow (02232 +zara() the land (00127 +)adamah) .

+)adamah Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwm) it a law (02706 +choq) over (05921 +(al) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm), [that] Pharaoh (06547 +Par(oh) should have the fifth (02569 +chomesh) [part] ; except (07535 +raq) the land (00127 {+)adamah }) of the priests (03548 +kohen) only (00905 +bad), [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh).

+)adamah Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwm) it a law (02706 +choq) over (05921 +(al) the land (00127 {+)adamah}) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm) , [that] Pharaoh (06547 +Par(oh) should have the fifth (02569 +chomesh) [part] ; except (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen) only (00905 +bad) , [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh) .

+)adamah Hag_01_11 And I called (07121 +qara)) for a drought (02721 +choreb) upon the land (00776 +)erets), and upon the mountains (02022 +har), and upon the corn (01715 +dagan), and upon the new (08492 +tiyrowsh) wine (08492 +tiyrowsh), and upon the oil (03323 +yitshar), and upon [that] which (00834 +)aher) the ground (00127 {+)adamah}) bringeth (03318 +yatsa)) forth (03318 +yatsa)), and upon men (00120 +)adam), and upon cattle (00929 +b@hemah), and upon all (03605 +kol) the labour (03018 +y@giya() of the hands (03709 +kaph).

+)adamah Hos_02_18 And in that day (03117 +yowm) will I make (03772 +karath) a covenant (01285 +b@riyth) for them with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) , and [with] the creeping (07431 +remes) things of the ground (00127 {+)adamah}):and I will break (07665 +shabar) the bow (07198 +qesheth) and the sword (02719 +chereb) and the battle (04421 +milchamah) out of the earth (00776 +)erets) , and will make them to lie (07901 +shakab) down (07901 +shakab) safely (00983 +betach) .

+)adamah Isa_01_07 Your country (00776 +)erets) [is] desolate (08077 +sh@mamah) , your cities (05892 +(iyr) [are] burned (08313 +saraph) with fire (00784 +)esh):your land (00127 {+)adamah}) , strangers (02114 +zuwr) devour (00398 +)akal) it in your presence (05048 +neged) , and [it is] desolate (08077 +sh@mamah) , as overthrown (04114 +mahpekah) by strangers (02114 +zuwr) .

+)adamah Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without (00369 +)ayin) man (00120 +)adam) , and the land (00127 {+)adamah }) be utterly desolate (08077 +sh@mamah) ,

+)adamah Isa_07_16 For before (02962 +terem) the child (05288 +na(ar) shall know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and choose (00977 +bachar) the good (02896 +towb) , the land (00127 {+)adamah}) that thou abhorrest (06973 +quwts) shall be forsaken (05800 +(azab) of both (08147 +sh@nayim) her kings (04428 +melek) .

+)adamah Isa_14_01 . For the LORD (03068 +Y@hovah) will have mercy (07355 +racham) on Jacob (03290 +Ya(aqob) , and will yet (05750 +(owd) choose (00977 +bachar) Israel (03478 +Yisra)el) , and set (03240 +yanach) them in their own land (00127 {+)adamah}):and the strangers (01616 +ger) shall be joined (03867 +lavah) with them , and they shall cleave (05596 +caphach) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob) .

+)adamah Isa_14_02 And the people (05971 +(am) shall take (03947 +laqach) them , and bring (00935 +bow)) them to their place (04725 +maqowm):and the house (01004 +bayith) of Israel (03478 +Yisra)el) shall possess (05157 +nachal) them in the land (00127 {+)adamah}) of the LORD (03068 +Y@hovah) for servants (05650 +(ebed) and handmaids (08198 +shiphchah):and they shall take them captives (07617 +shabah) , whose captives (07617 +shabah) they were ; and they shall rule (07287 +radah) over their oppressors (05065 +nagas) .

+)adamah Isa_15_09 For the waters (04325 +mayim) of Dimon (01775 +Diymown) shall be full (04390 +male)) of blood (01818 +dam):for I will bring (07896 +shiyth) more (03254 +yacaph) upon Dimon (01775 +Diymown) , lions (00738 +)ariy) upon him that escapeth (06413 +p@leytah) of Moab (04124 +Mow)ab) , and upon the remnant (07611 +sh@)eriyth) of the land (00127 $\{+\}$ adamah $\}$).

+)adamah Isa_19_17 And the land (00127 {+)adamah}) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra)) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 +pachad) in himself , because (06440 +paniym) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , which (00834 +)aher) he hath determined (03289 +ya(ats) against (05921 +(al) it .

+)adamah Isa_23_17 And it shall come (01961 +hayah) to pass after the end (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh), that the LORD (03068 +Y@hovah) will visit (06485 +paqad) Tyre (06865 +Tsor), and she shall turn (07725 +shuwb) to her hire (00868 +)ethnan), and shall commit (02181 +zanah) fornication (02181 +zanah) with all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) upon the face (06440 +paniym) of the earth (00127 {+)adamah}).

+)adamah Isa_24_21 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the LORD (03068 +Y@hovah) shall punish (06485 +paqad) the host (06635 +tsaba)) of the high (04791 +marowm) ones [that are] on high (04791 +marowm), and the kings (04428 +melek) of the earth (00127 +)adamah) upon the earth (00127 $\{+\}$ adamah $\}$).

+)adamah Isa_24_21 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the LORD (03068 +Y@hovah) shall punish (06485 +paqad) the host (06635 +tsaba)) of the high (04791 +marowm) ones [that are] on high (04791 +marowm), and the kings (04428 +melek) of the earth (00127 $\{+\}$)adamah }) upon the earth (00127 +)adamah).

+)adamah Isa_28_24 Doth the plowman (02790 +charash) plow (02790 +charash) all (03605 +kol) day(03117 +yowm) to sow (02232 +zara() ? doth he open (06605 +pathach) and break (07702 +sadad) the clods (07702 +sadad) of his ground (00127 $\{+\}adamah\}$) ?

+)adamah Isa_30_23 Then shall he give (05414 + nathan) the rain (04306 + matar) of thy seed (02233 + zera()), that thou shalt sow (02232 + zara()) the ground (00127 +)adamah) withal ; and bread (03899 + lechem) of the increase (08393 + t@buw)ah) of the earth (00127 +)adamah), and it shall be fat (01879 + dashen) and plenteous (08082 + shamen): in that day (03117 + yowm) shall thy cattle (04735 + miqneh) feed (07462 + ra(ah)) in large (07337 + rachab) pastures (03733 + kar).

+)adamah Isa_30_23 Then shall he give (05414 + nathan) the rain (04306 + matar) of thy seed (02233 + zera()), that thou shalt sow (02232 + zara()) the ground $(00127 \{+)adamah\}$) withal ; and bread (03899 + lechem) of the increase (08393 + t@buw)ah) of the earth (00127 + adamah), and it shall be fat (01879 + dashen) and plenteous (08082 + shamen): in that day (03117 + yowm) shall thy cattle (04735 + miqneh) feed (07462 + ra(ah)) in large (07337 + rachab) pastures (03733 + kar).

+)adamah Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 +(ayir) that ear (05647 +(abad) the ground (00127 {+)adamah}) shall eat (00398 +)akal) clean (02548 +chamiyts) provender (01098 +b@liyl) , which (00834 +)aher) hath been winnowed (02219 +zarah) with the shovel (07371 +rachath) and with the fan (04214 +mizreh) .

+)adamah Isa_32_13 Upon the land (00127 {+)adamah}) of my people (05971 +(am) shall come (05927 +(alah) up thorns (06975 +qowts) [and] briers (08068 +shamiyr) ; yea (03588 +kiy) , upon all (03605 +kol) the houses (01004 +bayith) of joy (04885 +masows) [in] the joyous (05947 +(alliyz) city (07151 +qiryah) :

+)adamah Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) ! [Let] the potsherd (02789 +cheres) [strive] with the potsherds (02789 +cheres) of the earth (00127 {+)adamah}) . Shall the clay (02563 +chomer) say (00559 +)amar) to him that fashioneth (03335 +yatsar) it , What (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He hath no (00369 +)ayin) hands (03027 +yad) ?

+)adamah Jer_07_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , mine anger (00639 +)aph) and my fury (02534 +chemah) shall be poured (05413 +nathak) out upon this (02088 +zeh) place (04725 +maqowm) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon the trees (06086 +(ets) of the field (07704 +sadeh) , and upon the fruit (06529 +p@riy) of the ground (00127 $\{+\}$ adamah) ; and it shall burn (01197 +ba(ar) , and shall not be quenched (03518 +kabah) .

+)adamah Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh), and the moon (03394 +yareach), and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim), whom (00834 +)aher) they have loved (00157 +)ahab), and whom (00834 +)aher) they have served (05647

+(abad), and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak), and whom they have sought (01875 +darash), and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph), nor (03808 +lo)) be buried (06912 +qabar); they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 $\{+\}$ adamah $\}$).

+)adamah Jer_12_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine evil (07451 +ra() neighbours (07934 +shaken) , that touch (05060 +naga() the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 {+)adamah}) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

+)adamah Jer_14_04 Because (05668 +(abuwr) the ground (00127 $\{+)adamah\}$) is chapt (02865 +chathath), for there was no (03808 +lo)) rain (01653 +geshem) in the earth (00776 +)erets), the plowmen (00406 +)ikkar) were ashamed (00954 +buwsh), they covered (02645 +chaphah) their heads (07218 +ro)sh).

+)adamah Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw)) deaths (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; neither (03808 +lo)) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 {+)adamah}):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and by famine (07458 +ra(ab) ; and their carcases (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+)adamah Jer_16_15 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of the north (06828 +tsaphown) , and from all (03605 +kol) the lands (00776 +)erets) whither he had driven (05080 +nadach) them:and I will bring (07725 +shuwb) them again (07725 +shuwb) into (05921 +(al) their land (00127 $\{+\}$) adamah $\}$) that I gave (05414 +nathan) unto their fathers (1) .

+)adamah Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow)) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the north (06828 +tsaphown) country (00776 +)erets) , and from all (03605 +kol) countries (00776 +)erets) whither I had driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 $\{+\}$) adamah $\}$).

+)adamah Jer_24_10 And I will send (07971 +shalach) the sword (02719 +chereb) , the famine(07458 +ra(ab) , and the pestilence (01698 +deber) , among them , till (05704 +(ad) they be consumed (08552 +tamam) from off (05921 +(al) the land (00127 {+)adamah}) that I gave (05414 +nathan) unto them and to their fathers (1) .

+)adamah Jer_25_05 They said (00559 +)amar), Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek), and from the evil (07455 +roa() of your doings (04611 +ma(alal), and dwell (03427 +yashab) in the land (00127 {+)adamah}) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +(owlam) :

+)adamah Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the north (06828 +tsaphown) , far (07350 +rachowq) and near (07138 +qarowb) , one (00376 +)iysh) with another (00250 +)Ezrachiy) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniym) of the earth (00127 {+)adamah}):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 +shathah) after (00310 +)achar) them .

+)adamah Jer_25_33 And the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 +caphad) , neither (03808 +lo)) gathered (00622 +)acaph) , nor (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 $\{+\}$ adamah $\}$).

+)adamah Jer_27_10 For they prophesy (05012 + naba)) a lie (08267 + sheqer) unto you, to remove (07368 + rachaq) you far (07368 + rachaq) from your land (00127 + adamah); and that I should drive (05080 + nadach) you out, and ye should perish (6).

+)adamah Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow)) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) still in their own land (00127 {+)adamah}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

+)adamah Jer_28_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (3068Y@hovah) ; Behold (02005 +hen) , I will cast (07971 +shalach) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 {+)adamah}):this year (08141 +shaneh) thou shalt die (04191 +muwth) , because (03588 +kiy) thou hast taught (01696 +dabar) rebellion (05627 +carah) against (00413 +)el) the LORD (03068 +Y@hovah) .

+)adamah Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara() seed (02233 +zera() , nor (03808 +lo)) plant (05193 +nata() vineyard (03754 +kerem) , nor (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 {+)adamah}) where ye [be] strangers (01481 +guwr) .

+)adamah Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 $\{+)adamah\}$) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama() unto me .

+)adamah Jer_42_12 And I will shew (05414 +nathan) mercies (07356 +racham) unto you , that he may have mercy (07355 +racham) upon you , and cause you to return (07725 +shuwb) to your own land (00127 $\{+\}$ adamah $\}$).

+)adamah Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive (01540 +galah) out of his own land (00127 $\{+\}$ adamah $\}$).

+)adamah Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 $\{+\}$) adamah $\}$) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive (01540 +galah) out of his own land (00127 +)adamah).

+)adamah Job_05_06 . Although (03588 +kiy) affliction (00205 +)aven) cometh (03318 +yatsa)) not forth

(03318 + yatsa)) of the dust (06083 + (aphar), neither (03808 + lo)) doth trouble (05999 + (amal) spring (06779 + tsamach) out of the ground (00127 + amach) ;

+)adamah Job_31_38 If (00518 +)im) my land (00127 {+)adamah}) cry (02199 +za(aq) against (05921 +(al) me , or that the furrows (08525 +telem) likewise (03162 +yachad) thereof complain (01058 +bakah) ;

+)adamah Joe_01_10 The field (07704 +sadeh) is wasted (07703 +shadad), the land (00127 {+)adamah}) mourneth (56) ; for the corn (01715 +dagan) is wasted (07703 +shadad):the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is dried (03001 +yabesh) up , the oil (03323 +yitshar) languisheth (00535 +)amal).

+)adamah Joe_02_21 Fear (03372 +yare)) not , O land (00127 {+)adamah}) ; be glad (01523 +giyl) and rejoice (08055 +samach):for the LORD (03068 +Y@hovah) will do (06213 +(asah) great (01431 +gadal) things .

+)adamah Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I pray (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my saying (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 {+)adamah}) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuwm) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +checed) , and repentest (05162 +nacham) thee of the evil (07451 +ra() .

+)adamah Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

+)adamah Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 {+)adamah}) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

+)adamah Lev_20_24 But I have said (00559 +)amar) unto you , Ye shall inherit (03423 +yarash) their land (00127 {+)adamah}) , and I will give (05414 +nathan) it unto you to possess (03423 +yarash) it , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) have separated (00914 +badal) you from [other] people (05971 +(am) .

+)adamah Lev_20_25 Ye shall therefore put difference (00914 + badal) between (00996 + beyn) clean (02889 + tahowr) beasts (00929 + b@hemah) and unclean (02931 + tame), and between (00996 + beyn) unclean (02931 + tame)) fowls (05775 + (owph)) and clean (02889 + tahowr): and ye shall not make your souls (05315 + nephesh) abominable (08262 + shaqats) by beast (00929 + b@hemah), or by fowl (05775 + (owph)), or by any (03605 + kol) manner of living thing that creepeth (07430 + ramas) on the ground (00127 + (amah)), which (00834 + (amah)) have separated (00914 + badal) from you as unclean (02930 + tame))

he shall not destroy (07843 +shachath) the fruits (06529 +p@riy) of your ground (00127 {+)adamah}) ; neither (03808 +lo)) shall your vine (01612 +gephen) cast (07921 +shakol) her fruit (07920 +s@kal) before the time in the field (07704 +sadeh) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+)adamah Neh_09_01 . Now in the twenty (06242 +(esriym) and fourth (00702 +)arba() day (03117 +yowm) of this (02088 +zeh) month (02320 +chodesh) the children (01121 +ben) of Israel (03478 +Yisra)el) were assembled (00622 +)acaph) with fasting (06685 +tsowm) , and with sackclothes (08242 +saq) , and earth (00127 $\{+\}$ adamah $\}$) upon them .

+)adamah Neh_09_25 And they took (03920 +lakad) strong (01219 +batsar) cities (05892 +(iyr) , and a fat (08082 +shamen) land (00127 {+)adamah}) , and possessed (03423 +yarash) houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) goods (02898 +tuwb) , wells (00953 +bowr) digged (02672 +chatsab) , vineyards (03754 +kerem) , and oliveyards (02132 +zayith) , and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal) , and were filled (07646 +saba() , and became (08080 +shaman) fat (08082 +shamen) , and delighted (05727 +(adan) themselves in thy great (01419 +gadowl) goodness (02898 +tuwb) .

+)adamah Neh_10_35 And to bring (00935 +bow)) the first fruits (01061 +bikkuwr) of our ground (00127 {+)adamah}) , and the first fruits (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) by year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

+)adamah Neh_10_37 And [that] we should bring (00935 + bow)) the firstfruits (07225 + re)shiyth) of our dough (06182 + (ariycah), and our offerings <math>(08641 + t@ruwmah), and the fruit (06529 + p@riy) of all (03605 + kol) manner of trees (06086 + (ets), of wine (08492 + tiyrowsh)) and of oil (03323 + yitshar), unto the priests <math>(03548 + kohen), to the chambers (03957 + lishkah) of the house (01004 + bayith) of our God (00430 +)elohiym); and the tithes (04643 + ma(aser)) of our ground (00127 + adamah) unto the Levites (03881 + Leviyiy), that the same (01992 + hem) Levites (03881 + Leviyiy) might have the tithes (06237 + (asar)) in all (03605 + kol) the cities (05892 + (iyr)) of our tillage (05656 + (abodah)).

+)adamah Num_11_12 Have I conceived (02030 + hareh) all (03605 + kol) this (02088 + zeh) people (05971 + (am)? have I begotten (03205 + yalad) them, that thou shouldest say (00559 +)amar) unto me, Carry (05375 + nasa)) them in thy bosom (02436 + cheyq), as a nursing (00539 +)aman) father beareth (05375 + nasa)) the sucking (03243 + yanaq) child, unto the land (00127 +)amah) which (00834 +)aher) thou swarest (07650 + shaba()) unto their fathers (1)?

+)adamah Num_12_03 (Now the man (00376 +)iysh) Moses (04872 +Mosheh) [was] very (03966 +m@(od) meek (06035 +(anav) , above all the men (00120 +)adam) which (00834 +)aher) [were] upon the face (06440 +paniym) of the earth (00127 $\{+\}adamah\}$).

+)adamah Num_16_30 But if (00518 +)im) the LORD (03068 + Y@hovah) make (01254 + bara)) a new (01278 + b@riy)ah) thing , and the earth (00127 + bamah)) open (06475 + patsah) her mouth (06310 + peh), and swallow (01104 + bala() them up , with all (03605 + kol) that [appertain] unto them , and they go (03381 + yarad) down (03381 + yarad) quick (02416 + chay) into the pit (07585 + sh@)owl); then ye shall understand (03045 + yada() that these men (00582 +)enowsh) have provoked (05006 + na)ats) the LORD (03068 + Y@hovah).

+)adamah Num_16_31 And it came (01961 +hayah) to pass , as he had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground (00127 $\{+\}$ adamah $\}$) clave (01234 +baqa() as under that [was] under (08478 +tachath) them :

+)adamah Num_32_11 Surely (00518 +)im) none of the men (00582 +)enowsh) that came (05927 +(alah)

up out of Egypt (04714 +Mitsrayim), from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al), shall see (07200 +ra)ah) the land (00127 {+)adamah}) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) ; because (03588 +kiy) they have not wholly (04390 +male)) followed (00310 +)achar) me :

+)adamah Pro_12_11 . He that tilleth (05647 +(abad) his land (00127 {+)adamah}) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of understanding (03820 +leb) .

+)adamah Pro_28_19 . He that tilleth (05647 +(abad) his land (00127 {+)adamah}) shall have plenty (07646 +saba() of bread (03899 +lechem):but he that followeth (07291 +radaph) after vain (07386 +reyq) [persons] shall have poverty (07389 +reysh) enough (07644 +Shebna)) .

+)adamah Psa_104_30 Thou sendest (07971 +shalach) forth thy spirit (07307 +ruwach) , they are created (01254 +bara)):and thou renewest (02318 +chadash) the face (06440 +paniym) of the earth (00127 $\{+\}$ adamah $\}$).

+)adamah Psa_105_35 And did eat (00398 +)akal) up all (03605 +kol) the herbs (06212 +(eseb) in their land (00776 +)erets) , and devoured (00398 +)akal) the fruit (06529 +p@riy) of their ground (00127 $\{+\}$ adamah $\}$).

+)adamah Psa_107_35 He turneth (07760 +suwm) the wilderness (04057 +midbar) into a standing (98) water (04325 +mayim) , and dry (06723 +tsiyah) ground (00127 {+)adamah}) into watersprings .

+)adamah Psa_137_04 How (00349 +)eyk) shall we sing (07891 +shiyr) the LORD S (03068 +Y@hovah) song (07892 +shiyr) in a strange (05236 +nekar) land (00127 {+)adamah}) ?

+)adamah Psa_146_04 His breath (07307 +ruwach) goeth (03318 +yatsa)) forth (03318 +yatsa)) , he returneth (07725 +shuwb) to his earth (00127 {+)adamah}) ; in that very day (03117 +yowm) his thoughts (06250 +(eshtonah) perish (6) .

+)adamah Psa_49_11 Their inward (07130 +qereb) thought [is , that] their houses (01004 +bayith) [shall continue] for ever (05769 +(owlam) , [and] their dwelling (04908 +mishkan) places to all generations (01755 +dowr) ; they call (07121 +qara)) [their] lands (00127 {+)adamah}) after their own names (08034 +shem) .

+)adamah Psa_83_10 [Which] perished (08045 +shamad) at Endor (05874 +(Eyn - Do)r):they became (01961 +hayah) [as] dung (01828 +domen) for the earth (00127 {+)adamah}) .

+)adamah Zec_02_12 And the LORD (03068 +Y@hovah) shall inherit (05157 +nachal) Judah (03063 +Y@huwdah) his portion (02506 +cheleq) in the holy (06944 +qodesh) land (00127 {+)adamah}) , and shall choose (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) again (05750 +(owd) .

+)adamah Zec_09_16 And the LORD (03068 +Y@hovah) their God (00430 +)elohiym) shall save (03467 +yasha() them in that day (03117 +yowm) as the flock (06629 +tso)n) of his people (05971 +(am):for they [shall be as] the stones (68) of a crown (05145 +nezer) , lifted (05264 +nacac) up as an ensign (05264 +nacac) upon his land (00127 $\{+\}$ adamah $\}$).

+)adamah Zep_01_02 I will utterly consume (05486 + cuwph) all (03605 + kol) [things] from off the land $(00127 \{+)adamah\}$), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

+)adamah Zep_01_03 I will consume (05486 +cuwph) man (00120 +)adam) and beast (00929 +b@hemah)

; I will consume (05486 +cuwph) the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the fishes (01709 +dag) of the sea (03220 +yam) , and the stumblingblocks (04384 +makshelah) with the wicked ; and I will cut (03772 +karath) off man (00120 +)adam) from off the land (00127 {+)adamah}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+)adamdam Lev_13_19 And in the place (04725 + maqowm) of the boil (07822 + sh@chiyn) there be a white (03836 + laban) rising (07613 + s@)eth), or (00176 +)ow) a bright (00934 + bohereth) spot (00934 + bohereth), white (03836 + laban), and somewhat reddish (00125 + adamdam), and it be shewed (07200 + ra)ah) to the priest (03548 + kohen);

+)adamdam Lev_13_24 Or (00176 +)ow) if (03588 +kiy) there be [any] flesh (01320 +basar) , in the skin (05785 +(owr) whereof [there is] a hot (00784 +)esh) burning (04348 +mikvah) , and the quick (04241 +michyah) [flesh] that burneth (04348 +mikvah) have (01961 +hayah) a white (03836 +laban) bright (00934 +bohereth) spot (00934 +bohereth) , somewhat reddish (00125 $\{+\}$ adamdam $\}$) , or (00176 +)ow) white (03836 +laban) ;

+)adamdam Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 {+)adamdam}) sore (05061 +nega(); it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) a leprose (05061 + nega(); it [is] a leprose (05061 + nega(); it [is] a leprose (05061 + nega(); it [is] a leprose (06883 + tsara(ath) sprung (06524 + parach) up in his bald (01372 + gabbachath) head , or (00176 +)ow) his bald (01372 + gabbachath) forehead (01372 + gabbachath) .

+)adamdam Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 {+)adamdam}) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+)adamdam Lev_13_49 And if the plague (05061 +nega() be greenish (03422 +y@raqraq) or (00176 +)ow) reddish (00125 {+)adamdam}) in the garment (00899 +beged), or (00176 +)ow) in the skin (05785 +(owr), either (00176 +)ow) in the warp (08359 +sh@thiy), or (00176 +)ow) in the woof (06154 +(ereb), or (00176 +)ow) in any (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) ; it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath), and shall be shewed (07200 +ra)ah) unto the priest (03548 +kohen) :

+)adamdam Lev_14_37 And he shall look (07200 +ra)ah) on the plague (05061 +nega() , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() [be] in the walls (07023 +qiyr) of the house (01004 +bayith) with hollow (08258 +sh@qa(ruwrah) strakes (08258 +sh@qa(ruwrah) , greenish (03422 +y@raqraq) or (00176 +)ow) reddish (00125 {+)adamdam}) , which in sight (04758 +mar)eh) [are] lower (08217 +shaphal) than (04480 +min) the wall (07023 +qiyr) ;

+Dammeseq 1Ch_18_05 And when the Syrians (00758 +)Aram) of Damascus (01834 {+Dammeseq}) came (00935 +bow)) to help (05826 +(azar) Hadarezer (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

+Dammeseq 1Ki_11_24 And he gathered (06908 +qabats) men (00582 +)enowsh) unto him , and became (01961 +hayah) captain (08269 +sar) over a band (01416 +g@duwd) , when David (01732 +David) slew (02026 +harag) them [of Zobah (06678 +Tsowba))] :and they went (03212 +yalak) to Damascus (01834 +Dammeseq) , and dwelt (03427 +yashab) therein , and reigned (04427 +malak) in Damascus (01834 $\{+Dammeseq\}$).

+Dammeseq 1Ki_11_24 And he gathered (06908 +qabats) men (00582 +)enowsh) unto him , and became

 $\begin{array}{l} (01961 + hayah \) \ captain \ (08269 + sar \) \ over \ a \ band \ (01416 + g@duwd \) \ , \ when \ David \ (01732 + David \) \ slew \\ (02026 + harag \) \ them \ [\ of \ Zobah \ (06678 + Tsowba \) \] \ : and \ they \ went \ (03212 + yalak \) \ to \ Damascus \ (01834 \\ \{+Dammeseq\} \) \ , \ and \ dwelt \ (03427 + yashab \) \ therein \ , \ and \ reigned \ (04427 + malak \) \ in \ Damascus \ (01834 \\ +Dammeseq \) \ . \end{array}$

+Dammeseq 1Ki_15_18 Then Asa (00609 +)Aca)) took (03947 +laqach) all (03605 +kol) the silver (03701 +keceph) and the gold (02091 +zahab) [that were] left (03498 +yathar) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah), and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith), and delivered (05414 +nathan) them into the hand (03027 +yad) of his servants (05650 +(ebed):and king (04428 +melek) Asa (00609 +)Aca)) sent (07971 +shalach) them to Benhadad (01131 +Binnuwy), the son (01121 +ben) of Tabrimon (02886 +Tabrimmown), the son (01121 +ben) of Hezion (02383 +Chezyown), king (04428 +melek) of Syria (00758 +)Aram), that dwelt (03427 +yashab) at Damascus (01834 {+Dammeseq}), saying (00559 +)amar),

+Dammeseq 1Ki_19_15 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (03212 +yalak) , return (07725 +shuwb) on thy way (01870 +derek) to the wilderness (04057 +midbar) of Damascus (01834 {+Dammeseq}):and when thou comest (00935 +bow)) , anoint (04886 +mashach) Hazael (02371 +Chaza)el) [to be] king (04428 +melek) over (05921 +(al) Syria (00758 +)Aram) :

+Dammeseq 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 {+Dammeseq}) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

+Dammeseq $2Ch_{16}02$ Then Asa (00609 +)Aca) brought (03318 + yatsa) out silver (03701 + keceph) and gold (02091 + zahab) out of the treasures (00214 +)owtsar) of the house (01004 + bayith) of the LORD (03068 + Y@hovah) and of the king s (04428 + melek) house (01004 + bayith), and sent (07971 + shalach) to Benhadad (01130 + Ben - Hadad) king (04428 + melek) of Syria (00758 +)Aram), that dwelt (03427 + yashab) at Damascus (01834 + Dammeseq), saying (00559 +)amar),

+Dammeseq 2Ch_24_23 And it came (01961 +hayah) to pass at the end (08622 +t@quwphah) of the year (08141 +shaneh), [that] the host (02428 +chayil) of Syria (00758 +)Aram) came (05927 +(alah) up against (05921 +(al) him:and they came (00935 +bow)) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim), and destroyed (07843 +shachath) all (03605 +kol) the princes (08269 +sar) of the people (05971 +(am) from among the people (05971 +(am), and sent (07971 +shalach) all (03605 +kol) the spoil (07998 +shalal) of them unto the king (04428 +melek) of Damascus (01834 {+Dammeseq}) .

+Dammeseq 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadowl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow)) [them] to Damascus (01834 {+Dammeseq}) . And he was also delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 +gadowl) slaughter (04347 +makkah) .

 $+Dammeseq\ 2Ch_28_23\ For\ he\ sacrificed\ (02076\ +zabach\)\ unto\ the\ gods\ (00430\ +)elohiym\)\ of\ Damascus\ (01834\ \{+Dammeseq\)\ ,\ which\ smote\ (05221\ +nakah\)\ him: and\ he\ said\ (00559\ +)amar\)\ ,\ Because\ (03588\ +kiy\)\ the\ gods\ (00430\ +)elohiym\)\ of\ the\ kings\ (04428\ +melek\)\ of\ Syria\ (00758\ +)Aram\)\ help\ (05826\ +(azar\)\ help\ (05826\ +(azar\)\ me\ .\ But\ they\ were\ the\ ruin\ of\ him\ ,\ and\ of\ all\ (03605\ +kol\)\ Israel\ (03478\ +Yisra)el\)\ .$

+Dammeseq $2Ki_05_12$ [Are] not Abana (71) and Pharpar (06554 +Parpar), rivers (05104 +nahar) of Damascus (01834 {+Dammeseq}), better (02896 +towb) than all (03605 +kol) the waters (04325 +mayim) of Israel (03478 +Yisra)el)? may I not wash (07364 +rachats) in them , and be clean (02891 +taher)? So he turned (06437 +panah) and went (03212 +yalak) away in a rage (02534 +chemah).

+Dammeseq 2Ki_08_07 . And Elisha (00477 +)Eliysha() came (00935 +bow)) to Damascus (01834 {+Dammeseq}); and Benhadad (01130 +Ben - Hadad) the king (04428 +melek) of Syria (00758 +)Aram) was sick (02470 +chalah); and it was told (05046 +nagad) him, saying (00559 +)amar), The man (00376 +)iysh) of God (00430 +)elohiym) is come (00935 +bow)) hither (02008 +hennah).

+Dammeseq 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 {+Dammeseq}) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa)) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

+Dammeseq 2Ki_14_28 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jeroboam (03379 +Yarob(am), and all (03605 +kol) that he did (06213 +(asah), and his might (01369 +g@buwrah), how (00834 +)aher) he warred (03898 +lacham), and how (00834 +)aher) he recovered (07725 +shuwb) Damascus (01834 {+Dammeseq}), and Hamath (02574 +Chamath), [which belonged] to Judah (03063 +Y@huwdah), for Israel (03478 +Yisra)el), are they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

+Dammeseq 2Ki_16_09 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hearkened (08085 +shama() unto him:for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) went (05927 +(alah) up against (00413 +)el) Damascus (01834 {+Dammeseq}) , and took (08610 +taphas) it , and carried (01540 +galah) [the people of] it captive (01540 +galah) to Kir (07024 +Qiyr) , and slew (04191 +muwth) Rezin (07526 +R@tsiyn) .

+Dammeseq $2Ki_{16}10$. And king (04428 + melek) Ahaz (00271 +)Achaz) went (03212 + yalak) to Damascus (01834 + Dammeseq) to meet (07125 + qir)ah) Tiglathpileser (08407 + Tiglath Pil)ecer) king (04428 + melek) of Assyria (00804 +)Ashshuwr), and saw (07200 + ra)ah) an altar (04196 + mizbeach) that [was] at Damascus (01834 + Dammeseq) :and king (04428 + melek) Ahaz (00271 +)Achaz) sent (07971 + shalach) to Urijah (00223 +)Uwriyah) the priest (03548 + kohen) the fashion (01823 + d@muwth) of the altar (04196 + mizbeach), and the pattern (08403 + tabniyth) of it, according to all (03605 + kol) the workmanship (04639 + ma(aseh)) thereof.

+Dammeseq $2Ki_{16}10$. And king (04428 + melek) Ahaz (00271 +)Achaz) went (03212 + yalak) to Damascus (01834 + Dammeseq) to meet (07125 + qir)ah) Tiglathpileser (08407 + Tiglath Pil)ecer) king (04428 + melek) of Assyria (00804 +)Ashshuwr), and saw (07200 + ra)ah) an altar (04196 + mizbeach) that [was] at Damascus (01834 + Dammeseq): and king (04428 + melek) Ahaz (00271 +)Achaz) sent (07971 + shalach) to Urijah (00223 +)Uwriyah) the priest (03548 + kohen) the fashion (01823 + d@muwth) of the altar (04196 + mizbeach), and the pattern (08403 + tabniyth) of it, according to all (03605 + kol) the workmanship (04639 + ma(aseh)) thereof.

+Dammeseq 2Ki_16_11 And Urijah (00223 +)Uwriyah) the priest (03548 +kohen) built (01129 +banah) an altar (04196 +mizbeach) according to all (03605 +kol) that king (04428 +melek) Ahaz (00271 +)Achaz) had sent (07971 +shalach) from Damascus (01834 +Dammeseq):so (03651 +ken) Urijah (00223 +)Uwriyah) the priest (03548 +kohen) made (06213 +(asah) [it] against (05704 +(ad) king (04428 +melek) Ahaz (00271 +)Achaz) came (00935 +bow)) from Damascus (01834 {+Dammeseq}).

+Dammeseq $2Ki_{16}_{11}$ And Urijah (00223 +)Uwriyah) the priest (03548 + kohen) built (01129 + banah) an altar (04196 + mizbeach) according to all (03605 + kol) that king (04428 + melek) Ahaz (00271 +)Achaz) had sent (07971 + shalach) from Damascus (01834 + Dammeseq):so (03651 + ken) Urijah (00223 +)Uwriyah) the priest (03548 + kohen) made (06213 + (asah) [it] against (05704 + (ad) king (04428 + melek) Ahaz (00271 +)Achaz) came (00935 + bow)) from Damascus (01834 + Dammeseq).

+Dammeseq 2Ki_16_12 And when the king (04428 +melek) was come (00935 +bow)) from Damascus (01834 {+Dammeseq}) , the king (04428 +melek) saw (07200 +ra)ah) the altar (04196 +mizbeach):and the king (04428 +melek) approached (07126 +qarab) to the altar (04196 +mizbeach) , and offered (05927 +(alah) thereon (05921 +(al) .

+Dammeseq 2Sa_08_05 And when the Syrians (00758 +)Aram) of Damascus (01834 {+Dammeseq}) came (00935 +bow)) to succour (05826 +(azar) Hadadezer (01909 +Hadad(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

 $+Dammeseq\ 2Sa_08_06\ Then\ David\ (01732\ +David\)\ put\ (07760\ +suwm\)\ garrisons\ (05333\ +n@tsiyb\)\ in Syria\ (00758\ +)Aram\)\ of\ Damascus\ (01834\ \{+Dammeseq\}\): and\ the\ Syrians\ (00758\ +)Aram\)\ became\ (01961\ +hayah\)\ servants\ (05650\ +(ebed\)\ to\ David\ (01732\ +David\)\ ,\ [\ and\]\ brought\ (05375\ +nasa)\)\ gifts\ (04503\ +minchah\)\ .\ And\ the\ LORD\ (03068\ +Y@hovah\)\ preserved\ (03467\ +yasha(\)\ David\ (01732\ +David\)\ whithersoever\ he\ went\ (01980\ +halak\)\ .$

+Dammeseq Amo_01_03 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha() of Damascus (01834 {+Dammeseq}) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have threshed (01758 +duwsh) Gilead (01568 +Gil(ad) with threshing (02742 +charuwts) instruments of iron (01270 +barzel) :

+Dammeseq Amo_01_05 I will break (07665 +shabar) also the bar (01280 +b@riyach) of Damascus (01834 {+Dammeseq}) , and cut (03772 +karath) off the inhabitant (03427 +yashab) from the plain (01237 +biq(ah) of Aven (00206 +)Aven) , and him that holdeth (08551 +tamak) the sceptre (07626 +shebet) from the house (01004 +bayith) of Eden (05731 +(Eden):and the people (05971 +(am) of Syria (00758 +)Aram) shall go into captivity (01540 +galah) unto Kir (07024 +Qiyr) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+Dammeseq Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 {+Dammeseq}) [in] a couch (06210 +(eres) .

+Dammeseq Amo_05_27 Therefore will I cause you to go into captivity (01540 +galah) beyond (01973 +hal@ah) Damascus (01834 {+Dammeseq}) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , whose name (08034 +shem) [is] The God (00430 +)elohiym) of hosts (06635 +tsaba)).

+Dammeseq Eze_27_18 Damascus (01834 {+Dammeseq}) [was] thy merchant (05503 +cachar) in the multitude (07230 +rob) of the wares (04639 +ma(aseh) of thy making (04639 +ma(aseh) , for the multitude (07230 +rob) of all (03605 +kol) riches (01952 +hown) ; in the wine (03196 +yayin) of Helbon (02463 +Chelbown) , and white (06713 +tsachar) wool (06785 +tsemer) .

+Dammeseq Eze_47_16 Hamath (02574 +Chamath) , Berothah (01268 +Berowthah) , Sibraim (05453 +Cibrayim) , which (00834 +)aher) [is] between (00996 +beyn) the border (01366 +g@buwl) of

 $\begin{array}{l} Damascus \left(01834 \left\{ +Dammeseq \right\} \right) and the border \left(01366 + g@buwl \right) of Hamath \left(02574 + Chamath \right) ; \\ Hazarhatticon \left(02694 + Chatsar hat - Tiykown \right) , which \left(00834 + \right) aher) [is] by the coast (01366 + g@buwl) of Hauran (02362 + Chavran) . \end{array}$

+Dammeseq Eze_47_17 And the border (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown), the border (01366 +g@buwl) of Damascus (01834 {+Dammeseq}), and the north (06828 +tsaphown) northward (06828 +tsaphown), and the border (01366 +g@buwl) of Hamath (02574 +Chamath). And [this is] the north (06828 +tsaphown) side (06285 +pe)ah).

+Dammeseq Eze_47_18 And the east (06921 +qadiym) side (06285 +pe)ah) ye shall measure (04058 +madad) from Hauran (02362 +Chavran), and from Damascus (01834 {+Dammeseq}), and from Gilead (01568 +Gil(ad), and from the land (00776 +)erets) of Israel (03478 +Yisra)el) [by] Jordan (03383 +Yarden), from the border (01366 +g@buwl) unto the east (06931 +qadmowniy) sea (03220 +yam). And [this is] the east (06921 +qadiym) side (06285 +pe)ah).

 $+Dammeseq Eze_48_01 . Now these (00428 +)el - leh) [are] the names (08034 + shem) of the tribes(07626 + shebet) . From the north (06828 + tsaphown) end (07097 + qatseh) to the coast (03027 + yad) of the way (01870 + derek) of Hethlon (02855 + Chethlon) , as one goeth (00935 + bow)) to Hamath (02574 + Chamath) , Hazarenan (02704 + Chatsar (Eynan) , the border (01366 + g@buwl) of Damascus (01834 {+Dammeseq}) northward (06828 + tsaphown) , to the coast (03027 + yad) of Hamath (02574 + Chamath) ; for these are his sides (06285 + pe)ah) east (06921 + qadiym) [and] west (03220 + yam) ; a [portion for] Dan (01835 + Dan)$

+Dammeseq Gen_14_15 And he divided (02505 +chalaq) himself against (05921 +(al) them , he and his servants (05650 +(ebed) , by night (03915 +layil) , and smote (05221 +nakah) them , and pursued (07291 +radaph) them unto Hobah (02327 +chowbah) , which (00834 +)aher) [is] on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) of Damascus (01834 {+Dammeseq}).

+Dammeseq Gen_15_02 . And Abram (87) said (00559 +)amar), Lord (00136 +)Adonay) GOD (03069 +Y@hovih), what (04100 +mah) wilt thou give (05414 +nathan) me, seeing I go (01980 +halak) childless (06185 +(ariyriy), and the steward of my house (01004 +bayith) [is] this (01931 +huw)) Eliezer (00461 +)Eliy(ezer) of Damascus (01834 {+Dammeseq}) ?

+Dammeseq Isa_07_08 For the head (07218 + ro)sh) of Syria (00758 +)Aram) [is] Damascus (01834 + Dammeseq), and the head (07218 + ro)sh) of Damascus (01834 + Dammeseq)) [is] Rezin (07526 + R@tsiyn); and within threescore (07657 + shib(iym .) and five (02568 + chamesh) years (08141 + shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 + chath), that it be not a people (05971 + (am) .

+Dammeseq Isa_07_08 For the head (07218 +ro)sh) of Syria (00758 +)Aram) [is] Damascus (01834 {+Dammeseq}) , and the head (07218 +ro)sh) of Damascus (01834 +Dammeseq) [is] Rezin (07526 +R@tsiyn) ; and within threescore (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 +chath) , that it be not a people (05971 +(am) .

+Dammeseq Isa_08_04 For before (02962 +terem) the child (05288 +na(ar) shall have knowledge (03045 +yada() to cry (07121 +qara)) , My father (1) , and my mother (00517 +)em) , the riches (02428 +chayil) of Damascus (01834 {+Dammeseq}) and the spoil (07998 +shalal) of Samaria (08111 +Shom@rown) shall be taken (05375 +nasa)) away before (06440 +paniym) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+Dammeseq Isa_10_09 [Is] not Calno (03641 +Kalneh) as Carchemish (03751 +Kark@miysh) ? [is] not Hamath (02574 +Chamath) as Arpad (00774 +)Arpad) ? [is] not Samaria (08111 +Shom@rown) as Damascus (01834 {+Dammeseq}) ?

+Dammeseq Isa_17_01 . The burden (04853 +massa)) of Damascus (01834 {+Dammeseq}) . Behold (02009 +hinneh) , Damascus (01834 +Dammeseq) is taken (05493 +cuwr) away (05493 +cuwr) from [being] a city (05892 +(iyr) , and it shall be a ruinous (04654 +mappalah) heap (04596 +m@(iy) .

+Dammeseq Isa_17_03 The fortress (04013 +mibtsar) also shall cease (07673 +shabath) from Ephraim (00669 +)Ephrayim), and the kingdom (04467 +mamlakah) from Damascus (01834 {+Dammeseq}), and the remnant (07605 +sh@)ar) of Syria (00758 +)Aram):they shall be as the glory (03519 +kabowd) of the children (01121 +ben) of Israel (03478 +Yisra)el), saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

+Dammeseq Jer_49_23 . Concerning Damascus (01834 {+Dammeseq}) . Hamath (02574 +Chamath) is confounded (00954 +buwsh) , and Arpad (00774 +)Arpad):for they have heard (08085 +shama() evil (07451 +ra() tidings (08052 +sh@muw(ah):they are fainthearted (04127 +muwg) ; [there is] sorrow (01974 +hilluwl) on the sea (03220 +yam) ; it cannot be quiet (08252 +shaqat) .

+Dammeseq Jer_49_24 Damascus (01834 {+Dammeseq}) is waxed feeble (07503 +raphah), [and] turneth (06437 +panah) herself to flee (05127 +nuwc), and fear (07374 +retet) hath seized (02388 +chazaq) on [her] :anguish (06869 +tsarah) and sorrows (02256 +chebel) have taken (00270 +)achaz) her , as a woman in travail (03205 +yalad).

+Dammeseq Jer_49_27 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the wall (02346 +chowmah) of Damascus (01834 {+Dammeseq}) , and it shall consume (00398 +)akal) the palaces (00759 +)armown) of Benhadad (01130 +Ben - Hadad).

+Dammeseq Son_07_04 Thy neck (06677 +tsavva)r) [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine eyes (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , by the gate (08179 +sha(ar) of Bathrabbim (01337 +Bath Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) toward Damascus (01834 {+Dammeseq}) .

+Dammeseq Zec_09_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Hadrach (02317 +Chadrak) , and Damascus (01834 {+Dammeseq}) [shall be] the rest (04496 +m@nuwchah) thereof:when (03588 +kiy) the eyes (05869 +(ayin) of man (00120 +)adam) , as of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , [shall be] toward the LORD (03068 +Y@hovah) .

+dam 1Ch_11_19 And said (00559 +)amar), My God (00430 +)elohiym) forbid (02486 +chaliylah) it me , that I should do (06213 +(asah) this (02063 +zo)th) thing:shall I drink (08354 +shathah) the blood (01818 $\{+dam\}$) of these (00428 +)el - leh) men (00582 +)enowsh) that have put (05414 +nathan) their lives (05315 +nephesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nephesh) they brought (00935 +bow)) it . Therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

+dam 1Ch_22_08 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) , Thou hast shed (08210 +shaphak) blood (01818 +dam) abundantly (07230 +rob) , and hast made (06213 +(asah) great (01419 +gadowl) wars (04421 +milchamah):thou shalt not build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) , because (03588 +kiy) thou hast shed (08210 +shaphak) much (07227 +rab) blood (01818 {+dam}) upon the earth (00776 +)erets) in my sight (06440 +paniym) .

+dam 1Ch_22_08 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me, saying (00559 +)amar), Thou hast shed (08210 +shaphak) blood (01818 {+dam}) abundantly (07230 +rob), and hast made (06213 +(asah) great (01419 +gadowl) wars (04421 +milchamah):thou shalt not build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem), because (03588 +kiy) thou hast shed (08210 +shaphak) much (07227 +rab) blood (01818 +dam) upon the earth (00776 +)erets) in my sight (06440 +paniym).

+dam 1Ch_28_03 But God (00430 +)elohiym) said (00559 +)amar) unto me , Thou shalt not build (01129 +banah) an house (01004 +bayith) for my name (08034 +shem) , because (03588 +kiy) thou [hast been] a man (00376 +)iysh) of war (04421 +milchamah) , and hast shed (08210 +shaphak) blood (01818 {+dam}) .

+dam 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 {+dam}) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al) that [were] on his feet (07272 +regel) .

+dam 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 {+dam}) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al) that [were] on his feet (07272 +regel) .

+dam 1Ki_02_09 Now (06258 +(attah) therefore hold him not guiltless (05352 +naqah):forthou [art] a wise (02450 +chakam) man (00376 +)iysh), and knowest (03045 +yada() what thou oughtest to do (06213 +(asah) unto him ; but his hoar (07872 +seybah) head bring (03381 +yarad) thou down (03381 +yarad) to the grave (07585 +sh@)owl) with blood (01818 {+dam}).

+dam 1Ki_02_31 And the king (04428 +melek) said (00559 +)amar) unto him , Do (06213 +(asah) as he hath said (01696 +dabar) , and fall (06293 +paga() upon him , and bury (06912 +qabar) him ; that thou mayest take (05493 +cuwr) away (05493 +cuwr) the innocent (02600 +chinnam) blood (01818 {+dam}) , which (00834 +)aher) Joab (03097 +Yow)ab) shed (08210 +shaphak) , from me , and from the house (01004 +bayith) of my father (1) .

+dam 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwb) his blood (01818 {+dam}) upon his own head (07218 +ro)sh) , who (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba)) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba)) of Judah (03063 +Y@huwdah) .

+dam 1Ki_02_33 Their blood (01818 {+dam}) shall therefore return (07725 +shuwb) upon the head (07218

+dam 1Ki_02_37 For it shall be , [that] on the day (03117 +yowm) thou goest (03318 +yatsa)) out , and passest (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , thou shalt know (03045 +yada() for certain (03045 +yada() that thou shalt surely die (04191 +muwth):thy blood (01818 {+dam}) shall be upon thine own head (07218 +ro)sh) .

+dam 1Ki_18_28 And they cried (07121 +qara)) aloud , and cut (01413 +gadad) themselves after their manner (04941 +mishpat) with knives (02719 +chereb) and lancets (07420 +romach) , till (05704 +(ad) the blood (01818 {+dam}) gushed (08210 +shaphak) out upon them .

+dam 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 $\{+dam\}$) , even (01571 +gam) thine (00859 +)attah).

+dam 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 {+dam}) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

+dam 1Ki_22_35 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):and the king (04428 +melek) was stayed (05975 +(amad) up in his chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) , and died (04191 +muwth) at even (06153 +(ereb):and the blood (01818 {+dam}) ran (03332 +yatsaq) out of the wound (04347 +makkah) into (00413 +)el) the midst (02436 +cheyq) of the chariot (07393 +rekeb).

 $+dam 1Ki_{22}38 And [one] washed (07857 + shataph) the chariot (07393 + rekeb) in the pool (01295 + b@rekah) of Samaria (08111 + Shom@rown) ; and the dogs (03611 + keleb) licked (03952 + laqaq) up his blood (01818 {+dam}) ; and they washed (07364 + rachats) his armour (02185 + zonowth) ; according unto the word (01697 + dabar) of the LORD (03068 + Y@hovah) which (00834 +)aher) he spake (01696 + dabar) .$

+dam 1Sa_14_32 And the people (05971 +(am) flew (06213 +(asah) upon the spoil (07998 +shalal) , and took (03947 +laqach) sheep (06629 +tso)n) , and oxen (01241 +baqar) , and calves , and slew (07819 +shachat) [them] on the ground (00776 +)erets):and the people (05971 +(am) did eat (00398 +)akal) [them] with the blood (01818 {+dam}) .

+dam 1Sa_14_33 Then they told (05046 +nagad) Saul (07586 +Sha)uwl), saying (00559 +)amar), Behold (02009 +hinneh), the people (05971 +(am) sin (02398 +chata)) against the LORD (03068 +Y@hovah), in that they eat (00398 +)akal) with the blood (01818 {+dam}). And he said (00559 +)amar), Ye have transgressed (00898 +bagad):roll (01556 +galal) a great (01419 +gadowl) stone (68) unto me this day (03117 +yowm).

+dam 1Sa_14_34 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Disperse (06327 +puwts) yourselves among the people (05971 +(am) , and say (00559 +)amar) unto them , Bring (05066 +nagash) me hither (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) , and every man (00376 +)iysh) his sheep (07716 +seh) , and slay (07819 +shachat) [them] here (02088 +zeh) , and eat (00398 +)akal) ; and sin (02398 +chata)) not against the LORD (03068 +Y@hovah) in eating (00398 +)akal) with the blood (01818 {+dam}) . And all (03605 +kol) the people (05971 +(am) brought (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) with him that night (03915 +layil) , and slew (07819 +shachat) [them] there (08033 +sham) .

+dam 1Sa_19_05 For he did put (07760 +suwm) his life (05315 +nephesh) in his hand (03709 +kaph), and slew (05221 +nakah) the Philistine (06430 +P@lishtiy), and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadowl) salvation (08668 +t@shuw(ah) for all (03605 +kol) Israel (03478 +Yisra)el):thou sawest (07200 +ra)ah) [it], and didst rejoice (08055 +samach):wherefore (04100 +mah) then wilt thou sin (02398 +chata)) against innocent (05355 +naqiy) blood (01818 {+dam}) , to slay (04191 +muwth) David (01732 +David) without (02600 +chinnam) a cause (02600 +chinnam) ?

+dam 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) hath withholden (04513 +mana() thee from coming (00935 +bow)) to [shed] blood (01818 {+dam}) , and from avenging (03467 +yasha() thyself with thine own hand (03027 +yad) , now (06258 +(attah) let thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) evil (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

+dam $1Sa_25_31$ That this (02063 + zo)th) shall be no (03808 + lo)) grief (06330 + puwqah) unto thee , nor offence (04383 + mikshowl) of heart (03820 + leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 + shaphak) blood (01818 + dam)) causeless (02600 + chinnam), or that my lord (00136 +)Adonay) hath avenged (03467 + yasha() himself:but when the LORD (03068 + Y@hovah) shall have dealt well <math>(03190 + yatab) with my lord (00113 +)adown), then remember (02142 + zakar) thine handmaid (00519 +)amah).

+dam 1Sa_25_33 And blessed (01288 +barak) [be] thy advice (02940 +ta(am) , and blessed (01288 +barak) [be] thou , which (00834 +)aher) hast kept (03607 +kala)) me this (02088 +zeh) day (03117 +yowm) from coming (00935 +bow)) to [shed] blood (01818 {+dam}) , and from avenging (03467 +yasha() myself with mine own hand (03027 +yad) .

+dam $1Sa_26_20 \text{ Now } (06258 + (attah) \text{ therefore }, \text{ let not my blood } (01818 \{+dam\}) \text{ fall } (05307 + naphal) \text{ to the earth } (00776 +)\text{erets }) \text{ before } (05048 + neged) \text{ the face } (06440 + paniym) \text{ of the LORD } (03068 + Y@hovah): \text{for the king } (04428 + melek) \text{ of Israel } (03478 + Yisra)el) \text{ is come } (03318 + yatsa)) \text{ out to seek } (01245 + baqash) \text{ a flea } (06550 + par(osh) , \text{ as when } (00834 +)\text{ aher }) \text{ one doth hunt } (07291 + radaph) \text{ a partridge } (07124 + qore)) \text{ in the mountains } (02022 + har).$

 $+dam\ 2Ch_{19}\ 10\ And\ what\ (03602\ +kakah\)\ cause\ (07379\ +riyb\)\ soever\ shall\ come\ (00935\ +bow)\)\ to\ you\ of\ your\ brethren\ (00251\ +)ach\)\ that\ dwell\ (03427\ +yashab\)\ in\ their\ cities\ (05892\ +(iyr\)\ ,\ between\ (00996\ +beyn\)\ blood\ (01818\ +dam\)\ and\ blood\ (01818\ \{+dam\}\)\ ,\ between\ (00996\ +beyn\)\ law\ (08451\ +towrah\)\ and\ commandment\ (04687\ +mitsvah\)\ ,\ statutes\ (02706\ +choq\)\ and\ judgments\ (04941\ +mishpat\)\ ,\ ye\ shall\ even\ warn\ (02094\ +zahar\)\ them\ that\ they\ trespass\ (00816\ +)asham\)\ not\ against\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ [\ so\]\ wrath\ (07110\ +qetseph\)\ come\ (01961\ +hayah\)\ upon\ you\ ,\ and\ upon\ your\ brethren\ (00251\ +)ach\)\ ;this\ (03541\ +koh\)\ do\ (06213\ +(asah\)\ ,\ and\ ye\ shall\ not\ trespass\ (00816\ +)asham\)\ .$

 $+dam\ 2Ch_{19}_10\ And\ what\ (03602\ +kakah\)\ cause\ (07379\ +riyb\)\ soever\ shall\ come\ (00935\ +bow)\)\ to\ you\ of\ your\ brethren\ (00251\ +)ach\)\ that\ dwell\ (03427\ +yashab\)\ in\ their\ cities\ (05892\ +(iyr\)\ ,\ between\ (00996\ +beyn\)\ blood\ (01818\ \{+dam\}\)\ and\ blood\ (01818\ +dam\)\ ,\ between\ (00996\ +beyn\)\ law\ (08451\ +towrah\)\ and\ commandment\ (04687\ +mitsvah\)\ ,\ statutes\ (02706\ +choq\)\ and\ judgments\ (04941\ +mishpat\)\ ,\ ye\ shall\ even$

warn (02094 +zahar) them that they trespass (00816 +)asham) not against the LORD (03068 +Y@hovah), and [so] wrath (07110 +qetseph) come (01961 +hayah) upon you , and upon your brethren (00251 +)ach):this (03541 +koh) do (06213 +(asah) , and ye shall not trespass (00816 +)asham).

+dam 2Ch_24_25 And when they were departed (03212 + yalak) from him , (for they left (05800 + (azab) + him in great (07227 + rab) diseases (04251 + machluy),) his own (00249 + ezrach) servants (05650 + ebd) conspired (07194 + qashar) against (05921 + (al) + him for the blood (01818 + dam)) of the sons (01121 + ben) of Jehoiada (03111 + Yowyada()) the priest (03548 + kohen), and slew (02026 + harag) him on (05921 + (al) + him blood (04296 + harag) him on (05921 + (al) + him blood (06912 + qabar)) him in the city (05892 + (iyr)) of David (01732 + David), but they buried (06912 + qabar) him not in the sepulchres (06913 + qaber) of the kings (04428 + melek).

+dam 2Ch_29_22 So they killed (07819 +shachat) the bullocks (01241 +baqar) , and the priests (03548 +kohen) received (06901 +qabal) the blood (01818 +dam) , and sprinkled (02236 +zaraq) [it] on the altar (04196 +mizbeach):likewise , when they had killed (07819 +shachat) the rams (00352 +)ayil) , they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach):they killed (07819 +shachat) also the lambs (03532 +kebes) , and they sprinkled (02236 +zaraq) the blood (01818 {+dam}) upon the altar (04196 +mizbeach).

+dam 2Ch_29_22 So they killed (07819 +shachat) the bullocks (01241 +baqar), and the priests (03548 +kohen) received (06901 +qabal) the blood (01818 +dam), and sprinkled (02236 +zaraq) [it] on the altar (04196 +mizbeach):likewise , when they had killed (07819 +shachat) the rams (00352 +)ayil) , they sprinkled (02236 +zaraq) the blood (01818 {+dam}) upon the altar (04196 +mizbeach):they killed (07819 +shachat) also the lambs (03532 +kebes) , and they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach).

+dam $2Ch_29_22$ So they killed (07819 +shachat) the bullocks (01241 +baqar), and the priests (03548 +kohen) received (06901 +qabal) the blood (01818 {+dam}), and sprinkled (02236 +zaraq) [it] on the altar (04196 +mizbeach):likewise, when they had killed (07819 +shachat) the rams (00352 +)ayil), they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach):they killed (07819 +shachat) also the lambs (03532 +kebes), and they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach).

+dam 2Ch_29_24 And the priests (03548 +kohen) killed (07819 +shachat) them , and they made reconciliation (02398 +chata)) with their blood (01818 {+dam}) upon the altar (04196 +mizbeach) , to make an atonement (03722 +kaphar) for all (03605 +kol) Israel (03478 +Yisra)el):for the king (04428 +melek) commanded (00559 +)amar) [that] the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering [should be made] for all (03605 +kol) Israel (03478 +Yisra)el).

+dam 2Ch_30_16 And they stood (05975 +(amad) in their place (05977 +(omed) after their manner (04941 +mishpat), according to the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym):the priests (03548 +kohen) sprinkled (02236 +zaraq) the blood (01818 {+dam}), [which they received] of the hand (03027 +yad) of the Levites (03881 +Leviyiy).

+dam 2Ki_03_22 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and the sun (08121 +shemesh) shone (02224 +zarach) upon the water (04325 +mayim) , and the Moabites (04124 +Mow)ab) saw (07200 +ra)ah) the water (04325 +mayim) on the other (05048 +neged) side (05048 +neged) [as] red (00122 +)adom) as blood (01818 {+dam}) :

+dam 2Ki_03_23 And they said (00559 +)amar), This (02088 +zeh) [is] blood (01818 {+dam}):the kings (04428 +melek) are surely slain (02717 +charab), and they have smitten (05221 +nakah) one (00376 +)iysh) another (07453 +rea():now (06258 +(attah) therefore, Moab (04124 +Mow)ab), to the spoil (07998 +shalal).

+dam 2Ki_09_07 And thou shalt smite (05221 +nakah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab) thy master (00113 +)adown) , that I may avenge (05358 +naqam) the blood (01818 +dam) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , and the blood (01818 {+dam}) of all (03605 +kol) the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , at the hand (03027 +yad) of Jezebel (00348 +)Iyzebel) .

+dam 2Ki_09_07 And thou shalt smite (05221 +nakah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab) thy master (00113 +)adown) , that I may avenge (05358 +naqam) the blood (01818 {+dam}) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , and the blood (01818 +dam) of all (03605 +kol) the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , at the hand (03027 +yad) of Jezebel (00348 +)Iyzebel) .

+dam 2Ki_09_26 Surely I have seen (07200 +ra)ah) yesterday (00570 +)emesh) the blood (01818 +dam) of Naboth (05022 +Nabowth) , and the blood (01818 {+dam}) of his sons (01121 +ben) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will requite (07999 +shalam) thee in this (02063 +zo)th) plat (02513 +chelqah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Now (06258 +(attah) therefore take (05375 +nasa)) [and] cast (07993 +shalak) him into the plat (02513 +chelqah) [of ground] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+dam 2Ki_09_26 Surely I have seen (07200 +ra)ah) yesterday (00570 +)emesh) the blood (01818 {+dam}) of Naboth (05022 +Nabowth) , and the blood (01818 +dam) of his sons (01121 +ben) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will requite (07999 +shalam) thee in this (02063 +zo)th) plat (02513 +chelqah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Now (06258 +(attah) therefore take (05375 +nasa)) [and] cast (07993 +shalak) him into the plat (02513 +chelqah) [of ground] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+dam 2Ki_09_33 And he said (00559 +)amar), Throw (08058 +shamat) her down (08058 +shamat). So they threw (08058 +shamat) her down (08058 +shamat):and [some] of her blood (01818 {+dam}) was sprinkled (05137 +nazah) on (00413 +)el) the wall (07023 +qiyr), and on (00413 +)el) the horses (05483 +cuwc):and he trode (07429 +ramac) her under foot .

+dam 2Ki_16_13 And he burnt (06999 +qatar) his burnt (06999 +qatar) offering and his meat offering (04503 +minchah), and poured (05258 +nacak) his drink (05262 +necek) offering , and sprinkled (02236 +zaraq) the blood (01818 {+dam}) of his peace (08002 +shelem) offerings , upon the altar (04196 +mizbeach).

+dam $2Ki_{16}_{15}$ And king (04428 + melek) Ahaz (00271 +)Achaz) commanded (06680 + tsavah) Urijah (00223 +)Uwriyah) the priest (03548 + kohen), saying (00559 +)amar), Upon the great (01419 + gadowl) altar (04196 + mizbeach) burn (06999 + qatar) the morning (01242 + boqer) burnt (05930 + (olah) offering, and the evening (06153 + (ereb) meat offering (04503 + minchah), and the king s (04428 + melek) burnt (05930 + (olah) sacrifice, and his meat offering, with the burnt (05930 + (olah) offering of all <math>(03605 + kol) the people (05971 + (am) of the land <math>(00776 +)erets), and their meat offering (04503 + minchah), and their drink (05262 + necek) offerings; and sprinkle (02236 + zaraq) upon it all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering, and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) offering), and all (03605 + kol) the blood (01818 + dam) of the burnt (02377 + zebach):and the brasen (05178 + n@chosheth) altar (04196 + mizbeach) shall be for me to enquire (01239 + baqar) [by].

 $+dam 2Ki_{16}15 And king (04428 + melek) Ahaz (00271 +)Achaz) commanded (06680 + tsavah) Urijah (00223 +)Uwriyah) the priest (03548 + kohen) , saying (00559 +)amar) , Upon the great (01419 + gadowl) altar (04196 + mizbeach) burn (06999 + qatar) the morning (01242 + boqer) burnt (05930 + (olah) offering , and the evening (06153 + (ereb) meat offering (04503 + minchah) , and the king s (04428 + melek) burnt (05930 + (olah) sacrifice , and his meat offering , with the burnt (05930 + (olah) offering of all (03605 + kol)$

the people (05971 +(am) of the land (00776 +)erets) , and their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings ; and sprinkle (02236 +zaraq) upon it all (03605 +kol) the blood (01818 {+dam}) of the burnt (05930 +(olah) offering , and all (03605 +kol) the blood (01818 +dam) of the sacrifice (02077 +zebach):and the brasen (05178 +n@chosheth) altar (04196 +mizbeach) shall be for me to enquire (01239 +baqar) [by] .

+dam 2Sa_01_16 And David (01732 +David) said (00559 +)amar) unto him , Thy blood (01818 {+dam}) [be] upon thy head (07218 +ro)sh) ; for thy mouth (06310 +peh) hath testified (06030 +(anah) against thee , saying (00559 +)amar) , I have slain (04191 +muwth) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

+dam $2Sa_01_22$ From the blood (01818 {+dam}) of the slain (02491 +chalal), from the fat (02459 +cheleb) of the mighty (01368 +gibbowr), the bow (07198 +qesheth) of Jonathan (03083 +Y@hownathan) turned (07734 +suwg) not back (00268 +)achowr), and the sword (02719 +chereb) of Saul (07586 +Sha)uwl) returned (07725 +shuwb) not empty (07387 +reyqam).

+dam $2Sa_03_27$ And when Abner (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrown), Joab (03097 +Yow)ab) took him aside (05186 +natah) in the gate (08179 +sha(ar) to speak (01696 +dabar) with him quietly (07987 +sh@liy), and smote (05221 +nakah) him there (08033 +sham) under the fifth (02570 +chomesh) [rib], that he died (04191 +muwth), for the blood (01818 {+dam}) of Asahel (06214 +(Asah)el) his brother (00251 +)ach).

+dam 2Sa_03_28 And afterward when David (01732 +David) heard (08085 +shama() [it] , he said (00559 +) amar) , I and my kingdom (04467 +mamlakah) [are] guiltless (05355 +naqiy) before (05973 +(im) the LORD (03068 +Y@hovah) for ever (05769 +(owlam) from the blood (01818 {+dam}) of Abner (74) the son (01121 +ben) of Ner (05369 +Ner) :

+dam $2Sa_04_11$ How (00637 +)aph) much (00637 +)aph) more , when (03588 + kiy) wicked (07563 + rasha() men (00582 +)enowsh) have slain (02026 + harag) a righteous (06662 + tsaddiyq) person (00376 +)iysh) in his own house (01004 + bayith) upon his bed (04904 + mishkab) ? shall I not therefore now (06258 + (attah) require (01245 + baqash) his blood (01818 + tam)) of your hand (03027 + yad), and take (01197 + ba(ar) you away from the earth <math>(00776 +)erets)?

+dam $2Sa_14_11$ Then said (00559 +)amar) she , I pray (04994 +na)) thee , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam)) to destroy (07843 +shachath) any more (07235 +rabah), lest they destroy (08045 +shamad) my son (01121 +ben). And he said (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets).

 $+dam\ 2Sa_16_07\ And\ thus\ (03541\ +koh\)\ said\ (00559\ +)amar\)\ Shimei\ (08096\ +Shim(iy\)\ when\ he\ cursed\ (07043\ +qalal\)\ ,\ Come\ (03318\ +yatsa)\)\ out\ ,\ come\ (03318\ +yatsa)\)\ out\ ,\ thou\ bloody\ (01818\ \{+dam\}\)\ man\ (00376\ +)iysh\)\ ,\ and\ thou\ man\ (00376\ +)iysh\)\ of\ Belial\ (01100\ +b@liya(al\)\ :$

+dam $2Sa_16_08$ The LORD (03068 + Y@hovah) hath returned (07725 + shuwb) upon thee all (03605 + kol) the blood (01818 + dam) of the house (01004 + bayith) of Saul (07586 + Sha)uwl), in whose (00834 +)aher) stead (08478 + tachath) thou hast reigned (04427 + malak); and the LORD (03068 + Y@hovah) hath delivered (05414 + nathan) the kingdom (04410 + m@luwkah) into the hand (03027 + yad) of Absalom (53) thy son (01121 + ben):and, behold (02009 + hinneh), thou [art taken] in thy mischief (07451 + ra(), because (03588 + kiy) thou [art] a bloody (01818 + dam}) man (00376 + jiysh).

 $+dam\ 2Sa_16_08\ The\ LORD\ (03068\ +Y@hovah\)\ hath\ returned\ (07725\ +shuwb\)\ upon\ thee\ all\ (03605\ +kol\)\ the\ blood\ (01818\ \{+dam\}\)\ of\ the\ house\ (01004\ +bayith\)\ of\ Saul\ (07586\ +Sha)uwl\)\ ,\ in\ whose\ (00834\)$

+)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

+dam $2Sa_20_12$ And Amasa (06021 +(Amasa)) wallowed (01556 +galal) in blood (01818 {+dam}) in the midst (08432 +tavek) of the highway (04546 +m@cillah). And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still, he removed (05437 +cabab) Amasa (06021 +(Amasa)) out of the highway (04546 +m@cillah) into the field (07704 +sadeh), and cast (07993 +shalak) a cloth (00899 +beged) upon him, when he saw (07200 +ra)ah) that every (03605 +kol) one that came (00935 +bow)) by him stood (05975 +(amad) still.

+dam $2Sa_21_01$. Then there was a famine (07458 +ra(ab) in the days (03117 +yowm) of David (01732 +David) three (07969 +shalowsh) years (08141 +shaneh), year (08141 +shaneh) after (00310 +)achar) year (08141 +shaneh); and David (01732 +David) enquired (01245 +baqash) of the LORD (03068 +Y@hovah). And the LORD (03068 +Y@hovah) answered (00559 +)amar), [It is] for Saul (07586 +Sha)uwl), and for [his] bloody (01818 {+dam}) house (01004 +bayith), because he slew (04191 +muwth) the Gibeonites (01393 +Gib(oniy).

+dam $2Sa_23_17$ And he said (00559 +)amar), Be it far (02486 +chaliylah) from me, O LORD (03068 +Y@hovah), that I should do (06213 +(asah) this (02063 +zo)th):[is not this] the blood (01818 {+dam}) of the men (00582 +)enowsh) that went (01980 +halak) in jeopardy of their lives (05315 +nephesh)? therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mighty (01368 +gibbowr) men .

+dam Deu_12_16 Only (07535 +raq) ye shall not eat (00398 +)akal) the blood (01818 {+dam}) ; yeshall pour (08210 +shaphak) it upon the earth (00776 +)erets) as water (04325 +mayim).

+dam Deu_12_23 Only (07535 +raq) be sure (02388 +chazaq) that thou eat (00398 +)akal) not the blood (01818 +dam):for the blood (01818 {+dam}) [is] the life (05315 +nephesh) ; and thou mayest not eat (00398 +)akal) the life (05315 +nephesh) with the flesh (01320 +basar).

+dam Deu_12_23 Only (07535 +raq) be sure (02388 +chazaq) that thou eat (00398 +)akal) not the blood (01818 {+dam}):for the blood (01818 +dam) [is] the life (05315 +nephesh) ; and thou mayest not eat (00398 +)akal) the life (05315 +nephesh) with the flesh (01320 +basar).

 $+dam \ Deu_{12}_{27} \ And \ thou \ shalt \ offer \ (06213 + (asah \) \ thy \ burnt \ (05930 + (olah \) \ offerings \ , \ the \ flesh \ (01320 + basar \) \ and \ the \ blood \ (01818 + dam \) \ , \ upon \ the \ altar \ (04196 + mizbeach \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ ; and \ the \ blood \ (01818 \ + dam \) \ of \ thy \ sacrifices \ (02077 + zebach \) \ shall \ be \ poured \ (08210 + shaphak \) \ out \ upon \ the \ altar \ (04196 + mizbeach \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ , \ and \ thou \ shalt \ eat \ (00398 +)akal \) \ the \ flesh \ (01320 + basar \) \ .$

 $+dam \ Deu_{12}_{27} \ And \ thou \ shalt \ offer \ (06213 + (asah \) \ thy \ burnt \ (05930 + (olah \) \ offerings \ , \ the \ flesh \ (01320 + basar \) \ and \ the \ blood \ (01818 \ + dam \) \ , \ upon \ the \ altar \ (04196 \ + mizbeach \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ be \ poured \ (08210 \ + shaphak \) \ out \ upon \ the \ altar \ (04196 \ + mizbeach \) \ of \ the \ LORD \ (03068 \ + Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , \ and \ thou \ shalt \ eat \ (00398 \ +)akal \) \ the \ flesh \ (01320 \ + basar \) \ .$

+dam Deu_15_23 Only (07535 +raq) thou shalt not eat (00398 +)akal) the blood (01818 {+dam}) thereof ; thou shalt pour (08210 +shaphak) it upon the ground (00776 +)erets) as water (04325 +mayim).

+dam Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood

(01818 + dam), between (00996 + beyn) plea (01779 + diyn) and plea (01779 + diyn), and between (00996 + beyn) stroke (05061 + nega() +

+dam Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 {+dam}) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

+dam Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 {+dam}) pursue (07291 +radaph) the slayer (07523 +ratsach) , while (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , because (03588 +kiy) the way (01870 +derek) is long (07235 +rabah) , and slay (05221 +nakah) him ; whereas he [was] not worthy of death (04194 +maveth) , inasmuch (03588 +kiy) as he hated (08130 +sane)) him not in time past (08032 +shilshowm) .

+dam Deu_19_10 That innocent (05355 +naqiy) blood (01818 +dam) be not shed (08210 +shaphak) in thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) , and [so] blood (01818 {+dam}) be upon thee .

+dam Deu_19_10 That innocent (05355 +naqiy) blood (01818 {+dam}) be not shed (08210 +shaphak) in thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) , and [so] blood (01818 +dam) be upon thee .

+dam Deu_19_12 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him thence (08033 +sham) , and deliver (05414 +nathan) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 {+dam}) , that he may die (04191 +muwth) .

+dam Deu_19_13 Thine eye (05869 +(ayin) shall not pity (02347 +chuwc) him , but thou shalt put (01197 +ba(ar) away (01197 +ba(ar) [the guilt of] innocent (05355 +naqiy) blood (01818 {+dam}) from Israel (03478 +Yisra)el) , that it may go well (02895 +towb) with thee .

+dam Deu_21_07 And they shall answer (06030 +(anah) and say (00559 +)amar), Our hands (3027yad) have not shed (08210 +shaphak) this (02088 +zeh) blood (01818 {+dam}), neither (03808 +lo)) have our eyes (05869 +(ayin) seen (07200 +ra)ah) [it].

 $+dam \ Deu_{21_08} \ Be \ merciful \ (03722 + kaphar \) \ , O \ LORD \ (03068 + Y@hovah \) \ , unto \ thy \ people \ (05971 + (am \) \ Israel \ (03478 + Yisra)el \) \ , whom \ (00834 +)aher \) \ thou \ hast \ redeemed \ (06299 + padah \) \ , and \ lay \ (05414 + nathan \) \ not \ innocent \ (05355 + naqiy \) \ blood \ (01818 + dam \) \ unto \ thy \ people \ (05971 + (am \) \ of \ Israel \ s \ (03478 + Yisra)el \) \ charge \ (07130 + qereb \) \ . \ And \ the \ blood \ (01818 \ + dam \) \ shall \ be \ forgiven \ (03722 + kaphar \) \ them \ .$

 $+dam \ Deu_{21_08} \ Be \ merciful \ (03722 + kaphar \) \ , O \ LORD \ (03068 + Y@hovah \) \ , unto \ thy \ people \ (05971 + (am \) \ Israel \ (03478 + Yisra)el \) \ , whom \ (00834 +)aher \) \ thou \ hast \ redeemed \ (06299 + padah \) \ , and \ lay \ (05414 + nathan \) \ not \ innocent \ (05355 + naqiy \) \ blood \ (01818 \ + dam \) \ unto \ thy \ people \ (05971 + (am \) \ of \ Israel \ s \ (03478 + Yisra)el \) \ charge \ (07130 + qereb \) \ . \ And \ the \ blood \ (01818 + dam \) \ shall \ be \ forgiven \ (03722 + kaphar \) \ them \ .$

+dam Deu_21_09 So shalt thou put (01197 +ba(ar) away (01197 +ba(ar) the [guilt of] innocent (05355 +naqiy) blood (01818 {+dam}) from among (07130 +qereb) you , when (03588 +kiy) thou shalt do (06213 +(asah) [that which is] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

+dam Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , then thou shalt make (06213 +(asah) a battlement (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 {+dam}) upon thine house (01004 +bayith) , if (03588 +kiy) any man fall (05307 +naphal) from thence .

+dam Deu_32_14 Butter (02529 +chem)ah) of kine (01241 +baqar) , and milk (02461 +chalab) of sheep (06629 +tso)n) , with fat (02459 +cheleb) of lambs (03733 +kar) , and rams (00352 +)ayil) of the breed (01121 +ben) of Bashan (01316 +Bashan) , and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of kidneys (03629 +kilyah) of wheat (02406 +chittah) ; and thou didst drink (08354 +shathah) the pure (02561 +chemer) blood (01818 {+dam}) of the grape (06025 +(enab) .

+dam Deu_32_42 I will make mine arrows (02671 +chets) drunk (07937 +shakar) with blood (01818 +dam) , and my sword (02719 +chereb) shall devour (00398 +)akal) flesh (01320 +basar) ; [and that] with the blood (01818 {+dam}) of the slain (02491 +chalal) and of the captives (07633 +shibyah) , from the beginning (07218 +ro)sh) of revenges (06546 +par(ah) upon the enemy (00341 +)oyeb) .

+dam Deu_32_42 I will make mine arrows (02671 + chets) drunk (07937 + shakar) with blood (01818 + dam), and my sword (02719 + chereb) shall devour (00398 +)akal) flesh (01320 + basar); [and that] with the blood (01818 + dam) of the slain (02491 + chalal) and of the captives (07633 + shibyah), from the beginning (07218 + ro)sh) of revenges (06546 + par(ah)) upon the enemy (00341 +)oyeb).

+dam Deu_32_43 Rejoice (07442 +ranan), O ye nations (01471 +gowy), [with] his people (05971 +(am):for he will avenge (05358 +naqam) the blood (01818 {+dam}) of his servants (05650 +(ebed), and will render (07725 +shuwb) vengeance (05359 +naqam) to his adversaries (06862 +tsar), and will be merciful (03722 +kaphar) unto his land (00127 +)adamah), [and] to his people (05971 +(am).

+dam Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 {+dam}) upon the dry (03006 +yabbesheth) [land] .

+dam Exo_04_25 Then Zipporah (03855 +Lahad) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr), and cut (03772 +karath) off the foreskin (06190 +(orlah) of her son (01121 +ben), and cast (05060 +naga() [it] at his feet (07272 +regel), and said (00559 +)amar), Surely (03588 +kiy) a bloody (01818 {+dam}) husband (02860 +chathan) [art] thou to me .

+dam Exo_04_26 So he let him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar), A bloody (01818 {+dam}) husband (02860 +chathan) [thou art], because of the circumcision (04139 +muwlah).

 $+dam \ Exo_07_17 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ In \ this \ (02063 + zo) th \) \ thou \ shalt \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ :behold \ (02009 + hinneh \) \ , \ I \ will \ smite \ (05221 + nakah \) \ with \ the \ rod \ (04294 + matteh \) \ that \ [\ is \] \ in \ mine \ hand \ (03027 + yad \) \ upon \ the \ waters \ (04325 + mayim \) \ which \ (00834 +) aher \) \ [\ are \] \ in \ the \ river \ (02975 + y@(or \) \ , \ and \ they \ shall \ be \ turned \ (02015 + haphak \) \ to \ blood \ (01818 \ \{+dam\} \) \ .$

+dam Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 {+dam}) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

 $+ dam Exo_07_19 And the LORD (03068 + Y@hovah) spake (00559 +) amar) unto Moses (04872 + Mosheh), Say (00559 +) amar) unto Aaron (00175 +) Aharown), Take (03947 + laqach) thy rod (04294 + matteh), and stretch (05186 + natah) out thine hand (03027 + yad) upon the waters (04325 + mayim) of Egypt (04714 + Mitsrayim), upon their streams (05104 + nahar), upon their rivers (02975 + y@(or), and upon their ponds (98), and upon all (03605 + kol) their pools (04723 + miqveh) of water (04325 + mayim), that they may become (01961 + hayah) blood (01818 {+dam}); and [that] there may be blood (01818 + dam) throughout all (03605 + kol) the land (00776 +) erets) of Egypt (04714 + Mitsrayim), both (08147 + sh@nayim) in [vessels of] wood (06086 + (ets), and in [vessels of] stone (68).$

+dam Exo_07_20 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did (06213 +(asah) so (03651 +ken) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) ; and he lifted (07311 +ruwm) up the rod (04294 +matteh) , and smote (05221 +nakah) the waters (04325 +mayim) that [were] in the river (02975 +y@(or) , in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the sight (05869 +(ayin) of his servants (05650 +(ebed) ; and all (03605 +kol) the waters (04325 +mayim) that [were] in the river (02975 +y@(or) were turned (02015 +haphak) to blood (01818 {+dam}) .

+dam Exo_07_21 And the fish (01710 +dagah) that [was] in the river (02975 +y@(or) died (04191 +muwth) ; and the river (02975 +y@(or) stank (00887 +ba)ash) , and the Egyptians (04714 +Mitsrayim) could (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@(or) ; and there was blood (01818 {+dam}) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+dam Exo_12_07 And they shall take (03947 +laqach) of the blood (01818 {+dam}) , and strike (05414 +nathan) [it] on (05921 +(al) the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) and on (05921 +(al) the upper (04947 +mashqowph) door (04947 +mashqowph) post (04947 +mashqowph) of the houses (01004 +bayith) , wherein (00834 +)aher) they shall eat (00398 +)akal) it .

+dam Exo_12_13 And the blood (01818 +dam) shall be to you for a token (00226 +)owth) upon the houses (01004 +bayith) where (00834 +)aher) ye [are] :and when I see (07200 +ra)ah) the blood (01818 {+dam}) , I will pass (06452 +pacach) over (05921 +(al) you , and the plague (05063 +negeph) shall not be upon you to destroy (04889 +mashchiyth) [you] , when I smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+dam Exo_12_13 And the blood (01818 {+dam}) shall be to you for a token (00226 +)owth) upon the houses (01004 +bayith) where (00834 +)aher) ye [are] :and when I see (07200 +ra)ah) the blood (01818 +dam) , I will pass (06452 +pacach) over (05921 +(al) you , and the plague (05063 +negeph) shall not be upon you to destroy (04889 +mashchiyth) [you] , when I smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

 $+dam Exo_{12}_{22} And ye shall take (03947 + laqach) a bunch (92) of hyssop (00231 +)ezowb), and dip (02881 + tabal) [it] in the blood (01818 + dam) that [is] in the bason (05592 + caph), and strike (05060 + naga() the lintel (04947 + mashqowph) and the two (08147 + sh@nayim) side posts (04201 + m@zuwzah) with the blood (01818 {+dam}) that [is] in the bason (05592 + caph); and none (03808 + lo)) of you shall$

go (03318 + yatsa)) out at the door (06607 + pethach) of his house (01004 + bayith) until (05704 + (ad) + bayith) the morning (01242 + boqer).

+dam Exo_12_22 And ye shall take (03947 +laqach) a bunch (92) of hyssop (00231 +)ezowb), and dip (02881 +tabal) [it] in the blood (01818 {+dam}) that [is] in the bason (05592 +caph), and strike (05060 +naga() the lintel (04947 +mashqowph) and the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) with the blood (01818 +dam) that [is] in the bason (05592 +caph) ; and none (03808 +lo)) of you shall go (03318 +yatsa)) out at the door (06607 +pethach) of his house (01004 +bayith) until (05704 +(ad) the morning (01242 +boqer).

+dam Exo_12_23 For the LORD (03068 +Y@hovah) will pass (05674 +(abar) through to smite (05062 +nagaph) the Egyptians (04714 +Mitsrayim) ; and when he seeth (07200 +ra)ah) the blood (01818 {+dam}) upon the lintel (04947 +mashqowph) , and on (05921 +(al) the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) , the LORD (03068 +Y@hovah) will pass (06452 +pacach) over (05921 +(al) the door (06607 +pethach) , and will not suffer (05414 +nathan) the destroyer (07843 +shachath) to come (00935 +bow)) in unto your houses (01004 +bayith) to smite (05062 +nagaph) [you] .

+dam Exo_22_02 If (00518 +)im) a thief (01590 +gannab) be found (04672 +matsa)) breaking (04290 +machtereth) up , and be smitten (05221 +nakah) that he die (04191 +muwth) , [there shall] no (00369 +)ayin) blood (01818 {+dam}) [be shed] for him .

+dam Exo_22_03 If (00518 +)im) the sun (08121 +shemesh) be risen (02224 +zarach) upon him , [there shall be] blood (01818 {+dam}) [shed] for him ; [for] he should make full (07999 +shalam) restitution (07999 +shalam) ; if (00518 +)im) he have nothing (00369 +)ayin) , then he shall be sold (04376 +makar) for his theft (01591 +g@nebah) .

+dam Exo_23_18 Thou shalt not offer (02076 + zabach) the blood (01818 + dam) of my sacrifice (02077 + zebach) with leavened (02557 + chametz) bread; neither (03808 + lo) shall the fat (02459 + cheleb) of my sacrifice (02282 + chag) remain (03885 + luwn) until (05704 + (ad)) the morning (01242 + boqer).

+dam Exo_24_06 And Moses (04872 +Mosheh) took (03947 +laqach) half (02677 +chetsiy) of the blood (01818 +dam), and put (07760 +suwm) [it] in basons (00101 +)aggan) ; and half (02677 +chetsiy) of the blood (01818 {+dam}) he sprinkled (02236 +zaraq) on (05921 +(al) the altar (04196 +mizbeach).

+dam Exo_24_06 And Moses (04872 +Mosheh) took (03947 +laqach) half (02677 +chetsiy) of the blood (01818 {+dam}) , and put (07760 +suwm) [it] in basons (00101 +)aggan) ; and half (02677 +chetsiy) of the blood (01818 +dam) he sprinkled (02236 +zaraq) on (05921 +(al) the altar (04196 +mizbeach) .

+dam Exo_24_08 And Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and sprinkled (02236 +zaraq) [it] on (05921 +(al) the people (05971 +(am) , and said (00559 +)amar) , Behold (02009 +hinneh) the blood (01818 {+dam}) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath made (03772 +karath) with you concerning (05921 +(al) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar).

+dam Exo_24_08 And Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 {+dam}) , and sprinkled (02236 +zaraq) [it] on (05921 +(al) the people (05971 +(am) , and said (00559 +)amar) , Behold (02009 +hinneh) the blood (01818 +dam) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath made (03772 +karath) with you concerning (05921 +(al) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar).

+dam Exo_29_12 And thou shalt take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) with thy finger (00676 +)etsba() , and pour (08210 +shaphak) all (03605 +kol) the blood (01818 {+dam}) beside

 $(00413\ +)el$) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

+dam Exo_29_12 And thou shalt take (03947 + laqach) of the blood (01818 + dam) of the bullock (06499 + par), and put (05414 + nathan) [it] upon the horns (07161 + qeren) of the altar (04196 + mizbeach) with thy finger (00676 + etsba()), and pour (08210 + shaphak) all (03605 + kol) the blood (01818 + dam) beside (00413 + etble) the bottom (03247 + y@cowd) of the altar (04196 + mizbeach).

+dam Exo_29_16 And thou shalt slay (07819 +shachat) the ram (00352 +)ayil), and thou shalttake (03947 +laqach) his blood (01818 {+dam}), and sprinkle (02236 +zaraq) [it] round (05439 +cabiyb) about upon the altar (04196 +mizbeach).

+dam Exo_29_20 Then shalt thou kill (07819 +shachat) the ram (00352 +)ayil), and take (03947 +laqach) of his blood (01818 +dam), and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharown), and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben), and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad), and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel), and sprinkle (02236 +zaraq) the blood (01818 {+dam}) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+dam Exo_29_20 Then shalt thou kill (07819 +shachat) the ram (00352 +)ayil), and take (03947 +laqach) of his blood (01818 {+dam}), and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharown), and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben), and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad), and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel), and sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+dam Exo_29_21 And thou shalt take (03947 + laqach) of the blood (01818 + dam) that [is] upon the altar (04196 + mizbeach), and of the anointing (04888 + mishchah) oil (08081 + shemen), and sprinkle (05137 + nazah) [it] upon Aaron (00175 + Aharown), and upon his garments (00899 + beged), and upon his sons (01121 + ben), and upon the garments (00899 + beged) of his sons (01121 + ben) with him:and he shall be hallowed (06942 + qadash), and his garments (00899 + beged), and his sons (01121 + ben) garments (00899 + beged) with him.

+dam Exo_30_10 And Aaron (00175 +)Aharown) shall make an atonement (03722 +kaphar) upon the horns (07161 +qeren) of it once (00259 +)echad) in a year (08141 +shaneh) with the blood (01818 {+dam}) of the sin (02403 +chatta)ah) offering of atonements (03725 +kippur):once (00259 +)echad) in the year (08141 +shaneh) shall he make atonement (03722 +kaphar) upon it throughout your generations (01755 +dowr):it [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

+dam Exo_34_25 Thou shalt not offer (07819 +shachat) the blood (01818 {+dam}) of my sacrifice (02077 +zebach) with leaven (02557 +chametz) ; neither shall the sacrifice (02077 +zebach) of the feast (02282 +chag) of the passover (06453 +pecach) be left (03885 +luwn) unto the morning (01242 +boqer).

+dam Eze_03_18 When I say (00559 +)amar) unto the wicked (07563 +rasha(), Thou shalt surely die (04191 +muwth); and thou givest him not warning (02094 +zahar), nor (03808 +lo)) speakest (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his wicked (07563 +rasha() way (01870 +derek), to save (02421 +chayah) his life (02421 +chayah); the same (01931 +huw)) wicked (07563 +rasha() [man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 {+dam})) will I require (01245 +baqash) at thine hand (03027 +yad).

+dam Eze_03_20 Again (07725 +shuwb) , When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq) , and commit (06213 +(asah) iniquity (05766 +(evel) ,

and I lay (05414 + nathan) a stumblingblock (04383 + mikshowl) before (06440 + paniym) him, he shall die (04191 + muwth): because (03588 + kiy) thou hast not given him warning (02094 + zahar), he shall die (04191 + muwth) in his sin (02403 + chatta)ah), and his righteousness (06666 + ts@daqah) which (00834 +)aher) he hath done (06213 + (asah) shall not be remembered <math>(02142 + zakar); but his blood (01818 + dam) will I require (01245 + baqash) at thine hand (03027 + yad).

+dam Eze_05_17 So will I send (07971 +shalach) upon you famine (07458 +ra(ab) and evil (07451 +ra() beasts (02416 +chay), and they shall bereave (07921 +shakol) thee ; and pestilence (01698 +deber) and blood (01818 {+dam}) shall pass (05674 +(abar) through thee ; and I will bring (00935 +bow)) the sword (02719 +chereb) upon thee . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it].

+dam Eze_07_23 . Make (06213 +(asah) a chain (07659 +shib(athayim):for the land (00776 +)erets) is full (04390 +male)) of bloody (01818 {+dam}) crimes (04941 +mishpat) , and the city (05892 +(iyr) is full (04390 +male)) of violence (02555 +chamac) .

+dam Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadowl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 {+dam}) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

+dam Eze_14_19 Or (00176 +)ow) [if] I send (07971 +shalach) a pestilence (01698 +deber) into (00413 +)el) that land (00776 +)erets) , and pour (08210 +shaphak) out my fury (02534 +chemah) upon it in blood (01818 {+dam}) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) :

+dam Eze_16_06 . And when I passed (05674 +(abar) by thee , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 {+dam}) , Live (02421 +chayah) .

+dam Eze_16_06 . And when I passed (05674 +(abar) by thee , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 {+dam}) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

+dam Eze_16_06 . And when I passed (05674 +(abar) by thee , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 {+dam}) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

+dam Eze_16_09 Then washed (07364 +rachats) I thee with water (04325 +mayim); yea, I throughly washed (07857 +shataph) away thy blood (01818 {+dam}) from thee , and I anointed (05480 +cuwk) thee with oil (08081 +shemen).

+dam Eze_16_22 And in all (03605 +kol) thine abominations (08441 +tow(ebah) and thy whoredoms (08457 +taznuwth) thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy youth (05271 +na(uwr) , when thou wast (01961 +hayah) naked (05903 +(eyrom) and bare (06181 +(eryah) , [and] wast (01961 +hayah) polluted (00947 +buwc) in thy blood (01818 $\{+dam\}$).

+dam Eze_16_36 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak)

out , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy whoredoms (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and by the blood (01818 {+dam}) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 +nathan) unto them ;

+dam Eze_16_38 And I will judge (08199 +shaphat) thee , as women that break (05003 +na)aph) wedlock (05003 +na)aph) and shed (08210 +shaphak) blood (01818 +dam) are judged (04941 +mishpat) ; and I will give (05414 +nathan) thee blood (01818 {+dam}) in fury (02534 +chemah) and jealousy (07068 +qin)ah) .

 $+dam Eze_{16_{38} And I will judge (08199 + shaphat) thee , as women that break (05003 + na)aph) wedlock (05003 + na)aph) and shed (08210 + shaphak) blood (01818 {+dam}) are judged (04941 + mishpat) ; and I will give (05414 + nathan) thee blood (01818 + dam) in fury (02534 + chemah) and jealousy (07068 + qin)ah)$

+dam Eze_18_10 . If he beget (03205 +yalad) a son (01121 +ben) [that is] a robber (06530 +p@riyts) , a shedder (08210 +shaphak) of blood (01818 {+dam}) , and [that] doeth (06213 +(asah) the like (00251 +)ach) to [any] one (00259 +)echad) of these (00428 +)el - leh) [things] ,

+dam Eze_18_13 Hath given (05414 +nathan) forth upon usury (05392 +neshek), and hath taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayay) ? he shall not live (02421 +chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 {+dam}) shall be upon him .

+dam Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 {+dam}) , planted (08362 +shathal) by the waters (04325 +mayim):she was fruitful (06509 +parah) and full of branches (06058 +(aneph) by reason of many (07227 +rab) waters (04325 +mayim) .

+dam Eze_21_32 Thou shalt be for fuel (00402 +)oklah) to the fire (00784 +)esh) ; thy blood (01818 {+dam}) shall be in the midst (08432 +tavek) of the land (00776 +)erets) ; thou shalt be no (03808 +lo)) [more] remembered (02142 +zakar):for I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it]

+dam Eze_22_02 Now , thou son (01121 +ben) of man (00120 +)adam) , wilt thou judge (08199 +shaphat) , wilt thou judge (08199 +shaphat) the bloody (01818 {+dam}) city (05892 +(iyr) ? yea , thou shalt shew (03045 +yada() her all (03605 +kol) her abominations (08441 +tow(ebah) .

 $+dam Eze_{22_03} Then say (00559 +) amar) thou , Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 {+dam}) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 +tame)) herself .$

+dam Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 {+dam}) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

+dam Eze_22_06 Behold (02009 +hinneh), the princes (05387 +nasiy)) of Israel (03478 +Yisra)el), every (00376 +)iysh) one (00376 +)iysh) were in thee to their power (02220 +z@rowa() to shed (08210 +shaphak

) blood (01818 $\{+dam\}$).

+dam Eze_22_09 In thee are men (00582 +)enowsh) that carry (07400 +rakiyl) tales (07400 +rakiyl) to shed (08210 +shaphak) blood (01818 {+dam}):and in thee they eat (00398 +)akal) upon the mountains (02022 +har):in the midst (08432 +tavek) of thee they commit (06213 +(asah) lewdness (02154 +zimmah).

+dam Eze_22_12 In thee have they taken (03947 +laqach) gifts (07810 +shachad) to shed(08210 +shaphak) blood (01818 {+dam}) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+dam Eze_22_13 Behold (02009 +hinneh), therefore I have smitten (05221 +nakah) mine hand (03079 +Y@howyaqiym) at (00413 +)el) thy dishonest (01215 +betsa() gain (01214 +batsa() which (00834 +)aher) thou hast made (06213 +(asah), and at (05921 +(al) thy blood (01818 {+dam}) which (00834 +)aher) hath been (01961 +hayah) in the midst (08432 +tavek) of thee .

+dam Eze_22_27 Her princes (08269 +sar) in the midst (07130 +qereb) thereof [are] like wolves (02061 +z@)eb) ravening (02963 +taraph) the prey (02964 +tereph) , to shed (08210 +shaphak) blood (01818 {+dam}) , [and] to destroy (6) souls (05315 +nephesh) , to get (01214 +batsa() dishonest (01215 +betsa() gain (01214 +batsa() .

+dam Eze_23_37 That they have committed (05003 + na)aph) adultery (05003 + na)aph), and blood (01818 + dam)) [is] in their hands (03027 + yad), and with their idols (01544 + gilluwl) have they committed (05003 + na)aph) adultery (05003 + na)aph), and have also (01571 + gam) caused their sons (01121 + ben), whom (00834 +)aher) they bare (03205 + yalad) unto me, to pass (05674 + (abar) for them through [the fire], to devour <math>(00402 +)oklah) [them].

+dam Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh), they shall judge (08199 +shaphat) them after the manner (04941 +mishpat) of adulteresses (05003 +na)aph), and after the manner (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 +dam); because (03588 +kiy) they [are] adulteresses (05003 +na)aph), and blood (01818 {+dam}) [is] in their hands (03027 +yad).

+dam Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh), they shall judge (08199 +shaphat) them after the manner (04941 +mishpat) of adulteresses (05003 +na)aph), and after the manner (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 {+dam}) ; because (03588 +kiy) they [are] adulteresses (05003 +na)aph), and blood (01818 +dam) [is] in their hands (03027 +yad).

 $+dam Eze_{24_06} Wherefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Woe (00188 +) owy) to the bloody (01818 {+dam}) city (05892 +(iyr) , to the pot (05518 + ciyr) whose (00834 +) aher) scum (02457 + chel) ah) [is] therein , and whose scum (02457 + chel) ah) is not gone (03318 + yatsa)) out of it ! bring (03318 + yatsa)) it out piece (05409 + nethach) ; let no (03808 + lo)) lot (01486 + gowral) fall (05307 + naphal) upon it .$

+dam Eze_24_07 For her blood (01818 {+dam}) is in the midst (08432 +tavek) of her ; she set (07760 +suwm) it upon the top (06706 +ts@chiyach) of a rock (05553 +cela() ; she poured (08210 +shaphak) it not upon the ground (00776 +)erets) , to cover (03680 +kacah) it with dust (06083 +(aphar) ;

+dam Eze_24_08 That it might cause fury (02534 +chemah) to come (05927 +(alah) up to take vengeance (05359 +naqam); I have set (05414 +nathan) her blood (01818 {+dam}) upon the top (06706 +ts@chiyach

) of a rock (05553 +cela(), that it should not be covered (03680 +kacah).

+dam Eze_24_09 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 {+dam}) city (05892 +(iyr) ! I will even make the pile (04071 +m@duwrah) for fire great (01431 +gadal).

+dam Eze_28_23 For I will send (07971 +shalach) into her pestilence (01698 +deber) , and blood (01818 {+dam}) into her streets (07339 +r@chob) ; and the wounded (02491 +chalal) shall be judged (05307 +naphal) in the midst (08432 +tavek) of her by the sword (02719 +chereb) upon her on every (05437 +cabab) side (05439 +cabiyb) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+dam Eze_32_06 I will also water (08248 +shaqah) with thy blood (01818 {+dam}) the land (00776 +)erets) wherein thou swimmest (06824 +tsaphah), [even] to the mountains (02022 +har) ; and the rivers (00650 +)aphiyq) shall be full (04390 +male)) of thee .

+dam Eze_33_04 Then whosoever heareth (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and taketh not warning (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) him away , his blood (01818 {+dam}) shall be upon his own head (07218 +ro)sh) .

+dam Eze_33_05 He heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), and took not warning (02094 +zahar) ; his blood (01818 {+dam}) shall be upon him . But he that taketh warning (02094 +zahar) shall deliver (04422 +malat) his soul (05315 +nephesh).

+dam Eze_33_06 But if (03588 + kiy) the watchman (06822 + tsaphah) see (07200 + ra)ah) the sword (02719 + chereb) come (00935 + bow)), and blow (08628 + taqa() not the trumpet (07782 + showphar), and the people (05971 + (am)) be not warned (02094 + zahar); if the sword (02719 + chereb) come (00935 + bow)), and take (03947 + laqach) [any] person (05315 + nephesh) from among them , he is taken (03947 + laqach) away in his iniquity (05771 + (avon)); but his blood (01818 + dam) will I require (01875 + darash) at the watchman s (06822 + tsaphah) hand (03027 + yad).

+dam Eze_33_08 When I say (00559 +)amar) unto the wicked (07563 +rasha(), O wicked (07563 +rasha() [man], thou shalt surely die (04191 +muwth); if thou dost not speak (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his way (01870 +derek), that wicked (07563 +rasha() [man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 {+dam}) will I require (01245 +baqash) at thine hand (03027 +yad).

+dam Eze_33_25 Wherefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Ye eat (00398 +)akal) with the blood (01818 +dam) , and lift (05375 +nasa)) up your eyes (05869 +(ayin) toward (00413 +)el) your idols (01544 +gilluwl) , and shed (08210 +shaphak) blood (01818 {+dam}):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

+dam Eze_33_25 Wherefore (03651 + ken) say (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ; Ye eat (00398 +)akal) with the blood (01818 + dam), and lift (05375 + nasa) up your eyes (05869 + (ayin) + toward (00413 +)) your idols (01544 + gilluwl), and shed (08210 + shaphak) blood (01818 + dam):and shall ye possess (03423 + yarash) the land (00776 +)erets)?

+dam Eze_35_06 Therefore (03651 + ken), [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), I will prepare (06213 + (asah)) thee unto blood (01818 + dam), and blood (01818 + dam) shall pursue (07291 + radaph) thee:sith (00518 +)im) thou hast not hated (08130 + 1)

+sane)) blood (01818 +dam) , even blood (01818 {+dam}) shall pursue (07291 +radaph) thee .

+dam Eze_35_06 Therefore (03651 + ken), [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), I will prepare (06213 + (asah)) thee unto blood (01818 + dam), and blood (01818 + dam) shall pursue (07291 + radaph) thee:sith (00518 +)im) thou hast not hated (08130 + sane)) blood (01818 + dam), even blood (01818 + dam) shall pursue (07291 + radaph) thee.

+dam Eze_35_06 Therefore (03651 + ken), [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), I will prepare (06213 + (asah)) thee unto blood (01818 + dam), and blood (01818 + dam) shall pursue (07291 + radaph) thee:sith (00518 +)im) thou hast not hated (08130 + sane)) blood (01818 + dam), even blood (01818 + dam) shall pursue (07291 + radaph) thee.

+dam Eze_35_06 Therefore (03651 +ken), [as] I live (02416 +chay), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), I will prepare (06213 +(asah) thee unto blood (01818 {+dam}), and blood (01818 +dam) shall pursue (07291 +radaph) thee:sith (00518 +)im) thou hast not hated (08130 +sane)) blood (01818 +dam), even blood (01818 +dam) shall pursue (07291 +radaph) thee .

+dam Eze_36_18 Wherefore I poured (08210 +shaphak) my fury (02534 +chemah) upon them for the blood (01818 {+dam}) that they had shed (08210 +shaphak) upon the land (00776 +)erets) , and for their idols (01544 +gilluwl) [wherewith] they had polluted (02930 +tame)) it :

+dam Eze_38_22 And I will plead (08199 +shaphat) against him with pestilence (01698 +deber) and with blood (01818 {+dam}) ; and I will rain (04305 +matar) upon him , and upon his bands (00102 +)aggaph) , and upon the many (07227 +rab) people (05971 +(am) that [are] with him , an overflowing (07857 +shataph) rain (01653 +geshem) , and great (00417 +)elgabiysh) hailstones , fire (00784 +)esh) , and brimstone (01614 +gophriyth) .

 $+dam Eze_{39_{17} And , thou son (01121 + ben) of man (00120 +) adam) , thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Speak (00559 +) amar) unto every (03605 + kol) feathered (03671 + kanaph) fowl (06833 + tsippowr) , and to every (03605 + kol) beast (02416 + chay) of the field (07704 + sadeh) , Assemble (06908 + qabats) yourselves , and come (00935 + bow)) ; gather (00622 +) acaph) yourselves on every (05437 + cabab) side (05439 + cabiyb) to my sacrifice (02077 + zebach) that I do sacrifice (02076 + zabach) for you , [even] a great (01419 + gadowl) sacrifice (02077 + zebach) upon the mountains (02022 + har) of Israel (03478 + Yisra)el) , that ye may eat (00398 +) akal) flesh (01320 + basar) , and drink (08354 + shathah) blood (01818 {+dam}) .$

+dam Eze_39_18 Ye shall eat (00398 +)akal) the flesh (01320 +basar) of the mighty (01368 +gibbowr), and drink (08354 +shathah) the blood (01818 {+dam}) of the princes (05387 +nasiy)) of the earth (00776 +)erets), of rams (00352 +)ayil), of lambs (03733 +kar), and of goats (06260 +(attuwd), of bullocks (06499 +par), all (03605 +kol) of them fatlings (04806 +m@riy)) of Bashan (01316 +Bashan).

+dam Eze_39_19 And ye shall eat (00398 +)akal) fat (02459 +cheleb) till ye be full (07654 +sob(ah), and drink (08354 +shathah) blood (01818 {+dam}) till ye be drunken (07943 +shikkarown), of my sacrifice (02076 +zabach) which (00834 +)aher) I have sacrificed (02076 +zabach) for you .

+dam Eze_43_18 And he said (00559 +)amar) unto me , Son (01121 + ben) of man (00120 +)adam) , thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); These (00428 +)el - leh) [are] the ordinances (02708 + chuqqah) of the altar (04196 + mizbeach) in the day (03117 + yowm) when they shall make (06213 + (asah) it , to offer (05927 + (alah) burnt (05930 + (olah) offerings thereon (05921 + (al)), and to sprinkle (02236 + zaraq) blood (01818 + dam) thereon (05921 + (al)).

 $+dam Eze_{43}_{20} And thou shalt take (03947 + laqach) of the blood (01818 \{+dam\}) thereof , and put (05414 + nathan) [it] on (05921 + (al) the four (00702 +)arba() horns (07161 + qeren) of it , and on (00413 + 10000 + 10000$

+)el) the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiyb) about:thus shalt thou cleanse (02398 +chata)) and purge (03722 +kaphar) it .

+dam Eze_44_07 In that ye have brought (00935 + bow)) [into my sanctuary] strangers, uncircumcised (06189 + (arel) in heart (03820 + leb), and uncircumcised (06189 + (arel) in flesh (01320 + basar), to be in my sanctuary (04720 + miqdash), to pollute (02490 + chalal) it, [even (00853 +)eth)] my house (01004 + bayith), when ye offer (07126 + qarab) my bread (03899 + lechem), the fat (02459 + cheleb) and the blood (01818 + dam), and they have broken (06565 + parar) my covenant (01285 + b@riyth) because (00413 +)el) of all (03605 + kol) your abominations (08441 + tow(ebah)).

+dam Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 {+dam}) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

+dam Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 {+dam}) of the sin (02403 +chatta)ah) offering , and put (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

+dam Gen_04_10 And he said (00559 +)amar), What (04100 +mah) hast thou done (06213 +(asah) ? the voice (06963 +qowl) of thy brother s (00251 +)ach) blood (01818 {+dam}) crieth (06817 +tsa(aq) unto me from the ground (00127 +)adamah).

+dam Gen_04_11 And now (06258 +(attah) [art] thou cursed (00779 +)arar) from the earth (00127 +)adamah), which (00834 +)aher) hath opened (06475 +patsah) her mouth (06310 +peh) to receive (03947 +laqach) thy brother s (00251 +)ach) blood (01818 {+dam}) from thy hand (03027 +yad);

+dam Gen_09_04 But flesh (01320 +basar) with the life (05315 +nephesh) thereof , [which is] the blood (01818 {+dam}) thereof , shall ye not eat (00398 +)akal) .

+dam Gen_09_05 And surely (00389 +)ak) your blood (01818 {+dam}) of your lives (05315 +nephesh) will I require (01875 +darash) ; at the hand (03027 +yad) of every beast (02416 +chay) will I require (01875 +darash) it , and at the hand (03027 +yad) of man (00120 +)adam) ; at the hand (03027 +yad) of every man s (00120 +)adam) brother (00251 +)ach) will I require (01875 +darash) the life (05315 +nephesh) of man (00120 +)adam) .

+dam Gen_09_06 Whoso sheddeth (08210 +shaphak) man s (00120 +)adam) blood (01818 +dam) , by man (00120 +)adam) shall his blood (01818 {+dam}) be shed (08210 +shaphak):for in the image (06754 +tselem) of God (00430 +)elohiym) made (06213 +(asah) he man (00120 +)adam) .

+dam Gen_09_06 Whoso sheddeth (08210 +shaphak) man s (00120 +)adam) blood (01818 {+dam}) , by man (00120 +)adam) shall his blood (01818 +dam) be shed (08210 +shaphak):for in the image (06754 +tselem) of God (00430 +)elohiym) made (06213 +(asah) he man (00120 +)adam) .

 $+dam \ Gen_{37}_{22} \ And \ Reuben \ (07205 + R@)uwben \) \ said \ (00559 +) amar \) \ unto \ them \ , \ Shed \ (08210 + shaphak \) \ no \ (03808 + lo) \) \ blood \ (01818 \ \{+dam\} \) \ , \ [\ but \] \ cast \ (07993 + shalak \) \ him \ into \ (00413 +) el \) \ this \ (02088 + zeh \) \ pit \ (00953 + bowr \) \ that \ [\ is \] \ in \ the \ wilderness \ (04057 + midbar \) \ , \ and \ lay \ (07971 + shalach \) \ no \ (02084 + zeh \) \ rot \) \ data \ (07971 + shalach \) \ no \ (02084 + zeh \) \ data \ (07971 + shalach \) \ no \ (02084 + zeh \) \ data \ (07971 + shalach \) \ no \ (02084 + zeh \) \ blood \ (01818 \ (02084 + zeh \) \ blood \ (01818 \ (02084 + zeh \) \ blood \ (02084 + zeh \) \ blood \ (01818 \ (02084 + zeh \) \ blood \ (01818 \ (02084 + zeh \) \ blood \) \ blood \ (02084 + zeh \) \ blood \) \ blood \ (02084 + zeh \) \ blood \) \ blood \) \ blood \ (02084 + zeh \) \ blood \$

+dam Gen_37_26 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto his brethren (00251 +)ach), What (04100 +mah) profit (01215 +betsa() [is it] if (03588 +kiy) we slay (02026 +harag) our brother (00251 +)ach), and conceal (03680 +kacah) his blood (01818 {+dam})?

+dam Gen_37_31 . And they took (03947 +laqach) Joseph s (03130 +Yowceph) coat (03801 +k@thoneth) , and killed (07819 +shachat) a kid (08163 +sa(iyr) of the goats (05795 +(ez) , and dipped (02881 +tabal) the coat (03801 +k@thoneth) in the blood (01818 {+dam}) ;

+dam Gen_42_22 And Reuben (07205 +R@)uwben) answered (06030 +(anah) them , saying (00559 +)amar) , Spake (00559 +)amar) I not unto you , saying (00559 +)amar) , Do not sin (02398 +chata)) against the child (03206 +yeled) ; and ye would not hear (08085 +shama() ? therefore (01571 +gam) , behold (02009 +hinneh) , also (01571 +gam) his blood (01818 {+dam}) is required (01875 +darash) .

+dam Gen_49_11 Binding (00681 +)etsel) his foal (05895 +(ayir) unto the vine (01612 +gephen), and his ass s (00860 +)athown) colt (01121 +ben) unto the choice (08321 +soreq) vine (08321 +soreq) ; he washed (03526 +kabac) his garments (03830 +l@buwsh) in wine (03196 +yayin), and his clothes (05497 +cuwth) in the blood (01818 {+dam}) of grapes (06025 +(enab) :

 $+dam Hab_{02}_{08} Because (03588 + kiy) thou hast spoiled (07997 + shalal) many (07227 + rab) nations (01471 + gowy), all (03605 + kol) the remnant (03499 + yether) of the people (05971 + (am) shall spoil (07701 + shod) thee ; because (03588 + kiy) of men s (00120 +)adam) blood (01818 {+dam}), and [for] the violence (02555 + chamac) of the land (00776 +)erets), of the city (07151 + qiryah), and of all (03605 + kol) that dwell (03427 + yashab) therein .$

+dam Hab_02_12 Woe (01945 +howy) to him that buildeth (01129 +banah) a town (05892 +(iyr) with blood (01818 {+dam}) , and stablisheth (03559 +kuwn) a city (07151 +qiryah) by iniquity (05766 +(evel) !

+dam Hab_02_17 For the violence (02555 +chamac) of Lebanon (03844 +L@banown) shall cover (03680 +kacah) thee , and the spoil (00962 +bazaz) of beasts (00929 +b@hemah) , [which] made them afraid (02865 +chathath) , because of men s (00120 +)adam) blood (01818 {+dam}) , and for the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

 $+dam Hos_01_04 And the LORD (03068 + Y@hovah) said (00559 +) amar) unto him, Call (07121 +qara)) his name (08034 + shem) Jezreel (03157 + Yizr@(e)l); for yet (05750 + (owd) a little (04592 + m@(at) [while], and I will avenge (06485 + paqad) the blood (01818 {+dam}) of Jezreel (03157 + Yizr@(e)l) upon the house (01004 + bayith) of Jehu (03058 + Yehuw)), and will cause to cease (07673 + shabath) the kingdom (04468 + mamlakuwth) of the house (01004 + bayith) of Israel (03478 + Yisra)el).$

+dam Hos_04_02 By swearing (00422 +)alah), and lying (03584 +kachash), and killing (07523 +ratsach), and stealing (01589 +ganab), and committing (05003 +na)aph) adultery (05003 +na)aph), they break (06555 +parats) out , and blood (01818 +dam) toucheth (05060 +naga() blood (01818 {+dam}) .

+dam Hos_04_02 By swearing (00422 +)alah), and lying (03584 +kachash), and killing (07523 +ratsach), and stealing (01589 +ganab), and committing (05003 +na)aph) adultery (05003 +na)aph), they break (06555 +parats) out , and blood (01818 {+dam}) toucheth (05060 +naga() blood (01818 +dam).

 $+dam \ Hos_06_08 \ Gilead \ (01568 \ +Gil(ad \) \ [is \] \ a \ city \ (07151 \ +qiryah \) \ of \ them \ that \ work \ (06466 \ +pa(al \) \ iniquity \ (00205 \ +) aven \) \ , \ [and \ is \] \ polluted \ (06121 \ +(aqob \) \ with \ blood \ (01818 \ \{+dam\} \) \ .$

+dam Isa_01_11 To what (04100 +mah) purpose [is] the multitude (07230 +rob) of your sacrifices (02077 +zebach) unto me ? saith (00559 +)amar) the LORD (03068 +Y@hovah):I am full (07646 +saba() of the burnt (05930 +(olah) offerings of rams (00352 +)ayil) , and the fat (02459 +cheleb) of fed (04806 +m@riy)) beasts (04806 +m@riy)) ; and I delight (02654 +chaphets) not in the blood (01818 {+dam}) of bullocks (06499 +par) , or of lambs (03532 +kebes) , or of he goats (06260 +(attuwd) .

+dam Isa_01_15 And when ye spread (06566 +paras) forth your hands (03709 +kaph), I will hide (05956 +(alam) mine eyes (05869 +(ayin) from you:yea (01571 +gam), when (03588 +kiy) ye make many (07235 +rabah) prayers (08605 +t@phillah), I will not hear (08085 +shama():your hands (03027 +yad) are full (04390 +male)) of blood (01818 {+dam}).

+dam Isa_04_04 When (00518 +)im) the Lord (00136 +)Adonay) shall have washed (07364 + rachats) away the filth (06675 + tsow)ah) of the daughters (01121 + ben) of Zion (06726 + Tsiyown) , and shall have purged (01740 + duwach) the blood (01818 + dam)) of Jerusalem (03389 + Y@ruwshalaim) from the midst (07130 + qereb) thereof by the spirit (07307 + ruwach) of judgment (04941 + mishpat), and by the spirit (07307 + ruwach) of burning (01197 + ba(ar)).

+dam Isa_09_05 For every (03605 +kol) battle (05430 +c@)own) of the warrior (05431 +ca)an) [is] with confused (07494 +ra(ash) noise , and garments (08071 +simlah) rolled (01556 +galal) in blood (01818 {+dam}) ; but [this] shall be with burning (08316 +s@rephah) [and] fuel (03980 +ma)akoleth) of fire (00784 +)esh).

+dam Isa_15_09 For the waters (04325 +mayim) of Dimon (01775 +Diymown) shall be full (04390 +male)) of blood (01818 {+dam}):for I will bring (07896 +shiyth) more (03254 +yacaph) upon Dimon (01775 +Diymown) , lions (00738 +)ariy) upon him that escapeth (06413 +p@leytah) of Moab (04124 +Mow)ab) , and upon the remnant (07611 +sh@)eriyth) of the land (00127 +)adamah) .

 $+dam \ Isa_{26}_{21} \ For \ , behold \ (02009 \ +hinneh \) \ , the \ LORD \ (03068 \ +Y @ hovah \) \ cometh \ (03318 \ +yatsa) \) \ out of his place \ (04725 \ +maqowm \) \ to \ punish \ (06485 \ +paqad \) \ the \ inhabitants \ (03427 \ +yashab \) \ of \ the \ earth \ (00776 \ +)erets \) \ for \ their \ iniquity \ (05771 \ +(avon \): the \ earth \ (00776 \ +)erets \) \ also \ shall \ disclose \ (01540 \ +galah \) \ her \ blood \ (01818 \ \{+dam\} \) \ , \ and \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ cover \ (03680 \ +kacah \) \ her \ slain \ (02026 \ +harag \) \ .$

+dam Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 +batsa() of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 {+dam}) , and shutteth (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra() ;

+dam Isa_34_03 Their slain (02491 +chalal) also shall be cast (07993 +shalak) out , and their stink (00889 +b@)osh) shall come (05927 +(alah) up out of their carcases (06297 +peger) , and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 {+dam}) .

+dam Isa_34_06 The sword (02719 +chereb) of the LORD (03068 +Y@hovah) is filled (04390 +male)) with blood (01818 +dam) , it is made fat (01878 +dashen) with fatness (02459 +cheleb) , [and] with the blood (01818 {+dam}) of lambs (03733 +kar) and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of the kidneys (03629 +kilyah) of rams (00352 +)ayil):for the LORD (03068 +Y@hovah) hath a sacrifice

(02077 + zebach) in Bozrah (01224 + Botsrah), and a great (01419 + gadowl) slaughter (02875 + Tebach) in the land (00776 +)erets) of Idumea (00123 +)Edom).

+dam Isa_34_06 The sword (02719 +chereb) of the LORD (03068 +Y@hovah) is filled (04390 +male)) with blood (01818 {+dam}) , it is made fat (01878 +dashen) with fatness (02459 +cheleb) , [and] with the blood (01818 +dam) of lambs (03733 +kar) and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of the kidneys (03629 +kilyah) of rams (00352 +)ayil):for the LORD (03068 +Y@hovah) hath a sacrifice (02077 +zebach) in Bozrah (01224 +Botsrah) , and a great (01419 +gadowl) slaughter (02875 +Tebach) in the land (00776 +)erets) of Idumea (00123 +)Edom) .

+dam Isa_34_07 And the unicorns (07214 +r@)em) shall come (03381 +yarad) down (03381 +yarad) with them , and the bullocks (06499 +par) with the bulls (47) ; and their land (00776 +)erets) shall be soaked (07301 +ravah) with blood (01818 {+dam}) , and their dust (06083 +(aphar) made fat (01878 +dashen) with fatness (02459 +cheleb) .

+dam Isa_49_26 And I will feed (00398 +)akal) them that oppress (03238 +yanah) thee with their own flesh (01320 +basar) ; and they shall be drunken (07937 +shakar) with their own blood (01818 {+dam}) , as with sweet (06071 +(aciyc) wine (06071 +(aciyc):and all (03605 +kol) flesh (01320 +basar) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) [am] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .

+dam Isa_59_03 For your hands (03709 +kaph) are defiled (01351 +ga)al) with blood (01818 {+dam}) , and your fingers (00676 +)etsba() with iniquity (05771 +(avon) ; your lips (08193 +saphah) have spoken (01696 +dabar) lies (08267 +sheqer) , your tongue (03956 +lashown) hath muttered (01897 +hagah) perverseness (05766 +(evel) .

+dam Isa_59_07 Their feet (07272 +regel) run (07323 +ruwts) to evil (07451 +ra(), and they make haste (04116 +mahar) to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 {+dam}):their thoughts (04284 +machashabah) [are] thoughts (04284 +machashabah) of iniquity (00205 +)aven) ; wasting (07701 +shod) and destruction (07667 +sheber) [are] in their paths (04546 +m@cillah).

+dam Isa_66_03 He that killeth (07819 +shachat) an ox (07794 +showr) [is as if] he slew (05221 +nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 +zabach) a lamb (07716 +seh) , [as if] he cut off a dog s (03611 +keleb) neck (06202 +(araph) ; he that offereth (05927 +(alah) an oblation (04503 +minchah) , [as if he offered (05927 +(alah)] swine s (02386 +chaziyr) blood (01818 {+dam}) ; he that burneth (02142 +zakar) incense (03828 +l@bownah) , [as if] he blessed (01288 +barak) an idol (00205 +)aven) . Yea (01571 +gam) , they have chosen (00977 +bachar) their own ways (01870 +derek) , and their soul (05315 +nephesh) delighteth (02654 +chaphets) in their abominations (08251 +shiqquwts) .

+dam Jer_02_34 Also (01571 +gam) in thy skirts (03671 +kanaph) is found (04672 +matsa)) the blood (01818 {+dam}) of the souls (05315 +nephesh) of the poor (34) innocents (05355 +naqiy):I have not found (04672 +matsa)) it by secret (05643 +cether) search (04290 +machtereth) , but upon all (03605 +kol) these (00428 +)el - leh) .

+dam Jer_07_06 [If] ye oppress (06231 +(ashaq) not the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , and shed (08210 +shaphak) not innocent (05355 +naqiy) blood (01818 {+dam}) in this (02088 +zeh) place (04725 +maqowm) , neither (03808 +lo)) walk (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to your hurt (07451 +ra() :

+dam Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada() , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) ,

and have filled (04390 +male)) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 {+dam}) of innocents (05355 +naqiy) ;

+dam Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 {+dam}) in this (02088 +zeh) place (04725 +maqowm) .

+dam Jer_22_17 But thine eyes (05869 +(ayin) and thine heart (03820 +leb) [are] not but for thy covetousness (01215 +betsa() , and for to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 {+dam}) , and for oppression (06233 +(osheq) , and for violence (04835 +m@rutsah) , to do (06213 +(asah) [it] .

+dam Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada(), that if (00518 +)im) ye put me to death (04191 +muwth), ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 {+dam}) upon yourselves, and upon this (02063 +zo)th) city (05892 +(iyr), and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen).

+dam Jer_46_10 For this (01931 +huw)) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he may avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah) with their blood (01818 {+dam}):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) hath a sacrifice (02077 +zebach) in the north (06828 +tsaphown) country (00776 +)erets) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

+dam Jer_48_10 Cursed (00779 +)arar) [be] he that doeth (06213 +(asah) the work (04399 +m@la)kah) of the LORD (03068 +Y@hovah) deceitfully (07423 +r@miyah) , and cursed (00779 +)arar) [be] he that keepeth (04513 +mana() back (04513 +mana() his sword (02719 +chereb) from blood (01818 {+dam}) .

+dam Jer_51_35 The violence (02555 +chamac) done (06213 +(asah) to me and to my flesh (07607 +sh@)er) [be] upon Babylon (00894 +Babel) , shall the inhabitant (03427 +yashab) of Zion (06726 +Tsiyown) say (00559 +)amar) ; and my blood (01818 {+dam}) upon the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) , shall Jerusalem (03389 +Y@ruwshalaim) say (00559 +)amar) .

 $+dam \ Job_16_18 \ O \ earth \ (00776 \ +)erets \) \ , \ cover \ (03680 \ +kacah \) \ not \ thou \ my \ blood \ (01818 \ \{+dam\} \) \ , and \ let \ my \ cry \ (02201 \ +za(aq \) \ have \ (01961 \ +hayah \) \ no \ (00408 \ +)al \) \ place \ (04725 \ +maqowm \) \ .$

+dam Job_39_30 Her young (00667 +)ephroach) ones also suck (05966 +(ala() up blood (01818 {+dam})):and where (00834 +)aher) the slain (02491 +chalal) [are] , there (08033 +sham) [is] she .

+dam Joe_02_30 And I will shew (05414 +nathan) wonders (04159 +mowpheth) in the heavens (08064 +shamayim) and in the earth (00776 +)erets) , blood (01818 {+dam}) , and fire (00784 +)esh) , and pillars (08490 +tiymarah) of smoke (06227 +(ashan) .

+dam Joe_02_31 The sun (08121 +shemesh) shall be turned (02015 +haphak) into darkness (02822 +choshek) , and the moon (03394 +yareach) into blood (01818 {+dam}) , before (06440 +paniym) the great (01419 +gadowl) and the terrible (03372 +yare)) day (03117 +yowm) of the LORD (03068

+Y@hovah) come (00635 +)Ecter) .

+dam Joe_03_19 Egypt (04714 +Mitsrayim) shall be a desolation (08077 +sh@mamah) , and Edom (00123 +)Edom) shall be a desolate (08077 +sh@mamah) wilderness (04057 +midbar) , for the violence (02555 +chamac) [against] the children (01121 +ben) of Judah (03063 +Y@huwdah) , because (00834 +)aher) they have shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 {+dam}) in their land (00776 +)erets) .

+dam Joe_03_21 For I will cleanse (05352 +naqah) their blood (01818 {+dam}) [that] I have not cleansed (05352 +naqah):for the LORD (03068 +Y@hovah) dwelleth (07931 +shakan) in Zion (06726 +Tsiyown).

+dam Jon_01_14 Wherefore they cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna)) thee , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 {+dam}):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) thee .

+dam Jos_02_19 And it shall be , [that] whosoever shall go (03318 + yatsa)) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [shall be] upon his head (07218 + ro)sh), and we [will be] guiltless (05355 + naqiy):and whosoever shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [shall be] on our head (07218 + ro)sh), if (00518 +)im) [any] hand (03027 + yad) be upon him.

+dam Jos_02_19 And it shall be , [that] whosoever shall go (03318 + yatsa)) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [shall be] upon his head (07218 + ro)sh), and we [will be] guiltless (05355 + naqiy):and whosoever shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [shall be] on our head (07218 + ro)sh), if (00518 +)im) [any] hand (03027 + yad) be upon him.

+dam Jos_20_03 That the slayer (07523 +ratsach) that killeth (05221 +nakah) [any] person (05315 +nephesh) unawares (07684 +sh@gagah) [and] unwittingly may flee (05127 +nuwc) thither (08033 +sham):and they shall be your refuge (04733 +miqlat) from the avenger (01350 +ga)al) of blood (01818 $\{+dam\}$).

+dam Jos_20_05 And if (03588 +kiy) the avenger (01350 +ga)al) of blood (01818 {+dam}) pursue (07291 +radaph) after (00310 +)achar) him , then they shall not deliver (05462 +cagar) the slayer (07523 +ratsach) up into his hand (03027 +yad) ; because (03588 +kiy) he smote (05221 +nakah) his neighbour (07453 +rea() unwittingly , and hated (08130 +sane)) him not before time .

+dam Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that whosoever (03605 +kol) killeth (05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 {+dam}) , until (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

+dam Jud_09_24 That the cruelty (02555 +chamac) [done] to the threescore (07657 +shib(iym .) and ten sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) might come (00935 +bow)) , and their blood (01818 {+dam}) be laid (07760 +suwm) upon Abimelech (40) their brother (00251 +)ach) , which (00834 +)aher) slew (02026 +harag) them ; and upon the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , which (00834 +)aher) aided him in the killing (02026 +harag) of his brethren (00251 +)ach) .

+dam Lam_04_14 They have wandered (05128 +nuwa() [as] blind (05787 +(ivver) [men] in the streets (02351 +chuwts), they have polluted (01351 +ga)al) themselves with blood (01818 {+dam}), so that men could (03201 +yakol) not touch (05060 +naga() their garments (03830 +l@buwsh).

+dam Lev_01_05 And he shall kill (07819 +shachat) the bullock before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall bring (07126 +qarab) the blood (01818 +dam) , and sprinkle (02236 +zaraq) the blood (01818 {+dam}) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) that [is by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+dam Lev_01_05 And he shall kill (07819 +shachat) the bullock before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall bring (07126 +qarab) the blood (01818 {+dam}) , and sprinkle (02236 +zaraq) the blood (01818 +dam) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) that [is by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+dam Lev_01_11 And he shall kill (07819 +shachat) it on (05921 +(al) the side (03409 +yarek) of the altar (04196 +mizbeach) northward (06828 +tsaphown) before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall sprinkle (02236 +zaraq) his blood (01818 {+dam}) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) .

+dam Lev_01_15 And the priest (03548 +kohen) shall bring (07126 +qarab) it unto the altar (04196 +mizbeach), and wring (04454 +malaq) off his head (07218 +ro)sh), and burn (06999 +qatar) [it] on the altar (04196 +mizbeach); and the blood (01818 {+dam}) thereof shall be wrung (04680 +matsah) out at (05921 +(al) the side (07023 +qiyr) of the altar (04196 +mizbeach) :

 $+dam \ Lev_{03_{02} And he shall lay (05564 + camak) his hand (03027 + yad) upon the head (07218 + ro)sh) of his offering (07133 + qorban), and kill (07819 + shachat) it [at] the door (06607 + pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed) : and Aaron s (00175 +)Aharown) sons (01121 + ben) the priests (03548 + kohen) shall sprinkle (02236 + zaraq) the blood (01818 {+dam}) upon the altar (04196 + mizbeach) round (05439 + cabiyb) about .$

+dam Lev_03_08 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of his offering (07133 +qorban), and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and Aaron s (00175 +)Aharown) sons (01121 +ben) shall sprinkle (02236 +zaraq) the blood (01818 {+dam}) thereof round (05439 +cabiyb) about upon the altar (04196 +mizbeach).

+dam Lev_03_13 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of it , and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and the sons (01121 +ben) of Aaron (00175 +)Aharown) shall sprinkle (02236 +zaraq) the blood (01818 {+dam}) thereof upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+dam Lev_03_17 [It shall be] a perpetual (05769 +(owlam) statute (02708 +chuqqah) for your generations (01755 +dowr) throughout all (03605 +kol) your dwellings (04186 +mowshab) , that ye eat (00398 +)akal) neither (03808 +lo)) fat (02459 +cheleb) nor blood (01818 $\{+dam\}$).

+dam Lev_04_05 And the priest (03548 +kohen) that is anointed (04899 +mashiyach) shall take (03947 +laqach) of the bullock s (06499 +par) blood (01818 $\{+dam\}$), and bring (00935 +bow)) it to the

tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

+dam Lev_04_06 And the priest (03548 +kohen) shall dip (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam), and sprinkle (05137 +nazah) of the blood (01818 {+dam}) seven (07651 +sheba() times (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah), before (06440 +paniym) the vail (06532 +poreketh) of the sanctuary (06944 +qodesh).

+dam Lev_04_06 And the priest (03548 +kohen) shall dip (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 {+dam}) , and sprinkle (05137 +nazah) of the blood (01818 +dam) seven (07651 +sheba() times (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) , before (06440 +paniym) the vail (06532 +poreketh) of the sanctuary (06944 +qodesh) .

+dam Lev_04_07 And the priest (03548 +kohen) shall put (05414 +nathan) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of sweet (05561 +cam) incense (07004 +q@toreth) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; and shall pour (08210 +shaphak) all (03605 +kol) the blood (01818 {+dam}) of the bullock (06499 +par) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+dam Lev_04_07 And the priest (03548 +kohen) shall put (05414 +nathan) [some] of the blood (01818 {+dam}) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of sweet (05561 +cam) incense (07004 +q@toreth) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; and shall pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) of the bullock (06499 +par) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+dam Lev_04_16 And the priest (03548 +kohen) that is anointed (04899 +mashiyach) shall bring (00935 +bow)) of the bullock s (06499 +par) blood (01818 {+dam}) to the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

+dam Lev_04_17 And the priest (03548 +kohen) shall dip (02881 +tabal) his finger (00676 +)etsba() [in some] of the blood (01818 {+dam}) , and sprinkle (05137 +nazah) [it] seven (07651 +sheba() times (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) , [even] before (06440 +paniym) the vail (06532 +poreketh) .

+dam Lev_04_18 And he shall put (05414 +nathan) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) which (00834 +)aher) [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , that [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 {+dam}) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+dam Lev_04_18 And he shall put (05414 +nathan) [some] of the blood (01818 {+dam}) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) which (00834 +)aher) [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , that [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+dam Lev_04_25 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out his blood (01818 {+dam}) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

+dam Lev_04_25 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 {+dam}) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out his blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

 $+dam \ Lev_04_30 \ And \ the \ priest \ (03548 \ +kohen \) \ shall \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ thereof \ with \ his \ finger \ (00676 \ +)etsba(\) \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ upon \ the \ horns \ (07161 \ +qeren \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ of \ burnt \ (05930 \ +(olah \) \ offering \ , \ and \ shall \ pour \ (08210 \ +shaphak \) \ out \ all \ (03605 \ +kol \) \ the \ blood \ (01818 \ \{+dam\} \) \ thereof \ at \ (00413 \ +)el \) \ the \ bottom \ (03247 \ +y@cowd \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ .$

+dam Lev_04_30 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 {+dam}) thereof with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

+dam Lev_04_34 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 {+dam}) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+dam Lev_04_34 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 {+dam}) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+dam Lev_05_09 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering upon the side (07023 +qiyr) of the altar (04196 +mizbeach) ; and the rest (07604 +sha)ar) of the blood (01818 {+dam}) shall be wrung (04680 +matsah) out at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) : it [is] a sin (02403 +chatta)ah) offering .

+dam Lev_05_09 And he shall sprinkle (05137 +nazah) of the blood (01818 {+dam}) of the sin (02403 +chatta)ah) offering upon the side (07023 +qiyr) of the altar (04196 +mizbeach) ; and the rest (07604 +sha)ar) of the blood (01818 +dam) shall be wrung (04680 +matsah) out at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) : it [is] a sin (02403 +chatta)ah) offering .

+dam Lev_06_27 Whatsoever (03605 +kol) shall touch (05060 +naga() the flesh (01320 +basar) thereof shall be holy (06942 +qadash) : and when (00834 +)aher) there is sprinkled (05137 +nazah) of the blood (01818 {+dam}) thereof upon any garment (00899 +beged) , thou shalt wash (03526 +kabac) that whereon it was sprinkled (05137 +nazah) in the holy (06918 +qadowsh) place (04725 +maqowm) .

 $+dam \ Lev_{06_{30} And no \ (03808 + lo) \) \ sin \ (02403 + chatta) ah \) \ offering \ , \ where of \ (00834 +) aher \) \ [\ any \] \ of the \ blood \ (01818 \ + dam \) \ is \ brought \ (00935 + bow) \) \ into \ (00413 +) el \) \ the \ tabernacle \ (00168 +) ohel \) \ of \ the \ blood \ (01818 \ + dam \) \) \ is \ brought \ (00935 + bow) \) \ into \ (00413 +) el \) \ the \ tabernacle \ (00168 +) ohel \) \ of \ the \ blood \ (01818 \ + dam \) \) \ brought \ (00935 + bow) \) \ brought \ (00413 +) el \) \ the \ tabernacle \ (00168 +) ohel \) \ of \ the \ blood \ (01818 \ + dam \) \ (00935 + bow) \) \) \ brought \ (00935 + bow) \) \ (00935 + bow) \) \ brought \ (00935 + bow) \) \ (0093$

congregation (04150 +mow(ed) to reconcile (03722 +kaphar) [withal] in the holy (06944 +qodesh) [place], shall be eaten (00398 +)akal) : it shall be burnt (08313 +saraph) in the fire (00784 +)esh).

+dam Lev_07_02 In the place (04725 +maqowm) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +(olah) offering shall they kill (07819 +shachat) the trespass (00817 +)asham) offering : and the blood (01818 {+dam}) thereof shall he sprinkle (02236 +zaraq) round (05439 +cabiyb) about upon the altar (04196 +mizbeach).

+dam Lev_07_14 And of it he shall offer (07126 +qarab) one (00259 +)echad) out of the whole (03605 +kol) oblation (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , [and] it shall be the priest s (03548 +kohen) that sprinkleth (02236 +zaraq) the blood (01818 $\{+dam\}$) of the peace (08002 +shelem) offerings .

+dam Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 + lo)) manner of blood (01818 + dam)), [whether it be] of fowl (05775 + (owph) or of beast (00929 + b@hemah), in any (03605 + kol) of your dwellings (04186 + mowshab).

+dam Lev_07_27 Whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 {+dam}) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

+dam Lev_07_33 He among the sons (01121 +ben) of Aaron (00175 +)Aharown), that offereth (07126 +qarab) the blood (01818 {+dam}) of the peace (08002 +shelem) offerings , and the fat (02459 +cheleb) , shall have (01961 +hayah) the right (03225 +yamiyn) shoulder (07785 +showq) for [his] part (04940 +mishpachah) .

+dam Lev_08_15 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiyb) about with his finger (00676 +)etsba() , and purified (02398 +chata)) the altar (04196 +mizbeach) , and poured (03332 +yatsaq) the blood (01818 {+dam}) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) , and sanctified (06942 +qadash) it , to make reconciliation (03722 +kaphar) upon it .

+dam Lev_08_15 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 {+dam}) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiyb) about with his finger (00676 +)etsba() , and purified (02398 +chata)) the altar (04196 +mizbeach) , and poured (03332 +yatsaq) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) , and sanctified (06942 +qadash) it , to make reconciliation (03722 +kaphar) upon it .

+dam Lev_08_19 And he killed (07819 +shachat) [it] ; and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 {+dam}) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+dam Lev_08_23 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) of the blood (01818 {+dam}) of it , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of Aaron s (00175 +)Aharown) right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) .

+dam Lev_08_24 And he brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) put (05414 +nathan) of the blood (01818 +dam) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 + (023 + (023

+y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 $\{+dam\}$) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+dam Lev_08_24 And he brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) put (05414 +nathan) of the blood (01818 {+dam}) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 +y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+dam Lev_08_30 And Moses (04872 +Mosheh) took (03947 +laqach) of the anointing (04888 +mishchah) oil (08081 +shemen) , and of the blood (01818 {+dam}) which (00834 +)aher) [was] upon the altar (04196 +mizbeach) , and sprinkled (05137 +nazah) [it] upon Aaron (00175 +)Aharown) , [and] upon his garments (00899 +beged) , and upon his sons (01121 +ben) , and upon his sons (01121 +ben) garments (00899 +beged) with him ; and sanctified (06942 +qadash) Aaron (00175 +)Aharown) , [and] his garments (00899 +beged) , and his sons (01121 +ben) , and his sons (01121 +ben) garments (00899 +beged) , with him :

+dam Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 +qarab) the blood (01818 +dam) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) out the blood (01818 {+dam}) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+dam Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 +qarab) the blood (01818 +dam) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 {+dam}) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) out the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+dam Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 +qarab) the blood (01818 {+dam}) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) out the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+dam Lev_09_12 And he slew (07819 +shachat) the burnt (05930 +(olah) offering ; and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa)) unto him the blood (01818 {+dam}) , which he sprinkled (02236 +zaraq) round (05439 +cabiyb) about upon the altar (04196 +mizbeach).

+dam Lev_09_18 He slew (07819 +shachat) also the bullock (07794 +showr) and the ram (00352 +)ayil) [for] a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [was] for the people (05971 +(am) : and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa)) unto him the blood (01818 {+dam}) , which he sprinkled (02236 +zaraq) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about ,

+dam Lev_10_18 Behold (02005 +hen), the blood (01818 {+dam}) of it was not brought (00935 +bow)) in within (06441 +p@niymah) the holy (06944 +qodesh) [place] : ye should indeed have eaten (00398 +)akal) it in the holy (06944 +qodesh) [place] , as I commanded (06680 +tsavah).

+dam Lev_12_04 And she shall then continue (03427 + yashab) in the blood (01818 + dam) of her purifying (02893 + tohorah) three (07969 + shalowsh) and thirty (07970 + sh@lowshiym) days (03117 + yowm); she shall touch (05060 + naga() no (03808 + lo)) hallowed (06944 + qodesh) thing, nor (03808 + lo)

+dam Lev_12_05 But if (00518 +)im) she bear (03205 + yalad) a maid (05347 + n@qebah) child , then she shall be unclean (02930 + tame)) two weeks (07620 + shabuwa(), as in her separation (05079 + niddah): and she shall continue (03427 + yashab) in the blood (01818 + dam) of her purifying (02893 + tohorah) threescore (08346 + shishshiym) and six (08337 + shesh) days (03117 + yowm).

+dam Lev_12_07 Who shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +taher) from the issue (04726 +maqowr) of her blood (01818 {+dam}) . This (02063 +zo)th) [is] the law (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah)

+dam Lev_14_06 As for the living (02416 +chay) bird (06833 +tsippowr) , he shall take (03947 +laqach) it , and the cedar (00730 +)erez) wood (06086 +(ets) , and the scarlet , and the hyssop (00231 +)ezowb) , and shall dip (02881 +tabal) them and the living (02416 +chay) bird (06833 +tsippowr) in the blood (01818 {+dam}) of the bird (06833 +tsippowr) [that was] killed (07819 +shachat) over (05921 +(al) the running (02416 +chay) water (04325 +mayim) :

+dam Lev_14_14 And the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 {+dam}) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

+dam Lev_14_17 And of the rest (03499 +yether) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) shall the priest (03548 +kohen) put (05414 +nathan) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the blood (01818 {+dam}) of the trespass (00817 +)asham) offering :

+dam Lev_14_25 And he shall kill (07819 +shachat) the lamb (03532 +kebes) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 {+dam}) of the trespass (00817 +)asham) offering , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

+dam Lev_14_28 And the priest (03548 +kohen) shall put (05414 +nathan) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the place (04725 +maqowm) of the blood (01818 {+dam}) of the trespass (00817 +)asham) offering :

+dam Lev_14_51 And he shall take (03947 +laqach) the cedar (00730 +)erez) wood (06086 +(ets) , and the hyssop (00231 +)ezowb) , and the scarlet , and the living (02416 +chay) bird (06833 +tsippowr) , and dip (02881 +tabal) them in the blood (01818 {+dam}) of the slain (07819 +shachat) bird (06833 +tsippowr) , and in the running (02416 +chay) water (04325 +mayim) , and sprinkle (05137 +nazah) the house (01004 +bayith) seven (07651 +sheba() times (06471 +pa(am) :

+dam Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 {+dam}) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+dam Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 {+dam}) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)).

 $+dam \ Lev_{16_14} \ And \ he \ shall \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ of \ the \ bullock \ (06499 \ +par \) \ , \ and \ sprinkle \ (05137 \ +nazah \) \ [\ it \] \ with \ his \ finger \ (00676 \ +)etsba(\) \ upon \ the \ mercy \ (03727 \ +kapporeth \) \ seat \ shall \ he \ sprinkle \ (06924 \ +qedem \) \ ; \ and \ before \ (06440 \ +paniym \) \ the \ mercy \ (03727 \ +kapporeth \) \ seat \ shall \ he \ sprinkle \ (05137 \ +nazah \) \ of \ the \ blood \ (01818 \ \{+dam\} \) \ with \ his \ finger \ (00676 \ +)etsba(\) \ seven \ (07651 \ +sheba(\) \ times \ (06471 \ +pa(am \) \ .$

+dam Lev_16_14 And he shall take (03947 +laqach) of the blood (01818 {+dam}) of the bullock (06499 +par), and sprinkle (05137 +nazah) [it] with his finger (00676 +)etsba() upon the mercy (03727 +kapporeth) seat eastward (06924 +qedem) ; and before (06440 +paniym) the mercy (03727 +kapporeth) seat shall he sprinkle (05137 +nazah) of the blood (01818 +dam) with his finger (00676 +)etsba() seven (07651 +sheba() times (06471 +pa(am) .

+dam Lev_16_15 . Then shall he kill (07819 +shachat) the goat (08163 +sa(iyr) of the sin (02403 +chatta)ah) offering , that [is] for the people (05971 +(am) , and bring (00935 +bow)) his blood (01818 +dam) within (01004 +bayith) the vail (06532 +poreketh) , and do (06213 +(asah) with that blood (01818 +dam) as he did (06213 +(asah) with the blood (01818 {+dam}) of the bullock (06499 +par) , and sprinkle (05137 +nazah) it upon the mercy (03727 +kapporeth) seat , and before (06440 +paniym) the mercy (03727 +kapporeth) seat :

+dam Lev_16_15 . Then shall he kill (07819 +shachat) the goat (08163 +sa(iyr) of the sin (02403 +chatta)ah) offering , that [is] for the people (05971 +(am) , and bring (00935 +bow)) his blood (01818 +dam) within (01004 +bayith) the vail (06532 +poreketh) , and do (06213 +(asah) with that blood (01818 {+dam}) as he did (06213 +(asah) with the blood (01818 +dam) of the bullock (06499 +par) , and sprinkle (05137 +nazah) it upon the mercy (03727 +kapporeth) seat , and before (06440 +paniym) the mercy (03727 +kapporeth) seat :

+dam Lev_16_15 . Then shall he kill (07819 +shachat) the goat (08163 +sa(iyr) of the sin (02403 +chatta)ah) offering , that [is] for the people (05971 +(am) , and bring (00935 +bow)) his blood (01818 {+dam}) within (01004 +bayith) the vail (06532 +poreketh) , and do (06213 +(asah) with that blood (01818 +dam) as he did (06213 +(asah) with the blood (01818 +dam) of the bullock (06499 +par) , and sprinkle (05137 +nazah) it upon the mercy (03727 +kapporeth) seat , and before (06440 +paniym) the mercy (03727 +kapporeth) seat :

+dam Lev_16_18 And he shall go (03318 +yatsa)) out unto the altar (04196 +mizbeach) that [is] before

(06440 + paniym) the LORD (03068 + Y@hovah), and make an atonement (03722 + kaphar) for it; and shall take (03947 + laqach) of the blood (01818 + dam) of the bullock (06499 + par), and of the blood (01818 + dam) of the goat (08163 + sa(iyr)), and put (05414 + nathan) [it] upon the horns (07161 + qeren) of the altar (04196 + mizbeach) round (05439 + cabiyb) about.

+dam Lev_16_18 And he shall go (03318 + yatsa)) out unto the altar (04196 + mizbeach) that [is] before (06440 + paniym) the LORD (03068 + Y@hovah), and make an atonement (03722 + kaphar) for it ; and shall take (03947 + laqach) of the blood (01818 + dam) of the blood (01818 + dam) of the goat (08163 + sa(iyr)), and put (05414 + nathan) [it] upon the horns (07161 + qeren) of the altar (04196 + mizbeach) round (05439 + cabiyb) about.

+dam Lev_16_19 And he shall sprinkle (05137 +nazah) of the blood (01818 {+dam}) upon it with his finger (00676 +)etsba() seven (07651 +sheba() times (06471 +pa(am) , and cleanse (02891 +taher) it , and hallow (06942 +qadash) it from the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+dam Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , whose (00834 +)aher) blood (01818 {+dam}) was brought (00935 +bow)) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

+dam Lev_17_04 And bringeth (00935 +bow)) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), to offer (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; blood (01818 +dam) shall be imputed (02803 +chashab) unto that man (00376 +)iysh) ; he hath shed (08210 +shaphak) blood (01818 {+dam}) ; and that man (00376 +)iysh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) :

+dam Lev_17_04 And bringeth (00935 +bow)) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), to offer (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; blood (01818 {+dam}) shall be imputed (02803 +chashab) unto that man (00376 +)iysh) ; he hath shed (08210 +shaphak) blood (01818 +dam) ; and that man (00376 +)iysh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) :

+dam Lev_17_06 And the priest (03548 +kohen) shall sprinkle (02236 +zaraq) the blood (01818 {+dam}) upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and burn (06999 +qatar) the fat (02459 +cheleb) for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+dam Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) ; I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 {+dam}) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

+dam Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 + bayith) of Israel (03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you , that eateth (00398 +)akal) any (03605 + kol) manner of blood (01818 + dam)); I will even set (05414 + nathan) my face (06440 + paniym) against that soul (05315 + nephesh) that eateth (00398 +)akal) blood

+dam Lev_17_11 For the life (05315 +nephesh) of the flesh (01320 +basar) [is] in the blood (01818 +dam) : and I have given (05414 +nathan) it to you upon the altar (04196 +mizbeach) to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) : for it [is] the blood (01818 {+dam}) [that] maketh an atonement (03722 +kaphar) for the soul (05315 +nephesh).

+dam Lev_17_11 For the life (05315 +nephesh) of the flesh (01320 +basar) [is] in the blood (01818 {+dam}) : and I have given (05414 +nathan) it to you upon the altar (04196 +mizbeach) to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) : for it [is] the blood (01818 +dam) [that] maketh an atonement (03722 +kaphar) for the soul (05315 +nephesh).

+dam Lev_17_12 Therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), No (03808 +lo)) soul (05315 +nephesh) of you shall eat (00398 +)akal) blood (01818 +dam), neither (03808 +lo)) shall any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you eat (00398 +)akal) blood (01818 {+dam}).

+dam Lev_17_12 Therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), No (03808 +lo)) soul (05315 +nephesh) of you shall eat (00398 +)akal) blood (01818 {+dam}) , neither (03808 +lo)) shall any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you eat (00398 +)akal) blood (01818 +dam) .

 $+dam \ Lev_{17_{13} And whatsoever man (00376 +)iysh) [there be] of the children (01121 + ben) of Israel (03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you , which (00834 +)aher) hunteth (06679 + tsuwd) and catcheth (06679 + tsuwd) any beast (02416 + chay) or (00176 +)ow) fowl (05775 + (owph) that may be eaten (00398 +)akal) ; he shall even pour (08210 + shaphak) out the blood (01818 {+dam}) thereof , and cover (03680 + kacah) it with dust (06083 + (aphar)$

+dam Lev_17_14 For [it is] the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; the blood (01818 +dam) of it [is] for the life (05315 +nephesh) thereof : therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall eat (00398 +)akal) the blood (01818 +dam) of no (03808 +lo)) manner of flesh (01320 +basar) : for the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) [is] the blood (01818 {+dam}) thereof : whosoever (03605 +kol) eateth (00398 +)akal) it shall be cut (03772 +karath) off .

+dam Lev_17_14 For [it is] the life (05315 + nephesh) of all (03605 + kol) flesh (01320 + basar); the blood (01818 + dam) of it [is] for the life (05315 + nephesh) thereof : therefore I said (00559 +)amar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), Ye shall eat (00398 +)akal) the blood (01818 + dam) of no (03808 + lo)) manner of flesh (01320 + basar): for the life (05315 + nephesh) of all (03605 + kol) flesh (01320 + basar) [is] the blood (01818 + dam) thereof : whosoever (03605 + kol) eateth (00398 +)akal) it shall be cut (03772 + karath) off.

 $+dam \ Lev_{17_14} \ For \ [\ it \ is \] \ the \ life \ (05315 \ +nephesh \) \ of \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ ; \ the \ blood \ (01818 \ +dam \) \ of \ it \ [\ is \] \ for \ the \ life \ (05315 \ +nephesh \) \ thereof \ : \ therefore \ I \ said \ (00559 \ +)amar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ Ye \ shall \ eat \ (00398 \ +)akal \) \ the \ blood \ (01818 \ +dam \) \ of \ no \ (03808 \ +lo) \) \ manner \ of \ flesh \ (01320 \ +basar \) \ : \ for \ the \ life \ (05315 \ +nephesh \) \ of \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ flesh \ (01320 \ +basar \) \ it \ shall \ blood \ (01818 \ +dam \) \ thereof \ : \ whosoever \ (03605 \ +kol \) \ eateth \ (00398 \ +)akal \) \ it \ shall \ be \ cut \ (03772 \ +karath \) \ off \ .$

+dam Lev_19_16 Thou shalt not go (03212 +yalak) up and down [as] a talebearer (07400 +rakiyl) among thy people (05971 +(am) : neither (03808 +lo)) shalt thou stand (05975 +(amad) against (05921 +(al) the blood (01818 {+dam}) of thy neighbour (07453 +rea() : I [am] the LORD (03068 +Y@hovah) .

+dam Lev_19_26 Ye shall not eat (00398 +)akal) [any thing] with the blood (01818 {+dam}) : neither (03808 +lo)) shall ye use (05172 +nachash) enchantment (05172 +nachash) , nor (03808 +lo)) observe (06049 +(anan) times .

+dam Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that curseth (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely put to death (04191 +muwth) : he hath cursed (07043 +qalal) his father (1) or his mother (00517 +)em) ; his blood (01818 {+dam}) [shall be] upon him .

+dam Lev_20_11 And the man (00376 +)iysh) that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) hath uncovered (01540 +galah) his father s (1) nakedness (06172 +(ervah) : both (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) ; their blood (01818 {+dam}) [shall be] upon them .

+dam Lev_20_12 And if (00834 +)aher) a man (00376 +)iysh) lie (07901 +shakab) with his daughter (03618 +kallah) in law (03618 +kallah) , both (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) : they have wrought (06213 +(asah) confusion (08397 +tebel) ; their blood (01818 {+dam}) [shall be] upon them .

+dam Lev_20_13 If (00834 +)aher) a man (00376 +)iysh) also lie (07901 +shakab) with mankind (02145 +zakar) , as he lieth (04904 +mishkab) with a woman (00802 +)ishshah) , both (08147 +sh@nayim) of them have committed (06213 +(asah) an abomination (08441 +tow(ebah) : they shall surely be put to death (04191 +muwth) ; their blood (01818 {+dam}) [shall be] upon them .

+dam Lev_20_16 And if (00834 +)aher) a woman (00802 +)ishshah) approach (07126 +qarab) unto any (03605 +kol) beast (00929 +b@hemah) , and lie (07250 +raba() down (07250 +raba() thereto , thou shalt kill (02026 +harag) the woman (00802 +)ishshah) , and the beast (00929 +b@hemah) : they shall surely be put to death (04191 +muwth) ; their blood (01818 {+dam}) [shall be] upon them .

+dam Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with a woman (00802 +)ishshah) having her sickness (01739 +daveh) , and shall uncover (01540 +galah) her nakedness (06172 +(ervah) ; he hath discovered (06168 +(arah) her fountain (04726 +maqowr) , and she hath uncovered (01540 +galah) the fountain (04726 +maqowr) of her blood (01818 {+dam}) : and both (08147 +sh@nayim) of them shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

+dam Lev_20_27 A man (00376 +)iysh) also or (00176 +)ow) woman (00802 +)ishshah) that hath (01961 +hayah) a familiar spirit (00178 +)owb) , or that is a wizard (03049 +yidd@(oniy) , shall surely be put to death (04191 +muwth) : they shall stone (07275 +ragam) them with stones (68) : their blood (01818 $\{+dam\}$) [shall be] upon them .

+dam Mic_03_10 They build (01129 +banah) up Zion (06726 +Tsiyown) with blood (01818 {+dam}) , and Jerusalem (03389 +Y@ruwshalaim) with iniquity (05766 +(evel) .

+dam Mic_07_02 The good (02623 +chaciyd) [man] is perished (6) out of the earth (00776 +)erets):and [there is] none (00369 +)ayin) upright (03477 +yashar) among men (00120 +)adam):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 {+dam}) ; they hunt (06679 +tsuwd) every man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem).

+dam Nah_03_01 . Woe (01945 +howy) to the bloody (01818 {+dam}) city (05892 +(iyr) ! it [is] all (03605 +kol) full (04392 +male)) of lies (03585 +kachash) [and] robbery (06503 +Parbar) ; the prey (02964 +tereph) departeth (04185 +muwsh) not ;

+dam Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr), or the firstling (01060 +b@kowr) of a sheep (03775 +keseb), or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +(ez), thou shalt not redeem (06299 +padah); they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 {+dam}) upon the altar (04196 +mizbeach), and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).

+dam Num_19_04 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) shall take (03947 +laqach) of her blood (01818 +dam) with his finger (00676 +)etsba() , and sprinkle (05137 +nazah) of her blood (01818 {+dam}) directly before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) seven (07651 +sheba() times :

+dam Num_19_04 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) shall take (03947 +laqach) of her blood (01818 {+dam}) with his finger (00676 +)etsba() , and sprinkle (05137 +nazah) of her blood (01818 +dam) directly before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) seven (07651 +sheba() times :

+dam Num_19_05 And [one] shall burn (08313 +saraph) the heifer (06510 +parah) in his sight (05869 +(ayin) ; her skin (05785 +(owr) , and her flesh (01320 +basar) , and her blood (01818 {+dam}) , with her dung (06569 +peresh) , shall he burn (08313 +saraph) :

 $+dam Num_{23}_{24} Behold (02005 + hen), the people (05971 + (am) shall rise (06965 + quwm) up as a great (03833 + labiy)) lion (03833 + labiy)), and lift (05375 + nasa)) up himself as a young lion (00738 +)ariy): he shall not lie (07901 + shakab) down (07901 + shakab) until (05704 + (ad) he eat (00398 +)akal) [of] the prey (02964 + tereph), and drink (08354 + shathah) the blood (01818 {+dam}) of the slain (02491 + chalal).$

+dam Num_35_19 The revenger (01350 +ga)al) of blood (01818 {+dam}) himself (01931 +huw)) shall slay (04191 +muwth) the murderer (07523 +ratsach):when he meeteth (06293 +paga() him , he shall slay (04191 +muwth) him .

+dam Num_35_21 Or (00176 +)ow) in enmity (00342 +)eybah) smite (05221 +nakah) him with his hand (03027 +yad), that he die (04191 +muwth):he that smote (05221 +nakah) [him] shall surely be put to death (04191 +muwth) ; [for] he [is] a murderer (07523 +ratsach):the revenger (01350 +ga)al) of blood (01818 {+dam}) shall slay (04191 +muwth) the murderer (07523 +ratsach) , when he meeteth (06293 +paga() him .

+dam Num_35_24 Then the congregation (05712 +(edah) shall judge (08199 +shaphat) between (00996 +beyn) the slayer (05221 +nakah) and the revenger (01350 +ga)al) of blood (01818 {+dam}) according (05921 +(al) to these (00428 +)el - leh) judgments (04941 +mishpat) :

+dam Num_35_25 And the congregation (05712 +(edah) shall deliver (05337 +natsal) the slayer (07523 +ratsach) out of the hand (03027 +yad) of the revenger (01350 +ga)al) of blood (01818 {+dam}) , and the congregation (05712 +(edah) shall restore (07725 +shuwb) him to the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc):and he shall abide (03427 +yashab) in it unto the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) , which (00834 +)aher) was anointed (04886 +mashach) with the holy (06944 +qodesh) oil (08081 +shemen) .

+dam Num_35_27 And the revenger (01350 + ga)al) of blood (01818 + dam) find (04672 + matsa)) him without (02351 + chuwts) the borders (01366 + g@buwl) of the city (05892 + (iyr)) of his refuge (04733 + miqlat), and the revenger (01350 + ga)al) of blood (01818 + dam) kill (07523 + ratsach) the slayer (07523 + ratsach); he shall not be guilty of blood (01818 + dam) :

+dam Num_35_27 And the revenger (01350 +ga)al) of blood (01818 +dam) find (04672 +matsa)) him without (02351 +chuwts) the borders (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , and the revenger (01350 +ga)al) of blood (01818 {+dam}) kill (07523 +ratsach) the slayer (07523 +ratsach) ; he shall not be guilty of blood (01818 +dam) :

+dam Num_35_27 And the revenger (01350 + ga)al) of blood (01818 + dam)) find (04672 + matsa)) him without (02351 + chuwts) the borders (01366 + g@buwl) of the city (05892 + (iyr)) of his refuge (04733 + miqlat), and the revenger (01350 + ga)al) of blood (01818 + dam) kill (07523 + ratsach) the slayer (07523 + ratsach); he shall not be guilty of blood (01818 + dam):

+dam Num_35_33 So ye shall not pollute (02610 + chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 + dam) it defileth (02610 + chaneph) the land (00776 +)erets) :and the land (00776 +)erets) cannot (03308 + yophiy) be cleansed (03722 + kaphar) of the blood (01818 + dam) that is shed (08210 + shaphak) therein , but by the blood (01818 + dam) of him that shed (08210 + shaphak) it .

+dam Num_35_33 So ye shall not pollute (02610 + chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 + dam) it defileth (02610 + chaneph) the land (00776 +)erets) :and the land (00776 +)erets) cannot (03308 + yophiy) be cleansed (03722 + kaphar) of the blood (01818 + dam)) that is shed (08210 + shaphak) therein , but by the blood (01818 + dam) of him that shed (08210 + shaphak) it .

 $+dam Num_{35_{33} So ye shall not pollute (02610 + chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 {+dam}) it defileth (02610 + chaneph) the land (00776 +)erets):and the land (00776 +)erets) cannot (03308 + yophiy) be cleansed (03722 + kaphar) of the blood (01818 + dam) that is shed (08210 + shaphak) therein , but by the blood (01818 + dam) of him that shed (08210 + shaphak) it .$

+dam Pro_01_11 If (00518 +)im) they say (00559 +)amar), Come (03212 +yalak) with us, let us lay wait (00693 +)arab) for blood (01818 {+dam}), let us lurk (06845 +tsaphan) privily for the innocent (05355 +naqiy) without (02600 +chinnam) cause (02600 +chinnam) :

+dam Pro_01_16 For their feet (07272 +regel) run (07323 +ruwts) to evil (07451 +ra() , and make haste (04116 +mahar) to shed (08210 +shaphak) blood (01818 {+dam}) .

+dam Pro_01_18 And they lay wait (00693 +)arab) for their [own] blood (01818 {+dam}) ; they lurk (06845 +tsaphan) privily for their [own] lives (05315 +nephesh) .

+dam Pro_06_17 A proud (07311 +ruwm) look (05869 +(ayin) , a lying (08267 +sheqer) tongue (03956 +lashown) , and hands (03027 +yad) that shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 $\{+dam\}$) ,

+dam Pro_12_06 . The words (01697 +dabar) of the wicked (07563 +rasha() [are] to lie in wait (00693 +)arab) for blood (01818 {+dam}):but the mouth (06310 +peh) of the upright (03477 +yashar) shall deliver (05337 +natsal) them .

+dam Pro_28_17 . A man (00120 +)adam) that doeth violence (06231 +(ashaq) to the blood (01818 {+dam}) of [any] person (05315 +nephesh) shall flee (05127 +nuwc) to the pit (00953 +bowr) ; let no (00408 +)al) man (00376 +)iysh) stay (08551 +tamak) him .

+dam Pro_30_33 Surely (03588 +kiy) the churning (04330 +miyts) of milk (02461 +chalab) bringeth (03318 +yatsa)) forth (03318 +yatsa)) butter (02529 +chem)ah) , and the wringing (04330 +miyts) of the nose (00639 +)aph) bringeth (03318 +yatsa)) forth (03318 +yatsa)) blood (01818 {+dam}):so the forcing (04330 +miyts) of wrath (00639 +)aph) bringeth (03318 +yatsa)) forth (03318 +yatsa)) forth (03318 +yatsa)) strife (07379 +riyb).

+dam Psa_05_06 Thou shalt destroy (6) them that speak (01696 +dabar) leasing (03577 +kazab):the LORD (03068 +Y@hovah) will abhor (08581 +ta(ab) the bloody (01818 {+dam}) and deceitful (04820 +mirmah) man (00376 +)iysh).

+dam Psa_09_12 When (03588 +kiy) he maketh inquisition (01875 +darash) for blood (01818 {+dam}) , he remembereth (02142 +zakar) them:he forgetteth (07911 +shakach) not the cry (06818 +tsa(aqah) of the humble (06041 +(aniy) .

+dam Psa_105_29 He turned (02015 +haphak) their waters (04325 +mayim) into blood (01818 {+dam}) , and slew (04191 +muwth) their fish (01710 +dagah) .

+dam Psa_106_38 And shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam), [even] the blood (01818 +dam) of their sons (01121 +ben) and of their daughters (01121 +ben), whom (00834 +)aher) they sacrificed (02076 +zabach) unto the idols (06091 +(atsab) of Canaan (03667 +K@na(an):and the land (00776 +)erets) was polluted (02610 +chaneph) with blood (01818 {+dam}).

+dam Psa_106_38 And shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam), [even] the blood (01818 {+dam}) of their sons (01121 +ben) and of their daughters (01121 +ben), whom (00834 +)aher) they sacrificed (02076 +zabach) unto the idols (06091 +(atsab) of Canaan (03667 +K@na(an):and the land (00776 +)erets) was polluted (02610 +chaneph) with blood (01818 +dam).

+dam Psa_106_38 And shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 {+dam}) , [even] the blood (01818 +dam) of their sons (01121 +ben) and of their daughters (01121 +ben) , whom (00834 +)aher) they sacrificed (02076 +zabach) unto the idols (06091 +(atsab) of Canaan (03667 +K@na(an):and the land (00776 +)erets) was polluted (02610 +chaneph) with blood (01818 +dam) .

+dam Psa_139_19 Surely (00518 +)im) thou wilt slay (06991 +qatal) the wicked (07563 +rasha() , O God (00433 +)elowahh):depart (05493 +cuwr) from me therefore , ye bloody (01818 {+dam}) men (00582 +)enowsh) .

+dam Psa_16_04 Their sorrows (06094 +(atstsebeth) shall be multiplied (07235 +rabah) [that] hasten (04116 +mahar) [after] another (00312 +)acher) [god] :their drink (05262 +necek) offerings of blood (01818 {+dam}) will I not offer (05258 +nacak) , nor (01077 +bal) take (05375 +nasa)) up their names (08034 +shem) into (05921 +(al) my lips (08193 +saphah) .

+dam Psa_26_09 Gather (00622 +)acaph) not my soul (05315 +nephesh) with sinners (02400 +chatta)) , nor my life (02416 +chay) with bloody (01818 {+dam}) men (00582 +)enowsh) :

+dam Psa_30_09 What (04100 +mah) profit (01215 +betsa() [is there] in my blood (01818 {+dam}) , when I go (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath) ? Shall the dust (06083 +(aphar) praise (03034 +yadah) thee ? shall it declare (05046 +nagad) thy truth (00571 +)emeth) ?

+dam Psa_50_13 Will I eat (00398 +)akal) the flesh (01320 +basar) of bulls (47) , or drink (08354 +shathah) the blood (01818 $\{+dam\}$) of goats (06260 +(attuwd) ?

+dam Psa_51_14 . Deliver (05337 +natsal) me from bloodguiltiness (01818 {+dam}) , O God (00430 +)elohiym) , thou God (00430 +)elohiym) of my salvation (08668 +t@shuw(ah):[and] my tongue (03956 +lashown) shall sing (07442 +ranan) aloud (07442 +ranan) of thy righteousness (06666 +ts@daqah) .

+dam Psa_55_23 But thou , O God (00430 +)elohiym) , shalt bring (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 +shachath):bloody (01818 {+dam}) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live out half (02673 +chatsah) their days (03117 +yowm) ; but I will trust (00982 +batach) in thee .

+dam Psa_59_02 Deliver (05337 +natsal) me from the workers (06466 +pa(al) of iniquity (00205 +)aven), and save (03467 +yasha() me from bloody (01818 {+dam}) men (00582 +)enowsh).

+dam Psa_68_23 That thy foot (07272 + regel) may be dipped (04272 + machats) in the blood (01818 + dam) of [thine] enemies (00341 +) oyeb), [and] the tongue (03956 + lashown) of thy dogs (03611 + keleb) in the same.

+dam Psa_72_14 He shall redeem (01350 +ga)al) their soul (05315 +nephesh) from deceit (08496 +tok) and violence (02555 +chamac):and precious (03365 +yaqar) shall their blood (01818 {+dam}) be in his sight (05869 +(ayin) .

+dam Psa_78_44 And had turned (02015 +haphak) their rivers (02975 +y@(or) into blood (01818 {+dam}) ; and their floods (05140 +nazal) , that they could not drink (08354 +shathah) .

+dam Psa_79_03 Their blood (01818 {+dam}) have they shed (08210 +shaphak) like water (04325 +mayim) round (05439 +cabiyb) about Jerusalem (03389 +Y@ruwshalaim) ; and [there was] none (00369 +)ayin) to bury (06912 +qabar) [them] .

+dam Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) say (00559 +)amar), Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ? let him be known (03045 +yada() among the heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood (01818 $\{+dam\}$) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak).

+dam Psa_94_21 They gather (01413 +gadad) themselves together against (05921 +(al) the soul (05315 +nephesh) of the righteous (06662 +tsaddiyq) , and condemn (07561 +rasha() the innocent (05355 +naqiy) blood (01818 {+dam}) .

+dam Zec_09_07 And I will take (05493 + cuwr) away (05493 + cuwr) his blood (01818 + dam) out of his mouth (06310 + peh), and his abominations (08251 + shiqquwts) from between (00996 + beyn) his teeth (08127 + shen):but he that remaineth (07604 + sha)ar), even (01571 + gam) he, [shall be] for our God (00430 +)elohiym), and he shall be as a governor (00441 +)alluwph) in Judah (03063 + Y@huwdah), and Ekron (06138 + (Eqrown) as a Jebusite (02983 + Yebuwciy).

+dam Zec_09_11 As for thee also (01571 + gam), by the blood (01818 + dam) of thy covenant (01285 + b@riyth) I have sent (07971 + shalach) forth thy prisoners (00615 +)aciyr) out of the pit (00953 + bowr) wherein [is] no (03808 + lo) water (04325 + mayim).

 $+dam \ Zep_01_17 \ And \ I \ will \ bring \ distress \ (06887 \ +tsarar \) \ upon \ men \ (00120 \ +)adam \) \ , that \ they \ shall \ walk \ (01980 \ +halak \) \ like \ blind \ (05787 \ +(ivver \) \ men \ , because \ (03588 \ +kiy \) \ they \ have \ sinned \ (02398 \ +chata \) \) \ against \ the \ LORD \ (03068 \ +Y@hovah \): and \ their \ blood \ (01818 \ \{+dam\} \) \ shall \ be \ poured \ (08210 \ +shaphak \) \ out \ as \ dust \ (06083 \ +(aphar \) \ , and \ their \ flesh \ (03894 \ +lachuwm \) \ as \ the \ dung \ (01561 \ +gelel \) \ .$

+dama Jer_13_17 But if (00518 +)im) ye will not hear (08085 + shama()) it , my soul (05315 + nephesh) shall weep (01058 + bakah) in secret (04565 + mictar) places for [your] pride (01466 + gevah); and mine eye (05869 + (ayin) shall weep (01830 + dama)() sore , and run (03381 + yarad) down with tears (01832 + dim(ah)), because (03588 + kiy) the LORD S (03068 + Y@hovah) flock (05739 + (eder)) is carried (07617 + shabah) away captive (07617 + shabah).

+damah 2Sa_21_05 And they answered (00559 +)amar) the king (04428 +melek), The man (00376 +)iysh) that consumed (03615 +kalah) us , and that devised (01819 {+damah}) against us [that] we should be destroyed (08045 +shamad) from remaining (03320 +yatsab) in any (03605 +kol) of the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el),

+damah Est_04_13 Then Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , Think (01819 {+damah}) not with thyself (05315 +nephesh) that thou shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , more than all (03605 +kol) the Jews (03064 +Y@huwdiy) .

+damah Eze_31_02 Son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and to his multitude (01995 +hamown) ; Whom art thou like (01819 {+damah}) in thy greatness (01433 +godel) ?

+damah Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) could not hide (06004 +(amam) him:the fir (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches (06288 +p@)orah) ; nor any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 {+damah}) unto him in his beauty (03308 +yophiy).

 $+damah\ Eze_31_08\ The\ cedars\ (00730\ +)erez\)\ in\ the\ garden\ (01588\ +gan\)\ of\ God\ (00430\ +)elohiym\)\ could not\ hide\ (06004\ +(amam\)\ him:the\ fir\ (01265\ +b@rowsh\)\ trees\ were\ not\ like\ (01819\ +damah\)\ his\ boughs\ (05589\ +c@(appah\)\ ,\ and\ the\ chesnut\ (06196\ +(armown\)\ trees\ were\ not\ like\ (01819\ +damah\)\ his\ boughs\ (05589\ +c@(appah\)\ ,\ and\ the\ chesnut\ (06196\ +(armown\)\ trees\ were\ not\ like\ (01819\ \{+damah\)\ his\ boughs\ (05288\ +p@)orah\)\ ;\ nor\ any\ (03605\ +kol\)\ tree\ (06086\ +(ets\)\ in\ the\ garden\ (01588\ +gan\)\ of\ God\ (00430\ +)elohiym\)\ was\ like\ (01819\ +damah\)\ unto\ him\ in\ his\ beauty\ (03308\ +yophiy\)\ .$

+damah Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) could not hide (06004 +(amam) him:the fir (01265 +b@rowsh) trees were not like (01819 {+damah}) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches (06288 +p@)orah) ; nor any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 +damah) unto him in his beauty (03308 +yophiy).

+damah Eze_31_18 To whom (04310 +miy) art thou thus (03602 +kakah) like (01819 {+damah}) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) et al. (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb). This (01931 +huw)) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

+damah Hos_04_05 Therefore shalt thou fall (03782 +kashal) in the day (03117 +yowm), and the prophet (05030 +nabiy)) also (01571 +gam) shall fall (03782 +kashal) with thee in the night (03915 +layil), and I will destroy (01820 {+damah}) thy mother (00517 +)em).

 $+damah Hos_04_06. My people (05971 + (am) are destroyed (01820 \{+damah\}) for lack (01097 + b@liy) of knowledge (01847 + da(ath): because (03588 + kiy) thou hast rejected (03988 + ma)ac) knowledge (01847 + da(ath), I will also reject (03988 + ma)ac) thee , that thou shalt be no priest (03547 + kahan) to me: seeing thou hast forgotten (07911 + shakach) the law (08451 + towrah) of thy God (00430 +)elohiym), I will also (01571 + gam) forget (07911 + shakach) thy children (01121 + ben).$

+damah Hos_10_07 [As for] Samaria (08111 +Shom@rown) , her king (04428 +melek) is cut (01820 $\{+damah\}$) off as the foam (07110 +qetseph) upon the water (04325 +mayim) .

 $+damah\ Hos_10_15\ So\ (03602\ +kakah\)\ shall\ Bethel\ (01008\ +Beyth\ -\)El\)\ do\ (06213\ +(asah\)\ unto\ you\ because\ (06440\ +paniym\)\ of\ your\ great\ (07451\ +ra(\)\ wickedness\ (07451\ +ra(\):in\ a\ morning\ (07837\ +shachar\)\ shall\ the\ king\ (04428\ +melek\)\ of\ Israel\ (03478\ +Yisra)el\)\ utterly\ be\ cut\ (01820\ \{+damah\}\)\ off\ .$

+damah Hos_12_10 I have also spoken (01696 +dabar) by the prophets (05030 +nabiy)), and I have multiplied (07235 +rabah) visions (02377 +chazown), and used similitudes (01819 {+damah}), by the ministry (03027 +yad) of the prophets (05030 +nabiy)).

+damah Isa_01_09 Except (03884 +luwle)) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) had left (03498 +yathar) unto us a very (04592 +m@(at) small (04592 +m@(at) remnant (08300 +sariyd) , we should have been (01961 +hayah) as Sodom (05467 +C@dom) , [and] we should have been like (01819 $\{+damah\}$) unto Gomorrah (06017 +(Amorah) .

 $+damah \ Isa_01_18 \ Come \ (03212 + yalak \) \ now \ (04994 + na) \) \ , and \ let \ us \ reason \ (03198 + yakach \) \ together \ , \\ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \): though \ (00518 +) im \) \ your \ sins \ (02399 + chet) \) \ be \ as \\ scarlet \ (08144 + shaniy \) \ , \ they \ shall \ be \ as \ white \ (03835 + laban \) \ as \ snow \ (07950 + sheleg \) \ ; \ though \ (00518 +) im \) \ they \ be \ red \ (00119 +) adam \) \ like \ (01819 \ \{+damah\} \) \ crimson \ (08438 + towla(\) \ , \ they \ shall \ be \ as \ wool \ (06785 + tsemer \) \ .$

 $+ damah Isa_06_05 . Then said (00559 +) amar) I , Woe (00188 +) owy) [is] me ! for I am undone (01820 {+damah}) ; because (03588 +kiy) I [am] a man (00376 +) iysh) of unclean (02931 +tame)) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of unclean (02931 +tame)) lips (08193 +saphah): for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .$

+damah Isa_14_14 I will ascend (05927 +(alah) above (05921 +(al) the heights (01116 +bamah) of the clouds (05645 +(ab) ; I will be like (01819 {+damah}) the most (05945 +)elyown) High (05945 +)elyown).

+damah Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() , saying (00559 +)amar) , Surely as I have thought (01819 {+damah}) , so shall it come (01961 +hayah) to pass ; and as I have purposed (03289 +ya(ats) , [so (03651 +ken)] shall it stand (06965 +quwm) :

 $+damah \ Isa_{15}_{01} . \ The \ burden \ (04853 + massa) \) \ of \ Moab \ (04124 + Mow)ab \) \ . \ Because \ (03588 + kiy \) \ in \ the \ night \ (03915 + layil \) \ Ar \ (06144 + (Ar \) \ of \ Moab \ (04124 + Mow)ab \) \ is \ laid \ waste \ (07703 + shadad \) \ , \ [\ and \] \ brought \ (01820 + damah \) \ to \ silence \ (01820 + damah \) \ ; \ because \ (03588 + kiy \) \ in \ the \ night \ (03915 + layil \) \ Kir \ (07024 + Qiyr \) \ of \ Moab \ (04124 + Mow)ab \) \ is \ laid \ waste \ (07703 + shadad \) \ , \ [\ and \] \ brought \ (01820 \ \{+damah\} \) \ to \ silence \ ;$

 $+damah \ Isa_{15}_{01} . \ The \ burden \ (04853 \ +massa) \) \ of \ Moab \ (04124 \ +Mow)ab \) \ . \ Because \ (03588 \ +kiy \) \ in \ the \ night \ (03915 \ +layil \) \ Ar \ (06144 \ +(Ar \) \ of \ Moab \ (04124 \ +Mow)ab \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \ to \ silence \ (01820 \ \{+damah \} \) \ ; \ because \ (03588 \ +kiy \) \ in \ the \ night \ (03915 \ +layil \) \ Kir \ (07024 \ +Qiyr \) \ of \ Moab \ (04124 \ +Mow)ab \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \ to \ silence \ ;$

 $+damah\ Isa_15_01\ .\ The\ burden\ (04853\ +massa)\)\ of\ Moab\ (04124\ +Mow)ab\)\ .\ Because\ (03588\ +kiy\)\ in\ the\ night\ (03915\ +layil\)\ Ar\ (06144\ +(Ar\)\ of\ Moab\ (04124\ +Mow)ab\)\ is\ laid\ waste\ (07703\ +shadad\)\ ,\ [\ and\]\ brought\ (01820\ \{+damah\}\)\ to\ silence\ (01820\ +damah\)\ ;\ because\ (03588\ +kiy\)\ in\ the\ night\ (03915\ +layil\)\$

Kir (07024 +Qiyr) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence ;

+damah Isa_40_18 . To whom (04310 +miy) then will ye liken (01819 {+damah}) God (00410 +)el) ? or what (04100 +mah) likeness (01823 +d@muwth) will ye compare (06186 +(arak) unto him ?

+damah Isa_40_25 To whom (04310 +miy) then will ye liken (01819 {+damah}) me , or shall I be equal (07737 +shavah) ? saith (00559 +)amar) the Holy (06918 +qadowsh) One .

+damah Isa_46_05 . To whom (04310 +miy) will ye liken (01819 +damah) me , and make [me] equal (07737 +shavah) , and compare (04911 +mashal) me , that we may be like (01819 {+damah}) ?

+damah Isa_46_05 . To whom (04310 +miy) will ye liken (01819 {+damah}) me , and make [me] equal (07737 +shavah) , and compare (04911 +mashal) me , that we may be like (01819 +damah) ?

+damah Jer_06_02 I have likened (01819 $\{+damah\}$) the daughter (01323 +bath) of Zion (06726 +Tsiyown) to a comely (05000 +na)veh) and delicate (06026 +(anag) [woman].

+damah Jer_14_17 . Therefore thou shalt say (00559 +) amar) this (02088 + zeh) word (01697 + dabar) unto them ; Let mine eyes (05869 + (ayin) run (03381 + yarad) down with tears <math>(01832 + dim(ah) night (03915 + layil) and day (03119 + yowmam), and let them not cease (01820 + damah) :for the virgin (01330 + b@thuwlah) daughter (01323 + bath) of my people (05971 + (am) is broken (07665 + shabar) with a great (01419 + gadowl) breach (07667 + sheber), with a very (03966 + m@(od) grievous (02470 + chalah) blow (04347 + makkah).

+damah Jer_47_05 Baldness (07144 +qorchah) is come (00935 +bow)) upon Gaza (05804 +(Azzah) ; Ashkelon (00831 +)Ashq@lown) is cut (01820 {+damah}) off [with] the remnant (07611 +sh@)eriyth) of their valley (06010 +(emeq):how long (05704 +(ad) wilt thou cut (01413 +gadad) thyself ?

+damah Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against (05921 +(al) me , and beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about upon me by night (03915 +layil) , [and] thought (01819 {+damah}) to have slain (02026 +harag) me:and my concubine (06370 +piylegesh) have they forced (06031 +(anah) , that she is dead (04191 +muwth) .

+damah Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 {+damah}) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadowl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha)) thee ?

+damah Lam_03_49 Mine eye (05869 +(ayin) trickleth (05064 +nagar) down , and ceaseth (01820 {+damah}) not , without (00369 +)ayin) any intermission (02014 +haphugah) ,

+damah Num_33_56 Moreover it shall come (01961 +hayah) to pass , [that] I shall do (06213 +(asah) unto you , as I thought (01819 {+damah}) to do (06213 +(asah) unto them .

+damah Oba_01_05 If (00518 +)im) thieves (01590 + gannab) came (00935 + bow)) to thee , if (00518 +)im) robbers (07703 + shadad) by night (03915 + layil) , (how art thou cut (01820 + damah)) off !) would they not have stolen (01589 + ganab) till they had enough (01767 + day) ? if (00518 +)im) the grapegatherers (01219 + batsar) came (00935 + bow)) to thee , would (14) they not leave (07604 + sha)ar) [some] grapes ?

+damah Psa_102_06 I am (01961 +hayah) like (01819 {+damah}) a pelican (06893 +qa)ath) of the

+damah Psa_102_26 They shall perish (6), but thou shalt endure (05875 +(Eyn haq - Qowre)):yea, all (03605 +kol) of them shall wax old (01086 +balah) like (01819 {+damah}) a garment (00899 +beged); as a vesture (03830 +l@buwsh) shalt thou change (02498 +chalaph) them, and they shall be changed (02498 +chalaph):

+damah Psa_144_04 Man (00120 +)adam) is like (01819 {+damah}) to vanity (01892 +hebel):his days (03117 +yowm) [are] as a shadow (06738 +tsel) that passeth (05674 +(abar) away .

+damah Psa_48_09 We have thought (01819 {+damah}) of thy lovingkindness (02617 +checed) , O God(00430 +)elohiym) , in the midst (07130 +qereb) of thy temple (01964 +heykal) .

+damah Psa_49_12 Nevertheless man (00120 +)adam) [being] in honour (03366 + y@qar) abideth (03885 + luwn) not:he is like (04911 + mashal) the beasts (00929 + b@hemah) [that] perish (01820 + damah).

+damah Psa_49_20 Man (00120 +)adam) [that is] in honour (03366 +y@qar) , and understandeth (00995 +biyn) not , is like (04711 +matsats) the beasts (00929 +b@hemah) [that] perish (01820 {+damah}) .

 $+damah\ Psa_50_21\ These\ (00428\ +)el\ -\ leh\)\ [\ things\]\ hast\ thou\ done\ (06213\ +(asah\)\ ,\ and\ I\ kept\ (02790\ +charash\)\ silence\ (02790\ +charash\)\ ;\ thou\ thoughtest\ (01819\ \{+damah\}\)\ that\ I\ was\ altogether\ [\ such\ an\ one\]\ as\ thyself:[\ but\]\ I\ will\ reprove\ (03198\ +yakach\)\ thee\ ,\ and\ set\ [\ them\]\ in\ order\ (06186\ +(arak\)\ before\ thine\ eyes\ (05869\ +(ayin\)\ .$

+damah Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) can be compared (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 {+damah}) unto the LORD (03068 +Y@hovah) ?

+damah Son_01_09 I have compared (01819 {+damah}) thee , O my love (07474 +ra(yah) , to a company of horses (05484 +cuwcah) in Pharaoh s (06547 +Par(oh) chariots (07393 +rekeb) .

 $+damah\ Son_02_09\ My\ beloved\ (01730\ +dowd\)\ is\ like\ (01819\ \{+damah\}\)\ a\ roe\ (06643\ +ts\ @\ biy\)\ or\ (00176\ +)ow\)\ a\ young\ (06082\ +(opher\)\ hart\ (00354\ +)ayal\)\ ibehold\ (02009\ +hinneh\)\ ,\ he\ standeth\ (05975\ +(amad\)\ behind\ (00310\ +)achar\)\ our\ wall\ (03796\ +kothel\)\ ,\ he\ looketh\ (07688\ +shagach\)\ forth\ at\ (04480\ +min\)\ the\ windows\ (02474\ +challown\)\ ,\ shewing\ (06692\ +tsuwts\)\ himself\ through\ (04480\ +min\)\ the\ lattice\ (02762\ +cherek\)\ .$

+damah Son_02_17 Until (05704 +(ad) the day (03117 +yowm) break (06315 +puwach), and the shadows (06752 +tselel) flee (05127 +nuwc) away , turn (05437 +cabab) , my beloved (01730 +dowd) , and be thou like (01819 {+damah}) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal) upon the mountains (02022 +har) of Bether (01336 +Bether).

+damah Son_07_07 This $(02063 + z_0)$ th) thy stature $(06967 + q_0wmah)$ is like (01819 + damah)) to a palm (08558 + tamar) tree , and thy breasts (07699 + shad) to clusters (00811 +)eshkowl) [of grapes].

+damah Son_08_14 Make haste (01272 +barach), my beloved (01730 +dowd), and be thou like (01819 $\{+damah\}$) to a roe (06643 +ts@biy) or (00176 +)ow) to a young (06082 +(opher) hart (00354 +)ayal) upon the mountains (02022 +har) of spices (01314 +besem).

 $+damah\ Zep_01_11\ Howl\ (03213\ +yalal\)\ ,\ ye\ inhabitants\ (03427\ +yashab\)\ of\ Maktesh\ (04389\ +Maktesh\)\ ,$ for all (03605 +kol) the merchant\ (03667\ +K@na(an\)\ people\ (05971\ +(am\)\ are\ cut\ (01820\ \{+damah\}\)\ down\ ;\ all\ (03605\ +kol\)\ they\ that\ bear\ (05187\ +n@tiyl\)\ silver\ (03701\ +keceph\)\ are\ cut\ (03772\ +karath\)\ off

+damam 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 + koh) unto us , Tarry (01826 + 4amam)) until (05704 + (ad)) we come (05060 + naga()) to you ; then we will stand (05975 + (amad)) still in our place (08478 + tachath), and will not go (05927 + (alah)) up unto them .

+damam Amo_05_13 Therefore (03651 +ken) the prudent (07919 +sakal) shall keep silence (01826 $\{+\text{damam}\}$) in that time (06256 +(eth); for it [is] an evil (07451 +ra() time (06256 +(eth).

+damam Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; by the greatness (01419 +gadowl) of thine arm (02220 +z@rowa() they shall be [as] still (01826 {+damam}) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

 $+damam\ Eze_24_17\ Forbear\ (01826\ \{+damam\}\)\ to\ cry\ (00602\ +)anaq\)\ ,\ make\ (06213\ +(asah\)\ no\ (03808\ +lo)\)\ mourning\ (60)\ for\ the\ dead\ (04191\ +muwth\)\ ,\ bind\ (02280\ +chabash\)\ the\ tire\ (06287\ +p@)er\)\ of\ thine\ head\ upon\ thee\ ,\ and\ put\ (07760\ +suwm\)\ on\ thy\ shoes\ (05275\ +na(al\)\ upon\ thy\ feet\ (07272\ +regel\)\ ,\ and\ cover\ (05844\ +(atah\)\ not\ [\ thy\]\ lips\ (08222\ +sapham\)\ ,\ and\ eat\ (00398\ +)akal\)\ not\ the\ bread\ (03899\ +lechem\)\ of\ men\ (00582\ +)enowsh\)\ .$

+damam Isa_23_02 Be still (01826 {+damam}), ye inhabitants (03427 +yashab) of the isle (00339 +)iy); thou whom the merchants (05503 +cachar) of Zidon (06721 +Tsiydown), that pass (05674 +(abar) over (05674 +(abar) the sea (03220 +yam), have replenished (04390 +male)).

+damam Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 {+damam}) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

+damam Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 {+damam}) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

+damam Jer_25_37 And the peaceable (07965 +shalowm) habitations (04999 +na)ah) are cut (01826 {+damam}) down because (06440 +paniym) of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

 $+damam Jer_47_06 O thou sword (02719 + chereb) of the LORD (03068 + Y@hovah) , how (05704 + (ad) long (05704 + (ad) [will it be] ere (03808 + lo)) thou be quiet (08252 + shaqat) ? put (00622 +)acaph) up thyself into (00413 +)el) thy scabbard (08593 + ta(ar) , rest (07280 + raga() , and be still (01826 {+damam}))$

+damam Jer_49_26 Therefore (03651 +ken) her young (00970 +bachuwr) men shall fall (05307 +naphal) in her streets (07339 +r@chob) , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) shall be cut (01826 {+damam}) off in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+damam Jer_50_30 Therefore (03651 +ken) shall her young (00970 +bachuwr) men fall (05307 +naphal) in the streets (07339 +r@chob) , and all (03605 +kol) her men (00582 +)enowsh) of war (04421 +milchamah) shall be cut (01826 {+damam}) off in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+damam Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 {+damam}) off in her iniquity (05771 +(avon) ; for this (01931 +huw)) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl).

+damam Job_29_21 Unto me [men] gave ear (08085 +shama() , and waited (03176 +yachal) , and kept silence (01826 {+damam}) at (03926 +l@mow) my counsel (06098 +(etsah) .

+damam Job_30_27 My bowels (04578 +me(ah) boiled (07570 +rathach) , and rested (01826 {+damam}) not:the days (03117 +yowm) of affliction (06040 +(oniy) prevented (06923 +qadam) me .

+damam Job_31_34 Did I fear (06206 +(arats) a great (07227 +rab) multitude (01995 +hamown), or did the contempt (00937 +buwz) of families (04940 +mishpachah) terrify (02865 +chathath) me , that I kept silence (01826 {+damam}) , [and] went (03318 +yatsa)) not out of the door (06607 +pethach) ?

+damam Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 +damam) thou still (01826 {+damam}) upon Gibeon (01391 +Gib(own) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

+damam Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 {+damam}) thou still (01826 +damam) upon Gibeon (01391 +Gib(own) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

+damam Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 {+damam}) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

+damam Jos_10_13 And the sun (08121 +shemesh) stood (01826 {+damam}) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

+damam Lam_02_10 . The elders (02205 +zaqen) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) sit (03427 +yashab) upon the ground (00776 +)erets) , [and] keep silence (01826 {+damam}):they have cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) ; they have girded (02296 +chagar) themselves with sackcloth (08242 +saq):the virgins (01330 +b@thuwlah) of Jerusalem (03389 +Y@ruwshalaim) hang (03381 +yarad) down (03381 +yarad) their heads (07218 +ro)sh) to the ground (00776 +)erets) .

+damam Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay), O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 +bath) of thine eye (05869 +(ayin) cease (01826 {+damam}) .

+damam Lam_03_28 He sitteth (03427 +yashab) alone (00905 +bad) and keepeth silence (01826 {+damam}) , because (03588 +kiy) he hath borne (05190 +natal) [it] upon him .

+damam Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown), This (01931 +huw)) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar), saying (00559 +)amar), I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad). And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 {+damam}).

 $+ damam \ Lev_{10_03} \ . \ Then \ Moses \ (04872 \ + Mosheh \) \ said \ (00559 \ +) amar \) \ unto \ Aaron \ (00175 \ +) Aharown \) \ , \\ This \ (01931 \ +huw) \) \ [\ is \ it \] \ that \ the \ LORD \ (03068 \ + Y@hovah \) \ spake \ (01696 \ +dabar \) \ , \ saying \ (00559 \ +) amar \) \ , \\ I \ will \ be \ sanctified \ (06942 \ +qadash \) \ in \ them \ that \ come \ (07138 \ +qarowb \) \ nigh \ (07138 \ +qarowb \) \ me \ , \ and \ before \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ I \ will \ be \ glorified \ (03513 \ +kabad \) \ . \ And \ Aaron \ (00175 \ +) Aharown \) \ held \ (01826 \ \{+damam \} \) \ his \ peace \ (01826 \ +damam \) \ .$

+damam Psa_04_04 Stand in awe (07264 +ragaz), and sin (02398 +chata)) not:commune (0559)amar) with your own heart (03824 +lebab) upon your bed (04904 +mishkab), and be still (01826 {+damam}). Selah (05542 +celah).

+damam Psa_131_02 Surely I have behaved (07737 + shavah) and quieted (01826 + damam) myself (05315 + nephesh), as a child that is weaned (01580 + gamal) of his mother (00517 +)em):my soul (05315 + nephesh) [is] even as a weaned (01580 + gamal) child.

+damam Psa_30_12 To the end (04616 +ma(an) that [my] glory (03519 +kabowd) may sing (02167 +zamar) praise to thee , and not be silent (01826 {+damam}) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I will give thanks (03034 +yadah) unto thee for ever (05769 +(owlam) .

+damam Psa_31_17 Let me not be ashamed (00954 +buwsh), O LORD (03068 +Y@hovah); for I have called (07121 +qara)) upon thee:let the wicked (07563 +rasha() be ashamed (00954 +buwsh), [and] let them be silent (01826 {+damam}) in the grave (07585 +sh@)owl).

+damam Psa_35_15 But in mine adversity (06761 +tsela() they rejoiced (08055 +samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 +nekeh) gathered (00622 +)acaph) themselves together against (05921 +(al) me , and I knew (03045 +yada() [it] not ; they did tear (07167 +qara() [me], and ceased (01826 {+damam}) not :

+damam Psa_37_07 . Rest (01826 {+damam}) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 +charah) not thyself because of him who prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

+damam Psa_62_05 My soul (05315 +nephesh) , wait (01826 {+damam}) thou only (00389 +)ak) upon God (00430 +)elohiym) ; for my expectation (08615 +tiqvah) [is] from him .

+haddam Dan_02_05 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to the Chaldeans (03779 +Kasday), The thing (04406 +millah) is gone (00230 +)azad) from me:if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem), with the interpretation (06591 +p@shar) thereof , ye shall be cut (05648 +(abad) in pieces (01917 {+haddam}) , and your houses (01005 +bayith) shall be made (07761 +suwm) a dunghill (05122 +n@valuw).

+haddam Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em), That every (03606 +kol) people (05972 +(am), nation (00524 +)ummah), and language (03961 +lishshan), which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak), Meshach (04336 +Meyshak), and Abednego (05665 +(Abed N@gow)), shall be cut (05648 +(abad) in pieces (01917 {+haddam}), and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la)) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

+qadam 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , nor (03808 +lo)) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 {+qadam}) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

+qadam 2Sa_22_06 The sorrows (02256 +chebel) of hell (07585 +sh@)owl) compassed (05437 +cabab) me about (05437 +cabab) ; the snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 $\{+qadam\}$) me ;

+qadam 2Sa_22_19 They prevented (06923 {+qadam}) me in the day (03117 +yowm) of my calamity (00343 +)eyd):but the LORD (03068 +Y@hovah) was my stay (04937 +mish(en) .

+qadam Amo_09_10 All (03605 +kol) the sinners (02400 +chatta)) of my people (05971 +(am) shall die (04191 +muwth) by the sword (02719 +chereb), which say (00559 +)amar), The evil (07451 +ra() shall not overtake (05066 +nagash) nor prevent (06923 {+qadam}) us .

+qadam Deu_23_04 Because they met (06923 {+qadam}) you not with bread (03899 +lechem) and with water (04325 +mayim) in the way (01870 +derek) , when ye came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ; and because (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) thee .

+qadam Isa_21_14 The inhabitants (03427 +yashab) of the land (00776 +)erets) of Tema (08485 +Teyma)) brought (00857 +)athah) water (04325 +mayim) to him that was thirsty (06771 +tsame)), they prevented (06923 {+qadam}) with their bread (03899 +lechem) him that fled (05074 +nadad).

+qadam Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 {+qadam}) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

+qadam Job_03_12 Why (04069 +madduwa() did the knees (01290 +berek) prevent (06923 {+qadam}) me ? or why (04069 +madduwa() the breasts (07699 +shad) that I should suck (03243 +yanaq) ?

+qadam Job_18_20 They that come after (00314 +)acharown) [him] shall be astonied (08074 +shamem) at (05921 +(al) his day (03117 +yowm) , as they that went (06923 {+qadam}) before (06931 +qadmowniy) were affrighted .

+qadam Job_30_27 My bowels (04578 +me(ah) boiled (07570 +rathach) , and rested (01826 +damam) not:the days (03117 +yowm) of affliction (06040 +(oniy) prevented (06923 $\{+qadam\}$) me .

+qadam Job_41_11 . Who (04310 +miy) hath prevented (06923 {+qadam}) me , that I should repay (07999 +shalam) [him ? whatsoever is] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) is mine .

+qadam Mic_06_06 . Wherewith (04100 +mah) shall I come (06923 +qadam) before (06924 +qedem) the LORD (03068 +Y@hovah) , [and] bow (03721 +kaphaph) myself before the high (04791 +marowm) God (00430 +)elohiym) ? shall I come (06923 {+qadam}) before (06924 +qedem) him with burnt (05930 +(olah) offerings , with calves (05695 +(egel) of a year (08141 +shaneh) old (01121 +ben) ?

+qadam Mic_06_06 . Wherewith (04100 +mah) shall I come (06923 {+qadam}) before (06924 +qedem) the LORD (03068 +Y@hovah) , [and] bow (03721 +kaphaph) myself before the high (04791 +marowm) God (00430 +)elohiym) ? shall I come (06923 +qadam) before (06924 +qedem) him with burnt (05930 +(olah) offerings , with calves (05695 +(egel) of a year (08141 +shaneh) old (01121 +ben) ?

+qadam Neh_13_02 Because (03588 +kiy) they met (06923 {+qadam}) not the children (01121 +ben) of Israel (03478 +Yisra)el) with bread (03899 +lechem) and with water (04325 +mayim) , but hired (07936 +sakar) Balaam (01109 +Bil(am) against (05921 +(al) them , that he should curse (07043 +qalal) them:howbeit our God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) .

+qadam Psa_119_147 +. I prevented (06923 {+qadam}) the dawning (05399 +nesheph) of the morning , and cried (07768 +shava():I hoped (03176 +yachal) in thy word (01697 +dabar) .

+qadam Psa_119_148 +Mine eyes (05869 +(ayin) prevent (06923 {+qadam}) the [night] watches (00821 +)ashmurah) , that I might meditate (07878 +siyach) in thy word (00565 +)imrah) .

 $+qadam Psa_{17_{13} Arise (06965 + quwm), O LORD (03068 + Y@hovah), disappoint (06923 \{+qadam\}) him, cast (03766 + kara() him down (03766 + kara():deliver (06403 + palat) my soul (05315 + nephesh) from the wicked (07563 + rasha(), [which is] thy sword (02719 + chereb):$

 $+qadam\ Psa_{18}_{05}\ The\ sorrows\ (02256\ +chebel\)\ of\ hell\ (07585\ +sh@)owl\)\ compassed\ (05437\ +cabab\)\ meabout: the\ snares\ (04170\ +mowqesh\)\ of\ death\ (04194\ +maveth\)\ prevented\ (06923\ \{+qadam\}\)\ meabout\ .$

+qadam Psa_21_03 For thou preventest (06923 {+qadam}) him with the blessings (01293 +B@rakah) of goodness (02896 +towb):thou settest (07896 +shiyth) a crown (05850 +(atarah) of pure (06337 +paz) gold (06337 +paz) on his head (07218 +ro)sh).

+qadam Psa_59_10 The God (00430 +)elohiym) of my mercy (02617 +checed) shall prevent (06923 {+qadam}) me:God (00430 +)elohiym) shall let me see (07200 +ra)ah) [my desire] upon mine enemies (08324 +sharar).

+qadam Psa_68_25 The singers (07891 +shiyr) went (06923 {+qadam}) before (06924 +qedem), the players (05059 +nagan) on instruments [followed] after (00310 +)achar) ; among (08432 +tavek) [them were] the damsels (05959 +(almah) playing with timbrels (08608 +taphaph).

+qadam Psa_79_08 O remember (02142 +zakar) not against us former (07223 +ri)shown) iniquities (05771 +(avon):let thy tender mercies (07356 +racham) speedily (04118 +maher) prevent (06923 {+qadam}) us:for we are brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal) .

+qadam Psa_88_13 But unto thee have I cried (07768 +shava() , O LORD (03068 +Y@hovah) ; and in the morning (01242 +boqer) shall my prayer (08605 +t@phillah) prevent (06923 {+qadam}) thee .

+qadam Psa_89_14 Justice (06664 +tsedeq) and judgment (04941 +mishpat) [are] the habitation (04349 +makown) of thy throne (03678 +kicce)):mercy (02617 +checed) and truth (00571 +)emeth) shall go (06923 {+qadam}) before thy face (06440 +paniym).

+qadam Psa_95_02 Let us come (06923 {+qadam}) before (06924 +qedem) his presence (06440 +paniym) with thanksgiving (08426 +towdah), and make a joyful noise unto him with psalms (02158 +zamiyr).

+qodam Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem), [there is but] one (02298 +chad) decree (01882 +dath) for you:for ye have prepared (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 +sh@chath) words (04406 +millah) to speak (00560 +)amar) before (06925 {+qodam}) me , till (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye can shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof .

+qodam Dan_02_10 The Chaldeans (03779 +Kasday) answered (06032 +(anah) before (06925 {+qodam}) the king (04430 +melek) , and said (00560 +)amar) , There is not a man (00606 +)enash) upon the earth (03007 +yabbesheth) that can (03202 +y@kel) shew (02324 +chava)) the king s (04430 +melek) matter (04406 +millah):therefore [there is] no king (04430 +melek) , lord (07229 +rab) , nor ruler (07990 +shalliyt) , [that] asked (07593 +sh@)el) such (01836 +den) things at any (03606 +kol) magician (02749 +chartom) , or astrologer (00826 +)ashshaph) , or Chaldean (03777 +Kesed) .

+qodam Dan_02_11 And [it is] a rare (03358 +yaqqiyr) thing (04406 +millah) that the king(04430 +melek) requireth (07593 +sh@)el), and there is none (03809 +la)) other (00321 +)ochoran) that can shew (02324 +chava)) it before (06925 {+qodam}) the king (04430 +melek), except (03861 +lawhen) the gods (00426 +)elahh), whose (01768 +diy) dwelling (04070 +m@dowr) is not with flesh (01321 +b@sar).

+qodam Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , whom (01768 +diy) the king (04430 +melek) had ordained (04483 +m@na)) to destroy (7) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) thus (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of Babylon

(00895 +Babel):bring (05924 +(ella)) me in before (06925 {+qodam}) the king (04430 +melek) , and I will shew (02324 +chava)) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

 $+qodam \ Dan_02_25 \ Then \ (00116 \ +)edayin \) \ Arioch \ (00746 \ +)Aryowk \) \ brought \ (05954 \ +(ala \) \ in \ Daniel \ (01841 \ +Daniye)l \) \ before \ (06925 \ \{+qodam\} \) \ the \ king \ (04430 \ +melek \) \ in \ haste \ (00927 \ +b@hal \) \ , \ and \ said \ (00560 \ +)amar \) \ thus \ (03652 \ +ken \) \ unto \ him \ , \ I \ have \ found \ (04672 \ +matsa) \) \ a \ man \ (01400 \ +g@bar \) \ of \ the \ captives \ of \ Judah \ (03061 \ +Y@huwd \) \ , \ that \ will \ make \ known \ (03046 \ +y@da(\) \ unto \ the \ king \ (04430 \ +melek \) \ the \ interpretation \ (06591 \ +p@shar \) \ .$

 $+qodam Dan_02_27 Daniel (01841 + Daniye)l) answered (06032 + (anah) in the presence (06925 \{+qodam\}) of the king (04430 + melek), and said (00560 +)amar), The secret (07328 + raz) which (01768 + diy) the king (04430 + melek) hath demanded (07593 + sh@)el) cannot the wise (02445 + chakkiym) [men], the astrologers (00826 +)ashshaph), the magicians (02749 + chartom), the soothsayers (01505 + g@zar), shew (02324 + chava)) unto the king (04430 + melek) ;$

+qodam Dan_02_36 This (01836 +den) [is] the dream (02493 +chelem) ; and we will tell (00560 +)amar) the interpretation (06591 +p@shar) thereof before (06925 {+qodam}) the king (04430 +melek).

 $+qodam Dan_03_13 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) in [his] rage (07266 +r@gaz) and fury (02528 +chema)) commanded (00560 +)amar) to bring (00858 +)athah) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) . Then (00116 +)edayin) they brought (00858 +)athah) these (00479 +)illek) men (01400 +g@bar) before (06925 {+qodam}) the king (04430 +melek) .$

+qodam Dan_04_06 Therefore made (07761 +suwm) I a decree (02942 +t@(em) to bring (05924 +(ella)) in all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) before (06925 {+qodam}) me , that they might make known (03046 +y@da() unto me the interpretation (06591 +p@shar) of the dream (02493 +chelem) .

+qodam Dan_04_07 Then (00116 +)edayin) came (05954 +(alal) in the magicians (02749 +chartom) , the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar):and I told (00560 +)amar) the dream (02493 +chelem) before (06925 {+qodam}) them ; but they did not make known (03046 +y@da() unto me the interpretation (06591 +p@shar) thereof .

 $+qodam Dan_04_08 But at (05706 + (ad) the last (00318 +) ochoreyn) Daniel (01841 + Daniye)l) came (05954 + (alal) in before me , whose (01768 + diy) name (08036 + shum) [was] Belteshazzar (01096 + Belt@sha)tstsar) , according to the name (08036 + shum) of my god (00426 +) elahh) , and in whom (01768 + diy) [is] the spirit (07308 + ruwach) of the holy (06922 + qaddiysh) gods (00426 +) elahh):and before (06925 {+qodam}) him I told (00560 +) amar) the dream (02493 + chelem) , [saying] ,$

+qodam Dan_05_13 Then (00116 +)edayin) was Daniel (01841 +Daniye)l) brought (05954 +(alal) in before (06925 {+qodam}) the king (04430 +melek) . [And] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , [Art] thou that Daniel (01841 +Daniye)l) , which (01768 +diy) [art] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , whom (01768 +diy) the king (04430 +melek) my father (2) brought (00858 +)athah) out of Jewry (03061 +Y@huwd) ?

+qodam Dan_05_15 And now (03705 +k@(an) the wise (02445 +chakkiym) [men], the astrologers (00826 +)ashshaph), have been brought (05954 +(alal) in before (06925 {+qodam}) me , that they should read (07123 +q@ra)) this (01836 +den) writing (03792 +k@thab), and make known (03046 +y@da() unto me the interpretation (06591 +p@shar) thereof:but they could (05346 +Neqeb) not shew (02324 +chava)) the interpretation (06591 +p@shar) of the thing (04406 +millah) :

 $+qodam\ Dan_05_17\ Then\ (00116\ +)edayin\)\ Daniel\ (01841\ +Daniye)l\)\ answered\ (06032\ +(anah\)\ and\ said\ (00560\ +)amar\)\ before\ (06925\ \{+qodam\}\)\ the\ king\ (04430\ +melek\)\ ,\ Let\ thy\ gifts\ (04978\ +matt@na)\)\ be\ to\ thyself\ ,\ and\ give\ (03052\ +y@hab\)\ thy\ rewards\ (05023\ +n@bizbah\)\ to\ another\ (00321\ +)ochoran\)\ ;\ yet\ (01297\ +b@ram\)\ I\ will\ read\ (07123\ +q@ra)\)\ the\ writing\ (03792\ +k@thab\)\ unto\ the\ king\ (04430\ +melek\)\ ,\ and\ make\ known\ (03046\ +y@da(\)\ to\ him\ the\ interpretation\ (06591\ +p@shar\)\ .$

+qodam Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 {+qodam}) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza)) not , nor (03809 +la)) hear (08086 +sh@ma() , nor (03809 +la)) know (03046 +y@da():and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma)) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

+qodam Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye)l) knew (03046 +y@da() that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) being open (06606 +p@thach) in his chamber (05952 +(alliyth) toward (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) , and prayed (06739 +ts@la)) , and gave thanks (03029 +y@da)) before (06925 {+qodam}) his God (00426 +)elahh) , as he did (05648 +(abad) aforetime .

+qodam Dan_06_11 . Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled (07284 +r@gash) , and found (07912 +sh@kach) Daniel (01841 +Daniye)l) praying (01156 +b@(a)) and making supplication (02604 +chanan) before (06925 {+qodam}) his God (00426 +)elahh) .

+qodam Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 {+qodam}) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

 $+qodam \ Dan_{06_{13}} Then \ (00116 \ +) edayin \) \ answered \ (06032 \ +(anah \) \ they \ and \ said \ (00560 \ +) amar \) \ before \ (06925 \ \{+qodam \} \) \ the \ king \ (04430 \ +melek \) \ , \ That \ Daniel \ (01841 \ +Daniye)l \) \ , \ which \ (01768 \ +diy \) \ [\ is \] \ of \ the \ children \ (01123 \ +ben \) \ of \ the \ captivity \ (01547 \ +galuwth \) \ of \ Judah \ (03061 \ +Y@huwd \) \ , \ regarded \ hot \ thee \ , \ O \ king \ (04430 \ +melek \) \ , \ nor \ the \ decree \ (00633 \ +)ecar \) \ that \ thou \ hast \ signed \ (07560 \ +r@sham \) \ , \ but \ maketh \ his \ petition \ (01159 \ +ba(uw \) \ three \ (08532 \ +t@lath \) \ times \ (02166 \ +z@man \) \ a \ day \ (03118 \ +yowm \) \ .$

 $+qodam \ Dan_06_18 \ . \ Then \ (00116 \ +)edayin \) \ the \ king \ (04430 \ +melek \) \ went \ (00236 \ +)azal \) \ to \ his \ palace \ (01965 \ +heykal \) \ , \ and \ passed \ the \ night \ (00956 \ +buwth \) \ fasting \ (02908 \ +t@vath \):neither \ (03809 \ +la \) \) \ were \ instruments \ (01761 \ +dachavah \) \ of \ musick \ brought \ (05954 \ +(alal \) \ before \ (06925 \ \{+qodam\} \) \ him:and \ his \ sleep \ (08139 \ +sh@nah \) \ went \ (05075 \ +n@dad \) \ from \ him \ .$

 $+qodam \ Dan_{06}_{22} \ My \ God \ (00426 \ +)elahh \) \ hath \ sent \ (07972 \ +sh@lach \) \ his \ angel \ (04398 \ +mal)ak \) \ , and hath \ shut \ (05463 \ +c@gar \) \ the \ lions \ (00744 \ +)aryeh \) \ mouths \ (06433 \ +pum \) \ , \ that \ they \ have \ not \ hurt$

 $(02255 + chabal) me: for a substitution (06925 + qodam) him innocency (02136 + zakuw) was found (07912 + sh@kach) in me; and also (00638 +)aph) before (06925 {+qodam}) thee, O king (04430 + melek), have I done (05648 + (abad) no (03809 + la)) hurt (02248 + chabuwlah).$

 $+qodam\ Dan_{06_{22}\ My\ God\ (00426\ +)elahh\)\ hath\ sent\ (07972\ +sh@lach\)\ his\ angel\ (04398\ +mal)ak\)\ ,\ and\ hath\ shut\ (05463\ +c@gar\)\ the\ lions\ (00744\ +)aryeh\)\ mouths\ (06433\ +pum\)\ ,\ that\ they\ have\ not\ hurt\ (02255\ +chabal\)\ me:forasmuch\ as\ before\ (06925\ \{+qodam\)\ him\ innocency\ (02136\ +zakuw\)\ was\ found\ (07912\ +sh@kach\)\ in\ me\ ;\ and\ also\ (00638\ +)aph\)\ before\ (06925\ +qodam\)\ thee\ ,\ O\ king\ (04430\ +melek\)\ ,\ have\ I\ done\ (05648\ +(abad\)\ no\ (03809\ +la)\)\ hurt\ (02248\ +chabuwlah\)\ .$

+qodam Dan_07_07 After (00870 +)athar) this (01836 +den) I saw (02370 +chaza)) in the night (03916 +leyl@ya)) visions (02376 +chezev) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva)) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiyr) ; and it had great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen):it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na)) from all (03606 +kol) the beasts (02423 +cheyva)) that [were] before (06925 {+qodam}) it ; and it had ten (06236 +(asar) horns (07162 +qeren).

+qodam Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 {+qodam}) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

+qodam Dan_07_10 A fiery (05135 +nuwr) stream (05103 +n@har) issued (05047 +n@gad) and came (05312 +n@phaq) forth (05312 +n@phaq) from before (06925 +qodam) him:thousand (00506 +)alaph) thousands (00506 +)alaph) ministered (08120 +sh@mash) unto him , and ten (07240 +ribbow) thousand (07240 +ribbow) times ten (07240 +ribbow) thousand (07240 +ribbow) stood (06966 +quwm) before (06925 {+qodam}) him:the judgment (01780 +diyn) was set (03488 +y@thiyb) , and the books (05609 +c@phar) were opened (06606 +p@thach) .

+qodam Dan_07_10 A fiery (05135 +nuwr) stream (05103 +n@har) issued (05047 +n@gad) and came (05312 +n@phaq) forth (05312 +n@phaq) from before (06925 {+qodam}) him:thousand (00506 +)alaph) thousands (00506 +)alaph) ministered (08120 +sh@mash) unto him , and ten (07240 +ribbow) thousand (07240 +ribbow) thousand (07240 +ribbow) stood (06966 +quwm) before (06925 +qodam) him:the judgment (01780 +diyn) was set (03488 +y@thiyb) , and the books (05609 +c@phar) were opened (06606 +p@thach).

+qodam Dan_07_13 I saw (02370 +chaza)) in the night (06916 +qiddah) visions (02376 +chezev) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +(anan) of heaven (08065 +shamayin) , and came (04291 +m@ta)) to the Ancient (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him near (07127 +q@reb) before (06925 $\{+qodam\}$) him .

+qodam Ezr_04_18 The letter (05407 +nisht@van) which (01768 +diy) ye sent (07972 +sh@lach) unto us hath been plainly (06568 +p@rash) read (07123 +q@ra)) before (06925 {+qodam}) me .

+qodam Ezr_04_23 Now (00116 +)edayin) when the copy (06573 +parshegen) of king (04430 +melek) Artaxerxes (00783 +)Artachshashta)) letter (05407 +nisht@van) [was] read (07123 +q@ra)) before (06925 {+qodam}) Rehum (07348 +R@chuwm) , and Shimshai (08124 +Shimshay) the scribe (05613

+capher), and their companions (03675 + k@nath), they went (00236 + azal) up in haste (00924 + b@hiyluw) to Jerusalem (03390 + Y@ruwshalem (Chald)) unto the Jews (03062 + Y@huwda)iy), and made them to cease (00989 + b@tel) by force (00153 + edra()) and power (02429 + chayil).

+qodam Ezr_07_19 The vessels (03984 +ma)n) also that are given (03052 +y@hab) thee for the service (06402 +polchan) of the house (01005 +bayith) of thy God (00426 +)elahh) , [those] deliver (08000 +sh@lam) thou before (06925 {+qodam}) the God (00426 +)elahh) of Jerusalem (03390 +Y@ruwshalem (Chald)) .

+radam Dan_08_18 Now as he was speaking (01696 + dabar) with me , I was in a deep (07290 + radam) sleep (07290 + radam) on (05921 + (al) my face (06440 + paniym) toward the ground (00776 +) erets):but he touched (05060 + naga() me, and set (05975 + (amad) me upright (05977 + (omed)).

+radam Dan_08_18 Now as he was speaking (01696 +dabar) with me , I was in a deep (07290 $\{+radam\}$) sleep (07290 +radam) on (05921 +(al) my face (06440 +paniym) toward the ground (00776 +)erets):but he touched (05060 +naga() me , and set (05975 +(amad) me upright (05977 +(omed) .

+radam Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar) , then was I in a deep (07290 +radam) sleep (07290 {+radam}) on my face (06440 +paniym) , and my face (06440 +paniym) toward the ground (00776 +)erets).

+radam Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar), then was I in a deep (07290 {+radam}) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym) toward the ground (00776 +)erets).

+radam Jon_01_05 Then the mariners (04419 +mallach) were afraid (03372 +yare)), and cried (02199 +za(aq) every man unto his god (00430 +)elohiym), and cast (02904 +tuwl) forth (02904 +tuwl) the wares (03627 +k@liy) that [were] in the ship (00591 +)oniyah) into (00413 +)el) the sea (03220 +yam), to lighten (07043 +qalal) [it] of them . But Jonah (03124 +Yonah) was gone (03381 +yarad) down (03381 +yarad) into (00413 +)el) the sides (03411 +y@rekah) of the ship (05600 +c@phiynah) ; and he lay (07901 +shakab), and was fast asleep (07290 {+radam}).

+radam Jon_01_06 So the shipmaster came (07126 +qarab) to him , and said (00559 +)amar) unto him , What (04100 +mah) meanest thou , O sleeper (07290 {+radam}) ? arise (06965 +quwm) , call (07121 +qara)) upon thy God (00430 +)elohiym) , if (00194 +)uwlay) so be that God (00430 +)elohiym) will think (06245 +(ashath) upon us , that we perish (6) not .

+radam Jud_04_21 Then Jael (03278 +Ya(el) Heber s (02268 +Cheber) wife (00802 +)ishshah) took (03947 +laqach) a nail (03489 +yathed) of the tent (00168 +)ohel), and took (07760 +suwm) an hammer (04718 +maqqebeth) in her hand (03027 +yad), and went (00935 +bow)) softly (03814 +la)t) unto him , and smote (08628 +taqa() the nail (03489 +yathed) into his temples (07451 +ra() , and fastened (06795 +tsanach) it into the ground (00776 +)erets):for he was fast asleep (07290 {+radam}) and weary (05774 +(uwph) . So he died (04191 +muwth) .

+radam Pro_10_05 . He that gathereth (00103 +)agar) in summer (07019 +qayits) [is] a wise (07919 +sakal) son (01121 +ben):[but] he that sleepeth (07290 {+radam}) in harvest (07105 +qatsiyr) [is] a son (01121 +ben) that causeth shame (00954 +buwsh) .

+radam Psa_76_06 At thy rebuke (01606 +g@(arah) , O God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , both the chariot (07393 +rekeb) and horse (05483 +cuwc) are cast (07290 +radam) into a dead sleep (07290 {+radam}) .

+radam Psa_76_06 At thy rebuke (01606 +g@(arah) , O God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , both the chariot (07393 +rekeb) and horse (05483 +cuwc) are cast (07290 {+radam}) into a dead sleep (07290 +radam) .

-Adam 1Co_15_22 For as in Adam (0076 {-Adam} -) all (3956 -pas -) die (0599 -apothnesko -) , even (2532 - kai -) so (3779 -houto -) in Christ (5547 -Christos -) shall all (3956 -pas -) be made (2227 -zoopoieo -) alive (2227 -zoopoieo -) .

-Adam 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -), The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -); the last (2078 -eschatos -) Adam (0076 {-Adam} -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 - pneuma -).

-Adam 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -), The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 {-Adam} -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 - pneuma -).

-Adam 1Ti_02_13 For Adam (0076 {-Adam} -) was first (4413 -protos -) formed (4111 -plasso -) , then (1534 -eita -) Eve (2096 -Eua -) .

-Adam 1Ti_02_14 And Adam (0076 {-Adam} -) was not deceived (0538 -apatao -), but the woman (1135 - gune -) being deceived (0538 -apatao -) was in the transgression (3847 -parabasis -).

-Adam Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 {-Adam} -) , prophesied (4395 -propheteuo -) of these (5125 -toutois -) , saying (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -) ,

-Adam Luk_03_38 Which was [the son] of Enos 1800 -Enos - , which was [the son] of Seth 4589 -Seth - , which was [the son] of Adam 0076 {-Adam} - , which was [the son] of God 2316 -theos - .

-Adam Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -), even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 {-Adam} -) transgression (3847 -parabasis -), who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -).

-Adam Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 {-Adam} -) to Moses (3475 -Moseus -), even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -), who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -).

-Akeldama Act_01_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 {-Akeldama} -) , that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

-Damaris Act_17_34 Howbeit certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [was] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152

{-Damaris} -) , and others (2087 -heteros -) with them .

-Damaskenos 2Co_11_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 {-Damaskenos} -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 - piazo -) me :

-Damaskos 2Co_11_32 In Damascus (1154 {-Damaskos} -) the governor (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

-Damaskos Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 {-Damaskos} -) to the synagogues (4864 -sunagoge -), that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -), whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -), he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -).

-Damaskos Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 - eggizo -) Damascus (1154 {-Damaskos} -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 - ouranos -) :

-Damaskos Act_09_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [him] into (1519 -eis -) Damascus (1154 {-Damaskos} -) .

-Damaskos Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 {-Damaskos} -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .

-Damaskos Act_09_19 And when he had received (2983 -lambano -) meat (5160 -trophe -) , he was strengthened (1765 -enischuo -) . Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 - hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 {-Damaskos} -) .

-Damaskos Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 - ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 {-Damaskos} -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

-Damaskos Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 - parrhesiazomai -) at (1722 -en -) Damascus (1154 {-Damaskos} -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

-Damaskos Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 {-Damaskos} -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

-Damaskos Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 {-Damaskos} -) about (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) about (4012 -peri -) me .

-Damaskos Act_22_10 And I said (2036 -epo -), What (5101 -tis -) shall I do (4160 -poieo -), Lord (2962 - kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me, Arise (0450 -anistemi -), and go (4198 -poreuomai -) into (1519 -eis -) Damascus (1154 {-Damaskos} -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) thee of all (3956 -pas -) things which (3739 -hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -).

-Damaskos Act_22_11 And when (5613 -hos -) I could not see (1689 -emblepo -) for the glory (1391 -doxa -) of that light (5457 -phos -), being led (5496 -cheiragogeo -) by the hand (5496 -cheiragogeo -) of them that were with me, I came (2064 -erchomai -) into (1519 -eis -) Damascus (1154 {-Damaskos} -).

-Damaskos Act_26_12 . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to Damascus (1154 {-Damaskos} -) with authority (1849 -exousia -) and commission (2011 -epitrope -) from the chief (0749 - archiereus -) priests (0749 -archiereus -) ,

-Damaskos Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 {-Damaskos} -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

-Damaskos Gal_01_17 Neither (3761 -oude -) went (0424 -anerchomai -) I up to Jerusalem (2414 -Hierosoluma -) to them which were apostles (0652 -apostolos -) before (4253 -pro -) me ; but I went (0565 aperchomai -) into (1519 -eis -) Arabia (0688 -Arabia -) , and returned (5290 -hupostrepho -) again (3825 palin -) unto Damascus (1154 {-Damaskos} -) .

-Elmodam Luk_03_28 Which was [the son] of Melchi 3197 -Melchi - , which was [the son] of Addi 0078 - Addi - , which was [the son] of Cosam 2973 -Kosam - , which was [the son] of Elmodam 1678 {-Elmodam} - , which was [the son] of Er 2262 -Er - ,

-damalis Heb_09_13 For if (1487 -ei -) the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 - tragos -) , and the ashes (4700 -spodos -) of an heifer (1151 {-damalis} -) sprinkling (4472 -rhantizo -) the unclean (2840 -koinoo -) , sanctifieth (0037 -hagiazo -) to the purifying (2514 -katharotes -) of the flesh (4561 -sarx -) :

-damazo Jam_03_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enalios -) , is tamed (1150 -damazo -) , and hath been tamed (1150 {-damazo} -) of mankind (0442 -anthropinos -) :

-damazo Jam_03_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enalios -) , is tamed (1150 {-damazo} -) , and hath been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

-damazo Jam_03_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 - anthropos -) tame (1150 {-damazo} -) ; [it is] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , full

(3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -) .

-damazo Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 - diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 {-damazo} -) him .

-medamos Act_10_14 But Peter (4074 -Petros -) said (2036 -epo -), Not so (3365 {-medamos} -), Lord (2962 -kurios -); for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -).

-medamos Act_11_08 But I said (2036 -epo -), Not so (3365 {-medamos} -), Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 stoma -).

Aceldama Act_01_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , {Aceldama} (0184 -Akeldama -) , that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

Adam 1Ch_01_01 . {Adam} (00121 +)Adam) , Sheth (08352 +Sheth) , Enosh (00583 +)Enowsh) ,

Adam 1Co_15_22 For as in {Adam} (0076 - Adam -) all (3956 -pas -) die (0599 -apothnesko -) , even (2532 - kai -) so (3779 -houto -) in Christ (5547 -Christos -) shall all (3956 -pas -) be made (2227 -zoopoieo -) alive (2227 -zoopoieo -) .

Adam 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -), The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -); the last (2078 -eschatos -) {Adam} (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 - pneuma -).

Adam 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -) , The first (4413 -protos -) man (0444 -anthropos -) {Adam} (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 - pneuma -) .

Adam 1Ti_02_13 For {Adam} (0076 - Adam -) was first (4413 -protos -) formed (4111 -plasso -) , then (1534 - eita -) Eve (2096 - Eua -) .

Adam 1Ti_02_14 And {Adam} (0076 - Adam -) was not deceived (0538 - apatao -), but the woman (1135 - gune -) being deceived (0538 - apatao -) was in the transgression (3847 - parabasis -).

Adam Deu_32_08 When the most (06944 +qodesh) High (05945 +)elyown) divided to the nations (01471 +gowy) their inheritance (05157 +nachal) , when he separated (06504 +parad) the sons (01121 +ben) of {Adam} (00120 +)adam) , he set (05324 +natsab) the bounds (01367 +g@buwlah) of the people (05971 +(am) according to the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

 $\begin{array}{l} Adam \ Gen_02_19 \ And \ out \ of \ the \ ground \ (00127 \ +) adamah \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ God \ (00430 \ +) elohiym \) \ formed \ (03335 \ +yatsar \) \ every \ (03605 \ +kol \) \ beast \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ and \ every \ (03605 \ +kol \) \ fowl \ (05775 \ +(owph \) \ of \ the \ air \ (08064 \ +shamayim \) \ ; \ and \ brought \ (00935 \ +bow) \) \ [$

them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara)) them:and whatsoever {Adam} (00120 +)adam) called (07121 +qara)) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

Adam Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 + Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh), and every (03605 +kol) fowl (05775 +(owph)) of the air (08064 +shamayim); and brought (00935 +bow)) [them] unto {Adam} (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara)) them:and whatsoever Adam (00120 +)adam) called (07121 +qara)) every living (02416 +chay) creature (05315 +nephesh), that [was] the name (08034 +shem) thereof.

Adam Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah) , and to the fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for {Adam} (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +(ezer) for him .

Adam Gen_02_20 And {Adam} (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah) , and to the fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +(ezer) for him .

Adam Gen_02_21 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) caused a deep (08639 +tardemah) sleep (03462 +yashen) to fall (05307 +naphal) upon {Adam} (00121 +)Adam) , and he slept (03462 +yashen):and he took (03947 +laqach) one (00259 +)echad) of his ribs (06763 +tsela() , and closed (05462 +cagar) up the flesh (01320 +basar) instead (08478 +tachath) thereof ;

Adam Gen_02_23 And {Adam} (00120 +)adam) said (00559 +)amar), This (02063 +zo)th) [is] now (06471 +pa(am) bone (06106 +(etsem) of my bones (06106 +(etsem) , and flesh (01320 +basar) of my flesh (01320 +basar):she shall be called (07121 +qara)) Woman (00802 +)ishshah), because (03588 +kiy) she was taken (03947 +laqach) out of Man (00376 +)iysh).

Adam Gen_03_08 And they heard (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) walking (01980 +halak) in the garden (01588 +gan) in the cool (07307 +ruwach) of the day (03117 +yowm):and {Adam} (00120 +)adam) and his wife (00802 +)ishshah) hid (2244) themselves from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) amongst (08432 +tavek) the trees (06086 +(ets) of the garden (01588 +gan).

Adam Gen_03_09 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) called (07121 +qara)) unto {Adam} (00120 +)adam) , and said (00559 +)amar) unto him , Where (00335 +)ay) [art] thou ?

Adam Gen_03_17 . And unto {Adam} (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

Adam Gen_03_20 . And {Adam} (00120 +)adam) called (07121 +qara)) his wife s (00802 +)ishshah) name (08034 +shem) Eve (02332 +Chavvah) ; because (03588 +kiy) she was the mother (00517 +)em) of all (03605 +kol) living (02416 +chay) .

 $\label{eq:constraint} \begin{array}{l} Adam \ Gen_03_21 \ . \ Unto \ \{Adam\} \ (00120 \ +) adam \) \ also \ and \ to \ his \ wife \ (00802 \ +) ishshah \) \ did \ the \ LORD \ (03068 \ +Y @ hovah \) \ God \ (00430 \ +) elohiym \) \ make \ (06213 \ +(asah \) \ coats \ (03801 \ +k@ \ thoneth \) \ of \ skins \end{array}$

(05785 +(owr) , and clothed (03847 +labash) them .

Adam Gen_04_01 . And {Adam} (00120 +)adam) knew (03045 +yada() Eve (02332 +Chavvah) his wife (00802 +)ishshah) ; and she conceived (02030 +hareh) , and bare (03205 +yalad) Cain (07014 +Qayin) , and said (00559 +)amar) , I have (01961 +hayah) gotten (07069 +qanah) a man (00376 +)iysh) from the LORD (03068 +Y@hovah) .

Adam Gen_04_25 . And {Adam} (00120 +)adam) knew (03045 +yada() his wife (00802 +)ishshah) again (05750 +(owd) ; and she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth):For God (00430 +)elohiym) , [said she] , hath appointed (07896 +shiyth) me another (00312 +)acher) seed (02233 +zera() instead (08478 +tachath) of Abel (01893 +Hebel) , whom (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag) .

Adam Gen_05_01 . This (02088 +zeh) [is] the book (05612 +cepher) of the generations (08435 +towl@dah) of {Adam} (00120 +)adam) . In the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) , in the likeness (01823 +d@muwth) of God (00430 +)elohiym) made (06213 +(asah) he him ;

 $\begin{array}{l} Adam \ Gen_05_02 \ Male \ (02145 + zakar \) \ and \ female \ (05347 + n@qebah \) \ created \ (01254 + bara) \) \ he \ them \ ; \\ and \ blessed \ (01288 + barak \) \ them \ , \ and \ called \ (07121 + qara) \) \ their \ name \ (08034 + shem \) \ \{Adam\} \ (00120 +) \ adam \) \ , \ in \ the \ day \ (03117 + yowm \) \ when \ they \ were \ created \ (01254 + bara) \) \ . \end{array}$

Adam Gen_05_03 And {Adam} (00121 +)Adam) lived (02421 +chayah) an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , and begat (03205 +yalad) [a son] in his own (00249 +)ezrach) likeness (01823 +d@muwth) , after his image (06754 +tselem) ; and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth) :

Adam Gen_05_04 And the days (03117 +yowm) of {Adam} (00121 +)Adam) after (00310 +)achar) he had begotten (03205 +yalad) Seth (08352 +Sheth) were eight (08083 +sh@moneh) hundred (03967 +me)ah) years (08141 +shaneh):and he begat (03205 +yalad) sons (01121 +ben) and daughters (01323 +bath) :

 $\begin{array}{l} Adam \ Gen_05_05 \ And \ all \ (03605 \ +kol \) \ the \ days \ (03117 \ +yowm \) \ that \ \{Adam\} \ (00121 \ +)Adam \) \ lived \ (02425 \ +chayay \) \ were \ nine \ (08672 \ +tesha(\) \ hundred \ (03967 \ +me)ah \) \ and \ thirty \ (07970 \ +sh@lowshiym \) \ years \ (08141 \ +shaneh \): and \ he \ died \ (04191 \ +muwth \) \ . \end{array}$

Adam Job_31_33 . If (00518 +)im) I covered (03680 +kacah) my transgressions (06588 +pesha() as {Adam} (00121 +)Adam) , by hiding (02934 +taman) mine iniquity (05771 +(avon) in my bosom (02436 +cheyq) :

Adam Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) {Adam} (00121 +)Adam), that [is] beside (06654 +tsad) Zaretan: and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah), [even] the salt (04417 +melach) sea (03220 +yam), failed (08552 +tamam), [and] were cut (03772 +karath) off: and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow).

Adam Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -), the seventh (1442 -hebdomos -) from {Adam} (0076 -Adam -), prophesied (4395 -propheteuo -) of these (5125 -toutois -), saying (3004 -lego -), Behold (2400 -idou -), the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -),

Adam Luk_03_38 Which was [the son] of Enos 1800 - Enos - , which was [the son] of Seth 4589 - Seth - ,

which was [the son] of {Adam} 0076 - Adam - , which was [the son] of God 2316 - theos - .

Adam Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -), even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of {Adam} s (0076 -Adam -) transgression (3847 -parabasis -), who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -).

Adam Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from {Adam} (0076 -Adam -) to Moses (3475 -Moseus -), even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -), who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -).

Adamah Jos_19_36 And {Adamah} (00128 +)Adamah) , and Ramah (07414 +Ramah) , and Hazor (02674 +Chatsowr) ,

Adami Jos_19_33 And their coast (01366 +g@buwl) was from Heleph (02501 +Cheleph) , from Allon (00438 +)Allown) to Zaanannim , and {Adami} (00129 +)Adamiy) , Nekeb (05346 +Neqeb) , and Jabneel (02995 +Yabn@)el) , unto Lakum (03946 +Laqquwm) ; and the outgoings (08444 +towtsa)ah) thereof were at Jordan (03383 +Yarden) :

Damaris Act_17_34 Howbeit certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [was] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) {Damaris} (1152 -Damaris -) , and others (2087 -heteros -) with them .

Damascenes 2Co_11_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the {Damascenes} (1153 -Damaskenos -) with a garrison (5432 -phroureo -), desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

 $\begin{array}{l} Damascus 1Ch_{18}_{05} And when the Syrians (00758 +) Aram) of \{Damascus\} (01834 + Dammeseq) came (00935 + bow)) to help (05826 + (azar) Hadarezer (01928 + Hadar(ezer) king (04428 + melek) of Zobah (06678 + Tsowba)) , David (01732 + David) slew (05221 + nakah) of the Syrians (00758 +) Aram) two (08147 + sh@nayim) and twenty (06242 + (esriym) thousand (00505 +) eleph) men (00376 +) iysh) . \end{array}$

 $\begin{array}{l} Damascus 1Ki_{11}_{24} And \ he \ gathered \ (06908 + qabats \) \ men \ (00582 +) enowsh \) \ unto \ him \ , \ and \ became \ (01961 + hayah \) \ captain \ (08269 + sar \) \ over \ a \ band \ (01416 + g@duwd \) \ , \ when \ David \ (01732 + David \) \ slew \ (02026 + harag \) \ them \ [\ of \ Zobah \ (06678 + Tsowba) \) \] \ : and \ they \ went \ (03212 + yalak \) \ to \ Damascus \ (01834 + Dammeseq \) \ , \ and \ dwelt \ (03427 + yashab \) \ therein \ , \ and \ reigned \ (04427 + malak \) \ in \ \{Damascus \} \ (01834 + Dammeseq \) \ . \end{array}$

 $\begin{array}{l} Damascus 1Ki_{11}_{24} And \ he \ gathered \ (06908 + qabats \) \ men \ (00582 +) enowsh \) \ unto \ him \ , \ and \ became \ (01961 + hayah \) \ captain \ (08269 + sar \) \ over \ a \ band \ (01416 + g@duwd \) \ , \ when \ David \ (01732 + David \) \ slew \ (02026 + harag \) \ them \ [\ of \ Zobah \ (06678 + Tsowba) \) \] \ : and \ they \ went \ (03212 + yalak \) \ to \ \{Damascus \ \} \ (01834 + Dammeseq \) \ , \ and \ dwelt \ (03427 + yashab \) \ therein \ , \ and \ reigned \ (04427 + malak \) \ in \ Damascus \ (01834 + Dammeseq \) \ . \end{array}$

 $Damascus 1Ki_{15}18 Then Asa (00609 +)Aca)) took (03947 + laqach) all (03605 + kol) the silver (03701 + keceph) and the gold (02091 + zahab) [that were] left (03498 + yathar) in the treasures (00214 +)owtsar) of the house (01004 + bayith) of the LORD (03068 + Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 + melek) house (01004 + bayith) , and delivered (05414 + nathan) them into the hand (03027 + 10000 + 10000 + 1000 + 1000 + 10000 + 1000 + 10000 + 1000 + 10000 + 1$

+yad) of his servants (05650 +(ebed):and king (04428 +melek) Asa (00609 +)Aca)) sent (07971 +shalach) them to Benhadad (01131 +Binnuwy) , the son (01121 +ben) of Tabrimon (02886 +Tabrimmown) , the son (01121 +ben) of Hezion (02383 +Chezyown) , king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at {Damascus} (01834 +Dammeseq) , saying (00559 +)amar) ,

 $\begin{array}{l} Damascus 1Ki_{19}_{15} \ And \ the \ LORD \ (03068 + Y @ hovah \) \ said \ (00559 +) amar \) \ unto \ him \ , \ Go \ (03212 + yalak \) \ , \ return \ (07725 + shuwb \) \ on \ thy \ way \ (01870 + derek \) \ to \ the \ wilderness \ (04057 + midbar \) \ of \ \{Damascus\} \ (01834 + Dammeseq \): and \ when \ thou \ comest \ (00935 + bow) \) \ , \ anoint \ (04886 + mashach \) \ Hazael \ (02371 + Chaza)el \) \ [\ to \ be \] \ king \ (04428 + melek \) \ over \ (05921 + (al \) \ Syria \ (00758 +) \ Aram \) \ : \end{array}$

Damascus 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in {Damascus} (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

 $\begin{array}{l} Damascus\ 2Ch_16_02\ Then\ Asa\ (00609\ +)Aca)\)\ brought\ (03318\ +yatsa)\)\ out\ silver\ (03701\ +keceph\)\ and\ gold\ (02091\ +zahab\)\ out\ of\ the\ treasures\ (00214\ +)owtsar\)\ of\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y\ @hovah\)\ and\ of\ the\ king\ s\ (04428\ +melek\)\ house\ (01004\ +bayith\)\ ,\ and\ sent\ (07971\ +shalach\)\ to\ Benhadad\ (01130\ +Ben\ -\ Hadad\)\ king\ (04428\ +melek\)\ of\ Syria\ (00758\ +)Aram\)\ ,\ that\ dwelt\ (03427\ +yashab\)\ at\ \{Damascus\}\ (01834\ +Dammeseq\)\ ,\ saying\ (00559\ +)amar\)\ ,$

Damascus 2Ch_24_23 And it came (01961 +hayah) to pass at the end (08622 +t@quwphah) of the year (08141 +shaneh), [that] the host (02428 +chayil) of Syria (00758 +)Aram) came (05927 +(alah) up against (05921 +(al) him:and they came (00935 +bow)) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim), and destroyed (07843 +shachath) all (03605 +kol) the princes (08269 +sar) of the people (05971 +(am) from among the people (05971 +(am), and sent (07971 +shalach) all (03605 +kol) the spoil (07998 +shalal) of them unto the king (04428 +melek) of {Damascus} (01834 +Dammeseq).

Damascus $2Ch_28_05$ Wherefore the LORD (03068 + Y@hovah) his God (00430 +)elohiym) delivered (05414 + nathan) him into the hand (03027 + yad) of the king (04428 + melek) of Syria (00758 +)Aram); and they smote (05221 + nakah) him, and carried (07617 + shabah) away (07617 + shabah) a great (01419 + gadowl) multitude of them captives (07633 + shibyah), and brought (00935 + bow)) [them] to {Damascus} (01834 + Dammeseq). And he was also delivered (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Israel (03478 + Yisra)el), who smote (05221 + nakah) him with a great (01419 + gadowl) slaughter (04347 + makkah).

Damascus $2Ch_28_23$ For he sacrificed (02076 +zabach) unto the gods (00430 +)elohiym) of {Damascus} (01834 +Dammeseq), which smote (05221 +nakah) him:and he said (00559 +)amar), Because (03588 +kiy) the gods (00430 +)elohiym) of the kings (04428 +melek) of Syria (00758 +)Aram) help (05826 +(azar) them, [therefore] will I sacrifice (02076 +zabach) to them, that they may help (05826 +(azar) me. But they were the ruin of him , and of all (03605 +kol) Israel (03478 +Yisra)el).

Damascus 2Co_11_32 In {Damascus} (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

 $\begin{array}{l} Damascus \ 2Ki_05_12 \ [\ Are \] \ not \ Abana \ (71) \ and \ Pharpar \ (06554 \ +Parpar \) \ , \ rivers \ (05104 \ +nahar \) \ of \ \{Damascus \} \ (01834 \ +Dammeseq \) \ , \ better \ (02896 \ +towb \) \ than \ all \ (03605 \ +kol \) \ the \ waters \ (04325 \ +mayim \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ? \ may \ I \ not \ wash \ (07364 \ +rachats \) \ in \ them \ , \ and \ be \ clean \ (02891 \ +taher \) \ ? \ So \ he \ turned \ (06437 \ +panah \) \ and \ went \ (03212 \ +yalak \) \ away \ in \ a \ rage \ (02534 \ +chemah \) \ . \end{array}$

 $\begin{array}{l} Damascus \ 2Ki_08_07 \ . \ And \ Elisha \ (00477 \ +)Eliysha(\) \ came \ (00935 \ +bow) \) \ to \ \{Damascus\} \ (01834 \ +Dammeseq \) \ ; \ and \ Benhadad \ (01130 \ +Ben \ - \ Hadad \) \ the \ king \ (04428 \ +melek \) \ of \ Syria \ (00758 \ +)Aram \) \ was \ sick \ (02470 \ +chalah \) \ ; \ and \ it \ was \ told \ (05046 \ +nagad \) \ him \ , \ saying \ (00559 \ +)amar \) \ , \ The \ man \ (00376 \ +)iysh \) \ of \ God \ (00430 \ +)elohiym \) \ is \ come \ (00935 \ +bow) \) \ hither \ (02008 \ +hennah \) \ . \end{array}$

 $\begin{array}{l} Damascus \ 2Ki_08_09 \ So \ Hazael \ (02371 + Chaza)el \) \ went \ (03212 + yalak \) \ to \ meet \ (07125 + qir)ah \) \ him \ , \ and \ took \ (03947 + laqach \) \ a \ present \ (04503 + minchah \) \ with \ him \ , even \ of \ every \ (03605 + kol \) \ good \ (02898 + tuwb \) \ thing \ of \ \{Damascus\} \ (01834 + Dammeseq \) \ , \ forty \ (00705 +) \ arba(iym \) \ camels \ (01581 + gamal \) \ burden \ (04853 + massa) \) \ , \ and \ came \ (00935 + bow) \) \ and \ stood \ (05975 + (amad \) \ before \ (06440 + paniym \) \ him \ , \ and \ said \ (00559 +) \ amar \) \ , \ Thy \ son \ (01121 + ben \) \ Benhadad \ (01130 + Ben \ - \ Hadad \) \ king \ (04428 + melek \) \ of \ Syria \ (00758 +) \ Aram \) \ hath \ sent \ (07971 + shalach \) \ me \ to \ thee \ , \ saying \ (00559 +) \ amar \) \ , \ Shall \ I \ recover \ (02421 + chayah \) \ of \ this \ (02088 + zeh \) \ disease \ (02483 + choliy \) \ ? \end{array}$

Damascus $2Ki_{14}_{28}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jeroboam (03379 +Yarob(am), and all (03605 +kol) that he did (06213 +(asah), and his might (01369 +g@buwrah), how (00834 +)aher) he warred (03898 +lacham), and how (00834 +)aher) he recovered (07725 +shuwb) {Damascus} (01834 +Dammeseq), and Hamath (02574 +Chamath), [which belonged] to Judah (03063 +Y@huwdah), for Israel (03478 +Yisra)el), are they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

 $\label{eq:linear_line$

 $\begin{array}{l} Damascus\ 2Ki_16_10\ .\ And\ king\ (04428\ +melek\)\ Ahaz\ (00271\ +)Achaz\)\ went\ (03212\ +yalak\)\ to\ Damascus\ (01834\ +Dammeseq\)\ to\ meet\ (07125\ +qir)ah\)\ Tiglathpileser\ (08407\ +Tiglath\ Pil)ecer\)\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ,\ and\ saw\ (07200\ +ra)ah\)\ an\ altar\ (04196\ +mizbeach\)\ that\ [\ was\]\ at\ \{Damascus\ \}\ (01834\ +Dammeseq\)\ :and\ king\ (04428\ +melek\)\ Ahaz\ (00271\ +)Achaz\)\ sent\ (07971\ +shalach\)\ to\ Urijah\ (00223\ +)Uwriyah\)\ the\ priest\ (03548\ +kohen\)\ the\ fashion\ (01823\ +d@muwth\)\ of\ the\ altar\ (04196\ +mizbeach\)\ ,\ and\ the\ pattern\ (08403\ +tabniyth\)\ of\ it\ ,\ according\ to\ all\ (03605\ +kol\)\ the\ workmanship\ (04639\ +ma(aseh\)\ thereof\ .\end{array}$

 $\begin{array}{l} Damascus \ 2Ki_16_11 \ And \ Urijah \ (00223 \ +) Uwriyah \) \ the \ priest \ (03548 \ +kohen \) \ built \ (01129 \ +banah \) \ an \ altar \ (04196 \ +mizbeach \) \ according \ to \ all \ (03605 \ +kol \) \ that \ king \ (04428 \ +melek \) \ Ahaz \ (00271 \ +) \ Achaz \) \ had \ sent \ (07971 \ +shalach \) \ from \ Damascus \ (01834 \ +Dammeseq \): so \ (03651 \ +ken \) \ Urijah \ (00223 \ +) \ Uwriyah \) \ the \ priest \ (03548 \ +kohen \) \ made \ (06213 \ +(asah \) \ [\ it \] \ against \ (05704 \ +(ad \) \ king \ (04428 \ +melek \) \ Ahaz \ (00271 \ +) \ Achaz \) \ came \ (00935 \ +bow) \) \ from \ \{Damascus \} \ (01834 \ +Dammeseq \) \ . \end{array}$

 $\begin{array}{l} Damascus\ 2Ki_16_11\ And\ Urijah\ (00223\ +)Uwriyah\)\ the\ priest\ (03548\ +kohen\)\ built\ (01129\ +banah\)\ an\ altar\ (04196\ +mizbeach\)\ according\ to\ all\ (03605\ +kol\)\ that\ king\ (04428\ +melek\)\ Ahaz\ (00271\ +)Achaz\)\ had\ sent\ (07971\ +shalach\)\ from\ \{Damascus\}\ (01834\ +Dammeseq\):so\ (03651\ +ken\)\ Urijah\ (00223\ +)Uwriyah\)\ the\ priest\ (03548\ +kohen\)\ made\ (06213\ +(asah\)\ [\ it\]\ against\ (05704\ +(ad\)\ king\ (04428\ +melek\)\ king\ (04448\ +melek\)\ king\ (0448\ +melek\)\ king\ (0448\ +melek\)\ king\ (044$

) Ahaz (00271 +)Achaz) came (00935 +bow)) from Damascus (01834 +Dammeseq) .

Damascus 2Ki_16_12 And when the king (04428 +melek) was come (00935 +bow)) from {Damascus} (01834 +Dammeseq), the king (04428 +melek) saw (07200 +ra)ah) the altar (04196 +mizbeach):and the king (04428 +melek) approached (07126 +qarab) to the altar (04196 +mizbeach), and offered (05927 +(alah) thereon (05921 +(al).

 $\begin{array}{l} Damascus\ 2Sa_08_05\ And\ when\ the\ Syrians\ (00758\ +)Aram\)\ of\ \{Damascus\}\ (01834\ +Dammeseq\)\ came\ (00935\ +bow)\)\ to\ succour\ (05826\ +(azar\)\ Hadadezer\ (01909\ +Hadad(ezer\)\ king\ (04428\ +melek\)\ of\ Zobah\ (06678\ +Tsowba)\)\ ,\ David\ (01732\ +David\)\ slew\ (05221\ +nakah\)\ of\ the\ Syrians\ (00758\ +)Aram\)\ two\ (08147\ +sh@nayim\)\ and\ twenty\ (06242\ +(esriym\)\ thousand\ (00505\ +)eleph\)\ men\ (00376\ +)iysh\)\ . \end{array}$

 $\begin{array}{l} Damascus\ 2Sa_08_06\ Then\ David\ (01732\ +David\)\ put\ (07760\ +suwm\)\ garrisons\ (05333\ +n@tsiyb\)\ in \\ Syria\ (00758\ +)Aram\)\ of\ \{Damascus\ \}\ (01834\ +Dammeseq\): and\ the\ Syrians\ (00758\ +)Aram\)\ became\ (01961\ +hayah\)\ servants\ (05650\ +(ebed\)\ to\ David\ (01732\ +David\)\ ,\ [\ and\]\ brought\ (05375\ +nasa)\)\ gifts\ (04503\ +minchah\)\ .\ And\ the\ LORD\ (03068\ +Y@hovah\)\ preserved\ (03467\ +yasha(\)\ David\ (01732\ +David\)\ whithersoever\ he\ went\ (01980\ +halak\)\ .\end{array}$

Damascus Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to {Damascus} (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

Damascus Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 - eggizo -) {Damascus} (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 - ouranos -) :

Damascus Act_09_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [him] into (1519 -eis -) {Damascus} (1154 -Damaskos -) .

Damascus Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) {Damascus} (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .

Damascus Act_09_19 And when he had received (2983 -lambano -) meat (5160 -trophe -), he was strengthened (1765 -enischuo -). Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 - hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) {Damascus} (1154 -Damaskos -).

Damascus Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 - ho -) dwelt (2730 -katoikeo -) at (1722 -en -) {Damascus} (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

Damascus Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 - parrhesiazomai -) at (1722 -en -) {Damascus} (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus

(2424 - Iesous -) .

Damascus Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -), and all (3956 -pas -) the estate of the elders (4244 - presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 - epistole -) unto the brethren (0080 -adephos -), and went (4198 -poreuomai -) to {Damascus} (1154 - Damaskos -), to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -), for to be punished (5097 -timoreo -).

 $\begin{array}{l} Damascus\ Act_{22}_06\ And\ it\ came\ (1096\ -ginomai\ -)\ to\ pass\ ,\ that\ ,\ as\ I\ made\ (4198\ -poreuomai\ -)\ my\ journey\ (4198\ -poreuomai\ -)\ my\ journey\ (4198\ -poreuomai\ -)\ ,\ and\ was\ come\ (1448\ -eggizo\ -)\ nigh\ (1448\ -eggizo\ -)\ unto\ \{Damascus\}\ (1154\ -Damaskos\ -)\ about\ (4012\ -peri\ -)\ noon\ (3314\ -mesembria\ -)\ ,\ suddenly\ (1810\ -exaiphnes\ -)\ there\ shone\ (4015\ -periastrapto\ -)\ from\ heaven\ (3772\ -ouranos\ -)\ a\ great\ (2425\ -hikanos\ -)\ light\ (5457\ -phos\ -)\ round\ (4015\ -periastrapto\ -)\ about\ (4012\ -peri\ -)\ me\ .\end{array}$

Damascus Act_22_10 And I said (2036 -epo -), What (5101 -tis -) shall I do (4160 -poieo -), Lord (2962 - kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me, Arise (0450 -anistemi -), and go (4198 -poreuomai -) into (1519 -eis -) {Damascus} (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) thee of all (3956 -pas -) things which (3739 -hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -).

Damascus Act_22_11 And when (5613 -hos -) I could not see (1689 -emblepo -) for the glory (1391 -doxa -) of that light (5457 -phos -), being led (5496 -cheiragogeo -) by the hand (5496 -cheiragogeo -) of them that were with me, I came (2064 -erchomai -) into (1519 -eis -) {Damascus} (1154 -Damaskos -).

Damascus Act_26_12 . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to {Damascus} (1154 - Damaskos -) with authority (1849 -exousia -) and commission (2011 -epitrope -) from the chief (0749 - archiereus -) priests (0749 -archiereus -) ,

Damascus Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of {Damascus} (1154 - Damaskos -), and at Jerusalem (2414 -Hierosoluma -), and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -), and [then] to the Gentiles (1484 -ethnos -), that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -), and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -).

 $Damascus Amo_01_03 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); For three (07969 + shalowsh) transgressions (06588 + pesha() of {Damascus} (01834 + Dammeseq), and for four (00702 +) arba(), I will not turn (07725 + shuwb) away [the punishment] thereof ; because (05921 + (al) they have threshed (01758 + duwsh) Gilead (01568 + Gil(ad) with threshing (02742 + charuwts) instruments of iron (01270 + barzel) :$

Damascus Amo_01_05 I will break (07665 +shabar) also the bar (01280 +b@riyach) of {Damascus} (01834 +Dammeseq) , and cut (03772 +karath) off the inhabitant (03427 +yashab) from the plain (01237 +biq(ah) of Aven (00206 +)Aven) , and him that holdeth (08551 +tamak) the sceptre (07626 +shebet) from the house (01004 +bayith) of Eden (05731 +(Eden):and the people (05971 +(am) of Syria (00758 +)Aram) shall go into captivity (01540 +galah) unto Kir (07024 +Qiyr) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Damascus \ Amo_03_12 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ As \ the \ shepherd \ (07462 + ra(ah \) \ taketh \ (05337 + natsal \) \ out \ of \ the \ mouth \ (06310 + peh \) \ of \ the \ lion \ (00738 +) \ ariy \) \ two \ (08147 + sh@nayim \) \ legs \ (03767 + kara(\) \ , \ or \ (00176 +) \ ow \) \ a \ piece \ (00915 + badal \) \ of \ an \ ear \ (00241 +) \ ozen \) \ ; \ so \ (03651 + ken \) \ shall \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ be \ taken \ (05337 + natsal \) \ out \ that \ dwell \ (03427 + yashab \) \ in \ Samaria \ (08111 + Shom@rown \) \ in \ the \ corner \ (06285 + pe)ah \) \) \ descript{ariseline}$

of a bed (04296 +mittah), and in {Damascus} (01834 +Dammeseq) [in] a couch (06210 +(eres).

Damascus Amo_05_27 Therefore will I cause you to go into captivity (01540 + galah) beyond (01973 + hal@ah) {Damascus} (01834 + Dammeseq), saith (00559 +)amar) the LORD (03068 + Y@hovah), whose name (08034 + shem) [is] The God (00430 +)elohiym) of hosts (06635 + tsaba)).

Damascus Eze_27_18 {Damascus} (01834 +Dammeseq) [was] thy merchant (05503 +cachar) in the multitude (07230 +rob) of the wares (04639 +ma(aseh) of thy making (04639 +ma(aseh)), for the multitude (07230 +rob) of all (03605 +kol) riches (01952 +hown); in the wine (03196 +yayin) of Helbon (02463 +Chelbown), and white (06713 +tsachar) wool (06785 +tsemer).

 $\begin{array}{l} Damascus \ Eze_47_16 \ Hamath \ (02574 + Chamath \) \ , \ Berothah \ (01268 + Berowthah \) \ , \ Sibraim \ (05453 + Cibrayim \) \ , \ which \ (00834 +)aher \) \ [\ is \] \ between \ (00996 + beyn \) \ the \ border \ (01366 + g@buwl \) \ of \ \{Damascus\} \ (01834 + Dammeseq \) \ and \ the \ border \ (01366 + g@buwl \) \ of \ Hamath \ (02574 + Chamath \) \ ; \ Hazarhatticon \ (02694 + Chatsar \ hat - Tiykown \) \ , \ which \ (00834 +)aher \) \ [\ is \] \ by \ the \ coast \ (01366 + g@buwl \) \ of \ Hauran \ (02362 + Chavran \) \ . \end{array}$

Damascus Eze_47_17 And the border (01366 + g@buwl) from the sea (03220 + yam) shall be Hazarenan (02703 + Chatsar (Eynown)), the border (01366 + g@buwl) of {Damascus} (01834 + Dammeseq), and the north (06828 + tsaphown) northward (06828 + tsaphown), and the border (01366 + g@buwl) of Hamath (02574 + Chamath). And [this is] the north (06828 + tsaphown) side (06285 + pe)ah).

 $\begin{array}{l} Damascus \ Eze_47_18 \ And \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ ye \ shall \ measure \ (04058 \ +madad \) \ from \ Hauran \ (02362 \ +Chavran \) \ , \ and \ from \ \{Damascus \} \ (01834 \ +Dammeseq \) \ , \ and \ from \ Gilead \ (01568 \ +Gil(ad \) \ , \ and \ from \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ by \] \ Jordan \ (03383 \ +Yarden \) \ , \ from \ the \ border \ (01366 \ +g@buwl \) \ unto \ the \ east \ (06931 \ +qadmowniy \) \ sea \ (03220 \ +yam \) \ . \ And \ [\ this \ is \] \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ . \end{array}$

Damascus Eze_48_01 . Now these (00428 +)el - leh) [are] the names (08034 + shem) of the tribes(07626 + shebet) . From the north (06828 + tsaphown) end (07097 + qatseh) to the coast (03027 + yad) of the way (01870 + derek) of Hethlon (02855 + Chethlon), as one goeth (00935 + bow)) to Hamath (02574 + Chamath), Hazarenan (02704 + Chatsar (Eynan), the border (01366 + g@buwl) of {Damascus} (01834 + Dammeseq) northward (06828 + tsaphown), to the coast (03027 + yad) of Hamath (02574 + Chamath); for these are his sides (06285 + pe)ah) east (06921 + qadiym) [and] west (03220 + yam); a [portion for] Dan (01835 + Dan).

Damascus Gal_01_17 Neither (3761 -oude -) went (0424 -anerchomai -) I up to Jerusalem (2414 -Hierosoluma -) to them which were apostles (0652 -apostolos -) before (4253 -pro -) me ; but I went (0565 aperchomai -) into (1519 -eis -) Arabia (0688 -Arabia -) , and returned (5290 -hupostrepho -) again (3825 palin -) unto {Damascus} (1154 -Damaskos -) .

 $\begin{array}{l} Damascus \ Gen_14_15 \ And \ he \ divided \ (02505 \ + chalaq \) \ himself \ against \ (05921 \ + (al \) \ them \ , he \ and \ his \ servants \ (05650 \ + (ebed \) \ , by \ night \ (03915 \ + layil \) \ , and \ smote \ (05221 \ + nakah \) \ them \ , and \ pursued \ (07291 \ + radaph \) \ them \ unto \ Hobah \ (02327 \ + chowbah \) \ , which \ (00834 \ +)aher \) \ [\ is \] \ on \ the \ left \ (08040 \ + s@mo)wl \) \ hand \ (08040 \ + s@mo)wl \) \ of \ \{Damascus \} \ (01834 \ + Dammeseq \) \ . \end{array}$

 $\begin{array}{l} Damascus \ Gen_15_02 \ . \ And \ Abram \ (87) \ said \ (00559 \ +)amar \) \ , \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ , \ what \ (04100 \ +mah \) \ wilt \ thou \ give \ (05414 \ +nathan \) \ me \ , \ seeing \ I \ go \ (01980 \ +halak \) \ childless \ (06185 \ +(ariyriy \) \ , \ and \ the \ steward \ of \ my \ house \ (01004 \ +bayith \) \ [\ is \] \ this \ (01931 \ +huw) \) \ Eliezer \ (00461 \ +)Eliy(ezer \) \ of \ \{Damascus \} \ (01834 \ +Dammeseq \) \ ? \end{array}$

Damascus Isa_07_08 For the head (07218 +ro)sh) of Syria (00758 +)Aram) [is] Damascus (01834 +Dammeseq) , and the head (07218 +ro)sh) of {Damascus} (01834 +Dammeseq) [is] Rezin (07526

+R@tsiyn); and within threescore (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 +chath), that it be not a people (05971 +(am).

Damascus Isa_07_08 For the head (07218 + ro)sh) of Syria (00758 +)Aram) [is] {Damascus} (01834 + Dammeseq) , and the head (07218 + ro)sh) of Damascus (01834 + Dammeseq) [is] Rezin (07526 + R@tsiyn); and within threescore (07657 + shib(iym .) and five (02568 + chamesh) years (08141 + shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 + chath), that it be not a people (05971 + (am) .

 $\begin{array}{l} Damascus \ Isa_08_04 \ For \ before \ (02962 \ +terem \) \ the \ child \ (05288 \ +na(ar \) \ shall \ have \ knowledge \ (03045 \ +yada(\) \ to \ cry \ (07121 \ +qara) \) \ , \ My \ father \ (1) \ , \ and \ my \ mother \ (00517 \ +)em \) \ , \ the \ riches \ (02428 \ +chayil \) \ of \ \{Damascus \} \ (01834 \ +Dammeseq \) \ and \ the \ spoil \ (07998 \ +shalal \) \ of \ Samaria \ (08111 \ +Shom@rown \) \ shall \ be \ taken \ (05375 \ +nasa) \) \ away \ before \ (06440 \ +paniym \) \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ . \end{array}$

 $\begin{array}{l} Damascus \ Isa_10_09 \ [\ Is \] \ not \ Calno \ (03641 \ + Kalneh \) \ as \ Carchemish \ (03751 \ + Kark@miysh \) \ ? \ [\ is \] \ not \ Hamath \ (02574 \ + Chamath \) \ as \ Arpad \ (00774 \ +) \ Arpad \) \ ? \ [\ is \] \ not \ Samaria \ (08111 \ + Shom@rown \) \ as \ \{Damascus\} \ (01834 \ + Dammeseq \) \ ? \end{array}$

 $\begin{array}{l} Damascus \ Isa_{17}_{01} \ . \ The \ burden \ (04853 \ +massa) \) \ of \ Damascus \ (01834 \ +Dammeseq \) \ . \ Behold \ (02009 \ +hinneh \) \ , \ \\ \left\{ Damascus \} \ (01834 \ +Dammeseq \) \ is \ taken \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ from \ [\ being \] \ a \ city \ (05892 \ +(iyr \) \ , \ and \ it \ shall \ be \ a \ ruinous \ (04654 \ +mappalah \) \ heap \ (04596 \ +m@(iy \) \ . \end{array}$

 $Damascus \ Isa_17_01 \ . \ The \ burden \ (04853 \ +massa) \) \ of \ \{Damascus\} \ (01834 \ +Dammeseq \) \ . \ Behold \ (02009 \ +hinneh \) \ , \ Damascus \ (01834 \ +Dammeseq \) \ is \ taken \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ from \ [\ being \] \ a \ city \ (05892 \ +(iyr \) \ , \ and \ it \ shall \ be \ a \ ruinous \ (04654 \ +mappalah \) \ heap \ (04596 \ +m@(iy \) \ . \)$

 $\begin{array}{l} Damascus \ Isa_{17_03} \ The \ fortress \ (04013 \ +mibtsar \) \ also \ shall \ cease \ (07673 \ +shabath \) \ from \ Ephraim \ (00669 \ +)Ephrayim \) \ , and \ the \ kingdom \ (04467 \ +mamlakah \) \ from \ \{Damascus\} \ (01834 \ +Dammeseq \) \ , and \ the \ remnant \ (07605 \ +sh@)ar \) \ of \ Syria \ (00758 \ +)Aram \): they \ shall \ be \ as \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ . \end{array}$

 $Damascus Jer_49_23. Concerning \{Damascus\} (01834 + Dammeseq). Hamath (02574 + Chamath) is confounded (00954 + buwsh), and Arpad (00774 +)Arpad): for they have heard (08085 + shama() evil (07451 + ra() tidings (08052 + sh@muw(ah): they are fainthearted (04127 + muwg); [there is] sorrow (01974 + hilluwl) on the sea (03220 + yam); it cannot be quiet (08252 + shaqat).$

 $Damascus Jer_49_24 \{Damascus\} (01834 + Dammeseq) is waxed feeble (07503 + raphah), [and] turneth (06437 + panah) herself to flee (05127 + nuwc), and fear (07374 + retet) hath seized (02388 + chazaq) on [her] : anguish (06869 + tsarah) and sorrows (02256 + chebel) have taken (00270 +) achaz) her, as a woman in travail (03205 + yalad).$

 $\begin{array}{l} Damascus \ Jer_49_27 \ And \ I \ will \ kindle \ (03341 \ +yatsath \) \ a \ fire \ (00784 \ +)esh \) \ in \ the \ wall \ (02346 \ +chowmah \) \ of \ \{Damascus\} \ (01834 \ +Dammeseq \) \ , \ and \ it \ shall \ consume \ (00398 \ +)akal \) \ the \ palaces \ (00759 \ +)armown \) \ of \ Benhadad \ (01130 \ +Ben \ -Hadad \) \ . \end{array}$

 $\begin{array}{l} Damascus\ Son_07_04\ Thy\ neck\ (06677\ +tsavva)r\)\ [\ is\]\ as\ a\ tower\ (04026\ +migdal\)\ of\ ivory\ (08127\ +shen\)\ ;\ thine\ eyes\ (05869\ +(ayin\)\ [\ like\]\ the\ fishpools\ (01295\ +b\ @rekah\)\ in\ Heshbon\ (02809\ +Cheshbown\)\ ,\ by\ the\ gate\ (08179\ +sha(ar\)\ of\ Bathrabbim\ (01337\ +Bath\ Rabbiym\)\ :thy\ nose\ (00639\ +)aph\)\ [\ is\]\ as\ the\ tower\ (04026\ +migdal\)\ of\ Lebanon\ (03844\ +L\ @banown\)\ which\ looketh\ (06822\ +tsaphah\)\ toward\ \{Damascus\}\ (01834\ +Dammeseq\)\ .\end{array}$

Damascus Zec_09_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068

 $+Y @ hovah) in the land (00776 +)erets) of Hadrach (02317 + Chadrak), and {Damascus} (01834 + Dammeseq) [shall be] the rest (04496 + m@nuwchah) thereof:when (03588 + kiy) the eyes (05869 + (ayin) of man (00120 +)adam), as of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), [shall be] toward the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Dammiym 1Ch_{11}_{13} He \ was \ with \ David \ (01732 + David \) \ at \ Pasdammim \ (06450 + Pac \ Dammiym \) \ , \ and \ there \ (08033 + sham \) \ the \ Philistines \ (06430 + P@lishtiy \) \ were \ gathered \ (00622 +)acaph \) \ together \ to \ battle \ (04421 + milchamah \) \ , \ where \ (00834 +)aher \) \ was \ a \ parcel \ (02513 + chelqah \) \ of \ ground \ (07704 + sadeh \) \ full \ (04392 + male) \) \ of \ barley \ (08184 + s@(orah \) \ ; \ and \ the \ people \ (05971 + (am \) \ fled \ (05127 + nuwc \) \ from \ before \ (06440 + paniym \) \ the \ Philistines \ (06430 + P@lishtiy \) \ . \end{array}$

 $\label{eq:2.1} Dammiym 1Sa_17_01 . Now the Philistines (06430 + P@lishtiy) gathered (00622 +)acaph) together their armies (04264 + machaneh) to battle (04421 + milchamah) , and were gathered (00622 +)acaph) together at Shochoh (07755 + Sowkoh) , which (00834 +)aher) [belongeth] to Judah (03063 + Y@huwdah) , and pitched (02583 + chanah) between (00996 + beyn) Shochoh (07755 + Sowkoh) and Azekah (05825 + (Azeqah) , in Ephesdammim (00658 +)Ephec {Dammiym}) .$

Damsel Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -), and said (3004 -lego -) unto her, Talitha (5008 -talitha -) cumi (2891 -koumi -); which (3739 -hos -) is, being interpreted (3177 -methermeneuo -), {Damsel} (2877 -korasion -), I say (3004 -lego -) unto thee, arise (1453 -egeiro -).

Elmodam Luk_03_28 Which was [the son] of Melchi 3197 -Melchi - , which was [the son] of Addi 0078 - Addi - , which was [the son] of Cosam 2973 -Kosam - , which was [the son] of {Elmodam} 1678 -Elmodam - , which was [the son] of Er 2262 -Er - ,

 $Pasdammim 1Ch_{11_{13} He was with David (01732 + David) at \{Pasdammim\} (06450 + Pac Dammiym), and there (08033 + sham) the Philistines (06430 + P@lishtiy) were gathered (00622 +)acaph) together to battle (04421 + milchamah), where (00834 +)aher) was a parcel (02513 + chelqah) of ground (07704 + sadeh) full (04392 + male)) of barley (08184 + s@(orah); and the people (05971 + (am) fled (05127 + nuwc) from before (06440 + paniym) the Philistines (06430 + P@lishtiy).$

Syriadamascus 1Ch_18_06 Then David (01732 +David) put (07760 +suwm) [garrisons] in {Syriadamascus} ; and the Syrians (00758 +)Aram) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa)) gifts (04503 +minchah) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

adamant Eze_03_09 As an {adamant} (08068 +shamiyr) harder (02389 +chazaq) than flint (06864 +tsor) have I made (05414 +nathan) thy forehead (04696 +metsach):fear (03372 +yare)) them not , neither (03808 +lo)) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

adamant Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an {adamant} (08068 +shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama() the law (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) in his spirit (07307 +ruwach) by the former (07223 +ri)shown) prophets (05030 +nabiy)):therefore came (01961 +hayah) a great (01419 +gadowl) wrath (07110 +qetseph) from the

LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

dam Deu_22_06 If (03588 +kiy) a bird s (06833 +tsippowr) nest (07064 +qen) chance (07122 +qara)) to be before (06440 +paniym) thee in the way (01870 +derek) in any (03605 +kol) tree (06086 +(ets) , or (00176 +)ow) on (05921 +(al) the ground (00776 +)erets) , [whether they be] young (00667 +)ephroach) ones , or (00176 +)ow) eggs (01000 +beytsah) , and the dam (00517 +)em) sitting (07257 +rabats) upon the young (00667 +)ephroach) , or (00176 +)ow) upon the eggs (01000 +beytsah) , thou shalt not take (03947 +laqach) the {dam} (00517 +)em) with the young (01121 +ben) :

dam Deu_22_06 If (03588 +kiy) a bird s (06833 +tsippowr) nest (07064 +qen) chance (07122 +qara)) to be before (06440 +paniym) thee in the way (01870 +derek) in any (03605 +kol) tree (06086 +(ets) , or (00176 +)ow) on (05921 +(al) the ground (00776 +)erets) , [whether they be] young (00667 +)ephroach) ones , or (00176 +)ow) eggs (01000 +beytsah) , and the {dam} (00517 +)em) sitting (07257 +rabats) upon the young (00667 +)ephroach) , or (00176 +)ow) upon the eggs (01000 +beytsah) , thou shalt not take (03947 +laqach) the dam (00517 +)em) with the young (01121 +ben) :

dam Deu_22_07 [But] thou shalt in any wise let the {dam} (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be well (03190 +yatab) with thee , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) .

dam Exo_22_30 Likewise (03651 +ken) shalt thou do (06213 +(asah) with thine oxen (07794 +showr), [and] with thy sheep (06629 +tso)n):seven (07651 +sheba() days (03117 +yowm) it shall be with his {dam} (00517 +)em) ; on the eighth (08066 +sh@miyniy) day (03117 +yowm) thou shalt give (05414 +nathan) it me .

dam Lev_22_27 When a bullock (07794 +showr), or (00176 +)ow) a sheep (03775 +keseb), or (00176 +)ow) a goat (05795 +(ez), is brought (03205 +yalad) forth (03205 +yalad), then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the {dam} (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah).

damage 2Co_07_09 Now (3568 -nun -) I rejoice (5463 -chairo -), not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -), but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner, that ye might receive (2210 -zemioo -) {damage} (2210 -zemioo -) by us in nothing (3367 -medeis -).

damage Act_27_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 - polus -) {damage} (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 - ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

 $\begin{array}{l} damage \ Dan_{06_{02}} And \ over \ (05924 + (ella) \) \ these \ (04481 + min \) \ three \ (08532 + t@lath \) \ presidents \ (05632 + carek \) \ ; \ of \ whom \ Daniel \ (01841 + Daniye)l \) \ [\ was \] \ first \ (02298 + chad \) \ : \ that \ the \ princes \ (00324 +) \ achashdarpan \) \ might \ give \ (03052 + y@hab \) \ accounts \ (02941 + ta(am \) \ unto \ them \ , \ and \ the \ king \ (04430 + melek \) \ should \ have \ (01934 + hava) \) \ no \ (03809 + la) \) \ \{ damage \} \ (05142 + n@zaq \) \ . \end{array}$

damage Est_07_04 For we are sold (04376 +makar), I and my people (05971 +(am), to be destroyed (08045 +shamad), to be slain (02026 +harag), and to perish (6). But if (00432 +)illuw) we had been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah), I had held (02790 +charash) my tongue (02790 +charash), although (03588 +kiy) the enemy (06862 +tsar) could not countervail (07737 +shavah) the king s (04428 +melek) {damage} (05143 +nezeq).

damage Ezr_04_22 Take (02095 +z@har) heed (02095 +z@har) now that ye fail (07960 +shaluw) not to do

(05648 +(abad) this (01836 +den):why (04101 +mah) should {damage} (02257 +chabal) grow (07680 +s@ga)) to the hurt (05142 +n@zaq) of the kings (04430 +melek) ?

damage Pro_26_06 . He that sendeth (07971 +shalach) a message (01697 +dabar) by the hand (03027 +yad) of a fool (03684 +k@ciyl) cutteth (07096 +qatsah) off the feet (07272 +regel) , [and] drinketh (08354 +shathah) {damage} (02555 +chamac) .

damnable 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in {damnable} (0684 -apoleia -) heresies (0139 - hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 - agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

damnation 1Co_11_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 - anaxios -), eateth (2068 -esthio -) and drinketh (4095 -pino -) {damnation} (2917 -krima -) to himself (1438 - heautou -), not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -).

damnation 1Ti_05_12 Having (2192 -echo -) {damnation} (2917 -krima -) , because (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their first (4413 -protos -) faith (4102 -pistis -) .

damnation 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their {damnation} (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

damnation Joh_05_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) ; they that have done (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) evil (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of {damnation} (2920 -krisis -) .

damnation Luk_20_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 proseuchomai -:the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros -{damnation} 2917 -krima - .

damnation Mar_03_29 But he that shall blaspheme (0987 -blasphemeo -) against (1519 -eis -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath (2192 -echo -) never (0165 -aion -) forgiveness (0859 -aphesis -) , but is in danger (1777 -enochos -) of eternal (0166 -aionios -) {damnation} (2920 -krisis -) :

damnation Mar_12_40 Which (3739 -hos -) devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 - oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayers (4336 -proseuchomai -):these (3778 -houtos -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) {damnation} (2917 -krima -) .

damnation Mat_23_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) {damnation} (2917 -krima -) .

damnation Mat_23_33 [Ye] serpents (3789 -ophis -) , [ye] generation (1081 -gennema -) of vipers (2191 -

echidna -) , how (4459 -pos -) can ye escape (0575 -apo -) the {damnation} (2920 -krisis -) of hell (1067 - geena -) ?

damnation Rom_03_08 And not [rather], (as we be slanderously (0987 -blasphemeo -) reported (0987 blasphemeo -), and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -),) Let us do (4160 -poieo -) evil (2556 -kakos -), that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) {damnation} (2917 -krima -) is just (1738 -endikos -).

damnation Rom_13_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 -anthistemi -) the ordinance (1296 -diatage -) of God (2316 -theos -):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) {damnation} (2917 -krima -) .

damned 2Th_02_12 That they all (3956 -pas -) might be {damned} (2919 -krino -) who (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 -aletheia -) , but had pleasure (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

damned Mar_16_16 He that believeth (4100 -pisteuo -) and is baptized (0907 -baptizo -) shall be saved (4982 -sozo -) ; but he that believeth (0569 -apisteo -) not shall be {damned} (2632 -katakrino -) .

damned Rom_14_23 And he that doubteth (1252 -diakrino -) is {damned} (2632 -katakrino -) if (1437 -ean -) he eat (5315 -phago -), because (3754 -hoti -) [he eateth (2068 -esthio -)] not of faith (4102 -pistis -):for whatsoever (3956 -pas -) [is] not of faith (4102 -pistis -) is sin (0266 -hamartia -).

damsel 1Ki_01_03 So they sought (01245 +baqash) for a fair (03303 +yapheh) {damsel} (05291 +na(arah) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) , and found (04672 +matsa)) Abishag (49) a Shunammite (07767 +Shuwnammiyth) , and brought (00935 +bow)) her to the king (04428 +melek) .

damsel 1Ki_01_04 And the {damsel} (05291 +na(arah) [was] very (03966 +m@(od) fair (03303 +yapheh) , and cherished (05532 +cakan) the king (04428 +melek) , and ministered (08334 +sharath) to him:but the king (04428 +melek) knew (03045 +yada() her not .

damsel Act_12_13 And as Peter (4074 -Petros -) knocked (2925 -krouo -) at the door of the gate (4440 - pulon -) , a {damsel} (3814 -paidiske -) came (4334 -proserchomai -) to hearken (5219 -hupakouo -) , named (3686 -onoma -) Rhoda (4498 -Rhode -) .

damsel Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 - proseuche -) , a certain (5100 -tis -) {damsel} (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 - pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 - parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 - manteuomai -) :

damsel Deu_22_15 Then shall the father (1) of the damsel (05291 +na(arah) , and her mother (00517 +)em) , take (03947 +laqach) and bring (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the {damsel} s (05291 +na(arah) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar) :

damsel Deu_22_15 Then shall the father (1) of the {damsel} (05291 +na(arah), and her mother (00517 +)em), take (03947 +laqach) and bring (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the damsel s (05291 +na(arah) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar) :

damsel Deu_22_16 And the {damsel} s (05291 +na(arah) father (1) shall say (00559 +)amar) unto the elders (02205 +zaqen), I gave (05414 +nathan) my daughter (01323 +bath) unto this (02088 +zeh) man (00376 +)iysh) to wife (00802 +)ishshah), and he hateth (08130 +sane)) her ;

damsel Deu_22_19 And they shall amerce (06064 + (anash) him in an hundred (03967 + me)ah) [shekels] of silver (03701 + keceph), and give (05414 + nathan) [them] unto the father (1) of the {damsel} (05291 + na(arah), because (03588 + kiy) he hath brought (03318 + yatsa)) up an evil (07451 + ra() name (08034 + shem) upon a virgin (01330 + b@thuwlah) of Israel (03478 + Yisra)el):and she shall be his wife (00802 +)ishshah); he may (03201 + yakol) not put (07971 + shalach) her away all (03605 + kol) his days (03117 + yowm).

damsel Deu_22_20 But if (00518 +)im) this (02088 +zeh) thing (01697 +dabar) be true (00571 +)emeth), [and the tokens of] virginity (01331 +b@thuwliym) be not found (04672 +matsa)) for the {damsel} (05291 +na(arah) :

damsel Deu_22_21 Then they shall bring (03318 + yatsa)) out the {damsel} (05291 + na(arah) to the door (06607 + pethach) of her father s (1) house <math>(01004 + bayith), and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 + caqal) her with stones (68) that she die (04191 + muwth): because (03588 + kiy) she hath wrought (06213 + (asah) folly (05039 + n@balah) in Israel (03478 + Yisra)el), to play the whore <math>(02181 + zanah) in her father s (1) house (01004 + bayith): so shalt thou put (01197 + ba(ar) evil (07451 + ra() away (01197 + ba(ar)) from among (07130 + qereb) you.

damsel Deu_22_23 If (03588 +kiy) a {damsel} (05291 +na(arah) [that is] a virgin (01330 +b@thuwlah) be betrothed (00781 +)aras) unto an husband (00376 +)iysh) , and a man (00376 +)iysh) find (04672 +matsa)) her in the city (05892 +(iyr) , and lie (07901 +shakab) with her ;

damsel Deu_22_24 Then ye shall bring (03318 + yatsa)) them both (08147 + sh@nayim) out unto the gate (08179 + sha(ar) of that city (05892 + (iyr)), and ye shall stone (05619 + caqal) them with stones (68) that they die (04191 + muwth); the {damsel} (05291 + na(arah)), because she cried (06817 + tsa(aq)) not, [being] in the city (05892 + (iyr)); and the man (00376 + iysh), because he hath humbled (06031 + (anah)) his neighbour s (07453 + rea()) wife (00802 + ishshah):so thou shalt put (01197 + ba(ar)) away (01197 + ba(ar)) evil (07451 + ra()) from among (07130 + qereb) you.

damsel Deu_22_25 But if (00518 +)im) a man (00376 +)iysh) find (04672 + matsa)) a betrothed (00781 +)aras) {damsel} (05291 + na(arah) + na(a

damsel Deu_22_26 But unto the damsel $(05291 + na(arah) thou shalt do (06213 + (asah) nothing; [there is] in the {damsel} (05291 + na(arah) no (00369 +)ayin) sin (02399 + chet)) [worthy] of death (04194 + maveth): for as when a man (00376 +)iysh) riseth (06965 + quwm) against (05921 + (al) his neighbour (07453 + rea(), and slayeth him, even so (03651 + ken) [is] this (02088 + zeh) matter (01697 + dabar):$

damsel Deu_22_26 But unto the {damsel} (05291 +na(arah) thou shalt do (06213 +(asah) nothing ; [there is] in the damsel (05291 +na(arah) no (00369 +)ayin) sin (02399 +chet)) [worthy] of death (04194 +maveth):for as when a man (00376 +)iysh) riseth (06965 +quwm) against (05921 +(al) his neighbour (07453 +rea() , and slayeth him , even so (03651 +ken) [is] this (02088 +zeh) matter (01697 +dabar) :

damsel Deu_22_27 For he found (04672 +matsa)) her in the field (07704 +sadeh) , [and] the betrothed (00781 +)aras) {damsel} (05291 +na(arah) cried (06817 +tsa(aq) , and [there was] none (00369 +)ayin) to save (03467 +yasha() her .

damsel Deu_22_28 If (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa)) a {damsel} (05291 +na(arah

) [that is] a virgin (01330 +b@thuwlah), which (00834 +)aher) is not betrothed (00781 +)aras), and lay hold (08610 +taphas) on her, and lie (07901 +shakab) with her, and they be found (04672 +matsa));

damsel Deu_22_29 Then the man (00376 +)iysh) that lay (07901 + shakab) with her shall give (05414 + nathan) unto the {damsel} s (05291 + na(arah) father (1) fifty (02572 + chamishshiym) [shekels] of silver <math>(03701 + keceph), and she shall be his wife (00802 +)ishshah); because he hath humbled (06031 + (anah) her, he may (03201 + yakol) not put (07971 + shalach) her away all (03605 + kol) his days (03117 + yowm).

damsel Gen_24_14 And let it come (00935 +bow)) to pass , that the {damsel} (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown).

damsel Gen_24_16 And the {damsel} (05291 +na(arah) [was] very (03966 +m@(od) fair (02896 +towb) to look (04758 +mar)eh) upon, a virgin (01330 +b@thuwlah), neither (03808 +lo)) had any man (00376 +)iysh) known (03045 +yada() her:and she went (03381 +yarad) down (03381 +yarad) to the well (05869 +(ayin), and filled (04390 +male)) her pitcher (03537 +kad), and came (05927 +(alah) up.

damsel Gen_24_28 And the {damsel} (05291 +na(arah) ran (07323 +ruwts) , and told (05046 +nagad) [them of] her mother s (00517 +)em) house (01004 +bayith) these things (01697 +dabar) .

damsel Gen_24_55 And her brother (00251 +)ach) and her mother (00517 +)em) said (00559 +)amar), Let the {damsel} (05291 +na(arah) abide (03427 +yashab) with us [a few] days (03117 +yowm) , at (00176 +)ow) the least (00176 +)ow) ten (06218 +(asowr) ; after (00310 +)achar) that she shall go (03212 +yalak)

damsel Gen_24_57 And they said (00559 +)amar) , We will call (07121 +qara)) the {damsel} (05291 +na(arah) , and enquire (07592 +sha)al) at her mouth (06310 +peh) .

damsel Gen_34_03 And his soul (05315 +nephesh) clave (01692 +dabaq) unto Dinah (01783 +Diynah) the daughter (01323 +bath) of Jacob (03290 +Ya(aqob) , and he loved (00157 +)ahab) the damsel (05291 +na(arah) , and spake (01696 +dabar) kindly unto the {damsel} (05291 +na(arah) .

damsel Gen_34_03 And his soul (05315 +nephesh) clave (01692 +dabaq) unto Dinah (01783 +Diynah) the daughter (01323 +bath) of Jacob (03290 +Ya(aqob) , and he loved (00157 +)ahab) the {damsel} (05291 +na(arah) , and spake (01696 +dabar) kindly unto the damsel (05291 +na(arah) .

damsel Gen_34_04 And Shechem (07927 +Sh@kem) spake (00559 +)amar) unto his father (1) Hamor (02544 +Chamowr), saying (00559 +)amar), Get (03947 +laqach) me this (02063 +zo)th) {damsel} (03207 +yaldah) to wife (00802 +)ishshah).

damsel Gen_34_12 Ask me never so much dowry (04119 +mohar) and gift (04976 +mattan) , and I will give (05414 +nathan) according as ye shall say (00559 +)amar) unto me:but give (05414 +nathan) me the {damsel} (05291 +na(arah) to wife (00802 +)ishshah) .

damsel Joh_18_17 Then (3767 -oun -) saith (3004 -lego -) the {damsel} (3814 -paidiske -) that kept (2377 - thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -) [one] of this (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego -) , I am (1510 -eimi -) not .

damsel Jud_05_30 Have they not sped (04672 +matsa)) ? have they [not] divided (02505 +chalaq) the prey (07998 +shalal) ; to every (07218 +ro)sh) man (01397 +geber) a {damsel} (07356 +racham) [or] two ; to Sisera (05516 +Ciyc@ra)) a prey (07998 +shalal) of divers (06648 +tseba() colours (06648 +tseba() , a prey (07998 +shalal) of divers (06648 +tseba() of needlework (07553 +riqmah) , of divers (06648 +tseba() colours (06648 +tseba() of needlework (07553 +riqmah) , of divers (06648 +tseba() colours (06648 +tseba() of needlework (07553 +riqmah) on both sides , [meet] for the necks (06677 +tsavva)r) of [them that take] the spoil (07998 +shalal) ?

damsel Jud_19_03 And her husband (00376 +)iysh) arose (06965 +quwm), and went (03212 +yalak) after (00310 +)achar) her , to speak (01696 +dabar) friendly (03820 +leb) unto her , [and] to bring (07725 +shuwb) her again (07725 +shuwb) , having his servant (05288 +na(ar) with him , and a couple (06776 +tsemed) of asses (02543 +chamowr):and she brought (00935 +bow)) him into her father s (1) house (01004 +bayith):and when the father (1) of the {damsel} (05291 +na(arah) saw (07200 +ra)ah) him , he rejoiced (08055 +samach) to meet (07125 +qir)ah) him .

damsel Jud_19_04 And his father (02859 +chathan) in law (02859 +chathan) , the {damsel} s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

damsel Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the {damsel} s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 +chathan) in law (02859 +chathan) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

damsel Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) both (08147 +sh@nayim) of them together (03162 +yachad):for the {damsel} s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +)iysh) , Be content (02974 +ya)al) , I pray (04994 +na)) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

damsel Jud_19_08 And he arose (07925 +shakam) early (07925 +shakam) in the morning (1242boqer) on the fifth (02549 +chamiyshiy) day (03117 +yowm) to depart (03212 +yalak):and the {damsel} s (05291 +na(arah) father (1) said (00559 +)amar) , Comfort (05582 +ca(ad) thine heart (03824 +lebab) , I pray (04994 +na)) thee . And they tarried (04102 +mahahh) until (05704 +(ad) afternoon , and they did eat (00398 +)akal) both (08147 +sh@nayim) of them .

damsel Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 +chathan) , the {damsel} s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

damsel Mar_05_39 And when he was come (1525 -eiserchomai -) in , he saith (3004 -lego -) unto them , Why (5101 -tis -) make (2350 -thorubeo -) ye this ado (2350 -thorubeo -) , and weep (2799 -klaio -) ? the {damsel} (3813 -paidion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) .

damsel Mar_05_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he had

put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the {damsel} (3813 -paidion -) was lying (0345 -anakeimai -)

damsel Mar_05_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -). But when he had put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the {damsel} (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 - anakeimai -) .

damsel Mar_05_41 And he took (2902 -krateo -) the {damsel} (3813 -paidion -) by the hand (5495 -cheir -), and said (3004 -lego -) unto her, Talitha (5008 -talitha -) cumi (2891 -koumi -); which (3739 -hos -) is, being interpreted (3177 -methermeneuo -), Damsel (2877 -korasion -), I say (3004 -lego -) unto thee, arise (1453 -egeiro -).

damsel Mar_05_42 And straightway (2112 -eutheos -) the {damsel} (2877 -korasion -) arose (0450 -anistemi -) , and walked (4043 -peripateo -) ; for she was [of the age] of twelve (1427 -dodeka -) years (2094 -etos -) . And they were astonished (1839 -existemi -) with a great (3173 -megas -) astonishment (1611 -ekstasis -) .

damsel Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the {damsel} (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [it] thee .

damsel Mar_06_28 And brought (5342 -phero -) his head (2776 -kephale -) in a charger (4094 -pinax -), and gave (1325 -didomi -) it to the damsel (2877 -korasion -):and the {damsel} (2877 -korasion -) gave (1325 - didomi -) it to her mother (3384 -meter -).

damsel Mar_06_28 And brought (5342 -phero -) his head (2776 -kephale -) in a charger (4094 -pinax -), and gave (1325 -didomi -) it to the {damsel} (2877 -korasion -):and the damsel (2877 -korasion -) gave (1325 - didomi -) it to her mother (3384 -meter -).

damsel Mat_14_11 And his head (2776 -kephale -) was brought (5342 -phero -) in a charger (4094 -pinax -) , and given (1325 -didomi -) to the {damsel} (2877 -korasion -):and she brought (5342 -phero -) [it] to her mother (3384 -meter -) .

damsel Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -):and a {damsel} (3814 -paidiske -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

damsel Rut_02_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , Whose (04310 +miy) {damsel} (05291 +na(arah) [is] this (02063 +zo)th) ?

damsel Rut_02_06 And the servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) answered (06030 +(anah) and said (00559 +)amar) , It [is] the Moabitish (04125 +Mow)abiy) {damsel} (05291 +na(arah) that came (07725 +shuwb) back (07725 +shuwb) with Naomi (05281 +No(omiy) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab) :

damsels 1Sa_25_42 And Abigail (26) hasted (04116 +mahar) , and arose (06965 +quwm) , and rode (07392

+rakab) upon an ass (02543 +chamowr) , with five (02568 +chamesh) {damsels} (05291 +na(arah) of hers that went (01980 +halak) after (07272 +regel) her ; and she went (03212 +yalak) after (00310 +)achar) the messengers (04397 +mal)ak) of David (01732 +David) , and became (01961 +hayah) his wife (00802 +)ishshah) .

damsels Gen_24_61 And Rebekah (07259 +Ribqah) arose (06965 +quwm) , and her {damsels} (05291 +na(arah) , and they rode (07392 +rakab) upon the camels (01581 +gamal) , and followed the man (00376 +)iysh):and the servant (05650 +(ebed) took (03947 +laqach) Rebekah (07259 +Ribqah) , and went (03212 +yalak) his way (03212 +yalak) .

damsels Psa_68_25 The singers (07891 +shiyr) went (06923 +qadam) before (06924 +qedem) , the players (05059 +nagan) on instruments [followed] after (00310 +)achar) ; among (08432 +tavek) [them were] the {damsels} (05959 +(almah) playing with timbrels (08608 +taphaph) .

endamage Ezr_04_13 Be it known (03046 +y@da() now (03705 +k@(an) unto the king (04430 +melek), that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , then] will they not pay (05415 +n@than) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt {endamage} (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

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(of Jesus) man (as his representative): -- {Adam}.[ql Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.[q] Aceldama Interlinear Index Study Aceldama ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem ->; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -> in their proper <2398 - idios -> tongue <1258 -dialektos ->, {Aceldama} <0184 -Akeldama ->, that is to say, The field <5564 -chorion -> of blood <0129 -haima -> . Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 + chay > of the field <07704 + sadeh > , and every <03605 + kol > fowl <05775 + of the air <08064 +shamayim >; and brought <00935 +bow >> [them] unto Adam <00120 +>adam > to see <07200 $+ra>ah > what <04100 + mah > he would call <07121 + qara > them : and whatsoever {Adam} <00120 + adam$ > called <07121 + qara > every living <math><02416 + chay > creature <05315 + nephesh > , that [was] the name<08034 +shem > thereof . Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >, and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim >; and brought <00935 + bow > [them] unto {Adam} <00120 + adam > to see <07200 + ra>ah > what <04100 + mah > bow = adam > to see <07200 + ra>ah > what <04100 + mah > bow = adam > bow = adahe would call <07121 + qara > them : and whatsoever Adam <00120 + > adam > called <07121 + qara > every living <02416 +chay > creature <05315 +nephesh >, that [was] the name <08034 +shem > thereof. Adam GEN $002\ 020\ \text{And}\ \text{Adam} < 00120 + \text{adam} > \text{gave} < 07121 + \text{gara} > \text{names} < 08034 + \text{shem} > \text{to}\ \text{all} < 03605 + \text{kol} > \text{cattle}$ <00929 + b@hemah >, and to the fowl <05775 + of the air <08064 + shamayim >, and to every <03605 + kol >beast <02416 +chay > of the field <07704 +sadeh >; but for {Adam} <00120 +>adam > there was not found <04672 +matsa> > an help <05828 + meet <05828 + for him. Adam GEN 002 020 And {Adam} <00120 +>adam > gave <07121 + qara > names <08034 + shem > to all <03605 + kol > cattle <00929 + b@hemah > , and to thefowl <05775 + of the air <08064 + shamayim >, and to every <03605 + kol > beast <02416 + chay > of the field <07704 +sadeh >; but for Adam <00120 +>adam > there was not found <04672 +matsa> > an help <05828 + meet <05828 + for him. Adam GEN 002 021. And the LORD <03068 + Y@hovah > God <00430 +> elohiym > 1000 + 10000 + 1000 + 1000 + 100000 + 1000000 + 100000 + 100000 + 10000 +caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon {Adam} <00121+>Adam >, and he slept <03462 +yashen >: and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof; Adam GEN 002 023 And {Adam} <00120 +>adam > said <00559 +>amar >, This <02063 +zo>th > [is] now

<06471 + pa bone < 06106 + of my bones < 06106 + , and flesh < 01320 + basar > of my flesh < 01320 + basar > : sheshall be called $\langle 07121 + qara \rangle \rangle$ Woman $\langle 00802 + \rangle$ ishshah \rangle , because $\langle 03588 + kiy \rangle$ she was taken $\langle 03947 \rangle$ +laqach > out of Man <00376 +>iysh > . Adam GEN 003 008 And they heard <08085 +shama< > the voice <06963 + gowl > of the LORD < 03068 + Y@hovah > God < 00430 + selohivm > walking < 01980 + halak > in thegarden $<01588 + \text{gan} > \text{in the cool} <07307 + \text{ruwach} > \text{of the day} <03117 + \text{yowm} > : \text{and} \{\text{Adam}\} <00120 + \text{>adam}$ > and his wife <00802 +> is hshah > hid <2244> themselves from the presence <06440 + paniym > of the LORD <03068 + Y@hovah > God < 00430 + > elohiym > amongst < 08432 + tavek > the trees < 06086 + of the garden<01588 +gan > . Adam GEN 003 009 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > called $<07121 + qara > unto {Adam} < 00120 + adam >, and said < 00559 + amar > unto him, Where < 00335 + ay > adam >, and said < 00559 + amar > unto him, Where < 00335 + ay > adam >, and said < 00559 + amar > unto him, Where < 00335 + adam >, and said < 00559 + amar > unto him, Where < 00335 + adam >, and said < 00559 + amar > unto him, Where < 00335 + adam >, adam >,$ [art] thou ? Adam GEN 003 017 . And unto {Adam} <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +gowl > of thy wife <00802+>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779+>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398+>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; Adam GEN 003 020. And $\{Adam\} < 00120 + >adam > called < 07121 + qara > his wife s < 00802 + >ishshah > name < 08034 + shem > n$ Eve <02332 +Chavvah >; because <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . Adam GEN 003 021 . Unto {Adam} <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 + coats <03801 +k@thoneth > of skins <05785 + , and clothed <03847 +labash > them . Adam GEN 004 001 . And {Adam} <00120 +>adam > knew <03045 + yada <> Eve <02332 + Chavvah > his wife <00802 +>ishshah >; and sheconceived <02030 +hareh >, and bare <03205 +yalad > Cain <07014 +Qayin >, and said <00559 +>amar >, I have <01961 + hayah > gotten <07069 + qanah > a man <00376 + >iysh > from the LORD <03068 + Y@hovah > .Adam GEN 004 025. And {Adam} <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +; and she bare <03205 +yalad > a son <01121 +ben >, and called <07121 +gara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she], hath appointed <07896+shivth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel >, whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . Adam GEN 005 001 . This <02088 + zeh > [is] the book <05612 + cepher > of the generations $<08435 + towl@dah > of {Adam} <00120$ +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120+>adam >, in the likeness <01823 + d@muwth > of God <math><00430 +>elohiym > made <06213 + he him ; Adam GEN 005 002 Male <02145 + zakar > and female <05347 + n@gebah > created <01254 + bara > he them ; and blessed <01288 +barak > them, and called <07121 +qara> > their name <08034 +shem > {Adam} <00120+>adam >, in the day <03117 +yowm > when they were created <01254 +bara> >. Adam GEN 005 003 And Adam < 00121 + Adam > lived < 02421 + chayah > an hundred < 03967 + me>ah > and thirty < 07970+sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <01823 + d@muwth >, after his image <06754 + tselem >; and called <07121 + qara > his name <08034+shem > Seth <08352 +Sheth > : Adam GEN 005 004 And the days <03117 +yowm > of {Adam} <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred < 03967 + me > ah > years < 08141 + shaneh > : and he begat < 03205 + yalad > sons < 01121+ben > and daughters <01323 +bath > : Adam GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam < 00121 + Adam > lived < 02425 + chayay > were nine < 08672 + tesha < > hundred < 03967 + me > ah> and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . Adam DEU 032 008 When the most <06944 + qodesh > High <05945 + > elyown > divided to the nations <01471 + gowy > theirinheritance $\langle 05157 + nachal \rangle$, when he separated $\langle 06504 + parad \rangle$ the sons $\langle 01121 + ben \rangle$ of $\{Adam\} \langle 00120 + ben \rangle$ +>adam >, he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Adam JOS 003 016 That the waters <04325 + mayim > which came <03381 + yarad > down <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > mayim <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > from above <04605 + mayim > matrix and <03381 + yarad > matrix and <033stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachag > from the city <05892 +{Adam} <00121 + >Adam >, that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 +, [even] the salt <04417 + melach > sea <03220 + yam >, failed <08552 + tamam >, [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@rivchow > . Adam 1CH 001 001 . {Adam} <00121 +>Adam > , Sheth <08352 +Sheth > , Enosh <00583 +>Enowsh >, Adam JOB 031 033 . If <00518 +>im > I covered <03680 +kacah > my

transgressions $<06588 + \text{pesha} <> \text{as} \{\text{Adam}\} < 00121 + > \text{Adam} >$, by hiding <02934 + taman > mine iniquity<05771 + in my bosom <02436 + cheyq > : Adam LUK 003 038 Which was [the son] of Enos 1800 - Enos - , which was [the son] of Seth 4589 -Seth - , which was [the son] of {Adam} LUK 0076 -Adam - , which was [the son] of God 2316 -theos - . Adam ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus ->, even <2532 -kai -> over <1909 -epi - > them that had not sinned <0264 -hamartano -> after <1909 -epi - > the similitude <3667 homoioma -> of {Adam} s <0076 - Adam -> transgression <3847 - parabasis -> , who <3739 - hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . Adam ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from {Adam} <0076 - Adam -> to Moses <3475 - Moseus ->, even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . Adam 1CO 015 022 For as in {Adam} <0076 - Adam -> all <3956 - pas - > die <0599 - apothnesko -> , even <2532 - kai -> so <3779 - houto - > in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227 -zoopoieo -> . Adam 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho ->, The first <4413 -protos -> man <0444 anthropos -> Adam <0076 - Adam -> was made <1096 -ginomai -> a living <2198 - zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> {Adam} <0076 -Adam -> [was made] a quickening <2227 -zoopoieo - > spirit <4151 -pneuma -> . Adam 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The first <4413 -protos -> man <0444 -anthropos -> {Adam} <0076 -Adam -> was made <1096 -ginomai -> a living <2198 - zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 zoopoieo -> spirit <4151 -pneuma -> . Adam 1TI 002 013 For {Adam} <0076 -Adam -> was first <4413 - protos -> formed <4111 -plasso ->, then <1534 -eita -> Eve <2096 -Eua -> . Adam 1TI 002 014 And {Adam} <0076 -Adam -> was not deceived <0538 -apatao -> , but the woman <1135 -gune -> being deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> . Adam JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai ->, the seventh <1442 -hebdomos -> from {Adam} <0076 -Adam ->, prophesied <4395 -propheteuo -> of these <5125 -toutois ->, saying <3004 -lego ->, Behold <2400 -idou ->, the Lord <2962 - kurios -> cometh <2064 erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> , Adamah JOS 019 036 And {Adamah} < 00128 +>Adamah >, and Ramah < 07414 +Ramah >, and Hazor < 02674 +Chatsowr >, adamant EZE 003 009 As an {adamant} <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <04696 +metsach > : fear <03372 +yare > > them not, neither <03808 + lo > be dismayed <02865 + chathath > at their looks <06400 + pelach > , though they [be] a rebellious<04805 + m@riy > house < 01004 + bayith >. adamant ZEC 007 012 Yea, they made < 07760 + suwm > their hearts $<03820 + leb > [as] an {adamant} <08068 + shamiyr > stone <08068 + shamiyr > , lest they should hear$ <08085 +shama< > the law <08451 +towrah >, and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>. Adami JOS 019 033 And their coast <01366 +g@buwl > was from Heleph <02501 +Cheleph >, from Allon <00438 +>Allown > to Zaanannim, and {Adami} <00129 +>Adamiy >, Nekeb <05346 +Neqeb >, and Jabneel <02995 + Yabn@>el >, unto Lakum <03946 + Laqquwm >; and the outgoings <08444 + towtsa>ah >thereof were at Jordan <03383 + Yarden > : dam EXO 022 030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr >, [and] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > days $<03117 + yowm > it shall be with his {dam} <00517 + em >; on the eighth <08066 + sh@miyniy > day <03117$ +yowm > thou shalt give <05414 +nathan > it me . dam LEV 022 027 When a bullock <07794 +showr > , or <00176 +> ow > a sheep <03775 + keseb >, or <00176 +> ow > a goat <05795 +, is brought <03205 + yalad >forth <03205 + yalad >, then it shall be seven <07651 + sheba < > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachath > days <03117 + yowm > under <08478 + tachaththe $\{dam\} < 00517 + em >$; and from the eighth < 08066 + sh@miyniy > day < 03117 + yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . dam DEU 022 006 If < 03588 + kiy > a bird s < 06833 + tsippowr > nest < 07064 + qen > chance<07122 + qara > to be before < 06440 + paniym > thee in the way < 01870 + derek > in any < 03605 + kol > tree<06086 +, or <00176 +> ow > on <05921 + the ground <00776 +> erets >, [whether they be] young <00667+>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah >, and the dam <00517 +>em > sitting <07257+rabats > upon the young <00667 +>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take $\langle 03947 + laqach \rangle$ the $\{dam\} \langle 00517 + \rangle em \rangle$ with the young $\langle 01121 + ben \rangle$: dam DEU 022 006 If <03588 + kiy > a bird s < 06833 + tsippowr > nest < 07064 + qen > chance < 07122 + qara > to be before < 06440

+paniym > thee in the way <01870 + derek > in any <03605 + kol > tree <06086 + , or <00176 + > ow > on <05921 + the ground <00776 +>erets >, [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 + beytsah >, and the {dam} <00517 + beytsah > sitting <07257 + rabats > upon the young <00667+>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take <03947 +lagach > the dam <00517 +>em > with the young <01121 +ben > : dam DEU 022 007 [But] thou shalt in any wise let the dam < 00517 + em > go < 07971 + shalach > , and take < 03947 + laqach > the young < 01121 + ben > to thee ;that it may be well <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days<03117 + yowm >. damage EZR 004 022 Take <02095 + z@har > heed <02095 + z@har > now that ye fail<07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > should {damage} <02257 +chabal > grow <07680 + s@ga> > to the hurt <05142 + n@zaq > of the kings <04430 + melek > ? damage EST 007 004 For we are sold <04376 + makar >, I and my people <05971 +, to be destroyed <08045 + shamad >, to be slain <02026 +harag >, and to perish <6>. But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah >, I had held <02790 +charash > my tongue <02790 +charash >, although <03588 +kiy > the enemy <06862 +tsar > could not countervail <07737 +shavah > the king $s < 04428 + melek > \{damage\} < 05143 + nezeq > . damage PRO 026 006 . He that sendeth < 07971 + shalach > a$ message <01697 + dabar > by the hand <03027 + yad > of a fool <math><03684 + k@ciyl > cutteth <07096 + qatsah > offthe feet <07272 + regel >, [and] drinketh $<08354 + shathah > \{damage\} <02555 + chamac > . damage DAN 006$ 002 And over <05924 + > these <04481 + min > three <08532 + t@lath > presidents <05632 + carek >; of whom Daniel <01841 + Daniye > | [was] first <02298 + chad > : that the princes <00324 + > achash darpan > might give<03052 + y@hab > accounts < 02941 + ta unto them , and the king < 04430 + melek > should have < 01934 + hava > 1000 + melek > 1000 + melek> no <03809 + la > {damage} <05142 + n@zaq >. damage ACT 027 010 And said <3004 - lego -> unto them, Sirs <0435 -aner ->, I perceive <2334 -theoreo -> that this <3588 - ho -> voyage <4144 -ploos -> will <3195 mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> {damage} <2209 -zemia - >, not only <3440 monon -> of the lading <5414 -phortos -> and ship <4143 -ploion ->, but also <2532 -kai -> of our lives <5590 psuche -> . damage 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 lupeo -> sorry <3076 -lupeo ->, but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 - lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner, that ye might receive <2210 -zemioo -> {damage} <2210 -zemioo -> by us in nothing <3367 -medeis -> . Damaris ACT 017 034 Howbeit certain <5100 -tis -> men <0435 - aner -> clave <2853 -kollao -> unto him , and believed <4100 - pisteuo -> : among <1722 -en -> the which <3739 -hos -> [was] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites ->, and a woman <1135 -gune -> named <3686 -onoma -> {Damaris} <1152 -Damaris ->, and others <2087 -heteros -> with them . Damascenes 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 - polis -> of the {Damascenes} <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : Damascus GEN 014 015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants <05650 +, by night <03915 +layil >, and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834+>aher > [is] on the left <08040 + s@mo>wl > hand <08040 + s@mo>wl > of {Damascus} <01834 +Dammeseq >. Damascus GEN 015 002. And Abram <87> said <00559 +>amar >, Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, what <04100 +mah > wilt thou give <05414 +nathan > me, seeing I go <01980 +halak > childless <06185 +, and the steward of my house <01004 +bayith > [is] this <01931 +huw> > Eliezer <00461 +>Eliy of {Damascus} <01834 +Dammeseq > ? Damascus 2SA 008 005 And when the Syrians <00758 +>Aram > of {Damascus} <01834 +Dammeseq > came <00935 +bow> > to succour <05826 + Hadadezer <01909 +Hadad king <04428 +melek > of Zobah <06678 +Tsowba> >, David <01732 +David > slew <05221 +nakah > of the Syrians <00758 +>Aram > two <08147 +sh@nayim > and twenty <06242 + thousand <00505 +>eleph > men <00376+>iysh > . Damascus 2SA 008 006 Then David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of {Damascus} <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David <01732 +David >, [and] brought <05375 +nasa> >gifts <04503 +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732+David > whithersoever he went <01980 +halak > . Damascus 1KI 011 024 And he gathered <06908 +qabats > men <00582 +>enowsh > unto him, and became <01961 +hayah > captain <08269 +sar > over a band <01416+g@duwd>, when David <01732 +David > slew <02026 +harag > them [of Zobah <06678 +Tsowba>>]: and they went <03212 +yalak > to Damascus <01834 +Dammeseq > , and dwelt <03427 +yashab > therein , and reigned <04427 +malak > in {Damascus} <01834 +Dammeseq > . Damascus 1KI 011 024 And he gathered <06908 + qabats > men < 00582 + > enowsh > unto him, and became <01961 + hayah > captain < 08269 + sar > over

a band <01416 + g@duwd >, when David <01732 + David > slew <02026 + harag > them [of Zobah <06678]+Tsowba>>]: and they went <03212 +yalak > to {Damascus} <01834 +Dammeseq >, and dwelt <03427 +yashab > therein, and reigned <04427 +malak > in Damascus <01834 +Dammeseq > . Damascus 1KI 015 018 Then Asa <00609 + Aca > took <03947 + lagach > all <03605 + kol > the silver <03701 + keceph > and the gold<02091 + zahab > [that were] left <03498 + yathar > in the treasures <00214 + yathar > of the house <01004+bayith > of the LORD <03068 + Y@hovah >, and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith >, and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 + melek > Asa <00609 + > Aca> > sent <07971 + shalach > them to Benhadad <01131+Binnuwy >, the son <01121 +ben > of Tabrimon <02886 +Tabrimmown >, the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at {Damascus} <01834 +Dammeseq >, saying <00559 +>amar >, Damascus 1KI 019 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Go <03212 + yalak >, return <07725 + shuwb > on thy way <01870 +derek > to the wilderness <04057 +midbar > of {Damascus} <01834 +Dammeseq > : and when thou comest <00935 + bow > >, anoint <04886 + mashach > Hazael <math><02371 + Chaza > el > [to be] king <04428 + melek> over <05921 + Syria <00758 +>Aram > : Damascus 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him, The cities <05892 +, which <00834 +> aher > my father <1> took <03947 + lagach > from thy father <1>, I will restore <07725 +shuwb >; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in {Damascus} <01834 +Dammeseq >, as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown >. Then [said Ahab], I will send <07971 +shalach > thee away with this covenant <01285 +b@rivth >. So he made <03772 +karath > a covenant <01285 +b@rivth > with him, and sent <07971 +shalach > him away. Damascus 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar >, rivers <05104 +nahar > of Damascus < 01834 + Dammeseq >, better < 02896 + towb > than all < 03605 + kol > the waters < 04325 + mayim> of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . Damascus 2KI 008 007. And Elisha <00477 +>Eliysha<> came <00935 +bow>> to $\{$ Damascus $\} <01834 +$ Dammeseq>; and Benhadad <01130 +Ben - Hadad > the king <04428 +melek > of Syria <00758 +>Aram > was sick <02470 +chalah >; and it was told <05046 +nagad > him, saying <00559 +>amar >, The man <00376 +>iysh > of God <00430 +>elohiym > is come <00935 +bow> > hither <02008 +hennah > . Damascus 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchab > with him, even of every <03605 +kol > good <02898 +tuwb > thing of {Damascus} <01834 + Dammeseq >, forty <00705 + >arba camels <01581 + gamal > burden <04853 + massa > >, and came <00935 + bow > and stood <05975 + before <06440 + paniym > him, and said <00559 + amar >, Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy >? Damascus 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar >of Jeroboam <03379 + Yarob, and all <03605 +kol > that he did <06213 +, and his might <01369 +g@buwrah >, how <00834 +> aher > he warred <03898 + lacham >, and how <00834 +> aher > he recovered <07725 + shuwb >Damascus < 01834 + Dammeseq >, and Hamath < 02574 + Chamath >, [which belonged] to Judah < 03063 +Y@huwdah >, for Israel <03478 +Yisra>el >, are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Damascus 2KI 016 009 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hearkened <08085 +shama<> unto him : for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > went <05927 + up against $<00413 +>el > \{Damascus\} < 01834 + Dammeseq >, and took < 08610 + taphas > it, and carried < 01540 + galah >$ [the people of] it captive <01540 + galah > to Kir < 07024 + Qiyr >, and slew <04191 + muwth > Rezin < 07526+R@tsiyn > . Damascus 2KI 016 010 . And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [was] at {Damascus} <01834 +Dammeseq >: and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 +shalach > to Urijah <00223 +>Uwriyah > the priest <03548 +kohen > the fashion <01823 +d@muwth > of the altar <04196 + mizbeach >, and the pattern <08403 + tabniyth > of it, according to all <03605 + kol > theworkmanship <04639 +ma thereof. Damascus 2KI 016 010. And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 + yalak > to {Damascus} <01834 + Dammeseq > to meet <07125 + qir>ah > Tiglathpileser <08407+Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [was] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 + shalach > to Urijah <00223 +>Uwriyah > the priest <03548 + kohen > the fashion

<01823 + d@muwth > of the altar < 04196 + mizbeach > , and the pattern < 08403 + tabniyth > of it , according toall <03605 +kol > the workmanship <04639 +ma thereof. Damascus 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq >: so <03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against $<05704 + \text{king} < 04428 + \text{melek} > \text{Ahaz} < 00271 + > \text{Achaz} > \text{came} < 00935 + \text{bow} > > \text{from} \{\text{Damascus}\}$ <01834 +Dammeseq > . Damascus 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz $<00271 + Achaz > had sent < 07971 + shalach > from {Damascus} < 01834 + Dammeseq > : so < 03651 + ken$ > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against <05704 + king <04428 +melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > . Damascus 2KI 016 012 And when the king <04428 +melek > was come <00935 +bow> > from {Damascus} <01834 +Dammeseq >, the king <04428 +melek > saw <07200 +ra>ah > the altar <04196 +mizbeach > : and the king <04428 +melek > approached <07126 +garab > to the altar <04196 +mizbeach > , and offered <05927 + thereon <05921 + . Damascus 1CH 018 005 And when the Syrians <00758 +>Aram > of {Damascus} <01834 +Dammeseq > came <00935 +bow> > to help <05826 + Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba>>, David <01732 +David > slew <05221 +nakah > of the Syrians <00758 +>Aram > two <08147 + sh@nayim > and twenty < 06242 + thousand < 00505 + >eleph > men < 00376 + >iysh > . Damascus $2CH\ 016\ 002$ Then Asa <00609 +>Aca> > brought <03318 +yatsa> > out silver <03701 +keceph > and gold <02091 + zahab > out of the treasures < 00214 + > owtsar > of the house < 01004 + bayith > of the LORD < 03068+Y@hovah > and of the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at {Damascus} <01834 +Dammeseq >, saying <00559 +>amar >, Damascus 2CH 024 023 And it came <01961 +hayah > to pass at the end <08622 +t@quwphah > of the year <08141 +shaneh >, [that] the host <02428 + chayil > of Syria < 00758 + > Aram > came < 05927 + up against < 05921 + him : and they came < 00935 +bow>> to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people <05971 + from among the people <05971+, and sent <07971 +shalach > all <03605 +kol > the spoil <07998 +shalal > of them unto the king <04428+melek > of {Damascus} <01834 +Dammeseq > . Damascus 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 + nathan > him into the hand <03027 + yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to {Damascus} <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el >, who smote <05221 + nakah > him with a great < 01419 + gadowl > slaughter < 04347 + makkah > . Damascus 2CH 028 023 For the state of the state ohe sacrificed <02076 +zabach > unto the gods <00430 +>elohiym > of {Damascus} <01834 +Dammeseq >, which smote <05221 + nakah > him: and he said <00559 + > amar >, Because <03588 + kiy > the gods <00430+>elohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 + them, [therefore] will I sacrifice <02076 + zabach > to them, that they may help <05826 + me. But they were the ruin of him, and of all <03605 + kol > Israel < 03478 + Yisra>el > . Damascus SON 007 004 Thy neck < 06677 + tsavva>r > [is] as atower <04026 + migdal > of ivory <08127 + shen >; thine eyes <05869 + [like] the fishpools <01295 + b@rekah> in Heshbon <02809 +Cheshbown >, by the gate <08179 +sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is] as the tower <04026 + migdal > of Lebanon <03844 + L@banown > which looketh <06822 +tsaphah > toward {Damascus} <01834 +Dammeseq > . Damascus ISA 007 008 For the head <07218 +ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Dammeseq > , and the head < 07218 + ro>sh > of Syria < 00758 + Aram > [is] Damascus < 01834 + Damasc{Damascus} <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath >, that it be not a people <05971 +. Damascus ISA 007 008 For the head <07218 + ro>sh > of Syria <00758+>Aram > [is] {Damascus} <01834 +Dammeseq >, and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath >, that it be not a people <05971 + . Damascus ISA 008 004 For before <02962 +terem > the child <05288 +na shall have knowledge <03045 + yada < > to cry <07121 + qara > >, My father <1>, and my mother <00517 + >em >, the riches <02428 + chayil > of {Damascus} <01834 + Dammeseq > and the spoil <07998 + shalal > of Samaria <08111 +Shom@rown > shall be taken <05375 +nasa> > away before <06440 +paniym > the king <04428

+melek > of Assyria <00804 +>Ashshuwr > . Damascus ISA 010 009 [Is] not Calno <03641 +Kalneh > as Carchemish <03751 +Kark@miysh >? [is] not Hamath <02574 +Chamath > as Arpad <00774 +>Arpad >? [is] not Samaria <08111 +Shom@rown > as {Damascus} <01834 +Dammeseq > ? Damascus ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , {Damascus} <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654 + mappalah > heap < 04596 + m@. Damascus ISA 017 001. The burden <04853+massa>> of {Damascus} <01834 +Dammeseq>. Behold <02009 +hinneh>, Damascus <01834 +Dammeseq> is taken <05493 + cuwr > away <05493 + cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654+mappalah > heap <04596 +m@. Damascus ISA 017 003 The fortress <04013 +mibtsar > also shall cease <07673 +shabath > from Ephraim <00669 +>Ephrayim > , and the kingdom <04467 +mamlakah > from {Damascus} <01834 +Dammeseq >, and the remnant <07605 +sh@>ar > of Syria <00758 +>Aram > : they shall be as the glory <03519 +kabowd > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saith <05002+n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>. Damascus JER 049 023. Concerning {Damascus} <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +> Arpad >: for they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> sh@muw : they have heard <08085 + sh@muw : theard <08085 + sh@muw : they have he are fainthearted <04127 + muwg >; [there is] sorrow <01974 + hilluwl > on the sea <03220 + yam >; it cannot be quiet <08252 +shaqat > . Damascus JER 049 024 {Damascus} <01834 +Dammeseq > is waxed feeble <07503 +raphah >, [and] turneth <06437 + panah > herself to flee <05127 + nuwc >, and fear <07374 + retet > hath seized <02388 +chazaq > on [her]: anguish <06869 +tsarah > and sorrows <02256 +chebel > have taken <00270 +>achaz > her, as a woman in travail <03205 +yalad >. Damascus JER 049 027 And I will kindle <03341 $+yatsath > a fire < 00784 + >esh > in the wall < 02346 + chowmah > of {Damascus} < 01834 + Dammeseq >, and it$ shall consume <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . Damascus EZE 027 018 {Damascus} <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <07230 + rob > of the wares <04639 + ma of thy making <04639 + ma, for the multitude <07230 + rob > ofof all <03605 + kol > riches <01952 + hown >; in the wine <03196 + yayin > of Helbon <02463 + Chelbown >, and white <06713 +tsachar > wool <06785 +tsemer > . Damascus EZE 047 016 Hamath <02574 +Chamath > , Berothah <01268 +Berowthah >, Sibraim <05453 +Cibrayim >, which <00834 +>aher > [is] between <00996+beyn > the border $<01366 + g@buwl > of {Damascus} <01834 + Dammeseq > and the border <math><01366 + g@buwl$ > of Hamath <02574 +Chamath >; Hazarhatticon <02694 +Chatsar hat - Tiykown >, which <00834 +>aher > [is] by the coast <01366 + g@buwl > of Hauran < 02362 + Chavran > . Damascus EZE 047 017 And the border<01366 + g@buwl > from the sea < 03220 + yam > shall be Hazarenan < 02703 + Chatsar, the border < 01366 $+g@buwl > of \{Damascus\} < 01834 + Dammeseq > , and the north < 06828 + tsaphown > northward < 06828$ +tsaphown >, and the border <01366 + g@buwl > of Hamath < 02574 + Chamath >. And [this is] the north<06828 +tsaphown > side <06285 +pe>ah > . Damascus EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from {Damascus} <01834 +Dammeseq >, and from Gilead <01568 +Gil, and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden >, from the border <01366 +g@buwl > unto the east <06931+qadmowniy > sea <03220 +yam > . And [this is] the east <06921 +qadiym > side <06285 +pe>ah > . Damascus EZE 048 001. Now these <00428 +>el - leh > [are] the names <08034 + shem > of the tribes <07626 + shebet > .From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870+derek > of Hethlon < 02855 +Chethlon >, as one goeth < 00935 +bow >> to Hamath < 02574 +Chamath >, Hazarenan <02704 +Chatsar, the border <01366 +g@buwl > of {Damascus} <01834 +Dammeseq > northward <06828 +tsaphown >, to the coast <03027 +yad > of Hamath <02574 +Chamath >; for these are his sides <06285 + pe > ah > east < 06921 + qadiym > [and] west < 03220 + yam > ; a [portion for] Dan < 01835 + Dan > .Damascus AMO 001 003. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; For three <07969 +shalowsh > transgressions <06588 +pesha< > of {Damascus} <01834 +Dammeseq > , and for four <00702 +>arba<>, I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : Damascus AMO 001 005 I will break <07665 +shabar > also the bar <01280 +b@riyach > of Damascus < 01834 + Dammeseq >, and cut < 03772 + karath > off the inhabitant < 03427 + yashab > from theplain <01237 +big of Aven <00206 +>Aven >, and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758+>Aram > shall go into captivity <01540 +galah > unto Kir <07024 +Qiyr >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . Damascus AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion

<00738 +ariy > two <08147 +sh@nayim > legs <03767 +kara< >, or <00176 +ow > a piece <00915 +badal > of an ear <00241 +> ozen >; so <03651 + ken > shall the children <01121 + ben > of Israel <03478 + Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner $<06285 + pe > ah > of a bed <04296 + mittah > , and in {Damascus} <01834 + Dammeseq > [in] a couch <06210$ + . Damascus AMO 005 027 Therefore will I cause you to go into captivity <01540 +galah > beyond <01973 $+hal@ah > \{Damascus\} < 01834 + Dammeseq >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar >, saith < 0$ whose name <08034 +shem > [is] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . Damascus ZEC $009\ 001$. The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak >, and {Damascus} <01834 +Dammeseq > [shall be] the rest < 04496 + m@nuwchah > thereof : when < 03588 + kiy > the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , as of the eyes < 05869 + of man < 00120 + adam > , adam > ,all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, [shall be] toward the LORD <03068 +Y@hovah > . Damascus ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to {Damascus} <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 - ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem ->. Damascus ACT 009 003 And as he journeyed <4198 -poreuomai ->, he came <1096 -ginomai -> near <1448 -eggizo -> {Damascus} <1154 -Damaskos -> : and suddenly <1810 exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 - periastrapto -> him a light <5457 -phos -> from heaven <3772 - ouranos -> : Damascus ACT 009 008 And Saul <4569 -Saulos -> arose <1453 - egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 - ophthalmos -> were opened <0455 anoigo ->, he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo \rightarrow him by the hand <5496 -cheiragogeo \rightarrow , and brought <1521 -eisago \rightarrow [him] into <1519 -eis \rightarrow {Damascus} <1154 -Damaskos -> . Damascus ACT 009 010 . And there was a certain <5100 -tis -> disciple <3101 -mathetes -> at <1722 -en -> {Damascus} <1154 - Damaskos -> , named <3686 -onoma -> Ananias <0367 - Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo ->, Behold <2400 -idou ->, I [am here], Lord <2962 -kurios ->. Damascus ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe ->, he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> {Damascus} <1154 -Damaskos -> . Damascus ACT 009 022 But Saul <4569 - Saulos -> increased <1743 - endunamoo -> the more <3123 -mallon -> in strength <1743 endunamoo ->, and confounded <4797 -sugcheo -> the Jews <2453 - Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> {Damascus} <1154 -Damaskos -> , proving <4822 -sumbibazo - > that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . Damascus ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him, and brought <0071 -ago -> [him] to the apostles <0652 -apostolos ->, and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> {Damascus} <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Jesous -> . Damascus ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus -> priest <0749 - archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo ->, and all <3956 -pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos ->, and went <4198 -poreuomai -> to {Damascus} <1154 -Damaskos ->, to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem ->, for to be punished <5097 -timoreo ->. Damascus ACT 022 006 And it came <1096 -ginomai -> to pass, that, as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 eggizo -> unto {Damascus} <1154 -Damaskos -> about <4012 -peri -> noon <3314 - mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me . Damascus ACT 022 010 And I said <2036 -epo ->, What <5101 -tis -> shall I do <4160 -poieo ->, Lord <2962 -kurios ->? And the Lord <2962 -kurios -> said <2036 -epo -> unto me, Arise <0450 - anistemi ->, and go <4198 -poreuomai -> into <1519 -eis -> {Damascus} <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> . Damascus ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos ->, being led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me, I came <2064 - erchomai -> into <1519 -eis -> {Damascus} <1154 -Damaskos -> . Damascus ACT 026 012 .

Whereupon <3739 -hos -> as I went <4198 - poreuomai -> to {Damascus} <1154 -Damaskos -> with authority <1849 -exousia -> and commission <2011 -epitrope -> from the chief <0749 -archiereus -> priests <0749 archiereus ->, Damascus ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of {Damascus} <1154 -Damaskos ->, and at Jerusalem <2414 -Hierosoluma ->, and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [then] to the Gentiles <1484 -ethnos ->, that they should repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos ->, and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . Damascus 2CO 011 032 In {Damascus} <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 - polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : Damascus GAL 001 017 Neither <3761 -oude -> went <0424 - anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia ->, and returned <5290 -hupostrepho -> again <3825 palin -> unto {Damascus} <1154 -Damaskos -> . Dammiym 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah >, and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh >, which <00834+>aher > [belongeth] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 +, in Ephesdammim <00658 +>Ephec {Dammiym} >. Dammiym 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac {Dammiym} > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 + milchamah >, where <00834 + aher > was a parcel <02513 + chelqah > of ground <07704 + sadeh > full<04392 + male > of barley < 08184 + s@; and the people <05971 + fled < 05127 + nuwc > from before < 06440+paniym > the Philistines <06430 +P@lishtiy > . damnable 2PE 002 001 . But there were false <5578 pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos ->, even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 - pareimi -> in {damnable} <0684 - apoleia -> heresies <0139 - hairesis -> , even <2532 - kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them, and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> . damnation MAT 023 014 Woe <3759 -ouai -> unto you, scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia ->, and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> {damnation} <2917 -krima -> . damnation MAT 023 033 [Ye] serpents <3789 -ophis -> , [ye] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can ye escape <0575 -apo -> the {damnation} <2920 - krisis -> of hell <1067 -geena -> ? damnation MAR 003 029 But he that shall blaspheme <0987 - blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 echo -> never <0165 -aion -> forgiveness <0859 -aphesis ->, but is in danger <1777 -enochos - > of eternal <0166 -aionios -> {damnation} <2920 -krisis -> : damnation MAR 012 040 Which <3739 -hos -> devour <2719 katesthio -> widows <5503 -chera -> houses <3614 -oikia ->, and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 - perissoteros -> {damnation} <2917 -krima -> . damnation LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - {damnation} 2917 -krima - . damnation JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos ->, unto the resurrection <0386 -anastasis -> of life <2222 -zoe ->; and they that have done <4238 -prasso -> evil <5337 -phaulos ->, unto the resurrection <0386 -anastasis -> of {damnation} <2920 krisis -> . damnation ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo ->, and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego ->,) Let us do <4160 -poieo -> evil <2556 -kakos ->, that good <0018 -agathos -> may come <2064 -erchomai ->? whose <3739 -hos -> {damnation} <2917 -krima -> is just <1738 - endikos -> . damnation ROM 013 002 Whosoever <3588 -ho -> therefore <5620 - hoste -> resisteth <0498 -antitassomai -> the power <1849 - exousia -> , resisteth <0436 - anthistemi -> the ordinance <1296 - diatage -> of God <2316 - theos -> : and they that resist <0436 anthistemi -> shall receive <2983 -lambano -> to themselves <1438 -heautou -> {damnation} <2917 -krima -> .

damnation 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 anaxios ->, eateth <2068 -esthio -> and drinketh <4095 -pino -> {damnation} <2917 - krima -> to himself <1438 -heautou ->, not discerning <1252 - diakrino -> the Lord s <2962 -kurios -> body <4983 -soma -> . damnation 1TI 005 012 Having <2192 -echo -> {damnation} <2917 - krima -> , because <3754 -hoti -> they have cast <0114-atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> . damnation 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not, and their {damnation} <0684 apoleia -> slumbereth <3573 -nustazo -> not . damned MAR 016 016 He that believeth <4100 -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <4982 -sozo -> ; but he that believeth <0569 -apisteo -> not shall be {damned} <2632 - katakrino -> . damned ROM 014 023 And he that doubteth <1252 - diakrino -> is {damned} <2632 -katakrino -> if <1437 -ean -> he eat <5315 - phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 hamartia -> . damned 2TH 002 012 That they all $\langle 3956 - pas - \rangle$ might be {damned} $\langle 2919 - krino - \rangle$ who $\langle 3588 - pas - \rangle$ ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . damsel GEN 024 014 And let it come <00935 +bow> > to pass , that the <05186 +natah > thy pitcher <03537 +kad >, I pray <04994 +na> > thee, that I may drink <08354 +shathah >; and she shall say <00559 +> amar >, Drink <08354 + shathah >, and I will give thy camels <01581 + gamal >drink <08248 + shaqah > also : [let the same <01931 + huw > > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045+yada <> that thou hast shewed <06213 + kindness <02617 + checed > unto my master <math><00113 + >adown > .damsel GEN 024 016 And the {damsel} <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look <04758 + mar > eh > upon, a virgin <01330 + b@thuwlah >, neither <03808 + lo > had any man <math><00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <math><00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any manknown <03045 + yada < > her : and she went <03381 + yarad > down <03381 + yarad > to the well <05869 +, and filled <04390 + male > her pitcher <03537 + kad >, and came <05927 + up. damsel GEN 024 028 And the damsel < 05291 + na ran < 07323 + ruwts >, and told < 05046 + nagad > [them of] her mother s < 00517 + > em > house <01004 +bayith > these things <01697 +dabar > . damsel GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +> em > said <00559 +> amar >, Let the {damsel} <05291 + na abide <03427 + yashab >with us [a few] days <03117 +yowm >, at <00176 +>ow > the least <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212 +yalak > . damsel GEN 024 057 And they said <00559 +>amar > , We will call $\langle 07121 + qara \rangle >$ the {damsel} $\langle 05291 + na$, and enquire $\langle 07592 + sha \rangle al >$ at her mouth $\langle 06310 \rangle al >$ +peh > . damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel <05291 +na, and spake <01696 +dabar > kindly unto the {damsel} <05291 +na. damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 + Ya, and he loved <00157 + >ahab > the {damsel} <05291 + na, and spake <01696 + dabar >kindly unto the damsel <05291 +na . damsel GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me this $\langle 02063 + z_0 \rangle$ th \rangle {damsel} $\langle 03207 + y_a | dah \rangle$ to wife $\langle 00802 + \rangle$ ishshah \rangle . damsel GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414 +nathan > according as ye shall say <00559 +> amar > unto me : but give <05414 + nathan > me the {damsel} <05291 + na to wife <00802 +>ishshah > . damsel DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +> em >, take <03947 + lagach > and bring <03318 + yatsa >> forth <math><03318 + yatsa >> [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : damsel DEU 022 015 Then shall the father <1> of the {damsel} <05291 +na , and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 + na virginity <01331 + b@thuwliym > unto the elders <02205 + zagen > of the city <05892 + in the gate <08179 + sha: damsel DEU 022 016 And the {damsel} s <05291 + na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen >, I gave <05414 +nathan > my daughter <01323 +bath > unto this $\langle 02088 + zeh \rangle$ man $\langle 00376 + \rangle$ is h > to wife $\langle 00802 + \rangle$ is h shah >, and he hateth $\langle 08130 + sane \rangle$ her; damsel DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 + keceph >, and give <05414 + nathan > [them] unto the father <1> of the $\{\text{damsel}\} < 05291 + \text{na}$, because <03588 + kiy > he hath brought <03318 + yatsa > yatsa > up an evil <math><07451 + ra < > name <08034 + shem > upona virgin <01330 + b@thuwlah > of Israel <03478 + Yisra>el > : and she shall be his wife <00802 +ishshah > ; he

may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his days <03117 + yowm > . damselDEU 022 020 But if <00518 + im > this <02088 + zeh > thing <01697 + dabar > be true <00571 + emeth >, [and the tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > > for the {damsel} <05291 + na : damsel DEU 022 021 Then they shall bring <03318 +yatsa> > out the {damsel} <05291 +na to the door <06607 +pethach > of her father s <1 > house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 + n@balah > in Israel <03478 + Yisra>el >, to play the whore <02181+zanah > in her father s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away $<01197 + ba from among < 07130 + qereb > you damsel DEU 022 023 If < 03588 + kiy > a {damsel} < 05291 + na [$ that is] a virgin <01330 + b (thuw laber be betrothed <00781 + aras > unto an husband <math><00376 + aras > unto an husband <00376 + aras > unto arasman <00376 +>iysh > find <04672 + matsa >> her in the city <05892 +, and lie <07901 + shakab > with her;damsel DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 + muwth >; the {damsel} <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 + tsa; and the man <00376 + ivsh > , because he hath humbled <06031 + his neighbour s <07453 + rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130+qereb > you. damsel DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > abetrothed $<00781 +>aras > \{damsel\} <05291 +na in the field <07704 +sadeh >, and the man <00376 +>iysh >$ force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : damsel DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the {damsel} <05291 +na no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea<>, and slayeth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : damsel DEU 022 026 But unto the {damsel} < 05291 + na thou shalt do$ <06213 + nothing; [there is] in the damsel $<05291 + \text{na no} <00369 + \text{sum} > \sin <02399 + \text{chet} >$ [worthy] of death <04194 +maveth >: for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea < >, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar > : damsel DEU 022 027 For he found <04672 + matsa > her in the field <07704 + sadeh > , [and] the betrothed $<00781 +>aras > \{damsel\} <05291 +na cried <06817 +tsa, and [there was] none <00369 +>ayin > to$ save <03467 +yasha< > her . damsel DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa>>a {damsel} <05291 +na [that is] a virgin <01330 +b@thuwlah>, which <00834 +>aher> is not betrothed <00781 +> aras >, and lay hold <08610 + taphas > on her, and lie <07901 + shakab > with her, and they be found <04672 + matsa > >; damsel DEU 022 029 Then the man <00376 + siysh > that lay <07901 + shakab > matsa > siysh > shakab > shwith her shall give <05414 +nathan > unto the {damsel} s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his days <03117+yowm > . damsel JUDG 005 030 Have they not sped <04672 + matsa > >? have they [not] divided <02505+chalaq >the prey <07998 +shalal >; to every <07218 +ro>sh > man <01397 +geber > a {damsel} <07356+racham > [or] two ; to Sisera < 05516 + Ciyc@ra> > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of divers < 06648 + tseba < > a prey < 07998 + shalal > of dcolours < 06648 + tseba <>, a prey < 07998 + shalal > of divers < 06648 + tseba <> colours < 06648 + tseba <> of divers < 06648needlework <07553 +riqmah >, of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > on both sides, [meet] for the necks < 06677 + tsavva > r > of [them that take] the spoil < 07998 + shalal>? damsel JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm >, and went <03212 +yalak > after <00310 +> achar > her, to speak <01696 + dabar > friendly <03820 + leb > unto her, [and] to bring <07725 +shuwb > her again <07725 +shuwb >, having his servant <05288 +na with him, and a couple <06776+tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 + bayith >: and when the father <1> of the {damsel} <05291 + na saw <07200 + ra>ah > him, he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . damsel JUDG 019 004 And his father <02859 +chathan > in law <02859 +chathan >, the {damsel} s <05291 +na father <1>, retained <02388 +chazaq > him ; and he abode <03427 + yashab > with him three < 07969 + shalowsh > days < 03117 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + >akal > 03127 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > : so they did eat < 00398 + yowm > :and drink <08354 +shathah >, and lodged <03885 +luwn > there <08033 +sham >. damsel JUDG 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day <03117 +yowm >, when they arose <07925+shakam > early <07925 +shakam > in the morning <01242 +boqer > , that he rose <06965 +quwm > up to depart <03212 + yalak > : and the {damsel} s <05291 + na father <1> said <00559 + >amar > unto his son <math><02860+chathan > in law <02859 +chathan >, Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595

+path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 + yalak > your way . damsel JUDG 019 006 And they sat <03427 +yashab > down, and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 + sh@nayim > of them together <03162 + yachad > : for the {damsel} s <05291 + na father <1> had said <00559 +>amar > unto the man <00376 +>iysh >, Be content <02974 +ya>al >, I pray <04994 +na>> thee , and tarry <03885 + luwn > all <03885 + luwn > night, and let thine heart <03820 + leb > be merry <03190 + yatab> . damsel JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamively > day <03117 +yowm > to depart <03212 +yalak > : and the {damsel} s <05291 +na father <1> said <00559 +>amar >, Comfort <05582 +ca thine heart <03824 +lebab >, I pray <04994 +na>> thee. And they tarried <04102 +mahahh > until <05704 + afternoon, and they did eat <00398 +>akal > both <08147 + sh@nayim > of them . damsel JUDG 019 009 And when the man <00376 + iysh > rose <06965+quwm > up to depart <03212 +yalak >, he, and his concubine <06370 +piylegesh >, and his servant <05288+na, his father <02859 +chathan > in law <02859 +chathan >, the {damsel} s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 + hinneh >, now <04994 + na >> the day <03117 + yowm > draweth<07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583+chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be merry <03190 +yatab >; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980 +halak > home <00168 +>ohel > . damsel RUT 002 005 Then said <00559 +>amar > Boaz <01162 + Bo unto his servant <05288 + na that was set <05324 + natsab > over <05921 + the reapers <07114+qatsar >, Whose $<04310 + miy > \{damsel\} < 05291 + na [is] this <math><02063 + zo > th > ? damsel RUT 002 006 And$ the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 + amar >, It [is] the Moabitish $<04125 + Mow > abiy > {damsel} <05291 + na that$ came <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 + Mow > ab >: damsel 1KI 001 003 So they sought <01245 + baqash > for a fair <03303 + yapheh >damsel < 05291 + na throughout all < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra > el > ,and found <04672 +matsa> > Abishag <49> a Shunammite <07767 +Shuwnammiyth > , and brought <00935 +bow >> her to the king <04428 +melek >. damsel 1KI 001 004 And the {damsel} <05291 +na [was] very <03966 + m@ fair <03303 + yapheh >, and cherished <05532 + cakan > the king <04428 + melek >, and ministered <08334 +sharath > to him : but the king <04428 +melek > knew <03045 +yada< > her not . damsel MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 - didomi -> to the {damsel} <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> . damsel MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 - aule -> : and a {damsel} <3814 - paidiske -> came <4334 proserchomai -> unto him, saying <3004 -lego ->, Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . damsel MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them, Why <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the {damsel} <3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . damsel MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao ->. But when he had put <1544 -ekballo - > them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him, and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the {damsel} <3813 -paidion -> was lying <0345 -anakeimai -> . damsel MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 katagelao -> . But when he had put <1544 -ekballo - > them all <0537 -hapas -> out , he taketh <3880 paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the {damsel} <3813 -paidion -> , and them that were with him, and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 paidion -> was lying <0345 -anakeimai -> . Damsel MAR 005 041 And he took <2902 -krateo -> the damsel <3813 -paidion -> by the hand <5495 -cheir -> , and said <3004 -lego - > unto her , Talitha <5008 -talitha -> cumi <2891 -koumi ->; which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, {Damsel} <2877 korasion ->, I say <3004 -lego -> unto thee, arise <1453 -egeiro ->. damsel MAR 005 041 And he took <2902 krateo -> the {damsel} <3813 -paidion -> by the hand <5495 -cheir ->, and said <3004 - lego -> unto her, Talitha <5008 -talitha -> cumi <2891 -koumi - > ; which <3739 -hos -> is , being interpreted <3177 - methermeneuo -> , Damsel <2877 -korasion ->, I say <3004 -lego -> unto thee, arise <1453 -egeiro ->. damsel MAR 005 042 And straightway <2112 -eutheos -> the {damsel} <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 peripateo ->; for she was [of the age] of twelve <1427 -dodeka -> years <2094 -etos ->. And they were astonished <1839 -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> . damsel MAR 006

022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the {damsel} <2877 -korasion ->, Ask <0154 - aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 thelo ->, and I will give <1325 -didomi -> [it] thee . damsel MAR 006 028 And brought <5342 -phero -> his head <2776 - kephale -> in a charger <4094 -pinax -> , and gave <1325 -didomi -> it to the damsel <2877 korasion -> : and the {damsel} <2877 - korasion -> gave <1325 - didomi -> it to her mother <3384 - meter -> . damsel MAR 006 028 And brought <5342 -phero -> his head <2776 - kephale -> in a charger <4094 -pinax ->, and gave <1325 -didomi -> it to the {damsel} <2877 -korasion -> : and the damsel <2877 - korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> . damsel JOH 018 017 Then <3767 -oun -> saith <3004 -lego \rightarrow the {damsel} <3814 -paidiske \rightarrow that kept <2377 -thuroros \rightarrow the door <2377 -thuroros \rightarrow unto Peter <4074 -Petros ->, Art <1488 - ei -> not thou also <2532 -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . damsel ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 - krouo -> at the door of the gate <4440 -pulon -> , a {damsel} <3814 paidiske -> came <4334 -proserchomai -> to hearken <5219 - hupakouo ->, named <3686 -onoma -> Rhoda <4498 -Rhode -> . damsel ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> {damsel} <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us, which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 - manteuomai -> : damsels GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm >, and her {damsels} < 05291 + na, and they rode < 07392 + rakab > upon the camels <math>< 01581 + gamal >, and followed the man <00376 +>iysh >: and the servant <05650 + took <03947 + laqach > Rebekah <07259+Ribqah >, and went <03212 +yalak > his way <03212 +yalak >. damsels 1SA 025 042 And Abigail <26>hasted <04116 +mahar >, and arose <06965 +quwm >, and rode <07392 +rakab > upon an ass <02543+chamowr >, with five $\langle 02568 \rangle$ +chamesh > {damsels} $\langle 05291 \rangle$ +na of hers that went $\langle 01980 \rangle$ +halak > after <07272 + regel > her; and she went <03212 + yalak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar > the messengers < 04397 + mal>ak > after < 00310 + > achar >of David <01732 +David >, and became <01961 +hayah > his wife <00802 +>ishshah >. damsels PSA 068 025 The singers <07891 + shiyr > went < 06923 + qadam > before < 06924 + qedem >, the players <05059 + nagan > oninstruments [followed] after <00310 + achar >; among <08432 +tavek > [them were] the {damsels} <05959 +playing with timbrels <08608 +taphaph >. Elmodam LUK 003 028 Which was [the son] of Melchi 3197 -Melchi -, which was [the son] of Addi LUK 0078 - Addi -, which was [the son] of Cosam 2973 - Kosam -, which was [the son] of {Elmodam} 1678 - Elmodam - , which was [the son] of Er 2262 - Er - , endamage EZR 004 013 Be it known < 03046 + y@da < > now < 03705 + k@ unto the king < 04430 + melek > , that , if < 02006 + hen > this<01791 + dek > city < 07149 + qirya > be builded < 01124 + b@na > >, and the walls < 07791 + shuwr > set < 03635+k@lal > up [again, then] will they not pay <05415 + n@than > toll <04061 + middah >, tribute <01093+b@low >, and custom <01983 +halak >, and [so] thou shalt {endamage} <05142 + n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . Ephesdammim 1SA 017 001 . Now the Philistines <06430 + P@ lishtiy > gathered <00622 + acaph > together their armies <04264 + machaneh > to battle <04421+milchamah >, and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh >, which <00834+>aher > [belongeth] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh < 07755 + Sowkoh > and Azekah < 05825 + , in {Ephesdammim} < 00658 + > Ephec Dammiym > . Pasdammim 1CH 011 013 He was with David $< 01732 + David > at \{Pasdammim\} < 06450 + Pac Dammiym >,$ and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 + milchamah >, where <00834 + aher > was a parcel <math><02513 + chelqah > of ground <math><07704 + sadeh> full <04392 +male> > of barley <08184 +s@ ; and the people <05971 + fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > . Syriadamascus 1CH 018 006 Then David <01732 +David > put <07760 + suwm > [garrisons] in {Syriadamascus}; and the Syrians <00758 +>Aram > became <01961 + hayah > David s < 01732 + David > servants < 05650 + , [and] brought < 05375 + nasa > gifts < 04503+minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . adam after he had begotten seth were eight hundred years adam all die <1CO15 -: 22 > adam called his wife's name eve adam gave names adam knew eve his wife adam knew his wife again adam lived an hundred adam lived were nine hundred adam said adam was not deceived <1TI2 -:14 > but for adam there was not found an help meet for him dam go dam sitting upon dam with first man adam was made <1CO15 - :45 > for adam was first formed <1TI2 - :13 > unto adam also unto adam he said * adam , 0076 , - adam . 0120, 0121, - dam, 0517, Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068

+Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field $\langle 07704 + \text{sadeh} \rangle$, and every $\langle 03605 + \text{kol} \rangle$ fowl $\langle 05775 + \text{of the air } \langle 08064 + \text{shamayim} \rangle$; and brought <00935 + bow > [them] unto Adam $<00120 + >adam > to see <math><07200 + ra>ah > what <math><04100 + mah > rac{1}{2}$ he would call <07121 + qara > them : and whatsoever Adam < 00120 + adam > called <07121 + qara > every living <02416 +chay > creature <05315 +nephesh >, that [was] the name <08034 +shem > thereof. Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 + yatsar > every <03605 + kol > beast <02416 + chay > of the field <07704 + sadeh > , and every<03605 + kol > fowl < 05775 + of the air < 08064 + shamayim > ; and brought < 00935 + bow > [them] untoAdam < 00120 + adam > to see < 07200 + ra > ah > what < 04100 + mah > he would call < 07121 + qara > them :and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh >, that [was] the name <08034 + shem > thereof. Adam GEN 002 020 And Adam <00120 + > adam > gave $\langle 07121 + qara \rangle > names \langle 08034 + shem \rangle$ to all $\langle 03605 + kol \rangle$ cattle $\langle 00929 + b@hemah \rangle$, and to the fowl <05775 + of the air <08064 + shamayim >, and to every <03605 + kol > beast <02416 + chay > of the field <07704+sadeh >; but for {Adam} <00120 +>adam > there was not found <04672 +matsa> > an help <05828 + meet <05828 + for him. Adam GEN 002 020 And {Adam} <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah > , and to the fowl <05775 + of the air <08064+shamayim >, and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; but for Adam <00120 +>adam > there was not found <04672 + matsa >> an help <05828 + meet <05828 + for him . Adam GEN $002\ 021$. And the LORD < 03068 + Y@hovah > God < 00430 +elohiym >caused a deep < 08639 +tardemah >sleep <03462 +yashen > to fall <05307 +naphal > upon {Adam} <00121 +>Adam > , and he slept <03462+yashen >: and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< >, and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; Adam GEN 002 023 And Adam < 00120 + adam > adad < 00559 + amar >, This < 02063 + zo > th > [is] now < 06471 + pa bone < 06106 + adam > adad < 00559 + amar >, This < 02063 + zo > th > [is] now < 06471 + pa bone < 06106 + adam > adam >of my bones <06106 +, and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121+qara > Woman < 00802 + ishshah >, because < 03588 + kiy > she was taken < 03947 + laqach > out of Man <00376 + iysh >. Adam GEN 003 008 And they heard <08085 + shama < the voice <06963 + gowl > of the LORD < 03068 + Y@hovah > God < 00430 +> elohiym > walking < 01980 + halak > in the garden < 01588 + gan > 1000 + 10000 + 10000 + 100000 + 10000 + 10000 + 100000 + 100000 + 1000000 +in the cool <07307 +ruwach > of the day <03117 +yowm > : and {Adam} <00120 +>adam > and his wife <00802+>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God < 00430 + elohiym > amongst < 08432 + tavek > the trees < 06086 + of the garden < 01588 + gan > . AdamGEN 003 009. And the LORD <03068 + Y@hovah > God <00430 +>elohiym > called <07121 + qara >> untoAdam < 00120 + adam >, and said < 00559 + amar > unto him, Where < 00335 + ay > [art] thou? Adam GEN 003 017. And unto {Adam} <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +gowl > of thy wife <00802 +>ishshah > , and hast $eaten <\!00398 +\!> akal > of the tree <\!06086 + , of which <\!00834 +\!> aher > I commanded <\!06680 + tsavah > thee , and the set of the tree <\!06086 + , of which <\!00834 +\!> aher > I commanded <\!06680 + tsavah > thee , and the set of the tree <\!06086 + , of which <\!00834 +\!> aher > I commanded <\!06680 + tsavah > thee , and the set of the tree <\!06086 + , of which <\!00834 +\!> aher > I commanded <\!06680 + tsavah > thee , and the set of the tree <\!06086 + , of which <\!00834 +\!> aher > I commanded <\!06680 + tsavah > thee , and the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > thee , of the tree <\!06086 + , of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!06086 + , of the tree <\!060834 +\!> aher > I commanded <\!066680 + tsavah > the set of the tree <\!06086 + , of the tree <\!06086 +$ saying <00559 +> amar >, Thou shalt not eat <00398 +> akal > of it : cursed <00779 +> arar > [is] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all $<03605 + kol > the days < 03117 + yowm > of thy life < 02416 + chay > ; Adam GEN 003 020 . And {Adam}$ <00120 +>adam > called <07121 + qara >> his wife s <00802 +>ishshah > name <08034 + shem > Eve <02332+Chavvah >; because <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416+chay > . Adam GEN 003 021 . Unto {Adam} <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD < 03068 + Y @hovah > God < 00430 + elohiym > make < 06213 + coats < 03801 + k@thoneth > of skins > 04300 + elohiym > make < 06213 + coats < 03801 + k@thoneth > of skins > 04300 + elohiym > 04000 + elohiym > 040000 + elohi<05785 +, and clothed <03847 +labash > them . Adam GEN 004 001 . And {Adam} <00120 +>adam > knew <03045 + yada < > Eve < 02332 + Chavvah > his wife < 00802 + > ishshah > ; and she conceived < 02030 + hareh > ,and bare <03205 + yalad > Cain < 07014 + Qayin >, and said <00559 + amar >, I have <01961 + hayah > gotten<07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > . Adam GEN 004 025 . And Adam < 00120 + adam > knew < 03045 + yada < his wife < 00802 + his hah > again < 05750 + his hah > his hah > again < 05750 + his hah > again < 057<03205 + yalad > a son < 01121 + ben >, and called <07121 + qara > bis name < 08034 + shem > Seth < 08352+Sheth >: For God <00430 +>elohiym >, [said she], hath appointed <07896 +shiyth > me another <00312+> acher > seed <02233 + zera < > instead <08478 + tachath > of Abel <01893 + Hebel >, whom <03588 + kiy >Cain <07014 + Qayin > slew <02026 + harag > . Adam GEN 005 001 . This <02088 + zeh > [is] the book <05612+cepher > of the generations <08435 +towl@dah > of {Adam} <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823+d@muwth > of God <00430 +>elohiym > made <06213 + he him ; Adam GEN 005 002 Male <02145 +zakar > and female <05347 + n@qebah > created <01254 + bara > he them ; and blessed <01288 + barak > them , and

called $\langle 07121 + qara \rangle \rangle$ their name $\langle 08034 + shem \rangle \{Adam\} \langle 00120 + \rangle adam \rangle$, in the day $\langle 03117 + yowm \rangle$ when they were created <01254 +bara>>. Adam GEN 005 003 And {Adam} <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh >, and begat <03205 + valad > [a son] in his own <00249 + ezrach > likeness <01823 + d@muwth > , after his image<06754 +tselem >; and called <07121 +gara> > his name <08034 +shem > Seth <08352 +Sheth > : Adam GEN 005 004 And the days $<03117 + yowm > of {Adam} <00121 + Adam > after <00310 + achar > he had begotten$ <03205 + yalad > Seth < 08352 + Sheth > were eight < 08083 + sh@moneh > hundred < 03967 + me > ah > years<08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Adam GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that {Adam} <00121 +>Adam > lived <02425 +chayay > were nine <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . Adam DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal >, when he separated <06504 + parad > the sons <01121 + ben > of $\{Adam\} < 00120 + >adam >$, he set <05324 + natsab > the bounds <01367 + g@buwlah > of the people <05971 + according to the number <04557 + micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . dam EXO 022 030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr >, [and] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > days $<03117 + yowm > it shall be with his {dam} <00517 + em >; on the eighth <08066 + sh@miyniy > day <03117$ +yowm > thou shalt give <05414 +nathan > it me . dam LEV 022 027 When a bullock <07794 +showr > , or <00176 +> ow > a sheep < 03775 + keseb >, or < 00176 +> ow > a goat < 05795 +, is brought < 03205 + yalad >forth <03205 +valad >, then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the $\{dam\} < 00517 + em >$; and from the eighth < 08066 + sh@miyniy > day < 03117 + yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . dam DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 + qara > to be before < 06440 + paniym > thee in the way < 01870 + derek > in any < 03605 + kol > tree<06086 +, or <00176 +> ow > on <05921 + the ground <00776 +> erets >, [whether they be] young <00667+>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah >, and the dam <00517 +>em > sitting <07257+rabats > upon the young <00667 +>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take $\langle 03947 + laqach \rangle$ the $\{dam\} \langle 00517 + \rangle em \rangle$ with the young $\langle 01121 + ben \rangle$: dam DEU 022 006 If <03588 + kiy > a bird s < 06833 + tsippowr > nest < 07064 + qen > chance < 07122 + qara > to be before < 06440+paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921+ the ground <00776 +>erets >, [whether they be] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 + beytsah >, and the {dam} <00517 + beytsah > sitting <07257 + rabats > upon the young <00667+>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : dam DEU 022 007 [But] thou shalt in any wise let the dam < 00517 + em > go < 07971 + shalach > , and take < 03947 + laqach > the young < 01121 + ben > to thee ;that it may be well <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days <03117 + yowm >. Damascus GEN 014 015 And he divided <02505 + chalaq > himself against <math><05921 + them, he and his servants <05650 +, by night <03915 +layil >, and smote <05221 +nakah > them, and pursued <07291+radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of {Damascus} <01834 +Dammeseq > . Damascus GEN 015 002 . And Abram <87> said <00559 +>amar >, Lord <00136 +>Adonay > GOD <03069 + Y@hovih >, what <04100 + mah > wilt thou give <05414 +nathan > me, seeing I go <01980 +halak > childless <06185 +, and the steward of my house $<01004 + bayith > [is] this < 01931 + huw > Eliezer < 00461 + Eliy of {Damascus} < 01834 + Dammeseq > ?$ damsel GEN 024 014 And let it come <00935 + bow > > to pass, that the {damsel} <05291 + na to whom <00834+>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 + na >> thee, that I may drink <08354 + shathah >; and she shall say <00559 + amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 + huw > be] she [that] thou hast appointed <03198 + yakach > for thy servant <math><05650 + Isaac <03327+Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . damsel GEN 024 016 And the {damsel} <05291 + na [was] very <03966 + m@ fair <02896 + towb > to look <04758 + mar>eh > upon, a virgin <01330+b@thuwlah >, neither <03808 +lo > had any man <00376 +>iysh > known <03045 +yada < > her : and she went <03381 + yarad > down < 03381 + yarad > to the well < 05869 + , and filled < 04390 + male > her pitcher<03537 + kad >, and came <05927 + up. damsel GEN 024 028 And the {damsel} <05291 + na ran <07323 + ruwts>, and told <05046 + nagad > [them of] her mother s <00517 + em > house <01004 + bayith > these things

<01697 + dabar >. damsel GEN 024 055 And her brother <00251 + >ach > and her mother <math><00517 + >em > said<00559 +>amar >, Let the {damsel} <05291 + na abide <03427 + yashab > with us [a few] days <03117 + yowm>, at <00176 +>ow > the least <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212+valak > . damsel GEN 024 057 And they said <00559 +>amar > . We will call <07121 +gara> > the {damsel} <05291 + na, and enquire <07592 + sha > al > at her mouth <06310 + peh > . damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 + Ya, and he loved <00157 + >ahab > the damsel <05291 + na, and spake <01696 + dabar > kindly unto the {damsel} <05291 +na . damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the {damsel} <05291 +na , and spake <01696 +dabar > kindly unto the damsel <05291 +na . damsel GEN 034 004 And Shechem <07927 + Sh@kem > spake <00559 + > amar > unto his father <1> Hamor <02544 + Chamowr > ,saying <00559 +>amar >, Get <03947 +laqach > me this $<02063 + zo>th > {damsel} <03207 + yaldah >$ to wife <00802 +>ishshah > . damsel GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the {damsel} <05291 +na to wife <00802 +>ishshah > . damsel DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take <03947 + laqach > and bring<03318 + yatsa > forth <03318 + yatsa > [the tokens of] the {damsel} s <05291 +na virginity <01331+b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : damsel DEU 022 015 Then shall the father <1> of the {damsel} <05291 + na, and her mother <00517 + >em >, take <03947+laqach > and bring <03318 +yatsa > forth <03318 +yatsa > [the tokens of] the damsel s <05291 +na virginity <01331 + b@thuwliym > unto the elders <02205 + zaqen > of the city <05892 + in the gate <08179 + sha : damselDEU 022 016 And the {damsel} s <05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen >, I gave <05414 + nathan > my daughter <01323 + bath > unto this <02088 + zeh > man <00376 + >iysh > mto wife <00802 +> is hshah >, and he hateth <08130 + sane> > her; damsel DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <03701 + keceph > , and give <05414 + nathan> [them] unto the father <1> of the {damsel} <05291 + na, because <03588 + kiy > he hath brought <03318+yatsa > up an evil < 07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > of Israel<03478 +Yisra>el >: and she shall be his wife <00802 +Sishshah >; he may <03201 +yakol > not put <07971+shalach > her away all <03605 +kol > his days <03117 +yowm > . damsel DEU 022 020 But if <00518 +>im > this <02088 + zeh > thing <01697 + dabar > be true <00571 + semeth >, [and the tokens of] virginity <01331+b@thuwliym > be not found <04672 +matsa> > for the {damsel} <05291 +na : damsel DEU 022 021 Then they shall bring <03318 + yatsa > out the {damsel} <05291 +na to the door <06607 + pethach > of her father s <1>house <01004 + bayith >, and the men <00582 + show sh > of her city <math><05892 + shall stone <05619 + cagal > herwith stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 + n@balah > in Israel <03478 + Yisra>el >, to play the whore <02181 + zanah > in her father s <1> house ><01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you. damsel DEU 022 023 If <03588 $+kiy > a \{damsel\} <05291 + na [that is] a virgin <01330$ +b@thuwlah > be betrothed <00781 +>aras > unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 + matsa > her in the city <05892 +, and lie <07901 + shakab > with her ; damsel DEU 022 024 Then ye shall bring <03318 + yatsa > them both <08147 + sh@nayim > out unto the gate <08179 + sha of that city <05892 +, and ye shall stone <05619 + caqal > them with stones <68> that they die <04191 + muwth >; the damsel < 05291 + na, because she cried < 06817 + tsa not, [being] in the city < 05892 +; and the man < 00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +gereb > you . damsel DEU 022 025 But if <00518 + >im > a man <00376 + >iysh > find <04672 + matsa > a betrothed <00781 + >aras > adamsel < 05291 + na in the field < 07704 + sadeh >, and the man < 00376 + siysh > force < 02388 + chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : damsel DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [there is] in the {damsel} <05291 + na no <00369 + ayin > sin <02399 + chet > [worthy]of death <04194 +maveth >: for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea <>, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar >: damsel DEU 022 026 But unto the {damsel} <05291 +na thou shalt do <06213 + nothing; [there is] in the damsel <05291 + na no <00369 + ayin > sin <02399 + chet > [worthy] of death <04194 + maveth > : foras when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea <>, andslayeth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697 + dabar > : damsel DEU 022 027 For he found <04672 + matsa >> her in the field <07704 + sadeh >, [and] the betrothed <00781 + sadeh > {damsel} <05291 + na cried < 06817 + tsa, and [there was] none <00369 + ayin > to save < 03467 + yasha < ber . damselDEU 022 028 If $<03588 + kiy > a man <00376 + iysh > find <04672 + matsa > a {damsel} <05291 + na [that is]$ a virgin <01330 + b@thuwlah >, which <00834 + aher > is not betrothed <00781 + aras >, and lay hold <08610+taphas > on her, and lie <07901 +shakab > with her, and they be found <04672 +matsa> >; damsel DEU 022 029 Then the man <00376 + iysh > that lay <07901 + shakab > with her shall give <05414 + nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . damsels GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm >, and her {damsels} <05291 +na, and they rode <07392+rakab > upon the camels <01581 +gamal >, and followed the man <00376 +>iysh >: and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribgah >, and went <03212 +yalak > his way <03212 +yalak >. * adam, 0076 Adam, aceldama -0184 {aceldama}, adam -0076 {adam}, damage -2209 {damage}, loss, damage -2210 {damage}, lose, loss, receive, suffer, suffered, damaris -1152 {damaris}, damascenes -1153 {damascenes}, damascus -1154 {damascus}, damnable -0684 {damnable}, damnation, destruction, die, perdition, perish, pernicious, waste, ways, damnation -0684 damnable, {damnation}, destruction, die, perdition, perish, pernicious, waste, ways, damnation -2917 avenged, condemnation, {damnation}, judgment, law, damnation -2920 accusation, condemnation, {damnation}, judgment, judgments, damned -2632 condemn, condemned, condemnest, {damned}, damned -2919 at, called, concluded, condemn, condemned, condemning, {damned}, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, damsel -2877 {damsel}, maid, damsel -3813 child, children, {damsel}, little, young, damsel -3814 bondmaid, bondwoman, {damsel}, maid, maids, adam -0120 {adam}, low, man, mean, men, person, persons, adam -0121 {adam}, adamah -0128 {adamah}, adamant -8068 {adamant}, briers, diamond, stone, adami -0129 {adami}, dam -0517 {dam}, mother, mothers, parting, damage -2257 {damage}, hurt, damage -2555 cruel, cruelty, {damage}, false, injustice, unrighteous, violence, violent, wrong, damage -5142 {damage}, endamage, hurt, hurtful, damage -5143 {damage}, damascus -1834 {damascus}, damsel -3207 {damsel}, girl, girls, damsel -5291 at, {damsel}, damsels, maid, maiden, maidens, maids, woman, young, damsel -7356 compassion, compassions, {damsel}, mercies, mercy, pitied, pity, womb, damsels -5291 at, damsel, {damsels}, maid, maiden, maidens, maids, woman, young, damsels -5959 {damsels}, maid, virgin, virgins, endamage -5142 damage, {endamage}, hurt, hurtful, ephesdammim -0658 {ephesdammim}, pasdammim -6450 {pasdammim}, Aceldama 0184 ** Akeldama ** {Aceldama}. Adam 0121 -- /Adam -- {Adam}. Adam 0076 ** Adam ** {Adam}. Adamah 0128 -- /Adamah --{Adamah}. adamant 8068 -- shamiyr -- {adamant} (stone), brier, diamond. Adami 0129 -- /Adamiy -- {Adami}. dam 0517 -- /em -- {dam}, mother, X parting. damage 2257 -- chabal -- {damage}, hurt. damage 2555 -- chamac -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. damage 5143 -- nezeq -- {damage}. damage 2209 ** zemia ** {damage}, loss. damage 2210 ** zemioo ** be cast away, receive {damage}, lose, suffer loss. Damaris 1152 ** Damaris ** {Damaris}. Damascene 1153 ** Damaskenos ** {Damascene}. Damascus 1833 -- d@mesheq -- in {Damascus}. Damascus 1834 -- Dammeseq -- {Damascus}. Damascus 1154 ** Damaskos ** {Damascus}. damn 2632 ** katakrino ** condemn, {damn}. damn 2919 ** krino ** avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to,think. damnable 0684 ** apoleia ** {damnable}(-nation), destruction, die, perdition, Xperish, pernicious ways, waste. damnation 2917 ** krima ** avenge, condemned, condemnation, {damnation}, + go tolaw, judgment. damnation 2920 ** krisis ** accustion, condemnation, {damnation}, judgment. damsel 3207 -- yaldah -- {damsel}, girl. damsel 5288 -- na\ar -- babe, boy, child, {damsel}, lad, servant, young (man). damsel 5291 -- na\arah -- {damsel}, maid(-en), young (woman). damsel 5959 -- \almah --{damsel}, maid, virgin. damsel 7356 racham -- -- bowels, compassion, {damsel}, tender love, (great, tender)mercy, pity, womb. damsel 7361 rachamah -- -- {damsel}. damsel 2877 ** korasion ** {damsel}, maid. damsel 3813 ** paidion ** (little, young) child, {damsel}. damsel 3814 ** paidiske ** bondmaid(-woman), {damsel}, maid(-en). Elmodam 1678 ** Elmodam ** {Elmodam}. endamage 5142 -- n@zaq -- have ({en-)damage}, hurt(-ful). Ephesdammim 0658 -- /Ephec Dammiym -- {Ephes-dammim}. Pasdammim 6450 --Pac Dammiym -- {Pas-dammim}. -Adam- Adam 0076 -Adam- > -Adam- And Adam 0076 -Adam- > -Adam- For Adam 0076 -Adam- > -Adam- For as in Adam 0076 -Adam- > -Adam- from Adam 0076 -Adam- > -Adam- of Adam s 0076 -Adam- > -Adam- which was the son of Adam 0076 -Adam-> -Akeldama- Aceldama 0184 -Akeldama- > -damalis- of an heifer 1151 -damalis- > -Damaris- Damaris 1152 -Damaris- > -Damaskenos- of the Damascenes 1153 -Damaskenos- > -Damaskos- Damascus 1154 -Damaskos- > -Damaskos- In Damascus 1154 -Damaskos- > -Damaskos- to

Damascus 1154 -Damaskos- > -Damaskos- unto Damascus 1154 -Damaskos- > -Damaskos- unto them of Damascus 1154 -Damaskos- > -damazo- and hath been tamed 1150 -damazo- > -damazo- is tamed 1150 -damazo- > -damazo- man tame 1150 -damazo- > -damazo- tame 1150 -damazo- > -Elmodam- which was the son of Elmodam 1678 -Elmodam- > -medamos- Not so 3365 -medamos- > Aceldama Aceldama 0184 - Akeldama-> Adam Adam 0076 - Adam-> Adam And Adam 0076 -Adam-> Adam For Adam 0076 - Adam-> Adam For as in Adam 0076 - Adam-> Adam from Adam 0076 - Adam-> Adam of Adam s 0076 - Adam-> Adam which was the son of Adam 0076 -Adam-> damage damage 2209 -zemia-> damage damage 2210 -zemioo-> Damaris Damaris 1152 -Damaris-> Damascenes of the Damascenes 1153 -Damaskenos-> Damascus Damascus 1154 -Damaskos-> Damascus In Damascus 1154 -Damaskos-> Damascus to Damascus 1154 -Damaskos-> Damascus unto Damascus 1154 -Damaskos-> Damascus unto them of Damascus 1154 -Damaskos-> damnable in damnable 0684 -apoleia-> damnation damnation 2917 -krima-> damnation damnation 2920 -krisis-> damnation not , and their damnation 0684 -apoleia-> damnation of damnation 2920 -krisis-> damnation the damnation 2920 -krisis-> damned is damned 2632 katakrino-> damned might be damned 2919 -krino-> damned not shall be damned 2632 -katakrino-> damsel a damsel 3814 -paidiske-> damsel and a damsel 3814 -paidiske-> damsel and the damsel 2877 -korasion-> Damsel Damsel 2877 -korasion-> damsel damsel 3814 -paidiske-> damsel it to the damsel 2877 -korasion-> damsel of the damsel 3813 -paidion-> damsel the damsel 2877 -korasion-> damsel the damsel 3813 -paidion-> damsel the damsel 3814 -paidiske-> damsel to the damsel 2877 -korasion-> damsel unto the damsel 2877 -korasion-> Elmodam which was the son of Elmodam 1678 -Elmodam-> 0076 - Adam - Lu 03:38 Adam 0076 - Adam - Ro 05:14 Adam 0076 -Adam - 1Co 15:45 Adam 0076 - Adam - 1Co 15:45 Adam 0076 - Adam - 1Co 15:22 Adam 0076 - Adam - 1Ti 02:14 Adam 0076 - Adam - 1Ti 02:13 Adam 0076 - Adam - Jude 01:14 Adam 0076 - Adam - Ro 05:14 Adam's 1678 - Elmodam - Lu 03:28 Elmodam dam 0517 ## >em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- {dam}, mother, X parting. [ql damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt. [ql damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [q] damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.[ql Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}. [ql Damascene 1153 # Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.[q] Damascus 1833 ## d@mesheq {dem-eh'-shek}; by orthographical variation from 1834; damask (as a fabric of Damascus): -- in {Damascus}. [ql Damascus 1834 ## Dammeseq {dam-meh'-sek}; or Duwmeseq {doo-meh'sek}; or Darmeseq {dar-meh'-sek}; of foreign origin; Damascus, a city of Syria: -- {Damascus}. [ql Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.[ql damn 2632 # katakrino {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. sentence: -- condemn, {damn}.[q] damn 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[q] damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql damsel 3207 ## yaldah {yal-daw'}; feminine of 3206; a lass: -- {damsel}, girl. [ql damsel 5288 ## naEphec Dammiym {eh'-fes dam-meem'}; from 657 and the plural of 1818; boundary of blood-drops; Ephes- Dammim, a place in Palestine: -- {Ephes-dammim}. [q] Pas-dammim 6450 ## Pac Dammiym {pas dam-meem'}; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: -- {Pas-dammim}. Compare 658.[ql Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql Adam 0121 ## >Adam {aw-dawm'}; the same as 120; Adam the name of the first man, also of a place in Palestine: -- {Adam}. [ql Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[q]

Adamah 0128 ## >Adamah {ad-aw-maw'}; the same as 127; Adamah, a place in Palestine: -- {Adamah}. [q] adamant 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- {adamant} (stone), brier, diamond.[q] Adami 0129 ## >Adamiy {ad-aw-mee'}; from 127; earthy; Adami, a place in Palestine: -- {Adami}. [gl Aceldama 001 019 Act /\${Aceldama /that is to say, The field of blood. Adam 005 004 Gen /^{Adam /after he had begotten Seth were eight hundred years : and he begat sons and daughters : Adam 015 022 ICo /\${Adam /all die , even so in Christ shall all be made alive . Adam 003 021 Gen /^{Adam /also and to his wife did the LORD God make coats of skins , and clothed them . Adam 002 021 Gen /^{Adam /and he slept : and he took one of his ribs , and closed up the flesh instead thereof; Adam 003 008 Gen /^{Adam /and his wife hid themselves from the presence of the LORD God amongst the trees of the garden . Adam 003 009 Gen /^{Adam /and said unto him, Where art thou ? Adam 031 033 Job /^{Adam /by hiding mine iniquity in my bosom : Adam 002 019 Gen /^{Adam /called every living creature, that was the name thereof. Adam 003 020 Gen /^{Adam /called his wife's name Eve ; because she was the mother of all living . Adam 002 020 Gen /^{Adam /gave names to all cattle , and to the fowl of the air , and to every beast of the field ; but for Adam there was not found an help meet for him. Adam 003 017 Gen /^{Adam /he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; Adam 032 008 Deu /^{Adam /he set the bounds of the people according to the number of the children of Israel . Adam 005 001 Gen /^{Adam /In the day that God created man , in the likeness of God made he him; Adam 005 002 Gen /^{Adam /in the day when they were created . Adam 004 001 Gen /^{Adam /knew Eve his wife ; and she conceived , and bare Cain , and said , I have gotten a man from the LORD . Adam 004 025 Gen /^{Adam /knew his wife again ; and she bare a son , and called his name Seth : For God , said she, hath appointed me another seed instead of Abel, whom Cain slew. Adam 005 003 Gen /^{Adam /lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: Adam 005 005 Gen /^{Adam /lived were nine hundred and thirty years : and he died . Adam 001 014 Jud /\${Adam /prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Adam 002 023 Gen /^{Adam /said. This is now bone of my bones, and flesh of my flesh : she shall be called Woman, because she was taken out of Man . Adam 001 001 ICh /^{Adam /Sheth , Enosh , Adam 003 016 Jos /^{Adam /that is beside Zaretan : and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho. Adam 002 020 Gen /^{Adam /there was not found an help meet for him. Adam 005 014 Rom /\${Adam /to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Adam 002 019 Gen /^{Adam /to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. Adam 002 013 ITi /\${Adam /was first formed, then Eve. Adam 015 045 ICo /\${Adam /was made a living soul; the last Adam was made a quickening spirit . Adam 015 045 ICo /\${Adam /was made a quickening spirit . Adam 002 014 ITi /\${Adam /was not deceived , but the woman being deceived was in the transgression . Adam 003 038 Luk /\${Adam /which was the son of God . Adam's 005 014 Rom /\${Adam's /transgression , who is the figure of him that was to come . Adamah 019 036 Jos /^{Adamah /and Ramah, and Hazor, adamant 003 009 Eze /^{adamant /harder than flint have I made thy forehead : fear them not, neither be dismayed at their looks, though they be a rebellious house. adamant 007 012 Zec /^{adamant /stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . Adami 019 033 Jos /^{Adami /Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan: dam 022 027 Lev /^{dam /and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . dam 022 007 Deu /^{dam /go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days . dam 022 030 Exo /^{dam /on the eighth day thou shalt give it me. dam 022 006 Deu /^{dam /sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : dam 022 006 Deu /^{dam /with the young : damage 007 009 IICo /\${damage /by us in nothing . damage 004 022 Ezr /^{damage /grow to the hurt of the kings ? damage 027 010 Act /\${damage /not only of the lading and ship, but also of our lives . Damaris 017 034 Act /\${Damaris /and others with them . Damascenes 011 032 IICo /\${Damascenes /with a garrison, desirous to apprehend me : Damascus 022 006 Act /\${Damascus /about noon, suddenly there shone from heaven a great light round about me . Damascus 026 020 Act /\${Damascus /and at Jerusalem , and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance . Damascus 008 007 IIKi /^{Damascus /and Benhadad the king of Syria was sick ; and it was told him, saying, The man of God is come hither. Damascus 001 005 Amo /^{Damascus /and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir, saith the LORD. Damascus 011 024 IKi /^{Damascus /and dwelt therein,

and reigned in Damascus . Damascus 001 003 Amo /^{Damascus /and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron : Damascus 047 018 Eze /^{Damascus /and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side . Damascus 014 028 IIKi /^{Damascus /and Hamath, which belonged to Judah, for Israel , are they not written in the book of the chronicles of the kings of Israel ? Damascus 028 005 IICh /^{Damascus /And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. Damascus 049 027 Jer /^{Damascus /and it shall consume the palaces of Benhadad . Damascus 016 010 IIKi /^{Damascus /and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof. Damascus 009 003 Act /\${Damascus /and suddenly there shined round about him a light from heaven : Damascus 047 016 Eze /^{Damascus /and the border of Hamath ; Hazarhatticon , which is by the coast of Hauran . Damascus 007 008 Isa /^{Damascus /and the head of Damascus is Rezin ; and within threescore and five years shall Ephraim be broken, that it be not a people. Damascus 047 017 Eze /^{Damascus /and the north northward, and the border of Hamath. And this is the north side. Damascus 017 003 Isa /^{Damascus /and the remnant of Syria : they shall be as the glory of the children of Israel, saith the LORD of hosts . Damascus 008 004 Isa /^{Damascus /and the spoil of Samaria shall be taken away before the king of Assyria . Damascus 008 006 IISa /^{Damascus /and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went . Damascus 022 010 Act /\${Damascus /and there it shall be told thee of all things which are appointed for thee to do . Damascus 016 009 IIKi /^{Damascus /and took it, and carried the people of it captive to Kir, and slew Rezin. Damascus 019 015 IKi /^{Damascus /and when thou comest, anoint Hazael to be king over Syria : Damascus 020 034 IKi /^{Damascus /as my father made in Samaria . Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away. Damascus 017 001 Isa /^{Damascus /Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. Damascus 005 012 IIKi /^{Damascus /better than all the waters of Israel ? may I not wash in them, and be clean ? So he turned and went away in a rage. Damascus 018 005 ICh /^{Damascus /came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men . Damascus 008 005 IISa /^{Damascus /came to succour Hadadezer king of Zobah , David slew of the Syrians two and twenty thousand men . Damascus 008 009 IIKi /^{Damascus /forty camels burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? Damascus 049 023 Jer /^{Damascus /Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet . Damascus 003 012 Amo /^{Damascus /in a couch . Damascus 009 027 Act /\${Damascus /in the name of Jesus . Damascus 007 008 Isa /^{Damascus /is Rezin ; and within threescore and five years shall Ephraim be broken, that it be not a people. Damascus 017 001 Isa /^{Damascus /is taken away from being a city, and it shall be a ruinous heap. Damascus 049 024 Jer /^{Damascus /is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail . Damascus 009 010 Act /\${Damascus /named Ananias ; and to him said the Lord in a vision , Ananias . And he said , Behold , I am here, Lord . Damascus 048 001 Eze /^{Damascus /northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . Damascus 009 022 Act /\${Damascus /proving that this is very Christ . Damascus 005 027 Amo /^{Damascus /saith the LORD, whose name is The God of hosts. Damascus 016 002 IICh /^{Damascus /saying, Damascus 015 018 IKi /^{Damascus /saying, Damascus 009 001 Zec /^{Damascus /shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. Damascus 016 011 IIKi /^{Damascus /so Urijah the priest made it against king Ahaz came from Damascus . Damascus 011 032 IICo /\${Damascus /the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me : Damascus 016 012 IIKi /^{Damascus /the king saw the altar : and the king approached to the altar, and offered thereon. Damascus 022 005 Act /\${Damascus /to bring them which were there bound unto Jerusalem, for to be punished. Damascus 016 010 IIKi /^{Damascus /to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus : and king Ahaz sent to Urijah the priest the fashion of the altar , and the pattern of it, according to all the workmanship thereof. Damascus 009 002 Act /\${Damascus /to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Damascus 027 018 Eze /^{Damascus /was thy merchant in the multitude of the wares of thy making , for the multitude of all riches ; in the wine of Helbon , and white wool . Damascus 028 023 IICh /^{Damascus /which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel . Damascus 026 012 Act /\${Damascus /with authority and commission from the chief priests, damnable 002 001 IIPe /\${damnable /heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. damnation 005 012 ITi /\${damnation /because they have cast off their first faith . damnation 003 008 Rom /\${damnation /is just . damnation 023 033

Mat /\${damnation /of hell ? damnation 002 003 IIPe /\${damnation /slumbereth not . damnation 011 029 ICo /\${damnation /to himself, not discerning the Lord's body. damned 014 023 Rom /\${damned /if he eat, because he eateth not of faith : for whatsoever is not of faith is sin . damned 002 012 IITh /\${damned /who believed not the truth, but had pleasure in unrighteousness. damsel 024 055 Gen /^{damsel /abide with us a few days, at the least ten ; after that she shall go . damsel 024 057 Gen /^{damsel /and enquire at her mouth . damsel 022 015 Deu /^{damsel /and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate : damsel 014 011 Mat /\${damsel /and she brought it to her mother . damsel 034 003 Gen /^{damsel /and spake kindly unto the damsel . damsel 006 028 Mar /\${damsel /and the damsel gave it to her mother . damsel 005 040 Mar /\${damsel /and them that were with him, and entereth in where the damsel was lying. damsel 005 042 Mar /\${damsel /arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment . damsel 006 022 Mar /\${damsel /Ask of me whatsoever thou wilt , and I will give it thee . damsel 022 019 Deu /^{damsel /because he hath brought up an evil name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . damsel 022 024 Deu /^{damsel /because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. damsel 005 041 Mar /\${damsel /by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. damsel 012 013 Act /\${damsel /came to hearken, named Rhoda. damsel 026 069 Mat /\${damsel /came unto him, saying, Thou also wast with Jesus of Galilee. damsel 022 027 Deu /^{damsel /cried, and there was none to save her. damsel 006 028 Mar /\${damsel /gave it to her mother. Damsel 005 041 Mar /\${Damsel /I say unto thee, arise. damsel 022 025 Deu /^{damsel /in the field, and the man force her, and lie with her: then the man only that lay with her shall die : damsel 005 039 Mar /\${damsel /is not dead , but sleepeth. damsel 002 005 Rut /^{damsel /is this? damsel 022 026 Deu /^{damsel /no sin worthy of death : for as when a man riseth against his neighbour, and slayeth him, even so is this matter : damsel 005 030 Jug /^{damsel /or two ; to Sisera a prey of divers colours , a prey of divers colours of needlework , of divers colours of needlework on both sides, meet for the necks of them that take the spoil? damsel 016 016 Act /\${damsel /possessed with a spirit of divination met us, which brought her masters much gain by soothsaying : damsel 024 028 Gen /^{damsel /ran, and told them of her mother's house these things. damsel 019 003 Jug /^{damsel /saw him, he rejoiced to meet him. damsel 002 006 Rut /^{damsel /that came back with Naomi out of the country of Moab : damsel 022 028 Deu /^{damsel /that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found ; damsel 022 023 Deu /^{damsel /that is a virgin be betrothed unto an husband , and a man find her in the city, and lie with her; damsel 018 017 Joh /\${damsel /that kept the door unto Peter, Art not thou also one of this man's disciples ? He saith, I am not . damsel 022 026 Deu /^{damsel /thou shalt do nothing ; there is in the damsel no sin worthy of death : for as when a man riseth against his neighbour, and slaveth him, even so is this matter : damsel 001 003 IKi /^{damsel /throughout all the coasts of Israel , and found Abishag a Shunammite, and brought her to the king. damsel 022 021 Deu /^{damsel /to the door of her father's house, and the men of her city shall stone her with stones that she die : because she hath wrought folly in Israel, to play the whore in her father's house : so shalt thou put evil away from among you. damsel 024 014 Gen /^{damsel /to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master . damsel 034 004 Gen /^{damsel /to wife . damsel 034 012 Gen /^{damsel /to wife . damsel 005 040 Mar /\${damsel /was lying . damsel 001 004 IKi /^{damsel /was very fair , and cherished the king, and ministered to him: but the king knew her not. damsel 024 016 Gen /^{damsel /was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. damsel's 019 004 Jug /^{damsel's /father, retained him; and he abode with him three days : so they did eat and drink, and lodged there. damsel's 019 009 Jug /^{damsel's /father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night : behold, the day groweth to an end, lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . damsel's 022 029 Deu /^{damsel's /father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days . damsel's 019 006 Jug /^{damsel's /father had said unto the man , Be content , I pray thee, and tarry all night, and let thine heart be merry. damsel's 019 008 Jug /^{damsel's /father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. damsel's 019 005 Jug /^{damsel's /father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way. damsel's 022 016 Deu /^{damsel's /father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; damsel's 022 015 Deu /^{damsel's /virginity unto the elders of the city in the gate : damsels 024 061 Gen /^{damsels /and they rode upon the camels, and followed the man : and the servant took Rebekah, and went his way. damsels 025 042 ISa /^{damsels /of hers that went after her; and she went after the

messengers of David , and became his wife . damsels 068 025 Psa /^{damsels /playing with timbrels . Elmodam 003 028 Luk /\${Elmodam /which was the son of Er , endamage 004 013 Ezr /^{endamage /the revenue of the kings . Pasdammim 011 013 ICh /^{Pasdammim /and there the Philistines were gathered together to battle , where was a parcel of ground full of barley ; and the people fled from before the Philistines . Syriadamascus 018 006 ICh /^{Syriadamascus /and the Syrians became David's servants , and brought gifts . Thus the LORD preserved David whithersoever he went . dam 5 * damnable 1 - damnation 11 - damned 3 - damsel 40 * damsels 3 - dam Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his {dam}; on the eighth day thou shalt give it me. dam When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the {dam}; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. dam If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the {dam} with the young: dam But] thou shalt in any wise let the {dam} go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

aceldama, AC, 1:19 adam, 1CH, 1:1 adam, 1CO, 15:22, 1CO, 15:45, 1CO, 15:45 adam, 1TI, 2:13, 1TI, 2:14 adam, DE, 32:8 adam, GE, 2:19, GE, 2:19, GE, 2:20, GE, 2:20, GE, 2:21, GE, 2:23, GE, 3:8, GE, 3:9, GE, 3:17, GE, 3:20, GE, 3:21, GE, 4:1, GE, 4:25, GE, 5:1, GE, 5:2, GE, 5:3, GE, 5:4, GE, 5:5 adam, JOB, 31:33 adam, JOS, 3:16 adam, JU, 1:14 adam, LU, 3:38 adam, RO, 5:14 adam's, RO, 5:14 adamah, JOS, 19:36 adamant, EZE, 3:9 adamant, ZEC, 7:12 adami, JOS, 19:33 dam, DE, 22:6, DE, 22:6, DE, 22:7 dam, EX, 22:30 dam, LE, 22:27 damage, 2CO, 7:9 damage, AC, 27:10 damage, DA, 6:2 damage, ES, 7:4 damage, EZR, 4:22 damage, PR, 26:6 damaris, AC, 17:34 damascenes, 2CO, 11:32 damascus, 1CH , 18:5 damascus, 1KI, 11:24, 1KI, 11:24, 1KI, 15:18, 1KI, 19: 15, 1KI, 20:34 damascus, 2CO, 11:32 damascus, 2CH, 16:2, 2CH, 24:23, 2CH, 28:5, 2CH, 28:23 damascus, 2KI, 5:12, 2KI, 8:7, 2KI, 8:9, 2KI , 14:28, 2KI, 16:9, 2KI, 16:10, 2KI, 16:10, 2KI, 16:11, 2KI, 16:11, 2KI, 16:12 damascus, 2SA, 8:5, 2SA 8:6 damascus, AC, 9:2, AC, 9:3, AC, 9:8, AC, 9:10, AC, 9:19, AC, 9:22, AC, 9:27, AC, 22:5, AC, 22:6 , AC, 22:10, AC, 22:11, AC, 26:12, AC, 26:20 damascus, AM, 1:3, AM, 1:5, AM, 3:12, AM, 5:27 damascus, EZE, 27:18, EZE, 47:16, EZE, 47:17, EZE, 47:18, EZE, 48:1 damascus, GA, 1:17 damascus, GE, 14:15, GE, 15:2 damascus, ISA, 7:8, ISA, 7:8, ISA, 8:4, ISA, 10:9, ISA, 17:1, ISA, 17:1, ISA, 17:3 damascus, JER, 49:23, JER, 49:24, JER, 49:27 damascus, SOS, 7:4 damascus, ZEC, 9:1 damnable, 2PE, 2:1 damnation, 1TI, 5:12 damnation, 1CO, 11:29 damnation, 2PE, 2:3 damnation, JOH, 5:29 damnation, LU , 20:47 damnation, MR, 3:29, MR, 12:40 damnation, MT, 23:14, MT, 23:33 damnation, RO, 3:8, RO, 13:2 damned, 2TH, 2:12 damned, MR, 16:16 damned, RO, 14:23 damsel, 1KI, 1:3, 1KI, 1:4 damsel, AC, 12:13 , AC, 16:16 damsel, DE, 22:15, DE, 22:19, DE, 22:20, DE, 22:21, DE, 22:23, DE, 22:24, DE, 22:25, DE , 22:26, DE, 22: 26, DE, 22:27, DE, 22:28 damsel, GE, 24:14, GE, 24:16, GE, 24:28, GE, 24:55, GE, 24:57, GE, 34:3, GE, 34:3, GE, 34:4, GE, 34:12 damsel, JG, 5:30, JG, 19:3 damsel, JOH, 18:17 damsel, MR, 5:39, MR, 5:40, MR, 5:40, MR, 5:41, MR, 5:41, MR, 5:42, MR, 6:22, MR, 6:28, MR, 6:28 damsel , MT, 14:11, MT, 26:69 damsel, RU, 2:5, RU, 2:6 damsel's, DE, 22:15, DE, 22:16, DE, 22:29 damsel's, JG, 19:4, JG, 19:5, JG, 19:6, JG, 19:8, JG, 19:9 damsels, 1SA, 25:42 damsels, GE, 24:61 damsels, PS, 68:25 elmodam, LU, 3:28 endamage, EZR, 4:13 ephesdammin, 1SA, 17:1 pasdammim, 1CH, 11:13 syriadamascus, 1CH, 18:6

Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[ql Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.[ql

 \ast adam , 0076 Adam ,

aceldama -0184 {aceldama}, adam -0076 {adam}, damage -2209 {damage}, loss, damage -2210 {damage}, lose, loss, receive, suffer, suffered, damaris -1152 {damaris}, damascenes -1153 {damascenes}, damascus -1154 {damascus}, damnable -0684 {damnable}, damnation, destruction, die, perdition, perish, pernicious, waste, ways, damnation -0684 damnable, {damnation}, destruction, die, perdition, perish, pernicious, waste, ways, damnation -2917 avenged, condemnation, {damnation}, judgment, law, damnation -2920 accusation, condemnation, {damnation}, judgment, judgment, damned -2632 condemn, condemned, condemnest, {damned}, damned -2919 at, called, concluded, condemn, condemned, condemning, {damned}, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, damsel -2877 {damsel}, maid, damsel -3813 child, children, {damsel}, little, young, damsel -3814 bondmaid, bondwoman, {damsel}, maid, maids,

adam -0120 {adam}, low, man, mean, men, person, persons, adam -0121 {adam}, adamah -0128 {adamah}, adamant -8068 {adamant}, briers, diamond, stone, adami -0129 {adami}, dam -0517 {dam}, mother, mothers, parting, damage -2257 {damage}, hurt, damage -2555 cruel, cruelty, {damage}, false, injustice, unrighteous, violence, violent, wrong, damage -5142 {damage}, endamage, hurt, hurtful, damage -5143 {damage}, damascus -1834 {damascus}, damsel -3207 {damsel}, girl, girls, damsel -5291 at, {damsel}, damsels, maid, maiden, maidens, maids, woman, young, damsel -7356 compassion, compassions, {damsel}, mercies, mercy, pitied, pity, womb, damsels -5291 at, damsel, {damsels}, maid, maiden, maidens, maid, virgin, virgins, endamage -5142 damage, {endamage}, hurt, hurtful, ephesdammim -0658 {ephesdammim}, pasdammim -6450 {pasdammim},

Aceldama 0184 ** Akeldama ** {Aceldama}. Adam 0121 -- /Adam -- {Adam}. Adam 0076 ** Adam ** {Adam}. Adamah 0128 -- /Adamah -- {Adamah}. adamant 8068 -- shamiyr -- {adamant} (stone), brier, diamond. Adami 0129 -- /Adamiy -- {Adami}. dam 0517 -- /em -- {dam}, mother, X parting. damage 2257 -- chabal --{damage}, hurt. damage 2555 -- chamac -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. damage 5143 -- nezeq -- {damage}. damage 2209 ** zemia ** {damage}, loss. damage 2210 ** zemioo ** be cast away, receive {damage}, lose, suffer loss. Damaris 1152 ** Damaris ** {Damaris}. Damascene 1153 ** Damaskenos ** {Damascene}. Damascus 1833 -- d@mesheq -- in {Damascus}. Damascus 1834 -- Dammeseq -- {Damascus}. Damascus 1154 ** Damaskos ** {Damascus}. damn 2632 ** katakrino ** condemn, {damn}. damn 2919 ** krino ** avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. damnable 0684 ** apoleia ** {damnable}(-nation), destruction, die, perdition, Xperish, pernicious ways, waste. damnation 2917 ** krima ** avenge, condemned, condemnation, {damnation}, + go tolaw, judgment. damnation 2920 ** krisis ** accustion, condemnation, {damnation}, judgment. damsel 3207 -- yaldah -- {damsel}, girl. damsel 5288 -- na\ar -babe, boy, child, {damsel}, lad, servant, young (man). damsel 5291 -- na\arah -- {damsel}, maid(-en), young (woman). damsel 5959 -- \almah -- {damsel}, maid, virgin. damsel 7356 racham -- -- bowels, compassion, {damsel}, tender love, (great, tender)mercy, pity, womb. damsel 7361 rachamah -- -- {damsel}. damsel 2877 ** korasion ** {damsel}, maid. damsel 3813 ** paidion ** (little, young) child, {damsel}. damsel 3814 ** paidiske ** bondmaid(-woman), {damsel}, maid(-en). Elmodam 1678 ** Elmodam ** {Elmodam}. endamage 5142 -n@zaq -- have ({en-)damage}, hurt(-ful). Ephesdammim 0658 -- /Ephec Dammiym -- {Ephes-dammim}. Pasdammim 6450 -- Pac Dammiym -- {Pas-dammim}.

0076 - Adam - Lu 03:38 Adam 0076 - Adam - Ro 05:14 Adam 0076 - Adam - 1Co 15:45 Adam 0076 - Adam - 1Co 15:45 Adam 0076 - Adam - 1Co 15:22 Adam 0076 - Adam - 1Ti 02:14 Adam 0076 - Adam - 1Ti 02:13 Adam 0076 - Adam - Jude 01:14 Adam 0076 - Adam - Ro 05:14 Adam's 1678 - Elmodam - Lu 03:28 Elmodam

-Adam- Adam 0076 -Adam- > -Adam- And Adam 0076 -Adam- > -Adam- For Adam 0076 -Adam- > -Adam- For as in Adam 0076 -Adam- > -Adam- from Adam 0076 -Adam- > -Adam- of Adam s 0076 - Adam- > - Adam- which was the son of Adam 0076 - Adam- > - Akeldama- Aceldama 0184 - Akeldama- > - damalis- of an heifer 1151 - damalis- > - Damaris- Damaris 1152 -Damaris- > -Damaskenos- of the Damascenes 1153 -Damaskenos- > -Damaskos- Damascus 1154 -Damaskos- > -Damaskos- In Damascus 1154 -Damaskos- > -Damaskos- to Damascus 1154 -Damaskos- > -Damaskos- unto Damascus 1154 -Damaskos- > -Damaskos- unto them of Damascus 1154 -Damaskos- > -damazo- and hath been tamed 1150 -damazo- > -damazo- is tamed 1150 damazo- > -damazo- man tame 1150 -damazo- > -damazo- tame 1150 -damazo- > -Elmodam- which was the son of Elmodam 1678 -Elmodam- > -medamos- Not so 3365 -medamos- > Aceldama Aceldama 0184 -Akeldama-> Adam Adam 0076 -Adam-> Adam And Adam 0076 -Adam-> Adam For Adam 0076 -Adam-> Adam For as in Adam 0076 -Adam-> Adam from Adam 0076 -Adam-> Adam of Adam s 0076 - Adam-> Adam which was the son of Adam 0076 - Adam-> damage damage 2209 -zemia-> damage damage 2210 -zemioo-> Damaris Damaris 1152 -Damaris-> Damascenes of the Damascenes 1153 -Damaskenos-> Damascus Damascus 1154 -Damaskos-> Damascus In Damascus 1154 -Damaskos-> Damascus to Damascus 1154 -Damaskos-> Damascus unto Damascus 1154 -Damaskos-> Damascus unto them of Damascus 1154 -Damaskos-> damnable in damnable 0684 -apoleia-> damnation damnation 2917 -krima-> damnation damnation 2920 krisis-> damnation not, and their damnation 0684 -apoleia-> damnation of damnation 2920 -krisis-> damnation the damnation 2920 -krisis-> damned is damned 2632 -katakrino-> damned might be damned 2919 -krino-> damned not shall be damned 2632 -katakrino-> damsel a damsel 3814 paidiske-> damsel and a damsel 3814 -paidiske-> damsel and the damsel 2877 -korasion-> Damsel Damsel 2877 -korasion-> damsel damsel 3814 -paidiske-> damsel it to the damsel 2877 korasion-> damsel of the damsel 3813 -paidion-> damsel the damsel 2877 -korasion-> damsel the damsel 3813 -paidion-> damsel the damsel 3814 -paidiske-> damsel to the damsel 2877 korasion-> damsel unto the damsel 2877 -korasion-> Elmodam which was the son of Elmodam 1678 -Elmodam->

dam 0517 ## >em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- {dam}, mother, X parting. [ql damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt. [ql damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [ql damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[q] damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.[ql Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}. [ql Damascene 1153 # Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.[ql Damascus 1833 ## d@mesheq {dem-eh'-shek}; by orthographical variation from 1834; damask (as a fabric of Damascus): -- in {Damascus}. [ql Damascus 1834 ## Dammeseq {dam-meh'-sek}; or Duwmeseq {doo-meh'- sek}; or Darmeseq {dar-meh'-sek}; of foreign origin; Damascus, a city of Syria: -- {Damascus}. [ql Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.[ql damn 2632 # katakrino {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. sentence: -- condemn, {damn}.[ql damn 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql damsel 3207 ## yaldah {yal-daw'}; feminine of 3206; a lass: -- {damsel}, girl. [ql damsel 5288 ## naEphec Dammiym {eh'-fes dam-meem'}; from 657 and the plural of 1818; boundary of blood-drops; Ephes- Dammim, a place in Palestine: --{Ephes-dammim}. [ql Pas-dammim 6450 ## Pac Dammiym {pas dam-meem'}; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: -- {Pas-dammim}. Compare 658.[ql Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql Adam 0121 ## >Adam {aw-dawm'}; the same as 120; Adam the name of the first man, also of a place in Palestine: -- {Adam}. [q] Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[ql Adamah 0128 ## >Adamah {ad-aw-maw'}; the same as 127; Adamah, a place in Palestine: -- {Adamah}. [ql adamant 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- {adamant} (stone), brier, diamond.[ql Adami 0129 ## >Adamiy {ad-aw-mee'}; from 127; earthy; Adami, a place in Palestine: -- {Adami}. [ql



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Aceldama Interlinear Index Study Aceldama ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -> in their proper <2398 - idios -> tongue <1258 -dialektos -> , {Aceldama} <0184 - Akeldama ->, that is to say, The field <5564 - chorion -> of blood <0129 - haima ->. Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >, and every <03605 + kol > fowl < 05775 + of the air < 08064 + shamayim > ; and brought < 00935 + bow > [them]unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them: and whatsoever $\{Adam\} < 00120 + > adam > called < 07121 + qara > > every living < 02416 + chay > creature$ <05315 +nephesh >, that [was] the name <08034 +shem > thereof . Adam GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 + Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 + kol > beast < 02416 + chay > of the field < 07704 + sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > fowl < 05775 + of the sadeh > , and every < 03605 + kol > ,the air <08064 +shamayim >; and brought <00935 +bow >> [them] unto {Adam} <00120 +>adam > to see <07200 + ra>ah > what < 04100 + mah > he would call < 07121 + qara > > them : and whatsoever Adam < 00120 + ra>ah > what < 00120 + ra>a+> adam > called <07121 + qara> > every living <02416 + chay > creature <05315 + nephesh > , that [was] the name <08034 +shem > thereof. Adam GEN 002 020 And Adam <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah > , and to the fowl <05775 + of the air <08064+shamayim >, and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; but for {Adam} <00120 +>adam > there was not found <04672 + matsa >> an help <05828 + meet <05828 + for him . Adam GEN $002\ 020\ And \{Adam\} < 00120 + adam > gave < 07121 + qara > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names < 08034 + shem > to all < 03605 + kol > names$ cattle <00929 + b@hemah >, and to the fowl <05775 + of the air <08064 + shamayim >, and to every <03605+kol > beast < 02416 + chay > of the field < 07704 + sadeh > ; but for Adam < 00120 + > adam > there was not found<04672 +matsa> > an help <05828 + meet <05828 + for him . Adam GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall $<05307 + naphal > upon \{Adam\} < 00121 + > Adam > , and he slept < 03462 + yashen > : and he took < 03947$ +laqach > one <00259 +>echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof; Adam GEN 002 023 And {Adam} <00120 +>adam > said <00559 +> amar >, This <02063 + zo > th > [is] now <06471 + pa bone <06106 + of my bones <06106 +, and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 + kiy > she was taken <03947 + laqach > out of Man <00376 + iysh >. Adam GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430+>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 + yowm >: and $\{Adam\} < 00120 + >adam > and his wife < 00802 + >ishshah > hid < 2244 > themselves$ from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst $<\!\!08432$ +tavek > the trees $<\!\!06086$ + of the garden $<\!\!01588$ +gan > . Adam GEN 003 009 . And the LORD $<\!\!03068$ +Y@hovah > God <00430 +>elohiym > called <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <07121 +qara> > unto {Adam} <00120 +>adam > , and said <00120 +>adam > , adam > <00559 +>amar > unto him, Where <00335 +>ay > [art] thou? Adam GEN 003 017. And unto {Adam} <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 + qowl > of thy wife <00802 + >ishshah >, and hast eaten <00398 + >akal > of the tree <06086 +, of which <00834 + aher > I commanded <06680 + tsavah > thee, saying <00559 + amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 + >akal > [of] it all <03605 + kol > the days <03117 $+yowm > of thy life < 02416 + chay > ; Adam GEN 003 020 . And {Adam} < 00120 + adam > called < 07121$ +qara > his wife s < 00802 + ishshah > name < 08034 + shem > Eve < 02332 + Chavvah > ; because < 03588 + kiy> she was the mother <00517 +> em > of all <03605 + kol > living <02416 + chay > . Adam GEN 003 021 . Unto {Adam} <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 +coats <03801 +k@thoneth > of skins <05785 +, and clothed <03847+labash > them . Adam GEN 004 001 . And {Adam} <00120 +>adam > knew <03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 + Qayin >, and said <00559 + amar >, I have <01961 + hayah > gotten <07069 + qanah > a man <00376 $+>iysh > from the LORD <03068 + Y@hovah > . Adam GEN 004 025 . And {Adam} <00120 +>adam > knew$ <03045 + yada < > his wife <00802 + > ishshah > again <05750 + ; and she bare <03205 + yalad > a son <01121+ben >, and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym >, [said she], hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera <> instead <08478 +tachath > of Abel <01893 +Hebel >, whom <03588 +kiy > Cain <07014 +Qayin > slew

<02026 +harag > . Adam GEN 005 001 . This <02088 +zeh > [is] the book <05612 +cepher > of the generations $<08435 + towl@dah > of {Adam} < 00120 + adam > .$ In the day <03117 + yowm > that God <00430 + elohiym >created <01254 + bara > man < 00120 + adam >, in the likeness <01823 + d@muwth > of God < 00430+>elohiym > made < 06213 + he him ; Adam GEN 005 002 Male < 02145 +zakar > and female < 05347 +n@qebah > created <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > {Adam} <00120 +>adam >, in the day <03117 +yowm > when they were created <01254+bara>>. Adam GEN 005 003 And {Adam} <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh > , and begat <03205 + yalad > [a son] inhis own <00249 +>ezrach > likeness <01823 +d@muwth >, after his image <06754 +tselem >; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : Adam GEN 005 004 And the days <03117 $+yowm > of \{Adam\} < 00121 + Adam > after < 00310 + achar > he had begotten < 03205 + yalad > Seth < 08352$ +Sheth > were eight <08083 + sh@moneh > hundred <03967 + me>ah > years <08141 + shaneh > : and he begat<03205 + yalad > sons < 01121 + ben > and daughters < 01323 + bath > : Adam GEN 005 005 And all < 03605 + kol> the days <03117 + yowm > that Adam < <00121 + Adam > lived <02425 + chayay > were nine <08672 + tesha <> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . Adam DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 + gowy > their inheritance <05157 + nachal >, when he separated <06504 + parad > the sons <01121 +ben > of {Adam} <00120 +>adam >, he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el>. Adam JOS 003 016 That the waters <04325 +mayim> which came <03381 +yarad> down <03381+yarad > from above <04605 +ma stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 + m@ far $<07368 + rachaq > from the city <math><05892 + \{Adam\} < 00121 + >Adam >$, that [is] beside <06654 + tsad > Zaretan : and those that came < 03381 + yarad > down < 03381 + yarad > toward < 05921 + the sea = 0.000 + tsad = 0.0000 + ts<03220 + yam > of the plain < 06160 +, [even] the salt < 04417 + melach > sea < 03220 + yam >, failed < 08552 +tamam >, [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . Adam 1CH 001 001 . {Adam} <00121 +>Adam >, Sheth <08352 +Sheth >, Enosh <00583 +>Enowsh >, Adam JOB 031 033 . If <00518 +>im > I covered $<03680 + kacah > my transgressions < 06588 + pesha < > as {Adam} < 00121 + >Adam >, by hiding < 02934$ +taman > mine iniquity <05771 + in my bosom <02436 +cheyq > : Adam LUK 003 038 Which was [the son] of Enos 1800 - Enos -, which was [the son] of Seth 4589 - Seth -, which was [the son] of {Adam} LUK 0076 -Adam -, which was [the son] of God 2316 -theos - . Adam ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of {Adam} s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . Adam ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from {Adam} <0076 -Adam - > to Moses <3475 -Moseus ->, even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis ->, who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . Adam 1CO 015 022 For as in {Adam} <0076 - Adam -> all <3956 - pas - > die <0599 - apothnesko -> , even <2532 - kai -> so <3779 houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227 -zoopoieo -> . Adam 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 - zao -> soul <5590 psuche ->; the last <2078 -eschatos -> {Adam} <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . Adam 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The first <4413 -protos -> man <0444 -anthropos -> {Adam} <0076 -Adam -> was made <1096 -ginomai -> a living <2198 - zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . Adam 1TI 002 013 For {Adam} <0076 -Adam -> was first <4413 - protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve <2096 -Eua -> . Adam 1TI 002 014 And {Adam} <0076 - Adam -> was not deceived <0538 - apatao ->, but the woman <1135 - gune -> being deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> . Adam JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai ->, the seventh <1442 -hebdomos -> from {Adam} <0076 - Adam ->, prophesied <4395 propheteuo -> of these <5125 -toutois ->, saying <3004 -lego ->, Behold <2400 -idou ->, the Lord <2962 kurios -> cometh <2064 -erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 hagios ->, Adamah JOS 019 036 And {Adamah} <00128 +>Adamah >, and Ramah <07414 +Ramah >, and

Hazor <02674 +Chatsowr >, adamant EZE 003 009 As an {adamant} <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <04696 +metsach > : fear <03372 + yare > them not, neither <03808 + lo > be dismayed <02865 + chathath > at their looks <06400+pelach >, though they [be] a rebellious <04805 + m@riv > house <01004 + bayith >. adamant ZEC 007 012 Yea, they made $\langle 07760 + \text{suwm} \rangle$ their hearts $\langle 03820 + \text{leb} \rangle$ [as] an {adamant} $\langle 08068 + \text{shamiyr} \rangle$ stone <08068 +shamiyr >, lest they should hear <08085 +shama< > the law <08451 +towrah >, and the words <01697+ dabar > which < 00834 + > aher > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > hath sent < 07971 + tsaba > aher > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > aher > aher > aher < 07971 + tsaba > aher > ahe+shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Adami JOS 019 033 And their coast <01366 +g@buwl > was from Heleph <02501 +Cheleph >, from Allon <00438 +>Allown > to Zaanannim, and {Adami} <00129 +>Adamiy > , Nekeb <05346 +Neqeb >, and Jabneel <02995 +Yabn@>el >, unto Lakum <03946 +Laqquwm >; and the outgoings <08444 +towtsa>ah > thereof were at Jordan <03383 +Yarden > : dam EXO 022 030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr >, [and] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > days <03117 +yowm > it shall be with his {dam} <00517 +>em >; on the eighth <08066+sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . dam LEV 022 027 When a bullock <07794 + showr >, or <00176 + sow > a sheep <03775 + keseb >, or <00176 + sow > a goat <05795 +, is brought <03205 + yalad > forth < 03205 + yalad >, then it shall be seven <07651 + sheba < > days < 03117 + yowm > under <08478 +tachath > the {dam} <00517 +>em >; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . dam DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance < 07122 + qara > to be before < 06440 + paniym > thee in the way < 01870 + derek > in any < 03605+kol > tree < 06086 +, or < 00176 + > ow > on < 05921 + the ground < 00776 + > erets >, [whether they be] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah >, and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take $\langle 03947 + laqach \rangle$ the $\{dam\} \langle 00517 + \rangle em \rangle$ with the young $\langle 01121 + ben \rangle$: dam DEU 022 006 If <03588 + kiy > a bird s < 06833 + tsippowr > nest < 07064 + qen > chance < 07122 + qara > to be before<06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground < 00776 + erets >, [whether they be] young <00667 + ephroach > ones, or <00176 + ow> eggs <01000 +beytsah >, and the {dam} <00517 +>em > sitting <07257 +rabats > upon the young <00667+>ephroach >, or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : dam DEU 022 007 [But] thou shalt in any wise let the dam < 00517 + em > go < 07971 + shalach > , and take < 03947 + laqach > the young < 01121 + ben > to thee ;that it may be well <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days<03117 + yowm >. damage EZR 004 022 Take <02095 + z@har > heed <02095 + z@har > now that ye fail<07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > should {damage} <02257 +chabal > grow <07680 + s@ga> > to the hurt <05142 + n@zaq > of the kings <04430 + melek > ? damage EST 007 004 For we are sold <04376 + makar >, I and my people <05971 +, to be destroyed <08045 + shamad >, to be slain <02026 +harag >, and to perish <6>. But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah >, I had held <02790 +charash > my tongue <02790 +charash >, although <03588 +kiy > the enemy <06862 +tsar > could not countervail <07737 +shavah > the king $s < 04428 + melek > \{damage\} < 05143 + nezeq > . damage PRO 026 006 . He that sendeth < 07971 + shalach > a$ message <01697 + dabar > by the hand <03027 + yad > of a fool <math><03684 + k@ciyl > cutteth <07096 + qatsah > offthe feet <07272 + regel >, [and] drinketh $<08354 + shathah > \{damage\} <02555 + chamac > . damage DAN 006$ 002 And over <05924 + > these <04481 + min > three <08532 + t@lath > presidents <05632 + carek >; of whom Daniel <01841 +Daniye>l > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give $<\!\!03052 + y @ hab > accounts <\!\!02941 + ta unto them , and the king <\!\!04430 + melek > should have <\!\!01934 + hava > melek > mele$ > no <03809 +la> > {damage} <05142 +n@zaq > . damage ACT 027 010 And said <3004 -lego -> unto them, Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 - ho -> voyage <4144 -ploos -> will <3195 mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> {damage} <2209 -zemia ->, not only <3440 monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 psuche -> . damage 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 lupeo -> sorry <3076 -lupeo ->, but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 - lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner, that ye might receive <2210 -zemioo -> {damage} <2210 -zemioo -> by us in nothing <3367 -medeis -> . Damaris ACT

017 034 Howbeit certain <5100 -tis -> men <0435 - aner -> clave <2853 -kollao -> unto him , and believed <4100 - pisteuo -> : among <1722 -en -> the which <3739 -hos -> [was] Dionysius <1354 -Dionusios -> the Areopagite <0698 - Areopagites - >, and a woman <1135 -gune -> named <3686 -onoma -> {Damaris} <1152 - Damaris ->, and others <2087 -heteros -> with them . Damascenes 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 - polis -> of the {Damascenes} <1153 -Damaskenos -> with a garrison <5432 -phroureo ->, desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : Damascus GEN 014 015 And he divided <02505 +chalaq > himself against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 + nakah > them, and pursued <07291 + radaph > them unto Hobah < 02327 + chowbah >, which < 00834+>aher > [is] on the left <08040 + s@mo>wl > hand <08040 + s@mo>wl > of {Damascus} <01834 +Dammeseq >. Damascus GEN 015 002. And Abram <87> said <00559 +>amar >, Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, what <04100 +mah > wilt thou give <05414 +nathan > me, seeing I go <01980 +halak > childless <06185 +, and the steward of my house <01004 +bayith > [is] this <01931 +huw> > Eliezer <00461 +>Eliy of {Damascus} <01834 +Dammeseq > ? Damascus 2SA 008 005 And when the Syrians <00758 +>Aram > of {Damascus} <01834 +Dammeseq > came <00935 +bow> > to succour <05826 + Hadadezer <01909 +Hadad king <04428 +melek > of Zobah <06678 +Tsowba> >, David <01732 +David > slew <05221 +nakah > of the Syrians <00758 +>Aram > two <08147 +sh@nayim > and twenty <06242 + thousand <00505 +>eleph > men <00376+>iysh > . Damascus 2SA 008 006 Then David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of {Damascus} <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David <01732 +David >, [and] brought <05375 +nasa> >gifts <04503 +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Damascus 1KI 011 024 And he gathered <06908 +qabats > men <00582 +>enowsh > unto him, and became <01961 +hayah > captain <08269 +sar > over a band <01416 +g@duwd >, when David <01732 + David > slew <02026 + harag > them [of Zobah <06678 + Tsowba >]: andthey went <03212 +yalak > to Damascus <01834 +Dammeseq >, and dwelt <03427 +yashab > therein, and reigned <04427 +malak > in {Damascus} <01834 +Dammeseq > . Damascus 1KI 011 024 And he gathered <06908 + qabats > men < 00582 + > enowsh > unto him, and became <01961 + hayah > captain < 08269 + sar > overa band <01416 + g@duwd >, when David <01732 + David > slew <02026 + harag > them [of Zobah <06678]+Tsowba>>]: and they went <03212 + yalak> to {Damascus} <01834 + Dammeseq>, and dwelt <03427+yashab > therein, and reigned <04427 +malak > in Damascus <01834 +Dammeseq > . Damascus 1KI 015 018 Then Asa <00609 + Aca > took <03947 + laqach > all <03605 + kol > the silver <03701 + keceph > and the gold<02091 + zahab > [that were] left <03498 + yathar > in the treasures <00214 + >owtsar > of the house <01004+bayith > of the LORD <03068 + Y@hovah >, and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith >, and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 + melek > Asa <00609 + > Aca> > sent <07971 + shalach > them to Benhadad <01131+Binnuwy >, the son <01121 +ben > of Tabrimon <02886 +Tabrimmown >, the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at {Damascus} <01834 +Dammeseq >, saying <00559 +>amar >, Damascus 1KI 019 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Go <03212 +yalak >, return <07725 +shuwb > on thy way <01870 +derek > to the wilderness <04057 +midbar > of {Damascus} <01834 +Dammeseq > : and when thou comest <00935 + bow > >, anoint <04886 + mashach > Hazael <math><02371 + Chaza > el > [to be] king <math><04428 + melek> over <05921 + Syria <00758 +>Aram > : Damascus 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him, The cities <05892 +, which <00834 +> aher > my father <1> took <03947 + lagach > from thy father <1>, I will restore <07725 +shuwb >; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in {Damascus} <01834 +Dammeseq >, as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown >. Then [said Ahab], I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth >. So he made <03772 +karath > a covenant <01285 +b@rivth > with him, and sent <07971 +shalach > him away. Damascus 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar >, rivers <05104 +nahar > of Damascus < 01834 + Dammeseq >, better < 02896 + towb > than all < 03605 + kol > the waters < 04325 + mayim = 0.04325 + mayim = 0.0> of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them, and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . Damascus 2KI 008 007. And Elisha <00477 +> Eliysha<> came <00935 + bow>> to $\{$ Damascus $\} <01834 +$ Dammeseq>; and Benhadad <01130 +Ben - Hadad > the king <04428 +melek > of Syria <00758 +>Aram > was sick <02470 +chalah >; and it was told <05046 +nagad > him, saying <00559 +>amar >, The man <00376 +>iysh > of God <00430 +>elohiym > is come <00935 +bow> > hither <02008 +hennah > . Damascus 2KI 008 009 So Hazael

<02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchab > with him, even of every <03605 +kol > good <02898 +tuwb > thing of {Damascus} <01834 + Dammeseq >, forty <00705 + >arba camels <01581 + gamal > burden <04853 + massa > >, and came <00935 + bow > and stood <05975 + before <06440 + paniym > him, and said <00559 + amar >. Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? Damascus 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob, and all <03605 +kol > that he did <06213 +, and his might <01369 +g@buwrah >, how <00834 +>aher > he warred <03898 +lacham >, and how <00834 +>aher > he recovered <07725 +shuwb >{Damascus} <01834 +Dammeseq >, and Hamath <02574 +Chamath >, [which belonged] to Judah <03063 +Y@huwdah >, for Israel <03478 +Yisra>el >, are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Damascus 2KI 016 009 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hearkened <08085 +shama< > unto him : for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > went <05927 + up against $<00413 +>el > \{Damascus\} < 01834 + Dammeseq >, and took < 08610 + taphas > it, and carried < 01540 + galah >$ [the people of] it captive <01540 + galah > to Kir < 07024 + Qiyr >, and slew <04191 + muwth > Rezin < 07526+R@tsiyn > . Damascus 2KI 016 010 . And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [was] at {Damascus} <01834 +Dammeseq >: and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 +shalach > to Urijah <00223 +>Uwriyah > the priest <03548 +kohen > the fashion <01823 +d@muwth > of the altar <04196 + mizbeach >, and the pattern <08403 + tabniyth > of it, according to all <03605 + kol > theworkmanship <04639 +ma thereof . Damascus 2KI 016 010 . And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 + yalak > to {Damascus} <01834 + Dammeseq > to meet <07125 + qir>ah > Tiglathpileser <08407+Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and saw <07200 +ra>ah > an altar <04196 + mizbeach > that [was] at Damascus < 01834 + Dammeseq > : and king < 04428 + melek > Ahaz < 00271+>Achaz > sent <07971 + shalach > to Urijah <00223 +>Uwriyah > the priest <03548 + kohen > the fashion <01823 + d@muwth > of the altar < 04196 + mizbeach > , and the pattern < 08403 + tabniyth > of it , according toall <03605 +kol > the workmanship <04639 +ma thereof. Damascus 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq >: so <03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against <05704 + king <04428 +melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from {Damascus} <01834 +Dammeseq > . Damascus 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz $<00271 + Achaz > had sent < 07971 + shalach > from {Damascus} < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01834 + Dammeseq > : so < 03651 + ken Ahaz < 01844 + Dammeseq > : so < 03651 + ken Ahaz < 01844 + Dammeseq > : so < 03651 + ken Ahaz < 01844 + Dammeseq > : so < 03651 + ken Ahaz < 01844 + Dammeseq > : so < 03651 + ken Ahaz < 01844 + Dammeseq > : so < 03651 + ken Ahaz < 01844 + Dammeseq > : so < 03651 + ken Ahaz < 03651 + ken A$ > Urijah <00223 +> Uwriyah > the priest <03548 + kohen > made <06213 + [it] against <05704 + king <04428+melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > . Damascus 2KI 016 012 And when the king <04428 +melek > was come <00935 +bow> > from {Damascus} <01834+Dammeseq >, the king <04428 +melek > saw <07200 +ra>ah > the altar <04196 +mizbeach > : and the king <04428 +melek > approached <07126 +garab > to the altar <04196 +mizbeach > , and offered <05927 + thereon <05921 + . Damascus 1CH 018 005 And when the Syrians <00758 +>Aram > of {Damascus} <01834 +Dammeseq > came <00935 +bow> > to help <05826 + Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> >, David <01732 +David > slew <05221 +nakah > of the Syrians <00758 +>Aram > two <08147 + sh@nayim > and twenty < 06242 + thousand < 00505 + >eleph > men < 00376 + >iysh > . Damascus2CH 016 002 Then Asa <00609 +>Aca>> brought <03318 +yatsa> > out silver <03701 +keceph > and gold <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 +bayith >, and sent <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at {Damascus} <01834 +Dammeseq >, saying <00559 +>amar >, Damascus 2CH 024 023 And it came <01961 +hayah > to pass at the end <08622 +t@quwphah > of the year <08141 +shaneh >, [that] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against <05921 + him : and they came <00935 +bow>> to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people <05971 + from among the people <05971+, and sent <07971 +shalach > all <03605 +kol > the spoil <07998 +shalal > of them unto the king <04428

+melek > of {Damascus} <01834 +Dammeseq > . Damascus 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 + nathan > him into the hand <03027 + yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 + bow > [them] to {Damascus} <01834 + Dammeseq > . And he was also delivered <05414+nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > . Damascus 2CH 028 023 For he sacrificed $<02076 + zabach > unto the gods < 00430 + >elohiym > of {Damascus} < 01834 + Dammeseq >,$ which smote <05221 +nakah > him : and he said <00559 +>amar > , Because <03588 +kiy > the gods <00430 +>elohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 + them, [therefore] will I sacrifice <02076 + zabach > to them, that they may help <05826 + me. But they were the ruin of him, and of all <03605 + kol > Israel < 03478 + Yisra>el >. Damascus SON 007 004 Thy neck < 06677 + tsavva>r > [is] as a tower <04026 + migdal > of ivory <08127 + shen >; thine eyes <05869 + [like] the fishpools <01295 + b@rekah> in Heshbon <02809 +Cheshbown >, by the gate <08179 +sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is] as the tower <04026 + migdal > of Lebanon <03844 + L@banown > which looketh<06822 +tsaphah > toward {Damascus} <01834 +Dammeseq > . Damascus ISA 007 008 For the head <07218 +ro>sh>of Syria <00758 +>Aram>[is] Damascus <01834 +Dammeseq>, and the head <07218 +ro>sh>ofDamascus < 01834 + Dammeseq > [is] Rezin < 07526 + R@tsiyn > ; and within threescore < 07657 + shib andfive <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath >, that it be not a people <05971 +. Damascus ISA 007 008 For the head <07218 + ro>sh > of Syria <00758+>Aram > [is] {Damascus} <01834 +Dammeseq >, and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath >, that it be not a people <05971 + . Damascus ISA 008 004 For before <02962 +terem > the child <05288 +na shall have knowledge <03045 + yada < > to cry <07121 + qara > >, My father <1>, and my mother <00517 + >em >, the riches <02428 +chayil > of {Damascus} <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be taken <05375 +nasa> > away before <06440 +paniym > the king <04428+melek > of Assyria <00804 +>Ashshuwr > . Damascus ISA 010 009 [Is] not Calno <03641 +Kalneh > as Carchemish <03751 +Kark@miysh >? [is] not Hamath <02574 +Chamath > as Arpad <00774 +>Arpad >? [is] not Samaria <08111 +Shom@rown > as {Damascus} <01834 +Dammeseq > ? Damascus ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , {Damascus } <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654 + mappalah > heap < 04596 + m@. Damascus ISA 017 001. The burden <04853+massa>> of {Damascus} <01834 +Dammeseq>. Behold <02009 +hinneh>, Damascus <01834 +Dammeseq> is taken <05493 + cuwr > away <05493 + cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654+mappalah > heap <04596 +m@. Damascus ISA 017 003 The fortress <04013 +mibtsar > also shall cease <07673 +shabath > from Ephraim <00669 +>Ephrayim > , and the kingdom <04467 +mamlakah > from {Damascus} <01834 +Dammeseq >, and the remnant <07605 +sh@>ar > of Syria <00758 +>Aram > : they shall be as the glory <03519 +kabowd > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saith <05002+n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>. Damascus JER 049 023. Concerning {Damascus} <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +> Arpad >: for they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama<> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> tidings <08052 + sh@muw : they have heard <08085 + shama <> evil <07451 + ra<> sh@muw : they have heard <08085 + sh@muw : theard <08085 + sh@muw : they have he are fainthearted <04127 + muwg >; [there is] sorrow <01974 + hilluwl > on the sea <03220 + yam >; it cannot be quiet <08252 +shaqat > . Damascus JER 049 024 {Damascus} <01834 +Dammeseq > is waxed feeble <07503 +raphah >, [and] turneth <06437 + panah > herself to flee <05127 + nuwc >, and fear <07374 + retet > hath seized <02388 +chazaq > on [her] : anguish <06869 +tsarah > and sorrows <02256 +chebel > have taken <00270 +>achaz > her, as a woman in travail <03205 +yalad >. Damascus JER 049 027 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the wall <02346 +chowmah > of {Damascus} <01834 +Dammeseq >, and it shall consume <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . Damascus EZE 027 018 {Damascus} <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <07230 + rob > of the wares <04639 + ma of thy making <04639 + ma, for the multitude <07230 + rob > ofof all <03605 + kol > riches <01952 + hown >; in the wine <03196 + yayin > of Helbon <02463 + Chelbown >, and white <06713 +tsachar > wool <06785 +tsemer > . Damascus EZE 047 016 Hamath <02574 +Chamath > , Berothah <01268 +Berowthah >, Sibraim <05453 +Cibrayim >, which <00834 +>aher > [is] between <00996+beyn > the border $<01366 + g@buwl > of {Damascus} <01834 + Dammeseq > and the border <math><01366 + g@buwl$

> of Hamath <02574 +Chamath >; Hazarhatticon <02694 +Chatsar hat - Tiykown >, which <00834 +>aher > [is] by the coast <01366 +g@buwl > of Hauran <02362 +Chavran > . Damascus EZE 047 017 And the border <01366 + g@buwl > from the sea < 03220 + yam > shall be Hazarenan < 02703 + Chatsar, the border < 01366 $+g@buwl > of \{Damascus\} < 01834 + Dammeseq > , and the north < 06828 + tsaphown > northward < 06828$ +tsaphown >, and the border <01366 + g@buwl > of Hamath < 02574 + Chamath >. And [this is] the north<06828 +tsaphown > side <06285 +pe>ah > . Damascus EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from {Damascus} <01834 +Dammeseq >, and from Gilead <01568 +Gil, and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden >, from the border <01366 +g@buwl > unto the east <06931+qadmowniy > sea <03220 +yam > . And [this is] the east <06921 +qadiym > side <06285 +pe>ah > . Damascus EZE 048 001. Now these <00428 +>el - leh > [are] the names <08034 + shem > of the tribes <07626 + shebet > .From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870+derek > of Hethlon < 02855 +Chethlon >, as one goeth < 00935 +bow >> to Hamath < 02574 +Chamath >, Hazarenan <02704 +Chatsar, the border <01366 +g@buwl > of {Damascus} <01834 +Dammeseq > northward <06828 +tsaphown >, to the coast <03027 +yad > of Hamath <02574 +Chamath >; for these are his sides <06285 + pe > ah > east < 06921 + qadiym > [and] west < 03220 + yam > ; a [portion for] Dan < 01835 + Dan > .Damascus AMO 001 003. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; For three <07969 +shalowsh > transgressions <06588 +pesha< > of {Damascus} <01834 +Dammeseq > , and for four <00702 +>arba<>, I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : Damascus AMO 001 005 I will break <07665 +shabar > also the bar <01280 +b@riyach > of {Damascus} <01834 +Dammeseq >, and cut <03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven >, and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758+>Aram > shall go into captivity <01540 +galah > unto Kir <07024 +Qiyr > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Damascus AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +ariy > two <08147 +sh@nayim > legs <03767 +kara< >, or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +> ozen >; so <03651 + ken > shall the children <01121 + ben > of Israel <03478 + Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner $<06285 + pe > ah > of a bed <04296 + mittah > , and in {Damascus} <01834 + Dammeseq > [in] a couch <06210$ +. Damascus AMO 005 027 Therefore will I cause you to go into captivity <01540 +galah > beyond <01973 $+hal@ah > \{Damascus\} < 01834 + Dammeseq >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, saith < 00559 + >amar >, saith < 0$ whose name <08034 +shem > [is] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . Damascus ZEC $009\ 001$. The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak >, and {Damascus} <01834 +Dammeseq > [shall be] the rest <04496 + m@nuwchah > thereof : when <03588 + kiy > the eyes <05869 + of man <00120 + >adam >, as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, [shall be] toward the LORD <03068 +Y@hovah > . Damascus ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus < 1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 - ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem ->. Damascus ACT 009 003 And as he journeyed <4198 -poreuomai ->, he came <1096 -ginomai -> near <1448 -eggizo -> {Damascus} <1154 -Damaskos -> : and suddenly <1810 exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 - periastrapto -> him a light <5457 -phos -> from heaven <3772 - ouranos -> : Damascus ACT 009 008 And Saul <4569 -Saulos -> arose <1453 - egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 - ophthalmos -> were opened <0455 anoigo ->, he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo \rightarrow him by the hand <5496 -cheiragogeo \rightarrow , and brought <1521 -eisago \rightarrow [him] into <1519 -eis \rightarrow {Damascus} <1154 -Damaskos -> . Damascus ACT 009 010 . And there was a certain <5100 -tis -> disciple <3101 -mathetes -> at <1722 -en -> {Damascus} <1154 - Damaskos -> , named <3686 -onoma -> Ananias <0367 - Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo ->, Behold <2400 -idou ->, I [am here], Lord <2962 -kurios ->. Damascus ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples

<3101 -mathetes -> which were at <1722 -en -> {Damascus} <1154 -Damaskos -> . Damascus ACT 009 022 But Saul <4569 - Saulos -> increased <1743 - endunamoo -> the more <3123 -mallon -> in strength <1743 endunamoo ->, and confounded <4797 -sugcheo -> the Jews <2453 - Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> {Damascus} <1154 -Damaskos -> , proving <4822 -sumbibazo - > that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . Damascus ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him, and brought <0071 -ago -> [him] to the apostles <0652 -apostolos ->, and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos ->, and that he had spoken <2980 -laleo -> to him, and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> {Damascus} <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Jesous -> . Damascus ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus -> priest <0749 - archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo ->, and all <3956 -pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos ->, and went <4198 -poreuomai -> to {Damascus} <1154 -Damaskos ->, to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem ->, for to be punished <5097 -timoreo ->. Damascus ACT 022 006 And it came <1096 -ginomai -> to pass, that, as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 eggizo -> unto {Damascus} <1154 -Damaskos -> about <4012 -peri -> noon <3314 - mesembria ->, suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me . Damascus ACT 022 010 And I said <2036 -epo ->, What <5101 -tis -> shall I do <4160 -poieo ->, Lord <2962 -kurios ->? And the Lord <2962 -kurios -> said <2036 -epo -> unto me, Arise <0450 - anistemi ->, and go <4198 -poreuomai -> into <1519 -eis -> {Damascus} <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> . Damascus ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos ->, being led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me, I came <2064 - erchomai -> into <1519 -eis -> {Damascus} <1154 -Damaskos -> . Damascus ACT 026 012 . Whereupon <3739 -hos -> as I went <4198 - poreuomai -> to {Damascus} <1154 -Damaskos -> with authority <1849 -exousia -> and commission <2011 -epitrope -> from the chief <0749 -archiereus -> priests <0749 archiereus ->, Damascus ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of {Damascus} <1154 - Damaskos ->, and at Jerusalem <2414 - Hierosoluma ->, and throughout <1519 - eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [then] to the Gentiles <1484 -ethnos ->, that they should repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos ->, and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . Damascus 2CO 011 032 In {Damascus} <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 - polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : Damascus GAL 001 017 Neither <3761 -oude -> went <0424 - anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 palin -> unto {Damascus} <1154 -Damaskos -> . Dammiym 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah >, and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh >, which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 +, in Ephesdammim <00658 +>Ephec {Dammiym} >. Dammiym 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac {Dammiym} > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 + milchamah >, where <00834 + aher > was a parcel <math><02513 + chelqah > of ground <math><07704 + sadeh > full<04392 + male > of barley < 08184 + s@; and the people <05971 + fled < 05127 + nuwc > from before < 06440+paniym > the Philistines <06430 +P@lishtiy > . damnable 2PE 002 001 . But there were false <5578 pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos ->, even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 - pareimi -> in {damnable} <0684 - apoleia -> heresies <0139 - hairesis -> , even <2532 - kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them, and bring <3918 -pareimi

-> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> . damnation MAT 023 014 Woe <3759 -ouai -> unto you, scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia ->, and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> {damnation} <2917 -krima -> . damnation MAT 023 033 [Ye] serpents <3789 -ophis -> , [ye] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can ye escape <0575 -apo -> the {damnation} <2920 - krisis -> of hell <1067 -geena -> ? damnation MAR 003 029 But he that shall blaspheme <0987 - blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 echo -> never <0165 -aion -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos - > of eternal <0166 -aionios -> {damnation} <2920 -krisis -> : damnation MAR 012 040 Which <3739 -hos -> devour <2719 katesthio -> widows <5503 -chera -> houses <3614 -oikia ->, and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 - perissoteros -> {damnation} <2917 -krima -> . damnation LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - {damnation} 2917 -krima - . damnation JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos ->, unto the resurrection <0386 -anastasis -> of life <2222 -zoe ->; and they that have done <4238 -prasso -> evil <5337 -phaulos ->, unto the resurrection <0386 -anastasis -> of {damnation} <2920 krisis -> . damnation ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo ->, and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego ->,) Let us do <4160 -poieo -> evil <2556 -kakos ->, that good <0018 -agathos -> may come <2064 -erchomai ->? whose <3739 -hos -> {damnation} <2917 -krima -> is just <1738 - endikos -> . damnation ROM 013 002 Whosoever <3588 -ho -> therefore <5620 - hoste -> resisteth <0498 -antitassomai -> the power <1849 - exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 - diatage -> of God <2316 -theos -> : and they that resist <0436 anthistemi -> shall receive <2983 -lambano -> to themselves <1438 -heautou -> {damnation} <2917 -krima -> . damnation 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 anaxios ->, eateth <2068 -esthio -> and drinketh <4095 -pino -> {damnation} <2917 - krima -> to himself <1438 -heautou ->, not discerning <1252 - diakrino -> the Lord s <2962 -kurios -> body <4983 -soma -> . damnation 1TI 005 012 Having <2192 -echo -> {damnation} <2917 - krima -> , because <3754 -hoti -> they have cast <0114-atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> . damnation 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not, and their {damnation} <0684 apoleia -> slumbereth <3573 -nustazo -> not . damned MAR 016 016 He that believeth <4100 -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <4982 -sozo -> ; but he that believeth <0569 -apisteo -> not shall be {damned} <2632 - katakrino -> . damned ROM 014 023 And he that doubteth <1252 - diakrino -> is {damned} <2632 -katakrino -> if <1437 -ean -> he eat <5315 - phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 hamartia -> . damned 2TH 002 012 That they all $\langle 3956 - pas - \rangle$ might be {damned} $\langle 2919 - krino - \rangle$ who $\langle 3588 - pas - \rangle$ ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . damsel GEN 024 014 And let it come <00935 +bow> > to pass , that the <05186 +natah > thy pitcher <03537 +kad >, I pray <04994 +na> > thee, that I may drink <08354 +shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 + shaqah > also : [let the same <01931 + huw > > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045+yada <> that thou hast shewed <06213 + kindness <02617 + checed > unto my master <math><00113 + >adown > .damsel GEN 024 016 And the {damsel} <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look <04758 + mar > eh > upon, a virgin <01330 + b@thuwlah >, neither <03808 + lo > had any man <math><00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <math><00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any man <00376 + iysh > lo > had any manknown <03045 + yada < > her : and she went <03381 + yarad > down <03381 + yarad > to the well <05869 +, and filled <04390 + male > her pitcher <03537 + kad >, and came <05927 + up. damsel GEN 024 028 And the damsel < 05291 + na ran < 07323 + ruwts >, and told < 05046 + nagad > [them of] her mother s < 00517 + > em > house <01004 +bayith > these things <01697 +dabar > . damsel GEN 024 055 And her brother <00251 +>ach >

and her mother <00517 +> em > said <00559 +> amar >, Let the {damsel} <05291 + na abide <03427 + yashab >with us [a few] days <03117 + yowm >, at <00176 + >ow > the least <00176 + >ow > ten <06218 +; after <00310 +>achar > that she shall go <03212 +yalak > . damsel GEN 024 057 And they said <00559 +>amar > , We will call $\langle 07121 + qara \rangle >$ the {damsel} $\langle 05291 + na$, and enquire $\langle 07592 + sha \rangle al >$ at her mouth $\langle 06310 \rangle$ +peh > . damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel <05291 +na, and spake <01696 +dabar > kindly unto the {damsel} <05291 +na. damsel GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 + Ya, and he loved <00157 + >ahab > the {damsel} <05291 + na, and spake <01696 + dabar >kindly unto the damsel <05291 +na . damsel GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me this $\langle 02063 + z_0 \rangle$ th \rangle {damsel} $\langle 03207 + y_a | dah \rangle$ to wife $\langle 00802 + \rangle$ ishshah \rangle . damsel GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414 +nathan > according as ye shall say <00559 +> amar > unto me : but give <05414 + nathan > me the {damsel} <05291 + na to wife <00802 +>ishshah > . damsel DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em >, take <03947 +lagach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : damsel DEU 022 015 Then shall the father <1> of the {damsel} <05291 +na , and her mother <00517 +>em >, take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 + na virginity <01331 + b@thuwliym > unto the elders <02205 + zaqen > of the city <05892 + in the gate <08179 + sha : damsel DEU 022 016 And the {damsel} s <05291 + na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen >, I gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 + zeh > man < 00376 + iysh > to wife < 00802 + ishshah > , and he hateth < 08130 + sane > her ;damsel DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph >, and give <05414 +nathan > [them] unto the father <1> of the {damsel} <05291 +na, a virgin <01330 + b@thuwlah > of Israel <03478 + Yisra>el > : and she shall be his wife <00802 +ishshah > ; he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his days <03117 + yowm > . damselDEU 022 020 But if <00518 + im > this <02088 + zeh > thing <01697 + dabar > be true <00571 + emeth >, [andthe tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > > for the {damsel} <05291 + na : damsel DEU 022 021 Then they shall bring <03318 +yatsa> > out the {damsel} <05291 +na to the door <06607 +pethach > of her father s <1 > house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she die <04191 + muwth > : because <03588 + kiy > she hath wrought <06213 + folly <05039 + n@balah > in Israel <03478 + Yisra>el >, to play the whore <02181+zanah > in her father s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away<01197 +ba from among <07130 +qereb > you . damsel DEU 022 023 If <03588 +kiy > a {damsel} <05291 +na [that is] a virgin <01330 + b (thuwlah > be betrothed <00781 + aras > unto an husband <math><00376 + aras > unto an husband <00376 + aras > unto aras >man <00376 +>iysh > find <04672 + matsa >> her in the city <05892 +, and lie <07901 + shakab > with her;damsel DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +cagal > them with stones <68> that they die <04191 + muwth >; the {damsel} <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 + tsa; and the man <00376 + ivsh > , because he hath humbled <06031 + his neighbour s <07453 + rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130+qereb > you. damsel DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > abetrothed $<00781 +>aras > \{damsel\} <05291 +na in the field <07704 +sadeh >, and the man <00376 +>iysh >$ force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : damsel DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the {damsel} <05291 +na no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea<>, and slaveth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : damsel DEU 022 026 But unto the {damsel} < 05291 + na thou shalt do$ <06213 + nothing; [there is] in the damsel $<05291 + \text{na no} <00369 + \text{ayin} > \sin <02399 + \text{chet} >$ [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea < >, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar >: damsel DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh >, [and] the

betrothed $<00781 +>aras > \{damsel\} <05291 +na cried <06817 +tsa, and [there was] none <00369 +>ayin > to$ save <03467 +yasha< > her . damsel DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa>>a {damsel} <05291 +na [that is] a virgin <01330 +b@thuwlah>, which <00834 +>aher> is not betrothed <00781 +> aras >, and lay hold <08610 + taphas > on her, and lie <07901 + shakab > with her, and they be found <04672 + matsa > >; damsel DEU 022 029 Then the man <00376 + iysh > that lay <07901 + shakab > iysh > iyshwith her shall give <05414 +nathan > unto the {damsel} s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his days <03117+yowm > . damsel JUDG 005 030 Have they not sped <04672 + matsa > ? have they [not] divided <02505+chalaq >the prey <07998 +shalal >; to every <07218 +ro>sh > man <01397 +geber > a {damsel} <07356+racham > [or] two; to Sisera <05516 +Ciyc@ra> > a prey <07998 +shalal > of divers <06648 +tseba< > colours < 06648 + tseba <>, a prey < 07998 + shalal > of divers < 06648 + tseba <> colours < 06648 + tseba <> of divers < 06648needlework <07553 +riqmah >, of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > on both sides, [meet] for the necks < 06677 + tsavva > r > of [them that take] the spoil < 07998 + shala>? damsel JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm >, and went <03212 +yalak > after <00310 +> achar > her, to speak <01696 + dabar > friendly <03820 + leb > unto her, [and] to bring <07725 +shuwb > her again <07725 +shuwb >, having his servant <05288 +na with him, and a couple <06776+tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 + bayith >: and when the father <1> of the {damsel} <05291 + na saw <07200 + ra>ah > him, he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . damsel JUDG 019 004 And his father <02859 +chathan > in law <02859 +chathan >, the {damsel} s <05291 +na father <1>, retained <02388 +chazaq > him ; and he abode <03427 + yashab > with him three <07969 + shalowsh > days <03117 + yowm > : so they did eat <00398 + >akal > 0.00398 + >akakal > 0.00398 + >akal > 0.00398 + >akal > 0.00398and drink <08354 +shathah >, and lodged <03885 +luwn > there <08033 +sham >. damsel JUDG 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day <03117 +yowm >, when they arose <07925+shakam > early <07925 +shakam > in the morning <01242 +boqer >, that he rose <06965 +quwm > up to depart <03212 + yalak > : and the {damsel} s <05291 + na father <1> said <00559 + >amar > unto his son <math><02860+chathan > in law <02859 +chathan >, Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 + yalak > your way . damsel JUDG 019 006 And they sat <03427 +yashab > down, and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 + sh@nayim > of them together <03162 + yachad > : for the {damsel} s <05291 + na father <1> had said <00559 +>amar > unto the man <00376 +>iysh >, Be content <02974 +ya>al >, I pray <04994 +na>> thee , and tarry <03885 + luwn > all <03885 + luwn > night, and let thine heart <03820 + leb > be merry <03190 + yatab> . damsel JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamively > day <03117 +yowm > to depart <03212 +yalak > : and the {damsel} s <05291 + na father <1> said <00559 +> amar >, Comfort <05582 + ca thine heart <03824 + lebab >, I pray <04994 +na>> thee . And they tarried <04102 +mahahh > until <05704 + afternoon , and they did eat <00398 +>akal > both <08147 + sh@nayim > of them. damsel JUDG 019 009 And when the man <00376 + siysh > rose <06965+quwm > up to depart <03212 +yalak >, he, and his concubine <06370 +piylegesh >, and his servant <05288+na, his father <02859 +chathan > in law <02859 +chathan >, the {damsel} s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 + hinneh >, now <04994 + na> > the day <03117 + yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583+chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be merry <03190 +yatab >; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980 +halak > home <00168 +>ohel > . damsel RUT 002 005 Then said <00559 +>amar > Boaz <01162 + Bo unto his servant <05288 + na that was set <05324 + natsab > over <05921 + the reapers <07114+qatsar >, Whose $<04310 + miy > \{damsel\} < 05291 + na [is] this <math><02063 + zo > th > ? damsel RUT 002 006 And$ the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 + amar >, It [is] the Moabitish $<04125 + Mow > abiy > {damsel} <05291 + na that$ came <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : damsel 1KI 001 003 So they sought <01245 +baqash > for a fair <03303 +yapheh > damsel < 05291 + na throughout all < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra > el > ,and found <04672 +matsa> > Abishag <49> a Shunammite <07767 +Shuwnammiyth > , and brought <00935 +bow >> her to the king <04428 +melek >. damsel 1KI 001 004 And the {damsel} <05291 +na [was] very <03966 + m@ fair <03303 + yapheh >, and cherished <05532 + cakan > the king <04428 + melek >, and

ministered <08334 +sharath > to him : but the king <04428 +melek > knew <03045 +yada< > her not . damsel MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax ->, and given <1325 - didomi -> to the {damsel} <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> . damsel MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 - aule -> : and a {damsel} <3814 -paidiske -> came <4334 proserchomai -> unto him, saying <3004 -lego ->, Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . damsel MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the {damsel} <3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . damsel MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao ->. But when he had put <1544 -ekballo - > them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him, and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the {damsel} <3813 -paidion -> was lying <0345 -anakeimai -> . damsel MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 katagelao ->. But when he had put <1544 -ekballo - > them all <0537 -hapas -> out , he taketh <3880 paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the {damsel} <3813 -paidion -> , and them that were with him, and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 paidion -> was lying <0345 -anakeimai -> . Damsel MAR 005 041 And he took <2902 -krateo -> the damsel <3813 -paidion -> by the hand <5495 -cheir -> , and said <3004 -lego - > unto her , Talitha <5008 -talitha -> cumi <2891 -koumi ->; which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, {Damsel} <2877 korasion ->, I say <3004 -lego -> unto thee, arise <1453 -egeiro ->. damsel MAR 005 041 And he took <2902 krateo -> the {damsel} <3813 -paidion -> by the hand <5495 -cheir -> , and said <3004 - lego -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi - > ; which <3739 -hos -> is , being interpreted <3177 - methermeneuo -> , Damsel <2877 -korasion ->, I say <3004 -lego - > unto thee, arise <1453 -egeiro ->. damsel MAR 005 042 And straightway <2112 -eutheos -> the {damsel} <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 peripateo ->; for she was [of the age] of twelve <1427 -dodeka -> years <2094 -etos ->. And they were astonished <1839 -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> . damsel MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the {damsel} <2877 -korasion ->, Ask <0154 - aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 thelo ->, and I will give <1325 -didomi -> [it] thee . damsel MAR 006 028 And brought <5342 -phero -> his head <2776 - kephale -> in a charger <4094 -pinax -> , and gave <1325 -didomi -> it to the damsel <2877 korasion -> : and the {damsel} <2877 - korasion -> gave <1325 - didomi -> it to her mother <3384 - meter -> . damsel MAR 006 028 And brought <5342 -phero -> his head <2776 - kephale -> in a charger <4094 -pinax ->, and gave <1325 -didomi -> it to the {damsel} <2877 -korasion -> : and the damsel <2877 - korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> . damsel JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the {damsel} <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros ->, Art <1488 - ei -> not thou also <2532 -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . damsel ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 - krouo -> at the door of the gate <4440 -pulon -> , a {damsel} <3814 paidiske -> came <4334 -proserchomai -> to hearken <5219 - hupakouo ->, named <3686 -onoma -> Rhoda <4498 -Rhode -> . damsel ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> {damsel} <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us, which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 - manteuomai -> : damsels GEN 024 061 And Rebekah <07259 +Ribgah > arose <06965 +quwm >, and her {damsels} < 05291 + na, and they rode < 07392 + rakab > upon the camels <math>< 01581 + gamal >, and followed the man <00376 +>iysh >: and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribgah >, and went <03212 +yalak > his way <03212 +yalak >. damsels 1SA 025 042 And Abigail <26>hasted <04116 +mahar >, and arose <06965 +quwm >, and rode <07392 +rakab > upon an ass <02543 +chamowr >, with five <02568 +chamesh > {damsels} <05291 +na of hers that went <01980 +halak > after <07272 + regel > her; and she went <03212 + yalak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 04397 + mal>ak > after < 00310 + >achar > the messengers < 0of David <01732 +David >, and became <01961 +hayah > his wife <00802 +>ishshah > . damsels PSA 068 025 The singers <07891 + shiyr > went < 06923 + qadam > before < 06924 + qedem >, the players <05059 + nagan > on

instruments [followed] after <00310 +> achar >; among <08432 + tavek > [them were] the {damsels} <05959 +playing with timbrels <08608 +taphaph >. Elmodam LUK 003 028 Which was [the son] of Melchi 3197 -Melchi -, which was [the son] of Addi LUK 0078 - Addi -, which was [the son] of Cosam 2973 - Kosam -, which was [the son] of {Elmodam} 1678 - Elmodam - , which was [the son] of Er 2262 - Er - , endamage EZR 004 013 Be it known < 03046 + y@da < > now < 03705 + k@ unto the king < 04430 + melek > , that , if < 02006 + hen > this<01791 + dek > city < 07149 + qirya > be builded < 01124 + b@na > >, and the walls < 07791 + shuwr > set < 03635+k@lal > up [again, then] will they not pay <05415 +n@than > toll <04061 +middah >, tribute <01093+b@low >, and custom <01983 +halak >, and [so] thou shalt {endamage} <05142 + n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . Ephesdammim 1SA 017 001 . Now the Philistines <06430 + P@ lishtiy > gathered <00622 + acaph > together their armies <04264 + machaneh > to battle <04421+milchamah >, and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh >, which <00834+>aher > [belongeth] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh < 07755 + Sowkoh > and Azekah < 05825 + , in {Ephesdammim} < 00658 + > Ephec Dammiym > . Pasdammim 1CH 011 013 He was with David $< 01732 + David > at \{Pasdammim\} < 06450 + Pac Dammiym >,$ and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 + milchamah >, where <00834 + aher > was a parcel <math><02513 + chelqah > of ground <math><07704 + sadeh> full <04392 +male> > of barley <08184 +s@; and the people <05971 + fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > . Syriadamascus 1CH 018 006 Then David <01732 +David > put <07760 +suwm > [garrisons] in {Syriadamascus}; and the Syrians <00758 +>Aram > became <01961 + hayah > David s < 01732 + David > servants < 05650 + , [and] brought < 05375 + nasa > gifts < 04503+minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 + halak >.

adam after he had begotten seth were eight hundred years adam all die <1CO15 -:22 > adam called his wife's name eve adam gave names adam knew eve his wife adam knew his wife again adam lived an hundred adam lived were nine hundred adam said adam was not deceived <1TI2 -:14 > but for adam there was not found an help meet for him dam go dam sitting upon dam with first man adam was made <1CO15 -:45 > for adam was first formed <1TI2 -:13 > unto adam also unto adam he said

Aceldama Act_01_19 /\${Aceldama /that is to say, The field of blood. Adam Gen_05_04 /^{Adam /after he had begotten Seth were eight hundred years : and he begat sons and daughters : Adam 1Co_15_22 /\${Adam /all die , even so in Christ shall all be made alive . Adam Gen_03_21 /^{Adam /also and to his wife did the LORD God make coats of skins, and clothed them. Adam Gen_02_21 /^{Adam / and he slept : and he took one of his ribs, and closed up the flesh instead thereof; Adam Gen_03_08 /^{Adam /and his wife hid themselves from the presence of the LORD God amongst the trees of the garden . Adam Gen_03_09 /^{Adam /and said unto him, Where art thou ? Adam Job_31_33 /^{Adam /by hiding mine iniquity in my bosom : Adam Gen_02_19 /^{Adam /called every living creature, that was the name thereof. Adam Gen_03_20 /^{Adam /called his wife's name Eve; because she was the mother of all living . Adam Gen_02_20 /^{Adam /gave names to all cattle , and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. Adam Gen_03_17 /^{Adam /he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; Adam Deu_32_08 /^{Adam /he set the bounds of the people according to the number of the children of Israel. Adam Gen_05_01 /^{Adam /In the day that God created man, in the likeness of God made he him; Adam Gen_05_02 /^{Adam /in the day when they were created . Adam Gen_04_01 /^{Adam /knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. Adam Gen_04_25 /^{Adam /knew his wife again ; and she bare a son , and called his name Seth : For God , said she, hath appointed me another seed instead of Abel, whom Cain slew. Adam Gen_05_03 /^{Adam /lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: Adam Gen_05_05 /^{Adam /lived were nine hundred and thirty years : and he died . Adam 001 014 Jud /\${Adam /prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Adam Gen_02_23 /^{Adam /said, This is now bone of my bones, and flesh of my flesh : she shall be called Woman, because she was taken out of Man. Adam 1Ch_01_01 /^{Adam /Sheth, Enosh, Adam Jos_03_16 /^{Adam /that is beside Zaretan : and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho . Adam Gen_02_20 /^{Adam /there was not found an help meet for him. Adam Rom_05_14 /\${Adam /to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come . Adam Gen_02_19 /^{Adam /to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. Adam 1Ti_02_13 /\${Adam /was first formed, then Eve . Adam 1Co_15_45 /\${Adam /was made a living soul ; the last Adam was made a quickening spirit . Adam 1Co_15_45 /\${Adam /was made a quickening spirit . Adam 1Ti_02_14 /\${Adam /was not deceived , but the woman being deceived was in the transgression . Adam Luk_03_38 /\${Adam /which was the son of God . Adam's Rom_05_14 /\${Adam's /transgression, who is the figure of him that was to come. Adamah Jos_19_36 /^{Adamah /and Ramah, and Hazor, adamant Eze_03_09 /^{adamant /harder than flint have I made thy forehead : fear them not, neither be dismayed at their looks, though they be a rebellious house . adamant Zec_07_12 /^{adamant /stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . Adami Jos_19_33 /^{Adami /Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan: dam Lev_22_27 /^{dam /and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . dam Deu_22_07 /^{dam /go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days. dam Exo_22_30 /^{dam /on the eighth day thou shalt give it me. dam Deu_22_06 /^{dam /sitting upon the young, or upon the eggs, thou shalt not take the dam with the young : dam Deu_22_06 /^{dam /with the young : damage 2Co_07_09 /\${damage /by us in nothing . damage Ezr_04_22 /^{damage /grow to the hurt of the kings ? damage Act_27_10 /\${damage /not only of the lading and ship, but also of our lives. Damaris Act_17_34 /\${Damaris /and others with them . Damascenes 2Co_11_32 /\${Damascenes /with a garrison , desirous to apprehend me : Damascus Act_22_06 /\${Damascus /about noon, suddenly there shone from heaven a great light round about me . Damascus Act_26_20 /\${Damascus /and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Damascus 2Ki_08_07 /^{Damascus /and Benhadad the king of Syria was sick ; and it was told him, saying , The man of God is come hither . Damascus Amo_01_05 /^{Damascus /and cut off the inhabitant from the plain of Aven , and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir, saith the LORD . Damascus 1Ki_11_24 /^{Damascus /and dwelt therein, and reigned in Damascus . Damascus Amo_01_03 /^{Damascus /and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron : Damascus Eze_47_18 /^{Damascus /and from Gilead , and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side. Damascus 2Ki_14_28 /^{Damascus /and Hamath, which belonged to Judah, for Israel, are they not written in the book of the

chronicles of the kings of Israel ? Damascus 2Ch_28_05 /^{Damascus /And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. Damascus Jer_49_27 /^{Damascus /and it shall consume the palaces of Benhadad . Damascus 2Ki_16_10 /^{Damascus /and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof. Damascus Act 09 03 /\${Damascus /and suddenly there shined round about him a light from heaven : Damascus Eze_47_16 /^{Damascus /and the border of Hamath; Hazarhatticon, which is by the coast of Hauran. Damascus Isa_07_08 /^{Damascus /and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people . Damascus Eze_47_17 /^{Damascus /and the north northward , and the border of Hamath . And this is the north side . Damascus Isa_17_03 /^{Damascus /and the remnant of Syria : they shall be as the glory of the children of Israel, saith the LORD of hosts. Damascus Isa_08_04 /^{Damascus /and the spoil of Samaria shall be taken away before the king of Assyria . Damascus 2Sa_08_06 /^{Damascus /and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went. Damascus Act_22_10 /\${Damascus /and there it shall be told thee of all things which are appointed for thee to do . Damascus 2Ki_16_09 /^{Damascus /and took it, and carried the people of it captive to Kir, and slew Rezin. Damascus 1Ki_19_15 /^{Damascus /and when thou comest, anoint Hazael to be king over Syria : Damascus 1Ki_20_34 /^{Damascus /as my father made in Samaria . Then said Ahab, I will send thee away with this covenant . So he made a covenant with him, and sent him away . Damascus Isa_17_01 /^{Damascus /Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. Damascus 2Ki_05_12 /^{Damascus /better than all the waters of Israel ? may I not wash in them, and be clean ? So he turned and went away in a rage . Damascus 1Ch_18_05 /^{Damascus /came to help Hadarezer king of Zobah , David slew of the Syrians two and twenty thousand men . Damascus 2Sa_08_05 /^{Damascus /came to succour Hadadezer king of Zobah , David slew of the Syrians two and twenty thousand men . Damascus 2Ki_08_09 /^{Damascus /forty camels burden , and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? Damascus Jer_49_23 /^{Damascus /Hamath is confounded , and Arpad : for they have heard evil tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . Damascus Amo_03_12 /^{Damascus /in a couch . Damascus Act_09_27 /\${Damascus /in the name of Jesus . Damascus Isa_07_08 /^{Damascus /is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. Damascus Isa_17_01 /^{Damascus /is taken away from being a city, and it shall be a ruinous heap. Damascus Jer_49_24 /^{Damascus /is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail . Damascus Act_09_10 /\${Damascus /named Ananias ; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Damascus Eze_48_01 /^{Damascus /northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan. Damascus Act_09_22 /\${Damascus /proving that this is very Christ . Damascus Amo_05_27 /^{Damascus /saith the LORD , whose name is The God of hosts . Damascus 2Ch_16_02 /^{Damascus /saying , Damascus 1Ki_15_18 /^{Damascus /saying, Damascus Zec_09_01 /^{Damascus /shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. Damascus 2Ki_16_11 /^{Damascus /so Urijah the priest made it against king Ahaz came from Damascus . Damascus 2Co_11_32 /\${Damascus /the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me : Damascus 2Ki_16_12 /^{Damascus /the king saw the altar : and the king approached to the altar , and offered thereon. Damascus Act_22_05 /\${Damascus /to bring them which were there bound unto Jerusalem, for to be punished. Damascus 2Ki_16_10 /^{Damascus /to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus : and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof. Damascus Act_09_02 /\${Damascus /to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Damascus Eze_27_18 /^{Damascus /was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool . Damascus 2Ch_28_23 /^{Damascus /which smote him: and he said , Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel . Damascus Act_26_12 /\${Damascus /with authority and commission from the chief priests , damnable 2Pe_02_01 /\${damnable /heresies, even denying the Lord that bought them, and bring upon themselves swift destruction . damnation 1Ti_05_12 /\${damnation /because they have cast off their first faith . damnation Rom_03_08 /\${damnation /is just . damnation Mat_23_33 /\${damnation /of hell ? damnation 2Pe_02_03 /\${damnation /slumbereth not . damnation 1Co_11_29 /\${damnation /to himself , not discerning the Lord's body . damned Rom_14_23 /\${damned /if he eat, because he eateth not of faith : for whatsoever is not of faith is sin . damned 2Th_02_12 /\${damned /who believed not the truth , but had pleasure in unrighteousness . damsel Gen_24_55 /^{damsel /abide with us a few days, at the least ten; after that she shall go. damsel Gen_24_57

/^{damsel /and enquire at her mouth . damsel Deu_22_15 /^{damsel /and her mother , take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate : damsel Mat_14_11 /\${damsel /and she brought it to her mother . damsel Gen_34_03 /^{damsel /and spake kindly unto the damsel . damsel Mar_06_28 /\${damsel /and the damsel gave it to her mother . damsel Mar_05_40 /\${damsel /and them that were with him , and entereth in where the damsel was lying . damsel Mar_05_42 /\${damsel /arose , and walked ; for she was of the age of twelve years . And they were astonished with a great astonishment . damsel Mar_06_22 /\${damsel /Ask of me whatsoever thou wilt, and I will give it thee . damsel Deu_22_19 /^{damsel /because he hath brought up an evil name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . damsel Deu_22_24 /^{damsel /because she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. damsel Mar_05_41 /\${damsel /by the hand , and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. damsel Act_12_13 /\${damsel /came to hearken, named Rhoda. damsel Mat_26_69 /\${damsel /came unto him, saying, Thou also wast with Jesus of Galilee . damsel Deu_22_27 /^{damsel /cried , and there was none to save her. damsel Mar_06_28 /\${damsel /gave it to her mother . Damsel Mar_05_41 /\${Damsel /I say unto thee , arise . damsel Deu_22_25 /^{damsel /in the field, and the man force her, and lie with her: then the man only that lay with her shall die : damsel Mar_05_39 /\${damsel /is not dead , but sleepeth . damsel Rut_02_05 /^{damsel /is this? damsel Deu_22_26 /^{damsel /no sin worthy of death : for as when a man riseth against his neighbour, and slayeth him, even so is this matter : damsel Jud_05_30 /^{damsel /or two ; to Sisera a prey of divers colours , a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil ? damsel Act_16_16 /\${damsel /possessed with a spirit of divination met us , which brought her masters much gain by soothsaying : damsel Gen_24_28 /^{damsel /ran , and told them of her mother's house these things . damsel Jud_19_03 /^{damsel /saw him, he rejoiced to meet him. damsel Rut_02_06 /^{damsel /that came back with Naomi out of the country of Moab : damsel Deu_22_28 /^{damsel /that is a virgin , which is not betrothed , and lay hold on her, and lie with her, and they be found ; damsel Deu_22_23 /^{damsel /that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; damsel Joh_18_17 /\${damsel /that kept the door unto Peter, Art not thou also one of this man's disciples ? He saith, I am not . damsel Deu_22_26 /^{damsel /thou shalt do nothing ; there is in the damsel no sin worthy of death : for as when a man riseth against his neighbour, and slayeth him, even so is this matter : damsel 1Ki_01_03 /^{damsel /throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king. damsel Deu_22_21 /^{damsel /to the door of her father's house, and the men of her city shall stone her with stones that she die : because she hath wrought folly in Israel, to play the whore in her father's house : so shalt thou put evil away from among you. damsel Gen_24_14 /^{ damsel /to whom I shall say , Let down thy pitcher , I pray thee, that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . damsel Gen_34_04 /^{damsel /to wife . damsel Gen_34_12 /^{damsel /to wife . damsel Mar_05_40 /\${damsel /was lying . damsel 1Ki_01_04 /^{damsel /was very fair, and cherished the king, and ministered to him: but the king knew her not. damsel Gen_24_16 /^{damsel /was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. damsel's Jud_19_04 /^{damsel's /father, retained him; and he abode with him three days : so they did eat and drink , and lodged there. damsel's Jud_19_09 /^{damsel's /father , said unto him, Behold, now the day draweth toward evening, I pray you tarry all night : behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. damsel's Deu_22_29 /^{damsel's /father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days . damsel's Jud_19_06 /^{damsel's /father had said unto the man , Be content, I pray thee, and tarry all night, and let thine heart be merry. damsel's Jud_19_08 /^{damsel's /father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. damsel's Jud_19_05 /^{damsel's /father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way . damsel's Deu_22_16 /^{damsel's /father shall say unto the elders , I gave my daughter unto this man to wife , and he hateth her; damsel's Deu_22_15 /^{damsel's /virginity unto the elders of the city in the gate : damsels Gen_24_61 /^{damsels /and they rode upon the camels , and followed the man : and the servant took Rebekah, and went his way. damsels 1Sa_25_42 /^{damsels /of hers that went after her; and she went after the messengers of David, and became his wife. damsels Psa_68_25 /^{damsels /playing with timbrels. Elmodam Luk_03_28 /\${Elmodam /which was the son of Er, endamage Ezr_04_13 /^{endamage /the revenue of the kings. Pasdammim 1Ch_11_13 /^{Pasdammim /and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines . Syriadamascus 1Ch_18_06 /^{Syriadamascus /and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David

whithersoever he went.

dam 5 * damnable 1 - damnation 11 - damned 3 - damsel 40 * damsels 3 -

 \ast adam , 0076 , - adam , 0120 , 0121 , - dam , 0517 ,

dam Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his {dam}; on the eighth day thou shalt give it me. dam When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the {dam}; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. dam If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the {dam} with the young: dam If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the {dam} sitting upon the young, or upon the eggs, thou shalt not take the {dam} with the young: dam But] thou shalt in any wise let the {dam} go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.