

**KJV Bible Word Studies for ABIDAN** 

**KJV Bible Word Studies for ADDAN** 

**KJV Bible Word Studies for BALADAN** 

**KJV Bible Word Studies for BEDAN** 

**KJV Bible Word Studies for BERODACHBALADAN** 

**KJV Bible Word Studies for DAN** 

**KJV Bible Word Studies for DEDAN** 

**KJV Bible Word Studies for HEMDAN** 

**KJV Bible Word Studies for JEHOADDAN** 

**KJV Bible Word Studies for JORDAN** 

**KJV Bible Word Studies for LAADAN** 

**KJV Bible Word Studies for MAHANEHDAN** 

**KJV Bible Word Studies for MEDAN** 

**KJV Bible Word Studies for MERODACHBALADAN** 

**KJV Bible Word Studies for NEBUZARADAN** 

**KJV Bible Word Studies for PADAN** 

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Abidan 0027 ## &Abiydan {ab-ee-dawn'}; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: -- {Abidan}.

Addan 0135 ## &Addan {ad-dawn'}; intensive from the same as 134; firm; Addan, an Israelite: -- {Addan}.

also 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- Dan {also}.

Arabah 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- {Arabah}, champaign, desert, evening, heaven, plain, wilderness. See also 1026.

Baladan 1081 ## Bal&adan {bal-ad-awn'}; from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: -- {Baladan}.

Bedan 0917 ## B@dan {bed-awn'}; probably shortened for 5658; servile; Bedan, the name of two Israelites: -- {Bedan}.

Berodach-baladan.Bir&iy 1255 ## B@ro&dak Bal&adan {ber-o-dak' bal-ad-awn'}; a variation of 4757; Berodak-Baladan, a Babylonian king: -- {Berodach-baladan.Bir&iy}.

champaign 6160 ##`arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, {champaign}, desert, evening, heaven, plain, wilderness. See also 1026.

dainty 4516 ## man`am {man-am'}; from 5276; a delicacy: -- {dainty}. dainty 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- {dainty}, delicately, delight.

Dan 1835 ## Dan {dawn}; from 1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: -- {Dan}.

Dan 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of {Dan}.

Dan 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- {Dan} also.

Dan-jaan 1842 ## Dan Ya`an {dawn yah'-an}; from 1835 and (apparently) 3282; judge of purpose; Dan-Jaan, a place in Palestine: -- {Dan-jaan}.

Dedan 1719 ## D@dan {ded-awn'}; or (prolonged) D@daneh (Ezek. 25:13) {deh-daw'-neh}; of uncertain derivation; Dedan, the name of two Cushites and of their territory: -- {Dedan}.

delicately 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, {delicately}, delight.

delight 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, delicately, {delight}.

delight 5727 ## `adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- {delight} self.

desert 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, {desert}, evening, heaven, plain, wilderness. See also 1026.

destruction 0012 ## &abdan {ab-dawn'}; from 6; a perishing: -- {destruction}.

destruction 0013 ## &obdan {ob-dawn'}; from 6; a perishing: -- {destruction}.

discord 4090 ## m@dan {med-awn'}; a form of 4066: -- {discord}, strife.

evening 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, {evening}, heaven, plain, wilderness. See also 1026.

gift 5083 ## nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): -- {gift}.

heaven 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, {heaven}, plain, wilderness. See also 1026.

Hemdan 2533 ## Chemdan {khem-dawn'}; from 2531; pleasant; Chemdan, an Idumaean: -- {Hemdan}.

Jehoaddan 3086 ## Y@how`addiyn {yeh-ho-ad-deen'}; or Y@howaddan {yeh-ho-ad-dawn'}; from 3068 and 5727; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelitess: -- {Jehoaddan}.

Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.

Jordan 3383 ## Yarden {yar-dane'}; from 3381; a descender; Jarden, the principal river of Palestine: -- {Jordan}.

Laadan 3936 ## La`dan {lah-dawn'}; from the same as 3935; Ladan, the name of two Israelites: --{Laadan}.

Mahaneh-dan 4265 ## Machaneh-Dan {makh-an-ay'-dawn}; from 4264 and 1835; camp of Dan; Machaneh-Dan, a place in Palestine: -- {Mahaneh-dan}.

Medan 4091 ## M@dan {med-awn'}; the same as 4090; Medan, a son of Abraham: -- {Medan}.

Merodach-baladan 4757 ## M@ro&dak Bal&adan {mer-o-dak' bal-aw-dawn'}; of foreign derivation; Merodak-Baladan, a Babylonian king: -- {Merodach-baladan}. Compare 4781.

Nebuzaradan 5018 ## N@buwzaradan {neb-oo-zar-ad-awn'}; of foreign origin; Nebuzaradan, a Babylonian general: -- {Nebuzaradan}.

Padan 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan & Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.

Padan-aram 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan & Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, {Padan-aram}.

plain 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness. See also 1026.

self 5727 ## `adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- delight {self}.

sheath 5084 ## nadan {naw-dawn'}; of uncertain derivation; a sheath (of a sword): -- {sheath}.

strife 4090 ## m@dan {med-awn'}; a form of 4066: -- discord, {strife}. strife 4683 ## matstsah {mats-tsaw'}; from 5327; a quarrel: -- contention, debate, {strife}.

time 5732 ## `iddan (Aramaic) {id-dawn'}; from a root corresponding to that of 5708; a set time; technically, a year: -- {time}.

wilderness 6160 ##`arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, plain, {wilderness}. See also 1026.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

```
abdan 00012 ## {'abdan} {ab-dawn'}; from 00006; a perishing: -- destruction.
Abidan 00027 ## 'Abiydan {ab-ee-dawn'}; from 00001 and 01777; father of judgment (i.e. judge);
{Abidan}, an Israelite: -- Abidan.
Abidan 00027 ## 'Abiydan {ab-ee-dawn'}; from 00001 and 01777; father of judgment (i.e. judge);
Abidan, an Israelite: -- {Abidan}.
Abiydan 00027 ## {'Abiydan} {ab-ee-dawn'}; from 00001 and 01777; father of judgment (i.e. judge);
Abidan, an Israelite: -- Abidan.
abundance 00054 ## 'Ebyathar {ab-yaw-thawr'}; contracted from 00001 and 03498; father of {abundance}
(i.e.liberal); Ebjathar, an Israelite: -- Abiathar.
abundance 01880 ## deshen {deh'- shen}; from 01878; the fat; abstractly fatness, i.e. (figuratively)
{abundance}; specifically the (fatty) ashes of sacrifices: -- ashes, fatness.
abundance 01991 ## hem {haym}; from 01993; {abundance}, i.e. wealth: -- any of theirs.
abundance 01995 ## hamown {haw-mone'}; or hamon (Ezek . 5 : 7) {haw-mone'}; from 01993; a noise,
tumult, crowd; also disquietude, wealth: -- {abundance}, company, many, multitude, multiply, noise,
riches, rumbling, sounding, store, tumult.
abundance 02123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of
the breast; also a moving creature: -- {abundance}, wild beast.
abundance 03502 ## yithrah {yith-raw'}; feminine of 03499; properly, excellence, i.e. (by implication)
wealth: -- {abundance}, riches.
abundance 03527 ## kabar {kaw-bar'}; a primitive root; properly, to plait together, i.e. (figuratively) to
augment (especially in number or quantity, to accumulate): -- in {abundance}, multiply.
abundance 04342 ## makbiyr {mak-beer'}; transitive participle of 03527; plenty: -- {abundance}.
abundance 04395 ## m@le'ah {mel-ay-aw'}; feminine of 04392; something fulfilled, i.e. {abundance} (of
produce): -- (first of ripe) fruit, fulness.
abundance 04530 ## miccah {mis-saw'}; from 04549 (in the sense of flowing); {abundance}, i.e.
(adverbially) liberally: -- tribute.
abundance 04557 ## micpar {mis-pawr'}; from 05608; a number, definite (arithmetical) or indefinite
```

(large, innumerable; small, a few); also (abstractly) narration: --+ {abundance}, account, X all, X few,

[in-] finite, (certain) number (- ed), tale, telling, + time.

```
abundance 04767 ## mirbah {meer-baw'}; from 07235; {abundance}, i.e. a great quantity: -- much.
abundance 06109 ## `otsmah {ots-maw'}; feminine of 06108; powerfulness; by extension, numerousness:
-- {abundance}, strength.
abundance 06281 ## `Ether {eh'ther}; from 06280; {abundance}; Ether, a place in Palestine: -- Ether.
abundance 06283 ## `athereth {ath-eh'- reth}; from 06280; copiousness: -- {abundance}.
abundance 06451 ## piccah {pis-saw'}; from 06461; expansion, i.e. {abundance}: -- handful.
abundance 07230 ## rob {robe}; from 07231; abundance (in any respect): -- {abundance} (- antly), all, X
common [sort], excellent, great (-ly,-ness, number), huge, be increased, long, many, more in number,
most, much, multitude, plenty (- ifully), X very [age].
abundance 07230 ## rob {robe}; from 07231; {abundance} (in any respect): -- abundance (- antly), all, X
common [sort], excellent, great (-ly,-ness, number), huge, be increased, long, many, more in number,
most, much, multitude, plenty (- ifully), X very [age].
abundance 07233 ## r@babah {reb-aw-baw'}; from 07231; {abundance} (in number), i.e. (specifically) a
myriad (whether definite or indefinite): -- many, million, X multiply, ten thousand.
abundance 07235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in ]
{abundance} (X-antly), + archer [by mistake for 07232], be in authority, bring up, X continue, enlarge,
excel, exceeding (-ly), be full of, (be, make) great (-er,-ly, X-ness), grow up, heap, increase, be long,
(be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be,
be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), X
process [of time], sore, store, thoroughly, very.
abundance 07647 ## saba` {saw-baw'}; from 07646; copiousness: -- {abundance}, plenteous (- ness,-ly).
abundance 07962 ## shalvah {shal-vaw'}; from 07951; security (genuine or false): -- {abundance}, peace
(- ably), prosperity, quietness.
abundance 08228 ## shepha` {sheh'- fah}; from an unused root meaning to abound; resources: --
{abundance}.
abundance 08229 ## shiph` ah {shif-aw'}; feminine of 08228; copiousness: -- {abundance}, company,
multitude.
abundance 08317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or
```

abundance 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, {abundance}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

abundance 0100 - hadrotes {had-rot'-ace}; from hadros (stout); plumpness, i.e. (figuratively) liberality: --

abundance 0922 - baros {bar'-os}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, {abundance}, authority: -- burden(-some),

abound: -- breed (bring forth, increase) abundantly (in {abundance}), creep, move.

{abundance}.

weight.

abundance 4007 - per {per}; from the base of 4008; an enclitic particle significant of {abundance} (thoroughness), i.e. emphasis; much, very or ever: -- [whom-]soever.

abundance 4050 - perisseia {per-is-si'-ah}; from 4052; surplusage, i.e. superabundance: --{abundance}(-ant, [-ly]), superfluity.

abundance 4051 - perisseuma {per-is'-syoo-mah}; from 4052; a surplus, or superabundance: --{abundance}, that was left, over and above.

abundance 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

abundance 4149 - ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) {abundance}, richness, (specifically) valuable bestowment: -- riches.

abundance 5236 - huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

abundance 5526 - chortazo {khor-tad'-zo}; from 5528; to fodder, i.e. (generally) to gorge (supply food in {abundance}): -- feed, fill, satisfy.

abundant 03499 ## yether {yeh'- ther}; from 03498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + {abundant}, cord, exceeding, excellancy (- ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

abundant 05071 ## n@dabah {ned-aw-baw'}; from 05068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) {abundant} gift: --free (- will) offering, freely, plentiful, voluntary (- ily, offering), willing (- ly), offering).

abundant  $06280 \, \#$  athar {aw-thar'}; a primitive root; to be (causatively, make) {abundant}: -- deceitful, multiply.

abundant 07227 ## rab {rab} ; by contracted from 07231 ; {abundant} (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (-ly , man , one) , increase , long (enough , [time ]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times ] , plenteous , populous , prince , process [of time ] , suffice (- lent) .

abundant 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

abundant 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more {abundant}, greater (much) more, overmuch.

abundant 4056 - perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

abundant 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, {abundant}, make to increase, have over.

abundant 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

abundant 5250 - huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 and 4121; to superabound: -- be exceeding {abundant}.

abundant-]ly 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

abundantly 01288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X {abundantly}, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

abundantly 03381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X {abundantly}, bring down, carry down, cast down, (cause to) come (- ing) down, fall (down), get down, go (- ing) down (- ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

abundantly 05042 ## naba`  $\{naw-bah'\}$ ; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, utter ( $\{abundantly\}$ ).

abundantly 06524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud , i . e . bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X {abundantly}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

abundantly 07301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water ({abundantly})

abundantly 07937 ## shakar  $\{shaw-kar'\}$ ; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink ( $\{abundantly\}$ ), (be, make) drunk (-en), be merry. [Superlative of 08248.]

abundantly 08317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) {abundantly} (in abundance), creep, move.

abundantly 1520 - heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + {abundantly}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

abundantly 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

abundantly 2164 - euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}.

abundantly 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

abundantly 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more {abundantly}, a great deal, far more.

abundantly 4146 - plousios {ploo-see'-oce}; adverb from 4145; copiously: -- {abundantly}, richly.

abundantly 5228 - huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

accordance 03240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: --bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in {accordance} with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 05117, and the others here.)

accordance 4857 - sumphonesis {soom-fo'-nay-sis}; from 4856; {accordance}: -- concord.

accordant 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) {accordant} (neuter as noun, agreement): -- consent.

adan 04574 ## ma` {adan} {mah-ad-awn'} ; or (feminine) ma` adannah {mah-ad-an-naw'} ; from 05727 ; a delicacy or (abstractly) pleasure (adverbially , cheerfully) : -- dainty , delicately , delight .

adan 05727 # {adan} {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- delight self.

adannah 04574 ## ma` adan {mah-ad-awn'} ; or (feminine) ma` {adannah} {mah-ad-an-naw'} ; from 05727 ; a delicacy or (abstractly) pleasure (adverbially , cheerfully) : -- dainty , delicately , delight .

adannah 04575 ## ma` {adannah} {mah-ad-an-naw'} ; by transitive from 06029 ; a bond , i . e . group : -- influence .

Addan 00135 ## 'Addan {ad-dawn'} ; intensive from the same as 00134 ; firm ; Addan , an Israelite : --  $\{Addan\}$  .

Addan 00135~# 'Addan {ad-dawn'}; intensive from the same as 00134; firm; {Addan}, an Israelite: --Addan.

Addan 00135 ## {'Addan} {ad-dawn'} ; intensive from the same as 00134 ; firm ; Addan , an Israelite : -- Addan .

attendance 04612 ## ma` amad {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- {attendance} , office , place , state .

attendance 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; {attendance} (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

attendance 2322 - therapeia {ther-ap-i'-ah}; from 2323; {attendance} (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, household.

attendant 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an {attendant}, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

attendant 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an {attendant}, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

attendant 2324 - therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial {attendant} (as if cherishing): -- servant.

attendants 05971 ## ` am {am} ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or {attendants} ; figuratively , a flock : -- folk , men , nation , people .

avoidance 4593 - semeioo {say-mi-o'-o}; from 4592; to distinguish, i.e. mark (for {avoidance}): -- note.

 $B@dan\ 00917\ \#\#\{B@dan\}\ \{bed-awn'\}\ ;$  probably shortened for  $05658\ ;$  servile ; Bedan , the name of two Israelites : -- Bedan .

Bal'adan  $01081 \# \{Bal'adan\} \{bal-ad-awn'\} ; from <math>01078 \text{ and } 00113 \text{ (contracted)} ; Bel \text{ (is his) lord} ; Baladan, the name of a Babylonian prince : -- Baladan.}$ 

Bal'adan 01255 ## B@ro'dak {Bal'adan} {ber-o-dak'bal-ad-awn'}; a variation of 04757; Berodak-Baladan, a Babylonian king: -- Berodach-baladan. Bir'iy.

Bal'adan 04757 ## M@ro'dak {Bal'adan} {mer-o-dak'bal-aw-dawn'}; of foreign derivation; Merodak-Baladan, a Babylonian king: -- Merodach-baladan. Compare 04781.

Baladan 01081 ## Bal'adan {bal-ad-awn'}; from 01078 and 00113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: -- {Baladan}.

Baladan 01081 ## Bal'adan {bal-ad-awn'} ; from 01078 and 00113 (contracted) ; Bel (is his) lord ; {Baladan} , the name of a Babylonian prince : -- Baladan .

Bedan 00917 ## B@dan {bed-awn'}; probably shortened for 05658; servile; Bedan, the name of two Israelites: -- {Bedan}.

Bedan  $00917 \ \# B@dan \ \{bed-awn'\}$ ; probably shortened for 05658; servile;  $\{Bedan\}$ , the name of two Israelites: -- Bedan.

Berodach-baladan 01255 ## B@ro'dak Bal'adan {ber-o-dak'bal-ad-awn'}; a variation of 04757; Berodak-Baladan, a Babylonian king: -- {Berodach-baladan}. Bir'iy.

Berodak-Baladan 01255 ## B@ro'dak Bal'adan {ber-o-dak'bal-ad-awn'}; a variation of 04757; {Berodak-Baladan}, a Babylonian king: -- Berodach-baladan. Bir'iy.

Chasbaddanah 02806 ## Chashbaddanah {khash-bad-daw'- naw}; from 02803 and 01777; considerate

judge; {Chasbaddanah}, an Israelite: -- Hasbadana.

Chashbaddanah 02806 ## {Chashbaddanah} {khash-bad-daw'- naw} ; from 02803 and 01777 ; considerate judge ; Chasbaddanah , an Israelite : -- Hasbadana .

Chemdan 02533 ## Chemdan {khem-dawn'} ; from 02531 ; pleasant ; {Chemdan} , an Idumaean : -- Hemdan .

Chemdan 02533 ## {Chemdan} {khem-dawn'} ; from 02531 ; pleasant ; Chemdan , an Idumaean : -- Hemdan .

confidant 05476 ## Cowdiy {so-dee'}; from 05475; a {confidant}; Sodi, an Israelite: -- Sodi.

 $D@dan\ 01719\ \#\#\{D@dan\}\ \{ded-awn'\}\ ;$  or (prolonged)  $D@daneh\ (Ezek\ .\ 25:13)\ \{deh-daw'-neh\}\ ;$  of uncertain derivation; Dedan, the name of two Cushites and of their territory: -- Dedan.

 $D@daneh\ 01719\ \#\ D@dan\ \{ded-awn'\}\ ;$  or (prolonged)  $\{D@daneh\}\ (Ezek\ .\ 25:13)\ \{deh-daw'-neh\}\ ;$  of uncertain derivation; Dedan, the name of two Cushites and of their territory: -- Dedan.

 $D@daniym\ 01720\ \#\#\{D@daniym\}\{ded-aw-neem'\}\ ;\ plural\ of\ 01719\ (as\ patrial)\ ;\ Dedanites\ ,\ the\ descendants\ or\ inhabitants\ of\ Dedan\ :\ --\ Dedanim\ .$ 

Dan 01835 ## Dan {dawn}; from 01777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: -- {Dan}.

Dan 01835 ## Dan {dawn}; from 01777; judge; {Dan}, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: -- Dan.

Dan 01835 ## {Dan} {dawn} ; from 01777 ; judge ; Dan , one of the sons of Jacob ; also the tribe descended from him , and its territory ; likewise a place in Palestine colonized by them : -- Dan .

Dan 01839 ## Daniy {daw-nee'}; patronymically from 01835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of  $\{Dan\}$ .

Dan 01839 ## Daniy {daw-nee'}; patronymically from 01835; a Danite (often collectively) or descendants (or inhabitants) of {Dan}: -- Danites, of Dan.

Dan 01842 ##  $\{Dan\}$  Ya` an  $\{dawn\ yah'-\ an\}$ ; from 01835 and  $(apparently)\ 03282$ ; judge of purpose; Dan-Jaan, a place in Palestine: -- Dan-jaan.

Dan 02051 ## V@dan {ved-awn'}; perhaps for 05730; Vedan (or Aden), a place in Arabia: -- {Dan} also.

Dan 02534 ## chemah {khay-maw'}; or ({Dan} . 11 : 44) chema'{khay-maw'}; from 03179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious (- ly,-- ry), heat, indignation, poison, rage, wrath (- ful). See 02529.

Dan 03581 ## koach  $\{ko'-akh\}$ ; or  $(\{Dan\} . 11 : 6)$  kowach  $\{ko'-akh\}$ ; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -- ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Dan 03809 ## la'(Aramaic) {law}; or lah (Aramaic) ({Dan} . 4 : 32) {law}; corresponding to 03808 : -- or even, neither, no (- ne, -- r), ([can-]) not, as nothing, without.

Dan 03864 ## Luwbiy {loo-bee'}; or Lubbiy ({Dan} . 11 : 43) {loob-bee'}; partrial from a name probably

derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- Lubim (-s), Libyans.

dan 03936 ## La`  $\{dan\}$   $\{lah-dawn'\}$ ; from the same as 03935; Ladan, the name of two Israelites: -- Laadan.

Dan 04013 ## mibtsar {mib-tsawr'}; also (in plural) feminine ({Dan} . 11 : l5) mibtsarah {mib-tsaw-raw'}; from 01219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) strong (hold).

Dan 04265 ## Machaneh-Dan {makh-an-ay'- dawn}; from 04264 and 01835; camp of {Dan}; Machaneh-Dan, a place in Palestine: -- Mahaneh-dan.

 $\label{lem:component} \begin{tabular}{ll} Dan 05481 \ \#\# \ cuwmpown@yah \ (Aramaic) \ \{soom-po-neh-yaw'\} \ ; \ or \ ciyphon@ya'(\{Dan\} \ . \ 3:10) \ (Aramaic) \ \{see-fo-neh-yaw'\} \ ; \ of \ Greek \ origin \ ; \ a \ bagpipe \ (with \ a \ double \ pipe) : -- \ dulcimer \ . \end{tabular}$ 

Dan-jaan 01842 ## Dan Ya` an {dawn yah'- an}; from 01835 and (apparently) 03282; judge of purpose; Dan-Jaan, a place in Palestine: -- {Dan-jaan}.

Dan-Jaan 01842 ## Dan Ya` an {dawn yah'- an}; from 01835 and (apparently) 03282; judge of purpose; {Dan-Jaan}, a place in Palestine: -- Dan-jaan.

dance 02287 ## chagag {khaw-gag'}; a primitive root [compare 02283, 02328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, {dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro.

dance 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , {dance} , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

dance 03769 ## karar {kaw-rar'}; a primitive root; to dance (i.e. whirl): -- {dance} (-ing).

dance 03769 ## karar {kaw-rar'}; a primitive root; to {dance} (i.e. whirl): -- dance (-ing).

dance 04234 ## machowl {maw-khole'}; from 02342; a (round) dance: -- {dance} (- cing).

dance 04234 ## machowl {maw-khole'}; from 02342; a (round) {dance}: -- dance (- cing).

dance 04246 ## m@chowlah {mek-o-law'}; feminine of 04284; a {dance}: -- company, dances (- cing).

dance 06452 ## pacach {paw-sakh'}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to {dance}: -- halt, become lame, leap, pass over.

dance 07540 ## raqad {raw-kad'}; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): -- {dance}, jump, leap, skip.

dance 3738 - orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.

dance 3738 - orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to {dance} (from the ranklike or regular motion): -- dance.

dance 4402 - Prochoros {prokh'-or-os}; from 4253 and 5525; before the {dance}; Prochorus, a Christian: -- Prochorus.

dance 5525 - choros {khor-os'}; of uncertain derivation; a ring, i.e. round {dance} ( " choir " }: -- dancing.

dance-leader 5524 - choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 0071; to be a {dance-leader}, i.e. (generally) to furnish: -- give, minister.

dancers 04264 ## machaneh {makh-an-eh'}; from 02583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of {dancers}, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, camp, company, drove, host, tents.

dances 04246 ## m@chowlah {mek-o-law'}; feminine of 04284; a dance: -- company, {dances} (- cing).

dancing 00065 ## 'Abel M@chowlah {aw-bale'mekh-o-law'}; from 00058 and 04246; meadow of {dancing}; Abel-Mecholah, a place in Palestine: -- Abel-meholah.

dancing  $03753 \, \# \, \text{karkarah \{kar-kaw-raw'\}}$ ; from 03769; a dromedary (from its rapid motion as if  $\{dancing\}$ ): -- swift beast.

dancing 04235 ## Machowl {maw-khole'}; the same as 04234; {dancing}; Machol, an Israelite: -- Mahol.

dancing 5525 - choros {khor-os'}; of uncertain derivation; a ring, i.e. round dance ( "choir " }: -- {dancing}.

dandle 08173 ## sha` a` {shaw-ah'}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -cry (out) [by confusion with 07768], {dandle}, delight (self), play, shut.

dandling 02946 ## taphach  $\{taw-fakh'\}$ ; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom . from 02947, from  $\{dandling\}$  on the palms: -- span, swaddle.

daneion 1156 - {daneion} {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- debt.

daneistes 1157 - {daneistes} {dan-ice-tace'}; from 1155; a lender: -- creditor.

daneizo 1155 - {daneizo} {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, lend.

danger 02199 ## za` aq {zaw-ak'}; a primitive root; to shriek (from anguish or {danger}); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

danger 1777 - enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.

danger 2793 - kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in {danger}, be (stand) in jeopardy.

danger 2794 - kindunos {kin'-doo-nos}; of uncertain derivation; {danger}: -- peril.

danger 4752 - strateia {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as

one of hardship and {danger}): -- warfare.

danger 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from {danger} or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

dangerous 2000 - episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.

dangerous 2342 - therion {thay-ree'-on}; diminutive from the same as 2339; a {dangerous} animal: -- (venomous, wild) beast.

dangerous 5467 - chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. {dangerous}, or (by implication) furious: -- fierce, perilous.

dangle 01802 ## dalah {daw-law'}; a primitive root (compare 01809); properly, to {dangle}, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, lift up.

dangling  $01800 \, \# \, dal \, \{dal\}$ ; from 01809; properly,  $\{dangling\}$ , i.e. (by implication) weak or thin: --lean, needy, poor (man), weaker.

dangling 01803 ## dallah {dal-law'}; from 01802; properly, something {dangling}, i.e. a loose thread or hair; figuratively, indigent: -- hair, pining sickness, poor (- est sort).

dangling 01808 ## daliyah {daw-lee-yaw'}; from 01802; something {dangling}, i.e. a bough: -- branch.

Dani'el 01840 ## Daniye'l {daw-nee-yale'}; in Ezekiel it is : {Dani'el} {daw-nee-ale'}; from 01835 and 00410; judge of God; Daniel or Danijel, the name of two Israelites : -- Daniel.

Daniel 01095 ## Belt@sha'tstsar {bale-tesh-ats-tsar'}; of foreign derivation; Belteshatstsar, the Babylonian name of {Daniel}: -- BeltesHajzar.

Daniel 01840 ## Daniye'l {daw-nee-yale'}; in Ezekiel it is: Dani'el {daw-nee-ale'}; from 01835 and 00410; judge of God; Daniel or Danijel, the name of two Israelites: -- {Daniel}.

Daniel 01840 ## Daniye'l {daw-nee-yale'}; in Ezekiel it is: Dani'el {daw-nee-ale'}; from 01835 and 00410; judge of God; {Daniel} or Danijel, the name of two Israelites: -- Daniel.

Daniel 01841 ## Daniye'l (Aramaic) {daw-nee-yale'}; corresponding to 01840; Danijel, the Heb. prophet: -- {Daniel}.

Daniel 05019 ## N@buwkadne'tstsar {neb-oo-kad-nets-tsar'} ; or N@bukadne'tstsar (2 Kings 24:1,10) {neb-oo-kad-nets-tsar'} ; or N@buwkadnetstsar (Esther 2:6; {Daniel} 1:18) {neb-oo-kad-nets-tsar'} ; or N@buwkadre'tstsar {neb-oo-kad-nets-tsar'} ; or N@buwkadre'tstsowr (Ezra 2:1; Jeremiah 49:28) {neb-oo-kad-rets-tsore'} ; or foreign derivation; Nebukadnetstsar (or-retstsar, or-retstsor), king of Babylon: -- Nebuchadnezzar, Nebuchadrezzar.

Daniel 06925 ## qodam (Aramaic)  $\{\text{kod-awm'}\}\$ ; or q@dam (Aramaic) ( $\{\text{Daniel}\}\$ 7 : 13)  $\{\text{ked-awm'}\}\$ ; corresponding to 06924 ; before : -- before , X from , X I (thought) , X me , + of , X it pleased , presence .

Daniel 1158 - Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: -- {Daniel}.

Daniel 1158 - Daniel {dan-ee-ale'}; of Hebrew origin [1840]; {Daniel}, an Israelite: -- Daniel.

Daniel 1158 - {Daniel} {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: -- Daniel.

Daniel's 05664~# `Abed N@gow {ab-ade'neg-o'}; the same as 05665; Abed-Nego , the Babylonian name of one of {Daniel's} companions : -- Abed-nego .

Daniel's 05839 ##` Azaryah (Aramaic) {az-ar-yaw'}; corresponding to 05838; Azarjah, one of {Daniel's} companions: -- Azariah.

Daniel's 07714 ## Shadrak {shad-rak'}; probably of foreign origin; Shadrak, the Bab. name of one of {Daniel's} companions: -- Shadrach.

Danijel 01840 ## Daniye'l {daw-nee-yale'}; in Ezekiel it is: Dani'el {daw-nee-ale'}; from 01835 and 00410; judge of God; Daniel or {Danijel}, the name of two Israelites: -- Daniel.

Danijel 01841 ## Daniye'l (Aramaic) {daw-nee-yale'}; corresponding to 01840; {Danijel}, the Heb. prophet: -- Daniel.

Danite 01839 ## Daniy {daw-nee'}; patronymically from 01835; a {Danite} (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of Dan.

Danites 01839 ## Daniy {daw-nee'}; patronymically from 01835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- {Danites}, of Dan.

Daniy 01839 ## {Daniy} {daw-nee'}; patronymically from 01835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of Dan.

Daniye'l 01840 ## {Daniye'l} {daw-nee-yale'}; in Ezekiel it is: Dani'el {daw-nee-ale'}; from 01835 and 00410; judge of God; Daniel or Danijel, the name of two Israelites: -- Daniel.

Daniye'l 01841 ## {Daniye'l} (Aramaic) {daw-nee-yale'} ; corresponding to 01840 ; Danijel , the Heb . prophet : -- Daniel .

 $Dannah\ 01837\ \#\ Dannah\ \{dan-naw'\}\ ;\ of\ uncertain\ derivation\ ;\ Dannah\ ,\ a\ place\ in\ Palestine\ :\ --\ \{Dannah\}\ .$ 

 $\textbf{Dannah 01837 \# Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; \{Dannah\} , a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; a place in Palestine : -- Dannah \{dan-naw'\} ; of uncertain derivation ; a place in Palestine : -- Dannah (dan-naw') ; a place in P$ 

Dannah 01837 ## {Dannah} {dan-naw'} ; of uncertain derivation ; Dannah , a place in Palestine : -- Dannah

danos 1156 - daneion {dan'-i-on}; from {danos} (a gift); probably akin to the base of 1325; a loan: -- debt.

decendants 04848 # M@rariy {mer-aw-ree'}; from 04847; a Merarite (collectively), or {decendants} of Merari: -- Merarites.

Dedan 01719 ## D@dan {ded-awn'}; or (prolonged) D@daneh (Ezek . 25 : 13) {deh-daw'- neh}; of uncertain derivation; {Dedan}, the name of two Cushites and of their territory : -- Dedan .

Dedan 01719 ## D@dan {ded-awn'}; or (prolonged) D@daneh (Ezek . 25 : 13) {deh-daw'- neh}; of uncertain derivation; Dedan, the name of two Cushites and of their territory : -- {Dedan}.

Dedan 01720 ## D@daniym {ded-aw-neem'}; plural of 01719 (as patrial); Dedanites, the descendants or inhabitants of {Dedan}: -- Dedanim.

Dedanim 01720 ## D@daniym {ded-aw-neem'}; plural of 01719 (as patrial); Dedanites, the descendants

or inhabitants of Dedan: -- {Dedanim}.

Dedanites  $01720~\# D@daniym \{ded-aw-neem'\}$ ; plural of 01719 (as patrial);  $\{Dedanites\}$ , the descendants or inhabitants of Dedan: -- Dedanim.

descendant 00033 ## 'Abiy ha -` Ezriy {ab-ee'- haw-ez-ree'}; from 00044 with the article inserted; father of the Ezrite; an Abiezrite or {descendant} of Abiezer; -- Abiezrite.

descendant 00244 ## 'Ozniy {oz-nee'}; from 00241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his {descendant}: -- Ozni, Oznites.

descendant 00250 ## 'Ezrachiy {ez-raw-khee'}; patronymic from 02246; an Ezrachite or {descendant} of Zerach: -- Ezrahite.

descendant 00266 ## 'Achowchiy {akh-o-khee'}; patronymic from 00264; an Achochite or {descendant} of Achoach: -- Ahohite.

descendant 00298 ## 'Achiyramiy {akh-ee-raw-mee'}; patronymic from 00297; an Achiramite or {descendant} (collectively) of Achiram: -- Ahiramites.

descendant 00373~# 'Iy` ezriy {ee-ez-ree'}; patronymic from 00372; an Iezrite or {descendant} of Iezer: --Jezerite.

descendant 00440 ## 'Elowniy {ay-lo-nee'}; or rather (shortened)'Eloniy {ay-lo-nee'}; patron from 00438; an Elonite or {descendant} (collectively) of Elon: -- Elonites.

descendant 00716 ## 'Ardiy {ar-dee}; patronymic from 00714; an Ardite (collectively) or {descendant} of Ard: -- Ardites.

descendant 00722 ## 'Arowdiy {ar-o-dee'}; patronymic from 00721; an Arodite or {descendant} of Arod: - Arodi, Arodites.

descendant 00789 ## 'Ashbeliy {ash-bay-lee'}; patronymic from 00788; an Ashbelite (collectively) or {descendant} of Ashbel: -- Ashbelites.

descendant 00843 ## 'Asheriy {aw-shay-ree'}; patronymic from 00836; an Asherite (collectively) or {descendant} of Asher: -- Asherites.

descendant  $00845 \, \# \, Asri'eliy \, \{as-ree-ale-ee'\}$ ; patronymic from 00844; an Asrielite (collectively) or  $\{descendant\}$  of Asriel: --Asrielites.

descendant 00940~# Buwziy {boo-zee'}; patronymic from 00938; a Buzite or {descendant} of Buz: --Buzite.

descendant  $01569 \, \# \, Gil^{\ }$  adiy {ghil-aw-dee'}; patronymically from 01568; a Giladite or {descendant} of Gilad: -- Gileadite.

descendant 01649 ## Ger@shunniy {gay-resh-oon-nee'}; patronymically from 01648; a Gereshonite or {descendant} of Gereshon: -- Gershonite, sons of Gershon.

descendant 02075 ##  $Z@buwloniy \{zeb-oo-lo-nee'\}$ ; patronymically from 02074; a Zebulonite or  $\{descendant\}$  of Zebulun : -- Zebulonite.

descendant 02227 ## Zarchiy {zar-khee'}; patronymically from 02226; a Zarchite or {descendant} of Zerach: -- Zarchite.

descendant 02291 ## Chaggiy {khag-ghee'}; from 02287; festive, Chaggi, an Israelite; also (patronymically) a Chaggite, or {descendant} of the same: -- Haggi, Haggites.

descendant 02350 ## Chuwphamiy {khoo-faw-mee'}; patronymically from 02349; a Chuphamite or {descendant} of Chupham: -- Huphamites.

descendant 02516 ## Chelqiy {khel-kee'}; patronymically from 02507; a Chelkite or {descendant} of Chelek: -- Helkites.

descendant 02680 ## Chatsiy ham-M@nachti {khat-see'ham-men-akh-tee'}; patronymically from 02679; a Chatsi-ham-Menachtite or {descendant} of Chatsi-ham-Menuchoth: -- half of the Manahethites.

descendant 02843 ## Chushathiy {khoo-shaw-thee'}; patronymically from 02364; a Chushathite or {descendant} of Chushah: -- Hushathite.

descendant 02850 ## Chittiy {khit-tee'}; patronymically from 02845; a Chittite, or {descendant} of Cheth: -- Hittite, Hittities.

descendant 02972 ## Ya'iriy {yaw-ee-ree'}; patronymically from 02971; a Jairite or {descendant} of Jair: - Jairite.

descendant 03064 ## Y@huwdiy {yeh-hoo-dee'}; patronymically from 03063; a Jehudite (i.e. Judaite or Jew), or {descendant} of Jehudah (i.e. Judah): -- Jew.

descendant  $03125 \, \# \, Y@$  vaniy {yev-aw-nee'}; patronymically from 03121; a Jevanite, or {descendant} of Javan: -- Grecian.

descendant 03155 ## Yizrach {yiz-rawkh'} ; a variation for 00250 ; a Jizrach (i . e . Ezrachite or Zarchite) or {descendant} of Zerach : -- Izrahite .

descendant 03172 ## Y@chiy'eliy {yekh-ee-ay-lee'}; patronymically from 03171; a Jechielite or {descendant} of Jechiel: -- Jehieli.

descendant 03178 ## Yachl@'eliy  $\{yakh-leh-ay-lee'\}$ ; patronymically from 03177; a Jachleelite or  $\{descendant\}$  of Jachleel: -- Jahleelites.

descendant 03311 # Yaphletiy {yaf-lay-tee'}; patronymically from 03310; a Japhletite or {descendant} of Japhlet: -- Japhleti.

descendant 03325 ## Yitshariy {yits-haw-ree'}; patronymically from 03324; a Jitsharite or {descendant} of Jitshar: -- Izeharites, Izharites.

descendant  $03397 \, \# \, Y@rachm@'eliy \, \{yer-akh-meh-ay-lee'\}$ ; patronymically from 03396; a Jerachmeelite or  $\{descendant\}$  of Jerachmeel: -- Jerahmeelites.

descendant 03432 ## Yashubiy {yaw-shoo-bee'}; patronymically from 03437; a Jashubite, or {descendant} of Jashub: -- Jashubites.

descendant  $03459 \, \# \, Yishma` \, e'liy \, \{yish-maw-ay-lee'\} ; patronymically from <math>03458 ; a \, Jishmaelite \, or \, \{descendant\} \, of \, Jishmaeli : -- \, Ishmaelite \, .$ 

descendant 03481 ## Yisr@'eliy {yis-reh-ay-lee'}; patronymically from 03478; a Jisreelite or {descendant} of Jisrael: -- of Israel, Israelite.

descendant 03482 ## Yisr@'eliyth {yis-reh-ay-leeth'}; feminine of 03481; a Jisreelitess or female {descendant} of Jisrael: -- Israelitish.

descendant 03505 ## Yithriy {yith-ree'}; patronymically from 03500; a Jithrite or {descendant} of Jether: -- Ithrite.

descendant 03569 ## Kuwshiy {koo-shee'}; patronymically from 03568; a Cushite, or {descendant} of Cush: -- Cushi, Cushite, Ethiopian (-s).

descendant 03614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 03612; a Calebite or {descendant} of Caleb: -- of the house of Caleb.

descendant 03757 # Karmiy {kar-mee'}; patronymically from 03756; a Karmite or {descendant} of Karmi: -- Carmites.

descendant 03778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 03777 (only in the plural); a Kasdite, or {descendant} of Kesed; by implication, a Chaldean (as if so descended); also an astrologer (as if proverbial of that people: -- Chaldeans, Chaldees, inhabitants of Chaldea.

descendant 03881 ## Leviyiy {lay-vee-ee'}; or Leviy {lay-vee'}; patronymically from 03878; a Levite or {descendant} of Levi: -- Leviite.

descendant 04125 ## Mow'abiy {mo-aw-bee'}; feminine Mow'abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 04124; a Moabite or Moabitess, i.e. a {descendant} from Moab: -- (woman) of Moab, Moabite (- ish,-ss).

descendant 04440 ## Malkiy'eliy {mal-kee-ay-lee'}; patronymical from 04439; a Malkielite or {descendant} of Malkiel: -- Malchielite.

descendant 04520 ## M@nashshiy {men-ash-shee'} ; from 04519 ; a Menashshite or {descendant} of Menashsheh : -- of Manasseh , Manassites .

descendant 05161 ## Nechelamiy {nekh-el-aw-mee'}; apparently a patronymic from an unused name (apparently passive participle of 02492); dreamed; a Nechelamite, or {descendant} of Nechlam: -- Nehelamite.

descendant 05242 ## N@muw'eliy {nem-oo-ay-lee'}; from 05241; a Nemuelite, or {descendant} of Nemuel: -- Nemuelite.

descendant 05280 ## Na` amiy {nah-am-ee'} ; patronymic from 05283 ; a Naamanite , or {descendant} of Naaman (collectively) : -- Naamites .

descendant 05342 ## netser {nay'- tser}; from 05341 in the sense of greenness as a striking color; a shoot; figuratively, a {descendant}: -- branch.

descendant 05513 ## Ciynay {see-nee'}; from an otherwise unknown name of a man; a Sinite, or {descendant} of one of the sons of Canaan: -- Sinite.

descendant 05680 ##` Ibriy {ib-ree'}; patronymic from 05677; an Eberite (i.e. Hebrew) or {descendant} of Eber: -- Hebrew (-ess, woman).

descendant 06002 ##` Amaleq {am-aw-lake'}; probably of foreign origin; Amalek, a {descendant} of Esau; also his posterity and their country: -- Amalek.

descendant 06020~# `Amramiy {am-raw-mee'}; from 06019; an Amramite or {descendant} of Amram: --Amramite .

descendant 06062 ## `Anaqiy {an-aw-kee'}; patronymically from 06061; an Anakite or {descendant} of Anak: -- Anakim.

descendant 06198 ##` Eraniy {ay-raw-nee'}; patronymically from 06197; an Eranite or {descendant} (collectively) of Eran: -- Eranites.

descendant 06407 ## Paltiy {pal-tee'}; patronymically from 06406; a Paltite or {descendant} of Palti: -- Paltite.

descendant 07074 ## Q@nizziy {ken-iz-zee'}; patronymic from 07073, a Kenizzite or {descendant} of Kenaz: -- Kenezite, Kenizzites.

descendant 07206 ## R@'uwbeniy {reh-oob-ay-nee'}; patronymic from 07205; a Reubenite or {descendant} of Reuben: -- children of Reuben, Reubenites.

descendant 07256 ## ribbea` {rib-bay'- ah} ; from 07251 ; a {descendant} of the fourth generation , i . e . great great grandchild : -- fourth .

descendant 07587 # Sha'uwliy {shaw-oo-lee'}; patronymic from 07856; a Shaulite or {descendant} of Shaul: -- Shaulites.

descendant  $07615 \, \# \, Sh@\,ba'iy \, \{sheb-aw-ee'\}$ ; patronymic from 07614; a Shebaite or  $\{descendant\}$  of Sheba: -- Sabean.

descendant 07747 ## Shuchiy {shoo-khee'}; patronymic from 07744; a Shuchite or {descendant} of Shuach: -- Shuhite.

descendant 07756 ## Suwkathiy {soo-kaw-thee'}; probably patronymic from a name corresponding to 07754 (feminine); a Sukathite or {descendant} of an unknown Israelite named Sukah: -- Suchathite.

descendant  $08029 \text{ ## shillesh {shil-laysh'}}$ ; from 08027; a {descendant} of the third degree , i . e . great grandchild : -- third [generation ] .

descendant  $08487 \# Teyman \{tay-mawn'\}$ ; or Teman  $\{tay-mawn'\}$ ; the same as 08486; Teman, the name of two Edomites, and of the region and  $\{descendant\}$  of one of them: -- south, Teman.

descendant 08489 ## Teymaniy {tay-maw-nee'}; patronymically from 08487; a Temanite or {descendant} of Teman: -- Temani, Temanite.

descendant 08491 ## Tiytsiy {tee-tsee'}; patrial or patronymically from an unused noun of uncertain meaning; a Titsite or {descendant} or inhabitant of an unknown Tits: -- Tizite.

descendant 1549 - ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a {descendant}, i.e. (specially) grandchild: -- nephew.

descendant 2364 - thugater {thoo-gat'-air}; apparently a primary word [compare ' daughter ']; a female child, or (by Hebraism) {descendant} (or inhabitant): -- daughter.

descendant 2466 - Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his {descendant}): -- Issachar.

descendant 2475 - Israelites {is-rah-ale-ee'-tace}; from 2474; an "Israelite", i.e. {descendant} of Israel (literally or figuratively): -- Israelite.

descendant 3019 - Leuites {lyoo-ee'-tace}; from 3017; a Levite, i.e. {descendant} of Levi: -- Levite.

descendants 00130 ## 'Edomiy {ed-o-mee'}; or (fully)'Edowmiy {ed-o-mee'}; patronymic from 00123; an Edomite, or {descendants} from (or inhabitants of) Edom: -- Edomite. See 00726.

descendants 00692 ## 'Ar'eliy {ar-ay-lee'}; from 00691; heroic; Areli (or an Arelite, collectively), an Israelite and his {descendants}: -- Areli, Arelites.

descendants 00804 ## 'Ashshuwr {ash-shoor'}; or'Ashshur {ash-shoor'}; apparently from 00833 (in the sense of successful); Ashshur, the second son of Shem; also his {descendants} and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, Assyria, Assyrians. See 00838.

descendants 00813 ## 'Ashk@naz {ash-ken-az'}; of foreign origin; Ashkenaz, a Japhethite, also his {descendants}: -- Ashkenaz.

descendants 01076 ## Bakriy {bak-ree'}; patronymically from 01071; a Bakrite (collectively) or {descendants} of Beker: -- Bachrites.

descendants  $01108 \, \# \, Bal$  iy {bel-ee'}; patronymically from 01106: a Belaite (collectively) or {descendants} of Bela: -- Belaites.

descendants  $01284 \, \# B@riy`$  iy {ber-ee-ee'}; patronymically from 01283; a Beriite (collectively) or {descendants} of Beriah: -- Beerites.

descendants 01425 ## Gadiy {gaw-dee'}; patronymically from 01410; a Gadite (collectively) or {descendants} of Gad: -- Gadites, children of Gad.

descendants 01477 ## Guwniy {goo-nee'}; patronymically from 01476; a Gunite (collectively with article prefix) or {descendants} of Guni: -- Gunites.

descendants 01586 ## Gomer {go'- mer}; from 01584; completion; Gomer, the name of a son of Japheth and of his {descendants}; also of a Hebrewess: -- Gomer.

descendants 01720~# D@daniym {ded-aw-neem'}; plural of 01719 (as patrial); Dedanites, the {descendants} or inhabitants of Dedan: -- Dedanim.

descendants 01721 ## Dodaniym {do-daw-neem'}; or (by orthographical error) Rodaniym (1 Chron . 1:7) {ro-daw-neem'}; a plural of uncertain derivation; Dodanites, or {descendants} of a son of Javan: -- Dodanim.

descendants 01839 ## Daniy {daw-nee'}; patronymically from 01835; a Danite (often collectively) or {descendants} (or inhabitants) of Dan: -- Danites, of Dan.

descendants  $02277 \, \# \, \text{Chebriy} \, \{\text{kheb-ree'}\}$ ; patronymically from 02268; a Chebrite (collectively) or {descendants} of Cheber: -- Heberites.

descendants 02526 ## Cham {khawm}; the same as 02525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his {descendants} or their country: -- Ham.

descendants 02539 ## Chamuwliy {khaw-moo-lee'}; patronymically from 02538: a Chamulite (collectively) or {descendants} of Chamul: -- Hamulites.

descendants 02599 ## Chanokiy {khan-o-kee'}; patronymically from 02585; a Chanokite (collectively) or {descendants} of Chanok: -- Hanochites.

descendants 02662 ## Chephriy {khef-ree'}; patronymically from 02660; a Chephrite (collectively) or {descendants} of Chepher: -- Hepherites.

descendants 02697 ## Chetsrowniy {khets-ro-nee'}; patronymically from 02696; a Chetsronite or (collectively) {descendants} of Chetsron: -- Hezronites.

descendants 03184 ## Yachts@'eliy {yakh-tseh-ay-lee'}; patronymically from 03183; a Jachtseelite (collectively) or {descendants} of Jachtseel: -- Jahzeelites.

descendants 03200 ## Yakiyniy {yaw-kee-nee'}; patronymically from 03199; a Jakinite (collectively) or {descendants} of Jakin: -- Jachinites.

descendants 03228 ## Y@miyniy {yem-ee-nee'}; patronymically from 03226; a Jeminite (collectively) or {descendants} of Jamin: -- Jaminites . See also ll45.

descendants 03340 ## Yitsriy {yits-ree'} : patronymically from 03337 ; a Jitsrite (collectively) or {descendants} of Jetser : -- Jezerites .

descendants 03441 ## Yishviy {yish-vee'}; patronymically from 03440; a Jishvite (collectively) or {descendants} of Jishvi: -- Jesuites.

descendants 03846 ## Libniy {lib-nee'}; patronymically from 03845; a Libnite or {descendants} of Libni (collectively): -- Libnites.

descendants 03853 ## L@habiym {leh-haw-beem'}; plural of 03851; flames; Lehabim, a son of Mizrain, and his {descendants}: -- Lehabim.

descendants 04080 ## Midyan {mid-yawn'}; the same as 04079; Midjan, a son of Abraham; also his country and (collectively) his {descendants}: -- Midian, Midianite.

descendants 04124 ## Mow'ab  $\{mo-awb\}$ ; from a prolonged form of the prepositional prefix m-and 1; from (her [the mother's ]) father; Moab, an incestuous son of Lot; also his territory and  $\{descendants\}$ : -- Moab.

descendants 04188 ## Muwshiy {moo-shee'}; patronymical from 04187; a Mushite (collectively) or {descendants} of Mushi: -- Mushites.

descendants 04250 ## Machliy {makh-lee'}; patronymical from 04249; a Machlite or (collectively) {descendants} of Machli: -- Mahlites.

descendants 05625 ## Cardiy {sar-dee'}; patron from 05624; a Seredite (collectively) or {descendants} of Sered: -- Sardites.

descendants  $05817 \, \# \ Ozziy'eliy \{oz-zee-ay-lee'\}$ ; patronymically from 05816; an Uzzielite (collectively) or  $\{descendants\}$  of Uzziel: -- Uzzielites.

descendants 05867 ##` Eylam {ay-lawm'}; or` Owlam (Ezra 10:2; Jeremiah 49:36) {o-lawm'}; probably from 05956; hidden, i.e. distant; Elam, a son of Shem and his {descendants}, with their country; also of six Israelites: -- Elam.

descendants  $06003 \, \#$  Amaleqiy {am-aw-lay-kee'}; patronymically from 06002; an Amalekite (or collectively the Amalekites) or {descendants} of Amalek: -- Amalekite (- s).

descendants 06047 ## ` Anamim {an-aw-meem'}; as if plural of some Egyptian word; Anamim, a son of Mizraim and his {descendants}, with their country: -- Anamim.

descendants 06180 # `Eriy {ay-ree'}; patronymically of 06179; a Erite (collectively) or {descendants} of Eri: -- Erites.

descendants 06316 ## Puwt {poot}; of foreign origin; Put, a son of Ham, also the name of his {descendants} or their region, and of a Persian tribe: -- Phut, Put.

descendants 06324 ## Puwniy {poo-nee'}; patronymically from an unused name meaning a turn; a Punite (collectively) or {descendants} of an unknown Pun: -- Punites.

descendants 06336 ## Puwthiy {poo-thee'}; patronymically from an unused name meaning a hinge; a Puthite (collectively) or {descendants} of an unknown Puth: -- Puhites [as if from 06312].

descendants 06384 ## Pallu'iy {pal-loo-ee'}; patronymically from 06396; a Palluite (collectively) or {descendants} of Pallu: -- Palluites.

descendants 06558 ## Partsiy {par-tsee'}; patronymically from 06557; a Partsite (collectively) or {descendants} of Perets: -- Pharzites.

descendants  $06831 \, \# \, Ts@phowniy \{tsef-o-nee'\}$ ; patronymically from 06827; a Tsephonite, or (collectively) {descendants} of Tsephon: -- Zephonites.

descendants 06938 ## Qedar {kay-dawr'}; from 06937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his {descendants} or representatives): -- Kedar.

descendants  $06956 \, \# \, \text{Qohathiy} \, \{\text{ko-haw-thee'}\}$ ; patronymically from 06955; a Kohathite (collectively) or  $\{\text{descendants}\}$  of Kehath: -- Kohathites.

descendants 07145 ## Qorchiy {kor-khee'}; patronymic from 07141; a Korchite (collectively) or {descendants} of Korach: -- Korahite, Korathite, sons of Kore, Korhite.

descendants 07384 ## Riyphath {ree-fath'}; or (probably by orthographical error) Diyphath {dee-fath'}; of foreign origin; Riphath, a grandson of Japheth and his {descendants}: -- Riphath.

descendants 07765 # Shuwniy {shoo-nee'}; patronymic from 07764; a Shunite (collectively) or {descendants} of Shuni: -- Shunites.

descendants 07781 ## Shuwphamiy {shoo-faw-mee'}; patronymic from 08197; a Shuphamite (collectively) or {descendants} of Shephupham: -- Shuphamite.

descendants 07930 # Shikmiy {shik-mee'}; patronymic from 07928; a Shikmite (collectively), or {descendants} of Shekem: -- Shichemites.

descendants 08016 ## Shillemiy {shil-lay-mee'}; patronymically from 08006; a Shilemite (collectively) or {descendants} of Shillem: -- Shillemites.

descendants 08024 ## Shelaniy {shay-law-nee'}; from 07956; a Shelanite (collectively), or {descendants} of Shelah: -- Shelanites.

descendants 08062~# Sh@miyda` iy {shem-ee-daw-ee'}; patronymically from 08061; a Shemidaite (collectively) or {descendants} of Shemida: -- Shemidaites.

descendants 08097 ## Shim` iy {shim-ee'}; patronymically from 08096; a Shimite (collectively) or {descendants} of Shimi: -- of Shimi, Shimites.

descendants 08099 ## Shim` oniy {shim-o-nee'}; patronymically from 08095; a Shimonite (collectively) or {descendants} of Shimon: -- tribe of Simeon, Simeonites.

descendants 08101 ## Shim` athiy {shim-aw-thee'}; patronymically from 08093; a Shimathite (collectively) or {descendants} of Shimah: -- Shimeathites.

descendants 08117 ## Shimroniy {shim-ro-nee'}; patronymically from 08110; a Shimronite (collectively) or {descendants} of Shimron: -- Shimronites.

descendants 08126 ## Shumathiy {shoo-maw-thee'}; patronymically from an unused name from 07762 probably meaning garlic-smell; a Shumathite (collectively) or {descendants} of Shumah: -- Shumathites.

descendants 08364 ## Shuthalchiy {shoo-thal-kee'}; patronymically from 07803; a Shuthalchite (collectively) or {descendants} of Shuthelach: -- Shuthalhites.

descendants 08440 ## Towla` iy {to-law-ee'}; patronymically from 08439; a Tolaite (collectively) or {descendants} of Tola: -- Tolaites.

descendants 08470 ## Tachaniy {takh-an-ee'}; patronymically from 08465; a Tachanite (collectively) or {descendants} of Tachan: -- Tahanites.

descendants 2474 - Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his {descendants} (literally or figuratively): -- Israel.

discordantly 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate {discordantly}: -- unequally yoke together with.

Dodanim 01721 ## Dodaniym {do-daw-neem'}; or (by orthographical error) Rodaniym (1 Chron . 1:7) {ro-daw-neem'}; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: --{Dodanim}.

Dodanites 01721 ## Dodaniym {do-daw-neem'}; or (by orthographical error) Rodaniym (1 Chron . 1 : 7) {ro-daw-neem'}; a plural of uncertain derivation; {Dodanites}, or descendants of a son of Javan : -- Dodanim .

Dodaniym 01721 ## {Dodaniym} {do-daw-neem'}; or (by orthographical error) Rodaniym (1 Chron . 1:7) {ro-daw-neem'}; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: -- Dodanim.

endanger 02325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: -- make {endanger}.

endanger 05533 ## cakan {saw-kan'}; probably a denominative from 07915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- {endanger}, impoverish.

guidance  $08458 \, \# \, \text{tachbulah} \, \{ \text{takh-boo-law'} \} ;$  or  $\text{tachbuwlah} \, \{ \text{takh-boo-law'} \} ;$  from  $02254 \, \text{as}$  denominative from  $02256 \, ;$  (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively)  $\{ \text{guidance} \}$  or (by implication) a plan: -- good advice, (wise) counsels.

handano 2237 - hedone {hay-don-ay'}; from {handano} (to please); sensual delight; by implication, desire: - lust, pleasure.

Hasbadana 02806 ## Chashbaddanah {khash-bad-daw'- naw}; from 02803 and 01777; considerate judge; Chasbaddanah, an Israelite: -- {Hasbadana}.

Hemdan 02533~# Chemdan  $\{khem-dawn'\}$ ; from 02531; pleasant; Chemdan, an Idumaean:  $\{Hemdan\}$ .

iddan  $05732 \, \# \ (Aramaic) \ (id-dawn')$ ; from a root corresponding to that of 05708; a set time; technically, a year: -- time.

Iordanes 2446 - {Iordanes} {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- Jordan.

Jehoaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'}; or Y@howaddan {yeh-ho-ad-dawn'}; from 03068 and 05727; Jehovah-pleased; Jehoaddin or {Jehoaddan}, an Israelitess: -- Jehoaddan.

Jehoaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'}; or Y@howaddan {yeh-ho-ad-dawn'}; from 03068 and 05727; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelitess: -- {Jehoaddan}.

Jordan 00500 ## 'El` ale'{el-aw-lay'}; or (more properly)'El` aleh {el-aw-lay'}; from 00410 and 05927; God (is) going up; Elale or Elaleh, a place east of the {Jordan}: -- Elealeh.

Jordan 00769 ## 'Arnown {ar-nohn'}; or 'Arnon {ar-nohn'}; from 07442; a brawling stream; the Arnon, a river east of the {Jordan}, also its territory: -- Arnon.

Jordan 00798 ## 'Ashdowth hap-Picgah {ash-doth'hap-pis-gaw'} ; from the plural of 00794 and 06449 with the article interposed ; ravines of the Pisgah ; Ashdoth-Pisgah , a place east of the  $\{Jordan\}$ : -- Ashdoth-pisgah .

Jordan 01014 ## Beyth Gamuwl {bayth gaw-mool'}; from 01004 and the passive participle of 01576; house of (the) weaned; Beth-Gamul, a place East of the  $\{Jordan\}: --$  Beth-gamul.

Jordan 01015 ## Beyth Diblathayim {bayth dib-law-thah'- yim} ; from 01004 and the dual of 01690 ; house of (the) two figcakes ; Beth-Diblathajim , a place East of the  $\{Jordan\}$ : -- Beth-diblathaim .

Jordan 01020 ## Beyth ha-Y@shiy-mowth {bayth hah-yesh-ee-moth'}; from 01004 and the plural of 03451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a town East of the  $\{Jordan\}: -Beth-jeshimoth$ .

Jordan 01027 ## Beyth ha-Ram {bayth haw-rawm'}; from 01004 and 07311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the {Jordan}: -- Beth-aram.

Jordan 01028 ## Beyth ha-Ran  $\{bayth\ haw-rawn'\}$ ; probably for 01027; Beth-ha-Ram, a place East of the  $\{Jordan\}$ : -- Beth-haran.

Jordan 01039 ## Beyth Nimrah {bayth nim-raw'}; from 01004 and the feminine of 05246; house of (the) leopard; Beth-Nimrah, a place east of the {Jordan}: -- Beth-Nimrah. Compare 05247.

Jordan 01047 ## Beyth P@` owr {bayth pe-ore'} ; from 01004 and 06465 ; house of Peor ; Beth-Peor , a place East of the  $\{Jordan\}$ : -- Beth-peor .

Jordan 01120 ## Bamowth {baw-moth'}; plural of 01116; heights; or (fully) Bamowth Ba` al {baw-moth'bah'- al}; from the same and 01168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the {Jordan}: -- Bamoth, Bamoth-baal.

Jordan 01181 ## Ba` aley Bamowth {bah-al-ay'baw-moth'}; from the plural of 01168 and the plural of

01116; Baals of (the) heights; Baale-Bamoth, a place East of the {Jordan}: -- lords of the high places.

Jordan 01186 ## Ba` al M@` own {bah-al meh-one'}; from 01168 and 04583; Baal of (the) habitation (of) [compare 01010]; Baal-Meon, a place East of the {Jordan}: -- Baal-meon.

Jordan 01194 ## B@` on {beh-ohn'} ; probably a contraction of 01010 ; Beon , a place East of the {Jordan} : -- Beon .

Jordan 01203 ## B@`esht@rah {beh-esh-ter-aw'}; from 06251 (as singular of 06252) with a prepositional prefix; with Ashtoreth; Beeshterah, a place East of the {Jordan}: -- Beeshterah.

Jordan 01316 ## Bashan {baw-shawn'}; of uncertain derivation; Bashan (often with the article), a region East of the {Jordan}: -- Bashan.

Jordan 01338 ## Bithrown {bith-rone'}; from 01334; (with the article) the craggy spot; Bithron, a place East of the  $\{Jordan\}$ : -- Bithron.

Jordan 01474 ## Gowlan {go-lawn'}; from 01473; captive; Golan, a place east of the {Jordan}: -- Golan.

Jordan 01567 # Gal` ed {gal-ade'}; from 01530 and 05707; heap of testimony; Galed, a memorial cairn East of the {Jordan}: -- Galeed.

Jordan 01568 # Gil` ad {ghil-awd'}; probably from 01567; Gilad, a region East of the {Jordan}; also the name of three Israelites: -- Gilead, Gileadite.

Jordan 02362 ## Chavran {khav-rawn'}; apparently from 02357 (in the sense of 02352); cavernous; Chavran, a region East of the {Jordan}: -- Hauran.

Jordan 02809 ## Cheshbown {khesh-bone'}; the same as 02808; Cheshbon, a place East of the {Jordan}: - Heshbon.

Jordan 02888 ## Tabbath {tab-bath'}; of uncertain derivation; Tabbath, a place East of the {Jordan}: -- Tabbath.

Jordan 02897 ## Towb  $\{tobe\}$ ; the same as 02896; good; Tob, a region apparently East of the  $\{Jordan\}$ : - Tob.

Jordan 02999 ## Yabboq  $\{yab-boke'\}$ ; probably from 01238; pouring forth; Jabbok, a river East of the  $\{Jordan\}: --$  Jabbok.

 $Jordan\ 03011\ \# Yogb@hah\ \{yog-beh-haw'\}\ ;\ feminine\ from\ 01361\ ;\ hillock\ ;\ Jogbehah\ ,\ a\ place\ East\ of\ the\ \{Jordan\}: --\ Jogbehah\ .$ 

Jordan 03026 ## Y@gar Sahaduwtha'(Aramaic) {yegar'sah-had-oo-thaw'}; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 07717; heap of the testimony; Jegar-Sahadutha, a cairn East of the {Jordan}: -- Jegar-Sahadutha.

Jordan 03096 ## Yahats {yah'- hats}; or Yahtsah {yah'- tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the {Jordan}: -- Jahaz, Jahazah, Jahzah.

Jordan 03270 ## Ya` azeyr {yah-az-ayr'}; or Ya` zer {yah-zare'}; from05826; helpful; Jaazer or Jazer, a place East of the {Jordan}: -- Jaazer, Jazer.

Jordan 03383 ## Yarden {yar-dane'}; from 03381; a descender; Jarden, the principal river of Palestine:

- {Jordan} .

Jordan 03603 ## kikkar {kik-kawr'}; from 03769; a circle, i.e. (by implication) a circumjacent tract or region, expec. the Ghor or valley of the {Jordan}; also a (round) loaf; also a talent (or large [round] coin): -- loaf, morsel, piece, plain, talent

Jordan 03872 ## Luwchiyth {loo-kheeth'}; or Luchowth (Jer. 48:5) {loo-khoth'}; from the same as 03871; floored; Luchith, a place East of the {Jordan}: -- Luhith.

Jordan 03962 ## Lesha` {leh'- shah}; from an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the {Jordan}: -- Lasha

Jordan 04511 ## Minniyth {min-neeth'}; from the same as 04482; enumeration; Minnith, a place East of the {Jordan}: -- Minnith.

Jordan 05025 ## Nobach {no'- bach}; from 05024; a bark; Nobach, the name of an Israelite, and of a place East of the {Jordan}: -- Nobah.

Jordan 05247 ## Nimrah {nim-raw'}; from the same as 05246; clear water; Nimrah, a place East of the {Jordan}: -- Nimrah. See also 01039, 05249.

Jordan 05249 ## Nimriym {nim-reem'}; plural of a masculine corresponding to 05247; clear waters; Nimrim, a place East of the {Jordan}: -- Nimrim. Compare 01039.

Jordan 05548 ## Calkah {sal-kaw'} ; from an unused root . meaning to walk ; walking ; Salcah , a place East of the {Jordan} : -- Salcah , Salchah .

Jordan 05676 ##`eber {ay'-ber}; from 05674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the {Jordan}; ususally meaning the east): -- X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight.

Jordan 06159 ##  $^{\circ}$  Oreb {o-rabe'}; or  $^{\circ}$  Owreb {o-rabe'}; the same as 06158; Oreb, the name of a Midianite and of the cliff near the {Jordan}: -- Oreb.

Jordan 06160 ##` arabah {ar-aw-baw'}; from 06150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the {Jordan} and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 01026.

Jordan  $06252 \ \#\ Ashtarowth \{ash-taw-roth'\}\$ ; or `Ashtaroth  $\{ash-taw-roth'\}\$ ; plural of 06251; Ashtaroth , the name of a Sidonian deity , and of a place East of the  $\{Jordan\}: --Asharoth$  , Astaroth . See also 01045 , 06253 , 06255 .

Jordan 06255 ##` Asht@roth Qarnayim {ash-ter-oth'kar-nah'- yim}; from 06252 and the dual of 07161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the {Jordan}: -- Ashtoreth Karnaim.

Jordan 06439 ## P@nuw'el {pen-oo-ale'}; or (more properly ,) P@niy'el {pen-oo-ale'}; from 06437 and 00410; face of God; Penuel or Peniel, a place East of {Jordan}; also (as Penuel) the name of two Israelites : -- Peniel, Penuel.

Jordan 06449 ## Picgah {pis-gaw'}; from 06448; a cleft; Pisgah, a mt. East of {Jordan}: -- Pisgah.

Jordan 06465 ## P@` owr {peh-ore'} ; from 06473 ; a gap ; Peor , a mountain East of {Jordan} ; also (for 01187) a deity worshipped there : -- Peor . See also 01047 .

Jordan 06820 ## Tso` ar {tso'ar}; from 06819; little; Tsoar, a place East of the {Jordan}: -- Zoar.

Jordan 06839 ## Tsophiym {tso-feem'}; plural of active participle of 06822; watchers; Tsophim, a place East of the {Jordan}: -- Zophim.

Jordan 07056 ## Qamown {kaw-mone'}; from 06965; an elevation; Kamon, a place East of the {Jordan}: -- Camon.

Jordan 07079 ## Q@nath {ken-awth'} ; from 07069 ; possession ; Kenath , a place East of the {Jordan} : -- Kenath .

 $\begin{tabular}{ll} Jordan 07174 \ \# \ Qarqor \ \{kar-kore'\} \ ; \ from 06979 \ ; \ foundation \ ; \ Karkor \ , \ a \ place \ East \ of \ the \ \{Jordan\} : --Karkor \ . \end{tabular}$ 

Jordan 07274 ## Rog@liym {ro-gel-eem'}; plural of active participle of 07270; fullers (as tramping the cloth in washing); Rogelim, a place East of the {Jordan}: -- Rogelim.

Jordan 07433 ## Ramowth {raw-moth'}; or Ramoth Gil` ad (2 Chronicles 22:5) {raw-moth'gil-awd'}; from the plural of 07413 and 01568; heights of Gilad; Ramoth-Gilad, a place East of the {Jordan}: --Ramoth-gilead, Ramoth in Gilead. See also 07216.

Jordan 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim}; from the same as 07740 and the dual of 07151; plain of a double city; Shaveh-Kirjathajim, a place East of the {Jordan}: -- Shaveh Kirjathajim.

Jordan 07851 ## Shittiym {shit-teem'}; the same as the plural of 07848; acacia trees; Shittim, a place East of the {Jordan}: -- Shittim.

Jordan 0962 - Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the {Jordan}: -- Bethabara.

Jordan 1046 - Gadarenos {gad-ar-ay-nos'}; from (a town east of the {Jordan}); a Gadarene or inhabitant of Gadara: -- Gadarene.

Jordan 2446 - Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.

Jordanes 2446 - Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the {Jordanes} (i.e. Jarden), a river of Palestine: -- Jordan.

Laadan 03936 ## La` dan {lah-dawn'} ; from the same as 03935 ; Ladan , the name of two Israelites : -- {Laadan} .

Ladan 03936 ## La` dan {lah-dawn'} ; from the same as 03935 ; {Ladan} , the name of two Israelites : -- Laadan .

 $ladanum\ 03910\ \#\ lot\ \{lote\}\ ;\ probably\ from\ 03874\ ;\ a\ gum\ (from\ its\ sticky\ nature)\ ,\ probably\ \{ladanum\}:-myrrh\ .$ 

m@dan 04090 ## {m@dan} {med-awn'}; a form of 04066: -- discord, strife.

M@dan 04091 ## {M@dan} {med-awn'}; the same as 04090; Medan, a son of Abraham: -- Medan.

M@daniy 04092 ## {M@daniy} {med-aw-nee'}; a variation of 04084: -- Midianite.

Machaneh-Dan 04265 ## Machaneh-Dan {makh-an-ay'- dawn} ; from 04264 and 01835 ; camp of Dan ; {Machaneh-Dan} , a place in Palestine : -- Mahaneh-dan .

Machaneh-Dan 04265 ## {Machaneh-Dan} {makh-an-ay'- dawn} ; from 04264 and 01835 ; camp of Dan ; Machaneh-Dan , a place in Palestine : -- Mahaneh-dan .

Mahaneh-dan 04265 ## Machaneh-Dan {makh-an-ay'- dawn}; from 04264 and 01835; camp of Dan; Machaneh-Dan, a place in Palestine: -- {Mahaneh-dan}.

Medan 04091 ## M@dan {med-awn'}; the same as 04090; Medan, a son of Abraham: -- {Medan}.

Medan 04091 ## M@dan {med-awn'}; the same as 04090; {Medan}, a son of Abraham: -- Medan.

Merodach-baladan 04757 ## M@ro'dak Bal'adan {mer-o-dak'bal-aw-dawn'}; of foreign derivation; Merodak-Baladan, a Babylonian king: -- {Merodach-baladan}. Compare 04781.

Merodak-Baladan 04757 ## M@ro'dak Bal'adan {mer-o-dak'bal-aw-dawn'}; of foreign derivation; {Merodak-Baladan}, a Babylonian king: -- Merodach-baladan. Compare 04781.

migdanah  $04030 \ \# \{ migdanah \} \{ mig-daw-naw' \} ;$  from the same as 04022 ; preciousness , i . e . a gem : --precious thing , present .

mundane 2886 - kosmikos {kos-mee-kos'}; from 2889 (in its secondary sense); terrene ( '' cosmic '' ), literally ({mundane}) or figuratively (corrupt): -- worldly.

N@ buwzaradan 05018 ##  $\{N@$  buwzaradan $\}$   $\{$ neb-oo-zar-ad-awn' $\}$  ; of foreign origin ; Nebuzaradan , a Babylonian general : -- Nebuzaradan .

nadan  $05083 \# \{nadan\} \{naw-dawn'\}$ ; probably from an unused root meaning to give; a present (for prostitution): -- gift.

nadan 05084 ## {nadan} {naw-dawn'}; of uncertain derivation; a sheath (of a sword): -- sheath.

Nebuzaradan  $05018 \# N@buwzaradan \{neb-oo-zar-ad-awn'\}$ ; of foreign origin; Nebuzaradan, a Babylonian general: -- {Nebuzaradan}.

Nebuzaradan 05018 ## N@buwzaradan {neb-oo-zar-ad-awn'} ; of foreign origin ; {Nebuzaradan} , a Babylonian general : -- Nebuzaradan .

obdan 00013 ## {'obdan} {ob-dawn'}; from 00006; a perishing: -- destruction.

Padan 06307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan'Aram {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.

Padan-aram 06307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan'Aram {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, {Padan-aram}.

Paddan 06307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan'Aram {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; {Paddan} or Paddan-Aram, a region of Syria: -- Padan, Padan-aram.

Paddan 06307 ## {Paddan} {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan'Aram {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; Paddan or

Paddan-Aram, a region of Syria: -- Padan, Padan-aram.

Paddan'Aram 06307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or {Paddan'Aram} {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, Padan-aram.

Paddan-Aram 06307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan'Aram {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; Paddan or {Paddan-Aram}, a region of Syria: -- Padan, Padan-aram.

pendant 05188 ##  $n@tiyphah \{net-ee-faw'\}$ ; from 05197; a  $\{pendant\}$  for the ears (especially of pearls): -chain, collar.

pendant 07720 ## saharon {sah-har-one'}; from the same as 05469; a round {pendant} for the neck: -ornament, round tire like the moon.

redundancy 05629 ## cerach {seh'- rakh}; from 05628; a {redundancy}: -- remnant.

redundant 03148 ## yowther {yo-thare'}; active participle of 03498; properly, {redundant}; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, more (- over), over, profit.

redundant 03492 ## Yattiyr {yat-teer'}; from 03498; {redundant}; Jattir, a place in Palestine: -- Jattir.

redundant 03508 ## yothereth {yo-theh'- reth}; feminine active participle of 03498; the lobe or flap of the liver (as if {redundant} or outhanging): -- caul.

redundant 05736 ##`adaph {aw-daf'}; a primitive root; to be (causatively, have) {redundant}: -- be more, odd number, be (have) over (and above), overplus, remain.

redundant 07604 ## sha'ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) {redundant}: -- leave, (be) left, let, remain, remnant, reserve, the rest.

redundant 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes {redundant}); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

riddance 03615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean {riddance}, spend, quite take away, waste.

riddance 03617 ## kalah {kaw-law'}; from 03615; a completion; adverb, completely; also destruction:--altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, {riddance}.

riddance 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 and 3083; (the act) ransom in full, i.e. (figuratively) {riddance}, or (specially) Christian salvation: -- deliverance, redemption.

Rodaniym 01721 ## Dodaniym {do-daw-neem'}; or (by orthographical error) {Rodaniym} (1 Chron . 1:7) {ro-daw-neem'}; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: -- Dodanim.

superabundance 4050 - perisseia {per-is-si'-ah}; from 4052; surplusage, i.e. {superabundance}: --abundance(-ant, [-ly]), superfluity.

superabundance 4051 - perisseuma {per-is'-syoo-mah}; from 4052; a surplus, or {superabundance}: --abundance, that was left, over and above.

superabundant 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); {superabundant} (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

superabundant 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more {superabundant} way: -- more abundantly, a great deal, far more.

superabundant 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; more {superabundant} (in number, degree or character): -- more abundant, greater (much) more, overmuch.

superabundantly 4056 - perissoteros {per-is-sot-er'-oce}; adverb from 4055; more {superabundantly}: --more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

superabundantly 4057 - perissos {per-is-soce'}; adverb from 4053; {superabundantly}: -- exceedingly, out of measure, the more.

superabundantly 5249 - huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; {superabundantly}, i.e. exceedingly: -- beyond measure.

undance 07227 ## rab {rab}; by contracted from 07231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound (- {undance}, -ant, -antly), captain, elder, enough, exceedingly, full, great (- ly, man, one), increase, long (enough, [time]), (do, have) many (- ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (- tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (- lent).

 $V@dan\ 02051\ \# \ \{V@dan\}\ \{ved-awn'\}\ ;\ perhaps\ for\ 05730\ ;\ Vedan\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ .$ 

 $Vedan\ 02051\ \#\ V@dan\ \{ved-awn'\}\ ;\ perhaps\ for\ 05730\ ;\ \{Vedan\}\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ in\ Arabia: --\ Dan\ also\ (or\ Aden)\ ,\ a\ place\ (or\ Aden)\ ,\$ 

verdant 07488 ## ra` anan {rah-an-awn'}; from an unused root meaning to be green; {verdant}; by analogy, new; figuratively, prosperous: -- green, flourishing.

verdant 5515 - chloros {khlo-ros'}; from the same as 5514; greenish, i.e. {verdant}, dun-colored: -- green, pale.

Y@howaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or {Y@howaddan} {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelitess : -- Jehoaddan .

 $\{aw-dan'\}\ 05727\ \#\ \ adan\ \{\{aw-dan'\}\}\ ;\ a\ primitive\ root\ ;\ to\ be\ soft\ or\ pleasant\ ;\ figuratively\ and\ reflexively\ ,\ to\ live\ voluptuously\ :\ --\ delight\ self\ .$ 

{dan'-i-on} 1156 - daneion {{dan'-i-on}}; from danos (a gift); probably akin to the base of 1325; a loan: --debt.

{dan-ee-ale'} 1158 - Daniel {{dan-ee-ale'}}; of Hebrew origin [1840]; Daniel, an Israelite: -- Daniel.

{dan-ice-tace'} 1157 - daneistes {{dan-ice-tace'}}; from 1155; a lender: -- creditor.

{dan-ide'-zo} 1155 - daneizo {{dan-ide'-zo}}; from 1156; to loan on interest; reflexively, to borrow: --

borrow, lend.

 $\{dan-naw'\}\ 01837\ \#\ Dannah\ , a\ place\ in\ Palestine: --Dannah\ .$ 

 $\{dane\}\ 01836\ \#\ den\ (Aramaic)\ \{\{dane\}\}\ ;\ an\ orthographical\ variation\ of\ 01791\ ;\ this: -- [afore-]\ time\ ,\ +\ after\ this\ manner\ ,\ here\ [-after\ ]\ ,\ one\ \dots\ another\ ,\ such\ ,\ there\ [-fore\ ]\ ,\ these\ ,\ this\ (matter)\ ,\ +\ thus\ ,\ where\ [-fore\ ]\ ,\ which\ .$ 

{ee-or-dan'-ace} 2446 - Iordanes {{ee-or-dan'-ace}}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- Jordan.

 $\{pad\text{-}dan'ar\text{-}awm'\}\ 06307\ \#\ Paddan\ \{pad\text{-}dawn'\}\ ;\ from\ an\ unused\ root\ meaning\ to\ extend\ ;\ a\ plateau\ ;\ or\ Paddan'Aram\ \{\{pad\text{-}dan'ar\text{-}awm'\}\}\ ;\ from\ the\ same\ and\ 00758\ ;\ the\ table\ -land\ of\ Aram\ ;\ Paddan\ or\ Paddan\ -Aram\ ,\ a\ region\ of\ Syria\ :\ --\ Padan\ ,\ Padan\ -aram\ .$ 

 ${yar-dane'}\ 03383\ \#\ Yarden\ {\{yar-dane'\}\}}\ ;$  from  $03381\ ;$  a descender ; Jarden , the principal river of Palestine : -- Jordan .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $2446 + Jordan + in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan +/. Iordanes {ee-or-dan'-ace}; of Hebrew origin [ <math>3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/]; the Jordanes (i.e. Jarden), a river of Palestine: --Jordan.$ 

Root Words and their word stems. This helps you see all related words in the English.

8	*	dance
O	-	uanct

6 - danced

6 - dances

7 - dancing

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
Abidan 0027 -- /Abiydan -- {Abidan}.
abundance 0100 ** hadrotes ** {abundance}.
abundance 1411 ** dunamis ** ability, {abundance}, meaning, might(-ily, -y, -y deed),(worker of)
miracle(-s), power, strength, violence, mighty (wonderful) work.
abundance 1995 -- hamown -- {abundance}, company, many, multitude, multiply, noise, riches, rumbling,
sounding, store, tumult.
abundance 2123 -- ziyz -- {abundance}, wild beast.
abundance 3502 -- yithrah -- {abundance}, riches.
abundance 3527 -- kabar -- in {abundance}, multiply.
abundance 4050 ** perisseia ** {abundance}(-ant, [-ly]), superfluity.
abundance 4051 ** perisseuma ** {abundance}, that was left, over and above.
abundance 4052 ** perisseuo ** (make, more) abound, (have, have more) {abundance} (bemore) abundant,
be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).
abundance 4342 -- makbiyr -- {abundance}.
abundance 4557 -- micpar -- + {abundance}, account, X all, X few, [in-]finite,(certain) number(-ed), tale,
telling, + time.
abundance 5236 ** huperbole ** {abundance}, (far more) exceeding, excellency, moreexcellent, beyond (out
of) measure.
abundance 6109 -- \otsmah -- {abundance}, strength.
abundance 6283 -- \athereth -- {abundance}.
abundance 7230 rob -- -- {abundance}(-antly), all, X common [sort], excellent,great(-ly, -ness, number),
huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].
abundance 7235 rabah -- -- [bring in] {abundance} (X -antly), + archer, be inauthority, bring up, X
continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, X -ness), grow up, heap, increase,
be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be,
be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process
[oftime], sore, store, thoroughly, very.
abundance 7647 saba\ -- -- {abundance}, plenteous(-ness, -ly).
abundance 7962 shalvah -- -- {abundance}, peace(-ably), prosperity, quietness.
```

abundance 8228 -- shepha\ -- {abundance}.

abundance 8229 -- shiph\ah -- {abundance}, company, multitude.

abundance 8317 -- sharats -- breed (bring forth, increase) abundantly (in{abundance}), creep, move.

abundant 3499 -- yether -- + {abundant}, cord, exceeding, excellancy(-ent), what theyleave, that hath left, plentifully, remnant, residue, rest, string, with.

abundant 4052 \*\* perisseuo \*\* (make, more) abound, (have, have more) abundance (be more){abundant}, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

abundant 4055 \*\* perissoteros \*\* more {abundant}, greater (much) more, overmuch.

abundant  $4056 ** perissoteros ** more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.$ 

abundant 4121 \*\* pleonazo \*\* abound, {abundant}, make to increase, have over.

abundant 4183 \*\* polus \*\* {abundant}, + altogether, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.

abundant 5250 \*\* huperpleonazo \*\* be exceeding {abundant}.

abundantly 1288 -- barak -- X {abundantly}, X altogether, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise,salute, X still, thank.

abundantly 1519 \*\* eis \*\* [{abundant-]ly}, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.

abundantly 1520 \*\* heis \*\* a(-n, -ny, certain), + {abundantly}, man, one (another), only, other, some.

abundantly 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ {abundantly} above), for(-th), from (among, forth,up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out).

abundantly 2164 \*\* euphoreo \*\* bring forth {abundantly}.

abundantly 3381 -- yarad -- X {abundantly}, bring down, carry down, cast down,(cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward),hang down, X indeed, let down, light (down), put down (off), (cause to,let) run down, sink, subdue, take down.

abundantly 4053 \*\* perissos \*\* exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

abundantly 4053 \*\* perissos \*\* exceeding {abundantly} above, more abundantly,advantage, exceedingly, very highly, beyond measure, more, superfluous,vehement[-ly].

abundantly 4054 \*\* perissoteron \*\* more {abundantly}, a great deal, far more.

abundantly 4146 \*\* plousios \*\* {abundantly}, richly.

abundantly 5042 -- naba\ -- belch out, flowing, pour out, send forth, utter({abundantly}).

```
abundantly 5228 ** huper ** (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very
chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake
of, in stead, than, to(-ward), very.
abundantly 6524 -- parach -- X abroad, X {abundantly}, blossom, break forth (out), bud, flourish, make fly,
grow, spread, spring (up).
abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water
({abundantly}).
abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate,({abundantly}) satisfy, soak, water
(abundantly).
abundantly 7937 shakar -- -- (be filled with) drink ({abundantly}), (be, make)drunk(-en), be merry.
abundantly 8317 -- sharats -- breed (bring forth, increase) {abundantly} (inabundance), creep, move.
Addan 0135 -- /Addan -- {Addan}.
attendance 4612 -- ma\amad -- {attendance}, office, place, state.
Baladan 1081 -- Bal/adan -- {Baladan}.
Bedan 0917 -- B@dan -- {Bedan}.
Berodach-baladan.Bir>iy 1255 -- B@ro/dak Bal/adan -- {Berodach-baladan.Bir>iy}.
Dan 1835 -- Dan -- {Dan}.
Dan 1839 -- Daniy -- Danites, of {Dan}.
Dan 2051 -- V@dan -- {Dan} also.
Dan-jaan 1842 -- Dan Ya\an -- {Dan-jaan}.
dance 2287 -- chagag -- celebrate, {dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro.
dance 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, {dance}, driveaway, fall grievously (with
pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest,
shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be
wounded.
dance 3738 ** orcheomai ** {dance}.
dance 3769 -- karar -- {dance}(-ing).
dance 4234 -- machowl -- {dance}(-cing).
dance 7540 ragad -- -- {dance}, jump, leap, skip.
```

dances 4246 -- m@chowlah -- company, {dances}(-cing).

dancing 5525 \*\* choros \*\* {dancing}.

```
dandle 8173 -- sha\a\ -- cry (out) [by confusion with 7768 shava\ -- ], {dandle}, delight(self), play, shut.
danger 1777 ** enochos ** in {danger} of, guilty of, subject to.
danger 2793 ** kinduneuo ** be in {danger}, be (stand) in jeopardy.
dangerous 2000 ** episphales ** {dangerous}.
Daniel 1158 ** Daniel ** {Daniel}.
Daniel 1840 -- Daniye/l -- {Daniel}.
Daniel 1841 -- Daniye/l -- {Daniel}.
Danites 1839 -- Danites -- {Danites}, of Dan.
Dannah 1837 -- Dannah -- {Dannah}.
Dedan 1719 -- D@dan -- {Dedan}.
Dedanim 1720 -- D@daniym -- {Dedanim}.
Dodanim 1721 -- Dodaniym -- {Dodanim}.
endanger 2325 -- chuwb -- make {endanger}.
endanger 5533 -- cakan -- {endanger}, impoverish.
Hasbadana 2806 -- Chashbaddanah -- {Hasbadana}.
Hemdan 2533 -- Chemdan -- {Hemdan}.
Jehoaddan 3086 -- Y@how\addiyn -- {Jehoaddan}.
Jordan 2446 ** Iordanes ** {Jordan}.
Jordan 3383 -- Yarden -- {Jordan}.
Laadan 3936 -- La\dan -- {Laadan}.
Mahanehdan 4265 -- Machaneh-Dan -- {Mahaneh-dan}.
Medan 4091 -- M@dan -- {Medan}.
Merodachbaladan 4757 -- M@ro/dak Bal/adan -- {Merodach-baladan}.
Nebuzaradan 5018 -- N@buwzaradan -- {Nebuzaradan}.
Padan 6307 -- Paddan -- {Padan}, Padan-aram.
Padanaram 6307 -- Paddan -- Padan, {Padan-aram}.
riddance 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were)
done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to
```

pass, wholly reap, make clean {riddance}, spend, quite take away, waste.

riddance 3617 -- kalah -- altogether, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, {riddance}.

undance 7227 rab -- -- (in) abound({-undance}, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

```
Daniel 1158 Daniel * daniel , {1158 {Daniel} } ,
Daniel 1158 {Daniel} * daniel, {1158 Daniel},
Iordanes 2446 Iordanes * jordan , {2446 {Iordanes} } ,
Iordanes 2446 {Iordanes} * jordan , {2446 Iordanes } ,
abundance 0100 hadrotes * {abundance} , {0100 hadrotes} , 1411 dunamis , 4050 perisseia , 4051 perisseuma , 4052 perisseuo , 5236 huperbole ,
abundance 1411 dunamis * {abundance}, 0100 hadrotes, {1411 dunamis}, 4050 perisseia, 4051 perisseuma, 4052 perisseuo, 5236 huperbole,
abundance~4050~perisseia~\{abundance\}~,~0100~hadrotes~,~1411~dunamis~,~\{4050~perisseia~\}~,~4051~perisseuma~,~4052~perisseuo~,~5236~huperbole~,~1411~dunamis~,~\{4050~perisseua~,~4051~perisseuma~,~4052~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~,~4051~perisseua~
abundance 4051 perisseuma * {abundance} , 0100 hadrotes , 1411 dunamis , 4050 perisseia , {4051 perisseuma } , 4052 perisseuo , 5236 huperbole ,
abundance\ 4052\ perisseuo\ *\ \{abundance\}\ ,\ 0100\ hadrotes\ ,\ 1411\ dunamis\ ,\ 4050\ perisseum\ a\ ,\ \{4052\ perisseum\
abundance 5236 huperbole * {abundance}, 0100 hadrotes, 1411 dunamis, 4050 perisseia, 4051 perisseuma, 4052 perisseuo, {5236 huperbole},
abundant 4052 perisseuo * {abundant} , {4052 perisseuo } , 4055 perissoteros , 4056 perissoteros , 4121 pleonazo , 4183 polus , 5250 huperpleonazo ,
abundant\ 4055\ perissoteros\ *\ \{abundant\}\ ,\ 4052\ perissoue,\ \{4055\ perissoteros\ \}\ ,\ 4056\ perissoteros\ ,\ 4121\ pleonazo\ ,\ 4183\ polus\ ,\ 5250\ huperpleonazo\ ,\ 4183\ polus\ 
abundant\ 4056\ perissoteros\ *\ \{abundant\}\ ,\ 4052\ perissoteros\ ,\ \{4056\ perissoteros\ \}\ ,\ 4121\ pleonazo\ ,\ 4183\ polus\ ,\ 5250\ huperpleonazo\ ,\ 5250\ h
abundant 4121 pleonazo * {abundant}, 4052 perisseuo, 4055 perissoteros, 4056 perissoteros, {4121 pleonazo}, 4183 polus, 5250 huperpleonazo,
abundant\ 4183\ polus\ * \ \{abundant\}\ ,\ 4052\ perisseu\ o\ ,\ 4055\ perissoteros\ ,\ 4056\ perissoteros\ ,\ 4121\ pleonazo\ ,\ \{4183\ polus\ \}\ ,\ 5250\ huperpleonazo\ ,\ 4056\ perissoteros\ ,\ 4056\ pe
abundant 5250 huperpleonazo * {abundant}, 4052 perisseuo, 4055 perissoteros, 4056 perissoteros, 4121 pleonazo, 4183 polus, {5250 huperpleonazo},
abundantly 4050 perisseia * {abundantly}, {4050 perisseia}, 4053 perissos, 4054 perissoteron, 4056 perissoteros, 4146 plousios,
abundantly\ 4053\ perissos\ *\ \{abundantly\ ,\ 4050\ perissoi\ ,\ \{4050\ perissoteron\ ,\ 4056\ perissoteros\ ,\ 4146\ plousios\ ,\ 4056\ perissoteros\ ,\ 4146\ plousios\ ,\ 4146\ pl
abundantly\ 4054\ perissoteron\ *\ \{abundantly\}\ ,\ 4050\ perisseia\ ,\ 4053\ perissoteron\ \}\ ,\ 4056\ perissoteron\ \}\
abundantly\ 4056\ perissoteros\ *\ \{abundantly\}\ ,\ 4050\ perisseia\ ,\ 4053\ perissoteros\ ,\ 4054\ perissoteron\ ,\ \{4056\ perissoteros\ \}\ ,\ 4146\ plousios\ ,\ 4146\ perissoteros\ ,\ 4056\ perissoteros\ \}\ ,\ 4146\ plousios\ ,\ 4146\ perissoteros\ ,\ 4146\ perissoteros
abundantly 4146 plousios * {abundantly}, 4050 perisseia, 4053 perissos, 4054 perissoteron, 4056 perissoteros, {4146 plousios},
attendance 4337 prosecho * {attendance} , {4337 prosecho } ,
danced 3738 orcheomai * {danced}, {3738 orcheomai},
daneion 1156 daneion * debt , {1156 {daneion} } , 3782 opheile , 3783 opheilema , 3784 opheilo ,
daneion 1156 {daneion} * debt , {1156 daneion} , 3782 opheile , 3783 opheilema , 3784 opheilo ,
daneion 3782 opheile * debt , 1156 {daneion} , {3782 opheile} } , 3783 opheilema , 3784 opheilo ,
danejon 3783 opheilema * debt , 1156 {danejon} , 3782 opheile , {3783 opheilema} , 3784 opheilo ,
daneion 3784 opheilo * debt , 1156 {daneion} , 3782 opheile , 3783 opheilema , {3784 opheilo} } ,
daneizo 1155 daneizo * borrow , {1155 {daneizo} } }
daneizo 1155 {daneizo} * borrow , {1155 daneizo} ,
danger 1777 enochos * {danger}, {1777 enochos}, 2793 kinduneuo,
danger 2793 kinduneuo * {danger}, 1777 enochos, {2793 kinduneuo },
dangerous 2000 episphales * {dangerous}, {2000 episphales},
daniel 1158 Daniel * {daniel}, {1158 Daniel},
jordan 2446 Iordanes * {jordan} , {2446 Iordanes } ,
```

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
- abidan, 0027,
- addan, 0135,
- baladan, 1081,
- bedan, 0917,
- berodachbaladan, 1255,
- dan, 1835,
- dedan, 1719,
- hemdan, 2533,
- jehoaddan, 3086,
* jordan, 2446,
- jordan, 3383,
- laadan, 3936,
- mahanehdan, 4265,
- medan, 4091,
- merodachbaladan, 4757,
- nebuzaradan, 5018,
- padan, 6307,
```

#### English Synonyms with Greek Strong's Number.

abundance - 0100 {abundance},  $abundance - 1411 \ ability, \{abundance\}, deeds, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, and the property of the p$ abundance - 4050 {abundance}, abundantly, superfluity, abundance - 4051 {abundance}, left, abundance - 4052 abound, abounded, aboundeth, abounding, {abundance}, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, abundance - 5236 {abundance}, beyond, exceeding, excellency, excellent, far, measure, more, abundant - 4052 abound, abounded, aboundeth, abounding, abundance, {abundant}, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained,  $abundant + 4055 \; \{abundant\}, \, greater, \, more, \, overmuch, \,$ abundant - 4056 {abundant}, abundantly, earnest, exceedingly, frequent, more, much, rather, abundant - 4121 abound, aboundeth, {abundant}, increase, make, over, abundant - 4183 (abundant), altogether, common, far, great, greatly, long, many, much, oft, sore, straitly, abundant - 5250 {abundant}, exceeding, upper,  $abundantly + 4050 \ abundance, \{abundantly\}, superfluity,$  $abundantly - 4053 \ \{abundantly\}, advantage, beyond, exceedingly, highly, measure, more, superfluous, vehemently, and the superfluous are superfluous. The superfluous is a superfluous and the superfluous are superfluous as a superfluous are superfluous. The superfluous are superfluous are superfluous are superfluous are superfluous are superfluous. The superfluous are superfluous are superfluous are superfluous are superfluous are superfluous are superfluous. The superfluous are superfluous. The superfluous are superfl$ abundantly - 4054 (abundantly), deal, far, more, abundantly - 4056 abundant, {abundantly}, earnest, exceedingly, frequent, more, much, rather,  $abundantly - 4146 \ \{abundantly\}, rich, richly,$  $attendance \hbox{-} 4337 \hbox{ \{attendance\}, attended, beware, gave, given, heed,}\\$ danced - 3738 {danced}, danger - 1777 {danger}, guilty, subject, danger - 2793 {danger}, jeopardy, multitude, dangerous - 2000 {dangerous}, daniel - 1158 {daniel}, jordan - 2446 {jordan},



# eBibleSoftware Engineering Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

abundance, JER\_33\_06,

## **English Concordance to the KJV Bible.**

```
abidan , NUM_01_11 , NUM_02_22 , NUM_07_60 , NUM_07_65 , NUM_10_24,
abundance , DEU_28_47 , DEU_33_19,
abundance , 1SA_01_16,
abundance , 2SA_12_30,
abundance , 1KI_01_19 , 1KI_01_25 , 1KI_10_10 , 1KI_10_27 , 1KI_18_41,
abundance , 1CH_22_03 , 1CH_22_03 , 1CH_22_04 , 1CH_22_14 , 1CH_22_15 , 1CH_29_02 , 1CH_29_21,
abundance , 2CH_01_15 , 2CH_02_09 , 2CH_04_18 , 2CH_09_01 , 2CH_09_09 , 2CH_09_27 , 2CH_11_23 ,
2CH_14_15 , 2CH_15_09 , 2CH_17_05 , 2CH_18_01 , 2CH_18_02 , 2CH_20_25 , 2CH_24_11 , 2CH_29_35 ,
2CH_31_05 , 2CH_32_05 , 2CH_32_29,
abundance , NEH_09_25,
abundance , EST_01_07 ,
abundance , JOB_22_11 , JOB_36_31 , JOB_38_34,
abundance , PSA_37_11 , PSA_52_07 , PSA_72_07 , PSA_105_30,
abundance , ECC_05_10 , ECC_05_12,
abundance , ISA_07_22 , ISA_15_07 , ISA_47_09 , ISA_60_05 , ISA_66_11,
```

```
abundance , EZE_16_49 , EZE_26_10,
abundance, ZEC_14_14,
abundance, MAT_12_34, MAT_13_12, MAT_25_29,
abundance, MAR_12_44,
abundance, LUK_06_45, LUK_12_15, LUK_21_04,
abundance, ROM_05_17,
abundance, 2CO_08_02, 2CO_08_14, 2CO_08_14, 2CO_08_20, 2CO_12_07,
abundance, REV_18_03,
abundant, EXO_34_06,
abundant, ISA_56_12,
abundant, JER_51_13,
abundant, 1CO_12_23, 1CO_12_23, 1CO_12_24,
abundant, 2CO_04_15, 2CO_07_15, 2CO_09_12, 2CO_11_23,
abundant, PHP_01_26,
abundant, 1TI_01_13,
abundant, 1PE_01_03,
abundantly, GEN_01_20, GEN_01_21, GEN_08_17, GEN_09_07,
abundantly, EXO_01_07, EXO_08_03,
abundantly, NUM_20_11,
abundantly, 1CH_12_40, 1CH_22_05, 1CH_22_08,
abundantly, 2CH_31_05,
abundantly, JOB_12_06, JOB_36_28,
abundantly, PSA_36_08, PSA_65_10, PSA_132_15, PSA_145_07,
abundantly, SON_05_01,
abundantly, ISA_15_03, ISA_35_02, ISA_55_07,
abundantly, JOH_10_10,
```

```
abundantly, 1CO_15_10,
abundantly, 2CO_01_12, 2CO_02_04, 2CO_10_15, 2CO_12_15,
abundantly, EPH_03_20,
abundantly, 1TH_02_17,
abundantly, TIT_03_06,
abundantly, HEB_06_17,
abundantly, 2PE_01_11,
addan, EZR_02_59,
attendance, 1KI_10_05,
attendance, 2CH_09_04,
attendance, 1TI_04_13,
attendance, HEB_07_13,
baladan, 2KI_20_12,
baladan, ISA_39_01,
bedan, 1SA_12_11,
bedan, 1CH_07_17,
berodachbaladan, 2KI_20_12,
dan, GEN_14_14, GEN_30_06, GEN_35_25, GEN_46_23, GEN_49_16, GEN_49_17,
dan, EXO_01_04, EXO_31_06, EXO_35_34, EXO_38_23,
dan, LEV_24_11,
dan, NUM_01_12, NUM_01_38, NUM_01_39, NUM_02_25, NUM_02_25, NUM_02_31, NUM_07_66,
NUM_10_25, NUM_13_12, NUM_26_42, NUM_26_42, NUM_34_22,
dan, DEU_27_13, DEU_33_22, DEU_33_22, DEU_34_01,
dan, JOS_19_40, JOS_19_47, JOS_19_47, JOS_19_47, JOS_19_47, JOS_19_47, JOS_19_48, JOS_21_05,
JOS_21_23,
dan, JUD_01_34, JUD_05_17, JUD_13_25, JUD_18_02, JUD_18_16, JUD_18_22, JUD_18_23,
JUD_18_25, JUD_18_26, JUD_18_29, JUD_18_29, JUD_18_30, JUD_18_30, JUD_20_01,
```

dan, 1SA\_03\_20,

dan, 2SA\_03\_10, 2SA\_17\_11, 2SA\_24\_02, 2SA\_24\_15,

dan, 1KI\_04\_25, 1KI\_12\_29, 1KI\_12\_30, 1KI\_15\_20,

dan, 2KI\_10\_29,

dan, 1CH\_02\_02, 1CH\_21\_02, 1CH\_27\_22,

dan, 2CH\_02\_14, 2CH\_16\_04, 2CH\_30\_05,

dan, JER\_04\_15, JER\_08\_16,

dan, EZE\_27\_19, EZE\_48\_01, EZE\_48\_02, EZE\_48\_32,

dan, AMO\_08\_14,

dance, JUD\_21\_21,

dance, JOB\_21\_11,

dance, PSA\_149\_03, PSA\_150\_04,

dance, ECC\_03\_04,

dance, ISA\_13\_21,

dance, JER\_31\_13,

dance, LAM\_05\_15,

danced, JUD\_21\_23,

danced, 2SA\_06\_14,

danced, MAT\_11\_17, MAT\_14\_06,

danced, MAR\_06\_22,

danced, LUK\_07\_32,

dances, EXO\_15\_20,

dances, JUD\_11\_34, JUD\_21\_21,

dances, 1SA\_21\_11, 1SA\_29\_05,

dances, JER\_31\_04,

dancing, EXO\_32\_19,

dancing, 1SA\_18\_06, 1SA\_30\_16,

```
dancing, 2SA_06_16,
dancing, 1CH 15 29,
dancing, PSA_30_11,
dancing, LUK_15_25,
dandled, ISA_66_12,
danger, MAT_05_21, MAT_05_22, MAT_05_22, MAT_05_22,
danger, MAR_03_29,
danger, ACT_19_27, ACT_19_40,
dangerous, ACT_27_09,
daniel, 1CH_03_01,
daniel, EZR_08_02,
daniel, NEH_10_06,
daniel, EZE_14_14, EZE_14_20, EZE_28_03,
daniel, DAN_01_06, DAN_01_07, DAN_01_08, DAN_01_09, DAN_01_10, DAN_01_11, DAN_01_11,
DAN_01_17, DAN_01_19, DAN_01_21, DAN_02_13, DAN_02_14, DAN_02_15, DAN_02_16,
DAN_02_17, DAN_02_18, DAN_02_19, DAN_02_19, DAN_02_20, DAN_02_24, DAN_02_25,
DAN_02_26, DAN_02_27, DAN_02_46, DAN_02_47, DAN_02_48, DAN_02_49, DAN_02_49,
DAN_04_08, DAN_04_19, DAN_05_12, DAN_05_12, DAN_05_13, DAN_05_13, DAN_05_13,
DAN 05 17, DAN_05_29, DAN_06_02, DAN_06_03, DAN_06_04, DAN_06_05, DAN_06_10,
DAN_06_11, DAN_06_13, DAN_06_14, DAN_06_16, DAN_06_16, DAN_06_17, DAN_06_20,
DAN_06_20, DAN_06_20, DAN_06_21, DAN_06_23, DAN_06_23, DAN_06_24, DAN_06_26, D
A_06_27, DAN_06_28, DAN_07_01, DAN_07_02, DAN_07_15, DAN_07_28, DAN_08_01, DAN_08_15,
DAN_08_27, DAN_09_02, DAN_09_22, DAN_10_01, DAN_10_02, DAN_10_07, DAN_10_11,
DAN_10_12, DAN_12_04, DAN_12_05, DAN_12_09,
daniel, MAT_24_15,
daniel, MAR_13_14,
danites, JUD_13_02, JUD_18_01, JUD_18_11,
danites, 1CH_12_35,
danjaan, 2SA_24_06,
dannah, JOS_15_49,
```

dedan, GEN\_10\_07, GEN\_25\_03, GEN\_25\_03,

dedan, 1CH\_01\_09, 1CH\_01\_32, dedan, JER 25 23, JER 49 08, dedan, EZE\_25\_13, EZE\_27\_15, EZE\_27\_20, EZE\_38\_13, dedanim, ISA\_21\_13, dodanim, GEN\_10\_04, dodanim, 1CH\_01\_07, endanger, DAN\_01\_10, endangered, ECC\_10\_09, hashbadana, NEH\_08\_04, hemdan, GEN 36 26, jehoaddan, 2KI\_14\_02, jehoaddan, 2CH\_25\_01, jordan, GEN\_13\_10, GEN\_13\_11, GEN\_32\_10, GEN\_50\_10, GEN\_50\_11, jordan, NUM\_13\_29, NUM\_22\_01, NUM\_26\_03, NUM\_26\_63, NUM\_31\_12, NUM\_32\_05, NUM\_32\_19 NUM\_32\_19, NUM\_32\_21, NUM\_32\_29, NUM\_32\_32, NUM\_33\_48, NUM\_33\_49, NUM\_33\_50, NUM 33 51, NUM 34 12, NUM 34 15, NUM 35 01, NUM 35 10, NUM 35 14, NUM 36 13, jordan, DEU\_01\_01, DEU\_01\_05, DEU\_02\_29, DEU\_03\_08, DEU\_03\_17, DEU\_03\_20, DEU\_03\_25, DEU\_03\_27, DEU\_04\_21, DEU\_04\_22, DEU\_04\_26, DEU\_04\_41, DEU\_04\_46, DEU\_04\_47, DEU\_04\_49, DEU\_09\_01, DEU\_11\_30, DEU\_11\_31, DEU\_12\_10, DEU\_27\_02, DEU\_27\_04, DEU\_27\_12, DEU\_30\_18, DEU\_31\_02, DEU\_31\_13, DEU\_32\_47, jordan, JOS\_01\_02, JOS\_01\_11, JOS\_01\_14, JOS\_01\_15, JOS\_02\_07, JOS\_02\_10, JOS\_03\_01, JOS\_03\_08, JOS\_03\_08, JOS\_03\_11, JOS\_03\_13, JOS\_03\_13, JOS\_03\_14, JOS\_03\_15, JOS\_03\_15, JOS\_03\_17, JOS\_03\_17, JOS\_04\_01, JOS\_04\_03, JOS\_04\_05, JOS\_04\_07, JOS\_04\_07, JOS\_04\_07, JOS\_04\_08, JOS\_04\_09, JOS\_04\_10, JOS\_04\_16, JOS\_04\_17, JOS\_04\_18, JOS\_04\_18, JOS\_04\_19, JOS\_04\_20, JOS\_04\_22, JOS\_04\_23, JOS\_05\_01, JOS\_05\_01, JOS\_07\_07, JOS\_07\_07, JOS\_09\_01, JOS\_09\_10, JOS\_12\_01, JOS\_12\_07, JOS\_13\_08, JOS\_13\_23, JOS\_13\_27, JOS\_13\_27, JOS\_13\_32, JOS\_14\_03, JOS\_15\_05, JOS\_15\_05, JOS\_16\_01, JOS\_16\_07, JOS\_17\_05, JOS\_18\_07, JOS\_18\_12, JOS 18 19, JOS 18 20, JOS 19 22, JOS 19 33, JOS 19 34, JOS 20 08, JOS 22 04, JOS 22 07, JOS\_22\_10, JOS\_22\_10, JOS\_22\_11, JOS\_22\_25, JOS\_23\_04, JOS\_24\_08, JOS\_24\_11, jordan, JUD\_03\_28, JUD\_05\_17, JUD\_07\_24, JUD\_07\_24, JUD\_07\_25, JUD\_08\_04, JUD\_10\_08, JUD\_10\_09, JUD\_11\_13, JUD\_11\_22, JUD\_12\_05, JUD\_12\_06, jordan, 1SA\_13\_07, 1SA\_31\_07,

jordan, 2SA\_02\_29, 2SA\_10\_17, 2SA\_17\_22, 2SA\_17\_22, 2SA\_17\_24, 2SA\_19\_15, 2SA\_19\_15,

```
2SA_19_17, 2SA_19_18, 2SA_19_31, 2SA_19_31, 2SA_19_36, 2SA_19_39, 2SA_19_41, 2SA_20_02,
2SA_24_05,
jordan, 1KI_02_08, 1KI_07_46, 1KI_17_03, 1KI_17_05,
jordan, 2KI_02_06, 2KI_02_07, 2KI_02_13, 2KI_05_10, 2KI_05_14, 2KI_06_02, 2KI_06_04,
2KI_07_15, 2KI_10_33,
jordan, 1CH_06_78, 1CH_06_78, 1CH_12_15, 1CH_12_37, 1CH_19_17, 1CH_26_30,
jordan, 2CH_04_17,
jordan, JOB_40_23,
jordan, PSA_42_06, PSA_114_03, PSA_114_05,
jordan, ISA_09_01,
jordan, JER_12_05, JER_49_19, JER_50_44,
jordan , EZE_47_18,
jordan, ZEC_11_03,
jordan, MAT_03_05, MAT_03_06, MAT_03_13, MAT_04_15, MAT_04_25, MAT_19_01,
jordan, MAR_01_05, MAR_01_09, MAR_03_08, MAR_10_01,
jordan, LUK_03_03, LUK_04_01,
jordan, JOH_01_28, JOH_03_26, JOH_10_40,
laadan, 1CH_07_26, 1CH_23_07, 1CH_23_08, 1CH_23_09, 1CH_26_21, 1CH_26_21, 1CH_26_21,
mahanehdan, JUD_18_12,
medan, GEN_25_02,
medan, 1CH_01_32,
merodachbaladan, ISA_39_01,
nebuzaradan, 2KI_25_08, 2KI_25_11, 2KI_25_20,
nebuzaradan, JER_39_09, JER_39_10, JER_39_11, JER_39_13, JER_40_01, JER_41_10, JER_43_06,
JER_52_12, JER_52_15, JER_52_16, JER_52_26, JER_52_30,
padan, GEN_48_07,
```

padanaram, GEN\_25\_20, GEN\_28\_02, GEN\_28\_05, GEN\_28\_06, GEN\_28\_07, GEN\_31\_18,

GEN\_33\_18, GEN\_35\_09, GEN\_35\_26, GEN\_46\_15,

### **BibleSoftware Web Suite of Links:**

**BibleBookStudies** 

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleStudySales.com

BibleVerseStudies.com

**BibleWordStudies.com** 

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

HebrewBibleStudies.com

InternetStudyBible.com

### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

Abidan Num\_01\_11 # Of Benjamin; Abidan the son of Gideoni.

Abidan Num\_02\_22 # Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Abidan Num\_07\_60 # On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

Abidan Num\_07\_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

Abidan Num\_10\_24 # And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

abundance 1Ch\_22\_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

abundance 1Ch\_22\_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

abundance 1Ch\_22\_04 # Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

abundance 1Ch\_22\_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

abundance 1Ch\_22\_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

abundance 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

abundance 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

abundance 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

abundance 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

abundance 1Ki\_10\_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

abundance 1Ki\_10\_27 # And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.

abundance 1Ki\_18\_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

abundance 1Sa\_01\_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

abundance 2Ch\_01\_15 # And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.

abundance 2Ch\_02\_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

abundance 2Ch\_04\_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

abundance 2Ch\_09\_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

abundance 2Ch\_09\_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

abundance 2Ch\_09\_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

abundance 2Ch\_11\_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

abundance 2Ch\_14\_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

abundance 2Ch\_15\_09 # And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

abundance 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

abundance 2Ch\_18\_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

abundance 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

abundance 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

abundance 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

abundance 2Ch\_29\_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

abundance 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

abundance 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

abundance 2Ch\_32\_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

abundance 2Co\_08\_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

abundance 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

abundance 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

abundance  $2Co_08_20$  # Avoiding this, that no man should blame us in this abundance which is administered by us:

abundance 2Co\_12\_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

abundance 2Sa\_12\_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

abundance Deu\_28\_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

abundance Deu\_33\_19 # They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.

abundance Ecc\_05\_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

abundance Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

abundance Est\_01\_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.

abundance Eze\_16\_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

abundance Eze\_26\_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

abundance Isa\_07\_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

abundance Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

abundance Isa\_47\_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

abundance Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

abundance Isa\_66\_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

abundance Jer\_33\_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

abundance Job\_22\_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

abundance Job\_36\_31 # For by them judgeth he the people; he giveth meat in abundance.

abundance Job\_38\_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

abundance Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

abundance Luk\_12\_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

abundance Luk\_21\_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

abundance Mar\_12\_44 # For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.

abundance Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

abundance Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

abundance Mat\_25\_29 # For unto every one that hath shall be given, and he shall have abundance: but

from him that hath not shall be taken away even that which he hath.

abundance Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

abundance Psa\_105\_30 # Their land brought forth frogs in abundance, in the chambers of their kings.

abundance Psa\_37\_11 # But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

abundance Psa\_52\_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

abundance Psa\_72\_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

abundance Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

abundance Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

abundance Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

abundant 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

abundant 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

abundant 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

abundant 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

abundant 1Ti\_01\_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

abundant  $2Co_04_15 \# For$  all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

abundant 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

abundant 2Co\_09\_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

abundant 2Co\_11\_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

abundant Exo\_34\_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

abundant Isa\_56\_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

abundant Jer\_51\_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

abundant Php\_01\_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

abundantly 1Ch\_12\_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

abundantly 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

abundantly 1Ch\_22\_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

abundantly 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

abundantly 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

abundantly 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

abundantly 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

abundantly 2Co\_02\_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

abundantly 2Co\_10\_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

abundantly 2Co\_12\_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

abundantly 2Pe\_01\_11 #For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

abundantly Eph\_03\_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

abundantly Exo\_01\_07 # And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

abundantly Exo\_08\_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

abundantly Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

abundantly Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

abundantly Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

abundantly Gen\_09\_07 # And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

abundantly Heb\_06\_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

abundantly Isa\_15\_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

abundantly Isa\_35\_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

abundantly Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

abundantly Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

abundantly Job\_36\_28 # Which the clouds do drop [and] distil upon man abundantly.

abundantly Joh\_10\_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

abundantly Num\_20\_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

abundantly Psa\_132\_15 # I will abundantly bless her provision: I will satisfy her poor with bread.

abundantly Psa\_145\_07 # They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

abundantly Psa\_36\_08 # They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

abundantly Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof:

thou makest it soft with showers: thou blessest the springing thereof.

abundantly Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

abundantly Tit\_03\_06 # Which he shed on us abundantly through Jesus Christ our Saviour;

Addan Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

attendance 1Ki\_10\_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

attendance 2Ch\_09\_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Baladan 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Baladan Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Bedan 1Ch\_07\_17 # And the sons of Ulam; Bedan. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

Bedan 1Sa\_12\_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Berodachbaladan 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Dan 1Ch\_02\_02 # Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

Dan 1Ch\_21\_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

Dan 1Ch\_27\_22 # Of Dan, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel.

Dan 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

Dan 1Ki\_12\_29 # And he set the one in Bethel, and the other put he in Dan.

Dan 1Ki\_12\_30 # And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

Dan 1Ki\_15\_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had

against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Dan 1Sa\_03\_20 # And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

Dan 2Ch\_02\_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

Dan 2Ch\_16\_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Dan 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

Dan 2Ki\_10\_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Dan 2Sa\_03\_10 # To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

Dan 2Sa\_17\_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

Dan 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

Dan 2Sa\_24\_15 # So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

Dan Amo\_08\_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Dan Deu\_27\_13 # And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Dan Deu\_33\_22 # And of Dan he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Dan Deu\_33\_22 # And of Dan he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Dan Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

Dan Exo\_01\_04 # Dan, and Naphtali, Gad, and Asher.

Dan Exo\_31\_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Dan Exo\_35\_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Dan Exo\_38\_23 # And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Dan Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Dan Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Dan Eze\_48\_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

Dan Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

Dan Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

Dan Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Dan Gen\_35\_25 # And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Dan Gen\_46\_23 # And the sons of Dan; Hushim.

Dan Gen\_49\_16 # Dan shall judge his people, as one of the tribes of Israel.

Dan Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Dan Jer\_04\_15 # For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

Dan Jer\_08\_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

Dan Jos\_19\_40 # [And] the seventh lot came out for the tribe of the children of Dan according to their families.

Dan Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan Jos\_19\_48 # This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Dan Jos\_21\_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Dan Jos\_21\_23 # And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

Dan Jud\_01\_34 # And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

Dan Jud\_05\_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Dan Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

Dan Jud\_18\_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Dan Jud\_18\_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

Dan Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Dan Jud\_18\_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Dan Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Dan Jud\_18\_26 # And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

Dan Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Dan Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Dan Jud\_20\_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Dan Lev\_24\_11 # And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

Dan Num\_01\_12 # Of Dan; Ahiezer the son of Ammishaddai.

Dan Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Dan Num\_01\_39 # Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Dan Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Dan Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Dan Num\_02\_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Dan Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Dan Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Dan Num\_13\_12 # Of the tribe of Dan, Ammiel the son of Gemalli.

Dan Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Dan Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Dan Num\_34\_22 # And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

dance Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;

dance Isa\_13\_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

dance Jer\_31\_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

dance Job\_21\_11 # They send forth their little ones like a flock, and their children dance.

dance Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dance Lam\_05\_15 # The joy of our heart is ceased; our dance is turned into mourning.

dance Psa\_149\_03 # Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

dance Psa\_150\_04 # Praise him with the timbrel and dance: praise him with stringed instruments and

organs.

danced 2Sa\_06\_14 # And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.

danced Jud\_21\_23 # And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

danced Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

danced Mar\_06\_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

danced Mat\_11\_17 # And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

danced Mat\_14\_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

dances 1Sa\_21\_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

dances 1Sa\_29\_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

dances Exo\_15\_20 # And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

dances Jer\_31\_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

dances Jud\_11\_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

dances Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dancing 1Ch\_15\_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

dancing 1Sa\_18\_06 # And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

dancing 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

dancing 2Sa\_06\_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

dancing Exo\_32\_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

dancing Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

dancing Psa\_30\_11 # Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

dandled Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

danger Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

danger Act\_19\_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

danger Mar\_03\_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

danger Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

danger Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

dangerous Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Daniel 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Daniel Dan\_01\_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Daniel Dan\_01\_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Daniel Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Daniel Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Daniel Dan\_01\_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel Dan\_01\_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel Dan\_01\_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel Dan\_01\_21 # And Daniel continued [even] unto the first year of king Cyrus.

Daniel Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

Daniel Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Daniel Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Daniel Dan\_02\_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Daniel Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

Daniel Dan\_02\_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel Dan\_02\_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel Dan\_02\_20 # Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel Dan\_02\_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Daniel Dan\_02\_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Daniel Dan\_02\_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel Dan\_02\_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

Daniel Dan\_02\_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Daniel Dan\_02\_47 # The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Daniel Dan\_02\_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Daniel Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel Dan\_04\_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Daniel Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Daniel Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Daniel Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Daniel Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Daniel Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Daniel Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

Daniel Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Daniel Dan\_06\_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Daniel Dan\_06\_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Daniel Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel Dan\_06\_11 # Then these men assembled, and found Daniel praying and making supplication before his God.

Daniel Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Daniel Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Daniel Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Daniel Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel Dan\_06\_21 # Then said Daniel unto the king, O king, live for ever.

Daniel Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel Dan\_06\_24 # And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

Daniel Dan\_06\_26 # I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

Daniel Dan\_06\_27 # He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Daniel Dan\_06\_28 # So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel Dan\_07\_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Daniel Dan\_07\_02 # Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel Dan\_07\_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

Daniel Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel Dan\_08\_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Daniel Dan\_08\_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Daniel Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

Daniel Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel Dan\_09\_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Daniel Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Daniel Dan\_10\_02 # In those days I Daniel was mourning three full weeks.

Daniel Dan\_10\_07 # And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel Dan\_10\_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel Dan\_12\_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel Dan\_12\_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

Daniel Eze\_14\_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Daniel Eze\_14\_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Daniel Eze\_28\_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Daniel Ezr\_08\_02 # Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

Daniel Mar\_13\_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

Daniel Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Daniel Neh\_10\_06 # Daniel, Ginnethon, Baruch,

Danites 1Ch\_12\_35 # And of the Danites expert in war twenty and eight thousand and six hundred.

Danites Jud\_13\_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

Danites Jud\_18\_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

Danites Jud\_18\_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Danjaan 2Sa\_24\_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

Dannah Jos\_15\_49 # And Dannah, and Kirjathsannah, which [is] Debir,

Dedan 1Ch\_01\_09 # And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

Dedan 1Ch\_01\_32 # Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

Dedan Eze\_25\_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Dedan Eze\_27\_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

Dedan Eze\_27\_20 # Dedan [was] thy merchant in precious clothes for chariots.

Dedan Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Dedan Gen\_10\_07 # And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

Dedan Gen\_25\_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Dedan Gen\_25\_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Dedan Jer\_25\_23 # Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

Dedan Jer\_49\_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

Dedanim Isa\_21\_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Dodanim 1Ch\_01\_07 # And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Dodanim Gen\_10\_04 # And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

endanger Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

endangered Ecc\_10\_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Hashbadana Neh\_08\_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

Hemdan Gen\_36\_26 # And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Jehoaddan 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

Jehoaddan 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

Jordan 1Ch\_06\_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan 1Ch\_06\_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

Jordan 1Ch\_12\_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

Jordan 1Ch\_19\_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

Jordan 1Ch\_26\_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

Jordan 1Ki\_02\_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

Jordan 1Ki\_07\_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

Jordan 1Ki\_17\_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Jordan 1Ki\_17\_05 # So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before Jordan.

Jordan 1Sa\_13\_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Jordan 1Sa\_31\_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

Jordan 2Ch\_04\_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and

#### Zeredathah.

Jordan 2Ki\_02\_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

Jordan 2Ki\_02\_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Jordan 2Ki\_02\_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

Jordan 2Ki\_05\_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

Jordan 2Ki\_05\_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Jordan 2Ki\_06\_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ve.

Jordan 2Ki\_06\_04 # So he went with them. And when they came to Jordan, they cut down wood.

Jordan 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

Jordan 2Ki\_10\_33 # From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Jordan 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

Jordan 2Sa\_10\_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

Jordan 2Sa\_17\_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Jordan 2Sa\_17\_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Jordan 2Sa\_17\_24 # Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

Jordan 2Sa\_19\_15 # So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

Jordan 2Sa\_19\_15 # So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

Jordan 2Sa\_19\_17 # And [there were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

Jordan 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he

thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

Jordan 2Sa\_19\_31 # And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Jordan 2Sa\_19\_31 # And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Jordan 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

Jordan 2Sa\_19\_39 # And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Jordan 2Sa\_19\_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

Jordan 2Sa\_20\_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

Jordan 2Sa\_24\_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

Jordan Deu\_01\_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Jordan Deu\_01\_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

Jordan Deu\_02\_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

Jordan Deu\_03\_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

Jordan Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Jordan Deu\_03\_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Jordan Deu\_03\_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Jordan Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

Jordan Deu\_04\_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Jordan Deu\_04\_22 # But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Jordan Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

Jordan Deu\_04\_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

Jordan Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Jordan Deu\_04\_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

Jordan Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Jordan Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Jordan Deu\_11\_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Jordan Deu\_11\_31 # For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

Jordan Deu\_12\_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

Jordan Deu\_27\_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Jordan Deu\_27\_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

Jordan Deu\_27\_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Jordan Deu\_30\_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

Jordan Deu\_31\_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

Jordan Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

Jordan Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

Jordan Eze\_47\_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

Jordan Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well

watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Jordan Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Jordan Gen\_32\_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Jordan Gen\_50\_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Jordan Gen\_50\_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Jordan Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Jordan Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Jordan Jer\_49\_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan Jer\_50\_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Jordan Joh\_01\_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

Jordan Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Jordan Joh\_10\_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

Jordan Jos\_01\_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

Jordan Jos\_01\_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Jordan Jos\_01\_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

Jordan Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

Jordan Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Jordan Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

Jordan Jos\_03\_01 # And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

Jordan Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Jordan Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Jordan Jos\_03\_11 # Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

Jordan Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

Jordan Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

Jordan Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

Jordan Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jordan Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jordan Jos\_04\_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

Jordan Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Jordan Jos\_04\_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Jordan Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Jos\_04\_08 # And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there

Jordan Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

Jordan Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Jordan Jos\_04\_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Jordan Jos\_04\_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Jordan Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Jordan Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Jordan Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jordan Jos\_04\_20 # And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

Jordan Jos\_04\_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Jordan Jos\_04\_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Jordan Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jordan Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jordan Jos\_09\_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Jordan Jos\_09\_10 # And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

Jordan Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Jordan Jos\_12\_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Jordan Jos\_13\_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

Jordan Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

Jordan Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jordan Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jordan Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

Jordan Jos\_14\_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

Jordan Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their]

border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

Jordan Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

Jordan Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jordan Jos\_16\_07 # And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

Jordan Jos\_17\_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

Jordan Jos\_18\_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Jordan Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jordan Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

Jordan Jos\_18\_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

Jordan Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

Jordan Jos\_19\_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Jordan Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

Jordan Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jordan Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

Jordan Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

Jordan Jos\_22\_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jordan Jos\_22\_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the

children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jordan Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

Jordan Jos\_22\_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

Jordan Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

Jordan Jos\_24\_08 # And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Jordan Jos\_24\_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jordan Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Jordan Jud\_05\_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Jordan Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jordan Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jordan Jud\_07\_25 # And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

Jordan Jud\_08\_04 # And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

Jordan Jud\_10\_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

Jordan Jud\_10\_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Jordan Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Jordan Jud\_11\_22 # And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and

from the wilderness even unto Jordan.

Jordan Jud\_12\_05 # And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Jordan Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Jordan Luk\_03\_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Jordan Luk\_04\_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Jordan Mar\_01\_05 # And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Jordan Mar\_01\_09 # And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Jordan Mar\_03\_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Jordan Mar\_10\_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

Jordan Mat\_03\_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Jordan Mat\_03\_06 # And were baptized of him in Jordan, confessing their sins.

Jordan Mat\_03\_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Jordan Mat\_04\_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Jordan Mat\_04\_25 # And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Judaea, and [from] beyond Jordan.

Jordan Mat\_19\_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Jordan Num\_13\_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Jordan Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

Jordan Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

Jordan Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

Jordan Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

Jordan Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Jordan Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Jordan Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Jordan Num\_32\_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

Jordan Num\_32\_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Jordan Num\_32\_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Jordan Num\_33\_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Jordan Num\_33\_49 # And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Jordan Num\_33\_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jordan Num\_33\_51 # Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Jordan Num\_34\_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Jordan Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

Jordan Num\_35\_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jordan Num\_35\_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Jordan Num\_35\_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Jordan Num\_36\_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

Jordan Psa\_114\_03 # The sea saw [it], and fled: Jordan was driven back.

Jordan Psa\_114\_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

Jordan Psa\_42\_06 # O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Jordan Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

Laadan 1Ch\_07\_26 # Laadan his son, Ammihud his son, Elishama his son,

Laadan 1Ch\_23\_07 # Of the Gershonites [were], Laadan, and Shimei.

Laadan 1Ch\_23\_08 # The sons of Laadan; the chief [was] Jehiel, and Zetham, and Joel, three.

Laadan 1Ch\_23\_09 # The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the chief of the fathers of Laadan.

Laadan 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Mahanehdan Jud\_18\_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

Medan 1Ch\_01\_32 # Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

Medan Gen\_25\_02 # And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Merodachbaladan Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Nebuzaradan 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuzaradan 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Nebuzaradan 2Ki\_25\_20 # And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

Nebuzaradan Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Nebuzaradan Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Nebuzaradan Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Nebuzaradan Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nebuzaradan Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Nebuzaradan Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Nebuzaradan Jer\_43\_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Nebuzaradan Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuzaradan Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Nebuzaradan Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

Nebuzaradan Jer\_52\_26 # So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Nebuzaradan Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Padan Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Padanaram Gen\_25\_20 # And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Padanaram Gen\_28\_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Padanaram Gen\_28\_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Padanaram Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not

take a wife of the daughters of Canaan;

Padanaram Gen\_28\_07 # And that Jacob obeyed his father and his mother, and was gone to Padanaram;

Padanaram Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Padanaram Gen\_33\_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Padanaram Gen\_35\_09 # And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

Padanaram Gen\_35\_26 # And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram.

Padanaram Gen\_46\_15 # These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

riddance Lev\_23\_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

riddance Zep\_01\_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

## Three Word English Phrase Index to the KJV Bible.

Abidan the son Num\_01\_11 # Of Benjamin; Abidan the son of Gideoni.

Abidan the son Num\_02\_22 # Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Abidan the son Num\_07\_60 # On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

Abidan the son Num\_07\_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

Abidan the son Num\_10\_24 # And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

abundance according to Est\_01\_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.

abundance also may 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

abundance and for 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

abundance and hath 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

abundance and hath 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

abundance And he 2Ch\_11\_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

abundance and joined  $2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.$ 

abundance and precious 2Ch\_09\_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

abundance and precious 2Ch\_09\_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

abundance and returned 2Ch\_14\_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

abundance both riches 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

abundance but from Mat\_25\_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

abundance but she Mar\_12\_44 # For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.

abundance but whosoever Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

abundance cast in Luk\_21\_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

abundance for all 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

abundance for God 2Ch\_32\_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

abundance for the 1Ch\_22\_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

abundance for the 1Ch\_22\_04 # Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

abundance for the 2Ch\_02\_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

abundance for the 2Ch\_04\_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

abundance hewers and 1Ch\_22\_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

abundance in the  $Psa_105_30 \#$  Their land brought forth frogs in abundance, in the chambers of their kings.

abundance may be 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

abundance of all Deu\_28\_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

abundance of grace Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

abundance of her Isa\_66\_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

abundance of her Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

abundance of his Eze\_26\_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

abundance of his Psa\_52\_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

abundance of idleness Eze\_16\_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

abundance of milk Isa\_07\_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

abundance of my 1Sa\_01\_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

abundance of peace Jer\_33\_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

abundance of peace Psa\_37\_11 # But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

abundance of peace Psa\_72\_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

abundance of rain 1Ki\_18\_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

abundance of spices 1Ki\_10\_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

abundance of the 2Co\_12\_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

abundance of the Deu\_33\_19 # They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.

abundance of the Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

abundance of the Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

abundance of the Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

abundance of the Luk\_12\_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

abundance of the Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

abundance of their 2Co\_08\_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

abundance of thine Isa\_47\_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

abundance of waters Job\_22\_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

abundance of waters Job\_38\_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

abundance so they Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

abundance the firstfruits 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

abundance they have Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

abundance timber also 1Ch\_22\_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

abundance when they 2Ch\_15\_09 # And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

abundance which is  $2Co_08_20$  # Avoiding this, that no man should blame us in this abundance which is administered by us:

abundance with increase Ecc\_05\_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

abundance with the 2Ch\_29\_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

abundance without weight 1Ch\_22\_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

abundance 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron

for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

abundance 1Ki\_10\_27 # And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.

abundance 2Ch\_01\_15 # And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.

abundance 2Ch\_09\_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

abundance 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

abundance 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

abundance 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

abundance 2Sa\_12\_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

abundance Job\_36\_31 # For by them judgeth he the people; he giveth meat in abundance.

abundance Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

abundant also by 2Co\_09\_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

abundant comeliness 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

abundant grace might 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

abundant honour and 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

abundant honour to 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

abundant in goodness Exo\_34\_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

abundant in Jesus Php\_01\_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

abundant in stripes 2Co\_11\_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

abundant in treasures Jer\_51\_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

abundant mercy hath 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

abundant toward you 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

abundant with faith 1Ti\_01\_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

abundant Isa\_56\_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

abundantly above all Eph\_03\_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

abundantly after their Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

abundantly and hast 1Ch\_22\_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

abundantly and multiplied Exo\_01\_07 # And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

abundantly and rejoice Isa\_35\_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

abundantly and the Num\_20\_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

abundantly before his 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

abundantly bless her Psa\_132\_15 # I will abundantly bless her provision: I will satisfy her poor with bread.

abundantly for there 1Ch\_12\_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

abundantly I love 2Co\_12\_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

abundantly in the Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh,

[both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

abundantly in the Gen\_09\_07 # And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

abundantly into the 2Pe\_01\_11 # For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

abundantly O beloved Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

abundantly pardon Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

abundantly satisfied with Psa\_36\_08 # They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

abundantly than they 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

abundantly the moving Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

abundantly thou settlest Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

abundantly through Jesus Tit\_03\_06 # Which he shed on us abundantly through Jesus Christ our Saviour;

abundantly to see 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

abundantly to show Heb\_06\_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

abundantly to you 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

abundantly unto you 2Co\_02\_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

abundantly utter the Psa\_145\_07 # They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

abundantly which shall Exo\_08\_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

abundantly 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe

of all [things] brought they in abundantly.

abundantly 2Co\_10\_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

abundantly Isa\_15\_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

abundantly Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

abundantly Job\_36\_28 # Which the clouds do drop [and] distil upon man abundantly.

abundantly Joh\_10\_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

Addan and Immer Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

attendance at the Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

attendance of his 1Ki\_10\_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance of his 2Ch\_09\_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance to reading 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

Baladan king of 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Baladan king of Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Bedan and Jephthah 1Sa\_12\_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Bedan These were 1Ch\_07\_17 # And the sons of Ulam; Bedan. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

Berodachbaladan the son 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Dan according to Jos\_19\_40 # [And] the seventh lot came out for the tribe of the children of Dan according to their families.

Dan according to Jos\_19\_48 # This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Dan after the Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan after the Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan after their Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Dan after their Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Dan Ahiezer the Num\_01\_12 # Of Dan; Ahiezer the son of Ammishaddai.

Dan also and Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Dan Ammiel the Num\_13\_12 # Of the tribe of Dan, Ammiel the son of Gemalli.

Dan an engraver Exo\_38\_23 # And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Dan and Abelbethmaachah 1Ki\_15\_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Dan and Abelmaim 2Ch\_16\_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Dan and bring 1Ch\_21\_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

Dan and his 2Ch\_02\_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

Dan and in Exo\_31\_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Dan and Naphtali Deu\_27\_13 # And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Dan and Naphtali Exo\_01\_04 # Dan, and Naphtali, Gad, and Asher.

Dan and Naphtali Gen\_35\_25 # And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Dan and out Jos\_21\_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Dan and publisheth Jer\_04\_15 # For a voice declareth from Dan, and publisheth affliction from mount

Ephraim.

Dan And they Jud\_18\_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Dan Azareel the 1Ch\_27\_22 # Of Dan, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel.

Dan between Zorah Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

Dan Bukki the Num\_34\_22 # And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

Dan by their Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Dan Eltekeh with Jos\_21\_23 # And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

Dan even to 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

Dan even to 1Sa\_03\_20 # And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

Dan even to 2Sa\_03\_10 # To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

Dan even to 2Sa\_17\_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

Dan even to 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

Dan even to 2Sa\_24\_15 # So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

Dan even to Jud\_20\_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Dan from the Eze\_48\_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

Dan he said Deu\_33\_22 # And of Dan he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Dan Hushim Gen\_46\_23 # And the sons of Dan; Hushim.

Dan into the  $Jud_01_34 \#$  And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

Dan is a Deu\_33\_22 # And of Dan he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Dan Joseph and 1Ch\_02\_02 # Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

Dan liveth and Amo\_08\_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Dan offered Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Dan remain in Jud\_05\_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Dan said unto Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Dan sent of Jud\_18\_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Dan set forward Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Dan set up Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Dan shall be Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Dan shall be Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Dan shall be Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Dan shall judge Gen\_49\_16 # Dan shall judge his people, as one of the tribes of Israel.

Dan stood by Jud\_18\_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

Dan that they 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

Dan the whole Jer\_08\_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

Dan their father Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan their father Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan until the Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of

Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Dan went out Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan went their Jud\_18\_26 # And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

Dan went up Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan were an Num\_02\_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Dan were threescore Num\_01\_39 # Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Dan 1Ki\_12\_29 # And he set the one in Bethel, and the other put he in Dan.

Dan 1Ki\_12\_30 # And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

Dan 2Ki\_10\_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Dan Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

Dan Exo\_35\_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Dan Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Dan Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

Dan Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

Dan Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Dan Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Dan Lev\_24\_11 # And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

dance both young Jer\_31\_13 # Then shall the virgin rejoice in the dance, both young men and old together:

for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

dance in dances Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dance is turned Lam\_05\_15 # The joy of our heart is ceased; our dance is turned into mourning.

dance let them Psa\_149\_03 # Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

dance praise him Psa\_150\_04 # Praise him with the timbrel and dance: praise him with stringed instruments and organs.

dance there Isa\_13\_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

dance Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;

dance Job\_21\_11 # They send forth their little ones like a flock, and their children dance.

danced and pleased Mar\_06\_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

danced before the 2Sa\_06\_14 # And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.

danced before them Mat\_14\_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

danced we have Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

danced we have Mat\_11\_17 # And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

danced whom they Jud\_21\_23 # And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

dances and she Jud\_11\_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

dances of them Jer\_31\_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

dances saying Saul 1Sa\_21\_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

dances saying Saul 1Sa\_29\_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

dances then come Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dances Exo\_15\_20 # And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

dancing and Moses' Exo\_32\_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

dancing and playing 1Ch\_15\_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

dancing because of 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

dancing before the 2Sa\_06\_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

dancing thou hast Psa\_30\_11 # Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

dancing to meet 1Sa\_18\_06 # And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

dancing Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

dandled upon her Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

danger of eternal Mar\_03\_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

danger of hell Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger of the Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

danger of the Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger of the Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger to be Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

danger to be Act\_19\_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

dangerous because the Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Daniel a great Dan\_02\_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Daniel a man Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel after that Dan\_08\_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Daniel alone saw Dan\_10\_07 # And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel and cast Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel and commanded Dan\_02\_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Daniel and his Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

Daniel and his Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

Daniel and Job Eze\_14\_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Daniel and Job Eze\_14\_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Daniel and said Dan\_02\_47 # The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Daniel and the Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel and they Dan\_06\_24 # And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

Daniel answered and Dan\_02\_20 # Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel answered and Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Daniel answered in Dan\_02\_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

Daniel answered with Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Daniel Art thou Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel be called Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Daniel before the Dan\_02\_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Daniel blessed the Dan\_02\_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel brought in Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel came in Dan\_04\_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Daniel concerning the Dan\_06\_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Daniel continued even Dan\_01\_21 # And Daniel continued [even] unto the first year of king Cyrus.

Daniel except we Dan\_06\_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Daniel fainted and Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

Daniel for from Dan\_10\_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel for he Dan\_06\_26 # I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

Daniel for the Dan\_12\_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

Daniel from the Dan\_06\_27 # He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Daniel Ginnethon Baruch Neh\_10\_06 # Daniel, Ginnethon, Baruch,

Daniel had a Dan\_07\_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Daniel had seen Dan\_08\_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Daniel had understanding Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel had understanding Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel Hananiah Mishael Dan\_01\_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Daniel Hananiah Mishael Dan\_01\_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel Hananiah Mishael Dan\_01\_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel I am Dan\_09\_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Daniel I fear Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Daniel in a Dan\_02\_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel into favour Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Daniel knew that Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel looked and Dan\_12\_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel my cogitations Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel O Daniel Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest

continually, able to deliver thee from the lions?

Daniel of Abigail 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Daniel of the Ezr\_08\_02 # Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

Daniel praying and Dan\_06\_11 # Then these men assembled, and found Daniel praying and making supplication before his God.

Daniel prospered in Dan\_06\_28 # So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel purposed in Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel requested of Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel sat in Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel servant of Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel shut up Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel spake and Dan\_07\_02 # Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel the name Dan\_01\_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Daniel the prophet Mar\_13\_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

Daniel the prophet Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Daniel there is Eze\_28\_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Daniel Thy God Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel to deliver Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Daniel to Melzar Dan\_01\_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel understood by Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel unto the Dan\_06\_21 # Then said Daniel unto the king, O king, live for ever.

Daniel up out Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel was first Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

Daniel was grieved Dan\_07\_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

Daniel was mourning Dan\_10\_02 # In those days I Daniel was mourning three full weeks.

Daniel was preferred Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Daniel was taken Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel went in Dan\_02\_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Daniel went in Dan\_02\_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Daniel went to Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel which art Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel which is Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Daniel whom the Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Daniel whose name Dan\_02\_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel whose name Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour,

and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Daniel whose name Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Daniel with scarlet Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Daniel Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Daniel Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Danites expert in 1Ch\_12\_35 # And of the Danites expert in war twenty and eight thousand and six hundred.

Danites out of Jud\_18\_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Danites sought them Jud\_18\_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

Danites whose name Jud\_13\_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

Danjaan and about 2Sa\_24\_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

Dannah and Kirjathsannah Jos\_15\_49 # And Dannah, and Kirjathsannah, which [is] Debir,

Dedan and Tema Jer\_25\_23 # Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

Dedan and the Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Dedan And the Gen\_25\_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Leummim.

Dedan for I Jer\_49\_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

Dedan shall fall Eze\_25\_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Dedan was thy Eze\_27\_20 # Dedan [was] thy merchant in precious clothes for chariots.

Dedan were Asshurim Gen\_25\_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Dedan were thy Eze\_27\_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

Dedan 1Ch\_01\_09 # And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

Dedan 1Ch\_01\_32 # Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

Dedan Gen\_10\_07 # And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

Dedanim Isa\_21\_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Dodanim 1Ch\_01\_07 # And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Dodanim Gen\_10\_04 # And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

endanger my head Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

endangered thereby Ecc\_10\_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Hashbadana Zechariah and Neh\_08\_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

Hemdan and Eshban Gen\_36\_26 # And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Jehoaddan of Jerusalem 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

Jehoaddan of Jerusalem 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

Jordan a border Jos\_22\_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

Jordan a great Jos\_22\_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jordan according to 2Ki\_05\_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Jordan against the Jer\_49\_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan and all Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jordan and came 1Ch\_19\_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

Jordan and came 2Sa\_10\_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

Jordan and came Jos\_24\_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jordan and dwell Deu\_12\_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

Jordan And he 2Ki\_02\_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

Jordan and his Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jordan and I 1Ki\_02\_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

Jordan And Judah 2Sa\_19\_15 # So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

Jordan and lo 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

Jordan and Lot Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Jordan and now Gen\_32\_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Jordan and of Psa\_42\_06 # O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Jordan and passed Jud\_08\_04 # And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

Jordan and pitched 2Sa\_24\_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

Jordan and take 2Ki\_06\_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Jordan and take Jos\_04\_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Jordan and that Deu\_04\_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Jordan and the Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Jordan and the Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

Jordan and the Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

Jordan and the Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Jordan and the Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

Jordan and the Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jordan and the Mar\_10\_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

Jordan and the Num\_34\_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Jordan And their Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

Jordan and then Deu\_03\_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Jordan and there Gen\_50\_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Jordan and there Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Jordan and they Jos\_24\_08 # And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Jordan and they Mar\_03\_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Jordan and three Num\_35\_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Jordan and was Luk\_04\_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Jordan and went 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

Jordan And when 2Sa\_19\_39 # And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Jordan and why Jud\_05\_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Jordan as the Jos\_04\_08 # And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

Jordan at the Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

Jordan before the 2Sa\_19\_17 # And [there were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

Jordan before the Jud\_12\_05 # And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Jordan before the Num\_32\_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

Jordan but unto Jos\_14\_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

Jordan but ye Deu\_04\_22 # But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Jordan but ye Jos\_01\_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of

valour, and help them;

Jordan by Jericho 1Ch\_06\_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan by Jericho Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

Jordan by Jericho Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jordan by Jericho Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jordan by Jericho Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

Jordan by the 2Sa\_17\_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Jordan by the Deu\_11\_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Jordan confessing their Mar\_01\_05 # And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Jordan confessing their Mat\_03\_06 # And were baptized of him in Jordan, confessing their sins.

Jordan did Joshua Jos\_04\_20 # And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

Jordan did the 1Ki\_07\_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

Jordan did the 2Ch\_04\_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

Jordan eastward all 2Ki\_10\_33 # From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Jordan eastward even Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Jordan eastward even Jos\_13\_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

Jordan eastward Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jordan eastward Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward;

because our inheritance is fallen to us on this side Jordan eastward.

Jordan even to 2Sa\_20\_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

Jordan every man Num\_32\_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Jordan from before Jos\_04\_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Jordan from before Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan from Bethjesimoth Num\_33\_49 # And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Jordan from the Deu\_03\_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

Jordan from the Eze\_47\_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

Jordan Galilee of Mat\_04\_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Jordan he and 2Sa\_17\_24 # Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

Jordan he and Jos\_03\_01 # And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

Jordan in Galilee Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Jordan in the 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

Jordan in the Deu\_01\_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Jordan in the Deu\_01\_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

Jordan in the Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Jordan in the Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

Jordan in the Jos\_09\_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Jordan in the Jud\_10\_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

Jordan into his Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Jordan into the Deu\_02\_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

Jordan into the Joh\_10\_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

Jordan into the Num\_33\_51 # Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Jordan into the Num\_35\_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Jordan is spoiled Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

Jordan may be Num\_32\_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Jordan near Jericho Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

Jordan near Jericho Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

Jordan near Jericho Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

Jordan near Jericho Num\_33\_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Jordan near Jericho Num\_33\_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jordan near Jericho Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

Jordan near Jericho Num\_35\_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jordan near Jericho Num\_36\_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

Jordan now therefore Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Jordan of the 1Ch\_12\_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

Jordan on dry Jos\_04\_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Jordan on the Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jordan on the Jos\_12\_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Jordan on the Jos\_18\_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Jordan or forward Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Jordan out of Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Jordan overfloweth all Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

Jordan preaching the Luk\_03\_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Jordan returned unto Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Jordan saw that 1Sa\_31\_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

Jordan seven times 2Ki\_05\_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

Jordan shall be Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of

Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan Sihon and Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

Jordan Simeon and Deu\_27\_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Jordan sixteen cities Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

Jordan that are Jos\_22\_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jordan that goodly Deu\_03\_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Jordan that it Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Jordan that the Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan that the Jos\_04\_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

Jordan that thou Psa\_114\_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

Jordan that ye Deu\_27\_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

Jordan the waters Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Then all Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jordan they cut 2Ki\_06\_04 # So he went with them. And when they came to Jordan, they cut down wood.

Jordan this day Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Jordan this was Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

Jordan thou and Jos\_01\_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

Jordan to deliver Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jordan to fight Jud\_10\_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Jordan to go Deu\_11\_31 # For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

Jordan to go Deu\_30\_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

Jordan to go Jos\_01\_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Jordan to possess Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

Jordan to possess Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

Jordan to possess Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

Jordan to Sihon Jos\_09\_10 # And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

Jordan to the 1Sa\_13\_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Jordan to whom Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Jordan toward Moab Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Jordan toward the Deu\_04\_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

Jordan toward the Deu\_04\_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

Jordan toward the Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

Jordan toward the Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Jordan toward the Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

Jordan until every Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Jordan unto John Mat\_03\_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Jordan unto the Deu\_27\_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Jordan unto the Jer\_50\_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan unto the Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Jordan was driven Psa\_114\_03 # The sea saw [it], and fled: Jordan was driven back.

Jordan was the Jos\_18\_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

Jordan were cut Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan were cut Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan were given 1Ch\_06\_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan westward and Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan westward And Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

Jordan westward in  $1Ch_26_30 \# [And]$  of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

Jordan where John Joh $_01_28$  # These things were done in Bethabara beyond Jordan, where John was baptizing.

Jordan with all Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

Jordan with the 2Sa\_19\_31 # And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Jordan with the 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

Jordan ye shall Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Jordan 1Ki\_17\_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Jordan 1Ki\_17\_05 # So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before Jordan.

Jordan 2Ki\_02\_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Jordan 2Ki\_02\_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

Jordan 2Sa\_17\_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Jordan 2Sa\_19\_15 # So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

Jordan 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

Jordan 2Sa\_19\_31 # And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Jordan 2Sa\_19\_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

Jordan Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

Jordan Deu\_31\_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

Jordan Gen\_50\_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Jordan Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Jordan Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Jordan Jos\_03\_11 # Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

Jordan Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jordan Jos\_04\_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Jordan Jos\_04\_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Jordan Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jordan Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

Jordan Jos\_16\_07 # And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

Jordan Jos\_17\_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

Jordan Jos\_19\_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Jordan Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

Jordan Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jordan Jud\_07\_25 # And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

Jordan Jud\_11\_22 # And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

Jordan Mar\_01\_09 # And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Jordan  $Mat_03_05$  # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Jordan Mat\_04\_25 # And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Judaea, and [from] beyond Jordan.

Jordan Mat\_19\_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Jordan Num\_13\_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Jordan Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Laadan and Shimei 1Ch\_23\_07 # Of the Gershonites [were], Laadan, and Shimei.

Laadan chief fathers 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan his son 1Ch\_07\_26 # Laadan his son, Ammihud his son, Elishama his son,

Laadan the chief 1Ch\_23\_08 # The sons of Laadan; the chief [was] Jehiel, and Zetham, and Joel, three.

Laadan the Gershonite 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan the sons 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan 1Ch\_23\_09 # The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the chief of the fathers of Laadan.

Mahanehdan unto this Jud\_18\_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

Medan and Midian 1Ch\_01\_32 # Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

Medan and Midian Gen\_25\_02 # And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Merodachbaladan the son Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Nebuzaradan captain of 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuzaradan captain of 2Ki\_25\_20 # And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

Nebuzaradan captain of Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuzaradan the captain 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Nebuzaradan the captain Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive

into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Nebuzaradan the captain Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Nebuzaradan the captain Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Nebuzaradan the captain Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nebuzaradan the captain Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Nebuzaradan the captain Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Nebuzaradan the captain Jer\_43\_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Nebuzaradan the captain Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Nebuzaradan the captain Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

Nebuzaradan the captain Jer\_52\_26 # So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Nebuzaradan the captain Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Padan Rachel died Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Padanaram and blessed Gen\_35\_09 # And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

Padanaram and pitched Gen\_33\_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Padanaram for to Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Padanaram the sister Gen\_25\_20 # And Isaac was forty years old when he took Rebekah to wife, the

daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Padanaram to take Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Padanaram to the Gen\_28\_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Padanaram unto Laban Gen\_28\_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Padanaram with his Gen\_46\_15 # These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

Padanaram Gen\_28\_07 # And that Jacob obeyed his father and his mother, and was gone to Padanaram;

Padanaram Gen\_35\_26 # And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram.

riddance of all Zep\_01\_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

riddance of the Lev\_23\_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

## **Bible Phrases for Individual word studies**

abundance both riches with 2Ch\_20\_25 abundance for 1Ch\_22\_03 abundance they have gotten Isa\_15\_07 abundance without weight 1Ch\_22\_03 abundant grace might through 2Co\_04\_15 dan according Jos\_19\_40 dan according Jos\_19\_48 dan after their families Num\_26\_42 dan after their families Num\_26\_42 dan also Eze\_27\_19 dan between zorah Jud\_13\_25 dan he said Deu\_33\_22 dan into Jud\_01\_34 dan said unto him Jud\_18\_25 dan sent Jud\_18\_02 dan set forward Num\_10\_25 dan set up Jud\_18\_30 dan shall be Gen\_49\_17 dan shall judge his people Gen\_49\_16 dan their father Jud\_18\_29 dan until Jud\_18\_30 dan went out Jos\_19\_47 dan went their way Jud\_18\_26 dan went up Jos\_19\_47 dancing before 2Sa\_06\_16

daniel alone saw Dan\_10\_07

```
daniel\ answered\ Dan\_02\_20
```

daniel answered Dan\_02\_27

daniel before Dan\_02\_25

daniel continued Dan\_01\_21

daniel fainted Dan\_08\_27

daniel had understanding Dan\_01\_17

daniel looked Dan\_12\_05

daniel spake Dan\_07\_02

daniel understood by books Dan\_09\_02

daniel was grieved Dan\_07\_15

daniel was mourning three full weeks Dan\_10\_02

danites expert 1Ch\_12\_35

danites sought them an inheritance Jud\_18\_01

dedan shall fall by Eze\_25\_13

dedan were asshurim Gen\_25\_03

endanger my he Dan\_01\_10

jordan against Jer\_49\_19

jordan before Jud\_12\_05

jordan did 1Ki\_07\_46

jordan did 2Ch\_04\_17

jordan from before Jos\_05\_01

jordan from before you Jos\_04\_23

jordan is spoiled Zec\_11\_03

jordan on Jos\_04\_19

jordan returned unto their pla Jos\_04\_18

jordan seven times 2Ki\_05\_10

jordan shall be cut off Jos\_03\_13

jordan toward moab Jud\_03\_28

jordan unto Jer\_50\_44

jordan unto Jos\_02\_07

jordan unto john Mat\_03\_13

jordan was Jos\_18\_20

jordan was driven back Psa\_114\_03

jordan were cut off Jos\_04\_07

jordan were cut off before Jos\_04\_07

jordan westward Jos\_05\_01

laadan his son 1Ch\_07\_26

padanaram unto laban Gen\_28\_05

```
Abidan NUM 001 011 Of Benjamin <01144 +Binyamiyn > ; {Abidan} <27> the son <01121 +ben > of Gideoni
<01441 +Gid . Abidan NUM 002 022 Then the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and
the captain <05387 +nasiy> > of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ shall be ]
{Abidan} <27> the son <01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 007 060 On the ninth <08671
+t@shiy day <03117 +yowm > {Abidan} <27> the son <01121 +ben > of Gideoni <01441 +Gid, prince <05387
+nasiy> > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , [ offered ] : Abidan NUM 007 065
And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen
<0.01241 + bagar >, five <0.02568 + chamesh > rams <0.0352 + ayil >, five <0.02568 + chamesh > he goats <0.0260 +,
five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088
+zeh > [was] the offering < 07133 + qorban > of {Abidan} < 27 > the son < 01121 + ben > of Gideoni < 01441 + Gid
. Abidan NUM 010 024 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the
children <01121 +ben > of Benjamin <01144 +Binyamiyn > [was] {Abidan} <27> the son <01121 +ben > of
Gideoni <01441 +Gid . abundance DEU 028 047 Because thou servedst <05647 + not the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898
+\text{tuwb} > \text{of heart} < 0.3824 + \text{lebab} > \text{, for the {abundance}} < 0.7230 + \text{rob} > \text{of all} < 0.3605 + \text{kol} > \text{[things]};
abundance DEU 033 019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har >
; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664
+tsedeq > : for they shall suck <03243 +yanaq > [ of ] the {abundance} <08228 +shepha< > of the seas <03220
+yam >, and [ of ] treasures <08226 + saphan > hid <02934 + taman > in the sand <math><02344 + chowl >. abundant
EXO 034 006 And the LORD <03068 + Y@hovah > passed <05674 + by before him, and proclaimed <math><07121
+qara > , The LORD < 03068 + Y @ hovah > , The LORD < 03068 + Y @ hovah > God <math>< 00410 + el > , merciful
<07349 +rachuwm > and gracious <02587 +channuwn > , longsuffering , and {abundant} <07227 +rab > in
goodness < \! 02617 + \! cheed > and truth < \! 00571 + \! > \! emeth > , abundantly GEN 001 020 . And God < \! 00430 . And God < \footnotesize 00430 . And God < 
+>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317
+sharats > {abundantly} <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath
life <02416 +chay >, and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in
the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . abundantly GEN
001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577
+tanniyn >, and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430
+ramas >, which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317
+sharats > {abundantly} <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged
<03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200
+ra>ah>that [it was ] good <02896 +towb>. abundantly GEN 008 017 Bring <03318 +yatsa>> forth <03318
+yatsa>> with thee every <03605 +kol> living <02416 +chay> thing that [ is ] with thee, of all <03605 +kol>
flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol
> creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they
may breed <08317 +sharats > {abundantly} <08317 +sharats > in the earth <00776 +>erets > , and be fruitful
<06509 + parah >, and multiply <07235 + rabah > upon the earth <00776 +> erets >. abundantly GEN 009 007
And you, be ye fruitful <06509 +parah >, and multiply <07235 +rabah >; bring <08317 +sharats > forth <08317
+sharats > {abundantly} <08317 +sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein
. abundantly EXO 001 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509
+parah >, and increased <08317 +sharats > {abundantly} <08317 +sharats >, and multiplied <07235 +rabah >,
and waxed exceeding <03966 + m@ mighty <06105 +; and the land <00776 +> erets > was filled <04390 + male >
> with them abundantly EXO 008 003 And the river <02975 +y@ shall bring <08317 +sharats > forth <08317
+sharats > frogs <06854 +ts@phardea <> {abundantly} <08317 +sharats >, which shall go <05927 + up and
come <00935 +bow> > into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296
+mittah >, and into the house <01004 +bayith > of thy servants <05650 +, and upon thy people <05971 +, and
into thine ovens <08574 +tannuwr >, and into thy kneadingtroughs <04863 +mish>ereth >: abundantly NUM
020 011 And Moses < 04872 + Mosheh > lifted < 07311 + ruwm > up his hand < 03027 + yad > , and with his rod
<04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa : and the water
<04325 +mayim > came <03318 +yatsa> > out {abundantly} <07227 +rab > , and the congregation <05712 +
drank <08354 +shathah >, and their beasts <01165 +b@ [ also ]. adan GEN 049 020 Out of Asher <00836
+>Asher > his bread <03899 +lechem > [ shall be ] fat <08082 +shamen > , and he shall yield <05414 +nathan >
royal <04428 + \text{melek} > \text{dainties} < 04574 + \text{ma} < \{\text{adan}\} > . Dan GEN 014 014 And when <03588 + \text{kiy} > \text{Abram}
<87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed
```

```
<07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +>ezrach
> house <01004 +bayith >, three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen, and pursued
<07291 +radaph > [ them ] unto {Dan} <01835 +Dan > . Dan GEN 030 006 And Rachel <07354 +Rachel > said
<00559 +> amar >, God <00430 +> elohivm > hath judged <01777 + divn > me, and hath also <01571 + gam >
heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben >
: therefore called <07121 + qara >  she his name <08034 + shem > {Dan} < 01835 + Dan > . Dan GEN 035 025
And the sons <01121 +ben > of Bilhah <01090 +Bilhah > , Rachel s <07354 +Rachel > handmaid <08198
+shiphchah >; {Dan} <01835 +Dan >, and Naphtali <05321 +Naphtaliy >: Dan GEN 046 023 And the sons
<01121 +ben > of {Dan} <01835 +Dan > ; Hushim <02366 +Chuwshiym > . Dan GEN 049 016 {Dan} <01835
+Dan > shall judge <01777 +diyn > his people <05971 + , as one <00259 +> echad > of the tribes <07626 + shebet
> of Israel <03478 + Yisra>el > . Dan GEN 049 017 {Dan} <01835 + Dan > shall be a serpent <05175 + nachash >
by the way <01870 +derek >, an adder <08207 +sh@phiyphon > in the path <00734 +>orach >, that biteth
<05391 + nashak > the horse < 05483 + cuwc > heels < 06119 + , so that his rider < 07392 + rakab > shall fall
<05307 +naphal > backward <00268 +>achowr > . Dan EXO 001 004 {Dan} <01835 +Dan > , and Naphtali
<05321 +Naphtaliy > , Gad <01410 +Gad > , and Asher <00836 +>Asher > . Dan EXO 031 006 And I , behold
<02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121
+ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : and in
the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put
<05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have
commanded <06680 +tsavah > thee; Dan EXO 035 034 And he hath put <05414 +nathan > in his heart <03820
+leb > that he may teach <03384 + yarah >, [both] he, and Aholiab <00171 + >Oholiy>ab >, the son <01121
+ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan >. Dan
EXO 038 023 And with him [was] Aholiab <00171 +>Oholiy>ab>, son <01121 +ben > of Ahisamach <00294
+>Achiycamak >, of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, an engraver <02796 +charash >,
and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +ragam > in blue
<08504 +t@keleth >, and in purple <00713 +>argaman >, and in scarlet, and fine linen <08336 +shesh >. Dan
LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +>ishshah > son <01121 +ben >
blasphemed <05344 + naqab > the name <math><08034 + shem > [of the LORD], and cursed <math><07043 + qalal > . And
they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name
<08034 + \text{shem} > [\text{was}] \text{ Shelomith} < 08019 + \text{Sh@lomiyth} > , the daughter < 01323 + bath > of Dibri < 01704
+Dibriy >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : ) Dan NUM 001 012 Of {Dan} <01835
+Dan >; Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 001 038 Of the
children <01121 +ben > of {Dan} <01835 +Dan > , by their generations <08435 +towl@dah > , after their
families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number
<04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121
+ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> >
forth <03318 +yatsa> > to war <06635 +tsaba> > ; Dan NUM 001 039 Those that were numbered <06485 +pagad
> of them, [even] of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, [were] threescore <08346
+shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred
<03967 +me>ah > . Dan NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan
<0.1835 + Dan > [ shall be ] on <0.5921 + the north < 0.6828 + tsaphown > side by their armies <math><0.6635 + tsaba > > :
and the captain <05387 +nasiy> > of the children <01121 +ben > of {Dan} <01835 +Dan > [ shall be ] Ahiezer
<00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 002 025 The standard <01714
+degel > of the camp <04264 +machaneh > of {Dan} <01835 +Dan > [ shall be ] on <05921 + the north <06828
+tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121
+ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai
<05996 + . Dan NUM 002 031 All <03605 +kol > they that were numbered <06485 +pagad > in the camp <04264
+machaneh > of {Dan} <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and
fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh
> hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their
standards <01714 +degel > . Dan NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295
+>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121
+ben > of {Dan} <01835 +Dan > , [ offered ] : Dan NUM 010 025 And the standard <01714 +degel > of the camp
<04264 +machaneh > of the children <01121 +ben > of {Dan} <01835 +Dan > set <05265 +naca< > forward
<05265 +naca<>, [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264
```

```
+machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ]
Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 013 012 Of the tribe
<04294 +matteh > of {Dan} <01835 +Dan > , Ammiel <05988 +el > the son <01121 +ben > of Gemalli <01582
+G@malliv > . Dan NUM 026 042 These < 00428 +> el - leh > [ are ] the sons < 01121 +ben > of Dan < 01835
+Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940
+mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families
<04940 +mishpachah > of {Dan} <01835 +Dan > after their families <04940 +mishpachah > . Dan NUM 026 042
These <00428 +>el - leh > [ are ] the sons <01121 +ben > of {Dan} <01835 +Dan > after their families <04940
+mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites
<07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835
+Dan > after their families <04940 +mishpachah > . Dan NUM 034 022 And the prince <05387 +nasiy> > of the
tribe <04294 +matteh > of the children <01121 +ben > of {Dan} <01835 +Dan > , Bukki <01231 +Bugqiy > the
son <01121 +ben > of Jogli <03020 +Yogliy > . Dan DEU 027 013 And these <00428 +>el - leh > shall stand
<05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben
>, Gad <01410 +Gad >, and Asher <00836 +>Asher >, and Zebulun <02074 +Z@buwluwn >, {Dan} <01835
+Dan > , and Naphtali <05321 +Naphtaliy > . Dan DEU 033 022 . And of Dan <01835 +Dan > he said <00559
+>amar > , {Dan} <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 033 022 . And of {Dan} <01835 +Dan > he said <00559
+>amar > , Dan <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 034 001 . And Moses <04872 +Mosheh > went <05927 + up
from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015
+N@bow >, to the top <0.7218 + ro>sh > of Pisgah <math><0.6449 + Picgah >, that [ is ] over against <0.6440 + paniym >
Jericho <03405 +Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605
+kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto {Dan} <01835 +Dan > , dances EXO 015 020
And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah >, the sister <00269 +>achowth > of Aaron
<00175 +> Aharown >, took <03947 + lagach > a timbrel <08596 + toph > in her hand <03027 + yad >; and all
<03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out after <00310 +>achar > her with
timbrels <08596 +toph > and with {dances} <04246 +m@chowlah > . dancing EXO 032 019 And it came <07126
+qarab > to pass, as soon <00834 +> aher > as he came <math><00935 +bow > nigh <07126 +qarab > unto the camp
<04264 + machaneh >, that he saw <07200 + ra>ah > the calf <05695 +, and the {dancing} <04246 + m@chowlah
>: and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah >, and he cast <07993
+shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them
beneath <08478 +tachath > the mount <02022 +har > . Dedan GEN 010 007 And the sons <01121 +ben > of Cush
<03568 +Kuwsh >; Seba <05434 +C@ba>>, andHavilah <02341 +Chaviylah >, and Sabtah <05454 +Cabta>>
, and Raamah <07484 +Ra , and Sabtecha <05455 +Cabt@ka>>: and the sons <01121 +ben > of Raamah
<07484 +Ra; Sheba <07614 +Sh@ba>>, and {Dedan} <01719 +D@dan >. Dedan GEN 025 003 And Jokshan
<03370 + Yoqshan > begat <03205 + yalad > Sheba <07614 + Sh@ba > > , and Dedan <01719 + D@dan > . And the
sons <01121 +ben > of {Dedan} <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and Letushim
<03912 +L@tuwshim > , and Leummim <03817 +L@>ummiym > . Dedan GEN 025 003 And Jokshan <03370
+Yoqshan > begat <03205 +yalad > Sheba <07614 +Sh@ba>>, and \{Dedan\} <01719 +D@dan >. And the sons
<01121 +ben > of Dedan <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and Letushim <03912
+L@tuwshim >, and Leummim <03817 +L@>ummiym >. Dodanim GEN 010 004 And the sons <01121 +ben >
of Javan <03120 + Yavan >; Elishah <00473 +>Eliyshah >, and Tarshish <08659 + Tarshiysh >, Kittim <03794
+Kittiy >, and {Dodanim} < 0.01721 + Dodaniym > 1. Hemdan GEN 036 026 And these < 0.0428 + .el - leh > [ are ]
the children <01121 +ben > of Dishon <01788 +diyshon > ; {Hemdan} <02533 +Chemdan > , and Eshban
<00790 +>Eshban >, and Ithran <03506 +Yithran >, and Cheran <03763 +K@ran >. Jordan GEN 013 010. And
Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 +, and beheld <07200 +ra>ah > all <03605 +kol
> the plain <03603 +kikkar > of {Jordan} <03383 + Yarden > , that it [ was ] well watered <04945 +mashqeh >
every <03605 +kol > where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843
+shachath > Sodom <05467 +C@dom > and Gomorrah <06017 +, [ even ] as the garden <01588 +gan > of the
LORD <03068 +Y@hovah >, like the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as thou comest
<00935 +bow> > unto Zoar <06820 +Tso. Jordan GEN 013 011 Then Lot <03876 +Lowt > chose <00977
+bachar > him all <03605 +kol > the plain <03603 +kikkar > of {Jordan} <03383 +Yarden > ; and Lot <03876
+Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they separated <06504 +parad > themselves
the one <00376 +>iysh > from the other <00251 +>ach > . Jordan GEN 032 010 I am not worthy <06994 + qaton
```

```
> of the least <06994 +gaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the
truth <00571 +>emeth >, which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 +; for
with my staff <04731 +maggel > I passed <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383 + Yarden
> ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > .
Jordan GEN 050 010 And they came <00935 +bow> > to the threshingfloor <01637 +goren > of Atad <00329
+>atad > , which <00834 +>aher > [ is ] beyond <05676 + {Jordan} <03383 + Yarden > , and there <08033 +sham
> they mourned <05594 +caphad > with a great <01419 +gadowl > and very <03966 +m@ sore <03515 +kabed >
lamentation <04553 +micepd >: and he made <06213 + a mourning <60> for his father <1> seven <07651
+sheba< > days <03117 +yowm > . Jordan GEN 050 011 And when the inhabitants <03427 +yashab > of the land
<00776 +> erets >, the Canaanites <03669 + K@na, saw <07200 + ra>ah > the mourning <60> in the floor
<0.1637 + goren > of Atad < 0.0329 + satad > , they said <0.0559 + samar > , This <0.2088 + zeh > [is] a grievous
<03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem >
of it was called <07121 + qara >  Abelmizraim <67 > , which <00834 +  aher >  [ is ] beyond <05676 +  {Jordan}
<03383 + Yarden > . Jordan NUM 013 029 The Amalekites < 06003 + dwell < 03427 + yashab > in the land < 00776
+>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983
+Yebuwciy >, and the Amorites <00567 +>Emority >, dwell <03427 +yashab > in the mountains <02022 +har >:
and the Canaanites <03669 +K@na dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <03027
+yad > of {Jordan} <03383 + Yarden > . Jordan NUM 022 001 . And the children <01121 +ben > of Israel <03478
+Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160
+ of Moab <04124 +Mow>ab > on this side <05676 + {Jordan} <03383 + Yarden > [ by ] Jericho <03405
+Y@riychow > . Jordan NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest
<03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
{Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +>amar > , Jordan NUM
026 063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +pagad > byMoses <04872
+Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485
+pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124
+Mow>ab > by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan NUM 031 012 And
they brought <0.0935 + bow>> the captives <math><0.7628 + sh@biy>, and the prey <0.4455 + malgowach>, and the
spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >,
and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp
<04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834
+>aher > [ are ] by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan NUM 032 005
Wherefore, said <00559 +> amar > they, if <00518 +> im > we have found <math><04672 + matsa >> grace <02580
+chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto
thy servants <05650 + \text{for a possession} <00272 +> \text{achuzzah} >, [and] bring <05674 + \text{us not over} <05674 +
\{Jordan\}\ <03383\ + Yarden>. Jordan NUM 032 019 For we will not inherit <02157\ + Zamzom> with them on
yonder <05676 + side <05676 + Jordan <03383 + Yarden >, or forward <01973 + hal@ah >; because <03588
+kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + {Jordan}
<03383 + Yarden > eastward <04217 + mizrach > . Jordan NUM 032 019 For we will not inherit <02157 + Zamzom
> with them on yonder <0.5676 + side <0.5676 + {Jordan} <0.3383 + Yarden > , or forward <math><0.1973 + hal@ah > ;
because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676
+ Jordan <03383 + Yarden > eastward <04217 + mizrach > . Jordan NUM 032 021 And will go <05674 + all
<03605 +kol > of you armed <02502 +chalats > over <05674 + {Jordan} <03383 + Yarden > before <06440
+paniym > the LORD <03068 +Y@hovah >, until <05704 + he hath driven <03423 +yarash > out his enemies
<00341 +>oyeb > from before <06440 +paniym > him, Jordan NUM 032 029 And Moses <04872 +Mosheh >
said <00559 +> amar > unto them, If <00518 +> im > the children <math><01121 +ben > of Gad <01410 +Gad > and the
children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + {Jordan}
<03383 + Yarden >, every <03605 + kol > man armed <math><02502 + chalats > to battle <04421 + milchamah >, before
<06440 + paniym >  the LORD <03068 + Y@hovah > , and the land <00776 +  erets >  shall be subdued <03533
+kabash > before <06440 +paniym > you; then ye shall give <05414 +nathan > them the land <00776 +>erets >
of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : Jordan NUM 032 032 We will pass <05674 +
over <05674 + armed <02502 + chalats > before <06440 + paniym > the LORD <03068 + Y@hovah > into the land
<00776 +>erets > of Canaan <03667 +K@na, that the possession <00272 +>achuzzah > of our inheritance
<05159 +nachalah > on this side <05676 + {Jordan} <03383 + Yarden > [ may be ] ours . Jordan NUM 033 048
And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched
```

```
<02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by {Jordan} <03383 +Yarden > [ near ]
Jericho <03405 +Y@riychow > . Jordan NUM 033 049 And they pitched <02583 +chanah > by {Jordan} <03383
+Yarden >, from Bethjesimoth <01020 +Beyth ha - Y@shiy - mowth > [even] unto Abelshittim <63> in the
plains <06160 + of Moab <04124 +Mow>ab > . Jordan NUM 033 050 . And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by
{Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +> amar > , Jordan NUM
033 051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559
+>amar > unto them, When <0.3588 + kiy > ye are passed <0.5674 + over <0.5674 + {Jordan} <0.3383 + Yarden > 0.05674 + {Jordan} <0.0388 + Variety > 0.05674 + {Jordan} <0.05674 + {Jo
into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; Jordan NUM 034 012 And the border
<01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to {Jordan} <03383 +Yarden > , and the
goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063
+zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439
+cabiyb > about . Jordan NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half
<02677 +chetsiy > tribe <04294 +matteh > have received <03947 +lagach > their inheritance <05159 +nachalah >
on this side <05676 + {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > eastward <06924
+qedem >, toward the sunrising <04217 +mizrach >. Jordan NUM 035 001. And the LORD <03068 +Y@hovah
> spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab >
by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 + > amar > , Jordan NUM
035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559
+>amar > unto them, When <0.3588 + kiy > ye be come <0.5674 + over <0.5674 + {Jordan} <0.3383 + Yarden > 0.05674 + {Jordan} <0.0388 + v. = 0.05674 + over <0.05674 + {Jordan} <0.0388 + v. = 0.05674 + over <0.05674 + {Jordan} <0.0388 + v. = 0.05674 + over <0.05674 +
into the land <00776 +>erets > of Canaan <03667 +K@na; Jordan NUM 035 014 Ye shall give <05414 +nathan
> three <07969 +shalowsh > cities <05892 + on this side <05676 + {Jordan} <03383 +Yarden > , and three
<07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan
<03667 +K@na, [which] shall be cities <05892 + of refuge <04733 +miglat > . Jordan NUM 036 013 These
<00428 +>el - leh > [ are ] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which
<00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of
Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +
of Moab <04124 +Mow>ab > by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan
DEU 001 001. These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +>aher > Moses
<04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side
<05676 + {Jordan} <03383 + Yarden > in the wilderness <04057 + midbar > , in the plain <06160 + over <04136
+muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam > ], between <00996 +beyn >
Paran <06290 +Pa>ran >, and Tophel <08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698
+Chatserowth >, and Dizahab <01774 +Diy zahab >. Jordan DEU 001 005 On this side <05676 + {Jordan}
<03383 + Yarden > , in the land <00776 +>erets > of Moab <04124 + Mow>ab > , began <02974 + ya>al > Moses
<04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559
+>amar > , Jordan DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab >
in Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +,
did <06213 + unto me; ) until <05704 + I shall pass <05674 + over <05674 + {Jordan} <03383 + Yarden > into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > giveth <05414 +nathan > us . Jordan DEU 003 008 And we took <03947 +laqach > at that
time <06256 + \text{out of the hand} < 3027\text{yad} > \text{of the two} < 08147 + \text{sh@nayim} > \text{kings} < 04428 + \text{melek} > \text{of the}
Amorites <00567 +>Emority > the land <00776 +>erets > that [ was ] on this side <05676 + {Jordan} <03383
+Yarden >, from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon
<02768 + Chermown > ; Jordan DEU 003 017 The plain < 06160 + also , and {Jordan} < 03383 + Yarden > , and
the coast <01366 +g@buwl > [ thereof ], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220
+yam > of the plain < 06160 +, [even] the salt < 04417 + melach > sea < 03220 + yam >, under < 08478 + tachath >
Ashdothpisgah eastward <04217 +mizrach > . Jordan DEU 003 020 Until <05704 + the LORD <03068
+Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [
until | they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond
<05676 + {Jordan} <03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every man <00376 + >iysh
> unto his possession <0.3425 + y@rushah >, which <0.0834 + >aher > I have given <0.5414 + nathan > you.
Jordan DEU 003 025 I pray <04994 + na>> thee , let me go <05674 + over <05674 + , and see <07200 + ra>ah>
the good <02896 + towb > land <00776 + series > that [is] beyond <math><05676 + {Jordan} < 03383 + {Yarden} >, that
```

```
goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . Jordan DEU 003 027
Get <0.5927 + thee up into the top <0.7218 +ro>sh > of Pisgah <0.6449 +Picgah > , and lift <0.5375 +nasa > up
thine eyes <05869 + westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486
+teyman >, and eastward <04217 + mizrach >, and behold <07200 + ra>ah > [ it ] with thine eyes <05869 + : for
thou shalt not go <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383 + Yarden > . Jordan DEU 004 021
Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697
+dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + {Jordan} <03383 + Yarden
>, and that I should not go <0.0935 +bow>> in unto that good <0.2896 +bow>> land <0.0776 +bow>>, which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [
for ] an inheritance <05159 +nachalah > : Jordan DEU 004 022 But I must die <04191 +muwth > in this <02088
+zeh > land <00776 +>erets >, I must not go <05674 + over <05674 + {Jordan} <03383 + Yarden > : but ye shall
go < 05674 + over < 05674 +, and possess < 03423 + yarash > that good <math>< 02896 + towb > land < 00776 + series > 1.
Jordan DEU 004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749
+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + {Jordan} <03383
+Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm >
upon it, but shall utterly be destroyed <08045 +shamad > . Jordan DEU 004 041 . Then <00227 +>az > Moses
<04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 +
{Jordan} <03383 + Yarden > toward the sunrising; Jordan DEU 004 046 On this side <05676 + {Jordan} <03383
+Yarden >, in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047
+Beyth P@, in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites
<00567 +>Emoriy >, who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown >, whom
<00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote
<05221 +nakah >, after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > : Jordan DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the
land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147
+sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emority > , which <00834 +>aher > [ were ] on
this side <05676 + {Jordan} <03383 + Yarden > toward the sunrising; Jordan DEU 004 049 And all <03605 +kol
> the plain <06160 +  on this side <05676 + {Jordan} <03383 + Yarden > eastward <math><04217 + mizrach >, even unto
the sea <0.3220 + yam > 0.06160 + yam > 0.06
Pisgah <06449 +Picgah > . Jordan DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou
[ art ] to pass <05674 + over <05674 + {Jordan} <03383 + Yarden > this day <03117 + yowm > , to go <00935
+bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier
<06099 + than thyself, cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven
<08064 +shamayim >, Jordan DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + {Jordan}
<03383 + Yarden > , by the way <01870 + derek > where the sun <08121 + shemesh > goeth <03996 + mabow > >
down <03996 +mabow> >, in the land <00776 +>erets > of the Canaanites <03669 +K@na, which dwell <03427
+yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal >,
beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? Jordan DEU 011 031 For
ye shall pass <05674 + over <05674 + {Jordan} <03383 + Yarden > to go <00935 +bow> > in to possess <03423
+yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
+>elohiym > giveth <05414 +nathan > you, and ye shall possess <03423 +yarash > it, and dwell <03427
+yashab > therein . Jordan DEU 012 010 But [ when ] ye go <05674 + over <05674 + {Jordan} <03383 + Yarden
>, and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you
rest < 05117 + nuwach > from all < 03605 + kol > your enemies < 00341 + yoyeb > round < 05439 + cabiyb > about,
so that ye dwell <03427 +yashab > in safety <00983 +betach > ; Jordan DEU 027 002 And it shall be on the day
<03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + {Jordan} <03383 + Yarden >
unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 +gadowl
> stones <68>, and plaister <07874 +siyd > them with plaister <07874 +siyd > : Jordan DEU 027 004 Therefore
it shall be when ye be gone <0.5674 + over <0.5674 + {Jordan} <0.3383 + {Yarden} > 1, [that] ye shall set <0.6965
+quwm > up these <00428 +>el - leh > stones <68>, which <00834 +>aher > I command <06680 +tsavah > you
this day <03117 + yowm >, in mount <02022 + har > Ebal <05858 +, and thou shalt plaister <07874 + siyd > them
with plaister <07874 +siyd > . Jordan DEU 027 012 These <00428 +>el - leh > shall stand <05975 + upon mount
```

```
<02022 + har > Gerizim < 01630 + G@riziym > to bless < 01288 + barak > the people < 05971 + , when ye are come
<05674 + over <05674 + {Jordan} <03383 + Yarden > ; Simeon <08095 + Shim, and Levi <03878 + Leviy > , and
Judah <03063 +Y@huwdah >, and Issachar <03485 +Yissaskar >, and Joseph <03130 +Yowceph >, and
Benjamin <01144 +Binyamiyn > : Jordan DEU 030 018 I denounce <05046 +nagad > unto you this day <03117
+yowm >, that ye shall surely <03588 +kiy > perish <6>, [ and that ] ye shall not prolong <00748 +>arak > [
your | days <03117 + yowm > upon the land <math><00127 + > adamah >, whither thou passest <05674 + over <05674 +
{Jordan} <03383 + Yarden > to go <00935 +bow> > to possess <03423 + yarash > it . Jordan DEU 031 002 And
he said <00559 +>amar > unto them, I [ am ] an hundred <03967 +me>ah > and twenty <06242 + years <08141
+shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750
+ go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said
<00559 +>amar > unto me, Thou shalt not go <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383
+Yarden > . Jordan DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not
known <03045 +yada< > [ any thing ], may hear <08085 +shama< >, and learn <03925 +lamad > to fear <03372
+yare > the LORD < 03068 + Y@hovah > your God < 00430 + selohiym > , as long < 03117 + yowm > as ye live
<02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + {Jordan} <03383
+Yarden > to possess <03423 +yarash > it . Jordan DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing
<01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088
+zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land
<00127 +>adamah >, whither ye go <05674 + over <05674 + {Jordan} <03383 + Yarden > to possess <03423
+yarash > it . Medan GEN 025 002 And she bare <03205 +yalad > him Zimran <02175 +Zimran > , and Jokshan
<03370 + Yogshan >, and {Medan} <04091 + M@dan >, and Midian <04080 + Midyan >, and Ishbak <03435
+Yishbaq >, and Shuah <07774 +Shuwa >. Padan GEN 048 007 And as for me, when I came <00935 +bow> >
from {Padan} <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776
+>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but
a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > :
and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672
+>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . Padanaram GEN 025 020
And Isaac <03327 +Yitschaq > was forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he
took < 0.03947 + lagach > Rebekah < 0.07259 + Ribgah > to wife < 0.0802 + sishshah > to the daughter < 0.01323 + bath > of the daughter < 0.01323 + bath >
Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of {Padanaram} <06307 +Paddan > , the sister
<00269 +>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > . Padanaram GEN 028 002
Arise <06965 + \text{quwm} >, go <03212 + \text{yalak} > to \{\text{Padanaram}\} < 06307 + \text{Paddan} >, to the house <01004 + \text{bayith}
> of Bethuel <0.1328 + B. @thuw>el > thy mother s <0.0517 + >em > father <1>; and take <0.3947 + lagach > thee a
wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837
+Laban > thy mother s <00517 +>em > brother <00251 +>ach > . Padanaram GEN 028 005 And Isaac <03327
+Yitschaq > sent <07971 +shalach > away Jacob <03290 +Ya: and he went <03212 +yalak > to {Padanaram}
<06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the
Syrian <00761 +>Arammiy >, the brother <00251 +>ach > of Rebekah <07259 +Ribgah >, Jacob s <03290 +Ya
and Esau s <06215 + mother <00517 +>em > . Padanaram GEN 028 006 . When Esau <06215 + saw <07200
+ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971
+shalach > him away to {Padanaram} <06307 +Paddan > , to take <03947 +lagach > him a wife <00802
+>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge
<06680 + tsavah >, saying <00559 + samar >, Thou shalt not take <03947 + tagach > a wife <00802 + sishshah >
of the daughters <01363 +gobahh > of Canaan <03667 +K@na; Padanaram GEN 028 007 And that Jacob
<03290 + Ya \text{ obeyed} < 08085 + \text{shama} < > \text{ his father} < 1 > \text{ and his mother} < 00517 + > \text{em} > , and was gone <03212
+yalak > to {Padanaram} <06307 +Paddan > ; Padanaram GEN 031 018 And he carried <05090 +nahag > away
all <03605 +kol > his cattle <04735 +migneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which
<00834 + aher > he had gotten <07408 + rakash > , the cattle <04735 + migneh > of his getting <07075 + qinyan >
, which <00834 +>aher > he had gotten <07408 +rakash > in {Padanaram} <06307 +Paddan > , for to go <00935
+bow>> to Isaac < 03327 + Yitschaq > his father < 1> in the land < 00776 +> erets > of Canaan < 03667 + K@na.
Padanaram GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city
<05892 + of Shechem < 07927 + Sh@kem >, which <00834 + > aher > [ is ] in the land <00776 + > erets > of
Canaan <03667 +K@na, when he came <00935 +bow> > from {Padanaram} <06307 +Paddan > ; and pitched
<02583 +chanah > his tent before the city <05892 + . Padanaram GEN 035 009 And God <00430 +>elohiym >
appeared <07200 +ra>ah > unto Jacob <03290 +Ya again <05750 +, when he came <00935 +bow> > out of
```

 $\begin{tabular}{l}{l} \begin{tabular}{l}{l} \end{tabular} & Padanaram GEN 035 026 And the sons \\ \end{tabular} & O1121 + ben > of Zilpah < 02153 + Zilpah > , Leah s < 03812 + Le>ah > handmaid < 08198 + shiphchah > ; Gad < 01410 + Gad > , and Asher < 00836 + > Asher > : these < 00428 + >el - leh > [ are ] the sons < 01121 + ben > of Jacob < 03290 + Ya , which < 00834 + >aher > were born < 03205 + yalad > to him in {Padanaram} < 06307 + Paddan > . Padanaram GEN 046 015 These < 00428 + >el - leh > [ be ] the sons < 01121 + ben > of Leah < 03812 + Le>ah > , which < 00834 + >aher > she bare < 03205 + yalad > unto Jacob < 03290 + Ya in {Padanaram} < 06307 + Paddan > , with his daughter < 01323 + bath > Dinah < 01783 + Diynah > : all < 03605 + kol > the souls < 05315 + nephesh > of his sons < 01121 + ben > and his daughters < 01363 + gobahh > [ were ] thirty < 07970 + sh@lowshiym > and three < 07969 + shalowsh > . riddance LEV 023 022 And when ye reap < 07114 + qatsar > the harvest < 07105 + qatsiyr > of your land < 00776 + >erets > , thou shalt not make clean {riddance} < 03615 + kalah > of the corners < 06285 + pe>ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , neither < 03808 + lo> > shalt thou gather < 03950 + laqat > any gleaning < 03951 + leqet > of thy harvest < 07105 + qatsiyr > : thou shalt leave < 05800 + them unto the poor < 06041 + , and to the stranger < 01616 + ger > : I [ am ] the LORD < 03068 + Y@hovah > your God < 00430 + >elohiym > .$ 

## Bible Quick Find Phrase Concordance for fast finding of phrases

```
Abidan ^ Num_07_60 / Abidan / the son of Gideoni, prince of the children of Benjamin, [offered]:
Abidan ^ Num 01 11 / Abidan / the son of Gideoni.
Abidan ^ Num 02 22 / Abidan / the son of Gideoni.
Abidan ^ Num_07_65 / Abidan / the son of Gideoni.
Abidan ^ Num_10_24 / Abidan / the son of Gideoni.
abundance ^ 1Ch_29_02 / abundance /^
abundance ^ 1Ki_10_27 / abundance /^
abundance ^ 2Ch_01_15 / abundance /^
abundance ^ 2Ch_09_27 / abundance /^
abundance ^ 2Ch_17_05 / abundance /^
abundance ^ 2Ch_24_11 / abundance /^
abundance ^ 2Ch_32_05 / abundance /^
abundance ^ 2Sa_12_30 / abundance /^
abundance ^ Job_36_31 / abundance /^
abundance ^ Zec_14_14 / abundance /^
abundance ^ Est_01_07 / abundance /^according to the state of the king.
abundance ^ 2Co_08_14 / abundance /^also may be [a supply] for your want: that there may be equality:
abundance ^ 2Ch_18_02 / abundance /^and for the people that [he had] with him, and persuaded him to go
up [with him] to Ramothgilead.
abundance ^ 1Ki_01_25 / abundance / and hath called all the king's sons, and the captains of the host, and
Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
abundance ^ 1Ki_01_19 / abundance / and hath called all the sons of the king, and Abiathar the priest, and
Joab the captain of the host: but Solomon thy servant hath he not called.
abundance ^ 2Ch_11_23 / abundance / And he desired many wives.
abundance ^ 2Ch_18_01 / abundance / and joined affinity with Ahab.
abundance ^ 2Ch_09_01 / abundance /^and precious stones: and when she was come to Solomon, she
communed with him of all that was in her heart.
```

abundance ^ 2Ch\_09\_09 / abundance / and precious stones: neither was there any such spice as the queen

of Sheba gave king Solomon.

abundance ^ 2Ch\_14\_15 / abundance / and returned to Jerusalem.

abundance ^ 2Ch\_20\_25 / abundance /^both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

abundance ^ Mat\_25\_29 / abundance /^but from him that hath not shall be taken away even that which he hath.

abundance ^ Mar\_12\_44 / abundance /^but she of her want did cast in all that she had, [even] all her living.

abundance ^ Mat\_13\_12 / abundance /^but whosoever hath not, from him shall be taken away even that he hath.

abundance ^ Luk\_21\_04 / abundance /^cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

abundance ^ 1Ch\_29\_21 / abundance /^for all Israel:

abundance ^ 2Ch\_32\_29 / abundance /^for God had given him substance very much.

abundance ^ 2Ch\_02\_09 / abundance /^for the house which I am about to build [shall be] wonderful great.

abundance  $^1$ Ch\_22\_03 / abundance  $^6$ for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

abundance ^ 2Ch\_04\_18 / abundance /^for the weight of the brass could not be found out.

abundance ^ 1Ch\_22\_04 / abundance /^for the Zidonians and they of Tyre brought much cedar wood to David.

abundance ^ 1Ch\_22\_15 / abundance /^hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

abundance ^ Psa\_105\_30 / abundance / in the chambers of their kings.

abundance ^ 2Co\_08\_14 / abundance /^may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

abundance ^ Deu\_28\_47 / abundance /^of all [things];

abundance ^ Rom\_05\_17 / abundance /^of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

abundance ^ Rev\_18\_03 / abundance /^of her delicacies.

abundance ^ Isa\_66\_11 / abundance / of her glory.

abundance ^ Eze\_26\_10 / abundance /^of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

abundance ^ Psa\_52\_07 / abundance /^of his riches, [and] strengthened himself in his wickedness.

abundance ^ Eze\_16\_49 / abundance /^of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

abundance ^ Isa\_07\_22 / abundance /^of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

abundance ^ 1Sa\_01\_16 / abundance / of my complaint and grief have I spoken hitherto.

abundance ^ Jer\_33\_06 / abundance /^of peace and truth.

abundance ^ Psa\_72\_07 / abundance / of peace so long as the moon endureth.

abundance ^ Psa\_37\_11 / abundance /^of peace.

abundance ^ 1Ki\_18\_41 / abundance / of rain.

abundance ^ 1Ki\_10\_10 / abundance / of spices as these which the queen of Sheba gave to king Solomon.

abundance ^ Luk\_06\_45 / abundance /^of the heart his mouth speaketh.

abundance ^ Mat\_12\_34 / abundance /^of the heart the mouth speaketh.

abundance ^ 2Co\_12\_07 / abundance /^of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

abundance ^ Ecc\_05\_12 / abundance /^of the rich will not suffer him to sleep.

abundance  $^{\text{L}}$  Isa $_{\text{L}}$ 60 $_{\text{L}}$ 05 / abundance  $^{\text{L}}$ 06 the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

abundance ^ Deu 33 19 / abundance / of the seas, and [of] treasures hid in the sand.

abundance ^ Luk\_12\_15 / abundance / of the things which he possesseth.

abundance ^ 2Co\_08\_02 / abundance /^of their joy and their deep poverty abounded unto the riches of their liberality.

abundance ^ Isa\_47\_09 / abundance /^of thine enchantments.

abundance ^ Job\_22\_11 / abundance / of waters cover thee.

abundance ^ Job\_38\_34 / abundance / of waters may cover thee?

abundance ^ Neh\_09\_25 / abundance /^so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

abundance ^ 2Ch\_31\_05 / abundance /^the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

abundance ^ Isa\_15\_07 / abundance /^they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

abundance ^ 1Ch\_22\_14 / abundance / timber also and stone have I prepared; and thou mayest add

```
thereto.
abundance ^ 2Ch_15_09 / abundance / when they saw that the LORD his God [was] with him.
abundance ^ 2Co_08_20 / abundance / which is administered by us:
abundance ^ Ecc_05_10 / abundance /^with increase: this [is] also vanity.
abundance ^ 2Ch_29_35 / abundance / with the fat of the peace offerings, and the drink offerings for
[every] burnt offering. So the service of the house of the LORD was set in order.
abundance ^ 1Ch_22_03 / abundance / without weight;
abundant ^ Isa_56_12 / abundant /^
abundant ^ 2Co_09_12 / abundant / also by many thanksgivings unto God;
abundant ^ 1Co_12_23 / abundant / comeliness.
abundant ^ 2Co_04_15 / abundant /^grace might through the thanksgiving of many redound to the glory of
God.
abundant ^ 1Co_12_24 / abundant / honour to that [part] which lacked:
abundant ^ 1Co_12_23 / abundant / honour; and our uncomely [parts] have more abundant comeliness.
abundant ^ Exo_34_06 / abundant / in goodness and truth,
abundant ^ Php_01_26 / abundant / in Jesus Christ for me by my coming to you again.
abundant ^ 2Co_11_23 / abundant / in stripes above measure, in prisons more frequent, in deaths oft.
abundant ^ Jer_51_13 / abundant / in treasures, thine end is come, [and] the measure of thy covetousness.
abundant ^ 1Pe_01_03 / abundant / mercy hath begotten us again unto a lively hope by the resurrection of
Jesus Christ from the dead,
abundant ^ 2Co_07_15 / abundant / toward you, whilst he remembereth the obedience of you all, how with
fear and trembling ye received him.
abundant ^ 1Ti_01_14 / abundant / with faith and love which is in Christ Jesus.
abundantly ^ 2Ch_31_05 / abundantly /^
abundantly ^ 2Co_10_15 / abundantly /^
abundantly ^ Isa_15_03 / abundantly /^
abundantly ^ Job_12_06 / abundantly /^
abundantly ^ Job_36_28 / abundantly /^
abundantly ^ Joh_10_10 / abundantly /^
abundantly ^ Eph_03_20 / abundantly / above all that we ask or think, according to the power that
```

worketh in us,

abundantly ^ Gen\_01\_21 / abundantly /^after their kind, and every winged fowl after his kind: and God saw that [it was] good.

abundantly ^ 1Ch\_22\_08 / abundantly / and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

abundantly ^ Exo\_01\_07 / abundantly / and multiplied, and waxed exceeding mighty; and the land was filled with them.

abundantly ^ Isa\_35\_02 / abundantly /^and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

abundantly ^ Num\_20\_11 / abundantly / and the congregation drank, and their beasts [also].

abundantly ^ 1Ch\_22\_05 / abundantly / before his death.

abundantly ^ Psa 132 15 / abundantly / bless her provision: I will satisfy her poor with bread.

abundantly ^ 1Ch\_12\_40 / abundantly / for [there was] joy in Israel.

abundantly ^ 2Co\_12\_15 / abundantly /^I love you, the less I be loved.

abundantly ^ Gen\_08\_17 / abundantly /^in the earth, and be fruitful, and multiply upon the earth.

abundantly ^ Gen\_09\_07 / abundantly /^in the earth, and multiply therein.

abundantly ^ 2Pe\_01\_11 / abundantly /^into the everlasting kingdom of our Lord and Saviour Jesus Christ.

abundantly ^ Son 05 01 / abundantly / O beloved.

abundantly ^ Isa\_55\_07 / abundantly /^pardon.

abundantly ^ Psa\_36\_08 / abundantly /^satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

abundantly ^ 1Co\_15\_10 / abundantly / than they all: yet not I, but the grace of God which was with me.

abundantly ^ Gen\_01\_20 / abundantly /^the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

abundantly  $^Psa_65_10$  / abundantly  $^Psa_65_10$ 

abundantly ^ Tit\_03\_06 / abundantly / through Jesus Christ our Saviour;

abundantly ^ 1Th\_02\_17 / abundantly /^to see your face with great desire.

abundantly ^ Heb\_06\_17 / abundantly /^to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

abundantly ^ 2Co\_01\_12 / abundantly / to you ward.

abundantly ^ 2Co\_02\_04 / abundantly / unto you.

abundantly  $^Psa_145_07$  / abundantly  $^Putter$  the memory of thy great goodness, and shall sing of thy righteousness.

abundantly ^ Exo\_08\_03 / abundantly /^which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Addan ^ Ezr\_02\_59 / Addan / and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

attendance ^ Heb\_07\_13 / attendance /^at the altar.

attendance ^ 1Ki\_10\_05 / attendance /^of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance ^ 2Ch\_09\_04 / attendance /^of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance ^ 1Ti\_04\_13 / attendance / to reading, to exhortation, to doctrine.

Baladan ^ Isa\_39\_01 / Baladan / king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Baladan ^ 2Ki\_20\_12 / Baladan / king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Bedan ^ 1Sa\_12\_11 / Bedan / and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Bedan ^ 1Ch\_07\_17 / Bedan / These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

Berodachbaladan ^ 2Ki\_20\_12 / Berodachbaladan / the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Dan ^ 1Ki\_12\_29 / Dan /^

Dan ^ 1Ki\_12\_30 / Dan /^

Dan ^ 2Ki\_10\_29 / Dan /^

Dan ^ Deu\_34\_01 / Dan /^

Dan ^ Exo 35 34 / Dan /^

Dan ^ Eze\_48\_01 / Dan /^

Dan ^ Eze\_48\_32 / Dan /^

Dan ^ Gen\_14\_14 / Dan /^

Dan ^ Gen\_30\_06 / Dan /^

Dan ^ Jud\_18\_22 / Dan /^

Dan ^ Lev\_24\_11 / Dan /^

Dan ^ Jos\_19\_48 / Dan / according to their families, these cities with their villages.

Dan ^ Jos\_19\_40 / Dan / according to their families.

Dan ^ Jud\_18\_29 / Dan /^after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan ^ Jos\_19\_47 / Dan / after the name of Dan their father.

Dan ^ Num 26 42 / Dan / after their families.

Dan ^ Num\_26\_42 / Dan / after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Dan ^ Num\_01\_12 / Dan / Ahiezer the son of Ammishaddai.

Dan ^ Eze\_27\_19 / Dan /^also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Dan ^ Num 13 12 / Dan / Ammiel the son of Gemalli.

Dan ^ Exo\_38\_23 / Dan /^an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Dan ^ 1Ki\_15\_20 / Dan / and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Dan ^ 2Ch\_16\_04 / Dan / and Abelmaim, and all the store cities of Naphtali.

Dan ^ 1Ch\_21\_02 / Dan / and bring the number of them to me, that I may know [it].

Dan ^ 2Ch\_02\_14 / Dan / and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

Dan ^ Exo\_31\_06 / Dan / and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Dan ^ Exo\_01\_04 / Dan / and Naphtali, Gad, and Asher.

Dan ^ Deu\_27\_13 / Dan / and Naphtali.

Dan ^ Gen\_35\_25 / Dan / and Naphtali:

Dan ^ Jos\_21\_05 / Dan / and out of the half tribe of Manasseh, ten cities.

Dan ^ Jer\_04\_15 / Dan / and publisheth affliction from mount Ephraim.

Dan ^ Jud\_18\_23 / Dan /^And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Dan ^ 1Ch\_27\_22 / Dan / Azareel the son of Jeroham. These [were] the princes of the tribes of Israel.

Dan ^ Jud\_13\_25 / Dan / between Zorah and Eshtaol.

Dan ^ Num\_34\_22 / Dan / Bukki the son of Jogli.

Dan ^ Num\_01\_38 / Dan /^by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Dan 'Jos 21 23 / Dan / Eltekeh with her suburbs, Gibbethon with her suburbs,

Dan ^ 1Sa\_03\_20 / Dan / even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

Dan ^ 2Sa\_24\_15 / Dan / even to Beersheba seventy thousand men.

Dan ^ 1Ki\_04\_25 / Dan / even to Beersheba, all the days of Solomon.

Dan ^ 2Sa\_24\_02 / Dan /^even to Beersheba, and number ye the people, that I may know the number of the people.

Dan ^ 2Sa\_17\_11 / Dan / even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

Dan ^ Jud\_20\_01 / Dan / even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Dan ^ 2Sa\_03\_10 / Dan / even to Beersheba.

Dan ^ Eze\_48\_02 / Dan /^from the east side unto the west side, a [portion for] Asher.

Dan ^ Deu\_33\_22 / Dan / he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Dan ^ Gen\_46\_23 / Dan / Hushim.

Dan ^ Jud\_01\_34 / Dan / into the mountain: for they would not suffer them to come down to the valley:

Dan ^ Deu\_33\_22 / Dan /^is] a lion's whelp: he shall leap from Bashan.

Dan ^ 1Ch\_02\_02 / Dan / Joseph, and Benjamin, Naphtali, Gad, and Asher.

Dan  $^{\wedge}$  Amo\_08\_14 / Dan  $^{\wedge}$  liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Dan ^ Num\_07\_66 / Dan /^offered]:

Dan ^ Jud 05 17 / Dan / remain in ships? Asher continued on the sea shore, and abode in his breaches.

Dan ^ Jud\_18\_25 / Dan /^said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Dan ^ Jud\_18\_02 / Dan / sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Dan Num\_10\_25 / Dan / set forward, [which was] the rereward of all the camps throughout their hosts:

and over his host [was] Ahiezer the son of Ammishaddai.

Dan 'Jud\_18\_30 / Dan /'set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Dan ^ Gen\_49\_17 / Dan / shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Dan ^ Num\_02\_25 / Dan / shall be Ahiezer the son of Ammishaddai.

Dan ^ Num\_02\_25 / Dan /^shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Dan ^ Gen\_49\_16 / Dan / shall judge his people, as one of the tribes of Israel.

Dan ^ Jud\_18\_16 / Dan / stood by the entering of the gate.

Dan ^ 2Ch\_30\_05 / Dan / that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

Dan ^ Jer\_08\_16 / Dan / the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

Dan ^ Jud\_18\_29 / Dan / their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan ^ Jos\_19\_47 / Dan / their father.

Dan ^ Jud\_18\_30 / Dan / until the day of the captivity of the land.

Dan ^ Jos\_19\_47 / Dan / went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan ^ Jud\_18\_26 / Dan /^went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

Dan 'Jos\_19\_47 / Dan / went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan  $^Num_02_31$  / Dan  $^were]$  an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Dan ^ Num\_01\_39 / Dan / were] threescore and two thousand and seven hundred.

dance ^ Ecc 03 04 / dance /^

dance ^ Job\_21\_11 / dance /^

dance ^ Jer\_31\_13 / dance /^both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

dance ^ Jud\_21\_21 / dance /^in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dance ^ Lam\_05\_15 / dance / is turned into mourning.

dance ^ Psa\_149\_03 / dance /^let them sing praises unto him with the timbrel and harp.

dance ^ Psa\_150\_04 / dance /^praise him with stringed instruments and organs.

dance ^ Isa\_13\_21 / dance / there.

danced ^ Mar\_06\_22 / danced / and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

danced ^ 2Sa\_06\_14 / danced /^before the LORD with all [his] might; and David [was] girded with a linen ephod.

danced ^ Mat\_14\_06 / danced / before them, and pleased Herod.

danced ^ Luk\_07\_32 / danced / we have mourned to you, and ye have not wept.

danced ^ Mat\_11\_17 / danced / we have mourned unto you, and ye have not lamented.

danced ^ Jud\_21\_23 / danced /^whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

dances ^ Exo\_15\_20 / dances /^

dances ^ Jud\_11\_34 / dances / and she [was his] only child; beside her he had neither son nor daughter.

dances ^ Jer\_31\_04 / dances / of them that make merry.

dances ^ 1Sa\_21\_11 / dances / saying, Saul hath slain his thousands, and David his ten thousands?

dances ^ 1Sa\_29\_05 / dances / saying, Saul slew his thousands, and David his ten thousands?

dances ^ Jud\_21\_21 / dances / then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dancing ^ Luk\_15\_25 / dancing /^

dancing ^ Exo\_32\_19 / dancing / and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

dancing ^ 1Ch\_15\_29 / dancing / and playing: and she despised him in her heart.

dancing  $^1Sa_30_16$  / dancing / because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

dancing ^ 2Sa\_06\_16 / dancing / before the LORD; and she despised him in her heart.

dancing ^ Psa\_30\_11 / dancing / thou hast put off my sackcloth, and girded me with gladness;

dancing ^ 1Sa\_18\_06 / dancing /^to meet king Saul, with tabrets, with joy, and with instruments of music.

dandled ^ Isa\_66\_12 / dandled / upon [her] knees.

danger ^ Mar\_03\_29 / danger / of eternal damnation:

danger ^ Mat\_05\_22 / danger / of hell fire.

danger ^ Mat\_05\_22 / danger /^of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger ^ Mat\_05\_21 / danger / of the judgment:

danger ^ Mat\_05\_22 / danger /^of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger ^ Act\_19\_40 / danger /^to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

danger ^ Act\_19\_27 / danger /^to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

dangerous ^ Act\_27\_09 / dangerous / because the fast was now already past, Paul admonished [them],

Daniel ^ Dan 02 15 / Daniel /^

Daniel ^ Dan\_06\_17 / Daniel /^

Daniel ^ Dan\_02\_48 / Daniel /^a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Daniel ^ Dan\_10\_11 / Daniel / a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel ^ Dan\_08\_01 / Daniel / after that which appeared unto me at the first.

Daniel ^ Dan\_10\_07 / Daniel / alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel ^ Dan\_06\_16 / Daniel / and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel ^ Dan\_02\_46 / Daniel / and commanded that they should offer an oblation and sweet odours unto him.

Daniel ^ Dan\_02\_18 / Daniel / and his fellows should not perish with the rest of the wise [men] of Babylon.

Daniel ^ Dan\_02\_13 / Daniel / and his fellows to be slain.

Daniel ^ Eze\_14\_14 / Daniel / and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Daniel ^ Eze\_14\_20 / Daniel / and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Daniel ^ Dan\_02\_47 / Daniel / and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Daniel ^ Dan\_06\_24 / Daniel / and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the

bottom of the den.

Daniel ^ Dan\_06\_20 / Daniel / and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel ^ Dan\_05\_17 / Daniel / answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Daniel ^ Dan\_02\_20 / Daniel / answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel ^ Dan\_02\_27 / Daniel / answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

Daniel ^ Dan\_02\_14 / Daniel / answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Daniel ^ Dan\_05\_13 / Daniel /^Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel ^ Dan\_05\_12 / Daniel / be called, and he will show the interpretation.

Daniel ^ Dan\_02\_25 / Daniel / before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Daniel ^ Dan\_02\_19 / Daniel / blessed the God of heaven.

Daniel ^ Dan\_05\_13 / Daniel /^brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel ^ Dan\_04\_08 / Daniel /^came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Daniel ^ Dan\_06\_04 / Daniel / concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Daniel ^ Dan\_01\_21 / Daniel / continued [even] unto the first year of king Cyrus.

Daniel ^ Dan\_06\_05 / Daniel / except we find [it] against him concerning the law of his God.

Daniel ^ Dan\_08\_27 / Daniel / fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

Daniel ^ Dan\_10\_12 / Daniel /^for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel ^ Dan\_06\_26 / Daniel /^for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

Daniel ^ Dan\_12\_09 / Daniel /^for the words [are] closed up and sealed till the time of the end.

Daniel ^ Dan\_06\_27 / Daniel / from the power of the lions.

Daniel ^ Neh\_10\_06 / Daniel / Ginnethon, Baruch,

Daniel ^ Dan\_07\_01 / Daniel / had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Daniel ^ Dan\_08\_15 / Daniel / had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Daniel ^ Dan\_01\_17 / Daniel / had understanding in all visions and dreams.

Daniel ^ Dan\_01\_17 / Daniel / had understanding in all visions and dreams.

Daniel ^ Dan\_01\_11 / Daniel / Hananiah, Mishael, and Azariah,

Daniel ^ Dan\_01\_06 / Daniel / Hananiah, Mishael, and Azariah:

Daniel ^ Dan\_01\_19 / Daniel / Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel ^ Dan\_09\_22 / Daniel / I am now come forth to give thee skill and understanding.

Daniel ^ Dan\_01\_10 / Daniel /^I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Daniel ^ Dan\_02\_19 / Daniel / in a night vision. Then Daniel blessed the God of heaven.

Daniel ^ Dan\_01\_09 / Daniel / into favour and tender love with the prince of the eunuchs.

Daniel ^ Dan\_06\_10 / Daniel / knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel ^ Dan\_12\_05 / Daniel /^looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel ^ Dan\_07\_28 / Daniel / my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel ^ Dan\_06\_20 / Daniel /^O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel ^ 1Ch\_03\_01 / Daniel / of Abigail the Carmelitess:

Daniel ^ Ezr\_08\_02 / Daniel / of the sons of David; Hattush.

Daniel ^ Dan\_06\_11 / Daniel / praying and making supplication before his God.

Daniel ^ Dan\_06\_28 / Daniel / prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel ^ Dan\_01\_08 / Daniel /^purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel ^ Dan\_02\_49 / Daniel /^requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel ^ Dan\_02\_49 / Daniel / sat] in the gate of the king.

Daniel ^ Dan\_06\_20 / Daniel / servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel ^ Dan\_12\_04 / Daniel / shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel ^ Dan\_07\_02 / Daniel / spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel ^ Dan\_01\_07 / Daniel / the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Daniel ^ Mat\_24\_15 / Daniel / the prophet, stand in the holy place, [whoso readeth, let him understand:]

Daniel ^ Mar\_13\_14 / Daniel / the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

Daniel ^ Eze\_28\_03 / Daniel / there is no secret that they can hide from thee:

Daniel ^ Dan\_06\_16 / Daniel / Thy God whom thou servest continually, he will deliver thee.

Daniel ^ Dan\_06\_14 / Daniel / to deliver him: and he laboured till the going down of the sun to deliver him.

Daniel ^ Dan\_01\_11 / Daniel /^to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel ^ Dan\_09\_02 / Daniel /^understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel ^ Dan\_06\_21 / Daniel / unto the king, O king, live for ever.

Daniel ^ Dan\_06\_23 / Daniel /^up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel ^ Dan\_07\_15 / Daniel /^was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

Daniel ^ Dan\_10\_02 / Daniel / was mourning three full weeks.

Daniel ^ Dan\_06\_03 / Daniel /^was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Daniel ^ Dan\_06\_23 / Daniel / was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel  $^Dan_06_02$  / Daniel  $^a$  was] first: that the princes might give accounts unto them, and the king should have no damage.

Daniel ^ Dan\_02\_24 / Daniel /^went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Daniel ^ Dan\_02\_16 / Daniel / went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Daniel ^ Dan\_02\_17 / Daniel / went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel ^ Dan\_05\_13 / Daniel / which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel ^ Dan\_06\_13 / Daniel / which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Daniel ^ Dan\_05\_12 / Daniel /^whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Daniel ^ Dan\_10\_01 / Daniel / whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Daniel ^ Dan\_02\_26 / Daniel /^whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel ^ Dan\_04\_19 / Daniel /^whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Daniel ^ Dan\_05\_29 / Daniel / with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Danites ^ 1Ch\_12\_35 / Danites / expert in war twenty and eight thousand and six hundred.

Danites ^ Jud\_18\_11 / Danites / out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Danites ^ Jud\_18\_01 / Danites /^sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

Danites ^ Jud\_13\_02 / Danites / whose name [was] Manoah; and his wife [was] barren, and bare not.

Danjaan ^ 2Sa\_24\_06 / Danjaan / and about to Zidon,

Dannah ^ Jos\_15\_49 / Dannah / and Kirjathsannah, which [is] Debir,

Dedan ^ 1Ch\_01\_09 / Dedan /^

Dedan ^ 1Ch\_01\_32 / Dedan /^

Dedan ^ Gen\_10\_07 / Dedan /^

Dedan ^ Jer\_25\_23 / Dedan / and Tema, and Buz, and all [that are] in the utmost corners,

Dedan ^ Eze\_38\_13 / Dedan / and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Dedan ^ Gen\_25\_03 / Dedan / And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Dedan ^ Jer\_49\_08 / Dedan / for I will bring the calamity of Esau upon him, the time [that] I will visit him.

Dedan ^ Eze\_25\_13 / Dedan / shall fall by the sword.

Dedan ^ Eze\_27\_20 / Dedan / was thy merchant in precious clothes for chariots.

Dedan ^ Gen\_25\_03 / Dedan / were Asshurim, and Letushim, and Leummim.

Dedan ^ Eze\_27\_15 / Dedan / were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

Dedanim ^ Isa\_21\_13 / Dedanim /^

Dodanim ^ 1Ch\_01\_07 / Dodanim /^

Dodanim ^ Gen 10 04 / Dodanim /^

endanger ^ Dan\_01\_10 / endanger / my head to the king.

endangered ^ Ecc\_10\_09 / endangered /^thereby.

Hashbadana ^ Neh\_08\_04 / Hashbadana / Zechariah, [and] Meshullam.

Hemdan ^ Gen\_36\_26 / Hemdan / and Eshban, and Ithran, and Cheran.

Jehoaddan ^ 2Ch\_25\_01 / Jehoaddan / of Jerusalem.

Jehoaddan ^ 2Ki\_14\_02 / Jehoaddan / of Jerusalem.

Jordan ^ 1Ki\_17\_03 / Jordan /^

Jordan ^ 1Ki\_17\_05 / Jordan /^

Jordan ^ 2Ki\_02\_07 / Jordan /^

Jordan ^ 2Ki\_02\_13 / Jordan /^

Jordan ^ 2Sa\_17\_22 / Jordan /^

Jordan ^ 2Sa\_19\_15 / Jordan /^

Jordan ^ 2Sa 19 18 / Jordan /^

Jordan ^ 2Sa\_19\_31 / Jordan /^

Jordan ^ 2Sa\_19\_41 / Jordan /^

Jordan ^ Deu\_03\_27 / Jordan /^

Jordan ^ Deu\_31\_02 / Jordan /^

```
Jordan ^ Gen_50_11 / Jordan /^
Jordan ^ Jer_12_05 / Jordan /^
Jordan ^ Jos_03_08 / Jordan /^
Jordan ^ Jos 03 11 / Jordan /^
Jordan ^ Jos_03_17 / Jordan /^
Jordan ^ Jos_04_16 / Jordan /^
Jordan ^ Jos_04_17 / Jordan /^
Jordan ^ Jos_07_07 / Jordan /^
Jordan ^ Jos_15_05 / Jordan /^
Jordan ^ Jos_16_07 / Jordan /^
Jordan ^ Jos_17_05 / Jordan /^
Jordan ^ Jos_19_33 / Jordan /^
Jordan ^ Jos_22_04 / Jordan /^
Jordan ^ Jud_07_24 / Jordan /^
Jordan ^ Jud_07_25 / Jordan /^
Jordan ^ Jud_11_22 / Jordan /^
Jordan ^ Mar 01 09 / Jordan /^
Jordan ^ Mat_03_05 / Jordan /^
Jordan ^ Mat_04_25 / Jordan /^
Jordan ^ Mat_19_01 / Jordan /^
Jordan ^ Num_13_29 / Jordan /^
```

Jordan ^ Jos\_22\_25 / Jordan / a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

Jordan ^ Jos\_22\_10 / Jordan / a great altar to see to.

Jordan ^ Num 32 05 / Jordan /^

Jordan ^ 2Ki\_05\_14 / Jordan / according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Jordan ^ Jer\_49\_19 / Jordan / against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan ^ Jos\_03\_17 / Jordan / and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jordan ^ 2Sa\_10\_17 / Jordan / and came to Helam. And the Syrians set themselves in array against David, and fought with him.

Jordan ^ Jos\_24\_11 / Jordan / and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jordan ^ 1Ch\_19\_17 / Jordan / and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

Jordan ^ Deu\_12\_10 / Jordan / and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

Jordan ^ 2Ki\_02\_06 / Jordan /^And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

Jordan ^ 1Ki\_02\_08 / Jordan / and I sware to him by the LORD, saying, I will not put thee to death with the sword.

Jordan ^ 2Sa\_19\_15 / Jordan /^And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

Jordan ^ Gen\_13\_11 / Jordan / and Lot journeyed east: and they separated themselves the one from the other.

Jordan ^ Gen\_32\_10 / Jordan / and now I am become two bands.

Jordan ^ Psa\_42\_06 / Jordan / and of the Hermonites, from the hill Mizar.

Jordan ^ 2Sa\_24\_05 / Jordan / and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

Jordan ^ 2Ki\_06\_02 / Jordan / and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Jordan ^ Jos\_04\_05 / Jordan / and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Jordan ^ Deu\_04\_21 / Jordan / and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Jordan ^ Jos\_18\_12 / Jordan / and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jordan ^ Jos\_13\_23 / Jordan / and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

Jordan ^ Deu\_03\_17 / Jordan / and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Jordan \(^1\) Jos\_03\_15 / Jordan \(^1\) Jordan in the feet of the priests that bare the ark were dipped in the brim of the

water, [for Jordan overfloweth all his banks all the time of harvest,]

Jordan ^ Num\_34\_12 / Jordan / and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Jordan ^ Mar\_10\_01 / Jordan / and the people resort unto him again; and, as he was wont, he taught them again.

Jordan ^ Jos\_03\_14 / Jordan / and the priests bearing the ark of the covenant before the people;

Jordan ^ Jud\_12\_06 / Jordan / and there fell at that time of the Ephraimites forty and two thousand.

Jordan ^ Gen\_50\_10 / Jordan / and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Jordan ^ Mar\_03\_08 / Jordan / and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Jordan ^ Jos\_24\_08 / Jordan / and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Jordan ^ Num\_35\_14 / Jordan / and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Jordan ^ Luk\_04\_01 / Jordan / and was led by the Spirit into the wilderness,

Jordan ^ 2Sa\_02\_29 / Jordan / and went through all Bithron, and they came to Mahanaim.

Jordan ^ 2Sa\_19\_39 / Jordan / And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Jordan ^ Jud\_05\_17 / Jordan / and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Jordan ^ Jos\_13\_27 / Jordan / and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jordan  $^ Jos_15_05 / Jordan /^ And [their]$  border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

 $Jordan \ ^Deu\_03\_20 \ / \ Jordan \ /^and \ [then] \ shall \ ye \ return \ every \ man \ unto \ his \ possession, \ which \ I \ have \ given \ you.$ 

Jordan ^ 2Ki\_07\_15 / Jordan / and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

Jordan ^ Jud\_08\_04 / Jordan / and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

Jordan ^ Jos\_04\_18 / Jordan / and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Jordan ^ Jos\_04\_08 / Jordan / as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

Jordan ^ Jos\_22\_11 / Jordan / at the passage of the children of Israel.

Jordan ^ Jud\_12\_05 / Jordan /^before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Jordan ^ 2Sa\_19\_17 / Jordan / before the king.

Jordan ^ Num\_32\_21 / Jordan / before the LORD, until he hath driven out his enemies from before him,

Jordan ^ Jos\_14\_03 / Jordan / but unto the Levites he gave none inheritance among them.

Jordan ^ Deu\_04\_22 / Jordan / but ye shall go over, and possess that good land.

Jordan ^ Jos\_01\_14 / Jordan / but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

Jordan ^ Jos\_20\_08 / Jordan / by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jordan ^ Jos\_13\_32 / Jordan / by Jericho, eastward.

Jordan ^ 1Ch\_06\_78 / Jordan /^by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan ^ Jos\_16\_01 / Jordan / by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jordan ^ 2Sa\_17\_22 / Jordan /^by the morning light there lacked not one of them that was not gone over Jordan.

Jordan ^ Deu\_11\_30 / Jordan / by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Jordan ^ Num\_22\_01 / Jordan / by Jericho.

Jordan ^ Mar\_01\_05 / Jordan / confessing their sins.

Jordan ^ Mat\_03\_06 / Jordan / confessing their sins.

Jordan ^ Jos\_04\_20 / Jordan / did Joshua pitch in Gilgal.

Jordan ^ 1Ki\_07\_46 / Jordan / did the king cast them, in the clay ground between Succoth and Zarthan.

Jordan ^ 2Ch\_04\_17 / Jordan / did the king cast them, in the clay ground between Succoth and Zeredathah.

Jordan ^ 2Ki\_10\_33 / Jordan / eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Jordan ^ Deu\_04\_49 / Jordan / eastward, even unto the sea of the plain, under the springs of Pisgah.

Jordan ^ Jos\_13\_08 / Jordan / eastward, [even] as Moses the servant of the LORD gave them;

Jordan ^ Jos\_13\_27 / Jordan / eastward.

Jordan ^ Num\_32\_19 / Jordan / eastward.

Jordan ^ 2Sa\_20\_02 / Jordan / even to Jerusalem.

Jordan ^ Num\_32\_29 / Jordan / every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Jordan ^ Jos\_05\_01 / Jordan / from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan ^ Jos\_04\_23 / Jordan / from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Jordan ^ Num\_33\_49 / Jordan / from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Jordan ^ Eze\_47\_18 / Jordan / from the border unto the east sea. And [this is] the east side.

Jordan ^ Deu\_03\_08 / Jordan / from the river of Arnon unto mount Hermon;

Jordan ^ Mat\_04\_15 / Jordan / Galilee of the Gentiles;

Jordan ^ Jos\_03\_01 / Jordan / he and all the children of Israel, and lodged there before they passed over.

Jordan ^ 2Sa\_17\_24 / Jordan / he and all the men of Israel with him.

Jordan ^ Isa\_09\_01 / Jordan / in Galilee of the nations.

Jordan ^ 1Ch\_12\_15 / Jordan / in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

Jordan ^ Jos\_09\_01 / Jordan /^in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Jordan ^ Deu\_01\_05 / Jordan / in the land of Moab, began Moses to declare this law, saying,

Jordan ^ Jud\_10\_08 / Jordan / in the land of the Amorites, which [is] in Gilead.

Jordan ^ Jos\_04\_09 / Jordan / in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

Jordan ^ Deu\_04\_46 / Jordan /^in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Jordan ^ Deu\_01\_01 / Jordan / in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Jordan ^ Job\_40\_23 / Jordan / into his mouth.

Jordan ^ Num\_33\_51 / Jordan / into the land of Canaan;

Jordan ^ Num\_35\_10 / Jordan / into the land of Canaan;

Jordan ^ Deu\_02\_29 / Jordan / into the land which the LORD our God giveth us.

Jordan ^ Joh\_10\_40 / Jordan / into the place where John at first baptized; and there he abode.

Jordan ^ Zec\_11\_03 / Jordan / is spoiled.

Jordan ^ Num\_32\_32 / Jordan / may be] ours.

Jordan ^ Num\_34\_15 / Jordan / near Jericho eastward, toward the sunrising.

Jordan ^ Num\_26\_03 / Jordan / near] Jericho, saying,

Jordan ^ Num\_33\_50 / Jordan / near] Jericho, saying,

Jordan ^ Num\_35\_01 / Jordan / near] Jericho, saying,

Jordan ^ Num\_26\_63 / Jordan / near Jericho.

Jordan ^ Num\_31\_12 / Jordan / near] Jericho.

Jordan ^ Num\_33\_48 / Jordan / near] Jericho.

Jordan ^ Num\_36\_13 / Jordan / near Jericho.

Jordan ^ Jud\_11\_13 / Jordan / now therefore restore those [lands] again peaceably.

Jordan ^ 1Ch\_12\_37 / Jordan / of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

Jordan ^ Jos\_04\_22 / Jordan / on dry land.

Jordan ^ Jos\_18\_07 / Jordan / on the east, which Moses the servant of the LORD gave them.

Jordan ^ Jos\_04\_19 / Jordan / on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jordan ^ Jos\_12\_07 / Jordan /^on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Jordan ^ Num\_32\_19 / Jordan / or forward; because our inheritance is fallen to us on this side Jordan eastward.

Jordan ^ Jos\_04\_03 / Jordan / out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Jordan ^ Jos\_03\_15 / Jordan / overfloweth all his banks all the time of harvest,]

Jordan ^ Luk\_03\_03 / Jordan / preaching the baptism of repentance for the remission of sins;

Jordan ^ Jos\_04\_18 / Jordan / returned unto their place, and flowed over all his banks, as [they did] before.

Jordan ^ 1Sa\_31\_07 / Jordan / saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

Jordan ^ 2Ki\_05\_10 / Jordan / seven times, and thy flesh shall come again to thee, and thou shalt be clean.

Jordan ^ Jos\_03\_13 / Jordan /^shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan ^ Jos\_02\_10 / Jordan / Sihon and Og, whom ye utterly destroyed.

Jordan ^ Deu\_27\_12 / Jordan / Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Jordan ^ Jos\_19\_22 / Jordan / sixteen cities with their villages.

Jordan ^ Deu\_03\_25 / Jordan / that goodly mountain, and Lebanon.

Jordan ^ Gen\_13\_10 / Jordan / that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Jordan ^ Jos\_04\_01 / Jordan / that the LORD spake unto Joshua, saying,

Jordan ^ Jos\_22\_10 / Jordan / that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jordan ^ Jos\_03\_13 / Jordan / that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan ^ Psa\_114\_05 / Jordan / that thou wast driven back?

Jordan ^ Deu\_27\_04 / Jordan / that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

Jordan ^ Jos\_04\_07 / Jordan / the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan ^ Jud\_07\_24 / Jordan /^Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jordan ^ 2Ki\_06\_04 / Jordan / they cut down wood.

Jordan ^ Deu\_09\_01 / Jordan / this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Jordan ^ Jos\_18\_19 / Jordan / this [was] the south coast.

Jordan ^ Jos\_01\_02 / Jordan / thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

Jordan ^ Jos\_07\_07 / Jordan / to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jordan ^ Jud\_10\_09 / Jordan /^to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Jordan ^ Deu\_11\_31 / Jordan / to go in to possess the land which the LORD your God giveth you, and ye

shall possess it, and dwell therein.

Jordan ^ Jos\_01\_11 / Jordan / to go in to possess the land, which the LORD your God giveth you to possess it

Jordan ^ Deu\_30\_18 / Jordan / to go to possess it.

Jordan ^ Deu\_31\_13 / Jordan / to possess it.

Jordan ^ Deu\_32\_47 / Jordan / to possess it.

Jordan ^ Deu\_04\_26 / Jordan / to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

Jordan ^ Jos\_09\_10 / Jordan / to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

Jordan ^ 1Sa\_13\_07 / Jordan /^to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Jordan ^ Joh\_03\_26 / Jordan /^to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Jordan ^ Jud\_03\_28 / Jordan / toward Moab, and suffered not a man to pass over.

Jordan ^ Jos\_12\_01 / Jordan / toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Jordan ^ Deu\_04\_41 / Jordan / toward the sun rising;

Jordan ^ Deu\_04\_47 / Jordan / toward the sun rising;

Jordan ^ Jos\_01\_15 / Jordan / toward the sunrising.

Jordan ^ Jos\_19\_34 / Jordan / toward the sunrising.

Jordan ^ Jos\_04\_10 / Jordan / until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Jordan ^ Mat\_03\_13 / Jordan / unto John, to be baptized of him.

Jordan ^ Jos\_02\_07 / Jordan / unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Jordan ^ Jer\_50\_44 / Jordan / unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan ^ Deu\_27\_02 / Jordan / unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Jordan ^ Psa\_114\_03 / Jordan / was driven back.

Jordan ^ Jos\_18\_20 / Jordan / was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

Jordan ^ Jos\_04\_07 / Jordan /^were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan ^ Jos\_04\_07 / Jordan / were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan ^ 1Ch\_06\_78 / Jordan / were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan ^ 1Ch\_26\_30 / Jordan / westward in all the business of the LORD, and in the service of the king.

Jordan ^ Jos\_05\_01 / Jordan /^westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan ^ Jos\_22\_07 / Jordan / westward. And when Joshua sent them away also unto their tents, then he blessed them,

Jordan ^ Joh\_01\_28 / Jordan / where John was baptizing.

Jordan ^ Jos\_23\_04 / Jordan / with all the nations that I have cut off, even unto the great sea westward.

Jordan ^ 2Sa\_19\_31 / Jordan / with the king, to conduct him over Jordan.

Jordan ^ 2Sa\_19\_36 / Jordan / with the king: and why should the king recompense it me with such a reward?

Jordan ^ Jos\_03\_08 / Jordan / ve shall stand still in Jordan.

Laadan ^ 1Ch 23 09 / Laadan /^

Laadan ^ 1Ch\_23\_07 / Laadan / and Shimei.

Laadan ^ 1Ch\_26\_21 / Laadan / chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan ^ 1Ch\_07\_26 / Laadan / his son, Ammihud his son, Elishama his son,

Laadan ^ 1Ch\_23\_08 / Laadan / the chief [was] Jehiel, and Zetham, and Joel, three.

Laadan ^ 1Ch\_26\_21 / Laadan / the Gershonite, [were] Jehieli.

Laadan ^ 1Ch\_26\_21 / Laadan / the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Mahanehdan ^ Jud\_18\_12 / Mahanehdan / hunto this day: behold, [it is] behind Kirjathjearim.

Medan ^ Gen\_25\_02 / Medan / and Midian, and Ishbak, and Shuah.

Medan ^ 1Ch\_01\_32 / Medan / and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

Merodachbaladan ^ Isa\_39\_01 / Merodachbaladan / the son of Baladan, king of Babylon, sent letters and a

present to Hezekiah: for he had heard that he had been sick, and was recovered.

Nebuzaradan ^ 2Ki\_25\_20 / Nebuzaradan / captain of the guard took these, and brought them to the king of Babylon to Riblah:

Nebuzaradan ^ 2Ki\_25\_08 / Nebuzaradan / captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuzaradan ^ Jer\_52\_12 / Nebuzaradan / captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuzaradan ^ Jer\_39\_09 / Nebuzaradan / the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Nebuzaradan ^ Jer\_52\_30 / Nebuzaradan / the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Nebuzaradan ^ Jer\_52\_15 / Nebuzaradan / the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Nebuzaradan ^ 2Ki\_25\_11 / Nebuzaradan / the captain of the guard carry away.

Nebuzaradan ^ Jer\_41\_10 / Nebuzaradan / the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Nebuzaradan ^ Jer\_43\_06 / Nebuzaradan / the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Nebuzaradan ^ Jer\_40\_01 / Nebuzaradan / the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Nebuzaradan ^ Jer\_39\_10 / Nebuzaradan / the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Nebuzaradan ^ Jer\_52\_16 / Nebuzaradan / the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

Nebuzaradan ^ Jer\_39\_13 / Nebuzaradan / the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nebuzaradan ^ Jer\_52\_26 / Nebuzaradan / the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Nebuzaradan ^ Jer\_39\_11 / Nebuzaradan / the captain of the guard, saying,

Padan ^ Gen\_48\_07 / Padan / Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Padanaram ^ Gen\_28\_07 / Padanaram /^

Padanaram ^ Gen\_35\_26 / Padanaram /^

Padanaram ^ Gen\_35\_09 / Padanaram / and blessed him.

Padanaram ^ Gen\_33\_18 / Padanaram / and pitched his tent before the city.

Padanaram ^ Gen\_31\_18 / Padanaram / for to go to Isaac his father in the land of Canaan.

Padanaram ^ Gen\_25\_20 / Padanaram / the sister to Laban the Syrian.

Padanaram ^ Gen\_28\_06 / Padanaram / to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Padanaram ^ Gen\_28\_02 / Padanaram /^to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Padanaram ^ Gen\_28\_05 / Padanaram / unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Padanaram ^ Gen\_46\_15 / Padanaram / with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

riddance ^ Zep\_01\_18 / riddance / of all them that dwell in the land.

riddance ^ Lev\_23\_22 / riddance /^of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

## **Bible Translation Phrases for Individual word studies**

```
-daneion- ...... him the debt 1156 -daneion- >
-daneistes- ...... creditor 1157 -daneistes- >
-daneizo- ...... and lend 1155 -daneizo- >
-daneizo- ...... borrow 1155 -daneizo- >
-daneizo- ...... lend 1155 -daneizo- >
-daneizo- ....... ye lend 1155 -daneizo- >
-Daniel- ...... of by Daniel 1158 -Daniel- >
-Iordanes- ...... from Jordan 2446 -Iordanes- >
-Iordanes- ...... in Jordan 2446 -Iordanes- >
-Iordanes- ...... Jordan 2446 -Iordanes- >
-Iordanes- ...... of him in Jordan 2446 -Iordanes- >
-Iordanes- ...... of Jordan 2446 -Iordanes- >
-Iordanes- ...... to Jordan 2446 -Iordanes- >
abundance ....... above measure through the abundance 5236 -huperbole->
abundance ...... abundance 0100 -hadrotes->
abundance ...... abundance 4050 -perisseia->
abundance ...... abundance 4051 -perisseuma->
abundance ....... and he shall have abundance 4052 -perisseuo->
abundance ....... and he shall have more abundance 4052 -perisseuo->
abundance ...... for of the abundance 4051 -perisseuma->
abundance ....... have of their abundance 4052 -perisseuo->
abundance ...... in of their abundance 4052 -perisseuo->
abundance ...... not in the abundance 4052 -perisseuo->
abundance ....... that their abundance 4051 -perisseuma->
abundance ...... the abundance 1411 -dunamis->
abundance ...... the abundance 4050 -perisseia->
```

```
abundance ....... things? for out of the abundance 4051 -perisseuma->
abundant ...... abundant 4055 -perissoteros->
abundant ...... abundant 4056 -perissoteros->
abundant ...... abundant 5250 -huperpleonazo->
abundant ...... but is abundant 4052 -perisseuo->
abundant ...... may be more abundant 4052 -perisseuo->
abundant ...... sakes, that the abundant 4121 -pleonazo->
abundant ...... to his abundant 4183 -polus->
abundantly ...... abundantly 4050 -perisseia->
abundantly ...... abundantly 4053 -perissos->
abundantly ...... abundantly 4054 -perissoteron->
abundantly ...... abundantly 4056 -perissoteros->
abundantly ...... it more abundantly 4053 -perissos->
abundantly ...... unto you abundantly 4146 -plousios->
abundantly ...... us abundantly 4146 -plousios->
attendance ....... attendance 4337 -prosecho->
attendance ...... give attendance 4337 -prosecho->
danced ...... danced 3738 -orcheomai->
danced ...... in , and danced 3738 -orcheomai->
danced ...... unto you, and ye have not danced 3738 -orcheomai->
dancing ...... and dancing 5525 -choros->
danger ...... but is in danger 1777 -enochos->
danger ....... For we are in danger 2793 -kinduneuo->
danger ...... is in danger 2793 -kinduneuo->
danger ...... shall be in danger 1777 -enochos->
dangerous ...... dangerous 2000 -episphales->
Daniel ...... of by Daniel 1158 -Daniel->
```

Jordan ...... from Jordan 2446 -Iordanes->

Jordan ...... in Jordan 2446 -Iordanes->

Jordan ...... Jordan 2446 - Iordanes->

Jordan ...... of him in Jordan 2446 -Iordanes->

Jordan ...... of Jordan 2446 -Iordanes->

Jordan ...... to Jordan 2446 -Iordanes->

## Bible Word Index with the full text of each verse

Abidan Num\_10\_24 And over the host of the tribe of the children of Benjamin [was] {Abidan} the son of Gideoni.

Abidan Num\_07\_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of {Abidan} the son of Gideoni.

Abidan Num\_02\_22 Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] {Abidan} the son of Gideoni.

Abidan Num\_07\_60 On the ninth day {Abidan} the son of Gideoni, prince of the children of Benjamin, [offered]:

Abidan Num\_01\_11 Of Benjamin; {Abidan} the son of Gideoni.

Addan Ezr\_02\_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, {Addan}, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

Baladan 1Sa\_39\_01 At that time Merodachbaladan, the son of {Baladan}, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Baladan 2Ki\_20\_12 At that time Berodachbaladan, the son of {Baladan}, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Bedan 1Ch\_07\_17 And the sons of Ulam; {Bedan}. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

Bedan 1Sa\_12\_11 And the LORD sent Jerubbaal, and {Bedan}, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Berodachbaladan 2Ki\_20\_12 At that time {Berodachbaladan}, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Dan 1Ch\_02\_02 {Dan}, Joseph, and Benjamin, Naphtali, Gad, and Asher.

Dan 1Ch\_21\_02 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to {Dan}; and bring the number of them to me, that I may know [it].

Dan 1Ch\_27\_22 Of {Dan}, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel.

Dan 1Ki\_04\_25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from {Dan} even to Beersheba, all the days of Solomon.

Dan 1Ki\_12\_29 And he set the one in Bethel, and the other put he in {Dan}.

Dan 1Ki\_12\_30 And this thing became a sin: for the people went [to worship] before the one, [even] unto {Dan}.

Dan 1Ki\_15\_20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and {Dan}, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Dan 1Sa\_03\_20 And all Israel from {Dan} even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

Dan 2Ch\_02\_14 The son of a woman of the daughters of {Dan}, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

Dan 2Ch\_16\_04 And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and {Dan}, and Abelmaim, and all the store cities of Naphtali.

Dan 2Ch\_30\_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to {Dan}, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

Dan 2Ki\_10\_29 Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in {Dan}.

Dan 2Sa\_03\_10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from {Dan} even to Beersheba.

Dan 2Sa\_17\_11 Therefore I counsel that all Israel be generally gathered unto thee, from {Dan} even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

Dan 2Sa\_24\_02 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from {Dan} even to Beersheba, and number ye the people, that I may know the number of the people.

Dan 2Sa\_24\_15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from {Dan} even to Beersheba seventy thousand men.

Dan Amo\_08\_14 They that swear by the sin of Samaria, and say, Thy god, O {Dan}, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Dan Deu\_27\_13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, {Dan}, and Naphtali.

Dan Deu\_33\_22 And of Dan he said, {Dan} [is] a lion's whelp: he shall leap from Bashan.

Dan Deu\_33\_22 And of {Dan} he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Dan Deu\_34\_01 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto {Dan},

Dan Exo\_01\_04 {Dan}, and Naphtali, Gad, and Asher.

Dan Exo\_31\_06 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of {Dan}: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Dan Exo\_35\_34 And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of {Dan}.

Dan Exo\_38\_23 And with him [was] Aholiab, son of Ahisamach, of the tribe of {Dan}, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Dan Eze\_27\_19 {Dan} also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Dan Eze\_48\_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] {Dan}.

Dan Eze\_48\_02 And by the border of {Dan}, from the east side unto the west side, a [portion for] Asher.

Dan Eze\_48\_32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of {Dan}.

Dan Gen\_14\_14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto {Dan}.

Dan Gen\_30\_06 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name {Dan}.

Dan Gen\_35\_25 And the sons of Bilhah, Rachel's handmaid; {Dan}, and Naphtali:

Dan Gen\_46\_23 And the sons of {Dan}; Hushim.

Dan Gen\_49\_16 {Dan} shall judge his people, as one of the tribes of Israel.

Dan Gen\_49\_17 {Dan} shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Dan Jer\_04\_15 For a voice declareth from {Dan}, and publisheth affliction from mount Ephraim.

Dan Jer\_08\_16 The snorting of his horses was heard from {Dan}: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

Dan Jos\_19\_40 [And] the seventh lot came out for the tribe of the children of {Dan} according to their families.

Dan Jos\_19\_47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of {Dan} their father.

Dan Jos\_19\_47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, {Dan}, after the name of Dan their father.

Dan Jos\_19\_47 And the coast of the children of Dan went out [too little] for them: therefore the children of {Dan} went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan Jos\_19\_47 And the coast of the children of {Dan} went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Dan Jos\_19\_48 This [is] the inheritance of the tribe of the children of {Dan} according to their families, these cities with their villages.

Dan Jos\_21\_05 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of {Dan}, and out of the half tribe of Manasseh, ten cities.

Dan Jos\_21\_23 And out of the tribe of {Dan}, Eltekeh with her suburbs, Gibbethon with her suburbs,

Dan Jud\_01\_34 And the Amorites forced the children of {Dan} into the mountain: for they would not suffer them to come down to the valley:

Dan Jud\_05\_17 Gilead abode beyond Jordan: and why did {Dan} remain in ships? Asher continued on the sea shore, and abode in his breaches.

Dan Jud\_13\_25 And the spirit of the LORD began to move him at times in the camp of {Dan} between Zorah and Eshtaol.

Dan Jud\_18\_02 And the children of {Dan} sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Dan Jud\_18\_16 And the six hundred men appointed with their weapons of war, which [were] of the children of {Dan}, stood by the entering of the gate.

Dan Jud\_18\_22 [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of {Dan}.

Dan Jud\_18\_23 And they cried unto the children of {Dan}. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Dan Jud\_18\_25 And the children of {Dan} said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Dan Jud\_18\_26 And the children of {Dan} went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

Dan Jud\_18\_29 And they called the name of the city Dan, after the name of {Dan} their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan Jud\_18\_29 And they called the name of the city {Dan}, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Dan Jud\_18\_30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of {Dan} until the day of the captivity of the land.

Dan Jud\_18\_30 And the children of {Dan} set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Dan Jud\_20\_01 Then all the children of Israel went out, and the congregation was gathered together as one man, from {Dan} even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Dan Lev\_24\_11 And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of {Dan}:)

Dan Num\_01\_12 Of {Dan}; Ahiezer the son of Ammishaddai.

Dan Num\_01\_38 Of the children of {Dan}, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Dan Num\_01\_39 Those that were numbered of them, [even] of the tribe of {Dan}, [were] threescore and two thousand and seven hundred.

Dan Num\_02\_25 The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of {Dan} [shall be] Ahiezer the son of Ammishaddai.

Dan Num\_02\_25 The standard of the camp of {Dan} [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Dan Num\_02\_31 All they that were numbered in the camp of {Dan} [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Dan Num\_07\_66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of {Dan}, [offered]:

Dan Num\_10\_25 And the standard of the camp of the children of {Dan} set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Dan Num\_13\_12 Of the tribe of {Dan}, Ammiel the son of Gemalli.

Dan Num\_26\_42 These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of {Dan} after their families.

Dan Num\_26\_42 These [are] the sons of {Dan} after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Dan Num\_34\_22 And the prince of the tribe of the children of {Dan}, Bukki the son of Jogli.

Daniel 1Ch\_03\_01 Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second {Daniel}, of Abigail the Carmelitess:

Daniel Dan\_01\_08 But {Daniel} purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel Dan\_01\_09 Now God had brought {Daniel} into favour and tender love with the prince of the eunuchs.

Daniel Dan\_01\_10 And the prince of the eunuchs said unto {Daniel}, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Daniel Dan\_01\_21 And {Daniel} continued [even] unto the first year of king Cyrus.

Daniel Dan\_02\_13 And the decree went forth that the wise [men] should be slain; and they sought {Daniel} and his fellows to be slain.

Daniel Dan\_08\_01 In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me {Daniel}, after that which appeared unto me at the first.

Daniel Dan\_06\_21 Then said {Daniel} unto the king, O king, live for ever.

Daniel Dan\_06\_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So {Daniel} was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel Dan\_06\_23 Then was the king exceeding glad for him, and commanded that they should take {Daniel} up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel Dan\_08\_15 And it came to pass, when I, [even] I {Daniel}, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Daniel Dan\_08\_27 And I {Daniel} fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

Daniel Dan\_09\_02 In the first year of his reign I {Daniel} understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel Dan\_09\_22 And he informed [me], and talked with me, and said, O {Daniel}, I am now come forth to give thee skill and understanding.

Daniel Dan\_10\_01 In the third year of Cyrus king of Persia a thing was revealed unto {Daniel}, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Daniel Dan\_10\_02 In those days I {Daniel} was mourning three full weeks.

Daniel Dan\_06\_20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to {Daniel}, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel Dan\_06\_27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered {Daniel} from the power of the lions.

Daniel Dan\_06\_20 And when he came to the den, he cried with a lamentable voice unto {Daniel}: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel Dan\_06\_26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of {Daniel}: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

Daniel Dan\_02\_25 Then Arioch brought in {Daniel} before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Daniel Dan\_02\_20 {Daniel} answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel Dan\_02\_24 Therefore {Daniel} went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Daniel Dan\_06\_24 And the king commanded, and they brought those men which had accused {Daniel}, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of

them, and brake all their bones in pieces or ever they came at the bottom of the den.

Daniel Dan\_10\_07 And I {Daniel} alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel Dan\_01\_06 Now among these were of the children of Judah, {Daniel}, Hananiah, Mishael, and Azariah:

Daniel Dan\_01\_07 Unto whom the prince of the eunuchs gave names: for he gave unto {Daniel} [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Daniel Dan\_01\_11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over {Daniel}, Hananiah, Mishael, and Azariah,

Daniel Dan\_01\_11 Then said {Daniel} to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel Dan\_01\_17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and {Daniel} had understanding in all visions and dreams.

Daniel Dan\_01\_19 And the king communed with them; and among them all was found none like {Daniel}, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel Dan\_02\_14 Then {Daniel} answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Daniel Dan\_02\_15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to {Daniel}.

Daniel Dan\_02\_16 Then {Daniel} went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Daniel Dan\_02\_17 Then {Daniel} went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel Dan\_02\_18 That they would desire mercies of the God of heaven concerning this secret; that {Daniel} and his fellows should not perish with the rest of the wise [men] of Babylon.

Daniel Dan\_02\_19 Then was the secret revealed unto Daniel in a night vision. Then {Daniel} blessed the God of heaven.

Daniel Dan\_02\_19 Then was the secret revealed unto {Daniel} in a night vision. Then Daniel blessed the God of heaven.

Daniel Dan\_06\_05 Then said these men, We shall not find any occasion against this {Daniel}, except we find [it] against him concerning the law of his God.

Daniel Dan\_06\_16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto {Daniel}, Thy God whom thou servest continually, he will deliver thee.

Daniel Dan\_06\_28 So this {Daniel} prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel Dan\_07\_01 In the first year of Belshazzar king of Babylon {Daniel} had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Daniel Dan\_07\_02 {Daniel} spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel Dan\_07\_15 I {Daniel} was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

Daniel Dan\_07\_28 Hitherto [is] the end of the matter. As for me {Daniel}, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel Dan\_10\_11 And he said unto me, O {Daniel}, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel Dan\_10\_12 Then said he unto me, Fear not, {Daniel}: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel Dan\_12\_04 But thou, O {Daniel}, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel Dan\_12\_05 Then I {Daniel} looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel Dan\_12\_09 And he said, Go thy way, {Daniel}: for the words [are] closed up and sealed till the time of the end.

Daniel Dan\_02\_26 The king answered and said to {Daniel}, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel Dan\_06\_04 Then the presidents and princes sought to find occasion against {Daniel} concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Daniel Dan\_02\_27 {Daniel} answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

Daniel Dan\_02\_46 Then the king Nebuchadnezzar fell upon his face, and worshipped {Daniel}, and commanded that they should offer an oblation and sweet odours unto him.

Daniel Dan\_02\_47 The king answered unto {Daniel}, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Daniel Dan\_02\_48 Then the king made {Daniel} a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Daniel Dan\_02\_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but {Daniel} [sat] in the gate of the king.

Daniel Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same {Daniel}, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Daniel Dan\_05\_13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that {Daniel}, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel Dan\_06\_02 And over these three presidents; of whom {Daniel} [was] first: that the princes might give accounts unto them, and the king should have no damage.

Daniel Dan\_06\_03 Then this {Daniel} was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Daniel Dan\_02\_49 Then {Daniel} requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel Dan\_04\_19 Then {Daniel}, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Daniel Dan\_06\_13 Then answered they and said before the king, That {Daniel}, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Daniel Dan\_05\_29 Then commanded Belshazzar, and they clothed {Daniel} with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Daniel Dan\_06\_20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O {Daniel}, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel Dan\_06\_17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning {Daniel}.

Daniel Dan\_04\_08 But at the last {Daniel} came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Daniel Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let {Daniel} be called, and he will show the interpretation.

Daniel Dan\_05\_17 Then {Daniel} answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Daniel Dan\_06\_10 Now when {Daniel} knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel Dan\_06\_16 Then the king commanded, and they brought {Daniel}, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel Dan\_06\_14 Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on {Daniel} to deliver him: and he laboured till the going down of the sun to deliver him.

Daniel Dan\_06\_11 Then these men assembled, and found {Daniel} praying and making supplication before his God.

Daniel Dan\_05\_13 Then was Daniel brought in before the king. [And] the king spake and said unto

{Daniel}, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel Dan\_05\_13 Then was {Daniel} brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel Eze\_14\_14 Though these three men, Noah, {Daniel}, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Daniel Eze\_14\_20 Though Noah, {Daniel}, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Daniel Eze\_28\_03 Behold, thou [art] wiser than {Daniel}; there is no secret that they can hide from thee:

Daniel Ezr\_08\_02 Of the sons of Phinehas; Gershom: of the sons of Ithamar; {Daniel}: of the sons of David; Hattush.

Daniel Mar\_13\_14 But when ye shall see the abomination of desolation, spoken of by {Daniel} the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

Daniel Mat\_24\_15 When ye therefore shall see the abomination of desolation, spoken of by {Daniel} the prophet, stand in the holy place, (whoso readeth, let him understand:)

Daniel Neh\_10\_06 {Daniel}, Ginnethon, Baruch,

Danites 1Ch\_12\_35 And of the {Danites} expert in war twenty and eight thousand and six hundred.

Danites Jud\_18\_01 In those days [there was] no king in Israel: and in those days the tribe of the {Danites} sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

Danites Jud\_18\_11 And there went from thence of the family of the {Danites}, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Danites Jud\_13\_02 And there was a certain man of Zorah, of the family of the {Danites}, whose name [was] Manoah; and his wife [was] barren, and bare not.

Danjaan 2Sa\_24\_06 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to {Danjaan}, and about to Zidon,

Dannah Jos\_15\_49 And {Dannah}, and Kirjathsannah, which [is] Debir,

Dedan 1Ch\_01\_09 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and {Dedan}.

Dedan 1Ch\_01\_32 Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and {Dedan}.

Dedan Eze\_27\_15 The men of {Dedan} [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

Dedan Eze\_27\_20 {Dedan} [was] thy merchant in precious clothes for chariots.

Dedan Eze\_38\_13 Sheba, and {Dedan}, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Dedan Eze\_25\_13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of {Dedan} shall fall by the sword.

Dedan Gen\_10\_07 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and {Dedan}.

Dedan Gen\_25\_03 And Jokshan begat Sheba, and Dedan. And the sons of {Dedan} were Asshurim, and Letushim, and Leummim.

Dedan Gen\_25\_03 And Jokshan begat Sheba, and {Dedan}. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Dedan Jer\_25\_23 {Dedan}, and Tema, and Buz, and all [that are] in the utmost corners,

Dedan Jer\_49\_08 Flee ye, turn back, dwell deep, O inhabitants of {Dedan}; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

Dedanim 1Sa\_21\_13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of {Dedanim}.

Dodanim 1Ch\_01\_07 And the sons of Javan; Elishah, and Tarshish, Kittim, and {Dodanim}.

Dodanim Gen\_10\_04 And the sons of Javan; Elishah, and Tarshish, Kittim, and {Dodanim}.

Hashbadana Neh\_08\_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and {Hashbadana}, Zechariah, [and] Meshullam.

Hemdan Gen\_36\_26 And these [are] the children of Dishon; {Hemdan}, and Eshban, and Ithran, and Cheran.

Jehoaddan 2Ki\_14\_02 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] {Jehoaddan} of Jerusalem.

Jehoaddan 2Ch\_25\_01 Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] {Jehoaddan} of Jerusalem.

Jordan 1Ch\_06\_78 And on the other side {Jordan} by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan 1Ch\_06\_78 And on the other side Jordan by Jericho, on the east side of {Jordan}, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jordan 1Ch\_12\_15 These [are] they that went over {Jordan} in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

Jordan 1Ch\_26\_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side {Jordan} westward in all the business of the LORD, and in the service of the king.

Jordan 1Ch\_19\_17 And it was told David; and he gathered all Israel, and passed over {Jordan}, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

Jordan 1Ch\_12\_37 And on the other side of {Jordan}, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

Jordan 1Ki\_02\_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at {Jordan}, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

Jordan 1Ki\_07\_46 In the plain of {Jordan} did the king cast them, in the clay ground between Succoth and Zarthan.

Jordan 1Ki\_17\_03 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before {Jordan}.

Jordan 1Ki\_17\_05 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before {Jordan}.

Jordan 1Sa\_31\_07 And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side {Jordan}, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

Jordan 1Sa\_09\_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond {Jordan}, in Galilee of the nations.

Jordan 1Sa\_13\_07 And [some of] the Hebrews went over {Jordan} to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Jordan 2Ch\_04\_17 In the plain of {Jordan} did the king cast them, in the clay ground between Succoth and Zeredathah.

Jordan 2Ki\_02\_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to {Jordan}. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

Jordan 2Ki\_02\_07 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by {Jordan}.

Jordan 2Ki\_02\_13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of {Jordan};

Jordan 2Ki\_05\_10 And Elisha sent a messenger unto him, saying, Go and wash in {Jordan} seven times, and thy flesh shall come again to thee, and thou shalt be clean.

Jordan 2Ki\_05\_14 Then went he down, and dipped himself seven times in {Jordan}, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Jordan 2Ki\_06\_02 Let us go, we pray thee, unto {Jordan}, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Jordan 2Ki\_06\_04 So he went with them. And when they came to {Jordan}, they cut down wood.

Jordan 2Ki\_07\_15 And they went after them unto {Jordan}: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

Jordan 2Ki\_10\_33 From {Jordan} eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Jordan 2Sa\_19\_31 And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over {Jordan}.

Jordan 2Sa\_20\_02 So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from {Jordan} even to Jerusalem.

Jordan 2Sa\_24\_05 And they passed over {Jordan}, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

Jordan 2Sa\_17\_22 Then David arose, and all the people that [were] with him, and they passed over {Jordan}: by the morning light there lacked not one of them that was not gone over Jordan.

Jordan 2Sa\_17\_24 Then David came to Mahanaim. And Absalom passed over {Jordan}, he and all the men of Israel with him.

Jordan 2Sa\_19\_15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over {Jordan}.

Jordan 2Sa\_19\_15 So the king returned, and came to {Jordan}. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

Jordan 2Sa\_19\_17 And [there were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over {Jordan} before the king.

Jordan 2Sa\_19\_18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over {Jordan};

Jordan 2Sa\_19\_39 And all the people went over {Jordan}. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Jordan 2Sa\_19\_41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over {Jordan}?

Jordan 2Sa\_19\_31 And Barzillai the Gileadite came down from Rogelim, and went over {Jordan} with the king, to conduct him over Jordan.

Jordan 2Sa\_19\_36 Thy servant will go a little way over {Jordan} with the king: and why should the king recompense it me with such a reward?

Jordan 2Sa\_02\_29 And Abner and his men walked all that night through the plain, and passed over {Jordan}, and went through all Bithron, and they came to Mahanaim.

Jordan 2Sa\_10\_17 And when it was told David, he gathered all Israel together, and passed over {Jordan}, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

Jordan 2Sa\_17\_22 Then David arose, and all the people that [were] with him, and they passed over Jordan:

by the morning light there lacked not one of them that was not gone over {Jordan}.

Jordan Deu\_27\_04 Therefore it shall be when ye be gone over {Jordan}, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

Jordan Deu\_32\_47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over {Jordan} to possess it.

Jordan Deu\_31\_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this {Jordan}.

Jordan Deu\_31\_13 And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over {Jordan} to possess it.

Jordan Deu\_03\_25 I pray thee, let me go over, and see the good land that [is] beyond {Jordan}, that goodly mountain, and Lebanon.

Jordan Deu\_27\_12 These shall stand upon mount Gerizim to bless the people, when ye are come over {Jordan}; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Jordan Deu\_27\_02 And it shall be on the day when ye shall pass over {Jordan} unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Jordan Deu\_30\_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over {Jordan} to go to possess it.

Jordan Deu\_12\_10 But [when] ye go over {Jordan}, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

Jordan Deu\_03\_08 And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side {Jordan}, from the river of Arnon unto mount Hermon;

Jordan Deu\_03\_17 The plain also, and {Jordan}, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Jordan Deu\_03\_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond {Jordan}: and [then] shall ye return every man unto his possession, which I have given you.

Jordan Deu\_01\_01 These [be] the words which Moses spake unto all Israel on this side {Jordan} in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Jordan Deu\_01\_05 On this side {Jordan}, in the land of Moab, began Moses to declare this law, saying,

Jordan Deu\_02\_29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over {Jordan} into the land which the LORD our God giveth us.

Jordan Deu\_03\_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this {Jordan}.

Jordan Deu\_04\_21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over {Jordan}, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Jordan Deu\_04\_22 But I must die in this land, I must not go over {Jordan}: but ye shall go over, and possess that good land.

Jordan Deu\_04\_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over {Jordan} to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

Jordan Deu\_04\_41 Then Moses severed three cities on this side {Jordan} toward the sun rising;

Jordan Deu\_04\_46 On this side {Jordan}, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Jordan Deu\_04\_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side {Jordan} toward the sun rising;

Jordan Deu\_11\_31 For ye shall pass over {Jordan} to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

Jordan Deu\_04\_49 And all the plain on this side {Jordan} eastward, even unto the sea of the plain, under the springs of Pisgah.

Jordan Deu\_09\_01 Hear, O Israel: Thou [art] to pass over {Jordan} this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Jordan Deu\_11\_30 [Are] they not on the other side {Jordan}, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Jordan Eze\_47\_18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] {Jordan}, from the border unto the east sea. And [this is] the east side.

Jordan Gen\_50\_10 And they came to the threshingfloor of Atad, which [is] beyond {Jordan}, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Jordan Gen\_13\_11 Then Lot chose him all the plain of {Jordan}; and Lot journeyed east: and they separated themselves the one from the other.

Jordan Gen\_13\_10 And Lot lifted up his eyes, and beheld all the plain of {Jordan}, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Jordan Gen\_32\_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this {Jordan}; and now I am become two bands.

Jordan Gen\_50\_11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond {Jordan}.

Jordan Jer\_12\_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of {Jordan}?

Jordan Jer\_49\_19 Behold, he shall come up like a lion from the swelling of {Jordan} against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that

will stand before me?

Jordan Jer\_50\_44 Behold, he shall come up like a lion from the swelling of {Jordan} unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jordan Job\_40\_23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up {Jordan} into his mouth.

Jordan Joh\_01\_28 These things were done in Bethabara beyond {Jordan}, where John was baptizing.

Jordan Joh\_03\_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond {Jordan}, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Jordan Joh\_10\_40 And went away again beyond {Jordan} into the place where John at first baptized; and there he abode.

Jordan Jos\_14\_03 For Moses had given the inheritance of two tribes and an half tribe on the other side {Jordan}: but unto the Levites he gave none inheritance among them.

Jordan Jos\_16\_07 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at {Jordan}.

Jordan Jos\_18\_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of {Jordan}: this [was] the south coast.

Jordan Jos\_15\_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of {Jordan}:

Jordan Jos\_09\_01 And it came to pass, when all the kings which [were] on this side {Jordan}, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Jordan Jos\_15\_05 And the east border [was] the salt sea, [even] unto the end of {Jordan}. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

Jordan Jos\_09\_10 And all that he did to the two kings of the Amorites, that [were] beyond {Jordan}, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

Jordan Jos\_22\_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side {Jordan}.

Jordan Jos\_18\_12 And their border on the north side was from {Jordan}; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jordan Jos\_07\_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side {Jordan}!

Jordan Jos\_16\_01 And the lot of the children of Joseph fell from {Jordan} by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jordan Jos\_20\_08 And on the other side {Jordan} by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jordan Jos\_19\_33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at {Jordan}:

Jordan Jos\_22\_10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by {Jordan}, a great altar to see to.

Jordan Jos\_07\_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over {Jordan}, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jordan Jos\_04\_17 Joshua therefore commanded the priests, saying, Come ye up out of {Jordan}.

Jordan Jos\_19\_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon {Jordan} toward the sunrising.

Jordan Jos\_17\_05 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side {Jordan};

Jordan Jos\_18\_20 And {Jordan} was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

Jordan Jos\_05\_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of {Jordan} westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan Jos\_12\_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side {Jordan} toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Jordan Jos\_04\_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of {Jordan}, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Jordan Jos\_22\_11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of {Jordan}, at the passage of the children of Israel.

Jordan Jos\_22\_25 For the LORD hath made {Jordan} a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

Jordan Jos\_13\_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, {Jordan} and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jordan Jos\_19\_22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at {Jordan}: sixteen cities with their villages.

Jordan Jos\_22\_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side {Jordan} westward. And when Joshua sent them away also unto their tents, then he blessed them,

Jordan Jos\_18\_07 But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond {Jordan} on the east, which Moses the servant of the LORD gave them.

Jordan Jos\_13\_32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side {Jordan}, by Jericho, eastward.

Jordan Jos\_24\_08 And I brought you into the land of the Amorites, which dwelt on the other side {Jordan}; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Jordan Jos\_13\_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side {Jordan} eastward.

Jordan Jos\_12\_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this side {Jordan} on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Jordan Jos\_04\_22 Then ye shall let your children know, saying, Israel came over this {Jordan} on dry land.

Jordan Jos\_05\_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of {Jordan} from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jordan Jos\_23\_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from {Jordan}, with all the nations that I have cut off, even unto the great sea westward.

Jordan Jos\_04\_23 For the LORD your God dried up the waters of {Jordan} from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Jordan Jos\_24\_11 And ye went over {Jordan}, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jordan Jos\_04\_20 And those twelve stones, which they took out of {Jordan}, did Joshua pitch in Gilgal.

Jordan Jos\_22\_10 And when they came unto the borders of {Jordan}, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jordan Jos\_13\_23 And the border of the children of Reuben was {Jordan}, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

Jordan Jos\_13\_08 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond {Jordan} eastward, [even] as Moses the servant of the LORD gave them;

Jordan Jos\_04\_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD

were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of {Jordan} returned unto their place, and flowed over all his banks, as [they did] before.

Jordan Jos\_02\_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side {Jordan}, Sihon and Og, whom ye utterly destroyed.

Jordan Jos\_03\_01 And Joshua rose early in the morning; and they removed from Shittim, and came to {Jordan}, he and all the children of Israel, and lodged there before they passed over.

Jordan Jos\_04\_19 And the people came up out of {Jordan} on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jordan Jos\_03\_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in {Jordan}.

Jordan Jos\_03\_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of {Jordan}, ye shall stand still in Jordan.

Jordan Jos\_01\_14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side {Jordan}; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

Jordan Jos\_03\_11 Behold, the ark of the covenant of the LORD of all the earth passeth over before you into {Jordan}.

Jordan Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of {Jordan} shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan Jos\_04\_01 And it came to pass, when all the people were clean passed over {Jordan}, that the LORD spake unto Joshua, saying,

Jordan Jos\_03\_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of {Jordan}, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jordan Jos\_03\_14 And it came to pass, when the people removed from their tents, to pass over {Jordan}, and the priests bearing the ark of the covenant before the people;

Jordan Jos\_01\_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side {Jordan} toward the sunrising.

Jordan Jos\_02\_07 And the men pursued after them the way to {Jordan} unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Jordan Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of {Jordan}, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Jordan Jos\_03\_15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for {Jordan} overfloweth all his banks all the time of harvest,)

Jordan Jos\_03\_15 And as they that bare the ark were come unto {Jordan}, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

Jordan Jos\_03\_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over {Jordan}.

Jordan Jos\_04\_03 And command ye them, saying, Take you hence out of the midst of {Jordan}, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Jordan Jos\_04\_05 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of {Jordan}, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Jordan Jos\_04\_10 For the priests which bare the ark stood in the midst of {Jordan}, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Jordan Jos\_04\_16 Command the priests that bear the ark of the testimony, that they come up out of {Jordan}.

Jordan Jos\_01\_11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this {Jordan}, to go in to possess the land, which the LORD your God giveth you to possess it.

Jordan Jos\_04\_07 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of {Jordan} were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Jos\_04\_07 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over {Jordan}, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Jos\_04\_07 Then ye shall answer them, That the waters of {Jordan} were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jordan Jos\_04\_08 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of {Jordan}, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

Jordan Jos\_04\_09 And Joshua set up twelve stones in the midst of {Jordan}, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

Jordan Jos\_01\_02 Moses my servant is dead; now therefore arise, go over this {Jordan}, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

Jordan Jud\_12\_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of {Jordan}: and there fell at that time of the Ephraimites forty and two thousand.

Jordan Jud\_11\_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto {Jordan}: now therefore restore those [lands] again peaceably.

Jordan Jud\_11\_22 And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto {Jordan}.

Jordan Jud\_10\_08 And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side {Jordan} in the land of the Amorites, which [is] in Gilead.

Jordan Jud\_07\_25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side {Jordan}.

Jordan Jud\_10\_09 Moreover the children of Ammon passed over {Jordan} to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Jordan Jud\_12\_05 And the Gileadites took the passages of {Jordan} before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Jordan Jud\_05\_17 Gilead abode beyond {Jordan}: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Jordan Jud\_03\_28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of {Jordan} toward Moab, and suffered not a man to pass over.

Jordan Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and {Jordan}. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jordan Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and {Jordan}.

Jordan Jud\_08\_04 And Gideon came to {Jordan}, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

Jordan Luk\_03\_03 And he came into all the country about {Jordan}, preaching the baptism of repentance for the remission of sins;

Jordan Luk\_04\_01 And Jesus being full of the Holy Ghost returned from {Jordan}, and was led by the Spirit into the wilderness,

Jordan Mar\_01\_05 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of {Jordan}, confessing their sins.

Jordan Mar\_01\_09 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in {Jordan}.

Jordan Mar\_10\_01 And he arose from thence, and cometh into the coasts of Judaea by the farther side of {Jordan}: and the people resort unto him again; and, as he was wont, he taught them again.

Jordan Mar\_03\_08 And from Jerusalem, and from Idumaea, and [from] beyond {Jordan}; and they about

Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Jordan Mat\_03\_05 Then went out to him Jerusalem, and all Judaea, and all the region round about {Jordan},

Jordan Mat\_03\_06 And were baptized of him in {Jordan}, confessing their sins.

Jordan Mat\_03\_13 Then cometh Jesus from Galilee to {Jordan} unto John, to be baptized of him.

Jordan Mat\_04\_25 And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Judaea, and [from] beyond {Jordan}.

Jordan Mat\_04\_15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond {Jordan}, Galilee of the Gentiles;

Jordan Mat\_19\_01 And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond {Jordan};

Jordan Num\_13\_29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of {Jordan}.

Jordan Num\_22\_01 And the children of Israel set forward, and pitched in the plains of Moab on this side {Jordan} [by] Jericho.

Jordan Num\_32\_29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over {Jordan}, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Jordan Num\_32\_32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side {Jordan} [may be] ours.

Jordan Num\_32\_05 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over {Jordan}.

Jordan Num\_32\_19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side {Jordan} eastward.

Jordan Num\_32\_19 For we will not inherit with them on yonder side {Jordan}, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Jordan Num\_33\_48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by {Jordan} [near] Jericho.

Jordan Num\_32\_21 And will go all of you armed over {Jordan} before the LORD, until he hath driven out his enemies from before him,

Jordan Num\_26\_03 And Moses and Eleazar the priest spake with them in the plains of Moab by {Jordan} [near] Jericho, saying,

Jordan Num\_31\_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by {Jordan} [near] Jericho.

Jordan Num\_26\_63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by {Jordan} [near] Jericho.

Jordan Num\_34\_15 The two tribes and the half tribe have received their inheritance on this side {Jordan} [near] Jericho eastward, toward the sunrising.

Jordan Num\_33\_51 Speak unto the children of Israel, and say unto them, When ye are passed over {Jordan} into the land of Canaan;

Jordan Num\_34\_12 And the border shall go down to {Jordan}, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Jordan Num\_33\_50 And the LORD spake unto Moses in the plains of Moab by {Jordan} [near] Jericho, saying,

Jordan Num\_33\_49 And they pitched by {Jordan}, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Jordan Num\_35\_14 Ye shall give three cities on this side {Jordan}, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Jordan Num\_36\_13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by {Jordan} [near] Jericho.

Jordan Num\_35\_01 And the LORD spake unto Moses in the plains of Moab by {Jordan} [near] Jericho, saying,

Jordan Num\_35\_10 Speak unto the children of Israel, and say unto them, When ye be come over {Jordan} into the land of Canaan;

Jordan Psa\_42\_06 O my God, my soul is cast down within me: therefore will I remember thee from the land of {Jordan}, and of the Hermonites, from the hill Mizar.

Jordan Psa\_114\_03 The sea saw [it], and fled: {Jordan} was driven back.

Jordan Psa\_114\_05 What [ailed] thee, O thou sea, that thou fleddest? thou {Jordan}, [that] thou wast driven back?

Jordan Zec\_11\_03 [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of {Jordan} is spoiled.

Laadan 1Ch\_07\_26 {Laadan} his son, Ammihud his son, Elishama his son,

Laadan 1Ch\_23\_07 Of the Gershonites [were], {Laadan}, and Shimei.

Laadan 1Ch\_23\_09 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the chief of the fathers of {Laadan}.

Laadan 1Ch\_26\_21 [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of {Laadan} the Gershonite, [were] Jehieli.

Laadan 1Ch\_26\_21 [As concerning] the sons of Laadan; the sons of the Gershonite {Laadan}, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan 1Ch\_26\_21 [As concerning] the sons of {Laadan}; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Laadan 1Ch\_23\_08 The sons of {Laadan}; the chief [was] Jehiel, and Zetham, and Joel, three.

Mahanehdan Jud\_18\_12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place {Mahanehdan} unto this day: behold, [it is] behind Kirjathjearim.

Medan 1Ch\_01\_32 Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and {Medan}, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

Medan Gen\_25\_02 And she bare him Zimran, and Jokshan, and {Medan}, and Midian, and Ishbak, and Shuah.

Merodachbaladan 1Sa\_39\_01 At that time {Merodachbaladan}, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Nebuzaradan Jer\_39\_13 So {Nebuzaradan} the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nebuzaradan 2Ki\_25\_08 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came {Nebuzaradan}, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuzaradan 2Ki\_25\_11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did {Nebuzaradan} the captain of the guard carry away.

Nebuzaradan 2Ki\_25\_20 And {Nebuzaradan} captain of the guard took these, and brought them to the king of Babylon to Riblah:

Nebuzaradan Jer\_39\_09 Then {Nebuzaradan} the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Nebuzaradan Jer\_39\_10 But {Nebuzaradan} the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Nebuzaradan Jer\_39\_11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to {Nebuzaradan} the captain of the guard, saying,

Nebuzaradan Jer\_40\_01 The word that came to Jeremiah from the LORD, after that {Nebuzaradan} the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Nebuzaradan Jer\_41\_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom {Nebuzaradan} the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Nebuzaradan Jer\_43\_06 [Even] men, and women, and children, and the king's daughters, and every person that {Nebuzaradan} the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Nebuzaradan Jer\_52\_12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came {Nebuzaradan}, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuzaradan Jer\_52\_15 Then {Nebuzaradan} the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Nebuzaradan Jer\_52\_16 But {Nebuzaradan} the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

Nebuzaradan Jer\_52\_26 So {Nebuzaradan} the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Nebuzaradan Jer\_52\_30 In the three and twentieth year of Nebuchadrezzar {Nebuzaradan} the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Padan Gen\_48\_07 And as for me, when I came from {Padan}, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Padanaram Gen\_28\_05 And Isaac sent away Jacob: and he went to {Padanaram} unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Padanaram Gen\_25\_20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of {Padanaram}, the sister to Laban the Syrian.

Padanaram Gen\_28\_07 And that Jacob obeyed his father and his mother, and was gone to {Padanaram};

Padanaram Gen\_31\_18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in {Padanaram}, for to go to Isaac his father in the land of Canaan.

Padanaram Gen\_28\_06 When Esau saw that Isaac had blessed Jacob, and sent him away to {Padanaram}, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Padanaram Gen\_46\_15 These [be] the sons of Leah, which she bare unto Jacob in {Padanaram}, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

Padanaram Gen\_35\_26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in {Padanaram}.

Padanaram Gen\_28\_02 Arise, go to {Padanaram}, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Padanaram Gen\_33\_18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from {Padanaram}; and pitched his tent before the city.

Padanaram Gen\_35\_09 And God appeared unto Jacob again, when he came out of {Padanaram}, and blessed him.

abundance 2Ch\_14\_15 They smote also the tents of cattle, and carried away sheep and camels in {abundance}, and returned to Jerusalem.

abundance 1Ch\_22\_03 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in {abundance} without weight;

abundance 1Ch\_22\_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred

thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in {abundance}: timber also and stone have I prepared; and thou mayest add thereto.

abundance 2Ch\_11\_23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in {abundance}. And he desired many wives.

abundance 1Ch\_22\_03 And David prepared iron in {abundance} for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

abundance 1Ch\_22\_04 Also cedar trees in {abundance}: for the Zidonians and they of Tyre brought much cedar wood to David.

abundance 1Ch\_22\_15 Moreover [there are] workmen with thee in {abundance}, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

abundance 1Ch\_29\_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and divers colours, and all manner of precious stones, and marble stones in {abundance}.

abundance 1Ch\_29\_21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in {abundance} for all Israel:

abundance 1Ki\_01\_19 And he hath slain oxen and fat cattle and sheep in {abundance}, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

abundance 1Ki\_10\_10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such {abundance} of spices as these which the queen of Sheba gave to king Solomon.

abundance 2Ch\_09\_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in {abundance}.

abundance 1Ki\_01\_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in {abundance}, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

abundance 1Ki\_10\_27 And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for {abundance}.

abundance 2Ch\_09\_09 And she gave the king an hundred and twenty talents of gold, and of spices great {abundance}, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

abundance Mat\_25\_29 For unto every one that hath shall be given, and he shall have {abundance}: but from him that hath not shall be taken away even that which he hath.

abundance 1Sa\_07\_22 And it shall come to pass, for the {abundance} of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

abundance 2Ch\_04\_18 Thus Solomon made all these vessels in great {abundance}: for the weight of the brass could not be found out.

abundance 2Ch\_09\_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in {abundance}, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

abundance 2Ch\_18\_02 And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in {abundance}, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

abundance Psa\_52\_07 Lo, [this is] the man [that] made not God his strength; but trusted in the {abundance} of his riches, [and] strengthened himself in his wickedness.

abundance 2Ch\_02\_09 Even to prepare me timber in {abundance}: for the house which I am about to build [shall be] wonderful great.

abundance 1Sa\_15\_07 Therefore the {abundance} they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

abundance 1Sa\_47\_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great {abundance} of thine enchantments.

abundance 1Sa\_60\_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the {abundance} of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

abundance 1Sa\_66\_11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the {abundance} of her glory.

abundance 2Ch\_01\_15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for {abundance}.

abundance 2Ch\_15\_09 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in {abundance}, when they saw that the LORD his God [was] with him.

abundance 2Ch\_18\_01 Now Jehoshaphat had riches and honour in {abundance}, and joined affinity with Ahab.

abundance 2Ch\_24\_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in {abundance}.

abundance Psa\_105\_30 Their land brought forth frogs in {abundance}, in the chambers of their kings.

abundance Psa\_37\_11 But the meek shall inherit the earth; and shall delight themselves in the {abundance} of peace.

abundance Zec\_14\_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great {abundance}.

abundance Psa\_72\_07 In his days shall the righteous flourish; and {abundance} of peace so long as the moon endureth.

abundance Rev\_18\_03 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the {abundance} of her delicacies.

abundance Rom\_05\_17 For if by one man's offence death reigned by one; much more they which receive {abundance} of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

abundance Deu\_33\_19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the {abundance} of the seas, and [of] treasures hid in the sand.

abundance 1Ki\_18\_41 And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of {abundance} of rain.

abundance 1Sa\_01\_16 Count not thine handmaid for a daughter of Belial: for out of the {abundance} of my complaint and grief have I spoken hitherto.

abundance 2Ch\_17\_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in {abundance}.

abundance 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in {abundance} both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

abundance 2Ch\_29\_35 And also the burnt offerings [were] in {abundance}, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

abundance Ecc\_05\_10 He that loveth silver shall not be satisfied with silver; nor he that loveth {abundance} with increase: this [is] also vanity.

abundance Ecc\_05\_12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the {abundance} of the rich will not suffer him to sleep.

abundance Est\_01\_07 And they gave [them] drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in {abundance}, according to the state of the king.

abundance Eze\_16\_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and {abundance} of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

abundance Luk\_06\_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the {abundance} of the heart his mouth speaketh.

abundance Luk\_12\_15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the {abundance} of the things which he possesseth.

abundance Luk\_21\_04 For all these have of their {abundance} cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

abundance Mar\_12\_44 For all [they] did cast in of their {abundance}; but she of her want did cast in all that she had, [even] all her living.

abundance Mat\_12\_34 O generation of vipers, how can ye, being evil, speak good things? for out of the {abundance} of the heart the mouth speaketh.

abundance Mat\_13\_12 For whosoever hath, to him shall be given, and he shall have more {abundance}: but whosoever hath not, from him shall be taken away even that he hath.

abundance Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in {abundance}: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

abundance 2Co\_12\_07 And lest I should be exalted above measure through the {abundance} of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

abundance Deu\_28\_47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the {abundance} of all [things];

abundance Eze\_26\_10 By reason of the {abundance} of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

abundance Jer\_33\_06 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the {abundance} of peace and truth.

abundance 2Ch\_31\_05 And as soon as the commandment came abroad, the children of Israel brought in {abundance} the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

abundance 2Co\_08\_20 Avoiding this, that no man should blame us in this {abundance} which is administered by us:

abundance Job\_22\_11 Or darkness, [that] thou canst not see; and {abundance} of waters cover thee.

abundance Job\_36\_31 For by them judgeth he the people; he giveth meat in {abundance}.

abundance 2Sa\_12\_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great {abundance}.

abundance 2Co\_08\_14 But by an equality, [that] now at this time your {abundance} [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

abundance 2Co\_08\_14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their {abundance} also may be [a supply] for your want: that there may be equality:

abundance 2Ch\_32\_29 Moreover he provided him cities, and possessions of flocks and herds in {abundance}: for God had given him substance very much.

abundance 2Co\_08\_02 How that in a great trial of affliction the {abundance} of their joy and their deep poverty abounded unto the riches of their liberality.

abundance Job\_38\_34 Canst thou lift up thy voice to the clouds, that {abundance} of waters may cover thee?

abundance 2Ch\_32\_05 Also he strengthened himself, and built up all the wall that was broken, and raised

[it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in {abundance}.

abundant 1Co\_12\_24 For our comely [parts] have no need: but God hath tempered the body together, having given more {abundant} honour to that [part] which lacked:

abundant 1Pe\_01\_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his {abundant} mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

abundant 1Co\_12\_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more {abundant} comeliness.

abundant 1Ti\_01\_14 And the grace of our Lord was exceeding {abundant} with faith and love which is in Christ Jesus.

abundant 1Co\_12\_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more {abundant} honour; and our uncomely [parts] have more abundant comeliness.

abundant 1Sa\_56\_12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more {abundant}.

abundant 2Co\_04\_15 For all things [are] for your sakes, that the {abundant} grace might through the thanksgiving of many redound to the glory of God.

abundant 2Co\_07\_15 And his inward affection is more {abundant} toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

abundant 2Co\_09\_12 For the administration of this service not only supplieth the want of the saints, but is {abundant} also by many thanksgivings unto God;

abundant 2Co\_11\_23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more {abundant}, in stripes above measure, in prisons more frequent, in deaths oft.

abundant Exo\_34\_06 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and {abundant} in goodness and truth,

abundant  $Jer_51_13$  O thou that dwellest upon many waters, {abundant} in treasures, thine end is come, [and] the measure of thy covetousness.

abundant Php\_01\_26 That your rejoicing may be more {abundant} in Jesus Christ for me by my coming to you again.

abundantly Psa\_145\_07 They shall {abundantly} utter the memory of thy great goodness, and shall sing of thy righteousness.

abundantly 2Co\_02\_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more {abundantly} unto you.

abundantly Psa\_132\_15 I will {abundantly} bless her provision: I will satisfy her poor with bread.

abundantly Son\_05\_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink {abundantly}, O beloved.

abundantly Psa\_36\_08 They shall be {abundantly} satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

abundantly Psa\_65\_10 Thou waterest the ridges thereof {abundantly}: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

abundantly 1Th\_02\_17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more {abundantly} to see your face with great desire.

abundantly 2Ch\_31\_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in {abundantly}.

abundantly 2Co\_01\_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more {abundantly} to you ward.

abundantly Tit\_03\_06 Which he shed on us {abundantly} through Jesus Christ our Saviour;

abundantly Num\_20\_11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out {abundantly}, and the congregation drank, and their beasts [also].

abundantly 1Sa\_15\_03 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping {abundantly}.

abundantly 1Co\_15\_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more {abundantly} than they all: yet not I, but the grace of God which was with me.

abundantly 1Sa\_35\_02 It shall blossom {abundantly}, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

abundantly 1Sa\_55\_07 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will {abundantly} pardon.

abundantly Gen\_01\_21 And God created great whales, and every living creature that moveth, which the waters brought forth {abundantly}, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

abundantly 1Ch\_22\_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared {abundantly} before his death.

abundantly 1Ch\_22\_08 But the word of the LORD came to me, saying, Thou hast shed blood {abundantly}, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

abundantly Joh\_10\_10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more {abundantly}.

abundantly 1Ch\_12\_40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep {abundantly}: for [there was] joy in

Israel.

abundantly 2Co\_10\_15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule {abundantly},

abundantly Exo\_08\_03 And the river shall bring forth frogs {abundantly}, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

abundantly Gen\_01\_20 And God said, Let the waters bring forth {abundantly} the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

abundantly Gen\_08\_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed {abundantly} in the earth, and be fruitful, and multiply upon the earth.

abundantly Job\_12\_06 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [{abundantly}].

abundantly Job\_36\_28 Which the clouds do drop [and] distil upon man {abundantly}.

abundantly 2Co\_12\_15 And I will very gladly spend and be spent for you; though the more {abundantly} I love you, the less I be loved.

abundantly 2Pe\_01\_11 For so an entrance shall be ministered unto you {abundantly} into the everlasting kingdom of our Lord and Saviour Jesus Christ.

abundantly Heb\_06\_17 Wherein God, willing more {abundantly} to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

abundantly Gen\_09\_07 And you, be ye fruitful, and multiply; bring forth {abundantly} in the earth, and multiply therein.

abundantly Eph\_03\_20 Now unto him that is able to do exceeding {abundantly} above all that we ask or think, according to the power that worketh in us,

abundantly Exo\_01\_07 And the children of Israel were fruitful, and increased {abundantly}, and multiplied, and waxed exceeding mighty; and the land was filled with them.

attendance 1Ti\_04\_13 Till I come, give {attendance} to reading, to exhortation, to doctrine.

attendance 1Ki\_10\_05 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 2Ch\_09\_04 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb\_07\_13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave {attendance} at the altar.

dance 1Sa\_13\_21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall {dance} there.

dance Ecc\_03\_04 A time to weep, and a time to laugh; a time to mourn, and a time to {dance};

dance Jer\_31\_13 Then shall the virgin rejoice in the {dance}, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

dance Job\_21\_11 They send forth their little ones like a flock, and their children {dance}.

dance Jud\_21\_21 And see, and, behold, if the daughters of Shiloh come out to {dance} in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dance Lam\_05\_15 The joy of our heart is ceased; our {dance} is turned into mourning.

dance Psa\_149\_03 Let them praise his name in the {dance}: let them sing praises unto him with the timbrel and harp.

dance Psa\_150\_04 Praise him with the timbrel and {dance}: praise him with stringed instruments and organs.

danced 2Sa\_06\_14 And David {danced} before the LORD with all [his] might; and David [was] girded with a linen ephod.

danced Jud\_21\_23 And the children of Benjamin did so, and took [them] wives, according to their number, of them that {danced}, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

danced Luk\_07\_32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not {danced}; we have mourned to you, and ye have not wept.

danced Mar\_06\_22 And when the daughter of the said Herodias came in, and {danced}, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

danced Mat\_14\_06 But when Herod's birthday was kept, the daughter of Herodias {danced} before them, and pleased Herod.

danced Mat\_11\_17 And saying, We have piped unto you, and ye have not {danced}; we have mourned unto you, and ye have not lamented.

dances 1Sa\_21\_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in {dances}, saying, Saul hath slain his thousands, and David his ten thousands?

dances 1Sa\_29\_05 [Is] not this David, of whom they sang one to another in {dances}, saying, Saul slew his thousands, and David his ten thousands?

dances Exo\_15\_20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with {dances}.

dances Jer\_31\_04 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the {dances} of them that make merry.

dances Jud\_11\_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with {dances}: and she [was his] only child; beside her he had neither son nor

daughter.

dances Jud\_21\_21 And see, and, behold, if the daughters of Shiloh come out to dance in {dances}, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

dancing 1Ch\_15\_29 And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David {dancing} and playing: and she despised him in her heart.

dancing 1Sa\_30\_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and {dancing}, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

dancing 1Sa\_18\_06 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and {dancing}, to meet king Saul, with tabrets, with joy, and with instruments of music.

dancing 2Sa\_06\_16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and {dancing} before the LORD; and she despised him in her heart.

dancing Exo\_32\_19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the {dancing}: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

dancing Luk\_15\_25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and {dancing}.

dancing Psa\_30\_11 Thou hast turned for me my mourning into {dancing}: thou hast put off my sackcloth, and girded me with gladness;

dandled 1Sa\_66\_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be {dandled} upon [her] knees.

danger Act\_19\_27 So that not only this our craft is in {danger} to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

danger Act\_19\_40 For we are in {danger} to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

danger Mar\_03\_29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in {danger} of eternal damnation:

danger Mat\_05\_21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in {danger} of the judgment:

danger Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in {danger} of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

danger Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but

whosoever shall say, Thou fool, shall be in {danger} of hell fire.

danger Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in {danger} of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

dangerous Act\_27\_09 Now when much time was spent, and when sailing was now {dangerous}, because the fast was now already past, Paul admonished [them],

endanger Dan\_01\_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] {endanger} my head to the king.

endangered Ecc\_10\_09 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be {endangered} thereby.

riddance Lev\_23\_22 And when ye reap the harvest of your land, thou shalt not make clean {riddance} of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

riddance Zep\_01\_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy {riddance} of all them that dwell in the land.

### Bible Word Index with Strong's Number with the full text of each verse

abundance ^ Luk\_21\_04 For <1063> all <0537> these <3778> have of <1537> their <0846> {abundance} <4052> (5723) cast <0906> (5627) in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> (5625) <0846> of <1537> her <0846> penury <5303> hath cast <0906> (5627) in all <0537> the living <0979> that <3739> she had <2192> (5707).

abundance ^ Luk\_12\_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the {abundance} <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).

abundance ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the {abundance} <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

abundance ^ Mat\_25\_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have {abundance} <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

abundance  $^Rev_18_03$  For <3754> all <3956> nations <1484> have drunk <4095> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>, and <2532> the kings <0935> of the earth <1093> have committed fornication <4203> (5656) with <3326> her <0846>, and <2532> the merchants <1713> of the earth <1093> are waxed rich <4147> (5656) through <1537> the <3000 the <3000 delicacies <4764>.

abundance ^ 2Co\_08\_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> {abundance} <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

abundance ^ 2Co\_08\_20 Avoiding <4724> (5734) this <5124>, that no <3361> man <5100> should blame <3469> (5667) us <2248> in <1722> this <5026> {abundance} <0100> which <3588> is administered <1247> (5746) by <5259> us <2257>:

abundance  $^2Co_12_07$  And <2532> lest <3363> I should be exalted above measure <5229> (5747) through the {abundance} <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).

abundance ^ Mar\_12\_44 For <1063> all <3956> they did cast in <0906> (5627) of <1537> their <0846> {abundance} <4052> (5723); but <1161> she <3778> (5625) <0846> of <1537> her <0846> want <5304> did cast in <0906> (5627) all <3956> that <3745> she had <2192> (5707), even all <3650> her <0846> living <0979>.

abundance ^ Mat\_12\_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the {abundance} <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

abundance ^ Mat\_13\_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given

<1325> (5701), and <2532> he shall have more {abundance} <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

abundance ^ Rom\_05\_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) {abundance} <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

abundance ^ 2Co\_08\_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> {abundance} <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

abundance  $^2Co_08_02$  How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the  $\{abundance\}<4050>$  of their <0846> joy <5479> and <2532> their <0846> deep <0899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the riches <4149> of their <0846> liberality <0572>.

abundant ^ 2Co\_09\_12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is {abundant} <4052> (5723) also <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;

abundant ^ Php\_01\_26 That <2443> your <5216> rejoicing <2745> may be more {abundant} <4052> (5725) in <1722> Jesus <2424> Christ <5547> for <1722> me <1698> by <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.

abundant  $^1Co_12_24$  For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786><0> the body <4983> together <4786> (5656), having given <1325> (5631) more {abundant} <4055> honour <5092> to that part which lacked <5302> (5746):

abundant  $^2Co_04_15$  For <1063> all things <3956> are for <1223><0> your <5209> sakes <1223>, that <2443> the {abundant} <4121>(5660) grace <5485> might <4052><0> through <1223> the thanksgiving <2169> of many <4119> redound <4052>(5661) to <1519> the glory <1391> of God <2316>.

abundant ^ 2Co\_07\_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more {abundant} <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

abundant  $^1Co_12_23$  And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more {abundant} <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

abundant  $^1Pe_01_03$  Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> {abundant} <4183> mercy <1656> hath begotten <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>,

abundant  $^2Co_{11}_{23}$  Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> more {abundant} <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.

abundant  $^1Co_12_23$  And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more {abundant} <4055> comeliness <2157>.

abundant ^ 1Ti\_01\_14 And <1161> the grace <5485> of our <2257> Lord <2962> was exceeding {abundant} <5250> (5656) with <3326> faith <4102> and <2532> love <0026> which <3588> is in <1722> Christ <5547> Jesus <2424>.

abundantly  $^1Co_15_10$  But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more {abundantly} <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

abundantly ^ 1Th\_02\_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more {abundantly} <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

abundantly ^ Joh\_10\_10 The thief <2812> cometh <2064> (5736) not <3756>, but <1508> for to <2443> steal <2813> (5661), and <2532> to kill <2380> (5661), and <2532> to destroy <0622> (5661): I <1473> am come <2064> (5627) that <2443> they might have <2192> (5725) life <2222>, and <2532> that they might have <2192> (5725) it more {abundantly} <4053>.

abundantly ^ Tit\_03\_06 Which <3739> he shed <1632> (5656) on <1909> us <2248> {abundantly} <4146> through <1223> Jesus <2424> Christ <5547> our <2257> Saviour <4990>;

abundantly  $^2Co_12_15$  And <1161>I < 1473> will very gladly <2236> spend <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590><5216>; though <1499> the more {abundantly} <4056>I love <0025> (5723) you <5209>, the less <2276>I be loved <0025> (5743).

abundantly  $^2Pe_01_11$  For <1063> so <3779> an entrance <1529> shall be ministered <2023> (5701) unto you <5213> {abundantly} <4146> into <1519> the everlasting <0166> kingdom <0932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>.

abundantly ^ 2Co\_10\_15 Not <3756> boasting <2744> (5740) of things without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> {abundantly} <1519> <4050>,

abundantly  $^2Co_01_12$  For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more <36000 abundantly <4056>0 to <4314>1 you-ward <5209>1.

abundantly  $^{\text{Heb}}_{06}_{17}$  Wherein <1722><3739> God <2316>, willing <1014> (5740) more {abundantly} <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> counsel <1012>, confirmed <3315> (5656) it by an oath <3727>:

abundantly ^ 2Co\_02\_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might know

<1097> (5632) the love <0026> which <3739> I have <2192> (5719) more {abundantly} <4056> unto <1519> you <5209>.

abundantly  $^{\text{L}}$  Eph\_03\_20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> {abundantly} <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> think <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,

attendance ^ Heb\_07\_13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave {attendance} <4337> (5758) at the altar <2379>.

attendance ^ 1Ti\_04\_13 Till <2193> I come <2064> (5736), give {attendance} <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.

danced ^ Luk\_07\_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> {danced} <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).

danced  $^{\text{Mar}}_{06}_{22}$  And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> {danced} <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.

danced ^ Mat\_11\_17 And <2532> saying <3004> (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> {danced} <3738> (5662); we have mourned <2354> (5656) unto you <5213>, and <2532> ye have <2875> <0> not <3756> lamented <2875> (5668).

danced ^ Mat\_14\_06 But <1161> when Herod's <2264> birthday <1077> was kept <0071> (5746), the daughter <2364> of Herodias <2266> {danced} <3738> (5662) before them <1722> <3319>, and <2532> pleased <0700> (5656) Herod <2264>.

dancing ^ Luk\_15\_25 Now <1161> his <0846> elder <4245> son <5207> was <2258> (5713) in <1722> the field <0068>: and <2532> as <5613> he came <2064> (5740) and drew nigh <1448> (5656) to the house <3614>, he heard <0191> (5656) musick <4858> and <2532> {dancing} <5525>.

danger ^ Act\_19\_40 For <1063> <2532> we are in {danger} <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

danger ^ Act\_19\_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in {danger} <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

danger ^ Mat\_05\_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in {danger} <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council

<4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

danger  $^{\text{Mat}}_{05}_{22}$  But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in  ${danger}$  <1777> of <1519> hell <1067> fire <4442>.

danger  $^{\text{Mat}}_{05}_{22}$  But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in  $\{$ danger $\}$  <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

danger  $^{\text{Mat}}_{05}_{21}$  Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) by them of old time <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> whosoever <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in {danger} <1777> of the judgment <2920>:

danger ^ Mar\_03\_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> Ghost <4151> hath <2192> (5719) never <3756> <1519> <0165> forgiveness <0859>, but <0235> is <2076> (5748) in {danger} <1777> of eternal <0166> damnation <2920>:

dangerous ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> {dangerous} <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

Daniel ^ Mat\_24\_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> {Daniel} <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him understand <3539> (5720):)

Daniel  $^{\wedge}$  Mar\_13\_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> {Daniel} <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

Jordan ^ Joh\_01\_28 These things <5023> were done <1096> (5633) in <1722> Bethabara <0962> beyond <4008> {Jordan} <2446>, where <3699> John <2491> was <2258> (5713) baptizing <0907> (5723).

Jordan ^ Joh\_10\_40 And <2532> went away <0565> (5627) again <3825> beyond <4008> {Jordan} <2446> into <1519> the place <5117> where <3699> John <2491> at first <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

Jordan ^ Joh\_03\_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> {Jordan} <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

Jordan ^ Luk\_03\_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country about <4066>

{Jordan} <2446>, preaching <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>;

Jordan ^ Luk\_04\_01 And <1161> Jesus <2424> being full <4134> of the Holy <0040> Ghost <4151> returned <5290> (5656) from <0575> {Jordan} <2446>, and <2532> was led <0071> (5712) by <1722> the Spirit <4151> into <1519> the wilderness <2048>,

Jordan ^ Mat\_19\_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5128> sayings <3056>, he departed <3332> (5656) from <0575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> {Jordan} <2446>;

Jordan  $^{\rm Mat}_{04_{15}}$  The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, by the way <3598> of the sea <2281>, beyond <4008> {Jordan} <2446>, Galilee <1056> of the Gentiles <1484>;

Jordan ^ Mat\_03\_13 Then <5119> cometh <3854> (5736) Jesus <2424> from <0575> Galilee <1056> to <1909> {Jordan} <2446> unto <4314> John <2491>, to be baptized <0907> (5683) of <5259> him <0846>.

Jordan ^ Mat\_04\_25 And <2532> there followed <0190> (5656) him <0846> great <4183> multitudes of people <3793> from <0575> Galilee <1056>, and <2532> from Decapolis <1179>, and <2532> from Jerusalem <2414>, and <2532> from Judaea <2449>, and <2532> from beyond <4008> {Jordan} <2446>.

Jordan ^ Mar\_01\_05 And <2532> there went out <1607> (5711) unto <4314> him <0846> all <3956> the land <5561> of Judaea <2449>, and <2532> they of Jerusalem <2415>, and <2532> were <0907> <0> all <3956> baptized <0907> (5712) of <5259> him <0846> in <1722> the river <4215> of {Jordan} <2446>, confessing <1843> (5734) their <0846> sins <0266>.

Jordan ^ Mat\_03\_05 Then <5119> went out <1607> (5711) to <4314> him <0846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round about <4066> {Jordan} <2446>,

Jordan ^ Mar\_03\_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> {Jordan} <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

 $\label{localized} Jordan ^ Mat_03_06 \ And <2532> were \ baptized <0907> (5712) \ of <5259> him <0846> in <1722> \{Jordan\} <2446>, confessing <1843> (5734) their <0846> sins <0266>.$ 

Jordan ^ Mar\_10\_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of {Jordan} <2446>: and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

Jordan ^ Mar\_01\_09 And <2532> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that Jesus <2424> came <2064> (5627) from <0575> Nazareth <3478> of Galilee <1056>, and <2532> was baptized <0907> (5681) of <5259> John <2491> in <1519> {Jordan} <2446>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

## Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Dan\_01\_03 And the king (04428 +melek ) spake (00559 +)amar ) unto Ashpenaz (00828 +)Ashp@naz ) the master (07227 +rab ) of his eunuchs (05631 +cariyc ) , that he should bring (00935 +bow) ) [ certain ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the king s (04410 +m@luwkah ) seed (02233 +zera( $\{\}$ ) , and of the princes (06579 +partam ) ;

 $\label{lem:continuous} \begin{array}{l} Dan_01_03 \ And \ the \ king \ (04428 + melek \ ) \ spake \ (00559 +) amar \ ) \ unto \ Ashpenaz \ (00828 +) Ashp@naz \ ) \ the \ master \ (07227 + rab \ ) \ of \ his \ eunuchs \ (05631 + cariyc \ ) \ , that \ he \ should \ bring \ (00935 + bow) \ ) \ [\{\} \ certain \ ] \ of \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , and \ of \ the \ king \ s \ (04410 + m@luwkah \ ) \ seed \ (02233 + zera( \ ) \ , \ and \ of \ the \ princes \ (06579 + partam \ ) \ ; \end{array}$ 

 $Dan_01_04 \ Children \ (03206 + yeled \ ) \ in \ whom \ [ \ was \ ] \ no \ (00369 +) ayin \ ) \ blemish \ (03971 + m) uwm \ ) \ , but \ well \ (02896 + towb \ ) \ favoured \ (04758 + mar)eh \ ) \ , and \ skilful \ (07919 + sakal \ ) \ in \ all \ (03605 + kol \ ) \ wisdom \ (02451 + chokmah \ ) \ , and \ cunning \ (03045 + yada(\ ) \ in \ knowledge \ (01847 + da(ath \ ) \ , and \ understanding \ (00995 + biyn \ ) \ science \ (04093 + madda(\ ) \ , and \ such \ as \ [\{\} \ had \ ] \ ability \ (03581 + koach \ ) \ in \ them \ to \ stand \ (05975 + (amad \ ) \ in \ the \ king \ s \ (04428 + melek \ ) \ palace \ (01964 + heykal \ ) \ , and \ whom \ they \ might \ teach \ (03925 + lamad \ ) \ the \ learning \ (05612 + cepher \ ) \ and \ the \ tongue \ (03956 + lashown \ ) \ of \ the \ Chaldeans \ (03779 + Kasday \ ) \ .$ 

 $Dan_01_04 \ Children \ (03206 + yeled \ ) \ in \ whom \ [ \ was \ ] \ no \ (00369 +) ayin \ ) \ blemish \ (03971 + m) uwm \ ) \ , but \ well \ (02896 + towb \ ) \ favoured \ (04758 + mar)eh \ ) \ , and \ skilful \ (07919 + sakal \ ) \ in \ all \ (03605 + kol \ ) \ wisdom \ (02451 + chokmah \ ) \ , and \ cunning \ (03045 + yada(\ ) \ in \ knowledge \ (01847 + da(ath \ ) \ , and \ understanding \ (00995 + biyn \ ) \ science \ (04093 + madda(\{\}\ ) \ , and \ such \ as \ [ \ had \ ] \ ability \ (03581 + koach \ ) \ in \ them \ to \ stand \ (05975 + (amad \ ) \ in \ the \ king \ s \ (04428 + melek \ ) \ palace \ (01964 + heykal \ ) \ , and \ whom \ they \ might \ teach \ (03925 + lamad \ ) \ the \ learning \ (05612 + cepher \ ) \ and \ the \ tongue \ (03956 + lashown \ ) \ of \ the \ Chaldeans \ (03779 + Kasday \ ) \ .$ 

well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( $\{\}$ ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda() , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

 $Dan_01_04\ Children\ (03206\ +yeled\ )\ in\ whom\ [\{\}\ was\ ]\ no\ (00369\ +)ayin\ )\ blemish\ (03971\ +m)uwm\ )\ ,\ but\ well\ (02896\ +towb\ )\ favoured\ (04758\ +mar)eh\ )\ ,\ and\ skilful\ (07919\ +sakal\ )\ in\ all\ (03605\ +kol\ )\ wisdom\ (02451\ +chokmah\ )\ ,\ and\ cunning\ (03045\ +yada(\ )\ in\ knowledge\ (01847\ +da(ath\ )\ ,\ and\ understanding\ (00995\ +biyn\ )\ science\ (04093\ +madda(\ )\ ,\ and\ such\ as\ [\ had\ ]\ ability\ (03581\ +koach\ )\ in\ them\ to\ stand\ (05975\ +(amad\ )\ in\ the\ king\ s\ (04428\ +melek\ )\ palace\ (01964\ +heykal\ )\ ,\ and\ whom\ they\ might\ teach\ (03925\ +lamad\ )\ the\ learning\ (05612\ +cepher\ )\ and\ the\ tongue\ (03956\ +lashown\ )\ of\ the\ Chaldeans\ (03779\ +Kasday\ )\ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_01\_07\ Unto\ whom\ (01992\ +hem\ )\ the\ prince\ (08269\ +sar\ )\ of\ the\ eunuchs\ (05631\ +cariyc\ )\ gave\ (07760\ +suwm\ )\ unto\ Daniel\ (01840\ +Daniye)l\ )\ [\{\}\ the\ name\ (08034\ +shem\ )\ ]\ of\ Belteshazzar\ (01095\ +Belt@sha)tstsar\ )\ ;\ and\ to\ Hananiah\ (02608\ +Chananyah\ )\ ,\ of\ Shadrach\ (07714\ +Shadrak\ )\ ;\ and\ to\ Mishael\ (04332\ +Miysha)el\ )\ ,\ of\ Meshach\ (04335\ +Meyshak\ )\ ;\ and\ to\ Azariah\ (05838\ +(Azaryah\ )\ ,\ of\ Abednego\ (05664\ +(Abed\ N@gow\ )\ . \end{array}$ 

Dan\_01\_10 And the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 +Daniye)l ) , I fear (03373 +yare) ) my lord (00113 +)adown ) the king (04428 +melek ) , who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your faces (06440 +paniym ) worse (02196 +za(aph ) liking than (04480 +min ) the children (03206 +yeled ) which (00834 +)aher ) [ are ] of your sort (01524 +giyl ) ? then shall ye make [{} me ] endanger (02325 +chuwb ) my head (07218 +ro)sh ) to the king (04428 +melek ) .

Dan\_01\_10 And the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 +Daniye)l ) , I fear (03373 +yare) ) my lord (00113 +)adown ) the king (04428 +melek ) , who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your faces (06440 +paniym ) worse (02196 +za(aph ) liking than (04480 +min ) the children (03206 +yeled ) which (00834 +)aher ) [{} are ] of your sort (01524 +giyl ) ? then shall ye make [ me ] endanger (02325 +chuwb ) my head (07218 +ro)sh ) to the king (04428 +melek ) .

 $\label{eq:decomposition} \begin{array}{l} Dan_01_12\ Prove\ (05254\ +nacah\ )\ thy\ servants\ (05650\ +(ebed\ )\ ,\ I\ beseech\ (04994\ +na)\ )\ thee\ ,\ ten\ (06235\ +(ebed\ )\ days\ (03117\ +yowm\ )\ ;\ and\ let\ them\ give\ (05414\ +nathan\ )\ us\ pulse\ (02235\ +zeroa(\{\}\ )\ to\ eat\ (00398\ +)akal\ )\ ,\ and\ water\ (04325\ +mayim\ )\ to\ drink\ (08354\ +shathah\ )\ . \end{array}$ 

 $Dan_01_14\ So\ he\ consented\ (08085\ + shama(\{\}\ )\ to\ them\ in\ this\ (02088\ + zeh\ )\ matter\ (01697\ + dabar\ )\ ,\ and\ proved\ (05254\ + nacah\ )\ them\ ten\ (06235\ + (eser\ )\ days\ (03117\ + yowm\ )\ .$ 

Dan\_01\_16 Thus Melzar (04453 +meltsar ) took (05375 +nasa) ) away the portion (06598 +pathbag ) of their meat (06598 +pathbag ) , and the wine (03196 +yayin ) that they should drink (04960 +mishteh ) ; and gave (05414 +nathan ) them pulse (02235 +zeroa( $\{\}$ ).

 $\begin{array}{l} \textbf{Dan\_01\_17 . As for these (00428 +) el - leh ) four (00702 +) arba() children (03206 + yeled), God (00430 +) elohiym) gave (05414 + nathan) them knowledge (04093 + madda({}) and skill (07919 + sakal) in all (03605 + kol) learning (05612 + cepher) and wisdom (02451 + chokmah): and Daniel (01840 + Daniye)l) had understanding (00995 + biyn) in all (03605 + kol) visions (02377 + chazown) and dreams (02472 + chalowm) \\ \end{array}$ 

•

 $\begin{array}{l} Dan\_01\_17 \text{ . As for these } (00428 \text{ +})el \text{ -} leh \text{ ) four } (00702 \text{ +})arba(\{\} \text{ ) children } (03206 \text{ +}yeled \text{ ) , God } (00430 \text{ +})elohiym \text{ ) gave } (05414 \text{ +}nathan \text{ ) them knowledge } (04093 \text{ +}madda(\text{ ) and skill } (07919 \text{ +}sakal \text{ ) in all } (03605 \text{ +}kol \text{ ) learning } (05612 \text{ +}cepher \text{ ) and wisdom } (02451 \text{ +}chokmah \text{ ):and Daniel } (01840 \text{ +}Daniye)l \text{ ) had understanding } (00995 \text{ +}biyn \text{ ) in all } (03605 \text{ +}kol \text{ ) visions } (02377 \text{ +}chazown \text{ ) and dreams } (02472 \text{ +}chalowm \text{ ) } (02472 \text{ +}chalowm \text{$ 

 $Dan_01_20 \ And \ in \ all \ (03605 + kol \ ) \ matters \ (01697 + dabar \ ) \ of \ wisdom \ (02451 + chokmah \ ) \ [ \ and \ ] \ understanding \ (00998 + biynah \ ) \ , \ that \ the \ king \ (04428 + melek \ ) \ enquired \ (01245 + baqash \ ) \ of \ them \ , \ he \ found \ (04672 + matsa) \ ) \ them \ ten \ (06235 + (eser \ ) \ times \ better \ (03027 + yad \ ) \ than \ (05921 + (al \ ) \ all \ (03605 + kol \ ) \ the \ magicians \ (02748 + chartom \ ) \ [ \ and \ ] \ astrologers \ (00825 + )ashshaph \ ) \ that \ [\{\} \ were \ ] \ in \ all \ (03605 + kol \ ) \ his \ realm \ (04438 + malkuwth \ ) \ .$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_01_20\ And\ in\ all\ (03605\ +kol\ )\ matters\ (01697\ +dabar\ )\ of\ wisdom\ (02451\ +chokmah\ )\ [\ and\ ]\ understanding\ (00998\ +biynah\ )\ ,\ that\ the\ king\ (04428\ +melek\ )\ enquired\ (01245\ +baqash\ )\ of\ them\ ,\ he\ found\ (04672\ +matsa)\ )\ them\ ten\ (06235\ +(eser\ )\ times\ better\ (03027\ +yad\ )\ than\ (05921\ +(al\ )\ all\ (03605\ +kol\ )\ the\ magicians\ (02748\ +chartom\ )\ [\{\}\ and\ ]\ astrologers\ (00825\ +)ashshaph\ )\ that\ [\ were\ ]\ in\ all\ (03605\ +kol\ )\ his\ realm\ (04438\ +malkuwth\ )\ . \end{array}$ 

Dan\_01\_21 And Daniel (01840 +Daniye)l ) continued (01961 +hayah ) [{} even ] unto the first (00259 +)echad ) year (08141 +shaneh ) of king (04428 +melek ) Cyrus (03566 +Kowresh ) .

 $Dan_02_03 \ And \ the \ king \ (04428 + melek \ ) \ said \ (00559 +) amar \ ) \ unto \ them \ , I \ have \ dreamed \ (02492 + chalam \ ) \ a \ dream \ (02472 + chalowm \ ) \ , and \ my \ spirit \ (07307 + ruwach \ ) \ was \ troubled \ (06470 + pa(am \ ) \ to \ know \ (03045 + yada(\{\}\ ) \ the \ dream \ (02472 + chalowm \ ) \ .$ 

Dan\_02\_05 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The thing (04406 +millah ) is gone (00230 +)azad ) from me:if (02006 +hen ) ye will not make known (03046 +y@da( $\{\}$ ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .

 $Dan_02_08 \ The \ king \ (04430 + melek \ ) \ answered \ (06032 + (anah \ ) \ and \ said \ (00560 +) amar \ ) \ , I \ know \ (03046 + y@da(\{\}\ ) \ of \ certainty \ (03330 + yatstsiyb \ ) \ that \ ye \ would \ gain \ (02084 + z@ban \ ) \ the \ time \ (05732 + (iddan \ ) \ , because \ ye \ see \ (02370 + chaza) \ ) \ the \ thing \ (04406 + millah \ ) \ is \ gone \ (00230 +) azad \ ) \ from \ me \ .$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_02\_09 \; But \; if \; (02006 \; +hen \;) \; ye \; will \; not \; make \; known \; (03046 \; +y@da(\;) \; unto \; me \; the \; dream \; (02493 \; +chelem \;) \; , [ \; there \; is \; but \; ] \; one \; (02298 \; +chad \;) \; decree \; (01882 \; +dath \;) \; for \; you: for \; ye \; have \; prepared \; (02164 \; +z@man \;) \; lying \; (03538 \; +k@dab \;) \; and \; corrupt \; (07844 \; +sh@chath \;) \; words \; (04406 \; +millah \;) \; to \; speak \; (00560 \; +)amar \;) \; before \; (06925 \; +qodam \;) \; me \; , \; till \; (05704 \; +(ad \;) \; the \; time \; (05732 \; +(iddan \;) \; be \; changed \; (08133 \; +sh@na) \;): therefore \; (02006 \; +hen \;) \; tell \; (00560 \; +)amar \;) \; me \; the \; dream \; (02493 \; +chelem \;) \; , \; and \; I \; shall \; know \; (03046 \; +y@da(\{\} \;) \; that \; ye \; can \; shew \; (02324 \; +chava) \;) \; me \; the \; interpretation \; (06591 \; +p@shar \;) \; thereof \; . \end{array}$ 

 $\begin{array}{l} Dan_02_09 \ But \ if \ (02006 \ +hen \ ) \ ye \ will \ not \ make \ known \ (03046 \ +y@da( \ ) \ unto \ me \ the \ dream \ (02493 \ +chelem \ ) \ , \ [\{\} \ there \ is \ but \ ] \ one \ (02298 \ +chad \ ) \ decree \ (01882 \ +dath \ ) \ for \ you: for \ ye \ have \ prepared \ (02164 \ +z@man \ ) \ lying \ (03538 \ +k@dab \ ) \ and \ corrupt \ (07844 \ +sh@chath \ ) \ words \ (04406 \ +millah \ ) \ to \ speak \ (00560 \ +)amar \ ) \ before \ (06925 \ +qodam \ ) \ me \ , \ till \ (05704 \ +(ad \ ) \ the \ time \ (05732 \ +(iddan \ ) \ be \ changed \ (08133 \ +(10016 \ +(100$ 

- +sh@na):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem), and I shall know (03046 +y@da() that ye can shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof.
- $\begin{array}{l} Dan\_02\_09 \; But \; if \; (02006 \; +hen \;) \; ye \; will \; not \; make \; known \; (03046 \; +y@da(\{\} \;) \; unto \; me \; the \; dream \; (02493 \; +chelem \;) \; , [ \; there \; is \; but \; ] \; one \; (02298 \; +chad \;) \; decree \; (01882 \; +dath \;) \; for \; you: for \; ye \; have \; prepared \; (02164 \; +z@man \;) \; lying \; (03538 \; +k@dab \;) \; and \; corrupt \; (07844 \; +sh@chath \;) \; words \; (04406 \; +millah \;) \; to \; speak \; (00560 \; +)amar \;) \; before \; (06925 \; +qodam \;) \; me \; , \; till \; (05704 \; +(ad \;) \; the \; time \; (05732 \; +(iddan \;) \; be \; changed \; (08133 \; +sh@na) \;): therefore \; (02006 \; +hen \;) \; tell \; (00560 \; +)amar \;) \; me \; the \; dream \; (02493 \; +chelem \;) \; , \; and \; I \; shall \; know \; (03046 \; +y@da(\;) \; that \; ye \; can \; shew \; (02324 \; +chava) \;) \; me \; the \; interpretation \; (06591 \; +p@shar \;) \; thereof \; . \end{array}$
- $\label{eq:continuous_property} \begin{array}{l} Dan_02\_10 \ The \ Chaldeans \ (03779\ + Kasday\ ) \ answered \ (06032\ + (anah\ ) \ before \ (06925\ + qodam\ ) \ the \ king \ (04430\ + melek\ ) \ , and \ said \ (00560\ +) amar\ ) \ , There is not a man \ (00606\ +) enash\ ) \ upon the \ earth \ (03007\ + yabbesheth\ ) \ that \ can \ (03202\ + y@kel\ ) \ shew \ (02324\ + chava)\ ) \ the \ king \ s \ (04430\ + melek\ ) \ matter \ (04406\ + millah\ ) : therefore \ [ \ there \ is\ ] \ no \ king \ (04430\ + melek\ ) \ , lord \ (07229\ + rab\ ) \ , nor \ ruler \ (07990\ + shalliyt\ ) \ , \ [\{\}\ that\ ] \ asked \ (07593\ + sh@)el\ ) \ such \ (01836\ + den\ ) \ things \ at \ any \ (03606\ + kol\ ) \ magician \ (02749\ + chartom\ ) \ , \ or \ astrologer \ (00826\ +) ashshaph\ ) \ , or \ Chaldean \ (03777\ + Kesed\ ) \ . \end{array}$
- $\begin{array}{l} Dan\_02\_10 \ The \ Chaldeans \ (03779 + Kasday \ ) \ answered \ (06032 + (anah \ ) \ before \ (06925 + qodam \ ) \ the \ king \ (04430 + melek \ ) \ , \ and \ said \ (00560 +) amar \ ) \ , \ There is \ not \ a \ man \ (00606 +) enash \ ) \ upon \ the \ earth \ (03007 + yabbesheth \ ) \ that \ can \ (03202 + y@kel \ ) \ shew \ (02324 + chava) \ ) \ the \ king \ s \ (04430 + melek \ ) \ matter \ (04406 + millah \ ) \ ; \ there \ is \ ] \ no \ king \ (04430 + melek \ ) \ , \ lord \ (07229 + rab \ ) \ , \ nor \ ruler \ (07990 + shalliyt \ ) \ , \ [that \ ] \ asked \ (07593 + sh@)el \ ) \ such \ (01836 + den \ ) \ things \ at \ any \ (03606 + kol \ ) \ magician \ (02749 + chartom \ ) \ , \ or \ astrologer \ (00826 +) ashshaph \ ) \ , \ or \ Chaldean \ (03777 + Kesed \ ) \ . \end{aligned}$
- $\label{eq:decomposition} \begin{array}{l} Dan_02_11\ And\ [\{\}\ it\ is\ ]\ a\ rare\ (03358\ +yaqqiyr\ )\ thing\ (04406\ +millah\ )\ that\ the\ king(04430\ +melek\ )\ requireth\ (07593\ +sh@)el\ )\ ,\ and\ there\ is\ none\ (03809\ +la)\ )\ other\ (00321\ +)ochoran\ )\ that\ can\ shew\ (02324\ +chava)\ )\ it\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ ,\ except\ (03861\ +lawhen\ )\ the\ gods\ (00426\ +)elahh\ )\ ,\ whose\ (01768\ +diy\ )\ dwelling\ (04070\ +m@dowr\ )\ is\ not\ with\ flesh\ (01321\ +b@sar\ )\ . \end{array}$
- $\label{lem:commanded} \begin{array}{l} Dan\_02\_12\ For\ this\ (01836\ +den\ )\ cause\ the\ king\ (04430\ +melek\ )\ was\ angry\ (01149\ +b@nac\ )\ and\ very\ (07690\ +saggiy)\ )\ furious\ (07108\ +q@tsaph\ )\ ,\ and\ commanded\ (00560\ +)amar\ )\ to\ destroy\ (7)\ all\ (03606\ +kol\ )\ the\ wise\ (02445\ +chakkiym\ )\ [\{\}\ men\ ]\ of\ Babylon\ (00895\ +Babel\ )\ . \end{array}$
- $Dan_02_13 \ And \ the \ decree \ (01882 + dath \ ) \ went \ (05312 + n@phaq \ ) \ forth \ (05312 + n@phaq \ ) \ that \ the \ wise \ (02445 + chakkiym \ ) \ [\{\} \ men \ ] \ should \ be \ slain \ (06992 + q@tal \ ) \ ; \ and \ they \ sought \ (01158 + ba(ah \ ) \ Daniel \ (01841 + Daniye)l \ ) \ and \ his \ fellows \ (02269 + chabar \ ) \ to \ be \ slain \ (06992 + q@tal \ ) \ .$
- $\begin{array}{l} Dan\_02\_14 \text{ . Then } (00116 \text{ +})edayin \text{ ) } Daniel \ (01841 \text{ +}Daniye)l \text{ ) } answered \ (08421 \text{ +}tuwb \text{ ) } with \ counsel \ (05843 \text{ +}(eta) \text{ ) } and \ wisdom \ (02942 \text{ +}t@(em \text{ ) } to \ Arioch \ (00746 \text{ +})Aryowk \text{ ) } the \ captain \ (07229 \text{ +}rab \text{ ) } of \ the \ king \ s \ (04430 \text{ +}melek \text{ ) } guard \ (02877 \text{ +}tabbach \text{ ) }, \ which \ (01768 \text{ +}diy \text{ ) } was \ gone \ (05312 \text{ +}n@phaq \text{ ) } forth \ (05312 \text{ +}n@phaq \text{ ) } to \ slay \ (06992 \text{ +}q@tal \text{ ) } the \ wise \ (02445 \text{ +}chakkiym \text{ ) } [\{\} \ men \text{ ] } of \ Babylon \ (00895 \text{ +}Babel ) : \end{aligned}$
- Dan\_02\_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s (04430 +melek ) captain (07990 +shalliyt ) , Why [ is ] the decree (01882 +dath ) [ so ] hasty (02685 +chatsaph ) from the king (04430 +melek ) ? Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) made the thing (04406 +millah ) known (03046 +y@da( $\{\}$ ) to Daniel (01841 +Daniye)l ) .
- $\label{eq:continuous_problem} \begin{array}{l} Dan_02\_15 \ He \ answered \ (06032 \ +(anah \ ) \ and \ said \ (00560 \ +) amar \ ) \ to \ Arioch \ (00746 \ +) Aryowk \ ) \ the \ king \ s \ (04430 \ +melek \ ) \ captain \ (07990 \ +shalliyt \ ) \ , \ Why \ [ \ is \ ] \ the \ decree \ (01882 \ +dath \ ) \ [\{\} \ so \ ] \ hasty \ (02685 \ +chatsaph \ ) \ from \ the \ king \ (04430 \ +melek \ ) \ ? \ Then \ (00116 \ +) edayin \ ) \ Arioch \ (00746 \ +) Aryowk \ ) \ made \ the \ thing \ (04406 \ +millah \ ) \ known \ (03046 \ +y@da(\ ) \ to \ Daniel \ (01841 \ +Daniye)l \ ) \ . \end{array}$

- $\label{eq:local_problem} \begin{array}{l} Dan_02\_15 \ He \ answered \ (06032\ + (anah\ ) \ and \ said \ (00560\ +) amar\ ) \ to \ Arioch \ (00746\ +) Aryowk\ ) \ the \ king \ s \ (04430\ +melek\ ) \ captain \ (07990\ +shalliyt\ )\ , \ Why \ [\{\}\ is\ ] \ the \ decree \ (01882\ +dath\ )\ [\ so\ ]\ hasty \ (02685\ +chatsaph\ )\ from \ the \ king \ (04430\ +melek\ )\ ?\ Then \ (00116\ +) edayin\ )\ Arioch \ (00746\ +) Aryowk\ )\ made\ the \ thing \ (04406\ +millah\ )\ known \ (03046\ +y@da(\ )\ to\ Daniel \ (01841\ +Daniye)l\ )\ . \end{array}$
- $Dan_02_17 \ Then \ (00116 +) edayin \ ) \ Daniel \ (01841 +Daniye)l \ ) \ went \ (00236 +) azal \ ) \ to \ his \ house \ (01005 +bayith \ ) \ , and \ made \ the \ thing \ (04406 +millah \ ) \ known \ (03046 +y@da({} \}) \ to \ Hananiah \ (02608 +Chananyah \ ) \ , Mishael \ (04332 +Miysha)el \ ) \ , and \ Azariah \ (05839 +(Azaryah \ ) \ , his \ companions \ (02269 +chabar \ ) \ :$
- Dan\_02\_18 That they would desire (01156 + b@(a)) mercies (07359 + r@chem) of the God (00426 +)elahh) of heaven (08065 + shamayin) concerning (05922 + (al)) this (01836 + den) secret (07328 + raz); that Daniel (01841 + Daniye)l) and his fellows (02269 + chabar) should not perish (7) with the rest (07606 + sh@)ar) of the wise (02445 + chakkiym) [{} men ] of Babylon (00895 + Babel).
- Dan\_02\_21 And he changeth (08133 +sh@na) ) the times (05732 +(iddan ) and the seasons (02166 +z@man ):he removeth (05709 +(ada) ) kings (04430 +melek ) , and setteth (06966 +quwm ) up kings (04430 +melek ):he giveth (03052 +y@hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and knowledge (00998 +biynah ) to them that know (03046 +y@da( $\{\}$ ) understanding (00999 +biynah ):
- Dan\_02\_22 He revealeth (01541 +g@lah ) the deep (05994 +(amiyq ) and secret (05642 +c@thar ) things:he knoweth (03046 +y@da( ) what (04101 +mah ) [{} is ] in the darkness (02816 +chashowk ) , and the light (05094 +n@hiyr ) dwelleth (08271 +sh@re) ) with him .
- $Dan_02_22\ He\ revealeth\ (01541\ +g@lah\ )\ the\ deep\ (05994\ +(amiyq\ )\ and\ secret\ (05642\ +c@thar\ )\ things: he\ knoweth\ (03046\ +y@da(\{\}\ )\ what\ (04101\ +mah\ )\ [\ is\ ]\ in\ the\ darkness\ (02816\ +chashowk\ )\ ,\ and\ the\ light\ (05094\ +n@hiyr\ )\ dwelleth\ (08271\ +sh@re)\ )\ with\ him\ .$
- Dan\_02\_23 I thank (03029 +y@da) ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elahh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da( ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a) ) of thee:for thou hast [ now (03705 +k@(an ) ] made known (03046 +y@da({} ) unto us the king s (04430 +melek ) matter (04406 +millah ) .
- Dan\_02\_23 I thank (03029 +y@da) ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elahh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da( ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a) ) of thee:for thou hast [{} now (03705 +k@(an ) ] made known (03046 +y@da( ) unto us the king s (04430 +melek ) matter (04406 +millah ) .
- Dan\_02\_23 I thank (03029 +y@da) ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elahh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da( $\{\}$ ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a) ) of thee:for thou hast [ now (03705 +k@(an ) ] made known (03046 +y@da() unto us the king s (04430 +melek ) matter (04406 +millah ) .
- $\label{eq:continuous_property} \begin{array}{l} Dan\_02\_24 \ . \ Therefore\ Daniel\ (01841\ + Daniye)l\ )\ went\ (05954\ + (alal\ )\ in\ unto\ Arioch\ (00746\ +) Aryowk\ )\ , \\ whom\ (01768\ + diy\ )\ the\ king\ (04430\ + melek\ )\ had\ ordained\ (04483\ + m@na)\ )\ to\ destroy\ (7)\ the\ wise\ (02445\ + chakkiym\ )\ [\ men\ ]\ of\ Babylon\ (00895\ + Babel\ )\ ;he\ went\ (00236\ +) azal\ )\ and\ said\ (00560\ +) amar\ )\ thus\ (03652\ + ken\ )\ unto\ him\ ;\ Destroy\ (7)\ not\ the\ wise\ (02445\ + chakkiym\ )\ [\{\}\ men\ ]\ of\ Babylon\ (00895\ + Babel\ )\ ;bring\ (05924\ + (ella)\ )\ me\ in\ before\ (06925\ + qodam\ )\ the\ king\ (04430\ + melek\ )\ ,\ and\ I\ will\ shew\ (02324\ + chava)\ )\ unto\ the\ king\ (04430\ + melek\ )\ the\ interpretation\ (06591\ + p@shar\ )\ . \end{array}$
- Dan\_02\_24. Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +) Aryowk),

whom (01768 +diy ) the king (04430 +melek ) had ordained (04483 +m@na) ) to destroy (7) the wise (02445 +chakkiym ) [{} men ] of Babylon (00895 +Babel ):he went (00236 +)azal ) and said (00560 +)amar ) thus (03652 +ken ) unto him ; Destroy (7) not the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ):bring (05924 +(ella) ) me in before (06925 +qodam ) the king (04430 +melek ) , and I will shew (02324 +chava) ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .

 $\label{eq:local_property} \begin{array}{l} Dan\_02\_25\ Then\ (00116\ +)edayin\ )\ Arioch\ (00746\ +)Aryowk\ )\ brought\ (05954\ +(alal\ )\ in\ Daniel\ (01841\ +Daniye)l\ )\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ in\ haste\ (00927\ +b@hal\ )\ ,\ and\ said\ (00560\ +)amar\ )\ thus\ (03652\ +ken\ )\ unto\ him\ ,\ I\ have\ found\ (04672\ +matsa)\ )\ a\ man\ (01400\ +g@bar\ )\ of\ the\ captives\ of\ Judah\ (03061\ +Y@huwd\ )\ ,\ that\ will\ make\ known\ (03046\ +y@da(\{\}\ )\ unto\ the\ king\ (04430\ +melek\ )\ the\ interpretation\ (06591\ +p@shar\ )\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_02\_26\ The\ king\ (04430\ +melek\ )\ answered\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ to\ Daniel\ (01841\ +Daniye)l\ )\ ,\ whose\ (01768\ +diy\ )\ name\ (08036\ +shum\ )\ [\ was\ ]\ Belteshazzar\ (01096\ +Belt@sha)tstsar\ )\ ,\ Art\ (00383\ +)iythay\ )\ thou\ able\ (03546\ +k@hal\ )\ to\ make\ known\ (03046\ +y@da(\{\}\ )\ unto\ me\ the\ dream\ (02493\ +chelem\ )\ which\ (01768\ +diy\ )\ I\ have\ seen\ (02370\ +chaza)\ )\ ,\ and\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ? \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_02\_26\ The\ king\ (04430\ +melek\ )\ answered\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ to\ Daniel\ (01841\ +Daniye)l\ )\ ,\ whose\ (01768\ +diy\ )\ name\ (08036\ +shum\ )\ [\{\}\ was\ ]\ Belteshazzar\ (01096\ +Belt@sha)tstsar\ )\ ,\ Art\ (00383\ +)iythay\ )\ thou\ able\ (03546\ +k@hal\ )\ to\ make\ known\ (03046\ +y@da(\ )\ unto\ me\ the\ dream\ (02493\ +chelem\ )\ which\ (01768\ +diy\ )\ I\ have\ seen\ (02370\ +chaza)\ )\ ,\ and\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ? \end{array}$ 

 $Dan_02_27\ Daniel\ (01841\ + Daniye)l\ )\ answered\ (06032\ + (anah\ )\ in\ the\ presence\ (06925\ + qodam\ )\ of\ the\ king\ (04430\ + melek\ )\ ,\ and\ said\ (00560\ +) amar\ )\ ,\ The\ secret\ (07328\ + raz\ )\ which\ (01768\ + diy\ )\ the\ king\ (04430\ + melek\ )\ hath\ demanded\ (07593\ + sh@)el\ )\ cannot\ the\ wise\ (02445\ + chakkiym\ )\ [\{\}\ men\ ]\ ,\ the\ astrologers\ (00826\ +) ashshaph\ )\ ,\ the\ magicians\ (02749\ + chartom\ )\ ,\ the\ soothsayers\ (01505\ + g@zar\ )\ ,\ shew\ (02324\ + chava)\ )\ unto\ the\ king\ (04430\ + melek\ )\ ;$ 

Dan\_02\_28 But there is a God (00426 +)elahh ) in heaven (08065 +shamayin ) that revealeth (01541 +g@lah ) secrets (07328 +raz ) , and maketh known (03046 +y@da( $\{\}$ ) to the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) what (04101 +mah ) shall be in the latter (00320 +)achariyth ) days (03118 +yowm ) . Thy dream (02493 +chelem ) , and the visions (02376 +chezev ) of thy head (07217 +re)sh ) upon thy bed (04903 +mishkab ) , are these (01836 +den ) ;

Dan\_02\_29 As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava) ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da( $\{\}$ ) to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .

Dan\_02\_29 As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [{} into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava) ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da( ) to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .

Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make known (03046 +y@da() the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da( $\{\}$ ) the thoughts (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

Dan\_02\_30 But as for me, this (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for

- [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make known (03046 +y@da( $\{\}$ ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da() the thoughts (07476 +ra(yown)) of thy heart (03825 +l@bab).
- Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [{} their ] sakes (01701 +dibrah ) that shall make known (03046 +y@da( ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da( ) the thoughts (07476 +ra(yown ) of thy heart (03825 +l@bab ) .
- $\label{eq:lambda} \begin{array}{l} Dan\_02\_30 \ But \ as \ for \ me \ , this \ (01836 + den \ ) \ secret \ (07328 + raz \ ) \ is \ not \ revealed \ (01541 + g@lah \ ) \ to \ me \ for \ [\{\} \ any \ ] \ wisdom \ (02452 + chokmah \ ) \ that \ I \ have \ (00383 +) iy thay \ ) \ more \ (04481 + min \ ) \ than \ (04481 + min \ ) \ any \ (03606 + kol \ ) \ living \ (02417 + chay \ ) \ , but \ for \ [ \ their \ ] \ sakes \ (01701 + dibrah \ ) \ that \ shall \ make \ known \ (03046 + y@da(\ ) \ the \ interpretation \ (06591 + p@shar \ ) \ to \ the \ king \ (04430 + melek \ ) \ , \ and \ that \ thou \ mightest \ know \ (03046 + y@da(\ ) \ the \ thoughts \ (07476 + ra(yown \ ) \ of \ thy \ heart \ (03825 + l@bab \ ) \ . \end{array}$
- Dan\_02\_31 . Thou , O king (04430 +melek ) , sawest (02370 +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy) ) image (06755 +tselem ) . This (01797 +dikken ) great (07229 +rab ) image (06755 +tselem ) , whose brightness (02122 +ziyv ) [ was ] excellent (03493 +yattiyr ) , stood (06966 +quwm ) before (06903 +q@bel ) thee ; and the form (07299 +rev ) thereof [{} was ] terrible (01763 +d@chal ) .
- Dan\_02\_31 . Thou , O king (04430 +melek ) , sawest (02370 +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy) ) image (06755 +tselem ) . This (01797 +dikken ) great (07229 +rab ) image (06755 +tselem ) , whose brightness (02122 +ziyv ) [{} was ] excellent (03493 +yattiyr ) , stood (06966 +quwm ) before (06903 +q@bel ) thee ; and the form (07299 +rev ) thereof [ was ] terrible (01763 +d@chal ) .
- $\begin{array}{l} Dan_02_32 \ This \ (01931 \ +huw) \ ) \ image \ s \ (06755 \ +tselem \ ) \ head \ (07217 \ +re)sh \ ) \ [\{\} \ was \ ] \ of \ fine \ (02869 \ +tab \ ) \ gold \ (01722 \ +d@hab \ ) \ , his \ breast \ (02306 \ +chadiy \ ) \ and \ his \ arms \ (01672 \ +da)ag \ ) \ of \ silver \ (03702 \ +k@caph \ ) \ , his \ belly \ (04577 \ +m@(ah \ ) \ and \ his \ thighs \ (03410 \ +yarka) \ ) \ of \ brass \ (05174 \ +n@chash \ ) \ , \end{array}$
- $\label{eq:continuous_property} \begin{array}{l} Dan_02_34\ Thou\ sawest\ (02370\ + chaza)\ )\ till\ (05704\ + (ad\ )\ that\ a\ stone\ (69)\ was\ cut\ (01505\ + g@zar\ )\ out\ without\ hands\ (03028\ + yad\ )\ ,\ which\ smote\ (04223\ + m@cha)\ )\ the\ image\ (06755\ + tselem\ )\ upon\ his\ feet\ (07271\ + r@gal\ )\ [\{\}\ that\ were\ ]\ of\ iron\ (06523\ + parzel\ )\ and\ clay\ (02635\ + chacaph\ )\ ,\ and\ brake\ (01855\ + d@qaq\ )\ them\ to\ pieces\ . \end{array}$
- Dan\_02\_35 Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , broken (01854 +daqaq ) to pieces together (02298 +chad ) , and became (01934 +hava) ) like the chaff (05784 +(uwr ) of the summer (07007 +qayit ) threshingfloors (00147 +)iddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa) ) them away , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone (69) that smote (04223 +m@cha) ) the image (06755 +tselem ) became (01934 +hava) ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la) ) the whole (03606 +kol ) earth (00772 +)ara({}) .
- $Dan_02_36\ This\ (01836\ +den\ )\ [\{\}\ is\ ]\ the\ dream\ (02493\ +chelem\ )\ ;\ and\ we\ will\ tell\ (00560\ +)amar\ )\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ .$
- Dan\_02\_37 Thou , O king (04430 +melek ) , [{} art ] a king (04430 +melek ) of kings (04430 +melek ):for the God (00426 +)elahh ) of heaven (08065 +shamayin ) hath given (03052 +y@hab ) thee a kingdom (04437 +malkuw ) , power (02632 +checen ) , and strength (08632 +t@qoph ) , and glory (03367 +y@qar ) .
- $Dan_02_38 \ And \ where so ever \ the \ children \ (01123 + ben \ ) \ of \ men \ (00606 +) enash \ ) \ dwell \ (01753 + duwr \ ) \ , \ the \ beasts \ (02423 + cheyva) \ ) \ of \ the \ field \ (01251 + bar \ ) \ and \ the \ fowls \ (05776 + (owph \ ) \ of \ the \ heaven \ (08065 + bar \ ) \ dwell \ )$

- +shamayin ) hath he given (03052 + y@hab) into thine hand (03028 + yad), and hath made thee ruler (07981 + sh@let) over them all (03606 + kol). Thou [{} art ] this (01931 + huw)) head (07217 + re)sh) of gold (01722 + d@hab).
- Dan\_02\_39 And after (00870 +) athar ) thee shall arise (06965 + quwm) another (00317 +) ochoriy ) kingdom (04437 + malkuw) inferior (00772 +) ara () to thee , and another (00317 +) ochoriy ) third (08523 + t@liythay) kingdom (04437 + malkuw) of brass (05174 + n@chash), which (01768 + diy) shall bear (07981 + sh@let) rule (07981 + sh@let) over all (03606 + kol) the earth (00772 +) ara  $(\{\})$ .
- $\label{eq:continuous_property} \begin{array}{l} Dan_02\_39 \ And \ after \ (00870\ +) athar\ ) \ thee \ shall \ arise \ (06965\ +quwm\ ) \ another \ (00317\ +) ochoriy\ ) \ kingdom \ (04437\ +malkuw\ ) \ inferior \ (00772\ +) ara(\{\}\ ) \ to \ thee\ , \ and \ another \ (00317\ +) ochoriy\ ) \ third \ (08523\ +t@liythay\ ) \ kingdom \ (04437\ +malkuw\ ) \ of\ brass \ (05174\ +n@chash\ )\ , \ which \ (01768\ +diy\ ) \ shall \ bear \ (07981\ +sh@let\ ) \ rule \ (07981\ +sh@let\ ) \ over\ all \ (03606\ +kol\ ) \ the \ earth \ (00772\ +) ara(\ )\ . \end{array}$
- $\label{eq:continuous_problem} \begin{array}{l} Dan_02\_40 \ And \ the \ fourth \ (07244 + r@biy(ay) \ kingdom \ (04437 + malkuw) \ shall \ be \ strong \ (08624 + taqqiyph) \ as \ iron \ (06523 + parzel) \ forasmuch \ as \ iron \ (06523 + parzel) \ breaketh \ (01855 + d@qaq) \ in \ pieces \ and \ subdueth \ (02827 + chashal) \ all \ (03606 + kol) \ [ \ things \ ] \ :and \ as \ iron \ (06523 + parzel) \ that \ breaketh \ (07940 + Sakar) \ all \ (03606 + kol) \ these \ (00459 +) \ illeyn) \ , \ shall \ it \ break \ (01854 + daqaq) \ in \ pieces \ and \ bruise \ (07490 + r@(a(\{\})) \ . \end{array}$
- $\label{lem:continuous} \begin{array}{l} Dan_02\_40 \ And \ the \ fourth \ (07244 \ +r@biy(ay) \ kingdom \ (04437 \ +malkuw) \ shall \ be \ strong \ (08624 \ +taqqiyph) \ as \ iron \ (06523 \ +parzel) \ iron \ (06523 \ +parzel) \ breaketh \ (01855 \ +d@qaq) \ in \ pieces \ and \ subdueth \ (02827 \ +chashal) \ all \ (03606 \ +kol) \ [\{\} \ things\ ] \ :and \ as \ iron \ (06523 \ +parzel) \ that \ breaketh \ (07940 \ +Sakar) \ all \ (03606 \ +kol) \ these \ (00459 \ +)illeyn) \ , \ shall \ it \ break \ (01854 \ +daqaq) \ in \ pieces \ and \ bruise \ (07490 \ +r@(a()). \end{array}$
- Dan\_02\_41 And whereas (01768 +diy ) thou sawest (02370 +chaza) ) the feet (07271 +r@gal ) and toes (00677 +)etsba( $\{\}$ ), part (04481 +min ) of potters (06353 +pechar ) clay (02635 +chacaph ), and part (04481 +min ) of iron (06523 +parzel ), the kingdom (04437 +malkuw ) shall be divided (06386 +p@lag ); but there shall be in it of the strength (05326 +nitsbah ) of the iron (06523 +parzel ), forasmuch as thou sawest (02370 +chaza) ) the iron (06523 +parzel ) mixed (06151 +(arab ) with miry (02917 +tiyn ) clay (02635 +chacaph ).
- Dan\_02\_42 And [ as ] the toes (00677 +)etsba( ) of the feet (07271 +r@gal ) [ were ] part (04481 +min ) of iron (06523 +parzel ) , and part (04481 +min ) of clay (02635 +chacaph ) , [{} so ] the kingdom (04437 +malkuw ) shall be partly (07118 +q@tsath ) strong (08624 +taqqiyph ) , and partly (07118 +q@tsath ) broken (08406 +t@bar ) .
- $\label{lem:condition} \begin{array}{l} Dan_02\_42\ And\ [\ as\ ]\ the\ toes\ (00677\ +)etsba(\ )\ of\ the\ feet\ (07271\ +r@gal\ )\ [\{\}\ were\ ]\ part\ (04481\ +min\ )\ of\ iron\ (06523\ +parzel\ )\ ,\ and\ part\ (04481\ +min\ )\ of\ clay\ (02635\ +chacaph\ )\ ,\ [\ so\ ]\ the\ kingdom\ (04437\ +malkuw\ )\ shall\ be\ partly\ (07118\ +q@tsath\ )\ strong\ (08624\ +taqqiyph\ )\ ,\ and\ partly\ (07118\ +q@tsath\ )\ broken\ (08406\ +t@bar\ )\ . \end{array}$
- $\begin{array}{l} Dan\_02\_42 \; And \; [\; as \; ] \; the \; toes \; (00677 \; +) etsba(\{\}\;) \; of \; the \; feet \; (07271 \; +r@gal\;) \; [\; were \; ] \; part \; (04481 \; +min\;) \; of \; iron \; (06523 \; +parzel\;) \; , \; and \; part \; (04481 \; +min\;) \; of \; clay \; (02635 \; +chacaph\;) \; , \; [\; so \; ] \; the \; kingdom \; (04437 \; +malkuw\;) \; shall \; be \; partly \; (07118 \; +q@tsath\;) \; strong \; (08624 \; +taqqiyph\;) \; , \; and \; partly \; (07118 \; +q@tsath\;) \; broken \; (08406 \; +t@bar\;) \; . \end{array}$
- $\label{lem:condition} \begin{array}{l} Dan\_02\_42\ And\ [\{\}\ as\ ]\ the\ toes\ (00677\ +)etsba(\ )\ of\ the\ feet\ (07271\ +r@gal\ )\ [\ were\ ]\ part\ (04481\ +min\ )\ of\ iron\ (06523\ +parzel\ )\ ,\ and\ part\ (04481\ +min\ )\ of\ clay\ (02635\ +chacaph\ )\ ,\ [\ so\ ]\ the\ kingdom\ (04437\ +malkuw\ )\ shall\ be\ partly\ (07118\ +q@tsath\ )\ strong\ (08624\ +taqqiyph\ )\ ,\ and\ partly\ (07118\ +q@tsath\ )\ broken\ (08406\ +t@bar\ )\ . \end{array}$

 $\label{eq:continuous_problem} \begin{array}{l} Dan\_02\_43 \ And \ whereas \ (01768 + diy \ ) \ thou \ sawest \ (02370 + chaza) \ ) \ iron \ (06523 + parzel \ ) \ mixed \ (06151 + (arab \ ) \ with \ miry \ (02917 + tiyn \ ) \ clay \ (02635 + chacaph \ ) \ , \ they \ shall \ mingle \ (06151 + (arab \ ) \ themselves \ with \ the \ seed \ (02234 + z@ra(\{\}\ ) \ of \ men \ (00606 + )enash \ ) \ :but \ they \ shall \ not \ cleave \ (01693 + d@baq \ ) \ one \ (01836 + den \ ) \ , \ even \ (01887 + he) \ ) \ as \ iron \ (06523 + parzel \ ) \ is \ not \ mixed \ (06151 + (arab \ ) \ with \ clay \ (02635 + chacaph \ ) \ . \end{array}$ 

Dan\_02\_44 And in the days (03118 +yowm ) of these (00581 +)innuwn ) kings (04430 +melek ) shall the God (00426 +)elahh ) of heaven (08065 +shamayin ) set (06966 +quwm ) up a kingdom (04437 +malkuw ) , which (01768 +diy ) shall never be destroyed (02255 +chabal ):and the kingdom (04437 +malkuw ) shall not be left (07662 +sh@baq ) to other (00321 +)ochoran ) people (05972 +(am ) , [{} but ] it shall break (01854 +daqaq ) in pieces and consume (05487 +cuwph ) all (03606 +kol ) these (00459 +)illeyn ) kingdoms (04437 +malkuw ) , and it shall stand (06966 +quwm ) for ever (05957 +(alam ) .

Dan\_02\_45 Forasmuch as thou sawest (02370 +chaza) ) that the stone (69) was cut (01505 +g@zar ) out of the mountain (02906 +tuwr ) without hands (03028 +yad ) , and that it brake (01855 +d@qaq ) in pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay (02635 +chacaph ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known (03046 +y@da( ) to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava) ) to pass hereafter:and the dream (02493 +chelem ) [{} is ] certain (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

Dan\_02\_45 Forasmuch as thou sawest (02370 +chaza) ) that the stone (69) was cut (01505 +g@zar ) out of the mountain (02906 +tuwr ) without hands (03028 +yad ) , and that it brake (01855 +d@qaq ) in pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay (02635 +chacaph ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known (03046 +y@da({} ) to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava) ) to pass hereafter:and the dream (02493 +chelem ) [ is ] certain (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

 $Dan_02_47\ The\ king\ (04430\ +melek\ )\ answered\ (06032\ +(anah\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ and\ said\ (00560\ +)amar\ )\ ,\ Of\ a\ truth\ (07187\ +q@showt\ )\ [\ it\ is\ ]\ ,\ that\ your\ God\ (00426\ +)elahh\ )\ [\{\}\ is\ ]\ a\ God\ (00426\ +)elahh\ )\ ,\ and\ a\ Lord\ (04756\ +mare)\ )\ of\ kings\ (04430\ +melek\ )\ ,\ and\ a\ revealer\ (01541\ +g@lah\ )\ of\ secrets\ (07328\ +raz\ )\ ,\ seeing\ (01768\ +diy\ )\ thou\ couldest\ (03202\ +y@kel\ )\ reveal\ (01541\ +g@lah\ )\ this\ (01836\ +den\ )\ secret\ (07328\ +raz\ )\ .$ 

 $\begin{array}{l} Dan\_02\_47 \ The \ king \ (04430 + melek \ ) \ answered \ (06032 + (anah \ ) \ unto \ Daniel \ (01841 + Daniye)l \ ) \ , and \ said \ (00560 +) amar \ ) \ , Of \ a \ truth \ (07187 + q@showt \ ) \ [\{\} \ it \ is \ ] \ , that \ your \ God \ (00426 +) elahh \ ) \ [ \ is \ ] \ a \ God \ (00426 +) elahh \ ) \ (00426 +) elahh \ ) \ , and \ a \ Lord \ (04756 + mare) \ ) \ of \ kings \ (04430 + melek \ ) \ , and \ a \ revealer \ (01541 + g@lah \ ) \ of \ secrets \ (07328 + raz \ ) \ , seeing \ (01768 + diy \ ) \ thou \ couldest \ (03202 + y@kel \ ) \ reveal \ (01541 + g@lah \ ) \ this \ (01836 + den \ ) \ secret \ (07328 + raz \ ) \ . \end{array}$ 

 $\begin{array}{l} Dan\_02\_48 \; Then \; (00116 \; +) edayin \; ) \; the \; king \; (04430 \; +melek \; ) \; made \; (07236 \; +r@bah \; ) \; Daniel \; (01841 \; +Daniye)l \; ) \; a \; great \; (07236 \; +r@bah \; ) \; man \; , \; and \; gave \; (03052 \; +y@hab \; ) \; him \; many \; (07690 \; +saggiy \; ) \; great \; (07260 \; +rabrab \; ) \; gifts \; (04978 \; +matt@na) \; ) \; , \; and \; made \; him \; ruler \; (07981 \; +sh@let \; ) \; over \; (05922 \; +(al \; ) \; the \; whole \; (03606 \; +kol \; ) \; province \; (04083 \; +m@diynah \; ) \; of \; Babylon \; (00895 \; +Babel \; ) \; , \; and \; chief \; (07229 \; +rab \; ) \; of \; the \; governors \; (05461 \; +cagan \; ) \; over \; (05922 \; +(al \; ) \; all \; (03606 \; +kol \; ) \; the \; wise \; (02445 \; +chakkiym \; ) \; [\{\} \; men \; ] \; of \; Babylon \; (00895 \; +Babel \; ) \; . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_02\_49 \ Then \ Daniel \ (01841 + Daniye)l \ ) \ requested \ (01156 + b@(a) \ ) \ of \ the \ king \ (04430 + melek \ ) \ , \ and \ he \ set \ (04483 + m@na) \ ) \ Shadrach \ (07715 + Shadrak \ ) \ , \ Meshach \ (04336 + Meyshak \ ) \ , \ and \ Abednego \ (05665 + (Abed \ N@gow) \ ) \ , \ over \ (05922 + (al \ ) \ the \ affairs \ (05673 + (abiydah \ ) \ of \ the \ province \ (04083 + m@diynah \ ) \ of \ Babylon \ (00895 + Babel \ ): but \ Daniel \ (01841 + Daniye)l \ ) \ [ \ sat \ ] \ in \ the \ gate \ (08651 + t@ra(\{\}\ ) \ of \ the \ king \ (04430 + melek \ ) \ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_02\_49 \ Then \ Daniel \ (01841 + Daniye)l \ ) \ requested \ (01156 + b@(a) \ ) \ of \ the \ king \ (04430 + melek \ ) \ , \ and \ he \ set \ (04483 + m@na) \ ) \ Shadrach \ (07715 + Shadrak \ ) \ , \ Meshach \ (04336 + Meyshak \ ) \ , \ and \ Abednego \ (05665 + (Abed \ N@gow) \ ) \ , \ over \ (05922 + (al \ ) \ the \ affairs \ (05673 + (abiydah \ ) \ of \ the \ province \ (04083 + m@diynah \ ) \ of \ Babylon \ (00895 + Babel \ ): but \ Daniel \ (01841 + Daniye)l \ ) \ [\{\} \ sat \ ] \ in \ the \ gate \ (08651 + t@ra(\ ) \ of \ the \ king \ (04430 + melek \ ) \ . \end{array}$ 

Dan\_03\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) made (05648 +(abad ) an image (06755 +tselem ) of gold (01722 +d@hab ) , whose (01768 +diy ) height (07314 +ruwm ) [ was ] threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [{} and ] the breadth (06613 +p@thay ) thereof six (08353 +sheth ) cubits (00521 +)ammah ):he set (06966 +quwm ) it up in the plain (01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .

Dan\_03\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) made (05648 +(abad ) an image (06755 +tselem ) of gold (01722 +d@hab ) , whose (01768 +diy ) height (07314 +ruwm ) [{} was ] threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof six (08353 +sheth ) cubits (00521 +)ammah ):he set (06966 +quwm ) it up in the plain (01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .

 $\label{eq:continuous_series} \begin{array}{l} Dan_03_05\ [\ That\ ]\ at\ what\ (01768\ +diy\ )\ time\ (05732\ +(iddan\ )\ ye\ hear\ (08086\ +sh@ma(\{\}\ )\ the\ sound\ (07032\ +qal\ )\ of\ the\ cornet\ (07162\ +qeren\ )\ ,\ flute\ (04953\ +mashrowqiy\ )\ ,\ harp\ (07030\ +qiytharoc\ )\ ,\ sackbut\ (05443\ +cabb@ka)\ )\ ,\ psaltery\ (06460\ +p@canteriyn\ )\ ,\ dulcimer\ (05481\ +cuwmpown@yah\ )\ ,\ and\ all\ (03606\ +kol\ )\ kinds\ (02177\ +zan\ )\ of\ musick\ (02170\ +z@mar\ )\ ,\ ye\ fall\ (05308\ +n@phal\ )\ down\ and\ worship\ (05457\ +c@gid\ )\ the\ golden\ (01722\ +d@hab\ )\ image\ (06755\ +tselem\ )\ that\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ the\ king\ (04430\ +melek\ )\ hath\ set\ (06966\ +quwm\ )\ up\ : \end{array}$ 

 $Dan_03_05\ [\{\}\ That\ ]\ at\ what\ (01768\ +diy\ )\ time\ (05732\ +(iddan\ )\ ye\ hear\ (08086\ +sh@ma(\ )\ the\ sound\ (07032\ +qal\ )\ of\ the\ cornet\ (07162\ +qeren\ )\ ,\ flute\ (04953\ +mashrowqiy\ )\ ,\ harp\ (07030\ +qiytharoc\ )\ ,\ sackbut\ (05443\ +cabb@ka)\ )\ ,\ psaltery\ (06460\ +p@canteriyn\ )\ ,\ dulcimer\ (05481\ +cuwmpown@yah\ )\ ,\ and\ all\ (03606\ +kol\ )\ kinds\ (02177\ +zan\ )\ of\ musick\ (02170\ +z@mar\ )\ ,\ ye\ fall\ (05308\ +n@phal\ )\ down\ and\ worship\ (05457\ +c@gid\ )\ the\ golden\ (01722\ +d@hab\ )\ image\ (06755\ +tselem\ )\ that\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ the\ king\ (04430\ +melek\ )\ hath\ set\ (06966\ +quwm\ )\ up\ :$ 

Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [{} and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma({} ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

 $\label{eq:continuous} \begin{array}{l} Dan_03_10\ Thou\ ,O\ king\ (04430\ +melek\ )\ ,hast\ made\ (07761\ +suwm\ )\ a\ decree\ (02942\ +t@(em\ )\ ,that\ every\ (03606\ +kol\ )\ man\ (00606\ +)enash\ )\ that\ shall\ hear\ (08086\ +sh@ma(\{\}\ )\ the\ sound\ (07032\ +qal\ )\ of\ the\ cornet\ (07162\ +qeren\ )\ ,flute\ (04953\ +mashrowqiy\ )\ ,harp\ (07030\ +qiytharoc\ )\ ,sackbut\ (05443\ +cabb@ka)\ )\ ,psaltery\ (06460\ +p@canteriyn\ )\ ,and\ dulcimer\ (05481\ +cuwmpown@yah\ )\ ,and\ all\ (03606\ +kol\ )\ kinds \end{array}$ 

(02177 + zan) of musick (02170 + z@mar), shall fall (05308 + n@phal) down and worship (05457 + c@gid) the golden (01722 + d@hab) image (06755 + tselem):

Dan\_03\_11 And whose falleth (05308 +n@phal ) not down and wershippeth (05457 +c@gid ) , [{} that ] he should be cast (07412 +r@mah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) .

 $\label{eq:continuous_series} \begin{array}{l} Dan_03_13\ Then\ (00116\ +)edayin\ )\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ in\ [\{\}\ his\ ]\ rage\ (07266\ +r@gaz\ )\ and\ fury\ (02528\ +chema)\ )\ commanded\ (00560\ +)amar\ )\ to\ bring\ (00858\ +)athah\ )\ Shadrach\ (07715\ +Shadrak\ )\ ,\ Meshach\ (04336\ +Meyshak\ )\ ,\ and\ Abednego\ (05665\ +(Abed\ N@gow)\ )\ .\ Then\ (00116\ +)edayin\ )\ they\ brought\ (00858\ +)athah\ )\ these\ (00479\ +)illek\ )\ men\ (01400\ +g@bar\ )\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ . \end{array}$ 

 $\begin{array}{l} Dan_03_15 \ Now \ (03705 + k@(an) \ if \ (02006 + hen) \ ye \ be \ ready \ (06263 + (athiyd) \ that \ at \ what \ (01768 + diy) \ time \ (05732 + (iddan) \ ye \ hear \ (08086 + sh@ma() \ the \ sound \ (07032 + qal) \ of \ the \ cornet \ (07162 + qeren) \ , \\ flute \ (04953 + mashrowqiy) \ , \ harp \ (07030 + qiytharoc) \ , \ sackbut \ (05443 + cabb@ka)) \ , \ psaltery \ (06460 + p@canteriyn) \ , \ and \ dulcimer \ (05481 + cuwmpown@yah) \ , \ and \ all \ (03606 + kol) \ kinds \ (02177 + zan) \ of \ musick \ (02170 + z@mar) \ , \ ye \ fall \ (05308 + n@phal) \ down \ and \ worship \ (05457 + c@gid) \ the \ image \ (06755 + tselem) \ which \ (01768 + diy) \ I \ have \ made \ (05648 + (abad)) \ ; \ [well] \ :but \ if \ (02006 + hen) \ ye \ worship \ (05457 + c@gid) \ not \ , \ ye \ shall \ be \ cast \ (07412 + r@mah) \ the \ same \ hour \ (08160 + sha(ah)) \ into \ the \ midst \ (01459 + gav) \ of \ a \ burning \ (03345 + y@qad) \ fiery \ (05135 + nuwr) \ furnace \ (00861 + )attuwn) \ ; \ and \ who \ (04479 + man) \ [\{\} \ is \ ] \ that \ God \ (00426 + )elahh) \ that \ shall \ deliver \ (07804 + sh@zab) \ you \ out \ of \ my \ hands \ (03028 + yad) \ ? \end{array}$ 

 $Dan_03_15 \ Now \ (03705 + k@(an)) \ if \ (02006 + hen) \ ye \ be \ ready \ (06263 + (athiyd)) \ that \ at \ what \ (01768 + diy) \ time \ (05732 + (iddan)) \ ye \ hear \ (08086 + sh@ma()) \ the \ sound \ (07032 + qal) \ of \ the \ cornet \ (07162 + qeren), \ flute \ (04953 + mashrowqiy), \ harp \ (07030 + qiytharoc), \ sackbut \ (05443 + cabb@ka)), \ psaltery \ (06460 + p@canteriyn), \ and \ dulcimer \ (05481 + cuwmpown@yah), \ and \ all \ (03606 + kol) \ kinds \ (02177 + zan) \ of \ musick \ (02170 + z@mar), \ ye \ fall \ (05308 + n@phal) \ down \ and \ worship \ (05457 + c@gid) \ the \ image \ (06755 + tselem) \ which \ (01768 + diy) \ I \ have \ made \ (05648 + (abad)); \ [\{\} \ well\ ] \ :but \ if \ (02006 + hen) \ ye \ worship \ (05457 + c@gid) \ not, \ ye \ shall \ be \ cast \ (07412 + r@mah) \ the \ same \ hour \ (08160 + sha(ah)) \ into \ the \ midst \ (01459 + gav) \ of \ a \ burning \ (03345 + y@qad) \ fiery \ (05135 + nuwr) \ furnace \ (00861 + )attuwn); \ and \ who \ (04479 + man) \ [is\ ] \ that \ God \ (00426 + )elahh) \ that \ shall \ deliver \ (07804 + sh@zab) \ you \ out \ of \ my \ hands \ (03028 + yad)?$ 

 $\begin{array}{l} Dan_03_15 \ Now \ (03705 + k@(an) \ if \ (02006 + hen) \ ye \ be \ ready \ (06263 + (athiyd) \ that \ at \ what \ (01768 + diy) \ time \ (05732 + (iddan) \ ye \ hear \ (08086 + sh@ma(\{\}) \ the \ sound \ (07032 + qal) \ of \ the \ cornet \ (07162 + qeren) \ , \\ flute \ (04953 + mashrowqiy) \ , \ harp \ (07030 + qiytharoc) \ , \ sackbut \ (05443 + cabb@ka) \ ) \ , \ psaltery \ (06460 + p@canteriyn) \ , \ and \ dulcimer \ (05481 + cuwmpown@yah) \ , \ and \ all \ (03606 + kol) \ kinds \ (02177 + zan) \ of \ musick \ (02170 + z@mar) \ , \ ye \ fall \ (05308 + n@phal) \ down \ and \ worship \ (05457 + c@gid) \ the \ image \ (06755 + tselem) \ which \ (01768 + diy) \ I \ have \ made \ (05648 + (abad)) \ ; \ [\ well\ ] \ : but \ if \ (02006 + hen) \ ye \ worship \ (05457 + c@gid) \ not \ , \ ye \ shall \ be \ cast \ (07412 + r@mah) \ the \ same \ hour \ (08160 + sha(ah)) \ into \ the \ midst \ (01459 + gav) \ of \ a \ burning \ (03345 + y@qad) \ fiery \ (05135 + nuwr) \ furnace \ (00861 + )attuwn) \ ; \ and \ who \ (04479 + man) \ [\ is\ ] \ that \ God \ (00426 + )elahh) \ that \ shall \ deliver \ (07804 + sh@zab) \ you \ out \ of \ my \ hands \ (03028 + yad) \ ? \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_03\_16\ Shadrach\ (07715+Shadrak\ )\ ,\ Meshach\ (04336+Meyshak\ )\ ,\ and\ Abednego\ (05665+(AbedN@gow)\ )\ ,\ answered\ (06032+(anah\ )\ and\ said\ (00560+)amar\ )\ to\ the\ king\ (04430+melek\ )\ ,\ O\ Nebuchadnezzar\ (05020+N@buwkadnetstsar\ )\ ,\ we\ [\{\}\ are\ ]\ not\ careful\ (02818+chashach\ )\ to\ answer\ ) \end{array}$ 

- (08421 +tuwb) thee in this (01836 +den) matter (06600 +pithgam).
- $\label{eq:continuous_series} \begin{array}{l} Dan_03_17\ If\ (02006\ +hen\ )\ it\ be\ [\ so\ ]\ ,\ our\ God\ (00426\ +)elahh\ )\ whom\ (01768\ +diy\ )\ we\ serve\ (06399\ +p@lach\ )\ is\ able\ (03202\ +y@kel\ )\ to\ deliver\ (07804\ +sh@zab\ )\ us\ from\ the\ burning\ (03345\ +y@qad\ )\ fiery\ (05135\ +nuwr\ )\ furnace\ (00861\ +)attuwn\ )\ ,\ and\ he\ will\ deliver\ (07804\ +sh@zab\ )\ [\{\}\ us\ ]\ out\ of\ thine\ hand\ (03028\ +yad\ )\ ,\ O\ king\ (04430\ +melek\ )\ . \end{array}$
- $\label{eq:continuous_problem} \begin{array}{l} Dan_03_17\ If\ (02006\ +hen\ )\ it\ be\ [\{\}\ so\ ]\ ,\ our\ God\ (00426\ +)elahh\ )\ whom\ (01768\ +diy\ )\ we\ serve\ (06399\ +p@lach\ )\ is\ able\ (03202\ +y@kel\ )\ to\ deliver\ (07804\ +sh@zab\ )\ us\ from\ the\ burning\ (03345\ +y@qad\ )\ fiery\ (05135\ +nuwr\ )\ furnace\ (00861\ +)attuwn\ )\ ,\ and\ he\ will\ deliver\ (07804\ +sh@zab\ )\ [\ us\ ]\ out\ of\ thine\ hand\ (03028\ +yad\ )\ ,\ O\ king\ (04430\ +melek\ )\ . \end{array}$
- $Dan_03_18\ But\ if\ not\ ,\ be\ it\ known\ (03046\ +y@da(\{\}\ )\ unto\ thee\ ,\ O\ king\ (04430\ +melek\ )\ ,\ that\ we\ will\ not\ serve\ (06399\ +p@lach\ )\ thy\ gods\ (00426\ +)elahh\ )\ ,\ nor\ (03809\ +la)\ )\ worship\ (05457\ +c@gid\ )\ the\ golden\ (01722\ +d@hab\ )\ image\ (06755\ +tselem\ )\ which\ (01768\ +diy\ )\ thou\ hast\ set\ (06966\ +quwm\ )\ up\ .$
- $\begin{array}{l} \textbf{Dan\_03\_19. Then (00116+)edayin ) was Nebuchadnezzar (05020+N@buwkadnetstsar ) full (04391+m@la) ) of fury (02528+chema) ), and the form (06755+tselem ) of his visage (00600+)anaph ) was changed (08133+sh@na) ) against (05922+(al) ) Shadrach (07715+Shadrak ), Meshach (04336+Meyshak ), and Abednego (05665+(Abed N@gow)):[{} therefore ] he spake (06032+(anah), and commanded (00560+)amar ) that they should heat (00228+)aza) ) the furnace (00861+)attuwn ) one (02298+chad) seven (07655+shib(ah) times more (05922+(al)) than (01768+diy) it was wont (02370+chaza) ) to be heated (00228+)aza) ). \\ \end{array}$
- $\label{eq:commanded} Dan_03_20 \ And \ he \ commanded \ (00560\ +) amar\ ) \ the \ most \ (02429\ +chayil\ ) \ mighty \ (01401\ +gibbar\ ) \ men \ (01400\ +g@bar\ ) \ that \ [ \ were\ ] \ in \ his \ army \ (02429\ +chayil\ ) \ to \ bind \ (03729\ +k@phath\ ) \ Shadrach \ (07715\ +Shadrak\ ) \ , \ Meshach \ (04336\ +Meyshak\ ) \ , \ and \ Abednego \ (05665\ +(Abed\ N@gow)\ ) \ , \ [ \ and\ ] \ to \ cast \ (07412\ +r@mah\ ) \ [\{\}\ them\ ] \ into \ the \ burning \ (03345\ +y@qad\ ) \ fiery \ (05135\ +nuwr\ ) \ furnace \ (00861\ +) attuwn\ ) \ .$
- $\label{eq:commanded} Dan_03_20 \ And \ he \ commanded \ (00560\ +) amar\ ) \ the \ most \ (02429\ +chayil\ ) \ mighty \ (01401\ +gibbar\ ) \ men \ (01400\ +g@bar\ ) \ that\ [\ were\ ] \ in \ his \ army \ (02429\ +chayil\ ) \ to \ bind \ (03729\ +k@phath\ ) \ Shadrach \ (07715\ +Shadrak\ )\ , \ Meshach \ (04336\ +Meyshak\ )\ , \ and \ Abednego \ (05665\ +(Abed\ N@gow)\ )\ , \ [\{\}\ and\ ]\ to \ cast \ (07412\ +r@mah\ )\ [\ them\ ]\ into\ the\ burning \ (03345\ +y@qad\ )\ fiery \ (05135\ +nuwr\ )\ furnace \ (00861\ +) attuwn\ )\ .$
- $\label{eq:commanded} Dan_03_20 \ And \ he \ commanded \ (00560\ +) amar\ ) \ the \ most \ (02429\ +chayil\ ) \ mighty \ (01401\ +gibbar\ ) \ men \ (01400\ +g@bar\ ) \ that \ [\{\}\ were\ ] \ in \ his \ army \ (02429\ +chayil\ ) \ to \ bind \ (03729\ +k@phath\ ) \ Shadrach \ (07715\ +Shadrak\ ) \ , \ Meshach \ (04336\ +Meyshak\ ) \ , \ and \ Abednego \ (05665\ +(Abed\ N@gow)\ ) \ , \ [\ and\ ]\ to \ cast \ (07412\ +r@mah\ ) \ [\ them\ ]\ into\ the \ burning \ (03345\ +y@qad\ ) \ fiery \ (05135\ +nuwr\ ) \ furnace \ (00861\ +) attuwn\ ) \ .$
- $\label{eq:control_problem} \begin{array}{l} Dan_03_21\ Then\ (00116\ +)edayin\ )\ these\ (00479\ +)illek\ )\ men\ (01400\ +g@bar\ )\ were\ bound\ (03729\ +k@phath\ )\ in\ their\ coats\ (05622\ +carbal\ )\ ,\ their\ hosen\ (06361\ +pattiysh\ )\ ,\ and\ their\ hats\ (03737\ +karb@la(\ )\ ,\ and\ their\ [\{\}\ other\ ]\ garments\ (03831\ +l@buwsh\ )\ ,\ and\ were\ cast\ (07412\ +r@mah\ )\ into\ the\ midst\ (01459\ +gav\ )\ of\ the\ burning\ (03345\ +y@qad\ )\ fiery\ (05135\ +nuwr\ )\ furnace\ (00861\ +)attuwn\ )\ . \end{array}$
- $\label{eq:control_problem} \begin{array}{l} Dan_03\_21\ Then\ (00116\ +)edayin\ )\ these\ (00479\ +)illek\ )\ men\ (01400\ +g@bar\ )\ were\ bound\ (03729\ +k@phath\ )\ in\ their\ coats\ (05622\ +carbal\ )\ ,\ their\ hosen\ (06361\ +pattiysh\ )\ ,\ and\ their\ hats\ (03737\ +karb@la(\{\}\ )\ ,\ and\ their\ [\ other\ ]\ garments\ (03831\ +l@buwsh\ )\ ,\ and\ were\ cast\ (07412\ +r@mah\ )\ into\ the\ midst\ (01459\ +gav\ )\ of\ the\ burning\ (03345\ +y@qad\ )\ fiery\ (05135\ +nuwr\ )\ furnace\ (00861\ +)attuwn\ )\ . \end{array}$
- $Dan_03_24\ Then\ (00116\ +) edayin\ )\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ the\ king\ (04430\ +melek\ )\ was\ astonied\ (08429\ +t@vahh\ )\ ,\ and\ rose\ (06965\ +quwm\ )\ up\ in\ haste\ (00927\ +b@hal\ )\ ,\ [\{\}\ and\ ]\ spake\ (06032\ +(anah\ )\ ,\ and\ said\ (00560\ +)amar\ )\ unto\ his\ counsellors\ (01907\ +haddabar\ )\ ,\ Did\ not\ we\ cast\ (07412\ +badabar\ )\ )$

 $+r@mah\ )\ three\ (08532\ +t@lath\ )\ men\ (01400\ +g@bar\ )\ bound\ (03729\ +k@phath\ )\ into\ the\ midst\ (01459\ +gav\ )\ of\ the\ fire\ (05135\ +nuwr\ )\ ?\ They\ answered\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ unto\ the\ king\ (04430\ +melek\ )\ ,\ True\ (03330\ +yatstsiyb\ )\ ,\ O\ king\ (04430\ +melek\ )\ .$ 

 $\begin{array}{l} Dan\_03\_25 \; He \; answered \; (06032 \; + (anah \;) \; and \; said \; (00560 \; +) amar \;) \;, \; Lo \; (01888 \; +he) \;) \;, \; I \; see \; (02370 \; +chaza) \;) \; four \; (00703 \; +) arba( \{ \} \;) \; men \; (01400 \; +g@bar \;) \; loose \; (08271 \; +sh@re) \;) \;, \; walking \; (01981 \; +halak \;) \; in \; the \; midst \; (01459 \; +gav \;) \; of \; the \; fire \; (05135 \; +nuwr \;) \;, \; and \; they \; have \; (00383 \; +) iythay \;) \; no \; (03809 \; +la) \;) \; hurt \; (02257 \; +chabal \;) \;; \; and \; the \; form \; (07299 \; +rev \;) \; of \; the \; fourth \; (07244 \; +r@biy(ay \;) \; is \; like \; (01821 \; +d@mah \;) \; the \; Son \; (01247 \; +bar \;) \; of \; God \; (00426 \; +) elahh \;) \;. \end{array}$ 

 $\begin{array}{l} Dan_03_26 \ Then \ (00116 \ +) edayin \ ) \ Nebuchadnezzar \ (05020 \ +N@buwkadnetstsar \ ) \ came \ (07127 \ +q@reb \ ) \ near \ (07127 \ +q@reb \ ) \ to \ the \ mouth \ (08651 \ +t@ra( \ ) \ of \ the \ burning \ (03345 \ +y@qad \ ) \ fiery \ (05135 \ +nuwr \ ) \ furnace \ (00861 \ +) attuwn \ ) \ , \ [and \ ] \ spake \ (06032 \ +(anah \ ) \ , \ and \ said \ (00560 \ +) amar \ ) \ , \ Shadrach \ (07715 \ +Shadrak \ ) \ , \ Meshach \ (04336 \ +Meyshak \ ) \ , \ and \ Abednego \ (05665 \ +(Abed \ N@gow) \ ) \ , \ ye \ servants \ (05649 \ +(abad \ ) \ of \ the \ most \ (05312 \ +n@phaq \ ) \ , \ and \ Abednego \ (05665 \ +(Abed \ N@gow) \ ) \ , \ came \ (05312 \ +n@phaq \ ) \ , \ and \ Abednego \ (05665 \ +(Abed \ N@gow) \ ) \ , \ came \ (05312 \ +n@phaq \ ) \ forth \ (05312 \ +n@phaq \ ) \ of \ the \ midst \ (01459 \ +gav \ ) \ of \ the \ fire \ (05135 \ +nuwr \ ) \ . \end{array}$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_03\_26\ Then\ (00116\ +)edayin\ )\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ came\ (07127\ +q@reb\ )\ near\ (07127\ +q@reb\ )\ to\ the\ mouth\ (08651\ +t@ra(\ )\ of\ the\ burning\ (03345\ +y@qad\ )\ fiery\ (05135\ +nuwr\ )\ furnace\ (00861\ +)attuwn\ )\ ,\ [\{\}\ and\ ]\ spake\ (06032\ +(anah\ )\ ,\ and\ said\ (00560\ +)amar\ )\ ,\ Shadrach\ (07715\ +Shadrak\ )\ ,\ Meshach\ (04336\ +Meyshak\ )\ ,\ and\ Abednego\ (05665\ +(Abed\ N@gow\ )\ )\ ,\ ye\ servants\ (05649\ +(abad\ )\ of\ the\ most\ (05943\ +(illay\ )\ high\ (05943\ +(illay\ )\ God\ (00426\ +)elahh\ )\ ,\ come\ (05312\ +n@phaq\ )\ ,\ and\ Abednego\ (05665\ +(Abed\ N@gow\ )\ )\ ,\ came\ (05312\ +n@phaq\ )\ forth\ (05312\ +n@phaq\ )\ of\ the\ midst\ (01459\ +gav\ )\ of\ the\ fire\ (05135\ +nuwr\ )\ . \end{array}$ 

 $\begin{array}{l} Dan\_03\_26 \ Then \ (00116\ +) edayin \ ) \ Nebuchadnezzar \ (05020\ +N@buwkadnetstsar\ ) \ came \ (07127\ +q@reb\ ) \ near \ (07127\ +q@reb\ ) \ to \ the \ mouth \ (08651\ +t@ra(\{\}\ ) \ of \ the \ burning \ (03345\ +y@qad\ ) \ fiery \ (05135\ +nuwr\ ) \ furnace \ (00861\ +) attuwn\ )\ , \ [and\ ] \ spake \ (06032\ +(anah\ )\ , \ and \ said \ (00560\ +) amar\ )\ , \ Shadrach \ (07715\ +Shadrak\ )\ , \ Meshach \ (04336\ +Meyshak\ )\ , \ and \ Abednego \ (05665\ +(Abed\ N@gow)\ )\ , \ ye\ servants \ (05649\ +(abad\ )\ of \ the \ most \ (05312\ +n@phaq\ )\ , \ and \ Come \ (00858\ +) athah\ )\ [\ hither\ ]\ . \ Then \ (00116\ +) edayin\ )\ Shadrach \ (07715\ +Shadrak\ )\ , \ Meshach \ (04336\ +Meyshak\ )\ , \ and \ Abednego \ (05665\ +(Abed\ N@gow)\ )\ , \ came \ (05312\ +n@phaq\ )\ forth \ (05312\ +n@phaq\ )\ of \ the \ midst \ (01459\ +gav\ )\ of \ the \ fire \ (05135\ +nuwr\ )\ . \end{array}$ 

 $Dan_03_28. [Then] \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar) \ spake \ (06032 + (anah), and \ said \ (00560 +) amar), \ Blessed \ (01289 + b@rak) \ [\{\} \ be] \ the \ God \ (00426 +) elahh) \ of \ Shadrach \ (07715 + Shadrak), \ Meshach \ (04336 + Meyshak), \ and \ Abednego \ (05665 + (Abed \ N@gow)), \ who \ (01768 + diy) \ hath \ sent \ (07972 + sh@lach) \ his \ angel \ (04398 + mal)ak), \ and \ delivered \ (07804 + sh@zab) \ his \ servants \ (05649 + (abad)) \ that \ trusted \ (07365 + r@chats) \ in \ him, \ and \ have \ changed \ (08133 + sh@na)) \ the \ king \ s \ (04430 + melek) \ word \ (04406 + millah), \ and \ yielded \ (03052 + y@hab) \ their \ bodies \ (01655 + geshem), \ that \ they \ might \ not \ serve \ (06399 + p@lach) \ nor \ (03809 + la)) \ worship \ (05457 + c@gid) \ any \ (03606 + kol) \ god \ (00426 +) elahh), \ except \ (03861 + lawhen) \ their \ own \ God \ (00426 +) elahh).$ 

 $Dan_03_28.\ [\{\}\ Then\ ]\ Nebuchadnezzar\ (05020+N@buwkadnetstsar\ )\ spake\ (06032+(anah\ )\ ,\ and\ said\ (00560+)amar\ )\ ,\ Blessed\ (01289+b@rak\ )\ [\ be\ ]\ the\ God\ (00426+)elahh\ )\ of\ Shadrach\ (07715+Shadrak\ )\ ,\ Meshach\ (04336+Meyshak\ )\ ,\ and\ Abednego\ (05665+(Abed\ N@gow)\ )\ ,\ who\ (01768+diy\ )\ hath\ sent\ (07972+sh@lach\ )\ his\ angel\ (04398+mal)ak\ )\ ,\ and\ delivered\ (07804+sh@zab\ )\ his\ servants\ (05649+(abad\ )\ that\ trusted\ (07365+r@chats\ )\ in\ him\ ,\ and\ have\ changed\ (08133+sh@na)\ )\ the\ king\ s\ (04430+melek\ )\ word\ (04406+millah\ )\ ,\ and\ yielded\ (03052+y@hab\ )\ their\ bodies\ (01655+geshem\ )\ ,\ that\ they\ might\ not\ serve\ (06399+p@lach\ )\ nor\ (03809+la)\ )\ worship\ (05457+c@gid\ )\ any\ (03606+kol\ )\ god\ (00426+)elahh\ )\ ,\ except$ 

(03861 +lawhen) their own God (00426 +)elahh).

 $\label{eq:local_property} \begin{array}{l} Dan_04\_01 \text{ . Nebuchadnezzar } (05020 + N@buwkadnetstsar) \text{ the king } (04430 + melek) \text{ , unto all } (03606 + kol) \text{ people } (05972 + (am), nations } (00524 +) \text{ ummah}) \text{ , and languages } (03961 + lishshan) \text{ , that dwell } (01753 + duwr) \text{ in all } (03606 + kol) \text{ the earth } (00772 +) \text{ara}(\{\}) \text{ ; Peace } (08001 + \text{sh@lam}) \text{ be multiplied } (07680 + \text{s@ga})) \text{ unto you} \text{ .} \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04_03\ How\ (04101\ +mah\ )\ great\ (07260\ +rabrab\ )\ [\ are\ ]\ his\ signs\ (00852\ +)ath\ )\ !\ and\ how\ (04101\ +mah\ )\ mighty\ (08624\ +taqqiyph\ )\ [\ are\ ]\ his\ wonders\ (08540\ +t@mahh\ )\ !\ his\ kingdom\ (04437\ +malkuw\ )\ [\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\{\}\ is\ ]\ from\ generation\ (01859\ +dar\ )\ to\ generation\ (01859\ +dar\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04_03\ How\ (04101\ +mah\ )\ great\ (07260\ +rabrab\ )\ [\ are\ ]\ his\ signs\ (00852\ +)ath\ )\ !\ and\ how\ (04101\ +mah\ )\ mighty\ (08624\ +taqqiyph\ )\ [\ are\ ]\ his\ wonders\ (08540\ +t@mahh\ )\ !\ his\ kingdom\ (04437\ +malkuw\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\ is\ ]\ from\ generation\ (01859\ +dar\ )\ to\ generation\ (01859\ +dar\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04_03\ How\ (04101\ +mah\ )\ great\ (07260\ +rabrab\ )\ [\ are\ ]\ his\ signs\ (00852\ +)ath\ )\ !\ and\ how\ (04101\ +mah\ )\ mighty\ (08624\ +taqqiyph\ )\ [\{\}\ are\ ]\ his\ wonders\ (08540\ +t@mahh\ )\ !\ his\ kingdom\ (04437\ +malkuw\ )\ [\ is\ ]\ an\ everlasting\ (05957\ +(alam\ )\ kingdom\ (04437\ +malkuw\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\ is\ ]\ from\ generation\ (01859\ +dar\ )\ to\ generation\ (01859\ +dar\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04_03\ How\ (04101\ +mah\ )\ great\ (07260\ +rabrab\ )\ [\{\}\ are\ ]\ his\ signs\ (00852\ +)ath\ )\ !\ and\ how\ (04101\ +mah\ )\ mighty\ (08624\ +taqqiyph\ )\ [\ are\ ]\ his\ wonders\ (08540\ +t@mahh\ )\ !\ his\ kingdom\ (04437\ +malkuw\ )\ [\ is\ ]\ an\ everlasting\ (05957\ +(alam\ )\ kingdom\ (04437\ +malkuw\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\ is\ ]\ from\ generation\ (01859\ +dar\ )\ to\ generation\ (01859\ +dar\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04\_06\ Therefore\ made\ (07761\ +suwm\ )\ I\ a\ decree\ (02942\ +t@(em\ )\ to\ bring\ (05924\ +(ella)\ )\ in\ all\ (03606\ +kol\ )\ the\ wise\ (02445\ +chakkiym\ )\ [\ men\ ]\ of\ Babylon\ (00895\ +Babel\ )\ before\ (06925\ +qodam\ )\ me\ ,\ that\ they\ might\ make\ known\ (03046\ +y@da(\{\}\ )\ unto\ me\ the\ interpretation\ (06591\ +p@shar\ )\ of\ the\ dream\ (02493\ +chelem\ )\ . \end{array}$ 

 $Dan_04_06\ Therefore\ made\ (07761+suwm\ )\ I\ a\ decree\ (02942+t@(em\ )\ to\ bring\ (05924+(ella)\ )\ in\ all\ (03606+kol\ )\ the\ wise\ (02445+chakkiym\ )\ [\{\}\ men\ ]\ of\ Babylon\ (00895+Babel\ )\ before\ (06925+qodam\ )\ me\ ,\ that\ they\ might\ make\ known\ (03046+y@da(\ )\ unto\ me\ the\ interpretation\ (06591+p@shar\ )\ of\ the\ dream\ (02493+chelem\ )\ .$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_04_07\ Then\ (00116\ +)edayin\ )\ came\ (05954\ +(alal\ )\ in\ the\ magicians\ (02749\ +chartom\ )\ ,\ the\ astrologers\ (00826\ +)ashshaph\ )\ ,\ the\ Chaldeans\ (03779\ +Kasday\ )\ ,\ and\ the\ soothsayers\ (01505\ +g@zar\ )\ :and\ I\ told\ (00560\ +)amar\ )\ the\ dream\ (02493\ +chelem\ )\ before\ (06925\ +qodam\ )\ them\ ;\ but\ they\ did\ not\ make\ known\ (03046\ +y@da(\{\}\ )\ unto\ me\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ . \end{array}$ 

 $Dan_04_08\ But\ at\ (05706\ + (ad\ )\ the\ last\ (00318\ +) ochoreyn\ )\ Daniel\ (01841\ + Daniye)l\ )\ came\ (05954\ + (alal\ )\ in\ before\ me\ ,\ whose\ (01768\ + diy\ )\ name\ (08036\ + shum\ )\ [\ was\ ]\ Belteshazzar\ (01096\ + Belt@sha)tstsar\ )\ ,\ according\ to\ the\ name\ (08036\ + shum\ )\ of\ my\ god\ (00426\ +) elahh\ )\ ,\ and\ in\ whom\ (01768\ + diy\ )\ [\ is\ ]\ the\ spirit\ (07308\ + ruwach\ )\ of\ the\ holy\ (06922\ + qaddiysh\ )\ gods\ (00426\ +) elahh\ )\ ;and\ before\ (06925\ + qodam\ )\ him\ I\ told\ (00560\ +) amar\ )\ the\ dream\ (02493\ + chelem\ )\ ,\ [\{\}\ saying\ ]\ ,$ 

Dan\_04\_08 But at (05706 + (ad)) the last (00318 +) ochoreyn ) Daniel (01841 + Daniye)l ) came (05954 + (alal)) in before me , whose (01768 + diy) name (08036 + shum) [ was ] Belteshazzar (01096 + Belt@sha)tstsar ) , according to the name (08036 + shum) of my god (00426 +)elahh ) , and in whom (01768 + diy) [{} is ] the spirit (07308 + ruwach) of the holy (06922 + qaddiysh) gods (00426 +)elahh ):and before (06925 + qodam) him I told (00560 +)amar ) the dream (02493 + chelem) , [ saying ] ,

 $\label{lem:continuous} \begin{array}{l} Dan_04_08\ But\ at\ (05706\ + (ad\ )\ the\ last\ (00318\ +) ochoreyn\ )\ Daniel\ (01841\ +Daniye)l\ )\ came\ (05954\ + (alal\ )\ in\ before\ me\ ,\ whose\ (01768\ +diy\ )\ name\ (08036\ +shum\ )\ [\{\}\ was\ ]\ Belteshazzar\ (01096\ +Belt@sha)tstsar\ )\ ,\ according\ to\ the\ name\ (08036\ +shum\ )\ of\ my\ god\ (00426\ +)elahh\ )\ ,\ and\ in\ whom\ (01768\ +diy\ )\ [\ is\ ]\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ holy\ (06922\ +qaddiysh\ )\ gods\ (00426\ +)elahh\ )\ ;and\ before\ (06925\ +qodam\ )\ him\ I\ told\ (00560\ +)amar\ )\ the\ dream\ (02493\ +chelem\ )\ ,\ [\ saying\ ]\ , \end{array}$ 

 $Dan_04_09\ O\ Belteshazzar\ (01096\ +Belt@sha)tstsar\ )\ ,\ master\ (00729\ +)araz\ )\ of\ the\ magicians\ (02749\ +chartom\ )\ ,\ because\ (01768\ +diy\ )\ I\ know\ (03046\ +y@da(\ )\ that\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ holy\ (06922\ +qaddiysh\ )\ gods\ (00426\ +)elahh\ )\ [\{\}\ is\ ]\ in\ thee\ ,\ and\ no\ secret\ (07328\ +raz\ )\ troubleth\ (00598\ +)anac\ )\ thee\ ,\ tell\ (00560\ +)amar\ )\ me\ the\ visions\ (02376\ +chezev\ )\ of\ my\ dream\ (02493\ +chelem\ )\ that\ I\ have\ seen\ (02370\ +chaza)\ )\ ,\ and\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ .$ 

 $Dan_04_09\ O\ Belteshazzar\ (01096+Belt@sha)tstsar\ )\ ,\ master\ (00729+)araz\ )\ of\ the\ magicians\ (02749+chartom\ )\ ,\ because\ (01768+diy\ )\ I\ know\ (03046+y@da(\{\}\ )\ that\ the\ spirit\ (07308+ruwach\ )\ of\ the\ holy\ (06922+qaddiysh\ )\ gods\ (00426+)elahh\ )\ [\ is\ ]\ in\ thee\ ,\ and\ no\ secret\ (07328+raz\ )\ troubleth\ (00598+)anac\ )\ thee\ ,\ tell\ (00560+)amar\ )\ me\ the\ visions\ (02376+chezev\ )\ of\ my\ dream\ (02493+chelem\ )\ that\ I\ have\ seen\ (02370+chaza)\ )\ ,\ and\ the\ interpretation\ (06591+p@shar\ )\ thereof\ .$ 

 $Dan_04_10 \ Thus \ [\ were \ ] \ the \ visions \ (02376 + chezev \ ) \ of \ mine \ head \ (07217 + re)sh \ ) \ in \ my \ bed \ (04903 + mishkab \ ) \ ; \ I \ saw \ (02370 + chaza) \ ) \ , \ and \ behold \ (00431 +) aluw \ ) \ a \ tree \ (00363 +) iylan \ ) \ in \ the \ midst \ (01459 + gav \ ) \ of \ the \ earth \ (00772 +) ara() \ , \ and \ the \ height \ (07314 + ruwm \ ) \ thereof \ [\{\} \ was \ ] \ great \ (07690 + saggiy) \ ) \ .$ 

 $Dan_04_10 \ Thus \ [\ were \ ] \ the \ visions \ (02376 + chezev \ ) \ of \ mine \ head \ (07217 + re)sh \ ) \ in \ my \ bed \ (04903 + mishkab \ ) \ ; \ I \ saw \ (02370 + chaza) \ ) \ , \ and \ behold \ (00431 +) aluw \ ) \ a \ tree \ (00363 +) iylan \ ) \ in \ the \ midst \ (01459 + gav \ ) \ of \ the \ earth \ (00772 +) ara(\{\}\ ) \ , \ and \ the \ height \ (07314 + ruwm \ ) \ thereof \ [\ was \ ] \ great \ (07690 + saggiy) \ ) \ .$ 

Dan\_04\_10 Thus [{} were ] the visions (02376 +chezev ) of mine head (07217 +re)sh ) in my bed (04903 +mishkab ); I saw (02370 +chaza) ), and behold (00431 +)aluw ) a tree (00363 +)iylan ) in the midst (01459 +gav ) of the earth (00772 +)ara( ), and the height (07314 +ruwm ) thereof [ was ] great (07690 +saggiy ) .

Dan\_04\_11 The tree (00363 +)iylan ) grew (07236 + r@bah), and was strong (08631 + t@qeph), and the height (07314 + ruwm) thereof reached (04291 + m@ta) ) unto heaven (08065 + shamayin), and the sight (02379 + chazowth) thereof to the end (05491 + cowph) of all (03606 + kol) the earth  $(00772 +)ara(\{\})$ :

 $Dan_04_12\ The\ leaves\ (06074\ + (ophiy\ )\ thereof\ [\ were\ ]\ fair\ (08509\ + takriyk\ )\ ,\ and\ the\ fruit\ (4)\ thereof\ much\ (07690\ + saggiy)\ )\ ,\ and\ in\ it\ [\{\}\ was\ ]\ meat\ (04203\ + mazown\ )\ for\ all\ (03606\ + kol\ )\ ; the\ beasts\ (02423\ + cheyva)\ )\ of\ the\ field\ (01251\ + bar\ )\ had\ shadow\ (02927\ + t@lal\ )\ under\ (08460\ + t@chowth\ )\ it\ ,\ and\ the\ fowls\ (06853\ + ts@phar\ )\ of\ the\ heaven\ (08065\ + shamayin\ )\ dwelt\ (01753\ + duwr\ )\ in\ the\ boughs\ (06056\ + (anaph\ )\ thereof\ ,\ and\ all\ (03606\ + kol\ )\ flesh\ (01321\ + b@sar\ )\ was\ fed\ (02110\ + zuwn\ )\ of\ it\ .$ 

 $Dan_04_12\ The\ leaves\ (06074\ + (ophiy\ )\ thereof\ [\{\}\ were\ ]\ fair\ (08509\ + takriyk\ )\ ,\ and\ the\ fruit\ (4)\ thereof\ much\ (07690\ + saggiy)\ )\ ,\ and\ in\ it\ [\ was\ ]\ meat\ (04203\ + mazown\ )\ for\ all\ (03606\ + kol\ ): the\ beasts\ (02423\ + cheyva)\ )\ of\ the\ field\ (01251\ + bar\ )\ had\ shadow\ (02927\ + t@lal\ )\ under\ (08460\ + t@chowth\ )\ it\ ,\ and\ the\ fowls\ (06853\ + ts@phar\ )\ of\ the\ heaven\ (08065\ + shamayin\ )\ dwelt\ (01753\ + duwr\ )\ in\ the\ boughs\ (06056\ + (anaph\ )\ thereof\ ,\ and\ all\ (03606\ + kol\ )\ flesh\ (01321\ + b@sar\ )\ was\ fed\ (02110\ + zuwn\ )\ of\ it\ .$ 

Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion

(02508 + chalaq) [ be ] with the beasts (02423 + cheyva) ) in the grass (06211 + (ash)) of the earth (00772 + ackset ack

Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [{} be ] with the beasts (02423 +cheyva) ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [{} let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

 $\label{eq:continuous_properties} Dan_04_15 \ Nevertheless \ (01297 +b@ram\ ) \ leave \ (07662 +sh@baq\ ) \ the \ stump \ (06136 +(iqqar\ )of \ his \ roots \ (08330 +shoresh\ ) \ in \ the \ earth \ (00772 +)ara(\ ) \ , \ even \ with \ a \ band \ (00613 +)ecuwr\ ) \ of \ iron \ (06523 +parzel\ ) \ and \ brass \ (05174 +n@chash\ ) \ , \ in \ the \ tender \ grass \ (01883 +dethe)\ ) \ of \ the \ field \ (01251 +bar\ ) \ ; \ and \ let \ it \ be \ wet \ (06647 +ts@ba(\{\}\ ) \ with \ the \ dew \ (02920 +tal\ ) \ of \ heaven \ (08065 +shamayin\ ) \ , \ and \ [ \ let\ ] \ his \ portion \ (02508 +chalaq\ ) \ [ \ be\ ] \ with \ the \ beasts \ (02423 +cheyva)\ ) \ in \ the \ grass \ (06211 +(ash\ ) \ of \ the \ earth \ (00772 +)ara(\ ) \ ;$ 

Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara({} ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

Dan\_04\_17 This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela) ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( $\{\}$ ) ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

Dan\_04\_17 This matter (06600 +pithgam ) [{} is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela) ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

 $\label{eq:continuous_properties_state} \begin{array}{l} Dan_04_18\ This\ (01836\ +den\ )\ dream\ (02493\ +chelem\ )\ I\ king\ (04430\ +melek\ )\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ have\ seen\ (02370\ +chaza)\ )\ .\ Now\ thou\ ,\ O\ Belteshazzar\ (01096\ +Belt@sha)tstsar\ )\ ,\ declare\ (00560\ +)amar\ )\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ,\ for asmuch\ as\ all\ (03606\ +kol\ )\ the\ wise\ (02445\ +chakkiym\ )\ [\ men\ ]\ of\ my\ kingdom\ (04437\ +malkuw\ )\ are\ not\ able\ (03202\ +y@kel\ )\ to\ make\ known\ (03046\ +y@da(\ )\ unto\ me\ the\ interpretation\ (06591\ +p@shar\ )\ :but\ thou\ [\ art\ ]\ able\ (03546\ +k@hal\ )\ ;\ for\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ holy\ (06922\ +qaddiysh\ )\ gods\ (00426\ +)elahh\ )\ [\{\}\ is\ ]\ in\ thee\ . \end{array}$ 

Dan\_04\_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020

+N@buwkadnetstsar ) have seen (02370 +chaza) ). Now thou , O Belteshazzar (01096 +Belt@sha)tstsar ) , declare (00560 +)amar ) the interpretation (06591 +p@shar ) thereof , forasmuch as all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of my kingdom (04437 +malkuw ) are not able (03202 +y@kel ) to make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ):but thou [{} art ] able (03546 +k@hal ) ; for the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee .

 $\label{eq:continuous_property} \begin{array}{l} Dan_04_18\ This\ (01836\ +den\ )\ dream\ (02493\ +chelem\ )\ I\ king\ (04430\ +melek\ )\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ have\ seen\ (02370\ +chaza)\ )\ .\ Now\ thou\ ,\ O\ Belteshazzar\ (01096\ +Belt@sha)tstsar\ )\ ,\ declare\ (00560\ +)amar\ )\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ,\ for asmuch\ as\ all\ (03606\ +kol\ )\ the\ wise\ (02445\ +chakkiym\ )\ [\ men\ ]\ of\ my\ kingdom\ (04437\ +malkuw\ )\ are\ not\ able\ (03202\ +y@kel\ )\ to\ make\ known\ (03046\ +y@da(\{\}\ )\ unto\ me\ the\ interpretation\ (06591\ +p@shar\ )\ but\ thou\ [\ art\ ]\ able\ (03546\ +k@hal\ )\ ;\ for\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ holy\ (06922\ +qaddiysh\ )\ gods\ (00426\ +)elahh\ )\ [\ is\ ]\ in\ thee\ . \end{array}$ 

 $\label{eq:local_property} \begin{array}{l} Dan_04\_19 \ . \ Then \ (00116 \ +) edayin \ ) \ Daniel \ (01841 \ +Daniye)l \ ) \ , \ whose \ (01768 \ +diy \ ) \ name \ (08036 \ +shum \ ) \ \\ [\{\}\ was \ ] \ Belteshazzar \ (01096 \ +Belt@sha)tstsar \ ) \ , \ was \ astonied \ (08075 \ +sh@mam \ ) \ for \ one \ (02298 \ +chad \ ) \ hour \ (08160 \ +sha(ah \ ) \ , \ and \ his \ thoughts \ (07476 \ +ra(yown \ ) \ troubled \ (00927 \ +b@hal \ ) \ him \ . \ The \ king \ (04430 \ +melek \ ) \ spake \ (06032 \ +(anah \ ) \ , \ and \ said \ (00560 \ +) amar \ ) \ , \ Belteshazzar \ (01096 \ +Belt@sha)tstsar \ ) \ , \ Belteshazzar \ (01096 \ +Belt@sha)tstsar \ ) \ answered \ (06032 \ +(anah \ ) \ and \ said \ (00560 \ +) amar \ ) \ , \ My \ lord \ (04756 \ +mare) \ ) \ , \ the \ dream \ (02493 \ +chelem \ ) \ [\ be \ ] \ to \ them \ that \ hate \ (08131 \ +s@ne) \ ) \ thee \ , \ and \ the \ interpretation \ (06591 \ +p@shar \ ) \ thereof \ to \ thine \ enemies \ (06146 \ +(ar) \ ) \ . \end{array}$ 

Dan\_04\_20 The tree (00363 +)iylan ) that thou sawest (02370 + chaza) ), which (01768 + diy) grew (07236 + r@bah), and was strong (08631 + t@qeph), whose height (07314 + ruwm) reached (04291 + m@ta) ) unto the heaven (08065 + shamayin), and the sight (02379 + chazowth) thereof to all (03606 + kol) the earth  $(00772 +)ara(\{\})$ ;

 $\label{lem:continuous} \begin{array}{l} Dan_04\_21 \ Whose \ leaves \ (06074\ + (ophiy\ )\ [\ were\ ]\ fair \ (08509\ + takriyk\ )\ ,\ and\ the\ fruit\ (4)\ thereof\ much \ (07690\ + saggiy)\ )\ ,\ and\ in\ it\ [\{\}\ was\ ]\ meat\ (04203\ + mazown\ )\ for\ all\ (03606\ + kol\ )\ ;\ under\ (08460\ + t@\ chowth\ )\ which\ the\ beasts\ (02423\ + cheyva)\ )\ of\ the\ field\ (01251\ + bar\ )\ dwelt\ (01753\ + duwr\ )\ ,\ and\ upon\ whose\ branches\ (06056\ + (anaph\ )\ the\ fowls\ (06853\ + ts@\ phar\ )\ of\ the\ heaven\ (08065\ + shamayin\ )\ had\ their\ habitation\ (07932\ + sh@\ kan\ )\ ; \end{array}$ 

 $Dan_04_21\ Whose\ leaves\ (06074\ + (ophiy\ )\ [\{\}\ were\ ]\ fair\ (08509\ + takriyk\ )\ ,\ and\ the\ fruit\ (4)\ thereof\ much\ (07690\ + saggiy)\ )\ ,\ and\ in\ it\ [\ was\ ]\ meat\ (04203\ + mazown\ )\ for\ all\ (03606\ + kol\ )\ ;\ under\ (08460\ + t@chowth\ )\ which\ the\ beasts\ (02423\ + cheyva)\ )\ of\ the\ field\ (01251\ + bar\ )\ dwelt\ (01753\ + duwr\ )\ ,\ and\ upon\ whose\ branches\ (06056\ + (anaph\ )\ the\ fowls\ (06853\ + ts@phar\ )\ of\ the\ heaven\ (08065\ + shamayin\ )\ had\ their$ 

habitation (07932 +sh@kan):

 $\label{eq:continuous_problem} \begin{array}{l} Dan_04_22\ It\ [\ is\ ]\ thou\ ,\ O\ king\ (04430\ +melek\ )\ ,\ that\ art\ grown\ (07236\ +r@bah\ )\ and\ become\ (08631\ +t@qeph\ )\ ;for\ thy\ greatness\ (07238\ +r@buw\ )\ is\ grown\ (07236\ +r@bah\ )\ ,\ and\ reacheth\ (04291\ +m@ta)\ )\ unto\ heaven\ (08065\ +shamayin\ )\ ,\ and\ thy\ dominion\ (07985\ +sholtan\ )\ to\ the\ end\ (05491\ +cowph\ )\ of\ the\ earth\ (00772\ +)ara(\{\}\ )\ . \end{array}$ 

Dan\_04\_22 It [{} is ] thou , O king (04430 +melek ) , that art grown (07236 +r@bah ) and become (08631 +t@qeph ) strong (08631 +t@qeph ):for thy greatness (07238 +r@buw ) is grown (07236 +r@bah ) , and reacheth (04291 +m@ta) ) unto heaven (08065 +shamayin ) , and thy dominion (07985 +sholtan ) to the end (05491 +cowph ) of the earth (00772 +)ara( ) .

 $Dan_04_23 \ And \ whereas \ (01768 + diy) \ the \ king \ (04430 + melek) \ saw \ (02370 + chaza)) \ a \ watcher \ (05894 + (iyr)) \ and \ an \ holy \ (06922 + qaddiysh)) \ one \ coming \ (05182 + n@chath) \ down \ (05182 + n@chath) \ from \ heaven \ (08065 + shamayin), \ and \ saying \ (00560 +) amar), \ Hew \ (01414 + g@dad) \ the \ tree \ (00363 +) iylan) \ down, \ and \ destroy \ (02255 + chabal) \ it; \ yet \ (01297 + b@ram) \ leave \ (07662 + sh@baq) \ the \ stump \ (06136 + (iqqar)) \ of \ the \ roots \ (08330 + shoresh) \ thereof \ in \ the \ earth \ (00772 +) ara(), \ even \ with \ a \ band \ (00613 +) ecuwr) \ of \ iron \ (06523 + parzel) \ and \ brass \ (05174 + n@chash), \ in \ the \ tender \ grass \ (01883 + dethe)) \ of \ the \ field \ (01251 + bar); \ and \ let \ it \ be \ wet \ (06647 + ts@ba()) \ with \ the \ dew \ (02920 + tal) \ of \ heaven \ (08065 + shamayin), \ and \ [ \ let \ ] \ his \ portion \ (02508 + chalaq) \ [\{\} \ be\ ] \ with \ the \ beasts \ (02423 + cheyva)) \ of \ the \ field \ (01251 + bar), \ till \ (05704 + (ad)) \ seven \ (07655 + shib(ah)) \ times \ (05732 + (iddan)) \ pass \ (02499 + chalaph) \ over \ (05922 + (al)) \ him;$ 

 $Dan_04_23 \text{ And whereas } (01768 + \text{diy}) \text{ the king } (04430 + \text{melek}) \text{ saw } (02370 + \text{chaza}) \text{ ) a watcher } (05894 + (\text{iyr}) \text{ and an holy } (06922 + \text{qaddiysh}) \text{ one coming } (05182 + \text{n@chath}) \text{ down } (05182 + \text{n@chath}) \text{ from heaven } (08065 + \text{shamayin}) \text{ , and saying } (00560 + \text{)amar}) \text{ , Hew } (01414 + \text{g@dad}) \text{ the tree } (00363 + \text{)iylan}) \text{ down , and destroy } (02255 + \text{chabal}) \text{ it } \text{; yet } (01297 + \text{b@ram}) \text{ leave } (07662 + \text{sh@baq}) \text{ the stump } (06136 + (\text{iqqar}) \text{ of the roots } (08330 + \text{shoresh}) \text{ thereof in the earth } (00772 + \text{)ara(}) \text{ , even with a band } (00613 + \text{)ecuwr}) \text{ of iron } (06523 + \text{parzel}) \text{ and brass } (05174 + \text{n@chash}) \text{ , in the tender grass } (01883 + \text{dethe})) \text{ of the field } (01251 + \text{bar}) \text{ ; and let it be wet } (06647 + \text{ts@ba(}) \text{ with the dew } (02920 + \text{tal}) \text{ of heaven } (08065 + \text{shamayin}) \text{ , and } \text{ [{} \text{let } \text{] his portion } (02508 + \text{chalaq}) \text{ [be ] with the beasts } (02423 + \text{cheyva}) \text{ ) of the field } (01251 + \text{bar}) \text{ , till } (05704 + (\text{ad}) \text{ seven } (07655 + \text{shib(ah}) \text{ times } (05732 + (\text{iddan}) \text{ pass } (02499 + \text{chalaph}) \text{ over } (05922 + (\text{al}) \text{ him } \text{;}$ 

 $Dan_04_23 \text{ And whereas } (01768 + \text{diy}) \text{ the king } (04430 + \text{melek}) \text{ saw } (02370 + \text{chaza}) \text{ ) a watcher } (05894 + (\text{iyr}) \text{ and an holy } (06922 + \text{qaddiysh}) \text{ one coming } (05182 + \text{n@chath}) \text{ down } (05182 + \text{n@chath}) \text{ from heaven } (08065 + \text{shamayin}) \text{ , and saying } (00560 + \text{)amar}) \text{ , Hew } (01414 + \text{g@dad}) \text{ the tree } (00363 + \text{)iylan}) \text{ down , and destroy } (02255 + \text{chabal}) \text{ it } \text{; yet } (01297 + \text{b@ram}) \text{ leave } (07662 + \text{sh@baq}) \text{ the stump } (06136 + (\text{iqqar}) \text{ of the roots } (08330 + \text{shoresh}) \text{ thereof in the earth } (00772 + \text{)ara(}) \text{ , even with a band } (00613 + \text{)ecuwr}) \text{ of iron } (06523 + \text{parzel}) \text{ and brass } (05174 + \text{n@chash}) \text{ , in the tender grass } (01883 + \text{dethe})) \text{ of the field } (01251 + \text{bar}) \text{ ; and let it be wet } (06647 + \text{ts@ba(}\{\}) \text{ with the dew } (02920 + \text{tal}) \text{ of heaven } (08065 + \text{shamayin}) \text{ , and } [\text{ let }] \text{ his portion } (02508 + \text{chalaq}) \text{ [be }] \text{ with the beasts } (02423 + \text{cheyva}) \text{ ) of the field } (01251 + \text{bar}) \text{ , till } (05704 + (\text{ad}) \text{ seven } (07655 + \text{shib(ah}) \text{ times } (05732 + (\text{iddan}) \text{ pass } (02499 + \text{chalaph}) \text{ over } (05922 + (\text{al}) \text{ him} \text{ ;}$ 

 $Dan_04_23 \ And \ whereas \ (01768 + diy) \ the \ king \ (04430 + melek) \ saw \ (02370 + chaza)) \ a \ watcher \ (05894 + (iyr)) \ and \ an \ holy \ (06922 + qaddiysh)) \ one \ coming \ (05182 + n@chath)) \ down \ (05182 + n@chath) \ from \ heaven \ (08065 + shamayin), \ and \ saying \ (00560 + )amar), \ Hew \ (01414 + g@dad)) \ the \ tree \ (00363 + )iylan) \ down, \ and \ destroy \ (02255 + chabal)) \ it; \ yet \ (01297 + b@ram)) \ leave \ (07662 + sh@baq)) \ the \ stump \ (06136 + (iqqar))) \ of \ the \ roots \ (08330 + shoresh)) \ thereof \ in \ the \ earth \ (00772 + )ara(\{\}), \ even \ with \ a \ band \ (00613 + )ecuwr)) \ of \ iron \ (06523 + parzel)) \ and \ brass \ (05174 + n@chash), \ in \ the \ tender \ grass \ (01883 + dethe)) \ of \ the \ field \ (01251 + bar); \ and \ let \ it \ be \ wet \ (06647 + ts@ba()) \ with \ the \ dew \ (02920 + tal)) \ of \ heaven \ (08065 + shamayin), \ and \ [let] \ his \ portion \ (02508 + chalaq) \ [be] \ with \ the \ beasts \ (02423 + cheyva)) \ of \ the \ field$ 

(01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

Dan\_04\_24 This (01836 +den ) [ is ] the interpretation (06591 +p@shar ) , O king (04430 +melek ) , and this (01931 +huw) ) [{} is ] the decree (01510 +g@zerah ) of the most (05943 +(illay ) High (05943 +(illay ) , which (01768 +diy ) is come (04291 +m@ta) ) upon my lord (04756 +mare) ) the king (04430 +melek ) :

 $Dan_04_24 \ This \ (01836 + den\ ) \ [\{\}\ is\ ] \ the \ interpretation \ (06591 + p@shar\ ) \ , O \ king \ (04430 + melek\ ) \ , and \ this \ (01931 + huw) \ ) \ [\ is\ ] \ the \ decree \ (01510 + g@zerah\ ) \ of \ the \ most \ (05943 + (illay\ ) \ High \ (05943 + (illay\ ) \ , which \ (01768 + diy\ ) \ is \ come \ (04291 + m@ta)\ ) \ upon \ my \ lord \ (04756 + mare)\ ) \ the \ king \ (04430 + melek\ ) \ :$ 

Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da({} ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( $\{\}$ ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da() that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

 $\label{lem:commanded} Dan_04_26 \ And \ whereas \ (01768 + diy) \ they \ commanded \ (00560 +) amar \ ) \ to \ leave \ (07662 + sh@baq) \ the stump \ (06136 + (iqqar)) \ of \ the \ tree \ (00363 +) iylan) \ roots \ (08330 + shoresh) \ ; \ thy \ kingdom \ (04437 + malkuw) \ shall \ be \ sure \ (07011 + qayam) \ unto \ thee \ , \ after \ (01767 + day) \ that \ thou \ shall \ have \ known \ (03046 + y@da(\{\})) \ that \ the \ heavens \ (08065 + shamayin) \ do \ rule \ (07990 + shalliyt) \ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04\_31\ While\ (05751\ + (owd\ )\ the\ word\ (04406\ + millah\ )\ [\ was\ ]\ in\ the\ king\ s\ (04430\ + melek\ )\ mouth\\ (06433\ + pum\ )\ ,\ there\ fell\ (05308\ + n@phal\ )\ a\ voice\ (07032\ + qal\ )\ from\ heaven\ (08065\ + shamayin\ )\ ,\ [\{\}\ saying\ ]\ ,\ O\ king\ (04430\ + melek\ )\ Nebuchadnezzar\ (05020\ + N@buwkadnetstsar\ )\ ,\ to\ thee\ it\ is\ spoken\ (00560\ +) amar\ )\ ;\ The\ kingdom\ (04437\ + malkuw\ )\ is\ departed\ (05709\ + (ada\ )\ )\ from\ thee\ . \end{array}$ 

Dan\_04\_31 While (05751 +(owd ) the word (04406 +millah ) [{} was ] in the king s (04430 +melek ) mouth (06433 +pum ) , there fell (05308 +n@phal ) a voice (07032 +qal ) from heaven (08065 +shamayin ) , [ saying ] , O king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) , to thee it is spoken (00560 +)amar ) ; The kingdom (04437 +malkuw ) is departed (05709 +(ada) ) from thee .

Dan\_04\_32 And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou know (03046 +y@da({} ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

Dan\_04\_32 And they shall drive (02957 + t@rad) thee from men (00606 +) enash), and thy dwelling (04070 + m@dowr) [{} shall be] with the beasts (02423 + cheyva)) of the field (01251 + bar): they shall make thee to

eat (02939 + t@(am) grass (06211 + (ash) as oxen (08450 + towr)), and seven (07655 + shib(ah) times (05732 + (iddan) shall pass (02499 + chalaph)) over (05922 + (al) thee, until (05704 + (ad) thou know (03046 + y@da()) that the most (05943 + (illay)) High (05943 + (illay)) ruleth (07980 + shalat) in the kingdom (04437 + malkuw) of men (00606 + )enash), and giveth (05415 + n@than) it to whomsoever (04479 + man) he will (06634 + ts@ba)).

Dan\_04\_33 The same hour (08160 +sha(ah ) was the thing (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ {} claws ] .

Dan\_04\_33 The same hour (08160 +sha(ah ) was the thing (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [{} feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .

Dan\_04\_33 The same hour (08160 +sha(ah ) was the thing (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba({} ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .

 $\label{eq:local_property} \begin{array}{l} Dan_04\_34 \text{ . And at the end } (07118 + q@tsath ) \text{ of the days } (03118 + yowm ) \text{ I Nebuchadnezzar} (05020 + N@buwkadnetstsar ) lifted } (05191 + n@tal ) \text{ up mine eyes } (05870 + (ayin ) \text{ unto heaven } (08065 + shamayin ) \\ \text{, and mine understanding } (04486 + manda() \text{ returned } (07725 + shuwb ) \text{ unto me , and I blessed } (01289 + b@rak ) \text{ the most } (05943 + (illay ) \text{ High } (05943 + (illay ) \text{ , and I praised } (07624 + sh@bach ) \text{ and honoured } (01922 + hadar ) \text{ him that liveth } (02416 + chay ) \text{ for ever } (05957 + (alam ) \text{ , whose } (01768 + diy ) \text{ dominion } (07985 + sholtan ) \text{ [{}} \text{ is ] an everlasting } (05957 + (alam ) \text{ dominion } (07985 + sholtan ) \text{ , and his kingdom } (04437 + malkuw ) \text{ [is ] from generation } (01859 + dar ) \text{ to generation } (01859 + dar ) \text{ :} \\ \end{array}$ 

 $\label{eq:local_property} \begin{array}{l} Dan_04\_34 \text{ . And at the end } (07118 + q@tsath \text{ ) of the days } (03118 + yowm \text{ ) I Nebuchadnezzar} (05020 + N@buwkadnetstsar \text{ ) lifted } (05191 + n@tal \text{ ) up mine eyes } (05870 + (ayin \text{ ) unto heaven } (08065 + shamayin \text{ ) }, and mine understanding } (04486 + manda(\{\}) \text{ returned } (07725 + shuwb \text{ ) unto me }, and I \text{ blessed } (01289 + b@rak \text{ ) the most } (05943 + (illay \text{ ) High } (05943 + (illay \text{ ) }, and I \text{ praised } (07624 + sh@bach \text{ ) and honoured } (01922 + hadar \text{ ) him that liveth } (02416 + chay \text{ ) for ever } (05957 + (alam \text{ ) }, whose \\ (01768 + diy \text{ ) dominion } (07985 + sholtan \text{ ) } [\text{ is ] an everlasting } (05957 + (alam \text{ ) dominion } (07985 + sholtan \text{ ) }, and \text{ his kingdom } (04437 + malkuw \text{ ) } [\text{ is ] from generation } (01859 + dar \text{ ) to generation } (01859 + dar \text{ ) :} \\ \end{array}$ 

Dan\_04\_35 And all (03606 + kol) the inhabitants (01753 + duwr) of the earth (00772 +)ara() [ are ] reputed (02804 + chashab) as nothing (03809 + la)): and he doeth (05648 + (abad)) according to his will (06634)

+ts@ba) ) in the army (02429 +chayil ) of heaven (08065 +shamayin ) , and [ among ] the inhabitants (01753 +duwr ) of the earth (00772 +)ara( $\{\}$ ):and none (03809 +la) ) can stay (04223 +m@cha) ) his hand (03028 +yad ) , or say (00560 +)amar ) unto him , What (04101 +mah ) doest (05648 +(abad ) thou ?

 $\label{eq:continuous_series} \begin{array}{l} Dan_04_35 \ And \ all \ (03606 + kol \ ) \ the \ inhabitants \ (01753 + duwr \ ) \ of \ the \ earth \ (00772 +)ara( \ ) \ [ \ are \ ] \ reputed \ (02804 + chashab \ ) \ as \ nothing \ (03809 + la) \ ): and \ he \ doeth \ (05648 + (abad \ ) \ according \ to \ his \ will \ (06634 + ts@ba) \ ) \ in \ the \ army \ (02429 + chayil \ ) \ of \ heaven \ (08065 + shamayin \ ) \ , \ and \ [\{\} \ among \ ] \ the \ inhabitants \ (01753 + duwr \ ) \ of \ the \ earth \ (00772 +)ara( \ ): and \ none \ (03809 + la) \ ) \ can \ stay \ (04223 + m@cha) \ ) \ his \ hand \ (03028 + yad \ ) \ , \ or \ say \ (00560 +)amar \ ) \ unto \ him \ , \ What \ (04101 + mah \ ) \ doest \ (05648 + (abad \ ) \ thou \ ? \end{array}$ 

Dan\_04\_35 And all (03606 +kol ) the inhabitants (01753 +duwr ) of the earth (00772 +)ara() [{} are ] reputed (02804 +chashab ) as nothing (03809 +la) ):and he doeth (05648 +(abad ) according to his will (06634 +ts@ba) ) in the army (02429 +chayil ) of heaven (08065 +shamayin ) , and [ among ] the inhabitants (01753 +duwr ) of the earth (00772 +)ara():and none (03809 +la) ) can stay (04223 +m@cha) ) his hand (03028 +yad ) , or say (00560 +)amar ) unto him , What (04101 +mah ) doest (05648 +(abad ) thou ?

Dan\_04\_35 And all (03606 +kol ) the inhabitants (01753 +duwr ) of the earth (00772 +)ara( $\{\}$ ) [ are ] reputed (02804 +chashab ) as nothing (03809 +la) ):and he doeth (05648 +(abad ) according to his will (06634 +ts@ba) ) in the army (02429 +chayil ) of heaven (08065 +shamayin ) , and [ among ] the inhabitants (01753 +duwr ) of the earth (00772 +)ara( ):and none (03809 +la) ) can stay (04223 +m@cha) ) his hand (03028 +yad ) , or say (00560 +)amar ) unto him , What (04101 +mah ) doest (05648 +(abad ) thou ?

Dan\_04\_36 At the same time (02166 +z@man ) my reason (04486 +manda( $\{\}$ ) returned (07725 +shuwb ) unto me; and for the glory (03367 +y@qar ) of my kingdom (04437 +malkuw ) , mine honour (01923 +hadar ) and brightness (02122 +ziyv ) returned (07725 +shuwb ) unto me; and my counsellors (01907 +haddabar ) and my lords (07261 +rabr@ban ) sought (01158 +ba(ah ) unto me; and I was established (08627 +t@qan ) in my kingdom (04437 +malkuw ) , and excellent (03493 +yattiyr ) majesty (07238 +r@buw ) was added (03255 +y@caph ) unto me .

 $\label{eq:local_state} Dan_04_37\ Now\ (03705\ +k@(an\ )\ I\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ praise\ (07624\ +sh@bach\ )\ and\ extol\ (07313\ +ruwm\ )\ and\ honour\ (01922\ +hadar\ )\ the\ King\ (04430\ +melek\ )\ of\ heaven\ (08065\ +shamayin\ )\ ,\ all\ (03606\ +kol\ )\ whose\ works\ (04567\ +ma(bad\ )\ [\{\}\ are\ ]\ truth\ (07187\ +q@showt\ )\ ,\ and\ his\ ways\ (00735\ +)orach\ )\ judgment\ (01780\ +diyn\ )\ ;and\ those\ (01768\ +diy\ )\ that\ walk\ (01980\ +halak\ )\ in\ pride\ (01466\ +gevah\ )\ he\ is\ able\ (03202\ +y@kel\ )\ to\ abase\ (08214\ +sh@phal\ )\ .$ 

 $\label{eq:commanded} Dan_{0}5_{0}2 \ Belshazzar \ (01113 \ +Belsha)tstsar \ ) \ , whiles he tasted \ (02942 \ +t@(em\ ) \ the wine \ (02562 \ +chamar\ ) \ , commanded \ (00560 \ +)amar \ ) \ to \ bring \ (00858 \ +)athah \ ) \ the golden \ (01722 \ +d@hab\ ) \ and \ silver \ (03702 \ +k@caph\ ) \ vessels \ (03984 \ +ma)n\ ) \ which \ (01768 \ +diy\ ) \ his \ father \ (2) \ Nebuchadnezzar \ (05020 \ +N@buwkadnetstsar\ ) \ had \ taken \ (05312 \ +n@phaq\ ) \ out \ of \ the \ temple \ (01965 \ +heykal\ ) \ which \ (01768 \ +diy\ ) \ [was\ ] \ in \ Jerusalem \ (03390 \ +Y@ruwshalem \ (\{\}\ Chald\ )\ ) \ ; \ that \ the \ king \ (04430 \ +melek\ ) \ , \ and \ his \ princes \ (07261 \ +rabr@ban\ ) \ , \ his \ wives \ (07695 \ +shegal\ ) \ , \ and \ his \ concubines \ (03904 \ +l@chenah\ ) \ , \ might \ drink \ (08355 \ +sh@thah\ ) \ therein \ .$ 

Dan\_05\_02 Belshazzar (01113 +Belsha)tstsar ) , whiles he tasted (02942 +t@(em ) the wine (02562 +chamar ) , commanded (00560 +)amar ) to bring (00858 +)athah ) the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar ) had taken (05312 +n@phaq ) out of the temple (01965 +heykal ) which (01768 +diy ) [{} was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; that the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , might drink (08355 +sh@thah ) therein .

 $Dan_05_03 \ Then \ (00116 +) eday in \ ) \ they \ brought \ (00858 +) a thah \ ) \ the \ golden \ (01722 + d@hab \ ) \ vessels \ (03984 + ma)n \ ) \ that \ were \ taken \ (05312 + n@phaq \ ) \ out \ of \ the \ temple \ (01965 + heykal \ ) \ of \ the \ house \ (01005 + heykal \ )$ 

+bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ was ] at Jerusalem (03390 +Y@ruwshalem ({} Chald ) ) ; and the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , drank (08355 +sh@thah ) in them .

 $\label{eq:continuous_series} \begin{array}{l} Dan_05_03 \ Then \ (00116\ +) edayin \ ) \ they \ brought \ (00858\ +) a thah \ ) \ the \ golden \ (01722\ +d@hab \ ) \ vessels \ (03984\ +ma)n \ ) \ that \ were \ taken \ (05312\ +n@phaq \ ) \ out \ of \ the \ temple \ (01965\ +heykal \ ) \ of \ the \ house \ (01005\ +bayith \ ) \ of \ God \ (00426\ +) elahh \ ) \ which \ (01768\ +diy \ ) \ [\{\} \ was \ ] \ at \ Jerusalem \ (03390\ +Y@ruwshalem \ (Chald \ ) \ ) \ ; \ and \ the \ king \ (04430\ +melek \ ) \ , \ and \ his \ princes \ (07261\ +rabr@ban \ ) \ , \ his \ wives \ (07695\ +shegal \ ) \ , \ and \ his \ concubines \ (03904\ +l@chenah \ ) \ , \ drank \ (08355\ +sh@thah \ ) \ in \ them \ . \end{array}$ 

Dan\_05\_04 They drank (08355 + sh@ thah) wine (02562 + chamar), and praised (07624 + sh@ bach) the gods (00426 +) elahh) of gold (01722 + d@ hab), and of silver (03702 + k@ caph), of brass (05174 + n@ chash), of iron (06523 + parzel), of wood  $(00636 +) \text{a}(\{\})$ , and of stone (69).

Dan\_05\_05 In the same hour (08160 +sha(ah ) came (05312 +n@phaq ) forth (05312 +n@phaq ) fingers (00677 +)etsba( $\{\}$ ) of a man s (00606 +)enash ) hand (03028 +yad ) , and wrote (03790 +k@thab ) over (06903 +q@bel ) against (06903 +q@bel ) the candlestick (05043 +nebr@sha) ) upon the plaister (01528 +giyr ) of the wall (03797 +k@thal ) of the king s (04430 +melek ) palace (01965 +heykal ):and the king (04430 +melek ) saw (02370 +chaza) ) the part (06447 +pac ) of the hand (03028 +yad ) that wrote (03790 +k@thab ) .

 $Dan_05_07 \ The \ king \ (04430 + melek \ ) \ cried \ (07123 + q@ra) \ ) \ aloud \ (02429 + chayil \ ) \ to \ bring \ (05924 + (ella) \ ) \ in the \ astrologers \ (00826 +) ashshaph \ ) \ , the \ Chaldeans \ (03779 + Kasday \ ) \ , and the soothsayers \ (01505 + g@zar \ ) \ . \ [And \ ] \ the \ king \ (04430 + melek \ ) \ spake \ (06032 + (anah \ ) \ , and \ said \ (00560 +) amar \ ) \ to \ the \ wise \ (02445 + chakkiym \ ) \ [men \ ] \ of \ Babylon \ (00895 + Babel \ ) \ , Whosoever \ (03605 + kol \ ) \ shall \ read \ (07123 + q@ra) \ ) \ this \ (01836 + den \ ) \ writing \ (03792 + k@thab \ ) \ , and \ shew \ (02324 + chava) \ ) \ me \ the \ interpretation \ (06591 + p@shar \ ) \ thereof \ , \ shall \ be \ clothed \ (03848 + l@bash \ ) \ with \ scarlet \ (00711 +) arg@van \ ) \ , and \ [\{\} \ have \ ] \ a \ chain \ (02002 + hamniyk \ ) \ of \ gold \ (01722 + d@hab \ ) \ about \ (05922 + (al \ ) \ his \ neck \ (06676 + tsavva)r \ ) \ , and \ shall \ be \ the \ third \ (08523 + t@liythay \ ) \ ruler \ (07981 + sh@let \ ) \ in \ the \ kingdom \ (04437 + malkuw \ ) \ .$ 

 $Dan_05_07\ The\ king\ (04430\ +melek\ )\ cried\ (07123\ +q@ra)\ )\ aloud\ (02429\ +chayil\ )\ to\ bring\ (05924\ +(ella)\ )\ in\ the\ astrologers\ (00826\ +)ashshaph\ )\ ,\ the\ Chaldeans\ (03779\ +Kasday\ )\ ,\ and\ the\ soothsayers\ (01505\ +g@zar\ )\ .\ [And\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ ,\ and\ said\ (00560\ +)amar\ )\ to\ the\ wise\ (02445\ +chakkiym\ )\ [\{\}\ men\ ]\ of\ Babylon\ (00895\ +Babel\ )\ ,\ Whosoever\ (03605\ +kol\ )\ shall\ read\ (07123\ +q@ra)\ )\ this\ (01836\ +den\ )\ writing\ (03792\ +k@thab\ )\ ,\ and\ shew\ (02324\ +chava)\ )\ me\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ,\ shall\ be\ clothed\ (03848\ +l@bash\ )\ with\ scarlet\ (00711\ +)arg@van\ )\ ,\ and\ [\ have\ ]\ a\ chain\ (02002\ +hamniyk\ )\ of\ gold\ (01722\ +d@hab\ )\ about\ (05922\ +(al\ )\ his\ neck\ (06676\ +tsavva)r\ )\ ,\ and\ shall\ be\ the\ third\ (08523\ +t@liythay\ )\ ruler\ (07981\ +sh@let\ )\ in\ the\ kingdom\ (04437\ +malkuw\ )\ .$ 

 $Dan_05_07\ The\ king\ (04430\ +melek\ )\ cried\ (07123\ +q@ra)\ )\ aloud\ (02429\ +chayil\ )\ to\ bring\ (05924\ +(ella)\ )\ in\ the\ astrologers\ (00826\ +)ashshaph\ )\ ,\ the\ Chaldeans\ (03779\ +Kasday\ )\ ,\ and\ the\ soothsayers\ (01505\ +g@zar\ )\ .\ [\{\}\ And\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ ,\ and\ said\ (00560\ +)amar\ )\ to\ the\ wise\ (02445\ +chakkiym\ )\ [\ men\ ]\ of\ Babylon\ (00895\ +Babel\ )\ ,\ Whosoever\ (03605\ +kol\ )\ shall\ read\ (07123\ +q@ra)\ )\ this\ (01836\ +den\ )\ writing\ (03792\ +k@thab\ )\ ,\ and\ shew\ (02324\ +chava)\ )\ me\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ,\ shall\ be\ clothed\ (03848\ +l@bash\ )\ with\ scarlet\ (00711\ +)arg@van\ )\ ,\ and\ [\ have\ ]\ a\ chain\ (02002\ +hamniyk\ )\ of\ gold\ (01722\ +d@hab\ )\ about\ (05922\ +(al\ )\ his\ neck\ (06676\ +tsavva)r\ )\ ,\ and\ shall\ be\ the\ third\ (08523\ +t@liythay\ )\ ruler\ (07981\ +sh@let\ )\ in\ the\ kingdom\ (04437\ +malkuw\ )\ .$ 

Dan\_05\_08 Then (00116 +)edayin ) came (05954 +(alal ) in all (03606 +kol ) the king s (04430 +melek ) wise (02445 +chakkiym ) [ men ] :but they could (03546 +k@hal ) not read (07123 +q@ra) ) the writing (03792 +k@thab ) , nor make known (03046 +y@da({} ) to the king (04430 +melek ) the interpretation (06591 +p@shar ) thereof .

 $\label{eq:continuous_property} \begin{array}{l} Dan_05_08\ Then\ (00116\ +)edayin\ )\ came\ (05954\ +(alal\ )\ in\ all\ (03606\ +kol\ )\ the\ king\ s\ (04430\ +melek\ )\ wise \\ (02445\ +chakkiym\ )\ [\{\}\ men\ ]\ :but\ they\ could\ (03546\ +k@hal\ )\ not\ read\ (07123\ +q@ra)\ )\ the\ writing\ (03792\ +k@thab\ )\ ,\ nor\ make\ known\ (03046\ +y@da(\ )\ to\ the\ king\ (04430\ +melek\ )\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ . \end{array}$ 

Dan\_05\_10 . [ Now ] the queen (04433 +malka) ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ):[{} and ] the queen (04433 +malka) ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ):let not thy thoughts (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy countenance (02122 +ziyv ) be changed (08133 +sh@na) ) :

Dan\_05\_10 . [{} Now ] the queen (04433 +malka) ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ):[ and ] the queen (04433 +malka) ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ):let not thy thoughts (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy countenance (02122 +ziyv ) be changed (08133 +sh@na) ) :

 $\label{eq:decomposition} \begin{array}{l} Dan_05\_11\ There\ is\ a\ man\ (01400\ +g@bar\ )\ in\ thy\ kingdom\ (04437\ +malkuw\ )\ ,\ in\ whom\ (01768\ +diy\ )\ [\ is\ ]\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ holy\ (06922\ +qaddiysh\ )\ gods\ (00426\ +)elahh\ )\ ;\ and\ in\ the\ days\ (03118\ +yowm\ )\ of\ thy\ father\ (2)\ light\ (05094\ +n@hiyr\ )\ and\ understanding\ (07924\ +sokl@thanuw\ )\ and\ wisdom\ (02452\ +chokmah\ )\ ,\ like\ the\ wisdom\ (02452\ +chokmah\ )\ of\ the\ gods\ (00426\ +)elahh\ )\ ,\ was\ found\ (07912\ +sh@kach\ )\ in\ him\ ;\ whom\ the\ king\ (04430\ +melek\ )\ Nebuchadnezzar\ (05020\ +N@buwkadnetstsar\ )\ thy\ father\ (2)\ ,\ the\ king\ (04430\ +melek\ )\ ,\ [\ I\ say\ ]\ ,\ thy\ father\ (2)\ ,\ made\ master\ (00729\ +)araz\ )\ of\ the\ magicians\ (02749\ +chartom\ )\ ,\ astrologers\ (00826\ +)ashshaph\ )\ ,\ Chaldeans\ (03779\ +Kasday\ )\ ,\ [\{\}\ and\ ]\ soothsayers\ (01505\ +g@zar\ )\ ; \end{array}$ 

Dan\_05\_11 There is a man (01400 + g@bar) in thy kingdom (04437 + malkuw), in whom (01768 + diy) [ is ] the spirit (07308 + ruwach) of the holy (06922 + qaddiysh) gods (00426 +)elahh); and in the days (03118 + yowm) of thy father (2) light (05094 + n@hiyr) and understanding (07924 + sokl@thanuw) and wisdom (02452 + chokmah), like the wisdom (02452 + chokmah) of the gods (00426 +)elahh), was found (07912 + sh@kach) in him; whom the king (04430 + melek) Nebuchadnezzar (05020 + N@buwkadnetstsar) thy father (2), the king (04430 + melek), [{} I say], thy father (2), made master (00729 +)araz) of the magicians (02749 + chartom), astrologers (00826 +)ashshaph), Chaldeans (03779 + Kasday), [ and ] soothsayers (01505 + g@zar);

Dan\_05\_11 There is a man (01400 + g@bar) in thy kingdom (04437 + malkuw), in whom (01768 + diy) [{} is ] the spirit (07308 + ruwach) of the holy (06922 + qaddiysh) gods (00426 +) elahh); and in the days (03118 + yowm) of thy father (2) light (05094 + n@hiyr) and understanding (07924 + sokl@thanuw) and wisdom (02452 + chokmah), like the wisdom (02452 + chokmah) of the gods (00426 +) elahh), was found (07912 + sh@kach) in him; whom the king (04430 + melek) Nebuchadnezzar (05020 + N@buwkadnetstsar) thy father (2), the king (04430 + melek), [ I say ], thy father (2), made master (00729 +) araz) of the magicians (02749 + chartom), astrologers (00826 +) ashshaph), Chaldeans (03779 + Kasday), [ and ] soothsayers (01505 + g@zar);

 $\begin{array}{l} Dan\_05\_13\ Then\ (00116\ +)edayin\ )\ was\ Daniel\ (01841\ +Daniye)l\ )\ brought\ (05954\ +(alal\ )\ in\ before\ (06925\ +(adal\ )\ the\ king\ (04430\ +melek\ )\ .\ [\ And\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ [\ Art\ ]\ thou\ that\ Daniel\ (01841\ +Daniye)l\ )\ ,\ which\ (01768\ +diy\ )\ \\ [\{\}\ art\ ]\ of\ the\ children\ (01123\ +ben\ )\ of\ the\ captivity\ (01547\ +galuwth\ )\ of\ Judah\ (03061\ +Y@huwd\ )\ ,\ whom\ (01768\ +diy\ )\ the\ king\ (04430\ +melek\ )\ my\ father\ (2)\ brought\ (00858\ +)athah\ )\ out\ of\ Jewry\ (03061\ +Y@huwd\ )\ ? \end{array}$ 

 $\begin{array}{l} Dan\_05\_13\ Then\ (00116\ +)edayin\ )\ was\ Daniel\ (01841\ +Daniye)l\ )\ brought\ (05954\ +(alal\ )\ in\ before\ (06925\ +(adam\ )\ the\ king\ (04430\ +melek\ )\ .\ [\ And\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ [\{\}\ Art\ ]\ thou\ that\ Daniel\ (01841\ +Daniye)l\ )\ ,\ which\ (01768\ +diy\ )\ [\ art\ ]\ of\ the\ children\ (01123\ +ben\ )\ of\ the\ captivity\ (01547\ +galuwth\ )\ of\ Judah\ (03061\ +Y@huwd\ )\ ,\ whom\ (01768\ +diy\ )\ the\ king\ (04430\ +melek\ )\ my\ father\ (2)\ brought\ (00858\ +)athah\ )\ out\ of\ Jewry\ (03061\ +Y@huwd\ )\ ? \end{array}$ 

 $Dan_05_13\ Then\ (00116\ +)edayin\ )\ was\ Daniel\ (01841\ +Daniye)l\ )\ brought\ (05954\ +(alal\ )\ in\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ .\ [\{\}\ And\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ [Art\ ]\ thou\ that\ Daniel\ (01841\ +Daniye)l\ )\ ,\ which\ (01768\ +diy\ )\ [art\ ]\ of\ the\ children\ (01123\ +ben\ )\ of\ the\ captivity\ (01547\ +galuwth\ )\ of\ Judah\ (03061\ +Y@huwd\ )\ ,\ whom\ (01768\ +diy\ )\ the\ king\ (04430\ +melek\ )\ my\ father\ (2)\ brought\ (00858\ +)athah\ )\ out\ of\ Jewry\ (03061\ +Y@huwd\ )\ ?$ 

 $\label{lem:continuous} \begin{array}{l} Dan_05_14\ I\ have\ even\ heard\ (08086\ +sh@ma(\ )\ of\ thee\ ,\ that\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ gods\ (00426\ +)elahh\ )\ [\ is\ ]\ in\ thee\ ,\ and\ [\{\}\ that\ ]\ light\ (05094\ +n@hiyr\ )\ and\ understanding\ (07924\ +sokl@thanuw\ )\ and\ excellent\ (03493\ +yattiyr\ )\ wisdom\ (02452\ +chokmah\ )\ is\ found\ (07912\ +sh@kach\ )\ in\ thee\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan\_05\_14\ I\ have\ even\ heard\ (08086\ +sh@ma(\ )\ of\ thee\ ,\ that\ the\ spirit\ (07308\ +ruwach\ )\ of\ the\ gods\ (00426\ +)elahh\ )\ [\{\}\ is\ ]\ in\ thee\ ,\ and\ [\ that\ ]\ light\ (05094\ +n@hiyr\ )\ and\ understanding\ (07924\ +sokl@thanuw\ )\ and\ excellent\ (03493\ +yattiyr\ )\ wisdom\ (02452\ +chokmah\ )\ is\ found\ (07912\ +sh@kach\ )\ in\ thee\ . \end{array}$ 

Dan\_05\_14 I have even heard  $(08086 + \text{sh@ma}(\{\}) \text{ of thee}$ , that the spirit (07308 + ruwach) of the gods (00426 +) elahh) [ is ] in thee , and [ that ] light (05094 + n@hiyr) and understanding (07924 + sokl@thanuw) and excellent (03493 + yattiyr) wisdom (02452 + chokmah) is found (07912 + sh@kach) in thee .

Dan\_05\_15 And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , have been brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra) ) this (01836 +den ) writing (03792 +k@thab ) , and make known (03046 +y@da( $\{\}$ ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava) ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ) :

 $\label{eq:continuous_series} \begin{array}{l} Dan_05_15 \ And \ now \ (03705 + k@(an) \ the \ wise \ (02445 + chakkiym) \ [\{\} \ men \ ] \ , the \ astrologers \ (00826 + chakkiym) \ ] \ (00826 + chakkiym) \ ] \ (00826 + chakkiym) \ , have been brought \ (05954 + (alal)) \ in \ before \ (06925 + chakkiym) \ me \ , that they should \ read \ (07123 + chakkiym) \ ) \ this \ (01836 + chakkiym) \ ) \ , and \ make \ known \ (03046 + chakkiym) \ (03046 + chakkiym) \ ) \ , and \ make \ known \ (03046 + chakkiym) \ ) \ , and \ make \ known \ (03046 + chakkiym) \ ) \ the \ interpretation \ (06591 + p@shar) \ ) \ thereof: but \ they \ could \ (05346 + Neqeb) \ not \ shew \ (02324 + chakkiym) \ ) \ the \ interpretation \ (06591 + p@shar) \ ) \ of \ the \ thing \ (04406 + millah) \ : \ \end{array}$ 

 $\label{eq:decomposition} Dan_{0}5_{1}6\ And\ I\ have\ heard\ (08086\ +sh@ma(\ )\ of\ thee\ ,\ that\ thou\ canst\ (03202\ +y@kel\ )\ make\ interpretations\ (06591\ +p@shar\ )\ ,\ and\ dissolve\ (08271\ +sh@re)\ )\ doubts\ (07001\ +q@tar\ ):now\ (03705\ +k@(an\ )\ if\ (02006\ +hen\ )\ thou\ canst\ (03202\ +y@kel\ )\ read\ (07123\ +q@ra)\ )\ the\ writing\ (03792\ +k@thab\ )\ ,\ and\ make\ known\ (03046\ +y@da(\ )\ to\ me\ the\ interpretation\ (06591\ +p@shar\ )\ thereof\ ,\ thou\ shalt\ be\ clothed\ (03848\ +l@bash\ )\ with\ scarlet\ (00711\ +)arg@van\ )\ ,\ and\ [\{\}\ have\ ]\ a\ chain\ (02002\ +hamniyk\ )\ of\ gold\ (01722\ +d@hab\ )\ about\ (05922\ +(al\ )\ thy\ neck\ (06676\ +tsavva)r\ )\ ,\ and\ shalt\ be\ the\ third\ (08531\ +t@lath\ )\ ruler\ (07981\ +sh@let\ )\ in\ the\ kingdom\ (04437\ +malkuw\ )\ .$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_05\_16 \ And \ I \ have \ heard \ (08086 + sh@ma(\ ) \ of \ thee \ , \ that \ thou \ canst \ (03202 + y@kel\ ) \ make \ interpretations \ (06591 + p@shar\ ) \ , \ and \ dissolve \ (08271 + sh@re)\ ) \ doubts \ (07001 + q@tar\ ) : now \ (03705 + k@(an\ ) \ if \ (02006 + hen\ ) \ thou \ canst \ (03202 + y@kel\ ) \ read \ (07123 + q@ra)\ ) \ the \ writing \ (03792 + k@thab\ ) \ , \ and \ make \ known \ (03046 + y@da(\{\}\ ) \ to \ me \ the \ interpretation \ (06591 + p@shar\ ) \ thereof\ , \ thou \ shalt \ be \ clothed \ (03848 + l@bash\ ) \ with \ scarlet \ (00711 + )arg@van\ ) \ , \ and \ [\ have\ ] \ a \ chain \ (02002 + hamniyk\ ) \ of \ gold \ . \end{array}$ 

(01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

Dan\_05\_16 And I have heard (08086 +sh@ma({} ) of thee , that thou canst (03202 +y@kel ) make interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re) ) doubts (07001 +q@tar ):now (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra) ) the writing (03792 +k@thab ) , and make known (03046 +y@da( ) to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

 $\label{eq:continuous_property} \begin{array}{l} Dan\_05\_17\ Then\ (00116\ +)edayin\ )\ Daniel\ (01841\ +Daniye)l\ )\ answered\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ ,\ Let\ thy\ gifts\ (04978\ +matt@na)\ )\ be\ to\ thyself\ ,\ and\ give\ (03052\ +y@hab\ )\ thy\ rewards\ (05023\ +n@bizbah\ )\ to\ another\ (00321\ +)ochoran\ )\ ;\ yet\ (01297\ +b@ram\ )\ I\ will\ read\ (07123\ +q@ra)\ )\ the\ writing\ (03792\ +k@thab\ )\ unto\ the\ king\ (04430\ +melek\ )\ ,\ and\ make\ known\ (03046\ +y@da(\{\}\ )\ to\ him\ the\ interpretation\ (06591\ +p@shar\ )\ . \end{array}$ 

 $\begin{array}{l} Dan\_05\_19 \ And \ for \ the \ majesty \ (07238 + r@buw \ ) \ that \ he \ gave \ (03052 + y@hab \ ) \ him \ , \ all \ (03606 + kol \ ) \ people \ (05972 + (am \ ) \ , \ nations \ (00524 + )ummah \ ) \ , \ and \ languages \ (03961 + lishshan \ ) \ , \ trembled \ (02112 + zuwa(\{\}\ ) \ and \ feared \ (01763 + d@chal \ ) \ before \ him: whom \ (01768 + diy \ ) \ he \ would \ (06634 + ts@ba) \ ) \ he \ kept \ alive \ (02418 + chaya) \ ) \ ; \ and \ whom \ (01768 + diy \ ) \ he \ would \ (06634 + ts@ba) \ ) \ he \ set \ (07313 + ruwm \ ) \ up \ ; \ and \ whom \ he \ would \ (06634 + ts@ba) \ ) \ he \ put \ (08214 + sh@phal \ ) \ down \ (08214 + sh@phal \ ) \ . \end{array}$ 

Dan\_05\_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ); and his heart (03825 +l@bab ) was made (07737 +shavah ) like (05974 +(im ) the beasts (02423 +cheyva) ), and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) ; till (05704 +(ad ) he knew (03046 +y@da( ) that the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) ruled (07990 +shalliyt ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and [{} that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ) .

Dan\_05\_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ); and his heart (03825 +l@bab ) was made (07737 +shavah ) like (05974 +(im ) the beasts (02423 +cheyva) ), and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) ; till (05704 +(ad ) he knew (03046 +y@da({} ) that the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) ruled (07990 +shalliyt ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and [ that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ) .

Dan\_05\_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ); and his heart (03825 +l@bab ) was made (07737 +shavah ) like (05974 +(im ) the beasts (02423 +cheyva) ), and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba({} ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) ; till (05704 +(ad ) he knew (03046 +y@da( ) that the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) ruled (07990 +shalliyt ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and [ that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ) .

Dan\_05\_21 And he was driven (02957 + t@rad) from the sons (01123 + ben) of men (00606 + bensh); and his heart (03825 + l@bab) was made (07737 + shavah) like (05974 + (im)) the beasts (02423 + cheyva), and

his dwelling (04070 +m@dowr ) [{} was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin); till (05704 +(ad) he knew (03046 +y@da() that the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash), and [ that ] he appointeth (06966 +quwm) over (05922 +(al)) it whomsoever he will (06634 +ts@ba)).

 $\label{eq:continuous} Dan_05_22\ And\ thou\ his\ son\ (01247\ +bar\ )\ ,\ O\ Belshazzar\ (01113\ +Belsha)tstsar\ )\ ,\ hast\ not\ humbled\ (08214\ +sh@phal\ )\ thine\ heart\ (03825\ +l@bab\ )\ ,\ though\ thou\ knewest\ (03046\ +y@da(\{\}\ )\ all\ (03606\ +kol\ )\ this\ (01836\ +den\ )\ ;$ 

Dan\_05\_23 But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare) ) of heaven (08065 +shamayin ) ; and they have brought (00858 +)athah ) the vessels (03984 +ma)n ) of his house (01005 +bayith ) before (06925 +qodam ) thee , and thou , and thy lords (07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines (03904 +l@chenah ) , have drunk (08355 +sh@thah ) wine (02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods (00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy ) see (02370 +chaza ) ) not , nor (03809 +la) ) hear (08086 +sh@ma( ) , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma) ) [ is ] , and whose [{} are ] all (03606 +kol ) thy ways (00735 +)orach ) , hast thou not glorified (01922 +hadar ) :

Dan\_05\_23 But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare) ) of heaven (08065 +shamayin ) ; and they have brought (00858 +)athah ) the vessels (03984 +ma)n ) of his house (01005 +bayith ) before (06925 +qodam ) thee , and thou , and thy lords (07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines (03904 +l@chenah ) , have drunk (08355 +sh@thah ) wine (02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods (00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy ) see (02370 +chaza) ) not , nor (03809 +la) ) hear (08086 +sh@ma( ) , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma) ) [{} is ] , and whose [ are ] all (03606 +kol ) thy ways (00735 +)orach ) , hast thou not glorified (01922 +hadar ) :

 $Dan_05_23 \ But \ hast \ lifted \ (07313 + ruwm \ ) \ up \ thyself \ against \ (05922 + (al \ ) \ the \ Lord \ (04756 + mare) \ ) \ of \ heaven \ (08065 + shamayin \ ) \ ; \ and \ they \ have \ brought \ (00858 +) \ athah \ ) \ the \ vessels \ (03984 + ma)n \ ) \ of \ his \ house \ (01005 + bayith \ ) \ before \ (06925 + qodam \ ) \ thee \ , \ and \ thou \ , \ and \ thy \ lords \ (07261 + rabr@ban \ ) \ , \ thy \ wives \ (07695 + shegal \ ) \ , \ and \ thy \ concubines \ (03904 + l@chenah \ ) \ , \ have \ drunk \ (08355 + sh@thah \ ) \ wine \ (02562 + chamar \ ) \ in \ them \ ; \ and \ thou \ hast \ praised \ (07624 + sh@bach \ ) \ the \ gods \ (00426 +) \ elahh \ ) \ of \ silver \ (03702 + k@caph \ ) \ , \ and \ gold \ (01722 + d@hab \ ) \ , \ of \ brass \ (05174 + n@chash \ ) \ , \ iron \ (06523 + parzel \ ) \ , \ wood \ (00636 +) \ a() \ , \ and \ stone \ (69) \ , \ which \ (01768 + diy \ ) \ see \ (02370 + chaza) \ ) \ not \ , \ nor \ (03809 + la) \ ) \ hear \ (08086 + sh@ma() \ , \ nor \ (03809 + la) \ ) \ know \ (03046 + y@da(\{\}) : and \ the \ God \ (00426 +) \ elahh \ ) \ in \ whose \ (01768 + diy \ ) \ hand \ (03028 + yad) \ thy \ breath \ (05396 + nishma) \ ) \ [is] \ , \ and \ whose \ [are] \ all \ (03606 + kol) \ thy \ ways \ (00735 +) \ orach) \ , \ hast \ thou \ not \ glorified \ (01922 + hadar) :$ 

 $Dan_05_23 \ But \ hast \ lifted \ (07313 + ruwm \ ) \ up \ thyself \ against \ (05922 + (al \ ) \ the \ Lord \ (04756 + mare) \ ) \ of \ heaven \ (08065 + shamayin \ ) \ ; \ and \ they \ have \ brought \ (00858 +) \ athah \ ) \ the \ vessels \ (03984 + ma)n \ ) \ of \ his \ house \ (01005 + bayith \ ) \ before \ (06925 + qodam \ ) \ thee \ , \ and \ thou \ , \ and \ thy \ lords \ (07261 + rabr@ban \ ) \ , \ thy \ wives \ (07695 + shegal \ ) \ , \ and \ thy \ concubines \ (03904 + l@chenah \ ) \ , \ have \ drunk \ (08355 + sh@thah \ ) \ wine \ (02562 + chamar \ ) \ in \ them \ ; \ and \ thou \ hast \ praised \ (07624 + sh@bach \ ) \ the \ gods \ (00426 +) \ elahh \ ) \ of \ silver \ (03702 + k@caph \ ) \ , \ and \ gold \ (01722 + d@hab \ ) \ , \ of \ brass \ (05174 + n@chash \ ) \ , \ iron \ (06523 + parzel \ ) \ , \ wood \ (00636 +) \ a() \ , \ and \ stone \ (69) \ , \ which \ (01768 + diy \ ) \ see \ (02370 + chaza) \ ) \ not \ , \ nor \ (03809 + la) \ ) \ hear \ (08086 + sh@ma(\{\}) \ , \ nor \ (03809 + la) \ ) \ know \ (03046 + y@da(\ ): and \ the \ God \ (00426 +) \ elahh \ ) \ in \ whose \ (01768 + diy \ ) \ hand \ (03028 + yad \ ) \ thy \ breath \ (05396 + nishma) \ ) \ [is] \ , \ and \ whose \ [are] \ all \ (03606 + kol \ ) \ thy \ ways \ (00735)$ 

+)orach), hast thou not glorified (01922 +hadar):

Dan\_05\_23 But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare) ) of heaven (08065 +shamayin ) ; and they have brought (00858 +)athah ) the vessels (03984 +ma)n ) of his house (01005 +bayith ) before (06925 +qodam ) thee , and thou , and thy lords (07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines (03904 +l@chenah ) , have drunk (08355 +sh@thah ) wine (02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods (00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ) , wood (00636 +)a({}) , and stone (69) , which (01768 +diy ) see (02370 +chaza ) ) not , nor (03809 +la) ) hear (08086 +sh@ma( ) , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma) ) [ is ] , and whose [ are ] all (03606 +kol ) thy ways (00735 +)orach ) , hast thou not glorified (01922 +hadar ) :

Dan\_05\_25 And this (01836 +den ) [{} is ] the writing (03792 +k@thab ) that was written (07560 +r@sham ) , MENE (04484 +mene) ) , MENE (04484 +mene) ) , TEKEL (08625 +t@qal ) , UPHARSIN (06537 +p@rac ) .

 $\label{lem:continuous} \begin{array}{l} Dan_05\_26\ This\ (01836\ +den\ )\ [\{\}\ is\ ]\ the\ interpretation\ (06591\ +p@shar\ )\ of\ the\ thing\ (04406\ +millah\ ): MENE\ (04484\ +mene)\ )\ ;\ God\ (00426\ +)elahh\ )\ hath\ numbered\ (04483\ +m@na)\ )\ thy\ kingdom\ (04437\ +malkuw\ )\ ,\ and\ finished\ (08000\ +sh@lam\ )\ it\ . \end{array}$ 

 $Dan_05_29\ Then\ (00116\ +) edayin\ )\ commanded\ (00560\ +) amar\ )\ Belshazzar\ (01113\ +Belsha) tstsar\ )\ ,\ and\ they\ clothed\ (03848\ +l@bash\ )\ Daniel\ (01841\ +Daniye)l\ )\ with\ scarlet\ (00711\ +) arg@van\ )\ ,\ and\ [\{\}\ put\ ]\ a\ chain\ (02002\ +hamniyk\ )\ of\ gold\ (01722\ +d@hab\ )\ about\ (05922\ +(al\ )\ his\ neck\ (06676\ +tsavva)r\ )\ ,\ and\ made\ a\ proclamation\ (03745\ +k@raz\ )\ concerning\ (05922\ +(al\ )\ him\ ,\ that\ he\ should\ be\ the\ third\ (08531\ +t@lath\ )\ ruler\ (07990\ +shalliyt\ )\ in\ the\ kingdom\ (04437\ +malkuw\ )\ .$ 

Dan\_05\_31 And Darius (01868 +Dar@yavesh ) the Median (04077 +Maday ) took (06902 +q@bal ) the kingdom (04437 +malkuw ) , [{} being ] about threescore (08361 +shittiyn ) and two (08648 +t@reyn ) years (08140 +sh@nah ) old (01247 +bar ) .

 $\label{eq:continuous_property} \begin{array}{l} Dan\_06\_03 \ Then \ (00116\ +) edayin \ ) \ this \ (01836\ +den \ ) \ Daniel \ (01841\ +Daniye)l \ ) \ was \ preferred \ (05330\ +n@tsach \ ) \ above \ (05922\ +(al\ ) \ the \ presidents \ (05632\ +carek \ ) \ and \ princes \ (00324\ +) achashdarpan \ ) \ , \\ because \ an \ excellent \ (03493\ +yattiyr \ ) \ spirit \ (07308\ +ruwach \ ) \ [\{\} \ was \ ] \ in \ him \ ; \ and \ the \ king \ (04430\ +melek \ ) \ thought \ (06246\ +(ashith\ ) \ to \ set \ (03966\ +m@(od\ ) \ him \ over \ (05922\ +(al\ ) \ the \ whole \ (03606\ +kol\ ) \ realm \ (04437\ +malkuw\ ) \ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_06_04\ Then\ (00116\ +)edayin\ )\ the\ presidents\ (05632\ +carek\ )\ and\ princes\ (00324\ +)achashdarpan\ )\ sought\ (01158\ +ba(ah\ )\ to\ find\ (07912\ +sh@kach\ )\ occasion\ (05931\ +(illah\ )\ against\ Daniel\ (01841\ +Daniye)l\ )\ concerning\ (06655\ +tsad\ )\ the\ kingdom\ (04437\ +malkuw\ )\ ;\ but\ they\ could\ (03202\ +y@kel\ )\ find\ (07912\ +sh@kach\ )\ none\ (03809\ +la)\ )\ occasion\ (05931\ +(illah\ )\ nor\ (03809\ +la)\ )\ fault\ (07844\ +sh@chath\ )\ ;\ forasmuch\ as\ he\ [\{\}\ was\ ]\ faithful\ (00540\ +)aman\ )\ ,\ neither\ (03809\ +la)\ )\ was\ there\ any\ (03606\ +kol\ )\ error\ (07960\ +shaluw\ )\ or\ fault\ (07844\ +sh@chath\ )\ found\ (07912\ +sh@kach\ )\ in\ him\ . \end{array}$ 

 $Dan_06_05 \ Then \ (00116 \ +) eday in \ ) \ said \ (00560 \ +) amar \ ) \ these \ (00479 \ +) illek \ ) \ men \ (01400 \ +g@bar \ ) \ , We shall not find \ (07912 \ +sh@kach \ ) \ any \ (03606 \ +kol \ ) \ occasion \ (05931 \ +(illah \ ) \ against \ (05922 \ +(al \ ) \ this \ (01836 \ +den \ ) \ Daniel \ (01841 \ +Daniye) l \ ) \ , \ except \ (03861 \ +lawhen \ ) \ we \ find \ (07912 \ +sh@kach \ ) \ [\{\} \ it \ ] \ against \ him \ concerning \ the \ law \ (01882 \ +dath \ ) \ of \ his \ God \ (00426 \ +) elahh \ ) \ .$ 

 $\begin{array}{l} Dan\_06\_10 \ Now \ (01768 + diy \ ) \ when \ (01768 + diy \ ) \ Daniel \ (01841 + Daniye)l \ ) \ knew \ (03046 + y@da(\ ) \ that \ the \ writing \ (03792 + k@thab \ ) \ was \ signed \ (07560 + r@sham \ ) \ , he \ went \ (05954 + (alal \ ) \ into \ his \ house \ (01005 + bayith \ ) \ ; \ and \ his \ windows \ (03551 + kav \ ) \ being \ open \ (06606 + p@thach \ ) \ in \ his \ chamber \ (05952 + (alliyth \ ) \ toward \ (05049 + neged \ ) \ Jerusalem \ (03390 + Y@ruwshalem \ (\{\}\ Chald \ ) \ ) \ , he \ kneeled \ (01289 + b@rak \ ) \ upon \ his \ knees \ (01291 + berek \ ) \ three \ (08532 + t@lath \ ) \ times \ (02166 + z@man \ ) \ a \ day \ (03118 + yowm \ ) \ , and \ prayed \ (06739 + ts@la) \ ) \ , and \ gave \ thanks \ (03029 + y@da) \ ) \ before \ (06925 + qodam \ ) \ his \ God \ (00426 +)elahh \ ) \ , as \ he \ did \ (05648 + (abad \ ) \ aforetime \ . \end{array}$ 

 $\begin{array}{l} Dan\_06\_10\ Now\ (01768\ + diy\ )\ when\ (01768\ + diy\ )\ Daniel\ (01841\ + Daniye)l\ )\ knew\ (03046\ + y@da(\{\}\ )\ that\ the\ writing\ (03792\ + k@thab\ )\ was\ signed\ (07560\ + r@sham\ )\ ,\ he\ went\ (05954\ + (alal\ )\ into\ his\ house\ (01005\ + bayith\ )\ ;\ and\ his\ windows\ (03551\ + kav\ )\ being\ open\ (06606\ + p@thach\ )\ in\ his\ chamber\ (05952\ + (alliyth\ )\ toward\ (05049\ + neged\ )\ Jerusalem\ (03390\ + Y@ruwshalem\ (\ Chald\ )\ )\ ,\ he\ kneeled\ (01289\ + b@rak\ )\ upon\ his\ knees\ (01291\ + berek\ )\ three\ (08532\ + t@lath\ )\ times\ (02166\ + z@man\ )\ a\ day\ (03118\ + yowm\ )\ ,\ and\ prayed\ (06739\ + ts@la)\ )\ ,\ and\ gave\ thanks\ (03029\ + y@da)\ )\ before\ (06925\ + qodam\ )\ his\ God\ (00426\ +)elahh\ )\ ,\ as\ he\ did\ (05648\ + (abad\ )\ aforetime\ . \end{aligned}$ 

 $Dan\_06\_12\ Then\ (00116\ +)edayin\ )\ they\ came\ (07127\ +q@reb\ )\ near\ (07127\ +q@reb\ )\ ,\ and\ spake\ (00560\ +)amar\ )\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ concerning\ (05922\ +(al\ )\ the\ king\ s\ (04430\ +melek\ )\ decree\ (00633\ +)ecar\ )\ ,\ that\ every\ (03606\ +kol\ )\ man\ (00606\ +)enash\ )\ that\ shall\ ask\ (01156\ +b@(a)\ )\ [\ a\ petition\ ]\ of\ any\ (03606\ +kol\ )\ God\ (00426\ +)elahh\ )\ or\ man\ (00606\ +)enash\ )\ within\ (05705\ +(ad\ )\ thirty\ (08533\ +t@lathiyn\ )\ days\ (03118\ +yowm\ )\ ,\ save\ (03861\ +lawhen\ )\ of\ thee\ ,\ O\ king\ (04430\ +melek\ )\ ,\ shall\ be\ cast\ (07412\ +r@mah\ )\ into\ the\ den\ (01358\ +gob\ )\ of\ lions\ (00744\ +)aryeh\ )\ ?\ The\ king\ (04430\ +melek\ )\ answered\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ ,\ The\ thing\ (04406\ +millah\ )\ [\{\}\ is\ ]\ true\ (03330\ +yatstsiyb\ )\ ,\ according\ to\ the\ law\ (01882\ +dath\ )\ of\ the\ Medes\ (04076\ +Maday\ )\ and\ Persians\ (06540\ +Parac\ )\ ,\ which\ (01768\ +diy\ )\ altereth\ (05709\ +(ada)\ )\ not\ .$ 

 $Dan\_06\_12\ Then\ (00116\ +)edayin\ )\ they\ came\ (07127\ +q@reb\ )\ near\ (07127\ +q@reb\ )\ ,\ and\ spake\ (00560\ +)amar\ )\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ concerning\ (05922\ +(al\ )\ the\ king\ s\ (04430\ +melek\ )\ decree\ (00633\ +)ecar\ )\ ,\ that\ every\ (03606\ +kol\ )\ man\ (00606\ +)enash\ )\ that\ shall\ ask\ (01156\ +b@(a)\ )\ [\{\}\ a\ petition\ ]\ of\ any\ (03606\ +kol\ )\ God\ (00426\ +)elahh\ )\ or\ man\ (00606\ +)enash\ )\ within\ (05705\ +(ad\ )\ thirty\ (08533\ +t@lathiyn\ )\ days\ (03118\ +yowm\ )\ ,\ save\ (03861\ +lawhen\ )\ of\ thee\ ,\ O\ king\ (04430\ +melek\ )\ ,\ shall\ be\ cast\ (07412\ +r@mah\ )\ into\ the\ den\ (01358\ +gob\ )\ of\ lions\ (00744\ +)aryeh\ )\ ?\ The\ king\ (04430\ +melek\ )\ answered\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ ,\ The\ thing\ (04406\ +millah\ )\ [\ is\ ]\ true\ (03330\ +yatstsiyb\ )\ ,\ according\ to\ the\ law\ (01882\ +dath\ )\ of\ the\ Medes\ (04076\ +Maday\ )\ and\ Persians\ (06540\ +Parac\ )\ ,\ which\ (01768\ +diy\ )\ altereth\ (05709\ +(ada)\ )\ not\ .$ 

 $Dan_06_13\ Then\ (00116\ +) edayin\ )\ answered\ (06032\ +(anah\ )\ they\ and\ said\ (00560\ +) amar\ )\ before\ (06925\ +qodam\ )\ the\ king\ (04430\ +melek\ )\ ,\ That\ Daniel\ (01841\ +Daniye)l\ )\ ,\ which\ (01768\ +diy\ )\ [\{\}\ is\ ]\ of\ the\ children\ (01123\ +ben\ )\ of\ the\ captivity\ (01547\ +galuwth\ )\ of\ Judah\ (03061\ +Y@huwd\ )\ ,\ regardeth\ not\ thee\ ,\ O\ king\ (04430\ +melek\ )\ ,\ nor\ the\ decree\ (00633\ +)ecar\ )\ that\ thou\ hast\ signed\ (07560\ +r@sham\ )\ ,\ but\ maketh\ his\ petition\ (01159\ +ba(uw\ )\ three\ (08532\ +t@lath\ )\ times\ (02166\ +z@man\ )\ a\ day\ (03118\ +yowm\ )\ .$ 

Dan\_06\_14 Then (00116 +)edayin ) the king (04430 +melek ) , when (01768 +diy ) he heard (08086 +sh@ma( ) [{} these ] words (04406 +millah ) , was sore (07690 +saggiy) ) displeased (00888 +b@)esh ) with himself ,

and set (07761 + suwm) [ his ] heart (01079 + bal) on (05922 + (al)) Daniel (01841 + Daniye)l) to deliver (07804 + sh@zab) him:and he laboured (07712 + sh@dar) till (05704 + (ad)) the going (04606 + me(al)) down (04606 + me(al)) of the sun (08122 + shemesh) to deliver (05338 + n@tsal) him.

 $\begin{array}{l} Dan\_06\_14 \; Then \; (00116 \; +) eday in \; ) \; the \; king \; (04430 \; +melek \; ) \; , \; when \; (01768 \; +diy \; ) \; he \; heard \; (08086 \; +sh@ma(\{\} \; ) \; [ \; these \; ] \; words \; (04406 \; +millah \; ) \; , \; was \; sore \; (07690 \; +saggiy \; ) \; displeased \; (00888 \; +b@)esh \; ) \; with \; himself \; , \; and \; set \; (07761 \; +suwm \; ) \; [ \; his \; ] \; heart \; (01079 \; +bal \; ) \; on \; (05922 \; +(al \; ) \; Daniel \; (01841 \; +Daniye)l \; ) \; to \; deliver \; (07804 \; +sh@zab \; ) \; him: and \; he \; laboured \; (07712 \; +sh@dar \; ) \; till \; (05704 \; +(ad \; ) \; the \; going \; (04606 \; +me(al \; ) \; of \; the \; sun \; (08122 \; +shemesh \; ) \; to \; deliver \; (05338 \; +n@tsal \; ) \; him \; . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_06_15\ Then\ (00116\ +)edayin\ )\ these\ (00479\ +)illek\ )\ men\ (01400\ +g@bar\ )\ assembled (07284\ +r@gash\ )\ unto\ the\ king\ (04430\ +melek\ )\ ,\ know\ (03046\ +y@da(\ )\ ,\ O\ king\ (04430\ +melek\ )\ ,\ that\ the\ law\ (01882\ +dath\ )\ of\ the\ Medes\ (04076\ +Maday\ )\ and\ Persians\ (06540\ +Parac\ )\ [\{\}\ is\ ]\ ,\ That\ no\ decree\ (00633\ +)ecar\ )\ nor\ statute\ (07010\ +q@yam\ )\ which\ (01768\ +diy\ )\ the\ king\ (04430\ +melek\ )\ establisheth\ (06966\ +quwm\ )\ may\ be\ changed\ (08133\ +sh@na)\ )\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_06\_15 \ Then \ (00116 \ +) edayin \ ) \ these \ (00479 \ +) illek \ ) \ men \ (01400 \ +g@bar \ ) \ assembled \ (07284 \ +r@gash \ ) \\ unto the king \ (04430 \ +melek \ ) \ , \ and \ said \ (00560 \ +) amar \ ) \ unto the king \ (04430 \ +melek \ ) \ , \ Know \ (03046 \ +y@da(\{\}\ ) \ , \ O \ king \ (04430 \ +melek \ ) \ , \ that \ the \ law \ (01882 \ +dath \ ) \ of \ the \ Medes \ (04076 \ +Maday \ ) \ and \\ Persians \ (06540 \ +Parac \ ) \ [is] \ , \ That \ no \ decree \ (00633 \ +) ecar \ ) \ nor \ statute \ (07010 \ +q@yam \ ) \ which \ (01768 \ +diy \ ) \ the \ king \ (04430 \ +melek \ ) \ establisheth \ (06966 \ +quwm \ ) \ may \ be \ changed \ (08133 \ +sh@na) \ ) \ . \end{array}$ 

 $\label{eq:commanded} \begin{array}{l} Dan\_06\_16\ Then\ (00116\ +)edayin\ )\ the\ king\ (04430\ +melek\ )\ commanded\ (00560\ +)amar\ )\ ,\ and\ they\ brought\ (00858\ +)athah\ )\ Daniel\ (01841\ +Daniye)l\ )\ ,\ and\ cast\ (07412\ +r@mah\ )\ [\ him\ ]\ into\ the\ den\ (01358\ +gob\ )\ of\ lions\ (00744\ +)aryeh\ )\ .\ [\{\}\ Now\ (00116\ +)edayin\ )\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ Thy\ God\ (00426\ +)elahh\ )\ whom\ (01768\ +diy\ )\ thou\ servest\ (06399\ +p@lach\ )\ continually\ (08411\ +t@diyra)\ )\ ,\ he\ will\ deliver\ (07804\ +sh@zab\ )\ thee\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_06\_20 \ And \ when \ he \ came \ (07127 \ +q@reb \ ) \ to \ the \ den \ (01358 \ +gob \ ) \ , \ he \ cried \ (02200 \ +z@(iq \ ) \ with \ a \ lamentable \ (06088 \ +(atsab \ ) \ voice \ (07032 \ +qal \ ) \ unto \ Daniel \ (01841 \ +Daniye)l \ ) :[\{\} \ and \ ] \ the \ king \ (04430 \ +melek \ ) \ spake \ (06032 \ +(anah \ ) \ and \ said \ (00560 \ +)amar \ ) \ to \ Daniel \ (01841 \ +Daniye)l \ ) \ , \ O \ Daniel \ (01841 \ +Daniye)l \ ) \ , \ O \ Daniel \ (01841 \ +Daniye)l \ ) \ , \ o \ Daniel \ ) \ , \ o \$ 

Dan\_06\_24 And the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) those (00479 +)illek ) men (01400 +g@bar ) which (01768 +diy ) had accused (07170 +q@rats ) Daniel (01841 +Daniye)l ) , and they cast (07412 +r@mah ) [{} them ] into the den (01358 +gob ) of lions (00744 +)aryeh ) , them , their children (01123 +ben ) , and their wives (05389 +nashiyn ) ; and the lions (00744 +)aryeh ) had the mastery (06981 +Qowre) ) of them , and brake (01855 +d@qaq ) all (03606 +kol ) their bones (01635 +gerem ) in pieces or ever (03809 +la) ) they came (04291 +m@ta) ) at the bottom (00773 +)ar(iyth ) of the den (01358 +gob ) .

 $\begin{array}{l} Dan\_06\_25 \text{ . Then } (00116 \text{ +}) eday in \text{ ) king } (04430 \text{ +}melek \text{ ) Darius } (01868 \text{ +}Dar@yavesh \text{ ) wrote } (03790 \text{ +}k@thab \text{ ) unto all } (03606 \text{ +}kol \text{ ) people } (05972 \text{ +}(am \text{ ) , nations } (00524 \text{ +}) ummah \text{ ) , and languages } (03961 \text{ +}lishshan \text{ ) , that } dwell (01753 \text{ +}duwr \text{ ) in all } (03606 \text{ +}kol \text{ ) the earth } (00772 \text{ +}) ara(\{\}) \text{ ; Peace } (08001 \text{ ) colors } (01868 \text{ +} 1800 \text{ ) colors } (01868 \text{ +}$ 

+sh@lam ) be multiplied (07680 +s@ga) ) unto you .

 $\label{lem:continuous} \begin{array}{l} Dan\_06\_26\ I\ make\ (07761\ +suwm\ )\ a\ decree\ (02942\ +t@(em\ )\ ,\ That\ in\ every\ (03606\ +kol\ )\ dominion\ (07985\ +sholtan\ )\ of\ my\ kingdom\ (04437\ +malkuw\ )\ men\ tremble\ (02112\ +zuwa(\ )\ and\ fear\ (01763\ +d@chal\ )\ before\ the\ God\ (00426\ +)elahh\ )\ of\ Daniel\ (01841\ +Daniye)l\ ): for\ he\ [\ is\ ]\ the\ living\ (02417\ +chay\ )\ God\ (00426\ +)elahh\ )\ ,\ and\ stedfast\ (07011\ +qayam\ )\ for\ ever\ (05957\ +(alam\ )\ ,\ and\ his\ kingdom\ (04437\ +malkuw\ )\ [\ that\ ]\ which\ (01768\ +diy\ )\ shall\ not\ be\ destroyed\ (02255\ +chabal\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\{\}\ shall\ be\ even\ ]\ unto\ the\ end\ (05491\ +cowph\ )\ . \end{array}$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan\_06\_26\ I\ make\ (07761\ +suwm\ )\ a\ decree\ (02942\ +t@(em\ )\ ,\ That\ in\ every\ (03606\ +kol\ )\ dominion\ (07985\ +sholtan\ )\ of\ my\ kingdom\ (04437\ +malkuw\ )\ men\ tremble\ (02112\ +zuwa(\ )\ and\ fear\ (01763\ +d@chal\ )\ before\ the\ God\ (00426\ +)elahh\ )\ of\ Daniel\ (01841\ +Daniye)l\ ): for\ he\ [\ is\ ]\ the\ living\ (02417\ +chay\ )\ God\ (00426\ +)elahh\ )\ ,\ and\ stedfast\ (07011\ +qayam\ )\ for\ ever\ (05957\ +(alam\ )\ ,\ and\ his\ kingdom\ (04437\ +malkuw\ )\ [\{\}\ that\ ]\ which\ (01768\ +diy\ )\ shall\ not\ be\ destroyed\ (02255\ +chabal\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\ shall\ be\ even\ ]\ unto\ the\ end\ (05491\ +cowph\ )\ . \end{array}$ 

 $\label{eq:continuous_prop_state} \begin{array}{l} Dan\_06\_26\ I\ make\ (07761\ +suwm\ )\ a\ decree\ (02942\ +t@(em\ )\ ,\ That\ in\ every\ (03606\ +kol\ )\ dominion\ (07985\ +sholtan\ )\ of\ my\ kingdom\ (04437\ +malkuw\ )\ men\ tremble\ (02112\ +zuwa(\ )\ and\ fear\ (01763\ +d@chal\ )\ before\ the\ God\ (00426\ +)elahh\ )\ of\ Daniel\ (01841\ +Daniye)l\ ): for\ he\ [\{\}\ is\ ]\ the\ living\ (02417\ +chay\ )\ God\ (00426\ +)elahh\ )\ ,\ and\ stedfast\ (07011\ +qayam\ )\ for\ ever\ (05957\ +(alam\ )\ ,\ and\ his\ kingdom\ (04437\ +malkuw\ )\ [\ that\ ]\ which\ (01768\ +diy\ )\ shall\ not\ be\ destroyed\ (02255\ +chabal\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\ shall\ be\ even\ ]\ unto\ the\ end\ (05491\ +cowph\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan\_06\_26\ I\ make\ (07761\ +suwm\ )\ a\ decree\ (02942\ +t@(em\ )\ ,\ That\ in\ every\ (03606\ +kol\ )\ dominion\ (07985\ +sholtan\ )\ of\ my\ kingdom\ (04437\ +malkuw\ )\ men\ tremble\ (02112\ +zuwa(\{\}\ )\ and\ fear\ (01763\ +d@chal\ )\ before\ the\ God\ (00426\ +)elahh\ )\ of\ Daniel\ (01841\ +Daniye)l\ ): for\ he\ [\ is\ ]\ the\ living\ (02417\ +chay\ )\ God\ (00426\ +)elahh\ )\ ,\ and\ stedfast\ (07011\ +qayam\ )\ for\ ever\ (05957\ +(alam\ )\ ,\ and\ his\ kingdom\ (04437\ +malkuw\ )\ [\ that\ ]\ which\ (01768\ +diy\ )\ shall\ not\ be\ destroyed\ (02255\ +chabal\ )\ ,\ and\ his\ dominion\ (07985\ +sholtan\ )\ [\ shall\ be\ even\ ]\ unto\ the\ end\ (05491\ +cowph\ )\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_06\_27 \ He \ delivereth \ (07804 \ +sh@zab \ ) \ and \ rescueth \ (05338 \ +n@tsal \ ) \ , \ and \ he \ worketh \ (05648 \ +(abad \ ) \ signs \ (00852 \ +)ath \ ) \ and \ wonders \ (08540 \ +t@mahh \ ) \ in \ heaven \ (08065 \ +shamayin \ ) \ and \ in \ earth \ (00772 \ +)ara(\{\}\ ) \ , \ who \ (01768 \ +diy \ ) \ hath \ delivered \ (07804 \ +sh@zab \ ) \ Daniel \ (01841 \ +Daniye)l \ ) \ from \ the \ power \ (03028 \ +yad \ ) \ of \ the \ lions \ (00744 \ +)aryeh \ ) \ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_07_01 \text{ . In the first } (02298 + \text{chad }) \text{ year } (08140 + \text{sh@nah }) \text{ of Belshazzar } (01113 + \text{Belsha}) \text{tstsar }) \text{ king } \\ (04430 + \text{melek }) \text{ of Babylon } (00895 + \text{Babel }) \text{ Daniel } (01841 + \text{Daniye}) \text{l }) \text{ had } (02370 + \text{chaza}) \text{ ) a dream } (02493 + \text{chelem }) \text{ and visions } (02376 + \text{chezev }) \text{ of his head } (07217 + \text{re}) \text{sh }) \text{ upon his bed } (04903 + \text{mishkab }) \text{:then } (00116 + \text{)edayin }) \text{ he wrote } (03790 + \text{k@thab }) \text{ the dream } (02493 + \text{chelem }) \text{ , [{}} \text{ and }] \text{ told } (00560 + \text{)amar }) \text{ the sum } (07217 + \text{re}) \text{sh }) \text{ of the matters } (04406 + \text{millah }) \text{ .} \end{array}$ 

 $\label{eq:continuous_prop_selection} \begin{array}{l} Dan_07_02\ Daniel\ (01841\ + Daniye)l\ )\ spake\ (06032\ + (anah\ )\ and\ said\ (00560\ + )amar\ )\ ,\ I\ saw\ (02370\ + chaza)\ )\ in\ my\ vision\ (02376\ + chezev\ )\ by\ night\ (03916\ + leyl@ya)\ )\ ,\ and\ ,\ behold\ (00718\ + )aruw\ )\ ,\ the\ four\ (00703\ + )arba(\{\}\ )\ winds\ (07308\ + ruwach\ )\ of\ the\ heaven\ (08065\ + shamayin\ )\ strove\ (01519\ + giyach\ )\ upon\ the\ great\ (07227\ + rab\ )\ sea\ (03221\ + yam\ )\ . \end{array}$ 

 $Dan_07_03 \ And \ four \ (00703 \ +) arba(\{\}\ ) \ great \ (07260 \ +rabrab\ ) \ beasts \ (02423 \ +cheyva)\ ) \ came \ (05559 \ +c@liq\ ) \ up \ from \ the \ sea \ (03221 \ +yam\ ) \ , \ diverse \ (08133 \ +sh@na)\ ) \ one \ (01668 \ +da)\ ) \ from \ another \ (01668 \ +da)\ ) \ .$ 

 $Dan_07_04\ The\ first\ (06933\ +qadmay\ )\ [\ was\ ]\ like\ a\ lion\ (00738\ +)ariy\ )\ ,\ and\ had\ eagle\ s\ (05403\ +n@shar\ )\ wings\ (01611\ +gaph\ )\ thereof\ were\ plucked\ (04804\ +m@rat\ )\ ,\ and\ it\ was\ lifted\ (05191\ +n@tal\ )\ up\ from\ the\ earth\ (00772\ +)ara(\{\}\ )\ ,\ and\ made\ stand\ (06966\ )$ 

+quwm ) upon the feet (07271 +r@gal ) as a man (00606 +)enash ) , and a man s (00606 +)enash ) heart (03825 +l@bab ) was given (03052 +y@hab ) to it .

Dan\_07\_04 The first (06933 +qadmay ) [{} was ] like a lion (00738 +)ariy ) , and had eagle s (05403 +n@shar ) wings (01611 +gaph ):I beheld till (05704 +(ad ) the wings (01611 +gaph ) thereof were plucked (04804 +m@rat ) , and it was lifted (05191 +n@tal ) up from the earth (00772 +)ara( ) , and made stand (06966 +quwm ) upon the feet (07271 +r@gal ) as a man (00606 +)enash ) , and a man s (00606 +)enash ) heart (03825 +l@bab ) was given (03052 +y@hab ) to it .

 $Dan_07_05 \ And \ behold \ (00718+)aruw \ ) \ another \ (00317+)ochoriy \ ) \ beast \ (02423+cheyva) \ ) \ , a \ second \ (08578+tinyan) \ , like \ (01821+d@mah) \ to \ a \ bear \ (01678+dob) \ , and \ it \ raised \ (06966+quwm) \ up \ itself \ on \ one \ (02298+chad) \ side \ (07859+sh@tar) \ , and \ [ithad] \ three \ (08532+t@lath) \ ribs \ (06763+tsela(\{\}) \ in \ the \ mouth \ (06433+pum) \ of \ it \ between \ (00997+beyn) \ the \ teeth \ (08128+shen) \ of \ it:and \ they \ said \ (00560+)amar) \ thus \ (03652+ken) \ unto \ it \ , Arise \ (06965+quwm) \ , \ devour \ (00399+)akal) \ much \ (07690+saggiy)) \ flesh \ (01321+b@sar) \ .$ 

 $Dan_07_05 \ And \ behold \ (00718\ +) aruw\ ) \ another \ (00317\ +) ochoriy\ ) \ beast \ (02423\ +cheyva)\ )\ , \ a \ second \ (08578\ +tinyan\ )\ , like \ (01821\ +d@mah\ )\ to\ a\ bear \ (01678\ +dob\ )\ , \ and\ it\ raised \ (06966\ +quwm\ )\ up\ itself\ on\ one\ (02298\ +chad\ )\ side\ (07859\ +sh@tar\ )\ , \ and\ [\{\}\ it\ had\ ]\ three\ (08532\ +t@lath\ )\ ribs\ (06763\ +tsela(\ )\ in\ the\ mouth\ (06433\ +pum\ )\ of\ it\ between\ (00997\ +beyn\ )\ the\ teeth\ (08128\ +shen\ )\ of\ it\ and\ they\ said\ (00560\ +) amar\ )\ thus\ (03652\ +ken\ )\ unto\ it\ ,\ Arise\ (06965\ +quwm\ )\ ,\ devour\ (00399\ +) akal\ )\ much\ (07690\ +saggiy)\ )\ flesh\ (01321\ +b@sar\ )\ .$ 

 $\begin{array}{l} Dan_07_06\ After\ (00870\ +) athar\ )\ this\ (01836\ +den\ )\ I\ beheld\ ,\ and\ lo\ (00718\ +) aruw\ )\ another\ (00317\ +) ochoriy\ )\ ,\ like\ a\ leopard\ (05245\ +n@mar\ )\ ,\ which\ (01768\ +diy\ )\ had\ upon\ the\ back\ (01355\ +gab\ )\ of\ it\ four\ (00703\ +) arba(\ )\ wings\ (01611\ +gaph\ )\ of\ a\ fowl\ (05776\ +(owph\ )\ ;\ the\ beast\ (02423\ +cheyva)\ )\ had\ also\ four\ (00703\ +) arba(\ )\ heads\ (07217\ +re)sh\ )\ ;\ and\ dominion\ (07985\ +sholtan\ )\ was\ given\ (03052\ +y@hab\ )\ to\ it\ . \end{array}$ 

 $\begin{array}{l} Dan_07_06 \; After \; (00870 \; +) athar \; ) \; this \; (01836 \; +den \; ) \; I \; beheld \; , \; and \; lo \; (00718 \; +) aruw \; ) \; another \; (00317 \; +) ochoriy \; ) \; , \\ like \; a \; leopard \; (05245 \; +n@mar \; ) \; , \; which \; (01768 \; +diy \; ) \; had \; upon \; the \; back \; (01355 \; +gab \; ) \; of \; it \; four \; (00703 \; +) arba( \{ \} \; ) \; wings \; (01611 \; +gaph \; ) \; of \; a \; fowl \; (05776 \; +(owph \; ) \; ; \; the \; beast \; (02423 \; +cheyva \; ) \; had \; also \; four \; (00703 \; +) arba( \; ) \; heads \; (07217 \; +re) sh \; ) \; ; \; and \; dominion \; (07985 \; +sholtan \; ) \; was \; given \; (03052 \; +y@hab \; ) \; to \; it \; . \end{array}$ 

 $Dan_07_07 \ After \ (00870\ +) athar\ ) \ this \ (01836\ +den\ ) \ I \ saw \ (02370\ +chaza)\ ) \ in \ the \ night \ (03916\ +leyl@ya)\ ) \ visions \ (02376\ +chezev\ )\ , \ and \ behold \ (00718\ +) aruw\ )\ a \ fourth \ (07244\ +r@biy(ay\ )\ beast \ (02423\ +cheyva)\ )\ , \ dreadful \ (01763\ +d@chal\ )\ and \ terrible \ (00574\ +) emtaniy\ )\ , \ and \ strong \ (08624\ +taqqiyph\ )\ exceedingly \ (03493\ +yattiyr\ )\ ;\ and \ it\ had\ great \ (07260\ +rabrab\ )\ iron \ (06523\ +parzel\ )\ teeth \ (08128\ +shen\ ): it\ devoured \ (00399\ +) akal\ )\ and\ brake \ (01855\ +d@qaq\ )\ in\ pieces\ ,\ and\ stamped \ (07512\ +r@phac\ )\ the\ residue \ (07606\ +sh@)ar\ )\ with\ the\ feet \ (07271\ +r@gal\ )\ of\ it: and\ it\ [\ was\ ]\ diverse \ (08133\ +sh@na)\ )\ from\ all\ (03606\ +kol\ )\ the\ beasts \ (02423\ +cheyva)\ )\ that\ [\{\}\ were\ ]\ before \ (06925\ +qodam\ )\ it\ ;\ and\ it\ had\ ten\ (06236\ +(asar\ )\ horns \ (07162\ +qeren\ )\ .$ 

 $Dan_07_07 \ After \ (00870\ +) athar\ ) \ this \ (01836\ +den\ ) \ I \ saw \ (02370\ +chaza)\ ) \ in \ the \ night \ (03916\ +leyl@ya)\ ) \ visions \ (02376\ +chezev\ )\ , \ and \ behold \ (00718\ +) aruw\ ) \ a \ fourth \ (07244\ +r@biy(ay\ ) \ beast \ (02423\ +cheyva)\ )\ , \ dreadful \ (01763\ +d@chal\ )\ and \ terrible \ (00574\ +) emtaniy\ )\ , \ and \ strong \ (08624\ +taqqiyph\ )\ exceedingly \ (03493\ +yattiyr\ )\ ; \ and \ it\ had\ great \ (07260\ +rabrab\ )\ iron \ (06523\ +parzel\ )\ teeth \ (08128\ +shen\ ): it\ devoured \ (00399\ +) akal\ )\ and\ brake \ (01855\ +d@qaq\ )\ in\ pieces\ , \ and\ stamped \ (07512\ +r@phac\ )\ the\ residue \ (07606\ +sh@)ar\ )\ with\ the\ feet \ (07271\ +r@gal\ )\ of\ it: and\ it\ [\{\}\ was\ ]\ diverse \ (08133\ +sh@na)\ )\ from\ all\ (03606\ +kol\ )\ the\ beasts \ (02423\ +cheyva)\ )\ that\ [\ were\ ]\ before \ (06925\ +qodam\ )\ it\ ;\ and\ it\ had\ ten\ (06236\ +(asar\ )\ horns \ (07162\ +qeren\ )\ .$ 

Dan\_07\_08 I considered (07920 +s@kal ) the horns (07162 +qeren ) , and , behold (00431 +)aluw ) , there came (05559 +c@liq ) up among (00997 +beyn ) them another (00317 +)ochoriy ) little (02192 +z@(eyr ) horn (07162 +qeren ) , before (06925 +qodam ) whom there were three (08532 +t@lath ) of the first (06933 +qadmay ) horns (07162 +qeren ) plucked (06132 +(aqar ) up by the roots (06132 +(aqar ):and , behold (00431 +)aluw ) , in this (01668 +da) ) horn (07162 +qeren ) [{} were ] eyes (05870 +(ayin ) like the eyes (05870 +(ayin ) of man (00606 +)enash ) , and a mouth (06433 +pum ) speaking (04449 +m@lal ) great (07260 +rabrab ) things .

 $\begin{array}{l} Dan\_07\_09 \;.\; I\; beheld\; till\; (05704\; + (ad\;)\; the\; thrones\; (03764\; + korce)\;)\; were\; cast\; (07412\; + r@mah\;)\; down\;,\; and\; the\; Ancient\; (06268\; + (attiyq\;)\; of\; days\; (03118\; + yowm\;)\; did\; sit\; (03488\; + y@thiyb\;)\;,\; whose\; garment\; (03831\; + l@buwsh\;)\; [\;was\;]\; white\; as\; snow\; (08517\; + t@lag\;)\;,\; and\; the\; hair\; (08177\; + s@(ar\;)\; of\; his\; head\; (07217\; + re)sh\;)\; like\; the\; pure\; (05343\; + n@qe\;)\;)\; wool\; (06015\; + (amar\;): his\; throne\; (03764\; + korce)\;)\; [\;was\; like\;]\; the\; fiery\; (05135\; + nuwr\;)\; flame\; (07631\; + s@biyb\;)\;,\; [\;and\;]\; his\; wheels\; (01535\; + galgal\;)\; [\{\}\; as\;]\; burning\; (01815\; + d@laq\;)\; fire\; (05135\; + nuwr\;)\;. \end{array}$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_07_09 \text{ . I beheld till } (05704 + (ad\ ) \text{ the thrones } (03764 + \text{korce}) \text{ ) were cast } (07412 + r@mah\ ) \text{ down , and the Ancient } (06268 + (attiyq\ ) \text{ of days } (03118 + \text{yowm}\ ) \text{ did sit } (03488 + y@thiyb\ ) \text{ , whose garment } (03831 + l@buwsh\ ) \text{ [ was ] white as snow } (08517 + t@lag\ ) \text{ , and the hair } (08177 + s@(ar\ ) \text{ of his head } (07217 + re)sh\ ) \text{ like the pure } (05343 + n@qe)\ ) \text{ wool } (06015 + (amar\ ) \text{:his throne } (03764 + \text{korce})\ ) \text{ [ was like ] the fiery } (05135 + nuwr\ ) \text{ flame } (07631 + s@biyb\ ) \text{ , [{}} \text{ and ] his wheels } (01535 + galgal\ ) \text{ [ as ] burning } (01815 + d@laq\ ) \text{ fire } (05135 + nuwr\ ) \text{ .} \end{array}$ 

 $\begin{array}{l} Dan\_07\_09 \;.\; I\; beheld\; till\; (05704\; + (ad\;)\; the\; thrones\; (03764\; + korce)\;)\; were\; cast\; (07412\; + r@mah\;)\; down\;,\; and\; the\; Ancient\; (06268\; + (attiyq\;)\; of\; days\; (03118\; + yowm\;)\; did\; sit\; (03488\; + y@thiyb\;)\;,\; whose\; garment\; (03831\; + l@buwsh\;)\; [\;was\;]\; white\; as\; snow\; (08517\; + t@lag\;)\;,\; and\; the\; hair\; (08177\; + s@(ar\;)\; of\; his\; head\; (07217\; + re)sh\;)\; like\; the\; pure\; (05343\; + n@qe\;)\;)\; wool\; (06015\; + (amar\;): his\; throne\; (03764\; + korce)\;)\; [\{\}\; was\; like\;]\; the\; fiery\; (05135\; + nuwr\;)\; flame\; (07631\; + s@biyb\;)\;,\; [\;and\;]\; his\; wheels\; (01535\; + galgal\;)\; [\;as\;]\; burning\; (01815\; + d@laq\;)\; fire\; (05135\; + nuwr\;)\;. \end{array}$ 

Dan\_07\_09 . I beheld till (05704 +(ad ) the thrones (03764 +korce) ) were cast (07412 +r@mah ) down , and the Ancient (06268 +(attiyq ) of days (03118 +yowm ) did sit (03488 +y@thiyb ) , whose garment (03831 +l@buwsh ) [{} was ] white as snow (08517 +t@lag ) , and the hair (08177 +s@(ar ) of his head (07217 +re)sh ) like the pure (05343 +n@qe) ) wool (06015 +(amar ):his throne (03764 +korce) ) [ was like ] the fiery (05135 +nuwr ) flame (07631 +s@biyb ) , [ and ] his wheels (01535 +galgal ) [ as ] burning (01815 +d@laq ) fire (05135 +nuwr ) .

 $\begin{array}{l} Dan\_07\_11\ I\ beheld\ then\ (00116\ +)edayin\ )\ because\ (04481\ +min\ )\ of\ the\ voice\ (07032\ +qal\ )\ of\ the\ great\ (07260\ +rabrab\ )\ words\ (04406\ +millah\ )\ which\ (01768\ +diy\ )\ the\ horn\ (07162\ +qeren\ )\ spake\ (04449\ +m@lal\ ):I\ beheld\ [\{\}\ even\ (05705\ +(ad\ )\ ]\ till\ (05704\ +(ad\ )\ the\ beast\ (02423\ +cheyva)\ )\ was\ slain\ (06992\ +q@tal\ )\ ,\ and\ his\ body\ (01655\ +geshem\ )\ destroyed\ (7)\ ,\ and\ given\ (03052\ +y@hab\ )\ to\ the\ burning\ (03346\ +y@qeda)\ )\ flame\ (00785\ +)esh\ )\ . \end{array}$ 

 $Dan_07_13\ I\ saw\ (02370\ + chaza)\ )\ in\ the\ night\ (06916\ + qiddah\ )\ visions\ (02376\ + chezev\ )\ ,\ and\ ,\ behold\ (00718\ +)aruw\ )\ ,\ [\{\}\ one\ ]\ like\ the\ Son\ (01247\ +bar\ )\ of\ man\ (00606\ +)enash\ )\ came\ with\ the\ clouds\ (06050\ +(anan\ )\ of\ heaven\ (08065\ +shamayin\ )\ ,\ and\ came\ (04291\ +m@ta)\ )\ to\ the\ Ancient\ (06268\ +(attiyq\ )\ of\ days\ (03118\ +yowm\ )\ ,\ and\ they\ brought\ (07127\ +q@reb\ )\ him\ near\ (07127\ +q@reb\ )\ before\ (06925\ +qodam\ )\ him\ .$ 

 $\begin{array}{l} Dan\_07\_14 \ And \ there \ was \ given \ (03052 + y@hab\ ) \ him \ dominion \ (07985 + sholtan\ ) \ , \ and \ glory \ (03367 + y@qar\ ) \ , \ and \ a \ kingdom \ (04437 + malkuw\ ) \ , \ that \ all \ (03606 + kol\ ) \ people \ (05972 + (am\ ) \ , \ nations \ (00524 + )ummah\ ) \ , \ and \ languages \ (03961 + lishshan\ ) \ , \ should \ serve \ (06399 + p@lach\ ) \ him:his \ dominion \ (07985 + sholtan\ ) \ , \ which \ (01768 + diy\ ) \ shall \ not \ pass \ (05709 + (ada)\ ) \ , \ and \ his \ kingdom \ (04437 + malkuw\ ) \ [\{\}\ that\ ] \ which \ (01768 + diy\ ) \ . \end{aligned}$ 

) shall not be destroyed (02255 +chabal ) .

 $\label{eq:continuous_problem} \begin{array}{l} Dan_07_14 \ And \ there \ was \ given \ (03052 + y@hab \ ) \ him \ dominion \ (07985 + sholtan \ ) \ , \ and \ glory \ (03367 + y@qar \ ) \ , \ and \ a \ kingdom \ (04437 + malkuw \ ) \ , \ that \ all \ (03606 + kol \ ) \ people \ (05972 + (am \ ) \ , \ nations \ (00524 + y) \ ) \ , \ and \ languages \ (03961 + lishshan \ ) \ , \ should \ serve \ (06399 + p@lach \ ) \ him: his \ dominion \ (07985 + sholtan \ ) \ , \ which \ (01768 + diy \ ) \ shall \ not \ pass \ (05709 + (ada) \ ) \ away \ (05709 + (ada) \ ) \ , \ and \ his \ kingdom \ (04437 + malkuw \ ) \ [ \ that \ ] \ which \ (01768 + diy \ ) \ shall \ not \ be \ destroyed \ (02255 + chabal \ ) \ . \end{array}$ 

 $Dan_07_15 \ . \ I \ Daniel \ (01841 + Daniye)l \ ) \ was \ grieved \ (03735 + Kara) \ ) \ in \ my \ spirit \ (07308 + ruwach) \ in \ the \ midst \ (01459 + gav) \ of \ [\{\} \ my] \ body \ (05085 + nidneh) \ , \ and \ the \ visions \ (02376 + chezev) \ of \ my \ head \ (07217 + re)sh) \ ) \ troubled \ (00927 + b@hal) \ me \ .$ 

 $Dan_07_16\ I\ came\ (07127\ + q@reb\ )\ near\ (07127\ + q@reb\ )\ unto\ one\ (02298\ + chad\ )\ of\ them\ that\ stood\ (06966\ + quwm\ )\ by\ ,\ and\ asked\ (01156\ + b@(a)\ )\ him\ the\ truth\ (03330\ + yatstsiyb\ )\ of\ all\ (03606\ + kol\ )\ this\ (01836\ + den\ )\ .\ So\ he\ told\ (00560\ +) amar\ )\ me\ ,\ and\ made\ me\ know\ (03046\ + y@da(\{\}\ )\ the\ interpretation\ (06591\ + p@shar\ )\ of\ the\ things\ (04406\ + millah\ )\ .$ 

 $Dan_07_17 \ These \ (00459 \ +) illeyn \ ) \ great \ (07260 \ +rabrab \ ) \ beasts \ (02423 \ +cheyva) \ ) \ , \ which \ (01768 \ +diy) \ are \ four \ (00703 \ +) arba( \ ) \ kings \ (04430 \ +melek \ ) \ , \ [ \ which \ ] \ shall \ arise \ (06965 \ +quwm \ ) \ out \ of \ the \ earth \ (00772 \ +) ara(\{\}\ ) \ .$ 

 $Dan_07_17 \ These \ (00459 \ +) illeyn \ ) \ great \ (07260 \ +rabrab \ ) \ beasts \ (02423 \ +cheyva) \ ) \ , \ which \ (01768 \ +diy \ ) \ are \ four \ (00703 \ +) arba( \ ) \ kings \ (04430 \ +melek \ ) \ , \ [\{\} \ which \ ] \ shall \ arise \ (06965 \ +quwm \ ) \ out \ of \ the \ earth \ (00772 \ +) ara( \ ) \ .$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_07_17\ These\ (00459\ +) illeyn\ )\ great\ (07260\ +rabrab\ )\ beasts\ (02423\ +cheyva)\ )\ ,\ which\ (01768\ +diy\ )\ are\ four\ (00703\ +) arba(\{\}\ )\ kings\ (04430\ +melek\ )\ ,\ [\ which\ ]\ shall\ arise\ (06965\ +quwm\ )\ out\ of\ the\ earth\ (00772\ +) ara(\ )\ . \end{array}$ 

 $Dan_{07}_{17} \ These \ (00459 \ +) illeyn \ ) \ great \ (07260 \ +rabrab \ ) \ beasts \ (02423 \ +cheyva) \ ) \ , \ which \ (01768 \ +diy \ ) \ are \ four \ (00703 \ +) arba( \ ) \ kings \ (04430 \ +melek \ ) \ , \ [ \ which \ ] \ shall \ arise \ (06965 \ +quwm \ ) \ out \ of \ the \ earth \ (00772 \ +) ara( \ ) \ .$ 

 $Dan_{07}_{17} \ These \ (00459 \ +) illeyn \ ) \ great \ (07260 \ +rabrab \ ) \ beasts \ (02423 \ +cheyva) \ ) \ , \ which \ (01768 \ +diy \ ) \ are \ four \ (00703 \ +) arba( \ ) \ kings \ (04430 \ +melek \ ) \ , [ \ which \ ] \ shall \ arise \ (06965 \ +quwm \ ) \ out \ of \ the \ earth \ (00772 \ +) ara( \ ) \ .$ 

Dan\_07\_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) know (03046 +y@da( ) the truth (03321 +y@tseb ) of the fourth (07244 +r@biy(ay ) beast (02423 +cheyva) ) , which (01768 +diy ) was diverse (08133 +sh@na) ) from all (03606 +kol ) the others , exceeding (03493 +yattiyr ) dreadful (01763 +d@chal ) , whose (01768 +diy ) teeth (08128 +shen ) [ were of ] iron (06523 +parzel ) , and his nails (02953 +t@phar ) [ of ] brass (05174 +n@chash ) ; [{} which ] devoured (00399 +)akal ) , brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271 +r@gal ) ;

 $\begin{array}{l} Dan_07_19 \; Then \; (00116 \; +) eday in \; ) \; I \; would \; (06634 \; +ts@ba) \; ) \; know \; (03046 \; +y@da(\;) \; the \; truth \; (03321 \; +y@tseb\;) \; of \; the \; fourth \; (07244 \; +r@biy(ay\;) \; beast \; (02423 \; +cheyva) \; ) \; , \; which \; (01768 \; +diy\;) \; was \; diverse \; (08133 \; +sh@na) \; ) \; from \; all \; (03606 \; +kol\;) \; the \; others \; , \; exceeding \; (03493 \; +yattiyr\;) \; dreadful \; (01763 \; +d@chal\;) \; , \\ whose \; (01768 \; +diy\;) \; teeth \; (08128 \; +shen\;) \; [ \; were \; of\;] \; iron \; (06523 \; +parzel\;) \; , \; and \; his \; nails \; (02953 \; +t@phar\;) \; [ \{ \} \; of\;] \; brass \; (05174 \; +n@chash\;) \; ; \; [ \; which\;] \; devoured \; (00399 \; +)akal\;) \; , \; brake \; (01855 \; +d@qaq\;) \; in\; pieces\;, \\ and \; stamped \; (07512 \; +r@phac\;) \; the\; residue \; (07606 \; +sh@)ar\;) \; with\; his\; feet \; (07271 \; +r@gal\;) \; ; \\ \end{array}$ 

Dan\_07\_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) know (03046 +y@da()) the truth (03321

 $+y@tseb \ ) \ of the fourth \ (07244+r@biy(ay)\ beast \ (02423+cheyva)\ )\ , \ which \ (01768+diy)\ was\ diverse \ (08133+sh@na)\ ) \ from\ all \ (03606+kol)\ ) \ the\ others\ ,\ exceeding \ (03493+yattiyr)\ ) \ dreadful \ (01763+d@chal)\ , \ whose \ (01768+diy)\ ) \ teeth \ (08128+shen)\ [\{\}\ were\ of\ ]\ iron \ (06523+parzel)\ ,\ and\ his\ nails \ (02953+t@phar)\ [of\ ]\ brass \ (05174+n@chash\ )\ ;\ [which\ ]\ devoured \ (00399+)akal\ )\ ,\ brake \ (01855+d@qaq\ )\ in\ pieces\ ,\ and\ stamped \ (07512+r@phac\ )\ the\ residue \ (07606+sh@)ar\ )\ with\ his\ feet \ (07271+r@gal\ )\ ;$ 

 $\begin{array}{l} Dan_07_19 \; Then \; (00116 \; +) eday in \;) \; I \; would \; (06634 \; +ts@ba) \;) \; know \; (03046 \; +y@da(\{\} \;) \; the \; truth \; (03321 \; +y@tseb \;) \; of \; the \; fourth \; (07244 \; +r@biy(ay \;) \; beast \; (02423 \; +cheyva) \;) \;, \; which \; (01768 \; +diy \;) \; was \; diverse \; (08133 \; +sh@na) \;) \; from \; all \; (03606 \; +kol \;) \; the \; others \;, \; exceeding \; (03493 \; +yattiyr \;) \; dreadful \; (01763 \; +d@chal \;) \;, \; whose \; (01768 \; +diy \;) \; teeth \; (08128 \; +shen \;) \; [ \; were \; of \; ] \; iron \; (06523 \; +parzel \;) \;, \; and \; his \; nails \; (02953 \; +t@phar \;) \; [ \; of \; ] \; brass \; (05174 \; +n@chash \;) \; ; \; [ \; which \; ] \; devoured \; (00399 \; +)akal \;) \;, \; brake \; (01855 \; +d@qaq \;) \; in \; pieces \;, \; and \; stamped \; (07512 \; +r@phac \;) \; the \; residue \; (07606 \; +sh@)ar \;) \; with \; his \; feet \; (07271 \; +r@gal \;) \; ; \; \\ \end{array}$ 

 $\begin{array}{l} Dan\_07\_20 \ And \ of \ the \ ten \ (06236 + (asar \ ) \ horns \ (07162 + qeren \ ) \ that \ [ \ were \ ] \ in \ his \ head \ (07217 + re)sh \ ) \ , \\ and \ [ \ of \ ] \ the \ other \ (00317 +) ochoriy \ ) \ which \ (01768 + diy \ ) \ came \ (05559 + c@liq \ ) \ up \ , \ and \ before \ whom \ (04479 + man \ ) \ three \ (08532 + t@lath \ ) \ fell \ (05308 + n@phal \ ) \ ; \ even \ [ \ of \ ] \ that \ horn \ (07162 + qeren \ ) \ that \ had \ eyes \ (05870 + (ayin \ ) \ , \ and \ a \ mouth \ (06433 + pum \ ) \ that \ spake \ (04449 + m@lal \ ) \ very \ (07260 + rabrab \ ) \ great \ (07260 + rabrab \ ) \ things \ , \ whose \ look \ (02376 + chezev \ ) \ [\{\} \ was \ ] \ more \ (05750 + (owd \ ) \ stout \ (07229 + rab \ ) \ than \ (04481 + min \ ) \ his \ fellows \ (02273 + chabrah \ ) \ . \end{array}$ 

 $\begin{array}{l} Dan_07_20 \ And \ of \ the \ ten \ (06236 + (asar \ ) \ horns \ (07162 + qeren \ ) \ that \ [ \ were \ ] \ in \ his \ head \ (07217 + re)sh \ ) \ , \\ and \ [ \ of \ ] \ the \ other \ (00317 +) ochoriy \ ) \ which \ (01768 + diy \ ) \ came \ (05559 + c@liq \ ) \ up \ , \ and \ before \ whom \ (04479 + man \ ) \ three \ (08532 + t@lath \ ) \ fell \ (05308 + n@phal \ ) \ ; \ even \ [\{\} \ of \ ] \ that \ horn \ (07162 + qeren \ ) \ that \ had \ eyes \ (05870 + (ayin \ ) \ , \ and \ a \ mouth \ (06433 + pum \ ) \ that \ spake \ (04449 + m@lal \ ) \ very \ (07260 + rabrab \ ) \ great \ (07260 + rabrab \ ) \ things \ , \ whose \ look \ (02376 + chezev \ ) \ [ \ was \ ] \ more \ (05750 + (owd \ ) \ stout \ (07229 + rab \ ) \ than \ (04481 + min \ ) \ his \ fellows \ (02273 + chabrah \ ) \ . \end{array}$ 

 $\begin{array}{l} Dan_07_20 \ And \ of \ the \ ten \ (06236 + (asar \ ) \ horns \ (07162 + qeren \ ) \ that \ [ \ were \ ] \ in \ his \ head \ (07217 + re)sh \ ) \ , \\ and \ [\{\} \ of \ ] \ the \ other \ (00317 + )ochoriy \ ) \ which \ (01768 + diy \ ) \ came \ (05559 + c@liq \ ) \ up \ , \ and \ before \ whom \ (04479 + man \ ) \ three \ (08532 + t@lath \ ) \ fell \ (05308 + n@phal \ ) \ ; \ even \ [ \ of \ ] \ that \ horn \ (07162 + qeren \ ) \ that \ had \ eyes \ (05870 + (ayin \ ) \ , \ and \ a \ mouth \ (06433 + pum \ ) \ that \ spake \ (04449 + m@lal \ ) \ very \ (07260 + rabrab \ ) \ great \ (07260 + rabrab \ ) \ things \ , \ whose \ look \ (02376 + chezev \ ) \ [ \ was \ ] \ more \ (05750 + (owd \ ) \ stout \ (07229 + rab \ ) \ than \ (04481 + min \ ) \ his \ fellows \ (02273 + chabrah \ ) \ . \end{array}$ 

Dan\_07\_20 And of the ten (06236 +(asar ) horns (07162 +qeren ) that [{} were ] in his head (07217 +re)sh ) , and [ of ] the other (00317 +)ochoriy ) which (01768 +diy ) came (05559 +c@liq ) up , and before whom (04479 +man ) three (08532 +t@lath ) fell (05308 +n@phal ) ; even [ of ] that horn (07162 +qeren ) that had eyes (05870 +(ayin ) , and a mouth (06433 +pum ) that spake (04449 +m@lal ) very (07260 +rabrab ) great (07260 +rabrab ) things , whose look (02376 +chezev ) [ was ] more (05750 +(owd ) stout (07229 +rab ) than (04481 +min ) his fellows (02273 +chabrah ) .

Dan\_07\_23 Thus (03652 +ken ) he said (00560 +)amar ) , The fourth (07244 +r@biy(ay ) beast (02423 +cheyva) ) shall be the fourth (07244 +r@biy(ay ) kingdom (04437 +malkuw ) upon earth (00772 +)ara( ) , which (01768 +diy ) shall be diverse (08133 +sh@na) ) from all (03606 +kol ) kingdoms (04437 +malkuw ) , and shall devour (00399 +)akal ) the whole (03606 +kol ) earth (00772 +)ara( $\{\}$ ) , and shall tread (01759 +duwsh ) it down , and break (01854 +daqaq ) it in pieces .

 $Dan_07_23\ Thus\ (03652\ +ken\ )\ he\ said\ (00560\ +) amar\ )\ ,\ The\ fourth\ (07244\ +r@\ biy(ay\ )\ beast\ (02423\ +cheyva)\ )\ shall\ be\ the\ fourth\ (07244\ +r@\ biy(ay\ )\ kingdom\ (04437\ +malkuw\ )\ upon\ earth\ (00772\ +) ara(\{\}\ )\ ,\ which\ (01768\ +diy\ )\ shall\ be\ diverse\ (08133\ +sh@na)\ )\ from\ all\ (03606\ +kol\ )\ kingdoms\ (04437\ +malkuw\ )\ ,\ and\ shall\ devour\ (00399\ +) akal\ )\ the\ whole\ (03606\ +kol\ )\ earth\ (00772\ +) ara(\ )\ ,\ and\ shall\ tread\ (01759\ +duwsh\ )\ it\ down\ ,\ and\ break\ (01854\ +daqaq\ )\ it\ in\ pieces\ .$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_07_24\ And\ the\ ten\ (06236\ + (asar\ )\ horns\ (07162\ + qeren\ )\ out\ of\ this\ kingdom\ (04437\ + malkuw\ )\ [\ are\ ]\ ten\ (06236\ + (asar\ )\ kings\ (04430\ + melek\ )\ [\{\}\ that\ ]\ shall\ arise\ (06965\ + quwm\ )\ :and\ another\ (00312\ + )acher\ )\ shall\ rise\ (06966\ + quwm\ )\ after\ (00311\ + )achar\ )\ them\ ;\ and\ he\ shall\ be\ diverse\ (08133\ + sh@na)\ )\ from\ the\ first\ (06933\ + qadmay\ )\ ,\ and\ he\ shall\ subdue\ (08214\ + sh@phal\ )\ three\ (08532\ + t@lath\ )\ kings\ (04430\ + melek\ )\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_07_24\ And\ the\ ten\ (06236\ + (asar\ )\ horns\ (07162\ + qeren\ )\ out\ of\ this\ kingdom\ (04437\ + malkuw\ )\ [\{\}\ are\ ]\ ten\ (06236\ + (asar\ )\ kings\ (04430\ + melek\ )\ [\ that\ ]\ shall\ arise\ (06965\ + quwm\ )\ :and\ another\ (00312\ + )acher\ )\ shall\ rise\ (06966\ + quwm\ )\ after\ (00311\ + )achar\ )\ them\ ;\ and\ he\ shall\ be\ diverse\ (08133\ + sh@na)\ )\ from\ the\ first\ (06933\ + qadmay\ )\ ,\ and\ he\ shall\ subdue\ (08214\ + sh@phal\ )\ three\ (08532\ + t@lath\ )\ kings\ (04430\ + melek\ )\ . \end{array}$ 

 $Dan_07_25 \ And \ he \ shall \ speak \ (04449 + m@lal\ ) \ [\{\}\ great\ ] \ words \ (04406 + millah\ ) \ against (06655 + tsad\ ) \ the \ most \ (05943 + (illay\ ) \ High \ (05943 + (illay\ ) \ , \ and \ shall \ wear \ (01080 + b@la)\ ) \ out \ the \ saints \ (06922 + qaddiysh\ ) \ of \ the \ most \ (05946 + (elyown\ ) \ High \ (05946 + (elyown\ ) \ , \ and \ think \ (05452 + c@bar\ ) \ to \ change \ (08133 + sh@na)\ ) \ times \ (02166 + z@man\ ) \ and \ laws \ (01882 + dath\ ): and \ they \ shall \ be \ given \ (03052 + y@hab\ ) \ into \ his \ hand \ (03028 + yad\ ) \ until \ (05704 + (ad\ ) \ a \ time \ (05732 + (iddan\ ) \ and \ times \ (05732 + (iddan\ ) \ and \ the \ dividing \ (06387 + p@lag\ ) \ of \ time \ (05732 + (iddan\ ) \ .$ 

Dan\_07\_26 But the judgment (01780 +diyn ) shall sit (03488 +y@thiyb ) , and they shall take (05709 +(ada) ) away (05709 +(ada) ) his dominion (07985 +sholtan ) , to consume (08046 +sh@mad ) and to destroy (7) [{} it ] unto the end (05491 +cowph ) .

 $\label{eq:continuous_property} \begin{array}{l} Dan_07_27 \ And \ the \ kingdom \ (04437 + malkuw \ ) \ and \ dominion \ (07985 + sholtan \ ) \ , \ and \ the \ greatness \ (07238 + r@buw \ ) \ of \ the \ kingdom \ (04437 + malkuw \ ) \ under \ (08460 + t@chowth \ ) \ the \ whole \ (03606 + kol \ ) \ heaven \ (08065 + shamayin \ ) \ , \ shall \ be \ given \ (03052 + y@hab \ ) \ to \ the \ people \ (05972 + (am \ ) \ of \ the \ saints \ (06922 + qaddiysh \ ) \ of \ the \ most \ (05945 +)elyown \ ) \ High \ (05946 + (elyown \ ) \ , \ whose \ kingdom \ (04437 + malkuw \ ) \ [is \ ] \ an \ everlasting \ (05957 + (alam \ ) \ kingdom \ (04437 + malkuw \ ) \ , \ and \ all \ (03606 + kol \ ) \ dominions \ (07985 + sholtan \ ) \ shall \ serve \ (06399 + p@lach \ ) \ and \ obey \ (08086 + sh@ma(\{\}\ ) \ him \ . \end{array}$ 

Dan\_07\_27 And the kingdom (04437 +malkuw ) and dominion (07985 +sholtan ) , and the greatness (07238 +r@buw ) of the kingdom (04437 +malkuw ) under (08460 +t@chowth ) the whole (03606 +kol ) heaven (08065 +shamayin ) , shall be given (03052 +y@hab ) to the people (05972 +(am ) of the saints (06922 +qaddiysh ) of the most (05945 +)elyown ) High (05946 +(elyown ) , whose kingdom (04437 +malkuw ) [{} is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and all (03606 +kol ) dominions (07985 +sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma( ) him .

 $\label{lem:composition} Dan\_07\_28\ Hitherto\ [\{\}\ is\ ]\ the\ end\ (05491\ +cowph\ )\ of\ the\ matter\ (04406\ +millah\ )\ .\ As\ for\ me\ Daniel\ (01841\ +Daniye)l\ )\ ,\ my\ cogitations\ (07476\ +ra(yown\ )\ much\ (07690\ +saggiy)\ )\ troubled\ (00927\ +b@hal\ )\ me\ ,\ and\ my\ countenance\ (02122\ +ziyv\ )\ changed\ (08133\ +sh@na)\ )\ in\ me:but\ I\ kept\ (05202\ +n@tar\ )\ the\ matter\ (04406\ +millah\ )\ in\ my\ heart\ (03821\ +leb\ )\ .$ 

Dan\_08\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [{} even unto ] me Daniel (01840 +Daniye)l ) , after (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .

 $\label{eq:continuous_series} \begin{array}{l} Dan_08_02\ And\ I\ saw\ (07200\ + ra)ah\ )\ in\ a\ vision\ (02377\ + chazown\ )\ ;\ and\ it\ came\ (01961\ + hayah\ )\ to\ pass\ ,\ when\ I\ saw\ (07200\ + ra)ah\ )\ ,\ that\ I\ [\ was\ ]\ at\ Shushan\ (07800\ + Shuwshan\ )\ [\ in\ ]\ the\ palace\ (01002\ + biyrah\ )\ ,\ which\ (00834\ +)aher\ )\ [\{\}\ is\ ]\ in\ the\ province\ (04082\ + m@diynah\ )\ of\ Elam\ (05867\ + (Eylam\ )\ ;\ and\ I\ saw\ (07200\ + ra)ah\ )\ in\ a\ vision\ (02377\ + chazown\ )\ ,\ and\ I\ was\ by\ the\ river\ (00180\ +)uwbal\ )\ of\ Ulai\ (00195\ +)Uwlay\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_08_02\ And\ I\ saw\ (07200\ + ra)ah\ )\ in\ a\ vision\ (02377\ + chazown\ )\ ;\ and\ it\ came\ (01961\ + hayah\ )\ to\ pass\ ,\ when\ I\ saw\ (07200\ + ra)ah\ )\ ,\ that\ I\ [\ was\ ]\ at\ Shushan\ (07800\ + Shuwshan\ )\ [\{\}\ in\ ]\ the\ palace\ (01002\ + biyrah\ )\ ,\ which\ (00834\ +)aher\ )\ [\ is\ ]\ in\ the\ province\ (04082\ + m@diynah\ )\ of\ Elam\ (05867\ + (Eylam\ )\ ;\ and\ I\ saw\ (07200\ + ra)ah\ )\ in\ a\ vision\ (02377\ + chazown\ )\ ,\ and\ I\ was\ by\ the\ river\ (00180\ +)uwbal\ )\ of\ Ulai\ (00195\ +)Uwlay\ )\ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_08\_02\ And\ I\ saw\ (07200\ + ra)ah\ )\ in\ a\ vision\ (02377\ + chazown\ )\ ;\ and\ it\ came\ (01961\ + hayah\ )\ to\ pass\ ,\ when\ I\ saw\ (07200\ + ra)ah\ )\ ,\ that\ I\ [\{\}\ was\ ]\ at\ Shushan\ (07800\ + Shuwshan\ )\ [\ in\ ]\ the\ palace\ (01002\ + biyrah\ )\ ,\ which\ (00834\ +)aher\ )\ [\ is\ ]\ in\ the\ province\ (04082\ + m@diynah\ )\ of\ Elam\ (05867\ + (Eylam\ )\ ;\ and\ I\ saw\ (07200\ + ra)ah\ )\ in\ a\ vision\ (02377\ + chazown\ )\ ,\ and\ I\ was\ by\ the\ river\ (00180\ +)uwbal\ )\ of\ Ulai\ (00195\ +)Uwlay\ )\ .$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_08_03 \ Then \ I \ lifted \ (05375 + nasa) \ ) \ up \ mine \ eyes \ (05869 + (ayin) \ , \ and \ saw \ (07200 + ra)ah \ ) \ , \ and \ , \\ behold \ (02009 + hinneh) \ , \ there \ stood \ (05975 + (amad)) \ before \ (06440 + paniym) \ ) \ the \ river \ (00180 +) \ uwbal \ ) \ arm \ (00352 +) \ ayil \ ) \ which \ had \ [ two ] \ horns \ (07161 + qeren) \ [ were ] \ high \ (01364 + gaboahh) \ ; \ but \ one \ (00259 +) \ echad \ ) \ [\{\} \ was \ ] \ higher \ (01364 + gaboahh) \ than \ (04480 + min) \ ) \ the \ other \ (08145 + sheniy) \ , \ and \ the \ higher \ (01364 + gaboahh) \ came \ (05927 + (alah)) \ up \ last \ (00314 + gaboahh) \ . \end{array}$ 

 $\begin{array}{l} Dan\_08\_03 \; Then \; I \; lifted \; (05375\; + nasa) \; ) \; up \; mine \; eyes \; (05869\; + (ayin\;) \; , \; and \; saw \; (07200\; + ra)ah\;) \; , \; and \; , \\ behold \; (02009\; + hinneh\;) \; , \; there \; stood \; (05975\; + (amad\;) \; before \; (06440\; + paniym\;) \; the \; river \; (00180\; + )uwbal\;) \; a \; ram \; (00352\; + )ayil\;) \; which \; had \; [\; two\;] \; horns \; (07161\; + qeren\;) \; ; and \; the \; [\; two\;] \; horns \; (07161\; + qeren\;) \; [\{\}\; were\;] \; high \; (01364\; + gaboahh\;) \; ; \; but \; one \; (00259\; + )echad\;) \; [\; was\;] \; higher \; (01364\; + gaboahh\;) \; than \; (04480\; + min\;) \; the \; other \; (08145\; + sheniy\;) \; , \; and \; the \; higher \; (01364\; + gaboahh\;) \; came \; (05927\; + (alah\;) \; up\; last \; (00314\; + )acharown\;) \; . \end{aligned}$ 

 $\begin{array}{l} Dan_08_03 \ Then \ I \ lifted \ (05375 + nasa) \ ) \ up \ mine \ eyes \ (05869 + (ayin) \ , \ and \ saw \ (07200 + ra)ah \ ) \ , \ and \ , \\ behold \ (02009 + hinneh) \ , \ there \ stood \ (05975 + (amad) \ before \ (06440 + paniym) \ ) \ the \ river \ (00180 +)uwbal \ ) \ a \ ram \ (00352 +)ayil \ ) \ which \ had \ [ \ two \ ] \ horns \ (07161 + qeren) \ [ \ were \ ] \ high \ (01364 + gaboahh) \ ; \ but \ one \ (00259 +)echad \ ) \ [ \ was \ ] \ higher \ (01364 + gaboahh) \ than \ (04480 + min) \ ) \ the \ other \ (08145 + sheniy) \ , \ and \ the \ higher \ (01364 + gaboahh) \ came \ (05927 + (alah)) \ up \ last \ (00314 +)acharown \ ) \ \end{array}$ 

 $\begin{array}{l} Dan_{-}08_{-}03 \; Then \; I \; lifted \; (05375 \; + nasa) \; ) \; up \; mine \; eyes \; (05869 \; + (ayin \; ) \; , and \; saw \; (07200 \; + ra)ah \; ) \; , and \; , \\ behold \; (02009 \; + hinneh \; ) \; , there \; stood \; (05975 \; + (amad \; ) \; before \; (06440 \; + paniym \; ) \; the \; river \; (00180 \; + )uwbal \; ) \; a \\ ram \; (00352 \; + )ayil \; ) \; which \; had \; [\{\} \; two \; ] \; horns \; (07161 \; + qeren \; ) \; : and \; the \; [ \; two \; ] \; horns \; (07161 \; + qeren \; ) \; [ \; were \; ] \\ high \; (01364 \; + gaboahh \; ) \; ; \; but \; one \; (00259 \; + )echad \; ) \; [ \; was \; ] \; higher \; (01364 \; + gaboahh \; ) \; than \; (04480 \; + min \; ) \; the \\ other \; (08145 \; + sheniy \; ) \; , \; and \; the \; higher \; (01364 \; + gaboahh \; ) \; came \; (05927 \; + (alah \; ) \; up \; last \; (00314 \; + )acharown \; ) \end{aligned}$ 

Dan\_08\_04 I saw (07200 +ra)ah ) the ram (00352 +)ayil ) pushing (05055 +nagach ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (05045 +negeb ) ; so that no (03808 +lo) ) beasts (02416 +chay ) might stand (05975 +(amad ) before (06440 +paniym ) him , neither (00369 +)ayin ) [{} was there any ] that could deliver (05337 +natsal ) out of his hand (03027 +yad ) ; but he did (06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) great (01431 +gadal ) .

Dan\_08\_05 And as I was considering (00995 +biyn ) , behold (02009 +hinneh ) , an he goat (05795 +(ez ) came (00935 +bow) ) from the west (04628 +ma(arab ) on the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ) , and touched (05060 +naga( ) not the ground (00776 +)erets ):and the goat (06842 +tsaphiyr ) [{} had ] a notable (02380 +chazuwth ) horn (07161 +qeren ) between (00996 +beyn ) his eyes (05869 +(ayin ) .

Dan\_08\_05 And as I was considering (00995 +biyn), behold (02009 +hinneh), an he goat (05795 +(ez)

came (00935 +bow) ) from the west (04628 +ma(arab ) on the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ) , and touched (05060 +naga( $\{\}$ ) not the ground (00776 +)erets ):and the goat (06842 +tsaphiyr ) [ had ] a notable (02380 +chazuwth ) horn (07161 +qeren ) between (00996 +beyn ) his eyes (05869 +(ayin ) .

Dan\_08\_06 And he came (00935 + bow)) to the ram (00352 +)ayil) that had [{} two ] horns (07161 + qeren), which (00834 +)aher) I had seen (07200 + ra)ah) standing (05975 + (amad)) before (06440 + paniym) the river (00180 +)uwbal), and ran (07323 + ruwts) unto him in the fury (02534 + chemah) of his power (03581 + koach).

Dan\_08\_07 And I saw (07200 +ra)ah ) him come (05060 +naga( $\{\}$ ) close (00681 +)etsel ) unto the ram (00352 +)ayil ) , and he was moved with choler (04843 +marar ) against (00413 +)el ) him , and smote (05221 +nakah ) the ram (00352 +)ayil ) , and brake (07665 +shabar ) his two (08147 +sh@nayim ) horns (07161 +qeren ):and there was no (03808 +lo) ) power (03581 +koach ) in the ram (00352 +)ayil ) to stand (05975 +(amad ) before (06440 +paniym ) him , but he cast (07993 +shalak ) him down to the ground (00776 +)erets ) , and stamped (07429 +ramac ) upon him:and there was none (03808 +lo) ) that could deliver (05337 +natsal ) the ram (00352 +)ayil ) out of his hand (03027 +yad ) .

Dan\_08\_08 Therefore the he goat (06842 +tsaphiyr ) waxed very great (01431 +gadal ):and when he was strong (06105 +(atsam ) , the great (01419 +gadowl ) horn (07161 +qeren ) was broken (07665 +shabar ) ; and for it came (05927 +(alah ) up four (00702 +)arba( ) notable (02380 +chazuwth ) ones toward the four (00702 +)arba( $\{\}$ ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) .

Dan\_08\_08 Therefore the he goat (06842 +tsaphiyr ) waxed very great (01431 +gadal ):and when he was strong (06105 +(atsam ) , the great (01419 +gadowl ) horn (07161 +qeren ) was broken (07665 +shabar ) ; and for it came (05927 +(alah ) up four (00702 +)arba( $\{\}$ ) notable (02380 +chazuwth ) ones toward the four (00702 +)arba() winds (07307 +ruwach ) of heaven (08064 +shamayim ) .

 $\label{eq:continuous_series} \begin{array}{l} Dan_08\_09 \ And \ out \ of \ one \ (00259\ +)echad\ ) \ of \ them \ came \ (03318\ +yatsa)\ ) \ forth \ (03318\ +yatsa)\ ) \ a \ little \ (04704\ +mitsts@(iyrah\ ) \ horn \ (07161\ +qeren\ )\ , \ which \ waxed \ exceeding \ (03499\ +yether\ ) \ great \ (01431\ +gadal\ )\ , \ toward \ (00413\ +)el\ ) \ the \ south \ (05045\ +negeb\ )\ , \ and \ toward \ (00413\ +)el\ ) \ the \ east \ (04217\ +mizrach\ )\ , \ and \ toward \ (00413\ +)el\ ) \ the \ pleasant \ (06643\ +ts@biy\ )\ [\{\}\ land\ ]\ . \end{array}$ 

 $Dan_08_10 \ And \ it \ waxed \ great \ (01431 + gadal \ ) \ , [\ even \ ] \ to \ the \ host \ (06635 + tsaba) \ ) \ of \ heaven \ (08064 + shamayim \ ) \ ; \ and \ it \ cast \ (05307 + naphal \ ) \ down \ (05307 + naphal \ ) \ [\{\} \ some \ ] \ of \ the \ host \ (06635 + tsaba) \ ) \ and \ of \ the \ stars \ (03556 + kowkab \ ) \ to \ the \ ground \ (00776 + )erets \ ) \ , \ and \ stamped \ (07429 + ramac \ ) \ upon \ them$ 

Dan\_08\_10 And it waxed great (01431 +gadal ) , [{} even ] to the host (06635 +tsaba) ) of heaven (08064 +shamayim ) ; and it cast (05307 +naphal ) down (05307 +naphal ) [ some ] of the host (06635 +tsaba) ) and of the stars (03556 +kowkab ) to the ground (00776 +)erets ) , and stamped (07429 +ramac ) upon them .

 $Dan_{0}8_{1}1\ Yea\ ,\ he\ magnified\ (01431\ +gadal\ )\ [\ himself\ ]\ even\ to\ the\ prince\ (08269\ +sar\ )\ of\ the\ host\ (06635\ +tsaba)\ )\ ,\ and\ by\ him\ the\ daily\ (08548\ +tamiyd\ )\ [\{\}\ sacrifice\ ]\ was\ taken\ (07311\ +ruwm\ )\ away\ (07311\ +ruwm\ )\ ,\ and\ the\ place\ (04349\ +makown\ )\ of\ his\ sanctuary\ (04720\ +miqdash\ )\ was\ cast\ (07993\ +shalak\ )\ down\ .$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_08_11\ Yea\ ,\ he\ magnified\ (01431\ +gadal\ )\ [\{\}\ himself\ ]\ even\ to\ the\ prince\ (08269\ +sar\ )\ of\ the\ host\ (06635\ +tsaba)\ )\ ,\ and\ by\ him\ the\ daily\ (08548\ +tamiyd\ )\ [\ sacrifice\ ]\ was\ taken\ (07311\ +ruwm\ )\ away\ (07311\ +ruwm\ )\ ,\ and\ the\ place\ (04349\ +makown\ )\ of\ his\ sanctuary\ (04720\ +miqdash\ )\ was\ cast\ (07993\ +shalak\ )\ down\ . \end{array}$ 

Dan\_08\_12 And an host (06635 +tsaba) was given (05414 +nathan) [him] against (05921 +(al)) the daily

 $(08548 + tamiyd) \ [ \ sacrifice \ ] \ by \ reason \ of \ transgression \ (06588 + pesha(\{\}\ ) \ , \ and \ it \ cast \ (07993 + shalak) \ down \ the \ truth \ (00571 +) emeth \ ) \ to \ the \ ground \ (00776 +) erets \ ) \ ; \ and \ it \ practised \ (06213 + (asah) \ , \ and \ prospered \ (06743 + tsalach) \ .$ 

Dan\_08\_12 And an host (06635 + tsaba) ) was given (05414 + nathan) [ him ] against (05921 + (al)) the daily (08548 + tamiyd) [{} sacrifice] by reason of transgression (06588 + pesha()), and it cast (07993 + shalak) down the truth (00571 + )emeth) to the ground (00776 + )erets); and it practised (06213 + (asah)), and prospered (06743 + tsalach).

Dan\_08\_12 And an host (06635 + tsaba)) was given (05414 + nathan) [{} him ] against (05921 + (al)) the daily (08548 + tamiyd) [ sacrifice ] by reason of transgression (06588 + pesha()), and it cast (07993 + shalak) down the truth (00571 + )emeth ) to the ground (00776 + )erets ); and it practised (06213 + (asah)), and prospered (06743 + tsalach).

 $\label{eq:continuous_problem} \begin{array}{l} \textbf{Dan\_08\_13 Then I heard (08085 + shama() one (00259 +) echad) saint (06918 + qadowsh) speaking (01696 + dabar), and another (00259 +) echad) saint (06918 + qadowsh) said (00559 +) amar) unto that certain (06422 + palmowniy) [ saint ] which spake (01696 + dabar), How (05704 + (ad) long (05704 + (ad)) [ shall be ] the vision (02377 + chazown) [ concerning ] the daily (08548 + tamiyd) [ sacrifice ], and the transgression (06588 + pesha({}) of desolation (08074 + shamem), to give (05414 + nathan) both the sanctuary (06944 + qodesh) and the host (06635 + tsaba)) to be trodden (04823 + mirmac) under foot (04823 + mirmac)? \\ \end{array}$ 

Dan\_08\_13 Then I heard (08085 +shama( ) one (00259 +)echad ) saint (06918 +qadowsh ) speaking (01696 +dabar ) , and another (00259 +)echad ) saint (06918 +qadowsh ) said (00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ) , How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision (02377 +chazown ) [ concerning ] the daily (08548 +tamiyd ) [{} sacrifice ] , and the transgression (06588 +pesha( ) of desolation (08074 +shamem ) , to give (05414 +nathan ) both the sanctuary (06944 +qodesh ) and the host (06635 +tsaba) ) to be trodden (04823 +mirmac ) under foot (04823 +mirmac ) ?

Dan\_08\_13 Then I heard (08085 +shama( ) one (00259 +)echad ) saint (06918 +qadowsh ) speaking (01696 +dabar ) , and another (00259 +)echad ) saint (06918 +qadowsh ) said (00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ) , How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision (02377 +chazown ) [{} concerning ] the daily (08548 +tamiyd ) [ sacrifice ] , and the transgression (06588 +pesha( ) of desolation (08074 +shamem ) , to give (05414 +nathan ) both the sanctuary (06944 +qodesh ) and the host (06635 +tsaba) ) to be trodden (04823 +mirmac ) under foot (04823 +mirmac ) ?

 $Dan_08_13 \ Then \ I \ heard \ (08085 + shama(\ ) \ one \ (00259 +)echad\ ) \ saint \ (06918 + qadowsh\ ) \ speaking \ (01696 + dabar\ ) \ , \ and \ another \ (00259 +)echad\ ) \ saint \ (06918 + qadowsh\ ) \ said \ (00559 +)amar\ ) \ unto \ that \ certain \ (06422 + palmowniy\ ) \ [ \ saint\ ] \ which \ spake \ (01696 + dabar\ ) \ , \ How \ (05704 + (ad\ ) \ long \ (05704 + (ad\ ) \ [\{\} \ shall \ be\ ] \ the \ vision \ (02377 + chazown\ ) \ [ \ concerning\ ] \ the \ daily \ (08548 + tamiyd\ ) \ [ \ sacrifice\ ] \ , \ and \ the \ transgression \ (06588 + pesha(\ ) \ of \ desolation \ (08074 + shamem\ ) \ , \ to \ give \ (05414 + nathan\ ) \ both \ the \ sanctuary \ (06944 + qodesh\ ) \ and \ the \ host \ (06635 + tsaba)\ ) \ to \ be \ trodden \ (04823 + mirmac\ ) \ under \ foot \ (04823 + mirmac\ ) \ ?$ 

 $Dan_08_13 \ Then \ I \ heard \ (08085 + shama(\ ) \ one \ (00259 +)echad\ ) \ saint \ (06918 + qadowsh\ ) \ speaking \ (01696 + dabar\ ) \ , \ and \ another \ (00259 +)echad\ ) \ saint \ (06918 + qadowsh\ ) \ said \ (00559 +)amar\ ) \ unto \ that \ certain \ (06422 + palmowniy\ ) \ [\{\} \ saint\ ] \ which \ spake \ (01696 + dabar\ ) \ , \ How \ (05704 + (ad\ ) \ long \ (05704 + (ad\ ) \ [ \ shall \ be\ ] \ the \ vision \ (02377 + chazown\ ) \ [ \ concerning\ ] \ the \ daily \ (08548 + tamiyd\ ) \ [ \ sacrifice\ ] \ , \ and \ the \ transgression \ (06588 + pesha(\ ) \ of \ desolation \ (08074 + shamem\ ) \ , \ to \ give \ (05414 + nathan\ ) \ both \ the \ sanctuary \ (06944 + qodesh\ ) \ and \ the \ host \ (06635 + tsaba)\ ) \ to \ be \ trodden \ (04823 + mirmac\ ) \ under \ foot \ (04823 + mirmac\ ) \ ?$ 

Dan\_08\_13 Then I heard  $(08085 + \text{shama}(\{\}))$  one (00259 +) echad) saint (06918 + qadowsh) speaking (01696 + dabar), and another (00259 +) echad) saint (06918 + qadowsh) said (00559 +) amar) unto that certain (06422 + palmowniy) [ saint ] which spake (01696 + dabar), How (05704 + (ad)) long (05704 + (ad)) [ shall be ] the vision (02377 + chazown) [ concerning ] the daily (08548 + tamiyd) [ sacrifice ], and the transgression (06588 + pesha) of desolation (08074 + shamem), to give (05414 + nathan) both the sanctuary (06944 + qodesh) and the host (06635 + tsaba) to be trodden (04823 + mirmac) under foot (04823 + mirmac)?

Dan\_08\_15 . And it came (01961 +hayah ) to pass , when I , [{} even ] I Daniel (01840 +Daniye)l ) , had seen (07200 +ra)ah ) the vision (02377 +chazown ) , and sought (01245 +baqash ) for the meaning (00998 +biynah ) , then , behold (02009 +hinneh ) , there stood (05975 +(amad ) before (05048 +neged ) me as the appearance (04758 +mar)eh ) of a man (01397 +geber ) .

 $\label{lem:continuous} \begin{array}{l} Dan_08\_16\ And\ I\ heard\ (08085\ +shama(\ )\ a\ man\ s\ (00120\ +)adam\ )\ voice\ (06963\ +qowl\ )\ between\ (00996\ +beyn\ )\ [\ the\ banks\ of\ ]\ Ulai\ (00195\ +)Uwlay\ )\ ,\ which\ called\ (07121\ +qara)\ )\ ,\ and\ said\ (00559\ +)amar\ )\ ,\ Gabriel\ (01403\ +Gabriy)el\ )\ ,\ make\ this\ (01975\ +hallaz\ )\ [\{\}\ man\ ]\ to\ understand\ (00995\ +biyn\ )\ the\ vision\ (04758\ +mar)eh\ )\ . \end{array}$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_08_16\ And\ I\ heard\ (08085\ +shama(\ )\ a\ man\ s\ (00120\ +)adam\ )\ voice\ (06963\ +qowl\ )\ between\ (00996\ +beyn\ )\ [\{\}\ the\ banks\ of\ ]\ Ulai\ (00195\ +)Uwlay\ )\ ,\ which\ called\ (07121\ +qara)\ )\ ,\ and\ said\ (00559\ +)amar\ )\ ,\ Gabriel\ (01403\ +Gabriy)el\ )\ ,\ make\ this\ (01975\ +hallaz\ )\ [\ man\ ]\ to\ understand\ (00995\ +biyn\ )\ the\ vision\ (04758\ +mar)eh\ )\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_08\_16\ And\ I\ heard\ (08085\ +shama(\{\}\ )\ a\ man\ s\ (00120\ +)adam\ )\ voice\ (06963\ +qowl\ )\ between\ (00996\ +beyn\ )\ [\ the\ banks\ of\ ]\ Ulai\ (00195\ +)Uwlay\ )\ ,\ which\ called\ (07121\ +qara)\ )\ ,\ and\ said\ (00559\ +)amar\ )\ ,\ Gabriel\ (01403\ +Gabriy)el\ )\ ,\ make\ this\ (01975\ +hallaz\ )\ [\ man\ ]\ to\ understand\ (00995\ +biyn\ )\ the\ vision\ (04758\ +mar)eh\ )\ . \end{array}$ 

Dan\_08\_17 So he came (00935 +bow) ) near (00681 +)etsel ) where I stood (05977 +(omed ):and when he came (00935 +bow) ) , I was afraid (01204 +ba(ath ) , and fell (05307 +naphal ) upon my face (06440 +paniym ):but he said (00559 +)amar ) unto me , Understand (00995 +biyn ) , O son (01121 +ben ) of man (00120 +)adam ):for at the time (06256 +(eth ) of the end (07093 +qets ) [{} shall be ] the vision (04758 +mar)eh ) .

Dan\_08\_18 Now as he was speaking (01696 +dabar ) with me , I was in a deep (07290 +radam ) sleep (07290 +radam ) on (05921 +(al ) my face (06440 +paniym ) toward the ground (00776 +)erets ):but he touched (05060 +naga( $\{\}$ ) me , and set (05975 +(amad ) me upright (05977 +(omed ) .

Dan\_08\_19 And he said (00559 +)amar ), Behold (02005 +hen), I will make thee know (03045 +yada()) what shall be in the last (00319 +)achariyth ) end of the indignation (02195 +za(am)): for at the time appointed (04150 +mow(ed)) the end (07093 +qets) [{} shall be ].

 $Dan_{0}8_{2}0 \ The \ ram \ (00352\ +) ayil \ ) \ which \ (00834\ +) aher \ ) \ thou \ sawest \ (07200\ +ra) ah \ ) \ having \ (01167\ +ba(al\ ) \ [two\ ] \ horns \ (07161\ +qeren\ ) \ [\{\}\ are\ ] \ the \ kings \ (04428\ +melek\ ) \ of \ Media \ (04074\ +Maday\ ) \ and \ Persia \ (06539\ +Parac\ ) \ .$ 

- Dan\_08\_21 And the rough (08163 + sa(iyr) goat (06842 + tsaphiyr) [is] the king (04428 + melek) of Grecia (03120 + Yavan): and the great (01419 + gadowl) horn (07161 + qeren) that [is] between (00996 + beyn) his eyes  $(05869 + (ayin)) [\{\}]$  is the first (07223 + ri)shown king (04428 + melek).
- $\label{eq:continuous} \begin{array}{l} Dan_08\_21 \ And \ the \ rough \ (08163 + sa(iyr\ ) \ goat \ (06842 + tsaphiyr\ ) \ [ \ is \ ] \ the \ king \ (04428 + melek\ ) \ of \ Grecia \ (03120 + Yavan\ ) : and \ the \ great \ (01419 + gadowl\ ) \ horn \ (07161 + qeren\ ) \ that \ [\{\} \ is \ ] \ between \ (00996 + beyn\ ) \ his \ eyes \ (05869 + (ayin\ ) \ [ \ is \ ] \ the \ first \ (07223 + ri) shown\ ) \ king \ (04428 + melek\ ) \ . \end{array}$
- $Dan_08_21 \ And \ the \ rough \ (08163 + sa(iyr) \ goat \ (06842 + tsaphiyr) \ [\{\} \ is \ ] \ the \ king \ (04428 + melek) \ of \ Grecia \ (03120 + Yavan): and \ the \ great \ (01419 + gadowl) \ horn \ (07161 + qeren) \ that \ [\ is \ ] \ between \ (00996 + beyn) \ his \ eyes \ (05869 + (ayin)) \ [\ is \ ] \ the \ first \ (07223 + ri)shown) \ king \ (04428 + melek).$
- Dan\_08\_22 Now that being broken (07665 + shabar), whereas four (00702 +) arba() stood (05975 + (amad)) up for it, four  $(00702 +) arba(\{\})$  kingdoms (04438 + malkuwth) shall stand (05975 + (amad)) up out of the nation (01471 + gowy), but not in his power (03581 + koach).
- Dan\_08\_22 Now that being broken (07665 + shabar), whereas four  $(00702 +) \text{arba}(\{\})$  stood (05975 + (amad)) up for it, four  $(00702 +) \text{arba}(\})$  kingdoms (04438 + malkuwth) shall stand (05975 + (amad)) up out of the nation (01471 + gowy), but not in his power (03581 + koach).
- $Dan_08_23 \ And \ in \ the \ latter \ (00319 \ +) a chariyth \ ) \ time \ of \ their \ kingdom \ (04438 \ +malkuwth \ ) \ , \ when \ the \ transgressors \ (06586 \ +pasha(\{\}\ ) \ are \ come \ to \ the \ full \ (08552 \ +tamam \ ) \ , \ a \ king \ (04428 \ +melek \ ) \ of \ fierce \ (05794 \ +(az\ ) \ countenance \ (06440 \ +paniym \ ) \ , \ and \ understanding \ (00995 \ +biyn \ ) \ dark \ (02420 \ +chiydah \ ) \ sentences \ (02420 \ +chiydah \ ) \ , \ shall \ stand \ (05975 \ +(amad \ ) \ up \ .$
- $Dan_08_25 \ And \ through \ (05921\ +(al\ )\ his\ policy \ (07922\ +sekel\ )\ also\ he\ shall\ cause\ craft \ (04820\ +mirmah\ )\ to\ prosper \ (06743\ +tsalach\ )\ in\ his\ hand \ (03027\ +yad\ )\ ;\ and\ he\ shall\ magnify \ (01431\ +gadal\ )\ [\{\}\ himself\ ]\ in\ his\ heart \ (03824\ +lebab\ )\ ,\ and\ by\ peace \ (07962\ +shalvah\ )\ shall\ destroy \ (07843\ +shachath\ )\ many \ (07227\ +rab\ ):he\ shall\ also\ stand \ (05975\ +(amad\ )\ up\ against \ (05921\ +(al\ )\ the\ Prince \ (08269\ +sar\ )\ of\ princes \ (08269\ +sar\ )\ ;\ but\ he\ shall\ be\ broken \ (07665\ +shabar\ )\ without \ (00657\ +)ephec\ )\ hand \ (03027\ +yad\ )\ .$
- Dan\_08\_26 And the vision (04758 +mar)eh ) of the evening (06153 +(ereb ) and the morning (01242 +boqer ) which (00834 +)aher ) was told (00560 +)amar ) [ is ] true (00571 +)emeth ):wherefore shut (05640 +catham ) thou up the vision (02377 +chazown ) ; for it [{} shall be ] for many (07227 +rab ) days (03117 +yowm ) .
- Dan\_08\_26 And the vision (04758 +mar)eh ) of the evening (06153 +(ereb ) and the morning (01242 +boqer ) which (00834 +)aher ) was told (00560 +)amar ) [{} is ] true (00571 +)emeth ):wherefore shut (05640 +catham ) thou up the vision (02377 +chazown ) ; for it [ shall be ] for many (07227 +rab ) days (03117 +yowm ) .
- $Dan_08_27 \ And \ I \ Daniel \ (01840 + Daniye)l \ ) \ fainted \ (01961 + hayah \ ) \ , \ and \ was \ sick \ (02470 + chalah \ ) \ [$  certain \ ] \ days \ (03117 + yowm \) \ ; \ afterward \ I \ rose \ (06965 + quwm \) \ up \ , \ and \ did \ (06213 + (asah \)) \ the \ king \ s \ (04428 + melek \) \ business \ (04399 + m@la)kah \) ; \ and \ I \ was \ astonished \ (08074 + shamem \) \ at \ (05921 + (al \)) \ the \ vision \ (04758 + mar)eh \) \ , \ but \ none \ (00369 +)ayin \) \ understood \ (00995 + biyn \) \ [\{\} \ it \] \.
- $Dan_08_27 \ And \ I \ Daniel \ (01840 + Daniye)l \ ) \ fainted \ (01961 + hayah \ ) \ , \ and \ was \ sick \ (02470 + chalah \ ) \ [\{\} \ certain \ ] \ days \ (03117 + yowm \ ) \ ; \ afterward \ I \ rose \ (06965 + quwm \ ) \ up \ , \ and \ did \ (06213 + (asah \ ) \ the \ king \ s \ (04428 + melek \ ) \ business \ (04399 + m@la)kah \ ) \ ; \ and \ I \ was \ astonished \ (08074 + shamem \ ) \ at \ (05921 + (al \ ) \ the \ vision \ (04758 + mar)eh \ ) \ , \ but \ none \ (00369 +)ayin \ ) \ understood \ (00995 + biyn \ ) \ [it] \ .$
- Dan\_09\_01 . In the first (00259 +) echad ) year (08141 + shaneh) of Darius (01867 +Dar(yavesh)) the son (01121 +ben) of Ahasuerus (00325 +) Achashverowsh), of the seed  $(02233 + zera(\{\}))$  of the Medes  $(04074 + zera(\{\}))$

+Maday ) , which (00834 +)aher ) was made king (04427 +malak ) over (05921 +(al ) the realm (04438 +malkuwth ) of the Chaldeans (03778 +Kasdiy );

Dan\_09\_05 We have sinned (02398 +chata) ), and have committed (05753 +(avah ) iniquity (05753 +(avah ) , and have done wickedly (07561 +rasha( $\{\}$ ), and have rebelled (04775 +marad ), even by departing (05493 +cuwr ) from thy precepts (04687 +mitsvah ) and from thy judgments (04941 +mishpat ):

Dan\_09\_06 Neither (03808 +lo) ) have we hearkened (08085 +shama( $\{\}$ ) unto thy servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , which (00834 +)aher ) spake (01696 +dabar ) in thy name (08034 +shem ) to our kings (04428 +melek ) , our princes (08269 +sar ) , and our fathers (1) , and to all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) .

 $Dan_09_07\ O\ Lord\ (00136\ +) Adonay\ )\ ,\ righteousness\ (06666\ +ts@daqah\ )\ [\ belongeth\ ]\ unto\ thee\ ,\ but\ unto\ us\ confusion\ (01322\ +bosheth\ )\ of\ faces\ (06440\ +paniym\ )\ ,\ as\ at\ this\ (02088\ +zeh\ )\ day\ (03117\ +yowm\ )\ ;\ to\ the\ men\ (00376\ +)iysh\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ and\ to\ the\ inhabitants\ (03427\ +yashab\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,\ and\ unto\ all\ (03605\ +kol\ )\ Israel\ (03478\ +Yisra)el\ )\ ,\ [\ that\ are\ ]\ near\ (07138\ +qarowb\ )\ ,\ and\ [\{\}\ that\ are\ ]\ far\ (07350\ +rachowq\ )\ off\ ,\ through\ all\ (03605\ +kol\ )\ the\ countries\ (00776\ +)erets\ )\ whither\ thou\ hast\ driven\ (05080\ +nadach\ )\ them\ ,\ because\ of\ their\ trespass\ (04604\ +ma(al\ )\ that\ they\ have\ trespassed\ (04603\ +ma(al\ )\ against\ thee\ .$ 

Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [{} that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , through all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al ) that they have trespassed (04603 +ma(al ) against thee .

 $\label{eq:continuous_series} Dan_{0}07\ O\ Lord\ (00136\ +)Adonay\ )\ ,\ righteousness\ (06666\ +ts@daqah\ )\ [\{\}\ belongeth\ ]\ unto\ thee\ ,\ but\ unto\ us\ confusion\ (01322\ +bosheth\ )\ of\ faces\ (06440\ +paniym\ )\ ,\ as\ at\ this\ (02088\ +zeh\ )\ day\ (03117\ +yowm\ )\ ;\ to\ the\ men\ (00376\ +)iysh\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ and\ to\ the\ inhabitants\ (03427\ +yashab\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,\ and\ unto\ all\ (03605\ +kol\ )\ Israel\ (03478\ +Yisra)el\ )\ ,\ [\ that\ are\ ]\ near\ (07138\ +qarowb\ )\ ,\ and\ [\ that\ are\ ]\ far\ (07350\ +rachowq\ )\ off\ ,\ through\ all\ (03605\ +kol\ )\ the\ countries\ (00776\ +)erets\ )\ whither\ thou\ hast\ driven\ (05080\ +nadach\ )\ them\ ,\ because\ of\ their\ trespass\ (04604\ +ma(al\ )\ that\ they\ have\ trespassed\ (04603\ +ma(al\ )\ against\ thee\ .$ 

Dan\_09\_08 O Lord (00136 +)Adonay ) , to us [{} belongeth ] confusion (01322 +bosheth ) of face (06440 +paniym ) , to our kings (04428 +melek ) , to our princes (08269 +sar ) , and to our fathers (1) , because (00834 +)aher ) we have sinned (02398 +chata) ) against thee .

 $Dan_09_09\ To\ the\ Lord\ (00136\ +)Adonay\ )\ our\ God\ (00430\ +)elohiym\ )\ [\{\}\ belong\ ]\ mercies\ (07356\ +racham\ )\ and\ forgivenesses\ (05547\ +c@liychah\ )\ ,\ though\ (03588\ +kiy\ )\ we\ have\ rebelled\ (04775\ +marad\ )\ against\ him\ ;$ 

 $\label{eq:local_problem} \begin{array}{l} Dan_09\_10 \ Neither \ (03808 + lo) \ ) \ have \ we \ obeyed \ (08085 + shama(\{\}\ ) \ the \ voice \ (06963 + qowl \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ our \ God \ (00430 +)elohiym \ ) \ , \ to \ walk \ (03212 + yalak \ ) \ in \ his \ laws \ (08451 + towrah \ ) \ , \ which \ (00834 +)aher \ ) \ he \ set \ (05414 + nathan \ ) \ before \ (06440 + paniym \ ) \ us \ by \ his \ servants \ (05650 + (ebed \ ) \ the \ prophets \ (05030 + nabiy) \ ) \ . \end{array}$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_09\_11\ Yea\ ,\ all\ (03605\ +kol\ )\ Israel\ (03478\ +Yisra)el\ )\ have\ transgressed\ (5674(abar\ )\ thy\ law\ (08451\ +towrah\ )\ ,\ even\ by\ departing\ (05493\ +cuwr\ )\ ,\ that\ they\ might\ not\ obey\ (08085\ +shama(\ )\ thy\ voice\ (06963\ +qowl\ )\ ;\ therefore\ the\ curse\ (00423\ +)alah\ )\ is\ poured\ (05413\ +nathak\ )\ upon\ us\ ,\ and\ the\ oath\ (07621\ +sh@buw(ah\ )\ that\ [\{\}\ is\ ]\ written\ (03789\ +kathab\ )\ in\ the\ law\ (08451\ +towrah\ )\ of\ Moses\ (04872\ +Mosheh\ )\ \end{array}$ 

the servant (05650 + (ebed)) of God (00430 + )elohiym), because (03588 + kiy) we have sinned (02398 + chata)) against him.

Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar ) thy law (08451 +towrah ) , even by departing (05493 +cuwr ) , that they might not obey (08085 +shama( $\{\}$ ) thy voice (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath (07621 +sh@buw(ah ) that [ is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , because (03588 +kiy ) we have sinned (02398 +chata) ) against him .

Dan\_09\_12 And he hath confirmed (06965 +quwm ) his words (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) against (05921 +(al ) us , and against (05921 +(al ) our judges (08199 +shaphat ) that judged (08199 +shaphat ) us , by bringing (00935 +bow) ) upon us a great (01419 +gadowl ) evil (07451 +ra( $\{\}$ ):for under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) hath not been done as hath been done (06213 +(asah ) upon Jerusalem (03389 +Y@ruwshalaim ) .

 $Dan_09_13 \ As \ [it is ] \ written \ (03789 + kathab \ ) \ in \ the \ law \ (08451 + towrah \ ) \ of \ Moses \ (04872 + Mosheh \ ) \ , \ all \ (03605 + kol \ ) \ this \ (02063 + zo)th \ ) \ evil \ (07451 + ra(\{\}\ ) \ is \ come \ (00935 + bow) \ ) \ upon \ us:yet \ made \ we \ not \ our \ prayer \ (02470 + chalah \ ) \ before \ the \ LORD \ (03068 + Y@hovah \ ) \ our \ God \ (00430 +)elohiym \ ) \ , \ that \ we \ might \ turn \ (07725 + shuwb \ ) \ from \ our \ iniquities \ (05771 + (avon \ ) \ , \ and \ understand \ (07919 + sakal \ ) \ thy \ truth \ (00571 +)emeth \ ) \ .$ 

Dan\_09\_13 As [{} it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) is come (00935 +bow) ) upon us:yet made we not our prayer (02470 +chalah ) before the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that we might turn (07725 +shuwb ) from our iniquities (05771 +(avon ) , and understand (07919 +sakal ) thy truth (00571 +)emeth ) .

 $\label{eq:continuous} \begin{array}{l} Dan_09\_14\ Therefore\ hath\ the\ LORD\ (03068\ +Y@hovah\ )\ watched\ (08245\ +shaqad\ )\ upon\ the\ evil\ (07451\ +ra(\ )\ ,\ and\ brought\ (00935\ +bow)\ )\ it\ upon\ us:for\ the\ LORD\ (03068\ +Y@hovah\ )\ our\ God\ (00430\ +)elohiym\ )\ [\ is\ ]\ righteous\ (06662\ +tsaddiyq\ )\ in\ all\ (03605\ +kol\ )\ his\ works\ (04639\ +ma(aseh\ )\ which\ (00834\ +)aher\ )\ he\ doeth\ (06213\ +(asah\ ):for\ we\ obeyed\ (08085\ +shama(\{\}\ )\ not\ his\ voice\ (06963\ +qowl\ )\ . \end{array}$ 

Dan\_09\_14 Therefore hath the LORD (03068 +Y@hovah ) watched (08245 +shaqad ) upon the evil (07451 +ra( ) , and brought (00935 +bow) ) it upon us:for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) [{} is ] righteous (06662 +tsaddiyq ) in all (03605 +kol ) his works (04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama( ) not his voice (06963 +qowl ) .

 $\label{eq:continuous} \begin{array}{l} Dan_09_14\ Therefore\ hath\ the\ LORD\ (03068\ +Y@hovah\ )\ watched\ (08245\ +shaqad\ )\ upon\ the\ evil\ (07451\ +ra(\{\}\ )\ ,\ and\ brought\ (00935\ +bow)\ )\ it\ upon\ us:for\ the\ LORD\ (03068\ +Y@hovah\ )\ our\ God\ (00430\ +)elohiym\ )\ [\ is\ ]\ righteous\ (06662\ +tsaddiyq\ )\ in\ all\ (03605\ +kol\ )\ his\ works\ (04639\ +ma(aseh\ )\ which\ (00834\ +)aher\ )\ he\ doeth\ (06213\ +(asah\ ):for\ we\ obeyed\ (08085\ +shama(\ )\ not\ his\ voice\ (06963\ +qowl\ )\ . \end{array}$ 

Dan\_09\_15 And now (06258 +(attah ) , O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought (03318 +yatsa) ) thy people (05971 +(am ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and hast gotten (06213 +(asah ) thee renown (08034 +shem ) , as at this day (03117 +yowm ) ; we have sinned (02398 +chata) ) , we have done wickedly (07561 +rasha( $\{\}$ ) .

 $\label{eq:continuous_problem} \begin{array}{l} Dan_09\_16\ O\ Lord\ (00136\ +) Adonay\ )\ ,\ according\ to\ all\ (03605\ +kol\ )\ thy\ righteousness\ (06666\ +ts@daqah\ )\ ,\ I\ beseech\ (04994\ +na)\ )\ thee\ ,\ let\ thine\ anger\ (00639\ +) aph\ )\ and\ thy\ fury\ (02534\ +chemah\ )\ be\ turned\ (07725\ +shuwb\ )\ away\ from\ thy\ city\ (05892\ +(iyr\ )\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,\ thy\ holy\ (06944\ +qodesh\ )\ mountain\ (02022\ +har\ ):because\ (03588\ +kiy\ )\ for\ our\ sins\ (02399\ +chet)\ )\ ,\ and\ for\ the\ iniquities\ )$ 

(05771 + (avon)) of our fathers (1), Jerusalem (03389 + Y@ruwshalaim) and thy people (05971 + (am)) [ are become ] a reproach (02781 + cherpah) to all (03605 + kol) [{} that are ] about (05439 + cabiyb) us.

Dan\_09\_16 O Lord (00136 +)Adonay ) , according to all (03605 +kol ) thy righteousness (06666 +ts@daqah ) , I beseech (04994 +na) ) thee , let thine anger (00639 +)aph ) and thy fury (02534 +chemah ) be turned (07725 +shuwb ) away from thy city (05892 +(iyr ) Jerusalem (03389 +Y@ruwshalaim ) , thy holy (06944 +qodesh ) mountain (02022 +har ):because (03588 +kiy ) for our sins (02399 +chet) ) , and for the iniquities (05771 +(avon ) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim ) and thy people (05971 +(am ) [{} are become ] a reproach (02781 +cherpah ) to all (03605 +kol ) [ that are ] about (05439 +cabiyb ) us .

Dan\_09\_17 Now  $(06258 + (attah\ )$  therefore, O our God (00430 + ) elohiym), hear  $(08085 + shama(\{\}\ )$  the prayer  $(08605 + t@phillah\ )$  of thy servant  $(05650 + (ebed\ )$ , and his supplications  $(08469 + tachanuwn\ )$ , and cause thy face  $(06440 + paniym\ )$  to shine  $(00215 + )owr\ )$  upon thy sanctuary  $(04720 + miqdash\ )$  that is desolate  $(08074 + shamem\ )$ , for the Lord s  $(00136 + )Adonay\ )$  sake  $(04616 + ma(an\ )$ .

Dan\_09\_18 O my God (00430 +)elohiym ) , incline (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( $\{\}$ ); open (06491 +paqach ) thine eyes (05869 +(ayin ) , and behold (07200 +ra)ah ) our desolations (08074 +shamem ) , and the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara) ) by thy name (08034 +shem ):for we do not present (05307 +naphal ) our supplications (08469 +tachanuwn ) before (06440 +paniym ) thee for our righteousnesses (06666 +ts@daqah ) , but for thy great (07227 +rab ) mercies (07356 +racham ) .

 $Dan_{09}_{19} O \ Lord \ (00136 \ +) Adonay \ ) \ , hear \ (08085 \ +shama(\{\}\ ) \ ; O \ Lord \ (00136 \ +) Adonay \ ) \ , forgive \ (05545 \ +calach \ ) \ ; O \ Lord \ (00136 \ +) Adonay \ ) \ , hearken \ (07181 \ +qashab \ ) \ and \ do \ (06213 \ +(asah \ ) \ ; defer \ (00309 \ +) achar \ ) \ not \ , for thine own sake \ (04616 \ +ma(an \ ) \ , O \ my \ God \ (00430 \ +) elohiym \ ): for thy city \ (05892 \ +(iyr \ ) \ and \ thy \ people \ (05971 \ +(am \ ) \ are \ called \ (07121 \ +qara) \ ) \ by \ thy \ name \ (08034 \ +shem \ ) \ .$ 

Dan\_09\_20 . And whiles (05750 + (owd)) I [{} was ] speaking (01696 + dabar), and praying (06419 + palal), and confessing (03034 + yadah) my sin (02403 + chatta)ah) and the sin (02403 + chatta)ah) of my people (05971 + (am)) Israel (03478 + Yisra)el), and presenting (05307 + naphal) my supplication (08467 + t@chinnah) before (06440 + paniym) the LORD (03068 + Y@hovah) my God (00430 + )elohiym) for the holy (06944 + qodesh) mountain (02022 + har) of my God (00430 + )elohiym);

Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the beginning (08462 +t@chillah ) , being caused to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga({} ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .

 $Dan_09_21\ Yea\ ,\ whiles\ I\ [\{\}\ was\ ]\ speaking\ (01696\ +dabar\ )\ in\ prayer\ (08605\ +t@phillah\ )\ ,\ even\ the\ man\ (00376\ +)iysh\ )\ Gabriel\ (01403\ +Gabriy)el\ )\ ,\ whom\ (00834\ +)aher\ )\ I\ had\ seen\ (07200\ +ra)ah\ )\ in\ the\ vision\ (02377\ +chazown\ )\ at\ the\ beginning\ (08462\ +t@chillah\ )\ ,\ being\ caused\ to\ fly\ (03286\ +ya(aph\ )\ swiftly\ (03288\ +y@aph\ )\ ,\ touched\ (05060\ +naga(\ )\ me\ about\ the\ time\ (06256\ +(eth\ )\ of\ the\ evening\ (06153\ +(ereb\ )\ oblation\ (04503\ +minchah\ )\ .$ 

Dan\_09\_22 And he informed (00995 +biyn ) [{} me ] , and talked (01696 +dabar ) with me , and said (00559 +)amar ) , O Daniel (01840 +Daniye)l ) , I am now (06258 +(attah ) come (03318 +yatsa) ) forth (03318 +yatsa) ) to give thee skill (07919 +sakal ) and understanding (00998 +biynah ) .

 $\label{lem:command} \begin{array}{l} Dan_09\_23 \ At \ the \ beginning \ (08462\ +t@chillah\ ) \ of \ thy \ supplications \ (08469\ +tachanuwn\ ) \ the \ commandment \ (01697\ +dabar\ ) \ came \ (03318\ +yatsa)\ ) \ forth \ (03318\ +yatsa)\ ) \ , \ and \ I \ am \ come \ (00935\ +bow)\ ) \ to \ shew \ (05046\ +nagad\ ) \ [ \ thee\ ] \ ; \ for \ thou\ [\{\}\ art\ ] \ greatly \ beloved \ (02530\ +chamad\ ) : therefore \ understand \ (00995\ +biyn\ ) \ the \ matter \ (01697\ +dabar\ ) \ , \ and \ consider \ (00995\ +biyn\ ) \ the \ vision \ (02377\ +chazown\ ) \ . \end{array}$ 

Dan\_09\_23 At the beginning (08462 + t@chillah) of thy supplications (08469 + tachanuwn) the commandment (01697 + dabar) came (03318 + yatsa)) forth (03318 + yatsa)), and I am come (00935 + bow)) to shew (05046 + nagad) [{} thee ]; for thou [ art ] greatly beloved (02530 + chamad):therefore understand (00995 + biyn) the matter (01697 + dabar), and consider (00995 + biyn) the vision (02377 + chazown).

Dan\_09\_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa()) are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha( $\{\}$ ), and to make an end (02856 +chatham) of sins (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq), and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)), and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh).

Dan\_09\_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa( $\{\}$ ) are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha(), and to make an end (02856 +chatham) of sins (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq), and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)), and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh).

 $Dan_09_25 \ Know \ (03045 + yada(\ ) \ therefore \ and \ understand \ (07919 + sakal\ ) \ , [\ that\ ] \ from the going \ (04161 + mowtsa) \ ) \ of the \ commandment \ (01697 + dabar\ ) \ to \ restore \ (07725 + shuwb\ ) \ and \ to \ build \ (01129 + banah\ ) \ Jerusalem \ (03389 + Y@ruwshalaim\ ) \ unto \ the \ Messiah \ (04899 + mashiyach\ ) \ the \ Prince \ (05057 + nagiyd\ ) \ [\ shall\ be\ ] \ seven \ (07651 + sheba(\ ) \ weeks \ (07620 + shabuwa(\ ) \ , \ and \ threescore \ (08346 + shishshiym\ ) \ and \ two \ (08147 + sh@nayim\ ) \ weeks \ (07620 + shabuwa(\ ) \ ; the \ street \ (07339 + r@chob\ ) \ shall \ be\ built \ (01129 + banah\ ) \ again \ (07725 + shuwb\ ) \ , \ and \ the\ wall \ (02742 + charuwts\ ) \ , \ even \ in \ troublous \ (05916 + (akar\ ) \ times \ (06256 + (eth\ ) \ .$ 

 $Dan_09_25 \ Know \ (03045 + yada(\ ) \ therefore \ and \ understand \ (07919 + sakal\ ) \ , [\ that\ ] \ from the \ going \ (04161 + mowtsa) \ ) \ for th \ (04161 + mowtsa) \ ) \ of \ the \ commandment \ (01697 + dabar\ ) \ to \ restore \ (07725 + shuwb\ ) \ and \ to \ build \ (01129 + banah\ ) \ Jerusalem \ (03389 + Y@ruwshalaim\ ) \ unto \ the \ Messiah \ (04899 + mashiyach\ ) \ the \ Prince \ (05057 + nagiyd\ ) \ [\ shall \ be\ ] \ seven \ (07651 + sheba(\ ) \ weeks \ (07620 + shabuwa(\{\}\ ) \ , \ and \ threescore \ (08346 + shishshiym\ ) \ and \ two \ (08147 + sh@nayim\ ) \ weeks \ (07620 + shabuwa(\ ) : the \ street \ (07339 + r@chob\ ) \ shall \ be \ built \ (01129 + banah\ ) \ again \ (07725 + shuwb\ ) \ , \ and \ the \ wall \ (02742 + charuwts\ ) \ , \ even \ in \ troublous \ (05916 + (akar\ ) \ times \ (06256 + (eth\ ) \ .$ 

 $Dan_09_25 \ Know \ (03045 + yada(\ ) \ therefore \ and \ understand \ (07919 + sakal\ ) \ , [\ that\ ] \ from the \ going \ (04161 + mowtsa) \ ) \ forth \ (04161 + mowtsa) \ ) \ of \ the \ commandment \ (01697 + dabar\ ) \ to \ restore \ (07725 + shuwb\ ) \ and \ to \ build \ (01129 + banah\ ) \ Jerusalem \ (03389 + Y@ruwshalaim\ ) \ unto \ the \ Messiah \ (04899 + mashiyach\ ) \ the \ Prince \ (05057 + nagiyd\ ) \ [\ shall \ be\ ] \ seven \ (07651 + sheba(\{\}\ ) \ weeks \ (07620 + shabuwa(\ ) \ , \ and \ threescore \ (08346 + shishshiym\ ) \ and \ two \ (08147 + sh@nayim\ ) \ weeks \ (07620 + shabuwa(\ ) : the \ street \ (07339 + r@chob\ ) \ shall \ be \ built \ (01129 + banah\ ) \ again \ (07725 + shuwb\ ) \ , \ and \ the \ wall \ (02742 + charuwts\ ) \ , \ even \ in \ troublous \ (05916 + (akar\ ) \ times \ (06256 + (eth\ ) \ .$ 

 $Dan_09_25 \; Know \; (03045 + yada()) \; therefore \; and \; understand \; (07919 + sakal) \;, [\; that \; ] \; from the \; going \; (04161 + mowtsa) \;) \; of the \; commandment \; (01697 + dabar) \; to \; restore \; (07725 + shuwb) \; and \; to \; build \; (01129 + banah) \; Jerusalem \; (03389 + Y@ruwshalaim) \; unto \; the \; Messiah \; (04899 + mashiyach) \; the \; Prince \; (05057 + nagiyd) \; [\{\} \; shall \; be \; ] \; seven \; (07651 + sheba()) \; weeks \; (07620 + shabuwa(), \; and \; threescore \; (08346 + shishshiym) \; and \; two \; (08147 + sh@nayim) \; weeks \; (07620 + shabuwa(): the \; street \; (07339 + r@chob) \; shall \; be \; built \; (01129 + banah) \; again \; (07725 + shuwb) \; , \; and \; the \; wall \; (02742 + charuwts) \; , \; even \; in \; troublous \; (05916 + (akar)) \; times \; (06256 + (eth)) \; .$ 

Dan\_09\_25 Know (03045 +yada() therefore and understand (07919 +sakal), [{} that ] from the going (04161 +mowtsa)) forth (04161 +mowtsa)) of the commandment (01697 +dabar) to restore (07725 +shuwb) and to build (01129 +banah) Jerusalem (03389 +Y@ruwshalaim) unto the Messiah (04899 +mashiyach) the Prince (05057 +nagiyd) [ shall be ] seven (07651 +sheba() weeks (07620 +shabuwa(), and threescore (08346 +shishshiym) and two (08147 +sh@nayim) weeks (07620 +shabuwa():the street (07339 +r@chob) shall be built (01129 +banah) again (07725 +shuwb), and the wall (02742 +charuwts), even in troublous (05916 +(akar)) times (06256 +(eth)).

 $\label{lem:continuous} \begin{array}{l} Dan_09\_25 \; Know \; (03045 \; + yada(\{\}\;) \; therefore \; and \; understand \; (07919 \; + sakal\;) \;, [\; that\;] \; from the going \; (04161 \; + mowtsa)\;) \; of the \; commandment \; (01697 \; + dabar\;) \; to \; restore \; (07725 \; + shuwb\;) \; and \; to \; build \; (01129 \; + banah\;) \; Jerusalem \; (03389 \; + Y@ruwshalaim\;) \; unto \; the \; Messiah \; (04899 \; + mashiyach\;) \; the \; Prince \; (05057 \; + nagiyd\;) \; [\; shall \; be\;] \; seven \; (07651 \; + sheba(\;) \; weeks \; (07620 \; + shabuwa(\;) \; , \; and \; threescore \; (08346 \; + shishshiym\;) \; and \; two \; (08147 \; + sh@nayim\;) \; weeks \; (07620 \; + shabuwa(\;) \; ; the \; street \; (07339 \; + r@chob\;) \; shall \; be \; built \; (01129 \; + banah\;) \; again \; (07725 \; + shuwb\;) \; , \; and \; the \; wall \; (02742 \; + charuwts\;) \; , \; even \; in \; troublous \; (05916 \; + (akar\;) \; times \; (06256 \; + (eth\;)\;. \end{array}$ 

Dan\_09\_26 And after (00310 +) achar ) threescore (08346 + shishshiym) and two (08147 + sh@nayim) weeks (07620 + shabuwa() shall Messiah (04899 + mashiyach) be cut (03772 + karath) off , but not for himself:and the people (05971 + (am)) of the prince (05057 + nagiyd) that shall come (00935 + bow) ) shall destroy (07843 + shachath) the city (05892 + (iyr)) and the sanctuary (06944 + qodesh) ); and the end (07093 + qets) thereof  $[\{\}\}$  shall be ] with a flood (07858 + sheteph) ), and unto the end (07093 + qets) of the war (04421 + milchamah) desolations (08074 + shamem) are determined (02782 + charats).

 $\label{lem:condition} \begin{array}{l} Dan_09\_26\ And\ after\ (00310\ +) achar\ )\ threescore\ (08346\ +shishshiym\ )\ and\ two\ (08147\ +sh@nayim\ )\ weeks\ (07620\ +shabuwa(\{\}\ )\ shall\ Messiah\ (04899\ +mashiyach\ )\ be\ cut\ (03772\ +karath\ )\ off\ ,\ but\ not\ for\ himself: and\ the\ people\ (05971\ +(am\ )\ of\ the\ prince\ (05057\ +nagiyd\ )\ that\ shall\ come\ (00935\ +bow)\ )\ shall\ destroy\ (07843\ +shachath\ )\ the\ city\ (05892\ +(iyr\ )\ and\ the\ sanctuary\ (06944\ +qodesh\ )\ ;\ and\ the\ end\ (07093\ +qets\ )\ of\ the\ war\ (04421\ +milchamah\ )\ desolations\ (08074\ +shamem\ )\ are\ determined\ (02782\ +charats\ )\ . \end{array}$ 

Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( ):and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( ) he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ) , and for the overspreading (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [{} it ] desolate (08074 +shamem ) , even until (05704 +(ad ) the consummation (03617 +kalah ) , and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ) .

Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa():and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( $\{\}$ ) he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ) , and for the overspreading (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate (08074 +shamem ) , even until (05704 +(ad ) the consummation (03617 +kalah ) , and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ) .

Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( $\{\}$ ):and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa() he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ), and for the overspreading (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate (08074 +shamem ), even until (05704 +(ad ) the consummation (03617 +kalah ), and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem

).

Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [{} was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [{} was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

Dan\_10\_02 In those (01992 +hem ) days (03117 +yowm ) I Daniel (01840 +Daniye)l ) was mourning (56) three (07969 +shalowsh ) full (03117 +yowm ) weeks (07620 +shabuwa({} ) .

 $Dan_{10}_{03} I \ ate \ (00398 \ +) akal \ ) \ no \ (03808 \ +lo) \ ) \ pleasant \ (02530 \ +chamad \ ) \ bread \ (03899 \ +lechem \ ) \ , \\ neither \ (03808 \ +lo) \ ) \ came \ (00935 \ +bow) \ ) \ flesh \ (01320 \ +basar \ ) \ nor \ (03808 \ +lo) \ ) \ wine \ (03196 \ +yayin \ ) \ in \ my \ mouth \ (06310 \ +peh \ ) \ , \ neither \ (03808 \ +lo) \ ) \ did \ I \ anoint \ (05480 \ +cuwk \ ) \ myself \ at \ all \ , \ till \ (05704 \ +(ad \ ) \ three \ (07969 \ +shalowsh \ ) \ whole \ (03117 \ +yowm \ ) \ weeks \ (07620 \ +shabuwa(\{\}\ ) \ were \ fulfilled \ (04390 \ +male) \ ) \ .$ 

Dan\_10\_04 And in the four (00702 +)arba() and twentieth (06242 +(esriym)) day (03117 +yowm) of the first (07223 + ri)shown) month (02320 +chodesh), as I was by the side (03027 +yad) of the great (01419 +gadowl) river (05104 +nahar), which (01931 +huw) [{} is ] Hiddekel (02313 +Chiddeqel);

 $Dan_10_04 \ And \ in \ the \ four \ (00702\ +) arba(\{\}\ ) \ and \ twentieth \ (06242\ +(esriym\ )\ day \ (03117\ +yowm\ )\ of \ the \ first \ (07223\ +ri)shown\ ) \ month \ (02320\ +chodesh\ )\ , as \ I\ was\ by\ the \ side \ (03027\ +yad\ )\ of\ the\ great \ (01419\ +gadowl\ )\ river \ (05104\ +nahar\ )\ ,\ which \ (01931\ +huw)\ )\ [\ is\ ]\ Hiddekel \ (02313\ +Chiddeqel\ )\ ;$ 

 $\label{lem:continuous} \begin{array}{l} Dan_10\_05\ Then\ I\ lifted\ (05375\ +nasa)\ )\ up\ mine\ eyes\ (05869\ +(ayin\ )\ ,\ and\ looked\ (07200\ +ra)ah\ )\ ,\ and\ behold\ (02009\ +hinneh\ )\ a\ certain\ (00259\ +)echad\ )\ man\ (00376\ +)iysh\ )\ clothed\ (03847\ +labash\ )\ in\ linen\ (00906\ +bad\ )\ ,\ whose\ loins\ (04975\ +mothen\ )\ [\{\}\ were\ ]\ girded\ (02296\ +chagar\ )\ with\ fine\ gold\ (03800\ +kethem\ )\ of\ Uphaz\ (00210\ +)Uwphaz\ )\ : \end{array}$ 

Dan\_10\_06 His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( $\{\}$ ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

Dan\_10\_06 His body (01472 +g@viyah ) also [{} was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

Dan\_10\_09 Yet heard  $(08085 + \text{shama}() \text{ I the voice } (06963 + \text{qowl}) \text{ of his words } (01697 + \text{dabar}) : \text{and when I heard } (08085 + \text{shama}(\{\}) \text{ the voice } (06963 + \text{qowl}) \text{ of his words } (01697 + \text{dabar}) \text{ , then was I in a deep}$ 

- (07290 + radam) sleep (07290 + radam) on my face (06440 + paniym), and my face (06440 + paniym) toward the ground (00776 +) erets).
- Dan\_10\_09 Yet heard (08085 +shama( $\{\}$ ) I the voice (06963 +qowl) of his words (01697 +dabar):and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar), then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym) toward the ground (00776 +)erets).
- $Dan_10_10 . And , behold (02009 + hinneh), an hand (03027 + yad) touched (05060 + naga()me, which set (05128 + nuwa() me upon my knees (01290 + berek) and [{} upon] the palms (03709 + kaph) of my hands (03027 + yad).$
- $Dan_10_10 \ . \ And \ , behold \ (02009 \ + hinneh \ ) \ , an \ hand \ (03027 \ + yad \ ) \ touched \ (05060 \ + naga( \ )me \ , which set \ (05128 \ + nuwa(\{\}\ ) \ me \ upon \ my \ knees \ (01290 \ + berek \ ) \ and \ [ \ upon \ ] \ the \ palms \ (03709 \ + kaph \ ) \ of \ my \ hands \ (03027 \ + yad \ ) \ .$
- $Dan_10_10 . And , behold (02009 + hinneh), an hand (03027 + yad) touched (05060 + naga(\{\}) me, which set (05128 + nuwa()) me upon my knees (01290 + berek) and [ upon ] the palms (03709 + kaph) of my hands (03027 + yad).$
- $\label{eq:continuous_prop_state} \begin{array}{l} Dan_10_12\ Then\ said\ (00559\ +) amar\ )\ he\ unto\ me\ ,\ Fear\ (03372\ +yare)\ )\ not\ ,\ Daniel\ (01840\ +Daniye)l\ ); for\ from\ the\ first\ (07223\ +ri)shown\ )\ day\ (03117\ +yowm\ )\ that\ thou\ didst\ set\ (05414\ +nathan\ )\ thine\ heart\ (03820\ +leb\ )\ to\ understand\ (00995\ +biyn\ )\ ,\ and\ to\ chasten\ (06031\ +(anah\ )\ thyself\ before\ (06440\ +paniym\ )\ thy\ God\ (00430\ +)elohiym\ )\ ,\ thy\ words\ (01697\ +dabar\ )\ were\ heard\ (08085\ +shama(\{\}\ )\ ,\ and\ I\ am\ come\ (00935\ +bow)\ )\ for\ thy\ words\ (01697\ +dabar\ )\ . \end{array}$
- Dan\_10\_14 Now I am come (00935 + bow) ) to make thee understand (00995 + biyn) what shall befall (07136 + qarah) thy people (05971 + (am)) in the latter (00319 + ) achariyth ) days (03117 + yowm): for yet (05750 + (owd)) the vision (02377 + chazown) [ is ] for [{} many] days (03117 + yowm).
- Dan\_10\_14 Now I am come (00935 + bow) ) to make thee understand (00995 + biyn) what shall befall (07136 + qarah) thy people (05971 + (am) in the latter (00319 +) achariyth ) days (03117 + yowm): for yet (05750 + (owd)) the vision (02377 + chazown) [{} is ] for [ many ] days (03117 + yowm).
- Dan\_10\_16 And , behold (02009 +hinneh ) , [ one ] like the similitude (01823 +d@muwth ) of the sons (01121 +ben ) of men (00120 +)adam ) touched (05060 +naga({} ) my lips (08193 +saphah ):then I opened (06605 +pathach ) my mouth (06310 +peh ) , and spake (01696 +dabar ) , and said (00559 +)amar ) unto him that stood (05975 +(amad ) before (06440 +paniym ) me , O my lord (00113 +)adown ) , by the vision (04758 +mar)eh ) my sorrows (06735 +tsiyr ) are turned (02015 +haphak ) upon me , and I have retained (06113 +(atsar ) no (03808 +lo) ) strength (03581 +koach ) .
- $\label{lem:constraints} \begin{array}{l} Dan_10_16\ And\ ,\ behold\ (02009\ +hinneh\ )\ ,\ [\{\}\ one\ ]\ like\ the\ similitude\ (01823\ +d@muwth\ )\ of\ the\ sons\ (01121\ +ben\ )\ of\ men\ (00120\ +)adam\ )\ touched\ (05060\ +naga(\ )\ my\ lips\ (08193\ +saphah\ )\ :then\ I\ opened\ (06605\ +pathach\ )\ my\ mouth\ (06310\ +peh\ )\ ,\ and\ spake\ (01696\ +dabar\ )\ ,\ and\ said\ (00559\ +)amar\ )\ unto\ him\ that\ stood\ (05975\ +(amad\ )\ before\ (06440\ +paniym\ )\ me\ ,\ O\ my\ lord\ (00113\ +)adown\ )\ ,\ by\ the\ vision\ (04758\ +mar)eh\ )\ my\ sorrows\ (06735\ +tsiyr\ )\ are\ turned\ (02015\ +haphak\ )\ upon\ me\ ,\ and\ I\ have\ retained\ (06113\ +(atsar\ )\ no\ (03808\ +lo)\ )\ strength\ (03581\ +koach\ )\ . \end{array}$
- Dan\_10\_18 Then there came again (03284 + ya(anah)) and touched (05060 + naga()) me [{} one ] like the appearance (04758 + mar)eh) of a man (00120 +)adam), and he strengthened (02388 + chazaq) me,
- Dan\_10\_18 Then there came again (03284 + ya(anah)) and touched  $(05060 + naga(\{\}))$  me [ one ] like the appearance (04758 + mar)eh) of a man (00120 +)adam), and he strengthened (02388 + chazaq) me,

 $\label{lem:continuous} \begin{array}{l} Dan_10_19 \ And \ said \ (00559\ +) amar \ ) \ , O \ man \ (00376\ +) iysh \ ) \ greatly \ beloved \ (02530\ +chamad \ ) \ , fear \ (03372\ +yare) \ ) \ not:peace \ (07965\ +shalowm \ ) \ [\{\}\ be\ ] \ unto \ thee \ , be \ strong \ (02388\ +chazaq \ ) \ , yea \ , be \ strong \ (02388\ +chazaq \ ) \ . And \ when \ he \ had \ spoken \ (01696\ +dabar \ ) \ unto \ me \ , I \ was \ strengthened \ (02388\ +chazaq \ ) \ , and \ said \ (00559\ +) amar \ ) \ , Let \ my \ lord \ (00113\ +) adown \ ) \ speak \ (01696\ +dabar \ ) \ ; \ for \ thou \ hast \ strengthened \ (02388\ +chazaq \ ) \ me \ . \end{array}$ 

Dan\_10\_20 Then said  $(00559\ +)$ amar ) he , Knowest  $(03045\ +yada(\{\}\ )$  thou wherefore  $(04100\ +mah\ )$  I come  $(00935\ +bow)$  ) unto thee ? and now  $(06258\ +(attah\ )$  will I return  $(07725\ +shuwb\ )$  to fight  $(03898\ +lacham\ )$  with the prince  $(08269\ +sar\ )$  of Persia  $(06539\ +Parac\ )$ :and when I am gone  $(03318\ +yatsa)$  ) forth  $(03318\ +yatsa)$  ), lo  $(02009\ +hinneh\ )$ , the prince  $(08269\ +sar\ )$  of Grecia  $(03120\ +Yavan\ )$  shall come  $(00935\ +bow)$  ).

Dan\_10\_21 But I will shew (05046 +nagad ) thee that which is noted (07559 +rasham ) in the scripture (03791 +kathab ) of truth (00571 +)emeth ):and [{} there is ] none (00369 +)ayin ) that holdeth (02388 +chazaq ) with me in these (00428 +)el - leh ) things , but Michael (04317 +Miyka)el ) your prince (08269 +sar ) .

 $Dan_11_01 \ . \ Also \ I \ in \ the \ first \ (00259 \ +) echad \ ) \ year \ (08141 \ +shaneh \ ) \ of \ Darius \ (01867 \ +Dar(yavesh \ ) \ the \ Mede \ (04075 \ +Maday \ ) \ , \ [\{\} \ even \ ] \ I \ , \ stood \ (05975 \ +(amad \ ) \ to \ confirm \ (02388 \ +chazaq \ ) \ and \ to \ strengthen \ (04581 \ +ma(owz \ ) \ him \ .$ 

Dan\_11\_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up yet (05750 +(owd ) three (07969 +shalowsh ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadowl ) richer (06238 +(ashar ) than [{} they ] all (03605 +kol ):and by his strength (02394 +chozqah ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

Dan\_11\_04 And when he shall stand (05975 +(amad ) up , his kingdom (04438 +malkuwth ) shall be broken (07665 +shabar ) , and shall be divided (02673 +chatsah ) toward the four (00702 +)arba( $\{\}$ ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) ; and not to his posterity (00319 +)achariyth ) , nor (03808 +lo) ) according to his dominion (04915 +moshel ) which (00834 +)aher ) he ruled (04910 +mashal ):for his kingdom (04438 +malkuwth ) shall be plucked (05428 +nathash ) up , even for others (00312 +)acher ) beside (00905 +bad ) those (00428 +)el - leh ) .

Dan\_11\_05 . And the king (04428 +melek ) of the south (05045 +negeb ) shall be strong (02388 +chazaq ) , and [ one ] of his princes (08269 +sar ) ; and he shall be strong (02388 +chazaq ) above (05921 +(al ) him , and have dominion (04910 +mashal ) ; his dominion (04474 +mimshal ) [{} shall be ] a great (07227 +rab ) dominion (04474 +mimshal ) .

Dan\_11\_05 . And the king (04428 +melek ) of the south (05045 +negeb ) shall be strong (02388 +chazaq ) , and [{} one ] of his princes (08269 +sar ) ; and he shall be strong (02388 +chazaq ) above (05921 +(al ) him , and have dominion (04910 +mashal ) ; his dominion (04474 +mimshal ) [ shall be ] a great (07227 +rab ) dominion (04474 +mimshal ) .

Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow) ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa(); neither (03808 +lo)) shall he stand (05975 +(amad), nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up, and they that brought (00935 +bow)) her, and he that begat (03205 +yalad) her, and he that strengthened (02388 +chazaq) her in [{} these ] times (06256)

+(eth).

Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow) ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo) ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa({} ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow) ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow) ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( $\{\}$ ); neither (03808 +lo) ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow) ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

Dan\_11\_07 But out of a branch (05342 +netser ) of her roots (08328 +sheresh ) shall [{} one ] stand (05975 +(amad ) up in his estate (03653 +ken ) , which shall come (00935 +bow) ) with an army (02428 +chayil ) , and shall enter (00935 +bow) ) into the fortress (04581 +ma(owz ) of the king (04428 +melek ) of the north (06828 +tsaphown ) , and shall deal (06213 +(asah ) against them , and shall prevail (02388 +chazaq ) :

 $\label{lem:continue} \begin{array}{l} Dan_{11}\_08\ And\ shall\ also\ (01571\ +gam\ )\ carry\ (00935\ +bow)\ )\ captives\ (07628\ +sh@biy\ )\ into\ Egypt\ (04714\ +Mitsrayim\ )\ their\ gods\ (00430\ +)elohiym\ )\ ,\ with\ their\ princes\ (05257\ +n@ciyk\ )\ ,\ [\{\}\ and\ ]\ with\ their\ precious\ (02532\ +chemdah\ )\ vessels\ (03627\ +k@liy\ )\ of\ silver\ (03701\ +keceph\ )\ and\ of\ gold\ (02091\ +zahab\ )\ ;\ and\ he\ shall\ continue\ (05975\ +(amad\ )\ [\ more\ ]\ years\ (08141\ +shaneh\ )\ than\ the\ king\ (04428\ +melek\ )\ of\ the\ north\ (06828\ +tsaphown\ )\ . \end{array}$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_11\_09 \ So \ the \ king \ (04428 + melek \ ) \ of \ the \ south \ (05045 + negeb \ ) \ shall \ come \ (00935 + bow) \ ) \ into \ [\{\} \ his \ ] \\ kingdom \ (04438 + malkuwth \ ) \ , \ and \ shall \ return \ (07725 + shuwb \ ) \ into \ (00413 +)el \ ) \ his \ own \ land \ (00127 +)adamah \ ) \ . \end{array}$ 

Dan\_11\_10 But his sons (01121 +ben ) shall be stirred (01624 +garah ) up , and shall assemble (00622 +)acaph ) a multitude (01995 +hamown ) of great (07227 +rab ) forces (02428 +chayil ):and [ one ] shall certainly come (00935 +bow) ) , and overflow (07857 +shataph ) , and pass (05674 +(abar ) through:then shall he return (07725 +shuwb ) , and be stirred (01624 +garah ) up , [{} even ] to his fortress (04581 +ma(owz ) .

 $\label{eq:continuous} \begin{array}{l} Dan\_11\_10 \ But \ his \ sons \ (01121 \ +ben \ ) \ shall \ be \ stirred \ (01624 \ +garah \ ) \ up \ , \ and \ shall \ assemble \ (00622 \ +)acaph \ ) \ a \ multitude \ (01995 \ +hamown \ ) \ of \ great \ (07227 \ +rab \ ) \ forces \ (02428 \ +chayil \ ): and \ [\{\} \ one \ ] \ shall \ certainly \ come \ (00935 \ +bow) \ ) \ , \ and \ overflow \ (07857 \ +shataph \ ) \ , \ and \ pass \ (05674 \ +(abar \ ) \ through: then \ shall \ he \ return \ (07725 \ +shuwb \ ) \ , \ and \ be \ stirred \ (01624 \ +garah \ ) \ up \ , \ [even \ ] \ to \ his \ fortress \ (04581 \ +ma(owz) \ ) \ . \end{array}$ 

- Dan\_11\_11 And the king (04428 + melek) of the south (05045 + negeb) shall be moved with choler (04843 + marar), and shall come (03318 + yatsa) forth (03318 + yatsa) and fight (03898 + lacham) with him, [{} even ] with the king (04428 + melek) of the north (06828 + tsaphown): and he shall set (05975 + (amad) forth) forth (05975 + (amad) a great) multitude (01995 + hamown); but the multitude (01995 + hamown) shall be given (05414 + nathan) into his hand (03027 + yad).
- Dan\_11\_12 [ And ] when he hath taken (05375 +nasa) ) away the multitude (01995 +hamown ) , his heart (03824 +lebab ) shall be lifted (07311 +ruwm ) up ; and he shall cast (05307 +naphal ) down (05307 +naphal ) [ many ] ten (07239 +ribbow ) thousands (07239 +ribbow ):but he shall not be strengthened (05810 +(azaz ) [{} by it ] .
- Dan\_11\_12 [ And ] when he hath taken (05375 + nasa) ) away the multitude (01995 + hamown), his heart (03824 + lebab) shall be lifted (07311 + ruwm) up; and he shall cast (05307 + naphal) down (05307 + naphal) [{} many ] ten (07239 + ribbow) thousands (07239 + ribbow):but he shall not be strengthened (05810 + (azaz)) [ by it ] .
- Dan\_11\_12 [{} And ] when he hath taken (05375 + nasa) ) away the multitude (01995 + hamown), his heart (03824 + lebab) shall be lifted (07311 + ruwm) up; and he shall cast (05307 + naphal) down (05307 + naphal) [ many ] ten (07239 + ribbow) thousands (07239 + ribbow):but he shall not be strengthened (05810 + (azaz)) [ by it ] .
- Dan\_11\_15 So the king (04428 +melek ) of the north (06828 +tsaphown ) shall come (00935 +bow) ) , and cast (08210 +shaphak ) up a mount (05550 +col@lah ) , and take (03920 +lakad ) the most fenced (04013 +mibtsar ) cities (05892 +(iyr ):and the arms (02220 +z@rowa( ) of the south (05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his chosen (04005 +mibchar ) people (05971 +(am ) , neither (00369 +)ayin ) [{} shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .
- Dan\_11\_15 So the king (04428 +melek ) of the north (06828 +tsaphown ) shall come (00935 +bow) ) , and cast (08210 +shaphak ) up a mount (05550 +col@lah ) , and take (03920 +lakad ) the most fenced (04013 +mibtsar ) cities (05892 +(iyr ):and the arms (02220 +z@rowa( $\{\}$ ) of the south (05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his chosen (04005 +mibchar ) people (05971 +(amad ) , neither (00369 +)ayin ) [ shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .
- Dan\_11\_17 He shall also set (07760 +suwm ) his face (06440 +paniym ) to enter (00935 +bow) ) with the strength (08633 +toqeph ) of his whole (03605 +kol ) kingdom (04438 +malkuwth ) , and upright (03477 +yashar ) ones with him ; thus shall he do (06213 +(asah ):and he shall give (05414 +nathan ) him the daughter (01323 +bath ) of women (00802 +)ishshah ) , corrupting (07843 +shachath ) her:but she shall not stand (05975 +(amad ) [{} on his side ] , neither (03808 +lo) ) be for him .
- Dan\_11\_18 After this shall he turn (07725 +shuwb ) his face (06440 +paniym ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ):but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) offered by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ $\{\}$  it ] to turn (07725 +shuwb ) upon him .
- Dan\_11\_20 Then shall stand (05975 +(amad ) up in his estate (03653 +ken ) a raiser (05674 +(abar ) of taxes (05065 +nagas ) [{} in ] the glory (01925 +heder ) of the kingdom (04438 +malkuwth ):but within few (00259 +)echad ) days (03117 +yowm ) he shall be destroyed (07665 +shabar ) , neither (03808 +lo) ) in anger (00639 +)aph ) , nor (03808 +lo) ) in battle (04421 +milchamah ) .
- Dan\_11\_22 And with the arms  $(02220 + z@rowa(\{\}))$  of a flood (07858 + sheteph) shall they be overflown (07857 + shataph) from before (06440 + paniym) him, and shall be broken (07665 + shabar); yea (01571 + gam), also (01571 + gam) the prince (05057 + nagiyd) of the covenant (01285 + b@riyth).

- Dan\_11\_23 And after the league (02266 + chabar) [{} made ] with him he shall work (06213 + (asah) + (asah)) deceitfully (04820 + mirmah): for he shall come (05927 + (alah) + (asah)) and shall become (06105 + (atsam)) strong (06105 + (atsam)) with a small (04592 + m@(at)) people (01471 + gowy).
- Dan\_11\_24 He shall enter (00935 +bow) ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and riches (07399 +r@kuwsh ):[{} yea ] , and he shall forecast (02803 +chashab ) his devices (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .
- Dan\_11\_24 He shall enter (00935 +bow) ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [{} that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and riches (07399 +r@kuwsh ):[ yea ] , and he shall forecast (02803 +chashab ) his devices (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .
- $\label{lem:continuous} \begin{array}{l} Dan\_11\_27\ And\ both\ (08147\ +sh@nayim\ )\ these\ kings\ (04428\ +melek\ )\ hearts\ (03824\ +lebab\ )\ [\ shall\ be\ ]\ to\ do\ mischief\ (04827\ +mera(\{\}\ )\ ,\ and\ they\ shall\ speak\ (01696\ +dabar\ )\ lies\ (03576\ +kazab\ )\ at\ (05921\ +(al\ )\ one\ (00259\ +)echad\ )\ table\ (07979\ +shulchan\ )\ ;\ but\ it\ shall\ not\ prosper\ (06743\ +tsalach\ ):for\ yet\ (05750\ +(owd\ )\ the\ end\ (07093\ +qets\ )\ [\ shall\ be\ ]\ at\ the\ time\ appointed\ (04150\ +mow(ed\ )\ . \end{array}$
- Dan\_11\_28 Then shall he return (07725 +shuwb ) into his land (00776 +)erets ) with great (01419 +gadowl ) riches (07399 +r@kuwsh ); and his heart (03824 +lebab ) [ shall be ] against (05921 +(al ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ); and he shall do (06213 +(asah ) [{} exploits ], and return (07725 +shuwb ) to his own land (00776 +)erets ) .
- Dan\_11\_28 Then shall he return (07725 +shuwb ) into his land (00776 +)erets ) with great (01419 +gadowl ) riches (07399 +r@kuwsh ); and his heart (03824 +lebab ) [{} shall be ] against (05921 +(al ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ); and he shall do (06213 +(asah ) [ exploits ] , and return (07725 +shuwb ) to his own land (00776 +)erets ) .
- Dan\_11\_31 And arms (02220 +z@rowa( ) shall stand (05975 +(amad ) on his part (02506 +cheleq ) , and they shall pollute (02490 +chalal ) the sanctuary (04720 +miqdash ) of strength (04581 +ma(owz ) , and shall take (05493 +cuwr ) away (05493 +cuwr ) the daily (08548 +tamiyd ) [{} sacrifice ] , and they shall place (05414 +nathan ) the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) .
- Dan\_11\_31 And arms ( $02220 + z@rowa(\{\})$ ) shall stand (05975 + (amad)) on his part (02506 + cheleq), and they shall pollute (02490 + chalal) the sanctuary (04720 + miqdash) of strength (04581 + ma(owz), and shall take (05493 + cuwr) away (05493 + cuwr) the daily (08548 + tamiyd) [ sacrifice ], and they shall place (05414 + nathan) the abomination (08251 + shiqquwts) that maketh desolate (08074 + shamem).

- Dan\_11\_32 And such as do wickedly (07561 +rasha() against the covenant (01285 +b@riyth) shall he corrupt (02610 +chaneph) by flatteries (02514 +chalaqqah):but the people (05971 +(am) that do know (03045 +yada() their God (00430 +)elohiym) shall be strong (02388 +chazaq), and do (06213 +(asah) [{} exploits ].
- Dan\_11\_32 And such as do wickedly (07561 +rasha( ) against the covenant (01285 +b@riyth ) shall he corrupt (02610 +chaneph ) by flatteries (02514 +chalaqqah ):but the people (05971 +(am ) that do know (03045 +yada( $\{\}$ ) their God (00430 +)elohiym ) shall be strong (02388 +chazaq ) , and do (06213 +(asah ) [ exploits ] .
- Dan\_11\_32 And such as do wickedly (07561 +rasha( $\{\}$ ) against the covenant (01285 +b@riyth) shall he corrupt (02610 +chaneph) by flatteries (02514 +chalaqqah):but the people (05971 +(am) that do know (03045 +yada()) their God (00430 +)elohiym) shall be strong (02388 +chazaq), and do (06213 +(asah) [exploits].
- Dan\_11\_33 And they that understand (07919 +sakal ) among the people (05971 +(am ) shall instruct (00995 +biyn ) many (07227 +rab ):yet they shall fall (03782 +kashal ) by the sword (02719 +chereb ) , and by flame (03852 +lehabah ) , by captivity (07628 +sh@biy ) , and by spoil (00961 +bizzah ) , [{} many ] days (03117 +yowm ) .
- Dan\_11\_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):because [{} it is ] yet (05750 +(owd ) for a time appointed (04150 +mow(ed ) .
- $Dan_{11\_35}\,And\,[\,some\,]\,of\,them\,\,of\,\,understanding\,\,(07919\,+sakal\,)\,\,shall\,\,fall\,\,(03782\,+kashal\,)\,\,,\,\,to\,\,try\,\,(06884\,+tsaraph\,)\,\,them\,\,,\,and\,\,to\,\,purge\,\,(01305\,+barar\,)\,\,,\,and\,\,to\,\,make\,\,[\,them\,]\,\,white\,\,(03835\,+laban\,)\,\,,\,\,[\{\}\,\,even\,]\,\,to\,\,the\,\,time\,\,(06256\,+(eth\,)\,\,of\,\,the\,\,end\,\,(07093\,+qets\,):because\,\,[\,\,it\,\,is\,\,]\,\,yet\,\,(05750\,+(owd\,)\,\,for\,\,a\,\,time\,\,appointed\,\,(04150\,+mow(ed\,)\,\,.$
- Dan\_11\_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [{} them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):because [ it is ] yet (05750 +(owd ) for a time appointed (04150 +mow(ed ) .
- Dan\_11\_35 And [{} some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):because [ it is ] yet (05750 +(owd ) for a time appointed (04150 +mow(ed ) .
- $\label{eq:local_property} \begin{array}{l} Dan_{11}\_38\ But\ in\ his\ estate\ (03653+ken\ )\ shall\ he\ honour\ (03513+kabad\ )\ the\ God\ (00433+)elowahh\ )\ of\ forces\ (04581+ma(owz\ )\ ;and\ a\ god\ (00433+)elowahh\ )\ whom\ (00834+)aher\ )\ his\ fathers\ (1)\ knew\ (03045+yada(\{\}\ )\ not\ shall\ he\ honour\ (03513+kabad\ )\ with\ gold\ (02091+zahab\ )\ ,\ and\ silver\ (03701+keceph\ )\ ,\ and\ with\ precious\ (03368+yaqar\ )\ stones\ (68)\ ,\ and\ pleasant\ (02530+chamad\ )\ things\ . \end{array}$
- Dan\_11\_39 Thus shall he do  $(06213 + (asah\ )$  in the most  $(04581 + ma(owz\ )$  strong  $(04581 + ma(owz\ )$  holds  $(04013 + mibtsar\ )$  with a strange  $(05236 + nekar\ )$  god  $(00433 + )elowahh\ )$ , whom  $(00834 + )aher\ )$  he shall acknowledge  $(05234 + nakar\ )$  [{} and ] increase  $(07235 + rabah\ )$  with glory  $(03519 + kabowd\ )$ :and he shall cause them to rule  $(04910 + mashal\ )$  over many  $(07227 + rab\ )$ , and shall divide  $(02505 + chalaq\ )$  the land  $(00127 + )adamah\ )$  for gain  $(04242 + m@chiyr\ )$ .
- Dan\_11\_41 He shall enter (00935 + bow) ) also into the glorious (06643 + ts@biy) land(00776 +)erets ), and many (07227 + rab) [ countries ] shall be overthrown (03782 + kashal):but these (00428 +)el leh ) shall

 $escape\ (04422\ +malat\ )\ out\ of\ his\ hand\ (03027\ +yad\ )\ , [\{\}\ even\ ]\ Edom\ (00123\ +)Edom\ )\ ,\ and\ Moab\ (04124\ +Mow)ab\ )\ ,\ and\ the\ chief\ (07225\ +re)shiyth\ )\ of\ the\ children\ (01121\ +ben\ )\ of\ Ammon\ (05983\ +(Ammown\ )\ )$ 

 $\label{lem:continuous} \begin{array}{l} Dan_{11}\_41\ He\ shall\ enter\ (00935\ +bow)\ )\ also\ into\ the\ glorious\ (06643\ +ts@biy\ )\ land (00776\ +)erets\ )\ ,\ and\ many\ (07227\ +rab\ )\ [\{\}\ countries\ ]\ shall\ be\ overthrown\ (03782\ +kashal\ ):but\ these\ (00428\ +)el\ -\ leh\ )\ shall\ escape\ (04422\ +malat\ )\ out\ of\ his\ hand\ (03027\ +yad\ )\ ,\ [\ even\ ]\ Edom\ (00123\ +)Edom\ )\ ,\ and\ Moab\ (04124\ +Mow)ab\ )\ ,\ and\ the\ chief\ (07225\ +re)shiyth\ )\ of\ the\ children\ (01121\ +ben\ )\ of\ Ammon\ (05983\ +(Ammown\ )\ )\ .$ 

Dan\_11\_43 But he shall have power (04910 + mashal) over the treasures (04362 + mikman) of gold (02091 + zahab) and of silver (03701 + keceph), and over all (03605 + kol) the precious (02530 + chamad) things of Egypt (04714 + Mitsrayim): and the Libyans (03864 + Luwbiy) and the Ethiopians (03569 + Kuwshiy) [{} shall be ] at his steps (04703 + mits(ad)).

Dan\_11\_45 And he shall plant (05193 +nata( $\{\}$ ) the tabernacles (00168 +)ohel) of his palace (00643 +)appeden) between (00996 +beyn) the seas (03220 +yam) in the glorious (06643 +ts@biy) holy (06944 +qodesh) mountain (02022 +har); yet he shall come (00935 +bow)) to his end (07093 +qets), and none (00369 +)ayin) shall help (05826 +(azar) him.

Dan\_12\_01 . And at that time  $(06256 + (eth\ ))$  shall Michael (04317 + Miyka)el ) stand  $(05975 + (amad\ ))$  up, the great  $(01419 + gadowl\ )$  prince  $(08269 + sar\ )$  which standeth  $(05975 + (amad\ ))$  for the children  $(01121 + ben\ )$  of thy people  $(05971 + (am\ ))$ : and there shall be a time  $(06256 + (eth\ ))$  of trouble  $(06869 + tsarah\ )$ , such (00834 + )aher ) as never  $(03808 + lo)\ )$  was since there was a nation  $(01471 + gowy\ )$  [{} even ] to that same  $(01931 + huw)\ )$  time  $(06256 + (eth\ ))$ : and at that time  $(06256 + (eth\ ))$  thy people  $(05971 + (am\ ))$  shall be delivered  $(04422 + malat\ )$ , every  $(03605 + kol\ )$  one that shall be found  $(04672 + matsa)\ )$  written  $(03789 + kathab\ )$  in the book  $(05612 + cepher\ )$ .

 $\label{lem:continuous} \begin{array}{l} Dan_12\_02 \ And \ many \ (07227 \ +rab \ ) \ of \ them \ that \ sleep \ (03463 \ +yashen \ ) \ in \ the \ dust \ (06083 \ +(aphar \ ) \ of \ the \ earth \ (00127 \ +)adamah \ ) \ shall \ awake \ (06974 \ +quwts \ ) \ , \ some \ (00428 \ +)el \ - \ leh \ ) \ to \ everlasting \ (05769 \ +(owlam \ ) \ life \ (02416 \ +chay \ ) \ , \ and \ some \ (00428 \ +)el \ - \ leh \ ) \ to \ shame \ (02781 \ +cherpah \ ) \ [\{\} \ and \ ] \ everlasting \ (05769 \ +(owlam \ ) \ contempt \ (01860 \ +d@ra)own \ ) \ . \end{array}$ 

Dan\_12\_03 And they that be wise (07919 + sakal) shall shine (02094 + zahar) as the brightness (02096 + zohar) of the firmament  $(07549 + \text{raqiya}(\{\}))$ ; and they that turn many (07227 + rab) to righteousness (06663 + tsadaq) as the stars (03556 + kowkab) for ever (05769 + (owlam)) and ever (05703 + (ad)).

 $Dan_12\_04\ But\ thou\ ,O\ Daniel\ (01840\ +Daniye)l\ )\ ,shut\ (05640\ +catham\ )\ up\ the\ words\ (01697\ +dabar\ )\ ,and\ seal\ (02856\ +chatham\ )\ the\ book\ (05612\ +cepher\ )\ ,[\{\}\ even\ ]\ to\ the\ time\ (06256\ +(eth\ )\ of\ the\ end\ (07093\ +qets\ ):many\ (07227\ +rab\ )\ shall\ run\ (07751\ +shuwt\ )\ to\ and\ fro\ (07751\ +shuwt\ )\ ,and\ knowledge\ (01847\ +da(ath\ )\ shall\ be\ increased\ (07235\ +rabah\ )\ .$ 

 $\begin{array}{l} \textbf{Dan\_12\_06 \ And [\ one\ ]\ said\ (00559\ +) amar\ )\ to\ the\ man\ (00376\ +) iysh\ )\ clothed\ (03847\ +labash\ )\ in\ linen} \\ (00906\ +bad\ )\ ,\ which\ (00834\ +) aher\ )\ [\ was\ ]\ upon\ the\ waters\ (04325\ +mayim\ )\ of\ the\ river\ (02975\ +y@(or\ )\ ,\ How\ (05704\ +(ad\ )\ long\ (05704\ +(ad\ )\ [\{\}\ shall\ it\ be\ to\ ]\ the\ end\ (07093\ +qets\ )\ of\ these\ wonders\ (06382\ +pele)\ )\ ? \\ \end{array}$ 

 $\begin{array}{l} \textbf{Dan\_12\_06 \ And [\ one\ ]\ said\ (00559\ +) amar\ )\ to\ the\ man\ (00376\ +) iysh\ )\ clothed\ (03847\ +labash\ )\ in\ linen} \\ (00906\ +bad\ )\ ,\ which\ (00834\ +) aher\ )\ [\{\}\ was\ ]\ upon\ the\ waters\ (04325\ +mayim\ )\ of\ the\ river\ (02975\ +y@(or\ )\ ,\ How\ (05704\ +(ad\ )\ long\ (05704\ +(ad\ )\ [\ shall\ it\ be\ to\ ]\ the\ end\ (07093\ +qets\ )\ of\ these\ wonders\ (06382\ +pele)\ )\ ? \end{aligned}$ 

Dan\_12\_06 And [{} one ] said (00559 +)amar ) to the man (00376 +)iysh ) clothed (03847 +labash ) in linen

(00906 + bad), which (00834 +)aher) [ was ] upon the waters (04325 + mayim) of the river (02975 + y@(or)), How (05704 + (ad)) long (05704 + (ad)) [ shall it be to ] the end (07093 + qets) of these wonders (06382 + pele))?

Dan\_12\_07 And I heard (08085 +shama() the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , when he held (07311 +ruwm ) up his right (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba() by him that liveth (02416 +chay ) for ever (05769 +(owlam ) that [ it shall be ] for a time (04150 +mow(ed ) , times (04150 +mow(ed ) , and an half (02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter (05310 +naphats ) the power (03027 +yad ) of the holy (06944 +qodesh ) people (05971 +(am ) , all (03605 +kol ) these (00428 +)el - leh ) [{} things ] shall be finished (03615 +kalah ) .

Dan\_12\_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad), which (00834 +)aher) [ was ] upon the waters (04325 +mayim) of the river (02975 +y@(or), when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim), and sware (07650 +shaba() by him that liveth (02416 +chay) for ever (05769 +(owlam) that [{} it shall be ] for a time (04150 +mow(ed)), times (04150 +mow(ed)), and an half (02677 +chetsiy); and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am)), all (03605 +kol)) these (00428 +)el - leh) [ things ] shall be finished (03615 +kalah).

Dan\_12\_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad), which (00834 +)aher) [ was ] upon the waters (04325 +mayim) of the river (02975 +y@(or), when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim), and sware (07650 +shaba({}) by him that liveth (02416 +chay) for ever (05769 +(owlam) that [ it shall be ] for a time (04150 +mow(ed), times (04150 +mow(ed)), and an half (02677 +chetsiy); and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am), all (03605 +kol)) these (00428 +)el - leh) [ things ] shall be finished (03615 +kalah).

Dan\_12\_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad), which (00834 +)aher) [{} was ] upon the waters (04325 +mayim) of the river (02975 +y@(or), when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim), and sware (07650 +shaba() by him that liveth (02416 +chay) for ever (05769 +(owlam) that [ it shall be ] for a time (04150 +mow(ed), times (04150 +mow(ed), and an half (02677 +chetsiy); and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am), all (03605 +kol)) these (00428 +)el - leh) [ things ] shall be finished (03615 +kalah).

Dan\_12\_07 And I heard (08085 +shama( $\{\}$ ) the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad), which (00834 +)aher) [ was ] upon the waters (04325 +mayim) of the river (02975 +y@(or), when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim), and sware (07650 +shaba() by him that liveth (02416 +chay) for ever (05769 +(owlam) that [ it shall be ] for a time (04150 +mow(ed), times (04150 +mow(ed)), and an half (02677 +chetsiy); and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am), all (03605 +kol)) these (00428 +)el - leh) [ things ] shall be finished (03615 +kalah).

 $Dan_12_08 \ And \ I \ heard \ (08085 + shama(\ ) \ , but \ I \ understood \ (00995 + biyn \ ) \ not: then \ said \ (00559 +) amar \ ) \ I \ , O \ my \ Lord \ (00113 +) adown \ ) \ , what \ (04100 + mah \ ) \ [ \ shall \ be \ ] \ the \ end \ (00319 +) achariyth \ ) \ of \ these \ (00428 +) el - leh \ ) \ [\{\} \ things \ ] \ ?$ 

- $Dan_{12\_08} \ And \ I \ heard \ (08085 + shama(\ ) \ , but \ I \ understood \ (00995 + biyn\ ) \ not: then \ said \ (00559 +) amar\ ) \ I \ , O \ my \ Lord \ (00113 +) adown\ ) \ , what \ (04100 + mah\ ) \ [\{\} \ shall \ be\ ] \ the \ end \ (00319 +) achariyth\ ) \ of \ these \ (00428 +) el \ \ leh\ ) \ [ \ things\ ] \ ?$
- $Dan_12_09 \ And \ he \ said \ (00559\ +) amar\ )\ , Go\ (03212\ +y alak\ )\ thy\ way\ , Daniel\ (01840\ +Daniye)l\ ): for\ the\ words\ (01697\ +dabar\ )\ [\{\}\ are\ ]\ closed\ (05640\ +catham\ )\ up\ and\ sealed\ (02856\ +chatham\ )\ till\ (05704\ +(ad\ )\ the\ time\ (06256\ +(eth\ )\ of\ the\ end\ (07093\ +qets\ )\ .$
- Dan\_12\_10 Many (07227 +rab ) shall be purified (01305 +barar ) , and made white (03835 +laban ) , and tried (06884 +tsaraph ) ; but the wicked (07563 +rasha( ) shall do wickedly (07561 +rasha( ):and none (03808 +lo) ) of the wicked (07563 +rasha( $\{\}$ ) shall understand (00995 +biyn ) ; but the wise (07919 +sakal ) shall understand (00995 +biyn ) .
- Dan\_12\_10 Many (07227 +rab ) shall be purified (01305 +barar ) , and made white (03835 +laban ) , and tried (06884 +tsaraph ) ; but the wicked (07563 +rasha( ) shall do wickedly (07561 +rasha( $\{\}$ ):and none (03808 +lo) ) of the wicked (07563 +rasha( ) shall understand (00995 +biyn ) ; but the wise (07919 +sakal ) shall understand (00995 +biyn ) .
- Dan\_12\_10 Many (07227 +rab ) shall be purified (01305 +barar ) , and made white (03835 +laban ) , and tried (06884 +tsaraph ) ; but the wicked (07563 +rasha( $\{\}$ ) shall do wickedly (07561 +rasha():and none (03808 +lo)) of the wicked (07563 +rasha() shall understand (00995 +biyn); but the wise (07919 +sakal) shall understand (00995 +biyn).
- Dan\_12\_11 And from the time (06256 + (eth)) [ that ] the daily (08548 + tamiyd) [ sacrifice ] shall be taken (05493 + cuwr) away (05493 + cuwr), and the abomination (08251 + shiqquwts) that maketh desolate (08074 + shamem) set (05414 + nathan) up, [{} there shall be ] a thousand (00505 + )eleph) two hundred (03967 + me)ah) and ninety (08673 + tish(iym)) days (03117 + yowm).
- Dan\_12\_11 And from the time  $(06256 + (eth\ )\ [$  that ] the daily  $(08548 + tamiyd\ )\ [\{\}\ sacrifice\ ]$  shall be taken  $(05493 + cuwr\ )$  away  $(05493 + cuwr\ )$ , and the abomination  $(08251 + shiqquwts\ )$  that maketh desolate  $(08074 + shamem\ )$  set  $(05414 + nathan\ )$  up, [ there shall be ] a thousand (00505 + )eleph) two hundred  $(03967 + me)ah\ )$  and ninety  $(08673 + tish(iym\ )\ days\ (03117 + yowm\ )$ .
- Dan\_12\_11 And from the time (06256 + (eth)) [{} that ] the daily (08548 + tamiyd) [ sacrifice ] shall be taken (05493 + cuwr) away (05493 + cuwr), and the abomination (08251 + shiqquwts) that maketh desolate (08074 + shamem) set (05414 + nathan) up, [ there shall be ] a thousand (00505 + )eleph) two hundred (03967 + me)ah) and ninety (08673 + tish(iym)) days (03117 + yowm).
- Dan\_12\_12 Blessed (00835 +)esher ) [ is ] he that waiteth (02442 +chakah ) , and cometh (05060 +naga( $\{\}$ ) to the thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and five (02568 +chamesh ) and thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .
- $Dan_{12}_{12} Blessed~(00835~+)esher~)~[\{\}~is~]~he~that~waiteth~(02442~+chakah~)~,~and~cometh~(05060~+naga(~)~to~the~thousand~(00505~+)eleph~)~three~(07969~+shalowsh~)~hundred~(03967~+me)ah~)~and~five~(02568~+chamesh~)~and~thirty~(07970~+sh@lowshiym~)~days~(03117~+yowm~)~.$
- Dan\_12\_13 But go (03212 + yalak) thou thy way (01870 + derek) till the end (07093 + qets) [{} be ]:for thou shalt rest (05117 + nuwach), and stand (05975 + (amad)) in thy lot (01486 + gowral) at the end (07093 + qets) of the days (03117 + yowm).

- +)Addan Ezr\_02\_59 And these (00428 +)el leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , Addan (00135  $\{+)$ Addan  $\}$ ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera( ) , whether (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) :
- $+B@dan\ 1Ch_07_17\ And\ the\ sons\ (01121\ +ben\ )\ of\ Ulam\ (00198\ +)Uwlam\ )\ ;\ Bedan\ (00917\ \{+B@dan\}\ )\ .$  These  $(00428\ +)el\ -\ leh\ )\ [$  were  $]\ the\ sons\ (01121\ +ben\ )\ of\ Gilead\ (01568\ +Gil(ad\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Machir\ (04353\ +Makiyr\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Manasseh\ (04519\ +M@nashsheh\ )\ .$
- $+B@dan\ 1Sa\_12\_11\ And\ the\ LORD\ (03068\ +Y@hovah\ )\ sent\ (07971\ +shalach\ )\ Jerubbaal\ (03378\ +Y@rubba(al\ )\ ,\ and\ Bedan\ (00917\ \{+B@dan\}\ )\ ,\ and\ Jephthah\ (03316\ +Yiphtach\ )\ ,\ and\ Samuel\ (08050\ +Sh@muw)el\ )\ ,\ and\ delivered\ (05337\ +natsal\ )\ you\ out\ of\ the\ hand\ (03027\ +yad\ )\ of\ your\ enemies\ (00341\ +)oyeb\ )\ on\ every\ (05437\ +cabab\ )\ side\ (05439\ +cabiyb\ )\ ,\ and\ ye\ dwelled\ (03427\ +yashab\ )\ safe\ (00983\ +betach\ )\ .$
- $+Bal) adan \ 2Ki\_20\_12 \ . \ At \ that \ time \ (06256 + (eth \ ) \ Berodachbaladan \ (01255 + B@ro) dak \ Bal) adan \ ) \ , \ the son \ (01121 + ben \ ) \ of \ Baladan \ (01081 \ \{+Bal) adan\} \ ) \ , \ king \ (04428 + melek \ ) \ of \ Babylon \ (00894 + Babel \ ) \ , \ sent \ (07971 + shalach \ ) \ letters \ (05612 + cepher \ ) \ and \ a \ present \ (04503 + minchah \ ) \ unto \ Hezekiah \ (02396 + Chizqiyah \ ) \ shad \ been \ (01961 + bayah \ ) \ sick \ (02470 + chalah \ ) \ .$
- $+Bal) adan \ Isa\_39\_01 \ . \ At that \ time \ (06256 + (eth\ )\ Merodachbaladan \ (04757 + M@ro) dak\ Bal) adan\ )\ , \ the son \ (01121 + ben\ )\ of\ Baladan \ (01081 \ \{+Bal) adan\}\ )\ , \ king \ (04428 + melek\ )\ of\ Babylon \ (00894 + Babel\ )\ , \ sent \ (07971 + shalach\ )\ letters \ (05612 + cepher\ )\ and\ a\ present \ (04503 + minchah\ )\ to\ Hezekiah \ (02396 + Chizqiyah\ ): for\ he\ had\ heard \ (08085 + shama(\ )\ that\ he\ had\ been\ sick \ (02470 + chalah\ )\ ,\ and\ was\ recovered \ (02388 + chazaq\ )\ .$
- +Chashbaddanah Neh\_08\_04 And Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) stood (05975 +(amad ) upon a pulpit (04026 +migdal ) of wood (06086 +(ets ) , which (00834 +)aher ) they had made (06213 +(asah ) for the purpose (01697 +dabar ) ; and beside (00681 +)etsel ) him stood (05975 +(amad ) Mattithiah (04993 +Mattithyah ) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah ) , and Urijah (00223 +)Uwriyah ) , and Hilkiah (02518 +Chilqiyah ) , and Maaseiah (04641 +Ma(aseyah ) , on (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) ; and on his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) , Pedaiah (06305 +P@dayah ) , and Mishael (04332 +Miysha)el ) , and Malchiah (04441 +Malkiyah ) , and Hashum (02828 +Chashum ) , and Hashbadana (02806 {+Chashbaddanah} ) , Zechariah (02148 +Z@karyah ) , [ and ] Meshullam (04918 +M@shullam ) .
- +Chemdan Gen\_36\_26 And these (00428 +)el leh ) [ are ] the children (01121 +ben ) of Dishon (01788 +diyshon ) ; Hemdan (02533 {+Chemdan} ) , and Eshban (00790 +)Eshban ) , and Ithran (03506 +Yithran ) , and Cheran (03763 +K@ran ) .
- $+D@dan\ 1Ch\_01\_09\ And\ the\ sons\ (01121\ +ben\ )\ of\ Cush\ (03568\ +Kuwsh\ )\ ;\ Seba\ (05434\ +C@ba)\ )\ ,\ and\ Havilah\ (02341\ +Chaviylah\ )\ ,\ and\ Sabta\ (05454\ +Cabta)\ )\ ,\ and\ Raamah\ (07484\ +Ra(mah\ )\ ;\ Sheba\ (07614\ +Sh@ba)\ )\ ,\ and\ Dedan\ (01719\ \{+D@dan\}\ )\ .$
- $+D@dan\ 1Ch\_01\_32\ Now\ the\ sons\ (01121\ +ben\ )\ of\ Keturah\ (06989\ +Q@tuwrah\ )\ ,\ Abraham\ s\ (85)\ concubine\ (06370\ +piylegesh\ ):she\ bare\ (03205\ +yalad\ )\ Zimran\ (02175\ +Zimran\ )\ ,\ and\ Jokshan\ (03370\ +Yoqshan\ )\ ,\ and\ Medan\ (04091\ +M@dan\ )\ ,\ and\ Midian\ (04080\ +Midyan\ )\ ,\ and\ Ishbak\ (03435\ +Yishbaq\ )\ ,\ and\ Shuah\ (07744\ +Shuwach\ )\ .\ And\ the\ sons\ (01121\ +ben\ )\ of\ Jokshan\ (03370\ +Yoqshan\ )\ ;\ Sheba\ (07614\ +Sh@ba)\ )\ ,\ and\ Dedan\ (01719\ \{+D@dan\ \}\ )\ .$

- $+D@dan\ Eze\_25\_13\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ I\ will\ also\ stretch\ (05186\ +natah\ )\ out\ mine\ hand\ (03027\ +yad\ )\ upon\ Edom\ (00123\ +)Edom\ )\ ,\ and\ will\ cut\ (03772\ +karath\ )\ off\ man\ (00120\ +)adam\ )\ and\ beast\ (00929\ +b@hemah\ )\ from\ it\ ;\ and\ I\ will\ make\ (05414\ +nathan\ )\ it\ desolate\ (02723\ +chorbah\ )\ from\ Teman\ (08487\ +Teyman\ )\ ;\ and\ they\ of\ Dedan\ (01719\ \{+D@dan\}\ )\ shall\ fall\ (05307\ +naphal\ )\ by\ the\ sword\ (02719\ +chereb\ )\ .$
- $+D@dan\ Eze\_27\_15\ The\ men\ (01121\ +ben\ )\ of\ Dedan\ (01719\ \{+D@dan\}\ )\ [\ were\ ]\ thy\ merchants\ (07402\ +rakal\ )\ ;\ many\ (07227\ +rab\ )\ isles\ (00339\ +)iy\ )\ [\ were\ ]\ the\ merchandise\ (05506\ +c@chorah\ )\ of\ thine\ hand\ (03027\ +yad\ )\ they\ brought\ (07725\ +shuwb\ )\ thee\ [\ for\ ]\ a\ present\ (00814\ +)eshkar\ )\ horns\ (07161\ +qeren\ )\ of\ ivory\ (08127\ +shen\ )\ and\ ebony\ (01894\ +hoben\ )\ .$
- $+D@dan\ Eze\_27\_20\ Dedan\ (01719\ \{+D@dan\}\ )\ [\ was\ ]\ thy\ merchant\ (07402\ +rakal\ )\ in\ precious\ (02667\ +Chophesh\ )\ clothes\ (00899\ +beged\ )\ for\ chariots\ (07396\ +rikbah\ )\ .$
- $+D@dan\ Eze\_38\_13\ Sheba\ (07614+Sh@ba)\ )\ ,\ and\ Dedan\ (01719\ \{+D@dan\}\ )\ ,\ and\ the\ merchants\ (05503+cachar\ )\ of\ Tarshish\ (08659+Tarshiysh\ )\ ,\ with\ all\ (03605+kol\ )\ the\ young\ (03715+k@phiyr\ )\ lions\ (03715+k@phiyr\ )\ thereof\ ,\ shall\ say\ (00559+)amar\ )\ unto\ thee\ ,\ Art\ thou\ come\ (00935+bow)\ )\ to\ take\ (07997+shalal\ )\ a\ spoil\ (07998+shalal\ )\ ?\ hast\ thou\ gathered\ (06950+qahal\ )\ thy\ company\ (06951+qahal\ )\ to\ take\ (00962+bazaz\ )\ a\ prey\ (00957+baz\ )\ ?\ to\ carry\ (05375+nasa)\ )\ away\ silver\ (03701+keceph\ )\ and\ gold\ (02091+zahab\ )\ ,\ to\ take\ (03947+laqach\ )\ a\ great\ (01419+gadowl\ )\ spoil\ (07998+shalal\ )\ ?$
- $+D@dan\ Gen\_10\_07\ And\ the\ sons\ (01121\ +ben\ )\ of\ Cush\ (03568\ +Kuwsh\ )\ ;\ Seba\ (05434\ +C@ba)\ )\ ,$  and Havilah  $(02341\ +Chaviylah\ )\ ,\ and\ Sabtah\ (05454\ +Cabta)\ )\ ,\ and\ Raamah\ (07484\ +Ra(mah\ )\ ;\ Sheba\ (07614\ +Sh@ba)\ )\ ,\ and\ Dedan\ (01719\ \{+D@dan\}\ )\ .$
- $+D@dan\ Gen\_25\_03\ And\ Jokshan\ (03370\ +Yoqshan\ )\ begat\ (03205\ +yalad\ )\ Sheba\ (07614\ +Sh@ba)\ )\ ,\ and\ Dedan\ (01719\ +D@dan\ )\ .$  And the sons (01121 +ben ) of Dedan (01719  $\{+D@dan\}$ ) were Asshurim (00805 +)Ashuwriy ) , and Letushim (03912 +L@tuwshim\ ) , and Leummim (03817 +L@)ummiym\ )\ .
- $+D@dan Gen_25_03 And Jokshan (03370 + Yoqshan) begat (03205 + yalad) Sheba (07614 + Sh@ba)), and Dedan (01719 <math>\{+D@dan\}$ ). And the sons (01121 + ben) of Dedan (01719 + D@dan) were Asshurim (00805 +) Ashuwriy), and Letushim (03912 + L@tuwshim), and Leummim (03817 + L@)ummiym).
- $+D@dan Jer_25_23 Dedan (01719 \{+D@dan\})$ , and Tema (08485 +Teyma)), and Buz (00938 +Buwz), and all (03605 +kol) [ that are ] in the utmost (07112 +qatsats) corners (06285 +pe)ah),
- $+D@dan\ Jer\_49\_08\ Flee\ (05127\ +nuwc\ )\ ye\ ,\ turn\ (06437\ +panah\ )\ back\ (06437\ +panah\ )\ ,\ dwell\ (03427\ +yashab\ )\ deep\ (06009\ +(amaq\ )\ ,\ O\ inhabitants\ (03427\ +yashab\ )\ of\ Dedan\ (01719\ \{+D@dan\}\ )\ ;\ for\ I\ will\ bring\ (00935\ +bow)\ )\ the\ calamity\ (00343\ +)eyd\ )\ of\ Esau\ (06215\ +(Esav\ )\ upon\ him\ ,\ the\ time\ (06256\ +(eth\ )\ [\ that\ ]\ I\ will\ visit\ (06485\ +paqad\ )\ him\ .$
- $+D@daniym\ Isa\_21\_13\ .\ The\ burden\ (04853\ +massa)\ )\ upon\ Arabia\ (06152\ +(\ Arab\ )\ .\ In\ the\ forest\ (03293\ +ya(ar\ )\ in\ Arabia\ (06152\ +(\ Arab\ )\ shall\ ye\ lodge\ (03885\ +luwn\ )\ ,\ O\ ye\ travelling\ (00736\ +)or@chah\ )\ companies\ (00736\ +)or@chah\ )\ of\ Dedanim\ (01720\ \{+D@daniym\}\ )\ .$
- +Dan 1Ch\_02\_02 Dan (01835 + Dan), Joseph (03130 + Yowceph), and Benjamin (01144 + Binyamiyn), Naphtali (05321 + Naphtaliy), Gad (01410 + Gad), and Asher (00836 + Asher).
- +Dan 1Ch\_21\_02 And David (01732 +David ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) and to the

- rulers (08269 +sar ) of the people (05971 +(am ) , Go (03212 +yalak ) , number (05608 +caphar ) Israel (03478 +Yisra)el ) from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835  $\{+Dan\}$  ) ; and bring (00935 +bow) ) the number (04557 +micpar ) of them to me , that I may know (03045 +yada( ) [ it ] .
- +Dan 1Ch\_27\_22 Of Dan (01835  $\{+Dan\}$ ), Azareel (05832 +(Azar)el) the son (01121 +ben) of Jeroham (03395 +Y@rocham). These (00428 +)el leh) [ were ] the princes (08269 +sar) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el).
- +Dan  $1Ki_04_25$  And Judah (03063+Y@huwdah) and Israel (03478+Yisra)el) dwelt (03427+yashab) safely (00983+betach), every man (00376+)iysh) under (08478+tachath) his vine (01612+gephen) and under (08478+tachath) his fig (08384+t@)en) tree, from Dan  $(01835\{+Dan\})$  even to Beersheba (00884+B@)er Sheba(), all (03605+kol) the days (03117+yowm) of Solomon (08010+Sh@lomoh).
- $+Dan \ 1Ki_12_29 \ And \ he set (07760 + suwm) \ the one (00259 +) echad) \ in \ Bethel (01008 + Beyth -) El), and the other (00259 +) echad) put (05414 + nathan) he in Dan (01835 <math>\{+Dan\}$ ).
- +Dan 1Ki\_12\_30 And this (02088 + zeh) thing (01697 + dabar) became (01961 + hayah) a sin (02403 + chatta)ah):for the people (05971 + (am)) went (03212 + yalak) [ to worship ] before (06440 + paniym) the one (00259 + echad), [ even ] unto Dan (01835 + Pan).
- +Dan 1Ki\_15\_20 So Benhadad (01131 +Binnuwy ) hearkened (08085 +shama( ) unto king (04428 +melek ) Asa (00609 +)Aca) ) , and sent (07971 +shalach ) the captains (08269 +sar ) of the hosts (02428 +chayil ) which (00834 +)aher ) he had against (05921 +(al ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) , and smote (05221 +nakah ) Ijon (05859 +(Iyown ) , and Dan (01835 {+Dan} ) , and Abelbethmaachah (62) , and all (03605 +kol ) Cinneroth (03672 +Kinn@rowth ) , with all (03605 +kol ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) .
- +Dan  $1Sa_03_20$  And all (03605 + kol) Israel (03478 + Yisra)el from Dan (01835 + Dan) even to Beersheba (00884 + B@)er Sheba() knew (03045 + yada()) that Samuel (08050 + Sh@muw)el) [ was ] established (00539 + aman) [ to be ] a prophet (05030 + aman)) of the LORD (03068 + Y@hovah).
- +Dan 2Ch\_02\_14 The son (01121 +ben ) of a woman (00802 +)ishshah ) of the daughters (01121 +ben ) of Dan (01835  $\{+Dan\}$ ), and his father (25) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ), skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab), and in silver (03701 +keceph), in brass (05178 +n@chosheth), in iron (01270 +barzel), in stone (68), and in timber (06086 +(ets), in purple (00713 +)argaman), in blue (08504 +t@keleth), and in fine linen (00948 +buwts), and in crimson (03758 +karmiyl); also to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach), and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him, with thy cunning (02450 +chakam) men, and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25).
- +Dan 2Ch\_16\_04 And Benhadad (01130 +Ben Hadad ) hearkened (08085 +shama( ) unto king (04428 +melek ) Asa (00609 +)Aca) ) , and sent (07971 +shalach ) the captains (08269 +sar ) of his armies (02428 +chayil ) against (00413 +)el ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) ; and they smote (05221 +nakah ) Ijon (05859 +(Iyown ) , and Dan (01835  $\{+Dan\}$ ) , and Abelmaim (66) , and all (03605 +kol ) the store (04543 +mick@nah ) cities (05892 +(iyr ) of Naphtali (05321 +Naphtaliy ) .
- +Dan 2Ch\_30\_05 So they established (05975 +(amad ) a decree (01697 +dabar ) to make proclamation throughout all (03605 +kol ) Israel (03478 +Yisra)el ) , from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 {+Dan} ) , that they should come (00935 +bow) ) to keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) at Jerusalem (03389 +Y@ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort ] as it was written (03789 +kathab ) .

- +Dan  $2Ki\_10\_29$ . Howbeit [ from ] the sins (02399 +chet) ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) , Jehu (03058 +Yehuw) ) departed (05493 +cuwr ) not from after (00310 +)achar ) them , [ to wit ] , the golden (02091 +zahab ) calves (05695 +(egel ) that [ were ] in Bethel (01008 +Beyth )El ) , and that [ were ] in Dan (01835 {+Dan} ) .
- +Dan 2Sa\_03\_10 To translate (05674 +(abar ) the kingdom (04467 +mamlakah ) from the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , and to set (06965 +quwm ) up the throne (03678 +kicce) ) of David (01732 +David ) over (05921 +(al ) Israel (03478 +Yisra)el ) and over (05921 +(al ) Judah (03063 +Y@huwdah ) , from Dan (01835  $\{+Dan\}$  ) even to Beersheba (00884 +B@)er Sheba() .
- +Dan  $2Sa_17_11$  Therefore I counsel (03289 +ya(ats) that all (03605 +kol) Israel (03478 +Yisra)el) be generally gathered (00622 +)acaph) unto thee , from Dan (01835 {+Dan}) even to Beersheba (00884 +B@)er Sheba(), as the sand (02344 +chowl) that [ is ] by the sea (03220 +yam) for multitude (07230 +rob); and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym).
- +Dan  $2Sa_24_02$  For the king (04428 + melek) said (00559 +) amar to Joab (03097 + Yow) ab the captain (08269 + sar) of the host (02428 + chayil), which (00834 +) aher [ was ] with him , Go (07751 + shuwt) now (04994 + na) through (07751 + shuwt) all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra) el), from Dan (01835 + Dan) even to Beersheba (00884 + B@) er Sheba (), and number (06485 + paqad) ye the people (05971 + (am)), that I may know (03045 + yada) the number (04557 + micpar) of the people (05971 + (am)).
- +Dan  $2Sa_24_06$  Then they came (00935 + bow) ) to Gilead (01568 + Gil(ad)), and to the land (00776 +) erets ) of Tahtimhodshi (8483); and they came (00935 + bow) ) to Danjaan (01842 + Dan) Ya(an), and about (05439 + cabiyb) to Zidon (06721 + Tsiydown),
- +Dan  $2Sa_24_15$  So the LORD (03068 +Y@hovah ) sent (05414 +nathan ) a pestilence (01698 +deber ) upon Israel (03478 +Yisra)el ) from the morning (01242 +boqer ) even to the time (06256 +(eth ) appointed (04150 +mow(ed ):and there died (04191 +muwth ) of the people (05971 +(am ) from Dan (01835 {+Dan} ) even to Beersheba (00884 +B@)er Sheba() seventy (07657 +shib(iym .) thousand (00505 +)eleph ) men (00376 +)iysh ) .
- +Dan Amo\_08\_14 They that swear (07650 +shaba() by the sin (00819 +)ashmah) of Samaria (08111 +Shom@rown), and say (00559 +)amar), Thy god (00430 +)elohiym), O Dan (01835 {+Dan}), liveth (02416 +chay); and, The manner (01870 +derek) of Beersheba (00884 +B@)er Sheba() liveth (02416 +chay); even they shall fall (05307 +naphal), and never (03808 +lo)) rise (06965 +quwm) up again (05750 +(owd)).
- +Dan Deu\_27\_13 And these (00428 +)el leh ) shall stand (05975 +(amad ) upon mount (02022 +har ) Ebal (05858 +(Eybal ) to curse (07045 +q@lalah ) ; Reuben (07205 +R@)uwben ) , Gad (01410 +Gad ) , and Asher (00836 +)Asher ) , and Zebulun (02074 +Z@buwluwn ) , Dan (01835  $\{+Dan\}$ ) , and Naphtali (05321 +Naphtaliy ) .
- $+Dan\ Deu_33_22$ . And of Dan (01835 +Dan) he said (00559 +)amar), Dan (01835  $\{+Dan\}$ ) [ is ] a lion s (00738 +)ariy) whelp (01482 +guwr):he shall leap (02178 +zan) from Bashan (01316 +Bashan).
- $+Dan Deu_33_22$ . And of Dan (01835  $\{+Dan\}$ ) he said (00559 +)amar), Dan (01835 +Dan) [ is ] a lion s (00738 +)ariy) whelp (01482 +guwr):he shall leap (02178 +zan) from Bashan (01316 +Bashan).
- +Dan Deu\_34\_01 . And Moses (04872 +Mosheh ) went (05927 +(alah ) up from the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) unto the mountain (02022 +har ) of Nebo (05015 +N@bow ) , to the top (07218

- +ro)sh ) of Pisgah (06449 +Picgah ) , that [ is ] over against (06440 +paniym ) Jericho (03405 +Y@riychow ) . And the LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) him all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto Dan (01835  $\{+Dan\}$ ) ,
- +Dan Exo\_01\_04 Dan (01835  $\{+Dan\}$ ), and Naphtali (05321 +Naphtaliy), Gad (01410 +Gad), and Asher (00836 +)Asher).
- +Dan Exo\_31\_06 And I , behold (02009 +hinneh ) , I have given (05414 +nathan ) with him Aholiab (00171 +)Oholiy)ab ) , the son (01121 +ben ) of Ahisamach (00294 +)Achiycamak ) , of the tribe (04294 +matteh ) of Dan (01835  $\{+Dan\}$ ):and in the hearts (03820 +leb ) of all (03605 +kol ) that are wise (02450 +chakam ) hearted (03820 +leb ) I have put (05414 +nathan ) wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) all (03605 +kol ) that I have commanded (06680 +tsavah ) thee ;
- +Dan Exo\_35\_34 And he hath put (05414 + nathan) in his heart (03820 + leb) that he may teach (03384 + yarah), [both] he, and Aholiab (00171 + Oholiy)ab), the son (01121 + ben) of Ahisamach (00294 + Oholiy) heare (03835 + Oholin).
- +Dan Exo\_38\_23 And with him [ was ] Aholiab (00171 +)Oholiy)ab ) , son (01121 +ben ) of Ahisamach (00294 +)Achiycamak ) , of the tribe (04294 +matteh ) of Dan (01835 {+Dan} ) , an engraver (02796 +charash ) , and a cunning (02803 +chashab ) workman (02803 +chashab ) , and an embroiderer (07551 +raqam ) in blue (08504 +t@keleth ) , and in purple (00713 +)argaman ) , and in scarlet , and fine linen (08336 +shesh ) .
- +Dan Eze\_27\_19 Dan (01835  $\{+Dan\}$ ) also and Javan (03120 +Yavan) going (00235 +)azal) to and fro (00235 +)azal) occupied (05414 +nathan) in thy fairs (05801 +(izzabown):bright (06219 +(ashowth) iron (01270 +barzel), cassia (06916 +qiddah), and calamus (07070 +qaneh), were in thy market (04627 +ma(arab).
- +Dan Eze\_48\_01 . Now these (00428 +)el leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835  $\{+Dan\}$  ) .
- +Dan Eze\_48\_02 And by the border (01366 +g@buwl ) of Dan (01835  $\{+Dan\}$ ), from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ), a [ portion for ] Asher (00836 +)Asher ).
- $+ Dan\ Eze\_48\_32\ And\ at\ (00413\ +)el\ )\ the\ east\ (06921\ +qadiym\ )\ side\ (06285\ +pe)ah\ )\ four\ (00702\ +)arba(\ )\ thousand\ (00505\ +)eleph\ )\ and\ five\ (02568\ +chamesh\ )\ hundred\ (03967\ +me)ah\ ):and\ three\ (07969\ +shalowsh\ )\ gate\ (08179\ +sha(ar\ )\ f\ Benjamin\ (08179\ +sha(ar\ )\ of\ Joseph\ (03130\ +Yowceph\ )\ ,\ one\ (00259\ +)echad\ )\ gate\ (08179\ +sha(ar\ )\ of\ Benjamin\ (01144\ +Binyamiyn\ )\ ,\ one\ (00259\ +)echad\ )\ gate\ (08179\ +sha(ar\ )\ of\ Dan\ (01835\ \{+Dan\}\ )\ .$
- +Dan Gen\_14\_14 And when (03588 +kiy ) Abram (87) heard (08085 +shama( ) that his brother (00251 +)ach ) was taken captive (07617 +shabah ) , he armed (07324 +ruwq ) his trained (02593 +chaniyk ) [ servants ] , born (03211 +yaliyd ) in his own (00249 +)ezrach ) house (01004 +bayith ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and eighteen , and pursued (07291 +radaph ) [ them ] unto Dan (01835  $\{+Dan\}$ ) .
- $+Dan\ Gen\_30\_06\ And\ Rachel\ (07354\ +Rachel\ )\ said\ (00559\ +)amar\ )\ ,\ God\ (00430\ +)elohiym\ )\ hath\ judged\ (00559\ +)amar\ )$

- (01777 + diyn) me , and hath also (01571 + gam) heard (08085 + shama()) my voice (06963 + qowl) , and hath given (05414 + nathan) me a son (01121 + ben):therefore called (07121 + qara)) she his name (08034 + shem) Dan  $(01835 \{+Dan\})$ .
- +Dan Gen\_35\_25 And the sons (01121 +ben ) of Bilhah (01090 +Bilhah ) , Rachel s (07354 +Rachel ) handmaid (08198 +shiphchah ) ; Dan (01835  $\{+Dan\}$ ) , and Naphtali (05321 +Naphtaliy ) :
- +Dan Gen\_46\_23 And the sons (01121 +ben ) of Dan (01835 {+Dan}); Hushim (02366 +Chuwshiym).
- $+Dan\ Gen_49_16\ Dan\ (01835\ \{+Dan\}\ )\ shall\ judge\ (01777\ +diyn\ )\ his\ people\ (05971\ +(am\ )\ ,\ as\ one\ (00259\ +)echad\ )\ of\ the\ tribes\ (07626\ +shebet\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ .$
- +Dan Gen\_49\_17 Dan (01835  $\{+Dan\}$ ) shall be a serpent (05175 +nachash) by the way (01870 +derek), an adder (08207 +sh@phiyphon) in the path (00734 +)orach), that biteth (05391 +nashak) the horse (05483 +cuwc) heels (06119 +(aqeb), so that his rider (07392 +rakab) shall fall (05307 +naphal) backward (00268 +)achowr).
- +Dan Jer\_04\_15 For a voice (06963 +qowl ) declareth (05046 +nagad ) from Dan (01835  $\{+Dan\}$ ), and publisheth (08085 +shama() affliction (00205 +)aven ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim).
- +Dan Jer\_08\_16 The snorting (05170 +nachar ) of his horses (05483 +cuwc ) was heard (08085 +shama( ) from Dan (01835 {+Dan} ):the whole (03605 +kol ) land (00776 +)erets ) trembled (07493 +ra(ash ) at the sound (06963 +qowl ) of the neighing (04684 +matshalah ) of his strong (47) ones ; for they are come (00935 +bow) ) , and have devoured (00398 +)akal ) the land (00776 +)erets ) , and all (04393 +m@lo) ) that is in it ; the city (05892 +(iyr ) , and those that dwell (03427 +yashab ) therein .
- +Dan Jos\_19\_40 . [ And ] the seventh (07637 +sh@biy(iy ) lot (01486 +gowral ) came (03318 +yatsa) ) out for the tribe (04294 +matteh ) of the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) according to their families (04940 +mishpachah ) .
- +Dan Jos\_19\_47 And the coast (01366 +g@buwl) of the children (01121 +ben) of Dan (01835 +Dan) went (03318 +yatsa)) out [ too little ] for them:therefore the children (01121 +ben) of Dan (01835 +Dan) went (05927 +(alah) up to fight (03898 +lacham) against (05973 +(im) Leshem (03959 +Leshem), and took (03920 +lakad) it, and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and possessed (03423 +yarash) it, and dwelt (03427 +yashab) therein, and called (07121 +qara)) Leshem (03959 +Leshem), Dan (01835 +Dan), after the name (08034 +shem) of Dan (01835 {+Dan}) their father (1).
- +Dan Jos\_19\_47 And the coast (01366 +g@buwl) of the children (01121 +ben) of Dan (01835 +Dan) went (03318 +yatsa)) out [ too little ] for them:therefore the children (01121 +ben) of Dan (01835 +Dan) went (05927 +(alah) up to fight (03898 +lacham) against (05973 +(im) Leshem (03959 +Leshem), and took (03920 +lakad) it, and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and possessed (03423 +yarash) it, and dwelt (03427 +yashab) therein, and called (07121 +qara)) Leshem (03959 +Leshem), Dan (01835 {+Dan}), after the name (08034 +shem) of Dan (01835 +Dan) their father (1).
- +Dan Jos\_19\_47 And the coast (01366 +g@buwl) of the children (01121 +ben) of Dan (01835 +Dan) went (03318 +yatsa)) out [ too little ] for them:therefore the children (01121 +ben) of Dan (01835  $\{+Dan\}$ ) went (05927 +(alah) up to fight (03898 +lacham) against (05973 +(im) Leshem (03959 +Leshem), and took (03920 +lakad) it, and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and possessed (03423 +yarash) it, and dwelt (03427 +yashab) therein, and called (07121 +qara)) Leshem (03959 +Leshem), Dan (01835 +Dan), after the name (08034 +shem) of Dan (01835 +Dan) their father

- +Dan Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 {+Dan} ) went (03318 +yatsa) ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and called (07121 +qara) ) Leshem (03959 +Leshem ) , Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .
- +Dan Jos\_19\_48 This (02063 + zo)th ) [ is ] the inheritance (05159 + nachalah) of the tribe (04294 + matteh) of the children (01121 + ben) of Dan (01835 + Dan) according to their families (04940 + mishpachah), these (00428 + bel bel) cities (05892 + (iyr)) with their villages (02691 + chatser).
- +Dan Jos\_21\_05 And the rest (03498 +yathar ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) [ had ] by lot (01486 +gowral ) out of the families (04940 +mishpachah ) of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) , and out of the tribe (04294 +matteh ) of Dan (01835  $\{+Dan\}$ ) , and out of the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , ten (06235 +(eser ) cities (05892 +(iyr ) .
- +Dan Jos\_21\_23 And out of the tribe (04294 + matteh) of Dan (01835 + Dan), Eltekeh (00514 + Dan) with her suburbs (04054 + migrash), Gibbethon (01405 + Gibb@thown) with her suburbs (04054 + migrash),
- +Dan Jud\_01\_34 And the Amorites (00567 +)Emoriy ) forced (03905 +lachats ) the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) into the mountain (02022 +har ):for they would not suffer (05414 +nathan ) them to come (03381 +yarad ) down (03381 +yarad ) to the valley (06010 +(emeq ) :
- $+Dan\ Jud\_05\_17\ Gilead\ (01568+Gil(ad\ )\ abode\ (07931+shakan\ )\ beyond\ (05676+(eber\ )\ Jordan\ (03383+Yarden\ )\ :and\ why\ (04100+mah\ )\ did\ Dan\ (01835\ \{+Dan\}\ )\ remain\ (01481+guwr\ )\ in\ ships\ (00591+)oniyah\ )\ ?\ Asher\ (00836+)Asher\ )\ continued\ (03427+yashab\ )\ on\ the\ sea\ (03220+yam\ )\ shore\ (02348+chowph\ )\ ,\ and\ abode\ (07931+shakan\ )\ in\ his\ breaches\ (04664+miphrats\ )\ .$
- +Dan Jud\_13\_25 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) began (02490 +chalal ) to move (06470 +pa(am ) him at times in the camp (04264 +machaneh ) of Dan (01835  $\{+Dan\}$ ) between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshta)ol ) .
- +Dan Jud\_18\_02 And the children (01121 +ben ) of Dan (01835 {+Dan} ) sent (07971 +shalach ) of their family (04940 +mishpachah ) five (02568 +chamesh ) men from their coasts (07098 +qatsah ) , men of valour (02428 +chayil ) , from Zorah (06681 +tsavach ) , and from Eshtaol (00847 +)Eshta)ol ) , to spy (07270 +ragal ) out the land (00776 +)erets ) , and to search (02713 +chaqar ) it ; and they said (00559 +)amar ) unto them , Go (03212 +yalak ) , search (02713 +chaqar ) the land (00776 +)erets ):who when they came (00935 +bow) ) to mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , to the house (01004 +bayith ) of Micah (04318 +Miykah ) , they lodged (03885 +luwn ) there (08033 +sham ) .
- +Dan Jud\_18\_16 And the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) appointed (02296 +chagar ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ) , which (00834 +)aher ) [ were ] of the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) , stood (05324 +natsab ) by the entering (06607 +pethach ) of the gate (08179 +sha(ar ) .
- +Dan Jud\_18\_22 [ And ] when they were a good (07368 + rachaq ) way from the house (01004 + bayith ) of Micah (04318 + Miykah ) , the men (00582 +) enowsh ) that [ were ] in the houses (01004 + bayith ) near (05973 + (im ) to Micah s (04318 + Miykah ) house (01004 + bayith ) were gathered (02199 + za(aq ) together ,

- and overtook (01692 +dabaq) the children (01121 +ben) of Dan (01835 {+Dan}).
- +Dan Jud\_18\_23 And they cried (07121 +qara) ) unto the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ). And they turned (05437 +cabab ) their faces (06440 +paniym ) , and said (00559 +)amar ) unto Micah (04318 +Miykah ) , What (04100 +mah ) aileth thee , that thou comest (02199 +za(aq ) with such a company (02199 +za(aq )?
- +Dan Jud\_18\_25 And the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) said (00559 +)amar ) unto him , Let not thy voice (06963 +qowl ) be heard (08085 +shama() among us , lest (06435 +pen ) angry (05315 +nephesh ) fellows (00582 +)enowsh ) run (06293 +paga() upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .
- +Dan Jud\_18\_26 And the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) went (03212 +yalak ) their way (01870 +derek ):and when Micah (04318 +Miykah ) saw (07200 +ra)ah ) that they [ were ] too strong (02389 +chazaq ) for him , he turned (06437 +panah ) and went (07725 +shuwb ) back (07725 +shuwb ) unto his house (01004 +bayith ) .
- +Dan Jud\_18\_29 And they called (07121 +qara) ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835  $\{+Dan\}$ ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .
- +Dan Jud\_18\_29 And they called (07121 + qara)) the name (08034 + shem) of the city (05892 + (iyr)) Dan (01835 + Dan), after the name (08034 + shem) of Dan (01835 + Dan) their father (1), who (00834 + shem) was born (03205 + yalad) unto Israel (03478 + Yisra)el):howbeit (00199 + yalad) the name (08034 + shem) of the city (05892 + (iyr)) [ was ] Laish (03919 + Layish) at the first (07223 + ri)shown).
- +Dan Jud\_18\_30 And the children (01121 +ben ) of Dan (01835 +Dan ) set (06965 +quwm ) up the graven (06459 +pecel ) image:and Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , he and his sons (01121 +ben ) were priests (03548 +kohen ) to the tribe (07626 +shebet ) of Dan (01835  $\{+Dan\}$  ) until (05704 +(ad ) the day (03117 +yowm ) of the captivity (01546 +galuwth ) of the land (00776 +)erets ) .
- +Dan Jud\_18\_30 And the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) set (06965 +quwm ) up the graven (06459 +pecel ) image:and Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , he and his sons (01121 +ben ) were priests (03548 +kohen ) to the tribe (07626 +shebet ) of Dan (01835 +Dan ) until (05704 +(ad ) the day (03117 +yowm ) of the captivity (01546 +galuwth ) of the land (00776 +)erets ) .
- +Dan Jud\_20\_01 . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa) ) out , and the congregation (05712 +(edah ) was gathered (06950 +qahal ) together as one (00259 +)echad ) man (00376 +)iysh ) , from Dan (01835 {+Dan} ) even to Beersheba (00884 +B@)er Sheba( ) , with the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto the LORD (03068 +Y@hovah ) in Mizpeh (04709 +Mitspah ) .
- +Dan Lev\_24\_11 And the Israelitish (03482 +Yisr@)eliyth ) woman s (00802 +)ishshah ) son (01121 +ben ) blasphemed (05344 +naqab ) the name (08034 +shem ) [ of the LORD ] , and cursed (07043 +qalal ) . And they brought (00935 +bow) ) him unto Moses (04872 +Mosheh ) : ( and his mother s (00517 +)em ) name (08034 +shem ) [ was ] Shelomith (08019 +Sh@lomiyth ) , the daughter (01323 +bath ) of Dibri (01704 +Dibriy ) , of the tribe (04294 +matteh ) of Dan (01835  $\{+Dan\}$ ) : )
- +Dan Num\_01\_12 Of Dan (01835  $\{+Dan\}$ ); Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday).

- +Dan Num\_01\_38 Of the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ), by their generations (08435 +towl@dah), after their families (04940 +mishpachah), by the house (01004 +bayith) of their fathers (1), according to the number (04557 +micpar) of the names (08034 +shem), from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al), all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba));
- +Dan Num\_01\_39 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Dan (01835 {+Dan} ) , [ were ] threescore (08346 +shishshiym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) .
- +Dan Num\_02\_25 The standard (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba) ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) [ shall be ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .
- +Dan Num\_02\_25 The standard (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835  $\{+Dan\}$ ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba) ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835 +Dan ) [ shall be ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .
- +Dan Num\_02\_31 All (03605 +kol ) they that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Dan (01835 {+Dan} ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fifty (02572 +chamishshiym ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) . They shall go (05265 +naca( ) hindmost (00314 +)acharown ) with their standards (01714 +degel ) .
- +Dan Num\_07\_66 On the tenth (06224 +(asiyriy ) day (03117 +yowm ) Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835  $\{+Dan\}$ ) , [ offered ] :
- +Dan Num\_10\_25 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 {+Dan} ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba) ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .
- +Dan Num\_13\_12 Of the tribe (04294 + matteh) of Dan (01835 + Dan), Ammiel (05988 + (Ammiy)el) the son (01121 + ben) of Gemalli (01582 + G@malliy).
- +Dan Num\_26\_42 These (00428 +)el leh ) [ are ] the sons (01121 +ben ) of Dan (01835 +Dan ) after their families (04940 +mishpachah ):of Shuham (07748 +Shuwcham ) , the family (04940 +mishpachah ) of the Shuhamites (07749 +Shuwchamiy ) . These (00428 +)el leh ) [ are ] the families (04940 +mishpachah ) of Dan (01835  $\{+Dan\}$ ) after their families (04940 +mishpachah ) .
- +Dan Num\_26\_42 These (00428 +)el leh ) [ are ] the sons (01121 +ben ) of Dan (01835  $\{+Dan\}$  ) after their families (04940 +mishpachah ):of Shuham (07748 +Shuwcham ) , the family (04940 +mishpachah ) of the Shuhamites (07749 +Shuwchamiy ) . These (00428 +)el leh ) [ are ] the families (04940 +mishpachah ) of Dan (01835 +Dan ) after their families (04940 +mishpachah ) .
- +Dan Num\_34\_22 And the prince (05387 + nasiy)) of the tribe (04294 + matteh) of the children (01121 + ben) of Dan (01835 + Dan), Bukki (01231 + Buqqiy) the son (01121 + ben) of Jogli (03020 + Yogliy).

- +Daniy 1Ch\_12\_35 And of the Danites (01839  $\{+Daniy\}$ ) expert (06186 +(arak) in war (04421 +milchamah) twenty (06242 +(esriym)) and eight (08083 +sh@moneh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah).
- +Daniy Jud\_13\_02 And there was a certain (00259 +)echad ) man (00376 +)iysh ) of Zorah (06681 +tsavach), of the family (04940 +mishpachah) of the Danites (01839 + Daniy), whose name (08034 + shem) [ was ] Manoah (04495 +Manowach); and his wife (00802 +)ishshah ) [ was ] barren (06135 +(aqar)), and bare (03205 +yalad) not .
- +Daniy Jud\_18\_01 . In those (01992 +hem ) days (03117 +yowm ) [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ):and in those (01992 +hem ) days (03117 +yowm ) the tribe (07626 +shebet ) of the Danites (01839  $\{+Daniy\}$ ) sought (01245 +baqash ) them an inheritance (05159 +nachalah ) to dwell (03427 +yashab ) in ; for unto that day (03117 +yowm ) [ all their ] inheritance (05159 +nachalah ) had not fallen (05307 +naphal ) unto them among (08432 +tavek ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .
- +Daniy Jud\_18\_11 And there went (05265 +naca( ) from thence (08033 +sham ) of the family (04940 +mishpachah ) of the Danites (01839  $\{+Daniy\}$ ), out of Zorah (06681 +tsavach ) and out of Eshtaol (00847 +)Eshta)ol ), six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ).
- +Daniye)l 1Ch\_03\_01 . Now these (00428 +)el leh ) were the sons (01121 +ben ) of David (01732 +David ) , which (00834 +)aher ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; the firstborn (01060 +b@kowr ) Amnon (00550 +)Amnown ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ; the second (08145 +sheniy ) Daniel (01840 {+Daniye})l} ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :
- +Daniye)l Dan\_01\_06 Now among these (01992 +hem ) were of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , Daniel (01840  $\{+Daniye\}$ ) , Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05838 +(Azaryah ) :
- $+Daniye)l\ Dan_01_07\ Unto\ whom\ (01992\ +hem\ )\ the\ prince\ (08269\ +sar\ )\ of\ the\ eunuchs\ (05631\ +cariyc\ )\ gave\ (07760\ +suwm\ )\ names\ (08034\ +shem\ )\ ;for\ he\ gave\ (07760\ +suwm\ )\ unto\ Daniel\ (01840\ \{+Daniye)l\}\ )\ [the\ name\ (08034\ +shem\ )\ ]\ of\ Belteshazzar\ (01095\ +Belt@sha)tstsar\ )\ ;\ and\ to\ Hananiah\ (02608\ +Chananyah\ )\ ,\ of\ Shadrach\ (07714\ +Shadrak\ )\ ;\ and\ to\ Mishael\ (04332\ +Miysha)el\ )\ ,\ of\ Meshach\ (04335\ +Meyshak\ )\ ;\ and\ to\ Azariah\ (05838\ +(Azaryah\ )\ ,\ of\ Abednego\ (05664\ +(Abed\ N@gow\ )\ .$
- +Daniye)l Dan\_01\_08 . But Daniel (01840  $\{+Daniye)l\}$ ) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) himself with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag), nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) himself.
- +Daniye)l Dan\_01\_09 Now God (00430 +)elohiym ) had brought (05414 +nathan ) Daniel (01840  $\{+Daniye)l\}$  ) into favour (02617 +checed ) and tender love with the prince (08269 +sar ) of the eunuchs (05631 +cariye ) .
- +Daniye)l Dan\_01\_10 And the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 {+Daniye)l} ) , I fear (03373 +yare) ) my lord (00113 +)adown ) the king (04428 +melek ) , who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your faces (06440 +paniym ) worse (02196 +za(aph ) liking than (04480 +min ) the children (03206 +yeled ) which (00834 +)aher ) [ are ] of your sort (01524 +giyl ) ? then shall ye make [ me ] endanger (02325 +chuwb ) my head (07218 +ro)sh ) to the king

```
(04428 + melek).
```

- +Daniye)l Dan\_01\_11 Then said (00559 +)amar ) Daniel (01840 +Daniye)l ) to Melzar (04453 +meltsar ) , whom (00834 +)aher ) the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) had set (04487 +manah ) over (05921 +(al ) Daniel (01840 {+Daniye})l ) , Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05838 +(Azaryah ) ,
- +Daniye)l Dan\_01\_11 Then said (00559 +)amar ) Daniel (01840 + Daniye)l ) to Melzar (04453 + meltsar), whom (00834 +)aher ) the prince (08269 + sar) of the eunuchs (05631 + cariyc) had set (04487 + manah) over (05921 + (al) Daniel (01840 + Daniye)l ), Hananiah (02608 + Chananyah), Mishael (04332 + Miysha)el ), and Azariah (05838 + (Azaryah)),
- +Daniye)l Dan\_01\_17 . As for these (00428 +)el leh ) four (00702 +)arba( ) children (03206 +yeled ) , God (00430 +)elohiym ) gave (05414 +nathan ) them knowledge (04093 +madda( ) and skill (07919 +sakal ) in all (03605 +kol ) learning (05612 +cepher ) and wisdom (02451 +chokmah ):and Daniel (01840 {+Daniye}l} ) had understanding (00995 +biyn ) in all (03605 +kol ) visions (02377 +chazown ) and dreams (02472 +chalowm ) .
- +Daniye)l Dan\_01\_19 And the king (04428 +melek ) communed (01696 +dabar ) with them ; and among them all (03605 +kol ) was found (04672 +matsa) ) none (03808 +lo) ) like Daniel (01840  $\{+Daniye\}$ ), Hananiah (02608 +Chananyah ), Mishael (04332 +Miysha)el ), and Azariah (05838 +(Azaryah ):therefore stood (05975 +(amad ) they before (06440 +paniym ) the king (04428 +melek ).
- +Daniye)l Dan\_01\_21 And Daniel (01840 {+Daniye)l} ) continued (01961 +hayah ) [ even ] unto the first (00259 +)echad ) year (08141 +shaneh ) of king (04428 +melek ) Cyrus (03566 +Kowresh ) .
- +Daniye)l Dan\_02\_13 And the decree (01882 +dath ) went (05312 +n@phaq ) forth (05312 +n@phaq ) that the wise (02445 +chakkiym ) [ men ] should be slain (06992 +q@tal ) ; and they sought (01158 +ba(ah ) Daniel (01841  $\{+Daniye\}\}$ ) and his fellows (02269 +chabar ) to be slain (06992 +q@tal ) .
- +Daniye)l Dan\_02\_14 . Then (00116 +)edayin ) Daniel (01841  $\{+Daniye\}$ ) ) answered (08421 +tuwb ) with counsel (05843 +(eta) ) and wisdom (02942 +t@(em ) to Arioch (00746 +)Aryowk ) the captain (07229 +rab ) of the king s (04430 +melek ) guard (02877 +tabbach ) , which (01768 +diy ) was gone (05312 +n@phaq ) forth (05312 +n@phaq ) to slay (06992 +q@tal ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) :
- +Daniye)l Dan\_02\_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s (04430 +melek ) captain (07990 +shalliyt ) , Why [ is ] the decree (01882 +dath ) [ so ] hasty (02685 +chatsaph ) from the king (04430 +melek ) ? Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) made the thing (04406 +millah ) known (03046 +y@da( ) to Daniel (01841  $\{+Daniye\}\}\}$ ).
- +Daniye)l Dan\_02\_16 Then Daniel (01841 {+Daniye)l} ) went (05954 +(alal ) in , and desired (01156 +b@(a) ) of the king (04430 +melek ) that he would give (05415 +n@than ) him time (02166 +z@man ) , and that he would shew (02324 +chava) ) the king (04430 +melek ) the interpretation (06591 +p@shar ) .
- +Daniye)l Dan\_02\_17 Then (00116 +)edayin ) Daniel (01841  $\{+Daniye)l\}$  ) went (00236 +)azal ) to his house (01005 +bayith ) , and made the thing (04406 +millah ) known (03046 +y@da() to Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05839 +(Azaryah ) , his companions (02269 +chabar ) :
- +Daniye)l Dan\_02\_18 That they would desire (01156 + b@(a)) mercies (07359 + r@chem) of the God (00426 + b) of heaven (08065 + shamayin) concerning (05922 + (al)) this (01836 + den) secret (07328 + raz); that Daniel (01841 + Daniye)) and his fellows (02269 + chabar) should not perish (7) with the rest (07606 + chabar)

- +sh@)ar) of the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel).
- +Daniye)l Dan\_02\_19 Then (00116 +)edayin ) was the secret (07328 + raz) revealed (01541 + g@lah) unto Daniel (01841 +Daniye)l ) in a night (03916 + leyl@ya) ) vision (02376 + chezev). Then (00116 +)edayin ) Daniel (01841 + Daniye)l ) blessed (01289 + b@rak) the God (00426 +)elahh) of heaven (08065 + shamayin).
- +Daniye)l Dan\_02\_19 Then (00116 +)edayin ) was the secret (07328 +raz ) revealed (01541 +g@lah ) unto Daniel (01841 {+Daniye)l} ) in a night (03916 +leyl@ya) ) vision (02376 +chezev ) . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) blessed (01289 +b@rak ) the God (00426 +)elahh ) of heaven (08065 +shamayin ) .
- +Daniye)l Dan\_02\_20 Daniel (01841  $\{+Daniye\}$ ) answered (06032 +(anah ) and said (00560 +)amar ), Blessed (01289 +b@rak ) be the name (08036 +shum ) of God (00426 +)elahh ) for ever (05957 +(alam ) and ever (05957 +(alam ):for wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) are his :
- +Daniye)l Dan\_02\_24 . Therefore Daniel (01841  $\{+Daniye\}\}$ ) went (05954 +(alal) in unto Arioch (00746 +(alal)) whom (01768 +(alal)) the king (04430 +(alal)) had ordained (04483 +(alal)) to destroy (7) the wise (02445 +(alal)) [men ] of Babylon (00895 +(alal)) he went (00236 +(alal)) and said (00560 +(alal)) thus (03652 +(alal)) unto him; Destroy (7) not the wise (02445 +(alal)) [men ] of Babylon (00895 +(alal)) bring (05924 +(alal)) me in before (06925 +(alal)) the king (04430 +(alal)) and I will shew (02324 +(alal)) unto the king (04430 +(alal)) the interpretation (06591 +(alal)).
- +Daniye)l Dan\_02\_25 Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) brought (05954 +(alal ) in Daniel (01841 {+Daniye)l} ) before (06925 +qodam ) the king (04430 +melek ) in haste (00927 +b@hal ) , and said (00560 +)amar ) thus (03652 +ken ) unto him , I have found (04672 +matsa) ) a man (01400 +g@bar ) of the captives of Judah (03061 +Y@huwd ) , that will make known (03046 +y@da( ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .
- +Daniye)l Dan\_02\_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 {+Daniye)l} ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , Art (00383 +)iythay ) thou able (03546 +k@hal ) to make known (03046 +y@da( ) unto me the dream (02493 +chelem ) which (01768 +diy ) I have seen (02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof ?
- +Daniye)l Dan\_02\_27 Daniel (01841 {+Daniye)l} ) answered (06032 +(anah ) in the presence (06925 +qodam ) of the king (04430 +melek ) , and said (00560 +)amar ) , The secret (07328 +raz ) which (01768 +diy ) the king (04430 +melek ) hath demanded (07593 +sh@)el ) cannot the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , the magicians (02749 +chartom ) , the soothsayers (01505 +g@zar ) , shew (02324 +chava) ) unto the king (04430 +melek ) ;
- +Daniye)l Dan\_02\_46 . Then (00116 +)edayin ) the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) fell (05308 +n@phal ) upon his face (00600 +)anaph ) , and worshipped (05457 +c@gid ) Daniel (01841 {+Daniye})l ) , and commanded (00560 +)amar ) that they should offer (05260 +n@cak ) an oblation (08641 +t@ruwmah ) and sweet (05208 +niychowach ) odours (05208 +niychowach ) unto him .
- +Daniye)l Dan\_02\_47 The king (04430 +melek ) answered (06032 +(anah ) unto Daniel (01841 {+Daniye)l} ) , and said (00560 +)amar ) , Of a truth (07187 +q@showt ) [ it is ] , that your God (00426 +)elahh ) [ is ] a God (00426 +)elahh ) of gods (00426 +)elahh ) , and a Lord (04756 +mare) ) of kings (04430 +melek ) , and a revealer (01541 +g@lah ) of secrets (07328 +raz ) , seeing (01768 +diy ) thou couldest (03202 +y@kel ) reveal (01541 +g@lah ) this (01836 +den ) secret (07328 +raz ) .

- $+ Daniye)l \ Dan_02_48 \ Then \ (00116 +) edayin \ ) \ the \ king \ (04430 + melek \ ) \ made \ (07236 + r@bah \ ) \ Daniel \ (01841 \ \{+Daniye)l\} \ ) \ a \ great \ (07236 + r@bah \ ) \ man \ , \ and \ gave \ (03052 + y@hab \ ) \ him \ many \ (07690 + saggiy) \ ) \ great \ (07260 + rabrab \ ) \ gifts \ (04978 + matt@na) \ ) \ , \ and \ made \ him \ ruler \ (07981 + sh@let \ ) \ over \ (05922 + (al \ ) \ the \ whole \ (03606 + kol \ ) \ province \ (04083 + m@diynah \ ) \ of \ Babylon \ (00895 + Babel \ ) \ , \ and \ chief \ (07229 + rab \ ) \ of \ the \ governors \ (05461 + cagan \ ) \ over \ (05922 + (al \ ) \ all \ (03606 + kol \ ) \ the \ wise \ (02445 + chakkiym \ ) \ [men \ ] \ of \ Babylon \ (00895 + Babel \ ) \ .$
- +Daniye)l Dan\_02\_49 Then Daniel (01841 +Daniye)l ) requested (01156 +b@(a) ) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , over (05922 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ):but Daniel (01841 {+Daniye}l} ) [ sat ] in the gate (08651 +t@ra( ) of the king (04430 +melek ) .
- +Daniye)l Dan\_02\_49 Then Daniel (01841 {+Daniye)l} ) requested (01156 +b@(a) ) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , over (05922 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ):but Daniel (01841 +Daniye)l ) [ sat ] in the gate (08651 +t@ra( ) of the king (04430 +melek ) .
- +Daniye)l Dan\_04\_08 But at (05706 + (ad)) the last (00318 +) ochoreyn ) Daniel (01841 + (Daniye)) ) came (05954 + (ala)) in before me, whose (01768 + (ala)) name (08036 + (ala)) [ was ] Belteshazzar (01096 + (ala)) and in whom (01768 + (ala)) [ is ] the spirit (07308 + (ala)) of the holy (06922 + (ala)) gods (00426 + (ala)) and before (06925 + (ala)) him I told (00560 + (ala)) the dream (02493 + (ala)), [ saying ],
- +Daniye)l Dan\_04\_19 . Then (00116 +)edayin ) Daniel (01841 +)Daniye)l} ), whose (01768 +)diy ) name (08036 +)shum ) [ was ] Belteshazzar (01096 +)Belt@sha)tstsar ), was astonied (08075 +)sh@mam ) for one (02298 +)chad ) hour (08160 +)sha(ah ), and his thoughts (07476 +)ra(yown ) troubled (00927 +)b@hal ) him . The king (04430 +)melek ) spake (06032 +)(anah ), and said (00560 +)amar ), Belteshazzar (01096 +)Belt@sha)tstsar ), let not the dream (02493 +)chelem ), or the interpretation (06591 +)p@shar ) thereof , trouble (00927 +)b@hal ) thee . Belteshazzar (01096 +)Belt@sha)tstsar ) answered (06032 +)(anah ) and said (00560 +)amar ), My lord (04756 +)mare ), the dream (02493 +)chelem ) [ be ] to them that hate (08131 +)s@ne) ) thee , and the interpretation (06591 +)p@shar ) thereof to thine enemies (06146 +)(ar ).
- +Daniye)l Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 {+Daniye)l} ) be called (07123 +q@ra) ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .
- +Daniye)l Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 {+Daniye)l} ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra) ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .
- +Daniye)l Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , [ Art ] thou that Daniel (01841  $\{+$ Daniye)l  $\}$  ) ,

- which (01768 + diy) [ art ] of the children (01123 + ben) of the captivity (01547 + galuwth) of Judah (03061 + Y@huwd), whom (01768 + diy) the king (04430 + melek) my father (2) brought (00858 + )athah) out of Jewry (03061 + Y@huwd)?
- +Daniye)l Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 {+Daniye)l} ) , [ Art ] thou that Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ art ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , whom (01768 +diy ) the king (04430 +melek ) my father (2) brought (00858 +)athah ) out of Jewry (03061 +Y@huwd ) ?
- +Daniye)l Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 {+Daniye)l} ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , [ Art ] thou that Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ art ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , whom (01768 +diy ) the king (04430 +melek ) my father (2) brought (00858 +)athah ) out of Jewry (03061 +Y@huwd ) ?
- +Daniye)l Dan\_05\_17 Then (00116 +)edayin ) Daniel (01841 {+Daniye)l} ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na) ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will read (07123 +q@ra) ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .
- $+Daniye)l\ Dan_05\_29\ Then\ (00116\ +)edayin\ )\ commanded\ (00560\ +)amar\ )\ Belshazzar\ (01113\ +Belsha)tstsar\ )\ ,\ and\ they\ clothed\ (03848\ +l@bash\ )\ Daniel\ (01841\ \{+Daniye)l\}\ )\ with\ scarlet\ (00711\ +)arg@van\ )\ ,\ and\ [\ put\ ]\ a\ chain\ (02002\ +hamniyk\ )\ of\ gold\ (01722\ +d@hab\ )\ about\ (05922\ +(al\ )\ his\ neck\ (06676\ +tsavva)r\ )\ ,\ and\ made\ a\ proclamation\ (03745\ +k@raz\ )\ concerning\ (05922\ +(al\ )\ him\ ,\ that\ he\ should\ be\ the\ third\ (08531\ +t@lath\ )\ ruler\ (07990\ +shalliyt\ )\ in\ the\ kingdom\ (04437\ +malkuw\ )\ .$
- +Daniye)l Dan\_06\_02 And over (05924 +(ella) ) these (04481 +min ) three (08532 +t@lath ) presidents (05632 +carek ) ; of whom Daniel (01841  $\{+Daniye\}\}$ ) [ was ] first (02298 +chad ):that the princes (00324 +)achashdarpan ) might give (03052 +y@hab ) accounts (02941 +ta(am ) unto them , and the king (04430 +melek ) should have (01934 +hava) ) no (03809 +la) ) damage (05142 +n@zaq ) .
- +Daniye)l Dan\_06\_03 Then (00116 +)edayin ) this (01836 +den ) Daniel (01841 {+Daniye)l} ) was preferred (05330 +n@tsach ) above (05922 +(al ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) , because an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) [ was ] in him ; and the king (04430 +melek ) thought (06246 +(ashith ) to set (03966 +m@(od ) him over (05922 +(al ) the whole (03606 +kol ) realm (04437 +malkuw ) .
- +Daniye)l Dan\_06\_04 Then (00116 +)edayin ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) sought (01158 +ba(ah ) to find (07912 +sh@kach ) occasion (05931 +(illah ) against Daniel (01841 {+Daniye)l} ) concerning (06655 +tsad ) the kingdom (04437 +malkuw ) ; but they could (03202 +y@kel ) find (07912 +sh@kach ) none (03809 +la) ) occasion (05931 +(illah ) nor (03809 +la) ) fault (07844 +sh@chath ) ; forasmuch as he [ was ] faithful (00540 +)aman ) , neither (03809 +la) ) was there any (03606 +kol ) error (07960 +shaluw ) or fault (07844 +sh@chath ) found (07912 +sh@kach ) in him .
- $+Daniye)l\ Dan_06_05\ Then\ (00116\ +)edayin\ )\ said\ (00560\ +)amar\ )\ these\ (00479\ +)illek\ )\ men\ (01400\ +g@bar\ )\ ,\ We\ shall\ not\ find\ (07912\ +sh@kach\ )\ any\ (03606\ +kol\ )\ occasion\ (05931\ +(illah\ )\ against\ (05922\ +(al\ )\ this\ (01836\ +den\ )\ Daniel\ (01841\ \{+Daniye)l\}\ )\ ,\ except\ (03861\ +lawhen\ )\ we\ find\ (07912\ +sh@kach\ )\ [it\ ]\ against\ him\ concerning\ the\ law\ (01882\ +dath\ )\ of\ his\ God\ (00426\ +)elahh\ )\ .$

- +Daniye)l Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 {+Daniye)l} ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la) ) , and gave thanks (03029 +y@da) ) before (06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) aforetime .
- $+Daniye)l\ Dan_06_{11}\ .\ Then\ (00116\ +)edayin\ )\ these\ (00479\ +)illek\ )\ men\ (01400\ +g@bar\ )\ assembled\ (07284\ +r@gash\ )\ ,\ and\ found\ (07912\ +sh@kach\ )\ Daniel\ (01841\ \{+Daniye)l\}\ )\ praying\ (01156\ +b@(a)\ )\ and\ making\ supplication\ (02604\ +chanan\ )\ before\ (06925\ +qodam\ )\ his\ God\ (00426\ +)elahh\ )\ .$
- +Daniye)l Dan\_06\_13 Then (00116 +)edayin ) answered (06032 +(anah ) they and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , That Daniel (01841 {+Daniye)l} ) , which (01768 +diy ) [ is ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , regardeth not thee , O king (04430 +melek ) , nor the decree (00633 +)ecar ) that thou hast signed (07560 +r@sham ) , but maketh his petition (01159 +ba(uw ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) .
- $+Daniye)l\ Dan_06_14\ Then\ (00116\ +)edayin\ )\ the\ king\ (04430\ +melek\ )\ ,\ when\ (01768\ +diy\ )\ he\ heard\ (08086\ +sh@ma(\ )\ [\ these\ ]\ words\ (04406\ +millah\ )\ ,\ was\ sore\ (07690\ +saggiy)\ )\ displeased\ (00888\ +b@)esh\ )\ with\ himself\ ,\ and\ set\ (07761\ +suwm\ )\ [\ his\ ]\ heart\ (01079\ +bal\ )\ on\ (05922\ +(al\ )\ Daniel\ (01841\ \{+Daniye)l\}\ )\ to\ deliver\ (07804\ +sh@zab\ )\ him:and\ he\ laboured\ (07712\ +sh@dar\ )\ till\ (05704\ +(ad\ )\ the\ going\ (04606\ +me(al\ )\ down\ (04606\ +me(al\ )\ of\ the\ sun\ (08122\ +shemesh\ )\ to\ deliver\ (05338\ +n@tsal\ )\ him\ .$
- +Daniye)l Dan\_06\_16 Then (00116 +)edayin ) the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) Daniel (01841 +Daniye)l ) , and cast (07412 +r@mah ) [ him ] into the den (01358 +gob ) of lions (00744 +)aryeh ) . [ Now (00116 +)edayin ) ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 {+Daniye)l} ) , Thy God (00426 +)elahh ) whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , he will deliver (07804 +sh@zab ) thee .
- $+Daniye)l\ Dan_06_16\ Then\ (00116\ +)edayin\ )\ the\ king\ (04430\ +melek\ )\ commanded\ (00560\ +)amar\ )\ ,\ and\ they\ brought\ (00858\ +)athah\ )\ Daniel\ (01841\ \{+Daniye)l\}\ )\ ,\ and\ cast\ (07412\ +r@mah\ )\ [\ him\ ]\ into\ the\ den\ (01358\ +gob\ )\ of\ lions\ (00744\ +)aryeh\ )\ .\ [\ Now\ (00116\ +)edayin\ )\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ Thy\ God\ (00426\ +)elahh\ )\ whom\ (01768\ +diy\ )\ thou\ servest\ (06399\ +p@lach\ )\ continually\ (08411\ +t@diyra)\ )\ ,\ he\ will\ deliver\ (07804\ +sh@zab\ )\ thee$
- +Daniye)l Dan\_06\_17 And a stone (69) was brought (00858 +)athah ) , and laid (07760 +suwm ) upon the mouth (06433 +pum ) of the den (01358 +gob ) ; and the king (04430 +melek ) sealed (02857 +chatham ) it with his own signet (05824 +(izqa) ) , and with the signet (05824 +(izqa) ) of his lords (07261 +rabr@ban ) ; that the purpose (06640 +ts@buw ) might not be changed (08133 +sh@na) ) concerning Daniel (01841  $\{+Daniye)l\}$  ) .
- $+Daniye)l\ Dan_06_20\ And\ when\ he\ came\ (07127\ +q@reb\ )\ to\ the\ den\ (01358\ +gob\ )\ ,\ he\ cried\ (02200\ +z@(iq\ )\ with\ a\ lamentable\ (06088\ +(atsab\ )\ voice\ (07032\ +qal\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ;[\ and\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ +(anah\ )\ and\ said\ (00560\ +)amar\ )\ to\ Daniel\ (01841\ +Daniye)l\ )\ ,\ O\ Daniel\ (01841\ \{+Daniye)l\}\ )\ ,\ servant\ (05649\ +(abad\ )\ of\ the\ living\ (02417\ +chay\ )\ God\ (00426\ +)elahh\ )\ ,\ is\ thy\ God\ (00426\ +)elahh\ )\ ,\ whom\ (01768\ +diy\ )\ thou\ servest\ (06399\ +p@lach\ )\ continually\ (08411\ +t@diyra)\ )\ ,\ able\ (03202\ +y@kel\ )\ to\ deliver\ (07804\ +sh@zab\ )\ thee\ from\ the\ lions\ (00744\ +)aryeh\ )\ ?$
- +Daniye)l Dan\_06\_20 And when he came (07127 +q@reb) to the den (01358 +gob), he cried (02200

```
 +z@(iq\ ) \ with\ a\ lamentable\ (06088\ + (atsab\ )\ voice\ (07032\ +qal\ )\ unto\ Daniel\ (01841\ +Daniye)l\ ):[\ and\ ]\ the\ king\ (04430\ +melek\ )\ spake\ (06032\ + (anah\ )\ and\ said\ (00560\ +)amar\ )\ to\ Daniel\ (01841\ \{+Daniye)l\ )\ ,\ O\ Daniel\ (01841\ +Daniye)l\ )\ ,\ servant\ (05649\ + (abad\ )\ of\ the\ living\ (02417\ +chay\ )\ God\ (00426\ +)elahh\ )\ ,\ is\ thy\ God\ (00426\ +)elahh\ )\ ,\ whom\ (01768\ +diy\ )\ thou\ servest\ (06399\ +p@lach\ )\ continually\ (08411\ +t@diyra)\ )\ ,\ able\ (03202\ +y@kel\ )\ to\ deliver\ (07804\ +sh@zab\ )\ thee\ from\ the\ lions\ (00744\ +)aryeh\ )\ ?
```

- +Daniye)l Dan\_06\_20 And when he came (07127 +q@reb ) to the den (01358 +gob ) , he cried (02200 +z@(iq ) with a lamentable (06088 +(atsab ) voice (07032 +qal ) unto Daniel (01841 {+Daniye}l) ):[ and ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , O Daniel (01841 +Daniye)l ) , servant (05649 +(abad ) of the living (02417 +chay ) God (00426 +)elahh ) , is thy God (00426 +)elahh ) , whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , able (03202 +y@kel ) to deliver (07804 +sh@zab ) thee from the lions (00744 +)aryeh ) ?
- +Daniye) Dan\_06\_21 Then (00116 +)edayin ) said (04449 +m@lal ) Daniel (01841 {+Daniye}) | ) unto the king (04430 +melek ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ) .
- +Daniye)l Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy) ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should take (05267 +n@caq ) Daniel (01841 +Daniye)l ) up out of the den (01358 +gob ) . So Daniel (01841 {+Daniye)l} ) was taken (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912 +sh@kach ) upon him , because (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elahh ) .
- +Daniye)l Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy) ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should take (05267 +n@caq ) Daniel (01841 {+Daniye)l} ) up out of the den (01358 +gob ) . So Daniel (01841 +Daniye)l ) was taken (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912 +sh@kach ) upon him , because (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elahh ) .
- +Daniye)l Dan\_06\_24 And the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) those (00479 +)illek ) men (01400 +g@bar ) which (01768 +diy ) had accused (07170 +q@rats ) Daniel (01841 {+Daniye)l} ) , and they cast (07412 +r@mah ) [ them ] into the den (01358 +gob ) of lions (00744 +)aryeh ) , them , their children (01123 +ben ) , and their wives (05389 +nashiyn ) ; and the lions (00744 +)aryeh ) had the mastery (06981 +Qowre) ) of them , and brake (01855 +d@qaq ) all (03606 +kol ) their bones (01635 +gerem ) in pieces or ever (03809 +la) ) they came (04291 +m@ta) ) at the bottom (00773 +)ar(iyth ) of the den (01358 +gob ) .
- +Daniye)l Dan\_06\_26 I make (07761 +suwm ) a decree (02942 +t@(em ) , That in every (03606 +kol ) dominion (07985 +sholtan ) of my kingdom (04437 +malkuw ) men tremble (02112 +zuwa( ) and fear (01763 +d@chal ) before the God (00426 +)elahh ) of Daniel (01841 {+Daniye})l ):for he [ is ] the living (02417 +chay ) God (00426 +)elahh ) , and stedfast (07011 +qayam ) for ever (05957 +(alam ) , and his kingdom (04437 +malkuw ) [ that ] which (01768 +diy ) shall not be destroyed (02255 +chabal ) , and his dominion (07985 +sholtan ) [ shall be even ] unto the end (05491 +cowph ) .
- +Daniye)l Dan\_06\_27 He delivereth (07804 +sh@zab ) and rescueth (05338 +n@tsal ) , and he worketh (05648 +(abad ) signs (00852 +)ath ) and wonders (08540 +t@mahh ) in heaven (08065 +shamayin ) and in earth (00772 +)ara( ) , who (01768 +diy ) hath delivered (07804 +sh@zab ) Daniel (01841  $\{+Daniye\}\}$ ) from the power (03028 +yad ) of the lions (00744 +)aryeh ) .
- +Daniye)l Dan\_06\_28 So this (01836 +den ) Daniel (01841  $\{+Daniye)l\}$ ) prospered (06744 +ts@lach ) in the reign (04437 +malkuw ) of Darius (01868 +Dar@yavesh ) , and in the reign (04437 +malkuw ) of Cyrus (03567 +Kowresh ) the Persian (06523 +parzel ) .
- +Daniye)l Dan\_07\_01. In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113

- +Belsha)tstsar ) king (04430 +melek ) of Babylon (00895 +Babel ) Daniel (01841  $\{+Daniye\}\}$  ) had (02370 +chaza) ) a dream (02493 +chelem ) and visions (02376 +chezev ) of his head (07217 +re)sh ) upon his bed (04903 +mishkab ):then (00116 +)edayin ) he wrote (03790 +k@thab ) the dream (02493 +chelem ) , [ and ] told (00560 +)amar ) the sum (07217 +re)sh ) of the matters (04406 +millah ) .
- +Daniye)l Dan\_07\_02 Daniel (01841 {+Daniye)l} ) spake (06032 +(anah ) and said (00560 +)amar ) , I saw (02370 +chaza) ) in my vision (02376 +chezev ) by night (03916 +leyl@ya) ) , and , behold (00718 +)aruw ) , the four (00703 +)arba( ) winds (07308 +ruwach ) of the heaven (08065 +shamayin ) strove (01519 +giyach ) upon the great (07227 +rab ) sea (03221 +yam ) .
- +Daniye)l Dan\_07\_15 . I Daniel (01841  $\{+Daniye\}$ ) was grieved (03735 +Kara) in my spirit (07308 +ruwach) in the midst (01459 +gav) of [ my ] body (05085 +nidneh), and the visions (02376 +chezev) of my head (07217 +re)sh) troubled (00927 +b@hal) me.
- +Daniye)l Dan\_07\_28 Hitherto [ is ] the end (05491 +cowph ) of the matter (04406 +millah ) . As for me Daniel (01841  $\{+Daniye)l\}$ ), my cogitations (07476 +ra(yown) much (07690 +saggiy)) troubled (00927 +b@hal) me, and my countenance (02122 +ziyv) changed (08133 +sh@na)) in me:but I kept (05202 +n@tar) the matter (04406 +millah) in my heart (03821 +leb).
- +Daniye)l Dan\_08\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me Daniel (01840 {+Daniye})l} ) , after (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .
- +Daniye)l Dan\_08\_15 . And it came (01961 +hayah ) to pass , when I , [ even ] I Daniel (01840  $\{+Daniye\}$ ) , had seen (07200 +ra)ah ) the vision (02377 +chazown ) , and sought (01245 +baqash ) for the meaning (00998 +biynah ) , then , behold (02009 +hinneh ) , there stood (05975 +(amad ) before (05048 +neged ) me as the appearance (04758 +mar)eh ) of a man (01397 +geber ) .
- +Daniye)l Dan\_08\_27 And I Daniel (01840  $\{+Daniye\}$ ) fainted (01961 +hayah), and was sick (02470 +chalah) [certain] days (03117 +yowm); afterward I rose (06965 +quwm) up, and did (06213 +(asah) the king s (04428 +melek) business (04399 +m@la)kah); and I was astonished (08074 +shamem) at (05921 +(al) the vision (04758 +mar)eh), but none (00369 +)ayin) understood (00995 +biyn) [it].
- +Daniye)l Dan\_09\_02 In the first (00259 +)echad ) year (08141 +shaneh ) of his reign (04427 +malak ) I Daniel (01840 {+Daniye)l} ) understood (00995 +biyn ) by books (05612 +cepher ) the number (04557 +micpar ) of the years (08141 +shaneh ) , whereof (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , that he would accomplish (04390 +male) ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 +Y@ruwshalaim ) .
- +Daniye)l Dan\_09\_22 And he informed (00995 +biyn ) [ me ] , and talked (01696 +dabar ) with me , and said (00559 +)amar ) , O Daniel (01840  $\{+Daniye\}$ ) , I am now (06258 +(attah ) come (03318 +yatsa) ) forth (03318 +yatsa) ) to give thee skill (07919 +sakal ) and understanding (00998 +biynah ) .
- +Daniye)l Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 {+Daniye})l} ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .
- +Daniye)l Dan\_10\_02 In those (01992 +hem ) days (03117 +yowm ) I Daniel (01840 {+Daniye)l} ) was

- mourning (56) three (07969 +shalowsh ) full (03117 +yowm ) weeks (07620 +shabuwa().
- +Daniye)l Dan\_10\_07 And I Daniel (01840  $\{+Daniye)l\}$ ) alone (00905 +bad) saw (07200 +ra)ah) the vision (04759 +mar)ah):for the men (00582 +)enowsh) that were with me saw (07200 +ra)ah) not the vision (04759 +mar)ah); but a great (01419 +gadowl) quaking (02731 +charadah) fell (05307 +naphal) upon them, so that they fled (01272 +barach) to hide (2244) themselves.
- +Daniye)l Dan\_10\_11 And he said (00559 +)amar ) unto me , O Daniel (01840 +) Daniye)l ) , a man (00376 +) iysh ) greatly beloved (02530 +) chamad ) , understand (00995 +) biyn ) the words (01697 +) dabar ) that I speak (01696 +) dabar ) unto thee , and stand (05975 +) (amad ) upright (05977 +) (omed ):for unto thee am I now (06258 +) (attah ) sent (07971 +) shalach ) . And when he had spoken (01696 +) this (02088 +) word (01697 +) dabar ) unto me , I stood (05975 +) (amad ) trembling (7460) .
- +Daniye)l Dan\_10\_12 Then said (00559 +)amar ) he unto me , Fear (03372 +)yare) ) not , Daniel (01840 +)Daniye)l} ):for from the first (07223 +)shown ) day (03117 +)yowm ) that thou didst set (05414 +)nathan ) thine heart (03820 +)leb ) to understand (00995 +)biyn ) , and to chasten (06031 +)(anah ) thyself before (06440 +)paniym ) thy God (00430 +)elohiym ) , thy words (01697 +)dabar ) were heard (08085 +)shama( ) , and I am come (00935 +)bow) ) for thy words (01697 +)dabar ) .
- +Daniye)l Dan\_12\_04 But thou , O Daniel (01840  $\{+Daniye\}$ ) , shut (05640 +catham ) up the words (01697 +dabar ) , and seal (02856 +chatham ) the book (05612 +cepher ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):many (07227 +rab ) shall run (07751 +shuwt ) to and fro (07751 +shuwt ) , and knowledge (01847 +da(ath ) shall be increased (07235 +rabah ) .
- +Daniye)l Dan\_12\_05 . Then I Daniel (01840  $\{+Daniye\}$ ) looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) other (00312 +)acher ) two (08147 +sh@nayim ) , the one (00259 +)echad ) on this (02008 +hennah ) side of the bank (08193 +saphah ) of the river (02975 +y@(or ) , and the other (00259 +)echad ) on that side of the bank (08193 +saphah ) of the river (02975 +y@(or ) .
- +Daniye)l Dan\_12\_09 And he said (00559 +)amar ), Go (03212 +yalak ) thy way , Daniel (01840 + Daniye)l ):for the words (01697 + dabar) [ are ] closed (05640 + catham) up and sealed (02856 + chatham) till (05704 + (ad)) the time (06256 + (eth)) of the end (07093 + qets).
- +Daniye)l Eze\_14\_14 Though these (00428 +)el leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) , Noah (05146 +Noach ) , Daniel (01840  $\{+Daniye\}\}$ ) , and Job (00347 +)Iyowb ) , were in it , they should deliver (05337 +natsal ) [ but ] their own souls (05315 +nephesh ) by their righteousness (06666 +ts@daqah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- +Daniye)l Eze\_14\_20 Though Noah (05146 +Noach ) , Daniel (01840 {+Daniye)l} ) , and Job (00347 +)Iyowb ) , [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) son (01121 +ben ) nor (00518 +)im ) daughter (01323 +bath ) ; they shall [ but ] deliver (05337 +natsal ) their own souls (05315 +nephesh ) by their righteousness (06666 +ts@daqah ) .
- +Daniye)l Eze\_28\_03 Behold (02009 +hinneh ) , thou [ art ] wiser (02450 +chakam ) than Daniel (01840  $\{+Daniye)l\}$  ) ; there is no (03808 +lo) ) secret (05640 +catham ) that they can hide (06004 +(amam ) from thee :
- +Daniye)l Ezr\_08\_02 Of the sons (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; Gershom (01648 +Ger@shown ):of the sons (01121 +ben ) of Ithamar (00385 +)Iythamar ) ; Daniel (01840  $\{+Daniye\}$ ):of the sons (01121 +ben ) of David (01732 +David ) ; Hattush (02407 +Chattuwsh ) .
- +Daniye)| Neh\_10\_06 Daniel (01840 {+Daniye)|} ), Ginnethon (01599 +Ginn@thown), Baruch (01263

- +Baruwk),
- +Dannah Jos\_15\_49 And Dannah (01837  $\{+Dannah\}$ ), and Kirjathsannah (07158 +Qiryath Cannah), which (01958 +hiy) [ is ] Debir (01688 +D@biyr),
- +Dodaniym 1Ch\_01\_07 And the sons (01121 +ben ) of Javan (03120 +Yavan ); Elishah (00473 +)Eliyshah ), and Tarshish (08659 +Tarshiysh ), Kittim (03794 +Kittiy ), and Dodanim (01721 {+Dodaniym} ).
- +Dodaniym Gen\_10\_04 And the sons (01121 +ben ) of Javan (03120 +Yavan ) ; Elishah (00473 +)Eliyshah ) , and Tarshish (08659 +Tarshiysh ) , Kittim (03794 +Kittiy ) , and Dodanim (01721  $\{+Dodaniym\}$ ) .
- $+M@dan\ 1Ch\_01\_32\ Now\ the\ sons\ (01121\ +ben\ )\ of\ Keturah\ (06989\ +Q@tuwrah\ )\ ,\ Abraham\ s\ (85)\ concubine\ (06370\ +piylegesh\ )\ ;she\ bare\ (03205\ +yalad\ )\ Zimran\ (02175\ +Zimran\ )\ ,\ and\ Jokshan\ (03370\ +Yoqshan\ )\ ,\ and\ Medan\ (04091\ \{+M@dan\}\ )\ ,\ and\ Midian\ (04080\ +Midyan\ )\ ,\ and\ Ishbak\ (03435\ +Yishbaq\ )\ ,\ and\ Shuah\ (07744\ +Shuwach\ )\ .\ And\ the\ sons\ (01121\ +ben\ )\ of\ Jokshan\ (03370\ +Yoqshan\ )\ ;\ Sheba\ (07614\ +Sh@ba)\ )\ ,\ and\ Dedan\ (01719\ +D@dan\ )\ .$
- $+M@dan\ Gen\_25\_02\ And\ she\ bare\ (03205\ +yalad\ )\ him\ Zimran\ (02175\ +Zimran\ )\ ,\ and\ Jokshan\ (03370\ +Yoqshan\ )\ ,\ and\ Medan\ (04091\ \{+M@dan\}\ )\ ,\ and\ Midian\ (04080\ +Midyan\ )\ ,\ and\ Ishbak\ (03435\ +Yishbaq\ )\ ,\ and\ Shuah\ (07774\ +Shuwa(a)\ )\ .$
- $+M@daniy\ Gen\_37\_36\ And\ the\ Midianites\ (04092\ \{+M@daniy\}\ )\ sold\ (04376\ +makar\ )\ him\ into\ (00413\ +)el\ )\ Egypt\ (04714\ +Mitsrayim\ )\ unto\ Potiphar\ (06318\ +Powtiyphar\ )\ ,\ an\ officer\ (05631\ +cariyc\ )\ of\ Pharaoh\ s\ (06547\ +Par(oh\ )\ ,\ [\ and\ ]\ captain\ (08269\ +sar\ )\ of\ the\ guard\ (02876\ +tabbach\ )\ .$
- +N@ buwzaradan Jer\_39\_09 Then Nebuzaradan (05018  $\{+N@$  buwzaradan  $\}$ ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .
- $+N@buwzaradan\ Jer\_39\_10\ But\ Nebuzaradan\ (05018\ \{+N@buwzaradan\}\ )\ the\ captain\ of\ the\ guard\ (02876+tabbach\ )\ left\ (07604\ +sha)ar\ )\ of\ the\ poor\ (01800\ +dal\ )\ of\ the\ people\ (05971\ +(am\ )\ ,\ which\ (00834\ +)aher\ )\ had\ nothing\ ,\ in\ the\ land\ (00776\ +)erets\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ and\ gave\ (05414\ +nathan\ )\ them\ vineyards\ (03754\ +kerem\ )\ and\ fields\ (03010\ +yageb\ )\ at\ the\ same\ (01931\ +huw)\ )\ time\ (03117\ +yowm\ )\ .$
- $+N@buwzaradan\ Jer\_39\_11\ .\ Now\ Nebuchadrezzar\ (05019\ +N@buwkadne)tstsar\ )\ king\ (04428\ +melek\ )\ of\ Babylon\ (00894\ +Babel\ )\ gave\ charge\ (06680\ +tsavah\ )\ concerning\ (05921\ +(al\ )\ Jeremiah\ (03414\ +Yirm@yah\ )\ to\ Nebuzaradan\ (05018\ \{+N@buwzaradan\}\ )\ the\ captain\ (07227\ +rab\ )\ of\ the\ guard\ (02876\ +tabbach\ )\ ,\ saying\ (00559\ +)amar\ )\ ,$
- $+N@buwzaradan\ Jer\_39\_13\ So\ Nebuzaradan\ (05018\ \{+N@buwzaradan\}\ )\ the\ captain\ (07227\ +rab\ )\ of\ the\ guard\ (02876\ +tabbach\ )\ sent\ (07971\ +shalach\ )\ ,\ and\ Nebushasban\ (05021\ +N@buwshazban\ )\ ,\ Rabsaris\ (07249\ +Rab\ -\ Cariyc\ )\ ,\ and\ Nergalsharezer\ (05371\ +Nergal\ Shar)etser\ )\ ,\ Rabmag\ (07248\ +Rab\ -\ Mag\ )\ ,\ and\ all\ (03605\ +kol\ )\ the\ king\ (04428\ +melek\ )\ of\ Babylon\ s\ (00894\ +Babel\ )\ princes\ (07227\ +rab\ )\ ;$
- +N@ buwzaradan Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 {+N@buwzaradan} ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiym ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894

+Babel).

- $+N@\,buwzaradan\,Jer\_41\_10\,Then\,Ishmael\,(03458\,+Yishma(e)l\,)\,\,carried\,(07617\,+shabah\,)\,\,away\,\,captive\,\,(07617\,+shabah\,)\,\,all\,\,(03605\,+kol\,)\,\,the\,\,residue\,\,(07611\,+sh@)eriyth\,)\,\,of\,\,the\,\,people\,\,(05971\,+(am\,)\,\,that\,\,[\,\,were\,\,]\,\,in\,\,Mizpah\,\,(04709\,+Mitspah\,)\,\,,\,\,[\,\,even\,\,(00853\,+)eth\,\,)\,\,]\,\,the\,\,king\,\,s\,\,(04428\,+melek\,)\,\,daughters\,\,(01121\,+ben\,)\,\,,\,\,and\,\,all\,\,(03605\,+kol\,)\,\,the\,\,people\,\,(05971\,+(am\,)\,\,that\,\,remained\,\,(07604\,+sha)ar\,\,)\,\,in\,\,Mizpah\,\,(04709\,+Mitspah\,)\,\,,\,\,whom\,\,(00834\,+)aher\,\,)\,\,Nebuzaradan\,\,(05018\,\,\{+N@\,buwzaradan\}\,)\,\,the\,\,captain\,\,(07227\,+rab\,\,)\,\,of\,\,the\,\,guard\,\,(02876\,+tabbach\,\,)\,\,had\,\,committed\,\,(06485\,+paqad\,\,)\,\,to\,\,Gedaliah\,\,(01436\,+G@\,dalyah\,\,)\,\,the\,\,son\,\,(01121\,+ben\,\,)\,\,of\,\,Ahikam\,\,(00296\,+)Achiyqam\,\,):and\,\,Ishmael\,\,(03458\,+Yishma(e)l\,\,)\,\,the\,\,son\,\,(01121\,+ben\,\,)\,\,of\,\,Nethaniah\,\,(05418\,+N@\,thanyah\,\,)\,\,carried\,\,(07617\,+shabah\,\,)\,\,them\,\,away\,\,captive\,\,(07617\,+shabah\,\,)\,\,,\,\,and\,\,departed\,\,(03212\,+yalak\,\,)\,\,to\,\,go\,\,(05674\,+(abar\,\,)\,\,over\,\,(05674\,+(abar\,\,)\,\,to\,\,the\,\,Ammonites\,\,(05984\,+(Ammowniy\,\,)\,\,.$
- $+N@\,buwzaradan\,Jer\_43\_06\,[\,\,Even\,(00853\,+)eth\,)\,]\,\,men\,(01397\,+geber\,)\,\,,\,and\,\,women\,(00802\,+)ishshah\,)\,\,,\,and\,\,children\,(02945\,+taph\,)\,\,,\,and\,\,the\,\,king\,\,s\,\,(04428\,+melek\,)\,\,daughters\,(01121\,+ben\,)\,\,,\,and\,\,every\,(03605\,+kol\,)\,\,person\,(05315\,+nephesh\,)\,\,that\,\,Nebuzaradan\,(05018\,\{+N@\,buwzaradan\}\,)\,\,the\,\,captain\,(07227\,+rab\,)\,\,of\,\,the\,\,guard\,(02876\,+tabbach\,)\,\,had\,\,left\,(03240\,+yanach\,)\,\,with\,\,Gedaliah\,(01436\,+G@\,dalyah\,)\,\,the\,\,son\,(01121\,+ben\,)\,\,of\,\,Ahikam\,(00296\,+)Achiyqam\,)\,\,the\,\,son\,(01121\,+ben\,)\,\,of\,\,Shaphan\,(08227\,+shaphan\,)\,\,,\,and\,\,Jeremiah\,(03414\,+Yirm@yah\,)\,\,the\,\,prophet\,(05030\,+nabiy)\,)\,\,,\,and\,\,Baruch\,(01263\,+Baruwk\,)\,\,the\,\,son\,(01121\,+ben\,)\,\,of\,\,Neriah\,(05374\,+Neriyah\,)\,\,.$
- $+N@buwzaradan\ Jer\_52\_12\ .\ Now\ in\ the\ fifth\ (02549\ +chamiyshiy\ )\ month\ (02320\ +chodesh\ )\ ,\ in\ the\ tenth\ (06218\ +(asowr\ )\ [\ day\ ]\ of\ the\ month\ (02320\ +chodesh\ )\ ,\ which\ (01958\ +hiy\ )\ [\ was\ ]\ the\ nineteenth\ year\ (08141\ +shaneh\ )\ of\ Nebuchadrezzar\ (05019\ +N@buwkadne)tstsar\ )\ king\ (04428\ +melek\ )\ of\ Babylon\ (00894\ +Babel\ )\ ,\ captain\ (07227\ +rab\ )\ of\ the\ guard\ (02876\ +tabbach\ )\ ,\ [\ which\ ]\ served\ (05975\ +(amad\ )\ the\ king\ (04428\ +melek\ )\ of\ Babylon\ (00894\ +Babel\ )\ ,\ into\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,$
- +N@ buwzaradan Jer\_52\_15 Then Nebuzaradan (05018 {+N@ buwzaradan} ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 +yether ) of the multitude (00527 +)amown ) .
- $+N@buwzaradan\ Jer\_52\_16\ But\ Nebuzaradan\ (05018\ \{+N@buwzaradan\}\ )\ the\ captain\ (07227\ +rab\ )\ of\ the\ guard\ (02876\ +tabbach\ )\ left\ (07604\ +sha)ar\ )\ [\ certain\ ]\ of\ the\ poor\ (01803\ +dallah\ )\ of\ the\ land\ (00776\ +)erets\ )\ for\ vinedressers\ (03755\ +korem\ )\ and\ for\ husbandmen\ (03009\ +yagab\ )\ .$
- $+N@\,buwzaradan\,Jer\_52\_26\,So\,Nebuzaradan\,(05018\,\{+N@\,buwzaradan\}\,)\,the\,captain\,(07227\,+rab\,)\,of\,the\,guard\,(02876\,+tabbach\,)\,took\,(03947\,+laqach\,)\,them\,,\,and\,brought\,(03212\,+yalak\,)\,them\,to\,the\,king\,(04428\,+melek\,)\,of\,Babylon\,(00894\,+Babel\,)\,to\,Riblah\,(07247\,+Riblah\,)\,.$
- $+N@\,buwzaradan\,Jer\_52\_30\,In\,the\,three\,(07969\,+shalowsh\,)\,\,and\,\,twentieth\,(06242\,+(esriym\,)\,\,year\,\,(08141\,+shaneh\,)\,\,of\,\,Nebuchadrezzar\,\,(05019\,+N@\,buwkadne)tstsar\,)\,\,Nebuzaradan\,\,(05018\,\{+N@\,buwzaradan\}\,)\,\,the\,\,captain\,\,(07227\,+rab\,)\,\,of\,\,the\,\,guard\,\,(02876\,+tabbach\,)\,\,carried\,\,(01540\,+galah\,)\,\,away\,\,captive\,\,(01540\,+galah\,)\,\,of\,\,the\,\,Jews\,\,(03064\,+Y@\,huwdiy\,)\,\,seven\,\,(07651\,+sheba(\,)\,\,hundred\,\,(03967\,+me)ah\,)\,\,forty\,\,(00705\,+)arba(iym\,)\,\,and\,\,five\,\,(02568\,+chamesh\,)\,\,persons\,\,(05315\,+nephesh\,)\,:all\,\,(03605\,+kol\,)\,\,the\,\,persons\,\,(05315\,+nephesh\,)\,\,[$   $were\,\,]\,\,four\,\,(00702\,+)arba(\,)\,\,thousand\,\,(00505\,+)eleph\,)\,\,and\,\,six\,\,(08337\,+shesh\,)\,\,hundred\,\,(03967\,+me)ah\,)\,\,.$
- $+ Paddan\ Gen\_25\_20\ And\ Isaac\ (03327\ + Yitschaq\ )\ was\ forty\ (00705\ +) arba(iym\ )\ years\ (08141\ + shaneh\ )\ old\ (01121\ + ben\ )\ when\ he\ took\ (03947\ + laqach\ )\ Rebekah\ (07259\ + Ribqah\ )\ to\ wife\ (00802\ +) ishshah\ )\ ,\ the\ daughter\ (01323\ + bath\ )\ of\ Bethuel\ (01328\ + B@thuw)el\ )\ the\ Syrian\ (00761\ +) Arammiy\ )\ of\ Padanaram\ (06307\ \{+Paddan\}\ )\ ,\ the\ sister\ (00269\ +) achowth\ )\ to\ Laban\ (03837\ + Laban\ )\ the\ Syrian\ (00761\ +) Arammiy\ )$

).

- +Paddan Gen\_28\_02 Arise (06965 +quwm ) , go (03212 +yalak ) to Padanaram (06307 {+Paddan} ) , to the house (01004 +bayith ) of Bethuel (01328 +B@thuw)el ) thy mother s (00517 +)em ) father (1) ; and take (03947 +laqach ) thee a wife (00802 +)ishshah ) from thence (08033 +sham ) of the daughters (01363 +gobahh ) of Laban (03837 +Laban ) thy mother s (00517 +)em ) brother (00251 +)ach ) .
- $+ Paddan\ Gen\_28\_05\ And\ Isaac\ (03327+Yitschaq\ )\ sent\ (07971+shalach\ )\ away\ Jacob\ (03290+Ya(aqob\ ):and\ he\ went\ (03212+yalak\ )\ to\ Padanaram\ (06307\ \{+Paddan\}\ )\ unto\ Laban\ (03837+Laban\ )\ ,\ son\ (01121+ben\ )\ of\ Bethuel\ (01328+B@thuw)el\ )\ the\ Syrian\ (00761+)Arammiy\ )\ ,\ the\ brother\ (00251+)ach\ )\ of\ Rebekah\ (07259+Ribqah\ )\ ,\ Jacob\ s\ (03290+Ya(aqob\ )\ and\ Esau\ s\ (06215+(Esav\ )\ mother\ (00517+)em\ )\ .$
- +Paddan Gen\_28\_06 . When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed (01288 +barak ) Jacob (03290 +Ya(aqob ) , and sent (07971 +shalach ) him away to Padanaram (06307 {+Paddan} ) , to take (03947 +laqach ) him a wife (00802 +)ishshah ) from thence (08033 +sham ) ; and that as he blessed (01288 +barak ) him he gave him a charge (06680 +tsavah ) , saying (00559 +)amar ) , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) ;
- +Paddan Gen\_28\_07 And that Jacob (03290 +Ya(aqob ) obeyed (08085 +shama( ) his father (1) and his mother (00517 +)em ) , and was gone (03212 +yalak ) to Padanaram (06307  $\{+Paddan\}$ );
- $+ Paddan\ Gen\_31\_18\ And\ he\ carried\ (05090\ + nahag\ )\ away\ all\ (03605\ + kol\ )\ his\ cattle\ (04735\ + miqneh\ )\ ,$  and all  $(03605\ + kol\ )\ his\ goods\ (07399\ + r@kuwsh\ )\ which\ (00834\ +)aher\ )\ he\ had\ gotten\ (07408\ + rakash\ )\ ,$  the cattle  $(04735\ + miqneh\ )\ of\ his\ getting\ (07075\ + qinyan\ )\ ,$  which  $(00834\ +)aher\ )\ he\ had\ gotten\ (07408\ + rakash\ )\ in\ Padanaram\ (06307\ \{+Paddan\}\ )\ ,$  for to go  $(00935\ + bow)\ )\ to\ Isaac\ (03327\ + Yitschaq\ )\ his\ father\ (1)\ in\ the\ land\ (00776\ +)erets\ )\ of\ Canaan\ (03667\ + K@na(an\ )\ .$
- $+ Paddan \ Gen\_33\_18 \ And \ Jacob\ (03290\ + Ya(aqob\ )\ came\ (00935\ + bow)\ )\ to\ Shalem\ (08003\ + shalem\ )\ ,\ a\ city\ (05892\ + (iyr\ )\ of\ Shechem\ (07927\ + Sh@kem\ )\ ,\ which\ (00834\ +) aher\ )\ [\ is\ ]\ in\ the\ land\ (00776\ +) erets\ )\ of\ Canaan\ (03667\ + K@na(an\ )\ ,\ when\ he\ came\ (00935\ + bow)\ )\ from\ Padanaram\ (06307\ \{+Paddan\}\ )\ ;\ and\ pitched\ (02583\ + chanah\ )\ his\ tent\ before\ the\ city\ (05892\ + (iyr\ )\ .$
- $+ Paddan\ Gen\_35\_09\ And\ God\ (00430\ +) elohiym\ )\ appeared\ (07200\ +ra)ah\ )\ unto\ Jacob\ (03290\ +Ya(aqob\ )\ again\ (05750\ +(owd\ )\ ,\ when\ he\ came\ (00935\ +bow)\ )\ out\ of\ Padanaram\ (06307\ \{+Paddan\}\ )\ ,\ and\ blessed\ (01288\ +barak\ )\ him\ .$
- $+ Paddan \ Gen\_35\_26 \ And \ the \ sons \ (01121 \ +ben \ ) \ of \ Zilpah \ (02153 \ +Zilpah \ ) \ , \ Leah \ s \ (03812 \ +Le)ah \ ) \ handmaid \ (08198 \ +shiphchah \ ) \ ; \ Gad \ (01410 \ +Gad \ ) \ , \ and \ Asher \ (00836 \ +)Asher \ ) \ : these \ (00428 \ +)el \ \ leh \ ) \ [are \ ] \ the \ sons \ (01121 \ +ben \ ) \ of \ Jacob \ (03290 \ +Ya(aqob \ ) \ , \ which \ (00834 \ +)aher \ ) \ were \ born \ (03205 \ +yalad \ ) \ to \ him \ in \ Padanaram \ (06307 \ \{+Paddan\} \ ) \ .$
- $+ Paddan\ Gen\_46\_15\ These\ (00428\ +)el\ -\ leh\ )\ [\ be\ ]\ the\ sons\ (01121\ +ben\ )\ of\ Leah\ (03812\ +Le)ah\ )\ ,\ which\ (00834\ +)aher\ )\ she\ bare\ (03205\ +yalad\ )\ unto\ Jacob\ (03290\ +Ya(aqob\ )\ in\ Padanaram\ (06307\ \{+Paddan\}\ )\ ,\ with\ his\ daughter\ (01323\ +bath\ )\ Dinah\ (01783\ +Diynah\ )\ ;all\ (03605\ +kol\ )\ the\ souls\ (05315\ +nephesh\ )\ of\ his\ sons\ (01121\ +ben\ )\ and\ his\ daughters\ (01363\ +gobahh\ )\ [\ were\ ]\ thirty\ (07970\ +sh@lowshiym\ )\ and\ three\ (07969\ +shalowsh\ )\ .$
- $+ Paddan \ Gen\_48\_07 \ And \ as \ for \ me \ , \ when \ I \ came \ (00935 + bow) \ ) \ from \ Padan \ (06307 \ \{+Paddan\} \ ) \ , \ Rachel \ (07354 + Rachel \ ) \ died \ (04191 + muwth \ ) \ by \ me \ in \ the \ land \ (00776 +)erets \ ) \ of \ Canaan \ (03667 + K@na(an) \ in \ the \ way \ (01870 + derek \ ) \ , \ when \ (05750 + (owd) \ ) \ (there \ was \ ] \ but \ a \ little \ (03530 + kibrah) \ way \ (00776 +)erets \ ) \ to \ come \ (00935 + bow) \ ) \ unto \ Ephrath \ (00672 +)Ephraath \ ) \ ; \ the \ same \ (01931 + abrah) \ )$

```
+huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .
```

- $+m@dan\ Pro\_06\_19\ A\ false\ (08267\ +sheqer\ )\ witness\ (05707\ +(ed\ )\ [\ that\ ]\ speaketh\ (06315\ +puwach\ )\ lies\ (03576\ +kazab\ )\ ,\ and\ he\ that\ soweth\ (07971\ +shalach\ )\ discord\ (04090\ \{+m@dan\}\ )\ among\ (00996\ +beyn\ )\ brethren\ (00251\ +)ach\ )\ .$
- $+m@dan Pro_10_12$ . Hatred (08135 + sin)ah) stirreth (05782 + (uwr) up strifes <math>(04090 + m@dan)):but love (00160 + )ahabah) covereth (03680 + kacah) all (03605 + kol) sins (06588 + pesha).
- $+m@dan\ Pro\_21\_09$  . [ It is ] better (02896 +towb ) to dwell (03427 +yashab ) in a corner (06438 +pinnah ) of the housetop (01406 +gag ) , than with a brawling (04090  $\{+m@dan\}$  ) woman (00802 +)ishshah ) in a wide (02267 +cheber ) house (01004 +bayith ) .
- $+m@dan\ Pro\_25\_24\ .\ [\ It\ is\ ]\ better\ (02896\ +towb\ )\ to\ dwell\ (03427\ +yashab\ )\ in\ the\ corner\ (06438\ +pinnah\ )\ of\ the\ housetop\ (01406\ +gag\ )\ ,\ than\ with\ a\ brawling\ (04090\ \{+m@dan\}\ )\ woman\ (00802\ +)ishshah\ )\ and\ in\ a\ wide\ (02267\ +cheber\ )\ house\ (01004\ +bayith\ )\ .$
- $+ migdanah\ 2Ch\_21\_03\ And\ their\ father\ (25)\ gave\ (05414\ + nathan\ )\ them\ great\ (07227\ + rab\ )\ gifts\ (04979\ + mattanah\ )\ of\ silver\ (03701\ + keceph\ )\ ,\ and\ of\ gold\ (02091\ + zahab\ )\ ,\ and\ of\ precious\ (04030\ \{+migdanah\}\ )\ things\ ,\ with\ fenced\ (04694\ + m@tsuwrah\ )\ cities\ (05892\ + (iyr\ )\ in\ Judah\ (03063\ + Y@huwdah\ ):but\ the\ kingdom\ (04467\ + mamlakah\ )\ gave\ (05414\ + nathan\ )\ he\ to\ Jehoram\ (03088\ + Y@howram\ )\ ;\ because\ (03588\ + kiy\ )\ he\ [\ was\ ]\ the\ firstborn\ (01060\ + b@kowr\ )\ .$
- $+ migdanah\ 2Ch\_32\_23\ And\ many\ (07227\ + rab\ )\ brought\ (00935\ + bow)\ )\ gifts\ (04503\ + minchah\ )\ unto\ the\ LORD\ (03068\ + Y@hovah\ )\ to\ Jerusalem\ (03389\ + Y@ruwshalaim\ )\ ,\ and\ presents\ (04030\ \{+migdanah\}\ )\ to\ Hezekiah\ (02396\ + Chizqiyah\ )\ king\ (04428\ + melek\ )\ of\ Judah\ (03063\ + Y@huwdah\ )\ :so\ that\ he\ was\ magnified\ (05375\ + nasa)\ )\ in\ the\ sight\ (05869\ + (ayin\ )\ of\ all\ (03605\ + kol\ )\ nations\ (01471\ + gowy\ )\ from\ thenceforth\ .$
- +migdanah Ezr\_01\_06 And all (03605 +kol ) they that [ were ] about (05439 +cabiyb ) them strengthened (02388 +chazaq ) their hands (03027 +yad ) with vessels (03627 +k@liy ) of silver (03701 +keceph ) , with gold (02091 +zahab ) , with goods (07399 +r@kuwsh ) , and with beasts (00929 +b@hemah ) , and with precious (04030 {+migdanah} ) things , beside all (03605 +kol ) [ that ] was willingly (05068 +nadab ) offered .
- +migdanah Gen\_24\_53 And the servant (05650 +(ebed ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (00899 +beged ) , and gave (05414 +nathan ) [ them ] to Rebekah (07259 +Ribqah ):he gave (05414 +nathan ) also to her brother (00251 +)ach ) and to her mother (00517 +)em ) precious (04030 {+migdanah} ) things .
- +nadan 1Ch\_21\_27 And the LORD (03068 +Y@hovah ) commanded (00559 +)amar ) the angel (04397 +mal)ak ) ; and he put (07725 +shuwb ) up his sword (02719 +chereb ) again (07725 +shuwb ) into (00413 +)el ) the sheath (05084  $\{+$ nadan $\}$ ) thereof .
- +nadan Amo\_04\_03 And ye shall go (03318 + yatsa)) out at the breaches (06556 + perets), every (00802 + yatsa) [ cow at that which is ] before (05084 + yatsa)) her; and ye shall cast (07993 + yatsa) [ them ] into the palace (02038 + yatsa), saith (05001 + yatsa) the LORD (03068 + yatsa).
- +nadan Eze\_16\_33 They give (05414 +nathan ) gifts (05078 +nedeh ) to all (03605 +kol ) whores (02181 +zanah ):but thou givest (05414 +nathan ) thy gifts (05083  $\{+$ nadan $\}$ ) to all (03605 +kol ) thy lovers (00157 +)ahab ), and hirest (07806 +shazar ) them, that they may come (00935 +bow) ) unto thee on every (05437 +cabab ) side (05439 +cabiyb ) for thy whoredom (08457 +taznuwth ).

- -Daniel Mar\_13\_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 {-Daniel} -) the prophet (4396 prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , ( let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) , ) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :
- -Daniel Mat\_24\_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 {-Daniel} -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , ( whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)
- -Iordanes Joh\_01\_28 These (5023 -tauta -) things were done (1096 -ginomai -) in Bethabara (0962 -Bethabara -) beyond (4008 -peran -) Jordan (2446 {-Iordanes} -) , where (3699 -hopou -) John (2491 Ioannes -) was baptizing (0907 -baptizo -) .
- -Iordanes Joh\_03\_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 {-Iordanes} -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [ men ] come (2064 -erchomai -) to him .
- -Iordanes Joh\_10\_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 {-Iordanes} -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -); and there (1563 -ekei -) he abode (3306 -meno -).
- -Iordanes Luk\_03\_03 And he came 2064 -erchomai into 1519 -eis all 3956 -pas the country 4066 perichoros about 4066 -perichoros Jordan 2446 {-Iordanes} , preaching 2784 -kerusso the baptism 0908 -baptisma of repentance 3341 -metanoia for the remission 0859 -aphesis of sins 0266 -hamartia ;
- -Iordanes Luk\_04\_01 . And Jesus 2424 -Iesous being full 4134 -pleres of the Holy 0040 -hagios Ghost 4151 -pneuma returned 5290 -hupostrepho from Jordan 2446  $\{-\text{Iordanes}\}$  , and was led 0071 -ago by the Spirit 4151 -pneuma into 1519 -eis the wilderness 2048 -eremos ,
- -Iordanes Mar\_01\_05 And there went (1607 -ekporeuomai -) out unto him all (3956 -pas -) the land (5561 chora -) of Judaea (2449 -Ioudaia -), and they of Jerusalem (2414 -Hierosoluma -), and were all (3956 -pas -) baptized (0907 -baptizo -) of him in the river (4215 -potamos -) of Jordan (2446 {-Iordanes} -), confessing (1843 -exomologeo -) their sins (0266 -hamartia -).
- -Iordanes Mar $_01_09$ . And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -), that Jesus (2424 -Iesous -) came (2064 -erchomai -) from Nazareth (3478 -Nazareth -) of Galilee (1056 Galilaia -), and was baptized (0907 -baptizo -) of John (2491 -Ioannes -) in Jordan (2446 {-Iordanes} -).
- -Iordanes Mar\_03\_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446 {-Iordanes} -) ; and they about (4012 -peri -) Tyre (5184 Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 erchomai -) unto him .
- -Iordanes Mar $_10_01$ . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 {-Iordanes} -):and the people (3793 -ochlos -) resort (4848 -

- sumporeuomai -) unto him again (3825 -palin -); and, as he was wont (1486 -etho -), he taught (1321 didasko -) them again (3825 -palin -).
- -Iordanes Mat\_03\_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Jordan (2446 {-Iordanes} -) ,
- -Iordanes Mat\_03\_06 And were baptized (0907 -baptizo -) of him in Jordan (2446  $\{$ -Iordanes $\}$  -) , confessing (1843 -exomologeo -) their sins (0266 -hamartia -) .
- -Iordanes Mat\_03\_13 . Then (5119 -tote -) cometh (3854 -paraginomai -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) to Jordan (2446  $\{$ -Iordanes $\}$  -) unto John (2491 -Ioannes -) , to be baptized (0907 -baptizo -) of him .
- -Iordanes Mat\_04\_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -), [by] the way (3598 -hodos -) of the sea (2281 -thalassa -), beyond (4008 -peran -) Jordan (2446 {-Iordanes} -), Galilee (1056 -Galilaia -) of the Gentiles (1484 -ethnos -);
- -Iordanes Mat\_04\_25 And there followed (0190 -akoloutheo -) him great (4183 -polus -) multitudes (3793 ochlos -) of people from Galilee (1056 -Galilaia -) , and [ from ] Decapolis (1179 -Dekapolis -) , and [ from ] Jerusalem (2414 -Hierosoluma -) , and [ from ] Judaea (2449 -Ioudaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446  $\{$ -Iordanes $\}$  -) .
- -Iordanes Mat\_19\_01 . And it came (1096 -ginomai -) to pass , [ that ] when (3753 -hote -) Jesus (2424 Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he departed (3332 metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446  $\{$ -Iordanes $\}$  -) ;
- -daneion Mat\_18\_27 Then (1161 -de -) the lord (2962 -kurios -) of that servant (1401 -doulos -) was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) , and loosed (0630 -apoluo -) him , and forgave (0863 -aphiemi -) him the debt (1156  $\{-daneion\}$  -) .
- -daneistes Luk\_07\_41 There was a certain 5100 -tis creditor 1157  $\{-daneistes\}$  which had 1510 -eimi two 1417 -duo debtors 5533 -chreopheiletes -: the one 1520 -heis owed 3784 -opheilo five 4001 -pentakosioi hundred 4001 -pentakosioi pence 1220 -denarion , and the other 2087 -heteros fifty 4004 -pentekonta .
- -daneizo Luk\_06\_34 And if 1437 -ean ye lend 1155 -daneizo [ to them ] of whom 3739 -hos ye hope 1679 -elpizo to receive 0618 -apolambano , what 4169 -poios thank 5485 -charis have 2076 -esti ye? for sinners 0268 -hamartolos also 2532 -kai lend 1155 {-daneizo} to sinners 0268 -hamartolos , to receive 0618 -apolambano as much 2470 -isos again 0618 -apolambano .
- -daneizo Luk\_06\_34 And if 1437 -ean ye lend 1155 {-daneizo} [ to them ] of whom 3739 -hos ye hope 1679 -elpizo to receive 0618 -apolambano , what 4169 -poios thank 5485 -charis have 2076 -esti ye? for sinners 0268 -hamartolos also 2532 -kai lend 1155 -daneizo to sinners 0268 -hamartolos , to receive 0618 -apolambano as much 2470 -isos again 0618 -apolambano .
- -daneizo Luk\_06\_35 But love 0025 -agapao ye your 5216 -humon enemies 2190 -echthros , and do 0015 -agathopoieo good 0015 -agathopoieo , and lend 1155  $\{-daneizo\}$  , hoping 0560 -apelpizo for nothing 3367 -medeis again 0560 -apelpizo ; and your 5216 -humon reward 3408 -misthos shall be great 4183 polus , and ye shall be the children 5207 -huios of the Highest 5310 -hupsistos -: for he is kind 5543 chrestos unto the unthankful 0884 -acharistos and [ to [ the evil 4190 -poneros .
- -daneizo Mat\_05\_42 Give (1325 -didomi -) to him that asketh (0154 -aiteo -) thee , and from him that would

(2309 - thelo -) borrow  $(1155 {-daneizo} -)$  of thee turn (0654 - apostrepho -) not thou away (0654 - apostrepho -).

):Jordan Psa\_114\_03 The sea (03220 + yam) saw (07200 + ra)ah) [ it ] , and fled  $(05127 + nuwc \{)$ :Jordan  $\{03383 + Yarden\}$  was driven (05437 + cabab) back (00268 +) achowr).

Abidan Num\_01\_11 Of Benjamin (01144 +Binyamiyn ); {Abidan} (27) the son (01121 +ben ) of Gideoni (01441 +Gid(oniy ).

Abidan Num\_02\_22 Then the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ):and the captain (05387 +nasiy) ) of the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) [ shall be ] {Abidan} (27) the son (01121 +ben ) of Gideoni (01441 +Gid(oniy)).

Abidan Num\_07\_60 On the ninth (08671 +t@shiy(iy) day (03117 +yowm) {Abidan} (27) the son (01121 +ben) of Gideoni (01441 +Gid(oniy), prince (05387 +nasiy)) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn), [ offered ]:

Abidan Num\_07\_65 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of {Abidan} (27) the son (01121 +ben ) of Gideoni (01441 +Gid(oniy ) .

Abidan Num\_10\_24 And over (05921 + (al)) the host (06635 + tsaba) of the tribe (04294 + matteh) of the children (01121 + ben) of Benjamin (01144 + Binyamiyn) [ was ] {Abidan} (27) the son (01121 + ben) of Gideoni (01441 + Gid(oniy)).

Addan Ezr\_02\_59 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , {Addan} (00135 +)Addan ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera( ) , whether (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) :

Bal)adan 2Ki\_20\_12 . At that time (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak {Bal)adan} ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that Hezekiah (02396 +Chizqiyah ) had been (01961 +hayah ) sick (02470 +chalah ) .

Bal)adan Isa\_39\_01 . At that time (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak {Bal)adan} ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that he had been sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

Baladan  $2Ki\_20\_12$ . At that time (06256+(eth) Berodachbaladan (01255+B@ro)dak Bal)adan ), the son (01121+ben) of  $\{Baladan\}$  (01081+Bal)adan ), king (04428+melek) of Babylon (00894+Babel), sent (07971+shalach) letters (05612+cepher) and a present (04503+minchah) unto Hezekiah (02396+Chizqiyah): for he had heard (08085+shama()) that Hezekiah (02396+Chizqiyah) had been (01961+hayah) sick (02470+chalah).

Baladan Isa\_39\_01 . At that time (06256 + (eth)) Merodachbaladan (04757 + M@ro)dak Bal)adan), the son (01121 + ben) of {Baladan} (01081 + Bal)adan), king (04428 + melek) of Babylon (00894 + Babel), sent

(07971 + shalach) letters (05612 + cepher) and a present (04503 + minchah) to Hezekiah (02396 + Chizqiyah): for he had heard (08085 + shama()) that he had been sick (02470 + chalah), and was recovered (02388 + chazaq).

Bedan  $1Ch_07_17$  And the sons (01121 + ben) of Ulam (00198 +)Uwlam); {Bedan} (00917 + B@dan). These (00428 +)el - leh) [ were ] the sons (01121 + ben) of Gilead (01568 + Gil(ad)), the son (01121 + ben) of Machir (04353 + Makiyr), the son (01121 + ben) of Manasseh (04519 + M@nashsheh).

Bedan  $1Sa_12_11$  And the LORD (03068 + Y@hovah) sent (07971 + shalach) Jerubbaal (03378 + Y@rubba(al)), and  $\{Bedan\}$  (00917 + B@dan), and Jephthah (03316 + Yiphtach), and Samuel (08050 + Sh@muw)el), and delivered (05337 + natsal) you out of the hand (03027 + yad) of your enemies (00341 + )oyeb) on every (05437 + cabab) side (05439 + cabiyb), and ye dwelled (03427 + yashab) safe (00983 + betach).

Berodachbaladan  $2Ki\_20\_12$ . At that time (06256+(eth)) {Berodachbaladan} (01255+B@ro)dak Bal)adan), the son (01121+ben) of Baladan (01081+Bal)adan), king (04428+melek) of Babylon (00894+Babel), sent (07971+shalach) letters (05612+cepher) and a present (04503+minchah) unto Hezekiah (02396+Chizqiyah):for he had heard (08085+shama()) that Hezekiah (02396+Chizqiyah) had been (01961+hayah) sick (02470+chalah).

Dan 1Ch\_02\_02 {Dan} (01835 +Dan), Joseph (03130 +Yowceph), and Benjamin (01144 +Binyamiyn), Naphtali (05321 +Naphtaliy), Gad (01410 +Gad), and Asher (00836 +)Asher).

Dan 1Ch\_21\_02 And David (01732 +David ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) and to the rulers (08269 +sar ) of the people (05971 +(am ) , Go (03212 +yalak ) , number (05608 +caphar ) Israel (03478 +Yisra)el ) from Beersheba (00884 +B@)er Sheba( ) even to {Dan} (01835 +Dan ) ; and bring (00935 +bow) ) the number (04557 +micpar ) of them to me , that I may know (03045 +yada( ) [ it ] .

 $Dan\ 1Ch_27_22\ Of\ \{Dan\}\ (01835\ +Dan\ )\ ,\ Azareel\ (05832\ +(Azar)el\ )\ the\ son\ (01121\ +ben\ )\ of\ Jeroham\ (03395\ +Y@rocham\ )\ .\ These\ (00428\ +)el\ -\ leh\ )\ [\ were\ ]\ the\ princes\ (08269\ +sar\ )\ of\ the\ tribes\ (07626\ +shebet\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ .$ 

Dan  $1Ki_04_25$  And Judah (03063+Y@huwdah) and Israel (03478+Yisra)el) dwelt (03427+yashab) safely (00983+betach), every man (00376+)iysh) under (08478+tachath) his vine (01612+gephen) and under (08478+tachath) his fig (08384+t@)en) tree, from  $\{Dan\}$  (01835+Dan) even to Beersheba (00884+B@)er Sheba(), all (03605+kol) the days (03117+yowm) of Solomon (08010+Sh@lomoh).

Dan  $1Ki_{2}$  And he set (07760 + suwm) the one (00259 +) echad) in Bethel (01008 + Beyth -)El), and the other (00259 +) echad) put (05414 + nathan) he in  $\{Dan\}$  (01835 + Dan).

Dan  $1Ki_230$  And this (02088 + zeh) thing (01697 + dabar) became (01961 + hayah) a sin (02403 + chatta)ah): for the people (05971 + (am) went (03212 + yalak) [ to worship ] before (06440 + paniym) the one (00259 +)echad), [ even ] unto  $\{Dan\}$  (01835 + Dan).

Dan  $1Ki_15_20$  So Benhadad (01131 +Binnuwy ) hearkened (08085 +shama( ) unto king (04428 +melek ) Asa (00609 +)Aca) ), and sent (07971 +shalach ) the captains (08269 +sar ) of the hosts (02428 +chayil ) which (00834 +)aher ) he had against (05921 +(al ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ), and smote (05221 +nakah ) Ijon (05859 +(Iyown ), and {Dan} (01835 +Dan ), and Abelbethmaachah (62), and all (03605 +kol ) Cinneroth (03672 +Kinn@rowth ), with all (03605 +kol ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ).

Dan  $1Sa_03_20$  And all (03605 + kol) Israel (03478 + Yisra)el) from  $\{Dan\}$  (01835 + Dan) even to Beersheba (00884 + B@)er Sheba() knew (03045 + yada()) that Samuel (08050 + Sh@muw)el) [ was ] established (00539)el

+)aman ) [ to be ] a prophet (05030 +nabiy) ) of the LORD (03068 +Y@hovah ).

Dan 2Ch\_02\_14 The son (01121 +ben ) of a woman (00802 +)ishshah ) of the daughters (01121 +ben ) of {Dan} (01835 +Dan ) , and his father (25) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , skilful (03045 +yada( ) to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , in brass (05178 +n@chosheth ) , in iron (01270 +barzel ) , in stone (68) , and in timber (06086 +(ets ) , in purple (00713 +)argaman ) , in blue (08504 +t@keleth ) , and in fine linen (00948 +buwts ) , and in crimson (03758 +karmiyl ) ; also to grave (06605 +pathach ) any (03605 +kol ) manner of graving (06603 +pittuwach ) , and to find (02803 +chashab ) out every (03605 +kol ) device (04284 +machashabah ) which (00834 +)aher ) shall be put (05414 +nathan ) to him , with thy cunning (02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David ) thy father (25) .

 $\label{eq:continuous_property} \begin{array}{l} Dan\ 2Ch\_16\_04\ And\ Benhadad\ (01130\ +Ben\ -\ Hadad\ )\ hearkened\ (08085\ +shama(\ )\ unto\ king\ (04428\ +melek\ )\ Asa\ (00609\ +)Aca)\ )\ ,\ and\ sent\ (07971\ +shalach\ )\ the\ captains\ (08269\ +sar\ )\ of\ his\ armies\ (02428\ +chayil\ )\ against\ (00413\ +)el\ )\ the\ cities\ (05892\ +(iyr\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ;\ and\ they\ smote\ (05221\ +nakah\ )\ Ijon\ (05859\ +(Iyown\ )\ ,\ and\ \{Dan\}\ (01835\ +Dan\ )\ ,\ and\ Abelmaim\ (66)\ ,\ and\ all\ (03605\ +kol\ )\ the\ store\ (04543\ +mick@nah\ )\ cities\ (05892\ +(iyr\ )\ of\ Naphtali\ (05321\ +Naphtaliy\ )\ . \end{array}$ 

Dan 2Ch\_30\_05 So they established (05975 +(amad ) a decree (01697 +dabar ) to make proclamation throughout all (03605 +kol ) Israel (03478 +Yisra)el ) , from Beersheba (00884 +B@)er Sheba( ) even to {Dan} (01835 +Dan ) , that they should come (00935 +bow) ) to keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) at Jerusalem (03389 +Y@ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort ] as it was written (03789 +kathab ) .

Dan  $2Ki\_10\_29$ . Howbeit [ from ] the sins (02399 +chet) ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) , Jehu (03058 +Yehuw) ) departed (05493 +cuwr ) not from after (00310 +)achar ) them , [ to wit ] , the golden (02091 +zahab ) calves (05695 +(egel ) that [ were ] in Bethel (01008 +Beyth - )El ) , and that [ were ] in  $\{Dan\}$   $\{01835$  +Dan ) .

Dan  $2Sa\_03\_10$  To translate (05674 + (abar)) the kingdom (04467 + mamlakah) from the house (01004 + bayith) of Saul (07586 + Sha)uwl), and to set (06965 + quwm) up the throne (03678 + kicce)) of David (01732 + David) over (05921 + (al)) Israel (03478 + Yisra)el) and over (05921 + (al)) Judah (03063 + Y@huwdah), from  $\{Dan\}$  (01835 + Dan) even to Beersheba (00884 + B@)er Sheba().

Dan  $2Sa_17_11$  Therefore I counsel (03289 +ya(ats ) that all (03605 +kol ) Israel (03478 +Yisra)el ) be generally gathered (00622 +)acaph ) unto thee , from {Dan} (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba(), as the sand (02344 +chowl) that [ is ] by the sea (03220 +yam) for multitude (07230 +rob); and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym).

Dan  $2Sa_24_02$  For the king (04428 + melek) said (00559 + )amar ) to Joab (03097 + Yow)ab ) the captain (08269 + sar) of the host (02428 + chayil), which (00834 + )aher ) [ was ] with him , Go (07751 + shuwt) now (04994 + na) ) through (07751 + shuwt) all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el ), from {Dan} (01835 + Dan) even to Beersheba (00884 + B@)er Sheba(), and number (06485 + paqad) ye the people (05971 + (am), that I may know (03045 + yada) the number (04557 + micpar) of the people (05971 + (am)).

Dan  $2Sa_24_15$  So the LORD (03068+Y@hovah) sent (05414+nathan) a pestilence (01698+deber) upon Israel (03478+Yisra)el) from the morning (01242+boqer) even to the time (06256+(eth)) appointed (04150+mow(ed)):and there died (04191+muwth) of the people (05971+(am)) from {Dan} (01835+Dan) even to Beersheba (00884+B@)er Sheba() seventy (07657+shib(iym.)) thousand (00505+)eleph) men (00376+iysh).

Dan Amo\_08\_14 They that swear (07650 +shaba( ) by the sin (00819 +)ashmah ) of Samaria (08111 +Shom@rown ) , and say (00559 +)amar ) , Thy god (00430 +)elohiym ) , O {Dan} (01835 +Dan ) , liveth (02416 +chay ) ; and , The manner (01870 +derek ) of Beersheba (00884 +B@)er Sheba( ) liveth (02416 +chay ) ; even they shall fall (05307 +naphal ) , and never (03808 +lo) ) rise (06965 +quwm ) up again (05750 +(owd ) .

Dan Deu\_27\_13 And these (00428 +)el - leh ) shall stand (05975 +(amad ) upon mount (02022 +har ) Ebal (05858 +(Eybal ) to curse (07045 +q@lalah ) ; Reuben (07205 +R@)uwben ) , Gad (01410 +Gad ) , and Asher (00836 +)Asher ) , and Zebulun (02074 +Z@buwluwn ) , {Dan} (01835 +Dan ) , and Naphtali (05321 +Naphtaliy ) .

Dan Deu\_33\_22 . And of Dan (01835 +Dan ) he said (00559 +)amar ) , {Dan} (01835 +Dan ) [ is ] a lion s (00738 +)ariy ) whelp (01482 +guwr ):he shall leap (02178 +zan ) from Bashan (01316 +Bashan ) .

Dan Deu\_33\_22 . And of {Dan} (01835 +Dan ) he said (00559 +)amar ) , Dan (01835 +Dan ) [ is ] a lion s (00738 +)ariy ) whelp (01482 +guwr ):he shall leap (02178 +zan ) from Bashan (01316 +Bashan ) .

Dan Deu\_34\_01 . And Moses (04872 +Mosheh ) went (05927 +(alah ) up from the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) unto the mountain (02022 +har ) of Nebo (05015 +N@bow ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , that [ is ] over against (06440 +paniym ) Jericho (03405 +Y@riychow ) . And the LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) him all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto {Dan} (01835 +Dan ) ,

Dan Exo\_01\_04 {Dan} (01835 +Dan ) , and Naphtali (05321 +Naphtaliy ) , Gad (01410 +Gad ) , and Asher (00836 +)Asher ) .

Dan Exo\_31\_06 And I , behold (02009 +hinneh ) , I have given (05414 +nathan ) with him Aholiab (00171 +)Oholiy)ab ) , the son (01121 +ben ) of Ahisamach (00294 +)Achiycamak ) , of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ):and in the hearts (03820 +leb ) of all (03605 +kol ) that are wise (02450 +chakam ) hearted (03820 +leb ) I have put (05414 +nathan ) wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) all (03605 +kol ) that I have commanded (06680 +tsavah ) thee ;

Dan Exo\_35\_34 And he hath put (05414 + nathan) in his heart (03820 + leb) that he may teach (03384 + yarah), [both] he, and Aholiab (00171 +)Oholiy)ab), the son (01121 + ben) of Ahisamach (00294 +)Achiycamak), of the tribe (04294 + matteh) of  $\{Dan\}$   $\{01835 + Dan\}$ .

Dan Exo\_38\_23 And with him [ was ] Aholiab (00171 +)Oholiy)ab ) , son (01121 +ben ) of Ahisamach (00294 +)Achiycamak ) , of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ) , an engraver (02796 +charash ) , and a cunning (02803 +chashab ) workman (02803 +chashab ) , and an embroiderer (07551 +raqam ) in blue (08504 +t@keleth ) , and in purple (00713 +)argaman ) , and in scarlet , and fine linen (08336 +shesh ) .

Dan Eze\_27\_19 {Dan} (01835 +Dan ) also and Javan (03120 +Yavan ) going (00235 +)azal ) to and fro (00235 +)azal ) occupied (05414 +nathan ) in thy fairs (05801 +(izzabown ):bright (06219 +(ashowth ) iron (01270 +barzel ) , cassia (06916 +qiddah ) , and calamus (07070 +qaneh ) , were in thy market (04627 +ma(arab ) .

Dan Eze\_48\_01 . Now these (00428 +)el - leh ) [ are ] the names (08034 +)shem ) of the tribes(07626 +)shebet ) . From the north (06828 +)tsaphown ) end (07097 +)qatseh ) to the coast (03027 +)yad ) of the way (01870 +)derek ) of Hethlon (02855 +)Chethlon ), as one goeth (00935 +)bow ) to Hamath (02574 +)Chamath ), Hazarenan (02704 +)Chatsar (Eynan), the border (01366 +)g@buwl ) of Damascus (01834 +)Dammeseq ) northward (06828 +)tsaphown ), to the coast (03027 +)yad ) of Hamath (02574 +)Chamath ); for these are his

sides (06285 + pe)ah) east (06921 + qadiym) [ and ] west (03220 + yam); a [ portion for ] {Dan} (01835 + Dan).

Dan Eze\_48\_02 And by the border (01366 +g@buwl ) of {Dan} (01835 +Dan ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ portion for ] Asher (00836 +)Asher ) .

Dan Eze\_48\_32 And at (00413 +)el ) the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; and one (00259 +)echad ) gate (08179 +sha(ar ) of Joseph (03130 +Yowceph ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , one (00259 +)echad ) gate (08179 +sha(ar ) of (01835 +Dan ) .

Dan Gen\_14\_14 And when (03588 + kiy) Abram (87) heard (08085 + shama()) that his brother (00251 +) ach ) was taken captive (07617 + shabah), he armed (07324 + ruwq) his trained (02593 + chaniyk) [ servants ], born (03211 + yaliyd) in his own (00249 +) ezrach ) house (01004 + bayith), three (07969 + shalowsh) hundred (03967 + me)ah) and eighteen, and pursued (07291 + radaph) [ them ] unto {Dan} (01835 + Dan).

Dan Gen\_30\_06 And Rachel (07354 +Rachel ) said (00559 +)amar ) , God (00430 +)elohiym ) hath judged (01777 +diyn ) me , and hath also (01571 +gam ) heard (08085 +shama( ) my voice (06963 +qowl ) , and hath given (05414 +nathan ) me a son (01121 +ben ):therefore called (07121 +qara) ) she his name (08034 +shem ) {Dan} (01835 +Dan ) .

Dan Gen\_35\_25 And the sons (01121 +ben ) of Bilhah (01090 +Bilhah ) , Rachel s (07354 +Rachel ) handmaid (08198 +shiphchah ) ; {Dan} (01835 +Dan ) , and Naphtali (05321 +Naphtaliy ) :

Dan Gen\_46\_23 And the sons (01121 +ben ) of {Dan} (01835 +Dan ); Hushim (02366 +Chuwshiym ).

Dan Gen\_49\_16 {Dan} (01835 +Dan ) shall judge (01777 +diyn ) his people (05971 +(am ) , as one (00259 +)echad ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

Dan Gen\_49\_17 {Dan} (01835 +Dan ) shall be a serpent (05175 +nachash ) by the way (01870 +derek ) , an adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 +(aqeb ) , so that his rider (07392 +rakab ) shall fall (05307 +naphal ) backward (00268 +)achowr ) .

Dan Jer\_04\_15 For a voice (06963 +qowl ) declareth (05046 +nagad ) from {Dan} (01835 +Dan ) , and publisheth (08085 +shama( ) affliction (00205 +)aven ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) .

Dan Jer\_08\_16 The snorting (05170 +nachar ) of his horses (05483 +cuwc ) was heard (08085 +shama( ) from {Dan} (01835 +Dan ):the whole (03605 +kol ) land (00776 +)erets ) trembled (07493 +ra(ash ) at the sound (06963 +qowl ) of the neighing (04684 +matshalah ) of his strong (47) ones ; for they are come (00935 +bow) ) , and have devoured (00398 +)akal ) the land (00776 +)erets ) , and all (04393 +m@lo) ) that is in it ; the city (05892 +(iyr ) , and those that dwell (03427 +yashab ) therein .

Dan Jos\_19\_40 . [ And ] the seventh (07637 +sh@biy(iy ) lot (01486 +gowral ) came (03318 +yatsa) ) out for the tribe (04294 +matteh ) of the children (01121 +ben ) of {Dan} (01835 +Dan ) according to their families (04940 +mishpachah ) .

Dan Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 +Dan ) went (03318 +yatsa) ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took

(03920 + lakad) it, and smote (05221 + nakah) it with the edge (06310 + peh) of the sword (02719 + chereb), and possessed (03423 + yarash) it, and dwelt (03427 + yashab) therein, and called (07121 + qara) Leshem (03959 + Leshem), Dan (01835 + Dan), after the name (08034 + shem) of  $\{Dan\}$  (01835 + Dan) their father (1).

Dan Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 +Dan ) went (03318 +yatsa) ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and called (07121 +qara) ) Leshem (03959 +Leshem ) , {Dan} (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .

Dan Jos\_19\_47 And the coast (01366 +g@buwl) of the children (01121 +ben) of Dan (01835 +Dan) went (03318 +yatsa)) out [ too little ] for them:therefore the children (01121 +ben) of {Dan} (01835 +Dan) went (05927 +(alah) up to fight (03898 +lacham) against (05973 +(im) Leshem (03959 +Leshem), and took (03920 +lakad) it, and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and possessed (03423 +yarash) it, and dwelt (03427 +yashab) therein, and called (07121 +qara)) Leshem (03959 +Leshem), Dan (01835 +Dan), after the name (08034 +shem) of Dan (01835 +Dan) their father (1).

Dan Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of {Dan} (01835 +Dan ) went (03318 +yatsa) ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and called (07121 +qara) ) Leshem (03959 +Leshem ) , Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .

Dan Jos\_19\_48 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of {Dan} (01835 +Dan ) according to their families (04940 +mishpachah ) , these (00428 +)el - leh ) cities (05892 +(iyr ) with their villages (02691 +chatser ) .

Dan Jos\_21\_05 And the rest (03498 +yathar ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) [ had ] by lot (01486 +gowral ) out of the families (04940 +mishpachah ) of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) , and out of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ) , and out of the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , ten (06235 +(eser ) cities (05892 +(iyr ) .

Dan Jos\_21\_23 And out of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ) , Eltekeh (00514 +)Elt@qe ) with her suburbs (04054 +migrash ) , Gibbethon (01405 +Gibb@thown ) with her suburbs (04054 +migrash ) ,

Dan Jud\_01\_34 And the Amorites (00567 +)Emoriy ) forced (03905 +lachats ) the children (01121 +ben ) of {Dan} (01835 +Dan ) into the mountain (02022 +har ):for they would not suffer (05414 +nathan ) them to come (03381 +yarad ) down (03381 +yarad ) to the valley (06010 +(emeq ) :

 $\begin{array}{l} \textbf{Dan Jud\_05\_17 \ Gilead \ (01568+Gil(ad\ ) \ abode \ (07931+shakan\ ) \ beyond \ (05676+(eber\ ) \ Jordan \ (03383+Yarden\ ):and \ why \ (04100+mah\ ) \ did \ \{Dan\} \ (01835+Dan\ ) \ remain \ (01481+guwr\ ) \ in \ ships \ (00591+)oniyah\ )\ ? \ Asher \ (00836+)Asher\ ) \ continued \ (03427+yashab\ ) \ on \ the \ sea \ (03220+yam\ ) \ shore \ (02348+chowph\ )\ , \ and \ abode \ (07931+shakan\ ) \ in \ his \ breaches \ (04664+miphrats\ )\ . \end{array}$ 

Dan Jud\_13\_25 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) began (02490 +chalal )

to move (06470 + pa(am)) him at times in the camp (04264 + machaneh) of  $\{Dan\}$  (01835 + Dan) between (00996 + beyn) Zorah (06681 + tsavach) and Eshtaol (00847 + )Eshta)ol).

Dan Jud\_18\_02 And the children (01121 +ben ) of {Dan} (01835 +Dan ) sent (07971 +shalach ) of their family (04940 +mishpachah ) five (02568 +chamesh ) men from their coasts (07098 +qatsah ) , men of valour (02428 +chayil ) , from Zorah (06681 +tsavach ) , and from Eshtaol (00847 +)Eshta)ol ) , to spy (07270 +ragal ) out the land (00776 +)erets ) , and to search (02713 +chaqar ) it ; and they said (00559 +)amar ) unto them , Go (03212 +yalak ) , search (02713 +chaqar ) the land (00776 +)erets ):who when they came (00935 +bow) ) to mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , to the house (01004 +bayith ) of Micah (04318 +Miykah ) , they lodged (03885 +luwn ) there (08033 +sham ) .

Dan Jud\_18\_12 And they went (05927 +(alah ) up , and pitched (02583 +chanah ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , in Judah (03063 +Y@huwdah ):wherefore they called (07121 +qara) ) that place (04725 +maqowm ) Mahanehdan (04265 +Machaneh - {Dan} ) unto this (02088 +zeh ) day (03117 +yowm ):behold (02009 +hinneh ) , [ it is ] behind (00310 +)achar ) Kirjathjearim (07157 +Qiryath Y@(ariym ) .

Dan Jud\_18\_16 And the six (08337 + shesh) hundred (03967 + me)ah) men (00376 +)iysh) appointed (02296 + chagar) with their weapons (03627 + k@liy) of war (04421 + milchamah), which (00834 +)aher) [ were ] of the children (01121 + ben) of  $\{Dan\}$  (01835 + Dan), stood (05324 + natsab) by the entering (06607 + pethach) of the gate (08179 + sha(ar)).

Dan Jud\_18\_22 [ And ] when they were a good (07368 + rachaq ) way from the house (01004 + bayith ) of Micah (04318 + Miykah ) , the men (00582 +) enowsh ) that [ were ] in the houses (01004 + bayith ) near (05973 + (im ) to Micah s (04318 + Miykah ) house (01004 + bayith ) were gathered (02199 + za(aq ) together , and overtook (01692 + dabaq ) the children (01121 + ben ) of {Dan} (01835 + Dan ) .

Dan Jud\_18\_23 And they cried (07121 +qara) ) unto the children (01121 +ben ) of {Dan} (01835 +Dan ) . And they turned (05437 +cabab ) their faces (06440 +paniym ) , and said (00559 +)amar ) unto Micah (04318 +Miykah ) , What (04100 +mah ) aileth thee , that thou comest (02199 +za(aq ) with such a company (02199 +za(aq ) ?

Dan Jud\_18\_25 And the children (01121 +ben ) of {Dan} (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy voice (06963 +qowl ) be heard (08085 +shama( ) among us , lest (06435 +pen ) angry (05315 +nephesh ) fellows (00582 +)enowsh ) run (06293 +paga( ) upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .

Dan Jud\_18\_26 And the children (01121 +ben ) of {Dan} (01835 +Dan ) went (03212 +yalak ) their way (01870 +derek ):and when Micah (04318 +Miykah ) saw (07200 +ra)ah ) that they [ were ] too strong (02389 +chazaq ) for him , he turned (06437 +panah ) and went (07725 +shuwb ) back (07725 +shuwb ) unto his house (01004 +bayith ) .

Dan Jud\_18\_29 And they called (07121 +qara) ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of {Dan} (01835 +Dan ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .

Dan Jud\_18\_29 And they called (07121 +qara) ) the name (08034 +shem ) of the city (05892 +(iyr ) {Dan} (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .

Dan Jud\_18\_30 And the children (01121 +ben ) of Dan (01835 +Dan ) set (06965 +quwm ) up the graven (06459 +pecel ) image: and Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648

+Ger@shown), the son (01121 +ben) of Manasseh (04519 +M@nashsheh), he and his sons (01121 +ben) were priests (03548 +kohen) to the tribe (07626 +shebet) of  $\{Dan\}$  (01835 +Dan) until (05704 +(ad)) the day (03117 +yowm) of the captivity (01546 +galuwth) of the land (00776 +)erets).

Dan Jud\_18\_30 And the children (01121 +ben ) of {Dan} (01835 +Dan ) set (06965 +quwm ) up the graven (06459 +pecel ) image:and Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , he and his sons (01121 +ben ) were priests (03548 +kohen ) to the tribe (07626 +shebet ) of Dan (01835 +Dan ) until (05704 +(ad ) the day (03117 +yowm ) of the captivity (01546 +galuwth ) of the land (00776 +)erets ) .

Dan Jud\_20\_01 . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa) ) out , and the congregation (05712 +(edah ) was gathered (06950 +qahal ) together as one (00259 +)echad ) man (00376 +)iysh ) , from {Dan} (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba() , with the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto the LORD (03068 +Y@hovah ) in Mizpeh (04709 +Mitspah ) .

Dan Lev\_24\_11 And the Israelitish (03482 +Yisr@)eliyth ) woman s (00802 +)ishshah ) son (01121 +ben ) blasphemed (05344 +naqab ) the name (08034 +shem ) [ of the LORD ] , and cursed (07043 +qalal ) . And they brought (00935 +bow) ) him unto Moses (04872 +Mosheh ) : ( and his mother s (00517 +)em ) name (08034 +shem ) [ was ] Shelomith (08019 +Sh@lomiyth ) , the daughter (01323 +bath ) of Dibri (01704 +Dibriy ) , of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ) : )

 $Dan\ Num\_01\_12\ Of\ \{Dan\}\ (01835\ + Dan\ )\ ;\ Ahiezer\ (00295\ +)Achiy(ezer\ )\ the\ son\ (01121\ + ben\ )\ of\ Ammishaddai\ (05996\ + (Ammiyshadday\ )\ .$ 

Dan Num\_01\_38 Of the children (01121 +ben ) of {Dan} (01835 +Dan ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

Dan Num\_01\_39 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ) , [ were ] threescore (08346 +shishshiym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) .

Dan Num\_02\_25 The standard (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba) ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of {Dan} (01835 +Dan ) [ shall be ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

Dan Num\_02\_25 The standard (01714 +degel ) of the camp (04264 +machaneh ) of {Dan} (01835 +Dan ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba) ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835 +Dan ) [ shall be ] Ahiezer (00295 +) Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

Dan Num\_02\_31 All (03605 +kol ) they that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of {Dan} (01835 +Dan ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fifty (02572 +chamishshiym ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) . They shall go (05265 +naca( ) hindmost (00314 +)acharown ) with their standards (01714 +degel ) .

Dan Num\_07\_66 On the tenth (06224 + (asiyriy)) day (03117 + yowm) Ahiezer (00295 +) Achiy(ezer) the son (01121 + ben) of Ammishaddai (05996 + (Ammiyshadday)), prince (05387 + nasiy) of the children (01121 + ben)

+ben ) of {Dan} (01835 +Dan ) , [ offered ] :

Dan Num\_10\_25 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of {Dan} (01835 +Dan ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba) ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

Dan Num\_13\_12 Of the tribe (04294 +matteh ) of {Dan} (01835 +Dan ) , Ammiel (05988 +(Ammiy)el ) the son (01121 +ben ) of Gemalli (01582 +G@malliy ) .

Dan Num\_26\_42 These (00428 +)el - leh ) [ are ] the sons (01121 +ben) of Dan (01835 +Dan) after their families (04940 + mishpachah): of Shuham (07748 + Shuwcham), the family (04940 + mishpachah) of the Shuhamites (07749 + Shuwchamiy). These (00428 +)el - leh ) [ are ] the families (04940 + mishpachah) of  $\{Dan\}$  (01835 +Dan) after their families (04940 + mishpachah).

Dan Num\_26\_42 These (00428 +)el - leh ) [ are ] the sons (01121 +ben) of  $\{Dan\}$  (01835 +Dan) after their families (04940 + mishpachah): of Shuham (07748 + Shuwcham), the family (04940 + mishpachah) of the Shuhamites (07749 + Shuwchamiy). These (00428 +)el - leh ) [ are ] the families (04940 + mishpachah) of Dan (01835 +Dan) after their families (04940 + mishpachah).

Dan Num\_34\_22 And the prince (05387 +nasiy) ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of {Dan} (01835 +Dan ) , Bukki (01231 +Buqqiy ) the son (01121 +ben ) of Jogli (03020 +Yogliy ) .

 $\label{lem:continuous} \begin{array}{l} Dan_01_01 \left\{ Dan_01_01 \right\}.\ In\ the\ third\ (07969\ + shalowsh\ )\ year\ (08141\ + shaneh\ )\ of\ the\ reign\ (04438\ + malkuwth\ )\ of\ Jehoiakim\ (03079\ + Y@howyaqiym\ )\ king\ (04428\ + melek\ )\ of\ Judah\ (03063\ + Y@huwdah\ )\ came\ (00935\ + bow)\ )\ Nebuchadnezzar\ (05019\ + N@buwkadne)tstsar\ )\ king\ (04428\ + melek\ )\ of\ Babylon\ (00894\ + Babel\ )\ unto\ Jerusalem\ (03389\ + Y@ruwshalaim\ )\ ,\ and\ besieged\ (06696\ + tsuwr\ )\ it\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_01_02 \left\{ Dan_01_02 \right\} And \ the \ Lord \ (00136 +) Adonay \ ) \ gave \ (05414 + nathan \ ) \ Jehoiakim \ (03079 + Y@howyaqiym \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ into \ his \ hand \ (03027 + yad \ ) \ , \ with \ part \ (07117 + q@tsath \ ) \ of \ the \ vessels \ (03627 + k@liy \ ) \ of \ the \ house \ (01004 + bayith \ ) \ of \ God \ (00430 + elohiym \ ) \ ; \ and \ he \ brought \ (00935 + bow \ ) \ the \ vessels \ (03627 + k@liy \ ) \ into \ the \ treasure \ (00214 + elohiym \ ) \ house \ (01004 + bayith \ ) \ of \ his \ god \ (00430 + elohiym \ ) \ . \end{array}$ 

Dan\_01\_03 {Dan\_01\_03} And the king (04428 +melek ) spake (00559 +)amar ) unto Ashpenaz (00828 +)Ashp@naz ) the master (07227 +rab ) of his eunuchs (05631 +cariyc ) , that he should bring (00935 +bow) ) [ certain ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the king s (04410 +m@luwkah ) seed (02233 +zera() , and of the princes (06579 +partam ) ;

 $Dan_01_04 \ \{Dan_01_04\} \ Children \ (03206 + yeled \ ) \ in \ whom \ [ \ was \ ] \ no \ (00369 +) ayin \ ) \ blemish \ (03971 + m)uwm \ ) \ , but \ well \ (02896 + towb \ ) \ favoured \ (04758 + mar)eh \ ) \ , and \ skilful \ (07919 + sakal \ ) \ in \ all \ (03605 + kol \ ) \ wisdom \ (02451 + chokmah \ ) \ , and \ cunning \ (03045 + yada(\ ) \ in \ knowledge \ (01847 + da(ath \ ) \ , and \ understanding \ (00995 + biyn \ ) \ science \ (04093 + madda(\ ) \ , and \ such \ as \ [ \ had \ ] \ ability \ (03581 + koach \ ) \ in \ them to \ stand \ (05975 + (amad \ ) \ in \ the \ king \ s \ (04428 + melek \ ) \ palace \ (01964 + heykal \ ) \ , and \ whom \ they \ might teach \ (03925 + lamad \ ) \ the \ learning \ (05612 + cepher \ ) \ and \ the \ tongue \ (03956 + lashown \ ) \ of \ the \ Chaldeans \ (03779 + Kasday \ ) \ .$ 

 $Dan_01_05 \{Dan_01_05\} \ And \ the \ king \ (04428 + melek \ ) \ appointed \ (04487 + manah \ ) \ them \ a \ daily \ (03117 + yowm \ ) \ provision \ (01697 + dabar \ ) \ of \ the \ king \ s \ (04428 + melek \ ) \ meat \ (06598 + pathbag \ ) \ , \ and \ of \ the \ wine \ (03196 + yayin \ ) \ which \ he \ drank \ (04960 + mishteh \ ): so \ nourishing \ (01431 + gadal \ ) \ them \ three \ (07969 + shalowsh \ ) \ years \ (08141 + shaneh \ ) \ , \ that \ at \ the \ end \ (07117 + q@tsath \ ) \ thereof \ they \ might \ stand \ (05975)$ 

+(amad) before (06440 + paniym) the king (04428 + melek).

 $\label{lem:continuous} \begin{array}{l} Dan_01_06 \left\{ Dan_01_06 \right\} Now\ among\ these\ (01992\ +hem\ )\ were\ of\ the\ children\ (01121\ +hen\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ Daniel\ (01840\ +Daniye)l\ )\ ,\ Hananiah\ (02608\ +Chananyah\ )\ ,\ Mishael\ (04332\ +Miysha)el\ )\ ,\ and\ Azariah\ (05838\ +(Azaryah\ )\ : \end{array}$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_01_07 \left\{ Dan_01_07 \right\} \ Unto \ whom \ (01992 + hem \ ) \ the \ prince \ (08269 + sar \ ) \ of \ the \ eunuchs \ (05631 + carryc \ ) \ gave \ (07760 + suwm \ ) \ names \ (08034 + shem \ ) : for \ he \ gave \ (07760 + suwm \ ) \ unto \ Daniel \ (01840 + Daniye)l \ ) \ [ \ the \ name \ (08034 + shem \ ) \ ] \ of \ Belteshazzar \ (01095 + Belt@sha)tstsar \ ) \ ; \ and \ to \ Hananiah \ (02608 + Chananyah \ ) \ , \ of \ Shadrach \ (07714 + Shadrak \ ) \ ; \ and \ to \ Mishael \ (04332 + Miysha)el \ ) \ , \ of \ Meshach \ (04335 + Meyshak \ ) \ ; \ and \ to \ Azariah \ (05838 + (Azaryah \ ) \ , \ of \ Abednego \ (05664 + (Abed \ N@gow \ ) \ . \end{array}$ 

 $Dan_01_08 \left\{ Dan_01_08 \right\}. \ But \ Daniel \ (01840 + Daniye)l \ ) \ purposed \ (07760 + suwm \ ) \ in \ his \ heart \ (03820 + leb) \ ) \ that \ he \ would \ not \ defile \ (01351 + ga)al \ ) \ himself \ with \ the \ portion \ (06598 + pathbag \ ) \ of \ the \ king \ s \ (04428 + melek \ ) \ meat \ (06598 + pathbag \ ) \ , \ nor \ with \ the \ wine \ (03196 + yayin \ ) \ which \ he \ drank \ (04960 + mishteh \ ) \ : therefore \ he \ requested \ (01245 + baqash \ ) \ of \ the \ prince \ (08269 + sar \ ) \ of \ the \ eunuchs \ (05631 + cariyc \ ) \ that \ he \ might \ not \ defile \ (01351 + ga)al \ ) \ himself \ .$ 

 $Dan_01_09 \ \{Dan_01_09\} \ Now \ God \ (00430 \ +) elohiym \ ) \ had \ brought \ (05414 \ +nathan \ ) \ Daniel \ (01840 \ +Daniye)l \ ) \ into \ favour \ (02617 \ +checed \ ) \ and \ tender \ love \ with \ the \ prince \ (08269 \ +sar \ ) \ of \ the \ eunuchs \ (05631 \ +cariyc \ ) \ .$ 

Dan\_01\_10 {Dan\_01\_10} And the prince (08269 + sar) of the eunuchs (05631 + cariyc) said (00559 +)amar) unto Daniel (01840 + Daniye)l), I fear (03373 + yare)) my lord (00113 +)adown) the king (04428 + melek), who (00834 +)aher) hath appointed (04487 + manah) your meat (03978 + ma)akal) and your drink (04960 + mishteh): for why (04100 + mah) should he see (07200 + ra)ah) your faces (06440 + paniym) worse (02196 + za(aph)) liking than (04480 + min) the children (03206 + yeled) which (00834 +)aher) [ are ] of your sort (01524 + giyl)? then shall ye make [ me ] endanger (02325 + chuwb) my head (07218 + ro)sh) to the king (04428 + melek).

 $\label{lem:continuous} \begin{array}{l} Dan_01_11 \left\{ Dan_01_11 \right\} Then \ said \ (00559 \ +) amar \ ) \ Daniel \ (01840 \ +Daniye)l \ ) \ to \ Melzar \ (04453 \ +meltsar \ ) \ , \\ whom \ (00834 \ +) aher \ ) \ the \ prince \ (08269 \ +sar \ ) \ of \ the \ eunuchs \ (05631 \ +cariyc \ ) \ had \ set \ (04487 \ +manah \ ) \\ over \ (05921 \ +(al \ ) \ Daniel \ (01840 \ +Daniye)l \ ) \ , Hananiah \ (02608 \ +Chananyah \ ) \ , Mishael \ (04332 \ +Miysha)el \ ) \\ , \ and \ Azariah \ (05838 \ +(Azaryah \ ) \ , \end{array}$ 

 $Dan_01_12 \{Dan_01_12\} \ Prove \ (05254 + nacah \ ) \ thy \ servants \ (05650 + (ebed \ ) \ , I \ beseech \ (04994 + na) \ ) \ thee \ , ten \ (06235 + (eser \ ) \ days \ (03117 + yowm \ ) \ ; and let them give \ (05414 + nathan \ ) \ us \ pulse \ (02235 + zeroa( \ ) \ to \ eat \ (00398 + )akal \ ) \ , and \ water \ (04325 + mayim \ ) \ to \ drink \ (08354 + shathah \ ) \ .$ 

 $Dan_01_13 \{Dan_01_13\} \ Then \ let \ our \ countenances \ (04758 + mar)eh \ ) \ be \ looked \ (07200 + ra)ah \ ) \ upon before \ (06440 + paniym \ ) \ thee \ , \ and \ the \ countenance \ (04758 + mar)eh \ ) \ of \ the \ children \ (03206 + yeled \ ) \ that eat \ (00398 +)akal \ ) \ of \ the \ portion \ (06598 + pathbag \ ) \ of \ the \ king \ s \ (04428 + melek \ ) \ meat \ (06598 + pathbag \ ) \ ; and as \ thou \ seest \ (07200 + ra)ah \ ) \ , \ deal \ (06213 + (asah \ ) \ with \ thy \ servants \ (05650 + (ebed \ ) \ .$ 

 $Dan_01_14 \{Dan_01_14\} \ So \ he \ consented \ (08085 + shama(\ ) \ to \ them \ in \ this \ (02088 + zeh\ ) \ matter \ (01697 + dabar\ ) \ , \ and \ proved \ (05254 + nacah\ ) \ them \ ten \ (06235 + (eser\ ) \ days \ (03117 + yowm\ ) \ .$ 

Dan\_01\_15 {Dan\_01\_15} And at the end (07117 +q@tsath ) of ten (06235 +(eser ) days (03117 +yowm ) their countenances (04758 +mar)eh ) appeared (07200 +ra)ah ) fairer (02896 +towb ) and fatter (01277 +bariy) ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

Dan\_01\_16 {Dan\_01\_16} Thus Melzar (04453 +meltsar ) took (05375 +nasa) ) away the portion (06598

+pathbag) of their meat (06598 +pathbag), and the wine (03196 +yayin) that they should drink (04960 +mishteh); and gave (05414 +nathan) them pulse (02235 +zeroa().

 $Dan_01_17 \left\{ Dan_01_17 \right\}. \ As \ for \ these \ (00428 +)el - leh \ ) \ four \ (00702 +)arba( \ ) \ children \ (03206 +yeled \ ) \ ,$   $God \ (00430 +)elohiym \ ) \ gave \ (05414 +nathan \ ) \ them \ knowledge \ (04093 +madda( \ ) \ and \ skill \ (07919 +sakal \ ) \ in \ all \ (03605 +kol \ ) \ learning \ (05612 +cepher \ ) \ and \ wisdom \ (02451 +chokmah \ ):and \ Daniel \ (01840 +Daniye)l \ ) \ had \ understanding \ (00995 +biyn \ ) \ in \ all \ (03605 +kol \ ) \ visions \ (02377 +chazown \ ) \ and \ dreams \ (02472 +chalowm \ ) \ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_01_18 \left\{ Dan_01_18 \right\} Now \ at \ the \ end \ (07117 + q@tsath \ ) \ of \ the \ days \ (03117 + yowm \ ) \ that \ the \ king \ (04428 + melek \ ) \ had \ said \ (00559 +) amar \ ) \ he \ should \ bring \ (00935 + bow) \ ) \ them \ in \ , \ then \ the \ prince \ (08269 + sar \ ) \ of \ the \ eunuchs \ (05631 + cariyc \ ) \ brought \ (00935 + bow) \ ) \ them \ in \ before \ (06440 + paniym \ ) \ Nebuchadnezzar \ (05019 + N@buwkadne) \ tstsar \ ) \ . \end{array}$ 

 $\label{lem:communed} Dan_01_19 \; \{Dan_01_19\} \; And \; the \; king \; (04428 + melek \;) \; communed \; (01696 + dabar \;) \; with \; them \; ; \; and \; among \; them \; all \; (03605 + kol \;) \; was \; found \; (04672 + matsa) \;) \; none \; (03808 + lo) \;) \; like \; Daniel \; (01840 + Daniye) l \;) \; , \; Hananiah \; (02608 + Chananyah \;) \; , \; Mishael \; (04332 + Miysha)el \;) \; , \; and \; Azariah \; (05838 + (Azaryah \;) \; therefore \; stood \; (05975 + (amad \;) \; they \; before \; (06440 + paniym \;) \; the \; king \; (04428 + melek \;) \; .$ 

 $Dan_01_20 \; \{Dan_01_20\} \; And \; in \; all \; (03605 \; +kol \;) \; matters \; (01697 \; +dabar \;) \; of \; wisdom \; (02451 \; +chokmah \;) \; [ \; and \;] \; understanding \; (00998 \; +biynah \;) \;, \; that \; the \; king \; (04428 \; +melek \;) \; enquired \; (01245 \; +baqash \;) \; of \; them \; , \; he \; found \; (04672 \; +matsa) \;) \; them \; ten \; (06235 \; +(eser \;) \; times \; better \; (03027 \; +yad \;) \; than \; (05921 \; +(al \;) \; all \; (03605 \; +kol \;) \; the \; magicians \; (02748 \; +chartom \;) \; [ \; and \;] \; astrologers \; (00825 \; +)ashshaph \;) \; that \; [ \; were \; ] \; in \; all \; (03605 \; +kol \;) \; his \; realm \; (04438 \; +malkuwth \;) \; .$ 

Dan\_01\_21 {Dan\_01\_21} And Daniel (01840 +Daniye)l ) continued (01961 +hayah ) [ even ] unto the first (00259 +)echad ) year (08141 +shaneh ) of king (04428 +melek ) Cyrus (03566 +Kowresh ).

 $\label{lem:cond} \begin{array}{l} Dan_02_01 \left\{ Dan_02_01 \right\}. \ And \ in \ the \ second \ (08147 + sh@nayim \ ) \ year \ (08141 + shaneh \ ) \ of \ the \ reign \ (04438 + malkuwth \ ) \ of \ Nebuchadnezzar \ (05019 + N@buwkadne) \ tstsar \ ) \ Nebuchadnezzar \ (05019 + N@buwkadne) \ tstsar \ ) \ dreams \ (02472 + chalowm \ ) \ , \ wherewith \ his \ spirit \ (07307 + ruwach \ ) \ was \ troubled \ (06470 + pa(am \ ) \ , \ and \ his \ sleep \ (08142 + shehah \ ) \ brake \ (01961 + hayah \ ) \ from \ him \ . \end{array}$ 

Dan\_02\_02 {Dan\_02\_02} Then the king (04428 +melek ) commanded (00559 +)amar ) to call (07121 +qara) ) the magicians (02748 +chartom ) , and the astrologers (00825 +)ashshaph ) , and the sorcerers (03784 +kashaph ) , and the Chaldeans (03779 +Kasday ) , for to shew (05046 +nagad ) the king (04428 +melek ) his dreams (02472 +chalowm ) . So they came (00935 +bow) ) and stood (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) .

 $Dan_02_03 \{Dan_02_03\} \ And \ the \ king \ (04428 + melek \ ) \ said \ (00559 +) amar \ ) \ unto \ them \ , I \ have \ dreamed \ (02492 + chalam \ ) \ a \ dream \ (02472 + chalowm \ ) \ , and \ my \ spirit \ (07307 + ruwach \ ) \ was \ troubled \ (06470 + pa(am \ ) \ to \ know \ (03045 + yada(\ ) \ the \ dream \ (02472 + chalowm \ ) \ .$ 

Dan\_02\_04 {Dan\_02\_04} Then spake (01696 +dabar ) the Chaldeans (03779 +Kasday ) to the king (04428 +melek ) in Syriack (00762 +)Aramiyth ) , O king (04430 +melek ) , live (02418 +chaya) ) for ever (05957 +(alam ):tell (00560 +)amar ) thy servants (05649 +(abad ) the dream (02493 +chelem ) , and we will shew (02324 +chava) ) the interpretation (06591 +p@shar ) .

Dan\_02\_05 {Dan\_02\_05} The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The thing (04406 +millah ) is gone (00230 +)azad ) from me:if (02006 +hen ) ye will not make known (03046 +y@da( ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .

 $\label{eq:continuous_problem} \begin{array}{l} Dan_02\_06 \left\{ Dan_02\_06 \right\} But \ if \ (02006 + hen \ ) \ ye \ shew \ (02324 + chava) \ ) \ the \ dream \ (02493 + chelem \ ) \ , \ and \ the \ interpretation \ (06591 + p@shar \ ) \ thereof \ , \ ye \ shall \ receive \ (06902 + q@bal \ ) \ of \ me \ gifts \ (04978 + matt@na) \ ) \ and \ rewards \ (05023 + n@bizbah \ ) \ and \ great \ (07690 + saggiy) \ ) \ honour \ (03367 + y@qar \ ) \ : therefore \ (02006 + hen \ ) \ shew \ (02324 + chava) \ ) \ me \ the \ dream \ (02493 + chelem \ ) \ , \ and \ the \ interpretation \ (06591 + p@shar \ ) \ thereof \ . \end{array}$ 

Dan\_02\_07 {Dan\_02\_07} They answered (06032 +(anah ) again (08579 +tinyanuwth ) and said (00560 +)amar ) , Let the king (04430 +melek ) tell (00560 +)amar ) his servants (05649 +(abad ) the dream (02493 +chelem ) , and we will shew (02324 +chava) ) the interpretation (06591 +p@shar ) of it .

 $\begin{array}{l} Dan\_02\_08 \left\{ Dan\_02\_08 \right\} The \ king \ (04430 + melek \ ) \ answered \ (06032 + (anah \ ) \ and \ said \ (00560 + )amar \ ) \ , I \\ know \ (03046 + y@da(\ ) \ of \ certainty \ (03330 + yatstsiyb \ ) \ that \ ye \ would \ gain \ (02084 + z@ban \ ) \ the \ time \ (05732 + (iddan \ ) \ , because \ ye \ see \ (02370 + chaza) \ ) \ the \ thing \ (04406 + millah \ ) \ is \ gone \ (00230 + )azad \ ) \ from \ me \ . \end{array}$ 

 $Dan_02_09 \ \{Dan_02_09\} \ But \ if \ (02006 + hen \ ) \ ye \ will \ not \ make \ known \ (03046 + y@da(\ ) \ unto \ me \ the \ dream \ (02493 + chelem \ ) \ , [ \ there \ is \ but \ ] \ one \ (02298 + chad \ ) \ decree \ (01882 + dath \ ) \ for \ you: for \ ye \ have \ prepared \ (02164 + z@man \ ) \ lying \ (03538 + k@dab \ ) \ and \ corrupt \ (07844 + sh@chath \ ) \ words \ (04406 + millah \ ) \ to \ speak \ (00560 +) amar \ ) \ before \ (06925 + qodam \ ) \ me \ , \ till \ (05704 + (ad \ ) \ the \ time \ (05732 + (iddan \ ) \ be \ changed \ (08133 + sh@na) \ ): therefore \ (02006 + hen \ ) \ tell \ (00560 +) amar \ ) \ me \ the \ dream \ (02493 + chelem \ ) \ , \ and \ I \ shall \ know \ (03046 + y@da(\ ) \ that \ ye \ can \ shew \ (02324 + chava) \ ) \ me \ the \ interpretation \ (06591 + p@shar \ ) \ thereof \ .$ 

 $Dan_02_10 \ \{Dan_02_10\} \ The \ Chaldeans \ (03779 + Kasday) \ answered \ (06032 + (anah)) \ before \ (06925 + (anah)) \ the king \ (04430 + melek), \ and \ said \ (00560 + )amar), \ There is not a man \ (00606 + )enash) \ upon the earth \ (03007 + yabbesheth) \ that \ can \ (03202 + y@kel) \ shew \ (02324 + chava)) \ the king \ s \ (04430 + melek) \ matter \ (04406 + millah): therefore \ [there is] \ no \ king \ (04430 + melek), \ lord \ (07229 + rab), \ nor \ ruler \ (07990 + shalliyt), \ [that] \ asked \ (07593 + sh@)el) \ such \ (01836 + den) \ things \ at \ any \ (03606 + kol) \ magician \ (02749 + chartom), \ or \ astrologer \ (00826 + )ashshaph), \ or \ Chaldean \ (03777 + Kesed).$ 

 $Dan_02_11 \\ \{Dan_02_11\} \\ And \\ [it is ] \\ a rare \\ (03358 + yaqqiyr) \\ thing \\ (04406 + millah) \\ that the king \\ (04430 + melek) \\ requireth \\ (07593 + sh@)el) \\ , and there is none \\ (03809 + la)) \\ other \\ (00321 + )ochoran) \\ that can shew \\ (02324 + chava)) \\ it \\ before \\ (06925 + qodam) \\ the king \\ (04430 + melek), \\ except \\ (03861 + lawhen) \\ the gods \\ (00426 + )elahh), \\ whose \\ (01768 + diy) \\ dwelling \\ (04070 + m@dowr) \\ is not \\ with flesh \\ (01321 + b@sar). \\$ 

 $Dan_02_12 \ \{Dan_02_12\} \ For \ this \ (01836 + den \ ) \ cause \ the \ king \ (04430 + melek \ ) \ was \ angry \ (01149 + b@nac \ ) \ and \ very \ (07690 + saggiy) \ ) \ furious \ (07108 + q@tsaph \ ) \ , \ and \ commanded \ (00560 +) amar \ ) \ to \ destroy \ (7) \ all \ (03606 + kol \ ) \ the \ wise \ (02445 + chakkiym \ ) \ [men \ ] \ of \ Babylon \ (00895 + Babel \ ) \ .$ 

 $Dan_02_13 \{Dan_02_13\} \ And \ the \ decree \ (01882 + dath \ ) \ went \ (05312 + n@phaq \ ) \ forth \ (05312 + n@phaq \ )$  that the wise \ (02445 + chakkiym \) [ men ] should be slain \ (06992 + q@tal \); and they sought \ (01158 + ba(ah \ ) Daniel \ (01841 + Daniye)l \)) and his fellows \ (02269 + chabar \)) to be slain \ (06992 + q@tal \).

 $\begin{array}{l} Dan\_02\_14 \; \{Dan\_02\_14\} \; . \; Then \; (00116 \; +) edayin \; ) \; Daniel \; (01841 \; +Daniye)l \; ) \; answered \; (08421 \; +tuwb \; ) \; with \; counsel \; (05843 \; +(eta) \; ) \; and \; wisdom \; (02942 \; +t@(em \; ) \; to \; Arioch \; (00746 \; +) Aryowk \; ) \; the \; captain \; (07229 \; +rab \; ) \; of \; the \; king \; s \; (04430 \; +melek \; ) \; guard \; (02877 \; +tabbach \; ) \; , \; which \; (01768 \; +diy \; ) \; was \; gone \; (05312 \; +n@phaq \; ) \; forth \; (05312 \; +n@phaq \; ) \; to \; slay \; (06992 \; +q@tal \; ) \; the \; wise \; (02445 \; +chakkiym \; ) \; [\; men \; ] \; of \; Babylon \; (00895 \; +Babel \; ) \; ; \end{array}$ 

 $\begin{array}{l} Dan_02_15 \; \{Dan_02_15\} \; He \; answered \; (06032 \; + (anah \;) \; and \; said \; (00560 \; +) amar \;) \; to \; Arioch \; (00746 \; +) Aryowk \;) \; the \; king \; s \; (04430 \; +melek \;) \; captain \; (07990 \; +shalliyt \;) \;, \; Why [ \; is \; ] \; the \; decree \; (01882 \; +dath \;) [ \; so \; ] \; hasty \; (02685 \; +chatsaph \;) \; from \; the \; king \; (04430 \; +melek \;) \;? \; Then \; (00116 \; +) edayin \;) \; Arioch \; (00746 \; +) Aryowk \;) \; made \; the \; thing \; (04406 \; +millah \;) \; known \; (03046 \; +y@da(\;) \; to \; Daniel \; (01841 \; +Daniye)l \;) \; . \end{array}$ 

- Dan\_02\_16 {Dan\_02\_16} Then Daniel (01841 +Daniye)l ) went (05954 +(alal ) in , and desired (01156 +b@(a) ) of the king (04430 +melek ) that he would give (05415 +n@than ) him time (02166 +z@man ) , and that he would shew (02324 +chava) ) the king (04430 +melek ) the interpretation (06591 +p@shar ) .
- $\label{lem:comparison} \begin{array}{l} Dan\_02\_17 \left\{ Dan\_02\_17 \right\} Then \left( 00116 + \right) edayin \left) \ Daniel \left( 01841 + Daniye \right) l \left) \ went \left( 00236 + \right) azal \left) \ to \ his \ house \\ \left( 01005 + bayith \right) , \ and \ made \ the \ thing \left( 04406 + millah \right) \ known \left( 03046 + y@da( ) \ to \ Hananiah \left( 02608 + Chananyah \right) , \ Mishael \left( 04332 + Miysha)el \right) , \ and \ Azariah \left( 05839 + (Azaryah ) , \ his \ companions \left( 02269 + chabar \right) : \end{array}$
- $\label{lem:condition} \begin{array}{l} Dan_02_18 \left\{ Dan_02_18 \right\} That \ they \ would \ desire \ (01156 + b@(a)\ ) \ mercies \ (07359 + r@chem\ ) \ of \ the \ God \ (00426 +)elahh\ ) \ of \ heaven \ (08065 + shamayin\ ) \ concerning \ (05922 + (al\ ) \ this \ (01836 + den\ ) \ secret \ (07328 + raz\ ) \ ; \ that \ Daniel \ (01841 + Daniye)l\ ) \ and \ his \ fellows \ (02269 + chabar\ ) \ should \ not \ perish \ (7) \ with \ the \ rest \ (07606 + sh@)ar\ ) \ of \ the \ wise \ (02445 + chakkiym\ ) \ [men\ ] \ of \ Babylon \ (00895 + Babel\ ) \ . \end{array}$
- $Dan_02_19 \left\{ Dan_02_19 \right\} Then \ (00116 +) eday in \ ) \ was the secret \ (07328 + raz \ ) \ revealed \ (01541 + g@lah \ ) \ unto \ Daniel \ (01841 + Daniye)l \ ) \ in \ a \ night \ (03916 + leyl@ya) \ ) \ vision \ (02376 + chezev \ ) \ . \ Then \ (00116 +) eday in \ ) \ Daniel \ (01841 + Daniye)l \ ) \ blessed \ (01289 + b@rak \ ) \ the \ God \ (00426 +) elahh \ ) \ of \ heaven \ (08065 + shamay in \ ) \ .$
- $\label{eq:continuous_problem} \begin{array}{l} Dan\_02\_20 \; \{Dan\_02\_20\} \; Daniel \; (01841 \; + Daniye)l \; ) \; answered \; (06032 \; + (anah \, ) \; and \; said \; (00560 \; + ) amar \; ) \; , \\ Blessed \; (01289 \; + b@rak \, ) \; be \; the \; name \; (08036 \; + shum \, ) \; of \; God \; (00426 \; + ) elahh \; ) \; for \; ever \; (05957 \; + (alam \, ) \; and \; ever \; (05957 \; + (alam \, ) \; show \; (02452 \; + chokmah \, ) \; and \; might \; (01370 \; + g@buwrah \, ) \; are \; his \; ; \\ \end{array}$
- $\label{lem:continuous} \begin{array}{l} Dan_02_21 \left\{ Dan_02_21 \right\} \ And \ he \ changeth \ (08133 + sh@na) \ ) \ the \ times \ (05732 + (iddan) \ and \ the \ seasons \ (02166 + z@man) : he \ removeth \ (05709 + (ada)) \ kings \ (04430 + melek) \ , \ and \ setteth \ (06966 + quwm) \ up \ kings \ (04430 + melek) : he \ giveth \ (03052 + y@hab) \ wisdom \ (02452 + chokmah) \ unto \ the \ wise \ (02445 + chakkiym) \ , \ and \ knowledge \ (00998 + biynah) \ to \ them \ that \ know \ (03046 + y@da()) \ understanding \ (00999 + biynah) : \end{array}$
- $Dan_02_22 \ \{Dan_02_22\} \ He \ revealeth \ (01541 + g@lah \ ) \ the \ deep \ (05994 + (amiyq \ ) \ and \ secret \ (05642 + c@thar \ ) \ things: he \ knoweth \ (03046 + y@da( \ ) \ what \ (04101 + mah \ ) \ [ is \ ] \ in \ the \ darkness \ (02816 + chashowk \ ) \ , \ and \ the \ light \ (05094 + n@hiyr \ ) \ dwelleth \ (08271 + sh@re) \ ) \ with \ him \ .$
- $Dan_02_23 \left\{Dan_02_23\right\} I \ thank \ (03029 + y@da) \ ) \ thee \ , \ and \ praise \ (07624 + sh@bach) \ thee \ , O \ thou \ God \ (00426 +)elahh) \ of \ my \ fathers \ (2) \ , \ who \ (01768 + diy) \ hast \ given \ (03052 + y@hab) \ me \ wisdom \ (02452 + chokmah) \ and \ might \ (01370 + g@buwrah) \ , \ and \ hast \ made \ known \ (03046 + y@da()) \ unto \ me \ now \ (03705 + k@(an)) \ desired \ (01156 + b@(a)) \ of \ thee: for \ thou \ hast \ [now \ (03705 + k@(an))] \ made \ known \ (03046 + y@da()) \ unto \ us \ the \ king \ s \ (04430 + melek) \ matter \ (04406 + millah) \ .$
- $Dan_02_24 \left\{Dan_02_24\right\}. \ Therefore \ Daniel \left(01841 + Daniye\right)l \ \right) \ went \left(05954 + (alal\ ) \ in \ unto \ Arioch \left(00746 + (alal)\ \right), \ whom \left(01768 + (alal)\ \right) \ the \ king \left(04430 + (alal)\ \right) \ destroy \left(7\right) \ the \ wise \left(02445 + (alal)\ \right) \ destroy \left(7\right) \ the \ wise \left(02445 + (alal)\ \right) \ and \ said \left(00560 + (alal)\ \right) \ thus \left(03652 + (alal)\ \right) \ mei \ logo beta \ b$
- $Dan_02_25 \; \{Dan_02_25\} \; Then \; (00116 \; +) eday in \; ) \; Arioch \; (00746 \; +) Aryowk \; ) \; brought \; (05954 \; +(alal \; ) \; in \; Daniel \; (01841 \; +Daniye)l \; ) \; before \; (06925 \; +qodam \; ) \; the \; king \; (04430 \; +melek \; ) \; in \; haste \; (00927 \; +b@hal \; ) \; , \; and \; said \; (00560 \; +) amar \; ) \; thus \; (03652 \; +ken \; ) \; unto \; him \; , \; I \; have \; found \; (04672 \; +matsa) \; ) \; a \; man \; (01400 \; +g@bar \; ) \; of \; the \; captives \; of \; Judah \; (03061 \; +Y@huwd \; ) \; , \; that \; will \; make \; known \; (03046 \; +y@da( \; ) \; unto \; the \; king \; (04430 \; +melek \; ) \; the \; interpretation \; (06591 \; +p@shar \; ) \; .$
- Dan\_02\_26 {Dan\_02\_26} The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096

- +Belt@sha)tstsar ) , Art (00383 +)iythay ) thou able (03546 +k@hal ) to make known (03046 +y@da( ) unto me the dream (02493 +chelem ) which (01768 +diy ) I have seen (02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof ?
- $\label{eq:continuous_property} \begin{array}{l} Dan_02_27 \left\{ Dan_02_27 \right\} Daniel \left(01841 + Daniye\right)l \ ) \ answered \left(06032 + (anah \ ) \ in \ the \ presence \left(06925 + (anah \ ) \ of \ the \ king \left(04430 + melek \ \right) \ , \ and \ said \left(00560 + (anah \ ) \ , \ The \ secret \left(07328 + raz \ \right) \ which \left(01768 + (anah \ ) \ of \ the \ king \left(04430 + melek \ \right) \ hath \ demanded \left(07593 + sh@\right)el \ ) \ cannot \ the \ wise \left(02445 + chakkiym \ \right) \ [men] \ , \ the \ astrologers \left(00826 + (anah \ ) \ of \ the \ king \left(04769 + (anah \ ) \ of \ the \ presence \left(06925 + (anah \ ) \ of \ th$
- $\label{lem:continuous} \begin{array}{l} Dan_02_28 \left\{ Dan_02_28 \right\} But \ there \ is \ a \ God \ (00426\ +) elahh \ ) \ in \ heaven \ (08065\ +shamayin \ ) \ that \ revealeth \ (01541\ +g@lah \ ) \ secrets \ (07328\ +raz \ ) \ , \ and \ maketh \ known \ (03046\ +y@da( \ ) \ to \ the \ king \ (04430\ +melek \ ) \ Nebuchadnezzar \ (05020\ +N@buwkadnetstsar \ ) \ what \ (04101\ +mah \ ) \ shall \ be \ in \ the \ latter \ (00320\ +) achariyth \ ) \ days \ (03118\ +yowm \ ) \ . \ Thy \ dream \ (02493\ +chelem \ ) \ , \ and \ the \ visions \ (02376\ +chezev \ ) \ of \ thy \ head \ (07217\ +re)sh \ ) \ upon \ thy \ bed \ (04903\ +mishkab \ ) \ , \ are \ these \ (01836\ +den \ ) \ ; \end{array}$
- Dan\_02\_29 {Dan\_02\_29} As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava) ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da( ) to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .
- $Dan_02_30 \ \{Dan_02_30\} \ But \ as \ for \ me \ , this \ (01836 + den \ ) \ secret \ (07328 + raz \ ) \ is \ not \ revealed \ (01541 + g@lah \ ) \ to \ me \ for \ [ \ any \ ] \ wisdom \ (02452 + chokmah \ ) \ that \ I \ have \ (00383 +) \ iy thay \ ) \ more \ (04481 + min \ ) \ than \ (04481 + min \ ) \ any \ (03606 + kol \ ) \ living \ (02417 + chay \ ) \ , but \ for \ [ \ their \ ] \ sakes \ (01701 + dibrah \ ) \ that \ shall \ make \ known \ (03046 + y@da(\ ) \ the \ interpretation \ (06591 + p@shar \ ) \ to \ the \ king \ (04430 + melek \ ) \ , and \ that \ thou \ mightest \ know \ (03046 + y@da(\ ) \ the \ thoughts \ (07476 + ra(yown \ ) \ of \ thy \ heart \ (03825 + l@bab \ ) \ .$
- $\begin{array}{l} \textbf{Dan\_02\_31} \ \{ \textbf{Dan\_02\_31} \} \ . \ \textbf{Thou} \ , \ \textbf{O} \ king \ (04430 \ + melek \ ) \ , \ sawest \ (02370 \ + chaza) \ ) \ , \ and \ behold \ (00431 \ +) aluw \ ) \ a \ great \ (07690 \ + saggiy) \ ) \ image \ (06755 \ + tselem \ ) \ . \ \textbf{This} \ (01797 \ + dikken \ ) \ great \ (07229 \ + rab \ ) \ image \ (06755 \ + tselem \ ) \ , \ whose \ brightness \ (02122 \ + ziyv \ ) \ [ \ was \ ] \ excellent \ (03493 \ + yattiyr \ ) \ , \ stood \ (06966 \ + quwm \ ) \ before \ (06903 \ + q@bel \ ) \ thee \ ; \ and \ the \ form \ (07299 \ + rev \ ) \ thereof \ [ \ was \ ] \ terrible \ (01763 \ + d@chal \ ) \ . \end{aligned}$
- $\begin{array}{l} Dan_{02}_{32} \left\{ Dan_{02}_{32} \right\} This \ (01931 \ +huw) \ ) \ image \ s \ (06755 \ +tselem \ ) \ head \ (07217 \ +re)sh \ ) \ [ \ was \ ] \ of \ fine \ (02869 \ +tab \ ) \ gold \ (01722 \ +d@hab \ ) \ , \ his \ breast \ (02306 \ +chadiy \ ) \ and \ his \ arms \ (01672 \ +da)ag \ ) \ of \ silver \ (03702 \ +k@caph \ ) \ , \ his \ belly \ (04577 \ +m@(ah \ ) \ and \ his \ thighs \ (03410 \ +yarka) \ ) \ of \ brass \ (05174 \ +n@chash \ ) \ , \ \end{array}$
- Dan\_02\_33 {Dan\_02\_33} His legs (08243 +shaq ) of iron (06523 +parzel ) , his feet (07271 +r@gal ) part (04481 +min ) of iron (06523 +parzel ) and part (04481 +min ) of clay (02635 +chacaph ) .
- $\label{eq:continuous_problem} \begin{array}{l} Dan_02\_34 \left\{ Dan_02\_34 \right\} \ Thou\ sawest\ (02370\ + chaza)\ )\ till\ (05704\ + (ad\ )\ that\ a\ stone\ (69)\ was\ cut\ (01505\ + g@zar\ )\ out\ without\ hands\ (03028\ + yad\ )\ ,\ which\ smote\ (04223\ + m@cha)\ )\ the\ image\ (06755\ + tselem\ )\ upon\ his\ feet\ (07271\ + r@gal\ )\ [\ that\ were\ ]\ of\ iron\ (06523\ + parzel\ )\ and\ clay\ (02635\ + chacaph\ )\ ,\ and\ brake\ (01855\ + d@qaq\ )\ them\ to\ pieces\ . \end{array}$
- Dan\_02\_35 {Dan\_02\_35} Then (00116 +)edayin ) was the iron (06523 +parzel), the clay (02635 +chacaph), the brass (05174 +n@chash), the silver (03702 +k@caph), and the gold (01722 +d@hab), broken (01854 +daqaq) to pieces together (02298 +chad), and became (01934 +hava)) like the chaff (05784 +(uwr)) of the summer (07007 +qayit) threshingfloors (00147 +)iddar); and the wind (07308 +ruwach) carried (05376 +n@sa)) them away, that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha)) the image (06755 +tselem) became (01934 +hava)) a great (07229 +rab) mountain (02906 +tuwr), and filled (04391 +m@la)) the whole (03606 +kol) earth (00772 +)ara().

- Dan\_02\_36 {Dan\_02\_36} This (01836 +den ) [ is ] the dream (02493 +chelem ); and we will tell (00560 +)amar ) the interpretation (06591 +p@shar ) thereof before (06925 +qodam ) the king (04430 +melek ).
- $\label{eq:continuous_problem} \begin{array}{l} Dan_02\_37 \left\{ Dan_02\_37 \right\} Thou \text{ , } O \text{ king } (04430 + \text{melek }) \text{ , } [\text{ art }] \text{ a king } (04430 + \text{melek }) \text{ of kings } (04430 + \text{melek }) \text{ continuous } (00426 + \text{continuous }) \text{ hath given } (03052 + \text{continuous }) \text{ thee a kingdom } (04437 + \text{malkuw }) \text{ , power } (02632 + \text{checen }) \text{ , and strength } (08632 + \text{t@qoph }) \text{ , and glory } (03367 + \text{continuous }) \text{ .} \end{array}$
- $Dan_{02\_38} \ \{Dan_{02\_38}\} \ And \ where so ever \ the \ children \ (01123 + ben \ ) \ of \ men \ (00606 +) enash \ ) \ dwell \ (01753 + duwr \ ) \ , the \ beasts \ (02423 + cheyva) \ ) \ of \ the \ field \ (01251 + bar \ ) \ and \ the \ fowls \ (05776 + (owph \ ) \ of \ the \ heaven \ (08065 + shamayin \ ) \ hath \ he \ given \ (03052 + y@hab \ ) \ into \ thine \ hand \ (03028 + yad \ ) \ , and \ hath \ made \ thee \ ruler \ (07981 + sh@let \ ) \ over \ them \ all \ (03606 + kol \ ) \ . \ Thou \ [art \ ] \ this \ (01931 + huw) \ ) \ head \ (07217 + re)sh \ ) \ of \ gold \ (01722 + d@hab \ ) \ .$
- $Dan_02_39 \ \{Dan_02_39\} \ And \ after \ (00870\ +) athar\ ) \ thee \ shall \ arise \ (06965\ +quwm\ ) \ another \ (00317\ +) ochoriy\ ) \ kingdom \ (04437\ +malkuw\ ) \ inferior \ (00772\ +) ara(\ ) \ to \ thee\ , \ and \ another \ (00317\ +) ochoriy\ ) \ third \ (08523\ +t@liythay\ ) \ kingdom \ (04437\ +malkuw\ ) \ of\ brass \ (05174\ +n@chash\ )\ , \ which \ (01768\ +diy\ ) \ shall \ bear \ (07981\ +sh@let\ ) \ rule \ (07981\ +sh@let\ ) \ over\ all \ (03606\ +kol\ ) \ the\ earth \ (00772\ +) ara(\ )\ .$
- $\label{eq:continuous_property} \begin{array}{l} Dan_02\_40 \; \{Dan_02\_40\} \; And \; the \; fourth \; (07244 \; +r@biy(ay \;) \; kingdom \; (04437 \; +malkuw \;) \; shall \; be \; strong \; (08624 \; +taqqiyph \;) \; as \; iron \; (06523 \; +parzel \;) \; for a smuch \; as \; iron \; (06523 \; +parzel \;) \; breaketh \; (01855 \; +d@qaq \;) \; in \; pieces \; and \; subdueth \; (02827 \; +chashal \;) \; all \; (03606 \; +kol \;) \; [ \; things \;] \; :and \; as \; iron \; (06523 \; +parzel \;) \; that \; breaketh \; (07940 \; +Sakar \;) \; all \; (03606 \; +kol \;) \; these \; (00459 \; +) illeyn \;) \; , \; shall \; it \; break \; (01854 \; +daqaq \;) \; in \; pieces \; and \; bruise \; (07490 \; +r@(a(\;) \; . \end{array}$
- Dan\_02\_41 {Dan\_02\_41} And whereas (01768 +diy ) thou sawest (02370 +chaza) ) the feet (07271 +r@gal ) and toes (00677 +)etsba() , part (04481 +min ) of potters (06353 +pechar ) clay (02635 +chacaph ) , and part (04481 +min ) of iron (06523 +parzel ) , the kingdom (04437 +malkuw ) shall be divided (06386 +p@lag ) ; but there shall be in it of the strength (05326 +nitsbah ) of the iron (06523 +parzel ) , forasmuch as thou sawest (02370 +chaza) ) the iron (06523 +parzel ) mixed (06151 +(arab ) with miry (02917 +tiyn ) clay (02635 +chacaph ) .
- $\label{lem:continuous} \begin{array}{l} Dan_02\_42 \left\{ Dan_02\_42 \right\} And \left[ \ as \ \right] \ the \ toes \ (00677 \ +) etsba(\ ) \ of \ the \ feet \ (07271 \ +r@gal\ ) \left[ \ were \ \right] \ part \ (04481 \ +min\ ) \ of \ clay \ (02635 \ +chacaph\ ) \ , \left[ \ so \ \right] \ the \ kingdom \ (04437 \ +malkuw\ ) \ shall \ be \ partly \ (07118 \ +q@tsath\ ) \ strong \ (08624 \ +taqqiyph\ ) \ , \ and \ partly \ (07118 \ +q@tsath\ ) \ broken \ (08406 \ +t@bar\ ) \ . \end{array}$
- $\label{eq:continuous_property} \begin{array}{l} Dan_02\_43 \left\{ Dan_02\_43 \right\} And \ whereas \ (01768 + diy \ ) \ thou \ sawest \ (02370 + chaza) \ ) \ iron \ (06523 + parzel \ ) \\ mixed \ (06151 + (arab \ ) \ with \ miry \ (02917 + tiyn \ ) \ clay \ (02635 + chacaph \ ) \ , \ they \ shall \ mingle \ (06151 + (arab \ ) \ ) \\ themselves \ with \ the \ seed \ (02234 + z@ra(\ ) \ of \ men \ (00606 + )enash \ ) \ :but \ they \ shall \ not \ cleave \ (01693 + d@baq \ ) \ one \ (01836 + den \ ) \ to \ another \ (01836 + den \ ) \ , \ even \ (01887 + he) \ ) \ as \ iron \ (06523 + parzel \ ) \ is \ not \ mixed \ (06151 + (arab \ ) \ with \ clay \ (02635 + chacaph \ ) \ . \end{array}$
- Dan\_02\_44 {Dan\_02\_44} And in the days (03118 +yowm ) of these (00581 +)innuwn ) kings (04430 +melek ) shall the God (00426 +)elahh ) of heaven (08065 +shamayin ) set (06966 +quwm ) up a kingdom (04437 +malkuw ) , which (01768 +diy ) shall never be destroyed (02255 +chabal ):and the kingdom (04437 +malkuw ) shall not be left (07662 +sh@baq ) to other (00321 +)ochoran ) people (05972 +(am ) , [ but ] it shall break (01854 +daqaq ) in pieces and consume (05487 +cuwph ) all (03606 +kol ) these (00459 +)illeyn ) kingdoms (04437 +malkuw ) , and it shall stand (06966 +quwm ) for ever (05957 +(alam ) .
- $\begin{array}{l} Dan\_02\_45 \left\{ Dan\_02\_45 \right\} For a smuch \ as \ thou \ sawest \ (02370 + chaza) \ ) \ that \ the \ stone \ (69) \ was \ cut \ (01505 + g@zar) \ out \ of \ the \ mountain \ (02906 + tuwr) \ without \ hands \ (03028 + yad) \ , \ and \ that \ it \ brake \ (01855 + d@qaq) \ in \ pieces \ the \ iron \ (06523 + parzel) \ , \ the \ brass \ (05174 + n@chash) \ , \ the \ clay \ (02635 + chacaph) \ , \end{aligned}$

the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known (03046 +y@da( ) to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava) ) to pass hereafter:and the dream (02493 +chelem ) [ is ] certain (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

 $\label{eq:local_property} \begin{array}{l} Dan_02\_46 \left\{ Dan_02\_46 \right\}. \ Then \ (00116 +)edayin \ ) \ the \ king \ (04430 + melek \ ) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ fell \ (05308 + n@phal \ ) \ upon \ his \ face \ (00600 +)anaph \ ) \ , \ and \ worshipped \ (05457 + c@gid \ ) \ Daniel \ (01841 + Daniye)l \ ) \ , \ and \ commanded \ (00560 +)amar \ ) \ that \ they \ should \ offer \ (05260 + n@cak \ ) \ an \ oblation \ (08641 + t@ruwmah \ ) \ and \ sweet \ (05208 + niychowach \ ) \ odours \ (05208 + niychowach \ ) \ unto \ him \ . \end{array}$ 

 $Dan_02_47 \left\{ Dan_02_47 \right\} The \ king \ (04430 + melek \ ) \ answered \ (06032 + (anah \ ) \ unto \ Daniel \ (01841 + Daniye)l \ ) \ , and \ said \ (00560 +) amar \ ) \ , Of \ a \ truth \ (07187 + q@showt \ ) \ [it is \ ] \ , that \ your \ God \ (00426 +) elahh \ ) \ [is \ ] \ a \ God \ (00426 +) elahh \ ) \ of \ gods \ (00426 +) elahh \ ) \ , and \ a \ Lord \ (04756 + mare) \ ) \ of \ kings \ (04430 + melek \ ) \ , and \ a \ revealer \ (01541 + g@lah \ ) \ of \ secrets \ (07328 + raz \ ) \ , seeing \ (01768 + diy \ ) \ thou \ couldest \ (03202 + y@kel \ ) \ reveal \ (01541 + g@lah \ ) \ this \ (01836 + den \ ) \ secret \ (07328 + raz \ ) \ .$ 

 $\begin{array}{l} Dan_02_48 \left\{ Dan_02_48 \right\} Then \ (00116 \ +) eday in \ ) \ the \ king \ (04430 \ +melek \ ) \ made \ (07236 \ +r@bah \ ) \ Daniel \ (01841 \ +Daniye)l \ ) \ a \ great \ (07236 \ +r@bah \ ) \ man \ , \ and \ gave \ (03052 \ +y@hab \ ) \ him \ many \ (07690 \ +saggiy) \ ) \ great \ (07260 \ +rabrab \ ) \ gifts \ (04978 \ +matt@na) \ ) \ , \ and \ made \ him \ ruler \ (07981 \ +sh@let \ ) \ over \ (05922 \ +(al \ ) \ the \ whole \ (03606 \ +kol \ ) \ province \ (04083 \ +m@diynah \ ) \ of \ Babylon \ (00895 \ +Babel \ ) \ , \ and \ chief \ (07229 \ +rab \ ) \ of \ the \ governors \ (05461 \ +cagan \ ) \ over \ (05922 \ +(al \ ) \ all \ (03606 \ +kol \ ) \ the \ wise \ (02445 \ +chakkiym \ ) \ [ \ men \ ] \ of \ Babylon \ (00895 \ +Babel \ ) \ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan\_02\_49 \left\{ Dan\_02\_49 \right\} Then\ Daniel\ (01841\ +Daniye)l\ )\ requested\ (01156\ +b@(a)\ )\ of\ the\ king\ (04430\ +melek\ )\ ,\ and\ he\ set\ (04483\ +m@na)\ )\ Shadrach\ (07715\ +Shadrak\ )\ ,\ Meshach\ (04336\ +Meyshak\ )\ ,\ and\ Abednego\ (05665\ +(Abed\ N@gow)\ )\ ,\ over\ (05922\ +(al\ )\ the\ affairs\ (05673\ +(abiydah\ )\ of\ the\ province\ (04083\ +m@diynah\ )\ of\ Babylon\ (00895\ +Babel\ ):but\ Daniel\ (01841\ +Daniye)l\ )\ [\ sat\ ]\ in\ the\ gate\ (08651\ +t@ra(\ )\ of\ the\ king\ (04430\ +melek\ )\ . \end{array}$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_03_01 \left\{ Dan_03_01 \right\}. \ Nebuchadnezzar \left(05020 + N@buwkadnetstsar \right) \ the \ king \left(04430 + melek \right) \ made \\ \left(05648 + (abad ) \ an \ image \left(06755 + tselem \right) \ of \ gold \left(01722 + d@hab \right), \ whose \left(01768 + diy \right) \ height \left(07314 + ruwm \right) \left[ \ was \ \right] \ threescore \left(08361 + shittiyn \right) \ cubits \left(00521 + )ammah \right), \left[ \ and \ \right] \ the \ breadth \left(06613 + p@thay \right) \ thereof \ six \left(08353 + sheth \right) \ cubits \left(00521 + )ammah \right) \ set \left(06966 + quwm \right) \ it \ up \ in \ the \ plain \\ \left(01236 + biq(a) \right) \ of \ Dura \left(01757 + Duwra \right) \right), \ in \ the \ province \left(04083 + m@diynah \right) \ of \ Babylon \left(00895 + Babel \right). \end{array}$ 

 $Dan_03_02 \ \{Dan_03_02\} \ Then \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar) \ the \ king \ (04430 + melek) \ sent \ (07972 + sh@lach) \ to \ gather \ (03673 + kanash) \ together \ the \ princes \ (00324 +) achashdarpan) \ , the \ governors \ (05461 + cagan) \ , and \ the \ captains \ (06347 + pechah) \ , the \ judges \ (00148 +) adargazer) \ , the \ treasurers \ (01411 + g@dabar) \ , the \ counsellors \ (01884 + d@thabar) \ , the \ sheriffs \ (08614 + tiphtay) \ , and \ all \ (03606 + kol) \ ) the \ rulers \ (07984 + shiltown) \ ) of \ the \ provinces \ (04082 + m@diynah) \ , to \ come \ (00858 +) \ athah) \ ) to \ the \ dedication \ (02597 + chanukka)) \ ) of \ the \ image \ (06755 + tselem) \ which \ (01768 + diy) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar) \ the \ king \ (04430 + melek) \ had \ set \ (06966 + quwm) \ up \ .$ 

 $Dan_03_03 \ \{Dan_03_03\} \ Then \ (00116 +) edayin \ ) \ the \ princes \ (00324 +) achashdarpan \ ) \ , the \ governors \ (05461 + cagan \ ) \ , and \ captains \ (06347 + pechah \ ) \ , the \ judges \ (00148 +) adargazer \ ) \ , the \ treasurers \ (01411 + g@dabar \ ) \ , the \ counsellors \ (01884 + d@thabar \ ) \ , the \ sheriffs \ (08614 + tiphtay \ ) \ , and \ all \ (03606 + kol \ ) \ the \ rulers \ (07984 + shiltown \ ) \ of \ the \ provinces \ (04082 + m@diynah \ ) \ , were \ gathered \ (03673 + kanash \ ) \ together \ unto \ the \ dedication \ (02597 + chanukka) \ ) \ of \ the \ image \ (06755 + tselem \ ) \ that \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ the \ king \ (04430 + melek \ ) \ had \ set \ (06966 + quwm \ ) \ up \ ; \ and \ they \ stood \ (06966 + quwm \ ) \ before \ (06903 + q@bel \ ) \ the \ image \ (06755 + tselem \ ) \ that \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ had \ set \ (06966 + quwm \ ) \ up \ .$ 

 $\label{lem:command} \begin{array}{l} Dan_03_04 \left\{ Dan_03_04 \right\} Then \ an \ herald \ (03744 + karowz \ ) \ cried \ (07123 + q@ra) \ ) \ aloud \ (02429 + chayil \ ) \ , \\ To \ you \ it \ is \ commanded \ (00560 +) amar \ ) \ , O \ people \ (05972 + (am \ ) \ , nations \ (00524 +) ummah \ ) \ , and \\ languages \ (03961 + lishshan \ ) \ , \end{array}$ 

 $\label{eq:content_state} \begin{array}{l} Dan_03_05 \left\{ Dan_03_05 \right\} \left[ \ That \ \right] \ at \ what \ (01768 + diy \ ) \ time \ (05732 + (iddan \ ) \ ye \ hear \ (08086 + sh@ma( \ ) \ the \ sound \ (07032 + qal \ ) \ of \ the \ cornet \ (07162 + qeren \ ) \ , \ flute \ (04953 + mashrowqiy \ ) \ , \ harp \ (07030 + qiytharoc \ ) \ , \ sackbut \ (05443 + cabb@ka) \ ) \ , \ psaltery \ (06460 + p@canteriyn \ ) \ , \ dulcimer \ (05481 + cuwmpown@yah \ ) \ , \ and \ all \ (03606 + kol \ ) \ kinds \ (02177 + zan \ ) \ of \ musick \ (02170 + z@mar \ ) \ , \ ye \ fall \ (05308 + n@phal \ ) \ down \ and \ worship \ (05457 + c@gid \ ) \ the \ golden \ (01722 + d@hab \ ) \ image \ (06755 + tselem \ ) \ that \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ the \ king \ (04430 + melek \ ) \ hath \ set \ (06966 + quwm \ ) \ up : \end{array}$ 

 $Dan_03_06 \{Dan_03_06\} And \ whoso \ falleth \ (05308+n@phal\ ) \ not \ down \ and \ worshippeth \ (05457+c@gid\ ) \ shall \ the same \ hour \ (08160+sha(ah\ ) \ be \ cast \ (07412+r@mah\ ) \ into \ the \ midst \ (01459+gav\ ) \ of \ a \ burning \ (03345+y@qad\ ) \ fiery \ (05135+nuwr\ ) \ furnace \ (00861+)attuwn\ ) \ .$ 

Dan\_03\_07 {Dan\_03\_07} Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

 $Dan_03_08 \left\{ Dan_03_08 \right\}. \ Wherefore \ at \ that \ time \ (02166 + z@man\ ) \ certain \ (01400 + g@bar\ ) \ Chaldeans \ (03779 + Kasday\ ) \ came \ (07127 + q@reb\ ) \ near \ (07127 + q@reb\ ) \ , \ and \ accused \ (07170 + q@rats\ ) \ the \ Jews \ (03064 + Y@huwdiy\ ) \ .$ 

 $Dan_03_09 \ \{Dan_03_09\} \ They \ spake \ (06032 + (anah\ ) \ and \ said \ (00560 +) amar\ ) \ to \ the \ king \ (04430 + melek\ ) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar\ ) \ , O \ king \ (04430 + melek\ ) \ , live \ (02418 + chaya)\ ) \ for \ ever \ (05957 + (alam\ )\ .$ 

 $Dan_03_10 \ \{Dan_03_10\} \ Thou \ , O \ king \ (04430 + melek \ ) \ , hast \ made \ (07761 + suwm \ ) \ a \ decree \ (02942 + t@(em \ ) \ , that \ every \ (03606 + kol \ ) \ man \ (00606 + )enash \ ) \ that \ shall \ hear \ (08086 + sh@ma( \ ) \ the \ sound \ (07032 + qal \ ) \ of \ the \ cornet \ (07162 + qeren \ ) \ , flute \ (04953 + mashrowqiy \ ) \ , harp \ (07030 + qiytharoc \ ) \ , sackbut \ (05443 + cabb@ka) \ ) \ , psaltery \ (06460 + p@canteriyn \ ) \ , and \ dulcimer \ (05481 + cuwmpown@yah \ ) \ , and \ all \ (03606 + kol \ ) \ kinds \ (02177 + zan \ ) \ of \ musick \ (02170 + z@mar \ ) \ , shall \ fall \ (05308 + n@phal \ ) \ down \ and \ worship \ (05457 + c@gid \ ) \ the \ golden \ (01722 + d@hab \ ) \ image \ (06755 + tselem \ ) \ :$ 

 $Dan_03_11 \{Dan_03_11\} And \ whoso \ falleth \ (05308 + n@phal \ ) \ not \ down \ and \ worshippeth \ (05457 + c@gid \ ) \ , \\ [\ that \ ] \ he \ should \ be \ cast \ (07412 + r@mah \ ) \ into \ the \ midst \ (01459 + gav \ ) \ of \ a \ burning \ (03345 + y@qad \ ) \ fiery \ (05135 + nuwr \ ) \ furnace \ (00861 + )attuwn \ ) \ .$ 

Dan\_03\_12 {Dan\_03\_12} There are certain (01400 +g@bar ) Jews (03064 +Y@huwdiy ) whom (03487 +yath ) thou hast set (04483 +m@na) ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la) ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

 $Dan_03_13 \{Dan_03_13\} \ Then \ (00116 +) eday in \ ) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ in \ [ \ his \ ] \ rage \ (07266 + r@gaz \ ) \ and \ fury \ (02528 + chema) \ ) \ commanded \ (00560 +) amar \ ) \ to \ bring \ (00858 +) athah \ )$ 

Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) . Then (00116 +)edayin ) they brought (00858 +)athah ) these (00479 +)illek ) men (01400 +g@bar ) before (06925 +qodam ) the king (04430 +melek ) .

 $Dan_03_15 \left\{ Dan_03_15 \right\} Now \left( 03705 + k@(an) \text{ if } \left( 02006 + \text{hen} \right) \text{ ye be ready } \left( 06263 + (\text{athiyd}) \right) \text{ that at what } \left( 01768 + \text{diy} \right) \text{ time } \left( 05732 + (\text{iddan}) \text{ ye hear } \left( 08086 + \text{sh@ma} \right) \right) \text{ the sound } \left( 07032 + \text{qal} \right) \text{ of the cornet } \left( 07162 + \text{qeren} \right), \text{ flute } \left( 04953 + \text{mashrowqiy} \right), \text{ harp } \left( 07030 + \text{qiytharoc} \right), \text{ sackbut } \left( 05443 + \text{cabb@ka} \right), \text{ psaltery } \left( 06460 + \text{p@canteriyn} \right), \text{ and dulcimer } \left( 05481 + \text{cuwmpown@yah} \right), \text{ and all } \left( 03606 + \text{kol} \right) \text{ kinds } \left( 02177 + \text{zan} \right) \text{ of musick } \left( 02170 + \text{z@mar} \right), \text{ ye fall } \left( 05308 + \text{n@phal} \right) \text{ down and worship } \left( 05457 + \text{c@gid} \right) \text{ the image } \left( 06755 + \text{tselem} \right) \text{ which } \left( 01768 + \text{diy} \right) \text{ I have made } \left( 05648 + (\text{abad}) \right); [\text{ well }] \text{ :but if } \left( 02006 + \text{hen} \right) \text{ ye worship } \left( 05457 + \text{c@gid} \right) \text{ not }, \text{ ye shall be cast } \left( 07412 + \text{r@mah} \right) \text{ the same hour } \left( 08160 + \text{sha(ah)} \right) \text{ into the midst } \left( 01459 + \text{gav} \right) \text{ of a burning } \left( 03345 + \text{y@qad} \right) \text{ fiery } \left( 05135 + \text{nuwr} \right) \text{ furnace } \left( 00861 + \text{)attuwn} \right); \text{ and who } \left( 04479 + \text{man} \right) [\text{ is }] \text{ that } \text{God } \left( 00426 + \text{)elahh} \right) \text{ that shall deliver } \left( 07804 + \text{sh@zab} \right) \text{ you out of my hands } \left( 03028 + \text{yad} \right) ?$ 

Dan\_03\_16 {Dan\_03\_16} Shadrach (07715 + Shadrak ) , Meshach (04336 + Meyshak ) , and Abednego (05665 + (Abed N@gow) ) , answered (06032 + (anah ) and said (00560 + )amar ) to the king (04430 + melek ) , O Nebuchadnezzar (05020 + N@buwkadnetstsar) , we [ are ] not careful (02818 + chashach ) to answer (08421 + tuwb ) thee in this (01836 + den ) matter (06600 + pithgam ) .

 $\begin{array}{l} Dan_03_17 \left\{ Dan_03_17 \right\} If \left( 02006 + hen \right) it \ be \left[ \ so \ \right], our \ God \left( 00426 + \right) elahh \right) \ whom \left( 01768 + diy \right) \ we serve \left( 06399 + p@lach \right) is \ able \left( 03202 + y@kel \right) to \ deliver \left( 07804 + sh@zab \right) us \ from \ the \ burning \left( 03345 + y@qad \right) \ fiery \left( 05135 + nuwr \right) furnace \left( 00861 + \right) attuwn \right), \ and \ he \ will \ deliver \left( 07804 + sh@zab \right) \left[ \ us \ \right] \ out \ of \ thine \ hand \left( 03028 + yad \right), \ O \ king \left( 04430 + melek \right). \end{array}$ 

 $Dan_03_18 \ \{Dan_03_18\} \ But \ if \ not \ , be \ it \ known \ (03046 + y@da(\ ) \ unto \ thee \ , O \ king \ (04430 + melek\ ) \ , that \ we \ will \ not \ serve \ (06399 + p@lach\ ) \ thy \ gods \ (00426 +)elahh\ ) \ , nor \ (03809 + la)\ ) \ worship \ (05457 + c@gid\ ) \ the \ golden \ (01722 + d@hab\ ) \ image \ (06755 + tselem\ ) \ which \ (01768 + diy\ ) \ thou \ hast \ set \ (06966 + quwm\ ) \ up \ .$ 

 $\label{lem:commanded} Dan_{03}_{20} \ \{Dan_{03}_{20} \ And \ he \ commanded \ (00560\ +) amar\ ) \ the \ most \ (02429\ +chayil\ ) \ mighty \ (01401\ +gibbar\ ) \ men \ (01400\ +g@bar\ ) \ that \ [\ were\ ] \ in \ his \ army \ (02429\ +chayil\ ) \ to \ bind \ (03729\ +k@phath\ ) \ Shadrach \ (07715\ +Shadrak\ ) \ , \ Meshach \ (04336\ +Meyshak\ ) \ , \ and \ Abednego \ (05665\ +(Abed\ N@gow)\ ) \ , \ [\ and\ ] \ to \ cast \ (07412\ +r@mah\ ) \ [\ them\ ] \ into \ the \ burning \ (03345\ +y@qad\ ) \ fiery \ (05135\ +nuwr\ ) \ furnace \ (00861\ +) attuwn\ ) \ .$ 

 $\label{eq:continuous_property} \begin{array}{l} \textbf{Dan\_03\_21} \ \textbf{Then} \ (00116 \ +) \textbf{edayin} \ ) \ \textbf{these} \ (00479 \ +) \textbf{illek} \ ) \ \textbf{men} \ (01400 \ + \textbf{g@bar} \ ) \ \textbf{were} \ \textbf{bound} \ (03729 \ + \textbf{k@phath} \ ) \ \textbf{in} \ \textbf{their} \ \textbf{coats} \ (05622 \ + \textbf{carbal} \ ) \ , \ \textbf{their} \ \textbf{hosen} \ (06361 \ + \textbf{pattiysh} \ ) \ , \ \textbf{and} \ \textbf{their} \ \textbf{hats} \ (03737 \ + \textbf{karb@la()} \ , \ \textbf{and} \ \textbf{their} \ [ \ \textbf{other} \ ] \ \textbf{garments} \ (03831 \ + \textbf{l@buwsh} \ ) \ , \ \textbf{and} \ \textbf{were} \ \textbf{cast} \ (07412 \ + \textbf{r@mah} \ ) \ \textbf{into} \ \textbf{themodel} \ \\ \textbf{midst} \ (01459 \ + \textbf{gav} \ ) \ \textbf{of} \ \textbf{the} \ \textbf{burning} \ (03345 \ + \textbf{y@qad} \ ) \ \textbf{fiery} \ (05135 \ + \textbf{nuwr} \ ) \ \textbf{furnace} \ (00861 \ +) \textbf{attuwn} \ ) \ . \end{array}$ 

 $\label{eq:command} \begin{array}{l} Dan_03_22 \left\{ Dan_03_22 \right\} \\ Therefore \ because \ the \ king \ s \ (04430 + melek \ ) \ commandment \ (04406 + millah \ ) \ was \ urgent \ (02685 + chatsaph \ ) \ , and \ the \ furnace \ (00861 +) attuwn \ ) \ exceeding \ (02493 + chelem \ ) \ hot \ (00228 +) aza) \ ) \ , the \ flame \ (07631 + s@biyb \ ) \ of \ the \ fire \ (05135 + nuwr \ ) \ slew \ (06992 + q@tal \ ) \ those \ (00479 +) illek \ ) \ men \ (01400 + g@bar \ ) \ that \ took \ (05267 + n@caq \ ) \ up \ Shadrach \ (07715 + Shadrak \ ) \ , Meshach \ (04336 + Meyshak \ ) \ , \ and \ Abednego \ (05665 + (Abed \ N@gow) \ ) \ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_03_23 \left\{ Dan_03_23 \right\} And \ these \ (00479 \ +) illek \ ) \ three \ (08532 \ +t@lath \ ) \ men \ (01400 \ +g@bar \ ) \ , \\ Shadrach \ (07715 \ +Shadrak \ ) \ , Meshach \ (04336 \ +Meyshak \ ) \ , \ and \ Abednego \ (05665 \ +(Abed \ N@gow) \ ) \ , \ fell \ (05308 \ +n@phal \ ) \ down \ bound \ (03729 \ +k@phath \ ) \ into \ the \ midst \ (01459 \ +gav \ ) \ of \ the \ burning \ (03345 \ +y@qad \ ) \ fiery \ (05135 \ +nuwr \ ) \ furnace \ (00861 \ +) attuwn \ ) \ . \end{array}$ 

Dan\_03\_24 {Dan\_03\_24} Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) was astonied (08429 +t@vahh ) , and rose (06965 +quwm ) up in haste (00927 +b@hal ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) unto his counsellors (01907 +haddabar ) , Did not we cast (07412 +r@mah ) three (08532 +t@lath ) men (01400 +g@bar ) bound (03729 +k@phath ) into the midst (01459 +gav ) of the fire (05135 +nuwr ) ? They answered (06032 +(anah ) and said (00560 +)amar ) unto the king (04430 +melek ) , True (03330 +yatstsiyb ) , O king (04430 +melek ) .

 $\begin{array}{l} Dan\_03\_25 \left\{ Dan\_03\_25 \right\} \ He \ answered \ (06032 + (anah \ ) \ and \ said \ (00560 + )amar \ ) \ , \ Lo \ (01888 + he) \ ) \ , \ I \ see \ (02370 + chaza) \ ) \ four \ (00703 + )arba( \ ) \ men \ (01400 + g@bar \ ) \ loose \ (08271 + sh@re) \ ) \ , \ walking \ (01981 + halak \ ) \ in \ the \ midst \ (01459 + gav \ ) \ of \ the \ fire \ (05135 + nuwr \ ) \ , \ and \ they \ have \ (00383 + )iythay \ ) \ no \ (03809 + la) \ ) \ hurt \ (02257 + chabal \ ) \ ; \ and \ the \ form \ (07299 + rev \ ) \ of \ the \ fourth \ (07244 + r@biy(ay \ ) \ is \ like \ (01821 + d@mah \ ) \ the \ Son \ (01247 + bar \ ) \ of \ God \ (00426 + )elahh \ ) \ . \end{array}$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_03_26 \left\{ Dan_03_26 \right\} Then \left(00116 +\right) edayin \right) \\ Nebuchadnezzar \left(05020 +N@buwkadnetstsar \right) came \\ \left(07127 +q@reb \right) \\ near \left(07127 +q@reb \right) \\ to the mouth \left(08651 +t@ra( ) \\ of the burning \left(03345 +y@qad \right) \\ fiery \left(05135 +nuwr \right) \\ furnace \left(00861 +\right) \\ attuwn \right), \\ [and] \\ spake \left(06032 +(anah ) \\ and \\ said \left(00560 +\right) \\ amar \right), \\ Shadrach \left(07715 +Shadrak \right), \\ Meshach \left(04336 +Meyshak \right), \\ and \\ Abednego \left(05665 +(Abed N@gow) \right), \\ ye \\ servants \left(05649 +(abad ) \\ of the most \left(05943 +(illay ) \\ high \left(05943 +(illay ) \\ God \left(00426 +\right) \\ elahh \right), \\ come \\ \left(05312 +n@phaq \right) \\ forth \left(05312 +n@phaq \right), \\ and \\ come \left(00858 +\right) \\ athah \right) \\ [ \\ hither ]. \\ Then \left(00116 +\right) \\ edayin \right), \\ Shadrach \left(07715 +Shadrak \right), \\ Meshach \left(04336 +Meyshak \right), \\ and \\ Abednego \left(05665 +(Abed N@gow) \right), \\ came \left(05312 +n@phaq \right) \\ forth \left(05312 +n@phaq \right) \\ of the midst \left(01459 +gav \right) \\ of the fire \left(05135 +nuwr \right). \\ \end{array}$ 

Dan\_03\_27 {Dan\_03\_27} And the princes (00324 +)achashdarpan ) , governors (05461 +cagan ) , and captains (06347 +pechah ) , and the king s (04430 +melek ) counsellors (01907 +haddabar ) , being gathered (03673 +kanash ) together , saw (02370 +chaza) ) these (00479 +)illek ) men (01400 +g@bar ) , upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la) ) power (07981 +sh@let ) , nor (03809 +la) ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ) , neither (03809 +la) ) were their coats (05622 +carbal ) changed (08133 +sh@na) ) , nor (03809 +la) ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada) ) on them .

 $Dan_03_28 \left\{ Dan_03_28 \right\}. \left[ \text{ Then } \right] \text{ Nebuchadnezzar } (05020 + N@\text{buwkadnetstsar}) \text{ spake } (06032 + (\text{anah}), \text{ and said } (00560 +) \text{amar}), \text{ Blessed } (01289 + b@\text{rak}) \right[ \text{ be } \right] \text{ the God } (00426 +) \text{elahh}) \text{ of Shadrach } (07715 + \text{Shadrak}), \text{ Meshach } (04336 + \text{Meyshak}), \text{ and Abednego } (05665 + (\text{Abed N@gow})), \text{ who } (01768 + \text{diy}) \text{ hath sent } (07972 + \text{sh@lach}) \text{ his angel } (04398 + \text{mal}) \text{ak}), \text{ and delivered } (07804 + \text{sh@zab}) \text{ his servants } (05649 + (\text{abad})) \text{ that trusted } (07365 + \text{r@chats}) \text{ in him}, \text{ and have changed } (08133 + \text{sh@na})) \text{ the king s } (04430 + \text{melek}) \text{ word } (04406 + \text{millah}), \text{ and yielded } (03052 + \text{y@hab}) \text{ their bodies } (01655 + \text{geshem}), \text{ that they might not serve } (06399 + \text{p@lach}) \text{ nor } (03809 + \text{la})) \text{ worship } (05457 + \text{c@gid}) \text{ any } (03606 + \text{kol}) \text{ god } (00426 +) \text{elahh}), \text{ except } (03861 + \text{lawhen}) \text{ their own God } (00426 +) \text{elahh}).$ 

Dan\_03\_29 {Dan\_03\_29} Therefore I make (07761 +suwm ) a decree (02942 +t@(em), That every (03606 +kol) people (05972 +(am), nation (00524 +)ummah), and language (03961 +lishshan), which (01768

+diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la) ) other (00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

 $Dan_03_30 \{Dan_03_30\} \ Then \ (00116 \ +) edayin \ ) \ the \ king \ (04430 \ +melek \ ) \ promoted \ (06744 \ +ts@lach \ ) \ Shadrach \ (07715 \ +Shadrak \ ) \ , Meshach \ (04336 \ +Meyshak \ ) \ , and \ Abednego \ (05665 \ +(Abed \ N@gow) \ ) \ , in the province \ (04082 \ +m@diynah \ ) \ of \ Babylon \ (00895 \ +Babel \ ) \ .$ 

 $Dan_04_02 \{Dan_04_02\} I \ thought \ it \ good \ (08232 + sh@phar) \ to \ shew \ (02324 + chava) \ ) \ the \ signs \ (00852 + ath) \ ) \ and \ wonders \ (08540 + t@mahh) \ ) \ that \ the \ high \ (05943 + (illay)) \ God \ (00426 + ath) \ ) \ hath \ wrought \ (05648 + (abad)) \ toward \ (05974 + (im)) \ me \ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_04_03 \left\{ Dan_04_03 \right\} How \left( 04101 + mah \right) great \left( 07260 + rabrab \right) \left[ \ are \ \right] his signs \left( 00852 + \right) ath \right) ! \ and \ how \left( 04101 + mah \right) mighty \left( 08624 + taqqiyph \right) \left[ \ are \ \right] his wonders \left( 08540 + t@mahh \right) ! \ his kingdom \left( 04437 + malkuw \right) \left[ \ is \ \right] \ an \ everlasting \left( 05957 + (alam \right) kingdom \left( 04437 + malkuw \right) , \ and \ his \ dominion \left( 07985 + sholtan \right) \left[ \ is \ \right] \ from \ generation \left( 01859 + dar \right) \ to \ generation \left( 01859 + dar \right) . \end{array}$ 

Dan\_04\_04 {Dan\_04\_04} . I Nebuchadnezzar (05020 + N@buwkadnetstsar) was at rest (07954 + sh@lah) in mine house (01005 + bayith), and flourishing (07487 + ra(anan)) in my palace (01965 + bayith):

 $Dan_04_05 \{Dan_04_05\} \ I \ saw \ (02370 \ + chaza) \ ) \ a \ dream \ (02493 \ + chelem \ ) \ which \ made \ me \ afraid \ (01763 \ + d@chal \ ) \ , \ and \ the \ thoughts \ (02031 \ + harhor \ ) \ upon \ my \ bed \ (04903 \ + mishkab \ ) \ and \ the \ visions \ (02376 \ + chezev \ ) \ of \ my \ head \ (07217 \ + re)sh \ ) \ troubled \ (00927 \ + b@hal \ ) \ me \ .$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_04_06 \left\{ Dan_04_06 \right\} Therefore\ made\ (07761\ +suwm\ )\ I\ a\ decree\ (02942\ +t@(em\ )\ to\ bring\ (05924\ +(ella)\ )\ in\ all\ (03606\ +kol\ )\ the\ wise\ (02445\ +chakkiym\ )\ [\ men\ ]\ of\ Babylon\ (00895\ +Babel\ )\ before\ (06925\ +qodam\ )\ me\ ,\ that\ they\ might\ make\ known\ (03046\ +y@da(\ )\ unto\ me\ the\ interpretation\ (06591\ +p@shar\ )\ of\ the\ dream\ (02493\ +chelem\ )\ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_04_07 \left\{ Dan_04_07 \right\} Then \ (00116 \ +) eday in \ ) \ came \ (05954 \ +(alal\ ) \ in \ the \ magicians \ (02749 \ +chartom\ ) \ , \\ the \ astrologers \ (00826 \ +) ashshaph \ ) \ , the \ Chaldeans \ (03779 \ +Kasday\ ) \ , and \ the \ soothsayers \ (01505 \ +g@zar\ ) : and \ I \ told \ (00560 \ +) amar\ ) \ the \ dream \ (02493 \ +chelem\ ) \ before \ (06925 \ +qodam\ ) \ them\ ; \ but \ they \ did \ not \ make \ known \ (03046 \ +y@da(\ ) \ unto \ me \ the \ interpretation \ (06591 \ +p@shar\ ) \ thereof\ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan\_04\_08 \; \{Dan\_04\_08\} \; But \; at \; (05706 \; + (ad \;) \; the \; last \; (00318 \; +) ochoreyn \;) \; Daniel \; (01841 \; +Daniye)l \;) \; came \; (05954 \; + (alal \;) \; in \; before \; me \;, \; whose \; (01768 \; +diy \;) \; name \; (08036 \; +shum \;) \; [ \; was \;] \; Belteshazzar \; (01096 \; +Belt@sha)tstsar \;) \;, \; according \; to \; the \; name \; (08036 \; +shum \;) \; of \; my \; god \; (00426 \; +) elahh \;) \;, \; and \; in \; whom \; (01768 \; +diy \;) \; [ \; is \;] \; the \; spirit \; (07308 \; +ruwach \;) \; of \; the \; holy \; (06922 \; +qaddiysh \;) \; gods \; (00426 \; +) elahh \;) \; and \; before \; (06925 \; +qodam \;) \; him \; I \; told \; (00560 \; +) amar \;) \; the \; dream \; (02493 \; +chelem \;) \; , \; [ \; saying \;] \; , \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_04_09 \left\{ Dan_04_09 \right\} O \ Belteshazzar \left( 01096 + Belt@sha \right) tstsar \right), master \left( 00729 + \right) araz \right) of the magicians \left( 02749 + chartom \right), because \left( 01768 + diy \right) I know \left( 03046 + y@da \right) that the spirit \left( 07308 + ruwach \right) of the holy \left( 06922 + qaddiysh \right) gods \left( 00426 + \right) elahh \right) [ is ] in thee, and no secret (07328 + raz ) troubleth \left( 00598 + \right) anac \right) thee, tell \left( 00560 + \right) amar \right) me the visions \left( 02376 + chezev \right) of my dream \left( 02493 + chelem \right) that I have seen \left( 02370 + chaza \right) , and the interpretation \left( 06591 + p@shar \right) thereof . \end{array}$ 

Dan\_04\_10 {Dan\_04\_10} Thus [ were ] the visions (02376 +chezev ) of mine head (07217 +re)sh ) in my bed (04903 +mishkab ) ; I saw (02370 +chaza) ) , and behold (00431 +)aluw ) a tree (00363 +)iylan ) in the midst (01459 +gav ) of the earth (00772 +)ara( ) , and the height (07314 +ruwm ) thereof [ was ] great (07690 +saggiy) ) .

Dan\_04\_11 {Dan\_04\_11} The tree (00363 +)iylan ) grew (07236 + r@bah), and was strong (08631 + t@qeph), and the height (07314 + ruwm) thereof reached (04291 + m@ta) ) unto heaven (08065 + shamayin), and the sight (02379 + chazowth) thereof to the end (05491 + cowph) of all (03606 + kol) the earth (00772 +)ara():

Dan\_04\_12 {Dan\_04\_12} The leaves (06074 + (ophiy)) thereof [ were ] fair (08509 + takriyk), and the fruit (4) thereof much (07690 + saggiy)), and in it [ was ] meat (04203 + mazown) for all (03606 + kol): the beasts (02423 + cheyva)) of the field (01251 + bar) had shadow (02927 + t@lal) under (08460 + t@chowth) it, and the fowls (06853 + ts@phar) of the heaven (08065 + shamayin) dwelt (01753 + duwr) in the boughs (06056 + (anaph)) thereof, and all (03606 + kol) flesh (01321 + b@sar) was fed (02110 + zuwn) of it.

 $Dan_04_13 \{Dan_04_13\} I \ saw \ (02370 + chaza) \ ) \ in \ the \ visions \ (02376 + chezev) \ of \ my \ head \ (07217 + re)sh) \ upon \ my \ bed \ (04903 + mishkab) \ , \ and \ , \ behold \ (00431 +)aluw) \ , \ a \ watcher \ (05894 + (iyr)) \ and \ an \ holy \ (06922 + qaddiysh) \ one \ came \ (05182 + n@chath) \ down \ (05182 + n@chath) \ from \ heaven \ (08065 + shamayin) \ ;$ 

 $\begin{array}{l} Dan\_04\_14 \left\{ Dan\_04\_14 \right\} \ He \ cried \ (07123 + q@ra) \ ) \ aloud \ (02429 + chayil) \ ) \ , \ and \ said \ (00560 +) amar \ ) \ thus \ (03652 + ken) \ ) \ , \ Hew \ (01414 + g@dad) \ down \ the \ tree \ (00363 +) iylan) \ ) \ , \ and \ cut \ (07113 + q@tsats) \ off \ his \ branches \ (06056 + (anaph)) \ , \ shake \ (05426 + n@ther) \ off \ (00575 +) an) \ his \ leaves \ (06074 + (ophiy)) \ , \ and \ scatter \ (00921 + b@dar) \ his \ fruit \ (4):let \ the \ beasts \ (02423 + cheyva)) \ get \ (05111 + nuwd) \ away \ (05111 + nuwd) \ from \ under \ (08478 + tachath) \ it \ , \ and \ the \ fowls \ (06853 + ts@phar) \ from \ his \ branches \ (06056 + (anaph)) \ ; \ \end{array}$ 

Dan\_04\_15 {Dan\_04\_15} Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

 $Dan_04_16 \ \{Dan_04_16\} \ Let \ his \ heart \ (03825 + l@bab\ ) \ be \ changed \ (08133 + sh@na)\ ) \ from \ man \ s \ (00606 + l)enash\ ) \ , \ and \ let \ a \ beast \ s \ (02423 + cheyva)\ ) \ heart \ (03825 + l@bab\ ) \ be \ given \ (03052 + y@hab\ ) \ unto \ him \ ; \ and \ let \ seven \ (07655 + shib(ah\ ) \ times \ (05732 + (iddan\ ) \ pass \ (02499 + chalaph\ ) \ over \ (05922 + (al\ ) \ him \ .$ 

Dan\_04\_17 {Dan\_04\_17} This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela) ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

 $\label{lem:continuous} \begin{array}{l} Dan_04_18 \left\{ Dan_04_18 \right\} This \left( 01836 + den \right) dream \left( 02493 + chelem \right) I king \left( 04430 + melek \right) \\ Nebuchadnezzar \left( 05020 + N@buwkadnetstsar \right) have seen \left( 02370 + chaza \right) \right). Now thou , O Belteshazzar \left( 01096 + Belt@sha)tstsar \right) , declare \left( 00560 + )amar \right) the interpretation \left( 06591 + p@shar \right) thereof , for asmuch as all \left( 03606 + kol \right) the wise \left( 02445 + chakkiym \right) [men] of my kingdom \left( 04437 + malkuw \right) are not able \left( 03202 + y@kel \right) to make known \left( 03046 + y@da( \right) unto me the interpretation \left( 06591 + p@shar \right) :but thou [art] able \left( 03546 + k@hal \right) ; for the spirit \left( 07308 + ruwach \right) of the holy \left( 06922 + qaddiysh \right) gods \\ \end{array}$ 

(00426 +) elahh) [is] in thee.

 $\label{lem:continuous} \begin{array}{l} Dan_04_19 \left\{ Dan_04_19 \right\}. \ Then \ (00116 +) edayin \ ) \ Daniel \ (01841 +Daniye)l \ ) \ , \ whose \ (01768 +diy \ ) \ name \ (08036 +shum \ ) \ [ \ was \ ] \ Belteshazzar \ (01096 +Belt@sha)tstsar \ ) \ , \ was \ astonied \ (08075 +sh@mam \ ) \ for \ one \ (02298 +chad \ ) \ hour \ (08160 +sha(ah \ ) \ , \ and \ his \ thoughts \ (07476 +ra(yown \ ) \ troubled \ (00927 +b@hal \ ) \ him \ . \\ The \ king \ (04430 +melek \ ) \ spake \ (06032 +(anah \ ) \ , \ and \ said \ (00560 +) amar \ ) \ , \ Belteshazzar \ (01096 +Belt@sha)tstsar \ ) \ , \ Belteshazzar \ (01096 +Belt@sha)tstsar \ ) \ answered \ (06032 +(anah \ ) \ and \ said \ (00560 +) amar \ ) \ , \ My \ lord \ (04756 +mare) \ ) \ , \ the \ dream \ (02493 +chelem \ ) \ [ \ be \ ] \ to \ them \ that \ hate \ (08131 +s@ne) \ ) \ thee \ , \ and \ the \ interpretation \ (06591 +p@shar \ ) \ thereof \ to \ thine \ enemies \ (06146 +(ar) \ ) \ . \\ \end{array}$ 

Dan\_04\_20 {Dan\_04\_20} The tree (00363 +)iylan ) that thou sawest (02370 +chaza) ) , which (01768 +diy ) grew (07236 +r@bah ) , and was strong (08631 +t@qeph ) , whose height (07314 +ruwm ) reached (04291 +m@ta) ) unto the heaven (08065 +shamayin ) , and the sight (02379 +chazowth ) thereof to all (03606 +kol ) the earth (00772 +)ara( ) ;

 $Dan_04_21 \left\{ Dan_04_21 \right\} \ Whose \ leaves \left( 06074 + (ophiy) \right] \left[ \ were \ \right] \ fair \left( 08509 + takriyk \right) \ , \ and \ the \ fruit \left( 4 \right) \ thereof \ much \left( 07690 + saggiy \right) \ , \ and \ in \ it \ \left[ \ was \ \right] \ meat \left( 04203 + mazown \right) \ for \ all \left( 03606 + kol \right) \ ; \ under \left( 08460 + t@chowth \right) \ which \ the \ beasts \left( 02423 + cheyva \right) \ of \ the \ field \left( 01251 + bar \right) \ dwelt \left( 01753 + duwr \right) \ , \ and \ upon \ whose \ branches \left( 06056 + (anaph \right) \ the \ fowls \left( 06853 + ts@phar \right) \ of \ the \ heaven \left( 08065 + shamayin \right) \ had \ their \ habitation \left( 07932 + sh@kan \right) \ ;$ 

Dan\_04\_22 {Dan\_04\_22} It [ is ] thou , O king (04430 +melek ) , that art grown (07236 +r@bah ) and become (08631 +t@qeph ) strong (08631 +t@qeph ):for thy greatness (07238 +r@buw ) is grown (07236 +r@bah ) , and reacheth (04291 +m@ta) ) unto heaven (08065 +shamayin ) , and thy dominion (07985 +sholtan ) to the end (05491 +cowph ) of the earth (00772 +)ara( ) .

 $Dan_04_23 \left\{ Dan_04_23 \right\} And \ whereas \left(01768 + diy \right) \ the \ king \left(04430 + melek \right) \ saw \left(02370 + chaza \right) \right) \ a \ watcher \left(05894 + (iyr) \right) \ and \ an \ holy \left(06922 + qaddiysh \right) \ one \ coming \left(05182 + n@chath \right) \ down \left(05182 + n@chath \right) \ down \left(08065 + shamayin \right) , \ and \ saying \left(00560 + \right) amar \right) , \ Hew \left(01414 + g@dad \right) \ the \ tree \left(00363 + \right) \ iylan \right) \ down , \ and \ destroy \left(02255 + chabal \right) \ it \ ; \ yet \left(01297 + b@ram \right) \ leave \left(07662 + sh@baq \right) \ the \ stump \left(06136 + (iqqar ) \ of \ the \ roots \left(08330 + shoresh \right) \ thereof \ in \ the \ earth \left(00772 + \right) \ ara() \ , \ even \ with \ a \ band \left(00613 + \right) \ ecuwr \right) \ of \ iron \left(06523 + parzel \right) \ and \ brass \left(05174 + n@chash \right) \ , \ in \ the \ tender \ grass \left(01883 + dethe \right) \ of \ the \ field \left(01251 + bar \right) \ ; \ and \ let \ it \ be \ wet \left(06647 + ts@ba() \right) \ with \ the \ dew \left(02920 + tal \right) \ of \ heaven \left(08065 + shamayin \right) \ , \ and \ [ \ let \ ] \ his \ portion \left(02508 + chalaq \right) \ [ \ be \ ] \ with \ the \ beasts \left(02423 + cheyva\right) \ of \ the \ field \left(01251 + bar \right) \ , \ till \left(05704 + (ad ) \ seven \left(07655 + shib(ah ) \ times \left(05732 + (iddan ) \ pass \left(02499 + chalaph \right) \ over \left(05922 + (al ) \ him \ ;$ 

 $\begin{array}{l} Dan_04_24 \left\{ Dan_04_24 \right\} \ This \ (01836 \ +den \ ) \ [ \ is \ ] \ the \ interpretation \ (06591 \ +p@shar \ ) \ , O \ king \ (04430 \ +melek \ ) \ , and \ this \ (01931 \ +huw) \ ) \ [ \ is \ ] \ the \ decree \ (01510 \ +g@zerah \ ) \ of \ the \ most \ (05943 \ +(illay \ ) \ High \ (05943 \ +(illay \ ) \ , which \ (01768 \ +diy \ ) \ is \ come \ (04291 \ +m@ta) \ ) \ upon \ my \ lord \ (04756 \ +mare) \ ) \ the \ king \ (04430 \ +melek \ ) \ : \end{array}$ 

Dan\_04\_25 {Dan\_04\_25} That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

Dan\_04\_26 {Dan\_04\_26} And whereas (01768 +diy ) they commanded (00560 +)amar ) to leave (07662

 $+ sh @ baq \ ) \ the \ stump \ (06136 + (iqqar) \ of \ the \ tree \ (00363 +) iylan \ ) \ roots \ (08330 + shoresh \ ) \ ; \ thy \ kingdom \ (04437 + malkuw \ ) \ shall \ be \ sure \ (07011 + qayam \ ) \ unto \ thee \ , \ after \ (01767 + day \ ) \ that \ thou \ shalt \ have \ known \ (03046 + y@da() \ that \ the \ heavens \ (08065 + shamayin) \ do \ rule \ (07990 + shalliyt) \ .$ 

 $\label{eq:constraints} \begin{array}{l} Dan_04_27 \left\{ Dan_04_27 \right\} Wherefore \left( 03861 + lawhen \right), O \ king \left( 04430 + melek \right), let \ my \ counsel \left( 04431 + m@lak \right) \ be \ acceptable \left( 08232 + sh@phar \right) \ unto \ thee \ , and \ break \left( 06562 + p@raq \right) \ off \ thy \ sins \left( 02408 + chatiy \right) \ by \ righteousness \left( 06665 + tsidqah \right) \ , \ and \ thine \ iniquities \left( 05758 + (ivya) \right) \ by \ shewing \ mercy \left( 02604 + chanan \right) \ to \ the \ poor \left( 06033 + (anah \right) \ ; \ if \left( 02006 + hen \right) \ it \ may \ be \ a \ lengthening \left( 00754 + )arka \right) \ ) \ of \ thy \ tranquillity \left( 07963 + sh@levah \right) \ . \end{array}$ 

 $Dan_04_28 \{Dan_04_28\} . All (03606 + kol) this came (04291 + m@ta)) upon the king (04430 + melek) \\ Nebuchadnezzar (05020 + N@buwkadnetstsar).$ 

Dan\_04\_29 {Dan\_04\_29} At the end (07118 +q@tsath ) of twelve months (03393 +y@rach ) he walked (01981 +halak ) in the palace (01965 +heykal ) of the kingdom (04437 +malkuw ) of Babylon (00895 +Babel ) .

 $Dan_04_30 \{Dan_04_30\} \ The \ king \ (04430 + melek \ ) \ spake \ (06032 + (anah \ ) \ , and \ said \ (00560 + )amar \ ) \ , Is \ not \ this \ (01668 + da) \ ) \ great \ (07227 + rab \ ) \ Babylon \ (00895 + Babel \ ) \ , that \ I \ have \ built \ (01124 + b@na) \ ) \ for \ the \ house \ (01005 + bayith \ ) \ of \ the \ kingdom \ (04437 + malkuw \ ) \ by \ the \ might \ (08632 + t@qoph \ ) \ of \ my \ power \ (02632 + checen \ ) \ , and \ for \ the \ honour \ (03367 + y@qar \ ) \ of \ my \ majesty \ (01923 + hadar \ ) \ ?$ 

 $Dan_04_31 \left\{ Dan_04_31 \right\} \ While \ (05751 + (owd\ ) \ the \ word \ (04406 + millah\ ) \ [\ was\ ] \ in \ the \ king \ s \ (04430 + melek\ ) \ mouth \ (06433 + pum\ ) \ , \ there \ fell \ (05308 + n@phal\ ) \ a \ voice \ (07032 + qal\ ) \ from \ heaven \ (08065 + shamayin\ ) \ , \ [\ saying\ ] \ , \ O \ king \ (04430 + melek\ ) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar\ ) \ , \ to \ thee \ it \ is \ spoken \ (00560 + )amar\ ) \ ; \ The \ kingdom \ (04437 + malkuw\ ) \ is \ departed \ (05709 + (ada)\ ) \ from \ thee \ .$ 

Dan\_04\_32 {Dan\_04\_32} And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

Dan\_04\_33 {Dan\_04\_33} The same hour (08160 +sha(ah ) was the thing (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .

Dan\_04\_35 {Dan\_04\_35} And all (03606 + kol) the inhabitants (01753 + duwr) of the earth (00772 + ara()) are ] reputed (02804 + chashab) as nothing (03809 + la) ):and he doeth (05648 + (abad)) according to his will (06634 + ts@ba) ) in the army (02429 + chayil) of heaven (08065 + shamayin), and [ among ] the inhabitants

(01753 +duwr) of the earth (00772 +)ara():and none (03809 +la)) can stay (04223 +m@cha)) his hand (03028 +yad), or say (00560 +)amar) unto him, What (04101 +mah) doest (05648 +(abad) thou?

Dan\_04\_36 {Dan\_04\_36} At the same time (02166 +z@man ) my reason (04486 +manda( ) returned (07725 +shuwb ) unto me ; and for the glory (03367 +y@qar ) of my kingdom (04437 +malkuw ) , mine honour (01923 +hadar ) and brightness (02122 +ziyv ) returned (07725 +shuwb ) unto me ; and my counsellors (01907 +haddabar ) and my lords (07261 +rabr@ban ) sought (01158 +ba(ah ) unto me ; and I was established (08627 +t@qan ) in my kingdom (04437 +malkuw ) , and excellent (03493 +yattiyr ) majesty (07238 +r@buw ) was added (03255 +y@caph ) unto me .

 $Dan_{0}5_{0}1 \ \{Dan_{0}5_{0}1\} \ . \ Belshazzar \ (01113 + Belsha)tstsar \ ) \ the \ king \ (04430 + melek \ ) \ made \ (05648 + (abad ) \ a \ great \ (07227 + rab \ ) \ feast \ (03900 + l@chem \ ) \ to \ a \ thousand \ (00506 +) \ alaph \ ) \ of \ his \ lords \ (07261 + rabr@ban \ ) \ , \ and \ drank \ (08355 + sh@thah \ ) \ wine \ (02562 + chamar \ ) \ before \ (06903 + q@bel \ ) \ the \ thousand \ (00506 +) \ alaph \ ) \ .$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_05_02 \left\{ Dan_05_02 \right\} & Belshazzar \left(01113 + Belsha\right) tstsar \right), \ whiles \ he tasted \left(02942 + t@(em) \ the \ wine \left(02562 + chamar \right), \ commanded \left(00560 + \right) amar \right) \ to \ bring \left(00858 + \right) athah \right) \ the \ golden \left(01722 + d@hab \right) \ and \ silver \left(03702 + k@caph \right) \ vessels \left(03984 + ma)n \right) \ which \left(01768 + diy \right) \ his \ father \left(2\right) \ Nebuchadnezzar \left(05020 + N@buwkadnetstsar \right) \ had \ taken \left(05312 + n@phaq \right) \ out \ of \ the \ temple \left(01965 + heykal \right) \ which \left(01768 + diy \right) \ [was] \ in \ Jerusalem \left(03390 + Y@ruwshalem \left(Chald \right)\right); \ that \ the \ king \left(04430 + melek \right), \ and \ his \ princes \left(07261 + rabr@ban \right), \ his \ wives \left(07695 + shegal \right), \ and \ his \ concubines \left(03904 + l@chenah \right), \ might \ drink \left(08355 + sh@thah \right) \ therein . \end{array}$ 

Dan\_05\_03 {Dan\_05\_03} Then (00116 +)edayin ) they brought (00858 +)athah ) the golden (01722 +d@hab ) vessels (03984 +ma)n ) that were taken (05312 +n@phaq ) out of the temple (01965 +heykal ) of the house (01005 +bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ was ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; and the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , drank (08355 +sh@thah ) in them .

 $Dan_{05_{04}} = 0.05_{04}$  They drank  $(0.8355_{04}) = 0.02562_{04}$  the gods  $(0.0426_{04}) = 0.02562_{04}$  the

 $\begin{array}{l} Dan\_05\_05 \; \{Dan\_05\_05\} \; In \; the \; same \; hour \; (08160 \; +sha(ah \;) \; came \; (05312 \; +n@phaq \;) \; forth \; (05312 \; +n@phaq \;) \; fingers \; (00677 \; +)etsba(\;) \; of \; a \; man \; s \; (00606 \; +)enash \;) \; hand \; (03028 \; +yad \;) \; , \; and \; wrote \; (03790 \; +k@thab \;) \; over \; (06903 \; +q@bel \;) \; against \; (06903 \; +q@bel \;) \; the \; candlestick \; (05043 \; +nebr@sha) \;) \; upon \; the \; plaister \; (01528 \; +giyr \;) \; of \; the \; wall \; (03797 \; +k@thal \;) \; of \; the \; king \; s \; (04430 \; +melek \;) \; palace \; (01965 \; +heykal \;) \; ; and \; the \; king \; (04430 \; +melek \;) \; saw \; (02370 \; +chaza) \;) \; the \; part \; (06447 \; +pac \;) \; of \; the \; hand \; (03028 \; +yad \;) \; that \; wrote \; (03790 \; +k@thab \;) \; . \end{array}$ 

 $\label{eq:contensor} \begin{array}{l} Dan_05_06 \left\{ Dan_05_06 \right\} Then \ (00116 +) edayin \ ) \ the \ king \ s \ (04430 + melek \ ) \ countenance \ (02122 + ziyv \ ) \ was \ changed \ (08133 + sh@na) \ ) \ , \ and \ his \ thoughts \ (07476 + ra(yown \ ) \ troubled \ (00927 + b@hal \ ) \ him \ , so \ that \ the \ joints \ (07001 + q@tar \ ) \ of \ his \ loins \ (02788 + charer \ ) \ were \ loosed \ (08271 + sh@re) \ ) \ , \ and \ his \ knees \ (00755 +) \ arkubah \ ) \ smote \ (05368 + n@qash \ ) \ one \ (01668 + da) \ ) \ against \ another \ (01668 + da) \ ) \ . \end{array}$ 

 $Dan_05_07 \{Dan_05_07\} \ The \ king \ (04430 + melek \ ) \ cried \ (07123 + q@ra) \ ) \ aloud \ (02429 + chayil \ ) \ to \ bring \ (05924 + (ella) \ ) \ in \ the \ astrologers \ (00826 +) ashshaph \ ) \ , the \ Chaldeans \ (03779 + Kasday \ ) \ , and \ the$ 

soothsayers (01505 +g@zar ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) to the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) , Whosoever (03605 +kol ) shall read (07123 +q@ra) ) this (01836 +den ) writing (03792 +k@thab ) , and shew (02324 +chava) ) me the interpretation (06591 +p@shar ) thereof , shall be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) his neck (06676 +tsavva)r ) , and shall be the third (08523 +t@liythay ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

 $\label{eq:continuous_property} \begin{array}{l} Dan_05_08 \left\{ Dan_05_08 \right\} Then \ (00116 \ +) edayin \ ) \ came \ (05954 \ +(alal \ ) \ in \ all \ (03606 \ +kol \ ) \ the \ king \ s \ (04430 \ +melek \ ) \ wise \ (02445 \ +chakkiym \ ) \ [ \ men \ ] \ :but \ they \ could \ (03546 \ +k@hal \ ) \ not \ read \ (07123 \ +q@ra) \ ) \ the \ writing \ (03792 \ +k@thab \ ) \ , \ nor \ make \ known \ (03046 \ +y@da(\ ) \ to \ the \ king \ (04430 \ +melek \ ) \ the \ interpretation \ (06591 \ +p@shar \ ) \ thereof \ . \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} Dan_05_09 \left\{ Dan_05_09 \right\} Then \ (00116 +) edayin \ ) \ was \ king \ (04430 +melek \ ) \ Belshazzar \ (01113 +Belsha) tstsar \ ) \ greatly \ (07690 +saggiy) \ ) \ troubled \ (00927 +b@hal \ ) \ , \ and \ his \ countenance \ (02122 +ziyv \ ) \ was \ changed \ (08133 +sh@na) \ ) \ in \ him \ , \ and \ his \ lords \ (07261 +rabr@ban \ ) \ were \ astonied \ (02672 +chatsab \ ) \ . \end{array}$ 

 $\begin{array}{l} Dan_{0}5_{10} \left\{ Dan_{0}5_{10} \right\}. \left[ \ Now \ \right] \ the \ queen \ (04433 + malka) \ ) \ , \ by \ reason \ (06903 + q@bel \ ) \ of \ the \ words \ (04406 + millah \ ) \ of \ the \ king \ (04430 + melek \ ) \ and \ his \ lords \ (07261 + rabr@ban \ ) \ , \ came \ (05954 + (alal \ ) \ into \ the \ banquet \ (04961 + mishteh \ ) \ house \ (01005 + bayith \ ): \left[ \ and \ \right] \ the \ queen \ (04433 + malka) \ ) \ spake \ (06032 + (anah \ ) \ and \ said \ (00560 +) amar \ ) \ , \ O \ king \ (04430 + melek \ ) \ , \ live \ (02414 + chataph \ ) \ for \ ever \ (05957 + (alam \ ): let \ not \ thy \ thoughts \ (07476 + ra(yown \ ) \ trouble \ (00927 + b@hal \ ) \ thee \ , \ nor \ (00408 +) al \ ) \ let \ thy \ countenance \ (02122 + ziyv \ ) \ be \ changed \ (08133 + sh@na) \ ): \end{array}$ 

 $Dan_05_11 \ \{Dan_05_11\} \ There \ is \ a \ man \ (01400 + g@bar) \ in \ thy \ kingdom \ (04437 + malkuw) \ , \ in \ whom \ (01768 + diy) \ [ \ is \ ] \ the \ spirit \ (07308 + ruwach) \ of \ the \ holy \ (06922 + qaddiysh) \ gods \ (00426 +)elahh) \ ; \ and \ in \ the \ days \ (03118 + yowm) \ of \ thy \ father \ (2) \ light \ (05094 + n@hiyr) \ and \ understanding \ (07924 + sokl@thanuw) \ and \ wisdom \ (02452 + chokmah) \ of \ the \ gods \ (00426 +)elahh) \ , \ was \ found \ (07912 + sh@kach) \ in \ him \ ; \ whom \ the \ king \ (04430 + melek) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar) \ thy \ father \ (2) \ , \ the \ king \ (04430 + melek) \ , \ [ \ I \ say \ ] \ , \ thy \ father \ (2) \ , \ made \ master \ (00729 +)araz) \ of \ the \ magicians \ (02749 + chartom) \ , \ astrologers \ (00826 +)ashshaph) \ , \ Chaldeans \ (03779 + Kasday) \ , \ [ \ and \ ] \ soothsayers \ (01505 + g@zar) \ ;$ 

 $Dan_05_12 \; \{Dan_05_12\} \; For a smuch \; as \; an \; excellent \; (03493 \; + yattiyr \;) \; spirit \; (07308 \; + ruwach \;) \; , \; and \; knowledge \; (00998 \; + biynah \;) \; , \; and \; understanding \; (07924 \; + sokl@thanuw \;) \; , \; interpreting \; (06591 \; + p@shar \;) \; of \; dreams \; (02493 \; + chelem \;) \; , \; and \; shewing \; (00263 \; + )achavah \;) \; of \; hard \; (00280 \; + )achiydah \;) \; sentences \; (00280 \; + )achiydah \;) \; , \; and \; dissolving \; (08271 \; + sh@re) \;) \; of \; doubts \; (07001 \; + q@tar \;) \; , \; were \; found \; (07912 \; + sh@kach \;) \; in \; the \; same \; Daniel \; (01841 \; + Daniye)l \;) \; , \; whom \; (01768 \; + diy \;) \; the \; king \; (04430 \; + melek \;) \; named \; (08036 \; + shum \;) \; Belteshazzar \; (01096 \; + Belt@sha)tstsar \;):now \; (03705 \; + k@(an \;) \; let \; Daniel \; (01841 \; + Daniye)l \;) \; be \; called \; (07123 \; + q@ra) \;) \; , \; and \; he \; will \; shew \; (05046 \; + nagad \;) \; the \; interpretation \; (06591 \; + p@shar \;) \; .$ 

Dan\_05\_13 {Dan\_05\_13} Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal)) in before (06925 +qodam) the king (04430 +melek). [ And ] the king (04430 +melek) spake (06032 +(anah)) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ), [ Art ] thou that Daniel (01841 +Daniye)l ), which (01768 +diy) [ art ] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd), whom (01768 +diy) the king (04430 +melek) my father (2) brought (00858 +)athah ) out of Jewry (03061 +Y@huwd)?

 $\label{lem:continuous} \begin{array}{l} Dan\_05\_14 \left\{ Dan\_05\_14 \right\} I \ have \ even \ heard \ (08086 + sh@ma(\ ) \ of \ thee \ , \ that \ the \ spirit \ (07308 + ruwach\ ) \ of \ thee \ gods \ (00426 +)elahh\ ) \ [is\ ] \ in \ thee \ , \ and \ [that\ ] \ light \ (05094 + n@hiyr\ ) \ and \ understanding \ (07924 + sokl@thanuw\ ) \ and \ excellent \ (03493 + yattiyr\ ) \ wisdom \ (02452 + chokmah\ ) \ is \ found \ (07912 + sh@kach\ ) \ in \ thee \ . \end{array}$ 

Dan\_05\_15 {Dan\_05\_15} And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , have been brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra) ) this (01836 +den ) writing (03792 +k@thab ) , and make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava) ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ) :

Dan\_05\_16 {Dan\_05\_16} And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re)) doubts (07001 +q@tar):now (03705 +k@(an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra)) the writing (03792 +k@thab), and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof, thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van), and [ have ] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r), and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw).

 $Dan_05_17 \left\{ Dan_05_17 \right\} Then \left(00116 + \right) edayin \right) Daniel \left(01841 + Daniye\right) l \right) \ answered \left(06032 + (anah \ ) \ and said \left(00560 + \right) amar \right) before \left(06925 + qodam \ ) the king \left(04430 + melek \ ) \right), Let thy gifts \left(04978 + matt@na\right) \right) be to thyself , and give \left(03052 + y@hab \ ) thy rewards \left(05023 + n@bizbah \ ) to another \left(00321 + \right) ochoran \right) ; yet \left(01297 + b@ram \ ) I will read \left(07123 + q@ra\right) \right) the writing \left(03792 + k@thab \ ) unto the king \left(04430 + melek \ ) , and make known \left(03046 + y@da(\ ) to him the interpretation \left(06591 + p@shar \ ) \right).$ 

 $\label{lem:conditions} Dan_05_18 \left\{ Dan_05_18 \right\} O \ thou \ king \ (04430 + melek \ ) \ , \ the \ most \ (05943 + (illay \ ) \ high \ (05943 + (illay \ ) \ God \ (00426 +)elahh \ ) \ gave \ (03052 + y@hab \ ) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ thy \ father \ (2) \ a \ kingdom \ (04437 + malkuw \ ) \ , \ and \ majesty \ (07238 + r@buw \ ) \ , \ and \ glory \ (03367 + y@qar \ ) \ , \ and \ honour \ (01923 + hadar \ ) \ :$ 

Dan\_05\_19 {Dan\_05\_19} And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him, all (03606 +kol) people (05972 +(am), nations (00524 +)ummah), and languages (03961 +lishshan), trembled (02112 +zuwa()) and feared (01763 +d@chal) before him:whom (01768 +diy) he would (06634 +ts@ba)) he slew (06992 +q@tal); and whom (01768 +diy) he would (06634 +ts@ba)) he kept alive (02418 +chaya)); and whom (01768 +diy) he would (06634 +ts@ba)) he set (07313 +ruwm) up; and whom he would (06634 +ts@ba)) he put (08214 +sh@phal) down (08214 +sh@phal).

 $Dan_05_20 \ \{Dan_05_20\} \ But \ when \ (01768 + diy \ ) \ his \ heart \ (03825 + l@bab \ ) \ was \ lifted \ (07313 + ruwm \ ) \ up \ , and his mind \ (07307 + ruwach \ ) \ hardened \ (08631 + t@qeph \ ) \ in \ pride \ (02103 + zuwd \ ) \ , he \ was \ deposed \ (05182 + n@chath \ ) \ from \ his \ kingly \ (04437 + malkuw \ ) \ throne \ (03764 + korce) \ ) \ , and \ they \ took \ (05709 + (ada) \ ) \ his \ glory \ (03367 + y@qar \ ) \ from \ him \ :$ 

 $\begin{array}{l} Dan\_05\_21 \left\{Dan\_05\_21\right\} And\ he\ was\ driven\ (02957+t@rad\ )\ from\ the\ sons\ (01123+ben\ )\ of\ men\ (00606+benash\ )\ ;\ and\ his\ heart\ (03825+l@bab\ )\ was\ made\ (07737+shavah\ )\ like\ (05974+(im\ )\ the\ beasts\ (02423+cheyva)\ )\ ,\ and\ his\ dwelling\ (04070+m@dowr\ )\ [\ was\ ]\ with\ the\ wild\ (06167+(arad\ )\ asses\ (06167+(arad\ )\ ): they\ fed\ (02939+t@(am\ )\ him\ with\ grass\ (06211+(ash\ )\ like\ oxen\ (08450+towr\ )\ ,\ and\ his\ body\ (01655+geshem\ )\ was\ wet\ (06647+ts@ba(\ )\ with\ the\ dew\ (02920+tal\ )\ of\ heaven\ (08065+shamayin\ )\ ;\ till\ (05704+(ad\ )\ he\ knew\ (03046+y@da(\ )\ that\ the\ most\ (05943+(illay\ )\ high\ (05943+(illay\ )\ God\ (00426+)elahh\ )\ ruled\ (07990+shalliyt\ )\ in\ the\ kingdom\ (04437+malkuw\ )\ of\ men\ (00606+)enash\ )\ ,\ and\ [\ that\ ]\ he\ appointeth\ (06966+quwm\ )\ over\ (05922+(al\ )\ it\ whomsoever\ he\ will\ (06634+ts@ba)\ )\ . \end{aligned}$ 

 $Dan_05_22 \{Dan_05_22\} \ And \ thou \ his \ son \ (01247 + bar \ ) \ , O \ Belshazzar \ (01113 + Belsha)tstsar \ ) \ , hast \ not \ humbled \ (08214 + sh@phal \ ) \ thine \ heart \ (03825 + l@bab \ ) \ , though \ thou \ knewest \ (03046 + y@da( \ ) \ all \ (03606 + kol \ ) \ this \ (01836 + den \ ) \ ;$ 

Dan\_05\_23 {Dan\_05\_23} But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare) ) of heaven (08065 +shamayin ) ; and they have brought (00858 +)athah ) the vessels (03984 +ma)n )

of his house (01005 +bayith ) before (06925 +qodam ) thee , and thou , and thy lords (07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines (03904 +l@chenah ) , have drunk (08355 +sh@thah ) wine (02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods (00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy ) see (02370 +chaza) ) not , nor (03809 +la) ) hear (08086 +sh@ma( ) , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma) ) [ is ] , and whose [ are ] all (03606 +kol ) thy ways (00735 +)orach ) , hast thou not glorified (01922 +hadar ) :

 $Dan_05_24 \{Dan_05_24\} \ Then \ (00116 \ +) eday in \ ) \ was \ the \ part \ (06447 \ +pac \ ) \ of \ the \ hand \ (03028 \ +yad \ ) \ sent \ (07972 \ +sh@lach \ ) \ from \ him \ ; \ and \ this \ (01836 \ +den \ ) \ writing \ (03792 \ +k@thab \ ) \ was \ written \ (07560 \ +r@sham \ ) \ .$ 

 $\begin{array}{l} Dan_05_25 \left\{ Dan_05_25 \right\} And \ this \ (01836 + den \ ) \ [ \ is \ ] \ the \ writing \ (03792 + k@thab \ ) \ that \ was \ written \ (07560 + r@sham \ ) \ , MENE \ (04484 + mene) \ ) \ , TEKEL \ (08625 + t@qal \ ) \ , UPHARSIN \ (06537 + p@rac \ ) \ . \end{array}$ 

 $Dan_05_26 \{Dan_05_26\} \ This \ (01836 + den \ ) \ [ \ is \ ] \ the \ interpretation \ (06591 + p@shar \ ) \ of \ the \ thing \ (04406 + millah \ ): MENE \ (04484 + mene) \ ) \ ; \ God \ (00426 + )elahh \ ) \ hath \ numbered \ (04483 + m@na) \ ) \ thy \ kingdom \ (04437 + malkuw \ ) \ , \ and \ finished \ (08000 + sh@lam \ ) \ it \ .$ 

Dan\_05\_27 {Dan\_05\_27} TEKEL (08625 +t@qal); Thou art weighed (08625 +t@qal) in the balances (03976 +mo)zen), and art found (07912 +sh@kach) wanting (02627 +chacciyr).

Dan\_05\_28 {Dan\_05\_28} PERES (06537 +p@rac); Thy kingdom (04437 +malkuw) is divided (06537 +p@rac), and given (03052 +y@hab) to the Medes (04076 +Maday) and Persians (06540 +Parac).

 $Dan_05_29 \ \{Dan_05_29\} \ Then \ (00116 +) edayin \ ) \ commanded \ (00560 +) amar \ ) \ Belshazzar \ (01113 +) elsha) tstsar \ ) \ , and they clothed \ (03848 +l@bash \ ) \ Daniel \ (01841 +Daniye)l \ ) \ with scarlet \ (00711 +) arg@van \ ) \ , and \ [ put ] \ a \ chain \ (02002 +hamniyk \ ) \ of gold \ (01722 +d@hab \ ) \ about \ (05922 +(al \ ) his neck \ (06676 +tsavva)r \ ) \ , and made \ a \ proclamation \ (03745 +k@raz \ ) \ concerning \ (05922 +(al \ ) him \ , that he should be the third \ (08531 +t@lath \ ) \ ruler \ (07990 +shalliyt \ ) \ in the kingdom \ (04437 +malkuw \ ) \ .$ 

 $Dan_05_30 \{Dan_05_30\} . In that night (03916 + leyl@ya)) was Belshazzar (01113 + Belsha)tstsar) the king (04430 + melek) of the Chaldeans (03779 + Kasday) slain (06992 + q@tal).$ 

 $Dan_05_31 \{ Dan_05_31 \} And \ Darius (01868 + Dar@yavesh) \ the \ Median (04077 + Maday) \ took (06902 + q@bal) \ the \ kingdom (04437 + malkuw), [being] \ about \ threescore (08361 + shittiyn) \ and \ two (08648 + t@reyn) \ years (08140 + sh@nah) \ old (01247 + bar).$ 

 $\begin{array}{l} Dan_06_01 \left\{ Dan_06_01 \right\}. \ It \ pleased \ (08232 \ + sh@phar \ ) \ Darius \ (01868 \ + Dar@yavesh \ ) \ to \ set \ (03966 \ + m@(od \ ) \ over \ (05922 \ + (al \ ) \ the \ kingdom \ (04437 \ + malkuw \ ) \ an \ hundred \ (03969 \ + ma)ah \ ) \ and \ twenty \ (06243 \ + (esriyn \ ) \ princes \ (00324 \ + )achashdarpan \ ) \ , \ which \ (01768 \ + diy \ ) \ should \ be \ over \ the \ whole \ (03606 \ + kol \ ) \ kingdom \ (04437 \ + malkuw \ ) \ ; \end{array}$ 

 $Dan_06_02 \{Dan_06_02\} And over (05924 + (ella)) these (04481 + min) three (08532 + t@lath) presidents (05632 + carek); of whom Daniel (01841 + Daniye)l) [was] first (02298 + chad): that the princes (00324 +) achashdarpan) might give (03052 + y@hab) accounts (02941 + ta(am)) unto them, and the king (04430 + melek) should have (01934 + hava)) no (03809 + la)) damage (05142 + n@zaq).$ 

 $Dan_06_03 \{Dan_06_03\} Then (00116 +) edayin ) this (01836 + den ) Daniel (01841 + Daniye) l ) was preferred (05330 + n@tsach ) above (05922 + (al ) the presidents (05632 + carek ) and princes (00324 +) achashdarpan ) , because an excellent (03493 + yattiyr ) spirit (07308 + ruwach ) [ was ] in him; and the king (04430 + melek )$ 

) thought (06246 +(ashith ) to set (03966 +m@(od ) him over (05922 +(al ) the whole (03606 +kol ) realm (04437 +malkuw ) .

 $\label{lem:continuous} \begin{array}{l} Dan_06_04 \left\{ Dan_06_04 \right\} Then \ (00116 +) edayin \ ) \ the \ presidents \ (05632 + carek \ ) \ and \ princes \ (00324 +) a chash darpan \ ) \ sought \ (01158 + ba(ah \ ) \ to \ find \ (07912 + sh@kach \ ) \ occasion \ (05931 + (illah \ ) \ against \ Daniel \ (01841 + Daniye)l \ ) \ concerning \ (06655 + tsad \ ) \ the \ kingdom \ (04437 + malkuw \ ) \ ; \ but \ they \ could \ (03202 + y@kel \ ) \ find \ (07912 + sh@kach \ ) \ none \ (03809 + la) \ ) \ occasion \ (05931 + (illah \ ) \ nor \ (03809 + la) \ ) \ fault \ (07844 + sh@chath \ ) \ ; \ for a smuch \ as \ he \ [ \ was \ ] \ faithful \ (00540 +) aman \ ) \ , \ neither \ (03809 + la) \ ) \ was \ there \ any \ (03606 + kol \ ) \ error \ (07960 + shaluw \ ) \ or \ fault \ (07844 + sh@chath \ ) \ found \ (07912 + sh@kach \ ) \ in \ him \ . \end{array}$ 

 $\begin{array}{l} Dan\_06\_05 \; \{Dan\_06\_05\} \; Then \; (00116 \; +) eday in \; ) \; said \; (00560 \; +) amar \; ) \; these \; (00479 \; +) illek \; ) \; men \; (01400 \; +g@ \, bar \; ) \; , \\ We \; shall \; not \; find \; (07912 \; +sh@kach \; ) \; any \; (03606 \; +kol \; ) \; occasion \; (05931 \; +(illah \; ) \; against \; (05922 \; +(al \; ) \; this \; (01836 \; +den \; ) \; Daniel \; (01841 \; +Daniye)l \; ) \; , \; except \; (03861 \; +lawhen \; ) \; we \; find \; (07912 \; +sh@kach \; ) \; [it \; ] \; against \; him \; concerning \; the \; law \; (01882 \; +dath \; ) \; of \; his \; God \; (00426 \; +) elahh \; ) \; . \end{array}$ 

 $Dan_06_06 \{Dan_06_06\} . Then (00116+)edayin ) these (00459+)illeyn ) presidents (05632+carek) and princes (00324+)achashdarpan ) assembled (07284+r@gash) together to the king (04430+melek), and said (00560+)amar) thus (03652+ken) unto him, King (04430+melek) Darius (01868+Dar@yavesh), live (02414+chataph) for ever (05757+(Avviy)).$ 

Dan\_06\_07 {Dan\_06\_07} All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ) , the governors (05461 +cagan ) , and the princes (00324 +)achashdarpan ) , the counsellors (01907 +haddabar ) , and the captains (06347 +pechah ) , have consulted (03272 +y@(at ) together to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ) , and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ) , that whosoever (03605 +kol ) shall ask (01156 +b@(a) ) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) for thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , he shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) .

 $\label{eq:continuous_problem} \begin{array}{l} Dan_06_08 \left\{ Dan_06_08 \right\} Now \left( 03705 + k@(an) \right\}, O \ king \left( 04430 + melek \right), establish \left( 06966 + quwm \right) the decree \left( 00633 + )ecar \right), and sign \left( 07560 + r@sham \right) the writing \left( 03792 + k@thab \right), that it be not changed \left( 08133 + sh@na \right) \right), according to the law \left( 01882 + dath \right) of the Medes \left( 04076 + Maday \right) and Persians \left( 06540 + Parac \right), which \left( 01768 + diy \right) altereth \left( 05709 + (ada) \right) not \,. \end{array}$ 

Dan\_06\_09 {Dan\_06\_09} Wherefore king (04430 +melek ) Darius (01868 +Dar@yavesh ) signed (07560 +r@sham ) the writing (03792 +k@thab ) and the decree (00633 +)ecar ) .

 $\begin{array}{l} Dan\_06\_10 \; \{Dan\_06\_10\} \; Now \; (01768 \; + diy \;) \; when \; (01768 \; + diy \;) \; Daniel \; (01841 \; + Daniye)l \;) \; knew \; (03046 \; + y@da(\;) \; that \; the \; writing \; (03792 \; + k@thab \;) \; was \; signed \; (07560 \; + r@sham \;) \;, \; he \; went \; (05954 \; + (alal \;) \; into \; his \; house \; (01005 \; + bayith \;) \; ; \; and \; his \; windows \; (03551 \; + kav \;) \; being \; open \; (06606 \; + p@thach \;) \; in \; his \; chamber \; (05952 \; + (alliyth \;) \; toward \; (05049 \; + neged \;) \; Jerusalem \; (03390 \; + Y@ruwshalem \; (\; Chald \;) \;) \;, \; he \; kneeled \; (01289 \; + b@rak \;) \; upon \; his \; knees \; (01291 \; + berek \;) \; three \; (08532 \; + t@lath \;) \; times \; (02166 \; + z@man \;) \; a \; day \; (03118 \; + yowm \;) \;, \; and \; prayed \; (06739 \; + ts@la) \;) \;, \; and \; gave \; thanks \; (03029 \; + y@da) \;) \; before \; (06925 \; + qodam \;) \; his \; God \; (00426 \; +)elahh \;) \;, \; as \; he \; did \; (05648 \; + (abad \;) \; aforetime \;. \end{array}$ 

 $\begin{array}{l} Dan_06_{11} \left\{ Dan_06_{11} \right\}. \ Then \ (00116 \ +) edayin \ ) \ these \ (00479 \ +) illek \ ) \ men \ (01400 \ +g@bar \ ) \ assembled \ (07284 \ +r@gash \ ) \ , \ and \ found \ (07912 \ +sh@kach \ ) \ Daniel \ (01841 \ +Daniye) l \ ) \ praying \ (01156 \ +b@(a) \ ) \ and \ making \ supplication \ (02604 \ +chanan \ ) \ before \ (06925 \ +qodam \ ) \ his \ God \ (00426 \ +) elahh \ ) \ . \end{array}$ 

 $\begin{array}{l} Dan\_06\_12 \; \{Dan\_06\_12\} \; Then \; (00116 \; +) eday in \; ) \; they \; came \; (07127 \; +q@reb \; ) \; near \; (07127 \; +q@reb \; ) \; , \; and \; spake \; (00560 \; +) amar \; ) \; before \; (06925 \; +qodam \; ) \; the \; king \; (04430 \; +melek \; ) \; concerning \; (05922 \; +(al \; ) \; the \; king \; s \; (04430 \; +melek \; ) \; decree \; (00633 \; +) ecar \; ) \; ; \; Hast \; thou \; not \; signed \; (07560 \; +r@sham \; ) \; a \; decree \; (00633 \; +) ecar \; ) \; , \; that \; every \; (03606 \; +kol \; ) \; man \; (00606 \; +) enash \; ) \; that \; shall \; ask \; (01156 \; +b@(a) \; ) \; [ \; a \; petition \; ] \; of \; any \; (03606 \; +below) \; . \end{aligned}$ 

+kol ) God (00426 +)elahh ) or man (00606 +)enash ) within (05705 +(ad ) thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) ? The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , The thing (04406 +millah ) [ is ] true (03330 +yatstsiyb ) , according to the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) , which (01768 +diy ) altereth (05709 +(ada) ) not .

 $\label{eq:continuous_property} \begin{array}{l} Dan\_06\_13 \left\{ Dan\_06\_13 \right\} Then \ (00116 +)edayin \ ) \ answered \ (06032 +(anah \ ) \ they \ and \ said \ (00560 +)amar \ ) \\ before \ (06925 +qodam \ ) \ the \ king \ (04430 +melek \ ) \ , That \ Daniel \ (01841 +Daniye)l \ ) \ , which \ (01768 +diy \ ) \ [is \ ] \ of \ the \ children \ (01123 +ben \ ) \ of \ the \ captivity \ (01547 +galuwth \ ) \ of \ Judah \ (03061 +Y@huwd \ ) \ , regardeth \ not \ thee \ , O \ king \ (04430 +melek \ ) \ , nor \ the \ decree \ (00633 +)ecar \ ) \ that \ thou \ hast \ signed \ (07560 +r@sham \ ) \ , but \ maketh \ his \ petition \ (01159 +ba(uw \ ) \ three \ (08532 +t@lath \ ) \ times \ (02166 +z@man \ ) \ a \ day \ (03118 +yowm \ ) \ . \end{array}$ 

 $\begin{array}{l} Dan_06_14 \left\{ Dan_06_14 \right\} Then \ (00116 +) edayin \ ) \ the \ king \ (04430 +melek \ ) \ , \ when \ (01768 +diy \ ) \ he \ heard \ (08086 +sh@ma( \ ) \ [ \ these \ ] \ words \ (04406 +millah \ ) \ , \ was \ sore \ (07690 +saggiy) \ ) \ displeased \ (00888 +b@)esh \ ) \ with \ himself \ , \ and \ set \ (07761 +suwm \ ) \ [ \ his \ ] \ heart \ (01079 +bal \ ) \ on \ (05922 +(al \ ) \ Daniel \ (01841 +Daniye)l \ ) \ to \ deliver \ (07804 +sh@zab \ ) \ him: and \ he \ laboured \ (07712 +sh@dar \ ) \ till \ (05704 +(ad \ ) \ the \ going \ (04606 +me(al \ ) \ down \ (04606 +me(al \ ) \ of \ the \ sun \ (08122 +shemesh \ ) \ to \ deliver \ (05338 +n@tsal \ ) \ him \ . \end{array}$ 

 $\begin{array}{l} Dan\_06\_15 \; \{Dan\_06\_15\} \; Then \; (00116 \; +) edayin \; ) \; these \; (00479 \; +) illek \; ) \; men \; (01400 \; +g@bar \; ) \\ assembled (07284 \; +r@gash \; ) \; unto \; the \; king \; (04430 \; +melek \; ) \; , \; and \; said \; (00560 \; +) amar \; ) \; unto \; the \; king \; (04430 \; +melek \; ) \; , \; know \; (03046 \; +y@da(\; ) \; , \; O \; king \; (04430 \; +melek \; ) \; , \; that \; the \; law \; (01882 \; +dath \; ) \; of \; the \; Medes \; (04076 \; +Maday \; ) \; and \; Persians \; (06540 \; +Parac \; ) \; [\; is\; ] \; , \; That \; no \; decree \; (00633 \; +) ecar \; ) \; nor \; statute \; (07010 \; +q@yam \; ) \; which \; (01768 \; +diy \; ) \; the \; king \; (04430 \; +melek \; ) \; establisheth \; (06966 \; +quwm \; ) \; may \; be \; changed \; (08133 \; +sh@na) \; ) \; . \end{array}$ 

 $\label{eq:commanded} Dan_06_16 \ \{Dan_06_16\} \ Then \ (00116 +)edayin \ ) \ the \ king \ (04430 + melek \ ) \ commanded \ (00560 +)amar \ ) \ , \ and \ they \ brought \ (00858 +)athah \ ) \ Daniel \ (01841 + Daniye)l \ ) \ , \ and \ cast \ (07412 + r@mah \ ) \ [ \ him \ ] \ into \ the \ den \ (01358 + gob \ ) \ of \ lions \ (00744 +)aryeh \ ) \ . \ [ \ Now \ (00116 +)edayin \ ) \ ] \ the \ king \ (04430 + melek \ ) \ spake \ (06032 + (anah \ ) \ and \ said \ (00560 +)amar \ ) \ unto \ Daniel \ (01841 + Daniye)l \ ) \ , \ Thy \ God \ (00426 +)elahh \ ) \ whom \ (01768 + diy \ ) \ thou \ servest \ (06399 + p@lach \ ) \ continually \ (08411 + t@diyra) \ ) \ , \ he \ will \ deliver \ (07804 + sh@zab \ ) \ thee \ .$ 

 $\label{eq:decomposition} Dan_06_17 \ \{Dan_06_17\} \ And \ a \ stone \ (69) \ was \ brought \ (00858\ +) a thah \ ) \ , \ and \ laid \ (07760\ +suwm\ ) \ upon \ the \ mouth \ (06433\ +pum\ ) \ of \ the \ den \ (01358\ +gob\ ) \ ; \ and \ the \ king \ (04430\ +melek\ ) \ sealed \ (02857\ +chatham\ ) \ it \ with \ his \ own \ signet \ (05824\ +(izqa)\ ) \ of \ his \ lords \ (07261\ +rabr@ban\ ) \ ; \ that \ the \ purpose \ (06640\ +ts@buw\ ) \ might \ not \ be \ changed \ (08133\ +sh@na)\ ) \ concerning \ Daniel \ (01841\ +Daniye)l\ ) \ .$ 

 $Dan_06_18 \left\{ Dan_06_18 \right\}. \ Then \ (00116 +) eday in \ ) \ the \ king \ (04430 + melek \ ) \ went \ (00236 +) azal \ ) \ to \ his palace \ (01965 + heykal \ ) \ , \ and \ passed \ the \ night \ (00956 + buwth \ ) \ fasting \ (02908 + t@vath \ ): neither \ (03809 + la) \ ) \ were \ instruments \ (01761 + dachavah \ ) \ of \ musick \ brought \ (05954 + (alal \ ) \ before \ (06925 + qodam \ ) \ him: and \ his \ sleep \ (08139 + sh@nah \ ) \ went \ (05075 + n@dad \ ) \ from \ him \ .$ 

Dan\_06\_19 {Dan\_06\_19} Then (00116 +)edayin ) the king (04430 +melek ) arose (06966 +quwm ) very early (08238 + sh@pharphar) in the morning (05053 + nogahh), and went (00236 +)azal ) in haste (00927 + b@hal) unto the den (01358 + gob) of lions (00744 +)aryeh ).

 $\begin{array}{l} Dan\_06\_20 \; \{Dan\_06\_20\} \; And \; when \; he \; came \; (07127 + q@reb \;) \; to \; the \; den \; (01358 + gob \;) \;, \; he \; cried \; (02200 + z@(iq ) \; with \; a \; lamentable \; (06088 + (atsab ) \; voice \; (07032 + qal ) \; unto \; Daniel \; (01841 + Daniye)l \;) \; :[ \; and \;] \; the \; king \; (04430 + melek ) \; spake \; (06032 + (anah ) \; and \; said \; (00560 + )amar \;) \; to \; Daniel \; (01841 + Daniye)l \;) \;, \; ODaniel \; (01841 + Daniye)l \;) \;, \; servant \; (05649 + (abad ) \; of \; the \; living \; (02417 + chay ) \; God \; (00426 + )elahh \;) \;, \; is \; thy \; is$ 

God (00426 +)elahh), whom (01768 + diy) thou servest (06399 + p@lach) continually (08411 + t@diyra)), able (03202 + y@kel) to deliver (07804 + sh@zab) thee from the lions (00744 +)aryeh)?

 $Dan_06_21 \{Dan_06_21\}$  Then (00116 +)edayin ) said (04449 + m@lal) Daniel (01841 + Daniye)l) unto the king (04430 + melek), O king (04430 + melek), live (02414 + chataph) for ever (05957 + (alam)).

 $Dan_06_22 \; \{Dan_06_22\} \; My \; God \; (00426 +) elahh \; ) \; hath \; sent \; (07972 + sh@lach \; ) \; his \; angel \; (04398 + mal)ak \; ) \; , \\ and \; hath \; shut \; (05463 + c@gar \; ) \; the \; lions \; (00744 +) aryeh \; ) \; mouths \; (06433 + pum \; ) \; , \\ that \; they \; have \; not \; hurt \; (02255 + chabal \; ) \; me: for a smuch \; as \; before \; (06925 + qodam \; ) \; him \; innocency \; (02136 + zakuw \; ) \; was \; found \; (07912 + sh@kach \; ) \; in \; me \; ; \; and \; also \; (00638 +) aph \; ) \; before \; (06925 + qodam \; ) \; thee \; , \; O \; king \; (04430 + melek \; ) \; , \\ have \; I \; done \; (05648 + (abad \; ) \; no \; (03809 + la) \; ) \; hurt \; (02248 + chabuwlah \; ) \; .$ 

 $\begin{array}{l} Dan\_06\_23 \left\{ Dan\_06\_23 \right\} \ Then \ (00116 \ +) edayin \ ) \ was \ the \ king \ (04430 \ +melek \ ) \ exceeding \ (07689 \ +saggiy) \ ) \ \\ glad \ (02868 \ +t@)eb \ ) \ for \ him \ , \ and \ commanded \ (00560 \ +) amar \ ) \ that \ they \ should \ take \ (05267 \ +n@caq \ ) \ \\ Daniel \ (01841 \ +Daniye)l \ ) \ up \ out \ of \ the \ den \ (01358 \ +gob \ ) \ . \ So \ Daniel \ (01841 \ +Daniye)l \ ) \ was \ taken \ (05267 \ +n@caq \ ) \ up \ out \ of \ the \ den \ (01358 \ +gob \ ) \ , \ and \ no \ manner \ of \ hurt \ (02257 \ +chabal \ ) \ was \ found \ (07912 \ +sh@kach \ ) \ upon \ him \ , \ because \ (01768 \ +diy \ ) \ he \ believed \ (00540 \ +) aman \ ) \ in \ his \ God \ (00426 \ +) elahh \ ) \ . \end{aligned}$ 

 $Dan_06_24 \ \{Dan_06_24\} \ And \ the \ king \ (04430 + melek \ ) \ commanded \ (00560 +) amar \ ) \ , \ and \ they \ brought \ (00858 +) athah \ ) \ those \ (00479 +) illek \ ) \ men \ (01400 + g@bar \ ) \ which \ (01768 + diy \ ) \ had \ accused \ (07170 + q@rats \ ) \ Daniel \ (01841 + Daniye)l \ ) \ , \ and \ they \ cast \ (07412 + r@mah \ ) \ [ \ them \ ] \ into \ the \ den \ (01358 + gob \ ) \ of \ lions \ (00744 +) aryeh \ ) \ , \ their \ children \ (01123 + ben \ ) \ , \ and \ their \ wives \ (05389 + nashiyn \ ) \ ; \ and \ the \ lions \ (00744 +) aryeh \ ) \ had \ the \ mastery \ (06981 + Qowre) \ ) \ of \ them \ , \ and \ brake \ (01855 + d@qaq \ ) \ all \ (03606 + kol \ ) \ their \ bones \ (01635 + gerem \ ) \ in \ pieces \ or \ ever \ (03809 + la) \ ) \ they \ came \ (04291 + m@ta) \ ) \ at \ the \ bottom \ (00773 +) ar(iyth \ ) \ of \ the \ den \ (01358 + gob \ ) \ .$ 

 $\begin{array}{l} Dan\_06\_25 \left\{ Dan\_06\_25 \right\}. \ Then \ (00116 \ +) edayin \ ) \ king \ (04430 \ +melek \ ) \ Darius \ (01868 \ +Dar@yavesh \ ) \\ wrote \ (03790 \ +k@thab \ ) \ unto \ all \ (03606 \ +kol \ ) \ people \ (05972 \ +(am \ ) \ , nations \ (00524 \ +) ummah \ ) \ , and \\ languages \ (03961 \ +lishshan \ ) \ , that \ dwell \ (01753 \ +duwr \ ) \ in \ all \ (03606 \ +kol \ ) \ the \ earth \ (00772 \ +) ara(\ ) \ ; \\ Peace \ (08001 \ +sh@lam \ ) \ be \ multiplied \ (07680 \ +s@ga) \ ) \ unto \ you \ . \end{array}$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan\_06\_26 \left\{ Dan\_06\_26 \right\} I \ make \ (07761 + suwm \ ) \ a \ decree \ (02942 + t@(em \ ) \ , That in every \ (03606 + kol \ ) \\ dominion \ (07985 + sholtan \ ) \ of \ my \ kingdom \ (04437 + malkuw \ ) \ men \ tremble \ (02112 + zuwa( \ ) \ and \ fear \ (01763 + d@chal \ ) \ before \ the \ God \ (00426 +)elahh \ ) \ of \ Daniel \ (01841 + Daniye)l \ ): for \ he \ [is] \ the \ living \ (02417 + chay \ ) \ God \ (00426 +)elahh \ ) \ , and \ stedfast \ (07011 + qayam \ ) \ for \ ever \ (05957 + (alam \ ) \ , and \ his \ kingdom \ (04437 + malkuw \ ) \ [that] \ which \ (01768 + diy \ ) \ shall \ not \ be \ destroyed \ (02255 + chabal \ ) \ , and \ his \ dominion \ (07985 + sholtan \ ) \ [shall \ be \ even \ ] \ unto \ the \ end \ (05491 + cowph \ ) \ . \end{array}$ 

 $Dan_06_27 \ \{Dan_06_27\} \ He \ delivereth \ (07804 + sh@zab\ ) \ and \ rescueth \ (05338 + n@tsal\ ) \ , \ and \ he \ worketh \ (05648 + (abad\ ) \ signs \ (00852 +)ath\ ) \ and \ wonders \ (08540 + t@mahh\ ) \ in \ heaven \ (08065 + shamayin\ ) \ and \ in \ earth \ (00772 +)ara(\ ) \ , \ who \ (01768 + diy\ ) \ hath \ delivered \ (07804 + sh@zab\ ) \ Daniel \ (01841 + Daniye)l\ ) \ from \ the \ power \ (03028 + yad\ ) \ of \ the \ lions \ (00744 +)aryeh\ ) \ .$ 

 $Dan_06_28 \{Dan_06_28\} So \ this \ (01836 + den \ ) \ Daniel \ (01841 + Daniye)l \ ) \ prospered \ (06744 + ts@lach \ ) \ in the \ reign \ (04437 + malkuw \ ) \ of \ Cyrus \ (03567 + Kowresh \ ) \ the \ Persian \ (06523 + parzel \ ) \ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_07_01 \left\{ Dan_07_01 \right\}.\ In\ the\ first\ (02298\ + chad\ )\ year\ (08140\ + sh@nah\ )\ of\ Belshazzar\ (01113\ + Belsha)tstsar\ )\ king\ (04430\ + melek\ )\ of\ Babylon\ (00895\ + Babel\ )\ Daniel\ (01841\ + Daniye)l\ )\ had\ (02370\ + chaza)\ )\ a\ dream\ (02493\ + chelem\ )\ and\ visions\ (02376\ + chezev\ )\ of\ his\ head\ (07217\ + re)sh\ )\ upon\ his\ bed\ (04903\ + mishkab\ ): then\ (00116\ +)edayin\ )\ he\ wrote\ (03790\ + k@thab\ )\ the\ dream\ (02493\ + chelem\ )\ ,\ [\ and\ ]\ told\ (00560\ +)amar\ )\ the\ sum\ (07217\ + re)sh\ )\ of\ the\ matters\ (04406\ + millah\ )\ . \end{array}$ 

 $Dan_07_02 \ \{Dan_07_02\} \ Daniel \ (01841 + Daniye)l \ ) \ spake \ (06032 + (anah \ ) \ and \ said \ (00560 +) amar \ ) \ , I \ saw \ (02370 + chaza) \ ) \ in \ my \ vision \ (02376 + chezev \ ) \ by \ night \ (03916 + leyl@ya) \ ) \ , and \ , behold \ (00718 +) aruw \ ) \ , the \ four \ (00703 +) arba( \ ) \ winds \ (07308 + ruwach \ ) \ of \ the \ heaven \ (08065 + shamayin \ ) \ strove \ (01519 + giyach \ ) \ upon \ the \ great \ (07227 + rab \ ) \ sea \ (03221 + yam \ ) \ .$ 

 $Dan_07_03 \{Dan_07_03\} \ And \ four \ (00703 +) arba(\ ) \ great \ (07260 + rabrab\ ) \ beasts \ (02423 + cheyva)\ ) \ came \ (05559 + c@liq\ ) \ up \ from \ the sea \ (03221 + yam\ ) \ , \ diverse \ (08133 + sh@na)\ ) \ one \ (01668 + da)\ ) \ from \ another \ (01668 + da)\ ) \ .$ 

 $Dan_07_04 \{Dan_07_04\} \ The \ first \ (06933 + qadmay) \ [\ was \ ] \ like \ a \ lion \ (00738 +)ariy \ ) \ , \ and \ had \ eagle \ s \ (05403 + n@shar \ ) \ wings \ (01611 + gaph \ ) : I \ beheld \ till \ (05704 + (ad \ ) \ the \ wings \ (01611 + gaph \ ) \ thereof \ were \ plucked \ (04804 + m@rat \ ) \ , \ and \ it \ was \ lifted \ (05191 + n@tal \ ) \ up \ from \ the \ earth \ (00772 +)ara(\ ) \ , \ and \ made \ stand \ (06966 + quwm \ ) \ upon \ the \ feet \ (07271 + r@gal \ ) \ as \ a \ man \ (00606 +)enash \ ) \ , \ and \ a \ man \ s \ (00606 +)enash \ ) \ heart \ (03825 + l@bab \ ) \ was \ given \ (03052 + y@hab \ ) \ to \ it \ .$ 

 $Dan_07_05 \ \{Dan_07_05\} \ And \ behold \ (00718 +) aruw \ ) \ another \ (00317 +) ochoriy \ ) \ beast \ (02423 + cheyva) \ ), \ a \ second \ (08578 + tinyan) \ , like \ (01821 + d@mah) \ ) to a \ bear \ (01678 + dob) \ , and it \ raised \ (06966 + quwm) \ up itself \ on \ one \ (02298 + chad) \ side \ (07859 + sh@tar) \ , and \ [it had] \ three \ (08532 + t@lath) \ ribs \ (06763 + tsela() \ in \ the \ mouth \ (06433 + pum) \ ) \ of \ it \ between \ (00997 + beyn) \ ) \ the \ teeth \ (08128 + shen) \ of \ it: and \ they \ said \ (00560 +) amar \ ) \ thus \ (03652 + ken) \ unto \ it \ , Arise \ (06965 + quwm) \ , \ devour \ (00399 +) akal) \ much \ (07690 + saggiy) \ ) \ flesh \ (01321 + b@sar) \ .$ 

 $Dan_07_06 \ \{Dan_07_06\} \ After \ (00870 \ +) athar \ ) \ this \ (01836 \ +den \ ) \ I \ beheld \ , \ and \ lo \ (00718 \ +) aruw \ ) \ another \ (00317 \ +) ochoriy \ ) \ , like \ a \ leopard \ (05245 \ +n@mar \ ) \ , which \ (01768 \ +diy \ ) \ had \ upon \ the \ back \ (01355 \ +gab \ ) \ of \ it \ four \ (00703 \ +) arba( \ ) \ wings \ (01611 \ +gaph \ ) \ of \ a \ fowl \ (05776 \ +(owph \ ) \ ; \ the \ beast \ (02423 \ +cheyva) \ ) \ had \ also \ four \ (00703 \ +) arba( \ ) \ heads \ (07217 \ +re) sh \ ) \ ; \ and \ dominion \ (07985 \ +sholtan \ ) \ was \ given \ (03052 \ +y@hab \ ) \ to \ it \ .$ 

 $Dan_07_07 \left\{ Dan_07_07 \right\} After (00870 +) athar ) this (01836 + den ) I saw (02370 + chaza) ) in the night (03916 + leyl@ya) ) visions (02376 + chezev) , and behold (00718 +) aruw) a fourth (07244 + r@biy(ay) beast (02423 + cheyva)) , dreadful (01763 + d@chal) and terrible (00574 +) emtaniy) , and strong (08624 + taqqiyph) exceedingly (03493 + yattiyr); and it had great (07260 + rabrab) iron (06523 + parzel) teeth (08128 + shen): it devoured (00399 +) akal) and brake (01855 + d@qaq) in pieces, and stamped (07512 + r@phac) the residue (07606 + sh@) ar) with the feet (07271 + r@gal) of it: and it [ was ] diverse (08133 + sh@na)) from all (03606 + kol) the beasts (02423 + cheyva)) that [ were ] before (06925 + qodam) it; and it had ten (06236 + (asar) horns (07162 + qeren).$ 

 $Dan_07_08 \left\{ Dan_07_08 \right\} I \ considered \ (07920 + s@kal \ ) \ the \ horns \ (07162 + qeren \ ) \ , and \ , behold \ (00431 + )aluw \ ) \ , there \ came \ (05559 + c@liq \ ) \ up \ among \ (00997 + beyn \ ) \ them \ another \ (00317 + )ochoriy \ ) \ little \ (02192 + z@(eyr \ ) \ horn \ (07162 + qeren \ ) \ , before \ (06925 + qodam \ ) \ whom \ there \ were \ three \ (08532 + t@lath \ ) \ of \ the \ first \ (06933 + qadmay \ ) \ horns \ (07162 + qeren \ ) \ plucked \ (06132 + (aqar \ ) \ up \ by \ the \ roots \ (06132 + (aqar \ )) \ and \ , behold \ (00431 + )aluw \ ) \ , in \ this \ (01668 + da) \ ) \ horn \ (07162 + qeren \ ) \ [ \ were \ ] \ eyes \ (05870 + (ayin \ ) \ like \ the \ eyes \ (05870 + (ayin \ ) \ of \ man \ (00606 + )enash \ ) \ , and \ a \ mouth \ (06433 + pum \ ) \ speaking \ (04449 + m@lal \ ) \ great \ (07260 + rabrab \ ) \ things \ .$ 

 $\label{lem:continuous} \begin{array}{l} Dan_07_09 \left\{ Dan_07_09 \right\}.\ I\ beheld\ till\ (05704\ + (ad\ )\ the\ thrones\ (03764\ + korce)\ )\ were\ cast\ (07412\ + r@mah\ )\ down\ ,\ and\ the\ Ancient\ (06268\ + (attiyq\ )\ of\ days\ (03118\ + yowm\ )\ did\ sit\ (03488\ + y@thiyb\ )\ ,\ whose\ garment\ (03831\ + l@buwsh\ )\ [\ was\ ]\ white\ as\ snow\ (08517\ + t@lag\ )\ ,\ and\ the\ hair\ (08177\ + s@(ar\ )\ of\ his\ head\ (07217\ + re)sh\ )\ like\ the\ pure\ (05343\ + n@qe)\ )\ wool\ (06015\ + (amar\ ):his\ throne\ (03764\ + korce)\ )\ [\ was\ like\ ]\ the\ fiery\ (05135\ + nuwr\ )\ flame\ (07631\ + s@biyb\ )\ ,\ [\ and\ ]\ his\ wheels\ (01535\ + galgal\ )\ [\ as\ ]\ burning\ (01815\ + d@laq\ )\ fire\ (05135\ + nuwr\ )\ . \end{array}$ 

Dan\_07\_10 {Dan\_07\_10} A fiery (05135 +nuwr) stream (05103 +n@har) issued (05047 +n@gad) and

came (05312 +n@phaq ) forth (05312 +n@phaq ) from before (06925 +qodam ) him:thousand (00506 +)alaph ) thousands (00506 +)alaph ) ministered (08120 +sh@mash ) unto him , and ten (07240 +ribbow ) thousand (07240 +ribbow ) times ten (07240 +ribbow ) thousand (07240 +ribbow ) stood (06966 +quwm ) before (06925 +qodam ) him:the judgment (01780 +diyn ) was set (03488 +y@thiyb ) , and the books (05609 +c@phar ) were opened (06606 +p@thach ) .

 $\label{lem:continuous} \begin{array}{l} Dan_07_11 \left\{ Dan_07_11 \right\} I \ beheld \ then \ (00116 +) edayin \ ) \ because \ (04481 + min \ ) \ of \ the \ voice \ (07032 + qal \ ) \ of \ the \ great \ (07260 + rabrab \ ) \ words \ (04406 + millah \ ) \ which \ (01768 + diy \ ) \ the \ horn \ (07162 + qeren \ ) \ spake \ (04449 + m@lal \ ): I \ beheld \ [ \ even \ (05705 + (ad \ ) \ ] \ till \ (05704 + (ad \ ) \ the \ beast \ (02423 + cheyva) \ ) \ was \ slain \ (06992 + q@tal \ ) \ , \ and \ his \ body \ (01655 + geshem \ ) \ destroyed \ (7) \ , \ and \ given \ (03052 + y@hab \ ) \ to \ the \ burning \ (03346 + y@qeda) \ ) \ flame \ (00785 +) esh \ ) \ . \end{array}$ 

Dan\_07\_12 {Dan\_07\_12} As concerning the rest (07606 + sh@)ar) of the beasts (02423 + cheyva)), they had their dominion (07985 + sholtan) taken (05709 + (ada)) away (05709 + (ada)): yet their lives (02417 + chay) were prolonged for a season (02166 + z@man) and time (05732 + (iddan)).

 $Dan_07_13 \left\{ Dan_07_13 \right\} I \ saw \ (02370 + chaza) \ ) \ in \ the \ night \ (06916 + qiddah) \ visions \ (02376 + chezev) \ , \ and \ , \ behold \ (00718 +)aruw \ ) \ , \ [ \ one \ ] \ like \ the \ Son \ (01247 + bar \ ) \ of \ man \ (00606 +)enash \ ) \ came \ with \ the \ clouds \ (06050 + (anan \ ) \ of \ heaven \ (08065 + shamayin \ ) \ , \ and \ came \ (04291 + m@ta) \ ) \ to \ the \ Ancient \ (06268 + (attiyq \ ) \ of \ days \ (03118 + yowm \ ) \ , \ and \ they \ brought \ (07127 + q@reb \ ) \ him \ near \ (07127 + q@reb \ ) \ before \ (06925 + qodam \ ) \ him \ .$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_07_14 \left\{ Dan_07_14 \right\} \ And \ there \ was \ given \ (03052 + y@hab \ ) \ him \ dominion \ (07985 + sholtan \ ) \ , \ and \ glory \ (03367 + y@qar \ ) \ , \ and \ a \ kingdom \ (04437 + malkuw \ ) \ , \ that \ all \ (03606 + kol \ ) \ people \ (05972 + (am \ ) \ , \ nations \ (00524 +) ummah \ ) \ , \ and \ languages \ (03961 + lishshan \ ) \ , \ should \ serve \ (06399 + p@lach \ ) \ him: his \ dominion \ (07985 + sholtan \ ) \ [ is \ ] \ an \ everlasting \ (05957 + (alam \ ) \ dominion \ (07985 + sholtan \ ) \ , \ which \ (01768 + diy \ ) \ shall \ not \ pass \ (05709 + (ada) \ ) \ away \ (05709 + (ada) \ ) \ , \ and \ his \ kingdom \ (04437 + malkuw \ ) \ [ that \ ] \ which \ (01768 + diy \ ) \ shall \ not \ be \ destroyed \ (02255 + chabal \ ) \ . \end{array}$ 

 $Dan_07_15 \left\{ Dan_07_15 \right\}. \ I \ Daniel \ (01841 + Daniye)l \ ) \ was \ grieved \ (03735 + Kara) \ ) \ in \ my \ spirit \ (07308 + ruwach) \ in \ the \ midst \ (01459 + gav) \ of \ [my] \ body \ (05085 + nidneh) \ , \ and \ the \ visions \ (02376 + chezev) \ of \ my \ head \ (07217 + re)sh) \ troubled \ (00927 + b@hal) \ me \ .$ 

 $Dan_07_16 \ \{Dan_07_16\} \ I \ came \ (07127 + q@reb \ ) \ near \ (07127 + q@reb \ ) \ unto \ one \ (02298 + chad \ ) \ of \ them \ that \ stood \ (06966 + quwm \ ) \ by \ , \ and \ asked \ (01156 + b@(a) \ ) \ him \ the \ truth \ (03330 + yatstsiyb \ ) \ of \ all \ (03606 + kol \ ) \ this \ (01836 + den \ ) \ . \ So \ he \ told \ (00560 +) amar \ ) \ me \ , \ and \ made \ me \ know \ (03046 + y@da(\ ) \ the \ interpretation \ (06591 + p@shar \ ) \ of \ the \ things \ (04406 + millah \ ) \ .$ 

 $Dan_07_17 \ \{Dan_07_17\} \ These \ (00459 +) illeyn \ ) \ great \ (07260 + rabrab \ ) \ beasts \ (02423 + cheyva) \ ) \ , \ which \ (01768 + diy \ ) \ are \ four \ (00703 +) arba( \ ) \ , \ [ \ are \ ] \ four \ (00703 +) arba( \ ) \ kings \ (04430 + melek \ ) \ , \ [ \ which \ ] \ shall \ arise \ (06965 + quwm \ ) \ out \ of \ the \ earth \ (00772 +) ara( \ ) \ .$ 

Dan\_07\_18 {Dan\_07\_18} But the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) shall take (06902 +q@bal ) the kingdom (04437 +malkuw ) , and possess (02631 +chacan ) the kingdom (04437 +malkuw ) for ever (05957 +(alam ) , even (05705 +(ad ) for ever (05957 +(alam ) and ever (05957 +(alam ) .

 $Dan_07_20 \ \{Dan_07_20\} \ And \ of \ the \ ten \ (06236 + (asar) \ horns \ (07162 + qeren) \ that \ [\ were \ ] \ in \ his \ head \ (07217 + re)sh), and \ [\ of \ ] \ the \ other \ (00317 +) ochoriy) \ which \ (01768 + diy) \ came \ (05559 + c@liq) \ up, and before \ whom \ (04479 + man) \ three \ (08532 + t@lath) \ fell \ (05308 + n@phal); \ even \ [\ of \ ] \ that \ horn \ (07162 + qeren) \ that \ had \ eyes \ (05870 + (ayin)), \ and \ a \ mouth \ (06433 + pum) \ that \ spake \ (04449 + m@lal) \ very \ (07260 + rabrab) \ great \ (07260 + rabrab) \ things, \ whose \ look \ (02376 + chezev) \ [\ was \ ] \ more \ (05750 + (owd)) \ stout \ (07229 + rab) \ than \ (04481 + min) \ his \ fellows \ (02273 + chabrah).$ 

 $Dan_07_21 \ \{Dan_07_21\} \ I \ beheld \ , \ and \ the \ same \ (01797 + dikken \ ) \ horn \ (07162 + qeren \ ) \ made \ (05648 + (abad \ ) \ war \ (07129 + q@rab \ ) \ with \ the \ saints \ (06922 + qaddiysh \ ) \ , \ and \ prevailed \ (03202 + y@kel \ ) \ against \ them \ ;$ 

 $\label{eq:decomposition} \begin{array}{l} Dan_07_22 \left\{ Dan_07_22 \right\} \ Until \left( 05704 + (ad \ ) \ the \ Ancient \left( 06268 + (attiyq \ ) \ of \ days \left( 03118 + yowm \ ) \ came \\ \left( 00858 + )athah \ \right) \ , \ and \ judgment \left( 01780 + diyn \ ) \ was \ given \left( 03052 + y@hab \ ) \ to \ the \ saints \left( 06922 + qaddiysh \ ) \\ of \ the \ most \left( 05946 + (elyown \ ) \ High \left( 05946 + (elyown \ ) \ ; \ and \ the \ time \left( 02166 + z@man \ ) \ came \left( 04291 + m@ta \right) \ ) \\ + m@ta) \ ) \ that \ the \ saints \left( 06922 + qaddiysh \ ) \ possessed \left( 02631 + chacan \ ) \ the \ kingdom \left( 04437 + malkuw \ ) \ . \end{array}$ 

 $Dan_07_23 \left\{ Dan_07_23 \right\} Thus \left( 03652 + ken \right) he said \left( 00560 + )amar \right), The fourth \left( 07244 + r@biy(ay \right) beast \left( 02423 + cheyva \right) \right) shall be the fourth \left( 07244 + r@biy(ay \right) kingdom \left( 04437 + malkuw \right) upon earth \left( 00772 + \right)ara(), which \left( 01768 + diy \right) shall be diverse \left( 08133 + sh@na \right) from all \left( 03606 + kol \right) kingdoms \left( 04437 + malkuw \right), and shall devour \left( 00399 + \right)akal \right) the whole \left( 03606 + kol \right) earth \left( 00772 + \right)ara(), and shall tread \left( 01759 + duwsh \right) it down, and break \left( 01854 + daqaq \right) it in pieces.$ 

 $Dan_07_24 \left\{ Dan_07_24 \right\} And \ the \ ten \ (06236 + (asar\ ) \ horns \ (07162 + qeren\ ) \ out \ of \ this \ kingdom \ (04437 + malkuw\ ) \ [ \ are\ ] \ ten \ (06236 + (asar\ ) \ kings \ (04430 + melek\ ) \ [ \ that\ ] \ shall \ arise \ (06965 + quwm\ ) \ and \ another \ (00312 + )achar\ ) \ shall \ rise \ (06966 + quwm\ ) \ after \ (00311 + )achar\ ) \ them\ ; \ and\ he\ shall\ be\ diverse \ (08133 + sh@na)\ ) \ from\ the\ first \ (06933 + qadmay\ )\ ,\ and\ he\ shall\ subdue \ (08214 + sh@phal\ ) \ three \ (08532 + t@lath\ ) \ kings \ (04430 + melek\ )\ .$ 

 $Dan_07_25 \{Dan_07_25\} And \ he \ shall \ speak \ (04449 + m@lal) \ [\ great\ ] \ words \ (04406 + millah) \ against (06655 + tsad) \ the \ most \ (05943 + (illay)) \ High \ (05943 + (illay)), \ and \ shall \ wear \ (01080 + b@la)) \ out \ the \ saints \ (06922 + qaddiysh) \ of \ the \ most \ (05946 + (elyown)) \ High \ (05946 + (elyown)), \ and \ think \ (05452 + c@bar) \ to \ change \ (08133 + sh@na)) \ times \ (02166 + z@man) \ and \ laws \ (01882 + dath): and \ they \ shall \ be \ given \ (03052 + y@hab)) \ into \ his \ hand \ (03028 + yad) \ until \ (05704 + (ad)) \ a \ time \ (05732 + (iddan)) \ and \ the \ dividing \ (06387 + p@lag)) \ of \ time \ (05732 + (iddan)).$ 

 $Dan_07_26 \{Dan_07_26\} \ But \ the \ judgment \ (01780 + diyn \ ) \ shall \ sit \ (03488 + y@thiyb \ ) \ , \ and \ they \ shall \ take \ (05709 + (ada) \ ) \ away \ (05709 + (ada) \ ) \ his \ dominion \ (07985 + sholtan \ ) \ , \ to \ consume \ (08046 + sh@mad \ ) \ and \ to \ destroy \ (7) \ [it] \ unto \ the \ end \ (05491 + cowph \ ) \ .$ 

 $Dan_07_27 \ \{Dan_07_27\} \ And \ the \ kingdom \ (04437 + malkuw) \ and \ dominion \ (07985 + sholtan) \ , \ and \ the \ greatness \ (07238 + r@buw) \ of \ the \ kingdom \ (04437 + malkuw) \ under \ (08460 + t@chowth) \ the \ whole \ (03606 + kol) \ heaven \ (08065 + shamayin) \ , \ shall \ be \ given \ (03052 + y@hab) \ to \ the \ people \ (05972 + (am)) \ of \ the \ saints \ (06922 + qaddiysh) \ of \ the \ most \ (05945 +)elyown) \ High \ (05946 + (elyown)) \ , \ whose \ kingdom \ (04437 + malkuw) \ [is] \ an \ everlasting \ (05957 + (alam)) \ kingdom \ (04437 + malkuw) \ , \ and \ all \ (03606 + kol) \ dominions \ (07985 + sholtan) \ shall \ serve \ (06399 + p@lach) \ and \ obey \ (08086 + sh@ma()) \ him \ .$ 

 $\label{lem:comparison} \begin{array}{l} Dan_07_28 \left\{ Dan_07_28 \right\} & \text{Hitherto [ is ] the end } (05491 + cowph ) \text{ of the matter } (04406 + millah ) \text{ . As for me Daniel } (01841 + Daniye) \text{l ) , my cogitations } (07476 + ra(yown ) much (07690 + saggiy) ) \text{ troubled } (00927 + b@hal ) \text{ me , and my countenance } (02122 + ziyv ) \text{ changed } (08133 + sh@na) ) \text{ in me:but I kept } (05202 + n@tar ) \text{ the matter } (04406 + millah ) \text{ in my heart } (03821 + leb ) \text{ .} \end{array}$ 

Dan\_08\_01 {Dan\_08\_01}. In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438

+malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me Daniel (01840 +Daniye)l ) , after (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .

 $Dan_08_02 \; \{Dan_08_02\} \; And \; I \; saw \; (07200 \; + ra)ah \; ) \; in \; a \; vision \; (02377 \; + chazown \; ) \; ; \; and \; it \; came \; (01961 \; + hayah \; ) \; to \; pass \; , \; when \; I \; saw \; (07200 \; + ra)ah \; ) \; , \; that \; I \; [ \; was \; ] \; at \; Shushan \; (07800 \; + Shuwshan \; ) \; [ \; in \; ] \; the \; palace \; (01002 \; + biyrah \; ) \; , \; which \; (00834 \; + )aher \; ) \; [ \; is \; ] \; in \; the \; province \; (04082 \; + m@diynah \; ) \; of \; Elam \; (05867 \; + (Eylam \; ) \; ; \; and \; I \; saw \; (07200 \; + ra)ah \; ) \; in \; a \; vision \; (02377 \; + chazown \; ) \; , \; and \; I \; was \; by \; the \; river \; (00180 \; + )uwbal \; ) \; of \; Ulai \; (00195 \; + )Uwlay \; ) \; .$ 

 $\label{eq:continuous_state} \begin{array}{l} Dan_08_03 \left\{ Dan_08_03 \right\} Then\ I\ lifted\ (05375\ +nasa)\ )\ up\ mine\ eyes\ (05869\ +(ayin\ )\ ,\ and\ saw\ (07200\ +ra)ah\ )\ ,\ and\ ,\ behold\ (02009\ +hinneh\ )\ ,\ there\ stood\ (05975\ +(amad\ )\ before\ (06440\ +paniym\ )\ the\ river\ (00180\ +)uwbal\ )\ a\ ram\ (00352\ +)ayil\ )\ which\ had\ [\ two\ ]\ horns\ (07161\ +qeren\ )\ :and\ the\ [\ two\ ]\ horns\ (07161\ +qeren\ )\ [\ was\ ]\ higher\ (01364\ +gaboahh\ )\ than\ (04480\ +min\ )\ the\ other\ (08145\ +sheniy\ )\ ,\ and\ the\ higher\ (01364\ +gaboahh\ )\ came\ (05927\ +(alah\ )\ up\ last\ (00314\ +)acharown\ )\ . \end{array}$ 

 $Dan_08_04 \{Dan_08_04\} I \ saw \ (07200 + ra)ah \ ) \ the \ ram \ (00352 +)ayil \ ) \ pushing \ (05055 + nagach \ ) \ westward \ (03220 + yam \ ) \ , and \ northward \ (06828 + tsaphown \ ) \ , and \ southward \ (05045 + negeb \ ) \ ; so \ that \ no \ (03808 + lo) \ ) \ beasts \ (02416 + chay \ ) \ might \ stand \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ him \ , neither \ (00369 + ayin \ ) \ [ \ was \ there \ any \ ] \ that \ could \ deliver \ (05337 + natsal \ ) \ out \ of \ his \ hand \ (03027 + yad \ ) \ ; \ but \ he \ did \ (06213 + (asah \ ) \ according \ to \ his \ will \ (07522 + ratsown \ ) \ , \ and \ became \ (01431 + gadal \ ) \ great \ (01431 + gadal \ ) \ .$ 

Dan\_08\_05 {Dan\_08\_05} And as I was considering (00995 +biyn ) , behold (02009 +hinneh ) , an he goat (05795 +(ez ) came (00935 +bow) ) from the west (04628 +ma(arab ) on the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ) , and touched (05060 +naga( ) not the ground (00776 +)erets ):and the goat (06842 +tsaphiyr ) [ had ] a notable (02380 +chazuwth ) horn (07161 +qeren ) between (00996 +beyn ) his eyes (05869 +(ayin ) .

Dan\_08\_06 {Dan\_08\_06} And he came (00935 + bow) ) to the ram (00352 +)ayil ) that had [ two ] horns (07161 + qeren), which (00834 +)aher) I had seen (07200 + ra)ah) standing (05975 + (amad)) before (06440 + paniym) the river (00180 +)uwbal), and ran (07323 + ruwts) unto him in the fury (02534 + chemah) of his power (03581 + koach).

Dan\_08\_07 {Dan\_08\_07} And I saw (07200 +ra)ah ) him come (05060 +naga( ) close (00681 +)etsel ) unto the ram (00352 +)ayil ) , and he was moved with choler (04843 +marar ) against (00413 +)el ) him , and smote (05221 +nakah ) the ram (00352 +)ayil ) , and brake (07665 +shabar ) his two (08147 +sh@nayim ) horns (07161 +qeren ):and there was no (03808 +lo) ) power (03581 +koach ) in the ram (00352 +)ayil ) to stand (05975 +(amad ) before (06440 +paniym ) him , but he cast (07993 +shalak ) him down to the ground (00776 +)erets ) , and stamped (07429 +ramac ) upon him:and there was none (03808 +lo) ) that could deliver (05337 +natsal ) the ram (00352 +)ayil ) out of his hand (03027 +yad ) .

Dan\_08\_08 {Dan\_08\_08} Therefore the he goat (06842 + tsaphiyr) waxed very great (01431 + gadal): and when he was strong (06105 + (atsam)), the great (01419 + gadowl) horn (07161 + qeren) was broken (07665 + shabar); and for it came (05927 + (alah)) up four (00702 + )arba() notable (02380 + chazuwth) ones toward the four (00702 + )arba() winds (07307 + ruwach) of heaven (08064 + shamayim).

Dan\_08\_09 {Dan\_08\_09} And out of one (00259 +)echad ) of them came (03318 + yatsa) ) forth (03318 + yatsa) ) a little (04704 + mitsts@(iyrah) horn (07161 + qeren), which waxed exceeding (03499 + yether) great (01431 + yadal), toward (00413 +)el ) the south (05045 + negeb), and toward (00413 +)el ) the east (04217 + mizrach), and toward (00413 +)el ) the pleasant (06643 + ts@biy) [ land ].

Dan\_08\_10 {Dan\_08\_10} And it waxed great (01431 +gadal ) , [ even ] to the host (06635 +tsaba) ) of heaven (08064 +shamayim ) ; and it cast (05307 +naphal ) down (05307 +naphal ) [ some ] of the host (06635 +tsaba) ) and of the stars (03556 +kowkab ) to the ground (00776 +)erets ) , and stamped (07429 +ramac ) upon them .

Dan\_08\_11 {Dan\_08\_11} Yea , he magnified (01431 +gadal ) [ himself ] even to the prince (08269 +sar ) of the host (06635 +tsaba) ) , and by him the daily (08548 +tamiyd ) [ sacrifice ] was taken (07311 +ruwm ) away (07311 +ruwm ) , and the place (04349 +makown ) of his sanctuary (04720 +miqdash ) was cast (07993 +shalak ) down .

Dan\_08\_12 {Dan\_08\_12} And an host (06635 + tsaba) ) was given (05414 + nathan) [ him ] against (05921 + (al)) the daily (08548 + tamiyd) [ sacrifice ] by reason of transgression (06588 + pesha), and it cast (07993 + tsalak) down the truth (00571 + tsalak) to the ground (00776 + tsalak); and it practised (06213 + tsalak), and prospered (06743 + tsalach).

 $Dan_08_14 \{Dan_08_14\} And \ he \ said \ (00559\ +) amar\ ) \ unto \ me\ , Unto \ two\ thousand \ (00505\ +) eleph\ ) \ and three \ (07969\ +shalowsh\ ) \ hundred \ (03967\ +me)ah\ ) \ days\ ; then \ shall \ the \ sanctuary \ (06944\ +qodesh\ ) \ be \ cleansed \ (06663\ +tsadaq\ )\ .$ 

Dan\_08\_15 {Dan\_08\_15} . And it came (01961 +hayah ) to pass , when I , [ even ] I Daniel (01840 +Daniye)l ) , had seen (07200 +ra)ah ) the vision (02377 +chazown ) , and sought (01245 +baqash ) for the meaning (00998 +biynah ) , then , behold (02009 +hinneh ) , there stood (05975 +(amad ) before (05048 +neged ) me as the appearance (04758 +mar)eh ) of a man (01397 +geber ) .

 $\begin{array}{l} Dan_{0}8_{1}6 \; \{Dan_{0}8_{1}6\} \; And \; I \; heard \; (08085 \; + shama(\;) \; a \; man \; s \; (00120 \; +) adam \;) \; voice \; (06963 \; + qowl \;) \\ between \; (00996 \; + beyn \;) \; [ \; the \; banks \; of \; ] \; Ulai \; (00195 \; +) Uwlay \;) \;, \; which \; called \; (07121 \; + qara) \;) \;, \; and \; said \; (00559 \; +) amar \;) \;, \; Gabriel \; (01403 \; + Gabriy)el \;) \;, \; make \; this \; (01975 \; + hallaz \;) \; [ \; man \; ] \; to \; understand \; (00995 \; + biyn \;) \; the \; vision \; (04758 \; + mar)eh \;) \;. \\ \end{array}$ 

Dan\_08\_17 {Dan\_08\_17} So he came (00935 +bow) ) near (00681 +)etsel ) where I stood (05977 +(omed ):and when he came (00935 +bow) ) , I was afraid (01204 +ba(ath ) , and fell (05307 +naphal ) upon my face (06440 +paniym ):but he said (00559 +)amar ) unto me , Understand (00995 +biyn ) , O son (01121 +ben ) of man (00120 +)adam ):for at the time (06256 +(eth ) of the end (07093 +qets ) [ shall be ] the vision (04758 +mar)eh ) .

Dan\_08\_18 {Dan\_08\_18} Now as he was speaking (01696 +dabar ) with me , I was in a deep (07290 +radam ) sleep (07290 +radam ) on (05921 +(al ) my face (06440 +paniym ) toward the ground (00776 +)erets ):but he touched (05060 +naga() me , and set (05975 +(amad)) me upright (05977 +(omed)).

 $Dan_08_19 \ \{Dan_08_19\} \ And \ he \ said \ (00559 \ +) amar \ ) \ , Behold \ (02005 \ +hen \ ) \ , I \ will \ make \ thee \ know \ (03045 \ +yada(\ ) \ what \ shall \ be \ in \ the \ last \ (00319 \ +) achariyth \ ) \ end \ of \ the \ indignation \ (02195 \ +za(am\ ): for \ at the \ time \ appointed \ (04150 \ +mow(ed\ ) \ the \ end \ (07093 \ +qets\ ) \ [\ shall \ be\ ] \ .$ 

Dan\_08\_20 {Dan\_08\_20} The ram (00352 +)ayil ) which (00834 +)aher ) thou sawest (07200 +ra)ah ) having (01167 +ba(al ) [ two ] horns (07161 +qeren ) [ are ] the kings (04428 +melek ) of Media (04074 +Maday )

and Persia (06539 +Parac).

Dan\_08\_21 {Dan\_08\_21} And the rough (08163 +sa(iyr) goat (06842 +tsaphiyr) [ is ] the king (04428 +melek) of Grecia (03120 +Yavan):and the great (01419 +gadowl) horn (07161 +qeren) that [ is ] between (00996 +beyn) his eyes (05869 +(ayin) [ is ] the first (07223 +ri)shown) king (04428 +melek).

 $Dan_08_22 \{Dan_08_22\} \ Now \ that \ being \ broken \ (07665 + shabar) \ , \ whereas \ four \ (00702 +)arba() \ stood \ (05975 + (amad) \ up \ for \ it \ , four \ (00702 +)arba() \ kingdoms \ (04438 + malkuwth) \ shall \ stand \ (05975 + (amad) \ up \ out \ of \ the \ nation \ (01471 + gowy) \ , but \ not \ in \ his \ power \ (03581 + koach) \ .$ 

Dan\_08\_23 {Dan\_08\_23} And in the latter (00319 +) achariyth ) time of their kingdom (04438 + malkuwth), when the transgressors (06586 + pasha()) are come to the full (08552 + tamam), a king (04428 + melek) of fierce (05794 + (az)) countenance (06440 + paniym), and understanding (00995 + biyn) dark (02420 + chiydah), shall stand (05975 + (amad)) up.

Dan\_08\_24 {Dan\_08\_24} And his power (03581 +koach ) shall be mighty (06105 +(atsam ) , but not by his own power (03581 +koach ):and he shall destroy (07843 +shachath ) wonderfully (06381 +pala) ) , and shall prosper (06743 +tsalach ) , and practise (06213 +(asah ) , and shall destroy (07843 +shachath ) the mighty (06099 +(atsuwm ) and the holy (06918 +qadowsh ) people (05971 +(am ) .

 $\label{eq:continuous} \begin{array}{l} Dan_08_25 \left\{ Dan_08_25 \right\} And\ through\ (05921\ + (al\ )\ his\ policy\ (07922\ + sekel\ )\ also\ he\ shall\ cause\ craft\ (04820\ + mirmah\ )\ to\ prosper\ (06743\ + tsalach\ )\ in\ his\ hand\ (03027\ + yad\ )\ ;\ and\ he\ shall\ magnify\ (01431\ + gadal\ )\ [\ himself\ ]\ in\ his\ heart\ (03824\ + lebab\ )\ ,\ and\ by\ peace\ (07962\ + shalvah\ )\ shall\ destroy\ (07843\ + shachath\ )\ many\ (07227\ + rab\ )\ ;\ he\ shall\ also\ stand\ (05975\ + (amad\ )\ up\ against\ (05921\ + (al\ )\ the\ Prince\ (08269\ + sar\ )\ of\ princes\ (08269\ + sar\ )\ ;\ but\ he\ shall\ be\ broken\ (07665\ + shabar\ )\ without\ (00657\ +)ephec\ )\ hand\ (03027\ + yad\ )\ . \end{array}$ 

Dan\_08\_26 {Dan\_08\_26} And the vision (04758 + mar)eh) of the evening (06153 + (ereb)) and the morning (01242 + boqer) which (00834 + )aher) was told (00560 + )amar) [ is ] true (00571 + )emeth): wherefore shut (05640 + catham) thou up the vision (02377 + chazown); for it [ shall be ] for many (07227 + rab) days (03117 + yowm).

 $Dan_08_27 \left\{ Dan_08_27 \right\} And I Daniel \left(01840 + Daniye\right) l \right) fainted \left(01961 + hayah \right), and was sick \left(02470 + chalah \right) [ certain ] days \left(03117 + yowm \right) ; afterward I rose \left(06965 + quwm \right) up , and did \left(06213 + (asah ) + (asah ) + (asah ) + (asah ) ; and I was astonished \left(08074 + shamem \right) at \left(05921 + (al) + (al) + (asah ) + (asah ) ; and I was astonished \left(08074 + (asah ) + (asah ) + (asah ) + (asah ) ; and I was astonished \left(08074 + (asah ) + (asah ) + (asah ) ; and I was astonished \left(08074 + (asah ) + (as$ 

 $\label{lem:condition} \begin{array}{l} Dan\_09\_01 \left\{ Dan\_09\_01 \right\}. \ In \ the \ first \ (00259 +) echad \ ) \ year \ (08141 + shaneh \ ) \ of \ Darius \ (01867 + Dar(yavesh \ ) \ the \ son \ (01121 + ben \ ) \ of \ Ahasuerus \ (00325 +) Achashverowsh \ ) \ , of \ the \ seed \ (02233 + zera( \ ) \ of \ the \ Medes \ (04074 + Maday \ ) \ , \ which \ (00834 +) aher \ ) \ was \ made \ king \ (04427 + malak \ ) \ over \ (05921 + (al \ ) \ the \ realm \ (04438 + malkuwth \ ) \ of \ the \ Chaldeans \ (03778 + Kasdiy \ ) \ ; \end{array}$ 

 $Dan_09_02 \ \{Dan_09_02\} \ In \ the \ first \ (00259 +) echad \ ) \ year \ (08141 + shaneh \ ) \ of \ his \ reign \ (04427 + malak \ ) \ I \ Daniel \ (01840 + Daniye)l \ ) \ understood \ (00995 + biyn \ ) \ by \ books \ (05612 + cepher \ ) \ the \ number \ (04557 + micpar \ ) \ of \ the \ years \ (08141 + shaneh \ ) \ , \ whereof \ (00834 +) aher \ ) \ the \ word \ (01697 + dabar \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ came \ (01961 + hayah \ ) \ to \ Jeremiah \ (03414 + Yirm@yah \ ) \ the \ prophet \ (05030 + nabiy) \ ) \ , \ that \ he \ would \ accomplish \ (04390 + male) \ ) \ seventy \ (07657 + shib(iym \ .) \ years \ (08141 + shaneh \ ) \ in \ the \ desolations \ (02723 + chorbah \ ) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ .$ 

 $\label{lem:condition} \begin{array}{l} Dan_09_03 \left\{ Dan_09_03 \right\} And\ I\ set\ (05414\ +nathan\ )\ my\ face\ (06440\ +paniym\ )\ unto\ the\ Lord\ (00136\ +)Adonay\ )\ God\ (00430\ +)elohiym\ )\ ,\ to\ seek\ (01245\ +baqash\ )\ by\ prayer\ (08605\ +t@phillah\ )\ and\ supplications\ (08469\ +tachanuwn\ )\ ,\ with\ fasting\ (06685\ +tsowm\ )\ ,\ and\ sackcloth\ (08242\ +saq\ )\ ,\ and\ ashes\ (00665\ +)epher\ )\ :$ 

 $Dan_09_04 \{Dan_09_04\} . And I prayed (06419 + palal) unto the LORD (03068 + Y@hovah) my God (00430 +)elohiym), and made my confession (03034 + yadah), and said (00559 +)amar), O Lord (00136 +)Adonay), the great (01419 + gadowl) and dreadful (03372 + yare)) God (00410 +)el), keeping (08104 + shamar) the covenant (01285 + b@riyth) and mercy (02617 + checed) to them that love (00157 +)ahab) him, and to them that keep (08104 + shamar) his commandments (04687 + mitsvah);$ 

 $Dan_09_05 \{Dan_09_05\} \ We \ have \ sinned \ (02398 + chata) \ ), \ and \ have \ committed \ (05753 + (avah ) \ iniquity \ (05753 + (avah ) , and \ have \ done \ wickedly \ (07561 + rasha() , and \ have \ rebelled \ (04775 + marad) \ , \ even \ by \ departing \ (05493 + cuwr) \ from \ thy \ precepts \ (04687 + mitsvah) \ and \ from \ thy \ judgments \ (04941 + mishpat) :$ 

Dan\_09\_06 {Dan\_09\_06} Neither (03808 +lo) ) have we hearkened (08085 +shama() unto thy servants (05650 +(ebed)) the prophets (05030 +nabiy)), which (00834 +)aher) spake (01696 +dabar) in thy name (08034 +shem) to our kings (04428 +melek), our princes (08269 +sar), and our fathers (1), and to all (03605 +kol) the people (05971 +(am)) of the land (00776 +)erets).

Dan\_09\_07 {Dan\_09\_07} O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , through all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al ) that they have trespassed (04603 +ma(al ) against thee .

 $Dan_09_08 \{Dan_09_08\} \ O \ Lord \ (00136 +) Adonay \ ) \ , to \ us \ [ \ belongeth \ ] \ confusion \ (01322 +bosheth \ ) \ of face \ (06440 +paniym \ ) \ , to \ our \ kings \ (04428 +melek \ ) \ , to \ our \ princes \ (08269 +sar \ ) \ , and \ to \ our \ fathers \ (1) \ , because \ (00834 +) aher \ ) \ we \ have \ sinned \ (02398 +chata) \ ) \ against \ thee \ .$ 

 $\label{lem:condition} \begin{array}{l} Dan\_09\_09 \left\{ Dan\_09\_09 \right\} \ To \ the \ Lord \ (00136 \ +) Adonay \ ) \ our \ God \ (00430 \ +) elohiym \ ) \ [ \ belong \ ] \ mercies \\ (07356 \ +racham \ ) \ and \ for givenesses \ (05547 \ +c@liychah \ ) \ , \ though \ (03588 \ +kiy \ ) \ we \ have \ rebelled \ (04775 \ +marad \ ) \ against \ him \ ; \end{array}$ 

 $\label{eq:continuous_prop_10} \begin{array}{l} Dan_09_10 \left\{ Dan_09_10 \right\} Neither \left( 03808 + lo \right) \right) have we obeyed \left( 08085 + shama( ) the voice \left( 06963 + qowl \right) of the LORD \left( 03068 + Y@hovah \right) our God \left( 00430 + )elohiym \right), to walk \left( 03212 + yalak \right) in his laws \left( 08451 + towrah \right), which \left( 00834 + )aher \right) he set \left( 05414 + nathan \right) before \left( 06440 + paniym \right) us by his servants \left( 05650 + (ebed ) the prophets \left( 05030 + nabiy \right) \right). \end{array}$ 

 $\label{eq:continuous_series} \begin{array}{l} Dan_09\_11 \left\{ Dan_09\_11 \right\} Yea \text{ , all } (03605 + kol \text{ ) Israel } (03478 + Yisra)el \text{ ) have transgressed } (5674(abar \text{ ) thy law } (08451 + towrah \text{ ) , even by departing } (05493 + cuwr \text{ ) , that they might not obey } (08085 + shama( \text{ ) thy voice } (06963 + qowl \text{ ) ; therefore the curse } (00423 +) alah \text{ ) is poured } (05413 + nathak \text{ ) upon us , and the oath } (07621 + sh@buw(ah \text{ ) that } [\text{ is }] \text{ written } (03789 + kathab \text{ ) in the law } (08451 + towrah \text{ ) of Moses } (04872 + Mosheh \text{ ) the servant } (05650 + (ebed \text{ ) of God } (00430 +) elohiym \text{ ) , because } (03588 + kiy \text{ ) we have sinned } (02398 + chata) \text{ ) against him .} \end{array}$ 

 $\label{eq:continuous} \begin{array}{l} Dan_09_12 \; \{Dan_09_12\} \; And \; he \; hath \; confirmed \; (06965 + quwm \;) \; his \; words \; (01697 + dabar \;) \; , \; which \; (00834 + )aher \;) \; he \; spake \; (01696 + dabar \;) \; against \; (05921 + (al \;) \; us \;, \; and \; against \; (05921 + (al \;) \; our \; judges \; (08199 + shaphat \;) \; that \; judged \; (08199 + shaphat \;) \; us \;, \; by \; bringing \; (00935 + bow \;) \; upon \; us \; a \; great \; (01419 + gadowl \;) \; evil \; (07451 + ra(\;): for \; under \; (08478 + tachath \;) \; the \; whole \; (03605 + kol \;) \; heaven \; (08064 + shamayim \;) \; hath \; not \; been \; done \; as \; hath \; been \; done \; (06213 + (asah \;) \; upon \; Jerusalem \; (03389 + Y@ruwshalaim \;) \; . \end{array}$ 

 $Dan_{09}_{13} \{Dan_{09}_{13}\} As \ [it is ] \ written (03789 + kathab ) \ in the law (08451 + towrah ) \ of Moses (04872 + Mosheh ) , all (03605 + kol ) this (02063 + zo)th ) evil (07451 + ra( ) is come (00935 + bow) ) upon us:yet made we not our prayer (02470 + chalah ) before the LORD (03068 + Y@hovah ) our God (00430 +)elohiym ) ,$ 

that we might turn (07725 + shuwb) from our iniquities (05771 + (avon), and understand (07919 + sakal) thy truth (00571 +) emeth).

Dan\_09\_14 {Dan\_09\_14} Therefore hath the LORD (03068 +Y@hovah ) watched (08245 +shaqad ) upon the evil (07451 +ra(), and brought (00935 +bow) ) it upon us:for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) [ is ] righteous (06662 +tsaddiyq ) in all (03605 +kol ) his works (04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama() not his voice (06963 +qowl ) .

 $Dan_{09}_{15} \{Dan_{09}_{15}\} And \ now \ (06258 + (attah) \ , O \ Lord \ (00136 +) Adonay \ ) \ our \ God \ (00430 +) elohiym \ ), that hast brought \ (03318 + yatsa) \ ) thy people \ (05971 + (am) forth \ (03318 + yatsa) \ ) out of the land \ (00776 +) erets \ ) of Egypt \ (04714 + Mitsrayim \ ) with a mighty \ (02389 + chazaq \ ) hand \ (03027 + yad) \ , and hast gotten \ (06213 + (asah)) thee renown \ (08034 + shem) \ , as at this day \ (03117 + yowm) \ ; we have sinned \ (02398 + chata) \ ), we have done wickedly \ (07561 + rasha()).$ 

Dan\_09\_16 {Dan\_09\_16} O Lord (00136 +)Adonay ) , according to all (03605 +kol ) thy righteousness (06666 +ts@daqah ) , I beseech (04994 +na) ) thee , let thine anger (00639 +)aph ) and thy fury (02534 +chemah ) be turned (07725 +shuwb ) away from thy city (05892 +(iyr ) Jerusalem (03389 +Y@ruwshalaim ) , thy holy (06944 +qodesh ) mountain (02022 +har ):because (03588 +kiy ) for our sins (02399 +chet) ) , and for the iniquities (05771 +(avon ) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim ) and thy people (05971 +(am ) [ are become ] a reproach (02781 +cherpah ) to all (03605 +kol ) [ that are ] about (05439 +cabiyb ) us .

 $Dan_09_17 \ \{Dan_09_17\} \ Now \ (06258 + (attah\ ) \ therefore\ ,\ O\ our\ God\ (00430\ +)elohiym\ )\ ,\ hear\ (08085\ +shama(\ )\ the\ prayer\ (08605\ +t@\ phillah\ )\ of\ thy\ servant\ (05650\ +(ebed\ )\ ,\ and\ his\ supplications\ (08469\ +tachanuwn\ )\ ,\ and\ cause\ thy\ face\ (06440\ +paniym\ )\ to\ shine\ (00215\ +)owr\ )\ upon\ thy\ sanctuary\ (04720\ +miqdash\ )\ that\ is\ desolate\ (08074\ +shamem\ )\ ,\ for\ the\ Lord\ s\ (00136\ +)Adonay\ )\ sake\ (04616\ +ma(an\ )\ .$ 

Dan\_09\_18 {Dan\_09\_18} O my God (00430 +)elohiym ) , incline (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama()); open (06491 +paqach ) thine eyes (05869 +(ayin ) , and behold (07200 +ra)ah ) our desolations (08074 +shamem ) , and the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara) ) by thy name (08034 +shem ):for we do not present (05307 +naphal ) our supplications (08469 +tachanuwn ) before (06440 +paniym ) thee for our righteousnesses (06666 +ts@daqah ) , but for thy great (07227 +rab ) mercies (07356 +racham ) .

 $\begin{array}{l} \textbf{Dan\_09\_19} \ \{ \textbf{Dan\_09\_19} \} \ O \ Lord \ (00136 \ +) Adonay \ ) \ , \ hear \ (08085 \ +shama(\ ) \ ; \ O \ Lord \ (00136 \ +) Adonay \ ) \ , \ hearken \ (07181 \ +qashab \ ) \ and \ do \ (06213 \ +(asah \ ) \ ; \ defer \ (00309 \ +) achar \ ) \ not \ , \ for \ thine \ own \ sake \ (04616 \ +ma(an \ ) \ , \ O \ my \ God \ (00430 \ +) elohiym \ ) : for \ thy \ city \ (05892 \ +(iyr \ ) \ and \ thy \ people \ (05971 \ +(am \ ) \ are \ called \ (07121 \ +qara) \ ) \ by \ thy \ name \ (08034 \ +shem \ ) \ . \end{array}$ 

 $Dan_09_20 \; \{Dan_09_20\} \; . \; And \; whiles \; (05750 + (owd ) \; I \; [ \; was \; ] \; speaking \; (01696 + dabar ) \; , \; and \; praying \; (06419 + palal ) \; , \; and \; confessing \; (03034 + yadah ) \; my \; sin \; (02403 + chatta) ah ) \; and \; the \; sin \; (02403 + chatta) ah ) \; of \; my \; people \; (05971 + (am ) \; Israel \; (03478 + Yisra) el ) \; , \; and \; presenting \; (05307 + naphal ) \; my \; supplication \; (08467 + t@chinnah ) \; before \; (06440 + paniym ) \; the \; LORD \; (03068 + Y@hovah ) \; my \; God \; (00430 +) elohiym ) \; for \; the \; holy \; (06944 + qodesh ) \; mountain \; (02022 + har ) \; of \; my \; God \; (00430 +) elohiym ) \; ;$ 

 $\label{eq:continuous_property} \begin{array}{l} Dan_09\_21 \left\{ Dan_09\_21 \right\} Yea \text{ , whiles I [ was ] speaking (01696 + dabar ) in prayer (08605 + t@phillah ) ,} \\ even the man (00376 +) iysh ) Gabriel (01403 + Gabriy)el ) \text{ , whom (00834 +) aher ) I had seen (07200 + ra)ah )} \\ in the vision (02377 + chazown ) at the beginning (08462 + t@chillah ) \text{ , being caused to fly (03286 + ya(aph ) } \\ swiftly (03288 + y@aph ) \text{ , touched (05060 + naga() me about the time (06256 + (eth ) of the evening (06153 + (ereb ) oblation (04503 + minchah ) .} \end{array}$ 

Dan\_09\_22 {Dan\_09\_22} And he informed (00995 +biyn) [ me ], and talked (01696 +dabar) with me, and said (00559 +)amar), O Daniel (01840 +Daniye)l), I am now (06258 +(attah) come (03318 +yatsa)) forth

(03318 +yatsa)) to give thee skill (07919 +sakal) and understanding (00998 +biynah).

 $\label{lem:command} \begin{array}{l} Dan_09\_23 \left\{ Dan_09\_23 \right\} At \ the \ beginning \ (08462 + t@chillah \ ) \ of \ thy \ supplications \ (08469 + tachanuwn \ ) \ the \ commandment \ (01697 + dabar \ ) \ came \ (03318 + yatsa) \ ) \ , \ and \ I \ am \ come \ (00935 + bow) \ ) \ to \ shew \ (05046 + nagad \ ) \ [ \ thee \ ] \ ; \ for \ thou \ [ \ art \ ] \ greatly \ beloved \ (02530 + chamad \ ) : therefore \ understand \ (00995 + biyn \ ) \ the \ wision \ (02377 + chazown \ ) \ . \end{array}$ 

Dan\_09\_24 {Dan\_09\_24} Seventy (07657 +shib(iym .) weeks (07620 +shabuwa()) are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha(), and to make an end (02856 +chatham) of sins (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq), and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)), and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh).

 $Dan_09_25 \left\{Dan_09_25\right\} Know \left(03045 + yada\right) \text{ therefore and understand } \left(07919 + sakal\right), [\text{ that }] \text{ from the going } \left(04161 + mowtsa\right) \text{ forth } \left(04161 + mowtsa\right) \text{ of the commandment } \left(01697 + dabar\right) \text{ to restore } \left(07725 + shuwb\right) \text{ and to build } \left(01129 + banah\right) \text{ Jerusalem } \left(03389 + Y@ruwshalaim\right) \text{ unto the Messiah } \left(04899 + mashiyach\right) \text{ the Prince } \left(05057 + nagiyd\right) [\text{ shall be }] \text{ seven } \left(07651 + sheba(\right) \text{ weeks } \left(07620 + shabuwa(\right), \text{ and threescore } \left(08346 + shishshiym\right) \text{ and two } \left(08147 + sh@nayim\right) \text{ weeks } \left(07620 + shabuwa(\right) \text{ :the street } \left(07339 + r@chob\right) \text{ shall be built } \left(01129 + banah\right) \text{ again } \left(07725 + shuwb\right), \text{ and the wall } \left(02742 + charuwts\right), \text{ even in troublous } \left(05916 + (akar\right) \text{ times } \left(06256 + (eth)\right).$ 

 $\label{lem:conditional_condition} \begin{array}{l} Dan\_09\_26 \left\{ Dan\_09\_26 \right\} And \ after \ (00310 +) achar \ ) \ threescore \ (08346 + shishshiym \ ) \ and \ two \ (08147 + sh@nayim \ ) \ weeks \ (07620 + shabuwa( \ ) \ shall \ Messiah \ (04899 + mashiyach \ ) \ be \ cut \ (03772 + karath \ ) \ off \ , \ but \ not \ for \ himself: and \ the \ people \ (05971 + (am \ ) \ of \ the \ prince \ (05057 + nagiyd \ ) \ that \ shall \ come \ (00935 + bow) \ ) \ shall \ destroy \ (07843 + shachath \ ) \ the \ city \ (05892 + (iyr \ ) \ and \ the \ sanctuary \ (06944 + qodesh \ ) \ ; \ and \ the \ end \ (07093 + qets \ ) \ of \ the \ war \ (04421 + milchamah \ ) \ desolations \ (08074 + shamem \ ) \ are \ determined \ (02782 + charats \ ) \ . \end{array}$ 

Dan\_09\_27 {Dan\_09\_27} And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( ):and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( ) he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ) , and for the overspreading (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate (08074 +shamem ) , even until (05704 +(ad ) the consummation (03617 +kalah ) , and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ) .

 $\label{eq:continuous_property} \begin{array}{l} Dan_10\_01 \left\{ Dan_10\_01 \right\}. \ In \ the \ third \ (07969 + shalowsh \ ) \ year \ (08141 + shaneh \ ) \ of \ Cyrus \ (03566 + Kowresh \ ) \ king \ (04428 + melek \ ) \ of \ Persia \ (06539 + Parac \ ) \ a \ thing \ (01697 + dabar \ ) \ was \ revealed \ (01540 + galah \ ) \ unto \ Daniel \ (01840 + Daniye)l \ ) \ , \ whose \ (00834 + )aher \ ) \ name \ (08034 + shem \ ) \ was \ called \ (07121 + qara) \ ) \ Belteshazzar \ (01095 + Belt@sha)tstsar \ ) \ ; \ and \ the \ thing \ (01697 + dabar \ ) \ [ \ was \ ] \ true \ (00571 + )emeth \ ) \ , \ but \ the \ time \ appointed \ (06635 + tsaba) \ ) \ [ \ was \ ] \ long \ (01419 + gadowl \ ) \ : \ and \ he \ understood \ (00995 + biyn \ ) \ the \ thing \ (01697 + dabar \ ) \ , \ and \ had \ understanding \ (00998 + biynah \ ) \ of \ the \ vision \ (04758 + mar)eh \ ) \ . \end{array}$ 

Dan\_10\_02 {Dan\_10\_02} In those (01992 +hem ) days (03117 +yowm ) I Daniel (01840 +Daniye)l ) was mourning (56) three (07969 +shalowsh ) full (03117 +yowm ) weeks (07620 +shabuwa( ).

 $\begin{array}{l} Dan_{10}_{03} \left\{ Dan_{10}_{03} \right\} I \ ate \ (00398 \ +) akal \ ) \ no \ (03808 \ +lo) \ ) \ pleasant \ (02530 \ +chamad \ ) \ bread \ (03899 \ +lechem \ ) \ , \ neither \ (03808 \ +lo) \ ) \ die h \ (01320 \ +basar \ ) \ nor \ (03808 \ +lo) \ ) \ wine \ (03196 \ +yayin \ ) \ in \ my \ mouth \ (06310 \ +peh \ ) \ , \ neither \ (03808 \ +lo) \ ) \ did \ I \ anoint \ (05480 \ +cuwk \ ) \ myself \ at \ all \ , \ till \ (05704 \ +(ad \ ) \ three \ (07969 \ +shalowsh \ ) \ whole \ (03117 \ +yowm \ ) \ weeks \ (07620 \ +shabuwa( \ ) \ were \ fulfilled \ ) \ . \end{array}$ 

(04390 +male)).

Dan\_10\_04 {Dan\_10\_04} And in the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh), as I was by the side (03027 +yad) of the great (01419 +gadowl) river (05104 +nahar), which (01931 +huw)) [ is ] Hiddekel (02313 +Chiddeqel);

 $\begin{array}{l} Dan_{10\_05} \left\{ Dan_{10\_05} \right\} \ Then \ I \ lifted \ (05375 + nasa) \ ) \ up \ mine \ eyes \ (05869 + (ayin) \ ) \ , \ and \ looked \ (07200 + ra)ah \ ) \ , \ and \ behold \ (02009 + hinneh \ ) \ a \ certain \ (00259 +)echad \ ) \ man \ (00376 +)iysh \ ) \ clothed \ (03847 + labash \ ) \ in \ linen \ (00906 + bad \ ) \ , \ whose \ loins \ (04975 + mothen \ ) \ [ \ were \ ] \ girded \ (02296 + chagar \ ) \ with \ fine \ gold \ (03800 + kethem \ ) \ of \ Uphaz \ (00210 +)Uwphaz \ ) \ : \end{aligned}$ 

Dan\_10\_06 {Dan\_10\_06} His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

Dan\_10\_07 {Dan\_10\_07} And I Daniel (01840 +Daniye)l ) alone (00905 +bad ) saw (07200 +ra)ah ) the vision (04759 +mar)ah ):for the men (00582 +)enowsh ) that were with me saw (07200 +ra)ah ) not the vision (04759 +mar)ah ) ; but a great (01419 +gadowl ) quaking (02731 +charadah ) fell (05307 +naphal ) upon them , so that they fled (01272 +barach ) to hide (2244) themselves .

 $Dan_{10\_08} \ \{Dan_{10\_08}\} \ Therefore \ I \ was \ left \ (07604 + sha)ar \ ) \ alone \ (00905 + bad \ ) \ , \ and \ saw \ (07200 + ra)ah \ ) \ this \ great \ (01419 + gadowl \ ) \ vision \ (04759 + mar)ah \ ) \ , \ and \ there \ remained \ (07604 + sha)ar \ ) \ no \ (03808 + lo) \ ) \ strength \ (03581 + koach \ ) \ in \ me: for \ my \ comeliness \ (01935 + howd \ ) \ was \ turned \ (02015 + haphak \ ) \ in \ me: into \ corruption \ (04889 + mashchiyth \ ) \ , \ and \ I \ retained \ (06113 + (atsar \ ) \ no \ (03808 + lo) \ ) \ strength \ (03581 + koach \ )$ 

 $\label{eq:continuous_problem} \begin{array}{l} Dan_10\_09 \; Yet\; heard\; (08085\; + shama(\;)\; I\; the\; voice\; (06963\; + qowl\;)\; of\; his\; words\; (01697\; + dabar\;)\; ; and\; when\; I\; heard\; (08085\; + shama(\;)\; the\; voice\; (06963\; + qowl\;)\; of\; his\; words\; (01697\; + dabar\;)\; , then\; was\; I\; in\; a\; deep\; (07290\; + radam\;)\; sleep\; (07290\; + radam\;)\; on\; my\; face\; (06440\; + paniym\;)\; , and\; my\; face\; (06440\; + paniym\;)\; toward\; the\; ground\; (00776\; +)erets\;)\; . \end{array}$ 

 $Dan_10_10 \{Dan_10_10\} . And , behold (02009 + hinneh), an hand (03027 + yad) touched (05060 + naga()me, which set (05128 + nuwa() me upon my knees (01290 + berek) and [upon] the palms (03709 + kaph) of my hands (03027 + yad).$ 

 $Dan_{10}11 \ \{Dan_{10}11\} \ And \ he \ said \ (00559 \ +) amar \ ) \ unto \ me \ , O \ Daniel \ (01840 \ +Daniye)l \ ) \ , a \ man \ (00376 \ +) iysh \ ) \ greatly \ beloved \ (02530 \ +chamad \ ) \ , understand \ (00995 \ +biyn \ ) \ the \ words \ (01697 \ +dabar \ ) \ that \ I \ speak \ (01696 \ +dabar \ ) \ unto \ thee \ , and \ stand \ (05975 \ +(amad \ ) \ upright \ (05977 \ +(omed \ ) \ :for \ unto \ thee \ am \ I \ now \ (06258 \ +(attah \ ) \ sent \ (07971 \ +shalach \ ) \ . \ And \ when \ he \ had \ spoken \ (01696 \ +dabar \ ) \ this \ (02088 \ +zeh \ ) \ word \ (01697 \ +dabar \ ) \ unto \ me \ , I \ stood \ (05975 \ +(amad \ ) \ trembling \ (7460) \ .$ 

Dan\_10\_12 {Dan\_10\_12} Then said (00559 +)amar ) he unto me , Fear (03372 +)yare) ) not , Daniel (01840 +)Daniyel ):for from the first (07223 +)shown ) day (03117 +)yowm ) that thou didst set (05414 +)nathan ) thine heart (03820 +)leb ) to understand (00995 +)biyn ) , and to chasten (06031 +)(anah ) thyself before (06440 +)paniym ) thy God (00430 +)elohiym ) , thy words (01697 +)dabar ) were heard (08085 +)shama( ) , and I am come (00935 +)bow) ) for thy words (01697 +)dabar ) .

 $Dan_{10}_{13} \ \{Dan_{10}_{13}\} \ But \ the \ prince \ (08269 + sar \ ) \ of \ the \ kingdom \ (04438 + malkuwth \ ) \ of \ Persia \ (06539 + Parac \ ) \ withstood \ (05975 + (amad \ ) \ me \ one \ (00259 + )echad \ ) \ and \ twenty \ (06242 + (esriym \ ) \ days \ (03117 + yowm \ ):but \ , lo \ (02009 + hinneh \ ) \ , \ Michael \ (04317 + Miyka)el \ ) \ , \ one \ (00259 + )echad \ ) \ of \ the \ chief \ (07223 + 1)echad \ ) \ days \ (03117 + 1)echad \ ) \ days \ (03117 + 1)echad \ )$ 

- +ri)shown ) princes (08269 +sar ) , came (00935 +bow) ) to help (05826 +(azar ) me; and I remained (03498 +yathar ) there (08033 +sham ) with the kings (04428 +melek ) of Persia (06539 +Parac ) .
- Dan\_10\_14 {Dan\_10\_14} Now I am come (00935 + bow) ) to make thee understand (00995 + biyn) what shall befall (07136 + qarah) thy people (05971 + (am)) in the latter (00319 +) achariyth ) days (03117 + yowm): for yet (05750 + (owd)) the vision (02377 + chazown) [ is ] for [ many ] days (03117 + yowm).
- $Dan_{10}_{15} \{ Dan_{10}_{15} \} \ And \ when \ he \ had \ spoken \ (01696 + dabar \ ) \ such \ (00428 +)el leh \ ) \ words \ (01697 + dabar \ ) \ unto \ me \ , \ I \ set \ (05414 + nathan \ ) \ my \ face \ (06440 + paniym \ ) \ toward \ the \ ground \ (00776 +)erets \ ) \ , \ and \ I \ became \ (00481 +)alam \ ) \ dumb \ (00481 +)alam \ ) \ .$
- Dan\_10\_16 {Dan\_10\_16} And , behold (02009 +hinneh ) , [ one ] like the similitude (01823 +d@muwth ) of the sons (01121 +ben ) of men (00120 +)adam ) touched (05060 +naga( ) my lips (08193 +saphah ):then I opened (06605 +pathach ) my mouth (06310 +peh ) , and spake (01696 +dabar ) , and said (00559 +)amar ) unto him that stood (05975 +(amad ) before (06440 +paniym ) me , O my lord (00113 +)adown ) , by the vision (04758 +mar)eh ) my sorrows (06735 +tsiyr ) are turned (02015 +haphak ) upon me , and I have retained (06113 +(atsar ) no (03808 +lo ) ) strength (03581 +koach ) .
- $\begin{array}{l} Dan_{10}17 \left\{ Dan_{10}17 \right\} For\ how\ (01963+heyk\ )\ can\ (03201+yakol\ )\ the\ servant\ (05650+(ebed\ )\ of\ this\ (02088+zeh\ )\ my\ lord\ (00113+)adown\ )\ talk\ (01696+dabar\ )\ with\ this\ (02088+zeh\ )\ my\ lord\ (00113+)adown\ )\ ?\ for\ as\ for\ me\ ,\ straightway\ (06258+(attah\ )\ there\ remained\ (05975+(amad\ )\ no\ (03808+lo)\ )\ strength\ (03581+koach\ )\ in\ me\ ,\ neither\ (03808+lo)\ )\ is\ there\ breath\ (05397+n@shamah\ )\ left\ (07604+sha)ar\ )\ in\ me\ . \end{array}$
- $Dan_{10}18 \{ Dan_{10}18 \} \ Then \ there \ came \ again \ (03284 \ +ya(anah \ ) \ and \ touched \ (05060 \ +naga( \ ) \ me \ [ \ one \ ]$  like the appearance \ (04758 \ +mar)eh \ ) of a man \ (00120 \ +)adam \ ) , and he strengthened \ (02388 \ +chazaq \ ) me .
- $\label{eq:continuous_problem} \begin{array}{l} Dan_10_19 \left\{ Dan_10_19 \right\} And \ said \ (00559 +) amar \ ) \ , O \ man \ (00376 +) iysh \ ) \ greatly \ beloved \ (02530 +chamad \ ) \ , fear \ (03372 +yare) \ ) \ not:peace \ (07965 +shalowm \ ) \ [ \ be \ ] \ unto \ thee \ , be \ strong \ (02388 +chazaq \ ) \ , yea \ , be \ strong \ (02388 +chazaq \ ) \ . And \ when \ he \ had \ spoken \ (01696 +dabar \ ) \ unto \ me \ , I \ was \ strengthened \ (02388 +chazaq \ ) \ , and \ said \ (00559 +) amar \ ) \ , Let \ my \ lord \ (00113 +) adown \ ) \ speak \ (01696 +dabar \ ) \ ; for \ thou \ hast \ strengthened \ (02388 +chazaq \ ) \ me \ . \end{array}$
- $Dan_{10}_{20} \{Dan_{10}_{20}\} \ Then \ said \ (00559 \ +) amar \ ) \ he \ , Knowest \ (03045 \ +y ada()) \ thou \ wherefore \ (04100 \ +mah) \ I \ come \ (00935 \ +bow) \ ) \ unto \ thee \ ? \ and \ now \ (06258 \ +(attah)) \ will \ I \ return \ (07725 \ +shuwb) \ ) \ to \ fight \ (03898 \ +lacham) \ with \ the \ prince \ (08269 \ +sar) \ of \ Persia \ (06539 \ +Parac) \ ; and \ when \ I \ am \ gone \ (03318 \ +y atsa)) \ , \ lo \ (02009 \ +hinneh) \ , \ the \ prince \ (08269 \ +sar) \ of \ Grecia \ (03120 \ +Y avan) \ shall \ come \ (00935 \ +bow)) \ .$
- $Dan_10_21 \ \{Dan_10_21\} \ But \ I \ will \ shew \ (05046 + nagad \ ) \ thee \ that \ which \ is \ noted \ (07559 + rasham \ ) \ in \ the scripture \ (03791 + kathab \ ) \ of \ truth \ (00571 +) emeth \ ) : and \ [ \ there \ is \ ] \ none \ (00369 +) ayin \ ) \ that \ holdeth \ (02388 + chazaq \ ) \ with \ me \ in \ these \ (00428 +) el leh \ ) \ things \ , \ but \ Michael \ (04317 + Miyka) el \ ) \ your \ prince \ (08269 + sar \ ) \ .$
- $Dan_{11}_{01} \{Dan_{11}_{01}\} . Also \ I \ in \ the \ first \ (00259 +) echad \ ) \ year \ (08141 + shaneh \ ) \ of \ Darius \ (01867 + Dar(yavesh \ ) \ the \ Mede \ (04075 + Maday \ ) \ , [ \ even \ ] \ I \ , stood \ (05975 + (amad \ ) \ to \ confirm \ (02388 + chazaq \ ) \ and \ to \ strengthen \ (04581 + ma(owz \ ) \ him \ .$
- $\begin{array}{l} Dan_{11}_{02} \left\{ Dan_{11}_{02} \right\} And \ now \ (06258 + (attah\ ) \ will \ I \ shew \ (05046 + nagad\ ) \ thee \ the \ truth \ (00571 + (attah\ ) \ will \ I \ shew \ (05046 + nagad\ ) \ thee \ the \ truth \ (00571 + (attah\ ) \ will \ I \ shew \ (05046 + nagad\ ) \ up \ yet \ (05750 + (attah\ ) \ three \ (07969 + (attah\ ) \ will \ I \ shew \ (05975 + (attah\ ) \ up \ yet \ (05750 + (attah\ ) \ three \ (07969 + (attah\ ) \ will \ I \ shew \ (05975 + (attah\ ) \ up \ yet \ (05750 + (attah\ ) \ three \ (07969 + (attah\ ) \ three \ (05969 + (attah\ ) \ will \ I \ shew \ (05975 + (attah\ ) \ up \ yet \ (05750 + (attah\ ) \ three \ (07969 + (attah\ ) \ will \ vertex \ (05975 + (attah\ ) \ up \ yet \ (05750 + (attah\ ) \ three \ (07969 + (attah\ ) \ will \ vertex \ (07969 + (a$

- ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .
- Dan\_11\_04 {Dan\_11\_04} And when he shall stand (05975 +(amad ) up , his kingdom (04438 +malkuwth ) shall be broken (07665 +shabar ) , and shall be divided (02673 +chatsah ) toward the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) ; and not to his posterity (00319 +)achariyth ) , nor (03808 +lo) ) according to his dominion (04915 +moshel ) which (00834 +)aher ) he ruled (04910 +mashal ):for his kingdom (04438 +malkuwth ) shall be plucked (05428 +nathash ) up , even for others (00312 +)acher ) beside (00905 +bad ) those (00428 +)el leh ) .
- Dan\_11\_05 {Dan\_11\_05} . And the king (04428 + melek) of the south (05045 + negeb) shall be strong (02388 + chazaq), and [ one ] of his princes (08269 + sar); and he shall be strong (02388 + chazaq) above (05921 + (al)) him, and have dominion (04910 + mashal); his dominion (04474 + mimshal) [ shall be ] a great (07227 + rab) dominion (04474 + mimshal).
- Dan\_11\_06 {Dan\_11\_06} And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow) ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo) ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow) ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .
- $\label{lem:continuous} \begin{array}{l} Dan_{11}_{07} \left\{ Dan_{11}_{07} \right\} But \ out \ of \ a \ branch \ (05342 \ +netser \ ) \ of \ her \ roots \ (08328 \ +sheresh \ ) \ shall \ [ \ one \ ] \\ stand \ (05975 + (amad \ ) \ up \ in \ his \ estate \ (03653 \ +ken \ ) \ , \ which \ shall \ come \ (00935 \ +bow) \ ) \ with \ an \ army \ (02428 \ +chayil \ ) \ , \ and \ shall \ enter \ (00935 \ +bow) \ ) \ into \ the \ fortress \ (04581 \ +ma(owz \ ) \ of \ the \ king \ (04428 \ +melek \ ) \ of \ the \ north \ (06828 \ +tsaphown \ ) \ , \ and \ shall \ deal \ (06213 \ +(asah \ ) \ against \ them \ , \ and \ shall \ prevail \ (02388 \ +chazaq \ ) \ : \\ \end{array}$
- $\label{lem:continuous} \begin{array}{l} Dan_{11}_{08} \left\{ Dan_{11}_{08} \right\} And \ shall \ also \ (01571 + gam \ ) \ carry \ (00935 + bow) \ ) \ captives \ (07628 + sh@biy \ ) \ into \\ Egypt \ (04714 + Mitsrayim \ ) \ their \ gods \ (00430 +)elohiym \ ) \ , \ with \ their \ princes \ (05257 + n@ciyk \ ) \ , \ [ \ and \ ] \\ with \ their \ precious \ (02532 + chemdah \ ) \ vessels \ (03627 + k@liy \ ) \ of \ silver \ (03701 + keceph \ ) \ and \ of \ gold \ (02091 + zahab \ ) \ ; \ and \ he \ shall \ continue \ (05975 + (amad \ ) \ [ \ more \ ] \ years \ (08141 + shaneh \ ) \ than \ the \ king \ (04428 + melek \ ) \ of \ the \ north \ (06828 + tsaphown \ ) \ . \end{array}$
- $\label{lem:continuous} Dan_{11\_09} \ \{Dan_{11\_09}\} \ So \ the \ king \ (04428 + melek \ ) \ of \ the \ south \ (05045 + negeb \ ) \ shall \ come \ (00935 + bow) \ ) \ into \ [ \ his \ ] \ kingdom \ (04438 + malkuwth \ ) \ , \ and \ shall \ return \ (07725 + shuwb \ ) \ into \ (00413 +)el \ ) \ his \ own \ land \ (00127 +)adamah \ ) \ .$
- $\label{lem:constraints} \begin{array}{l} Dan_11_10 \left\{ Dan_11_10 \right\} But \ his \ sons \ (01121 \ +ben \ ) \ shall \ be \ stirred \ (01624 \ +garah \ ) \ up \ , \ and \ shall \ assemble \ (00622 \ +)acaph \ ) \ a \ multitude \ (01995 \ +hamown \ ) \ of \ great \ (07227 \ +rab \ ) \ forces \ (02428 \ +chayil \ ): and \ [ \ one \ ] \ shall \ certainly \ come \ (00935 \ +bow) \ ) \ , \ and \ overflow \ (07857 \ +shataph \ ) \ , \ and \ pass \ (05674 \ +(abar \ ) \ through: then \ shall \ he \ return \ (07725 \ +shuwb \ ) \ , \ and \ be \ stirred \ (01624 \ +garah \ ) \ up \ , \ [ \ even \ ] \ to \ his \ fortress \ (04581 \ +ma(owz \ ) \ . \end{array}$
- $Dan_{11}_{11} \{Dan_{11}_{11}\} And \ the \ king \ (04428 + melek \ ) \ of \ the \ south \ (05045 + negeb \ ) \ shall \ be \ moved \ with \ choler \ (04843 + marar \ ) \ , \ and \ shall \ come \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ and \ fight \ (03898 + lacham \ ) \ with \ him \ , [even ] \ with \ the \ king \ (04428 + melek \ ) \ of \ the \ north \ (06828 + tsaphown \ ): and \ he \ shall \ set \ (05975)$

- +(amad ) forth (05975 +(amad ) a great (07227 +rab ) multitude (01995 +hamown ); but the multitude (01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ).
- Dan\_11\_12 {Dan\_11\_12} [ And ] when he hath taken (05375 + nasa) ) away the multitude (01995 + hamown), his heart (03824 + lebab) shall be lifted (07311 + ruwm) up; and he shall cast (05307 + naphal) down (05307 + naphal) [ many ] ten (07239 + ribbow) thousands (07239 + ribbow):but he shall not be strengthened (05810 + (azaz)) [ by it ].
- Dan\_11\_13 {Dan\_11\_13} For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadowl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .
- $Dan_{11_14} \{ Dan_{11_14} \} \ And \ in \ those \ (01992 + hem \ ) \ times \ (06256 + (eth \ ) \ there \ shall \ many \ (07227 + rab \ ) \ stand \ (05975 + (amad \ ) \ up \ against \ (05921 + (al \ ) \ the \ king \ (04428 + melek \ ) \ of \ the \ south \ (05045 + negeb \ ): also \ the \ robbers \ (06530 + p@riyts \ ) \ of \ thy \ people \ (05971 + (am \ ) \ shall \ exalt \ (05375 + nasa) \ ) \ themselves \ to \ establish \ (05975 + (amad \ ) \ the \ vision \ (02377 + chazown \ ) \ ; \ but \ they \ shall \ fall \ (03782 + kashal \ ) \ .$
- $\label{eq:decomposition} \begin{array}{l} Dan_{11}_{15} \left\{ Dan_{11}_{15} \right\} So \ the \ king \ (04428 \ +melek \ ) \ of \ the \ north \ (06828 \ +tsaphown \ ) \ shall \ come \ (00935 \ +bow) \ ) \ , \ and \ cast \ (08210 \ +shaphak \ ) \ up \ a \ mount \ (05550 \ +col@lah \ ) \ , \ and \ take \ (03920 \ +lakad \ ) \ the \ most \ fenced \ (04013 \ +mibtsar \ ) \ cities \ (05892 \ +(iyr \ ): and \ the \ arms \ (02220 \ +z@rowa( \ ) \ of \ the \ south \ (05045 \ +negeb \ ) \ shall \ not \ with stand \ (05975 \ +(amad \ ) \ , \ neither \ (00369 \ +)ayin \ ) \ his \ chosen \ (04005 \ +mibchar \ ) \ people \ (05971 \ +(amal \ ) \ , \ neither \ (00369 \ +)ayin \ ) \ [ \ shall \ there \ be \ any \ ] \ strength \ (03581 \ +koach \ ) \ to \ with stand \ (05975 \ +(amad \ ) \ ) \ for \ the \ for \ decomposition \ ) \ for \ decomposition \ ) \ for \ decomposition \ )$
- $\label{eq:continuous} \begin{array}{l} \textbf{Dan\_11\_16} \ \textbf{But} \ \textbf{he} \ \textbf{that} \ \textbf{cometh} \ (00935 + \textbf{bow}) \ \textbf{)} \ \textbf{against} \ (00413 + \textbf{)el} \ \textbf{)} \ \textbf{him} \ \textbf{shall} \ \textbf{do} \ (06213 + \textbf{(asah)}) \ \textbf{according to his own} \ (07522 + \textbf{ratsown}) \ \textbf{will} \ (07522 + \textbf{ratsown}) \ \textbf{,} \ \textbf{and none} \ (00369 + \textbf{)ayin} \ \textbf{)} \ \textbf{shall} \ \textbf{stand} \ (05975 + \textbf{(amad)}) \ \textbf{before} \ (06440 + \textbf{paniym}) \ \textbf{him:and he} \ \textbf{shall} \ \textbf{stand} \ (05975 + \textbf{(amad)}) \ \textbf{in} \ \textbf{the} \ \textbf{glorious} \ (06643 + \textbf{ts@biy}) \ \textbf{land} \ (00776 + \textbf{)erets} \ \textbf{)} \ \textbf{,} \ \textbf{which} \ \textbf{by} \ \textbf{his hand} \ (03027 + \textbf{yad}) \ \textbf{shall} \ \textbf{be} \ \textbf{consumed} \ (03615 + \textbf{kalah}) \ \textbf{)} \ \textbf{and} \ \textbf{one} \ \textbf{$
- Dan\_11\_17 {Dan\_11\_17} He shall also set (07760 + suwm) his face (06440 + paniym) to enter (00935 + bow)) with the strength (08633 + toqeph) of his whole (03605 + kol) kingdom (04438 + malkuwth), and upright (03477 + yashar) ones with him; thus shall he do (06213 + (asah) : and he shall give (05414 + nathan) him the daughter (01323 + bath) of women (00802 + ) : ishshah), corrupting (07843 + shachath) her:but she shall not stand (05975 + (amad)) [ on his side ], neither (03808 + lo)) be for him.
- Dan\_11\_18 {Dan\_11\_18} After this shall he turn (07725 + shuwb) his face (06440 + paniym) unto the isles (00339 +)iy), and shall take (03920 + lakad) many (07227 + rab):but a prince (07101 + qatsiyn) for his own behalf shall cause the reproach (02781 + cherpah) offered by him to cease (07673 + shabath); without (01115 + biltiy) his own reproach (02781 + cherpah) he shall cause [it] to turn (07725 + shuwb) upon him.
- Dan\_11\_19 {Dan\_11\_19} Then he shall turn (07725 +shuwb ) his face (06440 +paniym ) toward the fort (04581 +ma(owz ) of his own land (00776 +)erets ):but he shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and not be found (04672 +matsa) ) .
- $Dan_{11}_{20} \{Dan_{11}_{20}\} \ Then \ shall \ stand \ (05975 + (amad\ ) \ up \ in \ his \ estate \ (03653 + ken\ ) \ a \ raiser \ (05674 + (abar\ ) \ of \ taxes \ (05065 + nagas\ ) \ [ \ in\ ] \ the \ glory \ (01925 + heder\ ) \ of \ the \ kingdom \ (04438 + malkuwth\ ):but \ within \ few \ (00259 +)echad\ ) \ days \ (03117 + yowm\ ) \ he \ shall \ be \ destroyed \ (07665 + shabar\ ) \ , \ neither \ (03808 + lo)\ ) \ in \ anger \ (00639 +)aph\ ) \ , \ nor \ (03808 + lo)\ ) \ in \ battle \ (04421 + milchamah\ ) \ .$
- Dan\_11\_21 {Dan\_11\_21} . And in his estate (03653 +ken ) shall stand (05975 +(amad ) up a vile (00959

- +bazah ) person , to whom (05921 + (al)) they shall not give (05414 + nathan) the honour (01935 + howd) of the kingdom (04438 + malkuwth): but he shall come (00935 + bow) ) in peaceably (07962 + shalvah), and obtain (02388 + chazaq) the kingdom (04438 + malkuwth) by flatteries (02519 + chalaqlaqqah).
- $Dan_{11\_22} \ \{Dan_{11\_22} \ And \ with \ the \ arms \ (02220 + z@rowa(\ ) \ of \ a \ flood \ (07858 + sheteph\ ) \ shall \ they \ be overflown \ (07857 + shataph\ ) \ from \ before \ (06440 + paniym\ ) \ him\ , \ and \ shall \ be \ broken \ (07665 + shabar\ )\ ; \ yea \ (01571 + gam\ )\ , \ also \ (01571 + gam\ )\ the \ prince \ (05057 + nagiyd\ )\ of \ the \ covenant \ (01285 + b@riyth\ )\ .$
- Dan\_11\_24 {Dan\_11\_24} He shall enter (00935 +bow) ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and riches (07399 +r@kuwsh ):[ yea ] , and he shall forecast (02803 +chashab ) his devices (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .
- Dan\_11\_25 {Dan\_11\_25} And he shall stir (05782 +(uwr ) up his power (03581 +koach ) and his courage (03824 +lebab ) against (05921 +(al ) the king (04428 +melek ) of the south (05045 +negeb ) with a great (01419 +gadowl ) army (02428 +chayil ) ; and the king (04428 +melek ) of the south (05045 +negeb ) shall be stirred (01624 +garah ) up to battle (04421 +milchamah ) with a very great (01419 +gadowl ) and mighty (06099 +(atsuwm ) army (02428 +chayil ) ; but he shall not stand (05975 +(amad ):for they shall forecast (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .
- $\label{eq:decomposition} \begin{array}{l} Dan_{11\_26} \ Yea \ , they \ that \ feed \ (00398\ +) akal \ ) \ of \ the \ portion \ (06598\ +pathbag \ ) \ of \ his \ meat \ (06598\ +pathbag \ ) \ shall \ destroy \ (07665\ +shabar \ ) \ him \ , and \ his \ army \ (02428\ +chayil \ ) \ shall \ overflow \ (07857\ +shataph \ ) \ ; and \ many \ (07227\ +rab \ ) \ shall \ fall \ (05307\ +naphal \ ) \ down \ slain \ (02491\ +chalal \ ) \ . \end{array}$
- $Dan_{11\_27} \ And \ both \ (08147 + sh@nayim\ ) \ these \ kings \ (04428 + melek\ ) \ hearts \ (03824 + lebab\ ) \ [ \ shall \ be\ ] \ to \ do \ mischief \ (04827 + mera(\ )\ , \ and \ they \ shall \ speak \ (01696 + dabar\ ) \ lies \ (03576 + kazab\ ) \ at \ (05921 + (al\ )\ one \ (00259 +)echad\ ) \ table \ (07979 + shulchan\ )\ ; \ but \ it \ shall \ not \ prosper \ (06743 + tsalach\ ): for \ yet \ (05750 + (owd\ )\ the \ end \ (07093 + qets\ )\ [\ shall \ be\ ] \ at \ the \ time \ appointed \ (04150 + mow(ed\ )\ .$
- Dan\_11\_28 {Dan\_11\_28} Then shall he return (07725 + shuwb ) into his land (00776 +)erets ) with great (01419 + gadowl ) riches (07399 + r@kuwsh ); and his heart (03824 + lebab ) [ shall be ] against (05921 + (al ) the holy (06944 + qodesh ) covenant (01285 + b@riyth ); and he shall do (06213 + (asah ) [ exploits ] , and return (07725 + shuwb ) to his own land (00776 +)erets ) .
- Dan\_11\_29 {Dan\_11\_29} At the time appointed (04150 + mow(ed)) he shall return (07725 + shuwb), and come (00935 + bow)) toward the south (05045 + negeb); but it shall not be as the former (07223 + ri)shown), or as the latter (00314 + )acharown).
- Dan\_11\_30 {Dan\_11\_30} For the ships (06716 +tsiy ) of Chittim (03794 +Kittiy ) shall come (00935 +bow) ) against him:therefore he shall be grieved (03512 +ka)ah ) , and return (07725 +shuwb ) , and have indignation (02194 +za(am ) against (05921 +(al ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ):so shall he do (06213 +(asah ) ; he shall even return (07725 +shuwb ) , and have intelligence (00995 +biyn ) with them that forsake (05800 +(azab ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ) .
- $\label{lem:continuous} \begin{array}{l} Dan_{11}_{31} \left\{ Dan_{11}_{31} \right\} And \ arms \ (02220 + z@rowa(\ ) \ shall \ stand \ (05975 + (amad\ ) \ on \ his \ part \ (02506 + cheleq\ ) \ , \ and \ they \ shall \ pollute \ (02490 + chalal\ ) \ the \ sanctuary \ (04720 + miqdash\ ) \ of \ strength \ (04581 + ma(owz\ ) \ , \ and \ shall \ take \ (05493 + cuwr\ ) \ away \ (05493 + cuwr\ ) \ the \ daily \ (08548 + tamiyd\ ) \ [\ sacrifice\ ] \ , \ and \ ]$

- they shall place (05414 + nathan) the abomination (08251 + shiqquwts) that maketh desolate (08074 + shamem).
- Dan\_11\_32 {Dan\_11\_32} And such as do wickedly (07561 +rasha( ) against the covenant (01285 +b@riyth ) shall he corrupt (02610 +chaneph ) by flatteries (02514 +chalaqqah ):but the people (05971 +(am ) that do know (03045 +yada( ) their God (00430 +)elohiym ) shall be strong (02388 +chazaq ) , and do (06213 +(asah ) [ exploits ] .
- Dan\_11\_33 {Dan\_11\_33} And they that understand (07919 +sakal ) among the people (05971 +(am ) shall instruct (00995 +biyn ) many (07227 +rab ):yet they shall fall (03782 +kashal ) by the sword (02719 +chereb ) , and by flame (03852 +lehabah ) , by captivity (07628 +sh@biy ) , and by spoil (00961 +bizzah ) , [ many ] days (03117 +yowm ) .
- $Dan_{11_34} \{Dan_{11_34}\} \ Now \ when \ they \ shall \ fall \ (03782 + kashal) \ , \ they \ shall \ be \ holpen \ (05826 + (azar) \ with \ a \ little \ (04592 + m@(at) \ help \ (05828 + (ezer) : but \ many \ (07227 + rab) \ shall \ cleave \ (03867 + lavah) \ to \ them \ with \ flatteries \ (02519 + chalaqlaqqah) \ .$
- Dan\_11\_35 {Dan\_11\_35} And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):because [ it is ] yet (05750 +(owd ) for a time appointed (04150 +mow(ed ) .
- Dan\_11\_36 {Dan\_11\_36} And the king (04428 +melek ) shall do (06213 +(asah ) according to his will(07522 +ratsown ) ; and he shall exalt (07311 +ruwm ) himself , and magnify (01431 +gadal ) himself above (05921 +(al ) every (03605 +kol ) god (00410 +)el ) , and shall speak (01696 +dabar ) marvellous (06381 +pala) ) things against (05921 +(al ) the God (00410 +)el ) of gods (00410 +)el ) , and shall prosper (06743 +tsalach ) till (05704 +(ad ) the indignation (02195 +za(am ) be accomplished (03615 +kalah ):for that that is determined (02782 +charats ) shall be done (06213 +(asah ) .
- $\begin{array}{l} Dan_{11\_37} \left\{ Dan_{11\_37} \right\} Neither \left( 03808 + lo \right) \right) shall \ he \ regard \left( 00995 + biyn \right) \ the \ God \left( 00430 + \right) elohiym \right) \ of \ his \ fathers \left( 1 \right), \ nor \ the \ desire \left( 02532 + chemdah \right) \ of \ women \left( 00802 + \right) ishshah \right), \ nor \left( 03808 + lo \right) \right) \ regard \left( 00995 + biyn \right) \ any \left( 03605 + kol \right) \ god \left( 00433 + \right) elowahh \right) : for \ he \ shall \ magnify \left( 01431 + gadal \right) \ himself \ above \left( 05921 + (al) \right) \ all \left( 03605 + kol \right) . \end{array}$
- $Dan_{11\_38} \ \{Dan_{11\_38}\} \ But \ in \ his \ estate \ (03653 + ken \ ) \ shall \ he \ honour \ (03513 + kabad \ ) \ the \ God \ (00433 + elowahh \ ) \ of \ forces \ (04581 + ma(owz \ ): and \ a \ god \ (00433 + elowahh \ ) \ whom \ (00834 + elowahh \ ) \ his \ fathers \ (1) \ knew \ (03045 + yada( \ ) \ not \ shall \ he \ honour \ (03513 + kabad \ ) \ with \ gold \ (02091 + zahab \ ) \ , \ and \ silver \ (03701 + keceph \ ) \ , \ and \ with \ precious \ (03368 + yaqar \ ) \ stones \ (68) \ , \ and \ pleasant \ (02530 + chamad \ ) \ things \ .$
- Dan\_11\_39 {Dan\_11\_39} Thus shall he do (06213 + (asah)) in the most (04581 + ma(owz)) strong (04581 + ma(owz)) holds (04013 + mibtsar) with a strange (05236 + nekar) god (00433 + )elowahh), whom (00834 + )aher) he shall acknowledge (05234 + nakar) [ and ] increase (07235 + rabah) with glory (03519 + kabowd) and he shall cause them to rule (04910 + mashal) over many (07227 + rab), and shall divide (02505 + chalaq) the land (00127 + )adamah) for gain (04242 + m@chiyr).
- $\label{eq:continuous_property} \begin{array}{l} Dan_{11}\_40 \left\{ Dan_{11}\_40 \right\} And \ at \ the \ time \ (06256 + (eth \ ) \ of \ the \ end \ (07093 + qets \ ) \ shall \ the \ king \ (04428 + melek \ ) \ of \ the \ north \ (05045 + negeb \ ) \ push \ (05055 + nagach \ ) \ at \ him: and \ the \ king \ (04428 + melek \ ) \ of \ the \ north \ (06828 + tsaphown \ ) \ shall \ come \ (08175 + sa(ar \ ) \ against \ (05921 + (al \ ) \ him \ like \ a \ whirlwind \ (08175 + sa(ar \ ) \ , \ with \ chariots \ (07393 + rekeb \ ) \ , \ and \ with \ horsemen \ (06571 + parash \ ) \ , \ and \ with \ many \ (07227 + rab \ ) \ ships \ (00591 + )oniyah \ ) \ ; \ and \ he \ shall \ enter \ (00935 + bow) \ ) \ into \ the \ countries \ (00776 + )erets \ ) \ , \ and \ shall \ overflow \ (07857 + shataph \ ) \ and \ pass \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ . \end{array}$
- Dan\_11\_41 {Dan\_11\_41} He shall enter (00935 +bow) ) also into the glorious (06643 +ts@biy ) land(00776

- +)erets ) , and many (07227 +rab ) [ countries ] shall be overthrown (03782 +kashal ):but these (00428 +)el leh ) shall escape (04422 +malat ) out of his hand (03027 +yad ) , [ even ] Edom (00123 +)Edom ) , and Moab (04124 +Mow)ab ) , and the chief (07225 +re)shiyth ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) .
- Dan\_11\_43 {Dan\_11\_43} But he shall have power (04910 +mashal ) over the treasures (04362 +mikman ) of gold (02091 +zahab ) and of silver (03701 +keceph ) , and over all (03605 +kol ) the precious (02530 +chamad ) things of Egypt (04714 +Mitsrayim ):and the Libyans (03864 +Luwbiy ) and the Ethiopians (03569 +Kuwshiy ) [ shall be ] at his steps (04703 +mits(ad ) .
- Dan\_11\_44 {Dan\_11\_44} But tidings  $(08052 + \text{sh}@\text{muw}(\text{ah}\ ) \text{ out of the east } (04217 + \text{mizrach}\ ) \text{ and out of the north } (06828 + \text{tsaphown}\ ) \text{ shall trouble } (00926 + \text{bahal}\ ) \text{ him:therefore he shall go } (03318 + \text{yatsa})\ ) \text{ forth } (03318 + \text{yatsa})\ ) \text{ with great } (01419 + \text{gadowl}\ ) \text{ fury } (02534 + \text{chemah}\ ) \text{ to destroy } (08045 + \text{shamad}\ )\ , \text{ and utterly to make away } (02763 + \text{charam}\ ) \text{ many } (07227 + \text{rab}\ )\ .$
- Dan\_11\_45 {Dan\_11\_45} And he shall plant (05193 +nata( ) the tabernacles (00168 +)ohel ) of his palace (00643 +)appeden ) between (00996 +beyn ) the seas (03220 +yam ) in the glorious (06643 +ts@biy ) holy (06944 +qodesh ) mountain (02022 +har ) ; yet he shall come (00935 +bow) ) to his end (07093 +qets ) , and none (00369 +)ayin ) shall help (05826 +(azar ) him .
- Dan\_12\_01 {Dan\_12\_01} . And at that time (06256 + (eth)) shall Michael (04317 + Miyka)el ) stand (05975 + (amad)) up , the great (01419 + gadowl) prince (08269 + sar) which standeth (05975 + (amad)) for the children (01121 + ben) of thy people (05971 + (am)): and there shall be a time (06256 + (eth)) of trouble (06869 + tsarah), such (00834 + )aher ) as never (03808 + lo)) was since there was a nation (01471 + gowy) [ even ] to that same (01931 + huw)) time (06256 + (eth)): and at that time (06256 + (eth)) thy people (05971 + (am)) shall be delivered (04422 + malat), every (03605 + kol) one that shall be found (04672 + matsa)) written (03789 + kathab) in the book (05612 + cepher).
- $Dan_{12}_{02} \{Dan_{12}_{02}\} And \ many \ (07227 + rab \ ) \ of \ them \ that \ sleep \ (03463 + yashen \ ) \ in \ the \ dust \ (06083 + (aphar \ ) \ of \ the \ earth \ (00127 +) adamah \ ) \ shall \ awake \ (06974 + quwts \ ) \ , \ some \ (00428 +) el leh \ ) \ to \ everlasting \ (05769 + (owlam \ ) \ life \ (02416 + chay \ ) \ , \ and \ some \ (00428 +) el leh \ ) \ to \ shame \ (02781 + cherpah \ ) \ [and \ ] \ everlasting \ (05769 + (owlam \ ) \ contempt \ (01860 + d@ra)own \ ) \ .$
- Dan\_12\_03 {Dan\_12\_03} And they that be wise (07919 +sakal ) shall shine (02094 +zahar ) as the brightness (02096 +zohar ) of the firmament (07549 +raqiya( ) ; and they that turn many (07227 +rab ) to righteousness (06663 +tsadaq ) as the stars (03556 +kowkab ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .
- $Dan_{12}_{04} \ \{Dan_{12}_{04}\} \ But \ thou \ , O \ Daniel \ (01840 + Daniye)l \ ) \ , \ shut \ (05640 + catham \ ) \ up \ the \ words \ (01697 + dabar \ ) \ , \ and \ seal \ (02856 + chatham \ ) \ the \ book \ (05612 + cepher \ ) \ , \ [ \ even \ ] \ to \ the \ time \ (06256 + (eth \ ) \ of \ the \ end \ (07093 + qets \ ): many \ (07227 + rab \ ) \ shall \ run \ (07751 + shuwt \ ) \ to \ and \ fro \ (07751 + shuwt \ ) \ , \ and \ knowledge \ (01847 + da(ath \ ) \ shall \ be \ increased \ (07235 + rabah \ ) \ .$
- $Dan_{12\_05} \left\{ Dan_{12\_05} \right\}. \ Then \ I \ Daniel \ (01840 + Daniye)l \ ) \ looked \ (07200 + ra)ah \ ) \ , \ and \ , \ behold \ (02009 + hinneh) \ , \ there \ stood \ (05975 + (amad \ ) \ other \ (00312 +)acher \ ) \ two \ (08147 + sh@nayim) \ , \ the \ one \ (00259 +)echad \ ) \ on \ this \ (02008 + hennah) \ side \ of \ the \ bank \ (08193 + saphah) \ of \ the \ river \ (02975 + y@(or)) \ , \ and \ the \ other \ (00259 +)echad \ ) \ on \ that \ side \ of \ the \ bank \ (08193 + saphah) \ of \ the \ river \ (02975 + y@(or)) \ .$
- Dan\_12\_06 {Dan\_12\_06} And [ one ] said (00559 +)amar ) to the man (00376 +)iysh ) clothed (03847

- +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , How (05704 +(ad ) long (05704 +(ad ) [ shall it be to ] the end (07093 +qets ) of these wonders (06382 +pele) ) ?
- $Dan_{12}07 \; \{Dan_{12}07\} \; And \; I \; heard \; (08085 \; + shama(\;) \; the \; man \; (00376 \; +) iysh \;) \; clothed \; (03847 \; + labash \;) \; in linen \; (00906 \; + bad \;) \;, \; which \; (00834 \; +) aher \;) \; [\; was \;] \; upon \; the \; waters \; (04325 \; + mayim \;) \; of \; the \; river \; (02975 \; + y@(or \;) \;, \; when \; he \; held \; (07311 \; + ruwm \;) \; up \; his \; right \; (03225 \; + yamiyn \;) \; hand \; (03225 \; + yamiyn \;) \; and \; his \; left \; (08040 \; + s@mo)wl \;) \; hand \; (08040 \; + s@mo)wl \;) \; unto \; heaven \; (08064 \; + shamayim \;) \;, \; and \; sware \; (07650 \; + shaba(\;) \; by \; him \; that \; liveth \; (02416 \; + chay \;) \; for \; ever \; (05769 \; + (owlam \;) \; that \; [\; it \; shall \; be \;] \; for \; a \; time \; (04150 \; + mow(ed \;) \;, \; times \; (04150 \; + mow(ed \;) \;, \; and \; an \; half \; (02677 \; + chetsiy \;) \; ; \; and \; when \; he \; shall \; have \; accomplished \; (03615 \; + kalah \;) \; to \; scatter \; (05310 \; + naphats \;) \; the \; power \; (03027 \; + yad \;) \; of \; the \; holy \; (06944 \; + qodesh \;) \; people \; (05971 \; + (am \;) \; , \; all \; (03605 \; + kol \;) \; these \; (00428 \; +)el \; \; leh \;) \; [\; things \;] \; shall \; be \; finished \; (03615 \; + kalah \;) \; .$
- Dan\_12\_08 {Dan\_12\_08} And I heard (08085 + shama()), but I understood (00995 + biyn) not:then said (00559 +)amar ) I , O my Lord (00113 +)adown ) , what (04100 + mah) [ shall be ] the end (00319 +)achariyth ) of these (00428 +)el leh ) [ things ] ?
- $Dan_{12}_{09} \ \{Dan_{12}_{09}\} \ And \ he \ said \ (00559 \ +) amar \ ) \ , \ Go \ (03212 \ +yalak \ ) \ thy \ way \ , \ Daniel \ (01840 \ +Daniye)l \ ); for the \ words \ (01697 \ +dabar \ ) \ [ \ are \ ] \ closed \ (05640 \ +catham \ ) \ up \ and \ sealed \ (02856 \ +chatham \ ) \ till \ (05704 \ +(ad \ ) \ the \ time \ (06256 \ +(eth \ ) \ of \ the \ end \ (07093 \ +qets \ ) \ .$
- $\label{lem:continuous} \begin{array}{l} Dan_12\_10 \left\{ Dan_12\_10 \right\} Many \left( 07227 + rab \right) shall be purified \left( 01305 + barar \right), and made white \left( 03835 + laban \right), and tried \left( 06884 + tsaraph \right); but the wicked \left( 07563 + rasha() shall do wickedly \left( 07561 + rasha() shall understand \left( 00995 + biyn \right); but the wise \left( 07919 + sakal \right) shall understand \left( 00995 + biyn \right). \end{array}$
- Dan\_12\_11 {Dan\_12\_11} And from the time (06256 + (eth)) [ that ] the daily (08548 + tamiyd) [ sacrifice ] shall be taken (05493 + cuwr) away (05493 + cuwr), and the abomination (08251 + shiqquwts) that maketh desolate (08074 + shamem) set (05414 + nathan) up, [ there shall be ] a thousand (00505 + )eleph) two hundred (03967 + me)ah) and ninety (08673 + tish(iym)) days (03117 + yowm).
- $Dan_{12\_12} \ \{Dan_{12\_12}\} \ Blessed \ (00835 +) esher \ ) \ [ \ is \ ] \ he \ that \ waiteth \ (02442 + chakah \ ) \ , \ and \ cometh \ (05060 + naga( \ ) \ to \ the \ thousand \ (00505 +) eleph \ ) \ three \ (07969 + shalowsh \ ) \ hundred \ (03967 + me)ah \ ) \ and \ five \ (02568 + chamesh \ ) \ and \ thirty \ (07970 + sh@lowshiym \ ) \ days \ (03117 + yowm \ ) \ .$
- $Dan_{12_{13}} But go (03212 + yalak) thou thy way (01870 + derek) till the end (07093 + qets) [\\ be ]: for thou shalt rest (05117 + nuwach), and stand (05975 + (amad)) in thy lot (01486 + gowral) at the end (07093 + qets) of the days (03117 + yowm).$
- Daniel 1Ch\_03\_01 . Now these (00428 +)el leh ) were the sons (01121 +ben ) of David (01732 +David ) , which (00834 +)aher ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; the firstborn (01060 +b@kowr ) Amnon (00550 +)Amnown ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ; the second (08145 +sheniy ) {Daniel} (01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :
- $\label{lem:continuous} \begin{array}{l} Daniel\ Dan_01_06\ Now\ among\ these\ (01992\ +hem\ )\ were\ of\ the\ children\ (01121\ +ben\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\\ \{Daniel\}\ (01840\ +Daniye)l\ )\ ,\ Hananiah\ (02608\ +Chananyah\ )\ ,\ Mishael\ (04332\ +Miysha)el\ )\ ,\\ and\ Azariah\ (05838\ +(Azaryah\ )\ ; \end{array}$
- $\label{eq:continuous_problem} \begin{array}{l} Daniel\ Dan_01\_07\ Unto\ whom\ (01992\ +hem\ )\ the\ prince\ (08269\ +sar\ )\ of\ the\ eunuchs\ (05631\ +cariyc\ )\ gave\ (07760\ +suwm\ )\ names\ (08034\ +shem\ )\ ]\ of\ begave\ (07760\ +suwm\ )\ unto\ \{Daniel\}\ (01840\ +Daniye)l\ )\ [\ the\ name\ (08034\ +shem\ )\ ]\ of\ Belteshazzar\ (01095\ +Belt@sha)tstsar\ )\ ;\ and\ to\ Hananiah\ (02608\ +Chananyah\ )\ ,\ of\ Shadrach\ (07714\ +Shadrak\ )\ ;\ and\ to\ Mishael\ (04332\ +Miysha)el\ )\ ,\ of\ Meshach\ (04335\ +Meyshak\ )\ ;\ and\ to\ Mishael\ (04335\ +Meyshak\ +Meyshak\ )\ ;\ and\ to\ Mishael\ (04335\ +Meyshak\ +Mey$

to Azariah (05838 + (Azaryah), of Abednego (05664 + (Abed N@gow).

Daniel Dan\_01\_08 . But {Daniel} (01840 +Daniye)l ) purposed (07760 +suwm ) in his heart (03820 +leb ) that he would not defile (01351 +ga)al ) himself with the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) , nor with the wine (03196 +yayin ) which he drank (04960 +mishteh ):therefore he requested (01245 +baqash ) of the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) that he might not defile (01351 +ga)al ) himself .

Daniel Dan\_01\_09 Now God (00430 +)elohiym ) had brought (05414 +nathan ) {Daniel} (01840 +Daniye)l ) into favour (02617 +checed ) and tender love with the prince (08269 +sar ) of the eunuchs (05631 +cariyc ).

Daniel Dan\_01\_10 And the prince (08269 + sar) of the eunuchs (05631 + cariyc) said (00559 +) amar) unto {Daniel} (01840 + Daniye)l), I fear (03373 + yare)) my lord (00113 +) adown) the king (04428 + melek), who (00834 +) aher) hath appointed (04487 + manah) your meat (03978 + ma) akal) and your drink (04960 + mishteh): for why (04100 + mah) should he see (07200 + ra) ah) your faces (06440 + paniym) worse (02196 + za(aph)) liking than (04480 + min) the children (03206 + yeled) which (00834 +) aher) [ are ] of your sort (01524 + giyl)? then shall ye make [ me ] endanger (02325 + chuwb) my head (07218 + ro) sh) to the king (04428 + melek).

Daniel Dan\_01\_11 Then said (00559 +)amar ) Daniel (01840 +Daniye)l ) to Melzar (04453 +meltsar), whom (00834 +)aher ) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had set (04487 +manah) over  $(05921 +(al) \{Daniel\} (01840 +Daniye)$ l ), Hananiah (02608 +Chananyah), Mishael (04332 +Miysha)el ), and Azariah (05838 +(Azaryah)),

Daniel Dan\_01\_11 Then said (00559 +)amar ) {Daniel} (01840 +Daniye)l ) to Melzar (04453 +meltsar ), whom (00834 +)aher ) the prince (08269 +sar ) of the eunuchs (05631 +cariye ) had set (04487 +manah ) over (05921 +(al ) Daniel (01840 +Daniye)l ), Hananiah (02608 +Chananyah ), Mishael (04332 +Miysha)el ), and Azariah (05838 +(Azaryah),

Daniel Dan\_01\_17 . As for these (00428 +)el - leh ) four (00702 +)arba( ) children (03206 +yeled ) , God (00430 +)elohiym ) gave (05414 +nathan ) them knowledge (04093 +madda( ) and skill (07919 +sakal ) in all (03605 +kol ) learning (05612 +cepher ) and wisdom (02451 +chokmah ):and {Daniel} (01840 +Daniye)l ) had understanding (00995 +biyn ) in all (03605 +kol ) visions (02377 +chazown ) and dreams (02472 +chalowm ) .

Daniel Dan\_01\_19 And the king (04428 + melek) communed (01696 + dabar) with them; and among them all (03605 + kol) was found (04672 + matsa) none (03808 + lo) like {Daniel} (01840 + Daniye)l), Hananiah (02608 + Chananyah), Mishael (04332 + Miysha)el), and Azariah (05838 + (Azaryah)): therefore stood (05975 + (amad)) they before (06440 + paniym) the king (04428 + melek).

Daniel Dan\_01\_21 And {Daniel} (01840 +Daniye)l) continued (01961 +hayah) [ even ] unto the first (00259 +)echad) year (08141 +shaneh) of king (04428 +melek) Cyrus (03566 +Kowresh).

Daniel Dan\_02\_13 And the decree (01882 +dath ) went (05312 +n@phaq ) forth (05312 +n@phaq ) that the wise (02445 +chakkiym ) [ men ] should be slain (06992 +q@tal ) ; and they sought (01158 +ba(ah ) {Daniel} (01841 +Daniye)l ) and his fellows (02269 +chabar ) to be slain (06992 +q@tal ) .

Daniel Dan\_02\_14 . Then (00116 +)edayin ) {Daniel} (01841 +Daniye)l ) answered (08421 +tuwb ) with counsel (05843 +(eta) ) and wisdom (02942 +t@(em ) to Arioch (00746 +)Aryowk ) the captain (07229 +rab ) of the king s (04430 +melek ) guard (02877 +tabbach ) , which (01768 +diy ) was gone (05312 +n@phaq ) forth (05312 +n@phaq ) to slay (06992 +q@tal ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) :

Daniel Dan\_02\_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s (04430 +melek ) captain (07990 +shalliyt ) , Why [ is ] the decree (01882 +dath ) [ so ] hasty (02685 +chatsaph ) from the king (04430 +melek ) ? Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) made the thing (04406 +millah ) known (03046 +y@da( ) to {Daniel} (01841 +Daniye)l ) .

Daniel Dan\_02\_16 Then {Daniel} (01841 +Daniye)l ) went (05954 +(alal ) in , and desired (01156 +b@(a) ) of the king (04430 +melek ) that he would give (05415 +n@than ) him time (02166 +z@man ) , and that he would shew (02324 +chava) ) the king (04430 +melek ) the interpretation (06591 +p@shar ) .

Daniel Dan\_02\_17 Then (00116 +)edayin ) {Daniel} (01841 +Daniye)l ) went (00236 +)azal ) to his house (01005 +bayith), and made the thing (04406 +millah) known (03046 +y@da()) to Hananiah (02608 +Chananyah), Mishael (04332 +Miysha)el ), and Azariah (05839 +(Azaryah)), his companions (02269 +chabar):

Daniel Dan\_02\_18 That they would desire (01156 + b@(a)) mercies (07359 + r@chem) of the God (00426 + e) mercies (08065 + e) shamayin) concerning (05922 + e) this (01836 + e) secret (07328 + e); that  $\{Daniel\}$  (01841 + Daniye) and his fellows (02269 + e) should not perish (7) with the rest (07606 + e) are (07606 + e) of the wise (02445 + e) chakkiym) [men] of Babylon (00895 + e).

Daniel Dan\_02\_19 Then (00116 +)edayin ) was the secret (07328 + raz) revealed (01541 + g@lah) unto Daniel (01841 +Daniye)l ) in a night (03916 +leyl@ya) ) vision (02376 +chezev). Then (00116 +)edayin ) {Daniel} (01841 +Daniye)l ) blessed (01289 +b@rak) the God (00426 +)elahh ) of heaven (08065 +shamayin).

 $\begin{array}{l} \textbf{Daniel Dan\_02\_19 Then (00116 +) edayin ) was the secret (07328 + raz ) revealed (01541 + g@lah ) unto \\ \textbf{\{Daniel\} (01841 + Daniye)l ) in a night (03916 + leyl@ya) ) vision (02376 + chezev ) . Then (00116 +) edayin ) \\ \textbf{Daniel (01841 + Daniye)l ) blessed (01289 + b@rak ) the God (00426 +) elahh ) of heaven (08065 + shamayin ) . } \end{array}$ 

Daniel Dan\_02\_20 {Daniel} (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) , Blessed (01289 +b@rak ) be the name (08036 +shum ) of God (00426 +)elahh ) for ever (05957 +(alam ) and ever (05957 +(alam ):for wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) are his :

Daniel Dan\_02\_24 . Therefore {Daniel} (01841 +Daniye)l ) went (05954 +(alal ) in unto Arioch (00746 +)Aryowk ) , whom (01768 +diy ) the king (04430 +melek ) had ordained (04483 +m@na) ) to destroy (7) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ):he went (00236 +)azal ) and said (00560 +)amar ) thus (03652 +ken ) unto him ; Destroy (7) not the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ):bring (05924 +(ella) ) me in before (06925 +qodam ) the king (04430 +melek ) , and I will shew (02324 +chava) ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .

Daniel Dan\_02\_25 Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) brought (05954 +(alal ) in {Daniel} (01841 +Daniye)l ) before (06925 +qodam ) the king (04430 +melek ) in haste (00927 +b@hal ) , and said (00560 +)amar ) thus (03652 +ken ) unto him , I have found (04672 +matsa) ) a man (01400 +g@bar ) of the captives of Judah (03061 +Y@huwd ) , that will make known (03046 +y@da( ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .

Daniel Dan\_02\_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to {Daniel} (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , Art (00383 +)iythay ) thou able (03546 +k@hal ) to make known (03046 +y@da( ) unto me the dream (02493 +chelem ) which (01768 +diy ) I have seen (02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof ?

Daniel Dan\_02\_27 {Daniel} (01841 +Daniye)l ) answered (06032 +(anah ) in the presence (06925 +qodam )

of the king (04430 +melek ) , and said (00560 +)amar ) , The secret (07328 +raz ) which (01768 +diy ) the king (04430 +melek ) hath demanded (07593 +sh@)el ) cannot the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , the magicians (02749 +chartom ) , the soothsayers (01505 +g@zar ) , shew (02324 +chava) ) unto the king (04430 +melek ) ;

Daniel Dan\_02\_46 . Then (00116 +)edayin ) the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) fell (05308 +n@phal ) upon his face (00600 +)anaph ) , and worshipped (05457 +c@gid ) {Daniel} (01841 +Daniye)l ) , and commanded (00560 +)amar ) that they should offer (05260 +n@cak ) an oblation (08641 +t@ruwmah ) and sweet (05208 +niychowach ) odours (05208 +niychowach ) unto him .

Daniel Dan\_02\_47 The king (04430 +melek ) answered (06032 +(anah ) unto {Daniel} (01841 +Daniye)l ) , and said (00560 +)amar ) , Of a truth (07187 +q@showt ) [ it is ] , that your God (00426 +)elahh ) [ is ] a God (00426 +)elahh ) of gods (00426 +)elahh ) , and a Lord (04756 +mare) ) of kings (04430 +melek ) , and a revealer (01541 +g@lah ) of secrets (07328 +raz ) , seeing (01768 +diy ) thou couldest (03202 +y@kel ) reveal (01541 +g@lah ) this (01836 +den ) secret (07328 +raz ) .

Daniel Dan\_02\_48 Then (00116 +)edayin ) the king (04430 + melek) made (07236 + r@bah) {Daniel} (01841 + Daniye)l ) a great (07236 + r@bah) man , and gave (03052 + y@hab) him many (07690 + saggiy) ) great (07260 + rabrab) gifts (04978 + matt@na)), and made him ruler (07981 + sh@let) over (05922 + (al)) the whole (03606 + kol) province (04083 + m@diynah) of Babylon (00895 + Babel), and chief (07229 + rab) of the governors (05461 + cagan) over (05922 + (al)) all (03606 + kol) the wise (02445 + chakkiym) [ men ] of Babylon (00895 + Babel).

Daniel Dan\_02\_49 Then Daniel (01841 +Daniye)l ) requested (01156 +b@(a) ) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , over (05922 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ):but {Daniel} (01841 +Daniye)l ) [ sat ] in the gate (08651 +t@ra( ) of the king (04430 +melek ) .

Daniel Dan\_02\_49 Then {Daniel} (01841 +Daniye)l ) requested (01156 +b@(a) ) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , over (05922 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ):but Daniel (01841 +Daniye)l ) [ sat ] in the gate (08651 +t@ra( ) of the king (04430 +melek ) .

Daniel Dan\_04\_08 But at (05706 +(ad ) the last (00318 +)ochoreyn ) {Daniel} (01841 +Daniye)l ) came (05954 +(alal ) in before me , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , according to the name (08036 +shum ) of my god (00426 +)elahh ) , and in whom (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ):and before (06925 +qodam ) him I told (00560 +)amar ) the dream (02493 +chelem ) , [ saying ] ,

Daniel Dan\_04\_19 . Then (00116 +)edayin ) {Daniel} (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , was astonied (08075 +sh@mam ) for one (02298 +chad ) hour (08160 +sha(ah ) , and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him . The king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) , Belteshazzar (01096 +Belt@sha)tstsar ) , let not the dream (02493 +chelem ) , or the interpretation (06591 +p@shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ) , My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 +s@ne) ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ) .

Daniel Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr) spirit (07308 +ruwach), and knowledge (00998 +biynah), and understanding (07924 +sokl@thanuw), interpreting (06591 +p@shar) of dreams

 $\begin{array}{l} (02493 + chelem\ )\ , \ and\ shewing\ (00263 +) achavah\ )\ of\ hard\ (00280 +) achiydah\ )\ sentences\ (00280 +) achiydah\ )\ , \ and\ dissolving\ (08271 + sh@re)\ )\ of\ doubts\ (07001 + q@tar\ )\ , \ were\ found\ (07912 + sh@kach\ )\ in\ the\ same\ Daniel\ (01841 + Daniye)l\ )\ ,\ whom\ (01768 + diy\ )\ the\ king\ (04430 + melek\ )\ named\ (08036 + shum\ )\ Belteshazzar\ (01096 + Belt@sha)tstsar\ ):now\ (03705 + k@(an\ )\ let\ \{Daniel\}\ (01841 + Daniye)l\ )\ be\ called\ (07123 + q@ra)\ )\ ,\ and\ he\ will\ shew\ (05046 + nagad\ )\ the\ interpretation\ (06591 + p@shar\ )\ . \end{array}$ 

Daniel Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same {Daniel} (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra) ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

Daniel Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , [ Art ] thou that {Daniel} (01841 +Daniye)l ) , which (01768 +diy ) [ art ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , whom (01768 +diy ) the king (04430 +melek ) my father (2) brought (00858 +)athah ) out of Jewry (03061 +Y@huwd ) ?

Daniel Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto {Daniel} (01841 +Daniye)l ) , [ Art ] thou that Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ art ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , whom (01768 +diy ) the king (04430 +melek ) my father (2) brought (00858 +)athah ) out of Jewry (03061 +Y@huwd ) ?

Daniel Dan\_05\_13 Then (00116 +)edayin ) was {Daniel} (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , [ Art ] thou that Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ art ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , whom (01768 +diy ) the king (04430 +melek ) my father (2) brought (00858 +)athah ) out of Jewry (03061 +Y@huwd ) ?

Daniel Dan\_05\_17 Then (00116 +)edayin ) {Daniel} (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na) ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will read (07123 +q@ra) ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .

Daniel Dan\_05\_29 Then (00116 +)edayin ) commanded (00560 +)amar ) Belshazzar (01113 +Belsha)tstsar ) , and they clothed (03848 +l@bash ) {Daniel} (01841 +Daniye)l ) with scarlet (00711 +)arg@van ) , and [ put ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) his neck (06676 +tsavva)r ) , and made a proclamation (03745 +k@raz ) concerning (05922 +(al ) him , that he should be the third (08531 +t@lath ) ruler (07990 +shalliyt ) in the kingdom (04437 +malkuw ) .

Daniel Dan\_06\_02 And over (05924 + (ella)) these (04481 + min) three (08532 + t@lath) presidents (05632 + carek); of whom {Daniel} (01841 + Daniye)l) [ was ] first (02298 + chad):that the princes (00324 + chashdarpan) might give (03052 + y@hab) accounts (02941 + ta(am)) unto them, and the king (04430 + chashdarpan) should have (01934 + chava) no (03809 + chashdarpan) damage (05142 + chashdarpan).

Daniel Dan\_06\_03 Then (00116 +)edayin ) this (01836 +den ) {Daniel} (01841 +Daniye)l ) was preferred

 $(05330 + n@tsach\ )\ above\ (05922 + (al\ )\ the\ presidents\ (05632 + carek\ )\ and\ princes\ (00324 +) achashdarpan\ )\ ,\ because\ an\ excellent\ (03493 + yattiyr\ )\ spirit\ (07308 + ruwach\ )\ [\ was\ ]\ in\ him\ ;\ and\ the\ king\ (04430 + melek\ )\ thought\ (06246 + (ashith\ )\ to\ set\ (03966 + m@(od\ )\ him\ over\ (05922 + (al\ )\ the\ whole\ (03606 + kol\ )\ realm\ (04437 + malkuw\ )\ .$ 

Daniel Dan\_06\_04 Then (00116 +)edayin ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) sought (01158 +ba(ah ) to find (07912 +sh@kach ) occasion (05931 +(illah ) against {Daniel} (01841 +Daniye)l ) concerning (06655 +tsad ) the kingdom (04437 +malkuw ) ; but they could (03202 +y@kel ) find (07912 +sh@kach ) none (03809 +la) ) occasion (05931 +(illah ) nor (03809 +la) ) fault (07844 +sh@chath ) ; forasmuch as he [ was ] faithful (00540 +)aman ) , neither (03809 +la) ) was there any (03606 +kol ) error (07960 +shaluw ) or fault (07844 +sh@chath ) found (07912 +sh@kach ) in him .

 $\begin{array}{l} \textbf{Daniel Dan\_06\_05 Then (00116 +) edayin ) said (00560 +) amar ) these (00479 +) illek ) men (01400 + g@bar) }, We shall not find (07912 + sh@kach) any (03606 + kol) occasion (05931 + (illah) against (05922 + (al)) this (01836 + den) {Daniel} (01841 + Daniye)l), except (03861 + lawhen) we find (07912 + sh@kach) [ it ] against him concerning the law (01882 + dath) of his God (00426 +) elahh). \\ \end{array}$ 

Daniel Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) {Daniel} (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la) ) , and gave thanks (03029 +y@da) ) before (06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) aforetime .

 $\begin{array}{l} \textbf{Daniel Dan\_06\_11 . Then (00116 +) edayin ) these (00479 +) illek ) men (01400 + g@bar ) assembled (07284 + r@gash ) , and found (07912 + sh@kach ) {Daniel} (01841 + Daniye)l ) praying (01156 + b@(a) ) and making supplication (02604 + chanan ) before (06925 + qodam ) his God (00426 +) elahh ) . \\ \end{array}$ 

Daniel Dan\_06\_13 Then (00116 +)edayin ) answered (06032 +(anah ) they and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , That {Daniel} (01841 +Daniye)l ) , which (01768 +diy ) [ is ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , regardeth not thee , O king (04430 +melek ) , nor the decree (00633 +)ecar ) that thou hast signed (07560 +r@sham ) , but maketh his petition (01159 +ba(uw ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) .

Daniel Dan\_06\_16 Then (00116 +)edayin ) the king (04430 + melek) commanded (00560 +)amar ), and they brought (00858 +)athah ) Daniel (01841 +Daniye)l ), and cast (07412 +r@mah) [ him ] into the den (01358 +gob) of lions (00744 +)aryeh ). [ Now (00116 +)edayin ) ] the king (04430 + melek) spake (06032 + (anah)) and said (00560 +)amar ) unto  $\{Daniel\}$  (01841 +Daniye)l ), Thy God (00426 +)elahh ) whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) ), he will deliver (07804 +sh@zab) thee .

 $\begin{array}{l} \textbf{Daniel Dan\_06\_16 Then (00116 +)edayin ) the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) {Daniel} (01841 +Daniye)l ) , and cast (07412 +r@mah ) [ him ] into the den (01358 +gob ) of lions (00744 +)aryeh ) . [ Now (00116 +)edayin ) ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , Thy God (00426 +)elahh ) whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , he will deliver (07804 +sh@zab ) thee \\ \end{array}$ 

Daniel Dan\_06\_17 And a stone (69) was brought (00858 +)athah ) , and laid (07760 +suwm ) upon the mouth (06433 +pum ) of the den (01358 +gob ) ; and the king (04430 +melek ) sealed (02857 +chatham ) it with his own signet (05824 +(izqa) ) , and with the signet (05824 +(izqa) ) of his lords (07261 +rabr@ban ) ; that the purpose (06640 +ts@buw ) might not be changed (08133 +sh@na) ) concerning {Daniel} (01841 +Daniye)l ) .

Daniel Dan\_06\_20 And when he came (07127 +q@reb ) to the den (01358 +gob ) , he cried (02200 +z@(iq ) with a lamentable (06088 +(atsab ) voice (07032 +qal ) unto Daniel (01841 +Daniye)l ):[ and ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , O {Daniel} (01841 +Daniye)l ) , servant (05649 +(abad ) of the living (02417 +chay ) God (00426 +)elahh ) , is thy God (00426 +)elahh ) , whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , able (03202 +y@kel ) to deliver (07804 +sh@zab ) thee from the lions (00744 +)aryeh ) ?

Daniel Dan\_06\_20 And when he came (07127 +q@reb ) to the den (01358 +gob ) , he cried (02200 +z@(iq ) with a lamentable (06088 +(atsab ) voice (07032 +qal ) unto Daniel (01841 +Daniye)l ):[ and ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) to {Daniel} (01841 +Daniye)l ) , O Daniel (01841 +Daniye)l ) , servant (05649 +(abad ) of the living (02417 +chay ) God (00426 +)elahh ) , is thy God (00426 +)elahh ) , whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , able (03202 +y@kel ) to deliver (07804 +sh@zab ) thee from the lions (00744 +)aryeh ) ?

Daniel Dan\_06\_20 And when he came (07127 +q@reb ) to the den (01358 +gob ) , he cried (02200 +z@(iq ) with a lamentable (06088 +(atsab ) voice (07032 +qal ) unto {Daniel} (01841 +Daniye)l ):[ and ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , O Daniel (01841 +Daniye)l ) , servant (05649 +(abad ) of the living (02417 +chay ) God (00426 +)elahh ) , is thy God (00426 +)elahh ) , whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , able (03202 +y@kel ) to deliver (07804 +sh@zab ) thee from the lions (00744 +)aryeh ) ?

Daniel Dan\_06\_21 Then (00116 +) edayin ) said (04449 + m@lal) {Daniel} (01841 + Daniye)l ) unto the king (04430 + melek), O king (04430 + melek), live (02414 + chataph) for ever (05957 + (alam)).

Daniel Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy) ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should take (05267 +n@caq ) Daniel (01841 +Daniye)l ) up out of the den (01358 +gob ) . So {Daniel} (01841 +Daniye)l ) was taken (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912 +sh@kach ) upon him , because (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elahh ) .

Daniel Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy) ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should take (05267 +n@caq ) {Daniel} (01841 +Daniye)l ) up out of the den (01358 +gob ) . So Daniel (01841 +Daniye)l ) was taken (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912 +sh@kach ) upon him , because (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elahh ) .

Daniel Dan\_06\_24 And the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) those (00479 +)illek ) men (01400 +g@bar ) which (01768 +diy ) had accused (07170 +q@rats ) {Daniel} (01841 +Daniye)l ) , and they cast (07412 +r@mah ) [ them ] into the den (01358 +gob ) of lions (00744 +)aryeh ) , them , their children (01123 +ben ) , and their wives (05389 +nashiyn ) ; and the lions (00744 +)aryeh ) had the mastery (06981 +Qowre) ) of them , and brake (01855 +d@qaq ) all (03606 +kol ) their bones (01635 +gerem ) in pieces or ever (03809 +la) ) they came (04291 +m@ta) ) at the bottom (00773 +)ar(iyth ) of the den (01358 +gob ) .

Daniel Dan\_06\_26 I make (07761 +suwm ) a decree (02942 +t@(em ) , That in every (03606 +kol ) dominion (07985 +sholtan ) of my kingdom (04437 +malkuw ) men tremble (02112 +zuwa( ) and fear (01763 +d@chal ) and the contract of the contrac

) before the God (00426 +)elahh ) of {Daniel} (01841 +Daniye)l):for he [ is ] the living (02417 +chay) God (00426 +)elahh ), and stedfast (07011 +qayam) for ever (05957 +(alam)), and his kingdom (04437 +malkuw) [ that ] which (01768 +diy) shall not be destroyed (02255 +chabal), and his dominion (07985 +sholtan) [ shall be even ] unto the end (05491 +cowph).

Daniel Dan\_06\_27 He delivereth (07804 +sh@zab ) and rescueth (05338 +n@tsal ) , and he worketh (05648 +(abad ) signs (00852 +)ath ) and wonders (08540 +t@mahh ) in heaven (08065 +shamayin ) and in earth (00772 +)ara( ) , who (01768 +diy ) hath delivered (07804 +sh@zab ) {Daniel} (01841 +Daniye)l ) from the power (03028 +yad ) of the lions (00744 +)aryeh ) .

Daniel Dan\_06\_28 So this (01836 +den ) {Daniel} (01841 +Daniye)l ) prospered (06744 +ts@lach ) in the reign (04437 +malkuw ) of Darius (01868 +Dar@yavesh ) , and in the reign (04437 +malkuw ) of Cyrus (03567 +Kowresh ) the Persian (06523 +parzel ) .

Daniel Dan\_07\_01 . In the first (02298 +chad ) year (08140 +sh@nah ) of Belshazzar (01113 +Belsha)tstsar ) king (04430 +melek ) of Babylon (00895 +Babel ) {Daniel} (01841 +Daniye)l ) had (02370 +chaza) ) a dream (02493 +chelem ) and visions (02376 +chezev ) of his head (07217 +re)sh ) upon his bed (04903 +mishkab ):then (00116 +)edayin ) he wrote (03790 +k@thab ) the dream (02493 +chelem ) , [ and ] told (00560 +)amar ) the sum (07217 +re)sh ) of the matters (04406 +millah ) .

Daniel Dan\_07\_02 {Daniel} (01841 +Daniye)l ) spake (06032 +(anah ) and said (00560 +)amar ) , I saw (02370 +chaza) ) in my vision (02376 +chezev ) by night (03916 +leyl@ya) ) , and , behold (00718 +)aruw ) , the four (00703 +)arba( ) winds (07308 +ruwach ) of the heaven (08065 +shamayin ) strove (01519 +giyach ) upon the great (07227 +rab ) sea (03221 +yam ) .

Daniel Dan\_07\_15 . I {Daniel} (01841 +Daniye)l ) was grieved (03735 +Kara) ) in my spirit (07308 +ruwach ) in the midst (01459 +gav ) of [ my ] body (05085 +nidneh ) , and the visions (02376 +chezev ) of my head (07217 +re)sh ) troubled (00927 +b@hal ) me .

Daniel Dan\_07\_28 Hitherto [ is ] the end (05491 + cowph) of the matter (04406 + millah). As for me {Daniel} (01841 + Daniye)l), my cogitations (07476 + ra(yown) + much +

Daniel Dan\_08\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me {Daniel} (01840 +Daniye)l ) , after (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .

Daniel Dan\_08\_15 . And it came (01961 +hayah ) to pass , when I , [ even ] I {Daniel} (01840 +Daniye)l ) , had seen (07200 +ra)ah ) the vision (02377 +chazown ) , and sought (01245 +baqash ) for the meaning (00998 +biynah ) , then , behold (02009 +hinneh ) , there stood (05975 +(amad ) before (05048 +neged ) me as the appearance (04758 +mar)eh ) of a man (01397 +geber ) .

Daniel Dan\_08\_27 And I {Daniel} (01840 +Daniye)l ) fainted (01961 +hayah ) , and was sick (02470 +chalah ) [ certain ] days (03117 +yowm ) ; afterward I rose (06965 +quwm ) up , and did (06213 +(asah ) the king s (04428 +melek ) business (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al ) the vision (04758 +mar)eh ) , but none (00369 +)ayin ) understood (00995 +biyn ) [ it ] .

Daniel Dan\_09\_02 In the first (00259 +) echad ) year (08141 + shaneh) of his reign (04427 + malak) I {Daniel} (01840 + Daniye)l ) understood (00995 + biyn) by books (05612 + cepher) the number (04557 + micpar) of the years (08141 + shaneh), whereof (00834 +) aher ) the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy) ),

that he would accomplish (04390 + male)) seventy (07657 + shib(iym.) years (08141 + shaneh) in the desolations (02723 + chorbah) of Jerusalem (03389 + Y@ruwshalaim).

Daniel Dan\_09\_22 And he informed (00995 +biyn ) [ me ] , and talked (01696 +dabar ) with me , and said (00559 +)amar ) , O {Daniel} (01840 +Daniye)l ) , I am now (06258 +(attah ) come (03318 +yatsa) ) forth (03318 +yatsa) ) to give thee skill (07919 +sakal ) and understanding (00998 +biynah ) .

Daniel Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto {Daniel} (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

Daniel Dan\_10\_02 In those (01992 +hem ) days (03117 +yowm ) I {Daniel} (01840 +Daniye)l ) was mourning (56) three (07969 +shalowsh ) full (03117 +yowm ) weeks (07620 +shabuwa( ).

Daniel Dan\_10\_07 And I {Daniel} (01840 +Daniye)l ) alone (00905 +bad ) saw (07200 +ra)ah ) the vision (04759 +mar)ah ):for the men (00582 +)enowsh ) that were with me saw (07200 +ra)ah ) not the vision (04759 +mar)ah ) ; but a great (01419 +gadowl ) quaking (02731 +charadah ) fell (05307 +naphal ) upon them , so that they fled (01272 +barach ) to hide (2244) themselves .

Daniel Dan\_10\_11 And he said (00559 +)amar ) unto me , O {Daniel} (01840 +Daniye)l ) , a man (00376 +)iysh ) greatly beloved (02530 +chamad ) , understand (00995 +biyn ) the words (01697 +dabar ) that I speak (01696 +dabar ) unto thee , and stand (05975 +(amad ) upright (05977 +(omed ):for unto thee am I now (06258 +(attah ) sent (07971 +shalach ) . And when he had spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto me , I stood (05975 +(amad ) trembling (7460) .

Daniel Dan\_10\_12 Then said (00559 +)amar ) he unto me , Fear (03372 +yare) ) not , {Daniel} (01840 +Daniye)l ):for from the first (07223 +ri)shown ) day (03117 +yowm ) that thou didst set (05414 +nathan ) thine heart (03820 +leb ) to understand (00995 +biyn ) , and to chasten (06031 +(anah ) thyself before (06440 +paniym ) thy God (00430 +)elohiym ) , thy words (01697 +dabar ) were heard (08085 +shama( ) , and I am come (00935 +bow) ) for thy words (01697 +dabar ) .

Daniel Dan\_12\_04 But thou , O {Daniel} (01840 +Daniye)l ) , shut (05640 +catham ) up the words (01697 +dabar ) , and seal (02856 +chatham ) the book (05612 +cepher ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):many (07227 +rab ) shall run (07751 +shuwt ) to and fro (07751 +shuwt ) , and knowledge (01847 +da(ath ) shall be increased (07235 +rabah ) .

Daniel Dan\_12\_05 . Then I {Daniel} (01840 +Daniye)l ) looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) other (00312 +)acher ) two (08147 +sh@nayim ) , the one (00259 +)echad ) on this (02008 +hennah ) side of the bank (08193 +saphah ) of the river (02975 +y@(or ) , and the other (00259 +)echad ) on that side of the bank (08193 +saphah ) of the river (02975 +y@(or ) .

Daniel Dan\_12\_09 And he said (00559 +)amar ), Go (03212 +)yalak ) thy way, {Daniel} (01840 +)Daniye)l ):for the words (01697 +)dabar ) [ are ] closed (05640 +)catham ) up and sealed (02856 +)chatham ) till (05704 +)da ) the time (06256 +)(eth ) of the end (07093 +)qets ).

Daniel Eze\_14\_14 Though these (00428 +)el - leh ) three (07969 + shalowsh) men (00582 +)enowsh ), Noah (05146 +Noach), {Daniel} (01840 +Daniye)l ), and Job (00347 +)Iyowb ), were in it, they should deliver (05337 + natsal) [ but ] their own souls (05315 + nephesh) by their righteousness (06666 + ts@daqah), saith (05002 +n@)um) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih).

Daniel Eze\_14\_20 Though Noah (05146 +Noach ) , {Daniel} (01840 +Daniye)l ) , and Job (00347 +)Iyowb ) , [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) son (01121 +ben ) nor (00518 +)im ) daughter (01323 +bath ) ; they shall [ but ] deliver (05337 +natsal ) their own souls (05315 +nephesh ) by their righteousness (06666 +ts@daqah ) .

 $\label{lem:continuous} \begin{array}{l} \textbf{Daniel Eze\_28\_03 Behold (02009 + hinneh ) , thou [ art ] wiser (02450 + chakam ) than {Daniel} (01840 + Daniye)l ) ; there is no (03808 + lo) ) secret (05640 + catham ) that they can hide (06004 + (amam ) from thee . \\ \end{array}$ 

Daniel Ezr\_08\_02 Of the sons (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; Gershom (01648 +Ger@shown ):of the sons (01121 +ben ) of Ithamar (00385 +)Iythamar ) ; {Daniel} (01840 +Daniye)l ):of the sons (01121 +ben ) of David (01732 +David ) ; Hattush (02407 +Chattuwsh ) .

Daniel Mar\_13\_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -), spoken (4483 -rheo -) of by {Daniel} (1158 -Daniel -) the prophet (4396 -prophetes -), standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not, ( let him that readeth (0314 -anaginosko -) understand (3539 -noieo -), ) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -):

Daniel Mat\_24\_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by {Daniel} (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , ( whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)

 $Daniel\ Neh\_10\_06\ \{Daniel\}\ (01840\ + Daniye)l\ )\ ,\ Ginnethon\ (01599\ + Ginn@thown\ )\ ,\ Baruch\ (01263\ + Baruwk\ )\ ,$ 

Danites 1Ch\_12\_35 And of the {Danites} (01839 + Daniy ) expert (06186 + (arak ) in war (04421 + milchamah ) twenty (06242 + (esriym ) and eight (08083 + sh@moneh ) thousand (00505 +) eleph ) and six (08337 + shesh ) hundred (03967 + me)ah ) .

Danites Jud\_13\_02 And there was a certain (00259 +)echad ) man (00376 +)iysh ) of Zorah (06681 +tsavach), of the family (04940 +mishpachah) of the {Danites} (01839 +Daniy), whose name (08034 +shem) [ was ] Manoah (04495 +Manowach); and his wife (00802 +)ishshah ) [ was ] barren (06135 +(aqar), and bare (03205 +yalad) not .

Danites Jud\_18\_01 . In those (01992 +hem ) days (03117 +yowm ) [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ):and in those (01992 +hem ) days (03117 +yowm ) the tribe (07626 +shebet ) of the {Danites} (01839 +Daniy ) sought (01245 +baqash ) them an inheritance (05159 +nachalah ) to dwell (03427 +yashab ) in ; for unto that day (03117 +yowm ) [ all their ] inheritance (05159 +nachalah ) had not fallen (05307 +naphal ) unto them among (08432 +tavek ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

Danites Jud\_18\_11 And there went (05265 +naca( ) from thence (08033 +sham ) of the family (04940 +mishpachah ) of the {Danites} (01839 +Daniy ) , out of Zorah (06681 +tsavach ) and out of Eshtaol (00847 +)Eshta)ol ) , six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

Danjaan  $2Sa_24_06$  Then they came (00935 + bow)) to Gilead (01568 + Gil(ad)), and to the land (00776 + berets) of Tahtimhodshi (8483); and they came (00935 + bow)) to  $\{Danjaan\}$  (01842 + Dan Ya(an)), and about (05439 + cabiyb) to Zidon (06721 + Tsiydown),

Dannah Jos\_15\_49 And {Dannah} (01837 + Dannah), and Kirjathsannah (07158 + Qiryath Cannah), which (01958 + hiy) [ is ] Debir (01688 + D@biyr),

Dedan 1Ch\_01\_09 And the sons (01121 +ben ) of Cush (03568 +Kuwsh ) ; Seba (05434 +C@ba) ) , and Havilah (02341 +Chaviylah ) , and Sabta (05454 +Cabta) ) , and Raamah (07484 +Ra(mah ) , and Sabtecha (05455 +Cabt@ka) ) . And the sons (01121 +ben ) of Raamah (07484 +Ra(mah ) ; Sheba (07614 +Sh@ba) ) , and {Dedan} (01719 +D@dan ) .

Dedan 1Ch\_01\_32 Now the sons (01121 +ben ) of Keturah (06989 +Q@tuwrah ) , Abraham s (85) concubine (06370 +piylegesh ):she bare (03205 +yalad ) Zimran (02175 +Zimran ) , and Jokshan (03370 +Yoqshan ) , and Medan (04091 +M@dan ) , and Midian (04080 +Midyan ) , and Ishbak (03435 +Yishbaq ) , and Shuah (07744 +Shuwach ) . And the sons (01121 +ben ) of Jokshan (03370 +Yoqshan ) ; Sheba (07614 +Sh@ba) ) , and {Dedan} (01719 +D@dan ) .

Dedan Eze\_25\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also stretch (05186 +natah ) out mine hand (03027 +yad ) upon Edom (00123 +)Edom ) , and will cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it ; and I will make (05414 +nathan ) it desolate (02723 +chorbah ) from Teman (08487 +Teyman ) ; and they of {Dedan} (01719 +D@dan ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) .

Dedan Eze\_27\_15 The men (01121 +ben ) of {Dedan} (01719 +D@dan ) [ were ] thy merchants (07402 +rakal ); many (07227 +rab ) isles (00339 +)iy ) [ were ] the merchandise (05506 +c@chorah ) of thine hand (03027 +yad ):they brought (07725 +shuwb ) thee [ for ] a present (00814 +)eshkar ) horns (07161 +qeren ) of ivory (08127 +shen ) and ebony (01894 +hoben ) .

 $\label{lem:condition} Dedan~Eze\_27\_20~\{Dedan\}~(01719~+D@dan~)~[~was~]~thy~merchant~(07402~+rakal~)~in~precious~(02667~+Chophesh~)~clothes~(00899~+beged~)~for~chariots~(07396~+rikbah~)~.$ 

Dedan Eze\_38\_13 Sheba (07614 +Sh@ba)), and {Dedan} (01719 +D@dan), and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh), with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof, shall say (00559 +)amar) unto thee, Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal)? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz)? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab), to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan), to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal)?

Dedan Gen\_10\_07 And the sons (01121 +ben ) of Cush (03568 +Kuwsh ) ; Seba (05434 +C@ba) ) , and Havilah (02341 +Chaviylah ) , and Sabtah (05454 +Cabta) ) , and Raamah (07484 +Ra(mah ) , and Sabtecha (05455 +Cabt@ka) ): and the sons (01121 +ben ) of Raamah (07484 +Ra(mah ) ; Sheba (07614 +Sh@ba) ) , and {Dedan} (01719 +D@dan ) .

Dedan Gen\_25\_03 And Jokshan (03370 + Yoqshan) begat (03205 + yalad) Sheba (07614 + Sh@ba), and Dedan (01719 + D@dan). And the sons (01121 + ben) of  $\{Dedan\}$  (01719 + D@dan) were Asshurim (00805 + Ashuwriy), and Letushim (03912 + L@tuwshim), and Leummim (03817 + L@tuwshim).

Dedan Gen\_25\_03 And Jokshan (03370 + Yoqshan) begat (03205 + yalad) Sheba (07614 + Sh@ba), and  $\{Dedan\}$  (01719 + D@dan). And the sons (01121 + ben) of Dedan (01719 + D@dan) were Asshurim (00805 + Ashuwriy), and Letushim (03912 + L@tuwshim), and Leummim (03817 + L@tummiym).

 $Dedan\ Jer\_25\_23\ \{Dedan\}\ (01719\ +D@\ dan\ )\ ,\ and\ Tema\ (08485\ +Teyma)\ )\ ,\ and\ Buz\ (00938\ +Buwz\ )\ ,\ and\ all\ (03605\ +kol\ )\ [\ that\ are\ ]\ in\ the\ utmost\ (07112\ +qatsats\ )\ corners\ (06285\ +pe)ah\ )\ ,$ 

Dedan Jer\_49\_08 Flee (05127 +nuwc ) ye , turn (06437 +panah ) back (06437 +panah ) , dwell (03427 +yashab ) deep (06009 +(amaq ) , O inhabitants (03427 +yashab ) of {Dedan} (01719 +D@dan ) ; for I will bring (00935 +bow) ) the calamity (00343 +)eyd ) of Esau (06215 +(Esav ) upon him , the time (06256 +(eth ) [ that ] I will visit (06485 +paqad ) him .

Dedanim Isa\_21\_13 . The burden (04853 +massa) ) upon Arabia (06152 +( Arab ) . In the forest (03293 +ya(ar ) in Arabia (06152 +( Arab ) shall ye lodge (03885 +luwn ) , O ye travelling (00736 +)or@chah ) companies (00736 +)or@chah ) of {Dedanim} (01720 +D@daniym ) .

Dodanim  $1Ch_01_07$  And the sons (01121 + ben) of Javan (03120 + Yavan); Elishah (00473 +)Eliyshah), and Tarshish (08659 + Tarshiysh), Kittim (03794 + Kittiy), and  $\{Dodanim\}$  (01721 + Dodaniym).

Dodanim Gen\_10\_04 And the sons (01121 +ben ) of Javan (03120 +Yavan ); Elishah (00473 +)Eliyshah ), and Tarshish (08659 +Tarshiysh ), Kittim (03794 +Kittiy ), and {Dodanim} (01721 +Dodaniym ).

Hashbadana Neh\_08\_04 And Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) stood (05975 +(amad ) upon a pulpit (04026 +migdal ) of wood (06086 +(ets ) , which (00834 +)aher ) they had made (06213 +(asah ) for the purpose (01697 +dabar ) ; and beside (00681 +)etsel ) him stood (05975 +(amad ) Mattithiah (04993 +Mattithyah ) , and Shema (08087 +Shema( ) , and Anaiah (06043 +(Anayah ) , and Urijah (00223 +)Uwriyah ) , and Hilkiah (02518 +Chilqiyah ) , and Maaseiah (04641 +Ma(aseyah ) , on (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) ; and on his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) , Pedaiah (06305 +P@dayah ) , and Mishael (04332 +Miysha)el ) , and Malchiah (04441 +Malkiyah ) , and Hashum (02828 +Chashum ) , and {Hashbadana} (02806 +Chashbaddanah ) , Zechariah (02148 +Z@karyah ) , [ and ] Meshullam (04918 +M@shullam ) .

Hemdan Gen\_36\_26 And these (00428 +)el - leh ) [ are ] the children (01121 +ben ) of Dishon (01788 +diyshon ) ; {Hemdan} (02533 +Chemdan ) , and Eshban (00790 +)Eshban ) , and Ithran (03506 +Yithran ) , and Cheran (03763 +K@ran ) .

Jehoaddan 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] {Jehoaddan} (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

Jehoaddan  $2Ki\_14\_02$  He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] {Jehoaddan} (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

Jordan 1Ch\_06\_78 And on (05921 +(al ) the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , on the east (04217 +mizrach ) side (04217 +mizrach ) of {Jordan} (03383 +Yarden ) , [ were given them ] out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) with her suburbs (04054 +migrash ) , and Jahzah (03096 +Yahats ) with her suburbs (04054 +migrash ) ,

Jordan 1Ch\_06\_78 And on (05921 +(al ) the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 + Yarden ) by Jericho (03405 + Y@riychow ) , on the east (04217 +mizrach ) side (04217 +mizrach ) of Jordan (03383 + Yarden ) , [ were given them ] out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) with her suburbs (04054 +migrash ) , and Jahzah (03096 + Yahats ) with her suburbs (04054 +migrash ) ,

Jordan 1Ch\_12\_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , when it had overflown (04390 +male) ) all (03605 +kol ) his banks (01428 +gidyah ) ; and they put (07760 +suwm ) to flight (01272 +barach ) all (03605 +kol ) [ them ] of the valleys (06010 +(emeq ) , [ both ] toward the east (04217 +mizrach ) , and toward the west (04628 +ma(arab ) .

Jordan 1Ch\_12\_37 And on the other (05676 +(eber ) side (05676 +(eber ) of {Jordan} (03383 +Yarden ) , of the Reubenites (07206 +R@)uwbeniy ) , and the Gadites (01425 +Gadiy ) , and of the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , with all (03605 +kol ) manner of instruments (03627 +k@liy ) of war (06635 +tsaba) ) for the battle (04421 +milchamah ) , an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) .

Jordan 1Ch\_19\_17 And it was told (05046 +nagad ) David (01732 +David ) ; and he gathered (00622 +)acaph ) all (03605 +kol ) Israel (03478 +Yisra)el ) , and passed (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , and came (00935 +bow) ) upon them , and set [ the battle ] in array (06186 +(arak ) against (00413 +)el ) them . So when David (01732 +David ) had put the battle (04421 +milchamah ) in array (06186 +(arak ) against (07125 +qir)ah ) the Syrians (00758 +)Aram ) , they fought (03898 +lacham ) with him .

Jordan 1Ch\_26\_30 [ And ] of the Hebronites (02276 +Chebrowniy ) , Hashabiah (02811 +Chashabyah ) and his brethren (00251 +)ach ) , men (01121 +ben ) of valour (02428 +chayil ) , a thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) , [ were ] officers (06486 +p@quddah ) among (05921 +(al ) them of Israel (03478 +Yisra)el ) on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) westward (04628 +ma(arab ) in all (03605 +kol ) the business (04399 +m@la)kah ) of the LORD (03068 +Y@hovah ) , and in the service (05656 +(abodah ) of the king (04428 +melek ) .

Jordan  $1Ki_02_08$  And , behold (02009 +hinneh ) , [ thou hast ] with thee Shimei (08096 +Shim(iy ) the son (01121 +ben ) of Gera (01617 +Gera) ) , a Benjamite (01145 +Ben - y@miyniy ) of Bahurim (00980 +Bachuriym ) , which (01931 +huw) ) cursed (07043 +qalal ) me with a grievous (04834 +marats ) curse (07045 +q@lalah ) in the day (03117 +yowm ) when I went (03212 +yalak ) to Mahanaim (04266 +Machanayim ):but he came (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) me at  $\{Jordan\}$  (03383 +Yarden ) , and I sware (07650 +shaba( ) to him by the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , I will not put thee to death (04191 +muwth ) with the sword (02719 +chereb ) .

 $\begin{tabular}{l} Jordan 1 Ki_07_46 In the plain (03603 + kikkar) of {Jordan} (03383 + Yarden) did the king (04428 + melek) cast (03332 + yatsaq) them, in the clay (04568 + ma(abeh) ground (00127 +) adamah) between (00996 + beyn) Succoth (05523 + Cukkowth) and Zarthan. \\ \end{tabular}$ 

Jordan  $1Ki_17_03$  Get (03212 + yalak) thee hence (02088 + zeh), and turn (06437 + panah) thee eastward (06924 + qedem), and hide (05641 + cathar) thyself by the brook (05158 + nachal) Cherith (03747 + K@riyth), that [ is ] before {Jordan} (03383 + Yarden).

Jordan  $1Ki_17_05$  So he went (03212 + yalak) and did (06213 + (asah)) according unto the word (01697 + dabar) of the LORD (03068 + Y@hovah): for he went (03212 + yalak) and dwelt (03427 + yashab) by the brook (05158 + nachal) Cherith (03747 + K@riyth), that [ is ] before {Jordan} (03383 + Yarden).

Jordan  $1Sa_31_07$  And when the men (00582 +) enowsh ) of Israel (03478 + Yisra)el ) that [ were ] on the other (05676 + (eber)) side (05676 + (eber)) of the valley (06010 + (emeq)), and [ they ] that [ were ] on the

other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) , saw (07200 +ra)ah ) that the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) , and that Saul (07586 +Sha)uwl ) and his sons (01121 +ben ) were dead (04191 +muwth ) , they forsook (05800 +(azab ) the cities (05892 +(iyr ) , and fled (05127 +nuwc ) ; and the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) and dwelt (03427 +yashab ) in them .

Jordan  $2Ki_02_06$  And Elijah (00452+)Eliyah ) said (00559+)amar ) unto him , Tarry (03427+yashab) , I pray (04994+na) ) thee , here (06311+poh) ; for the LORD (03068+Y@hovah) hath sent (07971+shalach) me to  $\{Jordan\}$  (03383+Yarden) . And he said (00559+)amar ) , [As] the LORD (03068+Y@hovah) liveth (02416+chay) , and [as] thy soul (05315+nephesh) liveth (02416+chay) , I will not leave (05800+(azab)) thee . And they two (08147+sh@navim) went (03212+valak) on .

Jordan  $2Ki_02_07$  And fifty (02572 +chamishshiym) men (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) went (01980 +halak), and stood (05975 +(amad) to view (05048 +neged) afar (07350 +rachowq) off:and they two (08147 +sh@nayim) stood (05975 +(amad) by {Jordan} (03383 +Yarden).

Jordan  $2Ki_02_13$ . He took (07311 +ruwm ) up also the mantle (00155 +)addereth ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and went (07725 +shuwb ) back (07725 +shuwb ) , and stood (05975 +(amad ) by the bank (08193 +saphah ) of {Jordan} (03383 +Yarden ) ;

Jordan  $2Ki_05_14$  Then went (03381 + yarad) he down (03381 + yarad), and dipped (02881 + tabal) himself seven (07651 + sheba() times (06471 + pa(am)) in  $\{Jordan\}$  (03383 + Yarden), according to the saying (01697 + dabar) of the man (00376 +)iysh) of God (00430 +)elohiym): and his flesh (01320 + basar) came (07725 + shuwb) again (07725 + shuwb) like unto the flesh (01320 + basar) of a little (06995 + qoten) child (05288 + na(ar)), and he was clean (02891 + taher).

Jordan  $2Ki_06_02$  Let us go (03212 + yalak), we pray (04994 + na)) thee, unto  $\{Jordan\}$  (03383 + Yarden), and take (03947 + laqach) thence (08033 + sham) every man (00376 + )iysh) a beam (06982 + qowrah), and let us make (06213 + (asah)) us a place (04725 + maqowm) there (08033 + sham), where (08033 + sham) we may dwell (03427 + yashab). And he answered (00559 + )amar), Go (03212 + yalak) ye.

Jordan  $2Ki_06_04$  So he went (03212 + yalak) with them . And when they came (00935 + bow) ) to  $\{Jordan\}$  (03383 + Yarden), they cut (01504 + gazar) down wood (06086 + (ets)).

Jordan  $2Ki_07_15$  And they went (03212 + yalak) after (00310 + )achar) them unto  $\{Jordan\}$  (03383 + Yarden): and , lo (02009 + hinneh), all (03605 + kol) the way (01870 + derek) [ was ] full (04392 + male)) of garments (00899 + beged) and vessels (03627 + k@liy), which (00834 + )aher) the Syrians (00758 + )Aram) had cast (07993 + shalak) away in their haste (02648 + chaphaz). And the messengers (04397 + mal)ak) returned (07725 + shuwb), and told (05046 + nagad) the king (04428 + melek).

 $\label{lem:continuous} \ \, \text{Jordan} \ \, \{03383 + Yarden\ ) \ \, \text{eastward}\ \, , \ \, \text{all}\ \, (03605 + kol\ ) \ \, \text{the land}\ \, (00776 +) \text{erets}\ ) \ \, \text{of} \ \, \text{Gilead}\ \, (01568 + \text{Gil}(ad\ )\ \, , \ \, \text{the Gadites}\ \, (01425 + \text{Gadiy}\ )\ \, , \ \, \text{and the Reubenites}\ \, (07206 + R@) uwbeniy\ )\ \, , \ \, \text{and the Manassites}\ \, (04520 + M@nashshiy\ )\ \, , \ \, \text{from Aroer}\ \, (06177 + (Arow(er\ )\ \, , \ \, \text{which}\ \, (00834 +) \text{aher}\ )\ \, [\ is\ ]\ \, \text{by the}$ 

river (05158 +nachal ) Arnon (00769 +)Arnown ) , even Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan ) .

 $\begin{tabular}{ll} Jordan 2Sa\_02\_29 & And & Abner (74) & and his men (00582 +)enowsh ) & walked (01980 +halak ) & all (03605 +kol ) \\ that & night (03915 +layil ) & through the plain (06160 +(arabah ) , and passed (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , and went (03212 +yalak ) & through all (03605 +kol ) & Bithron (01338 +Bithrown ) , and they came (00935 +bow) ) & Mahanaim (04266 +Machanayim ) . \\ \end{tabular}$ 

Jordan  $2Sa_10_17$  And when it was told (05046 + nagad) David (01732 + David), he gathered (00622 + acaph) all (03605 + kol) Israel (03478 + Yisra)el) together, and passed (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden), and came (00935 + bow)) to Helam (02431 + Cheylam). And the Syrians (00758 + Aram) set themselves in array (06186 + (arak)) against (07125 + qir)ah) David (01732 + aram), and fought (03898 + lacham) with him.

Jordan  $2Sa_17_22$ . Then David (01732 + David) arose (06965 + quwm), and all (03605 + kol) the people (05971 + (am)) that [ were ] with him, and they passed (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden): by the morning (01242 + boqer) light (00216 + )owr) there lacked (05737 + (adar)) not one (00259 + )echad) of them that was not gone (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden).

Jordan  $2Sa_17_22$ . Then David (01732 + David) arose (06965 + quwm), and all (03605 + kol) the people (05971 + (am)) that [ were ] with him, and they passed (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden):by the morning (01242 + boqer) light (00216 + )owr) there lacked (05737 + (adar)) not one (00259 + )owh) of them that was not gone (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden).

 $\label{lem:continuous} \begin{subarray}{ll} Jordan 2Sa\_17\_24 Then David (01732 + David ) came (00935 + bow) ) to Mahanaim (04266 + Machanayim ) . \\ And Absalom (53) passed (05674 + (abar ) over (05674 + (abar ) {Jordan} (03383 + Yarden ) , he and all (03605 + kol ) the men (00376 + )iysh ) of Israel (03478 + Yisra)el ) with him . \\ \end{subarray}$ 

Jordan  $2Sa_19_15$  So the king (04428 + melek) returned (07725 + shuwb), and came (00935 + bow)) to Jordan (03383 + Yarden). And Judah (03063 + Y@huwdah) came (00935 + bow)) to Gilgal (01537 + Gilgal), to go (03212 + yalak) to meet (07125 + qir)ah) the king (04428 + melek), to conduct (05674 + (abar)) the king (04428 + melek) over (05674 + (abar)) {Jordan} (03383 + Yarden).

Jordan  $2Sa_19_15$  So the king (04428 + melek) returned (07725 + shuwb), and came (00935 + bow)) to  $\{Jordan\}$  (03383 + Yarden). And Judah (03063 + Y@huwdah) came (00935 + bow)) to Gilgal (01537 + Gilgal), to go (03212 + yalak) to meet (07125 + qir)ah) the king (04428 + melek), to conduct (05674 + (abar)) the king (04428 + melek) over (05674 + (abar)) Jordan (03383 + Yarden).

 $\label{lem:continuous} \begin{tabular}{ll} Jordan 2Sa\_19\_17 & And [ there were ] a thousand (00505+)eleph ) men (00376+)iysh ) of Benjamin (01144+Binyamiyn ) with him , and Ziba (06717+Tsiyba) ) the servant (05288+na(ar ) of the house (01004+bayith ) of Saul (07586+Sha)uwl ) , and his fifteen (06240+(asar ) sons (01121+ben ) and his twenty (06242+(esriym ) servants (05650+(ebed ) with him ; and they went (06743+tsalach ) over (06743+tsalach ) \\ \{Jordan\} (03383+Yarden ) before (06440+paniym ) the king (04428+melek ) . \end{tabular}$ 

Jordan  $2Sa_19_18$  And there went  $(05674 + (abar\ ) \ over\ (05674 + (abar\ ) \ a \ ferry\ (05679 + (abarah\ ) \ boat\ (05679 + (abarah\ ) \ to\ carry\ (05674 + (abar\ ) \ over\ (05674 + (abar\ ) \ the\ king\ s\ (04428 + melek\ ) \ household\ (01004 + bayith\ )\ ,\ and\ to\ do\ (06213 + (asah\ )\ what\ he\ thought\ (05869 + (ayin\ )\ good\ (02896 + towb\ )\ .\ And\ Shimei\ (08096 + Shim(iy\ )\ the\ son\ (01121 + ben\ )\ of\ Gera\ (01617 + Gera)\ )\ fell\ (05307 + naphal\ )\ down\ before\ (06440 + paniym\ )\ the\ king\ (04428 + melek\ )\ ,\ as\ he\ was\ come\ (05674 + (abar\ )\ over\ (05674 + (abar\ )\ \{Jordan\}\ (03383 + Yarden\ )\ ;$ 

Jordan 2Sa\_19\_31 . And Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) came (03381 +yarad ) down (03381 +yarad ) from Rogelim (07274 +Rog@liym ) , and went (05674 +(abar ) over (05674 +(abar )

Jordan (03383 + Yarden ) with the king (04428 + melek ), to conduct (07971 + shalach ) him over (05674 + (abar )  $\{Jordan\}$  (03383 + Yarden ).

Jordan  $2Sa_19_31$ . And Barzillai (01271 + Barzillay) the Gileadite (01569 + Gil(adiy)) came (03381 + yarad) down (03381 + yarad) from Rogelim (07274 + Rog@liym), and went (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden) with the king (04428 + melek), to conduct (07971 + shalach) him over (05674 + (abar)) Jordan (03383 + Yarden).

Jordan  $2Sa_19_36$  Thy servant (05650 + (ebed)) will go (05674 + (abar)) a little (04592 + m@(at)) way over (05674 + (abar)) {Jordan} (03383 + Yarden) with the king (04428 + melek): and why (04100 + mah) should the king (04428 + melek) recompense (01580 + gamal) it me with such (02063 + zo)th) a reward (01578 + g@muwlah)?

Jordan  $2Sa_19_39$  And all (03605 + kol) the people (05971 + (am)) went (05674 + (abar)) over  $\{Jordan\}$  (03383 + Yarden). And when the king (04428 + melek) was come (05674 + (abar)) over, the king (04428 + melek) kissed (05401 + nashaq) Barzillai (01271 + Barzillay), and blessed (01288 + barak) him; and he returned (07725 + shuwb) unto his own place (04725 + magowm).

Jordan  $2Sa_19_41$  And , behold (02009 +hinneh ) , all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) to the king (04428 +melek ) , and said (00559 +)amar ) unto the king (04428 +melek ) , Why (04069 +madduwa( ) have our brethren (00251 +)ach ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) stolen (01589 +ganab ) thee away , and have brought (05674 +(abar ) the king (04428 +melek ) , and his household (01004 +bayith ) , and all (03605 +kol ) David s (01732 +David ) men (00582 +)enowsh ) with him , over  $\{Jordan\}$   $\{03383$  +Yarden )?

 $\label{eq:continuous_series} \begin{subarray}{ll} Jordan 2Sa\_20\_02 So every (00376+)iysh) man (00376+)iysh) of Israel (03478+Yisra)el) went (05927+(alah) up from after (00310+)achar) David (01732+David), [and] followed (00310+)achar) Sheba (07652+sheba() the son (01121+ben) of Bichri (01075+Bikriy):but the men (00376+)iysh) of Judah (03063+Y@huwdah) clave (01692+dabaq) unto their king (04428+melek), from {Jordan} (03383+Yarden) even to Jerusalem (03389+Y@ruwshalaim). \\ \end{subarray}$ 

Jordan  $2Sa_24_05$  And they passed  $(05674 + (abar) over (05674 + (abar) {Jordan} (03383 + Yarden))$ , and pitched (02583 + chanah) in Aroer (06177 + (Arow(er)), on the right (03225 + yamiyn) of the city (05892 + (iyr)) that [ lieth ] in the midst (08432 + tavek) of the river (05158 + nachal) of Gad (01410 + Gad), and toward Jazer (03270 + Ya(azeyr)):

Jordan Deu\_01\_05 On this side  $(05676 + (eber) \{Jordan\} (03383 + Yarden)$ , in the land (00776 + )erets) of Moab (04124 + Mow)ab), began (02974 + ya)al) Moses (04872 + Mosheh) to declare (00874 + ba)ar) this (02063 + zo)th) law (08451 + towrah), saying (00559 + )amar),

Jordan Deu\_03\_08 And we took (03947 + laqach) at that time (06256 + (eth)) out of the hand (3027yad) of the two (08147 + sh@nayim) kings (04428 + melek) of the Amorites (00567 + )Emoriy) the land (00776 + )erets) that [ was ] on this side (05676 + (eber)) {Jordan} (03383 + Yarden), from the river (05158 + nachal) of Arnon (00769 + )Arnown) unto mount (02022 + har) Hermon (02768 + Chermown);

Jordan Deu\_03\_17 The plain  $(06160 + (arabah\ ) also\ , and\ \{Jordan\}\ (03383 + Yarden\ )\ , and\ the\ coast\ (01366 + g@buwl\ )\ [$  thereof ] , from Chinnereth  $(03672 + Kinn@rowth\ )$  even unto the sea  $(03220 + yam\ )$  of the plain  $(06160 + (arabah\ )\ ,\ [$  even ] the salt  $(04417 + melach\ )$  sea  $(03220 + yam\ )\ ,$  under  $(08478 + tachath\ )$  Ashdothpisgah eastward  $(04217 + mizrach\ )$  .

Jordan Deu\_03\_20 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as well as unto you , and [ until ] they also (01571 +gam ) possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) them beyond (05676 +(eber ) {Jordan} (03383 +Yarden ):and [ then ] shall ye return (07725 +shuwb ) every man (00376 +)iysh ) unto his possession (03425 +y@rushah ) , which (00834 +)aher ) I have given (05414 +nathan ) you .

 $\label{lem:conditional} \begin{subarray}{l} Jordan Deu\_03\_25\ I\ pray\ (04994\ +na)\ )\ thee\ ,\ let\ me\ go\ (05674\ +(abar\ )\ over\ (05674\ +(abar\ )\ ,\ and\ see\ (07200\ +ra)ah\ )\ thee\ good\ (02896\ +towb\ )\ land\ (00776\ +)erets\ )\ that\ [\ is\ ]\ beyond\ (05676\ +(eber\ )\ \{Jordan\}\ (03383\ +Yarden\ )\ ,\ that\ goodly\ (02896\ +towb\ )\ mountain\ (02022\ +har\ )\ ,\ and\ Lebanon\ (03844\ +L@banown\ )\ .$ 

Jordan Deu\_03\_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) {Jordan} (03383 +Yarden ) .

Jordan Deu\_04\_21 Furthermore the LORD (03068 +Y@hovah ) was angry (00599 +)anaph ) with me for your sakes (01697 +dabar ) , and sware (07650 +shaba( ) that I should not go (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , and that I should not go (00935 +bow) ) in unto that good (02896 +towb ) land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) :

Jordan Deu\_04\_22 But I must die (04191 + muwth) in this (02088 + zeh) land (00776 +)erets), I must not go (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden):but ye shall go (05674 + (abar)) over (05674 + (abar)), and possess (03423 + yarash) that good (02896 + towb) land (00776 +)erets).

Jordan Deu\_04\_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness (05749 +(uwd ) against you this day (03117 +yowm ) , that ye shall soon (04116 +mahar ) utterly perish (6) from off (05921 +(al ) the land (00776 +)erets ) whereunto (00834 +)aher ) ye go (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) to possess (03423 +yarash ) it ; ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon it , but shall utterly be destroyed (08045 +shamad ) .

(03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) :

 $\label{lem:continuous} \begin{tabular}{ll} Jordan Deu\_04\_47 And they possessed (03423 + yarash) his land (00776 +) erets), and the land (00776 +) erets) of Og (05747 + (Owg) king (04428 + melek) of Bashan (01316 + Bashan), two (08147 + sh@nayim) kings (04428 + melek) of the Amorites (00567 +) Emoriy), which (00834 +) aher) [were] on this side (05676 + (eber) {Jordan} (03383 + Yarden) toward the sunrising; \\ \end{tabular}$ 

 $\label{lem:continuous} \begin{subarray}{ll} Jordan Deu\_04\_49 And all (03605+kol ) the plain (06160+(arabah ) on this side (05676+(eber ) {Jordan} {(03383+Yarden ) eastward (04217+mizrach ) , even unto the sea (03220+yam ) of the plain (06160+(arabah ) , under (08478+tachath ) the springs (00794+)ashedah ) of Pisgah (06449+Picgah ) . \end{subarray}$ 

Jordan Deu\_09\_01 . Hear (08085 + shama()), O Israel (03478 + Yisra)el): Thou [ art ] to pass (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden) this day (03117 + yowm), to go (00935 + bow)) in to possess (03423 + yarash) nations (01471 + gowy) greater (01419 + gadowl) and mightier (06099 + (atsuwm)) than thyself, cities (05892 + (iyr)) great (01419 + gadowl) and fenced (01219 + batsar) up to heaven (08064 + shamayim),

Jordan Deu\_11\_30 [ Are ] they not on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) , by the way (01870 +derek ) where the sun (08121 +shemesh ) goeth (03996 +mabow) ) down (03996 +mabow) ) , in the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , which dwell (03427 +yashab ) in the champaign (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) Gilgal (01537 +Gilgal ) , beside (00681 +)etsel ) the plains (00436 +)elown ) of Moreh (04176 +Mowreh ) ?

Jordan Deu\_11\_31 For ye shall pass (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) to go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you , and ye shall possess (03423 +yarash ) it , and dwell (03427 +yashab ) therein .

Jordan Deu\_12\_10 But [ when ] ye go  $(05674 + (abar\ ) \text{ over } (05674 + (abar\ ) \text{ Jordan} \} (03383 + Yarden\ )$ , and dwell  $(03427 + yashab\ )$  in the land  $(00776 +) \text{erets}\ )$  which  $(00834 +) \text{aher}\ )$  the LORD  $(03068 + Y@\text{hovah}\ )$  your God  $(00430 +) \text{elohiym}\ )$  giveth you to inherit  $(05157 + \text{nachal}\ )$ , and [ when ] he giveth you rest  $(05117 + \text{nuwach}\ )$  from all  $(03605 + \text{kol}\ )$  your enemies  $(00341 +) \text{oyeb}\ )$  round  $(05439 + \text{cabiyb}\ )$  about , so that ye dwell  $(03427 + yashab\ )$  in safety  $(00983 + \text{betach}\ )$ ;

Jordan Deu\_27\_02 And it shall be on the day (03117 + yowm) when (00834 +)aher ) ye shall pass  $(05674 + (abar) over (05674 + (abar) {Jordan} (03383 + Yarden))$  unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) giveth (05414 + nathan) thee , that thou shalt set (06965 + quwm) thee up great (01419 + gadowl) stones (68), and plaister (07874 + siyd) them with plaister (07874 + siyd):

Jordan Deu\_27\_04 Therefore it shall be when ye be gone  $(05674 + (abar\ ) \text{ over } (05674 + (abar\ ) \text{ {Jordan}}$   $(03383 + Yarden\ )$ , [ that ] ye shall set  $(06965 + quwm\ )$  up these  $(00428 + )el - leh\ )$  stones (68), which  $(00834 + )aher\ )$  I command  $(06680 + tsavah\ )$  you this day  $(03117 + yowm\ )$ , in mount  $(02022 + har\ )$  Ebal  $(05858 + (Eybal\ )$ , and thou shalt plaister  $(07874 + siyd\ )$  them with plaister  $(07874 + siyd\ )$ .

 $\label{lem:continuous} \begin{subarray}{l} Jordan Deu\_27\_12 These (00428+)el-leh ) shall stand (05975+(amad ) upon mount (02022+har ) Gerizim (01630+G@riziym ) to bless (01288+barak ) the people (05971+(am ) , when ye are come (05674+(abar ) over (05674+(abar ) {Jordan} (03383+Yarden ) ; Simeon (08095+Shim(own ) , and Levi (03878+Leviy ) , and Judah (03063+Y@huwdah ) , and Issachar (03485+Yissaskar ) , and Joseph (03130+Yowceph ) , and Benjamin (01144+Binyamiyn ) : \\ \end{subarray}$ 

Jordan Deu\_30\_18 I denounce (05046 +nagad ) unto you this day (03117 +yowm ), that ye shall surely (03588 +kiy ) perish (6), [ and that ] ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon

the land (00127 +) adamah ), whither thou passest (05674 + (abar)) over (05674 + (abar)) {Jordan} (03383 + Yarden) to go (00935 + bow) ) to possess (03423 + yarash) it.

Jordan Deu\_31\_02 And he said (00559 +)amar ) unto them , I [ am ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) this day (03117 +yowm ) ; I can (03201 +yakol ) no (03808 +lo ) ) more (05750 +(owd ) go (03318 +yatsa) ) out and come (00935 +bow) ) in:also the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto me , Thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) {Jordan} (03383 +Yarden ) .

Jordan Deu\_31\_13 And [ that ] their children (01121 +ben ) , which (00834 +)aher ) have not known (03045 +yada() [ any thing ] , may hear (08085 +shama() , and learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , as long (03117 +yowm ) as ye live (02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) to possess (03423 +yarash ) it .

 $\label{lem:continuous} \begin{tabular}{ll} Jordan Deu\_32\_47 For it [ is ] not a vain (07386 + reyq ) thing (01697 + dabar ) for you ; because (03588 + kiy ) it [ is ] your life (02416 + chay ): and through this (02088 + zeh ) thing (01697 + dabar ) ye shall prolong (00748 +) arak ) [ your ] days (03117 + yowm ) in the land (00127 +) adamah ) , whither ye go (05674 + (abar ) over (05674 + (abar ) {Jordan} (03383 + Yarden ) to possess (03423 + yarash ) it . \\ \end{tabular}$ 

Jordan Eze\_47\_18 And the east (06921 +qadiym ) side (06285 +pe)ah ) ye shall measure (04058 +madad ) from Hauran (02362 +Chavran ) , and from Damascus (01834 +Dammeseq ) , and from Gilead (01568 +Gil(ad ) , and from the land (00776 +)erets ) of Israel (03478 +Yisra)el ) [ by ] {Jordan} (03383 +Yarden ) , from the border (01366 +g@buwl ) unto the east (06931 +qadmowniy ) sea (03220 +yam ) . And [ this is ] the east (06921 +qadiym ) side (06285 +pe)ah ) .

Jordan Gen\_13\_10 . And Lot (03876 + Lowt) lifted (05375 + nasa) up his eyes (05869 + (ayin)), and beheld (07200 + ra)ah all (03605 + kol) the plain (03603 + kikkar) of {Jordan} (03383 + Yarden), that it [ was ] well watered (04945 + mashqeh) every (03605 + kol) where , before (06440 + paniym) the LORD (03068 + Y@hovah) destroyed (07843 + shachath) Sodom (05467 + C@dom) and Gomorrah (06017 + (Amorah)), [ even ] as the garden (01588 + gan) of the LORD (03068 + Y@hovah), like the land (00776 + )erets) of Egypt (04714 + Mitsrayim), as thou comest (00935 + bow)) unto Zoar (06820 + Tso(ar)).

Jordan Gen\_13\_11 Then Lot (03876 + Lowt) chose (00977 + bachar) him all (03605 + kol) the plain (03603 + kikkar) of {Jordan} (03383 + Yarden); and Lot (03876 + Lowt) journeyed (05265 + naca) east (06924 + qedem): and they separated (06504 + parad) themselves the one (00376 + )iysh) from the other (00251 + )ach).

Jordan Gen\_32\_10 I am not worthy (06994 +qaton ) of the least (06994 +qaton ) of all (03605 +kol ) the mercies (02617 +checed ) , and of all (03605 +kol ) the truth (00571 +)emeth ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto thy servant (05650 +(ebed ) ; for with my staff (04731 +maqqel ) I passed (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) {Jordan} (03383 +Yarden ) ; and now (06258 +(attah ) I am become (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .

Jordan Gen\_50\_10 And they came (00935 +bow) ) to the threshingfloor (01637 +goren ) of Atad (00329 +)atad ) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) {Jordan} (03383 +Yarden ) , and there (08033 +sham ) they mourned (05594 +caphad ) with a great (01419 +gadowl ) and very (03966 +m@(od ) sore (03515 +kabed ) lamentation (04553 +micepd ):and he made (06213 +(asah ) a mourning (60) for his father (1) seven (07651 +sheba( ) days (03117 +yowm ) .

Jordan Gen\_50\_11 And when the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , the Canaanites (03669 +K@na(aniy ) , saw (07200 +ra)ah ) the mourning (60) in the floor (01637 +goren ) of Atad (00329 +)atad ) , they said (00559 +)amar ) , This (02088 +zeh ) [ is ] a grievous (03515 +kabed ) mourning (60) to

the Egyptians (04714 +Mitsrayim ):wherefore the name (08034 +shem ) of it was called (07121 +qara) ) Abelmizraim (67), which (00834 +)aher ) [ is ] beyond (05676 +(eber ) {Jordan} (03383 +Yarden ).

Jordan Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 +ri)shown ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwluwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and afterward (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the way (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) {Jordan} (03383 +Yarden ) , in Galilee (01551 +Galiyl ) of the nations (01471 +gowy ) .

Jordan Jer\_12\_05 If (03588 +kiy ) thou hast run (07323 +ruwts ) with the footmen (07273 +ragliy ) , and they have wearied (03811 +la)ah ) thee , then how (00349 +)eyk ) canst thou contend (08474 +tacharah ) with horses (05483 +cuwc ) ? and [ if ] in the land (00776 +)erets ) of peace (07965 +shalowm ) , [ wherein ] thou trustedst (00982 +batach ) , [ they wearied thee ] , then how (00349 +)eyk ) wilt thou do (06213 +(asah ) in the swelling (01347 +ga)own ) of {Jordan} (03383 +Yarden ) ?

Jordan Jer\_49\_19 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of {Jordan} (03383 +Yarden ) against (00413 +)el ) the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will suddenly (07280 +raga( ) make him run (07323 +ruwts ) away from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the time ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniym ) me ?

Jordan Jer\_50\_44 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of {Jordan} (03383 +Yarden ) unto the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will make them suddenly (07280 +raga( ) run (07323 +ruwts ) away from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the time ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniym ) me ?

Jordan Job\_40\_23 Behold (02005 +hen ) , he drinketh (06231 +(ashaq ) up a river (05104 +nahar ) , [ and ] hasteth (02648 +chaphaz ) not:he trusteth (00982 +batach ) that he can draw (01518 +giyach ) up {Jordan} (03383 +Yarden ) into (00413 +)el ) his mouth (06310 +peh ) .

Jordan Joh\_01\_28 These (5023 -tauta -) things were done (1096 -ginomai -) in Bethabara (0962 -Bethabara -) beyond (4008 -peran -) {Jordan} (2446 -Iordanes -) , where (3699 -hopou -) John (2491 -Ioannes -) was baptizing (0907 -baptizo -) .

Jordan Joh\_03\_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) {Jordan} (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [ men ] come (2064 -erchomai -) to him .

Jordan Joh\_10\_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) {Jordan} (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -); and there (1563 -ekei -) he abode (3306 -meno -).

Jordan Jos\_01\_02 Moses (04872 + Mosheh) my servant (05650 + (ebed) is dead (04191 + muwth); now

 $\begin{array}{l} (06258 + (attah\ )\ therefore\ arise\ (06965 + quwm\ )\ ,\ go\ (05674 + (abar\ )\ over\ (05674 + (abar\ )\ this\ \{Jordan\}\ (03383 + Yarden\ )\ ,\ thou\ ,\ and\ all\ (03605 + kol\ )\ this\ (02088 + zeh\ )\ people\ (05971 + (am\ )\ ,\ unto\ the\ land\ (00776 + )erets\ )\ which\ (00834 + )aher\ )\ I\ do\ give\ (05414 + nathan\ )\ to\ them\ ,\ [\ even\ ]\ to\ the\ children\ (01121 + ben\ )\ of\ Israel\ (03478 + Yisra)el\ )\ . \end{array}$ 

Jordan Jos\_01\_11 Pass (05674 +(abar ) through (07130 +qereb ) the host (04264 +machaneh ) , and command (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , Prepare (03559 +kuwn ) you victuals (06720 +tseydah ) ; for within (05750 +(owd ) three (07969 +shalowsh ) days (03117 +yowm ) ye shall pass (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) {Jordan} (03383 +Yarden ) , to go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you to possess (03423 +yarash ) it .

Jordan Jos\_01\_14 Your wives (00802 +)ishshah ) , your little (02945 +taph ) ones , and your cattle (04735 +miqneh ) , shall remain (03427 +yashab ) in the land (00776 +)erets ) which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) you on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) ; but ye shall pass (05674 +(abar ) before (06440 +paniym ) your brethren (00251 +)ach ) armed (02571 +chamush ) , all (03605 +kol ) the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , and help (05826 +(azar ) them ;

Jordan Jos\_01\_15 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given your brethren (00251 +)ach ) rest (05117 +nuwach ) , as [ he hath given ] you , and they also (01571 +gam ) have possessed (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) them:then ye shall return (07725 +shuwb ) unto the land (00776 +)erets ) of your possession (03425 +y@rushah ) , and enjoy (03423 +yarash ) it , which (00834 +)aher ) Moses (04872 +Mosheh ) the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) gave (05414 +nathan ) you on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) toward the sunrising .

Jordan Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 + radaph) after (00310 +)achar ) them the way (01870 + derek) to  $\{Jordan\}$  (03383 + Yarden) unto the fords (04569 + ma(abar)): and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 + radaph) after (00310 +)achar ) them were gone (03318 + yatsa) ) out , they shut (05462 + cagar) the gate (08179 + sha(ar)).

Jordan Jos\_02\_10 For we have heard (08085 +shama() how (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did (06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) , Sihon (05511 +Ciychown ) and Og (05747 +(Owg ) , whom ye utterly destroyed (02763 +charam ) .

 $\label{local_solution} \begin{subarray}{l} Jordan\ Jos_03\_01\ .\ And\ Joshua\ (03091\ +Y@howshuwa(\ )\ rose\ (07925\ +shakam\ )\ early\ (07925\ +shakam\ )\ in\ the\ morning\ (01242\ +boqer\ )\ ;\ and\ they\ removed\ (05265\ +naca(\ )\ from\ Shittim\ (07851\ +Shittiym\ )\ ,\ and\ came\ (00935\ +bow)\ )\ to\ \{Jordan\}\ (03383\ +Yarden\ )\ ,\ he\ and\ all\ (03605\ +kol\ )\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ and\ lodged\ (03885\ +luwn\ )\ there\ (08033\ +sham\ )\ before\ (02962\ +terem\ )\ they\ passed\ (05674\ +(abar\ )\ over\ (05674\ +(abar\ )\ .\ \end{subarray}$ 

Jordan Jos\_03\_08 And thou shalt command (06680 + tsavah) the priests (03548 + kohen) that bear (05375 + nasa) the ark (00727 +)arown of the covenant (01285 + b@riyth), saying (00559 +)amar), When ye are come (00935 + bow) to the brink (07097 + qatseh) of the water (04325 + mayim) of Jordan (03383 + Yarden), ye shall stand (05975 + (amad)) still in  $\{Jordan\}$   $\{03383 + Yarden)$ .

Jordan Jos\_03\_08 And thou shalt command (06680 + tsavah) the priests (03548 + kohen) that bear (05375 + tsavah) the ark (00727 + tsavah) of the covenant (01285 + tsavah), saying (00559 + tsavah), When ye are come (00935 + tsavah) to the brink (07097 + tsavah) of the water (04325 + tsavah) of  $\{Jordan\}$  (03383)

+Yarden), ye shall stand (05975 + (amad) still in Jordan (03383 + Yarden).

Jordan Jos\_03\_11 Behold (02009 +hinneh), the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) passeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) you into {Jordan} (03383 +Yarden).

Jordan Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa) ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of {Jordan} (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

Jordan Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa) ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of {Jordan} (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

Jordan Jos\_03\_14 . And it came (01961 +hayah ) to pass , when the people (05971 +(am ) removed (05265 +naca( ) from their tents (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , and the priests (03548 +kohen ) bearing (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniym ) the people (05971 +(am ) ;

Jordan Jos\_03\_15 And as they that bare (05375 + nasa)) the ark (00727 +)arown) were come (00935 + bow)) unto Jordan (03383 + Yarden), and the feet (07272 + regel) of the priests (03548 + kohen) that bare (05375 + nasa)) the ark (00727 +)arown) were dipped (02881 + tabal) in the brim (07097 + qatseh) of the water (04325 + mayim), (for {Jordan} (03383 + Yarden) overfloweth (04390 + male)) all (03605 + kol) his banks (01415 + gadah) all (03605 + kol) the time (03117 + yowm) of harvest (07105 + qatsiyr),

Jordan Jos\_03\_15 And as they that bare (05375 + nasa) ) the ark (00727 +)arown ) were come (00935 + bow) ) unto {Jordan} (03383 + Yarden), and the feet (07272 + regel) of the priests (03548 + kohen) that bare (05375 + nasa) ) the ark (00727 +)arown ) were dipped (02881 + tabal) in the brim (07097 + qatseh) of the water (04325 + mayim), (for Jordan (03383 + Yarden) overfloweth (04390 + male)) all (03605 + kol) his banks (01415 + gadah) all (03605 + kol) the time (03117 + vowm) of harvest (07105 + qatsivr),

Jordan Jos\_03\_17 And the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) firm (03559 +kuwn ) on dry (02724 +charabah ) ground in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground , until (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) were passed (05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) .

Jordan Jos\_03\_17 And the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) firm (03559 +kuwn ) on dry (02724 +charabah ) ground in the midst (08432 +tavek ) of {Jordan} (03383 +Yarden ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground , until (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) were passed (05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .

Jordan Jos\_04\_01 . And it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the people (01471 +gowy ) were clean (08552 +tamam ) passed (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar ) ,

Jordan Jos\_04\_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ) , Take (05375 +nasa) ) you hence (02088 +zeh ) out of the midst (08432 +tavek ) of {Jordan} (03383 +Yarden ) , out of the place where the priests (03548 +kohen ) feet (07272 +regel ) stood (04673 +matstsab ) firm (03559 +kuwn ) , twelve stones (68) , and ye shall carry (05674 +(abar ) them over (05674 +(abar ) with you , and leave (03241 +Yaniym ) them in the lodging (04411 +malown ) place , where (00834 +)aher ) ye shall lodge (03885 +luwn ) this night (03915 +layil ) .

Jordan Jos\_04\_05 And Joshua (03091 +Y@howshuwa()) said (00559 +)amar ) unto them , Pass (05674 +(abar )) over (05674 +(abar )) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) into (00413 +)el) the midst (08432 +tavek) of {Jordan} (03383 +Yarden), and take (07311 +ruwm) ye up every man (00376 +)iysh) of you a stone (68) upon his shoulder (07926 +sh@kem), according unto the number (04557 +micpar) of the tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el):

Jordan Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , the waters (04325 +mayim ) of {Jordan} (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

Jordan Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

Jordan Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of {Jordan} (03383 + Yarden ) were cut (03772 + karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 + Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 + Yarden ) , the waters (04325 +mayim ) of Jordan (03383 + Yarden ) were cut (03772 + karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 + Yisra)el ) for ever (05769 +(owlam ) .

Jordan Jos\_04\_08 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) did (06213 + (asah ) so (03651 +ken ) as Joshua (03091 + Y@howshuwa( ) commanded (06680 +tsavah ) , and took (05375 +nasa) ) up twelve stones (68) out of the midst (08432 +tavek ) of {Jordan} (03383 + Yarden ) , as the LORD (03068 + Y@hovah ) spake (01696 +dabar ) unto Joshua (03091 + Y@howshuwa( ) , according to the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 + Yisra)el ) , and carried (05674 + (abar ) them over (05674 + (abar ) with them unto the place where (00413 +)el ) they lodged (04411 +malown ) , and laid (03241 + Yaniym ) them down there (08033 +sham ) .

Jordan Jos\_04\_09 And Joshua (03091 +Y@howshuwa( ) set (06965 +quwm ) up twelve stones (68) in the midst (08432 +tavek ) of {Jordan} (03383 +Yarden ) , in the place where the feet (07272 +regel ) of the priests (03548 +kohen ) which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) stood (04673 +matstsab ):and they are there (08033 +sham ) unto this (02063 +zo)th ) day (03117 +yowm ) .

Jordan Jos\_04\_10 . For the priests (03548 +kohen ) which bare (05375 +nasa) ) the ark (00727 +)arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of {Jordan} (03383 +Yarden ) , until (05704 +(ad ) every (03605 +kol ) thing was finished (08552 +tamam ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ):and the people (05971 +(am ) hasted (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .

Jordan Jos\_04\_16 Command (06680 + tsavah) the priests (03548 + kohen) that bear (05375 + nasa) the ark (00727 + )arown) of the testimony (5715), that they come (05927 + (alah)) up out of {Jordan} (03383 + Yarden).

Jordan Jos\_04\_17 Joshua (03091 +Y@howshuwa() therefore commanded (06680 +tsavah) the priests (03548 +kohen), saying (00559 +)amar), Come (05927 +(alah) ye up out of  $\{Jordan\} (03383 + Yarden)$ .

Jordan Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of {Jordan} (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

Jordan Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of {Jordan} (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

Jordan Jos\_04\_23 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) dried (03001 +yabesh ) up the waters (04325 +mayim ) of {Jordan} (03383 +Yarden ) from before (06440 +paniym ) you , until (05704 +(ad ) ye were passed (05674 +(abar ) over (05674 +(abar ) , as the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) to the Red (05488 +cuwph ) sea (03220 +yam ) , which (00834 +)aher ) he dried (03001 +yabesh ) up from before (06440 +paniym ) us , until (05704 +(ad ) we were gone (05674 +(abar ) over (05674 +(abar ) :

Jordan Jos\_05\_01 . And it came (01961 +hayah ) to pass, when all (03605 +kol ) the kings (04428 +melek )

of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 +Yarden ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama( ) that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of {Jordan} (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo) ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Jordan Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of {Jordan} (03383 +Yarden ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama( ) that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo) ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Jordan Jos\_07\_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Alas (00160 +)ahabah), O Lord (00136 +)Adonay) GOD (03069 +Y@hovih), wherefore (04100 +mah) hast thou at all brought (05674 +(abar) this (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden), to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy), to destroy (6) us? would (03863 +luw)) to God we had been content (02974 +ya)al), and dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) {Jordan} (03383 +Yarden)!

Jordan Jos\_07\_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ), Alas (00160 +)ahabah ), O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ), wherefore (04100 +mah ) hast thou at all brought (05674 +(abar ) this (02088 +zeh ) people (05971 +(am ) over (05674 +(abar ) {Jordan} (03383 +Yarden ), to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ), to destroy (6) us ? would (03863 +luw) ) to God we had been content (02974 +ya)al ), and dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) !

Jordan Jos\_09\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) which (00834 +)aher ) [ were ] on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) , in the hills (02022 +har ) , and in the valleys (08219 +sh@phelah ) , and in all (03605 +kol ) the coasts (02348 +chowph ) of the great (01419 +gadowl ) sea (03220 +yam ) over against (04136 +muwl ) Lebanon (03844 +L@banown ) , the Hittite (02850 +Chittiy ) , and the Amorite (00567 +)Emoriy ) , the Canaanite (03669 +K@na(aniy ) , the Perizzite (06522 +P@rizziy ) , the Hivite (02340 +Chivviy ) , and the Jebusite (02983 +Yebuwciy ) , heard (08085 +shama( ) [ thereof ] ;

Jordan Jos\_09\_10 And all (03605 +kol ) that he did (06213 +(asah ) to the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] beyond (05676 +(eber ) {Jordan} (03383 +Yarden ) , to Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and to Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(Ashtarowth ) .

Jordan Jos\_12\_01 . Now these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) toward the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the

river (05158 + nachal) Arnon (00769 +) Arnown) unto mount (02022 + har) Hermon, and all (03605 + kol) the plain (06160 + (arabah)) on the east (04217 + mizrach):

Jordan Jos\_12\_07 . And these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the country (00776 +)erets ) which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) on the west (03220 +yam ) , from Baalgad (01171 +Ba(al Gad ) in the valley (01237 +biq(ah ) of Lebanon (03844 +L@banown ) even unto the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to Seir (08165 +Se(iyr ) ; which Joshua (03091 +Y@howshuwa( ) gave (05414 +nathan ) unto the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ for ] a possession (03425 +y@rushah ) according to their divisions (04256 +machaloqeth ) ;

Jordan Jos\_13\_08 With whom (05973 +(im ) the Reubenites (07206 +R@)uwbeniy ) and the Gadites (01425 +Gadiy ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) them , beyond (05676 +(eber ) {Jordan} (03383 +Yarden ) eastward (04217 +mizrach ) , [ even ] as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them ;

Jordan Jos\_13\_23 And the border (01366 +g@buwl ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) was {Jordan} (03383 +Yarden ) , and the border (01366 +g@buwl ) [ thereof ] . This (02063 +zo)th ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) after their families (04940 +mishpachah ) , the cities (05892 +(iyr ) and the villages (02691 +chatser ) thereof .

Jordan Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) eastward (04217 +mizrach ) .

Jordan Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , {Jordan} (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

Jordan Jos\_13\_32 These (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) Moses (04872 +Mosheh ) did distribute (05157 +nachal ) for inheritance (05157 +nachal ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) , by Jericho (03405 +Y@riychow ) , eastward (04217 +mizrach ) .

Jordan Jos\_14\_03 For Moses (04872 +Mosheh ) had given (05414 +nathan ) the inheritance (05159 +nachalah ) of two (08147 +sh@nayim ) tribes (04294 +matteh ) and an half (02677 +chetsiy ) tribe (04294 +matteh ) on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ):but unto the Levites (03881 +Leviyiy ) he gave (05414 +nathan ) none (03808 +lo) ) inheritance (05159 +nachalah ) among (08432 +tavek ) them .

Jordan Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of {Jordan} (03383 + 2000

## +Yarden):

Jordan Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of {Jordan} (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of Jordan (03383 +Yarden ) :

Jordan Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa) ) from {Jordan} (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

 $\label{lem:continuous} \begin{subarray}{ll} Jordan Jos\_16\_07 \ And it went (03381 + yarad) down (03381 + yarad) from Janohah (03239 + Yanowach) to Ataroth (05852 + (Atarowth), and to Naarath (05292 + Na(arah), and came (06293 + paga()) to Jericho (03405 + Y@riychow), and went (03318 + yatsa)) out at {Jordan} (03383 + Yarden). \\ \end{subarray}$ 

Jordan Jos\_17\_05 And there fell (05307 +naphal ) ten (06235 +(eser ) portions (02256 +chebel ) to Manasseh (04519 +M@nashsheh ) , beside (00905 +bad ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) , which (00834 +)aher ) [ were ] on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) ;

Jordan Jos\_18\_07 But the Levites (03881 +Leviyiy ) have no (03808 +lo) ) part (02506 +cheleq ) among (07130 +qereb ) you ; for the priesthood (03550 +k@hunnah ) of the LORD (03068 +Y@hovah ) [ is ] their inheritance (05159 +nachalah ):and Gad (01410 +Gad ) , and Reuben (07205 +R@)uwben ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , have (01961 +hayah ) received (03947 +laqach ) their inheritance (05159 +nachalah ) beyond (05676 +(eber ) {Jordan} (03383 +Yarden ) on the east (04217 +mizrach ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them .

Jordan Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from {Jordan} (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven ) .

Jordan Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of {Jordan} (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

Jordan Jos\_18\_20 And {Jordan} (03383 + Yarden ) was the border (01379 + gabal ) of it on the east (06924 + qedem ) side (06285 + pe)ah ) . This (02063 + zo)th ) [ was ] the inheritance (05159 + nachalah ) of the children (01121 + ben ) of Benjamin (01144 + Binyamiyn ) , by the coasts (01367 + g@buwlah ) thereof round (05439 + cabiyb ) about , according to their families (04940 + mishpachah ) .

Jordan Jos\_19\_22 And the coast (01366 +g@buwl ) reacheth (06293 +paga( ) to Tabor (08396 +Tabowr ) , and Shahazimah (07831 +Shachatsowm ) , and Bethshemesh (01053 +Beyth Shemesh ) ; and the outgoings (08444 +towtsa)ah ) of their border (01366 +g@buwl ) were at {Jordan} (03383 +Yarden ):sixteen cities (05892 +(iyr ) with their villages (02691 +chatser ) .

Jordan Jos\_19\_33 And their coast (01366 +g@buwl ) was from Heleph (02501 +Cheleph ) , from Allon (00438 +)Allown ) to Zaanannim , and Adami (00129 +)Adamiy ) , Nekeb (05346 +Neqeb ) , and Jabneel (02995 +Yabn@)el ) , unto Lakum (03946 +Laqquwm ) ; and the outgoings (08444 +towtsa)ah ) thereof were at {Jordan} (03383 +Yarden ) :

Jordan Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznothtabor (00243 +)Aznowth Tabowr ) , and goeth (03318 +yatsa) ) out from thence (08033 +sham ) to Hukkok (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon {Jordan} (03383 +Yarden ) toward the sunrising .

Jordan Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) by Jericho (03405 +Y@riychow ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the plain (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

Jordan Jos\_22\_04 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as he promised (01696 +dabar ) them:therefore now (06258 +(attah ) return (06437 +panah ) ye , and get (03212 +yalak ) you unto your tents (00168 +)ohel ) , [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) .

Jordan Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

Jordan Jos\_22\_10 . And when they came (00935 +bow) ) unto the borders (01552 +g@liylah ) of Jordan (03383 +Yarden ) , that [ are ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) by {Jordan} (03383 +Yarden ) , a great (01419 +gadowl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .

Jordan Jos\_22\_10 . And when they came (00935 +bow) ) unto the borders (01552 +g@liylah ) of {Jordan} (03383 +Yarden ) , that [ are ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) by Jordan (03383 +Yarden ) , a great (01419 +gadowl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .

 $\label{lem:continuous} \ \, \text{Jordan Jos\_22\_11 And the children } (01121 + ben ) \ of \ \, \text{Israel } (03478 + Yisra)el ) \ heard } (08085 + shama() \ say \\ (00559 +) amar ) \ , \ Behold \\ (02009 + hinneh) \ , \ the \ children \\ (01121 + ben ) \ of \ \, \text{Reuben } (07205 + R@) uwben ) \ and the \ children \\ (01121 + ben ) \ of \ \, \text{Gad } (01410 + Gad) \ and \ the \ half \\ (02677 + chetsiy) \ tribe \\ (07626 + shebet) \ of \ \, \text{Manasseh } (04519 + M@nashsheh) \ have \ built \\ (01129 + banah) \ an \ altar \\ (04196 + mizbeach) \ over \ against \\ (04136 + muwl) \ the \ land \\ (00776 +) erets) \ of \ \, \text{Canaan } (03667 + K@na(an)) \ , \ in \ the \ borders \\ (01552 + g@liylah)$ 

of  $\{Jordan\}$  (03383 + Yarden ), at (00413 +)el ) the passage (01552 + g@liylah ) of the children (01121 +ben ) of Israel (03478 + Yisra)el ).

 $\label{localization} \begin{subarray}{ll} Jordan Jos\_22\_25 \ For the LORD (03068+Y@hovah ) hath made (05414+nathan ) {Jordan} (03383+Yarden ) a border (01366+g@buwl ) between (00996+beyn ) us and you , ye children (01121+ben ) of Reuben (07205+R@)uwben ) and children (01121+ben ) of Gad (01410+Gad ) ; ye have no (00369+)ayin ) part (02506+cheleq ) in the LORD (03068+Y@hovah ):so shall your children (01121+ben ) make our children (01121+ben ) cease (07673+shabath ) from fearing (03372+yare) ) the LORD (03068+Y@hovah ) .$ 

Jordan Jos\_23\_04 Behold (07200 +ra)ah ) , I have divided (05307 +naphal ) unto you by lot these (00428 +)el - leh ) nations (01471 +gowy ) that remain (07604 +sha)ar ) , to be an inheritance (05159 +nachalah ) for your tribes (07626 +shebet ) , from {Jordan} (03383 +Yarden ) , with all (03605 +kol ) the nations (01471 +gowy ) that I have cut (03772 +karath ) off , even unto the great (01419 +gadowl ) sea (03220 +yam ) westward .

Jordan Jos\_24\_08 And I brought (00935 +bow) ) you into the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , which dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) ; and they fought (03898 +lacham ) with you:and I gave (05414 +nathan ) them into your hand (03027 +yad ) , that ye might possess (03423 +yarash ) their land (00776 +)erets ) ; and I destroyed (08045 +shamad ) them from before (06440 +paniym ) you .

Jordan Jos\_24\_11 And ye went (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) , and came (00935 +bow) ) unto Jericho (03405 +Y@riychow ):and the men (01167 +ba(al ) of Jericho (03405 +Y@riychow ) fought (03898 +lacham ) against you , the Amorites (00567 +)Emoriy ) , and the Perizzites (06522 +P@rizziy ) , and the Canaanites (03669 +K@na(aniy ) , and the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .

Jordan Jud\_03\_28 And he said (00559 +)amar ) unto them , Follow (07291 + radaph) after (00310 +)achar ) me:for the LORD (03068 + Y@hovah) hath delivered (05414 + nathan) your enemies (00341 +)oyeb ) the Moabites (04124 + Mow)ab) into your hand (03027 + yad). And they went (03381 + yarad) down (03381 + yarad) after (00310 +)achar ) him , and took (03920 + lakad) the fords (04569 + ma(abar)) of  $\{Jordan\}$  (03383 + Yarden) toward Moab (04124 + Mow)ab), and suffered (05414 + nathan) not a man (00376 +)iysh ) to pass (05674 + (abar)) over (05674 + (abar)).

 $\begin{tabular}{l} Jordan Jud\_05\_17 & Gilead (01568+Gil(ad)) abode (07931+shakan) beyond (05676+(eber)) {Jordan} (03383+Yarden): and why (04100+mah) did Dan (01835+Dan) remain (01481+guwr) in ships (00591+)oniyah) ? Asher (00836+)Asher) continued (03427+yashab) on the sea (03220+yam) shore (02348+chowph), and abode (07931+shakan) in his breaches (04664+miphrats).$ 

Jordan Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and {Jordan} (03383 +Yarden ) .

 $\label{lem:continuous} \begin{tabular}{ll} Jordan\ Jud\_07\_24\ And\ Gideon\ (01439\ + Gid(own\ )\ sent\ (07971\ + shalach\ )\ messengers\ (04397\ + mal)ak\ )\ throughout\ all\ (03605\ + kol\ )\ mount\ (02022\ + har\ )\ Ephraim\ (00669\ + )Ephrayim\ )\ ,\ saying\ (00559\ + )amar\ )\ ,\ Come\ (03381\ + yarad\ )\ down\ (03381\ + yarad\ )\ against\ (07125\ + qir)ah\ )\ the\ Midianites\ (04080\ + Midyan\ )\ ,\ and\ take\ (03920\ + lakad\ )\ before\ them\ the\ waters\ (04325\ + mayim\ )\ unto\ Bethbarah\ (01012\ + Beyth\ Barah\ )\ .$ 

and  $\{Jordan\}$  (03383 + Yarden). Then all (03605 + kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 + tsa(aq)) themselves together, and took (03920 + lakad) the waters (04325 + mayim) unto Bethbarah (01012 + Beyth Barah) and Jordan (03383 + Yarden).

Jordan Jud\_07\_25 And they took (03920 +lakad ) two (08147 +sh@nayim ) princes (08269 +sar ) of the Midianites (04080 +Midyan ) , Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ) ; and they slew (02026 +harag ) Oreb (06157 +(arob ) upon the rock (06697 +tsuwr ) Oreb (06157 +(arob ) , and Zeeb (02062 +Ze)eb ) they slew (02026 +harag ) at the winepress (03342 +yeqeb ) of Zeeb (02062 +Ze)eb ) , and pursued (07291 +radaph ) Midian (04080 +Midyan ) , and brought (00935 +bow) ) the heads (07218 +ro)sh ) of Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ) to Gideon (01439 +Gid(own ) on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) .

Jordan Jud\_08\_04 . And Gideon (01439 +Gid(own ) came (00935 +bow) ) to {Jordan} (03383 +Yarden ) , [ and ] passed (05674 +(abar ) over (05674 +(abar ) , he , and the three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , faint (05889 +(ayeph ) , yet pursuing (07291 +radaph ) [ them ] .

Jordan Jud\_10\_08 And that year (08141 +shaneh ) they vexed (07492 +ra(ats ) and oppressed (07533 +ratsats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):eighteen years (08141 +shaneh ) , all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) in the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ is ] in Gilead (01568 +Gil(ad ) .

Jordan Jud\_10\_09 Moreover the children (01121 +ben ) of Ammon (05983 +(Ammown ) passed (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) to fight (03898 +lacham ) also (01571 +gam ) against Judah (03063 +Y@huwdah ) , and against Benjamin (01144 +Binyamiyn ) , and against the house (01004 +bayith ) of Ephraim (00669 +)Ephrayim ) ; so that Israel (03478 +Yisra)el ) was sore (03966 +m@(od)) distressed (03334 +yatsar) .

Jordan Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnown ) even unto Jabbok (02999 +Yabboq ) , and unto {Jordan} (03383 +Yarden ):now (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalowm ) .

Jordan Jud\_11\_22 And they possessed (03423 +yarash ) all (03605 +kol ) the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ) , from Arnon (00769 +)Arnown ) even unto Jabbok (02999 +Yabboq ) , and from the wilderness (04057 +midbar ) even unto {Jordan} (03383 +Yarden ) .

Jordan Jud\_12\_05 And the Gileadites (01569 +Gil(adiy ) took (03920 +lakad ) the passages (04569 +ma(abar ) of {Jordan} (03383 +Yarden ) before the Ephraimites (00669 +)Ephrayim ):and it was [ so ] , that when those Ephraimites (00669 +)Ephrayim ) which were escaped (06412 +paliyt ) said (00559 +)amar ) , Let me go (05674 +(abar ) over (05674 +(abar ) ; that the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy ) ? If he said (00559 +)amar ) , Nay (03808 +lo) ) ;

Jordan Jud\_12\_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na) ) Shibboleth (07641 +shibbol):and he said (00559 +)amar ) Sibboleth (05451 +cibboleth ):for he could not frame (03559 +kuwn ) to pronounce (01696 +dabar ) [ it ] right (03651 +ken ) . Then they took (00270 +)achaz ) him , and slew (07819 +shachat ) him at (00413 +)el ) the passages (04569 +ma(abar ) of {Jordan} (03383 +Yarden ):and there fell (05307 +naphal ) at that time (06256 +(eth ) of the Ephraimites (00669 +)Ephrayim ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

Jordan Luk\_03\_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 - perichoros - about 4066 -perichoros - {Jordan} 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins 0266 -hamartia - ;

Jordan Luk\_04\_01 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from {Jordan} 2446 -Iordanes - , and was led 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

Jordan Mar\_01\_05 And there went (1607 -ekporeuomai -) out unto him all (3956 -pas -) the land (5561 - chora -) of Judaea (2449 -Ioudaia -), and they of Jerusalem (2414 -Hierosoluma -), and were all (3956 -pas -) baptized (0907 -baptizo -) of him in the river (4215 -potamos -) of {Jordan} (2446 -Iordanes -), confessing (1843 -exomologeo -) their sins (0266 -hamartia -).

Jordan Mar\_01\_09 . And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that Jesus (2424 -Iesous -) came (2064 -erchomai -) from Nazareth (3478 -Nazareth -) of Galilee (1056 - Galilaia -) , and was baptized (0907 -baptizo -) of John (2491 -Ioannes -) in {Jordan} (2446 -Iordanes -) .

Jordan Mar\_03\_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) {Jordan} (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 - Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 - erchomai -) unto him .

Jordan Mar\_10\_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of {Jordan} (2446 -Iordanes -): and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

Jordan Mat\_03\_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 - Hierosoluma -), and all (3956 -pas -) Judaea (2449 -Ioudaia -), and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) {Jordan} (2446 -Iordanes -),

Jordan  $Mat_03_06$  And were baptized (0907 -baptizo -) of him in {Jordan} (2446 -Iordanes -), confessing (1843 -exomologeo -) their sins (0266 -hamartia -).

Jordan Mat\_04\_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -), [by] the way (3598 -hodos -) of the sea (2281 -thalassa -), beyond (4008 -peran -) {Jordan} (2446 -Iordanes -), Galilee (1056 -Galilaia -) of the Gentiles (1484 -ethnos -);

Jordan Mat\_04\_25 And there followed (0190 -akoloutheo -) him great (4183 -polus -) multitudes (3793 - ochlos -) of people from Galilee (1056 -Galilaia -) , and [ from ] Decapolis (1179 -Dekapolis -) , and [ from ] Jerusalem (2414 -Hierosoluma -) , and [ from ] Judaea (2449 -Ioudaia -) , and [ from ] beyond (4008 -peran -) {Jordan} (2446 -Iordanes -) .

Jordan Mat\_19\_01 . And it came (1096 -ginomai -) to pass , [ that ] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of

Judaea (2449 - Ioudaia -) beyond (4008 - peran -) {Jordan} (2446 - Iordanes -);

Jordan Num\_13\_29 The Amalekites (06003 +(Amaleqiy ) dwell (03427 +yashab ) in the land (00776 +)erets ) of the south (05045 +negeb ):and the Hittites (02850 +Chittiy ) , and the Jebusites (02983 +Yebuwciy ) , and the Amorites (00567 +)Emoriy ) , dwell (03427 +yashab ) in the mountains (02022 +har ):and the Canaanites (03669 +K@na(aniy ) dwell (03427 +yashab ) by the sea (03220 +yam ) , and by the coast (03027 +yad ) of {Jordan} (03383 +Yarden ) .

 $\label{localization} \begin{subarray}{ll} Jordan Num\_22\_01 \ . \ And the children (01121 + ben ) of Israel (03478 + Yisra)el ) set (05265 + naca( ) forward (05265 + naca( ) , and pitched (02583 + chanah ) in the plains (06160 + (arabah ) of Moab (04124 + Mow)ab ) on this side (05676 + (eber ) {Jordan} (03383 + Yarden ) [ by ] Jericho (03405 + Y@riychow ) . \end{subarray}$ 

 $\label{localization} \begin{tabular}{ll} Jordan Num\_26\_03 & And & Moses & (04872 + Mosheh) & and & Eleazar & (00499 +) & El(azar) & the priest & (03548 + kohen) & spake & (01696 + dabar) & with them in the plains & (06160 + (arabah)) & of & Moab & (04124 + Mow)ab) & by & \{Jordan\} & (03383 + Yarden) & [near] & Jericho & (03405 + Y@riychow) & , saying & (00559 +) & amar) & , \\ \end{tabular}$ 

Jordan Num\_31\_12 And they brought (00935 +bow) ) the captives (07628 +sh@biy ) , and the prey (04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the camp (04264 +machaneh ) at (00413 +)el ) the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ are ] by {Jordan} (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

Jordan Num\_32\_05 Wherefore , said (00559 +)amar ) they , if (00518 +)im ) we have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , let this (02063 +zo)th ) land (00776 +)erets ) be given (05414 +nathan ) unto thy servants (05650 +(ebed ) for a possession (00272 +)achuzzah ) , [ and ] bring (05674 +(abar ) us not over (05674 +(abar ) {Jordan} (03383 +Yarden ) .

Jordan Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , or forward (01973 +hal@ah ) ; because (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow) ) to us on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) eastward (04217 +mizrach ) .

Jordan Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) {Jordan} (03383 +Yarden ) , or forward (01973 +hal@ah ) ; because (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow) ) to us on this side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

Jordan Num\_32\_21 And will go  $(05674 + (abar\ ) \ all\ (03605 + kol\ ) \ of\ you\ armed\ (02502 + chalats\ ) \ over (05674 + (abar\ ) \{Jordan\}\ (03383 + Yarden\ ) \ before\ (06440 + paniym\ ) \ the\ LORD\ (03068 + Y@hovah\ )\ ,\ until (05704 + (ad\ ) \ he\ hath\ driven\ (03423 + yarash\ ) \ out\ his\ enemies\ (00341 + )oyeb\ )\ from\ before\ (06440 + paniym\ )\ him\ ,$ 

+Y@hovah ), and the land (00776 +)erets ) shall be subdued (03533 +kabash ) before (06440 +paniym ) you; then ye shall give (05414 +nathan ) them the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) for a possession (00272 +)achuzzah ):

Jordan Num\_32\_32 We will pass  $(05674 + (abar\ ) \text{ over } (05674 + (abar\ ) \text{ armed } (02502 + chalats\ ) \text{ before } (06440 + paniym\ ) \text{ the LORD } (03068 + Y@\text{hovah}\ ) \text{ into the land } (00776 + )\text{erets}\ ) \text{ of Canaan } (03667 + K@na(an\ )\ , \text{ that the possession } (00272 + )\text{achuzzah}\ ) \text{ of our inheritance } (05159 + \text{nachalah}\ ) \text{ on this side } (05676 + (\text{eber}\ )\ \{\text{Jordan}\}\ (03383 + \text{Yarden}\ )\ [\text{may be}\ ] \text{ ours}\ .$ 

Jordan Num\_33\_48 And they departed (05265 +naca()) from the mountains (02022 +har) of Abarim (05682 +(Abarim), and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by {Jordan} (03383 +Yarden) [ near ] Jericho (03405 +Y@riychow).

Jordan Num\_33\_50 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the plains (06160 + (arabah)) of Moab (04124 + Mow)ab) by  $\{Jordan\}$  (03383 + Yarden) [ near ] Jericho (03405 + Y@riychow), saying (00559 +) amar),

Jordan Num\_33\_51 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye are passed (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ;

Jordan Num\_34\_12 And the border (01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) to {Jordan} (03383 +Yarden ) , and the goings (08444 +towtsa)ah ) out of it shall be at the salt (04417 +melach ) sea (03220 +yam ):this (02063 +zo)th ) shall be your land (00776 +)erets ) with the coasts (01367 +g@buwlah ) thereof round (05439 +cabiyb ) about .

Jordan Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) eastward (06924 +qedem ) , toward the sunrising (04217 +mizrach ) .

 $\label{local-prop} \begin{subarray}{ll} Jordan Num\_35\_01 \ . \ And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the plains (06160 + (arabah) of Moab (04124 + Mow)ab) by {Jordan} (03383 + Yarden) [ near ] Jericho (03405 + Y@riychow), saying (00559 +) amar), \\ \end{subarray}$ 

Jordan Num\_35\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye be come (05674 +(abar ) over (05674 +(abar ) {Jordan} (03383 +Yarden ) into the land (00776 +)erets ) of Canaan (03667 +K@na(an);

Jordan Num\_35\_14 Ye shall give (05414 +nathan ) three (07969 +shalowsh ) cities (05892 +(iyr ) on this side (05676 +(eber ) {Jordan} (03383 +Yarden ) , and three (07969 +shalowsh ) cities (05892 +(iyr ) shall ye give (05414 +nathan ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , [ which ] shall be cities (05892 +(iyr ) of refuge (04733 +miqlat ) .

Jordan Num\_36\_13 These (00428 +)el - leh ) [ are ] the commandments (04687 +mitsvah ) and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by {Jordan} (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

Jordan Psa\_114\_05 What (04100 + mah) [ ailed ] thee , O thou sea (03220 + yam) , that thou fleddest (05127 + nuwc)? thou {Jordan} (03383 + Yarden), [ that ] thou wast driven (05437 + cabab) back (00268 +) achowr)?

Jordan Zec\_11\_03 [ There is ] a voice (06963 + qowl) of the howling (03213 + yalal) of the shepherds (07462 + ra(ah)); for their glory (00155 +) addereth) is spoiled (07703 + shadad): a voice (06963 + qowl) of the roaring (07581 + sh@agah) of young (03715 + k@phiyr) lions (03715 + k@phiyr); for the pride (01347 + ga)own) of {Jordan} (03383 + Yarden) is spoiled (07703 + shadad).

Laadan 1Ch\_07\_26 {Laadan} (03936 +La(dan ) his son (01121 +ben ) , Ammihud (05989 +(Ammiyhuwd ) his son (01121 +ben ) , Elishama (00476 +)Eliyshama( ) his son (01121 +ben ) ,

 $Laadan\ 1Ch\_23\_07\ Of\ the\ Gershonites\ (01649\ +Ger@shunniy\ )\ [\ were\ ]\ , \{Laadan\}\ (03936\ +La(dan\ )\ , and Shimei\ (08096\ +Shim(iy\ )\ .$ 

Laadan 1Ch\_23\_08 The sons (01121 +ben ) of {Laadan} (03936 +La(dan); the chief (07218 +ro)sh) [ was ] Jehiel (03171 +Y@chiy)el), and Zetham (2241), and Joel (03100 +Yow)el), three (07969 +shalowsh).

 $\begin{array}{l} Laadan\ 1Ch\_23\_09\ The\ sons\ (01121\ +ben\ )\ of\ Shimei\ (08096\ +Shim(iy\ )\ ;\ Shelomith\ (08013\ +Sh@lomowth\ )\ ,\ and\ Haziel\ (02381\ +Chaziy)el\ )\ ,\ and\ Haran\ (02039\ +Haran\ )\ ,\ three\ (07969\ +shalowsh\ )\ .\ These\ (00428\ +)el\ -leh\ )\ [\ were\ ]\ the\ chief\ (07218\ +ro)sh\ )\ of\ the\ fathers\ (1)\ of\ \{Laadan\}\ (03936\ +La(dan\ )\ . \end{array}$ 

 $\begin{array}{l} Laadan\ 1Ch\_26\_21\ [\ As\ concerning\ ]\ the\ sons\ (01121\ +ben\ )\ of\ Laadan\ (03936\ +La(dan\ )\ ;\ the\ sons\ (01121\ +ben\ )\ of\ the\ Gershonite\ (01649\ +Ger@shunniy\ )\ ,\ Chief\ (07218\ +ro)sh\ )\ fathers\ (1)\ ,\ [\ even\ ]\ of\ \{Laadan\}\ (03936\ +La(dan\ )\ the\ Gershonite\ (01649\ +Ger@shunniy\ )\ ,\ [\ were\ ]\ Jehieli\ (03172\ +Y@chiy)eliy\ )\ . \end{array}$ 

 $\begin{array}{l} Laadan\ 1Ch\_26\_21\ [\ As\ concerning\ ]\ the\ sons\ (01121\ +ben\ )\ of\ Laadan\ (03936\ +La(dan\ )\ ;\ the\ sons\ (01121\ +ben\ )\ of\ the\ Gershonite\ (01649\ +Ger@shunniy\ )\ ,\ Chief\ (07218\ +ro)sh\ )\ fathers\ (1)\ ,\ [\ even\ ]\ of\ Laadan\ (03936\ +La(dan\ )\ the\ Gershonite\ (01649\ +Ger@shunniy\ )\ ,\ [\ were\ ]\ Jehieli\ (03172\ +Y@chiy)eliy\ )\ . \end{array}$ 

 $Laadan\ 1Ch\_26\_21\ [As\ concerning\ ]\ the\ sons\ (01121\ +ben\ )\ of\ \{Laadan\}\ (03936\ +La(dan\ )\ ;\ the\ sons\ (01121\ +ben\ )\ of\ the\ Gershonite\ (01649\ +Ger@shunniy\ )\ ,\ chief\ (07218\ +ro)sh\ )\ fathers\ (1)\ ,\ [even\ ]\ of\ Laadan\ (03936\ +La(dan\ )\ the\ Gershonite\ (01649\ +Ger@shunniy\ )\ ,\ [were\ ]\ Jehieli\ (03172\ +Y@chiy)eliy\ )\ .$ 

Mahanehdan Jud\_18\_12 And they went (05927 +(alah ) up , and pitched (02583 +chanah ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , in Judah (03063 +Y@huwdah ):wherefore they called (07121 +qara) ) that place (04725 +maqowm ) {Mahanehdan} (04265 +Machaneh - Dan ) unto this (02088 +zeh ) day (03117 +yowm ):behold (02009 +hinneh ) , [ it is ] behind (00310 +)achar ) Kirjathjearim (07157 +Qiryath Y@(ariym ) .

 +Sh@ba)), and Dedan (01719 +D@dan).

 $\label{lem:medan-Gen_25_02} \ \, And she bare (03205 + yalad) him Zimran (02175 + Zimran) \, , and Jokshan (03370 + Yoqshan) \, , and {Medan} (04091 + M@dan) \, , and Midian (04080 + Midyan) \, , and Ishbak (03435 + Yishbaq) \, , and Shuah (07774 + Shuwa(a)) \, .$ 

Merodachbaladan Isa\_39\_01 . At that time  $(06256 + (eth\ ) \{Merodachbaladan\} (04757 + M@ro) dak Bal) adan )$ , the son  $(01121 + ben\ )$  of Baladan  $(01081 + Bal) adan\ )$ , king  $(04428 + melek\ )$  of Babylon  $(00894 + Babel\ )$ , sent  $(07971 + shalach\ )$  letters  $(05612 + cepher\ )$  and a present  $(04503 + minchah\ )$  to Hezekiah  $(02396 + Chizqiyah\ )$ : for he had heard  $(08085 + shama(\ )$  that he had been sick  $(02470 + chalah\ )$ , and was recovered  $(02388 + chazaq\ )$ .

Nebuzaradan Jer\_39\_09 Then {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

Nebuzaradan Jer\_39\_10 But {Nebuzaradan} (05018 +N@buwzaradan) the captain of the guard (02876 +tabbach) left (07604 +sha)ar) of the poor (01800 +dal) of the people (05971 +(am), which (00834 +)aher) had nothing, in the land (00776 +)erets) of Judah (03063 +Y@huwdah), and gave (05414 +nathan) them vineyards (03754 +kerem) and fields (03010 +yageb) at the same (01931 +huw) time (03117 +yowm).

Nebuzaradan Jer\_39\_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) gave charge (06680 +tsavah ) concerning (05921 +(al ) Jeremiah (03414 +Yirm@yah ) to {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) , saying (00559 +)amar ) ,

Nebuzaradan Jer\_39\_13 So {Nebuzaradan} (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) sent (07971 +shalach), and Nebushasban (05021 +N@buwshazban), Rabsaris (07249 +Rab - Cariyc), and Nergalsharezer (05371 +Nergal Shar)etser), Rabmag (07248 +Rab - Mag), and all (03605 +kol) the king (04428 +melek) of Babylon's (00894 +Babel) princes (07227 +rab);

Nebuzaradan Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiym ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894 +Babel ) .

Nebuzaradan Jer\_41\_10 Then Ishmael (03458 +Yishma(e)l ) carried (07617 +shabah ) away captive (07617 +shabah ) all (03605 +kol ) the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) that [ were ] in Mizpah (04709 +Mitspah ) , [ even (00853 +)eth ) ] the king s (04428 +melek ) daughters (01121 +ben ) , and all (03605 +kol ) the people (05971 +(am ) that remained (07604 +sha)ar ) in Mizpah (04709 +Mitspah ) , whom (00834 +)aher ) {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had committed (06485 +paqad ) to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ):and Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) carried (07617 +shabah ) them away captive (07617 +shabah ) , and departed (03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ) .

Nebuzaradan Jer\_43\_06 [ Even (00853 +)eth ) ] men (01397 +geber ) , and women (00802 +)ishshah ) , and

children (02945 +taph ) , and the king s (04428 +melek ) daughters (01121 +ben ) , and every (03605 +kol ) person (05315 +nephesh ) that {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had left (03240 +yanach ) with Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , and Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , and Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) .

Nebuzaradan Jer\_52\_12 . Now in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the nineteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , came (00935 +bow) ) {Nebuzaradan} (05018 +N@buwzaradan ) , captain (07227 +rab ) of the guard (02876 +tabbach ) , [ which ] served (05975 +(amad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ) ,

Nebuzaradan Jer\_52\_15 Then {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 +yether ) of the multitude (00527 +)amown ) .

Nebuzaradan Jer\_52\_16 But {Nebuzaradan} (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) left (07604 +sha)ar) [ certain ] of the poor (01803 +dallah) of the land (00776 +)erets) for vinedressers (03755 +korem) and for husbandmen (03009 +yagab).

Nebuzaradan Jer\_52\_26 So {Nebuzaradan} (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) them, and brought (03212 +yalak) them to the king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah).

Nebuzaradan Jer\_52\_30 In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) {Nebuzaradan} (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the Jews (03064 +Y@huwdiy ) seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) persons (05315 +nephesh ):all (03605 +kol ) the persons (05315 +nephesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

Padan Gen\_48\_07 And as for me , when I came (00935 +bow) ) from {Padan} (06307 +Paddan ) , Rachel (07354 +Rachel ) died (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) in the way (01870 +derek ) , when (05750 +(owd ) yet (05750 +(owd ) [ there was ] but a little (03530 +kibrah ) way (00776 +)erets ) to come (00935 +bow) ) unto Ephrath (00672 +)Ephraath ):and I buried (06912 +qabar ) her there (08033 +sham ) in the way (01870 +derek ) of Ephrath (00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

 $Padanaram\ Gen\_25\_20\ And\ Isaac\ (03327\ +Yitschaq\ )\ was\ forty\ (00705\ +)arba(iym\ )\ years\ (08141\ +shaneh\ )\ old\ (01121\ +ben\ )\ when\ he\ took\ (03947\ +laqach\ )\ Rebekah\ (07259\ +Ribqah\ )\ to\ wife\ (00802\ +)ishshah\ )\ ,\ the\ daughter\ (01323\ +bath\ )\ of\ Bethuel\ (01328\ +B@thuw)el\ )\ the\ Syrian\ (00761\ +)Arammiy\ )\ of\ \{Padanaram\}\ (06307\ +Paddan\ )\ ,\ the\ sister\ (00269\ +)achowth\ )\ to\ Laban\ (03837\ +Laban\ )\ the\ Syrian\ (00761\ +)Arammiy\ )$ 

Padanaram Gen\_28\_02 Arise (06965 +quwm ) , go (03212 +yalak ) to {Padanaram} (06307 +Paddan ) , to the house (01004 +bayith ) of Bethuel (01328 +B@thuw)el ) thy mother s (00517 +)em ) father (1) ; and take (03947 +laqach ) thee a wife (00802 +)ishshah ) from thence (08033 +sham ) of the daughters (01363 +gobahh ) of Laban (03837 +Laban ) thy mother s (00517 +)em ) brother (00251 +)ach ) .

Padanaram Gen\_28\_05 And Isaac (03327 +Yitschaq ) sent (07971 +shalach ) away Jacob (03290 +Ya(aqob ):and he went (03212 +yalak ) to {Padanaram} (06307 +Paddan ) unto Laban (03837 +Laban ) , son (01121 +ben ) of Bethuel (01328 +B@thuw)el ) the Syrian (00761 +)Arammiy ) , the brother (00251 +)ach ) of Rebekah (07259 +Ribqah ) , Jacob s (03290 +Ya(aqob ) and Esau s (06215 +(Esav ) mother (00517 +)em ) .

Padanaram Gen\_28\_06 . When Esau (06215 + (Esav)) saw (07200 + ra)ah) that Isaac (03327 + Yitschaq) had blessed (01288 + barak) Jacob (03290 + Ya(aqob)), and sent (07971 + shalach) him away to  $\{Padanaram\}$  (06307 + Paddan), to take (03947 + laqach) him a wife (00802 + )ishshah) from thence (08033 + sham); and that as he blessed (01288 + barak) him he gave him a charge (06680 + tsavah), saying (00559 + )amar), Thou shalt not take (03947 + laqach) a wife (00802 + )ishshah) of the daughters (01363 + gobahh) of Canaan (03667 + K@na(an));

Padanaram Gen\_28\_07 And that Jacob (03290 + Ya(aqob)) obeyed (08085 + shama()) his father (1) and his mother (00517 +)em), and was gone (03212 + yalak) to  $\{Padanaram\}$  (06307 + Paddan);

Padanaram Gen\_31\_18 And he carried (05090 +nahag ) away all (03605 +kol ) his cattle (04735 +miqneh ) , and all (03605 +kol ) his goods (07399 +r@kuwsh ) which (00834 +)aher ) he had gotten (07408 +rakash ) , the cattle (04735 +miqneh ) of his getting (07075 +qinyan ) , which (00834 +)aher ) he had gotten (07408 +rakash ) in {Padanaram} (06307 +Paddan ) , for to go (00935 +bow) ) to Isaac (03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

Padanaram Gen\_33\_18 And Jacob (03290 +Ya(aqob) came (00935 +bow)) to Shalem (08003 +shalem), a city (05892 +(iyr) of Shechem (07927 +Sh@kem), which (00834 +)aher) [ is ] in the land (00776 +)erets) of Canaan (03667 +K@na(an), when he came (00935 +bow)) from {Padanaram} (06307 +Paddan); and pitched (02583 +chanah) his tent before the city (05892 +(iyr).

Padanaram Gen\_35\_09 And God (00430 +)elohiym ) appeared (07200 +ra)ah ) unto Jacob (03290 +Ya(aqob ) again (05750 +(owd ) , when he came (00935 +bow) ) out of {Padanaram} (06307 +Paddan ) , and blessed (01288 +barak ) him .

Padanaram Gen\_35\_26 And the sons (01121 +ben ) of Zilpah (02153 +Zilpah ) , Leah s (03812 +Le)ah ) handmaid (08198 +shiphchah ) ; Gad (01410 +Gad ) , and Asher (00836 +)Asher ):these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) , which (00834 +)aher ) were born (03205 +yalad ) to him in {Padanaram} (06307 +Paddan ) .

Padanaram Gen\_46\_15 These (00428 +)el - leh ) [ be ] the sons (01121 +ben ) of Leah (03812 +Le)ah ) , which (00834 +)aher ) she bare (03205 +yalad ) unto Jacob (03290 +Ya(aqob ) in {Padanaram} (06307 +Paddan ) , with his daughter (01323 +bath ) Dinah (01783 +Diynah ):all (03605 +kol ) the souls (05315 +nephesh ) of his sons (01121 +ben ) and his daughters (01363 +gobahh ) [ were ] thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) .

abundance 1Ch\_22\_03 And David (01732 +David ) prepared (03559 +kuwn ) iron (01270 +barzel ) in abundance (07230 +rob ) for the nails (04548 +macmer ) for the doors (01817 +deleth ) of the gates (08179 +sha(ar ) , and for the joinings (04226 +m@chabb@rah ) ; and brass (05178 +n@chosheth ) in {abundance} (07230 +rob ) without weight (04948 +mishqal ) ;

abundance 1Ch\_22\_03 And David (01732 +David ) prepared (03559 +kuwn ) iron (01270 +barzel ) in {abundance} (07230 +rob ) for the nails (04548 +macmer ) for the doors (01817 +deleth ) of the gates (08179 +sha(ar ) , and for the joinings (04226 +m@chabb@rah ) ; and brass (05178 +n@chosheth ) in abundance (07230 +rob ) without weight (04948 +mishqal ) ;

abundance 1Ch\_22\_14 Now, behold (02009 +hinneh), in my trouble (06040 +(oniy) I have prepared

 $\begin{array}{l} (03559 + kuwn \ ) \ for \ the \ house \ (01004 + bayith \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ an \ hundred \ (03967 + bayin \ ) \ thousand \ (00505 + beleph \ ) \ talents \ (03603 + kikkar \ ) \ of \ gold \ (02091 + zahab \ ) \ , \ and \ a \ thousand \ (00505 + beleph \ ) \ talents \ (03603 + kikkar \ ) \ of \ silver \ (03701 + keceph \ ) \ ; \ and \ of \ brass \ (05178 + n@chosheth \ ) \ and \ iron \ (01270 + barzel \ ) \ without \ (00369 + bayin \ ) \ weight \ (04948 + mishqal \ ) \ ; \ for \ it \ is \ in \ \{abundance\} \ (07230 + rob \ ) : timber \ (06086 + (ets \ ) \ also \ and \ stone \ (68) \ have \ I \ prepared \ (03559 + kuwn \ ) \ ; \ and \ thou \ mayest \ add \ (03254 + yacaph \ ) \ thereto \ (05921 + (al \ ) \ . \end{array}$ 

abundance 1Ch\_22\_15 Moreover [ there are ] workmen with thee in {abundance} (07230 +rob ) , hewers (02672 +chatsab ) and workers (02796 +charash ) of stone (68) and timber (06086 +(ets ) , and all (03605 +kol ) manner of cunning (02450 +chakam ) men for every (03605 +kol ) manner of work (04399 +m@la)kah ) .

abundance  $1\text{Ch}\_29\_02$  Now I have prepared (03559 + kuwn) with all (03605 + kol) my might (03581 + koach) for the house (01004 + bayith) of my God (00430 + )elohiym) the gold (02091 + zahab) for [ things to be made ] of gold (02091 + zahab), and the silver (03701 + keceph) for [ things ] of silver (03701 + keceph), and the brass (05178 + n@chosheth) for [ things ] of brass (05178 + n@chosheth), the iron (01270 + barzel) for [ things ] of iron (01270 + barzel), and wood (06086 + (ets)) for [ things ] of wood (06086 + (ets)); onyx (07718 + shoham) stones (68), and [ stones (68) ] to be set (04394 + millu)), glistering (06320 + puwk) stones (68), and of divers (07553 + riqmah) colours (07553 + riqmah), and all (03605 + kol) manner of precious (03368 + yaqar) stones (68), and marble (07898 + shayith) stones (68) in {abundance} (07230 + rob).

abundance 1Ch\_29\_21 And they sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , on the morrow (04283 +mochorath ) after that day (03117 +yowm ) , [ even ] a thousand (00505 +)eleph ) bullocks (06499 +par ) , a thousand (00505 +)eleph ) rams (00352 +)ayil ) , [ and ] a thousand (00505 +)eleph ) lambs (03532 +kebes ) , with their drink (05262 +necek ) offerings , and sacrifices (02077 +zebach ) in {abundance} (07230 +rob ) for all (03605 +kol ) Israel (03478 +Yisra)el ) :

abundance  $1Ki\_01\_19$  And he hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n in {abundance} (07230 + rob), and hath called (07121 + qara) all (03605 + kol) the sons (01121 + ben) of the king (04428 + melek), and Abiathar (54) the priest (03548 + kohen), and Joab (03097 + Yow)ab the captain (08269 + sar) of the host (06635 + tsaba):but Solomon (08010 + Sh@lomoh) thy servant (05650 + (ebed)) hath he not called (07121 + qara).

abundance  $1Ki_01_25$  For he is gone (03381 + yarad) down (03381 + yarad) this day (03117 + yowm), and hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy)) cattle (04806 + m@riy)) and sheep (06629 + tso)n) in {abundance} (07230 + rob), and hath called (07121 + qara)) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and the captains (08269 + sar) of the host (06635 + tsaba)), and Abiathar (54) the priest (03548 + kohen); and , behold (02009 + hinneh), they eat (00398 + )akal) and drink (08354 + shathah) before (06440 + paniym) him, and say (00559 + )amar), God save (02421 + chayah) king (04428 + melek) Adonijah.

abundance  $1Ki\_10\_10$  And she gave (05414 + nathan) the king (04428 + melek) an hundred (03967 + me)ah ) and twenty (06242 + (esriym)) talents (03603 + kikkar) of gold (02091 + zahab), and of spices (01314 + besem) very (03966 + m@(od)) great (07235 + rabah) store, and precious (03368 + yaqar) stones (68):there came (00935 + bow) no (03808 + lo) more (05750 + (owd)) such (01931 + huw) {abundance} (07230 + rob) of spices (01314 + besem) as these (01931 + huw)) which (00834 + )aher) the queen (04436 + malkah) of Sheba (07614 + Sh@ba)) gave (05414 + nathan) to king (04428 + melek) Solomon (08010 + Sh@lomoh).

abundance  $1Ki_10_27$  And the king (04428 + melek) made (05414 + nathan) silver (03701 + keceph) [ to be ] in Jerusalem (03389 + Y@ruwshalaim) as stones (68), and cedars (00730 + erez) made (05414 + nathan) he [ to be ] as the sycomore (08256 + shaqam) trees that [ are ] in the vale (08219 + sh@phelah), for {abundance} (07230 + rob).

abundance  $1Ki_18_41$ . And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Ahab (00256 +)Ach)ab ), Get (05927 +(alah) thee up , eat (00398 +)akal ) and drink (08354 +shathah); for [ there is ] a sound (06963 +qowl) of  $\{abundance\}$  (01995 +hamown) of rain (01653 +qeshem).

abundance  $1Sa_01_16$  Count (05414 +nathan ) not thine handmaid (00519 +)amah ) for a daughter (01323 +bath ) of Belial (01100 +b@liya(al ):for out of the {abundance} (07230 +rob ) of my complaint (07878 +siyach ) and grief (03708 +ka(ac ) have I spoken (01696 +dabar ) hitherto .

abundance 2Ch\_01\_15 And the king (04428 +melek ) made (05414 +nathan ) silver (03701 +keceph ) and gold (02091 +zahab ) at Jerusalem (03389 +Y@ruwshalaim ) [ as plenteous ] as stones (68) , and cedar (00730 +)erez ) trees made (05414 +nathan ) he as the sycomore (08256 +shaqam ) trees that [ are ] in the vale (08219 +sh@phelah ) for {abundance} (07230 +rob ) .

abundance 2Ch\_02\_09 Even to prepare (03559 +kuwn ) me timber (06086 +(ets ) in {abundance} (07230 +rob ):for the house (01004 +bayith ) which (00834 +)aher ) I am about to build (01129 +banah ) [ shall be ] wonderful (06381 +pala) ) great (01419 +gadowl ) .

abundance  $2Ch_04_18$  Thus Solomon (08010 + Sh@lomoh) made (06213 + (asah)) all (03605 + kol) these (00428 +)el - leh) vessels (03627 + k@liy) in great (03966 + m@(od)) {abundance} (07230 + rob):for the weight (04948 + mishqal) of the brass (05178 + n@chosheth) could not be found (02713 + chaqar) out.

abundance 2Ch\_09\_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) heard (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh ) , she came (00935 +bow) ) to prove (05254 +nacah ) Solomon (08010 +Sh@lomoh ) with hard (02420 +chiydah ) questions (02420 +chiydah ) at Jerusalem (03389 +Y@ruwshalaim ) , with a very (03966 +m@(od ) great (03515 +kabed ) company (02428 +chayil ) , and camels (01581 +gamal ) that bare (05375 +nasa) ) spices (01314 +besem ) , and gold (02091 +zahab ) in {abundance} (07230 +rob ) , and precious (03368 +yaqar ) stones (68):and when she was come (00935 +bow) ) to Solomon (08010 +Sh@lomoh ) , she communed (01696 +dabar ) with him of all (03605 +kol ) that was in her heart (03824 +lebab ) .

abundance 2Ch\_09\_09 And she gave (05414 +nathan ) the king (04428 +melek ) an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) talents (03603 +kikkar ) of gold (02091 +zahab ) , and of spices (01314 +besem ) great (03966 +m@(od ) {abundance} (07230 +rob ) , and precious (03368 +yaqar ) stones (68):neither (03808 +lo) ) was there any such (01932 +huw ) spice (01314 +besem ) as the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

abundance 2Ch\_09\_27 And the king (04428 +melek ) made (05414 +nathan ) silver (03701 +keceph ) in Jerusalem (03389 +Y@ruwshalaim ) as stones (68) , and cedar (00730 +)erez ) trees made (05414 +nathan ) he as the sycomore (08256 +shaqam ) trees that [ are ] in the low (08219 +sh@phelah ) plains (08219 +sh@phelah ) in {abundance} (07230 +rob ) .

abundance 2Ch\_11\_23 And he dealt wisely (00995 +biyn ) , and dispersed (06555 +parats ) of all (03605 +kol ) his children (01121 +ben ) throughout all (03605 +kol ) the countries (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , unto every (03605 +kol ) fenced (04694 +m@tsuwrah ) city (05892 +(iyr ):and he gave (05414 +nathan ) them victual (04202 +mazown ) in {abundance} (07230 +rob ) . And he desired (07592 +sha)al ) many (01995 +hamown ) wives (00802 +)ishshah ) .

abundance 2Ch\_14\_15 They smote (05221 +nakah ) also (01571 +gam ) the tents (00168 +)ohel ) of cattle (00929 +b@hemah ) , and carried (07617 +shabah ) away (07617 +shabah ) sheep (06629 +tso)n ) and camels (01581 +gamal ) in {abundance} (07230 +rob ) , and returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

abundance 2Ch\_15\_09 And he gathered (06908 +qabats ) all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and the strangers (01481 +guwr ) with them out of Ephraim (00669 +)Ephrayim ) and Manasseh (04519 +M@nashsheh ) , and out of Simeon (08095 +Shim(own ):for they fell (05307 +naphal ) to him out of Israel (03478 +Yisra)el ) in {abundance} (07230 +rob ) , when they saw (07200 +ra)ah ) that the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) [ was ] with him .

abundance 2Ch\_17\_05 Therefore the LORD (03068 +Y@hovah ) stablished (03559 +kuwn ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) ; and all (03605 +kol ) Judah (03063 +Y@huwdah ) brought (05414 +nathan ) to Jehoshaphat (03092 +Y@howshaphat ) presents (04503 +minchah ) ; and he had (01961 +hayah ) riches (06239 +(osher ) and honour (03519 +kabowd ) in {abundance} (07230 +rob ) .

abundance 2Ch\_18\_01 . Now Jehoshaphat (03092 + Y@howshaphat) had (01961 + hayah) riches (06239 + (osher)) and honour (03519 + kabowd) in  $\{abundance\}$  (07230 + rob), and joined (02859 + chathan) affinity (02859 + chathan) with Ahab (00256 + Ach)ab).

abundance 2Ch\_18\_02 And after (07093 +qets ) [ certain ] years (08141 +shaneh ) he went (03381 +yarad ) down (03381 +yarad ) to Ahab (00256 +)Ach)ab ) to Samaria (08111 +Shom@rown ) . And Ahab (00256 +)Ach)ab ) killed (03076 +Y@howchanan ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) for him in {abundance} (07230 +rob ) , and for the people (05971 +(am ) that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .

abundance 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa) ) among them in {abundance} (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

abundance 2Ch\_24\_11 Now it came (01961 +hayah ) to pass , that at what time (06256 +(eth ) the chest (00727 +)arown ) was brought (00935 +bow) ) unto the king s (04428 +melek ) office (06486 +p@quddah ) by the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) , and when (03588 +kiy ) they saw (07200 +ra)ah ) that [ there was ] much (07227 +rab ) money (03701 +keceph ) , the king s (04428 +melek ) scribe (05608 +caphar ) and the high (07218 +ro)sh ) priest s (03548 +kohen ) officer (06496 +paqiyd ) came (00935 +bow) and emptied (06168 +(arah ) the chest (00727 +)arown ) , and took (05375 +nasa) ) it , and carried (07725 +shuwb ) it to his place (04725 +maqowm ) again (07725 +shuwb ) . Thus (03541 +koh ) they did (06213 +(asah ) day (03117 +yowm ) by day (03117 +yowm ) , and gathered (00622 +)acaph ) money (03701 +keceph ) in {abundance} (07230 +rob ) .

abundance 2Ch\_29\_35 And also (01571 +gam ) the burnt (05930 +(olah ) offerings [ were ] in {abundance} (07230 +rob ) , with the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , and the drink (05262 +necek ) offerings for [ every ] burnt (05930 +(olah ) offering . So the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was set (03559 +kuwn ) in order (03559 +kuwn ) .

abundance 2Ch\_31\_05 And as soon as the commandment (01697 +dabar ) came (06555 +parats ) abroad (06555 +parats ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) brought (00935 +bow) ) in {abundance} (07235 +rabah ) the firstfruits (07225 +re)shiyth ) of corn (01715 +dagan ) , wine (08492 +tiyrowsh ) , and oil (03323 +yitshar ) , and honey (01706 +d@bash ) , and of all (03605 +kol ) the increase (08393 +t@buw)ah ) of the field (07704 +sadeh ) ; and the tithe (04643 +ma(aser ) of all (03605 +kol ) [ things ] brought (00935 +bow) ) they in abundantly (07230 +rob ) .

abundance 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself, and built (01129 +banah ) up all

 $(03605 + kol\ )$  the wall  $(02346 + chowmah\ )$  that was broken  $(06555 + parats\ )$  , and raised  $(05927 + (alah\ )$  [ it ] up to the towers  $(04026 + migdal\ )$  , and another  $(00312 +)acher\ )$  wall  $(02346 + chowmah\ )$  without  $(02351 + chuwts\ )$  , and repaired  $(02388 + chazaq\ )$  Millo  $(04407 + millow)\ )$  [ in ] the city  $(05892 + (iyr\ )$  of David  $(01732 + David\ )$  , and made  $(06213 + (asah\ )$  darts  $(07973 + shelach\ )$  and shields  $(04043 + magen\ )$  in {abundance}  $(07230 + rob\ )$  .

abundance 2Ch\_32\_29 Moreover he provided (06213 +(asah ) him cities (05892 +(iyr ) , and possessions (04735 +miqneh ) of flocks (06629 +tso)n ) and herds (01241 +baqar ) in {abundance} (07230 +rob ):for God (00430 +)elohiym ) had given (05414 +nathan ) him substance (07399 +r@kuwsh ) very (03966 +m@(od ) much (07227 +rab ) .

abundance  $2\text{Co}_08_02$  How that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the {abundance} (4050 -perisseia -) of their joy (5479 -chara -) and their deep (0899 -bathos -) poverty (4432 -ptocheia -) abounded (4052 -perisseuo -) unto the riches (4149 -ploutos -) of their liberality (0572 - haplotes -).

abundance  $2\text{Co}_08_14$  But by an equality (2471 -isotes -), [ that ] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [ may be a supply ] for their want (5303 -husterema -), that their {abundance} (4051 -perisseuma -) also (2532 -kai -) may be [ a supply ] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -):

abundance  $2\text{Co}_08_14$  But by an equality (2471 -isotes -) , [ that ] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) {abundance} (4051 -perisseuma -) [ may be a supply ] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [ a supply ] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 - isotes -) :

abundance  $2Co_08_20$  Avoiding (4724 -stello -) this (5124 -touto -), that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) {abundance} (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

abundance  $2Co\_12\_07$  And lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure through the {abundance} (5236 -huperbole -) of the revelations (0602 -apokalupsis -) , there was given (1325 -didomi -) to me a thorn (4647 -skolops -) in the flesh (4561 -sarx -) , the messenger (0032 -aggelos -) of Satan (4567 -Satanas -) to buffet (2852 -kolaphizo -) me , lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure .

abundance  $2Sa\_12\_30$  And he took (03947 + laqach) their king s (04428 + melek) crown (05850 + (atarah)) from off (05921 + (al)) his head (07218 + ro)sh), the weight (04948 + mishqal) whereof [ was ] a talent (03603 + kikkar) of gold (02091 + zahab) with the precious (03368 + yaqar) stones (68):and it was [ set ] on (05921 + (al)) David s (01732 + David) head (07218 + ro)sh). And he brought (03318 + yatsa) forth (03318 + yatsa) the spoil (07998 + shalal) of the city (05892 + (iyr)) in great (03966 + m@(od)) {abundance} (07235 + rabah).

abundance Deu\_28\_47 Because thou servedst (05647 + (abad)) not the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) with joyfulness (08057 + simchah), and with gladness (02898 + tuwb) of heart (03824 + lebab), for the {abundance} (07230 + rob) of all (03605 + kol) [ things ];

abundance Deu\_33\_19 They shall call (07121 +qara) ) the people (05971 +(am ) unto the mountain (02022 +har ) ; there (08033 +sham ) they shall offer (02076 +zabach ) sacrifices (02077 +zebach ) of righteousness (06664 +tsedeq ):for they shall suck (03243 +yanaq ) [ of ] the {abundance} (08228 +shepha( ) of the seas (03220 +yam ) , and [ of ] treasures (08226 +saphan ) hid (02934 +taman ) in the sand (02344 +chowl ) .

abundance Ecc\_05\_10 He that loveth (00157 +)ahab ) silver (03701 +keceph ) shall not be satisfied (07646

+saba() with silver (03701 +keceph); nor he that loveth (00157 +)ahab) {abundance} (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [ is ] also (01571 +gam) vanity (01892 +hebel).

abundance Ecc\_05\_12 The sleep (08142 +shehah ) of a labouring (05647 +(abad ) man [ is ] sweet (04966 +mathowq ) , whether (00518 +)im ) he eat (00398 +)akal ) little (04592 +m@(at ) or much (07235 +rabah ):but the {abundance} (07647 +saba( ) of the rich (06223 +(ashiyr ) will not suffer (03240 +yanach ) him to sleep (03462 +yashen ) .

abundance Est\_01\_07 And they gave [ them ] drink (08248 +shaqah ) in vessels (03627 +k@liy ) of gold (02091 +zahab ) , ( the vessels (03627 +k@liy ) being diverse (08138 +shanah ) one (03627 +k@liy ) from another , ) and royal (04438 +malkuwth ) wine (03196 +yayin ) in {abundance} (07227 +rab ) , according to the state (03027 +yad ) of the king (04428 +melek ) .

abundance Eze\_16\_49 Behold (02009 +hinneh), this (02088 +zeh) was the iniquity (05771 +(avon) of thy sister (00269 +)achowth) Sodom (05467 +C@dom), pride (01347 +ga)own), fulness (07653 +sib(ah) of bread (03899 +lechem), and {abundance} (07962 +shalvah) of idleness (08252 +shaqat) was in her and in her daughters (01121 +ben), neither (03808 +lo)) did she strengthen (02388 +chazaq) the hand (03027 +yad) of the poor (06041 +(aniy)) and needy (34).

abundance Eze\_26\_10 By reason of the {abundance} (08229 + shiph(ah) of his horses (05483 + cuwc) their dust (80) shall cover (03680 + kacah) thee:thy walls (02346 + chowmah) shall shake (07493 + ra(ash) at the noise (06963 + qowl) of the horsemen (06571 + parash), and of the wheels (01534 + galgal), and of the chariots (07393 + rekeb), when he shall enter (00935 + bow)) into thy gates (08179 + sha(ar), as men enter (00935 + bow)) into a city (05892 + (iyr) wherein is made a breach (01234 + baqa()).

abundance Isa\_07\_22 And it shall come (01961 +hayah ) to pass , for the {abundance} (07230 +rob ) of milk (02461 +chalab ) [ that ] they shall give (06213 +(asah ) he shall eat (00398 +)akal ) butter (02529 +chem)ah ):for butter (02529 +chem)ah ) and honey (01706 +d@bash ) shall every (03605 +kol ) one eat (00398 +)akal ) that is left (03498 +yathar ) in the land (00776 +)erets ) .

abundance Isa\_15\_07 Therefore the {abundance} (03502 +yithrah ) they have gotten (06213 +(asah ) , and that which they have laid (06486 +p@quddah ) up , shall they carry (05375 +nasa) ) away to the brook (05158 +nachal ) of the willows (06155 +(arab ) .

abundance Isa\_47\_09 But these (00428 +)el - leh ) two (08147 +sh@nayim ) [ things ] shall come (00935 +bow) ) to thee in a moment (07281 +rega( ) in one (00259 +)echad ) day (03117 +yowm ) , the loss (07921 +shakol ) of children , and widowhood (00489 +)almon ):they shall come (00935 +bow) ) upon thee in their perfection (08537 +tom ) for the multitude (07230 +rob ) of thy sorceries (03785 +kesheph ) , [ and ] for the great (03966 +m@(od ) {abundance} (06109 +(otsmah ) of thine enchantments (02267 +cheber ) .

abundance Isa\_60\_05 Then (00227 +)az) thou shalt see , and flow (05102 + nahar) together , and thine heart (03824 + lebab) shall fear (06342 + pachad), and be enlarged (07337 + rachab); because (03588 + kiy)) the {abundance} (01995 + hamown) of the sea (03220 + yam) shall be converted (02015 + haphak) unto thee , the forces (02428 + chayil) of the Gentiles (01471 + gowy) shall come (00935 + bow)) unto thee .

abundance Isa\_66\_11 That ye may suck (03243 + yanaq), and be satisfied (07646 + saba()) with the breasts (07699 + shad) of her consolations (08575 + tanchuwm); that ye may milk (04711 + matsats) out, and be delighted (06026 + (anag)) with the {abundance} (02123 + ziyz) of her glory (03519 + kabowd).

abundance  $Jer_33_06$  Behold (02005 +hen ), I will bring (04608 +ma(aleh ) it health (00724 +)aruwkah ) and cure (07495 +rapha) ), and I will cure (07495 +rapha) ) them, and will reveal (01540 +galah ) unto them the {abundance} (06283 +(athereth ) of peace (07965 +shalowm ) and truth (00571 +)emeth ).

abundance Job\_22\_11 Or (00176 +)ow ) darkness (02822 + choshek), [ that ] thou canst not see (07200 + ra)ah); and {abundance} (08229 + shiph(ah)) of waters (04325 + mayim) cover (03680 + kacah) thee.

abundance Job\_36\_31 For by them judgeth (01777 + diyn) he the people (05971 + (am)); he giveth (05414 + nathan) meat (00400 + ) okel) in {abundance} (04342 + makbiyr).

abundance Job\_38\_34 Canst thou lift (07311 +ruwm) up thy voice (06963 +qowl) to the clouds (05645 +(ab), that {abundance} (08229 +shiph(ah)) of waters (04325 +mayim) may cover (03680 +kacah) thee?

abundance Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 - poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 - prophero - that which is evil 4190 -poneros -:for of the {abundance} 4051 -perisseuma - of the heart 2588 - kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

abundance Luk\_12\_15 And he said 2036 -epo - unto them, Take heed 3708 -horao -, and beware 5442 - phulasso - of covetousness 4124 -pleonexia -: for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the {abundance} 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta -.

abundance Luk\_21\_04 For all 0537 -hapas - these 3778 -houtos - have of their {abundance} 4052 -perisseuo - cast 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos -:but she of her penury 5303 - husterema - hath cast 0906 -ballo - in all 0537 -hapas - the living 0979 -bios - that she had 2192 -echo - .

abundance Mar\_12\_44 For all (3956 - pas -) [ they ] did cast (0906 - ballo -) in of their {abundance} (4052 - perisseuo -); but she of her want (5304 - ballo -) did cast (0906 - ballo -) in all (3956 - pas -) that she had (2192 - echo -), [ even ] all (3650 - ballo -) her living (0979 - bios -).

abundance Mat\_12\_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the {abundance} (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 - stoma -) speaketh (2980 -laleo -) .

abundance Mat\_13\_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more {abundance} (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

abundance Mat\_25\_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 - didomi -), and he shall have {abundance} (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -).

abundance Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , vineyards (03754 +kerem ) , and oliveyards (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in {abundance} (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .

abundance Psa\_105\_30 Their land (00776 +)erets ) brought (08317 +sharats ) forth (08317 +sharats ) frogs (06854 +ts@phardea( ) in {abundance} (08317 +sharats ) , in the chambers (02315 +cheder ) of their kings (04428 +melek ) .

abundance Psa\_37\_11 But the meek (06035 + (anav)) shall inherit (03423 + yarash) the earth (00776 + )erets); and shall delight (06026 + (anag)) themselves in the {abundance} (07230 + rob) of peace (07965 + shalowm).

abundance Psa\_52\_07 Lo (02009 +hinneh ) , [ this is ] the man (01397 +geber ) [ that ] made (07760 +suwm ) not God (00430 +)elohiym ) his strength (04581 +ma(owz ) ; but trusted (00982 +batach ) in the {abundance} (07230 +rob ) of his riches (06239 +(osher ) , [ and ] strengthened (05810 +(azaz ) himself in his wickedness (01942 +havvah ) .

abundance Psa\_72\_07 In his days (03117 +yowm ) shall the righteous (06662 +tsaddiyq ) flourish (06524 +parach ) ; and {abundance} (07230 +rob ) of peace (07965 +shalowm ) so (05704 +(ad ) long (05704 +(ad ) as the moon (03394 +yareach ) endureth (01097 +b@liy ) .

abundance Rev\_18\_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 -plouteo -) rich (4147 -plouteo -) through (1537 -ek -) the {abundance} (1411 -dunamis -) of her delicacies (4764 -strenos -) .

abundance Rom\_05\_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -); much (4183 -polus -) more (3123 - mallon -) they which receive (2983 -lambano -) {abundance} (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -), Jesus (2424 -Jesous -) Christ (5547 -Christos -).)

abundance Zec\_14\_14 And Judah (03063 +Y@huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the wealth (02428 +chayil ) of all (03605 +kol ) the heathen (01471 +gowy ) round (05439 +cabiyb ) about (01157 +b@(ad ) shall be gathered (00622 +)acaph ) together , gold (02091 +zahab ) , and silver (03701 +keceph ) , and apparel (00899 +beged ) , in great (03966 +m@(od ) {abundance} (07230 +rob ) .

abundance:for  $1Ch_22_04$  Also cedar (00730 +) erez) trees (06086 +(ets)) in {abundance:for} the Zidonians (06722 +Tsiydoniy) and they of Tyre (06876 +Tsoriy) brought (00935 +bow)) much (07230 +rob) cedar (00730 +) erez) wood (06086 +(ets)) to David (01732 +David).

abundant  $1\text{Co}_{12}_{23}$  And those [ members ] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) {abundant} (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

abundant  $1\text{Co}_{12}_{23}$  And those [ members ] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) {abundant} (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

abundant 1Co\_12\_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -), having given (1325 -didomi -) more (4055 -perissoteros -) {abundant} (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -):

abundant 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his {abundant} (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

abundant 1Ti\_01\_14 And the grace (5485 -charis -) of our Lord (2962 -kurios -) was exceeding (5250 -huperpleonazo -) {abundant} (5250 -huperpleonazo -) with faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Jesous -).

abundant 2Co\_04\_15 For all (3956 -pas -) things [ are ] for your (5209 -humas -) sakes , that the {abundant} (4121 -pleonazo -) grace (5485 -charis -) might through (1223 -dia -) the thanksgiving (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

abundant  $2\text{Co}_07_15$  And his inward (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056 - perissoteros -) {abundant} (4056 -perissoteros -) toward (1519 -eis -) you , whilst he remembereth (0363 - anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , how (5613 -hos -) with fear (5401 - phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

abundant  $2\text{Co}_09_12$  For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 - leitourgia -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is {abundant} (4052 -perisseuo -) also (2532 -kai -) by many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

abundant  $2\text{Co}_{11}_{23}$  Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -)? ( I speak (2980 - laleo -) as a fool (3912 -paraphroneo -) ) I [ am ] more (5228 -huper -); in labours (2873 -kopos -) more (4056 -perissoteros -) {abundant} (4056 -perissoteros -), in stripes (4127 -plege -) above (5234 - huperballontos -) measure (5234 -huperballontos -), in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -), in deaths (2288 -thanatos -) oft (4178 -pollakis -).

abundant Exo\_34\_06 And the LORD (03068 +Y@hovah ) passed (05674 +(abar ) by before him , and proclaimed (07121 +qara) ) , The LORD (03068 +Y@hovah ) , The LORD (03068 +Y@hovah ) God (00410 +)el ) , merciful (07349 +rachuwm ) and gracious (02587 +channuwn ) , longsuffering , and {abundant} (07227 +rab ) in goodness (02617 +checed ) and truth (00571 +)emeth ) ,

abundant Isa\_56\_12 Come (00857 +)athah ) ye , [ say they ] , I will fetch (03947 +laqach ) wine (03196 +yayin ) , and we will fill (04390 +male) ) ourselves with strong drink (07941 +shekar ) ; and to morrow (04279 +machar ) shall be as this (02088 +zeh ) day (03117 +yowm ) , [ and ] much (03966 +m@(od ) more (03499 +yether ) {abundant} (01419 +gadowl ) .

abundant Jer\_51\_13 O thou that dwellest (07931 +shakan ) upon many (07227 +rab ) waters (04325 +mayim ) , {abundant} (07227 +rab ) in treasures (00214 +)owtsar ) , thine end (07093 +qets ) is come (00935 +bow) ) , [ and ] the measure (00520 +)ammah ) of thy covetousness (01215 +betsa() .

abundant Php\_01\_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) may be more {abundant} (4052 -perisseuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) for me by my coming (3952 -parousia -) to you again (3825 -palin -).

abundantly 1Ch\_12\_40 Moreover (01571 +gam ) they that were nigh (07126 +qarab ) them , [ even ] unto Issachar (03485 +Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ) , brought (00935 +bow) ) bread (03899 +lechem ) on asses (02543 +chamowr ) , and on camels (01581 +gamal ) , and on mules (06505 +pered ) , and on oxen (01241 +baqar ) , [ and ] meat (03978 +ma)akal ) , meal (07058 +qemach ) , cakes (01690 +d@belah ) of figs , and bunches (06778 +tsammuwq ) of raisins (06778

+tsammuwq ) , and wine (03196 +yayin ) , and oil (08081 +shemen ) , and oxen (01241 +baqar ) , and sheep (06629 +tso)n ) {abundantly} (07230 +rob ):for [ there was ] joy (08057 +simchah ) in Israel (03478 +Yisra)el ) .

abundantly 1Ch\_22\_05 And David (01732 +David ) said (00559 +)amar ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) [ is ] young (05288 +na(ar ) and tender (07390 +rak ) , and the house (01004 +bayith ) [ that is ] to be builded (01129 +banah ) for the LORD (03068 +Y@hovah ) [ must be ] exceeding (04605 +ma(al ) magnifical (01431 +gadal ) , of fame (08034 +shem ) and of glory (08597 +tiph)arah ) throughout all (03605 +kol ) countries (00776 +)erets ):I will [ therefore ] now (04994 +na) ) make preparation (03559 +kuwn ) for it . So David (01732 +David ) prepared (03559 +kuwn ) {abundantly} (07230 +rob ) before (06440 +paniym ) his death (04194 +maveth ) .

abundantly 1Ch\_22\_08 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to me , saying (00559 +)amar ) , Thou hast shed (08210 +shaphak ) blood (01818 +dam ) {abundantly} (07230 +rob ) , and hast made (06213 +(asah ) great (01419 +gadowl ) wars (04421 +milchamah ):thou shalt not build (01129 +banah ) an house (01004 +bayith ) unto my name (08034 +shem ) , because (03588 +kiy ) thou hast shed (08210 +shaphak ) much (07227 +rab ) blood (01818 +dam ) upon the earth (00776 +)erets ) in my sight (06440 +paniym ) .

abundantly  $1\text{Co}_15_10$  But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [ was bestowed ] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) {abundantly} (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

abundantly  $1Th_02_17$ . But we , brethren (0080 -adephos -) , being taken (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) {abundantly} (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

abundantly 2Ch\_31\_05 And as soon as the commandment (01697 +dabar ) came (06555 +parats ) abroad (06555 +parats ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) brought (00935 +bow) ) in abundance (07235 +rabah ) the firstfruits (07225 +re)shiyth ) of corn (01715 +dagan ) , wine (08492 +tiyrowsh ) , and oil (03323 +yitshar ) , and honey (01706 +d@bash ) , and of all (03605 +kol ) the increase (08393 +t@buw)ah ) of the field (07704 +sadeh ) ; and the tithe (04643 +ma(aser ) of all (03605 +kol ) [ things ] brought (00935 +bow) ) they in {abundantly} (07230 +rob ) .

abundantly  $2\text{Co}_01_12$ . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -), the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -), that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -), not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -), but by the grace (5485 -charis -) of God (2316 -theos -), we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -), and more (4056 -perissoteros -) {abundantly} (4056 -perissoteros -) to you -ward (5209 -humas -).

abundantly  $2\text{Co}_02_04$  For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 - sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 - dakru -); not that ye should be grieved (3076 -lupeo -), but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) {abundantly} (4056 - perissoteros -) unto you .

abundantly 2Co\_10\_15 Not boasting (2744 -kauchaomai -) of things without (0280 -ametros -) [ our ] measure (0280 -ametros -), [ that is ], of other (0245 -allotrios -) men s labours (2873 -kopos -); but having

(2192 -echo -) hope (1680 -elpis -), when your (5216 -humon -) faith (4102 -pistis -) is increased (0837 - auzano -), that we shall be enlarged (3170 -megaluno -) by you according (2596 -kata -) to our rule (2583 - kanon -) {abundantly} (4050 -perisseia -),

abundantly  $2\text{Co}_12_15$  And I will very (2236 -hedista -) gladly (2236 -hedista -) spend (1159 -dapanao -) and be spent (1550 -ekdapanao -) for you ; though (1499 -ei kai -) the more (4056 -perissoteros -) {abundantly} (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

abundantly  $2Pe\_01\_11$  For so (3779 -houto -) an entrance (1529 -eisodos -) shall be ministered (2023 -epichoregeo -) unto you {abundantly} (4146 -plousios -) into (1519 -eis -) the everlasting (0166 -aionios -) kingdom (0932 -basileia -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

abundantly Eph\_03\_20 Now (1161 -de -) unto him that is able (1410 -dunamai -) to do (4160 -poieo -) exceeding (5228 -huper -) {abundantly} (4053 -perissos -) above (5228 -huper -) all (3956 -pas -) that we ask (0154 -aiteo -) or (2228 -e -) think (3539 -noieo -) , according (2596 -kata -) to the power (1411 -dunamis -) that worketh (1754 -energeo -) in us ,

abundantly Exo\_01\_07 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) were fruitful (06509 +parah ) , and increased (08317 +sharats ) {abundantly} (08317 +sharats ) , and multiplied (07235 +rabah ) , and waxed exceeding (03966 +m@(od ) mighty (06105 +(atsam ) ; and the land (00776 +)erets ) was filled (04390 +male) ) with them .

abundantly Exo\_08\_03 And the river (02975 +y@(or) shall bring (08317 +sharats) forth (08317 +sharats) frogs (06854 +ts@phardea() {abundantly} (08317 +sharats), which shall go (05927 +(alah) up and come (00935 +bow)) into thine house (01004 +bayith), and into thy bedchamber, and upon thy bed (04296 +mittah), and into the house (01004 +bayith) of thy servants (05650 +(ebed), and upon thy people (05971 +(am), and into thine ovens (08574 +tannuwr), and into thy kneadingtroughs (04863 +mish)ereth):

abundantly Gen\_01\_20 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the waters (04325 +mayim ) bring (08317 +sharats ) forth (08317 +sharats ) {abundantly} (08317 +sharats ) the moving (08318 +sherets ) creature (08318 +sherets ) that hath life (02416 +chay ) , and fowl (05775 +(owph ) [ that ] may fly (05774 +(uwph ) above (05921 +(al ) the earth (00776 +)erets ) in the open (06440 +paniym ) firmament (07549 +raqiya( ) of heaven (08064 +shamayim ) .

abundantly Gen\_01\_21 And God (00430 +)elohiym ) created (01254 +bara) ) great (01419 +gadowl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the waters (04325 +mayim ) brought (08317 +sharats ) forth (08317 +sharats ) {abundantly} (08317 +sharats ) , after their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

abundantly Gen\_08\_17 Bring (03318 +yatsa) ) forth (03318 +yatsa) ) with thee every (03605 +kol ) living (02416 +chay ) thing that [ is ] with thee , of all (03605 +kol ) flesh (01320 +basar ) , [ both ] of fowl (05775 +(owph ) , and of cattle (00929 +b@hemah ) , and of every (03605 +kol ) creeping (07431 +remes ) thing that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) ; that they may breed (08317 +sharats ) {abundantly} (08317 +sharats ) in the earth (00776 +)erets ) , and be fruitful (06509 +parah ) , and multiply (07235 +rabah ) upon the earth (00776 +)erets ) .

abundantly Gen\_09\_07 And you , be ye fruitful (06509 +parah ) , and multiply (07235 +rabah ) ; bring (08317 +sharats ) forth (08317 +sharats ) {abundantly} (08317 +sharats ) in the earth (00776 +)erets ) , and multiply (07235 +rabah ) therein .

abundantly Heb\_06\_17 Wherein (3757 -hou -) God (2316 -theos -), willing (1014 -boo -lom -ahee -) more (4054 -perissoteron -) {abundantly} (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818 -kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his counsel (1012 -boule -), confirmed (3315 -mesiteuo -) [ it ] by an oath (3727 -horkos -) :

abundantly Isa\_15\_03 In their streets (02351 +chuwts ) they shall gird (02296 +chagar ) themselves with sackcloth (08242 +saq ):on (05921 +(al ) the tops (01406 +gag ) of their houses , and in their streets (07339 +r@chob ) , every (03605 +kol ) one shall howl (03213 +yalal ) , weeping (01065 +B@kiy ) {abundantly} (03381 +yarad ) .

abundantly Isa\_35\_02 It shall blossom (06524 +parach ) {abundantly} (06524 +parach ) , and rejoice (01523 +giyl ) even (00637 +)aph ) with joy (01525 +giylah ) and singing (07442 +ranan ):the glory (03519 +kabowd ) of Lebanon (03844 +L@banown ) shall be given (05414 +nathan ) unto it , the excellency (01926 +hadar ) of Carmel (03760 +Karmel ) and Sharon (08289 +Sharown ) , they shall see (07200 +ra)ah ) the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ) .

abundantly Isa\_55\_07 Let the wicked (07563 +rasha() forsake (05800 +(azab) his way (01870 +derek), and the unrighteous (00205 +)aven) man (00376 +)iysh) his thoughts (04284 +machashabah):and let him return (07725 +shuwb) unto the LORD (03068 +Y@hovah), and he will have mercy (07355 +racham) upon him; and to our God (00430 +)elohiym), for he will {abundantly} (07235 +rabah) pardon (05545 +calach).

abundantly Job\_12\_06 . The tabernacles (00168 +)ohel ) of robbers (07703 +shadad ) prosper (07951 +shalah ) , and they that provoke (07264 +ragaz ) God (00410 +)el ) are secure (00987 +battuchowth ) ; into whose (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow) ) [ {abundantly} ]

abundantly Job\_36\_28 Which (00834 +)aher ) the clouds (07834 + shachaq) do drop (05140 + nazal) [ and ] distil (07491 + ra(aph)) upon man (00120 +)adam ) {abundantly} (07227 + rab).

abundantly Joh\_10\_10 The thief (2812 -kleptes -) cometh not , but for to steal (2813 -klepto -) , and to kill (2380 -thuo -) , and to destroy (0622 -apollumi -):I am come (2064 -erchomai -) that they might have (2192 -echo -) life (2222 -zoe -) , and that they might have (2192 -echo -) [ it ] more {abundantly} (4053 -perissos -) .

abundantly Num\_20\_11 And Moses (04872 +Mosheh ) lifted (07311 +ruwm ) up his hand (03027 +yad ) , and with his rod (04294 +matteh ) he smote (05221 +nakah ) the rock (05553 +cela( ) twice (06471 +pa(am ):and the water (04325 +mayim ) came (03318 +yatsa) ) out {abundantly} (07227 +rab ) , and the congregation (05712 +(edah ) drank (08354 +shathah ) , and their beasts (01165 +b@(iyr ) [ also ] .

abundantly Psa\_132\_15 I will {abundantly} (01288 +barak ) bless (01288 +barak ) her provision (06718 +tsayid ):I will satisfy (07646 +saba( ) her poor (34) with bread (03899 +lechem ) .

abundantly Psa\_145\_07 They shall {abundantly} (05042 +naba( ) utter (05042 +naba( ) the memory (02143 +zeker ) of thy great (07227 +rab ) goodness (02898 +tuwb ) , and shall sing (07442 +ranan ) of thy righteousness (06666 +ts@daqah ) .

abundantly Psa\_36\_08 They shall be {abundantly} (07301 + ravah ) satisfied (07301 + ravah ) with the fatness (01880 + deshen ) of thy house (01004 + bayith ); and thou shalt make them drink (08248 + shaqah ) of the river (05158 + nachal ) of thy pleasures (05730 + (eden ) .

abundantly Psa\_65\_10 Thou waterest (07301 +ravah ) the ridges (08525 +telem ) thereof {abundantly} (07301 +ravah ):thou settlest (05181 +nachath ) the furrows (01417 +g@duwd ) thereof:thou makest it soft (04127 +muwg ) with showers (07241 +rabiyb ):thou blessest (01288 +barak ) the springing (06780 +tsemach ) thereof .

abundantly Son\_05\_01 . I am come (00935 +bow) ) into my garden (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have eaten (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ) , yea , drink (07937 +shakar ) {abundantly} (07937 +shakar ) , O beloved (01730 +dowd ) .

abundantly Tit\_03\_06 Which (3739 -hos -) he shed (1632 -ekcheo -) on (1909 -epi -) us {abundantly} (4146 - plousios -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -);

adan  $1Sa\_15\_32$ . Then said (00559+)amar ) Samuel (08050+Sh@muw)el ), Bring (05066+nagash) ye hither (05066+nagash) to me Agag (90) the king (04428+melek) of the Amalekites (06003+(Amaleqiy)). And Agag (90) came (01980+halak) unto him delicately  $(04574+ma(\{adan\}))$ . And Agag (90) said (00559+)amar ), Surely (00403+)aken ) the bitterness (04751+mar) of death (04194+maveth) is past (05493+cuwr).

adan Gen\_49\_20 Out of Asher (00836 +)Asher ) his bread (03899 +lechem ) [ shall be ] fat (08082 +shamen ) , and he shall yield (05414 +nathan ) royal (04428 +melek ) dainties (04574 +ma({adan})).

adan Lam\_04\_05 They that did feed (00398 +)akal ) delicately  $(04574 +ma({adan}))$  are desolate (08074 +shamem) in the streets (02351 +chuwts): they that were brought (00539 +)aman ) up in scarlet (08144 +shamem) embrace (02263 +chabaq) dunghills (00830 +)ashpoth ).

adan Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , vineyards (03754 +kerem ) , and oliveyards (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +({adan}) ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .

adan Pro\_29\_17 . Correct (03256 +yacar ) thy son (01121 +ben ) , and he shall give thee rest (05117 +nuwach ) ; yea , he shall give (05414 +nathan ) delight (04574 +ma({adan}) unto thy soul (05315 +nephesh ) .

adannah Job\_38\_31 Canst thou bind (07194 +qashar ) the sweet (04575 +ma(adannah ) influences (04575 +ma({adannah}) of Pleiades (03598 +Kiymah ) , or (00176 +)ow ) loose (06605 +pathach ) the bands (04189 +mowsh@kah ) of Orion (03685 +K@ciyl ) ?

adannah Job\_38\_31 Canst thou bind (07194 +qashar ) the sweet (04575 +ma({adannah}) influences (04575 +ma(adannah) of Pleiades (03598 +Kiymah), or (00176 +)ow) loose (06605 +pathach) the bands (04189 +mowsh@kah) of Orion (03685 +K@ciyl)?

adannah Pro\_11\_13 A talebearer revealeth (01540 +galah ) secrets (04575 +ma( $\{adannah\}$ ):but he that is of a faithful (00539 +)aman ) spirit (07307 +ruwach ) concealeth (03680 +kacah ) the matter (01697 +dabar ) .

adannah Pro $_20_19$ . He that goeth (01980 +halak) about (01980 +halak) [ as ] a talebearer (07400 +rakiyl) revealeth (01540 +galah) secrets (04575 +ma({adannah}):therefore meddle (06148 +(arab)) not with him

that flattereth (06601 +pathah) with his lips (08193 +saphah).

attendance  $1Ki\_10\_05$  And the meat (03978 + ma)akal) of his table (07979 + shulchan), and the sitting (04186 + mowshab) of his servants (05650 + (ebed)), and the  $\{attendance\}$  (04612 + ma(amad)) of his ministers (08334 + sharath), and their apparel (04403 + malbuwsh), and his cupbearers (04945 + mashqeh), and his ascent (05930 + (olah)) by which (00834 + )aher) he went (05927 + (alah)) up unto the house (01004 + bayith) of the LORD (03068 + Y@hovah); there was no (03808 + lo)) more (05750 + (owd)) spirit (07307 + could + bayith) in her.

attendance 1Ti\_04\_13 Till (2193 -heos -) I come (2064 -erchomai -), give {attendance} (4337 -prosecho -) to reading (0320 -angnosis -), to exhortation (3874 -paraklesis -), to doctrine (1319 -didaskalia -).

attendance 2Ch\_09\_04 And the meat (03978 +ma)akal ) of his table (07979 +shulchan ) , and the sitting (04186 +mowshab ) of his servants (05650 +(ebed ) , and the {attendance} (04612 +ma(amad ) of his ministers (08334 +sharath ) , and their apparel (04403 +malbuwsh ) ; his cupbearers (04945 +mashqeh ) also , and their apparel (04403 +malbuwsh ) ; and his ascent (05944 +(aliyah ) by which (00834 +)aher ) he went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; there was no (03808 +lo) ) more (05750 +(owd ) spirit (07307 +ruwach ) in her .

attendance Heb\_07\_13 For he of whom (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -), of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) {attendance} (4337 -prosecho -) at the altar (2379 -thusiasterion -).

dan 1Ch\_07\_26 Laadan (03936 +La({dan} ) his son (01121 +ben ) , Ammihud (05989 +(Ammiyhuwd ) his son (01121 +ben ) , Elishama (00476 +)Eliyshama( ) his son (01121 +ben ) ,

dan 1Ch\_23\_07 Of the Gershonites (01649 +Ger@shunniy ) [ were ] , Laadan (03936 +La({dan}) , andShimei (08096 +Shim(iy ) .

dan 1Ch\_23\_08 The sons (01121 + ben) of Laadan  $(03936 + La(\{dan\}))$ ; the chief (07218 + ro)sh) [ was ] Jehiel (03171 + Y@chiy)el), and Zetham (2241), and Joel (03100 + Yow)el), three (07969 + shalowsh).

dan 1Ch\_23\_09 The sons (01121 +ben ) of Shimei (08096 +Shim(iy ) ; Shelomith (08013 +Sh@lomowth ) , and Haziel (02381 +Chaziy)el ) , and Haran (02039 +Haran ) , three (07969 +shalowsh ) . These (00428 +)el -leh ) [ were ] the chief (07218 +ro)sh ) of the fathers (1) of Laadan (03936 +La( $\{dan\}$ ) .

dan 1Ch\_26\_21 [ As concerning ] the sons (01121 +ben ) of Laadan (03936 +La(dan ) ; the sons (01121 +ben ) of the Gershonite (01649 +Ger@shunniy ) Laadan (03936 +La(dan ) , chief (07218 +ro)sh ) fathers (1) , [ even ] of Laadan (03936 +La({dan}) ) the Gershonite (01649 +Ger@shunniy ) , [ were ] Jehieli (03172 +Y@chiy)eliy ) .

dan 1Ch\_26\_21 [ As concerning ] the sons (01121 +ben ) of Laadan (03936 +La(dan ) ; the sons (01121 +ben ) of the Gershonite (01649 +Ger@shunniy ) Laadan (03936 +La({dan}) , chief (07218 +ro)sh ) fathers (1) , [ even ] of Laadan (03936 +La(dan ) the Gershonite (01649 +Ger@shunniy ) , [ were ] Jehieli (03172 +Y@chiy)eliy ) .

dan 1Ch\_26\_21 [ As concerning ] the sons (01121 +ben ) of Laadan (03936 +La({dan}) ; the sons (01121 +ben ) of the Gershonite (01649 +Ger@shunniy ) Laadan (03936 +La(dan ) , chief (07218 +ro)sh ) fathers (1) , [ even ] of Laadan (03936 +La(dan ) the Gershonite (01649 +Ger@shunniy ) , [ were ] Jehieli (03172 +Y@chiy)eliy ) .

dance Ecc\_03\_04 A time (06256 +(eth ) to weep (01058 +bakah ), and a time (06256 +(eth ) to laugh (07832

+sachaq ); a time  $(06256 + (eth\ )$  to mourn  $(05594 + caphad\ )$ , and a time  $(06256 + (eth\ )$  to  $\{dance\}$   $(07540 + raqad\ )$ ;

dance Isa\_13\_21 But wild (06728 +tsiyiy ) beasts (06728 +tsiyiy ) of the desert (06728 +tsiyiy ) shall lie (07257 +rabats ) there (08033 +sham ); and their houses (01004 +bayith ) shall be full (04390 +male) ) of doleful (00255 +)oach ) creatures (00255 +)oach ); and owls shall dwell (07931 +shakan ) there (08033 +sham ), and satyrs (08163 +sa(iyr ) shall {dance} (07540 +raqad ) there (08033 +sham ).

dance Jer\_31\_13 Then shall the virgin (01330 + b@thuwlah) rejoice (08057 + simchah) in the {dance} (04234 + machowl), both young (00970 + bachuwr) men and old (02205 + zaqen) together (03162 + yachad): for I will turn (02015 + haphak) their mourning (60) into joy (08342 + sasown), and will comfort (05162 + macham) them, and make them rejoice (08057 + simchah) from their sorrow (03015 + yagown).

dance Job\_21\_11 They send (07971 + shalach) forth their little (05759 + (aviyl)) ones like a flock (06629 + tso)n), and their children (03206 + yeled) {dance} (07540 + raqad).

dance Jud\_21\_21 And see (07200 +ra)ah ) , and , behold (02009 +hinneh ) , if (00518 +)im ) the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) come (03318 +yatsa) ) out to {dance} (02342 +chuwl ) in dances (04246 +m@chowlah ) , then come (03318 +yatsa) ) ye out of the vineyards (03754 +kerem ) , and catch (02414 +chataph ) you every man (00376 +)iysh ) his wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) , and go (01980 +halak ) to the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) .

dance Lam\_05\_15 The joy (04885 +masows ) of our heart (03820 +leb ) is ceased (07673 +shabath ); our  $\{dance\}$  (04234 +machowl ) is turned (02015 +haphak ) into mourning (60).

dance Psa\_149\_03 Let them praise (01984 +halal ) his name (08034 +shem ) in the {dance} (04234 +machowl ):let them sing (02167 +zamar ) praises unto him with the timbrel (08596 +toph ) and harp (03658 +kinnowr ) .

dance  $Psa_150_04$  Praise (01984 +halal ) him with the timbrel (08596 +toph ) and {dance} (04234 +machowl ):praise (01984 +halal ) him with stringed (04482 +men ) instruments (04482 +men ) and organs (05748 +(uwgab).

 $\begin{array}{l} danced\ 2Sa\_06\_14\ And\ David\ (01732\ + David\ )\ \{danced\}\ (03769\ + karar\ )\ before\ (06440\ + paniym\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ with\ all\ (03605\ + kol\ )\ [\ his\ ]\ might\ (05797\ + (oz\ )\ ;\ and\ David\ (01732\ + David\ )\ [\ was\ ]\ girded\ (02296\ + chagar\ )\ with\ a\ linen\ (00906\ + bad\ )\ ephod\ (00646\ +)ephowd\ )\ . \end{array}$ 

danced Jud\_21\_23 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) did (06213 +(asah ) so (03651 +ken ) , and took (05375 +nasa) ) [ them ] wives (00802 +)ishshah ) , according to their number (04557 +micpar ) , of them that {danced} (02342 +chuwl ) , whom (00834 +)aher ) they caught (01497 +gazal ):and they went (03212 +yalak ) and returned (07725 +shuwb ) unto their inheritance (05159 +nachalah ) , and repaired (01129 +banah ) the cities (05892 +(iyr ) , and dwelt (03427 +yashab ) in them .

danced Luk\_07\_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not {danced} 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

danced Mar\_06\_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 - Herodias -) came (1525 -eiserchomai -) in , and {danced} (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou

wilt (2309 -thelo -), and I will give (1325 -didomi -) [it] thee.

danced Mat\_11\_17 And saying (3004 -lego -), We have piped (0832 -auleo -) unto you, and ye have not {danced} (3738 -orcheomai -); we have mourned (2354 -threneo -) unto you, and ye have not lamented (2875 -kopto -).

danced Mat\_14\_06 But when Herod s (2264 -Herodes -) birthday (1077 -genesia -) was kept (0071 -ago -) , the daughter (2364 -thugater -) of Herodias (2266 -Herodias -) {danced} (3738 -orcheomai -) before (3319 - mesos -) them , and pleased (0700 -aresko -) Herod (2264 -Herodes -) .

dances  $1Sa_21_11$  And the servants (05650 + (ebed)) of Achish (00397 + )Akiysh) said (00559 + )amar) unto him, [Is] not this (02088 + zeh) David (01732 + David) the king (04428 + melek) of the land (00776 + )erets)? did they not sing (06030 + (anah)) one to another of him in  $\{dances\}$  (04246 + m@chowlah), saying (00559 + )amar), Saul (07586 + Sha)uwl) hath slain (05221 + nakah) his thousands (00505 + )eleph), and David (01732 + David) his ten (07233 + r@babah) thousands (07233 + r@babah)?

dances  $1Sa_29_05$  [ Is ] not this (02088 + zeh) David (01732 + David), of whom (00834 +)aher) they sang (06030 + (anah)) one to another in  $\{dances\}$  (04246 + m@chowlah), saying (00559 +)amar), Saul (07586 + Sha)uwl) slew (05221 + nakah) his thousands (07233 + r@babah), and David (01732 + David) his ten (07233 + r@babah) thousands (00505 +)eleph)?

dances Exo\_15\_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biy)ah ) , the sister (00269 +)achowth ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) a timbrel (08596 +toph ) in her hand (03027 +yad ) ; and all (03605 +kol ) the women (00802 +)ishshah ) went (03318 +yatsa) ) out after (00310 +)achar ) her with timbrels (08596 +toph ) and with {dances} (04246 +m@chowlah ) .

dances  $Jer_31_04$  Again (05750 +(owd ) I will build (01129 +banah ) thee , and thou shalt be built (01129 +banah ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ):thou shalt again (05750 +(owd ) be adorned (05710 +(adah ) with thy tabrets (08596 +toph ) , and shalt go (03318 +yatsa) ) forth (03318 +yatsa) ) in the {dances} of them that make merry (07832 +sachaq ) .

dances Jud\_11\_34 And Jephthah (03316 +Yiphtach ) came (00935 +bow) ) to Mizpeh (04709 +Mitspah ) unto his house (01004 +bayith ) , and , behold (02009 +hinneh ) , his daughter (01323 +bath ) came (03318 +yatsa) ) out to meet (07125 +qir)ah ) him with timbrels (08596 +toph ) and with {dances} (04246 +m@chowlah ):and she [ was his ] only (03173 +yachiyd ) child (03173 +yachiyd ) ; beside her he had neither (00369 +)ayin ) son (01121 +ben ) nor (00176 +)ow ) daughter (01323 +bath ) .

dances Jud\_21\_21 And see (07200 +ra)ah ) , and , behold (02009 +hinneh ) , if (00518 +)im ) the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) come (03318 +yatsa) ) out to dance (02342 +chuwl ) in {dances} (04246 +m@chowlah ) , then come (03318 +yatsa) ) ye out of the vineyards (03754 +kerem ) , and catch (02414 +chataph ) you every man (00376 +)iysh ) his wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) , and go (01980 +halak ) to the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) .

dancing 1Ch\_15\_29 And it came (01961 +hayah ) to pass , [ as ] the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) to the city (05892 +(iyr ) of David (01732 +David ) , that Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) looking (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) {dancing} (07540 +raqad ) and playing (07832 +sachaq ):and she despised (00959 +bazah ) him in her heart (03820 +leb ) .

dancing 1Sa\_18\_06. And it came (01961 +hayah ) to pass as they came (00935 +bow) ), when David (01732 +David ) was returned (07725 +shuwb ) from the slaughter (05221 +nakah ) of the Philistine (06430

 $+P@lishtiy), that the women (00802 +) ishshah) came (03318 +yatsa)) out of all (03605 +kol) cities (05892 +(iyr) of Israel (03478 +Yisra)el), singing (07891 +shiyr) and {dancing} (04246 +m@chowlah), to meet (07125 +qir)ah) king (04428 +melek) Saul (07586 +Sha)uwl), with tabrets (08596 +toph), with joy (08057 +simchah), and with instruments (07991 +shaliysh) of musick.$ 

dancing  $1Sa\_30\_16$  And when he had brought (03381 +yarad ) him down (03381 +yarad ) , behold (02009 +hinneh ) , [ they were ] spread (05203 +natash ) abroad (05203 +natash ) upon all (03605 +kol ) the earth (00776 +)erets ) , eating (00398 +)akal ) and drinking (08354 +shathah ) , and {dancing} (02287 +chagag ) , because of all (03605 +kol ) the great (01419 +gadowl ) spoil (07998 +shalal ) that they had taken (03947 +laqach ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

dancing  $2Sa\_06\_16$  And as the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into the city (05892 +(iyr ) of David (01732 +David ) , Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) looked (08259 +shaqaph ) through (01157 +b@(ad ) a window (02474 +challown ) , and saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) leaping (06339 +pazaz ) and {dancing} (03769 +karar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and she despised (00959 +bazah ) him in her heart (03820 +leb ) .

dancing Exo\_32\_19 And it came (07126 +qarab ) to pass , as soon (00834 +)aher ) as he came (00935 +bow) ) nigh (07126 +qarab ) unto the camp (04264 +machaneh ) , that he saw (07200 +ra)ah ) the calf (05695 +(egel ) , and the {dancing} (04246 +m@chowlah ):and Moses (04872 +Mosheh ) anger (00639 +)aph ) waxed hot (02734 +charah ) , and he cast (07993 +shalak ) the tables (03871 +luwach ) out of his hands (03027 +yad ) , and brake (07665 +shabar ) them beneath (08478 +tachath ) the mount (02022 +har ) .

dancing Luk\_15\_25 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field 0068 - agros -: and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard 0191 -akouo - musick 4858 -sumphonia - and {dancing} 5525 -choros - .

dancing Psa\_30\_11 Thou hast turned (02015 +haphak ) for me my mourning (04553 +micepd ) into {dancing} (04234 +machowl ):thou hast put (06605 +pathach ) off my sackcloth (08242 +saq ) , and girded (00247 +)azar ) me with gladness (08057 +simchah ) ;

dandled Isa\_66\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will extend (05186 +natah ) peace (07965 +shalowm ) to her like a river (05104 +nahar ) , and the glory (03519 +kabowd ) of the Gentiles (01471 +gowy ) like a flowing (07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ) , ye shall be borne (05375 +nasa) ) upon [ her ] sides (06654 +tsad ) , and be {dandled} (08173 +sha(a( ) upon [ her ] knees (01290 +berek ) .

danger  $Act_19_27$  So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in {danger} (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -); but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -), and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -), whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -).

danger Act\_19\_40 For we are in {danger} (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

danger Mar\_03\_29 But he that shall blaspheme (0987 -blasphemeo -) against (1519 -eis -) the Holy (0040 - hagios -) Ghost (4151 -pneuma -) hath (2192 -echo -) never (0165 -aion -) forgiveness (0859 -aphesis -) , but

is in {danger} (1777 -enochos -) of eternal (0166 -aionios -) damnation (2920 -krisis -) :

danger Mat\_05\_21 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 - archaios -) time (0744 -archaios -) , Thou shalt not kill (5407 -phoneuo -) ; and whosoever (0302 -an -) shall kill (5407 -phoneuo -) shall be in {danger} (1777 -enochos -) of the judgment (2920 -krisis -) :

danger Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 - enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 - sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in {danger} (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

danger Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 - enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in {danger} (1777 -enochos -) of the council (4892 - sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

danger Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in {danger} (1777 - enochos -) of the judgment (2920 -krisis -): and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 - sunedrion -): but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

dangerous Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -), and when sailing (4144 -ploos -) was now (2235 -ede -) {dangerous} (2000 -episphales -), because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 - parerchomai -), Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ],

endanger Dan\_01\_10 And the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 +Daniye)l ) , I fear (03373 +yare) ) my lord (00113 +)adown ) the king (04428 +melek ) , who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your faces (06440 +paniym ) worse (02196 +za(aph ) liking than (04480 +min ) the children (03206 +yeled ) which (00834 +)aher ) [ are ] of your sort (01524 +giyl ) ? then shall ye make [ me ] {endanger} (02325 +chuwb ) my head (07218 +ro)sh ) to the king (04428 +melek ) .

endangered Ecc\_10\_09 Whoso removeth (05265 +naca( ) stones (68) shall be hurt (06087 +(atsab ) therewith ; [ and ] he that cleaveth (01234 +baqa( ) wood (06086 +(ets ) shall be {endangered} (05533 +cakan ) thereby .

iddan Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I know (03046 +y@da( ) of certainty (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the time (05732 +({iddan})), because ye see (02370 +chaza) ) the thing (04406 +millah) is gone (00230 +)azad ) from me .

iddan Dan\_02\_09 But if (02006 +hen ) ye will not make known (03046 +y@da( ) unto me the dream (02493 +chelem ) , [ there is but ] one (02298 +chad ) decree (01882 +dath ) for you:for ye have prepared (02164 +z@man ) lying (03538 +k@dab ) and corrupt (07844 +sh@chath ) words (04406 +millah ) to speak (00560 +)amar ) before (06925 +qodam ) me , till (05704 +(ad ) the time (05732 +({iddan} ) be changed (08133 +sh@na) ):therefore (02006 +hen ) tell (00560 +)amar ) me the dream (02493 +chelem ) , and I shall know

(03046 + y@da()) that ye can shew (02324 + chava)) me the interpretation (06591 + p@shar) thereof.

iddan Dan\_02\_21 And he changeth (08133 +sh@na) ) the times (05732 +({iddan} ) and the seasons (02166 +z@man ):he removeth (05709 +(ada) ) kings (04430 +melek ) , and setteth (06966 +quwm ) up kings (04430 +melek ):he giveth (03052 +y@hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and knowledge (00998 +biynah ) to them that know (03046 +y@da( ) understanding (00999 +biynah ) :

iddan Dan\_03\_05 [ That ] at what (01768 +diy ) time (05732 +({iddan}) ) ye hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) hath set (06966 +quwm ) up :

iddan Dan\_03\_15 Now (03705 +k@(an ) if (02006 +hen ) ye be ready (06263 +(athiyd ) that at what (01768 +diy ) time (05732 +({iddan}) ) ye hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the image (06755 +tselem ) which (01768 +diy ) I have made (05648 +(abad ) ; [ well ] :but if (02006 +hen ) ye worship (05457 +c@gid ) not , ye shall be cast (07412 +r@mah ) the same hour (08160 +sha(ah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) ; and who (04479 +man ) [ is ] that God (00426 +)elahh ) that shall deliver (07804 +sh@zab ) you out of my hands (03028 +yad ) ?

iddan Dan\_04\_16 Let his heart (03825 + l@bab) be changed (08133 + sh@na) from man s (00606 + l)enash, and let a beast s (02423 + cheyva) heart (03825 + l@bab) be given (03052 + y@hab) unto him; and let seven (07655 + shib(ah)) times  $(05732 + (\{iddan\}))$  pass (02499 + chalaph) over (05922 + (al)) him.

iddan Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +({iddan}) ) pass (02499 +chalaph ) over (05922 +(al ) him ;

iddan Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +({iddan} ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

 $iddan\ Dan\_04\_32\ And\ they\ shall\ drive\ (02957\ +t@rad\ )\ thee\ from\ men\ (00606\ +)enash\ )\ ,\ and\ thy\ dwelling\ (04070\ +m@dowr\ )\ [\ shall\ be\ ]\ with\ the\ beasts\ (02423\ +cheyva)\ )\ of\ the\ field\ (01251\ +bar\ ):they\ shall\ make\ thee\ to\ eat\ (02939\ +t@(am\ )\ grass\ (06211\ +(ash\ )\ as\ oxen\ (08450\ +towr\ )\ ,\ and\ seven\ (07655\ +shib(ah\ )\ times\ (05732\ +(\{iddan\}\ )\ shall\ pass\ (02499\ +chalaph\ )\ over\ (05922\ +(al\ )\ thee\ ,\ until\ (05704\ +(ad\ )\ thou\ know$ 

 $(03046 + y@da(\ )$  that the most  $(05943 + (illay\ )$  High  $(05943 + (illay\ )$  ruleth  $(07980 + shalat\ )$  in the kingdom  $(04437 + malkuw\ )$  of men  $(00606 + )enash\ )$ , and giveth  $(05415 + n@than\ )$  it to whomsoever  $(04479 + man\ )$  he will  $(06634 + ts@ba)\ )$ .

iddan Dan\_07\_12 As concerning the rest (07606 + sh@)ar) of the beasts (02423 + cheyva), they had their dominion (07985 + sholtan) taken (05709 + (ada)) away (05709 + (ada)):yet their lives (02417 + chay) were prolonged for a season (02166 + z@man) and time  $(05732 + (\{\text{iddan}\}))$ .

iddan Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la) ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na) ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +({iddan}) ) .

iddan Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la) ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na) ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

iddan Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la) ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na) ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

riddance Lev\_23\_22 And when ye reap (07114 +qatsar ) the harvest (07105 +qatsiyr ) of your land (00776 +)erets ) , thou shalt not make clean {riddance} (03615 +kalah ) of the corners (06285 +pe)ah ) of thy field (07704 +sadeh ) when thou reapest (07114 +qatsar ) , neither (03808 +lo) ) shalt thou gather (03950 +laqat ) any gleaning (03951 +leqet ) of thy harvest (07105 +qatsiyr ) : thou shalt leave (05800 +(azab ) them unto the poor (06041 +(aniy ) , and to the stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

riddance Zep\_01\_18 Neither (03808 +lo) ) their silver (03701 +keceph ) nor (01571 +gam ) their gold (02091 +zahab ) shall be able (03201 +yakol ) to deliver (05337 +natsal ) them in the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) wrath (05678 +(ebrah ) ; but the whole (03605 +kol ) land (00776 +)erets ) shall be devoured (00398 +)akal ) by the fire (00784 +)esh ) of his jealousy (07068 +qin)ah ):for he shall make (06213 +(asah ) even a speedy (00926 +bahal ) {riddance} (03617 +kalah ) of all (03605 +kol ) them that dwell (03427 +yashab ) in the land (00776 +)erets ) .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBibles.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

HebrewBibleStudies.com

**InternetStudyBible.com** 

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

```
abidan, NU, 1:11, NU, 2:22, NU, 7:60, NU, 7:65, NU, 10:24 abundance, 1SA, 1:16 abundance, 1KI, 1:19
, 1KI, 1:25, 1KI, 10:10, 1KI, 10:27, 1KI, 18:41 abundance, 1CH, 22:3, 1CH, 22:3, 1CH, 22:4, 1CH, 22:
14, 1CH, 22:15, 1CH, 29:2, 1CH, 29:21 abundance, 2SA, 12:30 abundance, 2CO, 8:2, 2CO, 8:14, 2CO,
8:14, 2CO, 8:20, 2CO, 12:7 abundance, 2CH, 1:15, 2CH, 2:9, 2CH, 4:18, 2CH, 9:1, 2CH, 9:9, 2CH,
9:27, 2CH, 11:23, 2CH, 14:15, 2CH, 15:9, 2CH, 17:5, 2CH, 18:1, 2CH, 18:2, 2CH, 20:25, 2CH, 24:11,
2CH, 29:35, 2CH, 31:5, 2CH, 32:5, 2CH, 32:29 abundance, DE, 28:47, DE, 33:19 abundance, ES, 1:7
abundance, EC, 5:10, EC, 5:12 abundance, EZE, 16:49, EZE, 26:10 abundance, ISA, 7:22, ISA, 15:7, ISA
, 47:9, ISA, 60:5, ISA, 66:11 abundance, JER, 33:6 abundance, JOB, 22:11, JOB, 36:31, JOB, 38:34
abundance, LU, 6:45, LU, 12:15, LU, 21:4 abundance, MR, 12:44 abundance, MT, 12:34, MT, 13:12, MT
, 25:29 abundance, NE, 9:25 abundance, PS, 37:11, PS, 52:7, PS, 72:7, PS, 105:30 abundance, RO, 5:17
abundance, RE, 18:3 abundance, ZEC, 14:14 abundant, 1CO, 12:23, 1CO, 12:23, 1CO, 12:24 abundant,
1PE, 1:3 abundant, 1TI, 1:14 abundant, 2CO, 4:15, 2CO, 7:15, 2CO, 9:12, 2CO, 11:23 abundant, EX, 34:6
abundant, ISA, 56:12 abundant, JER, 51:13 abundant, PHP, 1:26 abundantly, SOS, 5:1 abundantly, TIT, 3:6
abundantly, 2CH, 31:5 abundantly, 1TH, 2:17 abundantly, EPH, 3:20 abundantly, NU, 20:11 abundantly,
2PE, 1:11 abundantly, HEB, 6:17 abundantly, JOH, 10:10 abundantly, 1CO, 15:10 abundantly, EX, 1:7, EX
, 8:3 abundantly, JOB, 12:6, JOB, 36:28 abundantly, ISA, 15:3, ISA, 35:2, ISA, 55:7 abundantly, 1CH,
12:40, 1CH, 22:5, 1CH, 22:8 abundantly, GE, 1:20, GE, 1:21, GE, 8:17, GE, 9:7 abundantly, PS, 36:8
PS, 65:10, PS, 132:15, PS, 145:7 abundantly, 2CO, 1:12, 2CO, 2:4, 2CO, 10:15, 2CO, 12: 15 addan, EZR
, 2:59 attendance, 2CH, 9:4 attendance, HEB, 7:13 attendance, 1TI, 4:13 attendance, 1KI, 10:5 baladan, 2KI
, 20:12 baladan, ISA, 39:1 bedan, 1CH, 7:17 bedan, 1SA, 12:11 berodachbaladan, 2KI, 20:12 dan, 1CH, 2:2
, 1CH, 21:2, 1CH, 27:22 dan, 1KI, 4:25, 1KI, 12:29, 1KI, 12:30, 1KI, 15:20 dan, 1SA, 3:20 dan, 2CH,
2:14, 2CH, 16:4, 2CH, 30:5 dan, 2KI, 10:29 dan, 2SA, 3:10, 2SA, 17:11, 2SA, 24:2, 2SA, 24:15 dan,
AM, 8:14 dan, DE, 27:13, DE, 33:22, DE, 33:22, DE, 34:1 dan, EX, 1:4, EX, 31:6, EX, 35:34, EX,
38:23 dan, EZE, 27:19, EZE, 48:1, EZE, 48:2, EZE, 48:32 dan, GE, 14:14, GE, 30:6, GE, 35:25, GE,
46:23, GE, 49:16, GE, 49:17 dan, JER, 4:15, JER, 8:16 dan, JG, 1:34, JG, 5:17, JG, 13:25, JG, 18:2, JG
18:16, JG, 18:22, JG, 18:23, JG, 18:25, JG, 18:26, JG, 18:29, JG, 18:29, JG, 18:30, JG, 18:30, JG,
20:1 dan, JOS, 19:40, JOS, 19:47, JOS, 19:47, JOS, 19:47, JOS, 19:47, JOS, 19:47, JOS, 19:48, JOS, 21:5, JOS,
21:23 dan, LE, 24:11 dan, NU, 1:12, NU, 1:38, NU, 1:39, NU, 2:25, NU, 2:25, NU, 2:31, NU, 7:66,
NU, 10:25, NU, 13:12, NU, 26:42, NU, 26:42, NU, 34:22 dance, EC, 3:4 dance, ISA, 13:21 dance, JER,
31:13 dance, JG, 21:21 dance, JOB, 21:11 dance, LA, 5:15 dance, PS, 149:3, PS, 150:4 danced, 2SA, 6:14
danced, JG, 21:23 danced, LU, 7:32 danced, MR, 6:22 danced, MT, 11:17, MT, 14:6 dances, 1SA, 21:11,
1SA, 29:5 dances, EX, 15:20 dances, JER, 31:4 dances, JG, 11:34, JG, 21:21 dancing, 1CH, 15:29 dancing
, 1SA, 18:6, 1SA, 30:16 dancing, 2SA, 6:16 dancing, EX, 32:19 dancing, LU, 15:25 dancing, PS, 30:11
dandled, ISA, 66:12 danger, AC, 19:27, AC, 19:40 danger, MR, 3:29 danger, MT, 5:21, MT, 5:22, MT,
5:22, MT, 5:22 dangerous, AC, 27:9 daniel, 1CH, 3:1 daniel, DA, 1:6, DA, 1:7, DA, 1:8, DA, 1:9, DA,
1: 10, DA, 1:11, DA, 1:11, DA, 1:17, DA, 1:19, DA, 1: 21, DA, 2:13, DA, 2:14, DA, 2:15, DA, 2:16,
DA, 2: 17, DA, 2:18, DA, 2:19, DA, 2:19, DA, 2:20, DA, 2:24, DA, 2:25, DA, 2:26, DA, 2:27, DA,
2:46, DA, 2:47, DA, 2:48, DA, 2:49, DA, 2:49, DA, 4:8, DA, 4:19, DA, 5:12, DA, 5:12, DA, 5:13,
DA, 5:13, DA, 5:13, DA, 5:17, DA, 5:29, DA, 6:2, DA, 6:3, DA, 6:4, DA, 6:5, DA, 6:10, DA, 6:11,
DA, 6:13, DA, 6:14, DA, 6:16, DA, 6:16, DA, 6:17, DA, 6:20, DA, 6:20, DA, 6:20, DA, 6:21, DA,
6:23, DA, 6:23, DA, 6:24, DA, 6:26, DA, 6:27, DA, 6:28, DA, 7:1, DA, 7:2, DA, 7:15, DA, 7:28, DA
, 8:1, DA, 8:15, DA, 8:27, DA, 9:2, DA, 9:22, DA, 10:1, DA, 10:2, DA, 10:7, DA, 10:11, DA, 10:12,
DA, 12:4, DA, 12:5, DA, 12:9 daniel, EZE, 14:14, EZE, 14:20, EZE, 28:3 daniel, EZR, 8:2 daniel, MR,
13:14 daniel, MT, 24:15 daniel, NE, 10:6 danites, 1CH, 12:35 danites, JG, 13:2, JG, 18:1, JG, 18:11
danjaan, 2SA, 24:6 dannah, JOS, 15:49 dedan, 1CH, 1:9, 1CH, 1:32 dedan, EZE, 25:13, EZE, 27:15, EZE
, 27:20, EZE, 38:13 dedan, GE, 10:7, GE, 25:3, GE, 25:3 dedan, JER, 25:23, JER, 49:8 dedanim, ISA,
21:13 dodanim, 1CH, 1:7 dodanim, GE, 10:4 endanger, DA, 1:10 endangered, EC, 10:9 hashbadana, NE,
8:4 hemdan, GE, 36:26 jehoaddan, 2CH, 25:1 jehoaddan, 2KI, 14:2 jordan, 1CH, 6:78, 1CH, 6:78, 1CH,
12:15, 1CH, 12:37, 1CH, 19:17, 1CH, 26:30 jordan, 1KI, 2:8, 1KI, 7:46, 1KI, 17:3, 1KI, 17:5 jordan,
1SA, 13:7, 1SA, 31:7 jordan, 2CH, 4:17 jordan, 2KI, 2:6, 2KI, 2:7, 2KI, 2:13, 2KI, 5:10, 2KI, 5:14, 2KI
, 6:2, 2KI, 6:4, 2KI, 7:15, 2KI, 10:33 jordan, 2SA, 2:29, 2SA, 10:17, 2SA, 17:22, 2SA, 17:22, 2SA,
17:24, 2SA, 19:15, 2SA, 19:15, 2SA, 19:17, 2SA, 19:18, 2SA, 19:31, 2SA, 19:31, 2SA, 19:36, 2SA,
19:39, 2SA, 19:41, 2SA, 20:2, 2SA, 24:5 jordan, DE, 1:1, DE, 1:5, DE, 2:29, DE, 3:8, DE, 3:17, DE,
3:20, DE, 3:25, DE, 3:27, DE, 4:21, DE, 4: 22, DE, 4:26, DE, 4:41, DE, 4:46, DE, 4:47, DE, 4: 49, DE
, 9:1, DE, 11:30, DE, 11:31, DE, 12:10, DE, 27:2, DE, 27:4, DE, 27:12, DE, 30:18, DE, 31:2, DE,
```

```
31:13, DE, 32:47 jordan, EZE, 47:18 jordan, GE, 13:10, GE, 13:11, GE, 32:10, GE, 50:10, GE, 50:11
jordan, ISA, 9:1 jordan, JER, 12:5, JER, 49:19, JER, 50:44 jordan, JG, 3:28, JG, 5:17, JG, 7:24, JG,
7:24, JG, 7:25, JG, 8:4, JG, 10:8, JG, 10:9, JG, 11:13, JG, 11:22, JG, 12:5, JG, 12:6 jordan, JOB, 40:23
jordan, JOH, 1:28, JOH, 3:26, JOH, 10:40 jordan, JOS, 1:2, JOS, 1:11, JOS, 1:14, JOS, 1:15, JOS, 2:7,
JOS, 2:10, JOS, 3:1, JOS, 3:8, JOS, 3:8, JOS, 3:11, JOS, 3:13, JOS, 3:13, JOS, 3:14, JOS, 3:15, JOS,
3:15, JOS, 3:17, JOS, 3:17, JOS, 4:1, JOS, 4:3, JOS, 4:5, JOS, 4:7, JOS, 4:7, JOS, 4:7, JOS, 4:8, JOS,
4:9, JOS, 4:10, JOS, 4:16, JOS, 4:17, JOS, 4:18, JOS, 4:18, JOS, 4:19, JOS, 4:20, JOS, 4:22, JOS,
4:23, JOS, 5:1, JOS, 5:1, JOS, 7:7, JOS, 7:7, JOS, 9:1, JOS, 9:10, JOS, 12:1, JOS, 12:7, JOS, 13:8,
JOS, 13:23, JOS, 13:27, JOS, 13:27, JOS, 13:32, JOS, 14:3, JOS, 15:5, JOS, 15:5, JOS, 16:1, JOS,
16:7, JOS, 17:5, JOS, 18:7, JOS, 18:12, JOS, 18:19, JOS, 18:20, JOS, 19:22, JOS, 19:33, JOS, 19: 34,
JOS, 20:8, JOS, 22:4, JOS, 22:7, JOS, 22:10, JOS, 22:10, JOS, 22:11, JOS, 22:25, JOS, 23:4, JOS, 24:8
, JOS, 24:11 jordan, LU, 3:3, LU, 4:1 jordan, MR, 1:5, MR, 1:9, MR, 3:8, MR, 10:1 jordan, MT, 3:5,
MT, 3:6, MT, 3:13, MT, 4:15, MT, 4:25, MT, 19:1 jordan, NU, 13:29, NU, 22:1, NU, 26:3, NU, 26:63,
NU, 31:12, NU, 32:5, NU, 32:19, NU, 32:19, NU, 32:21, NU, 32:29, NU, 32:32, NU, 33:48, NU,
33:49, NU, 33:50, NU, 33:51, NU, 34:12, NU, 34:15, NU, 35:1, NU, 35:10, NU, 35:14, NU, 36:13
jordan, PS, 42:6, PS, 114:3, PS, 114:5 jordan, ZEC, 11:3 laadan, 1CH, 7:26, 1CH, 23:7, 1CH, 23:8, 1CH
, 23:9, 1CH, 26:21, 1CH, 26:21, 1CH, 26:21 mahanehdan, JG, 18:12 medan, 1CH, 1:32 medan, GE, 25:2
merodachbaladan, ISA, 39:1 nebuzaradan, 2KI, 25:8, 2KI, 25:11, 2KI, 25:20 nebuzaradan, JER, 39:9, JER,
39:10, JER, 39:11, JER, 39:13, JER, 40:1, JER, 41:10, JER, 43:6, JER, 52:12, JER, 52:15, JER, 52:16,
JER, 52:26, JER, 52:30 padan, GE, 48:7 padanaram, GE, 25:20, GE, 28:2, GE, 28:5, GE, 28:6, GE, 28:7
GE, 31:18, GE, 33:18, GE, 35:9, GE, 35:26, GE, 46:15 riddance, LE, 23:22 Jordan 2446 # Iordanes
{ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.[ql Abidan
Interlinear Index Study Abidan NUM 001 011 Of Benjamin <01144 +Binyamiyn > ; {Abidan} <27> the son
<01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 002 022 Then the tribe <04294 +matteh > of Benjamin
<01144 +Binyamiyn > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Benjamin <01144
+Binyamiyn > [ shall be ] {Abidan} <27> the son <01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 007
060 On the ninth <08671 +t@shiy day <03117 +yowm > {Abidan} <27> the son <01121 +ben > of Gideoni
<01441 +Gid, prince <05387 +nasiy> > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , [
offered ]: Abidan NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings,
two <08147 +sh@nayim > oxen <01241 +bagar >, five <02568 +chamesh > rams <00352 +>ayil >, five <02568
+chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year
<08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of {Abidan} <27> the son <01121
+ben > of Gideoni <01441 +Gid . Abidan NUM 010 024 And over <05921 + the host <06635 +tsaba> > of the
tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > [ was ] {Abidan}
<27> the son <01121 +ben > of Gideoni <01441 +Gid . abundance DEU 028 047 Because thou servedst <05647
+ not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and
with gladness <02898 +tuwb > of heart <03824 +lebab > , for the {abundance} <07230 +rob > of all <03605 +kol
> [ things ]; abundance DEU 033 019 They shall call <07121 +qara> > the people <05971 + unto the mountain
<02022 + har >; there <08033 + sham > they shall offer <02076 + zabach > sacrifices <02077 + zebach > of
righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the {abundance} <08228 +shepha< >
of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344
+chowl > . abundance 1SA 001 016 Count <05414 +nathan > not thine handmaid <00519 +>amah > for a
daughter <01323 +bath > of Belial <01100 +b@liya : for out of the {abundance} <07230 +rob > of my complaint
<07878 +siyach > and grief <03708 +ka have I spoken <01696 +dabar > hitherto . abundance 2SA 012 030 And
he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218
+ro>sh>, the weight <04948 + mishgal> whereof [ was ] a talent <03603 + kikkar> of gold <02091 + zahab>
with the precious <03368 +yagar > stones <68>: and it was [set] on <05921 + David s <01732 + David > head
<07218 + ro>sh >. And he brought <03318 + yatsa > forth <03318 + yatsa > the spoil <07998 + shalal > of the
city <05892 + in great <03966 +m@ {abundance} <07235 +rabah > . abundance 1KI 001 019 And he hath slain
<02076 + zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > cattle < 04806 + m@riy > and sheep
<06629 + tso > n > in \{abundance\} < 07230 + rob > , and hath called < 07121 + qara > > all < 03605 + kol > the sons
<01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097
+Yow>ab> the captain <0.8269+sar> of the host <0.6635+tsaba>>: but Solomon <0.8010+Sh@lomoh> thy
servant <05650 + hath he not called <07121 +qara>>. abundance 1KI 001 025 For he is gone <03381 +yarad>
down < 03381 + yarad > this day < 03117 + yowm >, and hath slain < 02076 + zabach > oxen < 07794 + showr > and
```

```
fat < 04806 + m@riy > cattle < 04806 + m@riy > and sheep < 06629 + tso > n > in {abundance} < 07230 + rob > ,
and hath called <07121 + qara >  all <03605 + kol >  the king s <04428 + melek >  sons <01121 + ben > , and the
captains <08269 + sar > of the host <06635 + tsaba > >, and Abiathar <54> the priest <03548 + kohen >; and,
behold <02009 +hinneh >, they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym >
him, and say <00559 +>amar >, God save <02421 +chayah > king <04428 +melek > Adonijah. abundance 1KI
010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty
<06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966
+m@ great <0.7235 + rabah > store, and precious <0.3368 + yaqar > stones <math><6.8>: there came <0.0935 + bow > > no
<03808 + lo> > more < 05750 + such < 01931 + huw> > {abundance} < 07230 + rob > of spices < 01314 + besem > as
these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave
<05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 1KI 010 027 And the
king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [ to be ] in Jerusalem <03389
+Y@ruwshalaim > as stones <68>, and cedars <00730 +>erez > made <05414 +nathan > he [ to be ] as the
sycomore <08256 +shaqam > trees that [are] in the vale <08219 +sh@phelah > , for {abundance} <07230 +rob >
. abundance 1KI 018 041. And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab >
, Get <0.5927 + thee up , eat <0.0398 +>akal > and drink <0.8354 +shathah > ; for [ there is ] a sound <0.6963
+qowl > of {abundance} <01995 +hamown > of rain <01653 +geshem > . abundance 1CH 022 003 And David
<01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails
<04548 +macmer > for the doors <01817 +deleth > of the gates <08179 +sha, and for the joinings <04226
+m@chabb@rah >; and brass <05178 +n@chosheth > in {abundance} <07230 +rob > without weight <04948
+mishqal >; abundance 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270
+barzel > in {abundance} <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the
gates <08179 +sha, and for the joinings <04226 +m@chabb@rah >; and brass <05178 +n@chosheth > in
abundance <07230 +rob > without weight <04948 +mishqal > ; abundance 1CH 022 004 Also cedar <00730
+>erez > trees <06086 + in {abundance} : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876
+Tsoriy > brought <00935 +bow> > much <07230 +rob > cedar <00730 +>erez > wood <06086 + to David
<01732 +David > . abundance 1CH 022 014 Now, behold <02009 +hinneh > , in my trouble <06040 + I have
prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred
<03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a
thousand <00505 +> eleph > thousand <00505 +> eleph > talents <03603 + kikkar > of silver <03701 + keceph >;
and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948
+mishgal >; for it is in {abundance} <07230 +rob >: timber <06086 + also and stone <68> have I prepared
<03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . abundance 1CH 022 015 Moreover
[ there are ] workmen with thee in {abundance} <07230 +rob > , hewers <02672 +chatsab > and workers <02796
+charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam >
men for every <03605 +kol > manner of work <04399 +m@la>kah > . abundance 1CH 029 002 Now I have
prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of
my God <0.0430 +> elohiym > the gold <0.02091 + zahab > for [ things to be made ] of gold <0.02091 + zahab > , and
the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for
[ things ] of brass <05178 + n@ chosheth >, the iron <01270 + barzel > for [ things ] of iron <01270 + barzel >, and
wood <06086 + for [things] of wood <06086 +; onyx <07718 +shoham > stones <68>, and [stones <68>] to
be set <04394 +millu>>, glistering <06320 +puwk > stones <68>, and of divers <07553 +riqmah > colours
<07553 +rigmah >, and all <03605 +kol > manner of precious <03368 +yagar > stones <68>, and marble
<07898 +shayith > stones <68> in {abundance} <07230 +rob > . abundance 1CH 029 021 And they sacrificed
<02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +
burnt <05930 + offerings unto the LORD <03068 +Y@hovah >, on the morrow <04283 +mochorath > after that
day <03117 +yowm >, [even] a thousand <00505 +>eleph > bullocks <06499 +par >, a thousand <00505
+>eleph > rams <00352 +>ayil >, [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes >, with their drink
<05262 +necek > offerings, and sacrifices <02077 +zebach > in {abundance} <07230 +rob > for all <03605 +kol
> Israel <03478 + Yisra>el > : abundance 2CH 001 015 And the king <04428 + melek > made <05414 + nathan >
silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 +Y@ruwshalaim > [ as plenteous ] as
stones <68>, and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam >
trees that [ are ] in the vale <08219 +sh@phelah > for {abundance} <07230 +rob > . abundance 2CH 002 009
Even to prepare <03559 +kuwn > me timber <06086 + in {abundance} <07230 +rob > : for the house <01004
+bayith > which <00834 +>aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala> >
```

```
great <01419 +gadowl > . abundance 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all
<03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ {abundance} <07230
+rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713
+chaqar > out . abundance 2CH 009 001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> >
heard < 08085 + shama < > of the fame < 08088 + shema < > of Solomon < 08010 + Sh@lomoh > , she came < 00935
+bow> > to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions
<02420 +chiydah > at Jerusalem <03389 +Y@ruwshalaim > , with a very <03966 +m@ great <03515 +kabed >
company <02428 +chayil >, and camels <01581 +gamal > that bare <05375 +nasa>> spices <01314 +besem >,
and gold <02091 + zahab > in \{abundance\} <07230 + rob > , and precious <math><03368 + yaqar > stones <68 > : and
when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with
him of all <03605 +kol > that was in her heart <03824 +lebab > . abundance 2CH 009 009 And she gave <05414
+nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar
> of gold <02091 +zahab >, and of spices <01314 +besem > great <03966 +m@ {abundance} <07230 +rob >,
and precious <03368 +yaqar > stones <68> : neither <03808 +lo> > was there any such <01932 +huw > spice
<01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king
<04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 2CH 009 027 And the king <04428 +melek >
made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y@ruwshalaim > as stones <68>, and
cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in
the low <08219 +sh@phelah > plains <08219 +sh@phelah > in {abundance} <07230 +rob > . abundance 2CH
011 023 And he dealt wisely <00995 +biyn >, and dispersed <06555 +parats > of all <03605 +kol > his children
<01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah >
and Benjamin <01144 +Binyamiyn >, unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 +:
and he gave <05414 +nathan > them victual <04202 +mazown > in {abundance} <07230 +rob > . And he desired
<07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . abundance 2CH 014 015 They smote
<05221 + nakah > also < 01571 + gam > the tents < 00168 + > ohel > of cattle < 00929 + b@hemah > , and carried
<07617 + shabah > away < 07617 + shabah > sheep < 06629 + tso > n > and camels < 01581 + gamal > in {abundance}
<07230 +rob >, and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . abundance 2CH 015
009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144
+Binyamiyn >, and the strangers <01481 +guwr > with them out of Ephraim <00669 +>Ephrayim > and
Manasseh <04519 +M@nashsheh >, and out of Simeon <08095 +Shim: for they fell <05307 +naphal > to him
out of Israel <03478 + Yisra>el > in {abundance} <07230 + rob > , when they saw <math><07200 + ra>ah > that the
LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ was ] with him . abundance 2CH 017 005 Therefore
the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand
<03027 +yad >; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat
<03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 + and
honour <03519 +kabowd > in {abundance} <07230 +rob > . abundance 2CH 018 001 . Now Jehoshaphat <03092
+Y@howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in {abundance}
<0.07230 + rob >, and joined <0.02859 + chathan > affinity <0.02859 + chathan > with Ahab <0.0256 + Ach > ab > .
abundance 2CH 018 002 And after <07093 +qets > [ certain ] years <08141 +shaneh > he went <03381 +yarad >
down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256
+>Ach>ab>killed<03076+Y@howchanan>sheep<06629+tso>n>and oxen<01241+baqar>for him in
{abundance} <07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496
+cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . abundance 2CH 020 025
And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take
<00962 +bazaz > away the spoil <07998 +shalal > of them, they found <04672 +matsa> > among them in
{abundance} <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297
+peger >, and precious <02530 +chamad > jewels <03627 +k@liy >, which they stripped <05337 +natsal > off
for themselves, more than they could carry <04853 +massa> > away: and they were three <07969 +shalowsh >
days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab
>. abundance 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time <06256 + the chest <00727
+ arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the
hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that
[ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar
> and the high <0.7218 + ro>sh > priest s <math><0.3548 + kohen > officer <math><0.6496 + paqiyd > came < 0.0935 + bow > > and
emptied <06168 + the chest <00727 +>arown >, and took <05375 +nasa> > it, and carried <07725 +shuwb > it
```

```
to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117
+yowm > by day < 0.3117 + yowm >, and gathered < 0.0622 + >acaph > money < 0.3701 + keceph > in {abundance}
<07230 +rob > . abundance 2CH 029 035 And also <01571 +gam > the burnt <05930 + offerings [ were ] in
{abundance} <07230 +rob >, with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings, and the
drink <05262 +necek > offerings for [every] burnt <05930 + offering. So the service <05656 + of the house
<0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > was set < 0.3559 + kuwn > in order < 0.3559 + ku
abundance 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad
<06555 +parats >, the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in
{abundance} <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492
+tiyrowsh >, and oil <03323 +yitshar >, and honey <01706 +d@bash >, and of all <03605 +kol > the increase
<08393 + t@buw>ah > of the field <07704 + sadeh > ; and the tithe <04643 + ma of all <03605 + kol > [ things ]
brought <00935 +bow> > they in abundantly <07230 +rob > . abundance 2CH 032 005 Also he strengthened
<02388 +chazaq > himself, and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that
was broken <06555 +parats >, and raised <05927 + [it] up to the towers <04026 +migdal >, and another
<00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo
<04407 +millow> > [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973
+shelach > and shields <04043 +magen > in {abundance} <07230 +rob > . abundance 2CH 032 029 Moreover he
provided <06213 + \text{him cities} < 05892 + \text{, and possessions} < 04735 + \text{migneh} > \text{of flocks} < 06629 + \text{tso} > \text{n} > \text{and}
herds <01241 +bagar > in {abundance} <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan
> him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . abundance NEH 009 025 And
they took <03920 + lakad > strong <01219 + batsar > cities <05892 + , and a fat <08082 + shamen > land <00127
+>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male> > of all <03605
+kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > ,
and oliveyards <02132 + zayith >, and fruit <03978 + ma > akal > trees <math><06086 + in \{abundance\} < 07230 + rob > :
so they did eat <00398 +>akal >, and were filled <07646 +saba<>, and became <08080 +shaman > fat <08082
+shamen > , and delighted <05727 + themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > .
abundance EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold
<02091 + zahab >, (the vessels <03627 + k@liy > being diverse <08138 + shanah > one <03627 + k@liy > from
another, ) and royal <04438 +malkuwth > wine <03196 +yayin > in {abundance} <07227 +rab > , according to
the state <03027 + yad > of the king <04428 + melek > . abundance JOB 022 011 Or <00176 + >ow > darkness
<02822 +choshek > , [ that ] thou canst not see <07200 +ra>ah > ; and {abundance} <08229 +shiph of waters
<04325 +mayim > cover <03680 +kacah > thee . abundance JOB 036 031 For by them judgeth <01777 +diyn >
he the people <05971 +; he giveth <05414 +nathan > meat <00400 +>okel > in {abundance} <04342 +makbiyr >
. abundance JOB 038 034 Canst thou lift < 07311 + ruwm > up thy voice < 06963 + qowl > to the clouds < 05645 + qowl > to
that {abundance} <08229 +shiph of waters <04325 +mayim > may cover <03680 +kacah > thee ? abundance PSA
037 011 But the meek <06035 + \text{shall inherit} < 03423 + \text{yarash} > \text{the earth} < 00776 + \text{>erets} > ; and shall delight
<06026 + themselves in the {abundance} <07230 +rob > of peace <07965 +shalowm > . abundance PSA 052 007
Lo <02009 +hinneh > , [ this is ] the man <01397 +geber > [ that ] made <07760 +suwm > not God <00430
+>elohiym > his strength <04581 +ma; but trusted <00982 +batach > in the {abundance} <07230 +rob > of his
riches <06239 +, [ and ] strengthened <05810 + himself in his wickedness <01942 +havvah > . abundance PSA
072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach >; and
{abundance} <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394
+yareach > endureth <01097 +b@liy > . abundance PSA 105 030 Their land <00776 +>erets > brought <08317
+sharats > forth <08317 +sharats > frogs <06854 +ts@phardea <> in {abundance} <08317 +sharats >, in the
chambers <02315 +cheder > of their kings <04428 +melek > . abundance ECC 005 010 He that loveth <00157
+>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he
that loveth <00157 +>ahab > {abundance} <01995 +hamown > with increase <08393 +t@buw>ah > : this
<02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . abundance ECC 005 012 The sleep <08142
+shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398
+ >akal > little <04592 +m@ or much <07235 +rabah > : but the {abundance} <07647 +saba< > of the rich
<06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . abundance ISA 007 022 And it shall
come <01961 +hayah > to pass, for the {abundance} <07230 +rob > of milk <02461 +chalab > [ that ] they shall
give <06213 + he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and
honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <03498 +yathar > in
the land <00776 +>erets > . abundance ISA 015 007 Therefore the {abundance} <03502 +yithrah > they have
```

```
gotten <06213 +, and that which they have laid <06486 +p@quddah > up, shall they carry <05375 +nasa> >
away to the brook <05158 +nachal > of the willows <06155 + . abundance ISA 047 009 But these <00428 +>el -
leh > two <08147 +sh@nayim > [ things ] shall come <00935 +bow> > to thee in a moment <07281 +rega< > in
one <00259 +>echad > day <03117 +yowm >, the loss <07921 +shakol > of children, and widowhood <00489
+>almon >: they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude
<07230 + \text{rob} > \text{of thy sorceries} < 03785 + \text{kesheph} > , [ and ] for the great <03966 + \text{m@} \{\text{abundance}\} < 06109 + \text{of} \}
thine enchantments <02267 +cheber > . abundance ISA 060 005 Then <00227 +>az > thou shalt see , and flow
<05102 +nahar > together, and thine heart <03824 +lebab > shall fear <06342 +pachad >, and be enlarged
<07337 +rachab > ; because <03588 +kiy > the {abundance} <01995 +hamown > of the sea <03220 +yam > shall
be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall
come <00935 +bow> > unto thee . abundance ISA 066 011 That ye may suck <03243 +yanaq > , and be satisfied
<07646 +saba< > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk
<04711 +matsats > out, and be delighted <06026 + with the {abundance} <02123 +ziyz > of her glory <03519
+kabowd > . abundance JER 033 006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724
+>aruwkah > and cure <07495 +rapha> >, and I will cure <07495 +rapha> > them, and will reveal <01540
+galah > unto them the {abundance} <06283 + of peace <07965 + shalowm > and truth <00571 +> emeth > .
abundance EZE 016 049 Behold <02009 +hinneh >, this <02088 +zeh > was the iniquity <05771 + of thy sister
<00269 +>achowth > Sodom <05467 +C@dom >, pride <01347 +ga>own >, fulness <07653 +sib of bread
<03899 +lechem > , and {abundance} <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her
daughters <01121 +ben >, neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad >
of the poor <06041 + and needy <34>. abundance EZE 026 010 By reason of the {abundance} <08229 +shiph of
his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346 +chowmah >
shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels
<01534 +galgal >, and of the chariots <07393 +rekeb >, when he shall enter <00935 +bow> > into thy gates
<08179 + \text{sha}, as men enter <00935 + \text{bow}>> \text{into a city} <05892 + \text{wherein is made a breach} <01234 + \text{baga}<>.
abundance ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at
Jerusalem <03389 +Y@ruwshalaim >; and the wealth <02428 +chayil > of all <03605 +kol > the heathen
<01471 + \text{gowy} > \text{round} < 05439 + \text{cabiyb} > \text{about} < 01157 + \text{b@ shall be gathered} < 00622 + \text{sacaph} > \text{together}
gold <02091 +zahab >, and silver <03701 +keceph >, and apparel <00899 +beged >, in great <03966 +m@
{abundance} <07230 +rob > . abundance MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -
echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak
<2980 -laleo - > good <0018 -agathos -> things? for out of the {abundance} <4051 -perisseuma -> of the heart
<2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . abundance MAT 013 012 For whosoever
<3748 -hostis -> hath <2192 - echo -> , to him shall be given <1325 -didomi -> , and he shall have more
{abundance} <4052 -perisseuo -> : but whosoever <3748 - hostis -> hath <2192 -echo -> not , from him shall be
taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . abundance MAT 025
029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall
have {abundance} <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo ->
away <0142 - airo -> even <2532 -kai -> that which he hath <2192 -echo -> . abundance MAR 012 044 For all
<3956 -pas -> [ they ] did cast <0906 -ballo -> in of their {abundance} <4052 -perisseuo -> ; but she of her want
<5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [ even ] all <3650
-holos -> her living <0979 -bios -> . abundance LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -
anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good 0018 -agathos -; and an evil 4190 -poneros - man LUK 0444
-anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the {abundance} 4051 -perisseuma -
of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . abundance LUK 012 015 And he said
2036 -epo - unto them, Take heed 3708 -horao -, and beware 5442 -phulasso - of covetousness 4124 -pleonexia -
: for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the {abundance} 4052 -perisseuo - of the
things which he possesseth 5224 -huparchonta - . abundance LUK 021 004 For all LUK 0537 -hapas - these 3778
- houtos - have of their {abundance} 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron -
of God 2316 - theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -
hapas - the living LUK 0979 -bios - that she had 2192 -echo - . abundance ROM 005 017 For if <1477 -hedraioma
-> by one <1520 - heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo
-> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano ->
```

```
{abundance} <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness
<1343 -dikaiosune - > shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -
Iesous -> Christ <5547 -Christos -> . ) abundance 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -
dokime -> of affliction <2347 -thlipsis -> the {abundance} <4050 -perisseia -> of their joy <5479 -chara -> and
their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -
ploutos -> of their liberality <0572 -haplotes -> . abundance 2CO 008 014 But by an equality <2471 -isotes -> , [
that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon ->
abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their {abundance}
<4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -
>: that there may be equality <2471 -isotes ->: abundance 2CO 008 014 But by an equality <2471 -isotes ->, [
that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon ->
{abundance} <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their abundance
<4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -
>: that there may be equality <2471 -isotes ->: abundance 2CO 008 020 Avoiding <4724 -stello -> this <5124 -
touto ->, that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute ->
{abundance} <0100 - hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : abundance
2CO 012 007 And lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the
{abundance} <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to
me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -
Satanas -> to buffet <2852 -kolaphizo -> me, lest <3361 -me -> I should be exalted <5229 -huperairomai ->
above measure . abundance REV 018 003 For all <3956 -pas -> nations <1484 - ethnos -> have drunk of the wine
<3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -
basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her,
and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo
-> through <1537 -ek -> the {abundance} <1411 -dunamis -> of her delicacies <4764 -strenos -> . abundant EXO
034~006 And the LORD <03068 + Y@hovah > passed <math><05674 + by before him, and proclaimed <07121 + qara > by before him
, The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349
+rachuwm > and gracious <02587 +channuwn > , longsuffering , and {abundant} <07227 +rab > in goodness
<02617 +checed > and truth <00571 +>emeth > , abundant ISA 056 012 Come <00857 +>athah > ye , [ say they ]
, I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong
drink <07941 +shekar >; and to morrow <04279 +machar > shall be as this <02088 +zeh > day <03117 +yowm >
, [ and ] much <03966 +m@ more <03499 +yether > {abundant} <01419 +gadowl > . abundant JER 051 013 O
thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , {abundant} <07227
+\text{rab} > \text{in treasures} < 00214 +> \text{owtsar} >, thine end < 07093 + \text{gets} > \text{is come} < 00935 + \text{bow} >>, [ and ] the measure
<00520 +>ammah > of thy covetousness <01215 +betsa< > . abundant 1CO 012 023 And those [ members ] of the
body <4983 - soma ->, which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable
<0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros ->
abundant <4055 -perissoteros -> honour <5092 - time -> ; and our uncomely <0809 -askemon -> [ parts ] have
<2192 -echo -> more <4055 -perissoteros -> {abundant} <4055 - perissoteros -> comeliness <2157 -eushemosune
-> . abundant 1CO 012 023 And those [members] of the body <4983 - soma -> , which <3739 -hos -> we think
<1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we
bestow <4060 -peritithemi -> more <4055 - perissoteros -> {abundant} <4055 -perissoteros -> honour <5092 -
time ->; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more <4055 -perissoteros ->
abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . abundant 1CO 012 024 For our comely
<2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -
theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> ,
having given <1325 -didomi -> more <4055 -perissoteros -> {abundant} <4055 -perissoteros -> honour <5092 -
time -> to that [ part ] which lacked <5302 -hustereo -> : abundant 2CO 004 015 For all <3956 -pas -> things [ are
] for your <5209 -humas -> sakes, that the {abundant} <4121 -pleonazo -> grace <5485 -charis -> might through
<1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to
the glory <1391 -doxa -> of God <2316 -theos -> . abundant 2CO 007 015 And his inward <4698 -splagchnon ->
affection <4698 -splagchnon -> is more <4056 -perissoteros -> {abundant} <4056 -perissoteros -> toward <1519 -
eis -> you, whilst he remembereth <0363 -anamimnesko -> the obedience <5218 - hupakoe -> of you all <3956 -
pas ->, how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -
dechomai -> him . abundant 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute ->
```

```
service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -
husterema -> of the saints <0040 -hagios -> , but is {abundant} <4052 -perisseuo -> also <2532 -kai -> by many
<4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; abundant 2CO 011 023 Are they
ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -
paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros ->
{abundant} <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -
huperballontos ->, in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros ->, in
deaths <2288 -thanatos -> oft <4178 - pollakis -> . abundant PHP 001 026 That your <5216 -humon -> rejoicing
<2745 - kauchema -> may be more {abundant} <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -
Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> . abundant 1TI 001 014 And
the grace <5485 -charis -> of our Lord <2962 -kurios -> was exceeding <5250 -huperpleonazo -> {abundant}
<5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ
<5547 - Christos -> Jesus <2424 - Iesous -> . abundant 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God
<2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->, which <3588 -ho -> according <2596 -kata -> to his {abundant} <4183 -polus -> mercy <1656 -eleos
-> hath begotten <0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -
elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead
<3498 -nekros -> , abundantly GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the
waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > {abundantly} <08317 +sharats > the
moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ]
may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549
+ragiya< > of heaven <08064 +shamayim > . abundantly GEN 001 021 And God <00430 +>elohiym > created
<01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416
+chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325
+mayim > brought <08317 +sharats > forth <08317 +sharats > {abundantly} <08317 +sharats > , after their kind
<04327 +miyn >, and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327
+\text{miyn} > : and God <00430 +> elohiym > saw <07200 +\text{ra}> ah > that [it was ] good <02896 +\text{towb}> . abundantly
GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416
+chay > thing that [ is ] with thee, of all <0.3605 +kol > flesh <0.1320 +basar >, [ both ] of fowl <0.5775 +, and of
cattle <00929 +b@hemah >, and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430
+ramas > upon the earth <00776 +>erets >; that they may breed <08317 +sharats > {abundantly} <08317
+sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon
the earth <00776 +>erets > . abundantly GEN 009 007 And you, be ye fruitful <06509 +parah > , and multiply
<07235 + rabah >; bring <08317 + sharats > forth <08317 + sharats > {abundantly} <08317 + sharats > in the earth
<00776 +>erets >, and multiply <07235 +rabah > therein . abundantly EXO 001 007 And the children <01121
+ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > , and increased <08317 +sharats >
{abundantly} <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ mighty
<06105 +; and the land <00776 +>erets > was filled <04390 +male> > with them. abundantly EXO 008 003 And
the river <02975 +y@ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea < >
{abundantly} <08317 +sharats >, which shall go <05927 + up and come <00935 +bow> > into thine house
<01004 +bayith >, and into thy bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004
+bayith > of thy servants <05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >,
and into thy kneadingtroughs <04863 +mish>ereth > : abundantly NUM 020 011 And Moses <04872 +Mosheh >
lifted <07311 +ruwm > up his hand <03027 +yad >, and with his rod <04294 +matteh > he smote <05221 +nakah
> the rock <05553 +cela<> twice <06471 +pa: and the water <04325 +mayim > came <03318 +yatsa>> out
{abundantly} <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165
+b@ [also]. abundantly 1CH 012 040 Moreover <0.1571 + gam > they that were nigh <math><0.7126 + garab > them, [
even ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy
>, brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581
+gamal >, and on mules <06505 + pered >, and on oxen <01241 + bagar >, [ and ] meat <03978 + ma > akal >,
meal <07058 +qemach >, cakes <01690 +d@belah > of figs, and bunches <06778 +tsammuwq > of raisins
<06778 + tsammuwq >, and wine <03196 + yayin >, and oil <08081 + shemen >, and oxen <01241 + baqar >, and
sheep <06629 + tso > n > \{abundantly\} < 07230 + rob > : for [there was] joy <math><08057 + simchah > in Israel < 03478
+Yisra>el > . abundantly 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010
+Sh@lomoh > my son < 0.01121 + ben > [is] young < 0.05288 + na and tender < 0.07390 + rak > , and the house < 0.01004
```

```
+bayith > [ that is ] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [ must be ] exceeding
<04605 +ma magnifical <01431 +gadal >, of fame <08034 +shem > and of glory <08597 +tiph>arah >
throughout all <03605 +kol > countries <00776 +>erets > : I will [ therefore ] now <04994 +na> > make
preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > {abundantly} <07230
+rob > before <06440 +paniym > his death <04194 +mayeth > . abundantly 1CH 022 008 But the word <01697
+dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > to me, saying < 00559 + > amar > Thou hast
shed <08210 +shaphak > blood <01818 +dam > {abundantly} <07230 +rob > , and hast made <06213 + great
<01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith
> unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab
> blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > . abundantly 2CH 031
005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the
children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah >
the firstfruits <07225 +re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh >, and oil <03323 +yitshar
>, and honey <0.1706 + d@bash >, and of all <0.3605 + kol > the increase <0.8393 + t@buw > ah > of the field
<07704 + sadeh >; and the tithe <04643 + ma of all <03605 + kol > [ things ] brought <00935 + bow > they in
{abundantly} <07230 +rob > . abundantly JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703
+shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are secure
<00987 +battuchowth >; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth
<00935 +bow> > [ {abundantly} ]. abundantly JOB 036 028 Which <00834 +>aher > the clouds <07834
+shachaq > do drop <05140 +nazal > [ and ] distil <07491 +ra upon man <00120 +>adam > {abundantly} <07227
+rab > . abundantly PSA 036 008 They shall be {abundantly} <07301 +ravah > satisfied <07301 +ravah > with
the fatness <01880 +deshen > of thy house <01004 +bayith >; and thou shalt make them drink <08248 +shaqah >
of the river <05158 +nachal > of thy pleasures <05730 + . abundantly PSA 065 010 Thou waterest <07301 +ravah
> the ridges <08525 +telem > thereof {abundantly} <07301 +ravah > : thou settlest <05181 +nachath > the
furrows <01417 +g@duwd > thereof: thou makest it soft <04127 +muwg > with showers <07241 +rabiyb >:
thou blessest <01288 +barak > the springing <06780 +tsemach > thereof. abundantly PSA 132 015 I will
{abundantly} <01288 +barak > bless <01288 +barak > her provision <06718 +tsayid > : I will satisfy <07646
+saba< > her poor <34> with bread <03899 +lechem > . abundantly PSA 145 007 They shall {abundantly}
<05042 +naba< > utter <05042 +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness
<02898 +tuwb >, and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > . abundantly SON
005\ 001. I am come <00935\ +bow>> into my garden <01588\ +gan>, my sister <00269\ +> achowth >, [ my ]
spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313
+basam > ; I have eaten <00398 +>akal > my honeycomb <03293 +ya with my honey <01706 +d@bash > ; I have
drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O
friends <07453 +rea<>; drink <08354 +shathah>, yea, drink <07937 +shakar> {abundantly} <07937 +shakar
>, O beloved <01730 +dowd > . abundantly ISA 015 003 In their streets <02351 +chuwts > they shall gird
<02296 +chagar > themselves with sackcloth <08242 +saq > : on <05921 + the tops <01406 +gag > of their
houses, and in their streets <07339 +r@chob >, every <03605 +kol > one shall howl <03213 +yalal >, weeping
<01065 +B@kiy > {abundantly} <03381 +yarad > . abundantly ISA 035 002 It shall blossom <06524 +parach >
{abundantly} <06524 +parach > , and rejoice <01523 +giyl > even <00637 +>aph > with joy <01525 +giylah >
and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be given
<05414 +nathan > unto it, the excellency <01926 +hadar > of Carmel <03760 +Karmel > and Sharon <08289
+Sharown > , they shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , [
and ] the excellency <01926 +hadar > of our God <00430 +>elohiym > . abundantly ISA 055 007 Let the wicked
<07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous <00205 +>aven > man
<00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD
<03068 +Y@hovah >, and he will have mercy <07355 +racham > upon him; and to our God <00430 +>elohiym
>, for he will {abundantly} <07235 +rabah > pardon <05545 +calach > . abundantly JOH 010 010 The thief
<2812 -kleptes -> cometh not, but for to steal <2813 -klepto ->, and to kill <2380 -thuo ->, and to destroy <0622
-apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that
they might have <2192 -echo -> [it] more {abundantly} <4053 -perissos -> . abundantly 1CO 015 010 But by the
grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and
his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured
<2872 -kopiao -> more <4055 -perissoteros -> {abundantly} <4054 -perissoteron -> than they all <3956 -pas -> :
yet <1161 -de -> not I, but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me.
```

```
abundantly 2CO 001 012. For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -
marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplotes -> and godly <2316 -
theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by
the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the
world <2889 -kosmos ->, and more <4056 -perissoteros -> {abundantly} <4056 -perissoteros -> to you -ward
<5209 -humas - > . abundantly 2CO 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and
anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus
-> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 - ginosko
-> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros ->
{abundantly} <4056 - perissoteros -> unto you . abundantly 2CO 010 015 Not boasting <2744 -kauchaomai -> of
things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is], of other <0245 -allotrios -> men
s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith
<4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according
<2596 -kata -> to our rule <2583 -kanon -> {abundantly} <4050 -perisseia -> , abundantly 2CO 012 015 And I
will very <2236 -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 - ekdapanao ->
for you; though <1499 -ei kai -> the more <4056 - perissoteros -> {abundantly} <4056 -perissoteros -> I love
<0025 -agapao -> you, the less <2276 -hetton -> I be loved <0025 - agapao -> . abundantly EPH 003 020 Now
<1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper ->
{abundantly} <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -aiteo -> or <2228 -e
-> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 - dunamis -> that worketh <1754 -
energeo -> in us, abundantly 1TH 002 017. But we, brethren <0080 -adephos ->, being taken <0642 -
aporphanizo -> from you for a short <5610 - hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not
in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> {abundantly} <4056
-perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> with great <4183 -polus ->
desire <1939 -epithumia - > . abundantly TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -
epi -> us {abundantly} <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> our Saviour <4990 -soter ->; abundantly HEB 006 017 Wherein <3757 -hou -> God <2316 -theos ->, willing
<1014 -boo -lom -ahee -> more <4054 -perissoteron -> {abundantly} <4054 -perissoteron -> to shew <1925 -
epideiknumi - > unto the heirs <2818 -kleronomos -> of promise <1860 - epaggelia -> the immutability <0276 -
ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :
abundantly 2PE 001 011 For so <3779 -houto -> an entrance <1529 - eisodos -> shall be ministered <2023 -
epichoregeo -> unto you {abundantly} <4146 -plousios -> into <1519 -eis -> the everlasting <0166 -aionios ->
kingdom <0932 -basileia -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 - Iesous ->
Christ <5547 -Christos -> . adan GEN 049 020 Out of Asher <00836 +>Asher > his bread <03899 +lechem > [
shall be ] fat <08082 +shamen > , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574
+\text{ma} < \{\text{adan}\} > . \text{ adan 1SA 015 032}. Then said < 00559 +> \text{amar} > \text{Samuel} < 08050 + \text{Sh@muw} > \text{el} > , Bring
<05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites
<06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma<{adan} > . And Agag <90>
said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is
past <05493 +cuwr > . adan NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892
+, and a fat <08082 +shamen > land <00127 +>adamah >, and possessed <03423 +yarash > houses <01004
+bayith > full <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged
<02672 +chatsab >, vineyards <03754 +kerem >, and oliveyards <02132 +zayith >, and fruit <03978 +ma>akal
> trees <06086 + in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba<
>, and became <08080 + \text{shaman} > \text{fat} < 08082 + \text{shamen} >, and delighted <05727 + < \{\text{adan}\} > \text{themselves in thy}
great <01419 +gadowl > goodness <02898 +tuwb > . adan PRO 029 017 . Correct <03256 +yacar > thy son
<01121 +ben >, and he shall give thee rest <05117 +nuwach >; yea, he shall give <05414 +nathan > delight
<04574 + ma < {adan} > unto thy soul < 05315 + nephesh > . adan LAM 004 005 They that did feed < 00398 + >akal
> delicately <04574 + ma < {adan} > are desolate <08074 + shamem > in the streets <02351 + chuwts >: they that
were brought <00539 +>aman > up in scarlet <08144 +shaniy > embrace <02263 +chabaq > dunghills <00830
+>ashpoth > . adannah JOB 038 031 Canst thou bind <07194 +qashar > the sweet <04575 +ma influences <04575
+ma<{adannah} > of Pleiades <03598 +Kiymah > , or <00176 +>ow > loose <06605 +pathach > the bands
<04189 +mowsh@kah > of Orion <03685 +K@ciyl > ? adannah JOB 038 031 Canst thou bind <07194 +qashar >
the sweet <04575 + ma < {adannah} > influences <04575 + ma of Pleiades <03598 + Kiymah > , or <00176 + > ow > 
loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ? adannah PRO 011
```

```
013 A talebearer revealeth <01540 +galah > secrets <04575 +ma<{adannah} > : but he that is of a faithful <00539
+>aman > spirit <07307 +ruwach > concealeth <03680 +kacah > the matter <01697 +dabar > . adannah PRO 020
019. He that goeth <01980 +halak > about <01980 +halak > [ as ] a talebearer <07400 +rakiyl > revealeth
<01540 +galah > secrets <04575 +ma<{adannah} > : therefore meddle <06148 + not with him that flattereth
<06601 +pathah > with his lips <08193 +saphah > . Addan EZR 002 059 And these <00428 +>el - leh > [ were ]
they which went <05927 + up from Telmelah <08528 +Tel Melach >, Telharsa <08521 +Tel Charsha> >, Cherub
<03743 +K@ruwb > , {Addan} <00135 +>Addan > , [ and ] Immer <00564 +>Immer > : but they could <03201
+yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< >
, whether <00518 +>im > they [ were ] of Israel <03478 +Yisra>el > : attendance 1KI 010 005 And the meat
<03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650
+, and the {attendance} <04612 +ma of his ministers <08334 +sharath >, and their apparel <04403 +malbuwsh >
, and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 +
up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah >; there was no <03808 +lo> more
<05750 + spirit <07307 +ruwach > in her . attendance 2CH 009 004 And the meat <03978 +ma>akal > of his
table <07979 +shulchan >, and the sitting <04186 +mowshab > of his servants <05650 +, and the {attendance}
<04612 +ma of his ministers <08334 +sharath >, and their apparel <04403 +malbuwsh >; his cupbearers <04945
+mashqeh > also, and their apparel <04403 +malbuwsh >; and his ascent <05944 + by which <00834 +>aher >
he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808
+lo> > more <05750 + spirit <07307 +ruwach > in her . attendance 1TI 004 013 Till <2193 -heos -> I come
<2064 - erchomai ->, give {attendance} <4337 -prosecho -> to reading <0320 -angnosis ->, to exhortation <3874
-paraklesis ->, to doctrine <1319 -didaskalia -> . attendance HEB 007 013 For he of whom <3739 -hos -> these
<5023 - tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metecho -> to another
<2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave
<4337 -prosecho -> {attendance} <4337 - prosecho -> at the altar <2379 -thusiasterion -> . Bal>adan 2KI 020 012
. At that time <06256 + Berodachbaladan < 01255 + B@ro>dak {Bal>adan} > , the son <01121 + ben >  of Baladan
<01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters
<05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard
<08085 + \text{shama} < > \text{that Hezekiah} < 02396 + \text{Chizqiyah} > \text{had been} < 01961 + \text{hayah} > \text{sick} < 02470 + \text{chalah} > .
Bal>adan ISA 039 001. At that time <06256 + Merodachbaladan <04757 +M@ro>dak {Bal>adan} > , the son
<01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent
<07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah
>: for he had heard <08085 +shama< > that he had been sick <02470 +chalah >, and was recovered <02388
+chazaq > . Baladan 2KI 020 012 . At that time <06256 + Berodachbaladan <01255 +B@ro>dak Bal>adan > , the
son <01121 +ben > of {Baladan} <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > ,
sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396
+Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961
+hayah > sick <02470 +chalah > . Baladan ISA 039 001 . At that time <06256 + Merodachbaladan <04757
+M@ro>dak\ Bal>adan>, the son <01121\ +ben> of \{Baladan\}<01081\ +Bal>adan>, king <04428\ +melek> of
Babylon <00894 +Babel >, sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah >
to Hezekiah <02396 +Chizqiyah >: for he had heard <08085 +shama< > that he had been sick <02470 +chalah >,
and was recovered <02388 +chazaq > . Bedan 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971
+shalach > Jerubbaal <03378 +Y@rubba, and {Bedan} <00917 +B@dan >, and Jephthah <03316 +Yiphtach >,
and Samuel <08050 +Sh@muw>el >, and delivered <05337 +natsal > you out of the hand <03027 +yad > of your
enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > , and ye dwelled <03427 +yashab >
safe <00983 +betach > . Bedan 1CH 007 017 And the sons <01121 +ben > of Ulam <00198 +>Uwlam > ;
\{Bedan\} < 00917 + B@dan > . These < 00428 +> el - leh > [were] the sons < 01121 + ben > of Gilead < 01568 + Gilead < 01568 
, the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519
+M@nashsheh > . Berodachbaladan 2KI 020 012 . At that time <06256 + {Berodachbaladan} <01255
+B@ro>dak\ Bal>adan>, the son <01121\ +ben> of Baladan <01081\ +Bal>adan>, king <04428\ +melek> of
Babylon <00894 +Babel >, sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah >
unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah >
had been <01961 +hayah > sick <02470 +chalah > . Dan GEN 014 014 And when <03588 +kiy > Abram <87>
heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed
<07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +>ezrach
> house <01004 +bayith >, three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen, and pursued
```

```
<07291 +radaph > [ them ] unto {Dan} <01835 +Dan > . Dan GEN 030 006 And Rachel <07354 +Rachel > said
<00559 +> amar >, God <00430 +> elohiym > hath judged <01777 + diyn > me, and hath also <01571 + gam >
heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben >
: therefore called <07121 + qara >  she his name <08034 + shem > {Dan} < 01835 + Dan > . Dan GEN 035 025
And the sons <01121 +ben > of Bilhah <01090 +Bilhah > , Rachel s <07354 +Rachel > handmaid <08198
+shiphchah >; {Dan} <01835 +Dan >, and Naphtali <05321 +Naphtaliy >: Dan GEN 046 023 And the sons
<01121 +ben > of {Dan} <01835 +Dan > ; Hushim <02366 +Chuwshiym > . Dan GEN 049 016 {Dan} <01835
+Dan > shall judge <01777 +diyn > his people <05971 + , as one <00259 +> echad > of the tribes <07626 + shebet
> of Israel <03478 +Yisra>el > . Dan GEN 049 017 {Dan} <01835 +Dan > shall be a serpent <05175 +nachash >
by the way <01870 +derek >, an adder <08207 +sh@phiyphon > in the path <00734 +>orach >, that biteth
<05391 + nashak > the horse < 05483 + cuwc > heels < 06119 + , so that his rider < 07392 + rakab > shall fall
<05307 +naphal > backward <00268 +>achowr > . Dan EXO 001 004 {Dan} <01835 +Dan > , and Naphtali
<05321 +Naphtaliy > , Gad <01410 +Gad > , and Asher <00836 +>Asher > . Dan EXO 031 006 And I , behold
<02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121
+ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : and in
the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put
<05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have
commanded <06680 +tsavah > thee; Dan EXO 035 034 And he hath put <05414 +nathan > in his heart <03820
+leb > that he may teach <03384 + yarah >, [both] he, and Aholiab <00171 + >Oholiy>ab >, the son <01121
+ben > of Ahisamach <00294 +> Achiycamak >, of the tribe <04294 + matteh > of \{Dan\} < 01835 + Dan >. Dan
EXO 038 023 And with him [was] Aholiab <00171 +>Oholiy>ab>, son <01121 +ben > of Ahisamach <00294
+>Achiycamak >, of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, an engraver <02796 +charash >,
and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +raqam > in blue
<08504 +t@keleth >, and in purple <00713 +>argaman >, and in scarlet, and fine linen <08336 +shesh >. Dan
LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +>ishshah > son <01121 +ben >
blasphemed <05344 + naqab > the name <08034 + shem > [ of the LORD ], and cursed <07043 + qalal >. And
they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name
<08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704
+Dibriy >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : ) Dan NUM 001 012 Of {Dan} <01835
+Dan > ; Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 001 038 Of the
children <01121 +ben > of {Dan} <01835 +Dan > , by their generations <08435 +towl@dah > , after their
families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number
<04557 + micpar > of the names < 08034 + shem > , from twenty < 06242 + years < 08141 + shaneh > old < 01121
+ben > and upward <04605 +ma, all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> >
forth <03318 +yatsa> > to war <06635 +tsaba> > ; Dan NUM 001 039 Those that were numbered <06485 +pagad
> of them, [even] of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, [were] threescore <08346
+shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred
<03967 +me>ah > . Dan NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan
<0.1835 + Dan > [ shall be ] on <0.5921 + the north < 0.6828 + tsaphown > side by their armies <math><0.6635 + tsaba > 1.06828 + tsaphown > 1.06828 + tsaph
and the captain <05387 +nasiy> > of the children <01121 +ben > of {Dan} <01835 +Dan > [ shall be ] Ahiezer
<00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 002 025 The standard <01714
+degel > of the camp < 0.4264 + machaneh > of {Dan} < 0.1835 + Dan > [ shall be ] on < 0.5921 + the north < 0.6828
+tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121
+ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai
<05996 + . Dan NUM 002 031 All <03605 +kol > they that were numbered <06485 +pagad > in the camp <04264
+machaneh > of {Dan} <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and
fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh
> hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their
standards <01714 +degel > . Dan NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295
+>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121
+ben > of {Dan} <01835 +Dan > , [ offered ] : Dan NUM 010 025 And the standard <01714 +degel > of the camp
<04264 +machaneh > of the children <01121 +ben > of {Dan} <01835 +Dan > set <05265 +naca< > forward
<05265 +naca<>, [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264
+machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ]
Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 013 012 Of the tribe
```

```
<04294 + matteh > of {Dan} < 01835 + Dan >, Ammiel <05988 + el > the son < 01121 + ben > of Gemalli < 01582
+G@malliy > . Dan NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835
+Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940
+mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families
<04940 +mishpachah > of {Dan} <01835 +Dan > after their families <04940 +mishpachah > . Dan NUM 026 042
These <0.0428 +> el - leh > [are] the sons <0.01121 + ben > of {Dan} <0.01835 + Dan > after their families <math><0.04940
+mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites
<07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835
+Dan > after their families <04940 +mishpachah > . Dan NUM 034 022 And the prince <05387 +nasiy> > of the
tribe <04294 +matteh > of the children <01121 +ben > of {Dan} <01835 +Dan > , Bukki <01231 +Buqqiy > the
son <01121 +ben > of Jogli <03020 +Yogliy > . Dan DEU 027 013 And these <00428 +>el - leh > shall stand
<05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben
>, Gad <01410 +Gad >, and Asher <00836 +>Asher >, and Zebulun <02074 +Z@buwluwn >, {Dan} <01835
+Dan > , and Naphtali <05321 +Naphtaliy > . Dan DEU 033 022 . And of Dan <01835 +Dan > he said <00559
+>amar > , {Dan} <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 033 022 . And of {Dan} <01835 +Dan > he said <00559
+>amar > , Dan <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 034 001 . And Moses <04872 +Mosheh > went <05927 + up
from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015
+N@bow >, to the top <0.7218 + ro>sh > of Pisgah <math><0.6449 + Picgah >, that [ is ] over against <0.6440 + paniym >
Jericho <03405 +Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605
+kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto {Dan} <01835 +Dan > , Dan JOS 019 040 . [And
] the seventh <07637 +sh@biy lot <01486 +gowral > came <03318 +yatsa> > out for the tribe <04294 +matteh >
of the children <01121 +ben > of {Dan} <01835 +Dan > according to their families <04940 +mishpachah > . Dan
JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <0.5221 + \text{nakah} > \text{it} with the edge <0.6310 + \text{peh} > \text{of} the sword <0.2719 + \text{chereb} > , and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, Dan <0.1835 +Dan >, after the name <0.8034 +shem > of \{Dan\} <0.1835 +Dan > their father <1>.
Dan JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem > , \{Dan\} < 0.1835 + Dan > , after the name < 0.8034 + shem >  of Dan < 0.1835 + Dan >  their father < 1 > .
Dan JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them: therefore the children <01121 +ben > of {Dan} <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <0.5221 + \text{nakah} > \text{it} with the edge <0.6310 + \text{peh} > \text{of} the sword <0.2719 + \text{chereb} > , and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, Dan <0.1835 +Dan >, after the name <0.8034 +shem > of Dan <0.1835 +Dan > their father <1>. Dan
JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of {Dan} <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, Dan <0.1835 +Dan >, after the name <0.8034 +shem > of Dan <0.1835 +Dan > their father <1>. Dan
JOS 019 048 This <02063 +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of
the children <01121 +ben > of {Dan} <01835 +Dan > according to their families <04940 +mishpachah > , these
<00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . Dan JOS 021 005 And the rest
<03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [ had ] by lot <01486 +gowral >
out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and
out of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, and out of the half <02677 +chetsiy > tribe <04294
+matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . Dan JOS 021 023 And out of
```

```
the tribe <04294 +matteh > of {Dan} <01835 +Dan > , Eltekeh <00514 +>Elt@qe > with her suburbs <04054
+migrash >, Gibbethon <01405 +Gibb@thown > with her suburbs <04054 +migrash >, Dan JUDG 001 034 And
the Amorites <00567 +>Emority > forced <03905 +lachats > the children <01121 +ben > of {Dan} <01835 +Dan
> into the mountain <02022 +har > : for they would not suffer <05414 +nathan > them to come <03381 +yarad >
down <03381 +yarad > to the valley <06010 + : Dan JUDG 005 017 Gilead <01568 +Gil abode <07931 +shakan
> beyond <05676 + Jordan <03383 + Yarden > : and why <04100 + mah > did {Dan} <01835 + Dan > remain
<01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 +yashab > on the sea
<03220 +yam > shore <02348 +chowph > , and abode <07931 +shakan > in his breaches <04664 +miphrats > .
Dan JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chalal
> to move <06470 +pa him at times in the camp <04264 +machaneh > of {Dan} <01835 +Dan > between <00996
+beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . Dan JUDG 018 002 And the children
<01121 +ben > of {Dan} <01835 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > five
<02568 +chamesh > men from their coasts <07098 +qatsah > , men of valour <02428 +chayil > , from Zorah
<06681 +tsavach > , and from Eshtaol <00847 +>Eshta>ol > , to spy <07270 +ragal > out the land <00776
+>erets > , and to search <02713 +chaqar > it; and they said <00559 +>amar > unto them, Go <03212 +yalak > ,
search <02713 +chaqar > the land <00776 +>erets > : who when they came <00935 +bow> > to mount <02022
+har > Ephraim <00669 +>Ephrayim >, to the house <01004 +bayith > of Micah <04318 +Miykah >, they
lodged < 03885 + luwn > there < 08033 + sham > . Dan JUDG 018 012 And they went < 05927 + up, and pitched
<02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@, in Judah <03063 +Y@huwdah > : wherefore they
called <07121 +qara> > that place <04725 +maqowm > Mahanehdan <04265 +Machaneh - {Dan} > unto this
<02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , [ it is ] behind <00310 +>achar >
Kirjathjearim <07157 +Qiryath Y@ . Dan JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah
> men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421
+milchamah >, which <0.0834 +>aher > [ were ] of the children <0.1121 +ben > of \{Dan\} <0.1835 + Dan >, stood
<05324 +natsab > by the entering <06607 +pethach > of the gate <08179 +sha . Dan JUDG 018 022 [ And ] when
they were a good <07368 +rachaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the
men <00582 +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 + to Micah s <04318
+Miykah > house <01004 +bayith > were gathered <02199 +za together, and overtook <01692 +dabaq > the
children <0.1121 + ben > of \{Dan\} < 0.1835 + Dan > . Dan JUDG 0.18 0.23 And they cried <math><0.7121 + gara >   unto the
children <01121 +ben > of {Dan} <01835 +Dan > . And they turned <05437 +cabab > their faces <06440
+paniym >, and said <00559 +>amar > unto Micah <04318 +Miykah >, What <04100 +mah > aileth thee, that
thou comest <02199 +za with such a company <02199 +za? Dan JUDG 018 025 And the children <01121 +ben >
of {Dan} <01835 +Dan > said <00559 +>amar > unto him, Let not thy voice <06963 +qowl > be heard <08085
+shama< > among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293
+paga< > upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh >, with the lives <05315
+nephesh > of thy household <01004 +bayith > . Dan JUDG 018 026 And the children <01121 +ben > of {Dan}
<01835 +Dan > went <03212 +yalak > their way <01870 +derek > : and when Micah <04318 +Miykah > saw
<07200 + ra>ah > that they [were] too strong <math><02389 + chazaq > for him, he turned <06437 + panah > and went
<07725 +shuwb > back <07725 +shuwb > unto his house <01004 +bayith > . Dan JUDG 018 029 And they called
<07121 + qara>>  the name <08034 + shem>  of the city <05892 + Dan < 01835 + Dan>, after the name <08034
+shem > of \{Dan\} <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel
<03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish
<03919 + Layish > at the first <07223 + ri>shown > . Dan JUDG 018 029 And they called <07121 + gara >> the
name <08034 +shem > of the city <05892 + {Dan} <01835 +Dan > , after the name <08034 +shem > of Dan
<01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el
>: howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish >
at the first <07223 +ri>shown > . Dan JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set
<06965 +quwm > up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121
+ben > of Gershom <01648 +Ger@shown >, the son <01121 +ben > of Manasseh <04519 +M@nashsheh >, he
and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of {Dan} <01835 +Dan
> until <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > .
Dan JUDG 018 030 And the children <01121 +ben > of {Dan} <01835 +Dan > set <06965 +quwm > up the
graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of Gershom
<0.1648 + Ger@shown >, the son <0.1121 + ben > of Manasseh <0.4519 + M@nashsheh >, he and his sons <0.1121 + ben > of Manasseh <0.4519 + M@nashsheh >, he and his sons <0.1121 + ben >
+ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <05704 + the
```

```
day < 03117 + yowm > of the captivity < 01546 + galuwth > of the land < 00776 + > erets > . Dan JUDG 020 001 .
Then all <03605 + kol > the children < 01121 + ben > of Israel < 03478 + Yisra > el > went < 03318 + yatsa > out,
and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +>echad > man <00376
+>iysh>, from {Dan} <01835 +Dan> even to Beersheba <00884 +B@>er Sheba<>, with the land <00776
+>erets > of Gilead <01568 +Gil, unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . Dan
1SA 003 020 And all <03605 +kol > Israel <03478 +Yisra>el > from {Dan} <01835 +Dan > even to Beersheba
<00884 + B@>er Sheba<> knew <03045 + yada<> that Samuel <08050 + Sh@muw>el>[ was ] established
<00539 +>aman > [ to be ] a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > . Dan 2SA 003 010
To translate <05674 + the kingdom <04467 +mamlakah > from the house <01004 +bayith > of Saul <07586
+Sha>uwl >, and to set <06965 +quwm > up the throne <03678 +kicce> > of David <01732 +David > over
<05921 + Israel <03478 + Yisra>el > and over <05921 + Judah <03063 + Y@huwdah > , from {Dan} <01835
+Dan > even to Beersheba <00884 +B@>er Sheba< > . Dan 2SA 017 011 Therefore I counsel <03289 +ya that all
<03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee, from {Dan}
<01835 +Dan > even to Beersheba <00884 +B@>er Sheba< >, as the sand <02344 +chowl > that [ is ] by the sea
<03220 + yam > for multitude <07230 + rob > ; and that thou go <01980 + halak > to battle <07128 + q@rab > in
thine own person <06440 + \text{paniym} >. Dan 2SA 024 002 For the king <04428 + \text{melek} > \text{said} <00559 +> \text{amar} > \text{to}
Joab <03097 + Yow>ab > the captain <math><08269 + sar > of the host <math><02428 + chayil >, which <00834 + >aher > [was 
] with him, Go <0.07751 +shuwt > now <0.4994 +na>> through <0.07751 +shuwt > all <0.3605 +kol > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > , from {Dan} <01835 +Dan > even to Beersheba <00884
+B@>er Sheba<>, and number <06485 +paqad > ye the people <05971 +, that I may know <03045 +yada<>
the number <04557 +micpar > of the people <05971 + . Dan 2SA 024 015 So the LORD <03068 +Y@hovah >
sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242
+boqer > even to the time <06256 + appointed <04150 +mow : and there died <04191 +muwth > of the people
<05971 + from {Dan} <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 +shib
thousand <00505 +>eleph > men <00376 +>iysh > . Dan 1KI 004 025 And Judah <03063 +Y@huwdah > and
Israel <03478 + Yisra>el > dwelt <03427 + yashab > safely <00983 + betach > , every man <00376 + >iysh > under
<08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree, from
{Dan} <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< >, all <03605 +kol > the days <03117
+yowm > of Solomon <08010 +Sh@lomoh > . Dan 1KI 012 029 And he set <07760 +suwm > the one <00259
+>echad > in Bethel <01008 +Beyth - >El > , and the other <00259 +>echad > put <05414 +nathan > he in {Dan}
<01835 +Dan > . Dan 1KI 012 030 And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > a
sin <02403 +chatta>ah > : for the people <05971 + went <03212 +yalak > [ to worship ] before <06440 +paniym
> the one <00259 +>echad > , [ even ] unto {Dan} <01835 +Dan > . Dan 1KI 015 020 So Benhadad <01131
+Binnuwy > hearkened <08085 +shama< > unto king <04428 +melek > Asa <00609 +> Aca> > , and sent <07971
+shalach > the captains <08269 +sar > of the hosts <02428 +chayil > which <00834 +>aher > he had against
<05921 + the cities <05892 + of Israel <03478 + Yisra>el > , and smote <05221 + nakah > Ijon <05859 + , and
\{Dan\} < 0.1835 + Dan > , and Abelbethmaachah < 6.2 > , and all < 0.3605 + kol > Cinneroth < 0.3672 + Kinn@rowth > ,
with all <03605 +kol > the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > . Dan 2KI 010 029 . Howbeit
[ from ] the sins <02399 +chet> > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 + N@bat
>, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >, Jehu <03058 +Yehuw> >
departed <05493 +cuwr > not from after <00310 +>achar > them, [to wit], the golden <02091 +zahab > calves
<05695 + \text{that} [\text{were}] \text{ in Bethel} < 01008 + \text{Beyth} - > \text{El} > , \text{ and that} [\text{were}] \text{ in } \{\text{Dan}\} < 01835 + \text{Dan} > . \text{ Dan } 1\text{CH} = 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 1000
002 002 {Dan} <01835 +Dan > , Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > , Naphtali
<05321 +Naphtaliy > , Gad <01410 +Gad > , and Asher <00836 +>Asher > . dan 1CH 007 026 Laadan <03936
+La < {dan} > his son < 0.01121 + ben > , Ammihud < 0.05989 + his son < 0.01121 + ben > , Elishama < 0.0476
+>Eliyshama< > his son <01121 +ben > , Dan 1CH 021 002 And David <01732 +David > said <00559 +>amar >
number <05608 +caphar > Israel <03478 +Yisra>el > from Beersheba <00884 +B@>er Sheba< > even to {Dan}
<0.1835 + Dan >; and bring <0.0935 + bow > the number <0.4557 + micpar > of them to me, that I may know
<03045 +yada< > [it] . dan 1CH 023 007 Of the Gershonites <01649 +Ger@shunniy > [were], Laadan <03936
+La<{dan} > , andShimei <08096 +Shim . dan 1CH 023 008 The sons <01121 +ben > of Laadan <03936
+La < {dan} >; the chief < 0.7218 + ro > sh > [was] Jehiel <math>< 0.3171 + Y@chiy > el >, and Zetham < 2.241 >, and Joel
<03100 +Yow>el > , three <07969 +shalowsh > . dan 1CH 023 009 The sons <01121 +ben > of Shimei <08096
+Shim; Shelomith <08013 +Sh@lomowth >, and Haziel <02381 +Chaziy>el >, and Haran <02039 +Haran >,
three <0.7969 + \text{shalowsh} > 1. These <0.0428 + \text{sel} - 1 \text{ leh} > 1 were 1 the chief <0.7218 + \text{ro} > \text{sh} > 0 the fathers <1.968 + \text{shalowsh} > 1 three <0.0428 + \text{shalowsh} > 1 three <0.042
```

```
Laadan <03936 +La<{dan} > . dan 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan <03936
+La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La, chief <07218
+ro>sh>fathers <1>, [ even ] of Laadan <03936+La<\{dan\}>the Gershonite <01649+Ger@shunniy>, [ were
] Jehieli <03172 +Y@chiy>eliy > . dan 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan
<0.3936 + La; the sons <0.1121 + ben > of the Gershonite <0.1649 + Ger@shunniy > Laadan <math><0.3936 + La < {dan} > 0.3936 + La < 
chief <07218 +ro>sh > fathers <1>, [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy >, [
were ] Jehieli <03172 +Y@chiy>eliy > . dan 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan
<03936 + La < {dan} >; the sons <01121 + ben > of the Gershonite <01649 + Ger@shunniy > Laadan < 03936 + La,
chief <07218 +ro>sh > fathers <1>, [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy >, [
were ] Jehieli <03172 +Y@chiy>eliy > . Dan 1CH 027 022 Of {Dan} <01835 +Dan > , Azareel <05832 +el > the
son <01121 +ben > of Jeroham <03395 +Y@rocham > . These <00428 +>el - leh > [ were ] the princes <08269
+sar > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . Dan 2CH 002 014 The son <01121 +ben > of
a woman <00802 +> ishshah > of the daughters <01121 +ben > of \{Dan\} <01835 +Dan >, and his father <25> [
was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold
<02091 + zahab >, and in silver <03701 + keceph >, in brass <05178 + n@chosheth >, in iron <01270 + barzel >,
in stone <68>, and in timber <06086+, in purple <00713+> argaman >, in blue <08504+ t@keleth >, and in
fine linen <00948 +buwts >, and in crimson <03758 +karmiyl >; also to grave <06605 +pathach > any <03605
+kol > manner of graving <06603 +pittuwach >, and to find <02803 +chashab > out every <03605 +kol > device
<04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him, with thy cunning
<02450 +chakam > men, and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David
<01732 +David > thy father <25> . Dan 2CH 016 004 And Benhadad <01130 +Ben - Hadad > hearkened <08085
+shama<> unto king <04428 +melek > Asa <00609 +>Aca>>, and sent <07971 +shalach > the captains <08269
+sar > of his armies <02428 +chayil > against <00413 +>el > the cities <05892 + of Israel <03478 +Yisra>el >;
and they smote <05221 +nakah > Ijon <05859 +, and {Dan} <01835 +Dan >, and Abelmaim <66>, and all
<03605 +kol > the store <04543 +mick@nah > cities <05892 + of Naphtali <05321 +Naphtaliy > . Dan 2CH 030
005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol >
Israel <03478 + Yisra>el >, from Beersheba <00884 + B@>er Sheba <> even to {Dan} < 01835 + Dan > , that they
should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > :
for they had not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it was written <03789
+kathab > . Dan JER 004 015 For a voice <06963 +qowl > declareth <05046 +nagad > from {Dan} <01835 +Dan
>, and publisheth <08085 +shama< > affliction <00205 +>aven > from mount <02022 +har > Ephraim <00669
+>Ephrayim > . Dan JER 008 016 The snorting <05170 +nachar > of his horses <05483 +cuwc > was heard
<08085 +shama< > from {Dan} <01835 +Dan > : the whole <03605 +kol > land <00776 +>erets > trembled
<07493 +ra at the sound <06963 +qowl > of the neighing <04684 +matshalah > of his strong <47> ones; for they
are come <00935 +bow> >, and have devoured <00398 +>akal > the land <00776 +>erets >, and all <04393
+m@lo>>  that is in it; the city <05892 +, and those that dwell <03427 + yashab >  therein. Dan EZE 027 019
{Dan} <01835 +Dan > also and Javan <03120 +Yavan > going <00235 +>azal > to and fro <00235 +>azal >
occupied <05414 +nathan > in thy fairs <05801 + : bright <06219 + iron <01270 +barzel > , cassia <06916
+qiddah > , and calamus <07070 +qaneh > , were in thy market <04627 +ma . Dan EZE 048 001 . Now these
<00428 +> el - leh > [are] the names <08034 + shem > of the tribes <07626 + shebet > . From the north <06828
+tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855
+Chethlon >, as one goeth <00935 +bow> > to Hamath <02574 +Chamath >, Hazarenan <02704 +Chatsar, the
border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast
<03027 +yad > of Hamath <02574 +Chamath >; for these are his sides <06285 +pe>ah > east <06921 +qadiym >
[ and ] west <03220 +yam > ; a [ portion for ] {Dan} <01835 +Dan > . Dan EZE 048 002 And by the border
<01366 + g@buwl > of \{Dan\} < 01835 + Dan > , from the east <06921 + gadiym > side < 06285 + pe > ah > unto the
west <03220 +yam > side <06285 +pe>ah > , a [ portion for ] Asher <00836 +>Asher > . Dan EZE 048 032 And
at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505
+>eleph > and five <02568 +chamesh > hundred <03967 +me>ah >: and three <07969 +shalowsh > gates
<08179 +sha; and one <00259 +>echad > gate <08179 +sha of Joseph <03130 +Yowceph >, one <00259
+>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha of
\{Dan\} < 0.1835 + Dan > . Dan AMO 0.08 0.14 They that swear < 0.7650 + shaba < > by the sin < 0.0819 + > ashmah > of the shape of the 
Samaria <0.8111 + Shom@rown >, and say <0.0559 + > amar >, Thy god <0.0430 + > elohiym >, O {Dan} <0.1835
+Dan >, liveth <0.2416 + chay >; and , The manner <0.1870 + derek > of Beersheba <0.0884 + B.@>er Sheba <>
```

```
liveth <02416 +chay >; even they shall fall <05307 +naphal >, and never <03808 +lo> > rise <06965 +quwm >
up again <05750 + . dance JUDG 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <00518
+>im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa>> out to \{dance\}
<02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +vatsa> > ve out of the vineyards
<03754 +kerem >, and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah >
of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh >, and go <01980 +halak > to the land <00776
+>erets > of Benjamin <01144 +Binyamiyn > . dance JOB 021 011 They send <07971 +shalach > forth their little
<05759 + ones like a flock < 06629 + tso > n > , and their children < 03206 + yeled > {dance} < 07540 + raqad > .
dance PSA 149 003 Let them praise <01984 +halal > his name <08034 +shem > in the {dance} <04234
+machowl > : let them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658
+kinnowr > . dance PSA 150 004 Praise <01984 +halal > him with the timbrel <08596 +toph > and {dance}
<04234 +machowl > : praise <01984 +halal > him with stringed <04482 +men > instruments <04482 +men > and
organs <05748 + . dance ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a time <06256 + to
laugh <07832 +sachaq >; a time <06256 + to mourn <05594 +caphad >, and a time <06256 + to {dance} <07540
+ragad >; dance ISA 013 021 But wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy >
shall lie <07257 +rabats > there <08033 +sham >; and their houses <01004 +bayith > shall be full <04390
+male> > of doleful <00255 +>oach > creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan > there
<08033 +sham >, and satyrs <08163 +sa shall {dance} <07540 +ragad > there <08033 +sham > . dance JER 031
013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the {dance} <04234 +machowl >
, both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn
<02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them ,
and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . dance LAM 005 015 The joy
<04885 +masows > of our heart <03820 +leb > is ceased <07673 +shabath > ; our {dance} <04234 +machowl >
is turned <02015 +haphak > into mourning <60>. danced JUDG 021 023 And the children <01121 +ben > of
Benjamin <0.1144 + Binyamiyn > did <0.6213 + so <0.3651 + ken > , and took <0.5375 + nasa >  [them] wives
<00802 +>ishshah >, according to their number <04557 +micpar >, of them that {danced} <02342 +chuwl >,
whom <00834 +>aher > they caught <01497 +gazal > : and they went <03212 +yalak > and returned <07725
+shuwb > unto their inheritance <05159 +nachalah > , and repaired <01129 +banah > the cities <05892 + , and
dwelt <03427 +yashab > in them . danced 2SA 006 014 And David <01732 +David > {danced} <03769 +karar >
before <06440 +paniym > the LORD <03068 +Y@hovah > with all <03605 +kol > [ his ] might <05797 +; and
David <01732 +David > [ was ] girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd >
. danced MAT 011 017 And saying <3004 -lego ->, We have piped <0832 -auleo -> unto you, and ye have not
{danced} <3738 - orcheomai ->; we have mourned <2354 -threneo -> unto you, and ye have not lamented <2875
-kopto -> . danced MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept
<0071 -ago ->, the daughter <2364 - thugater -> of Herodias <2266 -Herodias -> {danced} <3738 - orcheomai ->
before <3319 -mesos -> them, and pleased <0700 - aresko -> Herod <2264 -Herodes -> . danced MAR 006 022
And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525
- eiserchomai -> in, and {danced} <3738 -orcheomai ->, and pleased <0700 -aresko -> Herod <2264 -Herodes ->
and them that sat <4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the
damsel <2877 -korasion ->, Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo ->, and
I will give <1325 -didomi -> [it] thee . danced LUK 007 032 They are like 3664 -homoios - unto children 3813 -
paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora -, and calling 4377 -prosphoneo - one
LUK 0240 - allelon - to another LUK 0240 -allelon -, and saying 3004 -lego -, We have piped LUK 0832 -auleo -
unto you, and ye have not {danced} 3738 -orcheomai -; we have mourned 2354 -threneo - to you, and ye have
not wept 2799 -klaio - . dances EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah
>, the sister <00269 +>achowth > of Aaron <00175 +>Aharown >, took <03947 +laqach > a timbrel <08596
+toph > in her hand <03027 +yad >; and all <03605 +kol > the women <00802 +>ishshah > went <03318
+yatsa>> out after <00310 +>achar> her with timbrels <08596 +toph> and with {dances} <04246
+m@chowlah > . dances JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh
<04709 + Mitspah > unto his house < 01004 + bayith >, and , behold <02009 + hinneh >, his daughter <01323
+bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with
{dances} <04246 +m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside
her he had neither <00369 +> ayin > son <01121 +ben > nor <00176 +> ow > daughter <01323 +bath > . dances
JUDG 021 021 And see <0.7200 + ra>ah >, and, behold <0.2009 + hinneh >, if <0.0518 + bin > the daughters
<01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to dance <02342 +chuwl > in {dances}
```

```
<04246 +m@chowlah >, then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem >, and catch
<02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben
> of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144
+Binyamiyn > . dances 1SA 021 011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559
+>amar > unto him, [Is] not this <02088 + zeh > David < 01732 + David > the king <math><04428 + melek > of the land
<00776 +> \text{erets} > ? \text{ did they not sing } <06030 + \text{one to another of him in } \{\text{dances}\} <04246 + \text{m@chowlah} > .
saying <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph >
, and David <01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? dances 1SA 029 005
[ Is ] not this <02088 + zeh > David < 01732 + David >, of whom <00834 + zeh > zeh = z
another in {dances} <04246 +m@chowlah >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > slew <05221
+nakah > his thousands <07233 +r@babah > , and David <01732 +David > his ten <07233 +r@babah >
thousands <00505 +>eleph > ? dances JER 031 004 Again <05750 + I will build <01129 +banah > thee, and thou
shalt be built <01129 +banah >, O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el >: thou shalt again
<05750 + be adorned < 05710 + with thy tabrets < 08596 + toph >, and shalt go <03318 + yatsa > forth <03318
+yatsa>> in the {dances} of them that make merry <07832 +sachaq>. dancing EXO 032 019 And it came
<07126 + qarab > to pass, as soon <00834 + saher > as he came <math><00935 + bow > nigh < 07126 + qarab > unto the
camp <04264 + \text{machaneh} >, that he saw <07200 + \text{ra} > \text{ah} > the calf <05695 +, and the {dancing} <04246
+m@ chowlah > : and Moses <04872 + Mosheh > anger <math><00639 + >aph > waxed hot <math><02734 + charah >, and he
cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar
> them beneath <08478 +tachath > the mount <02022 +har > . dancing 1SA 018 006 . And it came <01961
+hayah > to pass as they came <00935 +bow> >, when David <01732 +David > was returned <07725 +shuwb >
from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy >, that the women <00802 +>ishshah >
came <03318 +yatsa> > out of all <03605 +kol > cities <05892 + of Israel <03478 +Yisra>el > , singing <07891
+shiyr > and {dancing} <04246 +m@chowlah > , to meet <07125 +qir>ah > king <04428 +melek > Saul <07586
+Sha>uwl >, with tabrets <08596 +toph >, with joy <08057 +simchah >, and with instruments <07991
+shaliysh > of musick . dancing 1SA 030 016 And when he had brought <03381 +yarad > him down <03381
+yarad >, behold <02009 +hinneh >, [ they were ] spread <05203 +natash > abroad <05203 +natash > upon all
<03605 + kol > the earth < 00776 + series > , eating < 00398 + sakal > and drinking < 08354 + shathah > , and
{dancing} <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadowl > spoil <07998 +shalal >
that they had taken <0.3947 + lagach > out of the land <math><0.0776 + series > of the Philistines <math><0.6430 + P.@ lishtiy > ,
and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . dancing 2SA 006 016 And as the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the city <05892 + of David
<01732 +David > , Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked
<08259 +shaqaph > through <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > king
<04428 +melek > David <01732 +David > leaping <06339 +pazaz > and {dancing} <03769 +karar > before
<06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820
+leb > dancing 1CH 015 029 And it came <01961 +hayah > to pass, [as] the ark <00727 +>arown > of the
covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > to the city <05892 + of
David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl
> looking <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king
<04428 + \text{melek} > \text{David} < 01732 + \text{David} > \{\text{dancing}\} < 07540 + \text{ragad} > \text{and playing} < 07832 + \text{sachaq} > : \text{and she}
despised <00959 +bazah > him in her heart <03820 +leb > . dancing PSA 030 011 Thou hast turned <02015
+haphak > for me my mourning <04553 +micepd > into {dancing} <04234 +machowl > : thou hast put <06605
+pathach > off my sackcloth <08242 +saq >, and girded <00247 +>azar > me with gladness <08057 +simchah >;
dancing LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field LUK 0068 -
agros -: and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia -, he heard LUK
0191 -akouo - musick 4858 - sumphonia - and {dancing} 5525 -choros - . dandled ISA 066 012 For thus < 03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will extend <05186
+natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the
Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck
<03243 + yanaq >, ye shall be borne <05375 + nasa > upon [her] sides <06654 + tsad >, and be {dandled}
<08173 +sha the Jezreelitess <03159 +Yizr@liyth >; the second <08145 +sheniy > {Daniel} <01840 +Daniye>l
>, of Abigail <26> the Carmelitess <03762 +Karm@liyth >: Daniel EZR 008 002 Of the sons <01121 +ben > of
Phinehas <06372 +Piyn@chac >; Gershom <01648 +Ger@shown >: of the sons <01121 +ben > of Ithamar
<00385 +>Iythamar >; {Daniel} <01840 +Daniye>l >: of the sons <01121 +ben > of David <01732 +David >;
```

```
Hattush <02407 + Chattuwsh > . Daniel NEH 010 006 {Daniel} <01840 + Daniye>l > , Ginnethon <01599
+Ginn@thown > , Baruch <01263 +Baruwk > , Daniel EZE 014 014 Though these <00428 +>el - leh > three
<0.07969 + shalowsh > men < 0.0582 + senowsh > Noah < 0.5146 + Noach > (Daniel) < 0.1840 + Daniye > 1 > (and the shalowsh > men < 0.0582 + shalowsh > men < 0.0582 + shalowsh > (and the shalowsh > men < 0.0582 + shalowsh > (base of the shalowsh > men < 0.0582 + shalowsh > (base of the shalowsh > men < 0.0582 + shalowsh > (base of the shalowsh > men < 0.0582 + shalowsh > (base of the sha
Job <00347 +>Iyowb >, were in it, they should deliver <05337 +natsal > [but] their own souls <05315
+nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > . Daniel EZE 014 020 Though Noah <05146 +Noach > , {Daniel} <01840 +Daniye>l
>, and Job <00347 +>Iyowb >, [ were ] in it, [ as ] I live <02416 +chay >, saith <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, they shall deliver <05337 +natsal > neither <00518 +>im > son
<01121 +ben > nor <00518 +>im > daughter <01323 +bath >; they shall [but] deliver <05337 +natsal > their
own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . Daniel EZE 028 003 Behold <02009
+hinneh > , thou [ art ] wiser <02450 +chakam > than {Daniel} <01840 +Daniye>l > ; there is no <03808 +lo> >
secret <05640 +catham > that they can hide <06004 + from thee : Daniel DAN 001 006 Now among these <01992
+hem > were of the children <0.1121 +ben > of Judah <0.3063 +Y@huwdah > , {Daniel} <0.1840 +Daniye>l > ,
Hananiah <02608 + Chananyah > , Mishael <04332 + Miysha > el > , and Azariah <05838 + : Daniel DAN 001 007
Unto whom <0.1992 +hem > the prince <0.8269 +sar > of the eunuchs <0.5631 +cariyc > gave <0.7760 +suwm >
names <08034 +shem > : for he gave <07760 +suwm > unto {Daniel} <01840 +Daniye>l > [ the name <08034
+shem > ] of Belteshazzar <01095 +Belt@sha>tstsar > ; and to Hananiah <02608 +Chananyah > , of Shadrach
<07714 +Shadrak >; and to Mishael <04332 +Miysha>el >, of Meshach <04335 +Meyshak >; and to Azariah
<05838 + , of Abednego <05664 + . Daniel DAN 001 008 . But {Daniel} <01840 +Daniye>l > purposed <07760
+suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598
+pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which
he drank <04960 +mishteh >: therefore he requested <01245 +baqash > of the prince <08269 +sar > of the
eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself . Daniel DAN 001 009 Now God
<00430 +>elohiym > had brought <05414 +nathan > {Daniel} <01840 +Daniye>l > into favour <02617 +checed
> and tender love with the prince <08269 + sar > of the eunuchs <05631 + cariyc >. Daniel DAN 001 010 And the
prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto {Daniel} <01840 +Daniye>l
>, I fear <03373 + yare > > my lord <math><00113 + >adown > the king <math><04428 + melek > , who <00834 + >aher > hath
appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100
+mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480
+\min >  the children <03206 +  yeled >  which <00834 +  aher >  [ are ] of your sort <01524 +  giyl > ? then shall ye
make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . Daniel DAN
001 011 Then said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834
+>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487 +manah > over <05921 +
{Daniel} <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah
<05838 + , Daniel DAN 001 011 Then said <00559 +>amar > {Daniel} <01840 +Daniye>l > to Melzar <04453
+meltsar >, whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487
+manah > over <05921 + Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332
+Miysha>el > , and Azariah <05838 + , Daniel DAN 001 017 . As for these <00428 +>el - leh > four <00702
+>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave <05414 +nathan > them knowledge
<04093 +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom
<02451 +chokmah > : and {Daniel} <01840 +Daniye>l > had understanding <00995 +biyn > in all <03605 +kol
> visions <02377 +chazown > and dreams <02472 +chalowm > . Daniel DAN 001 019 And the king <04428
+melek > communed <01696 +dabar > with them; and among them all <03605 +kol > was found <04672
+matsa>> none <03808 +lo>> like {Daniel} <01840 +Daniye>l>>, Hananiah <02608 +Chananyah>>, Mishael
<04332 +Miysha>el >, and Azariah <05838 +: therefore stood <05975 + they before <06440 +paniym > the king
<04428 +melek > . Daniel DAN 001 021 And {Daniel} <01840 +Daniye>l > continued <01961 +hayah > [ even ]
unto the first <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > .
Daniel DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth <05312 +n@phaq > that the
wise <02445 +chakkiym > [men] should be slain <06992 +q@tal > ; and they sought <01158 +ba {Daniel}
<01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > . Daniel DAN 002 014 .
Then <0.0116 +> edayin > \{Daniel\} <0.1841 +Danive > l > answered <0.8421 +tuwb > with counsel <0.5843 + > and like the sum of the 
wisdom <02942 + t@ to Arioch <00746 + > Aryowk > the captain <07229 + rab > of the king s < 04430 + melek >
guard < 02877 + tabbach >, which < 01768 + diy > was gone < 05312 + n@phaq > forth < 05312 + n@phaq > to
slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : Daniel DAN 002
015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430
```

```
+melek > captain < 0.7990 + shalliyt >, Why [ is ] the decree < 0.1882 + dath > [ so ] hasty < 0.2685 + chatsaph >
from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing
<04406 + millah > known < 03046 + y@da < > to {Daniel} < 01841 + Daniye > l > . Daniel DAN 002 016 Then
\{Daniel\} < 0.1841 + Danive > l > went < 0.5954 + in , and desired < 0.1156 + b.@ > of the king < 0.4430 + melek > that
he would give <0.5415 + n.0 
king <04430 +melek > the interpretation <06591 +p@shar > . Daniel DAN 002 017 Then <00116 +>edayin >
\{Daniel\} < 0.1841 + Danive > 1 > went < 0.0236 + azal > to his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.0006 + azal > 10 his house < 0.0
+millah > known <03046 + y@da< > to Hananiah <02608 + Chananyah > , Mishael <04332 + Miysha>el > , and
Azariah <05839 +, his companions <02269 +chabar > : Daniel DAN 002 018 That they would desire <01156
+b@ > mercies < 07359 + r@chem > of the God < 00426 + > elahh > of heaven < 08065 + shamayin > concerning
<05922 + this <01836 +den > secret <07328 +raz > ; that {Daniel} <01841 +Danive>l > and his fellows <02269
+chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men ] of
Babylon <00895 +Babel > . Daniel DAN 002 019 Then <00116 +>edayin > was the secret <07328 +raz >
revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376
+chezev > . Then <00116 +>edayin > {Daniel} <01841 +Danive>l > blessed <01289 +b@rak > the God <00426
+>elahh > of heaven <08065 +shamayin > . Daniel DAN 002 019 Then <00116 +>edayin > was the secret
vision <02376 +chezev > . Then <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the
God <00426 +>elahh > of heaven <08065 +shamayin > . Daniel DAN 002 020 {Daniel} <01841 +Daniye>l >
answered <06032 + and said <00560 +>amar >, Blessed <01289 +b@rak > be the name <08036 +shum > of God
<00426 +>elahh > for ever <05957 + and ever <05957 + : for wisdom <02452 +chokmah > and might <01370
+g@buwrah > are his: Daniel DAN 002 024. Therefore {Daniel} <01841 +Daniye>l > went <05954 + in unto
Arioch <00746 +>Aryowk >, whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> >
to destroy <7> the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel > : he went <00236 +>azal >
and said <00560 +> amar > thus <03652 + ken > unto him; Destroy <7> not the wise <math><02445 + chakkiym > [men]
of Babylon <00895 + Babel >: bring <05924 + me in before <06925 + godam > the king <04430 + melek >, and
I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > . Daniel
DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in {Daniel} <01841
+Daniye>1 > before <0.6925 + qodam > the king <0.4430 + melek > in haste <0.0927 + b@hal > , and said <0.0560
+>amar > thus <0.3652 +ken > unto him, I have found <0.4672 +matsa> > a man <0.1400 +g@bar > of the
captives of Judah <03061 +Y@huwd >, that will make known <03046 +y@da< > unto the king <04430 +melek
> the interpretation <06591 + p@shar >. Daniel DAN 002 026 The king <04430 + melek > answered <06032 +
and said <00560 +> amar > to \{Daniel\} <01841 +Daniye>l > , whose <math><01768 + diy > name <08036 + shum > [was ]
Belteshazzar <01096 +Belt@sha>tstsar >, Art <00383 +>iythay > thou able <03546 +k@hal > to make known
<03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > ,
and the interpretation <06591 +p@shar > thereof? Daniel DAN 002 027 {Daniel} <01841 +Daniye>l > answered
<06032 + in the presence < 06925 + godam > of the king < 04430 + melek > , and said < 00560 + > amar > , The
secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot
the wise <02445 +chakkiym > [men], the astrologers <00826 +>ashshaph >, the magicians <02749 +chartom >
 , the soothsayers <01505 + g@zar >, shew <02324 + chava > unto the king <04430 + melek >; Daniel DAN 002
046. Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell
<05308 + n@phal > upon his face < 00600 + > anaph > , and worshipped <05457 + c@gid > {Daniel} < 01841
+Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641
+t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him . Daniel DAN 002 047
The king <04430 + \text{melek} > \text{answered} < 06032 + \text{unto} \{\text{Daniel}\} < 01841 + \text{Daniye} > 1 > 1, \text{ and said} < 00560 + 2 < 1, \text{ and said} < 00560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 2 < 1, \text{ and said} < 0.0560 + 
Of a truth <07187 + q@ showt > [ it is ], that your God <00426 +> elahh > [ is ] a God <00426 +> elahh > of gods
<00426 +> \text{elahh} >, and a Lord <04756 +\text{mare} > \text{of kings} < 04430 +\text{melek} >, and a revealer <01541 +\text{g@lah} > \text{of}
secrets <07328 +raz >, seeing <01768 +diy > thou couldest <03202 +y@kel > reveal <01541 +g@lah > this
<01836 +den > secret <07328 +raz > . Daniel DAN 002 048 Then <00116 +>edayin > the king <04430 +melek >
made <07236 +r@bah > {Daniel} <01841 +Daniye>l > a great <07236 +r@bah > man, and gave <03052
+y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him
ruler <07981 +sh@let > over <05922 + the whole <03606 +kol > province <04083 +m@diynah > of Babylon
<00895 +Babel >, and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 +kol >
the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel > . Daniel DAN 002 049 Then Daniel <01841
+Daniye>1 > requested < 01156 + b@ > of the king < 04430 + melek > , and he set < 04483 + m@na > Shadrach
```

```
<07715 + Shadrak >, Meshach <04336 + Meyshak >, and Abednego <05665 +>, over <05922 + the affairs
<05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but {Daniel} <01841 +Daniye>l
> [ sat ] in the gate <0.8651 + t@ra < > of the king <0.4430 + melek > . Daniel DAN 002 049 Then {Daniel} <0.1841
+Daniye>1 > requested < 01156 + b@ > of the king < 04430 + melek > , and he set < 04483 + m@na > Shadrach
<07715 + Shadrak >, Meshach <04336 + Meyshak >, and Abednego <05665 +>, over <05922 + the affairs
<05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [
sat ] in the gate <08651 +t@ra< > of the king <04430 +melek > . Daniel DAN 004 008 But at <05706 + the last
<00318 +>ochoreyn > {Daniel} <01841 +Daniye>l > came <05954 + in before me, whose <01768 +diy > name
<08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name <08036 +shum > of
my god <0.0426 +> \text{elahh} >, and in whom <0.1768 + \text{diy} > [\text{ is }] the spirit <0.7308 + \text{ruwach} > \text{of the holy} <0.6922
+qaddiysh > gods <00426 +>elahh >: and before <06925 +qodam > him I told <00560 +>amar > the dream
<02493 +chelem >, [saying], Daniel DAN 004 019. Then <00116 +>edayin > {Daniel} <01841 +Daniye>l >,
whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , was astonied
<08075 +sh@mam > for one <02298 +chad > hour <08160 +sha, and his thoughts <07476 +ra troubled <00927
+b@hal > him. The king <04430 + melek > spake < 06032 + , and said < 00560 + > amar > , Belteshazzar < 01096
+Belt@sha>tstsar >, let not the dream <02493 +chelem >, or the interpretation <06591 +p@shar > thereof,
trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 + and said <00560
+>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> >
thee, and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . Daniel DAN 005 012
Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
understanding <07924 +sokl@thanuw >, interpreting <06591 +p@shar > of dreams <02493 +chelem >, and
shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving
<08271 + sh@re> > of doubts < 07001 + q@tar > , were found <07912 + sh@kach > in the same Daniel < 01841
+Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096
+Belt@sha>tstsar > : now <03705 +k@ let {Daniel} <01841 +Daniye>l > be called <07123 +q@ra> > , and he
will shew <05046 +nagad > the interpretation <06591 +p@shar > . Daniel DAN 005 012 Forasmuch as an
excellent <03493 +yattiyr > spirit <07308 +ruwach >, and knowledge <00998 +biynah >, and understanding
<07924 +sokl@thanuw >, interpreting <06591 +p@shar > of dreams <02493 +chelem >, and shewing <00263
+>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> >
of doubts <07001 + q@tar >, were found <07912 + sh@kach > in the same {Daniel} <01841 + Daniye > l >, whom
<01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>tstsar > :
now <03705 + k@ let Daniel <01841 + Danive > l > be called <math><07123 + q@ra > >, and he will shew <05046 + nagad
> the interpretation <06591 +p@shar > . Daniel DAN 005 013 Then <00116 +>edayin > was Daniel <01841
+Daniye>1 > brought < 0.5954 + in before < 0.6925 + godam > the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the 
+melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l >, [Art] thou that
\{Daniel\} < 0.1841 + Daniye > 1 > , which < 0.1768 + diy > [ art ] of the children < 0.1123 + ben > 0 the captivity
<0.1547 + \text{galuwth} > \text{of Judah} < 0.3061 + Y. \text{@huwd} > \text{, whom} < 0.1768 + \text{diy} > \text{the king} < 0.04430 + \text{melek} > \text{my father}
<2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Daniel DAN 005 013 Then <00116 +>edayin
> was Daniel <0.1841 + Daniye > 1 > brought <0.5954 + in before <0.6925 +qodam > the king <0.4430 +melek > .
And ] the king <04430 + \text{melek} > \text{spake} < 06032 + \text{and said} < 00560 + \text{amar} > \text{unto } \{\text{Daniel}\} < 01841 + \text{Daniye} > 1 > 1 < 0.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.0
, [Art] thou that Daniel <0.1841 + Daniye > 1 >, which <0.1768 + diy > 1 art] of the children <0.1123 + ben > 0.1841 + div > 1 of the children <0.1123 + ben > 0.1841 + div > 1
captivity <01547 +galuwth > of Judah <03061 +Y@huwd >, whom <01768 +diy > the king <04430 +melek >
my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Daniel DAN 005 013 Then <00116
+>edayin > was {Daniel} <01841 +Daniye>l > brought <05954 + in before <06925 +qodam > the king <04430
+melek > . [ And ] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841
+Daniye>l>, [Art] thou that Daniel <0.1841+Daniye>l>, which <0.1768+diy>[art] of the children <0.1123
+ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king
<04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Daniel DAN
005 017 Then <00116 +>edayin > {Daniel} <01841 +Daniye>l > answered <06032 + and said <00560 +>amar >
before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give
<03052 + y@hab > thy rewards < 05023 + n@bizbah > to another < 00321 + > ochoran > ; yet < 01297 + b@ram > I
will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek >, and make known
<03046 + y@da < > to him the interpretation < 06591 + p@shar > . Daniel DAN 005 029 Then < 00116 + > edayin > 
commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +l@bash >
\{Daniel\} < 0.1841 + Daniye > 1 > with scarlet < 0.0711 + 2arg@van > , and [put] a chain < 0.2002 + hamniyk > of gold = 1.02002 + hamniyk > 0.02002 + hamniyk > 0.020
```

```
<0.1722 + d.@hab > about < 0.5922 + his neck < 0.6676 + tsavva > r > , and made a proclamation < 0.3745 + k.@raz > 
concerning <05922 + him, that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom
<04437 +malkuw > . Daniel DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath >
presidents <05632 +carek >; of whom {Daniel} <01841 +Danive>l > [ was ] first <02298 +chad > : that the
princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them, and the king
<04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . Daniel DAN 006
003 Then <00116 +>edayin > this <01836 +den > {Daniel} <01841 +Daniye>l > was preferred <05330 +n@tsach
> above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent
<03493 + yattiyr > spirit < 07308 + ruwach > [was] in him; and the king < 04430 + melek > thought < 06246 + to
set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . Daniel DAN 006 004
Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158
+ba to find <07912 +sh@kach > occasion <05931 + against {Daniel} <01841 +Daniye>l > concerning <06655
+tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none
<03809 + la > occasion < 05931 + nor < 03809 + la > fault < 07844 + sh@chath > ; for a smuch as he [ was ]
faithful <0.0540 +> aman >, neither <0.3809 + la >> was there any <math><0.3606 + kol > error <0.7960 + shaluw > or fault
<07844 +sh@chath > found <07912 +sh@kach > in him . Daniel DAN 006 005 Then <00116 +>edayin > said
<00560 +> amar > these < 00479 +> illek > men < 01400 + g@bar >, We shall not find < 07912 + sh@kach > any
<03606 + kol > occasion < 05931 + against < 05922 + this < 01836 + den > {Daniel} < 01841 + Daniye > l > , except
<03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God
<00426 +>elahh > . Daniel DAN 006 010 Now <01768 +diy > when <01768 +diy > {Daniel} <01841 +Daniye>l
> knew <03046 + y@da < > that the writing <03792 + k@thab > was signed <07560 + r@sham >, he went <05954
+ into his house <01005 +bayith >; and his windows <03551 +kav > being open <06606 +p@thach > in his
chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , he kneeled <01289
+b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118
+yowm >, and prayed <06739 + ts@la> >, and gave thanks <03029 + y@da> > before <06925 + qodam > his God
<00426 +>elahh > , as he did <05648 + aforetime . Daniel DAN 006 011 . Then <00116 +>edayin > these <00479
+>illek > men <01400 + g@bar > assembled <math><07284 + r@gash >, and found <07912 + sh@kach > \{Daniel\}
<01841 +Daniye>l > praying <01156 +b@ > and making supplication <02604 +chanan > before <06925 +qodam
> his God <00426 +>elahh > . Daniel DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said
<00560 +> amar > before < 06925 + godam > the king < 04430 + melek > That {Daniel} < 01841 + Danive > > That {Daniel} < 01841 + Daniel} < 01841 + Daniel < 01841 + 
which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061
+Y@huwd >, regardeth not thee, O king <04430 +melek >, nor the decree <00633 +>ecar > that thou hast
signed <07560 + r@sham >, but maketh his petition <01159 + ba three <08532 + t@lath > times <math><02166 + z@man
> a day <03118 +yowm > . Daniel DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when
<0.1768 + diy > he heard < 0.8086 + sh@ma < > [these] words < 0.4406 + millah > , was sore < 0.7690 + saggiy > > 
displeased <00888 +b@>esh > with himself, and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +
\{Daniel\} < 0.1841 + Danive > 1 > to deliver < 0.7804 + sh@zab > him : and he laboured < 0.7712 + sh@dar > till = 1.841 + Danive > 1.841 + Da
<05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal >
him. Daniel DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > ,
and they brought <0.0858 +> athah > Daniel <0.1841 +D aniye>l >, and cast <0.7412 +r@mah > [him] into the den
<01358 + gob > of lions < 00744 + > arych > . [Now < 00116 + > edayin > ] the king < 04430 + melek > spake < 06032
+ and said <00560 +>amar > unto {Daniel} <01841 +Daniye>l > , Thy God <00426 +>elahh > whom <01768
+\text{diy} > \text{thou servest} < 06399 + \text{p@lach} > \text{continually} < 08411 + \text{t@diyra} > \text{, he will deliver} < 07804 + \text{sh@zab} > \text{thee}
. Daniel DAN 006 016 Then <00116 +> edayin > the king <04430 + melek > commanded <00560 +> amar > , and
they brought <0.0858 +  athah >  {Daniel} <0.1841 + Daniye>l > , and cast <0.7412 + r@mah > [ him ] into the den
<01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <04430 +melek > spake <06032
+ and said <00560 +>amar > unto Daniel <01841 +Daniye>l >, Thy God <00426 +>elahh > whom <01768 +diy
> thou servest <06399 + p@lach > continually <math><08411 + t@diyra>>, he will deliver <07804 + sh@zab> thee.
Daniel DAN 006 017 And a stone <69> was brought <00858 +>athah >, and laid <07760 +suwm > upon the
mouth <06433 +pum > of the den <01358 +gob >; and the king <04430 +melek > sealed <02857 +chatham > it
with his own signet <05824 +>, and with the signet <05824 +> of his lords <07261 + rabr@ban>; that the
purpose <06640 +ts@buw > might not be changed <08133 +sh@na> > concerning {Daniel} <01841 +Daniye>l >
with a lamentable <06088 + voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430
+melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l >, O {Daniel} <01841
```

```
+Daniye>1>, servant <05649 + of the living <02417 + chay > God <00426 + > elahh > , is thy God <math><00426
+>elahh >, whom <0.1768 + diy > thou servest <0.6399 + p@lach > continually <0.8411 + t@diyra> >, able <0.3202
+y@kel > to deliver < 07804 + sh@zab > thee from the lions < 00744 + > aryeh > ? Daniel DAN 006 020 And when
he came <07127 + q@reb > to the den <01358 + gob >, he cried <02200 + z@ with a lamentable <06088 + voice
<00560 +> amar > to \{Daniel\} <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the
living <02417 +chay > God <00426 +>elahh >, is thy God <00426 +>elahh >, whom <01768 +diy > thou servest
<06399 + p@lach > continually < 08411 + t@diyra > >, able <03202 + y@kel > to deliver < 07804 + sh@zab > thee
from the lions <00744 +>aryeh > ? Daniel DAN 006 020 And when he came <07127 +q@reb > to the den
<01358 +gob > , he cried <02200 +z@ with a lamentable <06088 + voice <07032 +qal > unto {Daniel} <01841
+Daniye>1>: [and] the king <04430 + melek > spake <06032 + and said <00560 +> amar > to Daniel <01841
+Daniye>l>, O Daniel <0.1841 + Daniye>l>, servant <0.5649 + of the living <0.2417 + chay> God <0.0426
+>elahh >, is thy God <00426 +>elahh >, whom <01768 +diy > thou servest <06399 +p@lach > continually
<0.8411 + t@diyra>>, able <0.3202 + y@kel> to deliver <0.7804 + sh@zab> thee from the lions <0.0744 + sh@zab>
> ? Daniel DAN 006 021 Then <00116 +>edayin > said <04449 +m@lal > {Daniel} <01841 +Daniye>l > unto
the king <04430 +melek >, O king <04430 +melek >, live <02414 +chataph > for ever <05957 +. Daniel DAN
006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868
+t@>eb> for him, and commanded <00560 +> amar> that they should take <05267 +n@caq> Daniel <01841
+Daniye>l > up out of the den <01358 + gob > . So {Daniel} <01841 + Daniye>l > was taken <05267 + n@caq > logonometric content of the den <01358 + gob > . So {Daniel} <01841 + Daniye>l > was taken <05267 + n@caq > logonometric content of the den <01358 + gob > . So {Daniel} <01841 + Daniye>l > was taken <05267 + n@caq > logonometric content of the den <01358 + gob > . So {Daniel} <01841 + Daniye>l > was taken <05267 + n@caq > . So {Daniel} <01841 + Daniye > logonometric content of the den <01358 + gob > . So {Daniel} <01841 + Daniye > logonometric content of the den <01358 + gob > . So {Daniel} <01841 + Daniye > logonometric content of the den <01358 + gob > . So {Daniel} <01841 + Daniye > logonometric content of the den <01841 + gob > . So {Daniel} <01841 +
up out of the den <01358 +gob >, and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon
him, because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . Daniel DAN 006 023
Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb >
for him, and commanded <00560 +> amar > that they should take <math><05267 +n@caq > \{Daniel\} <01841 +Daniye > land take <0.00560 +> amar > that they should take <0.00560 +> amar > that > that > they shoul
> up out of the den <0.1358 + gob >. So Daniel <0.1841 + Danive >l > was taken <0.5267 + n@caq > up out of the
den <01358 +gob >, and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him,
because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . Daniel DAN 006 024 And
the king <04430 +melek > commanded <00560 +>amar >, and they brought <00858 +>athah > those <00479
+>illek > men <01400 + g@bar > which <01768 + diy > had accused <07170 + q@rats > {Daniel} <01841
+Daniye>1>, and they cast <0.7412 + r@mah > [them] into the den <math><0.1358 + gob > of lions <0.0744 + arych > ]
them, their children <01123 +ben >, and their wives <05389 +nashiyn >; and the lions <00744 +>aryeh > had
the mastery <06981 +Qowre> > of them, and brake <01855 +d@qaq > all <03606 +kol > their bones <01635
+gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar of the den
<01358 +gob > . Daniel DAN 006 026 I make <07761 +suwm > a decree <02942 +t@, That in every <03606
+kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and
fear < 0.01763 + d@chal > before the God < 0.0426 + > elahh > of {Daniel} < 0.01841 + Daniye > l > : for he [ is ] the
living < 02417 + chay > God < 00426 + > elahh >, and stedfast < 07011 + qayam > for ever < 05957 +, and his
kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his
dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > . Daniel DAN 006 027 He
delivereth < 07804 + sh@zab > and rescueth < 05338 + n@tsal >, and he worketh < 05648 + signs < 00852 + > ath
> and wonders <08540 + t@mahh > in heaven <math><08065 + shamayin > and in earth <math><00772 + > ara < >, who
<01768 + diy > hath delivered < 07804 + sh@zab > \{Daniel\} < 01841 + Daniye > l > from the power < 03028 + yad
> of the lions < 00744 + > aryeh > . Daniel DAN 006 028 So this < 01836 + den > \{Daniel\} < 01841 + Daniye > l > 
prospered <06744 + ts@lach > in the reign <04437 + malkuw > of Darius <01868 + Dar@yavesh > , and in the
reign < 04437 + malkuw > of Cyrus < 03567 + Kowresh > the Persian < 06523 + parzel > . Daniel DAN 007 001 .
In the first <02298 + chad > year < 08140 + sh@nah > of Belshazzar < 01113 + Belsha > tstsar > king < 04430
+melek > of Babylon < 00895 + Babel > \{Daniel\} < 01841 + Daniye > l > had < 02370 + chaza > a dream
<02493 + chelem > and visions < 02376 + chezev > of his head < 07217 + re > sh > upon his bed < 04903 + mishkab
>: then <00116 +> edayin > he wrote <03790 + k@ thab > the dream <02493 + chelem >, [ and ] told <00560
+> amar > the \ sum < 0.7217 + re > sh > of the \ matters < 0.4406 + millah > . Daniel DAN 007 002 {Daniel} < 0.1841
+Daniye>l> spake < 06032 + and said < 00560 +> amar>, I saw < 02370 + chaza>> in my vision < 02376
+chezev > by \ night < 03916 + leyl@ya > >, and, behold < 00718 + > aruw >, the four < 00703 + > arba < > winds
<07308 + ruwach > of the heaven < 08065 + shamayin > strove < 01519 + giyach > upon the great < 07227 + rab
> sea <03221 +yam > . Daniel DAN 007 015 . I {Daniel} <01841 +Daniye>l > was grieved <03735 +Kara> >
in my spirit <07308 + ruwach > in the midst <math><01459 + gav > of [my] body <05085 + nidneh > , and the visions
<02376 + chezev > of my head < 07217 + re > sh > troubled < 00927 + b@hal > me. Daniel DAN 007 028 Hitherto
```

```
[ is ] the end <0.5491 + cowph > of the matter <0.4406 + millah > . As for me \{Daniel\} < 0.1841 + Daniye > l > , my
cogitations < 07476 + ra much < 07690 + saggiy > troubled < 00927 + b@hal > me, and my countenance
<02122 + ziyv > changed < 08133 + sh@na > in me: but I kept < 05202 + n@tar > the matter < 04406 + millah
> in my heart <03821 +leb > . Daniel DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh >
of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>tstsar > a vision
<02377 + chazown > appeared <07200 + ra>ah > unto me, [even unto ] me {Daniel} <01840 + Daniye>l >,
after <00310 +> achar > that which appeared <07200 + ra>ah > unto me at the first <08462 + t@chillah >.
Daniel DAN 008 015. And it came <0.1961 + hayah > to pass, when I, [even ] I {Daniel} <0.1840 + Daniye > l > l
, had seen <07200 + ra>ah > the vision <02377 + chazown > , and sought <01245 + baqash > for the meaning
<00998 + biynah >, then, behold <02009 + binneh >, there stood <05975 + before <05048 + neged > me as the
appearance <04758 +mar>eh > of a man <01397 +geber > . Daniel DAN 008 027 And I {Daniel} <01840
+Daniye>l>fainted<0.1961+hayah>, and was sick <0.2470+chalah>[certain]days<0.3117+yowm>;
afterward I rose <06965 + quwm > up, and did <06213 + the king s <04428 + melek > business < 04399
+m@la>kah>; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh>, but
none <00369 +>ayin > understood <00995 +biyn > [it]. Daniel DAN 009 002 In the first <00259 +>echad >
year < 08141 + shaneh > of \ his \ reign < 04427 + malak > I \ \{Daniel\} < 01840 + Daniye > l > understood < 00995 + (201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 201840 + 2
+biyn > by\ books < 05612 + cepher > the\ number < 04557 + micpar > of\ the\ years < 08141 + shaneh > ,\ whereof
<00834 +> aher > the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > to
Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> >
seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389
+Y@ruwshalaim > . Daniel DAN 009 022 And he informed <00995 +biyn > [ me ] , and talked <01696 +dabar
> with me , and said <00559 +>amar > , O {Daniel} <01840 +Daniye>l > , I am now <06258 + come <03318
+yatsa > forth < 03318 + yatsa > to give thee skill < 07919 + sakal > and understanding < 00998 + biynah > .
Daniel DAN 010 001. In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh >
king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah >
unto \{Daniel\} < 01840 + Daniye > l > , whose < 00834 + > aher > name < 08034 + shem > was called < 07121
+qara > Belteshazzar < 01095 + Belt@sha > tstsar > ; and the thing < 01697 + dabar > [ was ] true < 00571
+>emeth >, but the time appointed <06635 +tsaba>> [ was ] long <01419 +gadowl >: and he understood
<00995 + biyn > the thing < 01697 + dabar >, and had understanding <00998 + biynah > of the vision < 04758
+mar > eh > . Daniel DAN 010 002 In those < 0.01992 + hem > days < 0.03117 + yowm > I {Daniel} < 0.01840
+Daniye>l > was mourning <56> three <07969 +shalowsh > full <03117 +yowm > weeks <07620 +shabuwa<
> . Daniel DAN 010 007 And I {Daniel} <01840 +Daniye>l > alone <00905 +bad > saw <07200 +ra>ah > the
vision < 04759 + mar > ah > : for the men < 00582 + > enowsh > that were with me saw < 07200 + ra > ah > not the
vision < 04759 + mar > ah >; but a great < 01419 + gadowl > quaking < 02731 + charadah > fell < 05307 + naphal
> upon them, so that they fled <01272 +barach > to hide <2244> themselves. Daniel DAN 010 011 And he said
<00559 +> amar > unto me, O\{Daniel\} < 01840 + Daniye > l >, a man < 00376 +> iysh > greatly beloved
<02530 + chamad >, understand <00995 + biyn > the words <01697 + dabar > that I speak <01696 + dabar >
unto thee, and stand <05975 + upright < 05977 + : for unto thee am I now <math><06258 + sent < 07971 + shalach > .
And when he had spoken <0.1696 + dabar > this <0.2088 + zeh > word <0.1697 + dabar > unto me, I stood
<05975 + trembling <7460> . Daniel DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372
+yare > not, \{Daniel\} < 01840 + Daniye > l > : for from the first < 07223 + ri > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > day < 03117 + yowm > l > shown > l > sho
that thou didst set <0.5414 +nathan > thine heart <0.3820 +leb > to understand <0.0995 +biyn >, and to chasten
<06031 + thyself before <06440 + paniym > thy God <00430 + >elohiym > , thy words <01697 + dabar > were
heard < 08085 + shama < >, and I am come < 00935 + bow > > for thy words < 01697 + dabar >. Daniel DAN 012
004 But thou, O\{Daniel\} < 01840 + Daniye > l >, shut < 05640 + catham > up the words < 01697 + dabar >, and
seal < 02856 + chatham > the book < 05612 + cepher >, [ even ] to the time < 06256 + of the end < 07093 + qets >
: many < 0.07227 + rab > shall run < 0.07751 + shuwt > to and fro < 0.07751 + shuwt > , and knowledge < 0.1847 + da
shall be increased <07235 +rabah > . Daniel DAN 012 005 . Then I {Daniel} <01840 +Daniye>l > looked
<07200 + ra>ah>, and, behold <02009 + hinneh>, there stood <05975 + other <00312 +>acher> two
<08147 + sh@nayim >, the one <00259 +> echad > on this <02008 + hennah > side of the bank <08193
+saphah > of the river <02975 +y@, and the other <00259 +>echad > on that side of the bank <08193
+saphah > of the \ river < 02975 + y@. Daniel DAN 012 009 And he said < 00559 + > amar >, Go < 03212 + yalak
> thy way, {Daniel} <01840 + Daniye > l > : for the words <01697 + dabar > [ are ] closed <05640 + catham > l
up and sealed <02856 +chatham > till <05704 + the time <06256 + of the end <07093 +gets > . Daniel MAT
024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -
```

```
bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by {Daniel} <1158 -Daniel -> the
prophet <4396 -prophetes ->, stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos ->, (
whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : ) Daniel MAR 013 014 . But when
<3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -
eremosis ->, spoken <4483 -rheo -> of by {Daniel} <1158 -Daniel -> the prophet <4396 -prophetes ->,
standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not, (let him that readeth <0314 -
anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia ->
flee <5343 -pheugo -> to the mountains <3735 -oros -> : Danites JUDG 013 002 And there was a certain
<00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah >
of the \{Danites\}\ <01839\ +Daniy\ >\ , whose name <08034\ +shem\ >\ [ was ] Manoah <04495\ +Manowach\ >\ ; and
his\ wife\ <00802\ +> ishshah>[\ was\ ]\ barren\ <06135\ + , and bare\ <03205\ +yalad> not . Danites JUDG 018
001. In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek >
in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe <07626 +shebet >
of the {Danites} <01839 +Daniy > sought <01245 +baqash > them an inheritance <05159 +nachalah > to dwell
<03427 + yashab > in; for unto that day <03117 + yowm > [ all their ] inheritance <05159 + nachalah > had not
fallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478
+Yisra>el>. Danites JUDG 018 011 And there went <05265+naca<> from thence <08033+sham> of the
family < 0.4940 + mishpachah > of the \{Danites\} < 0.1839 + Danites \}, out of Zorah < 0.6681 + tsavach > and out of
Eshtaol < 00847 + > Eshta > ol >, six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376 + > iysh >
appointed < 02296 + chagar > with weapons < 03627 + k@liy > of war < 04421 + milchamah > . Danites 1CH 012
035 And of the {Danites} <01839 +Daniy > expert <06186 + in war <04421 +milchamah > twenty <06242 +
and\ eight < 08083 + sh@moneh > thousand < 00505 + > eleph > and\ six < 08337 + shesh > hundred < 03967
+me>ah>. Danjaan 2SA 024 006 Then they came <00935+bow>> to Gilead <01568+Gil, and to the land
<00776 +> erets > of Tahtimhodshi < 8483 >; and they came <00935 +bow >> to \{Danjaan\} < 01842 +Dan Ya,
and about <0.5439 + cabiyb > to Zidon < 0.6721 + Tsiydown >, Dannah JOS 015 049 And {Dannah} <0.1837
+Dannah >, and Kirjathsannah <07158 +Qiryath Cannah >, which <01958 +hiy > [ is ] Debir <01688
+D@biyr >, Dedan GEN 010 007 And the sons <01121 +ben > of Cush <03568 +Kuwsh > ; Seba <05434
+C@ba>>, and +Cabta>>, an
and Sabtecha <05455 + Cabt@ka>>: and the sons <01121 + ben> of Raamah <07484 + Ra; Sheba <07614
+Sh@ba>>, and \{Dedan\}<01719+D@dan>. Dedan GEN 025 003 And Jokshan <03370+Yoqshan> begat
<03205 + yalad > Sheba < 07614 + Sh@ba > >, and Dedan <01719 + D@dan >. And the sons <01121 + ben > of
\{Dedan\} < 01719 + D@dan > were Asshurim < 00805 + > Ashuwriy > , and Letushim < 03912 + L@tuwshim > ,
and Leummim <03817 +L@>ummiym > . Dedan GEN 025 003 And Jokshan <03370 +Yoqshan > begat <03205
+yalad > Sheba < 0.7614 + Sh@ba > >, and \{Dedan\} < 0.1719 + D@dan > . And the sons < 0.1121 + ben > of
Dedan < 01719 + D@dan > were Asshurim < 00805 + > Ashuwriy > , and Letushim < 03912 + L@tuwshim > , and
Leummim < 03817 + L@>ummiym > . Dedan 1CH 001 009 And the sons < 01121 + ben > of Cush < 03568
+Kuwsh >; Seba < 0.5434 + C@ba > >, and Havilah < 0.2341 + Chaviylah >, and Sabta < 0.5454 + Cabta > >,
and Raamah <0.7484 +Ra, and Sabtecha <0.5455 +Cabt@ka>>. And the sons <0.1121 +ben > of Raamah
<07484 + Ra; Sheba <07614 + Sh@ba>>, and \{Dedan\} < 01719 + D@dan>. Dedan 1CH 001 032 Now the
sons < 01121 + ben > of Keturah < 06989 + Q@tuwrah >, Abraham s < 85 > concubine < 06370 + piylegesh >:
she bare <03205 +yalad > Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091
+M@dan >, and Midian <04080 + Midyan >, and Ishbak < 03435 + Yishbaq >, and Shuah < 07744 + Shuwach
> . And the sons <01121 +ben > of Jokshan <03370 +Yoqshan > ; Sheba <07614 +Sh@ba> > , and {Dedan}
<01719 + D@dan > . Dedan JER 025 023 {Dedan} <01719 + D@dan > , and Tema <08485 + Teyma > > , and
Buz < 00938 + Buwz >, and all < 03605 + kol > [ that are ] in the utmost < 07112 + qatsats > corners < 06285
+pe>ah>, Dedan JER 049 008 Flee <05127+nuwc>ye, turn <06437+panah>back<06437+panah>,
dwell < 0.3427 + yashab > deep < 0.6009 + , O inhabitants < 0.3427 + yashab > of {Dedan} < 0.1719 + D@dan > ;
for I will bring <00935 + bow>> the calamity <00343 +> eyd> of Esau <06215 + upon him, the time <06256
+ [ that ] I will visit < 06485 + paqad > him . Dedan EZE 025 013 Therefore < 03651 + ken > thus < 03541 + koh > thus < 03541 + k
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186
+natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom >, and will cut <03772 +karath > off
man < 00120 +> adam > and beast < 00929 + b@hemah > from it; and I will make < 05414 + nathan > it desolate
<02723 + chorbah > from Teman < 08487 + Teyman > ; and they of {Dedan} < 01719 + D@dan > shall fall
<05307 + naphal > by the sword < 02719 + chereb > . Dedan EZE 027 015 The men < 01121 + ben > of {Dedan}
<01719 + D@dan > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [
```

```
were ] the merchandise <05506 + c@chorah > of thine hand <03027 + yad > : they brought <07725 + shuwb >
thee [ for ] a present <00814 +> eshkar > horns <07161 + geren > of ivory <08127 + shen > and ebony <01894
+hoben > . Dedan \ EZE \ 027 \ 020 \ \{Dedan\} < 01719 \ +D@dan > [was] \ thy \ merchant < 07402 \ +rakal > in \ precious
<02667 + Chophesh > clothes < 00899 + beged > for chariots < 07396 + rikbah > . Dedan EZE 038 013 Sheba
<07614 + Sh@ba>>, and \{Dedan\}<01719 + D@dan>, and the merchants <05503 + cachar> of Tarshish
<08659 + Tarshiysh >, with all <03605 + kol > the young <03715 + k@phiyr > lions <03715 + k@phiyr >
thereof, shall say <00559 +> amar > unto thee, Art thou come <00935 +bow >> to take <math><07997 +shalal > a
spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962
+bazaz > a prey < 0.0957 + baz > ? to carry < 0.05375 + nasa > > away silver < 0.03701 + keceph > and gold < 0.02091
+zahab >, to take <03947 + laqach > away cattle <math><04735 + migneh > and goods <07075 + qinyan >, to take
<03947 +lagach > a great <01419 +gadowl > spoil <07998 +shalal > ? Dedanim ISA 021 013 . The burden
<04853 + massa>> upon Arabia < 06152 + < Arab>. In the forest <03293 + ya in Arabia <06152 + < Arab>
shall ye lodge <03885 +luwn >, O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of
\{Dedanim\} < 01720 + D@daniym > . Dodanim GEN 010 004 And the sons < 01121 + ben > of Javan < 03120
+Yavan >; Elishah < 0.0473 +> Eliyshah >, and Tarshish < 0.8659 + Tarshiysh >, Kittim < 0.3794 + Kittiy >, and
{Dodanim} <01721 +Dodaniym > . Dodanim 1CH 001 007 And the sons <01121 +ben > of Javan <03120
+Yavan >; Elishah <00473 +>Eliyshah >, and Tarshish <08659 +Tarshiysh >, Kittim <03794 +Kittiy >, and
\{Dodanim\} < 01721 + Dodaniym > . endanger DAN 001 010 And the prince < 08269 + sar > of the eunuchs
<05631 + cariyc > said < 00559 + > amar > unto Daniel < 01840 + Daniye > l > , I fear < 03373 + yare > > my lord
<00113 +> adown > the king < 04428 + melek >, who <00834 +> aher > hath appointed < 04487 + manah > your
meat < 0.03978 + ma > akal > and your drink < 0.04960 + mishteh > : for why < 0.04100 + mah > should he see < 0.07200
+ra>ah>your\ faces<0.6440+paniym>worse<0.2196+za\ liking\ than<0.4480+min>the\ children<0.3206
+yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl >? then shall ye make [ me ] {endanger}
<02325 + chuwb > my head < 07218 + ro > sh > to the king < 04428 + melek > . endangered ECC 010 009 Whoso
removeth <05265 +naca< > stones <68> shall be hurt <06087 + therewith; [ and ] he that cleaveth <01234
+baga < > wood < 06086 + shall be \{endangered\} < 05533 + cakan > thereby. Hashbadana NEH 008 004 And
Ezra < 05830 + > the scribe < 05608 + caphar > stood < 05975 + upon a pulpit < 04026 + migdal > of wood
<06086 +, which <00834 +> aher > they had made <06213 + for the purpose <01697 + dabar >; and beside
<00681 +> etsel > him stood < 05975 + Mattithiah < 04993 + Mattithyah > , and Shema < 08087 + Shema < > ,
and Anaiah <06043 +, and Urijah <00223 +> Uwriyah >, and Hilkiah <02518 + Chilqiyah >, and Maaseiah
<04641 + Ma, on <05921 + his\ right < 03225 + yamiyn > hand < 03225 + yamiyn > ; and on his left < 08040
+s@mo>wl > hand < 08040 + s@mo>wl >, Pedaiah < 06305 + P@dayah >, and Mishael < 04332 + Miysha>el
>, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and {Hashbadana} <02806
+Chashbaddanah >, Zechariah <02148 + Z@karyah >, [ and ] Meshullam <04918 + M@shullam >. Hemdan
GEN 036 026 And these <00428 +>el - leh > [ are ] the children <01121 +ben > of Dishon <01788 +diyshon >
; \{Hemdan\} < 02533 + Chemdan > , and Eshban < 00790 + Eshban > , and Eshban > 
Cheran < 0.3763 + K@ ran >. iddan DAN 002 008 The king < 0.4430 + melek > answered < 0.6032 + and said
<00560 +> amar >, I know <03046 +y@da <> of certainty <03330 +yatstsiyb > that ye would gain <math><02084
+z@ban > the time < 0.5732 + < \{iddan\} > because ye see < 0.2370 + chaza > the thing < 0.4406 + millah > is
gone <00230 +>azad > from me . iddan DAN 002 009 But if <02006 +hen > ye will not make known <03046
+y@da < > unto me the dream < 02493 + chelem > , [ there is but ] one < 02298 + chad > decree < 01882 + dath > 
for you : for ye have prepared <02164 + z@man > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying <03538 + k@dab > and corrupt <07844 + sh@chath > lying 
words < 04406 + millah > to speak < 00560 + > amar > before < 06925 + qodam > me, till < 05704 + the time
<05732 + < iddan > be changed < 08133 + sh@na > : therefore < 02006 + hen > tell < 00560 + > amar > me
the dream <02493 +chelem >, and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the
interpretation < 06591 + p@shar > thereof. iddan DAN 002 021 And he changeth < 08133 + sh@na > > the times
<05732 + < \{iddan\} > and the seasons < 02166 + z@man > : he remove th < 05709 + > kings < 04430 + melek > ,
and\ setteth\ <06966\ +quwm\ >\ up\ kings\ <04430\ +melek\ >\ :\ he\ giveth\ <03052\ +y@hab\ >\ wisdom\ <02452
+chokmah > unto the wise < 02445 + chakkiym >, and knowledge < 00998 + biynah > to them that know < 03046
+y@da < > understanding < 00999 + biynah > : iddan DAN 003 005 [ That ] at what < 01768 + diy > time
<05732 + < iddan > ye hear < 08086 + sh@ma < > the sound < 07032 + gal > of the cornet < 07162 + geren > ,
flute < 04953 + mashrowqiy >, harp < 07030 + qiytharoc >, sackbut < 05443 + cabb@ka >, psaltery < 06460
+p@canteriyn >, dulcimer < 05481 + cuwmpown@yah >, and all < 03606 + kol > kinds < 02177 + zan > of
musick < 02170 + z@mar >, ye fall < 05308 + n@phal > down and worship <math>< 05457 + c@gid > the golden
<01722 + d@hab > image < 06755 + tselem > that Nebuchadnezzar < 05020 + N@buwkadnetstsar > the king
```

```
<04430 + melek > hath set < 06966 + quwm > up: iddan DAN 003 015 Now < 03705 + k@ if < 02006 + hen > ye
be ready <06263 + that at what <01768 + diy > time <05732 + < \{iddan\} > ye hear <08086 + sh@ma < > the
sound < 07032 + qal > of the cornet < 07162 + qeren >, flute < 04953 + mashrowqiy >, harp < 07030 + qiytharoc
>, sackbut <0.5443 + cabb@ka>>, psaltery <0.6460 + p@canteriyn>, and dulcimer <0.5481
+cuwmpown@yah >, and all <03606+kol > kinds <02177+zan > of musick <02170+z@mar >, ye fall
<05308 + n@phal > down \ and \ worship < 05457 + c@gid > the \ image < 06755 + tselem > which < 01768 + diy > I
have made <0.5648 + ; [ well ]: but if <0.2006 + hen > ye worship <0.5457 + c@gid > not, ye shall be cast
<07412 + r@mah > the same hour < 08160 + sha into the midst < 01459 + gav > of a burning < 03345 + y@qad > of a burning < 
fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh
> that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? iddan DAN 004 016 Let his heart
<03825 + l@bab > be\ changed\ <08133 + sh@na > from\ man\ s\ <00606 + > enash > ,\ and\ let\ a\ beast\ s\ <02423
+cheyva>> heart<0.3825+l@bab>be\ given<0.3052+y@hab>unto\ him\ ;\ and\ let\ seven<0.7655+shib\ times
<05732 + < \{iddan\} > pass < 02499 + chalaph > over < 05922 + him. iddan DAN 004 023 And whereas < 01768
+diy > the \ king < 04430 + melek > saw < 02370 + chaza > > a \ watcher < 05894 + and an \ holy < 06922 + gaddiysh
> one coming <05182 + n@chath > down <05182 + n@chath > from heaven <08065 + shamayin >, and saying
<00560 +> amar >, Hew <01414 + g@dad > the tree <00363 +> iylan > down, and destroy <02255 + chabal >
it; yet <0.1297 + b@ram > leave <0.7662 + sh@baq > the stump <0.6136 + of the roots <0.8330 + shoresh > the stump <0.06136 + of the roots <0.8330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.06136 + of the roots <0.08330 + shoresh > the stump <0.08330 + shores
thereof in the earth <00772 +> ara <>, even with a band <00613 +> ecuwr> of iron <06523 +parzel> and
brass < 05174 + n@chash >, in the tender grass < 01883 + dethe > of the field < 01251 + bar >; and let it be
wet < 06647 + ts@ba < > with the dew < 02920 + tal > of heaven < 08065 + shamayin > , and [ let ] his portion
<02508 + chalag > [be] with the beasts <02423 + cheyva > of the field <01251 + bar >, till <05704 + seven
<07655 + shib \ times < 05732 + < \{iddan\} > pass < 02499 + chalaph > over < 05922 + him; iddan DAN 004 025
That they shall drive <02957 + t@rad > thee from men <00606 +> enash >, and thy dwelling <04070 + m@dowr
> shall be with the beasts <02423 +cheyva> of the field <01251 +bar > , and they shall make thee to eat
<02939 + t@\ grass < 06211 + as\ oxen < 08450 + towr > , and they shall wet <06647 + ts@ba < >  thee with the
dew < 02920 + tal > of heaven < 08065 + shamayin > , and seven < 07655 + shib times < 05732 + < {iddan} > shall
pass < 02499 + chalaph > over < 05922 + thee, till < 05704 + thou know < 03046 + y@da < > that the most
<05943 + High\ ruleth\ <07980 + shalat > in\ the\ kingdom\ <04437 + malkuw\ > of\ men\ <00606 + > enash > ,\ and
giveth <0.5415 + n@than > it to whomsoever <0.4479 + man > he will <0.6634 + ts@ba> > . iddan DAN 004 032
And they shall drive <02957 + t@rad > thee from men <00606 +> enash >, and thy dwelling <04070 + m@dowr
> [ shall be ] with the beasts <02423 +cheyva>> of the field <01251 +bar > : they shall make thee to eat
<02939 + t@ grass < 06211 + as oxen < 08450 + towr >, and seven <07655 + shib times < 05732 + < \{iddan\} >
shall\ pass < 02499 + chalaph > over < 05922 + thee, until < 05704 + thou\ know < 03046 + y@da < > that\ the\ most
<05943 + High <05943 + ruleth <07980 + shalat > in the kingdom <04437 + malkuw > of men <00606 +> enash
>, and giveth <05415+n@than > it to whomsoever <04479+man > he will <06634+ts@ba> > . iddan DAN
007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva>>, they had their dominion
<07985 + sholtan > taken < 05709 + > away < 05709 + > : yet their lives <02417 + chay > were prolonged for a
season < 0.2166 + z@man > and time < 0.5732 + < \{iddan\} > . iddan DAN 007 025 And he shall speak < 0.4449
+m@lal > [great] words < 04406 + millah > against < 06655 + tsad > the most < 05943 + High < 05943 + , and
shall wear <0.1080 + b@la> > out the saints <0.6922 + qaddiysh > of the most <0.5946 + High <0.5946 + and
think < 0.5452 + c@bar > to \ change < 0.8133 + sh@na > times < 0.2166 + z@man > and \ laws < 0.1882 + dath > :
and they shall be given <03052 + y@hab > into his hand <math><03028 + yad > until <05704 + a time <05732 + and
times < 0.5732 + and the dividing < 0.6387 + p@lag > of time < 0.5732 + < {iddan} > . iddan DAN 007 025 And he
shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655 +tsad > the most <05943 +
High < 0.05943 + , and shall wear < 0.1080 + b@la >  out the saints < 0.06922 + qaddiysh >  of the most < 0.05946 + qaddiysh > 
High < 0.5946 + , and think < 0.5452 + c@bar > to change < 0.8133 + sh@na > times < 0.2166 + z@man > and think < 0.5452 + c@bar > to change < 0.8133 + sh@na > times < 0.2166 + z@man > and think < 0.5452 + c@bar > to change < 0.8133 + sh@na > times < 0.8166 + z@man > 
laws < 01882 + dath > : and they shall be given < 03052 + y@hab > into his hand < 03028 + yad > until < 05704
+ a time < 0.05732 + and times < 0.05732 + < \{iddan\} > and the dividing < 0.06387 + p@lag > of time < 0.05732 + ...
iddan DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655
+tsad > the \ most < 0.5943 + High < 0.5943 + and \ shall \ wear < 0.1080 + b@la > out \ the \ saints < 0.6922
+qaddiysh > of the most < 05946 + High < 05946 + , and think < 05452 + c@bar > to change < 08133 + sh@na > to ch
> times <02166 + z@man > and laws <math><01882 + dath > : and they shall be given <03052 + y@hab > into his hand
<03028 + yad > until < 05704 + a time < 05732 + < \{iddan\} > and times < 05732 + and the dividing < 06387
+p@lag > of time < 05732 + . Jehoaddan 2KI 014 002 He was twenty < 06242 + and five < 02568 + chamesh > 0.0014 002 He was twenty < 0.0014 002 He was twent
years <08141 + shaneh > old < 01121 + ben > when he began to reign < 04427 + malak > , and reigned < 04427
```

```
+malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389
+Y@ruwshalaim > . And his mother s < 00517 + >em > name < 08034 + shem > [was] {Jehoaddan} < 03086
+Y@how of Jerusalem <03389 +Y@ruwshalaim > . Jehoaddan 2CH 025 001 . Amaziah <00558 +>Amatsyah >
[ was ] twenty <06242 + and five <02568 + chamesh > years <math><08141 + shaneh > old <01121 + ben > [ when ] he
began to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and nine <08672
+tesha < > years < 08141 + shaneh > in Jerusalem < 03389 + Y@ruwshalaim > . And his mother s < 00517 + > em
> name <08034 +shem > [ was ] {Jehoaddan} <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > .
Jordan GEN 013 010 . And Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld
<07200 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03605 + kol>the~pl
] well watered <04945 + mashqeh > every <03605 + kol > where, before <06440 + paniym > the LORD <03068
+Y@hovah > destroyed < 07843 + shachath > Sodom < 05467 + C@dom > and Gomorrah < 06017 + , [even] as
the garden <0.1588 + gan > of the LORD <0.3068 + Y@hovah >, like the land <0.0776 + erets > of Egypt
<04714 + Mitsrayim >, as thou comest <00935 + bow > unto Zoar <06820 + Tso. Jordan GEN 013 011 Then
Lot < 03876 + Lowt > chose < 00977 + bachar > him all < 03605 + kol > the plain < 03603 + kikkar > of {Jordan}
<03383 + Yarden >; and Lot <03876 + Lowt > journeyed <05265 + naca < > east < 06924 + gedem > : and they
separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . Jordan
GEN 032 010 I am not worthy <06994 + qaton > of the least <06994 + qaton > of all <03605 + kol > the mercies
<02617 + cheed >, and of all <03605 + kol > the truth <00571 +> emeth >, which <00834 +> aher > thou hast
shewed <06213 + unto thy servant < 05650 + ; for with my staff < 04731 + maggel > I passed < 05674 + over
<05674 + this < 02088 + zeh > \{Jordan\} < 03383 + Yarden > ; and now < 06258 + I am become < 01961 + hayah
> two <08147 +sh@nayim > bands <04264 +machaneh > . Jordan GEN 050 010 And they came <00935
+bow > to the threshingfloor < 01637 + goren > of Atad < 00329 + > atad > , which < 00834 + > aher > [ is ]
beyond < 05676 + \{Jordan\} < 03383 + Yarden > \text{, and there } < 08033 + sham > \text{they mourned} < 05594 + caphad > \text{.} 
with a great <01419 + gadowl > and very <03966 + m@ sore <03515 + kabed > lamentation <04553 + micepd > lamentation <04554 +
: and he made <06213 + a mourning <60> for his father <1> seven <07651 + sheba < > days <math><03117 + yowm > 1
. Jordan GEN 050 011 And when the inhabitants <03427 + yashab > of the land <math><00776 + > erets >, the
Canaanites <0.3669 + K@na, saw <0.7200 + ra>ah> the mourning <math><6.0> in the floor <math><0.1637 + goren> of Atad
<00329 +> atad >, they said <00559 +> amar >, This <02088 + zeh > [ is ] a grievous <03515 + kabed >
mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called
<07121 + qara > Abelmizraim < 67 >, which <00834 + >aher > [is] beyond < 05676 + {Jordan} < 03383
+Yarden > . Jordan NUM013 029 The Amalekites < 06003 + dwell < 03427 + yashab > in the land < 00776
+> erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983
+Yebuwciy >, and the Amorites <00567 +> Emority >, dwell <03427 + yashab > in the mountains <02022 +har
> : and the Canaanites <03669 +K@na dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast
<03027 +yad > of {Jordan} <03383 + Yarden > . Jordan NUM022 001 . And the children <01121 +ben > of
Israel <03478 + Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah >
in the plains <06160 + of Moab < 04124 + Mow > ab > on this side < 05676 + {Jordan} < 03383 + Yarden > [by]
Jericho <03405 +Y@riychow > . Jordan NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499
+>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <math><06160 + of Moab <04124
+Mow>ab>by \{Jordan\} < 03383 + Yarden>[near] Jericho < 03405 + Y@riychow>, saying < 00559 + >amar
>, Jordan NUM 026 063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +pagad >
byMoses < 04872 + Mosheh > and Eleazar < 00499 + > El the priest < 03548 + kohen > , who < 00834 + > aher > 
numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +
of Moab < 04124 + Mow > ab > by \{Jordan\} < 03383 + Yarden > [near] Jericho < 03405 + Y@riychow > . Jordan
NUM 031 012 And they brought <00935 + bow> > the captives <07628 + sh@biy> , and the prey <04455
+malqowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El
the priest <0.3548 +kohen >, and unto the congregation <0.5712 + of the children <0.1121 +ben > of Israel
<03478 + Yisra > el >, unto the camp <04264 + machaneh > at <math><00413 + > el > the plains <06160 + of Moab
<04124 +Mow>ab >, which <00834 +>aher > [ are ] by {Jordan} <03383 +Yarden > [ near ] Jericho <03405
+Y@riychow > . Jordan NUM 032 005 Wherefore, said <00559 +> amar > they, if <00518 +> im > we have
found < 04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , let this < 02063 + zo > th > land < 00776
+> erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +> achuzzah >, [
and ] bring <05674 + us not over <05674 + {Jordan} <03383 + Yarden > . Jordan NUM032 019 For we will not
inherit < 0.2157 + Zamzom > with them on yonder < 0.5676 + side < 0.5676 + Jordan < 0.3383 + Yarden > , or
forward < 01973 + hal@ah >; because < 03588 + kiy > our inheritance < 05159 + nachalah > is fallen < 00935
```

```
+bow > > to us on this side < 05676 + \{Jordan\} < 03383 + Yarden > eastward < 04217 + mizrach > . Jordan NUM
032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + {Jordan}
<03383 + Yarden > , or forward <01973 + hal@ah > ; because <03588 + kiy > our inheritance <05159
+nachalah > is fallen <00935 + bow > > to us on this side <05676 + Jordan < 03383 + Yarden > eastward
<04217 +mizrach > . Jordan NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502
+chalats > over <05674 + {Jordan} <03383 + Yarden > before <06440 + paniym > the LORD <03068
+Y@hovah >, until < 05704 + he hath driven < 03423 + yarash > out his enemies < 00341 + > oyeb > from before
<06440 +paniym > him, Jordan NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto
them, If <00518 + > im > the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + ben > o
of Reuben < 0.07205 + R@>uwben> will pass <math>< 0.05674 + with you over < 0.05674 + \{Jordan\} < 0.03383 + Yarden>,
every < 0.3605 + kol > man \ armed < 0.2502 + chalats > to \ battle < 0.4421 + milchamah > , \ before < 0.6440 + paniym
> the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before
<06440 +paniym > you; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead
<01568 +Gil for a possession <00272 +>achuzzah > : Jordan NUM 032 032 We will pass <05674 + over
<05674 + armed < 02502 + chalats > before < 06440 + paniym > the LORD < 03068 + Y@hovah > into the land
<00776 +> erets > of Canaan < 03667 + K@na, that the possession <00272 +> achuzzah > of our inheritance
<05159 +nachalah > on this side <05676 + {Jordan} <03383 + Yarden > [ may be ] ours . Jordan NUM033 048
And they departed <05265 + naca < > from the mountains <02022 + har > of Abarim <05682 +, and pitched
<02583 + chanah > in the plains < 06160 + of Moab < 04124 + Mow > ab > by {Jordan} < 03383 + Yarden > [near = 1000] + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + 
] Jericho <03405 +Y@riychow > . Jordan NUM 033 049 And they pitched <02583 +chanah > by {Jordan}
<03383 + Yarden > , from Bethjesimoth <01020 + Beyth ha - Y@shiy - mowth > [ even ] unto Abelshittim <63> in
the plains <06160 + of Moab < 04124 + Mow > ab >. Jordan NUM 033 050. And the LORD <03068 + Y@hovah
> spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab
> by \{Jordan\} < 03383 + Yarden > [ near ] Jericho < 03405 + Y@riychow > , saying < 00559 + > amar > , Jordan
NUM~033~051~Speak~<01696~+dabar> unto the children <01121~+ben> of Israel~<03478~+Yisra>el>, and say
<00559 +> amar > unto them, When <03588 + kiy > ye are passed <05674 + over <05674 + {Jordan} <03383
+Yarden > into < 0.0413 +> el > the land < 0.0776 +> erets > of Canaan < 0.3667 + K@na; Jordan NUM 0.34 0.12
And the border <0.1366 + g@buwl > shall go <0.3381 + yarad > down <0.3381 + yarad > to {Jordan} <0.3383
+Yarden >, and the goings <08444 + towtsa > ah > out of it shall be at the salt <math><04417 + melach > sea < 03220
+yam > : this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > this < 02063 + zo > th > this
thereof round <05439 + cabiyb > about. Jordan NUM 034 015 The two <08147 + sh@nayim > tribes < 04294
+matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +lagach > their
inheritance <05159 +nachalah > on this side <05676 + {Jordan} <03383 + Yarden > [ near ] Jericho <03405
+Y@riychow > eastward < 06924 + gedem >, toward the sunrising < 04217 + mizrach >. Jordan NUM 035 001.
And the LORD <03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > in the plains
<06160 + of Moab <04124 +Mow>ab > by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow
>, saying <00559 +>amar >, Jordan NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben >
of Israel <03478 + Yisra>el>, and say <00559 + >amar> unto them, When <03588 + kiy> ye be come <05674
+ over < 0.05674 + \{Jordan\} < 0.03383 + Yarden > into the land < 0.00776 + Serets > of Canaan < 0.03667 + K@na;
Jordan NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this side
<05676 + \{Jordan\} < 03383 + Yarden > , and three < 07969 + shalowsh > cities < 05892 + shall ye give < 05414
+nathan > in the land <00776 +>erets > of Canaan <03667 +K@na, [which] shall be cities <05892 + of
refuge <04733 +miqlat > . Jordan NUM 036 013 These <00428 +>el - leh > [ are ] the commandments <04687
+mitsvah > and the judgments < 04941 + mishpat >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >
commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children
<01121 +ben > of Israel <03478 + Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by {Jordan}
<03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan DEU 001 001 . These <00428 +>el - leh >
[ be ] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar >
unto all <0.3605 + kol > Israel < 0.3478 + Yisra > el > on this side < 0.5676 + {Jordan} < 0.3383 + Yarden > in the
wilderness < 04057 + midbar >, in the plain < 06160 + over < 04136 + muwl > against < 04136 + muwl > the Red
<05489 + Cuwph > [sea < 03220 + yam > ], between < 00996 + beyn > Paran < 06290 + Pa > ran > , and Tophel
<08603 + Tophel >, and Laban <03837 + Laban >, and Hazeroth <02698 + Chatserowth >, and Dizahab
<01774 + Diy\ zahab > .\ Jordan\ DEU\ 001\ 005\ On\ this\ side\ <05676 + \{Jordan\}\ <03383 + Yarden > ,\ in\ the\ land
<00776 +> erets > of Moab < 04124 + Mow > ab >, began < 02974 + ya > al > Moses < 04872 + Mosheh > to
declare < 00874 + ba > ar > this < 02063 + zo > th > law < 08451 + towrah > , saying < 00559 + > amar > , Jordan > this < 02063 + zo > th > law < 08451 + towrah > , saying < 00559 + > amar > , Jordan > this < 02063 + zo > th > law < 08451 + towrah > , saying < 00559 + zo > th > this < 02063 + zo > th > this
```

```
DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165
+Se, and the Moabites <04125 + Mow>abiy> which dwell <math><03427 + yashab> in Ar < 06144 + , did < 06213 + 
unto\ me\ ;\ )\ until\ <05704+I\ shall\ pass\ <05674+over\ <05674+\{Jordan\}\ <03383+Yarden\ >\ into\ <00413+>el
> the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430
+> elohiym > giveth <05414 +nathan > us . Jordan DEU 003 008 And we took <03947 +lagach > at that time
<06256 + out\ of\ the\ hand\ <3027yad > of\ the\ two\ <08147 + sh@nayim > kings\ <04428 + melek > of\ the\ Amorites
<00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + {Jordan} <03383 + Yarden >
, from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768
+Chermown >; Jordan DEU 003 017 The plain <06160 + also , and \{Jordan\} <03383 +Yarden > , and the
coast < 01366 + g@buwl > [thereof], from Chinnereth < 03672 + Kinn@rowth > even unto the sea < 03220]
+yam > of the plain < 06160 +, [ even ] the salt < 04417 + melach > sea < 03220 + yam >, under < 08478
+tachath > Ashdothpisgah eastward <04217 +mizrach > . Jordan DEU 003 020 Until <05704 + the LORD
<03068 + Y@hovah > have given rest < 05117 + nuwach > unto your brethren < 00251 + > ach > , as well as unto
you, and [until] they also <01571 + gam > possess < 03423 + yarash > the land <math><00776 + > erets > which
<00834 +> aher > the LORD < 03068 + Y@hovah > your God < 00430 +> elohiym > hath given < 05414 + nathan
> them beyond <05676 + \{Jordan\} < 03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every
man < 00376 + > iysh > unto \ his \ possession < 03425 + y@ \ rushah > , \ which < 00834 + > aher > I \ have \ given
<05414 + nathan > you. Jordan DEU 003 025 I pray <04994 + na> > thee, let me go <05674 + over 
, and see <0.7200 + ra>ah> the good <0.2896 + towb> land <0.0776 +> erets> that [ is ] beyond <0.5676 +
\{Jordan\} < 03383 + Yarden > , that goodly < 02896 + towb > mountain < 02022 + har > , and Lebanon < 03844
+L@banown> . Jordan DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh> of Pisgah <06449
+Picgah >, and lift <05375 + nasa > up thine eyes <05869 + westward <03220 + yam >, and northward
<06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold
<07200 + ra>ah > [it] with thine eyes <05869 + :for thou shalt not go <05674 + over < 05674 + this < 02088
+zeh > \{Jordan\} < 03383 + Yarden > . Jordan DEU004 021 Furthermore the LORD < 03068 + Y@hovah > was
angry < 00599 +> anaph > with me for your sakes < 01697 + dabar >, and sware < 07650 + shaba <> that I
should not go <0.5674 + over < 0.5674 + \{Jordan\} < 0.3383 + Yarden > , and that I should not go <0.0935 + bow > 
> in unto that good <02896 + towb > land <math><00776 + > erets >, which <00834 + > aher > the LORD <03068
+Y@hovah > thy\ God < 00430 +> elohiym > giveth < 05414 + nathan > thee [for] an inheritance < 05159
+nachalah > : Jordan DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776
+> erets >, I must not go <05674 + over <05674 + {Jordan} <03383 + Yarden >: but ye shall go <05674 + over
<05674 +, and possess <03423 + yarash > that good <math><02896 + towb > land <00776 +> erets >. Jordan DEU
004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749 +
against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + {Jordan} <03383
+Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [ your ] days <03117
+yowm > upon it, but shall utterly be destroyed <08045 +shamad > . Jordan DEU 004 041 . Then <00227 +>az
> Moses <04872 + Mosheh > severed <00914 + badal > three <07969 + shalowsh > cities <05892 + on this side
<05676 + {Jordan} <03383 + Yarden > toward the sunrising; Jordan DEU004 046 On this side <05676 +
\{Jordan\} < 03383 + Yarden > , in the valley < 01516 + gay >  over < 04136 + muwl >  against < 04136 + muwl > 
Bethpeor <0.1047 + Beyth P@, in the land <0.0776 + Serets > of Sihon <math><0.5511 + Ciychown > king < 0.04428
+melek > of the Amorites < 00567 +> Emoriy >, who < 00834 +> aher > dwelt < 03427 + yashab > at Heshbon
<02809 + Cheshbown >, whom <00834 + > aher > Moses < 04872 + Mosheh > and the children <math><01121 + ben > 1000 + ben > 10
of |S| = 1000 of |S| = 100 of 
+yatsa> > out of Egypt <04714 +Mitsrayim > : Jordan DEU 004 047 And they possessed <03423 +yarash > his
land < 00776 + > erets > , and the land < 00776 + > erets >  of Og < 05747 + king < 04428 + melek >  of Bashan
<01316 + Bashan >, two <08147 + sh@nayim > kings < 04428 + melek > of the Amorites < 00567 + > Emority >,
which < 00834 + > aher > [were] on this side < 05676 + {Jordan} < 03383 + Yarden > toward the sunrising;
Jordan DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + {Jordan} <03383
+Yarden > eastward < 0.4217 + mizrach >, even unto the sea < 0.3220 + yam > of the plain < 0.6160 +, under
<08478 + tachath > the springs < 00794 + > ashedah > of Pisgah < 06449 + Picgah > . Jordan DEU 009 001.
Hear <08085 +shama< >, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 +
\{Jordan\} < 03383 + Yarden > this day < 03117 + yowm > , to go < 00935 + bow > > in to possess < 03423 + yarash
> nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than thyself, cities <05892 +
great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , Jordan DEU 011
```

```
030 [ Are ] they not on the other <0.5676 + side < 0.5676 + \{Jordan\} < 0.3383 + Yarden > , by the way < 0.1870
+derek > where the sun < 0.8121 + shemesh > goeth < 0.3996 + mabow > > down < 0.3996 + mabow > >, in the land
<00776 +> erets > of the Canaanites < 03669 + K@na, which dwell < 03427 + yashab > in the champaign
<06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel >
the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? Jordan DEU 011 031 For ye shall pass <05674
+ over < 0.05674 + \{Jordan\} < 0.03383 + Yarden > to go < 0.0935 + bow > in to possess < 0.03423 + yarash > the land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
giveth <05414 +nathan > you, and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein
. Jordan DEU 012 010 But [ when ] ye go <05674 + over <05674 + {Jordan} <03383 + Yarden > , and dwell
<03427 + yashab > in the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the LORD < 03068 + Y@hovah > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which < 00834 + > aher > the land < 00776 + > erets > which
your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you rest <05117
+nuwach > from \ all < 0.3605 + kol > your \ enemies < 0.0341 + > oyeb > round < 0.5439 + cabiyb > about, so that ye
dwell <03427 +yashab > in safety <00983 +betach > ; Jordan DEU 027 002 And it shall be on the day <03117
+yowm > when < 00834 + > aher > ye shall pass < 05674 + over < 05674 + {Jordan} < 03383 + Yarden > unto the
land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <0.5414 +nathan > thee, that thou shalt set <0.6965 +quwm > thee up great <0.1419 +gadowl > stones
<68>, and plaister <07874 + siyd > them with plaister <07874 + siyd > : Jordan DEU 027 004 Therefore it shall
be when ye be gone <0.5674 + over < 0.5674 + \{Jordan\} < 0.3383 + Yarden > , [ that ] ye shall set <0.6965 + quwm
> up these <00428+> el - leh > stones <68> , which <00834+> aher > I command <06680+ tsavah > you this
day < 0.3117 + yowm >, in mount < 0.2022 + har > Ebal < 0.5858 +, and thou shalt plaister < 0.7874 + siyd > them
with plaister <0.7874 + siyd >. Jordan DEU 027 012 These <0.0428 +> el - leh > shall stand <math><0.5975 + upon
mount < 02022 + har > Gerizim < 01630 + G@riziym > to bless < 01288 + barak > the people < 05971 + , when ye
are come <05674 + over <05674 + {Jordan} <03383 + Yarden > ; Simeon <08095 + Shim, and Levi <03878
+Leviy >, and Judah < 03063 + Y@huwdah >, and Issachar < 03485 + Yissaskar >, and Joseph < 03130
+Yowceph >, and Benjamin <01144 +Binyamiyn >: Jordan DEU 030 018 I denounce <05046 +nagad > unto
you this day <0.3117 +yowm >, that ye shall surely <0.3588 +kiy > perish <6>, [ and that ] ye shall not prolong
<00748 +> arak > [your] days < 03117 + yowm > upon the land < 00127 +> adamah > , whither thou passest
<05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > to go < 00935 + bow > > to possess < 03423 + yarash > it.
Jordan DEU 031 002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967 +me>ah > and
twenty <06242 + years <08141 + shaneh > old <01121 + ben > this day <03117 + yowm > ; I can <03201
+yakol > no < 03808 + lo > > more < 05750 + go < 03318 + yatsa > out and come < 00935 + bow > in : also the
LORD < 03068 + Y@hovah > hath said < 00559 + > amar > unto me, Thou shalt not go < 05674 + over < 05674
+ this <02088 +zeh > {Jordan} <03383 + Yarden > . Jordan DEU031 013 And [ that ] their children <01121
+ben >, which <00834 +> aher > have not known <math><03045 + yada <> [ any thing ], may hear <08085 + shama <
>, and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430
+> elohiym >, as long < 03117 +yowm > as ye live < 02416 +chay > in the land < 00127 +> adamah > whither ye
go <05674 + over <05674 + {Jordan} <03383 + Yarden > to possess <03423 + yarash > it . Jordan DEU 032
047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you; because <03588 +kiy > it [ is ]
your life <02416 +chay >: and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748
+> arak > [your ] days < 03117 +yowm > in the land < 00127 +> adamah > , whither ye go < 05674 + over
<05674 + {Jordan} <03383 + Yarden > to possess <03423 + yarash > it . Jordan JOS 001 002 Moses <04872
+Mosheh > my \ servant < 05650 + is \ dead < 04191 + muwth > ; \ now < 06258 + therefore \ arise < 06965 + quwm > ,
go < 05674 + over < 05674 + this \{Jordan\} < 03383 + Yarden > , thou, and all < 03605 + kol > this < 02088 + zeh
> people <05971 +, unto the land <00776 +> erets > which <00834 +> aher > I do give <05414 + nathan > to
them, [even] to the children <01121 +ben > of Israel <03478 +Yisra>el > . Jordan JOS 001 011 Pass <05674
+ through <07130 + gereb > the host <04264 + machaneh > , and command <06680 + tsavah > the people
<05971 +, saying <00559 +> amar >, Prepare <03559 +kuwn > you victuals <06720 +tseydah >; for within
<05750 + three < 07969 + shalowsh > days < 03117 + yowm > ye shall pass < 05674 + over < 05674 + this
<02088 + zeh > \{Jordan\} < 03383 + Yarden > , to go < 00935 + bow > > in to possess < 03423 + yarash > the land
<00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
giveth <05414 +nathan > you to possess <03423 +yarash > it . Jordan JOS 001 014 Your wives <00802
+> ishshah > , your little < 02945 + taph > ones , and your cattle < 04735 + migneh > , shall remain < 03427
+yashab > in the land < 00776 +> erets > which < 00834 +> aher > Moses < 04872 + Mosheh > gave < 05414
+nathan > you on this side <05676 + {Jordan} <03383 + Yarden > ; but ye shall pass <05674 + before <06440
+paniym > your\ brethren\ <00251\ +> ach > armed\ <02571\ +chamush > , all\ <03605\ +kol > the mighty\ <01368
```

```
+gibbowr > men\ of\ valour < 02428\ + chayil >, and help < 05826\ +\ them; Jordan\ JOS\ 001\ 015\ Until < 05704\ +
the LORD <0.3068 + Y@hovah > have given your brethren <math><0.0251 + >ach > rest < 0.5117 + nuwach > , as [ he
hath given ] you, and they also <01571 + gam > have possessed <03423 + yarash > the land <00776 +> erets >
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414
+nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession
<03425 + y@rushah >, and enjoy <03423 + yarash > it, which <00834 + >aher > Moses < 04872 + Mosheh > it
the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 +
{Jordan} <03383 + Yarden > toward the sunrising . Jordan JOS002 007 And the men <00582 +>enowsh >
pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to {Jordan} <03383
+Yarden > unto the fords < 0.4569 + ma: and as soon < 0.0834 + > aher > as they which < 0.0834 + > aher >
pursued < 0.7291 + radaph > after < 0.0310 + sachar > them were gone < 0.0318 + yatsa > out, they shut < 0.5462
+cagar > the\ gate < 08179 + sha. Jordan JOS 002 010 For we have heard < 08085 + shama < > how < 00834
+>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red
<05488 + cuwph > sea < 03220 + yam > for you, when ye came < 03318 + yatsa > out of Egypt < 04714
+Mitsrayim >; and what <00834 +> aher > ye did <06213 + unto the two <08147 + sh@nayim > kings <04428
+melek > of the Amorites < 00567 +> Emorites > on the other < 05676 + side < 05676 + {Jordan}
<03383 + Yarden >, Sihon <05511 + Ciychown > and Og <05747 +, whom ye utterly destroyed <02763
+charam > . Jordan JOS 003 001 . And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early
<0.7925 + shakam > in the morning < 0.1242 + boger > ; and they removed < 0.5265 + naca < > from Shittim
<07851 + Shittiym >, and came <00935 + bow > to \{Jordan\} < 03383 + Yarden >, he and all <03605 + kol >
the children <01121 +ben > of Israel <03478 +Yisra>el >, and lodged <03885 +luwn > there <08033 +sham >
before <02962 +terem > they passed <05674 + over <05674 + . Jordan JOS 003 008 And thou shalt command
<06680 + tsavah > the \ priests < 03548 + kohen > that \ bear < 05375 + nasa > > the \ ark < 00727 + > arown > of the
covenant < 0.01285 + b@riyth >, saying < 0.0559 + > amar >, When ye are come < 0.0935 + bow > to the brink
<07097 + qatseh > of the water < 04325 + mayim > of Jordan < 03383 + Yarden > , ye shall stand < 05975 + still
in {Jordan} <03383 + Yarden > . Jordan JOS003 008 And thou shalt command <06680 +tsavah > the priests
<03548 + kohen > that bear < 05375 + nasa > > the ark < 00727 + > arown > of the covenant < 01285 + b@rivth > 
, saying <0.0559 +> amar > , When ye are come <0.0935 +bow >> to the brink <math><0.7097 + qatseh > of the water
<04325 + mayim > of \{Jordan\} < 03383 + Yarden > , ye shall stand <05975 + still in Jordan < 03383 + Yarden > .
Jordan JOS 003 011 Behold <02009 +hinneh >, the ark <00727 +>arown > of the covenant <01285 +b@riyth
> of the Lord <00113 +> adown > of all <03605 + kol > the earth <00776 +> erets > passeth <05674 + over
<05674 + before <06440 +paniym > you into {Jordan} <03383 + Yarden > . Jordan JOS003 013 And it shall
come < 0.01961 + hayah > to pass, as soon as the soles < 0.03709 + kaph > of the feet < 0.07272 + regel > of the priests
<03548 + kohen > that bear < 05375 + nasa > the ark < 00727 + > arown > of the LORD < 03068 + Y@hovah > ,
the\ Lord\ <00113\ +> adown\ >\ of\ all\ <03605\ +kol\ >\ the\ earth\ <00776\ +> erets\ >\ ,\ shall\ rest\ <05117\ +nuwach\ >\ 
in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [ that ] the waters <04325 +mayim > of
\{Jordan\} < 03383 + Yarden > shall be cut < 03772 + karath > off [from] the waters < 04325 + mayim > that come
<03381 + yarad > down < 03381 + yarad > from above < 04605 + ma; and they shall stand <05975 + upon an
heap <05067 +ned > . Jordan JOS 003 013 And it shall come <01961 +hayah > to pass, as soon as the soles
<03709 + kaph > of the feet < 07272 + regel > of the priests < 03548 + kohen > that bear < 05375 + nasa > > the
ark < 00727 + > arown > of the LORD < 03068 + Y@hovah > , the Lord < 00113 + > adown > of all < 03605 + kol > 
the earth <00776 +> erets >, shall rest <05117 + nuwach > in the waters <04325 + mayim > of \{Jordan\} < 03383
+Yarden >, [that] the waters <04325 + mayim > of Jordan <03383 + Yarden > shall be cut <math><03772 + karath > 0000 + karath > 
off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above
<04605 + ma; and they shall stand <05975 + upon an heap <05067 + ned >. Jordan JOS 003 014. And it came
<01961 + hayah > to pass, when the people <05971 + removed <05265 + naca < > from their tents <00168
+>ohel>, to pass <05674+over<05674+\{Jordan\}<03383+Yarden>, and the priests <03548+kohen>
bearing < 05375 + nasa > the ark < 00727 + sarown > of the covenant < 01285 + b@riyth > before < 06440
+paniym > the people <05971 +; Jordan JOS 003 015 And as they that bare <05375 +nasa> > the ark <00727
+> arown > were come <00935 + bow> > unto Jordan <03383 + Yarden>, and the feet <07272 + regel> of the
priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal
> in the brim <07097 + qatseh > of the water <04325 + mayim >, (for \{Jordan\} < 03383 + Yarden > overfloweth
<04390 + male> > all < 03605 + kol > his banks < 01415 + gadah > all < 03605 + kol > the time < 03117 + yowm
> of harvest <07105 + qatsiyr >, ) Jordan JOS 003 015 And as they that bare <05375 + nasa > the ark <00727
+> arown > were come <0.0935 + bow> > unto \{Jordan\} <0.3383 + Yarden>, and the feet <0.7272 + regel> of
```

```
the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881
+tabal > in the brim < 07097 + qatseh > of the water < 04325 + mayim > , (for Jordan < 03383 + Yarden >
overfloweth < 04390 + male > > all < 03605 + kol > his banks < 01415 + gadah > all < 03605 + kol > the time
<03117 + yowm > of harvest < 07105 + gatsiyr >, ) Jordan JOS 003 017 And the priests <03548 + kohen > that
bare < 05375 + nasa > the ark < 00727 + sarown > of the covenant < 01285 + b@rivth > of the LORD < 03068
+Y@hovah > stood < 05975 + firm < 03559 + kuwn > on dry < 02724 + charabah > ground in the midst < 08432
+tavek > of Jordan < 03383 + Yarden >, and all < 03605 + kol > the Israelites < 03478 + Yisra>el > passed
<\!05674 + over <\!05674 + on\ dry <\!02724 + charabah > ground\ ,\ until <\!05704 + all <\!03605 + kol > the\ people
<01471 + gowy > were passed < 05674 + clean < 08552 + tamam > over < 05674 + {Jordan} < 03383 + {Yarden} > .
Jordan JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown >
of the covenant <0.0285 + b@rivth > of the LORD < 0.03068 + Y@hovah > stood < 0.05975 + firm < 0.03559 + kuwn > 0.03559 + k
on dry <02724 +charabah > ground in the midst <08432 +tavek > of \{Jordan\} <03383 +Yarden > , and all
<03605 + kol > the Israelites < 03478 + Yisra > el > passed < 05674 + over < 05674 + on dry < 02724 + charabah
> ground, until <05704 + all <03605 + kol > the people <01471 + gowy > were passed <05674 + clean <08552
+tamam > over <05674 + Jordan <03383 + Yarden > . Jordan JOS004 001 . And it came <01961 +hayah > to
pass, when < 00834 + > aher > all < 03605 + kol > the people < 01471 + gowy > were clean < 08552 + tamam > 108552 + tamam
passed < 05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > , that the LORD < 03068 + Y@hovah > spake
<00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , Jordan JOS 004 003
And command <06680 + tsavah > ye them, saying <00559 + > amar >, Take <05375 + nasa > > you hence
<02088 + zeh > out of the midst < 08432 + tavek > of {Jordan} < 03383 + Yarden > , out of the place where the
priests < 03548 + kohen > feet < 07272 + regel > stood < 04673 + matstsab > firm < 03559 + kuwn > \text{, twelve stones}
<68>, and ye shall carry <05674 + them over <05674 + with you, and leave <03241 + Yaniym > them in the
lodging < 04411 + malown > place, where < 00834 + > aher > ye shall lodge < 03885 + luwn > this night < 03915
+layil > . Jordan JOS 004 005 And Joshua <03091 +Y@howshuwa<> said <00559 +>amar > unto them, Pass
<05674 + over <05674 + before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068
+Y@hovah > your\ God < 00430 +> elohiym > into < 00413 +> el > the\ midst < 08432 + tavek > of \{Jordan\}
<03383 + Yarden >, and take <07311 + ruwm > ye up every man <00376 +> iysh > of you a stone <68> upon his
shoulder <0.7926 + sh@kem >, according unto the number <0.4557 + micpar > of the tribes <0.7626 + shebet > of
the children <01121 +ben > of Israel <03478 +Yisra>el >: Jordan JOS 004 007 Then ye shall answer <00559
+> amar > them , That the waters <04325 + mayim > of Jordan <03383 + Yarden > were cut <03772 + karath >
off before <06440 + paniym > the ark < 00727 + > arown > of the covenant < 01285 + b@riyth > of the LORD
<03068 + Y@hovah >; when it passed <05674 + over < 05674 + Jordan < 03383 + Yarden >, the waters <04325
+ mayim > of \{Jordan\} < 03383 + Yarden > were cut < 03772 + karath > of f: and these < 00428 + > el - leh >
stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478
+Yisra>el>for\ ever\ <05769+.\ Jordan\ JOS\ 004\ 007\ Then\ ye\ shall\ answer\ <00559+>amar>them\ ,\ That\ the
waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym
> the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <math><03068 +Y@hovah >; when it
passed < 05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Yarden > , the waters < 04325 + mayim > of Jordan < 03383 + Mayim > of Jordan > of Jo
+Yarden > were\ cut\ <03772\ +karath > off:\ and\ these\ <00428\ +>el-leh> stones\ <68> shall\ be\ for\ a\ memorial
<02146 + zikrown > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > for ever < 05769 + . Jordan
JOS 004 007 Then ye shall answer <00559 +> amar > them, That the waters <04325 + mayim > of {Jordan}
<03383 + Yarden > were cut < 03772 + karath > off before < 06440 + paniym > the ark < 00727 + > arown > of the
covenant < 0.01285 + b@riyth > of the LORD < 0.03068 + Y@hovah > ; when it passed < 0.05674 + over < 0.056
Jordan <03383 +Yarden > , the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772
+karath > off: and these < 0.0428 +> el - leh > stones < 6.8 > shall be for a memorial < 0.2146 + zikrown > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + . Jordan JOS 004 008 And the children
<01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091
+Y@howshuwa < > commanded < 06680 + tsavah > , and took < 05375 + nasa > > up twelve stones < 68 > out of
the midst <0.8432 + tavek > of \{Jordan\} < 0.3383 + Yarden > , as the LORD < 0.3068 + Y@hovah > spake < 0.1696 + Y@hovah > spake
+dabar > unto Joshua < 03091 + Y@howshuwa < >, according to the number < 04557 + micpar > of the tribes
<07626 + shebet > of the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and carried < 05674 + them
over < 05674 + with them unto the place where < 00413 +> el> they lodged < 04411 + malown>, and laid
<03241 + Yaniym > them down there <08033 + sham > . Jordan JOS 004 009 And Joshua <03091
+Y@howshuwa < > set < 06965 + quwm > up twelve stones < 68 > in the midst < 08432 + tavek > of {Jordan}
<03383 + Yarden > , in the place where the feet <07272 + regel > of the priests <03548 + kohen > which bare
```

```
<05375 + nasa>> the \ ark < 00727 + > arown > of the \ covenant < 01285 + b@rivth > stood < 04673 + matstsab > :
and they are there <0.8033 + sham > unto this <0.2063 + zo > th > day <0.3117 + yowm > . Jordan JOS 004 010 .
For the priests <0.3548 +kohen > which bare <0.5375 +nasa> > the ark <0.0727 +>arown > stood <0.5975 + in
the midst <0.8432 + tavek > of \{Jordan\} < 0.3383 + Yarden > , until < 0.5704 + every < 0.3605 + kol > thing was
finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua
<03091 + Y@howshuwa <> to speak <01696 + dabar> unto the people <05971 +, according to all <03605
+kol > that\ Moses < 04872\ +Mosheh > commanded < 06680\ +tsavah > Joshua < 03091\ +Y@howshuwa < >: and
the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . Jordan JOS 004 016
Command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
+> arown > of the testimony <5715>, that they come <05927+ up out of \{Jordan\}<03383+ Yarden>. Jordan
JOS 004 017 Joshua <03091 +Y@howshuwa< > therefore commanded <06680 +tsavah > the priests <03548
+kohen >, saying <00559 +> amar >, Come <05927 + ye up out of \{Jordan\} <03383 + Yarden >. Jordan JOS
004\ 018\ And\ it\ came\ <01961\ +hayah> to\ pass, when the priests <03548\ +kohen> that bare <05375\ +nasa>>
the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come
<05927 + up \ out \ of \ the \ midst \ <08432 + tavek > of \ Jordan \ <03383 + Yarden > , [ and ] the soles <03709 + kaph > 
of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724
+charabah > land, that the waters <04325 + mayim > of \{Jordan\} < 03383 + Yarden > returned < 07725 + shuwb
> unto their place <04725 + magowm >, and flowed <03212 + yalak > over <05921 + all <03605 + kol > his
banks <01415 +gadah > , as [ they did ] before . Jordan JOS 004 018 And it came <01961 +hayah > to pass ,
when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant
<01285 + b@riyth > of the LORD < 03068 + Y@hovah > were come < 05927 + up out of the midst < 08432 + tavek
> of {Jordan} <03383 + Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet
<07272 + regel > were \ lifted < 05423 + nathaq > up \ unto \ the \ dry < 02724 + charabah > land, that the waters
<04325 +mayim > of Jordan <03383 + Yarden > returned <07725 + shuwb > unto their place <04725 + magowm
>, and flowed <0.03212 + yalak > over <math><0.05921 + all <0.03605 + kol > his banks <0.01415 + gadah > , as [ they did ]
before . Jordan JOS 004 019 And the people <05971 + came <05927 + up out of \{Jordan\} <03383 + Yarden > on
the tenth <06218 + [ day ] of the first <07223 + ri> shown > month <02320 + chodesh > , and encamped <02583
+chanah > in \ Gilgal < 01537 + Gilgal > , in the east < 04217 + mizrach > border < 07097 + gatseh > of Jericho
<03405 + Y@riychow > . Jordan JOS 004 020 . And those <00428 +> el - leh > twelve stones <68> , which
<00834 +> aher > they took < 03947 + lagach > out of {Jordan} < 03383 + Yarden > , did Joshua < 03091
+Y@howshuwa < > pitch < 06965 + quwm > in Gilgal < 01537 + Gilgal > . Jordan JOS 004 022 Then ye shall let
your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el >
came <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383 + Yarden > on dry <03004 +yabbashah >
land . Jordan JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001
+yabesh > up the waters < 04325 + mayim > of \{Jordan\} < 03383 + Yarden > from before < 06440 + paniym > you
, until < 05704 + ye were passed < 05674 + over < 05674 + , as the LORD < 03068 + Y@hovah > your God
<00430 +> elohiym > did < 06213 + to the Red < 05488 + cuwph > sea < 03220 + yam > , which < 00834 +> aher
> he dried <03001 +yabesh > up from before <06440 +paniym > us, until <05704 + we were gone <05674 +
over < 0.5674 + : Jordan\ JOS\ 0.05\ 0.01. And it came < 0.1961\ + hayah > to\ pass, when all < 0.3605\ + kol > the
kings < 0.04428 + melek > of the Amorites < 0.0567 + Emority > , which < 0.0834 + Emorite > 0.0834 + Emo
<05676 + of Jordan <03383 + Yarden > westward <03220 + yam > , and all <03605 +kol > the kings <04428
+melek > of the Canaanites < 03669 + K@na, which < 00834 + > aher > [were] by the sea <math>< 03220 + yam > ,
heard < 08085 + shama < > that the LORD < 03068 + Y@hovah > had dried < 03001 + yabesh > up the waters
<04325 +mayim > of {Jordan} <03383 + Yarden > from before <06440 +paniym > the children <01121 +ben >
of |S| = 1000 of |S| = 1000 of |S| = 1000 of |S| = 100 of
<03824 + lebab > melted < 04549 + macac >, neither < 03808 + lo > > was there spirit < 07307 + ruwach > in
them any more <05750 +, because <06440 + paniym > of the children <math><01121 + ben > of Israel < 03478
+Yisra>el> . Jordan JOS 005 001 . And it came <01961 +hayah> to pass , when all <03605 +kol> the kings
<04428 + melek > of the Amorites < 00567 + > Emority > , which < 00834 + > aher > [ were ] on the side < 05676
+ of \{Jordan\} < 03383 + Yarden > westward < 03220 + yam > , and all < 03605 + kol > the kings < 04428 + melek
> of the Canaanites <0.3669+K@na, which <0.0834+>aher>[ were ] by the sea <0.3220+yam>, heard
<08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325
+mayim > of Jordan <03383 + Yarden > from before <06440 + paniym > the children <01121 +ben > of Israel
<03478 + Yisra>el>, until <05704 + we were passed <05674 + over <05674 +, that their heart <03824
+lebab > melted < 04549 + macac >, neither < 03808 + lo > > was there spirit < 07307 + ruwach > in them any
```

```
more < 05750 +, because < 06440 + paniym > of the children < 01121 + ben > of Israel < 03478 + Yisra > el > .
Jordan JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah
>, OLord<00136+>Adonay>GOD<03069+Y@hovih>, wherefore <04100+mah>hast thou at all
brought < 05674 + this < 02088 + zeh > people < 05971 + over < 05674 + Jordan < 03383 + Yarden > , to deliver
<05414 + nathan > us into the hand <03027 + yad > of the Amorites <00567 +> Emority > , to destroy <6> us?
would < 03863 + luw > to God we had been content < 02974 + ya > al > , and dwelt < 03427 + yashab > on the
other <05676 + side <05676 + {Jordan} <03383 + Yarden > ! Jordan JOS007 007 And Joshua <03091
+Y@howshuwa <> said < 00559 +> amar>, Alas < 00160 +> ahabah>, OLord < 00136 +> Adonay>GOD
<03069 + Y@hovih >, wherefore <04100 + mah > hast thou at all brought <math><05674 + this < 02088 + zeh > people
<05971 + over < 05674 + \{Jordan\} < 03383 + Yarden > , to deliver <05414 + nathan > us into the hand <03027
+yad > of the Amorites < 00567 +> Emoriy >, to destroy <6> us? would <03863 + luw >> to God we had been
content < 02974 + ya > al >, and dwelt < 03427 + ya shab > on the other < 05676 + side < 05676 + Jordan < 03383
+Yarden > ! Jordan JOS009 001. And it came <01961 + hayah > to pass, when all <03605 + kol > the kings
<04428 + melek > which < 00834 + > aher > [were] on this side < 05676 + {Jordan} < 03383 + Yarden > , in the
hills < 02022 + har >, and in the valleys < 08219 + sh@phelah >, and in all < 03605 + kol > the coasts < 02348
+chowph > of the great < 0.01419 + gadowl > sea < 0.03220 + yam > over against < 0.04136 + muwl > Lebanon
<03844 + L@banown >, the Hittite <02850 + Chittiy >, and the Amorite <00567 +> Emority >, the Canaanite
<03669 + K@na, the Perizzite <06522 + P@rizziy >, the Hivite <02340 + Chivviy >, and the Jebusite <02983
+Yebuwciy >, heard <08085 + shama < > [ thereof ]; Jordan JOS 009 010 And all <03605 + kol > that he did
<06213 + to the two < 08147 + sh@nayim > kings < 04428 + melek > of the Amorites < 00567 + > Emority > , that
[were] beyond <05676 + {Jordan} <03383 + Yarden > , to Sihon <05511 + Ciychown > king <04428 + melek >
of\ Heshbon < 02809 + Cheshbown >, and to Og<05747 + king<04428 + melek > of\ Bashan < 01316 + Bashan >
, which <00834 +>aher > [ was ] at Ashtaroth <06252 + . Jordan JOS 012 001 . Now these <00428 +>el - leh >
[ are ] the kings <04428 + melek > of the land <00776 + > erets >, which <00834 + > aher > the children <01121
+ben > of Israel < 03478 + Yisra > el > smote < 05221 + nakah > , and possessed < 03423 + yarash > their land
<00776 +> erets > on the other < 05676 + side < 05676 + \{Jordan\} < 03383 + Yarden > toward the rising < 04217
+mizrach > of the sun < 08121 + shemesh > , from the river < 05158 + nachal > Arnon < 00769 + > Arnown > unto
mount < 02022 + har > Hermon, and all < 03605 + kol > the plain < 06160 + on the east < 04217 + mizrach > :
Jordan JOS 012 007 . And these <00428 +> el - leh>[ are ] the kings <04428 + melek> of the country <00776
+> erets > which <00834 +> aher > Joshua <03091 + Y@howshuwa<> and the children <01121 + ben > of
Israel < 0.3478 + Yisra > el > smote < 0.5221 + nakah > on this side < 0.5676 + {Jordan} < 0.3383 + Yarden > on the
west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown >
even unto the mount <02022 + har > Halak < 02510 + Chalaq >, that goeth <05927 + up to Seir <08165 + Se;
which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel
<03478 +Yisra>el > [ for ] a possession <03425 +y@rushah > according to their divisions <04256
+machalogeth >; Jordan JOS 013 008 With whom <05973 + the Reubenites <07206 +R@>uwbeniy > and the
Gadites < 0.01425 + Gadiy > have received < 0.03947 + lagach > their inheritance < 0.05159 + nachalah > , which
<00834 +> aher > Moses < 04872 + Mosheh > gave < 05414 + nathan > them, beyond <05676 + \{Jordan\}\}
<03383 + Yarden > eastward <04217 + mizrach > , [ even ] as Moses <04872 + Mosheh > the servant <05650 +
of the LORD <03068 + Y@hovah > gave <05414 + nathan > them; Jordan JOS 013 023 And the border <01366
+g@buwl > of the children < 01121 + ben > of Reuben < 07205 + R@>uwben > was {Jordan} < 03383 + Yarden > 0
, and the border <01366 + g@buwl > [ thereof ] . This <02063 + zo>th > [ was ] the inheritance <05159
+nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > after their families <04940
+mishpachah >, the cities <05892 + and the villages <02691 +chatser > thereof. Jordan JOS 013 027 And in
the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and
Succoth <05523 +Cukkowth >, and Zaphon, the rest <03499 +yether > of the kingdom <04468 +mamlakuwth
> of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383
+Yarden > and [his] border < 0.1366 + g@buwl > , [even] unto the edge < 0.7097 + qatseh > of the sea < 0.3220
+yam > of Chinnereth < 03672 + Kinn@rowth > on the other < 05676 + side < 05676 + {Jordan} < 03383
+Yarden > eastward <04217 +mizrach > . Jordan JOS 013 027 And in the valley <06010 + , Betharam <01027
+Beyth\ ha-Ram>, and Bethnimrah<01039+Beyth\ Nimrah>, and Succoth<05523+Cukkowth>, and
Zaphon, the rest <0.3499 + yether > of the kingdom <0.4468 + mamlakuwth > of Sihon <0.5511 + Ciychown > king
<04428 +melek > of Heshbon <02809 +Cheshbown > , {Jordan} <03383 +Yarden > and [ his ] border <01366
+g@buwl >, [ even ] unto the edge <07097 + qatseh > of the sea <math><03220 + yam > of Chinnereth < 03672
+Kinn@rowth > on the other <05676 + side <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach >
```

```
. Jordan JOS 013 032 These <00428 +>el - leh > [ are the countries ] which <00834 +>aher > Moses <04872
+Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab
<04124 + Mow > ab >, on the other <05676 + side < 05676 + \{Jordan\} < 03383 + Yarden >, by Jericho <03405
+Y@riychow >, eastward <04217 +mizrach >. Jordan JOS 014 003 For Moses <04872 +Mosheh > had given
<05414 + nathan > the inheritance < 05159 + nachalah > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > tribes < 04294 + matteh > of two < 08147 + sh@nayim > o
and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + {Jordan} <03383
+Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> >
inheritance < 05159 + nachalah > among < 08432 + tavek > them. Jordan JOS 015 005 And the east < 06924
+qedem > border < 0.01366 + g@buwl > [was] the salt < 0.04417 + melach > sea < 0.03220 + yam > , [even] unto
the end <07097 + qatseh > of Jordan <03383 + Yarden >. And [ their ] border <01366 + g@buwl > in the north
<06828 + tsaphown > quarter < 06285 + pe > ah > [was] from the bay < 03956 + lashown > of the sea < 03220
+yam > at < 05704 + the \ uttermost < 07097 + qatseh > part \ of \{Jordan\} < 03383 + Yarden > : Jordan \ JOS 015 \ 005 
And the east <0.6924 + qedem > border < 0.1366 + g@buwl > [was] the salt < 0.4417 + melach > sea < 0.3220
+yam >, [even] unto the end <07097 + qatseh > of {Jordan} < 03383 + Yarden > . And [their] border <math><01366
+g@buwl > in the north < 06828 + tsaphown > quarter < 06285 + pe > ah > [was] from the bay < 03956
+lashown > of the sea < 03220 + yam > at < 05704 + the uttermost < 07097 + qatseh > part of Jordan < 03383
+Yarden > : Jordan JOS016 001 . And the lot <01486 +gowral > of the children <01121 +ben > of Joseph
<03130 +Yowceph > fell <03318 +yatsa> > from {Jordan} <03383 +Yarden > by Jericho <03405 +Y@riychow
>, unto the water <04325 +mayim > of Jericho <03405 +Y@riychow > on the east <04217 +mizrach >, to the
wilderness <04057 +midbar > that goeth <05927 + up from Jericho <03405 +Y@riychow > throughout mount
<03381 + yarad > from Janohah < 03239 + Yanowach > to Ataroth < 05852 + , and to Naarath < 05292 + Na , and to Sanarath < 
came < 06293 + paga < > to Jericho < 03405 + Y@riychow > , and went < 03318 + yatsa > > out at {Jordan}
< 03383 + Yarden > . Jordan JOS017 005 And there fell < 05307 + naphal > ten < 06235 + portions < 02256 + position | 0.0017 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 |
+chebel > to\ Manasseh < 04519\ + M@nashsheh > \ ,\ beside < 00905\ + bad > the\ land\ < 00776\ + > erets > of\ Gilead
<01568 + Gil \ and \ Bashan < 01316 + Bashan >, which <00834 + >aher > [ \ were ] \ on the \ other < 05676 + side
<05676 + {Jordan} <03383 + Yarden > ; Jordan JOS018 007 But the Levites <03881 + Leviyiy > have no
<03808 + lo> > part < 02506 + cheleq > among < 07130 + qereb > you; for the priesthood < 03550 + k@hunnah
> of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > ,
and Reuben <07205 + R@>uwben>, and half <02677 + chetsiy> the tribe <math><07626 + shebet> of Manasseh
<04519 + M@nashsheh >, have <01961 + hayah > received <03947 + lagach > their inheritance <05159
+nachalah > beyond < 05676 + \{Jordan\} < 03383 + Yarden > on the east < 04217 + mizrach > , which < 00834
+> aher > Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y@hovah > gave <05414
+nathan > them . Jordan JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown >
side < 06285 + pe > ah > was from \{Jordan\} < 03383 + Yarden > ; and the border < 01366 + g@buwl > went
<05927 + up to the side <03802 + katheph > of Jericho <03405 + Y@riychow > on the north <math><06828 + tsaphown
> side, and went <05927 + up through the mountains <02022 + har > westward <03220 + yam >; and the
goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth
>Aven > . Jordan JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the side <03802
+katheph > of Bethhoglah < 01031 + Beyth Choglah > northward < 06828 + tsaphown > : and the outgoings
<08444 + towtsa>ah > of the border < 01366 + g@buwl > were at the north < 06828 + tsaphown > bay < 03956
+ lashown > of the \ salt < 04417 + melach > sea < 03220 + yam > at the \ south < 05045 + negeb > end < 07097
+qatseh > of \{Jordan\} < 03383 + Yarden > : this < 02088 + zeh > [was] the south < 05045 + negeb > coast
<01366 + g@buwl > . Jordan JOS 018 020 And {Jordan} <03383 + Yarden > was the border <math><01379 + gabal > of
it on the east <06924 + qedem > side < 06285 + pe > ah >. This <02063 + zo > th > [was] the inheritance <05159
+nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367
+g@buwlah > thereof\ round < 05439 + cabiyb > about, according to their families < 04940 + mishpachah > .
Jordan JOS 019 022 And the coast <01366 +g@buwl > reacheth <06293 +paga< > to Tabor <08396 +Tabowr
>, and Shahazimah <07831 +Shachatsowm >, and Bethshemesh <01053 +Beyth Shemesh >; and the outgoings
<08444 + towtsa>ah > of their border < 01366 + g@buwl > were at {Jordan} < 03383 + Yarden > : sixteen cities
<05892 + with their villages <02691 + chatser > . Jordan JOS 019 033 And their coast <01366 + g@ buwl > was
from Heleph <02501 +Cheleph >, from Allon <00438 +>Allown > to Zaanannim, and Adami <00129
+>Adamiy >, Nekeb <05346 +Neqeb >, and Jabneel <02995 +Yabn@>el >, unto Lakum <03946 +Laqquwm
>; and the outgoings <08444 +towtsa>ah > thereof were at {Jordan} <03383 +Yarden > : Jordan JOS019 034
And [ then ] the coast <01366 + g@buwl > turneth < 07725 + shuwb > westward < 03220 + yam > to Aznothtabor
```

```
<00243 +>Aznowth Tabowr >, and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkok
<02712 + Chuqqog >, and reacheth <06293 + paga < > to Zebulun <02074 + Z@buwluwn > on the south
<05045 + negeb > side, and reacheth <06293 + paga < > to Asher < 00836 + > Asher > on the west < 03220 + yam
> side, and to Judah <03063 +Y@huwdah > upon {Jordan} <03383 +Yarden > toward the sunrising. Jordan
JOS 020 008 And on the other <05676 + side <05676 + {Jordan} <03383 + Yarden > by Jericho <03405
+Y@riychow > eastward < 0.4217 + mizrach >, they assigned < 0.5414 + nathan > Bezer < 0.1221 + Betser > in the
wilderness <04057 + midbar > upon the plain <04334 + miyshowr > out of the tribe <04294 + matteh > of
Reuben <07205 + R@>uwben>, and Ramoth <07216 + Ra>mowth> in Gilead <01568 + Gil out of the tribe
<04294 + matteh > of Gad < 01410 + Gad >, and Golan < 01474 + Gowlan > in Bashan < 01316 + Bashan > out
of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . Jordan JOS 022 004 And now <06258 +
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your
brethren < 00251 + > ach >, as he promised < 01696 + dabar > them: therefore now < 06258 + return < 06437 +
+panah > ye, and get < 0.3212 + yalak > you unto your tents < 0.0168 + > ohel > , [ and ] unto the land < 0.0776
+> erets > of your possession <00272 +> achuzzah >, which <00834 +> aher > Moses <04872 + Mosheh > the
servant < 0.5650 + of the LORD < 0.3068 + Y@hovah > gave < 0.5414 + nathan > you on the other < 0.5676 + side
<05676 + \{Jordan\} < 03383 + Yarden > . Jordan JOS 022 007 Now to the [one] half < 02677 + chetsiy > of the
tribe < 07626 + shebet > of Manasseh < 04519 + M@nashsheh > Moses < 04872 + Mosheh > had given < 05414
+nathan > [possession] in Bashan <01316 +Bashan >: but unto the [other] half <02677 +chetsiy > thereof
gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach >
on this side <05676 + \{Jordan\} < 03383 + Yarden > westward < 03220 + yam > . And when < 03588 + kiy > 
Joshua < 03091 + Y@howshuwa < > sent < 07971 + shalach > them away also < 01571 + gam > unto their tents
<00168 +> ohel>, then he blessed <01288 + barak> them, Jordan JOS 022 010. And when they came <00935
+bow > unto the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , that [ are ] in the land <00776
+> erets > of Canaan <03667 +K@na, the children <01121 +ben > of Reuben <07205 +R@>uwben > and the
children < 0.01121 + ben > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.0
Manasseh < 04519 + M@nashsheh > built < 01129 + banah > there < 08033 + sham > an altar < 04196 + mizbeach
> by {Jordan} <03383 + Yarden > , a great <01419 + gadowl > altar <04196 + mizbeach > to see <04758
+mar>eh>to. Jordan JOS 022 010. And when they came <00935+bow>>unto the borders <01552
+g@liylah > of \{Jordan\} < 03383 + Yarden > , that [are] in the land < 00776 + > erets > of Canaan < 03667
+K@na, the children <0.1121 +ben > of Reuben <0.7205 +R@>uwben > and the children <0.1121 +ben > of
Gad < 01410 + Gad > and the half < 02677 + chetsiy > tribe < 07626 + shebet > of Manasseh < 04519
+M@nashsheh > built < 01129 + banah > there < 08033 + sham > an altar < 04196 + mizbeach > by Jordan
<03383 + Yarden >, a great <01419 + gadowl > altar < 04196 + mizbeach > to see <math><04758 + mar > eh > to.
Jordan JOS 022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< >
say < 00559 + > amar >, Behold < 02009 + hinneh >, the children < 01121 + ben > of Reuben < 07205 + amar >
+R@>uwben> and the children <01121 +ben> of Gad <01410 +Gad> and the half <02677 +chetsiy> tribe
<07626 +shebet > of Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196
+mizbeach > over \ against < 04136 + muwl > the \ land < 00776 + > erets > of \ Canaan < 03667 + K@na, in the
borders < 0.01552 + g@liylah > of \{Jordan\} < 0.03383 + Yarden > , at < 0.0413 + > el > the passage < 0.01552
+g@liylah > of the children < 01121 + ben > of Israel < 03478 + Yisra > el > . Jordan JOS 022 025 For the LORD
<03068 +Y@hovah > hath made <05414 +nathan > {Jordan} <03383 +Yarden > a border <01366 +g@buwl >
between < 00996 + beyn > us and you, ye children < 01121 + ben > of Reuben < 07205 + R@>uwben > and
children < 0.01121 + ben > of Gad < 0.01410 + Gad > ; ye have no < 0.0369 + > ayin > part < 0.02506 + cheleq > in the
LORD < 03068 + Y@hovah > : so shall your children < 01121 + ben > make our children <math>< 01121 + ben > cease
<07673 + shabath > from fearing < 03372 + yare > > the LORD < 03068 + Y@hovah > . Jordan JOS 023 004
Behold < 07200 + ra > ah >, I have divided < 05307 + naphal > unto you by lot these <math>< 00428 +> el - leh > nations
<01471+gowy> that remain <07604+sha>ar>, to be an inheritance <05159+nachalah> for your tribes
<07626 + shebet >, from \{Jordan\} < 03383 + Yarden >, with all < 03605 + kol > the nations < 01471 + gowy >
that I have cut < 03772 + karath > off, even unto the great < 01419 + gadowl > sea < 03220 + yam > westward.
Jordan JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites
<00567 +> Emoriy>, which dwelt <03427 + yashab> on the other <05676 + side <05676 + \{Jordan\} <03383
+Yarden >; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand
<03027 +yad >, that ye might possess <03423 +yarash > their land <00776 +>erets >; and I destroyed
<08045 + shamad > them from before < 06440 + paniym > you. Jordan JOS 024 011 And ye went <05674 + over
<05674 + \{Jordan\} < 03383 + Yarden > , and came <00935 + bow > > unto Jericho < 03405 + Y@riychow > : and
```

```
the men <01167 +ba of Jericho <03405 +Y@riychow > fought <03898 +lacham > against you, the Amorites
<00567 +> Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Canaanites <03669 +K@na, and the
Hittites <02850 + Chittiy >, and the Girgashites <01622 + Girgashiy >, the Hivites <02340 + Chivviy >, and the
Jebusites <02983 + Yebuwciy >; and I delivered <05414 + nathan > them into your hand <03027 + yad >.
Jordan JUDG 003 028 And he said <00559 +> amar > unto them, Follow <07291 + radaph > after <00310
+>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341
+>oyeb> the Moabites <04124 +Mow>ab> into your hand <03027 +yad>. And they went <03381 +yarad>
down < 0.3381 + yarad > after < 0.0310 + > achar > him, and took < 0.3920 + lakad > the fords < 0.4569 + ma of
\{Jordan\} < 03383 + Yarden > toward\ Moab < 04124 + Mow > ab > ,\ and\ suffered < 05414 + nathan > not\ a\ man
<00376 +>iysh > to pass <05674 + over <05674 + . Jordan JUDG 005 017 Gilead <01568 +Gil abode <07931
+shakan > beyond <05676 + {Jordan} <03383 + Yarden > : and why <04100 + mah > did Dan <01835 + Dan >
remain <01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 +yashab
> on the sea <0.03220 +yam > shore <0.02348 +chowph > , and abode <0.07931 +shakan > in his breaches <0.04664
+miphrats > . Jordan JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397
+mal>ak>throughout\ all\ <03605\ +kol>mount\ <02022\ +har>Ephraim\ <00669\ +>Ephrayim>,\ saying
<00559 +> amar >, Come <03381 + yarad > down <03381 + yarad > against <07125 + qir>ah > the Midianites
<04080 +Midyan >, and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah
<01012 + Beyth Barah > and Jordan < 03383 + Yarden >. Then all <03605 + kol > the men < 00376 + >iysh > of
Ephraim < 00669 +> Ephrayim > gathered < 06817 + tsa themselves together, and took < 03920 + lakad > the
waters < 04325 + mayim > unto Bethbarah < 01012 + Beyth Barah > and {Jordan} < 03383 + Yarden > . Jordan
JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout
all < 03605 + kol > mount < 02022 + har > Ephraim < 00669 + > Ephrayim > , saying < 00559 + > amar > , Come
<03381 + yarad > down < 03381 + yarad > against < 07125 + qir>ah > the Midianites < 04080 + Midyan > , and
take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and
\{Jordan\} < 03383 + Yarden > . Then all < 03605 + kol > the men < 00376 + > iysh > of Ephraim < 00669
+>Ephrayim > gathered <06817 +tsa themselves together, and took <03920 +lakad > the waters <04325
+mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Jordan JUDG007 025 And
they took <03920 +lakad > two <08147 +sh@nayim > princes <08269 +sar > of the Midianites <04080
+Midyan >, Oreb < 06157 + and Zeeb < 02062 + Ze > eb >; and they slew < 02026 + harag > Oreb < 06157 +
upon the rock < 06697 + tsuwr > Oreb < 06157 +, and Zeeb < 02062 + Ze > eb > they slew < 02026 + harag > at
the winepress <0.03342 + yegeb > of Zeeb < 0.02062 + Ze > eb >, and pursued <0.07291 + radaph > Midian < 0.04080
+Midyan >, and brought <00935 +bow> > the heads <math><07218 +ro>sh> of Oreb <06157 + and Zeeb <02062
+Ze > eb > to \ Gideon < 01439 + Gid \ on \ the \ other < 05676 + side < 05676 + \{Jordan\} < 03383 + Yarden > . \ Jordan 
JUDG\ 008\ 004 . And Gideon\ <01439\ +Gid\ came\ <00935\ +bow>>to\ \{Jordan\}\ <03383\ +Yarden>, [ and ]
passed < 05674 + over < 05674 + , he, and the three < 07969 + shalowsh > hundred < 03967 + me > ah > men
<00376 +> iysh > that [were] with him, faint <05889 +, yet pursuing <07291 + radaph > [them]. Jordan
JUDG 010 008 And that year <08141 + shaneh > they vexed <07492 + ra and oppressed <07533 + ratsats > the
children <01121 +ben > of Israel <03478 +Yisra>el > : eighteen years <08141 +shaneh > , all <03605 +kol >
the children <01121 +ben > of Israel <03478 + Yisra>el > that [ were ] on the other <05676 + side <05676 +
\{Jordan\} < 03383 + Yarden > in the land < 00776 + > erets > of the Amorites < 00567 + > Emority > , which < 00834
+>aher > [ is ] in Gilead <01568 +Gil . Jordan JUDG 010 009 Moreover the children <01121 +ben > of
Ammon <05983 + passed <05674 + over <05674 + {Jordan} <03383 + Yarden > to fight <03898 + lacham >
also < 0.01571 + gam > against Judah < 0.03063 + Y@huwdah > , and against Benjamin < 0.01144 + Binyamiyn > , and
against the house <01004 +bayith > of Ephraim <00669 +>Ephrayim > ; so that Israel <03478 +Yisra>el >
was sore <0.3966 + m@ distressed <0.3334 + yatsar > 1. Jordan JUDG 011 013 And the king <0.4428 + melek > 0.64428 
the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397
+lagach > away my \ land < 00776 +> erets >, when they came < 05927 + up \ out \ of \ Egypt < 04714 + Mitsrayim >,
from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto {Jordan} <03383 +Yarden >
: now <06258 + therefore restore <07725 + shuwb > those [ lands ] again <07725 + shuwb > peaceably <07965
+shalowm > . Jordan JUDG 011 022 And they possessed <03423 +yarash > all <03605 +kol > the coasts
<01366 + g@buwl > of the Amorites < 00567 +> Emority >, from Arnon < 00769 +> Arnown > even unto Jabbok
<02999 + Yabboq >, and from the wilderness <04057 + midbar > even unto \{Jordan\} < 03383 + Yarden >.
Jordan JUDG 012 005 And the Gileadites <01569 +Gil took <03920 +lakad > the passages <04569 +ma of
{Jordan} <03383 + Yarden > before the Ephraimites <00669 +>Ephrayim > : and it was [ so ] , that when those
```

```
Ephraimites <00669 +>Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar > , Let me go
<05674 + over < 05674 + ; that the men <00582 + > enowsh > of Gilead < 01568 + Gil said < 00559 + > amar > 
unto him, [Art] thou an Ephraimite <00673 +> Ephrathiy >? If he said <00559 +> amar >, Nay <03808 +lo>
>; Jordan JUDG 012 006 Then said <00559 +>amar > they unto him, Say <00559 +>amar > now <04994
+na > Shibboleth < 07641 + shibbol > : and he said < 00559 + > amar > Sibboleth < 05451 + cibboleth > : for he
could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took
<00270 +> achaz > him, and slew <07819 + shachat > him at <00413 +> el > the passages <04569 + ma of
{Jordan} <03383 + Yarden > : and there fell <05307 + naphal > at that time <06256 + of the Ephraimites
<00669 +> Ephrayim > forty < 00705 +> arba and two < 08147 + sh@nayim > thousand < 00505 +> eleph > .
Jordan 1SA 013 007 And [ some of ] the Hebrews <05680 + went <05674 + over <05674 + {Jordan} <03383
+ Yarden > to the land < 00776 +> erets > of Gad < 01410 + Gad > and Gilead < 01568 + Gil . As for Saul < 07586 
+Sha>uwl>, he [ was ] yet <05750+in Gilgal <01537+Gilgal>, and all <03605+kol> the people <05971
+ followed <00310 +>achar > him trembling <02729 +charad > . Jordan 1SA 031 007 And when the men
<00582 +> enowsh > of Israel < 03478 + Yisra > el > that [were] on the other < 05676 + side < 05676 + of the
valley < 06010 +, and [ they ] that [ were ] on the other < 05676 + side < 05676 + {Jordan} < 03383 + {Yarden} >,
saw < 07200 + ra > ah > that the men < 00582 + > enowsh > of Israel < 03478 + Yisra > el > fled < 05127 + nuwc > 
and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook
<05800 + the\ cities\ <05892 +, and fled <05127 + nuwc >; and the Philistines <06430 + P@lishtiy > came
<00935 + bow> >  and dwelt < 03427 + yashab >  in them . Jordan 2SA 002 029 And Abner <74> and his men
 <00582 +> enowsh > walked < 01980 + halak > all < 03605 + kol > that night < 03915 + layil > through the plain
<06160 + , and passed <05674 + over <05674 + {Jordan} <03383 + Yarden > , and went <03212 + yalak >
through \ all < 03605 + kol > Bithron < 01338 + Bithrown > \text{, and they came} < 00935 + bow > > to \ Mahanaim
<04266 + Machanayim > . Jordan 2SA 010 017 And when it was told <05046 + nagad > David <01732 + David
>, he gathered <00622 +> acaph > all <03605 +kol > Israel <03478 + Yisra>el > together, and passed <05674
+ over < 05674 + \{Jordan\} < 03383 + Yarden > , and came < 00935 + bow > >  to Helam < 02431 + Cheylam > .
And the Syrians <00758 +>Aram > set themselves in array <06186 + against <07125 +qir>ah > David <01732
+David >, and fought <03898 + lacham > with him. Jordan 2SA 017 022. Then David <01732 + David > arose
<06965 + quwm >, and all <03605 + kol > the people <05971 + that [ were ] with him, and they passed <05674
+ over <05674 + Jordan <03383 + Yarden > : by the morning <01242 + boger > light <00216 + > owr > there
lacked <05737 + not one <00259 +>echad > of them that was not gone <05674 + over <05674 + {Jordan}
<03383 + Yarden > . Jordan 2SA 017 022 . Then David <math><01732 + David > arose < 06965 + quwm > , and all
<0.3605 + kol > the people < 0.5971 + that [were] with him, and they passed < 0.5674 + over < 0.5674 + {Jordan}
<03383 + Yarden >: by the morning <01242 + boqer > light < 00216 + > owr > there lacked < 05737 + not one
<00259 +> echad > of them that was not gone < 05674 + over < 05674 + Jordan < 03383 + Yarden > . Jordan 2SA + Over < 05674 + Jordan < 03383 + Over < 05674 + Over < 05674
017 024 Then David <01732 +David > came <00935 +bow> > to Mahanaim <04266 +Machanayim > . And
Absalom <53> passed <05674+ over <05674+ {Jordan} <03383+ Yarden > , he and all <03605+ kol > the
men <00376 +>iysh > of Israel <03478 +Yisra>el > with him . Jordan 2SA 019 015 So the king <04428 +melek
> returned < 07725 + shuwb >, and came < 00935 + bow > > to Jordan < 03383 + Yarden >. And Judah < 03063
+Y@huwdah > came < 00935 + bow > > to Gilgal < 01537 + Gilgal > , to go < 03212 + yalak > to meet < 07125
+qir>ah>the\ king<04428+melek>, to conduct<05674 + the king<04428+melek> over<05674+
\{Jordan\} < 0.3383 + Yarden > 1. \ Jordan 2SA 019 015 \ So \ the \ king < 0.4428 + melek > returned < 0.7725 + shuwb > 1.
and\ came < 00935 + bow > > to\ \{Jordan\} < 03383 + Yarden > .\ And\ Judah < 03063 + Y@huwdah > came < 00935 + bow > > to\ \{Jordan\} < 03383 + Yarden > .\ And\ Judah < 03063 + Y@huwdah > came < 00935 + bow > > to\ \{Jordan\} < 03383 + Yarden > .\ And\ Judah < 03063 + Y@huwdah > came < 00935 + bow > > to\ \{Jordan\} < 03383 + Yarden > .\ And\ Judah < 03063 + Y@huwdah > came < 00935 + bow > > to\ \{Jordan\} < 03383 + Yarden > .\ And\ Judah < 03063 + Y@huwdah > came < 00935 + bow > 03063 + Y@huwdah > came < 00935 + bow > 03063 + Y@huwdah > came < 000935 + bow > 03063 + Y@huwdah > 03063
+bow > to \ Gilgal < 01537 + Gilgal > , to go < 03212 + yalak > to \ meet < 07125 + qir > ah > the \ king < 04428
+melek >, to conduct <05674 + the king < 04428 + melek > over < 05674 + Jordan < 03383 + Yarden > . Jordan
2SA 019 017 And [ there were ] a thousand <00505 +>eleph > men <00376 +>iysh > of Benjamin <01144
+Binyamiyn > with \ him, and Ziba < 06717 + Tsiyba > the \ servant < 05288 + na \ of the \ house < 01004 + bayith > the \ servant < 05288 + na \ of the \ house < 01004 + bayith > the
of Saul < 07586 + Sha > uwl > \text{, and his fifteen} < 06240 + sons < 01121 + ben > \text{and his twenty} < 06242 + servants
<05650 + with him; and they went <06743 + tsalach > over < 06743 + tsalach > {Jordan} < 03383 + Yarden > {tsalach} > {tsal
before <06440 +paniym > the king <04428 +melek > . Jordan 2SA 019 018 And there went <05674 + over
<05674 + a ferry < 05679 + boat < 05679 + to carry < 05674 + over < 05674 + the king s < 04428 + melek >
household < 01004 + bayith >, and to do < 06213 + what he thought < 05869 + good < 02896 + towb >. And
Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before
<06440 + paniym > the king < 04428 + melek >, as he was come <05674 + over < 05674 + {Jordan} < 03383
+Yarden > ; Jordan 2SA 019 031 . And Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil came <03381
+yarad > down < 03381 + yarad > from Rogelim < 07274 + Rog@liym >, and went < 05674 + over < 05674 +
```

```
Jordan < 0.03383 + Yarden > with the king < 0.04428 + melek > 1, to conduct < 0.07971 + shalach > 1,
{Jordan} <03383 + Yarden > . Jordan 2SA 019 031 . And Barzillai <01271 + Barzillay > the Gileadite <01569
+Gil\ came < 03381\ + yarad > down < 03381\ + yarad > from\ Rogelim < 07274\ + Rog@liym >, and went < 05674
+ over < 0.05674 + \{Jordan\} < 0.03383 + Yarden > with the king < 0.04428 + melek > , to conduct < 0.07971 + shalach > 
him over <05674 + Jordan <03383 + Yarden > . Jordan 2SA 019 036 Thy servant <05650 + will go <05674 + a
little < 0.4592 + m@way over < 0.5674 + \{Jordan\} < 0.3383 + Yarden > with the king < 0.4428 + melek > : and why
<04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063
+zo>th > a reward <01578 +g@muwlah > ? Jordan 2SA 019 039 And all <03605 +kol > the people <05971 +
went < 05674 + over \{Jordan\} < 03383 + Yarden > . And when the king < 04428 + melek > was come < 05674 + 
over, the king < 0.4428 + melek > kissed < 0.5401 + nashaq > Barzillai < 0.1271 + Barzillay > , and <math>blessed < 0.1288
+barak > him; and he returned <07725 +shuwb > unto his own place <04725 +magowm > . Jordan 2SA 019
041\ And\ ,\ behold<02009\ + hinneh>\ ,\ all<03605\ + kol>\ the\ men<00376\ +> iysh>\ of\ Israel<03478\ + Yisra>el
> came < 0.0935 + bow > > to the king < 0.4428 + melek > , and said < 0.0559 + > amar > unto the king < 0.4428
+melek >, Why <04069 + madduwa < > have our brethren <00251 + > ach > the men <00376 + > iysh > of Judah
<03063 + Y@huwdah > stolen < 01589 + ganab > thee away, and have brought < 05674 + the king < 04428
+melek >, and his household <01004 + bayith >, and all <03605 + kol > David s < 01732 + David > men
<00582 +>enowsh > with him, over {Jordan} <03383 + Yarden > ? Jordan2SA 020 002 So every <00376
+>iysh>man<00376+>iysh>of Israel<03478+Yisra>el>went<05927+up from after<00310+>achar
> David <01732 +David > , [ and ] followed <00310 +>achar > Sheba <07652 +sheba< > the son <01121
+ben > of\ Bichri < 01075 + Bikriy > :\ but\ the\ men < 00376 + > iysh > of\ Judah < 03063 + Y@huwdah > clave
<01692 +dabaq > unto their king <04428 +melek > , from {Jordan} <03383 +Yarden > even to Jerusalem
<03389 +Y@ruwshalaim > . Jordan 2SA 024 005 And they passed <05674 + over <05674 + {Jordan} <03383
+Yarden >, and pitched <02583 + chanah > in Aroer <06177 +, on the right <03225 + yamiyn > side <03225 + yamiyn
+yamiyn > of the city < 05892 + that [ lieth ] in the midst < 08432 + tavek > of the river < 05158 + nachal > of
Gad <01410 +Gad > , and toward Jazer <03270 +Ya: Jordan 1KI 002 008 And , behold <02009 +hinneh > , [
thou hast ] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera > , a Benjamite
<01145 + Ben - y@miyniy > of Bahurim < 00980 + Bachuriym > , which < 01931 + huw > > cursed < 07043 + galal
> me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went
<03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad
> to meet <07125 + qir>ah> me at \{Jordan\}<03383 + Yarden>, and I sware <07650 + shaba<> to him by the
LORD < 03068 + Y@hovah >, saying < 00559 +> amar >, I will not put thee to death < 04191 + muwth > with the
sword <02719 +chereb > . Jordan 1KI 007 046 In the plain <03603 +kikkar > of {Jordan} <03383 +Yarden >
did\ the\ king<04428+melek>cast<03332+yatsaq>them, in the clay<04568+ma\ ground<00127
+> adamah > between < 00996 + beyn > Succoth < 05523 + Cukkowth > and Zarthan . Jordan 1KI 017 003 Get
<03212 + yalak > thee \ hence < 02088 + zeh >, and turn <06437 + panah > thee \ eastward < 06924 + qedem >,
and hide <0.5641 + cathar > thyself by the brook <0.5158 + nachal > Cherith < 0.3747 + K@riyth > , that [ is ]
before {Jordan} <03383 + Yarden > . Jordan 1KI 017 005 So he went <03212 + yalak > and did <06213 +
according unto the word <01697 + dabar > of the LORD <03068 + Y@hovah > : for he went <03212 + yalak > i
and dwelt <0.3427 + yashab > by the brook <0.5158 + nachal > Cherith <0.3747 + K@riyth > , that [ is ] before
{Jordan} <03383 + Yarden > . Jordan2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto
him, Tarry < 0.3427 + yashab >, Ipray < 0.4994 + na > thee, here < 0.6311 + poh >; for the LORD < 0.3068
+Y@hovah > hath \ sent < 0.7971 + shalach > me \ to \ \{Jordan\} < 0.3383 + Yarden > . \ And \ he \ said < 0.0559 + > amar > .
, [As] the LORD <03068 + Y@hovah > liveth < 02416 + chay >, and [as] thy soul <05315 + nephesh > liveth
<02416 + chay >, I will not leave <05800 + thee. And they two <08147 + sh@nayim > went <03212 + yalak >
on . Jordan 2KI 002 007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben >
of the prophets <05030 + nabiy>> went <01980 + halak>, and stood <05975 + to view <05048 + neged> afar
<07350 + rachowq > off: and they two <08147 + sh@nayim > stood <05975 + by {Jordan} <03383 + Yarden > .
Jordan 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452
+> Eliyah > that fell < 05307 + naphal > from him, and went < 07725 + shuwb > back < 07725 + shuwb >, and
stood <05975 + by the bank <08193 +saphah > of {Jordan} <03383 +Yarden > ; Jordan2KI 005 010 And
Elisha < 00477 + Eliysha < > sent < 07971 + shalach > a messenger < 04397 + mal > ak > unto him, saying
<00559 +> amar >, Go < 01980 + halak > and wash < 07364 + rachats > in \{Jordan\} < 03383 + Yarden > seven
<07651 + sheba < > times < 06471 + pa, and thy flesh < 01320 + basar > shall come < 07725 + shuwb > again
<07725 + shuwb > to thee, and thou shalt be clean <02891 + taher > . Jordan 2KI 005 014 Then went <03381
+yarad > he\ down < 03381 + yarad >, and dipped < 02881 + tabal > himself\ seven < 07651 + sheba < > times
```

```
<06471 + pa in \{Jordan\} < 03383 + Yarden > , according to the saying <01697 + dabar >  of the man <00376
+>iysh> of God <00430 +>elohiym>: and his flesh <01320 +basar> came <07725 +shuwb> again <07725
+shuwb > like \ unto \ the \ flesh < 01320 + basar > of \ a \ little < 06995 + qoten > child < 05288 + na, and he was clean
<02891 + taher > . Jordan 2KI 006 002 Let us go <math><03212 + yalak > , we pray <04994 + na > > thee, unto
\{Jordan\} < 03383 + Yarden > , and take < 03947 + laqach > thence < 08033 + sham > every man < 00376 +> iysh
> a beam <06982 + qowrah >, and let us make <06213 + us a place <04725 + magowm > there <08033 + sham
>, where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go
<03212 +yalak > ye . Jordan 2KI 006 004 So he went <03212 +yalak > with them . And when they came <00935
+bow > > to \{Jordan\} < 03383 + Yarden > , they cut < 01504 + gazar > down wood < 06086 + . Jordan 2KI 007
015 And they went <03212 +yalak > after <00310 +>achar > them unto \{Jordan\} <03383 +Yarden > : and , lo
<02009 + hinneh >, all <03605 + kol > the way <01870 + derek > [ was ] full <04392 + male > > of garments
<00899 + beged > and vessels < 03627 + k@liy >, which <00834 + > aher > the Syrians < 00758 + > Aram > had
cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak >
returned < 07725 + shuwb >, and told < 05046 + nagad > the king < 04428 + melek >. Jordan 2KI 010 033 From
\{Jordan\} < 03383 + Yarden > eastward, all < 03605 + kol > the land < 00776 + > erets > of Gilead < 01568 + Gil,
the Gadites <01425 + Gadiy >, and the Reubenites <07206 + R@>uwbeniy >, and the Manassites <04520
+M@nashshiy >, from Aroer <06177 +, which <00834 +>aher > [is] by the river <05158 +nachal > Arnon
<00769 +>Arnown >, even Gilead <01568 +Gil and Bashan <01316 +Bashan >. Jordan 1CH 006 078 And on
<05921 + the \ other < 05676 + side < 05676 + Jordan < 03383 + Yarden > by \ Jericho < 03405 + Y@riychow > , \ on 
the east <04217 + mizrach > side <04217 + mizrach > of {Jordan} <03383 + Yarden > , [were given them] out
of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben >, Bezer <01221 +Betser > in the wilderness
<04057 + midbar > with her suburbs < 04054 + migrash > , and Jahzah < 03096 + Yahats > with her suburbs
<04054 +migrash > , Jordan 1CH 006 078 And on <05921 + the other <05676 + side <05676 + {Jordan}
<03383 + Yarden > by Jericho < 03405 + Y@riychow >, on the east <04217 + mizrach > side < 04217 + mizrach
> of Jordan <03383 + Yarden > , [ were given them ] out of the tribe <04294 +matteh > of Reuben <07205
+R@>uwben>, Bezer<0.1221+Betser> in the wilderness <0.4057+midbar> with her suburbs <0.4054
+migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , Jordan 1CH 012 015 These
month < 02320 + chodesh > \text{, when it had overflown} < 04390 + male > \text{> all} < 03605 + kol > \text{his banks} < 01428 + kol > \text{his banks} < 0.000 + kol > \text{his 
+gidyah >; and they put <07760 + suwm > to flight <01272 + barach > all <03605 + kol > [ them ] of the
valleys <06010 +, [ both ] toward the east <04217 + mizrach >, and toward the west <04628 + ma. Jordan 1CH
012\ 037\ And\ on\ the\ other<05676+side<05676+of\{Jordan\}<03383+Yarden>, of the Reubenites<07206
+R@>uwbeniy>, and the Gadites <01425+Gadiy>, and of the half <02677+chetsiy>tribe<07626+shebet
> of \, Manasseh < 04519 + M@\, nashsheh > \text{, with all } < 03605 + kol > manner \, of \, instruments < 03627 + k@\, liy > of \, liy > o
war < 06635 + tsaba > 5 for the battle < 04421 + milchamah > 1, an hundred < 03967 + me > ah > and twenty
<06242 + thousand <00505 +>eleph > . Jordan 1CH 019 017 And it was told <05046 +nagad > David <01732
+David >; and he gathered <00622 +> acaph > all <03605 +kol > Israel <03478 + Yisra>el >, and passed
<05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > , and came < 00935 + bow > >  upon them , and set [ the
battle\ ] in array < 06186 + against < 00413 +> el> them . So when David < 01732 + David > had put the battle
<04421 + milchamah > in array < 06186 + against < 07125 + qir > ah > the Syrians < 00758 + > Aram > , they
fought <03898 +lacham > with him. Jordan 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > ,
Hashabiah < 02811 + Chashabyah > and his brethren < 00251 + > ach > , men < 01121 + ben > of valour < 02428
+chayil >, a thousand <00505 +> eleph > and seven <07651 +sheba <> hundred <03967 +me>ah >, [were]
officers <06486 + p@quddah > among <05921 + them of Israel <03478 + Yisra>el > on this side <05676 +
{Jordan} <03383 + Yarden > westward <04628 + ma in all <03605 + kol > the business <04399 + m@la>kah >
of the LORD <03068 + Y@hovah >, and in the service <05656 + of the king <04428 + melek >. Jordan 2CH
004 017 In the plain <03603 +kikkar > of {Jordan} <03383 +Yarden > did the king <04428 +melek > cast
<03332 +yatsaq > them, in the clay <04568 +ma ground <00127 +>adamah > between <00996 +beyn >
Succoth <05523 +Cukkowth > and Zeredathah . Jordan JOB 040 023 Behold <02005 +hen > , he drinketh
<06231 + up\ a\ river < 05104 + nahar >, [ and ] hasteth <02648 + chaphaz > not: he trusteth <00982 + batach > not has trusted a result of the second contract of the second con
that he can draw <01518 + giyach > up \{Jordan\} < 03383 + Yarden > into < 00413 + > el > his mouth < 06310
+peh > . Jordan PSA 042 006 . O my God <00430 +>elohiym > , my soul <05315 +nephesh > is cast <07817
+shachach > down <07817 +shachach > within <05921 + me : therefore will I remember <02142 +zakar > thee
from the land <00776 +> erets > of \{Jordan\} <03383 + Yarden > , and of the Hermonites <02769
+Chermowniym>, from the hill <02022+har>Mizar<04706+Mits. Jordan PSA 114 003 The sea <03220
```

```
+yam > saw < 0.7200 + ra > ah > [it], and fled < 0.5127 + nuwc > : \{Jordan\} < 0.3383 + Yarden > was driven
<05437 +cabab > back <00268 +>achowr > . Jordan PSA 114 005 What <04100 +mah > [ ailed ] thee , O thou
sea < 0.03220 + yam > , that thou fleddest < 0.05127 + nuwc > ? thou \{Jordan\} < 0.03383 + Yarden > , [that] thou wast
driven < 0.5437 + cabab > back < 0.0268 + > achowr > ? Jordan ISA 0.09 0.01 . Nevertheless < 0.3588 + kiy > the
dimness <04155 +muw [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 +
at the first <07223 + ri> shown > he lightly <07043 + qalal > afflicted <07043 + qalal > the land <00776 +> erets
> of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and
afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [ her by ] the
way < 01870 + derek > of the sea < 03220 + yam > , beyond < 05676 + \{Jordan\} < 03383 + Yarden > , in Galilee
<01551 + Galiyl > of the nations < 01471 + gowy > . Jordan JER 012 005 If < 03588 + kiy > thou hast run < 07323
+ruwts > with the footmen < 07273 + ragliy >, and they have wearied < 03811 + la > ah > thee, then how < 00349
+>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc >? and [ if ] in the land <00776
+> erets > of peace < 07965 + shalowm > , [ wherein ] thou trustedst < 00982 + batach > , [ they wearied thee ] ,
then how <00349 +> eyk > wilt thou do <06213 + in the swelling <math><01347 + ga>own > of \{Jordan\} <03383
+Yarden > ? Jordan JER049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738
+> ariy > from the swelling <0.01347 + ga> own > of \{Jordan\} <0.03383 + Yarden > against <0.0413 +> el > the
habitation < 05116 + naveh > of the strong < 00386 +> eythan > : but I will suddenly < 07280 + raga < > make him
run < 0.7323 + ruwts > away from her : and who < 0.4310 + miy > f is f a chosen < 0.0970 + bachuwr > f man, that
] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644
+k@mow > me? and who <04310 + miy > will appoint <03259 + ya me the time? and who <04310 + miy > [ is
] that shepherd <0.7462 +ra that will stand <0.5975 + before <0.6440 +paniym > me? Jordan JER 050 044
Behold <02009 +hinneh >, he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of \{Jordan\} < 03383 + Yarden > unto the habitation < 05116 + naveh > of the strong < 00386
+>eythan >: but I will make them suddenly <07280 +raga<> run <07323 +ruwts > away from her : and who
<04310 + miy > [is] a chosen < 00970 + bachuwr > [man, that] I may appoint < 06485 + paqad > over < 00413
+>el>her? for who <04310 + miy>[is] like <03644 + k@mow>me? and who <04310 + miy> will appoint
<03259 +ya me the time? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 +
before <06440 +paniym > me? Jordan EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye
shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq
>, and from Gilead <01568+Gil, and from the land <00776+>erets> of Israel <03478+Yisra>el>[by]
\{Jordan\} < 03383 + Yarden > , from the border < 01366 + g@buwl >  unto the east < 06931 + qadmowniy >  sea
<03220 + yam > . And [ this is ] the east <06921 + qadiym > side < 06285 + pe > ah > . Jordan ZEC 011 003 [
There is ] a voice <06963 + qowl > of the howling <03213 + yalal > of the shepherds <07462 + ra; for their glory
<00155 +>addereth > is spoiled <07703 +shadad > : a voice <06963 +qowl > of the roaring <07581
+sh@agah > of young < 03715 + k@phiyr > lions < 03715 + k@phiyr > ; for the pride < 01347 + ga > own > of
\{Jordan\} < 03383 + Yarden > is spoiled < 07703 + shadad > . Jordan MAT 003 005 Then < 5119 -tote -> went
<1607 -ekporeuomai - > out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 - pas -> Judaea <2449 -
Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -
perichoros -> {Jordan} <2446 -Iordanes -> , Jordan MAT 003 006 And were baptized <0907 -baptizo -> of him
in {Jordan} <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> . Jordan MAT
003 013 . Then <5119 -tote -> cometh <3854 - paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -
Galilaia -> to {Jordan} <2446 -Iordanes -> unto John <2491 - Ioannes -> , to be baptized <0907 -baptizo -> of
him.\ Jordan\ MAT\ 004\ 015\ The\ land\ <1093\ -ge\ ->\ of\ Zabulon\ <2194\ -\ Zaboulon\ ->\ ,\ and\ the\ land\ <1093\ -ge\ ->\ )
of Nephthalim <3508 - Nephthaleim -> , [ by ] the way <3598 -hodos -> of the sea <2281 -thalassa -> , beyond
<4008 -peran -> {Jordan} <2446 -Iordanes -> , Galilee <1056 -Galilaia -> of the Gentiles <1484 -ethnos -> ;
Jordan MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <3793 -
ochlos -> of people from Galilee <1056 -Galilaia -> , and [ from ] Decapolis <1179 - Dekapolis -> , and [ from ]
Jerusalem <2414 -Hierosoluma -> , and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -
> {Jordan} <2446 -Iordanes -> . Jordan MAT019 001 . And it came <1096 -ginomai -> to pass , [ that ] when
<3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -
logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> , and came <2064 -erchomai -> into
<1519 -eis -> the coasts <3725 - horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> {Jordan}
<2446 -Iordanes -> ; Jordan MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -
> the land <5561 -chora -> of Judaea <2449 - Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and
were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of {Jordan} <2446 -
```

```
Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> . Jordan MAR 001 009 . And it
came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that Jesus <2424 -Iesous -
> came <2064 -erchomai -> from Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaia -> , and was baptized
<0907 - baptizo -> of John <2491 -Ioannes -> in {Jordan} <2446 -Iordanes -> . Jordan MAR 003 008 And from
Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 - peran
-> {Jordan} <2446 -Iordanes -> ; and they about <4012 - peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon
-> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -
hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . Jordan
MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai
-> into <1519 - eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran ->
side < 4008 -peran -> of {Jordan} < 2446 -Iordanes -> : and the people < 3793 -ochlos -> resort < 4848 -
sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -
didasko -> them again <3825 -palin -> . Jordan LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all
3956 -pas - the country 4066 -perichoros - about 4066 - perichoros - {Jordan} 2446 -Iordanes - , preaching 2784 -
kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins
LUK 0266 -hamartia - ; Jordan LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 - pleres - of the Holy
0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from {Jordan} 2446 -Iordanes - , and was led
LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - , Jordan JOH 001
028 These <5023 -tauta -> things were done <1096 - ginomai -> in Bethabara <0962 -Bethabara -> beyond
<4008 -peran -> {Jordan} <2446 -Iordanes -> , where <3699 -hopou -> John <2491 -Ioannes -> was baptizing
<0907 -baptizo -> . Jordan JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and
said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> {Jordan}
<2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> ,
behold <2396 - ide ->, the same <3778 -houtos -> baptizeth <0907 -baptizo ->, and all <3956 -pas -> [men]
come <2064 -erchomai -> to him . Jordan JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <4008 -peran -> {Jordan} <2446 -Iordanes -> into <1519 -eis ->
the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized
<0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . Laadan 1CH 007 026 {Laadan}
<03936 +La his son <01121 +ben > , Ammihud <05989 + his son <01121 +ben > , Elishama <00476
+>Eliyshama<> his son <01121 +ben > , Laadan 1CH 023 007 Of the Gershonites <01649 +Ger@shunniy > [
were ], {Laadan} <03936 +La, andShimei <08096 +Shim. Laadan 1CH 023 008 The sons <01121 +ben > of
\{Laadan\} < 0.3936 + La; the chief < 0.7218 + ro > sh > [was] Jehiel < 0.3171 + Y@chiy > el > , and Zetham < 2241 > ...
, and Joel < 03100 + Yow > el > , three < 07969 + shalowsh > . Laadan 1CH 023 009 The sons < 01121 + ben > of
<02039 + Haran >, three <07969 + shalowsh >. These <00428 +> el - leh > [were] the chief <07218 + ro > shalowsh >
> of the fathers <1> of {Laadan} <03936 +La . Laadan 1CH 026 021 [ As concerning ] the sons <01121 +ben >
of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936
+La, chief <07218 + ro>sh> fathers <1>, [ even ] of {Laadan} <03936 + La the Gershonite <01649
+Ger@shunniy > , [ were ] Jehieli <03172 +Y@chiy>eliy > . Laadan 1CH 026 021 [ As concerning ] the sons
<01121 +ben > of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy >
\{Laadan\} < 0.3936 + La, chief < 0.7218 + ro > sh > fathers < 1 > , [even] of Laadan < 0.3936 + La the Gershonite
<01649 +Ger@shunniy > , [ were ] Jehieli <03172 +Y@chiy>eliy > . Laadan 1CH 026 021 [ As concerning ]
the sons <01121 +ben > of \{Laadan\} <03936 +La; the sons <01121 +ben > of the Gershonite <01649
+Ger@shunniy > Laadan < 03936 + La, chief < 07218 + ro > sh > fathers < 1 > , [even] of Laadan < 03936 + La
the Gershonite <01649 +Ger@shunniy > , [ were ] Jehieli <03172 +Y@chiy>eliy > . Mahanehdan JUDG 018
012 And they went <05927 + up, and pitched <02583 + chanah > in Kirjathjearim <math><07157 + Qiryath Y@, in
\{Mahanehdan\} < 04265 + Machaneh - Dan > unto this < 02088 + zeh > day < 03117 + yowm > : behold < 02009
+hinneh > , [ it is ] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@ . Medan GEN 025 002 And
she bare <03205 +yalad > him Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and {Medan}
<04091 + M@dan >, and Midian <04080 + Midyan >, and Ishbak <03435 + Yishbaq >, and Shuah <07774
+Shuwa >. Medan 1CH 001 032 Now the sons <01121 +ben > of Keturah <06989 +Q@tuwrah > , Abraham s
<85> concubine <06370 +piylegesh > : she bare <03205 +yalad > Zimran <02175 +Zimran > , and Jokshan
<03370 + Yogshan >, and {Medan} <04091 + M@dan >, and Midian <04080 + Midyan >, and Ishbak <03435
+Yishbaq >, and Shuah <07744 +Shuwach >. And the sons <01121 +ben > of Jokshan <03370 +Yoqshan >;
```

```
Sheba <07614 +Sh@ba>>, and Dedan <01719 +D@dan>. Merodachbaladan ISA 039 001. At that time
<06256 + \{Merodachbaladan\} < 04757 + M@ro>dak Bal>adan>, the son < 01121 + ben> of Baladan < 01081
+Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612
+cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085
+shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . Nebuzaradan JER
039 009 Then {Nebuzaradan} <05018 + N@buwzaradan >  the captain <07227 +  rab >  of the guard <02876
+tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant
<03499 + \text{yether} > \text{of the people} < 05971 + \text{that remained} < 07604 + \text{sha} > \text{ar} > \text{in the city} < 05892 + \text{, and those that}
fell <05307 +naphal > away, that fell <05307 +naphal > to him, with the rest <03499 +yether > of the people
<05971 + that remained <07604 +sha>ar > . Nebuzaradan JER 039 010 But {Nebuzaradan} <05018
+N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor <01800 +dal >
of the people <05971 +, which <00834 + aher > had nothing, in the land <00776 + erets > of Judah <03063
+Y@huwdah >, and gave <05414 +nathan > them vineyards <03754 +kerem > and fields <03010 +yageb > at the
same <01931 +huw> > time <03117 +yowm > . Nebuzaradan JER 039 011 . Now Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah >
concerning <05921 + Jeremiah <03414 + Yirm@yah > to {Nebuzaradan} <05018 + N@buwzaradan > the captain
<07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , Nebuzaradan JER 039 013 So
{Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > sent
<07971 +shalach >, and Nebushasban <05021 +N@buwshazban >, Rabsaris <07249 +Rab - Cariyc >, and
Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , and all <03605 +kol > the king
<04428 +melek > of Babylon s <00894 +Babel > princes <07227 +rab > ; Nebuzaradan JER 040 001 . The word
<01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068
+Y@hovah >, after <00310 +>achar > that {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab
> of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he
had taken <03947 +lagach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432
+tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem
<03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away
captive <01540 +galah > unto Babylon <00894 +Babel > . Nebuzaradan JER 041 010 Then Ishmael <03458
+Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611
+sh@>eriyth > of the people <05971 + that [ were ] in Mizpah <04709 +Mitspah > , [ even <00853 +>eth > ] the
king s <04428 +melek > daughters <01121 +ben >, and all <03605 +kol > the people <05971 + that remained
<07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > {Nebuzaradan} <05018
+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad >
to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > : and Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > carried <07617 + shabah > them
away captive <07617 +shabah >, and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites
<05984 + . Nebuzaradan JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <00802
+>ishshah >, and children <02945 +taph >, and the king s <04428 +melek > daughters <01121 +ben >, and
every <03605 +kol > person <05315 +nephesh > that {Nebuzaradan} <05018 +N@buwzaradan > the captain
<07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah >
the son <01121 +ben > of Ahikam <00296 +>Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan >
, and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son
<01121 +ben > of Neriah <05374 +Neriyah > . Nebuzaradan JER 052 012 . Now in the fifth <02549 +chamiyshiy
> month <02320 +chodesh > , in the tenth <06218 + [day] of the month <02320 +chodesh > , which <01958
+hiy > [ was ] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king
<04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > {Nebuzaradan} <05018
+N@buwzaradan >, captain <07227 +rab > of the guard <02876 +tabbach >, [ which ] served <05975 + the king
<04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > , Nebuzaradan JER
052 015 Then {Nebuzaradan} <05018 + N@buwzaradan >  the captain <07227 +  rab >  of the guard <02876
+tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor <01803 +dallah > of
the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar >
in the city <05892 +, and those that fell <05307 +naphal > away, that fell <05307 +naphal > to the king <04428
+melek > of Babylon <00894 +Babel >, and the rest <03499 +yether > of the multitude <00527 +>amown >.
Nebuzaradan JER 052 016 But {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the
guard <02876 +tabbach > left <07604 +sha>ar > [ certain ] of the poor <01803 +dallah > of the land <00776
```

```
+>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab > . Nebuzaradan JER 052 026
So {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > took
<03947 +laqach > them, and brought <03212 +yalak > them to the king <04428 +melek > of Babylon <00894
+Babel > to Riblah <07247 +Riblah > . Nebuzaradan JER 052 030 In the three <07969 +shalowsh > and twentieth
<06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > {Nebuzaradan} <05018
+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away
captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah >
forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons
<05315 +nephesh > [ were ] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh >
hundred <03967 +me>ah > . Padan GEN 048 007 And as for me, when I came <00935 +bow> > from {Padan}
<06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of
Canaan <03667 +K@na in the way <01870 +derek >, when <05750 + yet <05750 + [ there was ] but a little
<03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I
buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath >
; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . Padanaram GEN 025 020 And Isaac
<03327 +Yitschaq > was forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he took <03947
+lagach > Rebekah <07259 +Ribgah > to wife <00802 +>ishshah > , the daughter <01323 +bath > of Bethuel
<01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of {Padanaram} <06307 +Paddan > , the sister <00269
+>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > . Padanaram GEN 028 002 Arise
<06965 + quwm >, go <03212 + yalak > to \{Padanaram\} < 06307 + Paddan >, to the house <01004 + bavith > of
Bethuel <0.1328 + B @ thuw > el > thy mother s < 0.0517 + > em > father < 1> ; and take < 0.3947 + lagach > thee a wife
<00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban
> thy mother s <00517 +>em > brother <00251 +>ach > . Padanaram GEN 028 005 And Isaac <03327 +Yitschaq
> sent <07971 +shalach > away Jacob <03290 +Ya: and he went <03212 +yalak > to {Padanaram} <06307
+Paddan > unto Laban <03837 +Laban >, son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian
<00761 +>Arammiy >, the brother <00251 +>ach > of Rebekah <07259 +Ribgah >, Jacob s <03290 +Ya and
Esau s < 06215 + mother < 00517 + saw < 07200 + ra>ah
> that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach >
him away to {Padanaram} <06307 +Paddan >, to take <03947 +lagach > him a wife <00802 +>ishshah > from
thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >,
saying <00559 +>amar >, Thou shalt not take <03947 +lagach > a wife <00802 +>ishshah > of the daughters
<01363 +gobahh > of Canaan <03667 +K@na; Padanaram GEN 028 007 And that Jacob <03290 +Ya obeyed
<08085 +shama< > his father <1 > and his mother <00517 +>em > , and was gone <03212 +yalak > to
{Padanaram} <06307 +Paddan > ; Padanaram GEN 031 018 And he carried <05090 +nahag > away all <03605
+kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834
+>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which
<00834 + he had gotten <07408 + rakash > in {Padanaram} <06307 + Paddan > , for to go <00935 + bow >
> to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na.
Padanaram GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city
<05892 + of Shechem < 07927 + Sh@kem >, which <00834 + > aher > [ is ] in the land <00776 + > erets > of
Canaan <03667 +K@na, when he came <00935 +bow> > from {Padanaram} <06307 +Paddan > ; and pitched
<02583 +chanah > his tent before the city <05892 + . Padanaram GEN 035 009 And God <00430 +>elohiym >
appeared <07200 +ra>ah > unto Jacob <03290 +Ya again <05750 +, when he came <00935 +bow> > out of
{Padanaram} <06307 +Paddan > , and blessed <01288 +barak > him . Padanaram GEN 035 026 And the sons
<01121 +ben > of Zilpah <02153 +Zilpah > , Leah s <03812 +Le>ah > handmaid <08198 +shiphchah > ; Gad
<0.1410 + Gad >, and Asher <0.0836 + Asher >: these <0.0428 + Bel - leh > [are] the sons <0.0121 + Beh > 0.06121 + Beh
Jacob <03290 +Ya, which <00834 +>aher > were born <03205 +yalad > to him in {Padanaram} <06307 +Paddan
> . Padanaram GEN 046 015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah >
, which <0.0834 +  she bare <0.03205 +  yalad >  unto Jacob <0.03290 +  Ya in \{Padanaram\} < 0.06307 + Paddan > ,
with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls <05315 +nephesh > of
his sons <01121 +ben > and his daughters <01363 +gobahh > [ were ] thirty <07970 +sh@lowshiym > and three
<07969 +shalowsh > . riddance LEV 023 022 And when ye reap <07114 +gatsar > the harvest <07105 +gatsiyr >
of your land <00776 +>erets >, thou shalt not make clean {riddance} <03615 +kalah > of the corners <06285
+pe>ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , neither < 03808 + lo > > shalt thou
gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800
```

```
+ them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = ferm
your God <00430 +>elohiym > . riddance ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor
<01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in
the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 +; but the whole <03605 +kol >
land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068
+qin>ah>: for he shall make <06213 + even a speedy <math><00926 + bahal> {riddance} <03617 + kalah> of all
<03605 + kol > them that dwell < 03427 + yashab > in the land < 00776 + > erets > . all israel from dan even < 1SA3 -
:20 > before jordan <1KI17 -:3 > before jordan <1KI17 -:5 > bethabara beyond jordan beyond jordan beyond
jordan beyond jordan beyond jordan beyond jordan beyond jordan beyond jordan beyond jordan beyond jordan
eastward bring us not over jordan but nebuzaradan but nebuzaradan by jordan dan according dan according dan
after their families dan after their families dan also dan between zorah dan he said dan into dan said unto him dan
sent dan set forward dan set up dan shall be dan shall judge his people dan their father dan until dan went out dan
went their way dan went up day when ye shall pass over jordan unto dedan shall fall by dedan were asshurim earth
passeth over before you into jordan for jordan overfloweth all his banks all for we will not inherit with them on
yonder side jordan for within three days ye shall pass over this jordan from dan even <1KI4 -: 25 > from dan even
<2SA17 -: 11 > from dan even <2SA24 -: 2 > from dan even <2SA3 -: 10 > from dan even from jordan eastward
<2KI10 -: 33 > from jordan even <2SA20 -: 2 > half thereof gave joshua among their brethren on this side jordan
westward half tribe have received their inheritance on this side jordan have received their inheritance beyond
jordan on he can draw up jordan into his mouth israel came over this jordan on dry land israel on this side jordan
westward <1CH26 -: 30 > israel smote on this side jordan on jordan against jordan before jordan did <1KI7 -: 46 >
jordan did <2CH4 -: 17 > jordan from before jordan from before you jordan is spoiled jordan on jordan returned
unto their pla jordan seven times <2KI5 -: 10 > jordan shall be cut off jordan toward moab jordan unto jordan unto
jordan unto john jordan was jordan was driven back jordan were cut off jordan were cut off before jordan
westward joseph fell from jordan by jericho judah upon jordan toward laadan his son <1CH7 -: 26 > land which
moses gave you on this side jordan little way over jordan with <2SA19 -: 36 > lord your god hath given them
beyond jordan manasseh built there an altar by jordan on this side jordan toward other side jordan by jericho
<1CH6 -: 78 > other side jordan by jericho eastward other side jordan eastward other side jordan toward pass over
jordan this day people from dan even <2SA24 -: 15 > place mahanehdan unto this day plain on this side jordan
eastward shall pass over jordan into should not go over jordan so nebuzaradan so nebuzaradan their border were at
jordan then moses severed three cities on this side jordan toward then nebuzaradan then nebuzaradan therefore
called she his name dan therefore it shall be when ye be gone over jordan they passed over jordan <2SA17 -: 22 >
they passed over jordan <2SA24 -: 5 > they pitched by jordan they two stood by jordan <2KI2 -: 7 > they went
after them unto jordan <2KI7 -: 15 > they went over jordan before <2SA19 -: 17 > thou jordan thou shalt not go
over this jordan time berodachbaladan <2KI20 -: 12 > time merodachbaladan us on this side jordan eastward was
not gone over jordan <2SA17 -: 22 > was with thee beyond jordan went away again beyond jordan into went out at
jordan went over jordan <1CH12 -: 15 > went over jordan with <2SA19 -: 31 > when it passed over jordan when ye
are come over jordan when ye are passed over jordan into when ye be come over jordan into wherefore hast thou
at all brought this people over jordan whither thou passest over jordan whither ye go over jordan whom
nebuzaradan why did dan remain words which moses spake unto all israel on this side jordan words which moses
spake unto all israel on this side jordan ye shall give three cities on this side jordan you armed over jordan before -
abidan, 0027, - addan, 0135, - baladan, 1081, - bedan, 0917, - berodachbaladan, 1255, - dan, 1835, - dedan
, 1719, - hemdan, 2533, - jehoaddan, 3086, * jordan, 2446, - jordan, 3383, - laadan, 3936, - mahanehdan,
4265, - medan, 4091, - merodachbaladan, 4757, - nebuzaradan, 5018, - padan, 6307, Abidan NUM 001 011
Of Benjamin <01144 +Binyamiyn >; {Abidan} <27> the son <01121 +ben > of Gideoni <01441 +Gid. Abidan
NUM 002 022 Then the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and the captain <05387
+nasiy> > of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ shall be ] {Abidan} <27> the son
<01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 007 060 On the ninth <08671 +t@shiy day <03117
+yowm > \{Abidan\} < 27 > the son < 0.01121 + ben > of Gideoni < 0.01441 + Gid, prince < 0.05387 + nasiy > of the
children <01121 +ben > of Benjamin <01144 +Binyamiyn > , [ offered ] : Abidan NUM 007 065 And for a
sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241
+baqar >, five < 0.2568 + chamesh > rams < 0.0352 + ayil >, five < 0.02568 + chamesh > he goats < 0.0260 +, five
<02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088
+zeh > [ was ] the offering <07133 +qorban > of {Abidan} <27> the son <01121 +ben > of Gideoni <01441 +Gid
. Abidan NUM 010 024 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the
children <01121 +ben > of Benjamin <01144 +Binyamiyn > [was] {Abidan} <27> the son <01121 +ben > of
```

```
Gideoni <01441 +Gid . abundance DEU 028 047 Because thou servedst <05647 + not the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898
+\text{tuwb} > \text{of heart} < 0.3824 + \text{lebab} > \text{, for the {abundance}} < 0.7230 + \text{rob} > \text{of all} < 0.3605 + \text{kol} > \text{[things]};
abundance DEU 033 019 They shall call <07121 +gara> > the people <05971 + unto the mountain <02022 +har >
; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664
+tsedeq > : for they shall suck <03243 +yanaq > [ of ] the {abundance} <08228 +shepha< > of the seas <03220
+yam >, and [ of ] treasures <08226 + saphan > hid <02934 + taman > in the sand <math><02344 + chowl >. abundant
EXO 034 006 And the LORD <03068 +Y@hovah > passed <05674 + by before him, and proclaimed <07121
+qara > , The LORD < 03068 + Y @ hovah > , The LORD < 03068 + Y @ hovah > God <math>< 00410 + el > , merciful
<07349 +rachuwm > and gracious <02587 +channuwn > , longsuffering , and {abundant} <07227 +rab > in
goodness <02617 +checed > and truth <00571 +>emeth > , abundantly GEN 001 020 . And God <00430
+>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317
+sharats > {abundantly} <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath
life <0.2416 + \text{chay} >, and fowl <0.5775 + [\text{that}] \text{ may fly } <0.5774 + \text{above } <0.5921 + \text{the earth } <0.0776 + \text{>erets} > \text{in}
the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . abundantly GEN
001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577
+tanniyn >, and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430
+ramas >, which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317
+sharats > {abundantly} <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged
<03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200
+ra>ah > that [ it was ] good <02896 +towb > . abundantly GEN 008 017 Bring <03318 +yatsa> > forth <03318
+yatsa>> with thee every <0.3605 +kol> living <0.2416 +chay> thing that [ is ] with thee, of all <0.3605 +kol>
flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol
> creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets >; that they
may breed <08317 +sharats > {abundantly} <08317 +sharats > in the earth <00776 +>erets > , and be fruitful
<06509 + parah >, and multiply <07235 + rabah > upon the earth <math><00776 + > erets >. abundantly GEN 009 007
And you, be ye fruitful <06509 +parah >, and multiply <07235 +rabah >; bring <08317 +sharats > forth <08317
+sharats > {abundantly} <08317 +sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein
. abundantly EXO 001 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509
+parah >, and increased <08317 +sharats > {abundantly} <08317 +sharats >, and multiplied <07235 +rabah >,
and waxed exceeding <03966 +m@ mighty <06105 +; and the land <00776 +>erets > was filled <04390 +male>
> with them abundantly EXO 008 003 And the river <02975 +y@ shall bring <08317 +sharats > forth <08317
+sharats > frogs <06854 +ts@phardea < > {abundantly} <08317 +sharats > , which shall go <05927 + up and
come <00935 +bow> > into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296
+mittah >, and into the house <01004 +bayith > of thy servants <05650 +, and upon thy people <05971 +, and
into thine ovens <08574 +tannuwr >, and into thy kneadingtroughs <04863 +mish>ereth >: abundantly NUM
020 011 And Moses < 04872 + Mosheh > lifted < 07311 + ruwm > up his hand < 03027 + yad > , and with his rod
<04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa : and the water
<04325 +mayim > came <03318 +yatsa> > out {abundantly} <07227 +rab > , and the congregation <05712 +
drank <08354 +shathah > , and their beasts <01165 +b@ [ also ] . adan GEN 049 020 Out of Asher <00836
+>Asher > his bread <03899 +lechem > [ shall be ] fat <08082 +shamen > , and he shall yield <05414 +nathan >
royal <04428 + \text{melek} > \text{dainties} < 04574 + \text{ma} < \{\text{adan}\} > . Dan GEN 014 014 And when <03588 + \text{kiy} > \text{Abram}
<87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed
<07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +>ezrach
> house <01004 +bayith >, three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen, and pursued
<07291 +radaph > [ them ] unto {Dan} <01835 +Dan > . Dan GEN 030 006 And Rachel <07354 +Rachel > said
<00559 +> amar >, God <00430 +> elohiym > hath judged <01777 + diyn > me, and hath also <01571 + gam >
heard <08085 +shama< > my voice <06963 +gowl > , and hath given <05414 +nathan > me a son <01121 +ben >
: therefore called <07121 + qara >  she his name <08034 + shem > {Dan} < 01835 + Dan > . Dan GEN 035 025
And the sons <01121 +ben > of Bilhah <01090 +Bilhah > , Rachel s <07354 +Rachel > handmaid <08198
+shiphchah >; {Dan} <01835 +Dan >, and Naphtali <05321 +Naphtaliy >: Dan GEN 046 023 And the sons
<01121 +ben > of {Dan} <01835 +Dan > ; Hushim <02366 +Chuwshiym > . Dan GEN 049 016 {Dan} <01835
+Dan > shall judge <01777 +diyn > his people <05971 + , as one <00259 +> echad > of the tribes <07626 + shebet
> of Israel <03478 + Yisra>el > . Dan GEN 049 017 {Dan} <01835 + Dan > shall be a serpent <05175 + nachash >
by the way <01870 +derek >, an adder <08207 +sh@phiyphon > in the path <00734 +>orach >, that biteth
```

```
<05391 + nashak > the horse < 05483 + cuwc > heels < 06119 + , so that his rider < 07392 + rakab > shall fall
<05307 +naphal > backward <00268 +>achowr > . Dan EXO 001 004 {Dan} <01835 +Dan > , and Naphtali
<05321 +Naphtaliy > , Gad <01410 +Gad > , and Asher <00836 +>Asher > . Dan EXO 031 006 And I , behold
<02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121
+ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : and in
the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put
<05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have
commanded <06680 +tsavah > thee; Dan EXO 035 034 And he hath put <05414 +nathan > in his heart <03820
+leb > that he may teach <03384 + yarah >, [both] he, and Aholiab <00171 + >Oholiy>ab >, the son <01121
+ben > of Ahisamach <00294 +> Achiycamak >, of the tribe <04294 + matteh > of \{Dan\} < 01835 + Dan >. Dan
EXO 038 023 And with him [was] Aholiab <00171 +>Oholiy>ab>, son <01121 +ben > of Ahisamach <00294
+>Achiycamak >, of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, an engraver <02796 +charash >,
and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +raqam > in blue
<08504 +t@keleth >, and in purple <00713 +>argaman >, and in scarlet, and fine linen <08336 +shesh >. Dan
LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +>ishshah > son <01121 +ben >
blasphemed <05344 + naqab > the name <math><08034 + shem > [of the LORD], and cursed <math><07043 + qalal > . And
they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name
<08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704
+Dibriy >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : ) Dan NUM 001 012 Of {Dan} <01835
+Dan >; Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 001 038 Of the
children <01121 +ben > of {Dan} <01835 +Dan > , by their generations <08435 +towl@dah > , after their
families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number
<04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121
+ben > and upward <04605 +ma, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>>
forth <03318 +yatsa> > to war <06635 +tsaba> > ; Dan NUM 001 039 Those that were numbered <06485 +pagad
> of them, [even] of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, [were] threescore <08346
+shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred
<03967 +me>ah > . Dan NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan
<0.1835 + Dan > [ shall be ] on <0.5921 + the north < 0.6828 + tsaphown > side by their armies <math><0.6635 + tsaba > > :
and the captain <05387 +nasiy> > of the children <01121 +ben > of {Dan} <01835 +Dan > [ shall be ] Ahiezer
<00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 002 025 The standard <01714
+degel > of the camp <04264 +machaneh > of {Dan} <01835 +Dan > [ shall be ] on <05921 + the north <06828
+tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121
+ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai
<05996 + . Dan NUM 002 031 All <03605 +kol > they that were numbered <06485 +pagad > in the camp <04264
+machaneh > of {Dan} <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and
fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh
> hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their
standards <01714 +degel > . Dan NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295
+>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121
+ben > of {Dan} <01835 +Dan > , [ offered ] : Dan NUM 010 025 And the standard <01714 +degel > of the camp
<04264 +machaneh > of the children <01121 +ben > of {Dan} <01835 +Dan > set <05265 +naca< > forward
<05265 +naca<>, [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264
+machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ]
Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 013 012 Of the tribe
<04294 +matteh > of {Dan} <01835 +Dan > , Ammiel <05988 +el > the son <01121 +ben > of Gemalli <01582
+G@malliy > . Dan NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835
+Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940
+mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families
<04940 +mishpachah > of {Dan} <01835 +Dan > after their families <04940 +mishpachah > . Dan NUM 026 042
These <00428 +>el - leh > [ are ] the sons <01121 +ben > of {Dan} <01835 +Dan > after their families <04940
+mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites
<07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835
+Dan > after their families <04940 +mishpachah > . Dan NUM 034 022 And the prince <05387 +nasiy> > of the
tribe <04294 +matteh > of the children <01121 +ben > of {Dan} <01835 +Dan > , Bukki <01231 +Bugqiy > the
```

```
son <01121 +ben > of Jogli <03020 +Yogliy > . Dan DEU 027 013 And these <00428 +>el - leh > shall stand
<05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben
>, Gad <01410 +Gad >, and Asher <00836 +>Asher >, and Zebulun <02074 +Z@buwluwn >, {Dan} <01835
+Dan > , and Naphtali <05321 +Naphtaliy > . Dan DEU 033 022 . And of Dan <01835 +Dan > he said <00559
+>amar > , {Dan} <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 033 022 . And of {Dan} <01835 +Dan > he said <00559
+>amar > , Dan <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 034 001 . And Moses <04872 +Mosheh > went <05927 + up
from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015
+N@bow >, to the top <0.7218 + ro>sh > of Pisgah <math><0.6449 + Picgah >, that [ is ] over against <0.6440 + paniym >
Jericho <03405 +Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605
+kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto {Dan} <01835 +Dan > , dances EXO 015 020
And Miriam <04813 +Miryam > the prophetess <05031 + n@biy>ah <math>>, the sister <00269 +> achowth > of Aaron
<00175 +> Aharown >, took <03947 + lagach > a timbrel <08596 + toph > in her hand <03027 + yad >; and all
<03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out after <00310 +>achar > her with
timbrels <08596 +toph > and with {dances} <04246 +m@chowlah > . dancing EXO 032 019 And it came <07126
+qarab > to pass, as soon <00834 +> aher > as he came <math><00935 +bow >> nigh <07126 +qarab > unto the camp
<04264 + machaneh >, that he saw <07200 + ra > ah > the calf <05695 +, and the {dancing} <04246 + m@chowlah
>: and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah >, and he cast <07993
+shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them
beneath <08478 +tachath > the mount <02022 +har > . Dedan GEN 010 007 And the sons <01121 +ben > of Cush
<03568 +Kuwsh >; Seba <05434 +C@ba> >, and Havilah <02341 +Chaviylah >, and Sabtah <05454 +Cabta> >
, and Raamah <07484 +Ra , and Sabtecha <05455 +Cabt@ka>>: and the sons <01121 +ben > of Raamah
<07484 +Ra; Sheba <07614 +Sh@ba>>, and {Dedan} <01719 +D@dan>. Dedan GEN 025 003 And Jokshan
<03370 + Yoqshan > begat <03205 + yalad > Sheba <07614 + Sh@ba > > , and Dedan <01719 + D@dan > . And the
sons <01121 +ben > of {Dedan} <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and Letushim
<03912 +L@tuwshim > , and Leummim <03817 +L@>ummiym > . Dedan GEN 025 003 And Jokshan <03370
+Yoqshan > begat <03205 +yalad > Sheba <07614 +Sh@ba>>, and \{Dedan\} <01719 +D@dan >. And the sons
<01121 +ben > of Dedan <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and Letushim <03912
+L@tuwshim >, and Leummim <03817 +L@>ummiym >. Dodanim GEN 010 004 And the sons <01121 +ben >
of Javan <03120 + Yavan >; Elishah <00473 +>Eliyshah >, and Tarshish <08659 + Tarshiysh >, Kittim <03794
+Kittiy >, and {Dodanim} < 0.01721 + Dodaniym > 1. Hemdan GEN 036 026 And these < 0.0428 + .el - leh > [ are ]
the children <01121 +ben > of Dishon <01788 +diyshon > ; {Hemdan} <02533 +Chemdan > , and Eshban
<00790 +>Eshban >, and Ithran <03506 +Yithran >, and Cheran <03763 +K@ran >. Jordan GEN 013 010. And
Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 +, and beheld <07200 +ra>ah > all <03605 +kol
> the plain <03603 +kikkar > of {Jordan} <03383 + Yarden > , that it [ was ] well watered <04945 +mashqeh >
every <03605 +kol > where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843
+shachath > Sodom <05467 +C@dom > and Gomorrah <06017 +, [ even ] as the garden <01588 +gan > of the
LORD <03068 +Y@hovah >, like the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as thou comest
<00935 +bow> > unto Zoar <06820 +Tso. Jordan GEN 013 011 Then Lot <03876 +Lowt > chose <00977
+bachar > him all <03605 +kol > the plain <03603 +kikkar > of {Jordan} <03383 + Yarden > ; and Lot <03876
+Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they separated <06504 +parad > themselves
the one <00376 +>iysh > from the other <00251 +>ach > . Jordan GEN 032 010 I am not worthy <06994 +qaton
> of the least <06994 +gaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the
truth <00571 +>emeth >, which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 +; for
with my staff <04731 +maqqel > I passed <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383 +Yarden
>; and now <06258 + I am become <01961 + hayah > two <math><08147 + sh@nayim > bands <04264 + machaneh > .
Jordan GEN 050 010 And they came <00935 +bow> > to the threshingfloor <01637 +goren > of Atad <00329
+>atad >, which <00834 +>aher > [ is ] beyond <05676 + {Jordan} <03383 + Yarden >, and there <08033 +sham
> they mourned <05594 +caphad > with a great <01419 +gadowl > and very <03966 +m@ sore <03515 +kabed >
lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> seven <07651
+sheba< > days <03117 +yowm > . Jordan GEN 050 011 And when the inhabitants <03427 +yashab > of the land
<00776 +> erets >, the Canaanites <03669 + K@na, saw <07200 + ra>ah > the mourning <60> in the floor
<0.1637 + goren > of Atad < 0.0329 + satad > , they said <0.0559 + samar > , This <0.2088 + zeh > [is] a grievous
<03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem >
```

```
of it was called <07121 + qara >  Abelmizraim <67 > , which <00834 +  aher >  [ is ] beyond <05676 +  {Jordan}
<03383 + Yarden > . Jordan NUM 013 029 The Amalekites < 06003 + dwell < 03427 + yashab > in the land < 00776
+>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983
+Yebuwciy >, and the Amorites <00567 +>Emority >, dwell <03427 +yashab > in the mountains <02022 +har >:
and the Canaanites <03669 +K@na dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <03027
+yad > of {Jordan} <03383 + Yarden > . Jordan NUM 022 001 . And the children <01121 +ben > of Israel <03478
+Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160
+ of Moab <04124 +Mow>ab > on this side <05676 + {Jordan} <03383 +Yarden > [ by ] Jericho <03405
+Y@riychow > . Jordan NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest
<03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
{Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +> amar > , Jordan NUM
026 063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses <04872
+Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485
+pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124
+Mow>ab > by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan NUM 031 012 And
they brought <0.0935 + bow>> the captives <math><0.7628 + sh@biy>, and the prey <0.4455 + malgowach>, and the
spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >,
and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp
<04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834
+>aher > [ are ] by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan NUM 032 005
Wherefore, said <00559 +> amar > they, if <00518 +> im > we have found <math><04672 + matsa >> grace <02580
+chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto
thy servants <05650 + \text{for a possession} < 00272 + \text{sachuzzah} >, [and] bring <05674 + \text{us not over} < 05674 + \text{u
{Jordan} <03383 + Yarden > . Jordan NUM 032 019 For we will not inherit <02157 + Zamzom > with them on
yonder <05676 + side <05676 + Jordan <03383 + Yarden >, or forward <01973 + hal@ah >; because <03588
+kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + {Jordan}
<03383 +Yarden > eastward <04217 +mizrach > . Jordan NUM 032 019 For we will not inherit <02157 +Zamzom
> with them on yonder <0.5676 + side <0.5676 + {Jordan} <0.3383 + Yarden > , or forward <math><0.1973 + hal@ah > ;
because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676
+ Jordan <03383 + Yarden > eastward <04217 + mizrach > . Jordan NUM 032 021 And will go <05674 + all
<03605 +kol > of you armed <02502 +chalats > over <05674 + {Jordan} <03383 + Yarden > before <06440
+paniym > the LORD <03068 +Y@hovah >, until <05704 + he hath driven <03423 +yarash > out his enemies
<00341 +>oyeb > from before <06440 +paniym > him, Jordan NUM 032 029 And Moses <04872 +Mosheh >
said <0.0559 +> amar > unto them, If <0.0518 +> im > the children <math><0.0121 +ben > of Gad <0.01410 +Gad > and the
children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + {Jordan}
<03383 + Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before
<06440 + paniym >  the LORD <03068 + Y@hovah > , and the land <00776 +  erets >  shall be subdued <03533
+kabash > before <06440 +paniym > you; then ye shall give <05414 +nathan > them the land <00776 +>erets >
of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : Jordan NUM 032 032 We will pass <05674 +
over <05674 + armed <02502 + chalats > before <06440 + paniym > the LORD <03068 + Y@hovah > into the land
<00776 +>erets > of Canaan <03667 +K@na, that the possession <00272 +>achuzzah > of our inheritance
<05159 +nachalah > on this side <05676 + {Jordan} <03383 + Yarden > [ may be ] ours . Jordan NUM 033 048
And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched
<02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by {Jordan} <03383 +Yarden > [ near ]
Jericho <03405 +Y@riychow > . Jordan NUM 033 049 And they pitched <02583 +chanah > by {Jordan} <03383
+Yarden >, from Bethjesimoth <01020 +Beyth ha - Y@shiy - mowth > [even ] unto Abelshittim <63> in the
plains <06160 + of Moab <04124 +Mow>ab > . Jordan NUM 033 050 . And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by
{Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +>amar > , Jordan NUM
033 051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559
+>amar > unto them, When <0.3588 + kiy > ye are passed <0.5674 + over <0.5674 + {Jordan} <0.3383 + Yarden > 0.0388 + Varden > 0.0388
into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; Jordan NUM 034 012 And the border
<01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to {Jordan} <03383 +Yarden > , and the
goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063
+zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439
```

```
+cabiyb > about . Jordan NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half
<02677 +chetsiy > tribe <04294 +matteh > have received <03947 +lagach > their inheritance <05159 +nachalah >
on this side <05676 + {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > eastward <06924
+gedem >, toward the sunrising <04217 +mizrach >. Jordan NUM 035 001. And the LORD <03068 +Y@hovah
> spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab >
by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 + > amar > , Jordan NUM
035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559
+>amar > unto them, When <0.3588 + kiy > ye be come <0.5674 + over <0.5674 + {Jordan} <0.3383 + Yarden > 0.5674 + {Jordan} <0.0388 + v. = 0.5674 + v. 
into the land <00776 +>erets > of Canaan <03667 +K@na; Jordan NUM 035 014 Ye shall give <05414 +nathan
> three <07969 +shalowsh > cities <05892 + on this side <05676 + {Jordan} <03383 + Yarden > , and three
<07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan
<03667 +K@na, [which] shall be cities <05892 + of refuge <04733 +miglat > . Jordan NUM 036 013 These
<00428 +>el - leh > [ are ] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which
<00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of
Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +
of Moab <04124 +Mow>ab > by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan
DEU 001 001. These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses
<04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side
<05676 + {Jordan} <03383 + Yarden > in the wilderness <04057 + midbar > , in the plain <06160 + over <04136
+muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ], between <00996 +beyn >
Paran <06290 +Pa>ran >, and Tophel <08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698
+Chatserowth >, and Dizahab <01774 +Diy zahab >. Jordan DEU 001 005 On this side <05676 + {Jordan}
<03383 + Yarden > , in the land <00776 +>erets > of Moab <04124 + Mow>ab > , began <02974 + ya>al > Moses
<04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559
+>amar > , Jordan DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab >
in Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +,
did <06213 + unto me; ) until <05704 + I shall pass <05674 + over <05674 + {Jordan} <03383 + Yarden > into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > giveth <05414 +nathan > us . Jordan DEU 003 008 And we took <03947 +laqach > at that
time <06256 + \text{out of the hand} < 3027\text{yad} > \text{of the two} < 08147 + \text{sh@nayim} > \text{kings} < 04428 + \text{melek} > \text{of the}
Amorites <00567 +>Emority > the land <00776 +>erets > that [ was ] on this side <05676 + {Jordan} <03383
+Yarden >, from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon
<02768 + Chermown > ; Jordan DEU 003 017 The plain < 06160 + also , and {Jordan} < 03383 + Yarden > , and
the coast <01366 +g@buwl > [ thereof ], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220
+yam > of the plain < 06160 +, [ even ] the salt < 04417 + melach > sea < 03220 + yam >, under < 08478 + tachath >
Ashdothpisgah eastward <04217 +mizrach > . Jordan DEU 003 020 Until <05704 + the LORD <03068
+Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [
until | they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond
<05676 + {Jordan} <03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every man <00376 + >iysh
> unto his possession <03425 +y@rushah >, which <00834 +>aher > I have given <05414 +nathan > you.
Jordan DEU 003 025 I pray <04994 + na>> thee , let me go <05674 + over <05674 + , and see <07200 + ra>ah>
the good <02896 +towb > land <00776 +>erets > that [ is ] beyond <05676 + {Jordan} <03383 + Yarden > , that
goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . Jordan DEU 003 027
Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa > up
thine eyes <05869 + westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486
+teyman >, and eastward <04217 + mizrach >, and behold <07200 + ra>ah > [it] with thine eyes <05869 + : for
thou shalt not go <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383 + Yarden > . Jordan DEU 004 021
Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697
+dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + {Jordan} <03383 + Yarden
>, and that I should not go <0.0935 +bow>> in unto that good <0.2896 +bow>> land <0.0776 +bow>>, which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [
for ] an inheritance <05159 +nachalah > : Jordan DEU 004 022 But I must die <04191 +muwth > in this <02088
+zeh > land <00776 +>erets >, I must not go <05674 + over <05674 + {Jordan} <03383 + Yarden > : but ye shall
go < 05674 + over < 05674 +, and possess < 03423 + yarash > that <math>good < 02896 + towb > land < 00776 +> erets >.
```

```
Jordan DEU 004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749
+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + {Jordan} <03383
+Yarden > to possess <03423 + varash > it; ye shall not prolong <00748 +>arak > [ your ] days <03117 + yowm >
upon it, but shall utterly be destroyed <08045 +shamad > . Jordan DEU 004 041 . Then <00227 +>az > Moses
<04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 +
{Jordan} <03383 + Yarden > toward the sunrising; Jordan DEU 004 046 On this side <05676 + {Jordan} <03383
+Yarden >, in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047
+Beyth P@, in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites
<00567 +>Emoriy >, who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown >, whom
<00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote
<05221 +nakah >, after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > : Jordan DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the
land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147
+sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emority > , which <00834 +>aher > [ were ] on
this side <05676 + {Jordan} <03383 + Yarden > toward the sunrising; Jordan DEU 004 049 And all <03605 +kol
> the plain <06160 + on this side <05676 + \{Jordan\} <03383 + Yarden > eastward <math><04217 + mizrach >, even unto
the sea <03220 + yam > of the plain < 06160 + , under < 08478 + tachath > the springs < 00794 + > ashedah > of
Pisgah <06449 +Picgah > . Jordan DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou
[ art ] to pass <05674 + over <05674 + {Jordan} <03383 + Yarden > this day <03117 + yowm > , to go <00935
+bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier
<06099 + than thyself, cities <05892 + great < 01419 + gadowl > and fenced <math><01219 + batsar > up to heaven
<08064 +shamayim >, Jordan DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + {Jordan}
<03383 + Yarden >, by the way <01870 + derek > where the sun <08121 + shemesh > goeth <03996 + mabow > >
down <03996 +mabow> >, in the land <00776 +>erets > of the Canaanites <03669 +K@na, which dwell <03427
+yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal >,
beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? Jordan DEU 011 031 For
ye shall pass <05674 + over <05674 + {Jordan} <03383 + Yarden > to go <00935 +bow> > in to possess <03423
+yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
+>elohiym > giveth <05414 +nathan > you, and ye shall possess <03423 +yarash > it, and dwell <03427
+yashab > therein . Jordan DEU 012 010 But [ when ] ye go <05674 + over <05674 + {Jordan} <03383 + Yarden
>, and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you
rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about,
so that ye dwell <03427 +yashab > in safety <00983 +betach > ; Jordan DEU 027 002 And it shall be on the day
<03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + {Jordan} <03383 + Yarden >
unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 +gadowl
> stones <68>, and plaister <07874 +siyd > them with plaister <07874 +siyd > : Jordan DEU 027 004 Therefore
it shall be when ye be gone <05674 + over <05674 + {Jordan} <03383 + Yarden > , [ that ] ye shall set <06965
+quwm > up these <00428 +>el - leh > stones <68>, which <00834 +>aher > I command <06680 +tsavah > you
this day <03117 + yowm >, in mount <02022 + har > Ebal <05858 +, and thou shalt plaister <07874 + siyd > them
with plaister <07874 +siyd > . Jordan DEU 027 012 These <00428 +>el - leh > shall stand <05975 + upon mount
<02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 +, when ye are come
<05674 + over <05674 + {Jordan} <03383 + Yarden > ; Simeon <08095 + Shim, and Levi <03878 + Leviy > , and
Judah <03063 +Y@huwdah >, and Issachar <03485 +Yissaskar >, and Joseph <03130 +Yowceph >, and
Benjamin <01144 +Binyamiyn > : Jordan DEU 030 018 I denounce <05046 +nagad > unto you this day <03117
+yowm >, that ye shall surely <0.3588 + kiy > perish <6>, [and that] ye shall not prolong <0.0748 + arak > [
your ] days <03117 +yowm > upon the land <00127 +>adamah >, whither thou passest <05674 + over <05674 +
{Jordan} <03383 + Yarden > to go <00935 +bow> > to possess <03423 + yarash > it . Jordan DEU 031 002 And
he said <00559 +>amar > unto them, I [ am ] an hundred <03967 +me>ah > and twenty <06242 + years <08141
+shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750
+ go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said
<00559 +>amar > unto me, Thou shalt not go <05674 + over <05674 + this <02088 +zeh > {Jordan} <03383
+Yarden > . Jordan DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not
```

```
known <03045 + yada < > [ any thing ], may hear <08085 + shama < > , and learn <03925 + lamad >  to fear <03372
+yare > the LORD < 03068 + Y@hovah > your God < 00430 + selohiym > , as long < 03117 + yowm > as ye live
<02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + {Jordan} <03383
+Yarden > to possess <03423 + varash > it . Jordan DEU 032 047 For it [ is ] not a vain <07386 + revq > thing
<01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088
+zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land
<00127 +>adamah >, whither ye go <05674 + over <05674 + {Jordan} <03383 + Yarden > to possess <03423
+yarash > it . Medan GEN 025 002 And she bare <03205 +yalad > him Zimran <02175 +Zimran > , and Jokshan
<03370 +Yoqshan >, and {Medan} <04091 +M@dan >, and Midian <04080 +Midyan >, and Ishbak <03435
+Yishbaq >, and Shuah <07774 +Shuwa >. Padan GEN 048 007 And as for me, when I came <00935 +bow> >
from {Padan} <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776
+>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but
a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > :
and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672
+>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . Padanaram GEN 025 020
And Isaac <03327 +Yitschaq > was forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he
took < 0.03947 + laqach > Rebekah < 0.07259 + Ribgah > to wife < 0.0802 + sishshah > to the daughter < 0.01323 + bath > of the daughter < 0.01323 + bath >
Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of {Padanaram} <06307 +Paddan > , the sister
<00269 +>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > . Padanaram GEN 028 002
Arise <06965 +quwm >, go <03212 +yalak > to {Padanaram} <06307 +Paddan >, to the house <01004 +bayith
> of Bethuel <0.1328 + B. where <0.0517 + > em > father <1>; and take <0.3947 + lagach > thee a
wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837
+Laban > thy mother s <00517 +>em > brother <00251 +>ach > . Padanaram GEN 028 005 And Isaac <03327
+Yitschaq > sent <07971 +shalach > away Jacob <03290 +Ya: and he went <03212 +yalak > to {Padanaram}
<06307 + Paddan > unto Laban < 03837 + Laban >, son <01121 + ben > of Bethuel <01328 + B@thuw > el > the
Syrian <00761 +> Arammiy >, the brother <00251 +> ach > of Rebekah <07259 + Ribgah >, Jacob s <03290 + Ya
and Esau s <06215 + mother <00517 +>em > . Padanaram GEN 028 006 . When Esau <06215 + saw <07200
+ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971
+shalach > him away to {Padanaram} <06307 +Paddan > , to take <03947 +lagach > him a wife <00802
+>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge
<06680 + tsavah >, saying <00559 + samar >, Thou shalt not take <03947 + tagach > a wife <00802 + sistes take >
of the daughters <01363 +gobahh > of Canaan <03667 +K@na; Padanaram GEN 028 007 And that Jacob
<03290 +Ya obeyed <08085 +shama< > his father <1> and his mother <00517 +>em > , and was gone <03212
+yalak > to {Padanaram} <06307 +Paddan > ; Padanaram GEN 031 018 And he carried <05090 +nahag > away
all <03605 + kol > his cattle < 04735 + migneh > , and all <03605 + kol > his goods < 07399 + r@kuwsh > which
<00834 + aher > he had gotten <07408 + rakash > , the cattle <04735 + miqueh > of his getting <07075 + qinyan >
, which <0.0834 +> aher > he had gotten <0.7408 + rakash > in \{Padanaram\} <0.6307 + Paddan >, for to go <0.0935
+bow>> to Isaac < 03327 + Yitschaq > his father < 1> in the land < 00776 +> erets > of Canaan < 03667 + K@na.
Padanaram GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city
<05892 + of Shechem < 07927 + Sh@kem >, which <00834 + > aher > [ is ] in the land <00776 + > erets > of
Canaan <03667 +K@na, when he came <00935 +bow> > from {Padanaram} <06307 +Paddan > ; and pitched
<02583 +chanah > his tent before the city <05892 + . Padanaram GEN 035 009 And God <00430 +>elohiym >
appeared <07200 +ra>ah > unto Jacob <03290 +Ya again <05750 +, when he came <00935 +bow> > out of
{Padanaram} <06307 +Paddan > , and blessed <01288 +barak > him . Padanaram GEN 035 026 And the sons
<01121 +ben > of Zilpah <02153 +Zilpah > , Leah s <03812 +Le>ah > handmaid <08198 +shiphchah > ; Gad
<0.1410 + Gad >, and Asher <0.0836 + Asher >: these <0.0428 + Bel - leh > [are] the sons <0.0121 + Beh > 0.06121 + Beh
Jacob <03290 +Ya, which <00834 +>aher > were born <03205 +yalad > to him in {Padanaram} <06307 +Paddan
>. Padanaram GEN 046 015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah >
, which <0.0834 +  she bare <0.03205 +  yalad >  unto Jacob <0.03290 +  Ya in \{Padanaram\} < 0.06307 + Paddan > ,
with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls <05315 +nephesh > of
his sons <01121 +ben > and his daughters <01363 +gobahh > [ were ] thirty <07970 +sh@lowshiym > and three
<07969 +shalowsh > . riddance LEV 023 022 And when ye reap <07114 +gatsar > the harvest <07105 +gatsiyr >
of your land <00776 +>erets >, thou shalt not make clean {riddance} <03615 +kalah > of the corners <06285
+pe>ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , neither < 03808 + lo > > shalt thou
gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800
```

```
+ them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = ferm
your God <00430 +>elohiym > . * jordan, 2446 Iordanes, abundance -0100 {abundance}, abundance -1411
ability, {abundance}, deeds, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence,
virtue, wonderful, work, workers, abundance -4050 {abundance}, abundantly, superfluity, abundance -4051
{abundance}, left, abundance -4052 abound, abounded, aboundeth, abounding, {abundance}, abundant, better,
exceed, excel, increase, increased, left, make, over, redound, remain, remained, abundance -5236 {abundance},
beyond, exceeding, excellency, excellent, far, measure, more, abundant -4052 abound, abounded, aboundeth,
abounding, abundance, {abundant}, better, exceed, excel, increase, increased, left, make, over, redound, remain,
remained, abundant -4055 {abundant}, greater, more, overmuch, abundant -4056 {abundant}, abundantly, earnest,
exceedingly, frequent, more, much, rather, abundant -4121 abound, aboundeth, {abundant}, increase, make, over,
abundant -4183 {abundant}, altogether, common, far, great, greatly, long, many, much, oft, sore, straitly,
abundant -5250 {abundant}, exceeding, upper, abundantly -4050 abundance, {abundantly}, superfluity,
abundantly -4053 {abundantly}, advantage, beyond, exceedingly, highly, measure, more, superfluous,
vehemently, abundantly -4054 {abundantly}, deal, far, more, abundantly -4056 abundant, {abundantly}, earnest,
exceedingly, frequent, more, much, rather, abundantly -4146 {abundantly}, rich, richly, attendance -4337
{attendance}, attended, beware, gave, given, heed, danced -3738 {danced}, danger -1777 {danger}, guilty,
subject, danger -2793 {danger}, jeopardy, multitude, dangerous -2000 {dangerous}, daniel -1158 {daniel}, jordan
-2446 {jordan}, abidan -0027 {abidan}, abundance -1995 {abundance}, company, many, multiplied, multitude
, multitudes, noise, riches, rumbling, sounding, store, tumult, abundance -2123 (abundance), beast, beast,
wild, abundance -3502 {abundance}, riches, abundance -4342 {abundance}, abundance -6109 {abundance},
strength, abundance -6283 {abundance}, abundance -7227 {abundance}, abundant, abundantly, captain,
common, elder, enough, exceedingly, excelled, full, great, greater, greatly, increased, long, manifold, many
, master, mighty, more, much, multiply, multitude, officers, plenteous, populous, princes, process, suffice,
sufficient, time, abundance -7230 (abundance), abundantly, all, common, excellent, great, greatly, greatness
, huge, increased, long, many, more, most, much, multitude, plentifully, plenty, very, abundance -7235
{abundance}, abundantly, authority, brought, continued, enlarge, exceedingly, full, great, greater, grow,
heap, increased, increased, increasest, increaseth, into, long, many, more, much, multiplied, multipliedst,
multiplieth, multiply, multiplying, nourished, over, plenteous, plenty, process, sore, store, them, throughly,
yieldeth, abundance -7647 {abundance}, cease, plenteous, plenteousness, plenty, abundance -7962
{abundance}, peace, peaceably, prosperity, quietness, abundance -8228 {abundance}, abundance -8229
{abundance}, company, multitude, abundance -8317 {abundance}, abundantly, breed, bring, brought, creep,
creepeth, forth, increased, moveth, abundant -1419 (abundant), elder, eldest, exceeding, exceedingly, far,
great, greater, greatest, greatness, high, long, loud, matters, mighty, nobles, proud, sore, very, abundant-
7227 abundance, {abundant}, abundantly, captain, common, elder, enough, exceedingly, excelled, full,
great, greater, greatly, increased, long, manifold, many, master, mighty, more, much, multiply, multitude,
officers, plenteous, populous, princes, process, suffice, sufficient, time, abundantly-1288 (abundantly),
blaspheme, bless, blessed, blessest, blesseth, blessing, congratulate, curse, cursed, down, kneel, kneeled,
praise, praised, salute, saluted, thanked, abundantly -3381 (abundantly), bring, bringeth, brought, came,
camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get,
go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went,
abundantly -5042 {abundantly}, belch, deliver, flowing, pour, poureth, send, utter, uttereth, abundantly -
6524 abroad, {abundantly}, appear, blossom, break, breaking, broken, bud, budded, flourish, flourished, fly
, grow, groweth, spreading, spring, springeth, sprung, abundantly-7227 abundance, abundant, {abundantly},
captain, common, elder, enough, exceedingly, excelled, full, great, greater, greatly, increased, long,
manifold, many, master, mighty, more, much, multiply, multitude, officers, plenteous, populous, princes,
process, suffice, sufficient, time, abundantly-7230 abundance, {abundantly}, all, common, excellent, great,
greatly, greatness, huge, increased, long, many, more, most, much, multitude, plentifully, plenty, very,
abundantly -7235 abundance, {abundantly}, authority, brought, continued, enlarge, exceedingly, full, great,
greater, grow, heap, increased, increased, increasest, increaseth, into, long, many, more, much, multiplied,
multipliedst, multiplieth, multiply , multiplying, nourished, over, plenteous, plenty, process, sore, store,
them, throughly, yieldeth, abundantly -7301 {abundantly}, bathed, drunk, drunken, fill, filled, satiate,
satiated, satisfied, satisfy, soaked, water, waterest, watereth, abundantly -7937 abide, {abundantly}, drink,
drunk, drunken, hire, merry, abundantly-8317 abundance, {abundantly}, breed, bring, brought, creep,
creepeth, forth, increased, moveth, addan -0135 {addan}, attendance -4612 {attendance}, office, place, state,
baladan -1081 {baladan}, bedan -0917 {bedan}, berodachbaladan -1255 {berodachbaladan}, dan -1835 {dan},
```

```
dance -2342 abide, afraid, anguish, bare, bring, brought, calve, {dance}, danced, driveth, fall, fear, formed
, forth, great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, rest, shaketh, shapen
, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth, tremble, trembled, trust, wait, waited,
wounded, dance -4234 {dance}, dancing, dance -7540 {dance}, dancing, jumping, leap, skip, skipped,
danced -2342 abide, afraid, anguish, bare, bring, brought, calve, dance, {danced}, driveth, fall, fear,
formed, forth, great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, rest, shaketh
, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth, tremble, trembled, trust, wait,
waited, wounded, danced -3769 {danced}, dancing, dances -4246 company, {dances}, dancing, dancing-
2287 {dancing}, feast, holyday, keep, kept, reel, solemn, dancing-3769 danced, {dancing}, dancing-4234
dance, {dancing}, dancing-4246 company, dances, {dancing}, dancing-7540 dance, {dancing}, jumping,
leap, skip, skipped, dandled-8173 cry, {dandled}, delight, play, shut, daniel-1840 {daniel}, daniel-1841
{daniel}, danites -1839 {danites}, danjaan -1842 {danjaan}, dannah -1837 {dannah}, dedan -1719 {dedan},
dedanim -1720 {dedanim}, dodanim -1721 {dodanim}, endanger -2325 {endanger}, endangered -5533
{endangered}, impoverished, hashbadana -2806 {hashbadana}, hemdan -2533 {hemdan}, jehoaddan -3086
{jehoaddan}, jordan -3383 {jordan}, laadan -3936 {laadan}, mahanehdan -4265 {mahanehdan}, medan -4091
{medan}, merodachbaladan -4757 {merodachbaladan}, nebuzaradan -5018 {nebuzaradan}, padan -6307
{padan}, padanaram, padanaram -6307 padan, {padanaram}, riddance -3615 accomplish, accomplished,
bringeth, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended
, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite
, {riddance}, spend, spent, take, utterly, waste, wasted, wholly, riddance -3617 altogether, consummation,
consumption, {riddance}, utter, Abidan 0027 -- /Abiydan -- {Abidan}. abundance 1995 -- hamown --
{abundance}, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. abundance
2123 -- ziyz -- {abundance}, wild beast. abundance 3502 -- yithrah -- {abundance}, riches. abundance 3527 --
kabar -- in {abundance}, multiply, abundance 4342 -- makbiyr -- {abundance}, abundance 4557 -- micpar -- +
{abundance}, account, X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time. abundance 6109 --
\otsmah -- {abundance}, strength. abundance 6283 -- \athereth -- {abundance}. abundance 7230 rob -- --
{abundance}(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many,
more in number, most, much, multitude, plenty(- ifully), X very [age]. abundance 7235 rabah -- -- [bring in]
{abundance} (X -antly), + archer, be inauthority, bring up, X continue, enlarge, excel, exceeding(-ly), be fullof,
(be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time),
(any, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more),
(make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. abundance 7647 saba\
--- {abundance}, plenteous(-ness, -ly). abundance 7962 shalvah -- -- {abundance}, peace(-ably), prosperity,
quietness. abundance 8228 -- shepha\ -- {abundance}. abundance 8229 -- shiph\ah -- {abundance}, company,
multitude. abundance 8317 -- sharats -- breed (bring forth, increase) abundantly (in{abundance}), creep, move.
abundance 0100 ** hadrotes ** {abundance}. abundance 1411 ** dunamis ** ability, {abundance}, meaning,
might(-ily, -y, -y deed),(worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. abundance
4050 ** perisseia ** {abundance}(-ant, [-ly]), superfluity. abundance 4051 ** perisseuma ** {abundance}, that
was left, over and above. abundance 4052 ** perisseuo ** (make, more) abound, (have, have more) {abundance}
(bemore) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and
above). abundance 5236 ** huperbole ** {abundance}, (far more) exceeding, excellency, moreexcellent, beyond
(out of) measure. abundant 3499 -- yether -- + {abundant}, cord, exceeding, excellancy(-ent), what theyleave, that
hath left, plentifully, remnant, residue, rest, string, with abundant 4052 ** perisseuo ** (make, more) abound,
(have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase,
beleft, redound, remain (over and above). abundant 4055 ** perissoteros ** more {abundant}, greater (much)
more, overmuch. abundant 4056 ** perissoteros ** more {abundant}(-ly), X the more earnest, (more)exceedingly,
more frequent, much more, the rather. abundant 4121 ** pleonazo ** abound, {abundant}, make to increase, have
over. abundant 4183 ** polus ** {abundant}, + altogether, common, + far (passed, spent),(+ be of a) great (age,
deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. abundant 5250 ** huperpleonazo **
be exceeding {abundant}. abundantly 1519 ** eis ** [{abundant-]ly}, against, among, as, at, [back-]ward,before,
by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much
that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that,
therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with abundantly
1288 -- barak -- X {abundantly}, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed,
kneel (down), praise, salute, X still, thank. abundantly 3381 -- yarad -- X {abundantly}, bring down, carry down,
```

```
cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let
down, light (down), put down (off), (cause to,let) run down, sink, subdue, take down. abundantly 5042 -- naba\ --
belch out, flowing, pour out, send forth, utter({abundantly}). abundantly 6524 -- parach -- X abroad, X
{abundantly}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up), abundantly 7301
ravah -- -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water ({abundantly}). abundantly
7301 ravah -- -- bathe, make drunk, (take the) fill, satiate,({abundantly}) satisfy, soak, water (abundantly).
abundantly 7937 shakar -- -- (be filled with) drink ({abundantly}), (be, make)drunk(-en), be merry. abundantly
8317 -- sharats -- breed (bring forth, increase) {abundantly} (inabundance), creep, move. abundantly 1520 ** heis
** a(-n, -ny, certain), + {abundantly}, man, one (another), only, other, some. abundantly 1537 ** ek ** after,
among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ {abundantly} above), for(-th), from (among,
forth,up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off
(from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out).
abundantly 2164 ** euphoreo ** bring forth {abundantly}. abundantly 4053 ** perissos ** exceeding abundantly
above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous,
vehement[-ly]. abundantly 4053 ** perissos ** exceeding {abundantly} above, more abundantly,advantage,
exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly]. abundantly 4054 ** perissoteron **
more {abundantly}, a great deal, far more. abundantly 4146 ** plousios ** {abundantly}, richly. abundantly 5228
** huper ** (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning,
exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward),
very. Addan 0135 -- /Addan -- {Addan}. attendance 4612 -- ma\amad -- {attendance}, office, place, state. Baladan
1081 -- Bal/adan -- {Baladan}. Bedan 0917 -- B@dan -- {Bedan}. Berodach-baladan.Bir>iy 1255 -- B@ro/dak
Bal/adan -- {Berodach- baladan.Bir>iy}. Dan 1835 -- Dan -- {Dan}. Dan 1839 -- Daniy -- Danites, of {Dan}. Dan
2051 -- V@dan -- {Dan} also. Dan-jaan 1842 -- Dan Ya\an -- {Dan-jaan}. dance 2287 -- chagag -- celebrate,
{dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro. dance 2342 -- chuwl -- bear, (make to) bring forth,
(make to) calve, {dance}, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope,
look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain),
tremble, trust, wait carefully (patiently), be wounded. dance 3769 -- karar -- {dance}(-ing). dance 4234 -- machowl
-- {dance}(-cing). dance 7540 raqad -- -- {dance}, jump, leap, skip. dance 3738 ** orcheomai ** {dance}. dances
4246 -- m@chowlah -- company, {dances}(-cing). dancing 5525 ** choros ** {dancing}. dandle 8173 -- sha\a\ --
cry (out) [by confusion with 7768 shava\ -- ], {dandle}, delight(self), play, shut. danger 1777 ** enochos ** in
{danger} of, guilty of, subject to. danger 2793 ** kinduneuo ** be in {danger}, be (stand) in jeopardy. dangerous
2000 ** episphales ** {dangerous}. Daniel 1840 -- Daniye/l -- {Daniel}. Daniel 1841 -- Daniye/l -- {Daniel}.
Daniel 1158 ** Daniel ** {Daniel}. Danites 1839 -- Daniy -- {Danites}, of Dan. Dannah 1837 -- Dannah --
{Dannah}. Dedan 1719 -- D@dan -- {Dedan}. Dedanim 1720 -- D@daniym -- {Dedanim}. Dodanim 1721 --
Dodaniym -- {Dodanim}. endanger 2325 -- chuwb -- make {endanger}. endanger 5533 -- cakan -- {endanger},
impoverish. Hasbadana 2806 -- Chashbaddanah -- {Hasbadana}. Hemdan 2533 -- Chemdan -- {Hemdan}.
Jehoaddan 3086 -- Y@how\addiyn -- {Jehoaddan}. Jordan 3383 -- Yarden -- {Jordan}. Jordan 2446 ** Iordanes
** {Jordan}. Laadan 3936 -- La\dan -- {Laadan}. Mahanehdan 4265 -- Machaneh-Dan -- {Mahaneh-dan}. Medan
4091 -- M@dan -- {Medan}. Merodachbaladan 4757 -- M@ro/dak Bal/adan -- {Merodach-baladan}.
Nebuzaradan 5018 -- N@buwzaradan -- {Nebuzaradan}. Padan 6307 -- Paddan -- {Padan}, Padan-aram.
Padanaram 6307 -- Paddan -- Padan, {Padan-aram}. riddance 3615 -- kalah -- accomplish, cease, consume (away),
determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X
fully, X have, leave (off), long, bring to pass, wholly reap, make clean {riddance}, spend, quite take away, waste.
riddance 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter)
end, {riddance}. undance 7227 rab -- -- (in) abound({-undance}, -ant, -antly), captain, elder, enough, exceedingly,
full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master,
mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of
time], suffice(-lent). -daneion- ....... him the debt 1156 -daneion- > -daneistes- ...... creditor 1157 -daneistes- > -
daneizo- ....... and lend 1155 -daneizo- > -daneizo- ...... borrow 1155 -daneizo- > -daneizo- ..... lend 1155 -
daneizo- > -daneizo- ........ ye lend 1155 -daneizo- > -Daniel- ....... of by Daniel 1158 -Daniel- > -Iordanes- .......
from Jordan 2446 - Iordanes -> - Iordanes - ....... in Jordan 2446 - Iordanes -> - Iordanes - ...... Jordan 2446 -
Iordanes- > -Iordanes- ....... of him in Jordan 2446 -Iordanes- > -Iordanes- ..... of Jordan 2446 -Iordanes- > -
Iordanes- ....... to Jordan 2446 -Iordanes- > abundance ....... above measure through the abundance 5236 -
huperbole-> abundance ....... abundance 0100 -hadrotes-> abundance ...... abundance 4050 -perisseia->
abundance ....... abundance 4051 -perisseuma-> abundance ...... and he shall have abundance 4052 -perisseuo->
```

```
abundance ....... and he shall have more abundance 4052 - perisseuo-> abundance ...... for of the abundance
4051 -perisseuma-> abundance ....... have of their abundance 4052 -perisseuo-> abundance ...... in of their
abundance 4052 -perisseuo-> abundance ....... not in the abundance 4052 -perisseuo-> abundance ...... that their
abundance 4051 -perisseuma-> abundance ....... the abundance 1411 -dunamis-> abundance ...... the abundance
4050 -perisseia-> abundance ....... things ? for out of the abundance 4051 - perisseuma-> abundant .......
abundant 4055 -perissoteros-> abundant ....... abundant 4056 -perissoteros-> abundant ...... abundant 5250 -
huperpleonazo-> abundant ....... but is abundant 4052 -perisseuo-> abundant ...... may be more abundant 4052 -
perisseuo-> abundant ....... sakes, that the abundant 4121 -pleonazo-> abundant ...... to his abundant 4183 -
polus-> abundantly ....... abundantly 4050 -perisseia-> abundantly ...... abundantly 4053 -perissos-> abundantly
....... abundantly 4054 -perissoteron-> abundantly ....... abundantly 4056 -perissoteros-> abundantly ...... it
more abundantly 4053 -perissos-> abundantly ....... unto you abundantly 4146 -plousios-> abundantly ...... us
abundantly 4146 -plousios-> attendance ....... attendance 4337 -prosecho-> attendance ....... give attendance
4337 -prosecho-> danced ....... danced 3738 -orcheomai-> danced ...... in , and danced 3738 -orcheomai->
danced ....... unto you, and ye have not danced 3738 - orcheomai-> dancing ...... and dancing 5525 -choros->
danger ....... but is in danger 1777 -enochos-> danger ....... For we are in danger 2793 -kinduneuo-> danger
...... is in danger 2793 -kinduneuo-> danger ...... shall be in danger 1777 -enochos-> dangerous .......
dangerous 2000 -episphales-> Daniel ....... of by Daniel 1158 -Daniel-> Jordan ...... from Jordan 2446 -
Iordanes-> Jordan ....... in Jordan 2446 -Iordanes-> Jordan ...... Jordan 2446 -Iordanes-> Jordan ...... of him in
Jordan 2446 - Iordanes -> Jordan ....... of Jordan 2446 - Iordanes -> Jordan ...... to Jordan 2446 - Iordanes ->
attendance 4612 ## maadan {bal-ad-awn'}; from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name
of a Babylonian prince: -- {Baladan}. [ql Bedan 0917 ## B@dan {bed-awn'}; probably shortened for 5658;
servile; Bedan, the name of two Israelites: -- {Bedan}. [ql Berodach-baladan.Bir>iy 1255 ## B@ro>dak Bal>adan
{ber-o-dak' bal-ad-awn'}; a variation of 4757; Berodak-Baladan, a Babylonian king: --
{Berodach-baladan.Bir>iy}. [ql Dan 1835 ## Dan {dawn}; from 1777; judge; Dan, one of the sons of Jacob; also
the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: -- {Dan}. [ql Dan
1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or
inhabitants) of Dan: -- Danites, of {Dan}. [ql Dan 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or
Aden), a place in Arabia: -- {Dan} also. [ql Dan-jaan 1842 ## Dan Yadak Bal>adan {mer-o-dak' bal-aw-dawn'};
of foreign derivation; Merodak-Baladan, a Babylonian king: -- {Merodach-baladan}. Compare 4781.[ql
Nebuzaradan 5018 ## N@buwzaradan {neb-oo-zar-ad-awn'}; of foreign origin; Nebuzaradan, a Babylonian
general: -- {Nebuzaradan}.[ql Padan 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a
plateau; or Paddan > Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or
Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.[ql Padan-aram 6307 ## Paddan {pad-dawn'}; from an
unused root meaning to extend; a plateau; or Paddan > Aram {pad-dan' ar-awm'}; from the same and 758; the
table-land of Aram; Paddan or Paddan- Aram, a region of Syria: -- Padan, {Padan-aram}.[ql riddance 3615 ##
kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to
complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . .
were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to
pass, wholly reap, make clean {riddance}, spend, quite take away, waste. [ql riddance 3617 ## kalah {kaw-law'};
from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d),
consummation(-ption), was determined, (full, utter) end, {riddance}. [ql Abidan 0027 ## >Abiydan
{ab-ee-dawn'}; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: -- {Abidan}. [ql abundance
1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also
disquietude, wealth: -- {abundance}, company, many, multitude, multiply, noise, riches, rumbling, sounding,
store, tumult. [ql abundance 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous;
fulness of the breast; also a moving creature: -- {abundance}, wild beast. [ql abundance 3502 ## yithrah
{yith-raw'}; feminine of 3499; properly, excellence, i.e. (by implication) wealth: -- {abundance}, riches. [ql
abundance 3527 ## kabar {kaw-bar'}; a primitive root; properly, to plait together, i.e. (figuratively) to augment
(especially in number or quantity, to accumulate): -- in {abundance}, multiply. [ql abundance 4342 ## makbiyr
{mak-beer'}; transitive participle of 3527; plenty: -- {abundance 4.557 ## micpar {mis-pawr'};
from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly)
narration: -- + {abundance}, account, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + time.[ql
abundance 6109 ## And when Abram heard that his brother was taken captive, he armed his trained [servants],
born in his own house, three hundred and eighteen, and pursued [them] unto {Dan}. dan And Rachel said, God
hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name {Dan}. dan
```

And the sons of Bilhah, Rachel's handmaid; {Dan}, and Naphtali: dan And the sons of {Dan}; Hushim. dan {Dan} shall judge his people, as one of the tribes of Israel. dan {Dan} shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. dan {Dan}, and Naphtali, Gad, and Asher. dan And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of {Dan}: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; dan And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of {Dan}. dan And with him [was] Aholiab, son of Ahisamach, of the tribe of {Dan}, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen. dan And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of {Dan}:) dan Of {Dan}; Ahiezer the son of Ammishaddai. dan Of the children of {Dan}, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; dan Those that were numbered of them, [even] of the tribe of {Dan}, [were] threescore and two thousand and seven hundred. dan The standard of the camp of {Dan} [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai. dan The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of {Dan} [shall be] Ahiezer the son of Ammishaddai. dan All they that were numbered in the camp of {Dan} [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards, dan On the tenth day Ahiezer the son of Ammishaddai, prince of the children of {Dan}, [offered]: dan And the standard of the camp of the children of {Dan} set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai. dan Of the tribe of {Dan}, Ammiel the son of Gemalli. dan These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of {Dan} after their families. dan These [are] the sons of {Dan} after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families. dan And the prince of the tribe of the children of {Dan}, Bukki the son of Jogli. dan And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, {Dan}, and Naphtali. dan And of {Dan} he said, Dan [is] a lion's whelp: he shall leap from Bashan. dan And of Dan he said, {Dan} [is] a lion's whelp: he shall leap from Bashan. dan And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto {Dan}, dan And] the seventh lot came out for the tribe of the children of {Dan} according to their families. dan And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshe m, {Dan}, after the name of Dan their father. dan And the coast of the children of Dan went out [too little] for them: therefore the children of {Dan} went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Les hem, Dan, after the name of Dan their father. dan And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshe m, Dan, after the name of {Dan} their father. dan And the coast of the children of {Dan} went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Les hem, Dan, after the name of Dan their father. dan This [is] the inheritance of the tribe of the children of {Dan} according to their families, these cities with their villages. dan And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of {Dan}, and out of the half tribe of Manasseh, ten cities. dan And out of the tribe of {Dan}, Eltekeh with her suburbs, Gibbethon with her suburbs, dan And the Amorites forced the children of {Dan} into the mountain: for they would not suffer them to come down to the valley: dan Gilead abode beyond Jordan: and why did {Dan} remain in ships? Asher continued on the sea shore, and abode in his breaches. dan And the spirit of the LORD began to move him at times in the camp of {Dan} between Zorah and Eshtaol. dan And the children of {Dan} sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there. dan And the six hundred men appointed with their weapons of war, which [were] of the children of {Dan}, stood by the entering of the gate. dan [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of {Dan}. dan And they cried unto the children of {Dan}. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company? dan And the children of {Dan} said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. dan And the children of {Dan} went their way: and when Micah saw

that they [were] too strong for him, he turned and went back unto his house. dan And they called the name of the city Dan, after the name of {Dan} their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first. dan And they called the name of the city {Dan}, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first. dan And the children of {Dan} set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. dan And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of {Dan} until the day of the captivity of the land. dan Then all the children of Israel went out, and the congregation was gathered together as one man, from {Dan} even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. dan <1SA3 -20> And all Israel from {Dan} even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD. dan <2SA3 -10> To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from {Dan} even to Beersheba. dan <2SA17 -11> Therefore I counsel that all Israel be generally gathered unto thee, from {Dan} even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person. dan <2SA24 -2> For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from {Dan} even to Beersheba, and number ye the people, that I may know the number of the people. dan <2SA24 -15> So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from {Dan} even to Beersheba seventy thousand men. dan <1KI4 -25> And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from {Dan} even to Beersheba, all the days of Solomon. dan <1KI12 -29> And he set the one in Bethel, and the other put he in {Dan}. dan <1KI12 -30> And this thing became a sin: for the people went [to worship] before the one, [even] unto {Dan}. dan <1KI15 -20> So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and {Dan}, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali. dan <2KI10 -29> Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in {Dan}. dan <1CH2 -2> {Dan}, Joseph, and Benjamin, Naphtali, Gad, and Asher. dan <1CH21 -2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to {Dan}; and bring the number of them to me, that I may know [it]. dan <1CH27 -22> Of {Dan}, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel. dan <2CH2 -14> The son of a woman of the daughters of {Dan}, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. dan <2CH16 -4> And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and {Dan}, and Abelmaim, and all the store cities of Naphtali. dan <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to {Dan}, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such s ort] as it was written. dan For a voice declareth from {Dan}, and publisheth affliction from mount Ephraim. dan The snorting of his horses was heard from {Dan}: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. dan {Dan} also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. dan Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] {Dan}. d an And by the border of {Dan}, from the east side unto the west side, a [portion for] Asher. dan And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of {Dan}. dan They that swear by the sin of Samaria, and say, Thy god, O {Dan}, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

abdam, NU, 1:11, NU, 2:22, NU, 7:60, NU, 7:65, NU, 10:24 dundance, 18A, 11:6 abundance, 18A, 11:6 abundance, 20C, 8:2, 20C, 8:14, 20C, 9:14, 20

Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: - {Jordan}.[ql					

\* jordan , 2446 Iordanes ,

abundance -0100 {abundance}, abundance -1411 ability, {abundance}, deeds, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, abundance -4050 {abundance}, abundantly, superfluity, abundance -4051 {abundance}, left, abundance -4052 abound, abounded, aboundeth, abounding, {abundance}, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, abundance -5236 {abundance}, beyond, exceeding, excellency, excellent, far, measure, more, abundant -4052 abound, abounded, aboundeth, abounding, abundance, {abundant}, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, abundant -4055 {abundant}, greater, more, overmuch, abundant -4056 {abundant}, abundantly, earnest, exceedingly, frequent, more, much, rather, abundant -4121 abound, aboundeth, {abundant}, increase, make, over, abundant -4183 {abundant}, altogether, common, far, great, greatly, long, many, much, oft, sore, straitly, abundant -5250 {abundant}, exceeding, upper, abundantly -4050 abundance, {abundantly}, superfluity, abundantly -4053 {abundantly}, advantage, beyond, exceedingly, highly, measure, more, superfluous, vehemently, abundantly -4054 (abundantly), deal, far, more, abundantly -4056 abundant, {abundantly}, earnest, exceedingly, frequent, more, much, rather, abundantly -4146 {abundantly}, rich, richly, attendance -4337 {attendance}, attended, beware, gave, given, heed, danced -3738 {danced}, danger -1777 {danger}, guilty, subject, danger -2793 {danger}, jeopardy, multitude, dangerous -2000 {dangerous}, daniel -1158 {daniel}, jordan -2446 {jordan},

abidan -0027 (abidan), abundance -1995 (abundance), company, many, multiplied, multitude, moise, riches, rumbling, sounding, store, tumult, abundance -1212 (abundance), beast, beasts, wild, abundance -3502 (abundance), abundance -4342 (abundance), abundanty, captain, common, elder, enough, receedingly, great, greater, greatly, increased, long, manifold, many, master, mighty, more much, multiply, multitude, plentifully, plenty, very, abundanty, captain, common, elder, enough, over, plenteous, plentous, plentous,

Abidan (2077— (Abi)dan — (Abidan) abundance (1995— harnown — (abundance), wild beast abundance (2073— shar)— in (abundance), wild beast abundance (2074— shar)— in (abundance), miding beast abundance (2074— shar)— in (abundance), miding beast abundance (2074— shar)— in (abundance), miding beast abundance (2074— shar)— in (abundance), abundance) abundance (2074— shar)— in (abundance), abundance), abundance (2074— shar)— in (abundance), abundance), abundance (2074— shar)— in (abundance), abundance), abundance (2074— shar)— shar)— in (abundance), abundance), abundance), (2074— shar)— in (abundance), abundance), abundance (2074— shar)— in (abundance), abundance), abundance), abundance (2074— shar)— in (abundance), abundance), abundance (2074— shar)— in (abundance), abundance), abu

-daneion him the debt 1156 -daneion- > -daneistes creditor 1157 -daneistes- > -daneizo and
lend 1155 -daneizo- > -daneizo
ye lend 1155 -daneizo- > -Daniel of by Daniel 1158 -Daniel- > -Iordanes from Jordan 2446 -
Iordanes- > -Iordanes in Jordan 2446 -Iordanes- > -Iordanes Jordan 2446 -Iordanes- > -Iordanes-
of him in Jordan 2446 -Iordanes- > -Iordanes of Jordan 2446 -Iordanes- > -Iordanes to Jordan
2446 -Iordanes- > abundance above measure through the abundance 5236 - huperbole-> abundance
abundance 0100 -hadrotes-> abundance abundance 4050 -perisseia-> abundance abundance 4051 -
perisseuma-> abundance and he shall have abundance 4052 -perisseuo-> abundance and he shall have
more abundance 4052 - perisseuo-> abundance for of the abundance 4051 -perisseuma-> abundance
have of their abundance 4052 -perisseuo-> abundance in of their abundance 4052 -perisseuo-> abundance
not in the abundance 4052 -perisseuo-> abundance that their abundance 4051 -perisseuma->
abundance the abundance 1411 -dunamis-> abundance the abundance 4050 -perisseia-> abundance
things ? for out of the abundance 4051 - perisseuma-> abundant abundant 4055 -perissoteros->
abundant abundant 4056 -perissoteros-> abundant abundant 5250 -huperpleonazo-> abundant
but is abundant 4052 -perisseuo-> abundant may be more abundant 4052 -perisseuo-> abundant sakes
, that the abundant 4121 -pleonazo-> abundant to his abundant 4183 -polus-> abundantly abundantly
4050 -perisseia-> abundantly abundantly 4053 -perissos-> abundantly abundantly 4054 -
perissoteron-> abundantly abundantly 4056 -perissoteros-> abundantly it more abundantly 4053 -
perissos-> abundantly unto you abundantly 4146 -plousios-> abundantly us abundantly 4146 -
plousios-> attendance give attendance 4337 -prosecho->
danced danced 3738 -orcheomai-> danced in , and danced 3738 -orcheomai-> danced unto you
, and ye have not danced 3738 - orcheomai-> dancing and dancing 5525 -choros-> danger but is in
danger 1777 -enochos-> danger For we are in danger 2793 -kinduneuo-> danger is in danger 2793 -
kinduneuo-> danger shall be in danger 1777 -enochos-> dangerous dangerous 2000 -episphales->
Daniel of by Daniel 1158 -Daniel-> Jordan from Jordan 2446 -Iordanes-> Jordan in Jordan
2446 -Iordanes-> Jordan Jordan 2446 -Iordanes-> Jordan of him in Jordan 2446 -Iordanes-> Jordan
of Jordan 2446 -Iordanes-> Jordan to Jordan 2446 -Iordanes->

attendance 4612 ## maadan {bal-ad-awn'}; from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: -- {Baladan}. [ql Bedan 0917 ## B@dan {bed-awn'}; probably shortened for 5658; servile; Bedan, the name of two Israelites: -- {Bedan}. [ql Berodach-baladan.Bir>iy 1255 ## B@ro>dak Bal>adan {ber-o-dak' bal-ad-awn'}; a variation of 4757; Berodak-Baladan, a Babylonian king: --{Berodach-baladan.Bir>iy}. [ql Dan 1835 ## Dan {dawn}; from 1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: -- {Dan}. [ql Dan 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of {Dan}. [ql Dan 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- {Dan} also. [ql Dan-jaan 1842 ## Dan Yadak Bal>adan {mer-o-dak' bal-aw- dawn'}; of foreign derivation; Merodak-Baladan, a Babylonian king: -- {Merodach-baladan}. Compare 4781.[ql Nebuzaradan 5018 ## N@buwzaradan {neb-oo-zar-ad-awn'}; of foreign origin; Nebuzaradan, a Babylonian general: -- {Nebuzaradan}.[ql Padan 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan > Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.[ql Padan-aram 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan > Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan- Aram, a region of Syria: -- Padan, {Padan-aram}.[ql riddance 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean {riddance}, spend, quite take away, waste. [ql riddance 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, {riddance}. [ql Abidan 0027 ## > Abiydan {ab-ee-dawn'}; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: -- {Abidan}. [ql abundance 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- {abundance}, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. [ql abundance 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- {abundance}, wild beast. [ql abundance 3502 ## yithrah {yith-raw'}; feminine of 3499; properly, excellence, i.e. (by implication) wealth: -- {abundance}, riches. [ql abundance 3527 ## kabar {kaw-bar'}; a primitive root; properly, to plait together, i.e. (figuratively) to augment (especially in number or quantity, to accumulate): -- in {abundance}, multiply. [ql abundance 4342 ## makbiyr {mak-beer'}; transitive participle of 3527; plenty: -- {abundance 4.557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + {abundance}, account, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + time.[ql abundance 6109 ##



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **BibleSoftware Web Suite of Links:**

eBibleProductions.com

eBibleSoftware.com

eBibleReferences.com

eBibleAudio.com

eBiblePhotos.com

eBibleVideo.com

BibleBookStudies.com

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

ScreenSaviours.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:		
Enter your Email:		
	Free KJV Bible Ebook	

### eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- **5. English Word Concordances**
- **6. English Word Phrases Indexes**
- 7. English Word Combinations Complete Studies

#### Jump to start of file

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

```
Abidan Interlinear Index Study Abidan NUM 001 011 Of Benjamin <01144 +Binyamiyn > ; {Abidan} <27> the
son <01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 002 022 Then the tribe <04294 +matteh > of
Benjamin <01144 +Binyamiyn > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Benjamin
<01144 +Binyamiyn > [ shall be ] {Abidan} <27> the son <01121 +ben > of Gideoni <01441 +Gid. Abidan
NUM 007 060 On the ninth <08671 +t@shiy day <03117 +yowm > {Abidan} <27> the son <01121 +ben > of
Gideoni <01441 +Gid, prince <05387 +nasiy> > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn
>, [ offered ]: Abidan NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings
, two <08147 +sh@nayim > oxen <01241 +bagar > , five <02568 +chamesh > rams <00352 +>ayil > , five
<02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121
+ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of {Abidan} <27> the
son <01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 010 024 And over <05921 + the host <06635
+tsaba> > of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > [ was
Abidan < <27> the son <01121 +ben > of Gideoni < 01441 +Gid . abundance DEU 028 047 Because thou
servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057
+simchah >, and with gladness <02898 +tuwb > of heart <03824 +lebab >, for the {abundance} <07230 +rob >
of all <03605 +kol > [ things ]; abundance DEU 033 019 They shall call <07121 +qara> > the people <05971 +
unto the mountain <02022 +har >; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077
+zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the {abundance}
<08228 + \text{shepha} < > \text{ of the seas } <03220 + \text{yam} > , and [ of ] treasures <08226 + \text{saphan} > \text{hid} < 02934 + \text{taman} > \text{in}
the sand <02344 +chowl > . abundance 1SA 001 016 Count <05414 +nathan > not thine handmaid <00519
+>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya : for out of the {abundance} <07230 +rob >
of my complaint <07878 +siyach > and grief <03708 +ka have I spoken <01696 +dabar > hitherto . abundance
2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 +
his head <07218 +ro>sh >, the weight <04948 +mishqal > whereof [ was ] a talent <03603 +kikkar > of gold
<02091 + zahab > with the precious <03368 + yaqar > stones <68> : and it was [ set ] on <05921 + David s <01732
+David > head <07218 +ro>sh > . And he brought <03318 +yatsa> > forth <03318 +yatsa> > the spoil <07998
+shalal > of the city <05892 + in great <03966 +m@ {abundance} <07235 +rabah > . abundance 1KI 001 019
And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy>
> and sheep <0.6629 + tso>n > in {abundance} <0.7230 + rob > , and hath called <math><0.7121 + qara> > all <0.3605 + kol
> the sons <01121 +ben > of the king <04428 +melek >, and Abiathar <54> the priest <03548 +kohen >, and
Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010
+Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara> > . abundance 1KI 001 025 For he is gone
<03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen
<07794 + \text{showr} > \text{and fat} < 04806 + \text{m@riy} > \text{cattle} < 04806 + \text{m@riy} > \text{and sheep} < 06629 + \text{tso} > \text{n} > \text{in}
{abundance} <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek >
sons <01121 +ben >, and the captains <08269 +sar > of the host <06635 +tsaba> >, and Abiathar <54> the priest
<03548 +kohen >; and, behold <02009 +hinneh >, they eat <00398 +>akal > and drink <08354 +shathah >
before <06440 +paniym > him, and say <00559 +>amar >, God save <02421 +chayah > king <04428 +melek >
Adonijah . abundance 1KI 010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred
<03967 + me>ah > and twenty <06242 + talents <03603 + kikkar > of gold <02091 + zahab > , and of spices
<01314 +besem > very <03966 +m@ great <07235 +rabah > store, and precious <03368 +yaqar > stones <68>:
there came <0.0935 + bow> > no <0.3808 + lo> > more <0.5750 + such <0.1931 + huw> > {abundance} <0.7230 + rob
> of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of
Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > .
abundance 1KI 010 027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [ to be
] in Jerusalem <03389 +Y@ruwshalaim > as stones <68>, and cedars <00730 +>erez > made <05414 +nathan >
he [ to be ] as the sycomore <0.8256 + \text{shaqam} > \text{trees that} [ are ] in the vale <0.8219 + \text{sh@phelah} >, for
{abundance} <07230 +rob > . abundance 1KI 018 041 . And Elijah <00452 +>Eliyah > said <00559 +>amar >
unto Ahab <00256 +>Ach>ab >, Get <05927 + thee up, eat <00398 +>akal > and drink <08354 +shathah >; for
[ there is ] a sound <06963 +qowl > of {abundance} <01995 +hamown > of rain <01653 +geshem > . abundance
1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance
<07230 + \text{rob} > \text{for the nails} < 04548 + \text{macmer} > \text{for the doors} < 01817 + \text{deleth} > \text{of the gates} < 08179 + \text{sha}, and for
the joinings <04226 + m@chabb@rah >; and brass <05178 + n@chosheth > in {abundance} <07230 + rob >
without weight <04948 +mishqal >; abundance 1CH 022 003 And David <01732 +David > prepared <03559
+kuwn > iron <01270 +barzel > in {abundance} <07230 +rob > for the nails <04548 +macmer > for the doors
```

```
<01817 +deleth > of the gates <08179 +sha, and for the joinings <04226 +m@chabb@rah >; and brass <05178
+n@chosheth > in abundance <07230 +rob > without weight <04948 +mishqal > ; abundance 1CH 022 004 Also
cedar <00730 +>erez > trees <06086 + in {abundance} : for the Zidonians <06722 +Tsiydoniy > and they of Tyre
<06876 +Tsoriy > brought <00935 +bow> > much <07230 +rob > cedar <00730 +>erez > wood <06086 + to
David <01732 +David > . abundance 1CH 022 014 Now, behold <02009 +hinneh > , in my trouble <06040 + I
have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred
<03967 + me>ah > thousand <00505 + seleph > talents <03603 + kikkar > of gold <02091 + zahab > , and a
thousand <00505 +> eleph > thousand <00505 +> eleph > talents <03603 + kikkar > of silver <03701 + keceph >;
and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948
+mishqal >; for it is in {abundance} <07230 +rob >: timber <06086 + also and stone <68> have I prepared
<03559 +kuwn >; and thou mayest add <03254 +yacaph > thereto <05921 + . abundance 1CH 022 015 Moreover
[ there are ] workmen with thee in {abundance} <07230 +rob > , hewers <02672 +chatsab > and workers <02796
+charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam >
men for every <03605 +kol > manner of work <04399 +m@la>kah > . abundance 1CH 029 002 Now I have
prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of
my God <00430 +>elohiym > the gold <02091 +zahab > for [ things to be made ] of gold <02091 +zahab > , and
the silver <03701 +keceph > for [things] of silver <03701 +keceph >, and the brass <05178 +n@chosheth > for
[ things ] of brass <05178 + n@ chosheth >, the iron <01270 + barzel > for [ things ] of iron <01270 + barzel >, and
wood <06086 + for [things] of wood <06086 +; onyx <07718 +shoham > stones <68>, and [stones <68>] to
be set <04394 +millu> >, glistering <06320 +puwk > stones <68>, and of divers <07553 +riqmah > colours
<07553 +rigmah >, and all <03605 +kol > manner of precious <03368 +yagar > stones <68>, and marble
<07898 +shayith > stones <68> in {abundance} <07230 +rob > . abundance 1CH 029 021 And they sacrificed
<02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +
burnt <05930 + offerings unto the LORD <03068 +Y@hovah >, on the morrow <04283 +mochorath > after that
day <03117 +yowm >, [ even ] a thousand <00505 +>eleph > bullocks <06499 +par >, a thousand <00505
+>eleph > rams <00352 +>ayil >, [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes >, with their drink
<05262 +necek > offerings, and sacrifices <02077 +zebach > in {abundance} <07230 +rob > for all <03605 +kol
> Israel <03478 + Yisra>el > : abundance 2CH 001 015 And the king <04428 + melek > made <05414 + nathan >
silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 +Y@ruwshalaim > [ as plenteous ] as
stones <68>, and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shagam >
trees that [are] in the vale <08219 +sh@phelah > for {abundance} <07230 +rob > . abundance 2CH 002 009
Even to prepare <03559 +kuwn > me timber <06086 + in {abundance} <07230 +rob > : for the house <01004
+bayith > which <00834 +>aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala> >
great <01419 +gadowl > . abundance 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all
<03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ {abundance} <07230
+rob >: for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713
+chaqar > out . abundance 2CH 009 001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> >
heard <08085 +shama<> of the fame <08088 +shema<> of Solomon <08010 +Sh@lomoh>, she came <00935
+bow> > to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions
<02420 +chiydah > at Jerusalem <03389 +Y@ruwshalaim > , with a very <03966 +m@ great <03515 +kabed >
company <02428 +chayil >, and camels <01581 +gamal > that bare <05375 +nasa > spices <01314 +besem >,
and gold <02091 +zahab > in {abundance} <07230 +rob > , and precious <03368 +yaqar > stones <68 : and
when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with
him of all <03605 +kol > that was in her heart <03824 +lebab > . abundance 2CH 009 009 And she gave <05414
+nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar
> of gold <02091 + zahab >, and of spices <01314 + besem > great <math><03966 + m@ \{abundance\} < 07230 + rob >,
and precious <03368 +yaqar > stones <68> : neither <03808 +lo> > was there any such <01932 +huw > spice
<01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king
<04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 2CH 009 027 And the king <04428 +melek >
made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y@ruwshalaim > as stones <68>, and
cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in
the low <08219 +sh@phelah > plains <08219 +sh@phelah > in {abundance} <07230 +rob > . abundance 2CH
011 023 And he dealt wisely <00995 +biyn >, and dispersed <06555 +parats > of all <03605 +kol > his children
<01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah >
and Benjamin <01144 +Binyamiyn >, unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 +:
```

```
and he gave <05414 +nathan > them victual <04202 +mazown > in {abundance} <07230 +rob > . And he desired
<07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . abundance 2CH 014 015 They smote
<05221 + nakah > also < 01571 + gam > the tents < 00168 + > ohel > of cattle < 00929 + b@hemah > , and carried
<07617 + shabah > away < 07617 + shabah > sheep < 06629 + tso > n > and camels < 01581 + gamal > in {abundance}
<07230 +rob >, and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . abundance 2CH 015
009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144
+Binyamiyn > , and the strangers <01481 +guwr > with them out of Ephraim <00669 +>Ephrayim > and
Manasseh <04519 +M@nashsheh >, and out of Simeon <08095 +Shim: for they fell <05307 +naphal > to him
out of Israel <03478 + Yisra>el > in {abundance} <07230 + rob > , when they saw <math><07200 + ra>ah > that the
LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ was ] with him . abundance 2CH 017 005 Therefore
the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand
<03027 +yad >; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat
<03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 + and
honour <03519 +kabowd > in {abundance} <07230 +rob > . abundance 2CH 018 001 . Now Jehoshaphat <03092
+Y@howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in {abundance}
<0.07230 + rob >, and joined <0.02859 + chathan > affinity <0.02859 + chathan > with Ahab <0.0256 + Ach > ab > .
abundance 2CH 018 002 And after <07093 +qets > [certain] years <08141 +shaneh > he went <03381 +yarad >
down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256
+>Ach>ab>killed<03076+Y@howchanan>sheep<06629+tso>n>and oxen<01241+baqar>for him in
{abundance} <07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496
+cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . abundance 2CH 020 025
And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take
<00962 +bazaz > away the spoil <07998 +shalal > of them, they found <04672 +matsa> > among them in
{abundance} <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297
+peger >, and precious <02530 +chamad > jewels <03627 +k@liy >, which they stripped <05337 +natsal > off
for themselves, more than they could carry <04853 +massa> > away: and they were three <07969 +shalowsh >
days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab
>. abundance 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time <06256 + the chest <00727
+ arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the
hand <03027 + yad > of the Levites <03881 + Leviyiy >, and when <03588 + kiy > they saw <math><07200 + ra > ah > that
[ there was ] much <0.07227 + rab > money <0.03701 + keceph >, the king s <0.04428 + melek > scribe <0.05608 + caphar
> and the high <0.7218 + ro>sh > priest s <math><0.3548 + kohen > officer <math><0.6496 + paqiyd > came < 0.0935 + bow > > and
emptied <06168 + the chest <00727 +>arown >, and took <05375 +nasa> > it, and carried <07725 +shuwb > it
to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117
+yowm > by day < 03117 + yowm >, and gathered < 00622 + >acaph > money < 03701 + keceph > in {abundance}
<07230 +rob > . abundance 2CH 029 035 And also <01571 +gam > the burnt <05930 + offerings [ were ] in
{abundance} <07230 +rob >, with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings, and the
drink <05262 +necek > offerings for [every] burnt <05930 + offering. So the service <05656 + of the house
<0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > was set < 0.3559 + kuwn > in order < 0.3559 + kuwn > .
abundance 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad
<06555 +parats >, the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in
{abundance} <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492
+tiyrowsh > , and oil <03323 +yitshar > , and honey <01706 +d@bash > , and of all <03605 +kol > the increase
<08393 + t@buw>ah > of the field <07704 + sadeh > ; and the tithe <04643 + ma of all <03605 + kol > [ things ]
brought <00935 +bow> > they in abundantly <07230 +rob > . abundance 2CH 032 005 Also he strengthened
<02388 +chazaq > himself, and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that
was broken <06555 +parats >, and raised <05927 + [it] up to the towers <04026 +migdal >, and another
<00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo
<04407 +millow> > [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973
+shelach > and shields <04043 +magen > in {abundance} <07230 +rob > . abundance 2CH 032 029 Moreover he
provided <06213 + him cities <05892 +, and possessions <04735 +migneh > of flocks <06629 +tso>n > and
herds <01241 +baqar > in {abundance} <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan
> him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . abundance NEH 009 025 And
they took <03920 + lakad > strong <01219 + batsar > cities <05892 + , and a fat <08082 + shamen > land <00127
+>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male> > of all <03605
```

```
+kol > goods < 02898 + tuwb >, wells < 00953 + bowr > digged < 02672 + chatsab >, vineyards < 03754 + kerem >,
and oliveyards <02132 + zayith >, and fruit <03978 + ma > akal > trees <math><06086 + in \{abundance\} < 07230 + rob > :
so they did eat <00398 +>akal >, and were filled <07646 +saba< >, and became <08080 +shaman > fat <08082
+shamen >, and delighted <05727 + themselves in thy great <01419 +gadowl > goodness <02898 +tuwb >.
abundance EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold
<02091 +zahab >, (the vessels <03627 +k@liy > being diverse <08138 +shanah > one <03627 +k@liy > from
another, ) and royal <04438 +malkuwth > wine <03196 +yayin > in {abundance} <07227 +rab > , according to
the state <03027 + yad > of the king <04428 + melek > . abundance JOB 022 011 Or <00176 + >ow > darkness
<02822 +choshek > , [ that ] thou canst not see <07200 +ra>ah > ; and {abundance} <08229 +shiph of waters
<04325 +mayim > cover <03680 +kacah > thee . abundance JOB 036 031 For by them judgeth <01777 +diyn >
he the people <05971 +; he giveth <05414 +nathan > meat <00400 +>okel > in {abundance} <04342 +makbiyr >
. abundance JOB 038 034 Canst thou lift <07311 +ruwm > up thy voice <06963 +qowl > to the clouds <05645 + ,
that {abundance} <08229 +shiph of waters <04325 +mayim > may cover <03680 +kacah > thee ? abundance PSA
037 011 But the meek <06035 + \text{shall inherit} < 03423 + \text{yarash} > \text{the earth} < 00776 + \text{>erets} > \text{; and shall delight}
<06026 + themselves in the {abundance} <07230 +rob > of peace <07965 +shalowm > . abundance PSA 052 007
Lo <02009 +hinneh > , [ this is ] the man <01397 +geber > [ that ] made <07760 +suwm > not God <00430
+>elohiym > his strength <04581 +ma; but trusted <00982 +batach > in the {abundance} <07230 +rob > of his
riches <06239 +, [ and ] strengthened <05810 + himself in his wickedness <01942 +havvah > . abundance PSA
072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach >; and
{abundance} <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394
+yareach > endureth <01097 +b@liy > . abundance PSA 105 030 Their land <00776 +>erets > brought <08317
+sharats > forth <08317 +sharats > frogs <06854 +ts@phardea <> in {abundance} <08317 +sharats >, in the
chambers <02315 +cheder > of their kings <04428 +melek > . abundance ECC 005 010 He that loveth <00157
+>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he
that loveth <00157 +>ahab > {abundance} <01995 +hamown > with increase <08393 +t@buw>ah > : this
<02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . abundance ECC 005 012 The sleep <08142
+shehah > of a labouring <0.5647 + \text{man} [ is ] sweet <0.4966 + \text{mathowq} >, whether <0.0518 + \text{sim} > he eat <0.0398 + \text{sim} > he has <0.0398 + \text{sim} 
+ >akal > little <04592 +m@ or much <07235 +rabah > : but the {abundance} <07647 +saba< > of the rich
<06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . abundance ISA 007 022 And it shall
come <01961 +hayah > to pass, for the {abundance} <07230 +rob > of milk <02461 +chalab > [ that ] they shall
give <06213 + he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and
honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <03498 +yathar > in
the land <00776 +>erets > . abundance ISA 015 007 Therefore the {abundance} <03502 +yithrah > they have
gotten <06213 +, and that which they have laid <06486 +p@quddah > up, shall they carry <05375 +nasa> >
away to the brook <05158 +nachal > of the willows <06155 + . abundance ISA 047 009 But these <00428 +>el -
leh > two <08147 +sh@nayim > [ things ] shall come <00935 +bow> > to thee in a moment <07281 +rega< > in
one <00259 +>echad > day <03117 +yowm >, the loss <07921 +shakol > of children, and widowhood <00489
+>almon >: they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude
<07230 + \text{rob} > \text{of thy sorceries} < 03785 + \text{kesheph} >, [ and ] for the great <03966 + \text{m@ \{abundance\}} < 06109 + \text{of}
thine enchantments <02267 +cheber > . abundance ISA 060 005 Then <00227 +>az > thou shalt see , and flow
<05102 +nahar > together, and thine heart <03824 +lebab > shall fear <06342 +pachad >, and be enlarged
<07337 +rachab > ; because <03588 +kiy > the {abundance} <01995 +hamown > of the sea <03220 +yam > shall
be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall
come <00935 +bow> > unto thee . abundance ISA 066 011 That ye may suck <03243 +yanaq > , and be satisfied
<07646 +saba< > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk
<04711 +matsats > out, and be delighted <06026 + with the {abundance} <02123 +ziyz > of her glory <03519
+kabowd > . abundance JER 033 006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724
+>aruwkah > and cure <07495 +rapha> >, and I will cure <07495 +rapha> > them, and will reveal <01540
+galah > unto them the {abundance} <06283 + of peace <07965 + shalowm > and truth <00571 +> emeth > .
abundance EZE 016 049 Behold <02009 +hinneh >, this <02088 +zeh > was the iniquity <05771 + of thy sister
<00269 +>achowth > Sodom <05467 +C@dom >, pride <01347 +ga>own >, fulness <07653 +sib of bread
<03899 +lechem > , and {abundance} <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her
daughters <01121 +ben >, neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad >
of the poor <06041 + and needy <34>. abundance EZE 026 010 By reason of the {abundance} <08229 +shiph of
his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346 +chowmah >
```

```
shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels
<01534 +galgal >, and of the chariots <07393 +rekeb >, when he shall enter <00935 +bow> > into thy gates
<08179 + \text{sha}, as men enter <00935 + \text{bow}>> \text{into a city} <05892 + \text{wherein is made a breach} <01234 + \text{baga}<>.
abundance ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at
Jerusalem <03389 +Y@ruwshalaim >; and the wealth <02428 +chayil > of all <03605 +kol > the heathen
<01471 + \text{gowy} > \text{round} < 05439 + \text{cabiyb} > \text{about} < 01157 + \text{b@ shall be gathered} < 00622 + \text{sacaph} > \text{together}
gold <02091 +zahab >, and silver <03701 +keceph >, and apparel <00899 +beged >, in great <03966 +m@
{abundance} <07230 +rob > . abundance MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -
echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak
<2980 -laleo -> good <0018 -agathos -> things? for out of the {abundance} <4051 -perisseuma -> of the heart
<2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . abundance MAT 013 012 For whosoever
<3748 -hostis -> hath <2192 - echo -> , to him shall be given <1325 -didomi -> , and he shall have more
{abundance} <4052 -perisseuo -> : but whosoever <3748 - hostis -> hath <2192 -echo -> not , from him shall be
taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . abundance MAT 025
029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall
have {abundance} <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo ->
away <0142 - airo -> even <2532 -kai -> that which he hath <2192 -echo -> . abundance MAR 012 044 For all
<3956 -pas -> [ they ] did cast <0906 -ballo -> in of their {abundance} <4052 -perisseuo -> ; but she of her want
<5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [ even ] all <3650
-holos -> her living <0979 -bios -> . abundance LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -
anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good 0018 -agathos -; and an evil 4190 -poneros - man LUK 0444
-anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the {abundance} 4051 -perisseuma -
of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . abundance LUK 012 015 And he said
2036 -epo - unto them, Take heed 3708 -horao -, and beware 5442 -phulasso - of covetousness 4124 -pleonexia -
: for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the {abundance} 4052 -perisseuo - of the
things which he possesseth 5224 -huparchonta - . abundance LUK 021 004 For all LUK 0537 -hapas - these 3778
- houtos - have of their {abundance} 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron -
of God 2316 - theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -
hapas - the living LUK 0979 -bios - that she had 2192 -echo - . abundance ROM 005 017 For if <1477 -hedraioma
-> by one <1520 - heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo
-> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano ->
{abundance} <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness
<1343 -dikaiosune - > shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -
Iesous -> Christ <5547 -Christos -> . ) abundance 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -
dokime -> of affliction <2347 -thlipsis -> the {abundance} <4050 -perisseia -> of their joy <5479 -chara -> and
their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -
ploutos -> of their liberality <0572 -haplotes -> . abundance 2CO 008 014 But by an equality <2471 -isotes -> , [
that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon ->
abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their {abundance}
<4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -
>: that there may be equality <2471 -isotes ->: abundance 2CO 008 014 But by an equality <2471 -isotes ->, [
that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon ->
{abundance} <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their abundance
<4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -
>: that there may be equality <2471 -isotes ->: abundance 2CO 008 020 Avoiding <4724 -stello -> this <5124 -
touto ->, that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute ->
{abundance} <0100 - hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : abundance
2CO 012 007 And lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the
{abundance} <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to
me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -
Satanas -> to buffet <2852 -kolaphizo -> me, lest <3361 -me -> I should be exalted <5229 -huperairomai ->
above measure . abundance REV 018 003 For all <3956 -pas -> nations <1484 - ethnos -> have drunk of the wine
<3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -
```

```
basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her,
and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo
-> through <1537 -ek -> the {abundance} <1411 -dunamis -> of her delicacies <4764 -strenos -> . abundant EXO
034 006 And the LORD <03068 +Y@hovah > passed <05674 + by before him, and proclaimed <07121 +qara> >
, The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349
+rachuwm > and gracious <02587 +channuwn > , longsuffering , and {abundant} <07227 +rab > in goodness
<02617 +checed > and truth <00571 +>emeth > , abundant ISA 056 012 Come <00857 +>athah > ye , [ say they ]
, I will fetch <03947 +lagach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong
drink <07941 +shekar >; and to morrow <04279 +machar > shall be as this <02088 +zeh > day <03117 +yowm >
, [ and ] much <03966 +m@ more <03499 +yether > {abundant} <01419 +gadowl > . abundant JER 051 013 O
thou that dwellest <0.7931 + \text{shakan} > \text{upon many} <0.7227 + \text{rab} > \text{waters} <0.4325 + \text{mayim} > 1, {abundant} <0.7227 + {abun
+\text{rab} > \text{in treasures} < 00214 +> \text{owtsar} >, thine end < 07093 + \text{gets} > \text{is come} < 00935 + \text{bow} >>, [ and ] the measure
<00520 +>ammah > of thy covetousness <01215 +betsa< > . abundant 1CO 012 023 And those [ members ] of the
body <4983 - soma ->, which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable
<0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros ->
abundant <4055 -perissoteros -> honour <5092 - time -> ; and our uncomely <0809 -askemon -> [ parts ] have
<2192 -echo -> more <4055 -perissoteros -> {abundant} <4055 - perissoteros -> comeliness <2157 -eushemosune
-> . abundant 1CO 012 023 And those [members] of the body <4983 - soma -> , which <3739 -hos -> we think
<1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we
bestow <4060 -peritithemi -> more <4055 - perissoteros -> {abundant} <4055 -perissoteros -> honour <5092 -
time ->; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more <4055 -perissoteros ->
abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . abundant 1CO 012 024 For our comely
<2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -
theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> ,
having given <1325 -didomi -> more <4055 -perissoteros -> {abundant} <4055 -perissoteros -> honour <5092 -
time -> to that [part] which lacked <5302 -hustereo -> : abundant 2CO 004 015 For all <3956 -pas -> things [ are
for your <5209 -humas -> sakes, that the {abundant} <4121 -pleonazo -> grace <5485 -charis -> might through
<1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to
the glory <1391 -doxa -> of God <2316 -theos -> . abundant 2CO 007 015 And his inward <4698 -splagchnon ->
affection <4698 -splagchnon -> is more <4056 -perissoteros -> {abundant} <4056 -perissoteros -> toward <1519 -
eis -> you, whilst he remembereth <0363 -anamimnesko -> the obedience <5218 - hupakoe -> of you all <3956 -
pas ->, how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -
dechomai -> him . abundant 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute ->
service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -
husterema -> of the saints <0040 -hagios -> , but is {abundant} <4052 -perisseuo -> also <2532 -kai -> by many
<4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; abundant 2CO 011 023 Are they
ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -
paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros ->
{abundant} <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -
huperballontos ->, in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros ->, in
deaths <2288 -thanatos -> oft <4178 - pollakis -> . abundant PHP 001 026 That your <5216 -humon -> rejoicing
<2745 - kauchema -> may be more {abundant} <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -
Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> . abundant 1TI 001 014 And
the grace <5485 -charis -> of our Lord <2962 -kurios -> was exceeding <5250 -huperpleonazo -> {abundant}
<5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ
<5547 - Christos -> Jesus <2424 -Iesous -> . abundant 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God
<2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->, which <3588 -ho -> according <2596 -kata -> to his {abundant} <4183 -polus -> mercy <1656 -eleos
-> hath begotten <0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -
elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead
<3498 -nekros -> , abundantly GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the
waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > {abundantly} <08317 +sharats > the
moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ]
may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549
+raqiya< > of heaven <08064 +shamayim > . abundantly GEN 001 021 And God <00430 +>elohiym > created
```

```
<01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416
+chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325
+mayim > brought <08317 +sharats > forth <08317 +sharats > {abundantly} <08317 +sharats > , after their kind
<04327 +miyn >, and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327
+\text{miyn} > : and God <00430 +> \text{elohiym} > \text{saw} <07200 + \text{ra} > \text{ah} > \text{that} [it was ] good <02896 + \text{towb} > : abundantly
GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416
+chay > thing that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar >, [ both ] of fowl <05775 +, and of
cattle <00929 +b@hemah >, and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430
+ramas > upon the earth <00776 +>erets >; that they may breed <08317 +sharats > {abundantly} <08317
+sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon
the earth <00776 +>erets > . abundantly GEN 009 007 And you, be ye fruitful <06509 +parah > , and multiply
<07235 + rabah >; bring <08317 + sharats > forth <08317 + sharats > {abundantly} <08317 + sharats > in the earth
<00776 +>erets >, and multiply <07235 +rabah > therein . abundantly EXO 001 007 And the children <01121
+ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > , and increased <08317 +sharats >
{abundantly} <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ mighty
<06105 +; and the land <00776 +>erets > was filled <04390 +male> > with them. abundantly EXO 008 003 And
the river <02975 +y@ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea < >
{abundantly} <08317 +sharats >, which shall go <05927 + up and come <00935 +bow> > into thine house
<01004 +bayith >, and into thy bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004
+bayith > of thy servants <05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >,
and into thy kneadingtroughs <04863 +mish>ereth > : abundantly NUM 020 011 And Moses <04872 +Mosheh >
lifted <07311 +ruwm > up his hand <03027 +yad >, and with his rod <04294 +matteh > he smote <05221 +nakah
> the rock <05553 +cela< > twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa> > out
{abundantly} <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165
+b@ [also]. abundantly 1CH 012 040 Moreover <0.1571 + gam > they that were nigh <math><0.7126 + garab > them, [
even | unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy
>, brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581
+gamal >, and on mules <06505 + pered >, and on oxen <01241 + bagar >, [ and ] meat <03978 + ma > akal >,
meal <07058 +qemach >, cakes <01690 +d@belah > of figs, and bunches <06778 +tsammuwq > of raisins
<06778 + tsammuwq >, and wine <03196 + yayin >, and oil <08081 + shemen >, and oxen <01241 + bagar >, and
sheep <06629 + tso > n > \{abundantly\} < 07230 + rob > : for [there was] joy <math><08057 + simchah > in Israel < 03478
+Yisra>el > . abundantly 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010
+Sh@lomoh > my son <01121 +ben > [ is ] young <05288 +na and tender <07390 +rak > , and the house <01004
+bayith > [ that is ] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [ must be ] exceeding
<04605 +ma magnifical <01431 +gadal >, of fame <08034 +shem > and of glory <08597 +tiph>arah >
throughout all <03605 +kol > countries <00776 +>erets > : I will [ therefore ] now <04994 +na> > make
preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > {abundantly} <07230
+rob > before <06440 +paniym > his death <04194 +mayeth > . abundantly 1CH 022 008 But the word <01697
+dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > to me, saying < 00559 + > amar > Thou hast
shed <08210 +shaphak > blood <01818 +dam > {abundantly} <07230 +rob > , and hast made <06213 + great
<01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith
> unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab
> blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > . abundantly 2CH 031
005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the
children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah >
the firstfruits <07225 +re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh >, and oil <03323 +yitshar
>, and honey <0.1706 + d@bash >, and of all <0.3605 + kol > the increase <0.8393 + t@buw > ah > of the field
<07704 + sadeh >; and the tithe <04643 + ma of all <03605 + kol > [ things ] brought <00935 + bow > they in
\{abundantly\} < 0.7230 + rob > . abundantly JOB 012 006. The tabernacles < 0.0168 + robers < 0.0703
+shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are secure
<00987 +battuchowth >; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth
<00935 +bow> > [ {abundantly} ]. abundantly JOB 036 028 Which <00834 +>aher > the clouds <07834
+shachaq > do drop <05140 +nazal > [ and ] distil <07491 +ra upon man <00120 +>adam > {abundantly} <07227
+rab > . abundantly PSA 036 008 They shall be {abundantly} <07301 +ravah > satisfied <07301 +ravah > with
the fatness <01880 +deshen > of thy house <01004 +bayith >; and thou shalt make them drink <08248 +shaqah >
```

```
of the river <05158 +nachal > of thy pleasures <05730 + . abundantly PSA 065 010 Thou waterest <07301 +ravah
> the ridges <08525 +telem > thereof {abundantly} <07301 +ravah > : thou settlest <05181 +nachath > the
furrows <01417 +g@duwd > thereof: thou makest it soft <04127 +muwg > with showers <07241 +rabiyb >:
thou blessest <01288 +barak > the springing <06780 +tsemach > thereof. abundantly PSA 132 015 I will
{abundantly} <01288 +barak > bless <01288 +barak > her provision <06718 +tsayid > : I will satisfy <07646
+saba< > her poor <34> with bread <03899 +lechem > . abundantly PSA 145 007 They shall {abundantly}
<05042 +naba< > utter <05042 +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness
<02898 +tuwb >, and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > . abundantly SON
005\ 001. I am come <00935\ +bow>> into my garden <01588\ +gan>, my sister <00269\ +> achowth >, [ my ]
spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313
+basam >; I have eaten <00398 +>akal > my honeycomb <03293 +ya with my honey <01706 +d@bash >; I have
drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O
friends <07453 +rea<>; drink <08354 +shathah>, yea, drink <07937 +shakar> {abundantly} <07937 +shakar
>, O beloved <01730 +dowd > . abundantly ISA 015 003 In their streets <02351 +chuwts > they shall gird
<02296 +chagar > themselves with sackcloth <08242 +saq > : on <05921 + the tops <01406 +gag > of their
houses, and in their streets <07339 +r@chob >, every <03605 +kol > one shall howl <03213 +yalal >, weeping
<01065 +B@kiy > {abundantly} <03381 +yarad > . abundantly ISA 035 002 It shall blossom <06524 +parach >
{abundantly} <06524 +parach > , and rejoice <01523 +giyl > even <00637 +>aph > with joy <01525 +giylah >
and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be given
<05414 +nathan > unto it, the excellency <01926 +hadar > of Carmel <03760 +Karmel > and Sharon <08289
+Sharown > , they shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , [
and ] the excellency <01926 +hadar > of our God <00430 +>elohiym > . abundantly ISA 055 007 Let the wicked
<07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous <00205 +>aven > man
<00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD
<03068 +Y@hovah >, and he will have mercy <07355 +racham > upon him; and to our God <00430 +>elohiym
>, for he will {abundantly} <07235 +rabah > pardon <05545 +calach > . abundantly JOH 010 010 The thief
<2812 -kleptes -> cometh not, but for to steal <2813 -klepto ->, and to kill <2380 -thuo ->, and to destroy <0622
-apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that
they might have <2192 -echo -> [it] more {abundantly} <4053 -perissos -> . abundantly 1CO 015 010 But by the
grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and
his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured
<2872 -kopiao -> more <4055 -perissoteros -> {abundantly} <4054 -perissoteron -> than they all <3956 -pas -> :
yet <1161 -de -> not I, but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me.
abundantly 2CO 001 012. For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -
marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplotes -> and godly <2316 -
theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by
the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the
world <2889 -kosmos ->, and more <4056 -perissoteros -> {abundantly} <4056 -perissoteros -> to you -ward
<5209 -humas - > . abundantly 2CO 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and
anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus
-> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 - ginosko
-> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros ->
{abundantly} <4056 - perissoteros -> unto you . abundantly 2CO 010 015 Not boasting <2744 -kauchaomai -> of
things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is], of other <0245 -allotrios -> men
s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith
<4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according
<2596 -kata -> to our rule <2583 -kanon -> {abundantly} <4050 -perisseia -> , abundantly 2CO 012 015 And I
will very <2236 -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 - ekdapanao ->
for you; though <1499 -ei kai -> the more <4056 - perissoteros -> {abundantly} <4056 -perissoteros -> I love
<0025 -agapao -> you, the less <2276 -hetton -> I be loved <0025 - agapao -> . abundantly EPH 003 020 Now
<1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper ->
{abundantly} <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -aiteo -> or <2228 -e
-> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 - dunamis -> that worketh <1754 -
energeo -> in us, abundantly 1TH 002 017. But we, brethren <0080 -adephos ->, being taken <0642 -
aporphanizo -> from you for a short <5610 - hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not
```

```
in heart <2588 -kardia ->, endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> {abundantly} <4056
-perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> with great <4183 -polus ->
desire <1939 -epithumia - > . abundantly TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -
epi -> us {abundantly} <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> our Saviour <4990 -soter ->; abundantly HEB 006 017 Wherein <3757 -hou -> God <2316 -theos ->, willing
<1014 -boo -lom -ahee -> more <4054 -perissoteron -> {abundantly} <4054 -perissoteron -> to shew <1925 -
epideiknumi - > unto the heirs <2818 -kleronomos -> of promise <1860 - epaggelia -> the immutability <0276 -
ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :
abundantly 2PE 001 011 For so <3779 -houto -> an entrance <1529 - eisodos -> shall be ministered <2023 -
epichoregeo -> unto you {abundantly} <4146 -plousios -> into <1519 -eis -> the everlasting <0166 -aionios ->
kingdom <0932 -basileia -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 - Iesous ->
Christ <5547 -Christos -> . adan GEN 049 020 Out of Asher <00836 +>Asher > his bread <03899 +lechem > [
shall be ] fat <08082 +shamen > , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574
+\text{ma} < \{\text{adan}\} > . \text{ adan 1SA 015 032}. Then said < 00559 +> \text{amar} > \text{Samuel} < 08050 + \text{Sh@muw} > \text{el} > , Bring
<05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites
<06003 + . And Agag <90> came <01980 + halak > unto him delicately <math><04574 + ma < {adan} > . And Agag <90>
said <00559 +> amar >, Surely <00403 +> aken > the bitterness <04751 +mar > of death <04194 +maveth > is
past <05493 +cuwr > . adan NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892
+, and a fat <08082 +shamen > land <00127 +>adamah >, and possessed <03423 +yarash > houses <01004
+bayith > full <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged
<02672 +chatsab >, vineyards <03754 +kerem >, and oliveyards <02132 +zayith >, and fruit <03978 +ma>akal
> trees <06086 + in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba<
>, and became <08080 +shaman > fat <08082 +shamen >, and delighted <05727 +<{adan} > themselves in thy
great <01419 +gadowl > goodness <02898 +tuwb > . adan PRO 029 017 . Correct <03256 +yacar > thy son
<01121 +ben >, and he shall give thee rest <05117 +nuwach >; yea, he shall give <05414 +nathan > delight
<04574 + ma < {adan} > unto thy soul < 05315 + nephesh > . adan LAM 004 005 They that did feed < 00398 + > akal
> delicately <04574 +ma<{adan} > are desolate <08074 +shamem > in the streets <02351 +chuwts > : they that
were brought <00539 +>aman > up in scarlet <08144 +shaniy > embrace <02263 +chabaq > dunghills <00830
+>ashpoth > . adannah JOB 038 031 Canst thou bind <07194 +qashar > the sweet <04575 +ma influences <04575
+ma<{adannah} > of Pleiades <03598 +Kiymah > , or <00176 +>ow > loose <06605 +pathach > the bands
<04189 +mowsh@kah > of Orion <03685 +K@ciyl > ? adannah JOB 038 031 Canst thou bind <07194 +qashar >
the sweet <04575 + ma < {adannah} > influences <04575 + ma of Pleiades <03598 + Kiymah > , or <00176 + > ow > 
loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ? adannah PRO 011
013 A talebearer revealeth <01540 +galah > secrets <04575 +ma<{adannah} > : but he that is of a faithful <00539
+>aman > spirit <07307 +ruwach > concealeth <03680 +kacah > the matter <01697 +dabar > . adannah PRO 020
019. He that goeth <01980 +halak > about <01980 +halak > [ as ] a talebearer <07400 +rakiyl > revealeth
<01540 +galah > secrets <04575 +ma<{adannah} > : therefore meddle <06148 + not with him that flattereth
<06601 +pathah > with his lips <08193 +saphah > . Addan EZR 002 059 And these <00428 +>el - leh > [ were ]
they which went <05927 + up from Telmelah <08528 +Tel Melach >, Telharsa <08521 +Tel Charsha>>, Cherub
<03743 +K@ruwb > , {Addan} <00135 +>Addan > , [ and ] Immer <00564 +>Immer > : but they could <03201
+yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< >
, whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > : attendance 1KI 010 005 And the meat
<03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650
+, and the {attendance} <04612 +ma of his ministers <08334 +sharath >, and their apparel <04403 +malbuwsh >
, and his cupbearers <04945 +mashgeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 +
up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah >; there was no <03808 +lo> > more
<05750 + spirit <07307 +ruwach > in her . attendance 2CH 009 004 And the meat <03978 +ma>akal > of his
table <07979 +shulchan >, and the sitting <04186 +mowshab > of his servants <05650 +, and the {attendance}
<04612 +ma of his ministers <08334 +sharath >, and their apparel <04403 +malbuwsh >; his cupbearers <04945
+mashqeh > also, and their apparel <04403 +malbuwsh >; and his ascent <05944 + by which <00834 +>aher >
he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah >; there was no <03808
+lo> > more <05750 + spirit <07307 +ruwach > in her . attendance 1TI 004 013 Till <2193 -heos -> I come
<2064 - erchomai ->, give {attendance} <4337 -prosecho -> to reading <0320 -angnosis ->, to exhortation <3874
-paraklesis ->, to doctrine <1319 -didaskalia -> . attendance HEB 007 013 For he of whom <3739 -hos -> these
<5023 - tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metecho -> to another
```

```
<2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave
<4337 -prosecho -> {attendance} <4337 - prosecho -> at the altar <2379 -thusiasterion -> . Bal>adan 2KI 020 012
. At that time <06256 + Berodachbaladan < 01255 + B@ro>dak {Bal>adan} > , the son <math><01121 + ben > of Baladan
<01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters
<05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard
<08085 + \text{shama} < > \text{that Hezekiah} < 02396 + \text{Chizqiyah} > \text{had been} < 01961 + \text{hayah} > \text{sick} < 02470 + \text{chalah} > .
Bal>adan ISA 039 001. At that time <06256 + Merodachbaladan <04757 +M@ro>dak {Bal>adan} > , the son
<01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent
<07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah
>: for he had heard <08085 +shama< > that he had been sick <02470 +chalah >, and was recovered <02388
+chazaq > . Baladan 2KI 020 012 . At that time <06256 + Berodachbaladan <01255 +B@ro>dak Bal>adan > , the
son <01121 +ben > of {Baladan} <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > ,
sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396
+Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961
+hayah > sick <02470 +chalah > . Baladan ISA 039 001 . At that time <06256 + Merodachbaladan <04757
+M@ro>dak\ Bal>adan>, the son <01121 +ben > of \{Baladan\}<01081 +Bal>adan>, king <04428 +melek > of
Babylon <00894 +Babel >, sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah >
to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had been sick <02470 +chalah > ,
and was recovered <02388 +chazaq > . Bedan 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971
+shalach > Jerubbaal <03378 +Y@rubba, and {Bedan} <00917 +B@dan >, and Jephthah <03316 +Yiphtach >,
and Samuel <08050 +Sh@muw>el >, and delivered <05337 +natsal > you out of the hand <03027 +yad > of your
enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > , and ye dwelled <03427 +yashab >
safe <00983 +betach > . Bedan 1CH 007 017 And the sons <01121 +ben > of Ulam <00198 +>Uwlam > ;
\{Bedan\} < 00917 + B@dan > . These < 00428 + > el - leh > [were] the sons < 01121 + ben > of Gilead < 01568 + Gilead < 01568
, the son <0.1121 + ben > of Machir < 0.4353 + Makiyr >, the son <0.1121 + ben > of Manasseh < 0.4519
+M@nashsheh > . Berodachbaladan 2KI 020 012 . At that time <06256 + {Berodachbaladan} <01255
+B@ro>dak\ Bal>adan>, the son <01121 +ben > of Baladan <01081 +Bal>adan>, king <04428 +melek > of
Babylon <00894 +Babel >, sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah >
unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah >
had been <01961 +hayah > sick <02470 +chalah > . Dan GEN 014 014 And when <03588 +kiy > Abram <87>
heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed
<07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +>ezrach
> house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued
<07291 +radaph > [ them ] unto {Dan} <01835 +Dan > . Dan GEN 030 006 And Rachel <07354 +Rachel > said
<00559 +> amar >, God <00430 +> elohiym > hath judged <01777 + diyn > me, and hath also <01571 + gam >
heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben >
: therefore called <07121 + qara >  she his name <08034 + shem > {Dan} < 01835 + Dan > . Dan GEN 035 025
And the sons <01121 +ben > of Bilhah <01090 +Bilhah > , Rachel s <07354 +Rachel > handmaid <08198
+shiphchah >; {Dan} <01835 +Dan >, and Naphtali <05321 +Naphtaliy >: Dan GEN 046 023 And the sons
<01121 +ben > of {Dan} <01835 +Dan > ; Hushim <02366 +Chuwshiym > . Dan GEN 049 016 {Dan} <01835
+Dan > shall judge <01777 +diyn > his people <05971 + , as one <00259 +> echad > of the tribes <07626 + shebet
> of Israel <03478 + Yisra>el > . Dan GEN 049 017 {Dan} <01835 + Dan > shall be a serpent <05175 + nachash >
by the way <01870 +derek >, an adder <08207 +sh@phiyphon > in the path <00734 +>orach >, that biteth
<05391 + nashak > the horse < 05483 + cuwc > heels < 06119 + , so that his rider < 07392 + rakab > shall fall
<05307 +naphal > backward <00268 +>achowr > . Dan EXO 001 004 {Dan} <01835 +Dan > , and Naphtali
<05321 +Naphtaliy > , Gad <01410 +Gad > , and Asher <00836 +>Asher > . Dan EXO 031 006 And I , behold
<02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121
+ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : and in
the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put
<05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have
commanded <06680 +tsavah > thee; Dan EXO 035 034 And he hath put <05414 +nathan > in his heart <03820
+leb > that he may teach <03384 + yarah >, [both] he, and Aholiab <00171 + >Oholiy>ab >, the son <01121
+ben > of Ahisamach <00294 +> Achiycamak >, of the tribe <04294 + matteh > of \{Dan\} < 01835 + Dan >. Dan
EXO 038 023 And with him [was] Aholiab <00171 +>Oholiy>ab>, son <01121 +ben > of Ahisamach <00294
+>Achiycamak >, of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, an engraver <02796 +charash >,
```

```
and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +ragam > in blue
<08504 +t@keleth >, and in purple <00713 +>argaman >, and in scarlet, and fine linen <08336 +shesh >. Dan
LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +>ishshah > son <01121 +ben >
blasphemed <05344 +nagab > the name <08034 +shem > [ of the LORD ], and cursed <07043 +galal > . And
they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name
<08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704
+Dibriy >, of the tribe <04294 +matteh > of {Dan} <01835 +Dan > : ) Dan NUM 001 012 Of {Dan} <01835
+Dan >; Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 001 038 Of the
children <01121 +ben > of {Dan} <01835 +Dan > , by their generations <08435 +towl@dah > , after their
families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number
<04557 + micpar > of the names < 08034 + shem > , from twenty < 06242 + years < 08141 + shaneh > old < 01121
+ben > and upward <04605 +ma, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>>
forth <03318 +yatsa> > to war <06635 +tsaba> > ; Dan NUM 001 039 Those that were numbered <06485 +paqad
> of them, [even] of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, [were] threescore <08346
+shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred
<03967 +me>ah > . Dan NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan
<0.1835 + Dan > [ shall be ] on <0.5921 + the north < 0.6828 + tsaphown > side by their armies <math><0.6635 + tsaba > > :
and the captain <05387 +nasiy> > of the children <01121 +ben > of {Dan} <01835 +Dan > [ shall be ] Ahiezer
<00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 002 025 The standard <01714
+degel > of the camp <04264 +machaneh > of {Dan} <01835 +Dan > [ shall be ] on <05921 + the north <06828
+tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121
+ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai
<05996 + . Dan NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264
+machaneh > of {Dan} <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and
fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh
> hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their
standards <01714 +degel > . Dan NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295
+>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121
+ben > of {Dan} <01835 +Dan > , [ offered ] : Dan NUM 010 025 And the standard <01714 +degel > of the camp
<04264 +machaneh > of the children <01121 +ben > of {Dan} <01835 +Dan > set <05265 +naca< > forward
<05265 +naca<>, [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264
+machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ]
Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . Dan NUM 013 012 Of the tribe
<04294 +matteh > of {Dan} <01835 +Dan > , Ammiel <05988 +el > the son <01121 +ben > of Gemalli <01582
+G@malliy > . Dan NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835
+Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940
+mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families
<04940 +mishpachah > of {Dan} <01835 +Dan > after their families <04940 +mishpachah > . Dan NUM 026 042
These <00428 +>el - leh > [ are ] the sons <01121 +ben > of {Dan} <01835 +Dan > after their families <04940
+mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites
<07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835
+Dan > after their families <04940 +mishpachah > . Dan NUM 034 022 And the prince <05387 +nasiy> > of the
tribe <04294 +matteh > of the children <01121 +ben > of {Dan} <01835 +Dan > , Bukki <01231 +Buqqiy > the
son <01121 +ben > of Jogli <03020 +Yogliy > . Dan DEU 027 013 And these <00428 +>el - leh > shall stand
<05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben
>, Gad <01410 +Gad >, and Asher <00836 +>Asher >, and Zebulun <02074 +Z@buwluwn >, {Dan} <01835
+Dan >, and Naphtali <05321 +Naphtaliy >. Dan DEU 033 022. And of Dan <01835 +Dan > he said <00559
+>amar > , {Dan} <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 033 022 . And of {Dan} <01835 +Dan > he said <00559
+>amar > , Dan <01835 +Dan > [ is ] a lion s <00738 +>ariy > whelp <01482 +guwr > : he shall leap <02178
+zan > from Bashan <01316 +Bashan > . Dan DEU 034 001 . And Moses <04872 +Mosheh > went <05927 + up
from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015
+N@bow >, to the top <0.7218 + ro>sh > of Pisgah <math><0.6449 + Picgah >, that [ is ] over against <0.6440 + paniym >
Jericho <03405 +Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605
+kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto {Dan} <01835 +Dan > , Dan JOS 019 040 . [ And
```

```
] the seventh <07637 +sh@biy lot <01486 +gowral > came <03318 +yatsa> > out for the tribe <04294 +matteh >
of the children <01121 +ben > of {Dan} <01835 +Dan > according to their families <04940 +mishpachah > . Dan
JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <0.5221 + \text{nakah} > \text{it} with the edge <0.6310 + \text{peh} > \text{of} the sword <0.2719 + \text{chereb} >, and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, Dan <0.1835 +Dan >, after the name <0.8034 +shem > of \{Dan\} <0.1835 +Dan > their father <1>.
Dan JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <0.5221 + \text{nakah} > \text{it} with the edge <0.6310 + \text{peh} > \text{of} the sword <0.2719 + \text{chereb} >, and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, \{Dan\} <01835 +Dan>, after the name <08034 +shem> of Dan <01835 +Dan> their father <1>.
Dan JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of {Dan} <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, Dan <0.1835 +Dan >, after the name <0.8034 +shem > of Dan <0.1835 +Dan > their father <1>. Dan
JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of {Dan} <01835 +Dan > went
<03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went
<05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad
> it, and smote <0.5221 + \text{nakah} > \text{it} with the edge <0.6310 + \text{peh} > \text{of} the sword <0.2719 + \text{chereb} >, and possessed
<03423 +yarash > it, and dwelt <03427 +yashab > therein, and called <07121 +qara> > Leshem <03959
+Leshem >, Dan <0.1835 +Dan >, after the name <0.8034 +shem > of Dan <0.1835 +Dan > their father <1>. Dan
JOS 019 048 This <02063 +zo>th > [ is ] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of
the children <01121 +ben > of {Dan} <01835 +Dan > according to their families <04940 +mishpachah > , these
<00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . Dan JOS 021 005 And the rest
<03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [ had ] by lot <01486 +gowral >
out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and
out of the tribe <04294 +matteh > of \{Dan\} <01835 +Dan >, and out of the half <02677 +chetsiy > tribe <04294
+matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . Dan JOS 021 023 And out of
the tribe <04294 +matteh > of {Dan} <01835 +Dan > , Eltekeh <00514 +>Elt@ge > with her suburbs <04054
+migrash >, Gibbethon <01405 +Gibb@thown > with her suburbs <04054 +migrash >, Dan JUDG 001 034 And
the Amorites <00567 +>Emoriy > forced <03905 +lachats > the children <01121 +ben > of {Dan} <01835 +Dan
> into the mountain <02022 +har > : for they would not suffer <05414 +nathan > them to come <03381 +yarad >
down <03381 +yarad > to the valley <06010 + : Dan JUDG 005 017 Gilead <01568 +Gil abode <07931 +shakan
> beyond <05676 + Jordan <03383 + Yarden > : and why <04100 + mah > did {Dan} <01835 + Dan > remain
<01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 +yashab > on the sea
<03220 + yam > shore < 02348 + chowph >, and abode <07931 + shakan > in his breaches <04664 + miphrats >.
Dan JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chalal
> to move <06470 +pa him at times in the camp <04264 +machaneh > of {Dan} <01835 +Dan > between <00996
+beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . Dan JUDG 018 002 And the children
<01121 +ben > of {Dan} <01835 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > five
<02568 +chamesh > men from their coasts <07098 +qatsah > , men of valour <02428 +chayil > , from Zorah
<06681 +tsavach > , and from Eshtaol <00847 +>Eshta>ol > , to spy <07270 +ragal > out the land <00776
+>erets > , and to search <02713 +chaqar > it; and they said <00559 +>amar > unto them, Go <03212 +yalak > ,
search <02713 +chaqar > the land <00776 +>erets > : who when they came <00935 +bow> > to mount <02022
+har > Ephraim <00669 +>Ephrayim >, to the house <01004 +bayith > of Micah <04318 +Miykah >, they
lodged < 03885 + luwn > there < 08033 + sham > . Dan JUDG 018 012 And they went < 05927 + up, and pitched
<02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@, in Judah <03063 +Y@huwdah > : wherefore they
called <07121 +qara> > that place <04725 +maqowm > Mahanehdan <04265 +Machaneh - {Dan} > unto this
<02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , [ it is ] behind <00310 +>achar >
Kirjathjearim <07157 +Qiryath Y@. Dan JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah
```

```
> men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421
+milchamah >, which <0.0834 +>aher > [ were ] of the children <0.1121 +ben > of {Dan} <0.1835 +Dan >, stood
<05324 +natsab > by the entering <06607 +pethach > of the gate <08179 +sha . Dan JUDG 018 022 [ And ] when
they were a good <07368 +rachag > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the
men <00582 +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 + to Micah s <04318
+Miykah > house <01004 +bayith > were gathered <02199 +za together, and overtook <01692 +dabaq > the
children <0.1121 + ben > of \{Dan\} < 0.1835 + Dan > . Dan JUDG 0.18 0.23 And they cried <math><0.7121 + gara >   unto the
children <01121 +ben > of {Dan} <01835 +Dan > . And they turned <05437 +cabab > their faces <06440
+paniym >, and said <00559 +>amar > unto Micah <04318 +Miykah >, What <04100 +mah > aileth thee, that
thou comest <02199 +za with such a company <02199 +za? Dan JUDG 018 025 And the children <01121 +ben >
of {Dan} <01835 +Dan > said <00559 +>amar > unto him, Let not thy voice <06963 +qowl > be heard <08085
+shama< > among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293
+paga< > upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh >, with the lives <05315
+nephesh > of thy household <01004 +bayith > . Dan JUDG 018 026 And the children <01121 +ben > of {Dan}
<01835 +Dan > went <03212 +yalak > their way <01870 +derek > : and when Micah <04318 +Miykah > saw
<07200 +ra>ah > that they [were] too strong <02389 +chazaq > for him, he turned <06437 +panah > and went
<07725 +shuwb > back <07725 +shuwb > unto his house <01004 +bayith > . Dan JUDG 018 029 And they called
<07121 + qara>>  the name <08034 + shem>  of the city <05892 + Dan < 01835 + Dan>, after the name <08034
+shem > of \{Dan\} <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel
<03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish
<03919 +Layish > at the first <07223 +ri>shown > . Dan JUDG 018 029 And they called <07121 +qara> > the
name < 08034 + shem > of the city < 05892 + {Dan} < 01835 + Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > , after the name < 08034 + shem > of Dan > of Da
<01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el
>: howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish >
at the first <07223 +ri>shown > . Dan JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set
<06965 +quwm > up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121
+ben > of Gershom <01648 +Ger@shown >, the son <01121 +ben > of Manasseh <04519 +M@nashsheh >, he
and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of {Dan} <01835 +Dan
> until <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > .
Dan JUDG 018 030 And the children <01121 +ben > of {Dan} <01835 +Dan > set <06965 +quwm > up the
graven <06459 +pecel > image: and Jonathan <03129 +Yownathan >, the son <01121 +ben > of Gershom
<0.1648 + Ger@shown >, the son <0.1121 + ben > of Manasseh <0.4519 + M@nashsheh >, he and his sons <0.1121 + ben > of Manasseh <0.4519 + M@nashsheh >, he and his sons <0.1121 + ben >
+ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <05704 + the
day < 03117 + yowm > of the captivity < 01546 + galuwth > of the land < 00776 + > erets > . Dan JUDG 020 001 .
Then all <0.3605 +kol > the children <0.1121 +ben > of Israel <0.3478 +Yisra>el > went <0.3318 +yatsa> > out,
and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +>echad > man <00376
+>iysh>, from {Dan} <01835 +Dan> even to Beersheba <00884 +B@>er Sheba<>, with the land <00776
+>erets > of Gilead <01568 +Gil, unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . Dan
1SA 003 020 And all <03605 +kol > Israel <03478 + Yisra>el > from {Dan} <01835 + Dan > even to Beersheba
<00884 + B@>er Sheba <> knew <03045 + yada <> that Samuel <08050 + Sh@muw>el > [was] established
<00539 +>aman > [ to be ] a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > . Dan 2SA 003 010
To translate <05674 + the kingdom <04467 +mamlakah > from the house <01004 +bayith > of Saul <07586
+Sha>uwl >, and to set <06965 +quwm > up the throne <03678 +kicce> > of David <01732 +David > over
<05921 + Israel <03478 + Yisra>el > and over <05921 + Judah <03063 + Y@huwdah > , from {Dan} <01835
+Dan > even to Beersheba <00884 +B@>er Sheba< > . Dan 2SA 017 011 Therefore I counsel <03289 +ya that all
<03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee, from {Dan}
<01835 +Dan > even to Beersheba <00884 +B@>er Sheba< >, as the sand <02344 +chowl > that [ is ] by the sea
<03220 + yam > for multitude < 07230 + rob > ; and that thou go <01980 + halak > to battle < 07128 + q@rab > in
thine own person <06440 +paniym > . Dan 2SA 024 002 For the king <04428 +melek > said <00559 +>amar > to
Joab <03097 + Yow > ab > the captain <math><08269 + sar > of the host <math><02428 + chayil >, which <00834 + > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > aher > ] was + chayil > aher > [was + chayil > ] was + chayil > aher > [was + chayil > ] was + chayil > aher > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + chayil > [was + chayil > ] was + [was + c
] with him, Go <07751 +shuwt > now <04994 +na> > through <07751 +shuwt > all <03605 +kol > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > , from {Dan} <01835 +Dan > even to Beersheba <00884
+B@>er Sheba<>, and number <06485 +paqad > ye the people <05971 +, that I may know <03045 +yada<>
the number <04557 +micpar > of the people <05971 + . Dan 2SA 024 015 So the LORD <03068 +Y@hovah >
sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242
```

```
+boger > even to the time <06256 + appointed <04150 +mow : and there died <04191 +muwth > of the people
<05971 + from {Dan} <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 +shib
thous and <00505 +> eleph > men <00376 +> iysh >. Dan 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah > and 1KI 004 025 And Judah <03063 +Y@huwdah <03063 +Y@huwda
Israel <03478 + Yisra>el > dwelt <03427 + yashab > safely <00983 + betach > , every man <00376 + >iysh > under
<08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree, from
{Dan} <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< >, all <03605 +kol > the days <03117
+yowm > of Solomon <08010 +Sh@lomoh > . Dan 1KI 012 029 And he set <07760 +suwm > the one <00259
+>echad > in Bethel <01008 +Beyth - >El > , and the other <00259 +>echad > put <05414 +nathan > he in {Dan}
<01835 +Dan > . Dan 1KI 012 030 And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > a
sin <02403 +chatta>ah > : for the people <05971 + went <03212 +yalak > [ to worship ] before <06440 +paniym
> the one <00259 +>echad > , [ even ] unto {Dan} <01835 +Dan > . Dan 1KI 015 020 So Benhadad <01131
+Binnuwy > hearkened <08085 +shama< > unto king <04428 +melek > Asa <00609 +> Aca> > , and sent <07971
+shalach > the captains <08269 +sar > of the hosts <02428 +chayil > which <00834 +>aher > he had against
<05921 + \text{the cities} < 05892 + \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{, and smote} < 05221 + \text{nakah} > \text{Ijon} < 05859 + \text{, and}
\{Dan\} < 0.1835 + Dan > , and Abelbethmaachah < 62 > , and all < 0.3605 + kol > Cinneroth < 0.3672 + Kinn@rowth > ,
with all <03605 +kol > the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > . Dan 2KI 010 029 . Howbeit
[ from ] the sins <02399 +chet> > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 + N@bat
>, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >, Jehu <03058 +Yehuw> >
departed <05493 +cuwr > not from after <00310 +>achar > them, [to wit], the golden <02091 +zahab > calves
<05695 + \text{that} [\text{were}] \text{ in Bethel} < 01008 + \text{Beyth} - > \text{El} > , \text{ and that} [\text{were}] \text{ in } \{\text{Dan}\} < 01835 + \text{Dan} > . \text{ Dan } 1\text{CH} = 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 1000
002 002 {Dan} <01835 +Dan > , Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > , Naphtali
<05321 +Naphtaliy > , Gad <01410 +Gad > , and Asher <00836 +>Asher > . dan 1CH 007 026 Laadan <03936
+La<{dan} > his son <01121 +ben > , Ammihud <05989 + his son <01121 +ben > , Elishama <00476
+>Eliyshama< > his son <01121 +ben > , Dan 1CH 021 002 And David <01732 +David > said <00559 +>amar >
to Joab <03097 + Yow > ab > and to the rulers <math><08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + Yow > ab > and to the rulers <08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + Yow > ab > and to the rulers <08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + Yow > ab > and to the rulers <08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + Yow > ab > and to the rulers <08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + Yow > ab > and to the rulers <08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + Yow > ab > and to the rulers <08269 + sar > of the people <05971 + Go <03212 + yalak > do <03097 + yalak > do <0
number <05608 +caphar > Israel <03478 +Yisra>el > from Beersheba <00884 +B@>er Sheba< > even to {Dan}
<0.1835 + Dan >; and bring <0.0935 + bow > the number <0.4557 + micpar > of them to me, that I may know
<03045 +yada< > [it] . dan 1CH 023 007 Of the Gershonites <01649 +Ger@shunniy > [were], Laadan <03936
+La<{dan} > , andShimei <08096 +Shim . dan 1CH 023 008 The sons <01121 +ben > of Laadan <03936
+La < {dan} >; the chief < 0.7218 + ro > sh > [was] Jehiel <math>< 0.3171 + Y@chiy > el >, and Zetham < 2.241 >, and Joel
<03100 +Yow>el > , three <07969 +shalowsh > . dan 1CH 023 009 The sons <01121 +ben > of Shimei <08096
+Shim; Shelomith <08013 +Sh@lomowth >, and Haziel <02381 +Chaziy>el >, and Haran <02039 +Haran >,
three <0.7969 + \text{shalowsh} > 1. These <0.0428 + \text{sel} - \text{leh} > 1 [ were ] the chief <0.7218 + \text{ro} > \text{sh} > 1 of the fathers <1>1>1 of
Laadan <03936 +La<{dan} > . dan 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan <03936
+La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La, chief <07218
+ro>sh>fathers <1>, [ even ] of Laadan <03936+La<\{dan\}>the Gershonite <01649+Ger@shunniy>, [ were
] Jehieli <03172 +Y@chiy>eliy > . dan 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan
<0.3936 + La; the sons <0.1121 + ben > of the Gershonite <0.1649 + Ger@shunniy > Laadan <math><0.3936 + La < {dan} > 0.3936 + La < 
chief <07218 + ro>sh > fathers <1>, [even ] of Laadan <03936 + La the Gershonite <01649 + Ger@shunniy >, [
were ] Jehieli <03172 +Y@chiy>eliy > . dan 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan
<03936 + La < {dan} >; the sons <01121 + ben > of the Gershonite <01649 + Ger@shunniy > Laadan < 03936 + La,
chief <07218 +ro>sh > fathers <1>, [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy >, [
were ] Jehieli <03172 +Y@chiy>eliy > . Dan 1CH 027 022 Of {Dan} <01835 +Dan > , Azareel <05832 +el > the
son <01121 +ben > of Jeroham <03395 +Y@rocham > . These <00428 +>el - leh > [ were ] the princes <08269
+sar > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . Dan 2CH 002 014 The son <01121 +ben > of
a woman <00802 +> ishshah > of the daughters <01121 +ben > of \{Dan\} <01835 +Dan >, and his father <25> [
was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold
<02091 + zahab >, and in silver <03701 + keceph >, in brass <05178 + n@chosheth >, in iron <01270 + barzel >,
in stone <68>, and in timber <06086+, in purple <00713+> argaman >, in blue <08504+ t@keleth >, and in
fine linen <00948 +buwts >, and in crimson <03758 +karmiyl >; also to grave <06605 +pathach > any <03605
+kol > manner of graving <06603 +pittuwach >, and to find <02803 +chashab > out every <03605 +kol > device
<04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him, with thy cunning
<02450 +chakam > men, and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David
<01732 +David > thy father <25> . Dan 2CH 016 004 And Benhadad <01130 +Ben - Hadad > hearkened <08085
+shama<> unto king <04428 +melek > Asa <00609 +>Aca>>, and sent <07971 +shalach > the captains <08269
```

```
+sar > of his armies <02428 +chayil > against <00413 +>el > the cities <05892 + of Israel <03478 +Yisra>el >;
and they smote <05221 +nakah > Ijon <05859 +, and {Dan} <01835 +Dan >, and Abelmaim <66>, and all
<03605 +kol > the store <04543 +mick@nah > cities <05892 + of Naphtali <05321 +Naphtaliy > . Dan 2CH 030
005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol >
Israel <03478 +Yisra>el >, from Beersheba <00884 +B@>er Sheba< > even to {Dan} <01835 +Dan > , that they
should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > :
for they had not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it was written <03789
+kathab > . Dan JER 004 015 For a voice <06963 +qowl > declareth <05046 +nagad > from {Dan} <01835 +Dan
>, and publisheth <08085 +shama< > affliction <00205 +>aven > from mount <02022 +har > Ephraim <00669
+>Ephrayim > . Dan JER 008 016 The snorting <05170 +nachar > of his horses <05483 +cuwc > was heard
<08085 + shama < > from {Dan} < 01835 + Dan > : the whole < 03605 + kol > land < 00776 + > erets > trembled
<07493 +ra at the sound <06963 +qowl > of the neighing <04684 +matshalah > of his strong <47> ones; for they
are come <00935 +bow> >, and have devoured <00398 +>akal > the land <00776 +>erets >, and all <04393
+m@lo>>  that is in it; the city <05892 +, and those that dwell <03427 + yashab>  therein. Dan EZE 027 019
{Dan} <01835 +Dan > also and Javan <03120 +Yavan > going <00235 +>azal > to and fro <00235 +>azal >
occupied <05414 +nathan > in thy fairs <05801 + : bright <06219 + iron <01270 +barzel > , cassia <06916
+qiddah > , and calamus <07070 +qaneh > , were in thy market <04627 +ma . Dan EZE 048 001 . Now these
<00428 +> el - leh > [are] the names <08034 + shem > of the tribes <07626 + shebet > . From the north <06828
+tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855
+Chethlon >, as one goeth <00935 +bow> > to Hamath <02574 +Chamath >, Hazarenan <02704 +Chatsar, the
border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast
<03027 +yad > of Hamath <02574 +Chamath >; for these are his sides <06285 +pe>ah > east <06921 +qadiym >
[ and ] west <03220 +yam > ; a [ portion for ] {Dan} <01835 +Dan > . Dan EZE 048 002 And by the border
<01366 + g@buwl > of \{Dan\} < 01835 + Dan > , from the east <06921 + qadiym > side < 06285 + pe > ah > unto the
west <03220 +yam > side <06285 +pe>ah > , a [ portion for ] Asher <00836 +>Asher > . Dan EZE 048 032 And
at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505
+>eleph > and five <02568 +chamesh > hundred <03967 +me>ah >: and three <07969 +shalowsh > gates
<08179 +sha; and one <00259 +>echad > gate <08179 +sha of Joseph <03130 +Yowceph >, one <00259
+>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha of
\{Dan\} < 0.1835 + Dan > . Dan AMO 0.08 0.14 They that swear < 0.7650 + shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the sin < 0.0819 + > ashmah > of the shaba < > by the shaba < > b
Samaria <0.8111 + Shom@rown >, and say <0.0559 + > amar >, Thy god <0.0430 + > elohiym >, O {Dan} <0.1835
+Dan >, liveth <0.2416 + chay >; and , The manner <0.1870 + derek > of Beersheba <0.0884 + B.@>er Sheba <>
liveth <02416 +chay >; even they shall fall <05307 +naphal >, and never <03808 +lo> rise <06965 +quwm >
up again <05750 + . dance JUDG 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <00518
+>im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to {dance}
<02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +yatsa> > ye out of the vineyards
<03754 +kerem >, and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah >
of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh >, and go <01980 +halak > to the land <00776
+>erets > of Benjamin <01144 +Binyamiyn > . dance JOB 021 011 They send <07971 +shalach > forth their little
<05759 + ones like a flock <06629 + tso>n >, and their children <03206 +yeled >  {dance} <07540 +ragad > .
dance PSA 149 003 Let them praise <01984 +halal > his name <08034 +shem > in the {dance} <04234
+machowl > : let them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658
+kinnowr > . dance PSA 150 004 Praise <01984 +halal > him with the timbrel <08596 +toph > and {dance}
<04234 +machowl >: praise <01984 +halal > him with stringed <04482 +men > instruments <04482 +men > and
organs <05748 + . dance ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a time <06256 + to
laugh <07832 +sachaq >; a time <06256 + to mourn <05594 +caphad >, and a time <06256 + to {dance} <07540
+ragad >; dance ISA 013 021 But wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy >
shall lie <07257 +rabats > there <08033 +sham >; and their houses <01004 +bayith > shall be full <04390
+male> > of doleful <00255 +>oach > creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan > there
<08033 +sham >, and satyrs <08163 +sa shall {dance} <07540 +ragad > there <08033 +sham > . dance JER 031
013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the {dance} <04234 +machowl >
, both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn
<02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them ,
and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . dance LAM 005 015 The joy
```

```
<04885 +masows > of our heart <03820 +leb > is ceased <07673 +shabath > ; our {dance} <04234 +machowl >
is turned <02015 +haphak > into mourning <60>. danced JUDG 021 023 And the children <01121 +ben > of
Benjamin <0.1144 + Binyamiyn > did < 0.6213 + so < 0.3651 + ken > , and took < 0.5375 + nasa >  [ them ] wives
<00802 +>ishshah >, according to their number <04557 +micpar >, of them that {danced} <02342 +chuwl >,
whom <00834 +>aher > they caught <01497 +gazal > : and they went <03212 +yalak > and returned <07725
+shuwb > unto their inheritance <05159 +nachalah > , and repaired <01129 +banah > the cities <05892 + , and
dwelt <03427 +yashab > in them . danced 2SA 006 014 And David <01732 +David > {danced} <03769 +karar >
before <06440 +paniym > the LORD <03068 +Y@hovah > with all <03605 +kol > [ his ] might <05797 +; and
David <01732 +David > [ was ] girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd >
. danced MAT 011 017 And saying <3004 -lego ->, We have piped <0832 -auleo -> unto you, and ye have not
{danced} <3738 - orcheomai -> ; we have mourned <2354 -threneo -> unto you, and ye have not lamented <2875
-kopto -> . danced MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept
<0071 -ago ->, the daughter <2364 - thugater -> of Herodias <2266 -Herodias -> {danced} <3738 - orcheomai ->
before <3319 -mesos -> them, and pleased <0700 - aresko -> Herod <2264 -Herodes -> . danced MAR 006 022
And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525
- eiserchomai -> in, and {danced} <3738 -orcheomai ->, and pleased <0700 -aresko -> Herod <2264 -Herodes ->
and them that sat <4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the
damsel <2877 -korasion ->, Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo ->, and
I will give <1325 -didomi -> [it] thee . danced LUK 007 032 They are like 3664 -homoios - unto children 3813 -
paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one
LUK 0240 - allelon - to another LUK 0240 -allelon -, and saying 3004 -lego -, We have piped LUK 0832 -auleo -
unto you, and ye have not {danced} 3738 -orcheomai -; we have mourned 2354 -threneo - to you, and ye have
not wept 2799 -klaio - . dances EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah
>, the sister <00269 +>achowth > of Aaron <00175 +>Aharown >, took <03947 +laqach > a timbrel <08596
+toph > in her hand <03027 +yad >; and all <03605 +kol > the women <00802 +>ishshah > went <03318
+yatsa>> out after <00310 +>achar> her with timbrels <08596 +toph> and with {dances} <04246
+m@chowlah > . dances JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh
<04709 + Mitspah > unto his house < 01004 + bayith >, and , behold <02009 + hinneh >, his daughter <01323
+bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with
{dances} <04246 +m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside
her he had neither <00369 +> ayin > son <01121 +ben > nor <00176 +> ow > daughter <01323 +bath > . dances
JUDG 021 021 And see <07200 + ra>ah >, and, behold <02009 + hinneh >, if <00518 + >im > the daughters
<01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to dance <02342 +chuwl > in {dances}
<04246 +m@chowlah >, then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem >, and catch
<02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben
> of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144
+Binyamiyn > . dances 1SA 021 011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559
+>amar > unto him, [Is] not this <02088 + zeh > David < 01732 + David > the king <math><04428 + melek > of the land
<00776 +> \text{erets} > ? \text{ did they not sing } <06030 + \text{one to another of him in } \{\text{dances}\} <04246 + \text{m@chowlah} > ,
saying <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph >
, and David <01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? dances 1SA 029 005
[ Is ] not this <02088 + zeh > David < 01732 + David >, of whom <00834 + zeh > zeh > colored color
another in {dances} <04246 +m@chowlah >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > slew <05221
+nakah > his thousands <07233 +r@babah > , and David <01732 +David > his ten <07233 +r@babah >
thousands <00505 +>eleph > ? dances JER 031 004 Again <05750 + I will build <01129 +banah > thee, and thou
shalt be built <01129 +banah >, O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : thou shalt again
<05750 + be adorned < 05710 + with thy tabrets < 08596 + toph > , and shalt go <03318 + yatsa >  forth <03318
+yatsa>> in the {dances} of them that make merry <07832 +sachaq>. dancing EXO 032 019 And it came
<07126 +qarab > to pass, as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the
camp <04264 + \text{machaneh} >, that he saw <07200 + \text{ra} > \text{ah} > the calf <05695 +, and the {dancing} <04246
+m@ chowlah > : and Moses <04872 + Mosheh > anger <math><00639 + >aph > waxed hot <math><02734 + charah >, and he
cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar
> them beneath <08478 +tachath > the mount <02022 +har > . dancing 1SA 018 006 . And it came <01961
+hayah > to pass as they came <00935 +bow> >, when David <01732 +David > was returned <07725 +shuwb >
from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , that the women <00802 +>ishshah >
```

```
came <03318 +yatsa> > out of all <03605 +kol > cities <05892 + of Israel <03478 +Yisra>el > , singing <07891
+shiyr > and {dancing} <04246 +m@chowlah > , to meet <07125 +qir>ah > king <04428 +melek > Saul <07586
+Sha>uwl >, with tabrets <08596 +toph >, with joy <08057 +simchah >, and with instruments <07991
+shaliysh > of musick . dancing 1SA 030 016 And when he had brought <03381 +yarad > him down <03381
+yarad >, behold <02009 +hinneh >, [ they were ] spread <05203 +natash > abroad <05203 +natash > upon all
<03605 + kol > the earth < 00776 + series >, eating <00398 + sakal > and drinking < 08354 + shathah >, and
{dancing} <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadowl > spoil <07998 +shalal >
that they had taken <0.3947 + lagach > out of the land <math><0.0776 + seconds > of the Philistines <math><0.6430 + p.06430 + seconds > out of the land <math><0.0776 + seconds > out of the land <math><0.0766 + seconds > out of the land  > out of the land <math><0.0766 + seconds > out of the land  > out
and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . dancing 2SA 006 016 And as the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the city <05892 + of David
<01732 +David > , Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked
<08259 +shaqaph > through <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > king
<04428 +melek > David <01732 +David > leaping <06339 +pazaz > and {dancing} <03769 +karar > before
<06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820
+leb > dancing 1CH 015 029 And it came <01961 +hayah > to pass, [as] the ark <00727 +>arown > of the
covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > to the city <05892 + of
David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl
> looking <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king
<04428 + \text{melek} > \text{David} < 01732 + \text{David} > \{\text{dancing}\} < 07540 + \text{ragad} > \text{and playing} < 07832 + \text{sachaq} > : \text{and she}
despised <00959 +bazah > him in her heart <03820 +leb > . dancing PSA 030 011 Thou hast turned <02015
+haphak > for me my mourning <04553 +micepd > into {dancing} <04234 +machowl > : thou hast put <06605
+pathach > off my sackcloth <08242 +saq >, and girded <00247 +>azar > me with gladness <08057 +simchah >;
dancing LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field LUK 0068 -
agros -: and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia -, he heard LUK
0191 -akouo - musick 4858 - sumphonia - and {dancing} 5525 -choros - . dandled ISA 066 012 For thus < 03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will extend <05186
+natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the
Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck
<03243 + yanaq >, ye shall be borne <05375 + nasa > upon [her] sides <06654 + tsad >, and be {dandled}
<08173 +sha the Jezreelitess <03159 +Yizr@liyth >; the second <08145 +sheniy > {Daniel} <01840 +Daniye>l
>, of Abigail <26> the Carmelitess <03762 +Karm@liyth >: Daniel EZR 008 002 Of the sons <01121 +ben > of
Phinehas <06372 +Piyn@chac >; Gershom <01648 +Ger@shown >: of the sons <01121 +ben > of Ithamar
<00385 +> Iythamar >; {Daniel} <01840 +Daniye> l >: of the sons <01121 +ben > of David <01732 +David >;
Hattush <02407 + Chattuwsh > . Daniel NEH 010 006 {Daniel} <01840 + Daniye>l > , Ginnethon <01599
+Ginn@thown > , Baruch <01263 +Baruwk > , Daniel EZE 014 014 Though these <00428 +>el - leh > three
<07969 + shalowsh > men < 00582 + senowsh > Noah < 05146 + Noach > (Daniel) < 01840 + Daniye > 1 > (and the shalowsh > men < 00582 + shalowsh > 
Job <00347 +>Iyowb >, were in it, they should deliver <05337 +natsal > [but] their own souls <05315
+nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > . Daniel EZE 014 020 Though Noah <05146 +Noach > , {Daniel} <01840 +Daniye>l
>, and Job <00347 +>Iyowb >, [were ] in it, [as] I live <02416 +chay >, saith <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, they shall deliver <05337 +natsal > neither <00518 +>im > son
<01121 +ben > nor <00518 +>im > daughter <01323 +bath >; they shall [but] deliver <05337 +natsal > their
own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . Daniel EZE 028 003 Behold <02009
+hinneh > , thou [ art ] wiser <02450 +chakam > than {Daniel} <01840 +Daniye>l > ; there is no <03808 +lo> >
secret <05640 +catham > that they can hide <06004 + from thee : Daniel DAN 001 006 Now among these <01992
+hem > were of the children <0.1121 +ben > of Judah <0.3063 +Y@huwdah > , {Daniel} <0.1840 +Daniye>l > ,
Hananiah <02608 + Chananyah > , Mishael <04332 + Miysha > el > , and Azariah <05838 + : Daniel DAN 001 007
Unto whom <0.1992 +hem > the prince <0.8269 +sar > of the eunuchs <0.5631 +cariyc > gave <0.7760 +suwm >
names <08034 +shem > : for he gave <07760 +suwm > unto {Daniel} <01840 +Daniye>l > [ the name <08034
+shem > ] of Belteshazzar <01095 +Belt@sha>tstsar > ; and to Hananiah <02608 +Chananyah > , of Shadrach
<07714 +Shadrak >; and to Mishael <04332 +Miysha>el >, of Meshach <04335 +Meyshak >; and to Azariah
<05838 + , of Abednego <05664 + . Daniel DAN 001 008 . But {Daniel} <01840 +Daniye>l > purposed <07760
+suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598
+pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which
he drank <04960 +mishteh >: therefore he requested <01245 +baqash > of the prince <08269 +sar > of the
```

```
eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself. Daniel DAN 001 009 Now God
<00430 +>elohiym > had brought <05414 +nathan > {Daniel} <01840 +Daniye>l > into favour <02617 +checed
> and tender love with the prince <08269 + sar > of the eunuchs <05631 + cariyc >. Daniel DAN 001 010 And the
prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto {Daniel} <01840 +Daniye>l
>, I fear <03373 + yare > > my lord <math><00113 + >adown > the king <math><04428 + melek > , who <00834 + >aher > hath
appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100
+mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480
+\min >  the children <03206 +  yeled >  which <00834 +  aher >  [ are ] of your sort <01524 +  giyl > ? then shall ye
make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . Daniel DAN
001 011 Then said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834
+>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487 +manah > over <05921 +
{Daniel} <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah
<05838 + , Daniel DAN 001 011 Then said <00559 +>amar > {Daniel} <01840 +Daniye>l > to Melzar <04453
+meltsar >, whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487
+manah > over <05921 + Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332
+Miysha>el > , and Azariah <05838 + , Daniel DAN 001 017 . As for these <00428 +>el - leh > four <00702
+>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave <05414 +nathan > them knowledge
<04093 +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom
<02451 +chokmah > : and {Daniel} <01840 +Daniye>l > had understanding <00995 +biyn > in all <03605 +kol
> visions <02377 +chazown > and dreams <02472 +chalowm > . Daniel DAN 001 019 And the king <04428
+melek > communed <01696 +dabar > with them; and among them all <03605 +kol > was found <04672
+matsa>> none <03808 +lo>> like {Daniel} <01840 +Daniye>l>>, Hananiah <02608 +Chananyah>>, Mishael
<04332 +Miysha>el >, and Azariah <05838 +: therefore stood <05975 + they before <06440 +paniym > the king
<04428 +melek > . Daniel DAN 001 021 And {Daniel} <01840 +Daniye>l > continued <01961 +hayah > [ even ]
unto the first <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > .
Daniel DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth <05312 +n@phaq > that the
wise <02445 +chakkiym > [men] should be slain <06992 +q@tal > ; and they sought <01158 +ba {Daniel}
<01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > . Daniel DAN 002 014 .
Then <00116 +> edayin > \{Daniel\} < 01841 + Danive > l > answered < 08421 + tuwb > with counsel < 05843 + > and leaves to the leaves of the l
wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek >
guard < 02877 + tabbach >, which < 01768 + diy > was gone < 05312 + n@phaq > forth < 05312 + n@phaq > to
slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : Daniel DAN 002
015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430
+melek > captain < 0.7990 + shalliyt >, Why [ is ] the decree < 0.1882 + dath > [ so ] hasty < 0.2685 + chatsaph >
from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing
<04406 + millah > known < 03046 + y@da < > to {Daniel} < 01841 + Daniye > l > . Daniel DAN 002 016 Then
\{Daniel\} < 01841 + Danive > l > went < 05954 + in, and desired < 01156 + b@ > of the king < 04430 + melek > that
he would give <0.5415 + n.0 
king <04430 +melek > the interpretation <06591 +p@shar > . Daniel DAN 002 017 Then <00116 +>edayin >
\{Daniel\} < 0.1841 + Danive > 1 > went < 0.0236 + azal > to his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.1005 + bayith > 1, and made the thing < 0.04406 + azal > 10 his house < 0.0005 + bayith > 10 his ho
+millah > known <03046 + y@da< > to Hananiah <02608 + Chananyah > , Mishael <04332 + Miysha>el > , and
Azariah <05839 +, his companions <02269 +chabar > : Daniel DAN 002 018 That they would desire <01156
+b@ > mercies < 0.7359 + r@chem > of the God < 0.0426 + > elahh > of heaven < 0.8065 + shamayin > concerning
<05922 + this <01836 +den > secret <07328 +raz > ; that {Daniel} <01841 +Danive>l > and his fellows <02269
+chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men ] of
Babylon <00895 +Babel > . Daniel DAN 002 019 Then <00116 +>edayin > was the secret <07328 +raz >
revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376
+chezev > . Then <00116 +>edayin > {Daniel} <01841 +Danive>l > blessed <01289 +b@rak > the God <00426
+>elahh > of heaven <08065 +shamayin > . Daniel DAN 002 019 Then <00116 +>edayin > was the secret
<07328 +raz > revealed <01541 +g@lah > unto {Daniel} <01841 +Daniye>l > in a night <03916 +leyl@ya> >
vision <02376 +chezev > . Then <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the
God <00426 +>elahh > of heaven <08065 +shamayin > . Daniel DAN 002 020 {Daniel} <01841 +Daniye>l >
answered <06032 + and said <00560 +>amar > , Blessed <01289 +b@rak > be the name <08036 +shum > of God
<00426 +>elahh > for ever <05957 + and ever <05957 + : for wisdom <02452 +chokmah > and might <01370
+g@buwrah > are his : Daniel DAN 002 024. Therefore {Daniel} <01841 +Daniye>l > went <05954 + in unto
```

```
Arioch <00746 +>Aryowk >, whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> >
to destroy <7> the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel > : he went <00236 +>azal >
and said <00560 +> amar > thus <03652 + ken > unto him; Destroy <7> not the wise <math><02445 + chakkiym > [men]
of Babylon <00895 + Babel >: bring <05924 + me in before <06925 + godam > the king <04430 + melek >, and
I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > . Daniel
DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in {Daniel} <01841
+Daniye>1 > before <0.6925 + qodam > the king <0.4430 + melek > in haste <0.0927 + b@hal > , and said <0.0560
+>amar > thus <0.3652 +ken > unto him, I have found <0.4672 +matsa> > a man <0.1400 +g@bar > of the
captives of Judah <03061 +Y@huwd >, that will make known <03046 +y@da< > unto the king <04430 +melek
> the interpretation <06591 + p@shar >. Daniel DAN 002 026 The king <04430 + melek > answered < 06032 + melek > answered < 06
and said <00560 +> amar > to \{Daniel\} <01841 +Daniye > l > , whose <math><01768 + diy > name <08036 + shum > [was ]
Belteshazzar <01096 +Belt@sha>tstsar >, Art <00383 +>iythay > thou able <03546 +k@hal > to make known
<03046 + y@da < > unto me the dream < 02493 + chelem > which < 01768 + diy > I have seen < 02370 + chaza > > ,
and the interpretation <06591 +p@shar > thereof? Daniel DAN 002 027 {Daniel} <01841 +Daniye>l > answered
<06032 + in the presence < 06925 + qodam > of the king < 04430 + melek > , and said < 00560 + > amar > , The
secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot
the wise <02445 +chakkiym > [men], the astrologers <00826 +>ashshaph >, the magicians <02749 +chartom >
the soothsayers <01505 +g@zar >, shew <02324 +chava> > unto the king <04430 +melek >; Daniel DAN 002
046. Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell
<05308 + n@phal > upon his face < 00600 + > anaph > , and worshipped <05457 + c@gid > {Daniel} < 01841
+Daniye>l >, and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641
+t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him. Daniel DAN 002 047
The king <04430 + \text{melek} > \text{answered} < 06032 + \text{unto} \{ \text{Daniel} \} < 01841 + \text{Daniye} > 1 > , \text{ and said} < 00560 + > \text{amar} > ,
Of a truth <07187 + q@ showt > [ it is ], that your God <00426 +> elahh > [ is ] a God <00426 +> elahh > of gods
<00426 +>elahh >, and a Lord <04756 +mare >> of kings <04430 +melek >, and a revealer <01541 +g@lah > of
secrets <07328 +raz >, seeing <01768 +diy > thou couldest <03202 +y@kel > reveal <01541 +g@lah > this
<01836 +den > secret <07328 +raz > . Daniel DAN 002 048 Then <00116 +>edayin > the king <04430 +melek >
made < 0.7236 + r@bah > \{Daniel\} < 0.1841 + Danive > l > a great < 0.7236 + r@bah > man, and gave < 0.3052
+y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him
ruler <07981 +sh@let > over <05922 + the whole <03606 +kol > province <04083 +m@diynah > of Babylon
<00895 +Babel >, and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 +kol >
the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel > . Daniel DAN 002 049 Then Daniel <01841
+Daniye>1 > requested < 0.01156 + b@ > of the king < 0.04430 + melek > , and he set < 0.04483 + m@na > Shadrach
<07715 + Shadrak >, Meshach <04336 + Meyshak >, and Abednego <05665 +>, over <05922 + the affairs
<05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but {Daniel} <01841 +Daniye>l
> [ sat ] in the gate <08651 +t@ra< > of the king <04430 +melek > . Daniel DAN 002 049 Then {Daniel} <01841
+Daniye>1 > requested < 01156 + b@ > of the king < 04430 + melek > , and he set < 04483 + m@na > Shadrach
<07715 + Shadrak >, Meshach <04336 + Meyshak >, and Abednego <05665 +>, over <05922 + the affairs
<05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [
sat ] in the gate <08651 +t@ra< > of the king <04430 +melek > . Daniel DAN 004 008 But at <05706 + the last
<00318 +>ochoreyn > {Daniel} <01841 +Daniye>l > came <05954 + in before me, whose <01768 +diy > name
<08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name <08036 +shum > of
my god <0.0426 +> \text{elahh} >, and in whom <0.1768 + \text{diy} > [\text{ is }] the spirit <0.7308 + \text{ruwach} > \text{of the holy} <0.6922
+qaddiysh > gods <00426 +>elahh >: and before <06925 +qodam > him I told <00560 +>amar > the dream
<02493 +chelem > , [ saying ] , Daniel DAN 004 019 . Then <00116 +>edayin > {Daniel} <01841 +Daniye>l > ,
whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , was astonied
<08075 +sh@mam > for one <02298 +chad > hour <08160 +sha, and his thoughts <07476 +ra troubled <00927
+b@hal > him. The king <04430 + melek > spake < 06032 + , and said < 00560 + > amar > , Belteshazzar < 01096
+Belt@sha>tstsar >, let not the dream <02493 +chelem >, or the interpretation <06591 +p@shar > thereof,
trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 + and said <00560
+>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> >
thee, and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . Daniel DAN 005 012
Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
understanding <07924 +sokl@thanuw >, interpreting <06591 +p@shar > of dreams <02493 +chelem >, and
shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving
```

```
<08271 + sh@re> > of doubts < 07001 + q@tar >, were found <07912 + sh@kach > in the same Daniel < 01841
+Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096
+Belt@sha>tstsar > : now <03705 +k@ let {Daniel} <01841 +Daniye>l > be called <07123 +q@ra> > , and he
will shew <05046 +nagad > the interpretation <06591 +p@shar > . Daniel DAN 005 012 Forasmuch as an
excellent <03493 +yattiyr > spirit <07308 +ruwach >, and knowledge <00998 +biynah >, and understanding
<07924 +sokl@thanuw >, interpreting <06591 +p@shar > of dreams <02493 +chelem >, and shewing <00263
+>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> >
of doubts <07001 + q@tar >, were found <07912 + sh@kach > in the same {Daniel} <01841 + Daniye > l >, whom
<01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>tstsar > :
now <03705 +k@ let Daniel <01841 +Daniye>l > be called <07123 +q@ra> >, and he will shew <05046 +nagad
> the interpretation <06591 +p@shar > . Daniel DAN 005 013 Then <00116 +>edayin > was Daniel <01841
+Daniye>1 > brought < 0.5954 + in before < 0.6925 + godam > the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the king < 0.4430 + melek > . [And] the 
+melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l >, [Art] thou that
\{Daniel\} < 0.1841 + Danive > 1 > , which < 0.1768 + div > [ art ] of the children < 0.1123 + ben > 0 the captivity
<0.1547 + \text{galuwth} > \text{of Judah} < 0.3061 + Y. \text{@huwd} > \text{, whom} < 0.1768 + \text{diy} > \text{the king} < 0.04430 + \text{melek} > \text{my father}
<2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Daniel DAN 005 013 Then <00116 +>edayin
> was Daniel <0.1841 + Daniye > 1 > brought <0.5954 + in before <math><0.6925 + qodam > the king <0.4430 + melek > . [
And ] the king <04430 + \text{melek} > \text{spake} < 06032 + \text{and said} < 00560 + \text{amar} > \text{unto } \{\text{Daniel}\} < 01841 + \text{Daniye} > 1 > 1 < 0.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.000 + 1.0
, [Art] thou that Daniel <0.1841 + Daniye > 1 >, which <0.1768 + diy > 1 art] of the children <0.1123 + ben > 0.1841 + div > 1 of the children <0.1123 + ben > 0.1841 + div > 1
captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek >
my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Daniel DAN 005 013 Then <00116
+>edayin > was {Daniel} <01841 +Daniye>l > brought <05954 + in before <06925 +qodam > the king <04430
+melek > . [ And ] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841
+Daniye>1>, [Art] thou that Daniel <0.1841+Daniye>1>, which <0.1768+diy>1 art] of the children <0.1123
+ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king
<04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Daniel DAN
005 017 Then <00116 +>edayin > {Daniel} <01841 +Daniye>l > answered <06032 + and said <00560 +>amar >
before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give
<03052 + y@hab > thy rewards < 05023 + n@bizbah > to another < 00321 + > ochoran > ; yet < 01297 + b@ram > I
will read <07123 + q@ra> > the writing <03792 + k@thab > unto the king <04430 + melek >, and make known
<03046 + y@da < > to him the interpretation <math><06591 + p@shar > . Daniel DAN 005 029 Then <00116 + > edayin > 
commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +l@bash >
\{Daniel\} < 0.1841 + Daniye > 1 > with scarlet < 0.0711 + 2arg@van > , and [put] a chain < 0.2002 + hamniyk > of gold = 1.02002 + hamniyk > 0.02002 + hamniyk > 0.020
<0.1722 + d.@hab > about < 0.5922 + his neck < 0.6676 + tsavva > r > , and made a proclamation < 0.3745 + k.@raz > 
concerning <05922 + him, that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom
<04437 +malkuw > . Daniel DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath >
presidents <05632 +carek >; of whom {Daniel} <01841 +Danive>l > [ was ] first <02298 +chad > : that the
princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them, and the king
<04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . Daniel DAN 006
003 Then <00116 +>edayin > this <01836 +den > {Daniel} <01841 +Daniye>l > was preferred <05330 +n@tsach
> above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent
<03493 + yattiyr > spirit < 07308 + ruwach > [was] in him; and the king < 04430 + melek > thought < 06246 + to
set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . Daniel DAN 006 004
Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158
+ba to find <07912 +sh@kach > occasion <05931 + against {Daniel} <01841 +Daniye>l > concerning <06655
+tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none
<03809 + la > occasion < 05931 + nor < 03809 + la > fault < 07844 + sh@chath > ; for a smuch as he [ was ]
faithful <0.0540 +> aman >, neither <0.3809 + la>> was there any <math><0.3606 + kol > error <0.7960 + shaluw > or fault
<07844 +sh@chath > found <07912 +sh@kach > in him . Daniel DAN 006 005 Then <00116 +>edayin > said
<00560 +> amar > these < 00479 +> illek > men < 01400 + g@bar >, We shall not find < 07912 + sh@kach > any
<03606 + kol > occasion < 05931 + against < 05922 + this < 01836 + den > {Daniel} < 01841 + Daniye > l > , except
<03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God
<00426 +>elahh > . Daniel DAN 006 010 Now <01768 +diy > when <01768 +diy > {Daniel} <01841 +Daniye>l
> knew <03046 + y@da < > that the writing <03792 + k@thab > was signed <07560 + r@sham >, he went <05954
+ into his house <01005 +bayith >; and his windows <03551 +kav > being open <06606 +p@thach > in his
```

```
chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289
+b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118
+yowm >, and prayed <06739 + ts@la>>, and gave thanks <03029 + y@da>> before <06925 + qodam> his God
<00426 +>elahh > , as he did <05648 + aforetime . Daniel DAN 006 011 . Then <00116 +>edayin > these <00479
+>illek > men <01400 + g@bar > assembled <math><07284 + r@gash >, and found <07912 + sh@kach > \{Daniel\}
<01841 +Daniye>l > praying <01156 +b@ > and making supplication <02604 +chanan > before <06925 +qodam
> his God <00426 +>elahh > . Daniel DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said
<00560 +> amar > before <06925 + qodam > the king <04430 + melek > That {Daniel} <01841 + Danive > > That {Daniel} <01841 + Daniel} <01841 + Daniel <01841 + Dan
which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061
+Y@huwd >, regardeth not thee, O king <04430 +melek >, nor the decree <00633 +>ecar > that thou hast
signed <07560 +r@sham >, but maketh his petition <01159 +ba three <08532 +t@lath > times <02166 +z@man
> a day <03118 +yowm > . Daniel DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when
<01768 +diy > he heard <08086 +sh@ma< > [ these ] words <04406 +millah > , was sore <07690 +saggiy> >
displeased <00888 +b@>esh > with himself, and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +
\{Daniel\} < 0.1841 + Danive > 1 > to deliver < 0.7804 + sh@zab > him : and he laboured < 0.7712 + sh@dar > till = 1.841 + Danive > 1.841 + Da
<05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal >
him. Daniel DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > ,
and they brought <0.0858 +> athah > Daniel <0.1841 +D aniye>l >, and cast <0.7412 +r@mah > [him] into the den
<01358 + gob > of lions < 00744 + > arych > . [Now < 00116 + > edayin > ] the king < 04430 + melek > spake < 06032
+ and said <00560 +>amar > unto {Daniel} <01841 +Daniye>l >, Thy God <00426 +>elahh > whom <01768
+diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> >, he will deliver <07804 +sh@zab > thee
. Daniel DAN 006 016 Then <00116 +> edayin > the king <04430 + melek > commanded <00560 +> amar > , and
they brought <0.0858 +> athah > {Daniel} <0.1841 +D aniye>l >, and cast <0.7412 +r@ mah > [ him ] into the den
<01358 + gob > of lions < 00744 + > arych > . [Now < 00116 + > edayin > ] the king < 04430 + melek > spake < 06032
+ and said <00560 +>amar > unto Daniel <01841 +Daniye>l >, Thy God <00426 +>elahh > whom <01768 +diy
> thou servest <06399 + p@lach > continually <math><08411 + t@diyra>>, he will deliver <07804 + sh@zab> thee.
Daniel DAN 006 017 And a stone <69> was brought <00858 +>athah >, and laid <07760 +suwm > upon the
mouth <06433 +pum > of the den <01358 +gob >; and the king <04430 +melek > sealed <02857 +chatham > it
with his own signet <05824 +>, and with the signet <05824 +> of his lords <07261 + rabr@ban>; that the
purpose <06640 +ts@buw > might not be changed <08133 +sh@na> > concerning {Daniel} <01841 +Daniye>l >
. Daniel DAN 006 020 And when he came <07127 + q@reb > to the den <01358 + gob > , he cried <02200 + z@
with a lamentable <06088 + voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430
+melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l >, O {Daniel} <01841
+Daniye>1>, servant <05649 + of the living <02417 + chay > God <00426 + > elahh > , is thy God <math><00426
+>elahh >, whom <0.1768 + diy > thou servest <0.6399 + p@lach > continually <0.8411 + t@diyra> >, able <0.3202
+y@kel > to deliver < 07804 + sh@zab > thee from the lions < 00744 + > arych > ? Daniel DAN 006 020 And when
he came <07127 + q@reb > to the den <01358 + gob >, he cried <02200 + z@ with a lamentable <06088 + voice
<07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 + and said
<00560 +> amar > to \{Daniel\} <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the
living <02417 +chay > God <00426 +>elahh >, is thy God <00426 +>elahh >, whom <01768 +diy > thou servest
<06399 + p@lach > continually < 08411 + t@diyra > >, able <03202 + y@kel > to deliver < 07804 + sh@zab > thee
from the lions <00744 +>aryeh > ? Daniel DAN 006 020 And when he came <07127 +q@reb > to the den
<01358 +gob >, he cried <02200 +z@ with a lamentable <06088 + voice <07032 +qal > unto {Daniel} <01841
+Daniye>1>: [and] the king <04430 + melek > spake <06032 + and said <00560 +> amar > to Daniel <01841
+Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the living <02417 +chay > God <00426
+>elahh >, is thy God <00426 +>elahh >, whom <01768 +diy > thou servest <06399 +p@lach > continually
<0.8411 + t@diyra>>, able <0.3202 + y@kel> to deliver <0.7804 + sh@zab> thee from the lions <0.0744 + sh@zab>
> ? Daniel DAN 006 021 Then <00116 +>edayin > said <04449 +m@lal > {Daniel} <01841 +Daniye>l > unto
the king <04430 +melek >, O king <04430 +melek >, live <02414 +chataph > for ever <05957 +. Daniel DAN
006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868
+t@>eb> for him, and commanded <00560 +> amar> that they should take <05267 +n@caq> Daniel <01841
+Daniye>l > up out of the den <0.1358 + gob > . So {Daniel} <0.1841 + Daniye>l > was taken <0.5267 + n@caq > ...
up out of the den <01358 +gob >, and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon
him, because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . Daniel DAN 006 023
Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb >
```

```
for him, and commanded <00560 +>amar > that they should take <05267 +n@caq > {Daniel} <01841 +Daniye>l
> up out of the den <0.1358 + gob >. So Daniel <0.1841 + Danive >l > was taken <0.5267 + n@caq > up out of the
den <01358 +gob >, and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him,
because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . Daniel DAN 006 024 And
the king <04430 +melek > commanded <00560 +>amar >, and they brought <00858 +>athah > those <00479
+>illek > men <01400 +g@bar > which <01768 +diy > had accused <07170 +q@rats > {Daniel} <01841
+Daniye>1>, and they cast <0.7412 + r@mah > [them] into the den <math><0.1358 + gob > of lions <0.0744 + arych > ]
them, their children <01123 +ben >, and their wives <05389 +nashiyn >; and the lions <00744 +>aryeh > had
the mastery <06981 + Qowre> > of them, and brake <01855 + d@qaq > all <03606 + kol > their bones <math><01635
+gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar of the den
<01358 +gob > . Daniel DAN 006 026 I make <07761 +suwm > a decree <02942 +t@, That in every <03606
+kol > dominion < 07985 + sholtan > of my kingdom < 04437 + malkuw > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 02112 + zuwa < > and > men tremble < 
fear < 0.01763 + d@chal > before the God < 0.0426 + > elahh > of {Daniel} < 0.01841 + Daniye > l > : for he [is] the
living < 02417 + chay > God < 00426 + > elahh >, and stedfast < 07011 + gayam > for ever < 05957 +, and his
kingdom < 0.04437 + malkuw > [that] which < 0.01768 + diy > shall not be destroyed < 0.02255 + chabal > , and his
dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > . Daniel DAN 006 027 He
delivereth < 07804 + sh@zab > and rescueth < 05338 + n@tsal >, and he worketh < 05648 + signs < 00852 + > ath
> and wonders <08540 + t@mahh > in heaven <math><08065 + shamayin > and in earth <math><00772 + > ara < >, who
<01768 + diy > hath delivered < 07804 + sh@zab > \{Daniel\} < 01841 + Daniye > l > from the power < 03028 + yad
> of the lions < 00744 + > aryeh > . Daniel DAN 006 028 So this < 01836 + den > \{Daniel\} < 01841 + Daniye > l > 
prospered <06744 + ts@lach > in the reign <04437 + malkuw > of Darius <01868 + Dar@yavesh > , and in the
reign < 0.04437 + malkuw > of Cyrus < 0.03567 + Kowresh > the Persian < 0.0523 + parzel > . Daniel DAN 007 001 .
In the first <02298 + chad > year < 08140 + sh@nah > of Belshazzar < 01113 + Belsha > tstsar > king < 04430
+melek > of Babylon < 00895 + Babel > \{Daniel\} < 01841 + Daniye > l > had < 02370 + chaza > a dream
<02493 + chelem > and visions < 02376 + chezev > of his head < 07217 + re > sh > upon his bed < 04903 + mishkab
>: then <00116 +> edayin > he wrote <03790 + k@ thab > the dream <02493 + chelem >, [ and ] told <00560
+> amar > the sum < 0.7217 + re > sh > of the matters < 0.4406 + millah > . Daniel DAN 007 002 {Daniel} < 0.1841
+Daniye>l> spake < 06032 + and said < 00560 +> amar>, I saw < 02370 + chaza>> in my vision < 02376
+chezev > by \ night < 0.3916 + leyl@ya > >, and, behold < 0.0718 + > aruw >, the four < 0.0703 + > arba < > winds
<07308 + ruwach > of the heaven < 08065 + shamayin > strove < 01519 + giyach > upon the great < 07227 + rab
> sea <03221 +yam > . Daniel DAN 007 015 . I {Daniel} <01841 +Daniye>l > was grieved <03735 +Kara> >
in my spirit <07308 +ruwach > in the midst <01459 +gav > of [my] body <05085 +nidneh >, and the visions
<02376 + chezev > of my head < 07217 + re > sh > troubled < 00927 + b@hal > me. Daniel DAN 007 028 Hitherto
[ is ] the end <0.5491 + cowph > of the matter <0.4406 + millah > . As for me \{Daniel\} < 0.1841 + Daniye > l > , my
cogitations < 07476 + ra much < 07690 + saggiy > > troubled < 00927 + b@hal > me, and my countenance
<02122 + ziyv > changed < 08133 + sh@na > in me: but I kept < 05202 + n@tar > the matter < 04406 + millah
> in my heart <03821 +leb > . Daniel DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh >
of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>tstsar > a vision
<02377 + chazown > appeared <07200 + ra>ah > unto me, [even unto ] me {Daniel} <01840 + Daniye>l >,
after <00310 +> achar > that which appeared <07200 + ra>ah > unto me at the first <08462 + t@chillah >.
Daniel DAN 008 015. And it came <0.01961 + hayah > to pass, when I, [even ] I {Daniel} <0.01840 + Daniye > l > l
, had seen <07200 + ra>ah > the vision <02377 + chazown > , and sought <01245 + baqash > for the meaning
<00998 + biynah >, then, behold <02009 + binneh >, there stood <05975 + before <05048 + neged > me as the
appearance <04758 +mar>eh > of a man <01397 +geber > . Daniel DAN 008 027 And I {Daniel} <01840
+Daniye>l> fainted <01961 + hayah>, and was sick <02470 + chalah>[certain]days <03117 + yowm>;
afterward I rose <06965 + quwm > up, and did <06213 + the king s <04428 + melek > business < 04399
+m@la>kah>; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh>, but
none <00369 +>ayin > understood <00995 +biyn > [it]. Daniel DAN 009 002 In the first <00259 +>echad >
year < 0.8141 + shaneh > of his reign < 0.4427 + malak > I \{Daniel\} < 0.1840 + Daniye > l > understood < 0.0995
+biyn > by\ books < 05612 + cepher > the\ number < 04557 + micpar > of\ the\ years < 08141 + shaneh > ,\ whereof
<00834 +> aher > the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > to
Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> >
seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389
+Y@ruwshalaim > . Daniel DAN 009 022 And he informed <00995 + biyn > [me], and talked <01696 + dabar
> with me, and said <00559 +> amar >, O {Daniel} <01840 + Daniye>l >, I am now <06258 + come <03318
```

```
+yatsa >  forth < 03318 + yatsa >  to give thee skill < 07919 + sakal >  and understanding < 00998 + biynah > .
Daniel DAN 010 001. In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh >
king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah >
unto \{Daniel\} < 01840 + Daniye > l > , whose < 00834 + > aher > name < 08034 + shem > was called < 07121
+qara > Belteshazzar < 01095 + Belt@sha > tstsar > ; and the thing < 01697 + dabar > [ was ] true < 00571
+>emeth >, but the time appointed <06635 +tsaba>> [ was ] long <01419 +gadowl >: and he understood
<00995 + biyn > the thing < 01697 + dabar >, and had understanding <00998 + biynah > of the vision < 04758
+ mar > eh > . Daniel DAN 010 002 In those < 01992 + hem > days < 03117 + yowm > I \{Daniel\} < 01840
+Daniye>l> was\ mourning < 56>\ three < 07969\ + shalowsh>full < 03117\ + yowm> weeks < 07620\ + shabuwa < 1000\ + youngle < 1000\ + you
> . Daniel DAN 010 007 And I {Daniel} <01840 +Daniye>l > alone <00905 +bad > saw <07200 +ra>ah > the
vision < 04759 + mar > ah > : for the men < 00582 + > enowsh > that were with me saw < 07200 + ra > ah > not the
vision < 04759 + mar > ah > ; but a great < 01419 + gadowl > quaking < 02731 + charadah > fell < 05307 + naphal
> upon them, so that they fled <01272 +barach > to hide <2244> themselves. Daniel DAN 010 011 And he said
<00559 +> amar > unto me, O\{Daniel\} < 01840 + Daniye > l >, a man < 00376 +> iysh > greatly beloved
<02530 + chamad >, understand <00995 + biyn > the words <01697 + dabar > that I speak <01696 + dabar >
unto thee, and stand <05975 + upright < 05977 + : for unto thee am I now <math><06258 + sent < 07971 + shalach > .
And when he had spoken <\!01696 +dabar > this <\!02088 +zeh > word <\!01697 +dabar > unto me , I stood
<05975 + trembling <7460> . Daniel DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372
that thou didst set <0.5414 +nathan > thine heart <0.3820 +leb > to understand <0.0995 +biyn > , and to chasten
<06031 + thyself before < 06440 + paniym > thy God < 00430 + >elohiym > , thy words < 01697 + dabar > were
heard < 08085 + shama <> , and I am come < 00935 + bow >> for thy words < 01697 + dabar > . Daniel DAN 012
004 \; But \; thou \; , \; O \; \{Daniel\} < 01840 \; + Daniye > l > \; , \; shut < 05640 \; + catham > up \; the \; words < 01697 \; + dabar > \; , \; and \; data > \; )
seal < 02856 + chatham > the book < 05612 + cepher >, [ even ] to the time < 06256 + of the end < 07093 + qets >
: many < 0.7227 + rab > shall \ run < 0.7751 + shuwt > to \ and \ fro < 0.7751 + shuwt > , \ and \ knowledge < 0.1847 + da
shall be increased <07235 + rabah >. Daniel DAN 012 005. Then I {Daniel} <01840 + Daniye > l > looked
<07200 + ra>ah>, and, behold <02009 + hinneh>, there stood <05975 + other <00312 +>acher> two
<08147 + sh@nayim >, the one <00259 +> echad > on this <02008 + hennah > side of the bank <08193
+saphah > of the \ river < 02975 + y@, and the other < 00259 +> echad > on that \ side \ of the \ bank < 08193
+saphah > of the \ river < 02975 + y@. Daniel DAN 012 009 And he said < 00559 + > amar > , Go < 03212 + yalak
> thy way, {Daniel} <0.1840 + Danive > l > : for the words <0.1697 + dabar > [ are ] closed <0.5640 + catham > l
up and sealed <02856 +chatham > till <05704 + the time <06256 + of the end <07093 +qets > . Daniel MAT
024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -
prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (
whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : ) Daniel MAR 013 014 . But when
<3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -
eremosis ->, spoken <4483 -rheo -> of by {Daniel} <1158 -Daniel -> the prophet <4396 -prophetes ->,
standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not, (let him that readeth <0314 -
anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia ->
flee <5343 -pheugo -> to the mountains <3735 -oros -> : Danites JUDG 013 002 And there was a certain
<00259 +> echad > man < 00376 +> iysh > of Zorah < 06681 + tsavach >, of the family <04940 + mishpachah >
of the \{Danites\}\ <01839\ +Daniy\ >\ , whose name <08034\ +shem\ >\ [ was ] Manoah <04495\ +Manowach\ >\ ; and
his\ wife\ <00802\ +> ishshah>f\ was\ f\ barren\ <06135\ +, and bare\ <03205\ +yalad>not. Danites JUDG 018
001. In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek >
in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe <07626 +shebet >
of the {Danites} <01839 +Daniy > sought <01245 +baqash > them an inheritance <05159 +nachalah > to dwell
<03427 + yashab > in ; for unto that day <03117 + yowm > [ all their ] inheritance <05159 + nachalah > had not
fallen < 05307 + naphal > unto them among < 08432 + tavek > the tribes < 07626 + shebet > of Israel < 03478
+Yisra>el>. Danites JUDG 018 011 And there went <05265+naca<> from thence <08033+sham> of the
family <04940 +mishpachah > of the {Danites} <01839 +Daniy > , out of Zorah <06681 +tsavach > and out of
Eshtaol < 00847 + > Eshta > ol > , six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376 + > iysh > me
appointed < 02296 + chagar > with weapons < 03627 + k@liy > of war < 04421 + milchamah > . Danites 1CH 012
035 And of the {Danites} <01839 +Daniy > expert <06186 + in war <04421 +milchamah > twenty <06242 +
and eight <08083 + sh@moneh > thousand <00505 +> eleph > and six <08337 + shesh > hundred <03967
```

```
+me>ah>. Danjaan 2SA 024 006 Then they came <00935+bow>>to Gilead <01568+Gil, and to the land
<00776 +> erets > of Tahtimhodshi < 8483 >; and they came <00935 +bow >> to \{Danjaan\} < 01842 +Dan Ya,
and about <05439 + cabiyb > to Zidon < 06721 + Tsiydown >, Dannah JOS 015 049 And \{Dannah\} < 01837 + Cabiyb >
+Dannah >, and Kirjathsannah <07158 +Qiryath Cannah >, which <01958 +hiy > [ is ] Debir <01688
+D@biyr >, Dedan GEN 010 007 And the sons <01121 +ben > of Cush <03568 +Kuwsh >; Seba <05434
+C@ba>>, and +Cabta>>, an
and Sabtecha <05455 + Cabt@ka>>: and the sons <01121 + ben> of Raamah <07484 + Ra; Sheba <07614
+Sh@ba>>, and \{Dedan\}<01719+D@dan>. Dedan GEN 025 003 And Jokshan <03370+Yoqshan> begat
<03205 + yalad > Sheba < 07614 + Sh@ba > >, and Dedan <01719 + D@dan >. And the sons <01121 + ben > of
\{Dedan\} < 01719 + D@dan > were Asshurim < 00805 + > Ashuwriy > , and Letushim < 03912 + L@tuwshim > ,
and Leummim <03817 +L@>ummiym>. Dedan GEN 025 003 And Jokshan <03370 +Yoqshan > begat <03205
+yalad > Sheba < 07614 + Sh@ba > >, and \{Dedan\} < 01719 + D@dan >. And the sons < 01121 + ben > of
Dedan < 01719 + D@dan > were Asshurim < 00805 + > Ashuwriy > , and Letushim < 03912 + L@tuwshim > , and
Leummim < 03817 + L@>ummiym>. Dedan 1CH 001 009 And the sons < 01121 + ben> of Cush < 03568
+Kuwsh >; Seba < 0.5434 + C@ba > >, and Havilah < 0.2341 + Chaviylah >, and Sabta < 0.5454 + Cabta > >,
and Raamah <0.7484 +Ra, and Sabtecha <0.5455 +Cabt@ka>>. And the sons <0.1121 +ben > of Raamah
<07484 + Ra; Sheba <07614 + Sh@ba>>, and \{Dedan\} < 01719 + D@dan>. Dedan 1CH 001 032 Now the
sons < 01121 + ben > of Keturah < 06989 + Q@tuwrah >, Abraham s < 85 > concubine < 06370 + piylegesh >:
she\ bare\ <03205\ +yalad\ >\ Zimran\ <02175\ +Zimran\ >\ ,\ and\ Jokshan\ <03370\ +Yoqshan\ >\ ,\ and\ Medan\ <04091
+M@dan >, and Midian <04080 + Midyan >, and Ishbak <03435 + Yishbaq >, and Shuah <07744 + Shuwach
> . And the sons <01121 +ben > of Jokshan <03370 +Yoqshan > ; Sheba <07614 +Sh@ba> > , and {Dedan}
<01719 + D@dan > . Dedan JER 025 023 \{Dedan\} < 01719 + D@dan > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > , and Tema < 08485 + Teyma > > , and Tema < 08485 + Teyma > , and Tema 
Buz < 00938 + Buwz >, and all < 03605 + kol > [ that are ] in the utmost < 07112 + qatsats > corners < 06285
+pe>ah>, Dedan JER 049 008 Flee <05127 + nuwc>ye, turn <06437 + panah>back<06437 + panah>,
dwell < 03427 + yashab > deep < 06009 +, Oinhabitants < 03427 + yashab > of {Dedan} < 01719 + D@dan >;
for I will bring <00935 + bow>> the calamity <00343 +> eyd> of Esau <06215 + upon him, the time <06256
+ [ that ] I will visit <06485 + pagad > him . Dedan EZE 025 013 Therefore <03651 + ken > thus <03541 + koh > thus <0354
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186
+natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom >, and will cut <03772 +karath > off
man < 00120 +> adam > and beast < 00929 + b@hemah > from it; and I will make < 05414 + nathan > it desolate
<02723 + chorbah > from Teman < 08487 + Teyman > ; and they of {Dedan} < 01719 + D@dan > shall fall
<05307 + naphal > by the sword < 02719 + chereb > . Dedan EZE 027 015 The men < 01121 + ben > of {Dedan}
<01719 + D@dan > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 00339 + > iy > [were] thy merchants < 07402 + rakal > ; many < 07227 + rab > isles < 07402 + rakal > ; many < 07227 + rab > ; many < 0
were ] the merchandise <05506 + c@chorah > of thine hand <03027 + yad > : they brought <07725 + shuwb >
thee [for] a present <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894
+hoben > . Dedan \ EZE \ 027 \ 020 \ \{Dedan\} < 01719 \ +D@dan > [was] \ thy \ merchant < 07402 \ +rakal > in \ precious > 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 
<02667 + Chophesh > clothes < 00899 + beged > for chariots < 07396 + rikbah > . Dedan EZE 038 013 Sheba
<07614 + Sh@ba>>, and \{Dedan\}<01719 + D@dan>, and the merchants <05503 + cachar> of Tarshish
<08659 + Tarshiysh >, with all <03605 + kol > the young <03715 + k@phiyr > lions <03715 + k@phiyr >
thereof, shall say <00559 +> amar > unto thee, Art thou come <00935 +bow >> to take <math><07997 +shalal > a
spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962
+bazaz > a prey < 0.0957 + baz > ? to carry < 0.05375 + nasa > > away silver < 0.03701 + keceph > and gold < 0.02091
+zahab >, to take <03947 + laqach > away cattle <04735 + migneh > and goods <07075 + qinyan >, to take
<03947 +lagach > a great <01419 +gadowl > spoil <07998 +shalal > ? Dedanim ISA 021 013 . The burden
<04853 + massa>> upon Arabia < 06152 + < Arab>. In the forest <03293 + ya in Arabia <06152 + < Arab>
shall\ ye\ lodge\ <03885\ + luwn > \ ,\ O\ ye\ travelling\ <00736\ + > or @\ chah > \ companies\ <00736\ + > or @\ chah > \ of\ chah > or\ ch
\{Dedanim\} < 01720 + D@daniym > . Dodanim GEN 010 004 And the sons < 01121 + ben > of Javan < 03120
+Yavan >; Elishah <00473 +>Eliyshah >, and Tarshish <08659 +Tarshiysh >, Kittim <03794 +Kittiy >, and
\{Dodanim\} < 01721 + Dodaniym > . Dodanim 1CH 001 007 And the sons < 01121 + ben > of Javan < 03120
+Yavan >; Elishah < 0.0473 +> Eliyshah >, and Tarshish < 0.8659 + Tarshiysh >, Kittim < 0.3794 + Kittiy >, and
\{Dodanim\} < 01721 + Dodaniym > . endanger DAN 001 010 And the prince < 08269 + sar > of the eunuchs
<00113 +> adown > the king < 04428 + melek > , who <00834 +> aher > hath appointed < 04487 + manah > your
meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200
+ra>ah>your\ faces<0.6440+paniym>worse<0.2196+za\ liking\ than<0.4480+min>the\ children<0.3206
```

```
+yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl >? then shall ye make [ me ] {endanger}
<02325 + chuwb > my head < 07218 + ro > sh > to the king < 04428 + melek > . endangered ECC 010 009 Whoso
removeth <05265 +naca< > stones <68> shall be hurt <06087 + therewith; [ and ] he that cleaveth <01234
+baga < > wood < 06086 + shall be \{endangered\} < 05533 + cakan > thereby. Hashbadana NEH 008 004 And
Ezra < 05830 + > the \ scribe < 05608 + caphar > stood < 05975 + upon \ a \ pulpit < 04026 + migdal > of \ wood
<06086+, which <00834+> aher > they had made <06213+ for the purpose <01697+ dabar >; and beside
<00681 +> etsel > him stood < 05975 + Mattithiah < 04993 + Mattithyah > , and Shema < 08087 + Shema < > ,
and Anaiah <06043 +, and Urijah <00223 +> Uwriyah >, and Hilkiah <02518 + Chilqiyah >, and Maaseiah
<04641 + Ma, on <05921 + his\ right < 03225 + yamiyn > hand < 03225 + yamiyn > ; and on his\ left < 08040
+s@mo>wl > hand < 08040 + s@mo>wl >, Pedaiah < 06305 + P@dayah >, and Mishael < 04332 + Miysha>el
>, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and {Hashbadana} <02806
+Chashbaddanah > , Zechariah <02148 +Z@karyah > , [ and ] Meshullam <04918 +M@shullam > . Hemdan
GEN 036 026 And these <00428 +>el - leh > [ are ] the children <01121 +ben > of Dishon <01788 +diyshon >
; \{Hemdan\} < 02533 + Chemdan > , and Eshban < 00790 + Eshban > , and Ithran < 03506 + Yithran > , and
Cheran < 0.3763 + K@ran > . iddan DAN 002 008 The king < 0.4430 + melek > answered < 0.6032 + and said
<00560 +> amar >, I know <03046 +y@da <> of certainty <03330 +yatstsiyb > that ye would gain <math><02084
+z@ban > the time < 0.5732 + < iddan > because ye see < 0.2370 + chaza > the thing < 0.4406 + millah > is
gone <00230 +>azad > from me . iddan DAN 002 009 But if <02006 +hen > ye will not make known <03046
+y@da < > unto me the dream < 02493 + chelem > , [ there is but ] one < 02298 + chad > decree < 01882 + dath > 
for you: for ye have prepared <02164 + z@man > lying <03538 + k@dab > and corrupt <07844 + sh@chath >
words < 04406 + millah > to speak < 00560 + > amar > before < 06925 + godam > me, till < 05704 + the time
<05732 + < iddan > be\ changed < 08133 + sh@na > : therefore < 02006 + hen > tell < 00560 + > amar > me
the dream <02493 +chelem >, and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the
interpretation < 06591 + p@shar > thereof. iddan DAN 002 021 And he changeth < 08133 + sh@na > > the times
<05732 + < \{iddan\} > and the seasons < 02166 + z@man > : he remove th < 05709 + > kings < 04430 + melek > ,
and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452
+chokmah > unto the wise < 02445 + chakkiym >, and knowledge < 00998 + biynah > to them that know < 03046
+y@da < > understanding < 00999 + biynah > : iddan DAN 003 005 [ That ] at what < 01768 + diy > time
<05732 + < iddan > ye hear < 08086 + sh@ma < > the sound < 07032 + gal > of the cornet < 07162 + geren > ,
flute < 04953 + mashrowqiy >, harp < 07030 + qiytharoc >, sackbut < 05443 + cabb@ka > , psaltery < 06460
+p@canteriyn >, dulcimer < 05481 + cuwmpown@yah >, and all < 03606 + kol > kinds < 02177 + zan > of
musick < 02170 + z@mar >, ye fall < 05308 + n@phal > down and worship <math>< 05457 + c@gid > the golden
<01722 + d@hab > image < 06755 + tselem > that Nebuchadnezzar < 05020 + N@buwkadnetstsar > the king
<04430 + melek > hath \ set < 06966 + quwm > up: iddan \ DAN \ 003 \ 015 \ Now < 03705 + k@ \ if < 02006 + hen > ye
be ready <06263 + that at what <01768 + diy > time <05732 + < \{iddan\} > ye hear <08086 + sh@ma < > the
sound < 07032 + qal > of the cornet < 07162 + qeren >, flute < 04953 + mashrowqiy >, harp < 07030 + qiytharoc
>, sackbut <0.5443 + cabb@ka>>, psaltery <0.6460 + p@canteriyn>, and dulcimer <0.5481
+cuwmpown@yah >, and all <03606+kol>kinds<02177+zan>of musick<02170+z@mar>, ye fall
<05308 + n@phal > down and worship < 05457 + c@gid > the image < 06755 + tselem > which < 01768 + diy > I
have made <0.5648 + ; [ well ]: but if <0.2006 + hen > ye worship <0.5457 + c@gid > not, ye shall be cast
<07412 + r@mah > the same hour < 08160 + sha into the midst < 01459 + gav > of a burning < 03345 + y@qad > of a burning < 
fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh
> that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? iddan DAN 004 016 Let his heart
<03825 + l@bab > be\ changed\ <08133 + sh@na > from\ man\ s\ <00606 + > enash > ,\ and\ let\ a\ beast\ s\ <02423
+cheyva>> heart < 0.3825 + l@bab> be\ given < 0.3052 + y@hab> unto\ him\ ;\ and\ let\ seven < 0.7655 + shib\ times
<05732 + < \{iddan\} > pass < 02499 + chalaph > over < 05922 + him. iddan DAN 004 023 And whereas < 01768
+diy>the\ king<04430\ +melek>saw<02370\ +chaza>>a\ watcher<05894\ +\ and\ an\ holy<06922\ +qaddiysh
> one coming <05182 + n@ chath > down <05182 + n@ chath > from heaven <08065 + s hamayin >, and saying
<00560 +> amar >, Hew <01414 + g@dad > the tree <00363 +> iylan > down, and destroy <02255 + chabal >
it; yet < 0.1297 + b@ram > leave < 0.7662 + sh@baq > the stump < 0.6136 + of the roots < 0.8330 + shoresh > 0.8330 + shores
thereof in the earth <00772 +> ara <>, even with a band <00613 +> ecuwr> of iron <06523 +parzel> and
brass < 05174 + n@chash >, in the tender grass < 01883 + dethe > of the field < 01251 + bar >; and let it be
wet < 06647 + ts@ba < > with the dew < 02920 + tal > of heaven < 08065 + shamayin > , and [ let ] his portion
<02508 + chalag > [be] with the beasts <02423 + cheyva > of the field <01251 + bar >, till <05704 + seven
<07655 + shib times < 05732 + < \{iddan\} > pass < 02499 + chalaph > over < 05922 + him; iddan DAN 004 025
```

```
That they shall drive <02957 + t@rad > thee from men <00606 +> enash >, and thy dwelling <04070 + m@dowr
> shall be with the beasts <02423 +cheyva> of the field <01251 +bar > , and they shall make thee to eat
<02939 + t@\ grass < 06211 + as\ oxen < 08450 + towr >, and they shall wet <06647 + ts@ba < > thee with the
dew < 02920 + tal > of heaven < 08065 + shamayin > , and seven < 07655 + shib times < 05732 + < {iddan} > shall
pass < 02499 + chalaph > over < 05922 + thee, till < 05704 + thou know < 03046 + y@da < > that the most
<05943 + High\ ruleth\ <07980\ + shalat > in\ the\ kingdom\ <04437\ + malkuw\ > of\ men\ <00606\ + > enash\ > , and
giveth <0.5415 + n@than > it to whomsoever <0.4479 + man > he will <0.6634 + ts@ba> > . iddan DAN 004 032
And they shall drive <02957 + t@rad > thee from men <00606 +> enash >, and thy dwelling <04070 + m@dowr
> [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat
<02939 + t@ grass < 06211 + as oxen < 08450 + towr >, and seven <07655 + shib times < 05732 + < \{iddan\} >
shall pass <02499 + chalaph > over <05922 + thee, until <05704 + thou know <03046 + y@da < > that the most
<05943 + High < 05943 + ruleth < 07980 + shalat > in the kingdom < 04437 + malkuw > of men < 00606 + > enash
>, and giveth <05415+n@than > it to whomsoever <04479+man > he will <06634+ts@ba> > . iddan DAN
007 012 As concerning the rest <07606 + sh@>ar> of the beasts <02423 + cheyva>>, they had their dominion
<07985 + sholtan > taken < 05709 + > away < 05709 + > : yet their lives <02417 + chay > were prolonged for a
season < 0.2166 + z@man > and time < 0.5732 + < \{iddan\} > . iddan DAN 007 025 And he shall speak < 0.4449
+m@lal > [great] words < 04406 + millah > against < 06655 + tsad > the most < 05943 + High < 05943 + , and
shall wear <0.1080 + b@la> > out the saints < 0.6922 + qaddiysh > of the most < 0.5946 + High < 0.5946 + , and
think < 0.5452 + c@bar > to \ change < 0.8133 + sh@na > times < 0.2166 + z@man > and \ laws < 0.1882 + dath > :
and they shall be given <03052 + y@hab > into his hand <math><03028 + yad > until <05704 + a time <05732 + and
times < 0.05732 + and the dividing < 0.06387 + p@lag > of time < 0.05732 + < iddan DAN 0.07 0.25 And he
shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655 +tsad > the most <05943 +
High < 0.05943 + , and shall wear < 0.080 + b@la >  out the saints < 0.0822 + qaddiysh >  of the most < 0.05946 + qaddiysh > 
High < 0.05946 + 1, and think < 0.05452 + c. bar > to change < 0.08133 + sh. and chink < 0.05452 + c. bar > to change < 0.08133 + sh. and chink < 0.05452 + c. bar > to change < 0.08133 + sh. and chink < 0.05452 + c. and
laws < 01882 + dath >: and they shall be given < 03052 + y@hab > into his hand < 03028 + yad > until < 05704
+ a time < 0.05732 + and times < 0.05732 + < \{iddan\} > and the dividing < 0.06387 + p@lag > of time < 0.05732 + ...
iddan DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655
+tsad > the \ most < 0.5943 + High < 0.5943 + and \ shall \ wear < 0.1080 + b@la > out \ the \ saints < 0.6922
+qaddiysh > of the most < 0.5946 + High < 0.5946 + and think < 0.5452 + c@bar > to change < 0.8133 + sh@na > to change < 0.8133 + 
> times <02166 + z@man > and laws <math><01882 + dath > : and they shall be given <03052 + y@hab > into his hand
<03028 + yad > until < 05704 + a time < 05732 + < \{iddan\} > and times < 05732 + and the dividing < 06387
+p@lag > of time < 05732 + . Jehoaddan 2KI 014 002 He was twenty < 06242 + and five < 02568 + chamesh > 0.0014 002 He was twenty < 0.0014 002 He was twent
years <08141 + shaneh > old < 01121 + ben > when he began to reign < 04427 + malak > , and reigned < 04427
+malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389
+Y@ruwshalaim > . And his mother s < 00517 + >em > name < 08034 + shem > [was] {Jehoaddan} < 03086
+Y@how of Jerusalem <03389 +Y@ruwshalaim > . Jehoaddan 2CH 025 001 . Amaziah <00558 +>Amatsyah >
[ was ] twenty <06242 + and five <02568 + chamesh > years <math><08141 + shaneh > old <01121 + ben > [ when ] he
began to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and nine <08672
+tesha < years < 0.8141 + shaneh > in Jerusalem < 0.3389 + Y@ruwshalaim > . And his mother s < 0.0517 + > em
> name <08034 +shem > [ was ] {Jehoaddan} <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > .
Jordan GEN 013 010 . And Lot < 03876 + Lowt > lifted < 05375 + nasa > > up his eyes < 05869 + , and beheld
<07200 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03383 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03883 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03883 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03603 + kikkar>of~ \{Jordan\}<03883 + Yarden>,~that~it~ [~was~isoscore] = 1000 + ra>ah>all<03605 + kol>the~plain<03605 + kol>the~pl
||well|| watered <04945 +mashgeh > every <03605 +kol > where , before <06440 +paniym > the LORD <03068
+Y@hovah > destroyed < 07843 + shachath > Sodom < 05467 + C@dom > and Gomorrah < 06017 + , [even] as
the garden <0.1588 + gan > of the LORD <0.3068 + Y@hovah >, like the land <0.0776 + erets > of Egypt
<04714 + Mitsrayim >, as thou comest <00935 + bow > unto Zoar <06820 + Tso. Jordan GEN 013 011 Then
Lot < 03876 + Lowt > chose < 00977 + bachar > him all < 03605 + kol > the plain < 03603 + kikkar > of {Jordan}
<03383 + Yarden >; and Lot <03876 + Lowt > journeyed <05265 + naca < > east < 06924 + qedem > : and they
separated < 06504 + parad > themselves the one < 00376 + iysh > from the other < 00251 + iysh > . Jordan
GEN 032 010 I am not worthy <06994 +qaton > of the least <math><06994 +qaton > of all <math><03605 +kol > the mercies
<02617 + checed >, and of all <03605 + kol > the truth <00571 +> emeth >, which <00834 +> aher > thou hast
shewed <06213 + unto thy servant <05650 + ; for with my staff <math><04731 + maggel > I passed <05674 + over
<05674 + this < 02088 + zeh > \{Jordan\} < 03383 + Yarden > ; and now < 06258 + I am become < 01961 + hayah
> two <08147 +sh@nayim > bands <04264 +machaneh > . Jordan GEN 050 010 And they came <00935
+bow > to the threshingfloor < 01637 + goren > of Atad < 00329 + satad > , which < 00834 + saher > [ is ]
```

```
beyond < 05676 + \{Jordan\} < 03383 + Yarden > , and there < 08033 + sham >  they mourned < 05594 + caphad > 
with \ a \ great < 01419 + gadowl > and \ very < 03966 + m@ \ sore < 03515 + kabed > lamentation < 04553 + micepd > lamentation < 04554 + micepd > lament
: and he made <06213 + a mourning <60> for his father <1> seven <07651 + sheba <> days <03117 + yowm >
. Jordan GEN 050 011 And when the inhabitants <03427 + yashab > of the land <math><00776 + > erets >, the
Canaanites <03669 + K@na, saw <07200 + ra>ah> the mourning <60> in the floor <01637 + goren> of Atad
<00329 +> atad >, they said <00559 +> amar >, This <02088 + zeh > [ is ] a grievous <03515 + kabed >
mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called
<07121 + qara > Abelmizraim < 67 >, which <00834 + >aher > [is] beyond < 05676 + {Jordan} < 03383
+Yarden > . Jordan NUM013 029 The Amalekites < 06003 + dwell < 03427 + yashab > in the land <math>< 00776
+> erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983
+Yebuwciy >, and the Amorites <00567 +> Emority >, dwell <03427 + yashab > in the mountains <02022 +har
>: and the Canaanites <03669+K@na dwell <03427+yashab> by the sea <03220+yam>, and by the coast
<03027 +yad > of {Jordan} <03383 + Yarden > . Jordan NUM022 001 . And the children <01121 +ben > of
Israel <03478 + Yisra>el > set <05265 + naca< > forward <05265 + naca< > , and pitched <02583 + chanah >
in the plains <06160 + of Moab < 04124 + Mow > ab > on this side < 05676 + {Jordan} < 03383 + Yarden > [by]
Jericho <03405 +Y@riychow > . Jordan NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499
+>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124
+Mow>ab>by \{Jordan\} < 03383 + Yarden>[near] Jericho < 03405 + Y@riychow>, saying < 00559 + >amar
>, Jordan NUM 026 063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad >
by Moses < 04872 + Mosheh > and Eleazar < 00499 +> El the priest < 03548 + kohen >, who < 00834 +> aher >
numbered <06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +
of Moab < 04124 + Mow > ab > by \{Jordan\} < 03383 + Yarden > [near] Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > . Jordan > (near) Jericho < 03405 + Y@riychow > (near) Jericho < 03405 + Y
NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey <04455
+malgowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El
the priest <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel
<03478 + Yisra>el>, unto the camp <04264 + machaneh> at <00413 +>el> the plains <06160 + of Moab
<04124 +Mow>ab >, which <00834 +>aher > [ are ] by {Jordan} <03383 +Yarden > [ near ] Jericho <03405
+Y@riychow > . Jordan NUM 032 005 Wherefore, said <00559 +> amar > they, if <00518 +> im > we have
found < 04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , let this < 02063 + zo > th > land < 00776
+> erets > be given <0.5414 +nathan > unto thy servants <0.5650 + for a possession <0.0272 +> achuzzah > , [
and | bring < 0.5674 + us not over < 0.5674 + {Jordan} < 0.3383 + {Yarden} > . Jordan NUM 0.32 0.19 For we will not
inherit < 0.2157 + Zamzom > with them on yonder < 0.5676 + side < 0.5676 + Jordan < 0.3383 + Yarden > , or
forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935
+bow>>to~us~on~this~side~<05676+\{Jordan\}<03383+Yarden>eastward~<04217+mizrach>.~Jordan~NUM
032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + {Jordan}
<03383 + Yarden >, or forward <01973 + hal@ah >; because <03588 + kiy > our inheritance <05159
+nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward
<04217 +mizrach > . Jordan NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502
+chalats > over <05674 + {Jordan} <03383 + Yarden > before <06440 + paniym > the LORD <03068
+Y@hovah >, until <05704 + he hath driven <03423 + yarash > out his enemies <00341 + > oyeb > from before
<06440 +paniym > him, Jordan NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto
them, If <00518 + > im > the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + Gad > and the children < 01121 + ben > of Gad < 01410 + ben > o
of Reuben <0.7205 + R@>uwben> will pass <0.5674 + with you over <math><0.5674 + \{Jordan\} <0.3383 + Yarden>,
every < 0.3605 + kol > man \ armed < 0.2502 + chalats > to \ battle < 0.4421 + milchamah > , \ before < 0.6440 + paniym
> the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before
<06440 +paniym > you; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead
<01568 +Gil for a possession <00272 +>achuzzah > : Jordan NUM 032 032 We will pass <05674 + over
<05674 + armed < 02502 + chalats > before < 06440 + paniym > the LORD < 03068 + Y@hovah > into the land
<00776 +> erets > of Canaan < 03667 + K@na, that the possession <00272 +> achuzzah > of our inheritance
<05159 +nachalah > on this side <05676 + {Jordan} <03383 + Yarden > [ may be ] ours . Jordan NUM033 048
And they departed <05265 + naca < > from the mountains < 02022 + har > of Abarim < 05682 + , and pitched
<02583 + chanah > in the plains < 06160 + of Moab < 04124 + Mow > ab > by {Jordan} < 03383 + Yarden > [near = 1000] + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + (1000) + 
] Jericho <03405 +Y@riychow > . Jordan NUM 033 049 And they pitched <02583 +chanah > by {Jordan}
<03383 + Yarden > , from Bethjesimoth <01020 + Beyth ha - Y@shiy - mowth > [ even ] unto Abelshittim <63> in
the plains <06160 + of Moab < 04124 + Mow > ab >. Jordan NUM 033 050. And the LORD <03068 + Y@hovah
```

```
> spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab
> by \{Jordan\} < 03383 + Yarden > [ near ] Jericho < 03405 + Y@riychow > , saying < 00559 + > amar > , Jordan
NUM~033~051~Speak~<01696~+dabar> unto the children <01121~+ben> of Israel~<03478~+Yisra>el>, and say
<00559 +> amar > unto them, When <03588 + kiy > ye are passed <05674 + over < 05674 + {Jordan} < 03383
+Yarden > into < 0.0413 +> el > the land < 0.0776 +> erets > of Canaan < 0.3667 + K@na; Jordan NUM 0.34 0.12
And the border <0.1366 + g@buwl > shall\ go <0.3381 + yarad > down <0.3381 + yarad > to {Jordan} <0.3383
+Yarden >, and the goings <08444 + towtsa > ah > out of it shall be at the salt <math><04417 + melach > sea < 03220
+yam > : this < 02063 + zo > th > shall be your land < 00776 + > erets > with the coasts < 01367 + g@buwlah > the coasts < 01367 + gwwlah > the coasts < 01367 + gwwlah > the coasts < 01367
thereof round <05439 + cabiyb > about. Jordan NUM 034 015 The two <08147 + sh@nayim > tribes < 04294
+matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their
inheritance <05159 +nachalah > on this side <05676 + {Jordan} <03383 + Yarden > [ near ] Jericho <03405
+Y@riychow > eastward < 06924 + qedem >, toward the sunrising < 04217 + mizrach >. Jordan NUM 035 001.
And the LORD <03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > in the plains
<06160 + of Moab <04124 +Mow>ab > by {Jordan} <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow
>, saying <00559 +>amar >, Jordan NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben >
of Israel <03478 + Yisra>el>, and say <00559 + >amar> unto them, When <03588 + kiy> ye be come <05674
+ over < 0.05674 + \{Jordan\} < 0.03383 + Yarden > into the land < 0.00776 + Serets > of Canaan < 0.03667 + K@na;
Jordan NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this side
<05676 + \{Jordan\} < 03383 + Yarden > , and three < 07969 + shalowsh > cities < 05892 + shall ye give < 05414
+nathan > in the land <00776 +>erets > of Canaan <03667 +K@na, [which] shall be cities <05892 + of
refuge <04733 +miqlat > . Jordan NUM 036 013 These <00428 +>el - leh > [ are ] the commandments <04687
+mitsvah > and the judgments < 04941 + mishpat >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >
commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children
<01121 + ben > of Israel < 03478 + Yisra > el > in the plains < 06160 + of Moab < 04124 + Mow > ab > by {Jordan}
<03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . Jordan DEU 001 001 . These <00428 +>el - leh >
[ be ] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar >
unto all <0.3605 + kol > Israel < 0.3478 + Yisra > el > on this side < 0.5676 + {Jordan} < 0.3383 + Yarden > in the
wilderness < 04057 + midbar >, in the plain < 06160 + over < 04136 + muwl > against < 04136 + muwl > the Red
<05489 + Cuwph > [sea < 03220 + yam > ], between < 00996 + beyn > Paran < 06290 + Pa > ran > , and Tophel
<08603 + Tophel >, and Laban <03837 + Laban >, and Hazeroth <02698 + Chatserowth >, and Dizahab
<01774 + Diy\ zahab > .\ Jordan\ DEU\ 001\ 005\ On\ this\ side\ <05676 + \{Jordan\}\ <03383 + Yarden > ,\ in\ the\ land
<00776 +> erets > of Moab < 04124 + Mow > ab >, began <02974 + ya > al > Moses < 04872 + Mosheh > to
declare < 00874 + ba > ar > this < 02063 + zo > th > law < 08451 + towrah > , saying < 00559 + > amar > , Jordan > 
DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165
+Se, and the Moabites <04125 + Mow>abiy> which dwell <math><03427 + yashab> in Ar < 06144 + , did < 06213 + 
unto me; ) until <05704 + I shall pass <05674 + over <05674 + {Jordan} <03383 + {Yarden} > into <math><00413 +>el
> the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430
+> elohiym > giveth <05414 +nathan > us . Jordan DEU 003 008 And we took <03947 +lagach > at that time
<06256 + out\ of\ the\ hand\ <3027yad > of\ the\ two\ <08147 + sh@nayim > kings\ <04428 + melek > of\ the\ Amorites
<00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + {Jordan} <03383 + Yarden >
, from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768
+Chermown >; Jordan\ DEU\ 003\ 017\ The\ plain\ <06160\ +\ also\ ,\ and\ \{Jordan\}\ <03383\ + Yarden\ >\ ,\ and\ the
coast < 01366 + g@buwl > [thereof], from Chinnereth < 03672 + Kinn@rowth > even unto the sea < 03220]
+yam > of the plain < 06160 +, [ even ] the salt < 04417 + melach > sea < 03220 + yam >, under < 08478
+tachath > Ashdothpisgah eastward <04217 +mizrach > . Jordan DEU 003 020 Until <05704 + the LORD
<03068 + Y@hovah > have given rest < 05117 + nuwach > unto your brethren < 00251 + > ach > , as well as unto
you, and [until] they also <01571 + gam > possess < 03423 + yarash > the land <math><00776 + > erets > which
<00834 +> aher > the LORD < 03068 + Y@hovah > your God < 00430 +> elohiym > hath given < 05414 + nathan
> them beyond <05676 + \{Jordan\} < 03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every
man < 00376 + >iysh > unto his possession < 03425 + y@rushah > , which < 00834 + >aher > I have given
<05414 + nathan > you. Jordan DEU 003 025 I pray <04994 + na> > thee, let me go <05674 + over 
, and see <07200 + ra>ah> the good <02896 + towb> land <00776 +> erets > that [ is ] beyond <05676 +>
\{Jordan\} < 03383 + Yarden > , that goodly < 02896 + towb > mountain < 02022 + har > , and Lebanon < 03844
+L@banown > . Jordan\ DEU\ 003\ 027\ Get < 05927 + thee\ up\ into\ the\ top < 07218\ +ro > sh > of\ Pisgah < 06449
+Picgah >, and lift <05375 + nasa > up thine eyes <05869 + westward <03220 + yam >, and northward
```

```
<06828 + tsaphown >, and southward <08486 + teyman >, and eastward <04217 + mizrach >, and behold
<07200 + ra>ah > [it] with thine eyes <05869 + :for thou shalt not go <05674 + over < 05674 + this < 02088
+zeh > \{Jordan\} < 0.0383 + Yarden > 1. Jordan DEU 004 021 Furthermore the LORD < 0.03068 + Y@hovah > was
angry <\!00599 +>anaph > with me for your sakes <\!01697 +dabar > , and sware <\!07650 +shaba< > that I
should not go <0.5674 + over < 0.5674 + \{Jordan\} < 0.3383 + Yarden > , and that I should not go <0.0935 + bow > 
> in unto that good <02896 + towb > land <math><00776 + > erets >, which <00834 + > aher > the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > giveth < 05414 + nathan > thee [ for ] an inheritance < 05159
+nachalah > : Jordan DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776
+>erets >, I must not go <05674 + over <05674 + {Jordan} <03383 + Yarden > : but ye shall go <05674 + over
<05674+, and possess <03423+yarash > that good <02896+towb > land <00776+>erets > . Jordan DEU
004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749 +
against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + {Jordan} <03383
+Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [ your ] days <03117
+yowm > upon it, but shall utterly be destroyed <08045 +shamad > . Jordan DEU 004 041 . Then <00227 +>az
> Moses <04872 + Mosheh > severed <00914 + badal > three <07969 + shalowsh > cities <05892 + on this side
<05676 + {Jordan} <03383 + Yarden > toward the sunrising; Jordan DEU004 046 On this side <05676 +
\{Jordan\} < 03383 + Yarden > , in the valley < 01516 + gay >  over < 04136 + muwl >  against < 04136 + muwl > 
Bethpeor <0.1047 +Beyth P@, in the land <0.0776 +>erets > of Sihon <0.5511 +Ciychown > king <0.4428
+melek > of the Amorites < 00567 +> Emoriy >, who < 00834 +> aher > dwelt < 03427 + yashab > at Heshbon
<02809 + Cheshbown >, whom <00834 + > aher > Moses < 04872 + Mosheh > and the children < 01121 + ben >
of |S| = 1000 of |S| = 100 of 
+yatsa> > out of Egypt <04714 +Mitsrayim > : Jordan DEU 004 047 And they possessed <03423 +yarash > his
land < 00776 + > erets > , and the land < 00776 + > erets >  of Og < 05747 + king < 04428 + melek >  of Bashan
<01316 + Bashan >, two <08147 + sh@nayim > kings < 04428 + melek > of the Amorites < 00567 + > Emority >,
which <00834 +> aher > [ were ] on this side <05676 + \{Jordan\} <03383 + Yarden > toward the sunrising;
Jordan DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + {Jordan} <03383
+Yarden > eastward < 0.4217 + mizrach >, even unto the sea < 0.3220 + yam > of the plain < 0.6160 +, under
<08478 + tachath > the springs < 00794 + > ashedah > of Pisgah < 06449 + Picgah > . Jordan DEU 009 001.
Hear <08085 +shama< >, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 +
\{Jordan\} < 03383 + Yarden > this\ day < 03117 + yowm > ,\ to\ go < 00935 + bow > > in\ to\ possess < 03423 + yarash
> nations <01471 + gowy > greater < 01419 + gadowl > and mightier < 06099 + than thyself, cities < 05892 +
great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , Jordan DEU 011
030 [ Are ] they not on the other <0.5676 + side < 0.5676 + \{Jordan\} < 0.3383 + Yarden > , by the way < 0.1870 |
+derek > where the sun < 08121 + shemesh > goeth < 03996 + mabow > > down < 03996 + mabow > > , in the land
<00776 +> erets > of the Canaanites < 03669 + K@na, which dwell < 03427 + yashab > in the champaign
<06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel >
the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? Jordan DEU 011 031 For ye shall pass <05674
+ over < 0.5674 + \{Jordan\} < 0.3383 + Yarden > to go < 0.0935 + bow > in to possess < 0.3423 + yarash > the land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
giveth <05414 +nathan > you, and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein
. Jordan DEU 012 010 But [ when ] ye go <05674 + over <05674 + {Jordan} <03383 + Yarden > , and dwell
<03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you rest <05117
+nuwach > from \ all < 0.3605 + kol > your \ enemies < 0.0341 + > oyeb > round < 0.5439 + cabiyb > about, so that ye
dwell < 03427 + yashab > in safety < 00983 + betach > ; Jordan DEU 027 002 And it shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the day < 03117 and the shall be on the shall be on the day < 03117 and the shall be on the shall 
+yowm > when < 00834 + > aher > ye shall pass < 05674 + over < 05674 + {Jordan} < 03383 + Yarden > unto the
land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <05414 +nathan > thee , that thou shalt set <06965 +quwm > thee up great <01419 +gadowl > stones
<68>, and plaister <07874 + siyd > them with plaister <07874 + siyd > : Jordan DEU 027 004 Therefore it shall
be when ye be gone <05674 + over <05674 + {Jordan} <03383 + Yarden > , [ that ] ye shall set <06965 +quwm
> up these <00428+> el - leh > stones <68> , which <00834+> aher > I command <06680+ tsavah > you this
day < 0.3117 + yowm >, in mount < 0.2022 + har > Ebal < 0.5858 +, and thou shalt plaister < 0.7874 + siyd > them
with plaister <0.7874 + siyd >. Jordan DEU 027 012 These <0.0428 +> el - leh > shall stand <math><0.5975 + upon
mount < 02022 + har > Gerizim < 01630 + G@riziym > to bless < 01288 + barak > the people < 05971 + , when ye
```

```
are come <05674 + over <05674 + {Jordan} <03383 + Yarden > ; Simeon <08095 + Shim, and Levi <03878
+Leviy >, and Judah < 03063 + Y@huwdah >, and Issachar < 03485 + Yissaskar >, and Joseph < 03130
+Yowceph >, and Benjamin <01144 +Binyamiyn >: Jordan DEU 030 018 I denounce <05046 +nagad > unto
you this day <0.3117 + yowm >, that ye shall surely <0.3588 + kiy > perish < 6 >, [ and that ] ye shall not prolong
<00748 +> arak > [your] days < 03117 + yowm > upon the land < 00127 +> adamah > , whither thou passest
<05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > to go < 00935 + bow > > to possess < 03423 + yarash > it.
Jordan DEU 031 002 And he said <00559 +> amar > unto them, I [ am ] an hundred <03967 +me> ah > and
twenty <06242 + years <08141 + shaneh > old <01121 + ben > this day <03117 + yowm > ; I can <03201
+yakol > no < 03808 + lo > > more < 05750 + go < 03318 + yatsa > out and come < 00935 + bow > > in : also the
LORD < 03068 + Y@hovah > hath\ said\ < 00559 + > amar > unto\ me, Thou shalt not go < 05674 + over\ < 05674
+ this <02088 +zeh > {Jordan} <03383 + Yarden > . Jordan DEU031 013 And [ that ] their children <01121
+ben >, which <00834 +> aher > have not known <03045 + yada <> [ any thing ], may hear <08085 + shama <
>, and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430
+>elohiym>, as long <03117 +yowm> as ye live <02416 +chay> in the land <00127 +>adamah> whither ye
go <05674 + over <05674 + {Jordan} <03383 + Yarden > to possess <03423 + yarash > it . Jordan DEU 032
047 \ For \ it \ [is] \ not \ a \ vain \ <07386 \ + reyq > thing \ <01697 \ + dabar > for \ you \ ; \ because \ <03588 \ + kiy > it \ [is]
your life <02416 +chay >: and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748
+> arak > [your ] days < 03117 +yowm > in the land < 00127 +> adamah > , whither ye go < 05674 + over
<05674 + {Jordan} <03383 + Yarden > to possess <03423 + yarash > it . Jordan JOS 001 002 Moses <04872
+Mosheh > my \ servant < 05650 + is \ dead < 04191 + muwth > ; \ now < 06258 + therefore \ arise < 06965 + quwm > ,
go < 05674 + over < 05674 + this \{Jordan\} < 03383 + Yarden > , thou, and all < 03605 + kol > this < 02088 + zeh
> people <05971+, unto the land <00776+> erets > which <00834+> aher > I do give <05414+ nathan > to
them, [even] to the children <0.01121 +ben > of Israel <0.03478 +Yisra>el >. Jordan JOS 001 011 Pass <0.05674
+ through <07130 +qereb > the host <04264 +machaneh > , and command <06680 +tsavah > the people
<05971 +, saying <00559 +> amar >, Prepare <03559 +kuwn > you victuals <06720 +tseydah >; for within
<05750 + three < 07969 + shalowsh > days < 03117 + yowm > ye shall pass < 05674 + over < 05674 + this
<02088 + zeh > \{Jordan\} < 03383 + Yarden > , to go < 00935 + bow > > in to possess < 03423 + yarash > the land
<00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
giveth <05414 +nathan > you to possess <03423 +yarash > it . Jordan JOS 001 014 Your wives <00802
+> ishshah >, your little <02945 +taph > ones, and your cattle <04735 +migneh >, shall remain <03427
+yashab > in the land <00776 +>erets > which <00834 +>aher > Moses <04872 +Mosheh > gave <05414
+nathan > you on this side <05676 + {Jordan} <03383 + Yarden > ; but ye shall pass <05674 + before <06440
+paniym > your\ brethren\ <00251\ +>ach > armed\ <02571\ +chamush >, all\ <03605\ +kol > the mighty\ <01368
+gibbowr > men of valour <02428 +chayil > , and help <05826 + them ; Jordan JOS 001 015 Until <05704 +
the\ LORD<03068+Y@hovah>have\ given\ your\ brethren<00251+>ach>rest<05117+nuwach>,\ as\ \lceil\ hellowedge | hel
hath given ] you, and they also <01571 + gam > have possessed <03423 + yarash > the land <math><00776 + > erets >
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414
+nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession
<0.3425 + y@rushah >, and enjoy <0.3423 + yarash > it, which <0.0834 + >aher > Moses < 0.4872 + Mosheh > it
the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 +
{Jordan} <03383 + Yarden > toward the sunrising . Jordan JOS002 007 And the men <00582 +>enowsh >
pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to {Jordan} <03383
+Yarden > unto the fords < 04569 + ma: and as soon < 00834 + > aher > as they which < 00834 + > aher >
pursued < 0.7291 + radaph > after < 0.0310 + sachar > them were gone < 0.0318 + yatsa > out, they shut < 0.5462
+cagar > the gate <08179 +sha . Jordan JOS 002 010 For we have heard <08085 +shama< > how <00834
+>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red
<05488 + cuwph > sea < 03220 + yam > for you, when ye came < 03318 + yatsa > out of Egypt < 04714
+Mitsrayim >; and what <00834 +> aher > ye did <06213 + unto the two <08147 + sh@nayim > kings <04428
+melek > of the Amorites < 00567 +> Emority >, that [were] on the other < 05676 + side < 05676 + {Jordan}
<03383 + Yarden >, Sihon <05511 + Ciychown > and Og <05747 +, whom ye utterly destroyed <02763
+charam > . Jordan JOS 003 001 . And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early
<07925 +shakam > in the morning <01242 +boqer > ; and they removed <05265 +naca< > from Shittim
<07851 + Shittiym >, and came <00935 + bow > to \{Jordan\} < 03383 + Yarden >, he and all <03605 + kol >
the children <01121 +ben > of Israel <03478 +Yisra>el >, and lodged <03885 +luwn > there <08033 +sham >
before <02962 +terem > they passed <05674 + over <05674 + . Jordan JOS 003 008 And thou shalt command
```

```
<06680 + tsavah > the priests < 03548 + kohen > that bear < 05375 + nasa > > the ark < 00727 + > arown > of the
covenant < 0.01285 + b@riyth >, saying < 0.0559 + > amar >, When ye are come < 0.0935 + bow > to the brink
<07097 + qatseh > of the water < 04325 + mayim > of Jordan < 03383 + Yarden > , ye shall stand < 05975 + still
in {Jordan} <03383 + Yarden > . Jordan JOS003 008 And thou shalt command <06680 +tsavah > the priests
<03548 + kohen > that bear < 05375 + nasa > > the ark < 00727 + > arown > of the covenant < 01285 + b@riyth > 
, saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water
<04325 + mayim > of \{Jordan\} < 03383 + Yarden > , ye shall stand <05975 + still in Jordan < 03383 + Yarden > .
Jordan JOS 003 011 Behold <02009 +hinneh >, the ark <00727 +>arown > of the covenant <01285 +b@riyth
> of the Lord <00113 +> adown > of all <03605 + kol > the earth <00776 +> erets > passeth <05674 + over
<05674 + before <06440 +paniym > you into {Jordan} <03383 + Yarden > . Jordan JOS 003 013 And it shall
come < 0.01961 + hayah > to pass, as soon as the soles < 0.03709 + kaph > of the feet < 0.07272 + regel > of the priests
<03548 + kohen > that bear < 05375 + nasa > > the ark < 00727 + > arown > of the LORD < 03068 + Y@hovah > 
the\ Lord\ <00113\ +> adown\ >\ of\ all\ <03605\ +kol\ >\ the\ earth\ <00776\ +> erets\ >\ ,\ shall\ rest\ <05117\ +nuwach\ >\ 
in the waters <0.4325 + mayim > of Jordan <0.3383 + Yarden > 1, [that] the waters <math><0.4325 + mayim > of
{Jordan} <03383 + Yarden > shall be cut <03772 + karath > off [ from ] the waters <04325 + mayim > that come
<03381 + yarad > down < 03381 + yarad > from above < 04605 + ma; and they shall stand <05975 + upon an
heap <05067 +ned > . Jordan JOS 003 013 And it shall come <01961 +hayah > to pass, as soon as the soles
<03709 + kaph > of the feet <07272 + regel > of the priests <03548 + kohen > that bear <05375 + nasa > > the
ark < 00727 + > arown > of the \ LORD < 03068 + Y@hovah > , the Lord < 00113 + > adown > of \ all < 03605 + kol > 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.0013 + 0.
the earth <00776 +> erets >, shall rest <05117 + nuwach > in the waters <04325 + mayim > of \{Jordan\} < 03383
+ Yarden > , [ that ] the waters < 04325 + mayim > of Jordan < 03383 + Yarden > shall be cut <math>< 03772 + karath > 03772 + 
off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above
<04605 + ma; and they shall stand <05975 + upon an heap <05067 + ned >. Jordan JOS 003 014. And it came
<01961 + hayah > to pass, when the people <05971 + removed <05265 + naca < > from their tents <00168
+>ohel>, to pass <05674+over<05674+\{Jordan\}<03383+Yarden>, and the priests <03548+kohen>
bearing < 05375 + nasa > the ark < 00727 + sarown > of the covenant < 01285 + b@riyth > before < 06440
+paniym > the\ people < 0.5971 + ; Jordan\ JOS\ 0.03\ 0.15\ And\ as\ they\ that\ bare < 0.5375\ +nasa > > the\ ark < 0.0727
+> arown > were come <00935 + bow> > unto Jordan <03383 + Yarden>, and the feet <07272 + regel> of the
priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal
> in the brim <07097 + qatseh > of the water <math><04325 + mayim >, (for \{Jordan\} < 03383 + Yarden > overfloweth
<04390 + male> > all < 03605 + kol > his banks < 01415 + gadah > all < 03605 + kol > the time < 03117 + yowm
> of harvest <07105 + qatsiyr >, ) Jordan JOS 003 015 And as they that bare <05375 + nasa > the ark <00727
+> arown > were come <00935 + bow >> unto \{Jordan\} <03383 + Yarden > , and the feet <07272 + regel > of
the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881
+tabal > in the brim < 07097 + qatseh > of the water < 04325 + mayim > , (for Jordan < 03383 + Yarden >
overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time
<03117 + yowm > of harvest < 07105 + gatsiyr > , ) Jordan JOS 003 017 And the priests <03548 + kohen > that
bare < 05375 + nasa > the ark < 00727 + sarown > of the covenant < 01285 + b@rivth > of the LORD < 03068
+Y@hovah > stood < 05975 + firm < 03559 + kuwn > on dry < 02724 + charabah > ground in the midst < 08432
+tavek > of Jordan < 03383 + Yarden >, and all < 03605 + kol > the Israelites < 03478 + Yisra>el > passed
<05674 + over < 05674 + on dry < 02724 + charabah > ground, until <05704 + all < 03605 + kol > the people
<01471 + gowy > were \ passed < 05674 + clean < 08552 + tamam > over < 05674 + \{Jordan\} < 03383 + Yarden > 0.0000 + tamam >
Jordan JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown >
of the covenant <0.1285 + b@rivth > of the LORD <0.3068 + Y@hovah > stood <0.5975 + firm <0.3559 + kuwn > firm <0.0088 + f
on dry < 0.02724 + charabah > ground in the midst < 0.08432 + tavek > of {Jordan} < 0.03383 + Yarden > , and all
< 03605 + kol > the \ Israelites < 03478 + Yisra > el > passed < 05674 + over < 05674 + on \ dry < 02724 + charabah
> ground, until <05704 + all <03605 + kol > the people <01471 + gowy > were passed <05674 + clean <08552
+tamam > over <05674 + Jordan <03383 + Yarden > . Jordan JOS004 001 . And it came <01961 +hayah > to
pass, when < 00834 + > aher > all < 03605 + kol > the people < 01471 + gowy > were clean < 08552 + tamam > 108552 + tamam
passed < 05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > , that the LORD < 03068 + Y@hovah > spake
<00559 +> amar > unto Joshua < 03091 + Y@howshuwa <> , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , Jordan JOS 004 003 > , saying < 00559 +> amar > , 
And command <06680 + tsavah > ye them, saying <00559 + > amar >, Take <05375 + nasa > > you hence
<02088 + zeh > out of the midst < 08432 + tavek > of {Jordan} < 03383 + Yarden > , out of the place where the
priests < 03548 + kohen > feet < 07272 + regel > stood < 04673 + matstsab > firm < 03559 + kuwn > , twelve stones
<68>, and ye shall carry <05674 + them over <05674 + with you, and leave <03241 + Yaniym > them in the
```

```
lodging < 04411 + malown > place, where < 00834 + > aher > ye shall lodge < 03885 + luwn > this night < 03915
+layil > . Jordan JOS 004 005 And Joshua <03091 +Y@howshuwa<> said <00559 +>amar > unto them, Pass
<05674 + over <05674 + before <06440 + paniym > the ark <00727 +> arown > of the LORD <03068
+Y@hovah > your\ God < 00430 +> elohiym > into < 00413 +> el > the\ midst < 08432 + tavek > of \{Jordan\}
<03383 + Yarden >, and take <07311 + ruwm > ye up every man <00376 + > iysh > of you a stone <68> upon his
shoulder < 0.7926 + sh@kem >, according\ unto\ the\ number < 0.4557 + micpar > of\ the\ tribes < 0.7626 + shebet > of\ the\ the\ tribes < 0.7626 + shebet > of\ the\ tribe
the children <01121 +ben > of Israel <03478 +Yisra>el >: Jordan JOS 004 007 Then ye shall answer <00559
+>amar > them, That the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath >
off before <06440 + paniym > the ark < 00727 + > arown > of the covenant < 01285 + b@riyth > of the LORD
<03068 + Y@hovah >; when it passed <05674 + over < 05674 + Jordan < 03383 + Yarden >, the waters <04325
+ mayim > of \{Jordan\} < 03383 + Yarden > were cut < 03772 + karath > off: and these < 00428 + > el - leh >
stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478
+Yisra>el>for\ ever\ <05769+. Jordan JOS 004 007 Then ye shall answer <00559+>amar>them, That the
waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym
> the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <math><03068 +Y@hovah >; when it
passed <05674 + over <05674 + {Jordan} <03383 + Yarden > , the waters <04325 + mayim > of Jordan <03383
+Yarden > were\ cut\ <03772\ +karath > off:\ and\ these\ <00428\ +>el-leh> stones\ <68> shall\ be\ for\ a\ memorial
<02146 + zikrown > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > for ever < 05769 + . Jordan
JOS 004 007 Then ye shall answer <00559 +> amar > them, That the waters <04325 + mayim > of {Jordan}
<03383 + Yarden > were cut < 03772 + karath > off before < 06440 + paniym > the ark < 00727 + > arown > of the
covenant < 0.01285 + b@riyth > of the LORD < 0.03068 + Y@hovah > ; when it passed < 0.05674 + over < 0.056
Jordan < 0.03383 + Yarden > , the waters < 0.04325 + mayim >  of Jordan < 0.03383 + Yarden >  were cut < 0.03772 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03383 + 0.03384 + 0.03383 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.03384 + 0.0
+karath > off: and these <00428 +> el - leh > stones <68 > shall be for a memorial <math><02146 + zikrown > unto the
children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > for ever < 0.05769 + . Jordan JOS 0.04 0.08 And the children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > for ever < 0.05769 + . Jordan JOS 0.04 0.08 And the children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > for ever < 0.05769 + . Jordan JOS 0.04 0.08 And the children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > for ever < 0.05769 + . Jordan JOS 0.04 0.08 And the children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > for ever < 0.05769 + . Jordan JOS 0.04 0.08 And the children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > for ever < 0.05769 + . Jordan JOS 0.04 0.08 And the children < 0.01121 + ben > of Israel < 0.011
<01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091
+Y@howshuwa < > commanded < 06680 + tsavah > , and took < 05375 + nasa > > up twelve stones < 68 > out of
the midst <0.8432 + tavek > of \{Jordan\} < 0.3383 + Yarden > , as the LORD < 0.3068 + Y@hovah > spake < 0.1696 + Y@hovah > spake
+dabar > unto Joshua < 03091 + Y@howshuwa < >, according to the number < 04557 + micpar > of the tribes
<07626 + shebet > of the children < 01121 + ben > of Israel < 03478 + Yisra > el >, and carried <05674 + them
over <05674 + with them unto the place where <00413 +>el > they lodged <04411 +malown > , and laid
<03241 + Yaniym > them down there <08033 + sham > . Jordan JOS 004 009 And Joshua <03091
+Y@howshuwa <> set < 06965 + quwm > up twelve stones < 68> in the midst < 08432 + tavek > of {Jordan}
<03383 + Yarden > , in the place where the feet <07272 + regel > of the priests <03548 + kohen > which bare
<05375 + nasa>> the \ ark < 00727 + > arown > of the \ covenant < 01285 + b@riyth > stood < 04673 + matstsab > :
and they are there <0.8033 + sham > unto this <0.2063 + zo > th > day <0.3117 + yowm > . Jordan JOS 004 010 .
For the priests <0.3548 +kohen > which bare <0.5375 +nasa> > the ark <0.0727 +>arown > stood <0.5975 + in
the midst <0.8432 + tavek > of \{Jordan\} < 0.3383 + Yarden > , until < 0.5704 + every < 0.3605 + kol > thing was
finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua
<03091 + Y@howshuwa <> to speak <01696 + dabar> unto the people <05971 +, according to all <03605
+kol > that\ Moses < 04872\ +Mosheh > commanded < 06680\ +tsavah > Joshua < 03091\ +Y@howshuwa < >: and
the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . Jordan JOS 004 016
Command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
+> arown > of the testimony <5715>, that they come <05927+ up out of \{Jordan\}<03383+ Yarden>. Jordan
JOS 004 017 Joshua <03091 +Y@howshuwa< > therefore commanded <06680 +tsavah > the priests <03548
+kohen >, saying <00559 +> amar >, Come <05927 + ye up out of \{Jordan\} <03383 + Yarden >. Jordan JOS
004\ 018\ And\ it\ came\ <01961\ +hayah> to\ pass, when the priests <03548\ +kohen> that bare <05375\ +nasa>>
\textit{the ark} < 00727 + \\ \textit{>} \textit{arown} > \textit{of the covenant} < 01285 + b@\textit{riyth} > \textit{of the LORD} < 03068 + \\ \textit{Y}@\textit{hovah} > \textit{were come} \\ \textit{>} \textit{the ark} < 00727 + \\ \textit{>} \textit{arown} > \textit{of the covenant} < 01285 + b@\textit{riyth} > \textit{of the LORD} < 03068 + \\ \textit{Y}@\textit{hovah} > \textit{were come} > 03068 + \\ \textit{Y}@\textit{hovah} > 03068 + \\ \textit{Y}@\textit{ho
<05927 + up \ out \ of \ the \ midst \ <08432 + tavek > of \ Jordan \ <03383 + Yarden > , [ and ] the soles <03709 + kaph > 
of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724
+charabah > land, that the waters <04325 + mayim > of \{Jordan\} < 03383 + Yarden > returned < 07725 + shuwb
> unto their place <04725 +magowm > , and flowed <03212 +yalak > over <05921 + all <03605 +kol > his
banks <01415 +gadah > , as [ they did ] before . Jordan JOS 004 018 And it came <01961 +hayah > to pass ,
when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant
<01285 + b@riyth > of the LORD < 03068 + Y@hovah > were come < 05927 + up out of the midst < 08432 + tavek
> of {Jordan} <03383 + Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet
```

```
<07272 + regel > were \ lifted < 05423 + nathag > up \ unto \ the \ dry < 02724 + charabah > land, that the waters
<04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm
>, and flowed <0.03212 +yalak > over <0.05921 + all <0.03605 +kol > his banks <0.01415 +gadah >, as [ they did ]
before . Jordan JOS 004 019 And the people <05971 + came < 05927 + up out of \{Jordan\} < 03383 + Yarden > on
the tenth <06218 + [day] of the first <07223 + ri> shown > month <02320 + chodesh >, and encamped <02583
<03405 + Y@riychow > . Jordan JOS 004 020 . And those < 00428 +> el - leh > twelve stones < 68 > , which
<00834 +>aher > they took <03947 +laqach > out of {Jordan} <03383 +Yarden > , did Joshua <03091
+Y@howshuwa < > pitch < 06965 + quwm > in Gilgal < 01537 + Gilgal > . Jordan JOS 004 022 Then ye shall let
your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el >
came <05674 + over <05674 + this <02088 + zeh > {Jordan} <03383 + Yarden > on dry <03004 + yabbashah >
land. Jordan\ JOS\ 004\ 023\ For\ the\ LORD\ <03068\ +Y@\ hovah\ >\ your\ God\ <00430\ +>elohiym\ >\ dried\ <03001\ +>elohiym\ >
+yabesh > up the waters < 04325 + mayim > of \{Jordan\} < 03383 + Yarden > from before < 06440 + paniym > you
, until < 05704 + ye were passed < 05674 + over < 05674 + , as the LORD <math>< 03068 + Y@hovah > your God
<00430 +> elohiym > did < 06213 + to the Red < 05488 + cuwph > sea < 03220 + yam > , which < 00834 +> aher
> he dried <03001 +yabesh > up from before <06440 +paniym > us, until <05704 + we were gone <05674 +
over <0.5674 + : Jordan\ JOS\ 0.05\ 0.01. And it came <0.1961\ + hayah > to\ pass, when all <0.3605\ + kol > the
kings <04428 +melek > of the Amorites <00567 +>Emority > , which <00834 +>aher > [ were ] on the side
<05676 + of Jordan <03383 + Yarden > westward <03220 + yam > , and all <03605 +kol > the kings <04428
+melek > of the Canaanites < 03669 + K@na, which < 00834 + > aher > [were] by the sea <math>< 03220 + yam > ,
heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters
<04325 +mayim > of {Jordan} <03383 + Yarden > from before <06440 +paniym > the children <01121 +ben >
of Israel < 0.03478 + Yisra > el >, until < 0.05704 + we were passed < 0.05674 + over < 0.05674 +, that their heart
<03824 + lebab > melted < 04549 + macac >, neither <03808 + lo > > was there spirit < 07307 + ruwach > in
them any more <05750 +, because <06440 + paniym > of the children <01121 + ben > of Israel <03478
+Yisra>el>. Jordan JOS 005 001. And it came <01961+hayah> to pass, when all <03605+kol> the kings
<04428 + melek > of the Amorites < 00567 + Emority >, which < 00834 + Saher > [ were ] on the side < 05676
+ of \{Jordan\} < 03383 + Yarden > westward < 03220 + yam > , and all < 03605 + kol > the kings < 04428 + melek
> of the Canaanites <03669 + K@na, which <00834 + >aher > [were] by the sea <03220 + yam >, heard
<08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325
+mayim > of Jordan <03383 + Yarden > from before <06440 + paniym > the children <01121 +ben > of Israel
<03478 + Yisra>el>, until <05704 + we were passed <05674 + over <05674 +, that their heart <03824
+lebab > melted < 04549 + macac >, neither < 03808 + lo > > was there spirit < 07307 + ruwach > in them any
more < 05750 +, because < 06440 + paniym > of the children < 01121 + ben > of Israel < 03478 + Yisra>el > .
Jordan\ JOS\ 007\ 007\ And\ Joshua\ <03091\ +Y@howshuwa<>said\ <00559\ +>amar> , Alas\ <00160\ +>ahabah
>, OLord < 00136 + > Adonay > GOD < 03069 + Y@hovih >, wherefore < 04100 + mah > hast thou at all
brought < 05674 + this < 02088 + zeh > people < 05971 + over < 05674 + Jordan < 03383 + Yarden > , to deliver
<05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emority > , to destroy <6> us?
would < 03863 + luw > to God we had been content < 02974 + ya > al > , and dwelt < 03427 + yashab > on the
other <05676 + side <05676 + {Jordan} <03383 + Yarden > ! Jordan JOS007 007 And Joshua <03091
+Y@howshuwa <> said < 00559 +> amar>, Alas < 00160 +> ahabah>, OLord < 00136 +> Adonay> GOD
<03069 + Y@hovih >, wherefore <04100 + mah > hast thou at all brought <math><05674 + this < 02088 + zeh > people
<05971 + over < 05674 + \{Jordan\} < 03383 + Yarden > , to deliver <05414 + nathan > us into the hand <03027
+yad > of the Amorites < 00567 +> Emority >, to destroy <6> us? would <03863 + luw >> to God we had been
content < 02974 + ya > al >, and dwelt < 03427 + ya shab > on the other < 05676 + side < 05676 + Jordan < 03383
+Yarden > ! Jordan JOS009 001. And it came <01961 + hayah > to pass, when all <03605 + kol > the kings
<04428 + melek > which < 00834 + > aher > [were] on this side < 05676 + {Jordan} < 03383 + Yarden > , in the
hills < 02022 + har >, and in the valleys < 08219 + sh@phelah >, and in all < 03605 + kol > the coasts < 02348 + kol >
+chowph > of the great < 0.01419 + gadowl > sea < 0.03220 + yam > over against < 0.04136 + muwl > Lebanon
<03844 + L@banown >, the Hittite <02850 + Chittiy >, and the Amorite <00567 +> Emority >, the Canaanite
<03669 + K@na, the Perizzite <06522 + P@rizziy >, the Hivite <02340 + Chivviy >, and the Jebusite <02983
+Yebuwciy >, heard <08085 + shama < > [ thereof ]; Jordan JOS 009 010 And all <03605 + kol > that he did
<06213 + to the two < 08147 + sh@nayim > kings < 04428 + melek > of the Amorites < 00567 + > Emority > , that
[were] beyond <05676 + {Jordan} <03383 + Yarden > , to Sihon <05511 + Ciychown > king <04428 + melek >
of\ Heshbon < 02809 + Cheshbown >, and to Og < 05747 + king < 04428 + melek > of\ Bashan < 01316 + Bashan >
```

```
, which <00834 +>aher > [ was ] at Ashtaroth <06252 + . Jordan JOS 012 001 . Now these <00428 +>el - leh >
[ are ] the kings <04428 + melek > of the land <00776 + > erets >, which <00834 + > aher > the children <01121
+ben > of Israel < 03478 + Yisra > el > smote < 05221 + nakah > , and possessed < 03423 + yarash > their land
<00776 +> erets > on the other < 05676 + side < 05676 + {Jordan} < 03383 + Yarden > toward the rising < 04217
+mizrach > of the sun < 08121 + shemesh > , from the river < 05158 + nachal > Arnon < 00769 + > Arnown > unto
mount < 02022 + har > Hermon, and all < 03605 + kol > the plain < 06160 + on the east < 04217 + mizrach > :
Jordan JOS 012 007. And these <0.0428 +> el - leh > f are fithe kings <0.4428 + melek > of the country <0.0776
+> erets > which <00834 +> aher > Joshua <03091 + Y@howshuwa<> and the children <01121 + ben > of
Israel < 0.3478 + Yisra > el > smote < 0.5221 + nakah > on this side < 0.5676 + \{Jordan\} < 0.3383 + Yarden > on the
west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown >
even \ unto \ the \ mount < 02022 + har > Halak < 02510 + Chalaq > , \ that \ goeth < 05927 + up \ to \ Seir < 08165 + Se \ ;
which \ Joshua < 03091 + Y@howshuwa < > gave < 05414 + nathan > unto the tribes < 07626 + shebet > of Israel
<03478 +Yisra>el > [ for ] a possession <03425 +y@rushah > according to their divisions <04256
+machalogeth >; Jordan JOS 013 008 With whom <05973 + the Reubenites <07206 +R@>uwbeniy > and the
Gadites < 0.01425 + Gadiy > have received < 0.03947 + lagach > their inheritance < 0.05159 + nachalah > , which
<00834 +> aher > Moses < 04872 + Mosheh > gave < 05414 + nathan > them, beyond < 05676 + {Jordan}
<03383 + Yarden > eastward <04217 + mizrach > , [ even ] as Moses <04872 + Mosheh > the servant <05650 +
of the LORD <03068 + Y@hovah > gave <05414 + nathan > them; Jordan JOS 013 023 And the border <01366
+g@buwl > of the children < 01121 + ben > of Reuben < 07205 + R@>uwben > was {Jordan} < 03383 + Yarden > 0
, and the border <01366 + g@buwl > [ thereof ] . This <02063 + zo>th > [ was ] the inheritance <05159
+nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > after their families <04940
+mishpachah >, the cities <05892 + and the villages <02691 +chatser > thereof. Jordan JOS 013 027 And in
the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and
Succoth <05523 + Cukkowth >, and Zaphon, the rest <03499 + yether > of the kingdom <04468 + mamlakuwth
> of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383
+Yarden > and [his] border < 0.1366 + g@buwl > , [even] unto the edge < 0.7097 + qatseh > of the sea < 0.3220
+yam > of Chinnereth < 0.3672 + Kinn@rowth > on the other < 0.5676 + side < 0.5676 + {Jordan} < 0.3383
+Yarden > eastward <04217 +mizrach > . Jordan JOS 013 027 And in the valley <06010 + , Betharam <01027
+Beyth\ ha-Ram>, and Bethnimrah<01039+Beyth\ Nimrah>, and Succoth<05523+Cukkowth>, and
Zaphon, the rest <0.3499 + yether > of the kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.4468 + mamlakuwth > of Sihon < 0.5511 + Ciychown > kingdom < 0.5511 + Ciychown > kin
<04428 +melek > of Heshbon <02809 +Cheshbown > , {Jordan} <03383 +Yarden > and [ his ] border <01366
+g@buwl >, [ even ] unto the edge <07097 + qatseh > of the sea <03220 + yam > of Chinnereth <03672
+Kinn@rowth > on the other <05676 + side <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach >
. Jordan JOS 013 032 These <00428 +>el - leh > [ are the countries ] which <00834 +>aher > Moses <04872
+Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab
<04124 + Mow > ab >, on the other <05676 + side < 05676 + \{Jordan\} < 03383 + Yarden >, by Jericho <03405
+Y@riychow >, eastward <04217 +mizrach >. Jordan JOS 014 003 For Moses <04872 +Mosheh > had given
<05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh >
and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + {Jordan} <03383
+Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> >
inheritance < 05159 + nachalah > among < 08432 + tavek > them. Jordan JOS 015 005 And the east < 06924
+qedem > border < 0.1366 + g@buwl > [was] the salt < 0.4417 + melach > sea < 0.3220 + yam > , [even] unto
the end <07097 + qatseh > of Jordan <03383 + Yarden >. And [ their ] border <01366 + g@buwl > in the north
<06828 + tsaphown > quarter < 06285 + pe > ah > [was] from the bay < 03956 + lashown > of the sea < 03220
+yam > at < 05704 + the \ uttermost < 07097 + qatseh > part \ of \{Jordan\} < 03383 + Yarden > : Jordan \ JOS 015 \ 005 
And the east <0.6924 + qedem > border < 0.1366 + g@buwl > [was] the salt < 0.4417 + melach > sea < 0.3220
+yam >, [even] unto the end <07097 + qatseh > of {Jordan} < 03383 + Yarden > . And [their] border <math><01366
+g@buwl > in the north < 06828 + tsaphown > quarter < 06285 + pe > ah > [was] from the bay < 03956
+lashown > of the sea < 03220 + yam > at < 05704 + the uttermost < 07097 + qatseh > part of Jordan < 03383
+Yarden > : Jordan JOS016 001 . And the lot <01486 +gowral > of the children <01121 +ben > of Joseph
<03130 +Yowceph > fell <03318 +yatsa> > from {Jordan} <03383 +Yarden > by Jericho <03405 +Y@riychow
>, unto the water <04325 +mayim > of Jericho <03405 +Y@riychow > on the east <04217 +mizrach >, to the
wilderness <04057 +midbar > that goeth <05927 + up from Jericho <03405 +Y@riychow > throughout mount
<02022 + har > Bethel < 01008 + Beyth - > El >, Jordan JOS 016 007 And it went <03381 + yarad > down
<03381 + yarad > from Janohah < 03239 + Yanowach > to Ataroth < 05852 + , and to Naarath < 05292 + Na , and
```

```
came < 06293 + paga < > to Jericho < 03405 + Y@riychow > , and went < 03318 + yatsa > > out at {Jordan}
<03383 + Yarden > . Jordan JOS017 005 And there fell <05307 +naphal > ten <06235 + portions <02256
+chebel > to\ Manasseh < 04519\ + M@nashsheh > \ ,\ beside < 00905\ + bad > the\ land < 00776\ + > erets > of\ Gilead
<01568 + Gil \ and \ Bashan < 01316 + Bashan >, which <00834 + >aher > [ were ] on the other <05676 + side
<05676 + {Jordan} <03383 + Yarden > ; Jordan JOS018 007 But the Levites <03881 + Leviyiy > have no
<03808 + lo> > part < 02506 + cheleq > among < 07130 + qereb > you; for the priesthood < 03550 + k@hunnah
> of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > ,
and Reuben <07205 + R@>uwben>, and half <02677 + chetsiy> the tribe <math><07626 + shebet> of Manasseh
<04519 + M@nashsheh >, have <01961 + hayah > received <03947 + laqach > their inheritance <05159
+nachalah > beyond < 05676 + \{Jordan\} < 03383 + Yarden > on the east < 04217 + mizrach > , which < 00834
+>aher > Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y@hovah > gave <05414
+nathan > them . Jordan JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown >
side < 06285 + pe > ah > was from \{Jordan\} < 03383 + Yarden > ; and the border < 01366 + g@buwl > went
<05927 + up to the side <03802 + katheph > of Jericho <03405 + Y@riychow > on the north <math><06828 + tsaphown
> side, and went <05927 + up through the mountains <02022 + har > westward <03220 + yam >; and the
goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth
>Aven > . Jordan JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the side <03802
+katheph > of Bethhoglah < 01031 + Beyth Choglah > northward < 06828 + tsaphown > : and the outgoings
<08444 + towtsa>ah > of the border < 01366 + g@buwl > were at the north < 06828 + tsaphown > bay < 03956
+lashown > of the \ salt < 04417 + melach > sea < 03220 + yam > at the \ south < 05045 + negeb > end < 07097
+qatseh > of \{Jordan\} < 03383 + Yarden > : this < 02088 + zeh > [was] the south < 05045 + negeb > coast
<01366 + g@buwl > . Jordan JOS 018 020 And \{Jordan\} < 03383 + Yarden > was the border < 01379 + gabal > of
it on the east <06924 + qedem > side < 06285 + pe > ah >. This <02063 + zo > th > [was] the inheritance <05159
+nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367
+g@buwlah > thereof\ round < 05439 + cabiyb > about, according to their families < 04940 + mishpachah > .
Jordan JOS 019 022 And the coast <01366 +g@buwl > reacheth <06293 +paga< > to Tabor <08396 +Tabowr
>, and Shahazimah <07831 +Shachatsowm >, and Bethshemesh <01053 +Beyth Shemesh >; and the outgoings
<08444 + towtsa>ah > of their border < 01366 + g@buwl > were at {Jordan} < 03383 + Yarden > : sixteen cities
<05892 + with their villages <02691 + chatser > . Jordan JOS 019 033 And their coast <01366 + g@buwl > was
from Heleph <02501 +Cheleph >, from Allon <00438 +>Allown > to Zaanannim, and Adami <00129
+> Adamiy >, Nekeb < 05346 + Neqeb >, and Jabneel < 02995 + Yabn@>el >, unto Lakum < 03946 + Laqquwm
>; and the outgoings <08444 +towtsa>ah > thereof were at {Jordan} <03383 +Yarden > : Jordan JOS019 034
And [ then ] the coast <01366 + g@buwl > turneth < 07725 + shuwb > westward < 03220 + yam > to Aznothtabor
<00243 +>Aznowth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkok
<02712 + Chuqqog >, and reacheth <06293 + paga < > to Zebulun <02074 + Z@buwluwn > on the south
<05045 + negeb > side, and reacheth <06293 + paga < > to Asher <00836 + > Asher > on the west <03220 + yam
> side, and to Judah <03063 +Y@huwdah > upon {Jordan} <03383 +Yarden > toward the sunrising. Jordan
JOS 020 008 And on the other <05676 + side <05676 + {Jordan} <03383 + Yarden > by Jericho <03405
+Y@riychow > eastward < 04217 + mizrach >, they assigned < 05414 + nathan > Bezer < 01221 + Betser > in the
wilderness <04057 + midbar > upon the plain <math><04334 + miyshowr > out of the tribe <04294 + matteh > of
Reuben < 0.07205 + R@>uwben>, and Ramoth < 0.07216 + Ra>mowth> in Gilead < 0.01568 + Gil out of the tribe
<04294 + matteh > of Gad < 01410 + Gad >, and Golan < 01474 + Gowlan > in Bashan < 01316 + Bashan > out
of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . Jordan JOS 022 004 And now <06258 +
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your
brethren < 00251 + > ach >, as he promised < 01696 + dabar > them: therefore now < 06258 + return < 06437
+panah > ye, and get < 0.3212 + yalak > you unto your tents < 0.0168 + > ohel >, [ and ] unto the land < 0.0776
+>erets > of your possession <00272 +>achuzzah >, which <00834 +>aher > Moses <04872 +Mosheh > the
servant < 0.5650 + of the LORD < 0.3068 + Y@hovah > gave < 0.5414 + nathan > you on the other < 0.5676 + side = 0.5676 + of the LORD < 0.0068 + O.0068 + O
<05676 + \{Jordan\} < 03383 + Yarden > . Jordan JOS 022 007 Now to the [one] half < 02677 + chetsiy > of the
tribe < 07626 + shebet > of Manasseh < 04519 + M@nashsheh > Moses < 04872 + Mosheh > had given < 05414
+nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof
gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach >
on this side <0.5676 + \{Jordan\} < 0.3383 + Yarden > westward < 0.3220 + yam > . And when < 0.3588 + kiy > 0.03383 + yarden > westward < 0.03280 + yarden > . And when < 0.03588 + kiy > 0.03383 + yarden > westward < 0.03280 + yarden > . And when < 0.03588 + kiy > 0.03383 + yarden > westward < 0.03280 + yarden > . And when < 0.03588 + kiy > 0.03383 + yarden > westward < 0.03280 + yarden > . And when < 0.03588 + kiy > 0.03383 + yarden > westward < 0.03280 + yarden > . And when < 0.03588 + kiy > 0.03383 + yarden > westward < 0.03280 + yarden > . And when < 0.03588 + kiy > 0.03383 + yarden > . And when < 0.03588 + yarden > . And when 
Joshua < 03091 + Y@howshuwa < > sent < 07971 + shalach > them away also < 01571 + gam > unto their tents
<\!00168 + \!>\! ohel > , then he blessed <\!01288 + \! barak > them , Jordan JOS 022 010 . And when they came <\!00935
```

```
+bow >  unto the borders <0.01552 + g@liylah > of Jordan <math><0.03383 + Yarden > , that [ are ] in the land <0.0776
+> erets > of Canaan <03667 +K@na, the children <01121 +ben > of Reuben <07205 +R@>uwben > and the
children < 0.01121 + ben > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.02677 + chetsiy > tribe < 0.07626 + shebet > of Gad < 0.01410 + Gad > and the half < 0.0
Manasseh < 04519 + M@nashsheh > built < 01129 + banah > there < 08033 + sham > an altar < 04196 + mizbeach
> by {Jordan} <03383 + Yarden > , a great <01419 + gadowl > altar <04196 + mizbeach > to see <04758
+mar>eh>to . Jordan JOS 022 010 . And when they came <00935+bow>> unto the borders <01552
+g@liylah > of \{Jordan\} < 03383 + Yarden > , that [are] in the land < 00776 + > erets > of Canaan < 03667
+K@na, the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of
Gad < 01410 + Gad > and the half < 02677 + chetsiy > tribe < 07626 + shebet > of Manasseh < 04519
+M@nashsheh > built < 01129 + banah > there < 08033 + sham > an altar < 04196 + mizbeach > by Jordan
<03383 + Yarden >, a great <01419 + gadowl > altar < 04196 + mizbeach > to see <math><04758 + mar > eh > to.
Jordan JOS 022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< >
say <00559 +>amar > , Behold <02009 +hinneh > , the children <01121 +ben > of Reuben <07205
+R@>uwben> and the children <01121 +ben> of Gad <01410 +Gad> and the half <02677 +chetsiy> tribe
<07626 +shebet > of Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196
+mizbeach > over \ against < 04136 + muwl > the \ land < 00776 + > erets > of \ Canaan < 03667 + K@na, in the
borders < 0.01552 + g@liylah > of \{Jordan\} < 0.03383 + Yarden > , at < 0.0413 + > el > the passage < 0.01552
+g@liylah > of the children < 01121 + ben > of Israel < 03478 + Yisra > el > . Jordan JOS 022 025 For the LORD
<03068 + Y@hovah > hath made < 05414 + nathan > \{Jordan\} < 03383 + Yarden > a border < 01366 + g@buwl > 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1288 + 1
between < 00996 + beyn > us and you, ye children < 01121 + ben > of Reuben < 07205 + R@>uwben > and
children < 0.01121 + ben > of Gad < 0.01410 + Gad > ; ye have no < 0.0369 + > ayin > part < 0.02506 + cheleq > in the
LORD < 03068 + Y@hovah > : so shall your children < 01121 + ben > make our children <math>< 01121 + ben > cease
<07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . Jordan JOS 023 004
Behold <07200 + ra>ah >, I have divided <05307 + naphal > unto you by lot these <math><00428 +>el - leh > nations
<01471 + gowy > that \ remain < 07604 + sha > ar >, to be an inheritance <05159 + nachalah > for \ your \ tribes
<07626 + shebet >, from \{Jordan\} < 03383 + Yarden >, with all < 03605 + kol > the nations < 01471 + gowy >
that I have cut < 03772 + karath > off, even unto the great < 01419 + gadowl > sea < 03220 + yam > westward.
Jordan JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites
<00567 +> Emoriy>, which dwelt <03427 + yashab> on the other <05676 + side <05676 + \{Jordan\} <03383
+Yarden >; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand
<03027 + yad >, that ye might possess <03423 + yarash > their land <00776 +> erets >; and I destroyed
<08045 + shamad > them from before < 06440 + paniym > you. Jordan JOS 024 011 And ye went <05674 + over
<05674 + \{Jordan\} < 03383 + Yarden > , and came <00935 + bow > > unto Jericho < 03405 + Y@riychow > : and
the men <01167 + ba of Jericho <03405 + Y@riychow > fought <math><03898 + lacham > against you, the Amorites
<00567 +> Emoriy>, and the Perizzites <06522 +P@rizziy>, and the Canaanites <03669 +K@na, and the
Hittites <02850 + Chittiy >, and the Girgashites <01622 + Girgashiy >, the Hivites <02340 + Chivviy >, and the
Jebusites <02983 + Yebuwciy >; and I delivered <05414 + nathan > them into your hand <03027 + yad >.
Jordan\ JUDG\ 003\ 028\ And\ he\ said\ <00559\ +> amar\ >\ unto\ them\ ,\ Follow\ <07291\ +radaph\ >\ after\ <00310
+> achar > me : for the LORD < 03068 + Y@hovah > hath delivered < 05414 + nathan > your enemies < 00341
+>oyeb> the Moabites <04124 +Mow>ab> into your hand <03027 +yad>. And they went <03381 +yarad>
down < 03381 + yarad > after < 00310 + > achar > him, and took < 03920 + lakad > the fords < 04569 + ma of
\{Jordan\} < 03383 + Yarden > toward\ Moab < 04124 + Mow > ab > ,\ and\ suffered < 05414 + nathan > not\ a\ man
<00376 +>iysh > to pass <05674 + over <05674 + . Jordan JUDG 005 017 Gilead <01568 +Gil abode <07931
+shakan > beyond <05676 + {Jordan} <03383 + Yarden > : and why <04100 + mah > did Dan <01835 + Dan >
remain < 0.01481 + guwr > in ships < 0.0591 + > oniyah > ? Asher < 0.0836 + > Asher > continued < 0.03427 + yashab
> on the sea <03220 +yam > shore <02348 +chowph > , and abode <07931 +shakan > in his breaches <04664
+miphrats > . Jordan JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397
+mal>ak>throughout\ all\ <03605\ +kol>mount\ <02022\ +har>Ephraim\ <00669\ +>Ephrayim>, saying
<00559 +> amar >, Come <03381 + yarad > down <03381 + yarad > against <07125 + qir>ah > the Midianites
<04080 +Midyan >, and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah
<01012 + Beyth \ Barah > and \ Jordan < 03383 + Yarden > . Then all < 03605 + kol > the \ men < 00376 + > iysh > of
Ephraim < 00669 +> Ephrayim > gathered < 06817 + tsa themselves together, and took < 03920 + lakad > the
waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and {Jordan} <03383 +Yarden > . Jordan
JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout
all < 0.3605 + kol > mount < 0.2022 + har > Ephraim < 0.0669 + Ephrayim > , saying < 0.0559 + Samar > , Come
```

```
<03381 + yarad > down < 03381 + yarad > against < 07125 + qir>ah > the Midianites < 04080 + Midyan > , and
take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and
\{Jordan\} < 03383 + Yarden > . Then all < 03605 + kol > the men < 00376 + >iysh > of Ephraim < 00669
+>Ephrayim > gathered <06817 +tsa themselves together, and took <03920 +lakad > the waters <04325
+mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Jordan JUDG007 025 And
they took <03920 +lakad > two <08147 +sh@nayim > princes <08269 +sar > of the Midianites <04080
+Midyan >, Oreb < 06157 + and Zeeb < 02062 + Ze > eb >; and they slew < 02026 + harag > Oreb < 06157 +
upon the rock < 06697 + tsuwr > Oreb < 06157 +, and Zeeb < 02062 + Ze > eb > they slew < 02026 + harag > at
the winepress <03342 +yeqeb > of Zeeb <02062 +Ze>eb > , and pursued <07291 +radaph > Midian <04080
+Midyan >, and brought <00935 +bow> > the heads <math><07218 +ro>sh> of Oreb <06157 + and Zeeb <02062
+Ze > eb > to \ Gideon < 01439 + Gid \ on \ the \ other < 05676 + side < 05676 + {Jordan} < 03383 + Yarden > . \ Jordan
JUDG 008 004 . And Gideon <01439 +Gid came <00935 +bow> > to {Jordan} <03383 +Yarden > , [ and ]
passed < 05674 + over < 05674 + , he, and the three < 07969 + shalowsh > hundred < 03967 + me > ah > men
<00376 +> iysh > that [were] with him, faint <05889 +, yet pursuing <07291 + radaph > [them]. Jordan
JUDG 010 008 And that year <08141 + shaneh > they vexed <07492 + ra and oppressed <07533 + ratsats > the
children < 0.01121 + ben > of Israel < 0.03478 + Yisra > el > : eighteen years < 0.08141 + shaneh > , all < 0.03605 + kol > 
the children <01121 +ben > of Israel <03478 + Yisra>el > that [ were ] on the other <05676 + side <05676 +
\{Jordan\} < 03383 + Yarden > in the land < 00776 + > erets > of the Amorites < 00567 + > Emority > , which < 00834
+>aher > [ is ] in Gilead <01568 +Gil . Jordan JUDG 010 009 Moreover the children <01121 +ben > of
Ammon <05983 + passed <05674 + over <05674 + {Jordan} <03383 + Yarden > to fight <03898 + lacham >
also <0.1571 + gam > against Judah < 0.3063 + Y@huwdah >, and against Benjamin <0.1144 + Binyamiyn >, and
against the house <01004 +bayith > of Ephraim <00669 +>Ephrayim > ; so that Israel <03478 +Yisra>el >
was sore <0.3966 + m@ distressed <0.3334 + yatsar > . Jordan JUDG 011 013 And the king <0.4428 + melek > of
the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397
+mal>ak> of Jephthah < 03316 + Yiphtach>, Because < 03588 + kiy> Israel < 03478 + Yisra>el> took < 03947
+lagach > away my \ land < 00776 +> erets >, when they came < 05927 + up \ out \ of \ Egypt < 04714 + Mitsrayim >,
from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto {Jordan} <03383 +Yarden >
: now <06258 + therefore restore <07725 + shuwb > those [ lands ] again <07725 + shuwb > peaceably <07965
+ shalowm > . Jordan\ JUDG\ 011\ 022\ And\ they\ possessed\ < 03423\ + yarash > all\ < 03605\ + kol > the\ coasts
<01366 + g@buwl > of the Amorites < 00567 +> Emority >, from Arnon < 00769 +> Arnown > even unto Jabbok
<02999 + Yabboq >, and from the wilderness <04057 + midbar > even unto \{Jordan\} < 03383 + Yarden >.
Jordan JUDG 012 005 And the Gileadites <01569 +Gil took <03920 +lakad > the passages <04569 +ma of
{Jordan} <03383 + Yarden > before the Ephraimites <00669 +>Ephrayim > : and it was [ so ] , that when those
Ephraimites <00669 +>Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar > , Let me go
<05674 + over <05674 + ; that the men <00582 +>enowsh > of Gilead <01568 +Gil said <00559 +>amar >
unto him, [Art] thou an Ephraimite <00673 +> Ephrathiy >? If he said <00559 +> amar >, Nay <03808 + lo>
>; Jordan JUDG 012 006 Then said <00559 +>amar > they unto him, Say <00559 +>amar > now <04994
+na > Shibboleth < 07641 + shibbol > : and he said < 00559 + > amar > Sibboleth < 05451 + cibboleth > : for he
could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took
<00270 +> achaz > him, and slew <07819 + shachat > him at <00413 +> el > the passages <04569 + ma of
{Jordan} <03383 + Yarden > : and there fell <05307 + naphal > at that time <06256 + of the Ephraimites
<00669 +> Ephrayim > forty < 00705 +> arba and two < 08147 +sh@nayim > thousand < 00505 +> eleph > .
Jordan 1SA 013 007 And [ some of ] the Hebrews <05680 + went <05674 + over <05674 + {Jordan} <03383
+ Yarden > to the land < 00776 +> erets > of Gad < 01410 + Gad > and Gilead < 01568 + Gil . As for Saul < 07586 
+Sha>uwl>, he [ was ] yet <05750+in Gilgal <01537+Gilgal>, and all <03605+kol> the people <05971
+ followed <00310 +>achar > him trembling <02729 +charad > . Jordan 1SA 031 007 And when the men
<00582 +> enowsh > of Israel < 03478 + Yisra > el > that [were] on the other < 05676 + side < 05676 + of the
valley < 06010 + , and [ they ] that [ were ] on the other < 05676 +  side < 05676 +  {Jordan} < 03383 +  Yarden > ,
saw < 07200 + ra > ah > that the men < 00582 + > enowsh > of Israel < 03478 + Yisra > el > fled < 05127 + nuwc > 
and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they for sook
<05800 + the\ cities\ <05892 +, and fled <05127 + nuwc>; and the Philistines <06430 + P@lishtiy> came
<00935 + bow> >  and dwelt < 03427 + yashab >  in them . Jordan 2SA 002 029 And Abner < 74> and his men
<00582 +> enowsh > walked < 01980 + halak > all < 03605 + kol > that night < 03915 + layil > through the plain
<06160 +, and passed <05674 + over < 05674 + {Jordan} < 03383 + {Yarden} >, and went <03212 + yalak >
through\ all\ <0.3605\ +kol\ > Bithron\ <0.1338\ +Bithrown\ >\ ,\ and\ they\ came\ <0.0935\ +bow\ >\ >\ to\ Mahanaim
```

```
<04266 +Machanayim > . Jordan 2SA 010 017 And when it was told <05046 +nagad > David <01732 +David
>, he gathered <00622 +> acaph > all <03605 +kol > Israel <03478 + Yisra>el > together, and passed <05674
+ over < 05674 + \{Jordan\} < 03383 + Yarden > , and came < 00935 + bow > >  to Helam < 02431 + Cheylam > .
And the Syrians <00758 +>Aram > set themselves in array <06186 + against <07125 +qir>ah > David <01732
+David >, and fought <03898 + lacham > with him. Jordan 2SA 017 022. Then David <01732 + David > arose
<06965 + quwm >, and all <03605 + kol > the people <05971 + that [ were ] with him, and they passed <05674
+ over <05674 + Jordan <03383 + Yarden > : by the morning <01242 + boger > light <00216 + > owr > there
lacked <05737 + not one <00259 +>echad > of them that was not gone <05674 + over <05674 + {Jordan}
<03383 + Yarden > . Jordan 2SA 017 022 . Then David < 01732 + David > arose < 06965 + quwm > , and all
<0.3605 + kol > the people < 0.5971 + that [were] with him, and they passed < 0.5674 + over < 0.5674 + {Jordan}
<03383 + Yarden > : by the morning <01242 + boger > light <00216 +>owr > there lacked <05737 + not one
<00259 +> echad > of them that was not gone <05674 + over <05674 + Jordan <03383 + Yarden > . Jordan 2SA
017 024 Then David <01732 +David > came <00935 +bow> > to Mahanaim <04266 +Machanayim > . And
Absalom <53> passed <05674 + over <05674 + {Jordan} <03383 + {Yarden} > , he and all <math><03605 + kol > the
men <00376 +>iysh > of Israel <03478 +Yisra>el > with him . Jordan 2SA 019 015 So the king <04428 +melek
> returned <07725 +shuwb > , and came <00935 +bow> > to Jordan <03383 +Yarden > . And Judah <03063
+Y@huwdah > came < 00935 + bow > > to Gilgal < 01537 + Gilgal > , to go < 03212 + yalak > to meet < 07125
+qir>ah>the\ king<04428+melek>, to conduct<05674 + the king<04428+melek> over<05674+
\{Jordan\} < 03383 + Yarden > . Jordan 2SA 019 015 So the king < 04428 + melek > returned < 07725 + shuwb > ,
and\ came < 0.0935 + bow > to\ \{Jordan\} < 0.3383 + Yarden > .\ And\ Judah < 0.3063 + Y@huwdah > came < 0.0935 + bow > to\ \{Jordan\} < 0.0008 + Y@huwdah > came < 0.0008 + Y@huwdah > c
+bow > to \ Gilgal < 01537 + Gilgal > , to go < 03212 + yalak > to \ meet < 07125 + qir > ah > the \ king < 04428
2SA 019 017 And [ there were ] a thousand <00505 +>eleph > men <00376 +>iysh > of Benjamin <01144
+Binyamiyn > with \ him, and Ziba < 06717 + Tsiyba > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 01004 + bayith > the servant < 05288 + na of the house < 05
of Saul <07586 + Sha > uwl >, and his fifteen <06240 + sons < 01121 + ben > and his twenty <06242 + servants
<05650 + with him; and they went <06743 + tsalach > over <06743 + tsalach > {Jordan} <03383 + Yarden >
before <06440 +paniym > the king <04428 +melek > . Jordan 2SA 019 018 And there went <05674 + over
<05674 + a ferry < 05679 + boat < 05679 + to carry < 05674 + over < 05674 + the king s < 04428 + melek >
household < 01004 + bayith >, and to do < 06213 + what he thought < 05869 + good < 02896 + towb >. And
Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before
<06440 + paniym > the king < 04428 + melek >, as he was come <05674 + over < 05674 + {Jordan} < 03383
+Yarden > ; Jordan 2SA 019 031 . And Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil came <03381
+yarad > down < 0.3381 + yarad > from Rogelim < 0.7274 + Rog@liym >, and went < 0.5674 + over < 0.5674 +
Jordan < 0.03383 + Yarden > with the king < 0.04428 + melek > 1, to conduct < 0.07971 + shalach > 1,
{Jordan} <03383 + Yarden > . Jordan 2SA 019 031 . And Barzillai <01271 + Barzillay > the Gileadite <01569
+Gil\ came < 03381\ + yarad > down < 03381\ + yarad > from\ Rogelim < 07274\ + Rog@liym >, and went < 05674
+ over < 0.05674 + \{Jordan\} < 0.03383 + Yarden > with the king < 0.04428 + melek > , to conduct < 0.07971 + shalach > 
him over <05674 + Jordan <03383 + Yarden > . Jordan 2SA 019 036 Thy servant <05650 + will go <05674 + a
little < 04592 + m@way over < 05674 + \{Jordan\} < 03383 + Yarden > with the king < 04428 + melek > : and why
<04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063
+zo>th > a reward <01578 +g@muwlah > ? Jordan 2SA 019 039 And all <03605 +kol > the people <05971 +
went <05674 + over {Jordan} <03383 + Yarden > . And when the king <04428 + melek > was come <05674 +
over, the king <04428 +melek > kissed <05401 +nashaq > Barzillai <01271 +Barzillay > , and blessed <01288
+barak > him; and he returned <07725 +shuwb > unto his own place <04725 +magowm > . Jordan 2SA 019
041 \text{ And}, behold < 02009 + hinneh >, all < 03605 + kol > the men < 00376 + biysh > of Israel < 03478 + Yisra > el
> came < 0.0935 + bow > > to the king < 0.4428 + melek > , and said < 0.0559 + > amar > unto the king < 0.4428
+melek >, Why <04069 + madduwa < > have our brethren <math><00251 + > ach > the men <math><00376 + > iysh > of Judah
<03063 + Y@huwdah > stolen < 01589 + ganab > thee away, and have brought < 05674 + the king < 04428
+melek >, and his household <01004 + bayith >, and all <03605 + kol > David s < 01732 + David > men
<00582 +>enowsh > with him, over {Jordan} <03383 + Yarden > ? Jordan2SA 020 002 So every <00376
+>iysh>man<00376+>iysh>of Israel<03478+Yisra>el>went<05927+up from after<00310+>achar
> David <01732 +David > , [ and ] followed <00310 +>achar > Sheba <07652 +sheba< > the son <01121
+ben > of Bichri < 01075 + Bikriy > : but the men < 00376 + >iysh > of Judah < 03063 + Y@huwdah > clave
<01692 +dabaq > unto their king <04428 +melek > , from {Jordan} <03383 +Yarden > even to Jerusalem
<03389 +Y@ruwshalaim > . Jordan 2SA 024 005 And they passed <05674 + over <05674 + {Jordan} <03383
```

```
+Yarden >, and pitched <0.02583 + chanah > in Aroer <0.06177 +, on the right <math><0.03225 + yamiyn > side <0.03225
+yamiyn > of the city < 05892 + that [ lieth ] in the midst < 08432 + tavek > of the river < 05158 + nachal > of
Gad <01410 +Gad > , and toward Jazer <03270 +Ya: Jordan 1KI 002 008 And , behold <02009 +hinneh > , [
thou hast 1 with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>>, a Benjamite
<01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal
> me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went
<03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad
> to meet <07125 + qir>ah> me at \{Jordan\}<03383 + Yarden>, and I sware <07650 + shaba<> to him by the
LORD < 03068 + Y@hovah >, saying < 00559 +> amar >, I will not put thee to death < 04191 + muwth > with the
sword <02719 +chereb > . Jordan 1KI 007 046 In the plain <03603 +kikkar > of {Jordan} <03383 +Yarden >
did\ the\ king<04428+melek>cast<03332+yatsaq>them, in the clay<04568+ma\ ground<00127
+>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . Jordan 1KI 017 003 Get
<03212 + yalak > thee \ hence < 02088 + zeh >, and turn <06437 + panah > thee \ eastward < 06924 + qedem >,
and hide <0.5641 + cathar > thyself by the brook <math><0.5158 + nachal > Cherith < 0.3747 + K@riyth > , that [ is ]
before {Jordan} <03383 + Yarden > . Jordan1KI 017 005 So he went <03212 + yalak > and did <06213 +
according unto the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for he went <03212 +yalak >
and dwelt <0.3427 + yashab > by the brook <0.5158 + nachal > Cherith < 0.3747 + K@riyth > , that [ is ] before
{Jordan} <03383 + Yarden > . Jordan 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto
him, Tarry < 0.3427 + yashab >, Ipray < 0.4994 + na > thee, here < 0.6311 + poh >; for the LORD < 0.3068
+Y@hovah > hath \ sent < 0.7971 + shalach > me \ to \{Jordan\} < 0.3383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + Yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > me \ to \{Jordan\} < 0.0383 + yarden > 0.559 + shalach > 0.559 + shalac
, [ As ] the LORD <03068 + Y@hovah > liveth < 02416 + chay > , and [ as ] thy soul <05315 + nephesh > liveth
<02416 + chay >, I will not leave <05800 + thee. And they two <08147 + sh@nayim > went <03212 + yalak >
on . Jordan 2KI 002 007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben >
of the prophets <05030 + nabiy>> went <01980 + halak>, and stood <05975 + to view <05048 + neged> afar
<07350 + rachowq > off: and they two <08147 + sh@nayim > stood <05975 + by {Jordan} <03383 + Yarden > .
Jordan 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452
+>Eliyah> that\ fell<05307+naphal> from\ him, and went<07725+shuwb> back<07725+shuwb>, and
stood < 05975 + by the bank < 08193 + saphah > of \{Jordan\} < 03383 + Yarden > ; Jordan 2KI 005 010 And
Elisha < 00477 +> Eliysha <> sent < 07971 + shalach > a messenger < 04397 + mal>ak > unto him, saying
<00559 +> amar >, Go < 01980 + halak > and wash < 07364 + rachats > in {Jordan} < 03383 + Yarden > seven
<07651 + sheba < > times < 06471 + pa, and thy flesh < 01320 + basar > shall come < 07725 + shuwb > again
<07725 + shuwb > to thee, and thou shalt be clean <02891 + taher >. Jordan 2KI 005 014 Then went <03381
+yarad > he\ down < 03381\ +yarad >, and dipped < 02881\ +tabal > himself\ seven < 07651\ +sheba <> times
<06471 + pa in \{Jordan\} < 03383 + Yarden > , according to the saying <01697 + dabar >  of the man <00376
+>iysh> of\ God<00430 \ +>elohiym>: and\ his\ flesh<01320 \ +basar> came<07725 \ +shuwb> again<07725
+shuwb > like \ unto \ the \ flesh < 01320 + basar > of \ a \ little < 06995 + qoten > child < 05288 + na, and he was clean
<02891 + taher > . Jordan 2KI 006 002 Let us go <math><03212 + yalak > , we pray <04994 + na > > thee, unto
\{Jordan\} < 03383 + Yarden > , and take < 03947 + laqach > thence < 08033 + sham > every man < 00376 + >iysh
> a \ beam < 06982 + qowrah >, and let us make < 06213 + us \ a \ place < 04725 + magowm > there < 08033 + sham
>, where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go
<03212 +yalak > ye . Jordan 2KI 006 004 So he went <03212 +yalak > with them . And when they came <00935
+bow > > to \{Jordan\} < 03383 + Yarden > , they cut < 01504 + gazar > down wood < 06086 + . Jordan 2KI 007
015 And they went <03212 +yalak > after <00310 +>achar > them unto \{Jordan\} <03383 +Yarden >: and, lo
<02009 + hinneh >, all <03605 + kol > the way <01870 + derek > [ was ] full <04392 + male > > of garments
<00899 + beged > and \ vessels < 03627 + k@liy >, \ which < 00834 + > aher > the \ Syrians < 00758 + > Aram > had
cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak >
returned <07725 +shuwb >, and told <05046 +nagad > the king <04428 +melek > . Jordan 2KI 010 033 From
\{Jordan\} < 03383 + Yarden > eastward, all < 03605 + kol > the land < 00776 + > erets > of Gilead < 01568 + Gil,
the Gadites <01425 + Gadiy >, and the Reubenites <07206 + R@>uwbeniy >, and the Manassites <04520
+M@nashshiy >, from Aroer <06177 +, which <00834 +>aher > [is] by the river <05158 +nachal > Arnon
<00769 +>Arnown > , even Gilead <01568 +Gil and Bashan <01316 +Bashan > . Jordan 1CH 006 078 And on
<05921 + the other < 05676 + side < 05676 + Jordan < 03383 + Yarden > by Jericho < 03405 + Y@riychow > , on 
the east <04217 + mizrach > side <04217 + mizrach > of {Jordan} <03383 + Yarden > , [were given them] out
of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben >, Bezer <01221 +Betser > in the wilderness
<04057 + midbar > with her suburbs < 04054 + migrash > , and Jahzah < 03096 + Yahats > with her suburbs
```

```
<04054 + migrash >, Jordan 1CH 006 078 And on <05921 + the other <05676 + side <05676 + {Jordan}
<03383 + Yarden > by Jericho < 03405 + Y@riychow >, on the east <04217 + mizrach > side < 04217 + mizrach
> of Jordan <03383 + Yarden > , [ were given them ] out of the tribe <04294 + matteh > of Reuben <07205
+R@>uwben>, Bezer <01221+Betser> in the wilderness <04057+midbar> with her suburbs <04054
+migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , Jordan 1CH 012 015 These
[ are ] they that went <05674 + over <05674 + {Jordan} <03383 + Yarden > in the first <07223 +ri>shown >
month < 02320 + chodesh >, when it had overflown < 04390 + male > > all < 03605 + kol > his banks < 01428
+gidyah >; and they put <07760 + suwm > to flight <01272 + barach > all <03605 + kol > [ them ] of the
valleys <06010 + , [ both ] toward the east <04217 +mizrach > , and toward the west <04628 +ma . Jordan 1CH
012\ 037\ And\ on\ the\ other<05676+side<05676+of\{Jordan\}<03383+Yarden>, of the Reubenites<07206
+R@>uwbeniy>, and the Gadites <01425+Gadiy>, and of the half <02677+chetsiy>tribe<07626+shebet
> of Manasseh <04519 +M@nashsheh > , with all <03605 +kol > manner of instruments <03627 +k@liy > of
war < 06635 + tsaba > for the battle < 04421 + milchamah >, an hundred < 03967 + me > and twenty
<06242 + thousand <00505 +>eleph > . Jordan 1CH 019 017 And it was told <05046 +nagad > David <01732
+David >; and he gathered <00622 +> acaph > all <03605 +kol > Israel <03478 + Yisra>el >, and passed
<05674 + over < 05674 + \{Jordan\} < 03383 + Yarden > , and came < 00935 + bow > >  upon them , and set [ the
battle ] in array <06186 + against < 00413 +> el> them . So when David <01732 + David> had put the battle
<04421 + milchamah > in array < 06186 + against < 07125 + qir > ah > the Syrians < 00758 + > Aram > , they
fought <03898 +lacham > with him. Jordan 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy >,
Hashabiah < 02811 + Chashabyah > and his brethren < 00251 + > ach > , men < 01121 + ben > of valour < 02428
+chayil >, a thousand <00505 +> eleph > and seven <07651 +sheba <> hundred <03967 +me>ah >, [were]
officers <06486 + p@quddah > among <05921 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + Yisra>el > on this side <05676 + them of Israel <03478 + them of Israel <0347
{Jordan} <03383 + Yarden > westward <04628 + ma in all <03605 + kol > the business <04399 + m@la>kah >
of the LORD <03068 + Y@hovah >, and in the service <05656 + of the king <04428 + melek >. Jordan 2CH
004\ 017\ In\ the\ plain < 03603\ + kikkar > of\ \{Jordan\} < 03383\ + Yarden > did\ the\ king\ < 04428\ + melek > cast
<03332 +yatsaq > them, in the clay <04568 +ma ground <00127 +>adamah > between <00996 +beyn >
Succoth <05523 +Cukkowth > and Zeredathah. Jordan JOB 040 023 Behold <02005 +hen > , he drinketh
<06231 + up \ a \ river < 05104 + nahar >, [ and ] hasteth <02648 + chaphaz > not: he trusteth <00982 + batach >
that he can draw <0.1518 + giyach > up \{Jordan\} < 0.3383 + Yarden > into < 0.0413 + > el > his mouth < 0.6310
+peh > . Jordan PSA 042 006 . O my God < 00430 +> elohiym > , my soul < 05315 + nephesh > is cast <math>< 07817
+shachach > down <07817 +shachach > within <05921 + me : therefore will I remember <02142 +zakar > thee
from the land <00776 +> erets > of \{Jordan\} <03383 + Yarden > , and of the Hermonites <02769
+Chermowniym >, from the hill <02022 + har > Mizar < 04706 + Mits. Jordan PSA 114 003 The sea <03220
+yam > saw < 07200 + ra > ah > [it], and fled < 05127 + nuwc > : \{Jordan\} < 03383 + Yarden > was driven
<05437 + cabab > back < 00268 + > achowr > . Jordan PSA 114 005 What <04100 + mah > [ ailed ] thee , O thou
sea < 0.03220 + yam >, that thou fleddest < 0.05127 + nuwc >? thou \{Jordan\} < 0.03383 + Yarden >, [ that ] thou wast
driven < 0.5437 + cabab > back < 0.0268 + > achowr > ? Jordan ISA 0.09 0.01 . Nevertheless < 0.3588 + kiy > the
dimness <04155 +muw [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 +
at the first <0.07223 + ri> shown > he lightly <0.07043 + qalal > afflicted <0.07043 + qalal > the land <0.00776 +> erets
> of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and
afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [ her by ] the
way < 0.1870 + derek > of the sea < 0.3220 + yam > , beyond < 0.5676 + \{Jordan\} < 0.3383 + Yarden > , in Galilee
<01551 + Galiyl > of the nations < 01471 + gowy > . Jordan JER 012 005 If < 03588 + kiy > thou hast run < 07323
+ruwts > with the footmen < 07273 + ragliy >, and they have wearied < 03811 + la > ah > thee, then how < 00349
+>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc >? and [ if ] in the land <00776
+> erets > of peace < 07965 + shalowm > , [ wherein ] thou trustedst < 00982 + batach > , [ they wearied thee ] ,
then how <00349 +> eyk > wilt thou do <06213 + in the swelling <math><01347 + ga>own > of \{Jordan\} <03383
+Yarden > ? Jordan JER049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738
+>ariy > from the swelling <01347 + ga>own > of \{Jordan\} <03383 + Yarden > against <00413 +> el > the
habitation < 05116 + naveh > of the strong < 00386 +> eythan > : but I will suddenly < 07280 + raga < > make him
run < 07323 + ruwts > away from her : and who < 04310 + miy > [ is ] a chosen < 00970 + bachuwr > [ man , that
] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644
+k@mow > me? and who <04310 + miy > will appoint <03259 + ya me the time? and who <04310 + miy > [ is
] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me? Jordan JER 050 044
Behold < 02009 + hinneh >, he shall come < 05927 + up like a lion < 00738 +> ariy > from the swelling < 01347
```

```
+ga>own > of \{Jordan\} < 03383 + Yarden > unto the habitation < 05116 + naveh > of the strong < 00386
+>eythan >: but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who
<04310 + miy > [is] a chosen < 00970 + bachuwr > [man, that] I may appoint < 06485 + paqad > over < 00413
+>el>her? for who <04310 + miy> [ is ] like <03644 + k@mow>me? and who <04310 + miy> will appoint
<03259 +ya me the time? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 +
before <06440 +paniym > me? Jordan EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye
shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq
>, and from Gilead <01568+Gil, and from the land <00776+>erets>of Israel <math><03478+Yisra>el>[ by ]
\{Jordan\} < 03383 + Yarden > , from the border < 01366 + g@buwl >  unto the east < 06931 + qadmowniy >  sea
<03220 + yam > . And [ this is ] the east <06921 + qadiym > side < 06285 + pe > ah > . Jordan ZEC 011 003 [
There is 1 a voice <06963 + qowl > of the howling <03213 + yalal > of the shepherds <07462 + ra; for their glory
<00155 +>addereth > is spoiled <07703 +shadad > : a voice <06963 +qowl > of the roaring <07581
+sh@agah > of young < 03715 + k@phiyr > lions < 03715 + k@phiyr > ; for the pride < 01347 + ga > own > of
{Jordan} <03383 + Yarden > is spoiled <07703 + shadad > . Jordan MAT 003 005 Then <5119 -tote -> went
<1607 -ekporeuomai - > out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 - pas -> Judaea <2449 -
Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -
perichoros -> {Jordan} <2446 -Iordanes -> , Jordan MAT 003 006 And were baptized <0907 -baptizo -> of him
in {Jordan} <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> . Jordan MAT
003 013 . Then <5119 -tote -> cometh <3854 - paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -
Galilaia -> to {Jordan} <2446 -Iordanes -> unto John <2491 - Ioannes -> , to be baptized <0907 -baptizo -> of
him . Jordan MAT 004 015 The land <1093 -ge -> of Zabulon <2194 - Zaboulon -> , and the land <1093 -ge ->
of Nephthalim <3508 - Nephthaleim -> , [ by ] the way <3598 -hodos -> of the sea <2281 -thalassa -> , beyond
<4008 -peran -> {Jordan} <2446 -Iordanes -> , Galilee <1056 -Galilaia -> of the Gentiles <1484 -ethnos -> ;
Jordan MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <3793 -
ochlos -> of people from Galilee <1056 -Galilaia -> , and [ from ] Decapolis <1179 - Dekapolis -> , and [ from ]
Jerusalem <2414 -Hierosoluma -> , and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -
> {Jordan} <2446 -Iordanes -> . Jordan MAT019 001 . And it came <1096 -ginomai -> to pass , [ that ] when
<3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -
logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> , and came <2064 -erchomai -> into
<1519 -eis -> the coasts <3725 - horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> {Jordan}
<2446 -Iordanes -> ; Jordan MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -
> the land <5561 -chora -> of Judaea <2449 - Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and
were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of {Jordan} <2446 -
Iordanes ->, confessing <1843 -exomologeo -> their sins <0266 -hamartia -> . Jordan MAR 001 009 . And it
came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that Jesus <2424 -Iesous -
> came <2064 -erchomai -> from Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaia -> , and was baptized
<0907 - baptizo -> of John <2491 -Ioannes -> in {Jordan} <2446 -Iordanes -> . Jordan MAR 003 008 And from
Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 - peran
-> {Jordan} <2446 -Iordanes -> ; and they about <4012 - peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon
\rightarrow, a great <4183 -polus \rightarrow multitude <4128 -plethos \rightarrow, when they had heard <0191 -akouo \rightarrow what <3745 -
hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . Jordan
MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai
-> into <1519 - eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran ->
side < 4008 -peran -> of {Jordan} < 2446 -Iordanes -> : and the people < 3793 -ochlos -> resort < 4848 -
sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -
didasko -> them again <3825 -palin -> . Jordan LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all
3956 -pas - the country 4066 -perichoros - about 4066 - perichoros - {Jordan} 2446 -Iordanes - , preaching 2784 -
kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins
LUK 0266 -hamartia -; Jordan LUK 004 001. And Jesus 2424 -Iesous - being full 4134 - pleres - of the Holy
0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from {Jordan} 2446 -Iordanes - , and was led
LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - , Jordan JOH 001
028 These <5023 -tauta -> things were done <1096 - ginomai -> in Bethabara <0962 -Bethabara -> beyond
<4008 -peran - > {Jordan} <2446 -Iordanes -> , where <3699 -hopou -> John <2491 -Ioannes -> was baptizing
<0907 -baptizo -> . Jordan JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and
said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> {Jordan}
```

```
<2446 -Iordanes ->, to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->,
behold <2396 - ide ->, the same <3778 -houtos -> baptizeth <0907 -baptizo ->, and all <3956 -pas -> [men]
come <2064 -erchomai -> to him . Jordan JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <4008 -peran -> {Jordan} <2446 -Iordanes -> into <1519 -eis ->
the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized
<0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . Laadan 1CH 007 026 {Laadan}
<03936+La\ his\ son\ <01121\ +ben>, Ammihud <05989+his\ son\ <01121\ +ben>, Elishama <00476
+>Eliyshama<> his son <01121 +ben > , Laadan 1CH 023 007 Of the Gershonites <01649 +Ger@shunniy > [
were ], {Laadan} <03936 +La, andShimei <08096 +Shim. Laadan 1CH 023 008 The sons <01121 +ben > of
\{Laadan\} < 0.3936 + La; the chief < 0.7218 + ro > sh > [was] Jehiel < 0.3171 + Y@chiy > el > , and Zetham < 2241 > ...
, and Joel < 03100 + Yow > el >, three < 07969 + shalowsh >. Laadan 1CH 023 009 The sons < 01121 + ben > of
Shimei <08096 +Shim; Shelomith <08013 +Sh@lomowth >, and Haziel <02381 +Chaziy>el >, and Haran
<02039 + Haran >, three <07969 + shalowsh >. These <00428 +> el - leh > [were] the chief <07218 + ro > sh
> of the fathers <1> of {Laadan} <03936 +La . Laadan 1CH 026 021 [ As concerning ] the sons <01121 +ben >
of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936
+La, chief <07218 + ro>sh> fathers <1>, [ even ] of \{Laadan\}<03936 + La the Gershonite <01649
+Ger@shunniy > , [ were ] Jehieli <03172 +Y@chiy>eliy > . Laadan 1CH 026 021 [ As concerning ] the sons
<01121 +ben > of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy >
\{Laadan\} < 0.3936 + La, chief < 0.7218 + ro > sh > fathers < 1 > , [even] of Laadan < 0.3936 + La the Gershonite
<01649 +Ger@shunniy > , [ were ] Jehieli <03172 +Y@chiy>eliy > . Laadan 1CH 026 021 [ As concerning ]
the sons <01121 +ben > of \{Laadan\} <03936 +La; the sons <01121 +ben > of the Gershonite <01649
+Ger@shunniy > Laadan < 03936 + La, chief < 07218 + ro > sh > fathers < 1 >, [ even ] of Laadan < 03936 + La
the Gershonite <01649 +Ger@shunniy > , [ were ] Jehieli <03172 +Y@chiy>eliy > . Mahanehdan JUDG 018
012 And they went <05927 + up, and pitched <02583 + chanah > in Kirjathjearim <math><07157 + Qiryath Y@, in
Judah < 0.3063 + Y@huwdah > : wherefore they called < 0.7121 + qara > > that place < 0.4725 + magowm > 0.0014 + qara > 0.001
\{Mahanehdan\} < 04265 + Machaneh - Dan > unto this < 02088 + zeh > day < 03117 + yowm > : behold < 02009
+hinneh > , [ it is ] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@ . Medan GEN 025 002 And
she bare <03205 +yalad > him Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and {Medan}
<04091 + M@dan >, and Midian <04080 + Midyan >, and Ishbak <03435 + Yishbaq >, and Shuah <07774
+Shuwa >. Medan 1CH 001 032 Now the sons <01121 +ben > of Keturah <06989 +Q@tuwrah > , Abraham s
<85> concubine <06370 +piylegesh > : she bare <03205 +yalad > Zimran <02175 +Zimran > , and Jokshan
<03370 + Yogshan >, and {Medan} <04091 + M@dan >, and Midian <04080 + Midyan >, and Ishbak <03435
+Yishbaq >, and Shuah <07744 +Shuwach >. And the sons <01121 +ben > of Jokshan <03370 +Yoqshan >;
Sheba <07614 +Sh@ba>>, and Dedan <01719 +D@dan>. Merodachbaladan ISA 039 001. At that time
<06256 + \{Merodachbaladan\} < 04757 + M@ro>dak Bal>adan>, the son < 01121 + ben> of Baladan < 01081
+Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612
+cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085
+shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . Nebuzaradan JER
039 009 Then {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876
+tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant
<03499 + yether > of the people < 05971 + that remained < 07604 + sha>ar > in the city < 05892 + , and those that
fell <05307 +naphal > away, that fell <05307 +naphal > to him, with the rest <03499 +yether > of the people
<05971 + that remained <07604 +sha>ar > . Nebuzaradan JER 039 010 But {Nebuzaradan} <05018
+N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor <01800 +dal >
of the people <05971 +, which <00834 +>aher > had nothing, in the land <00776 +>erets > of Judah <03063
+Y@huwdah >, and gave <05414 +nathan > them vineyards <03754 +kerem > and fields <03010 +yageb > at the
same <01931 +huw> > time <03117 +yowm > . Nebuzaradan JER 039 011 . Now Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah >
concerning <05921 + Jeremiah <03414 + Yirm@yah > to {Nebuzaradan} <05018 + N@buwzaradan > the captain
<07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , Nebuzaradan JER 039 013 So
{Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > sent
<07971 +shalach >, and Nebushasban <05021 +N@buwshazban >, Rabsaris <07249 +Rab - Cariyc >, and
Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , and all <03605 +kol > the king
<04428 +melek > of Babylon s <00894 +Babel > princes <07227 +rab > ; Nebuzaradan JER 040 001 . The word
<01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068
```

```
+Y@hovah >, after <00310 +>achar > that {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab
> of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he
had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432
+tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem
<03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away
captive <01540 +galah > unto Babylon <00894 +Babel > . Nebuzaradan JER 041 010 Then Ishmael <03458
+Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611
+sh@>eriyth> of the people <05971 + that [were] in Mizpah <04709 + Mitspah>, [even <00853 +>eth>] the
king s <04428 +melek > daughters <01121 +ben >, and all <03605 +kol > the people <05971 + that remained
<07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > {Nebuzaradan} <05018
+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad >
to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > : and Ishmael
<03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them
away captive <07617 +shabah >, and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites
<05984 + . Nebuzaradan JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <00802
+>ishshah >, and children <02945 +taph >, and the king s <04428 +melek > daughters <01121 +ben >, and
every <03605 +kol > person <05315 +nephesh > that {Nebuzaradan} <05018 +N@buwzaradan > the captain
<07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah >
the son <01121 +ben > of Ahikam <00296 +> Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan >
, and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son
<01121 +ben > of Neriah <05374 +Neriyah > . Nebuzaradan JER 052 012 . Now in the fifth <02549 +chamiyshiy
> month <02320 +chodesh > , in the tenth <06218 + [ day ] of the month <02320 +chodesh > , which <01958
+hiy > [ was ] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king
<04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > {Nebuzaradan} <05018
+N@buwzaradan >, captain <07227 +rab > of the guard <02876 +tabbach >, [ which ] served <05975 + the king
<04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > , Nebuzaradan JER
052 015 Then {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876
+tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor <01803 +dallah > of
the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar >
in the city <05892 +, and those that fell <05307 + naphal > away, that fell <05307 + naphal > to the king <math><04428
+melek > of Babylon <00894 +Babel >, and the rest <03499 +yether > of the multitude <00527 +>amown >.
Nebuzaradan JER 052 016 But {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the
guard <02876 +tabbach > left <07604 +sha>ar > [ certain ] of the poor <01803 +dallah > of the land <00776
+>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab > . Nebuzaradan JER 052 026
So {Nebuzaradan} <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > took
<03947 +laqach > them, and brought <03212 +yalak > them to the king <04428 +melek > of Babylon <00894
+Babel > to Riblah <07247 +Riblah > . Nebuzaradan JER 052 030 In the three <07969 +shalowsh > and twentieth
<06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > {Nebuzaradan} <05018
+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away
captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah >
forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons
<05315 +nephesh > [ were ] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh >
hundred <03967 + me>ah >. Padan GEN 048 007 And as for me, when I came <00935 + bow>> from {Padan}
<06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of
Canaan <0.3667 +K@na in the way <0.1870 +derek >, when <0.5750 + yet <0.5750 + [ there was ] but a little
<03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I
buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath >
; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . Padanaram GEN 025 020 And Isaac
<03327 +Yitschaq > was forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he took <03947
+lagach > Rebekah <07259 +Ribgah > to wife <00802 +>ishshah > , the daughter <01323 +bath > of Bethuel
<01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of {Padanaram} <06307 +Paddan > , the sister <00269
+>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > . Padanaram GEN 028 002 Arise
<06965 + quwm >, go <03212 + yalak > to \{Padanaram\} < 06307 + Paddan >, to the house <01004 + bayith > of
Bethuel <0.1328 + B @ thuw > el > thy mother s < 0.0517 + > em > father < 1> ; and take < 0.3947 + lagach > thee a wife
<00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban
```

> thy mother s <00517 +>em > brother <00251 +>ach > . Padanaram GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > away Jacob <03290 +Ya: and he went <03212 +yalak > to {Padanaram} <06307 +Paddan > unto Laban <03837 +Laban >, son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy >, the brother <00251 +>ach > of Rebekah <07259 +Ribgah >, Jacob s <03290 +Ya and Esau s < 06215 + mother < 00517 + saw < 07200 + ra>ah> that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach > him away to {Padanaram} <06307 +Paddan >, to take <03947 +lagach > him a wife <00802 +>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, saying <00559 +>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; Padanaram GEN 028 007 And that Jacob <03290 +Ya obeyed <08085 +shama< > his father <1 > and his mother <00517 +>em > , and was gone <03212 +yalak > to {Padanaram} <06307 +Paddan > ; Padanaram GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 + he had gotten <07408 + rakash > in {Padanaram} <06307 + Paddan > , for to go <00935 + bow >> to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na. Padanaram GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem < 07927 + Sh@kem >, which <00834 + > aher > [ is ] in the land <00776 + > erets > ofCanaan <03667 +K@na, when he came <00935 +bow> > from {Padanaram} <06307 +Paddan > ; and pitched <02583 +chanah > his tent before the city <05892 + . Padanaram GEN 035 009 And God <00430 +>elohiym > appeared <07200 +ra>ah > unto Jacob <03290 +Ya again <05750 +, when he came <00935 +bow> > out of {Padanaram} <06307 +Paddan > , and blessed <01288 +barak > him . Padanaram GEN 035 026 And the sons <01121 +ben > of Zilpah <02153 +Zilpah > , Leah s <03812 +Le>ah > handmaid <08198 +shiphchah > ; Gad <0.1410 + Gad >, and Asher <0.0836 + Asher >: these <0.0428 + Bel - leh > [are] the sons <0.01121 + Bel > 0.01121 + BeJacob <03290 +Ya, which <00834 +>aher > were born <03205 +yalad > to him in {Padanaram} <06307 +Paddan > . Padanaram GEN 046 015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah > , which <0.0834 + she bare <0.03205 + yalad > unto Jacob <0.03290 + Ya in  $\{Padanaram\} < 0.06307 + Paddan >$ , with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls <05315 +nephesh > of his sons <01121 +ben > and his daughters <01363 +gobahh > [ were ] thirty <07970 +sh@lowshiym > and three <07969 +shalowsh > . riddance LEV 023 022 And when ye reap <07114 +gatsar > the harvest <07105 +gatsiyr > of your land <00776 +>erets >, thou shalt not make clean {riddance} <03615 +kalah > of the corners <06285 +pe>ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , neither < 03808 + lo > > shalt thougather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = fermyour God <00430 +>elohiym > . riddance ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 +; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah>: for he shall make <06213 + even a speedy <math><00926 + bahal> {riddance} <03617 + kalah> of all <03605 + kol > them that dwell < 03427 + yashab > in the land < 00776 + > erets > .

all israel from dan even <1SA3 -: 20 > before jordan <1KI17 -: 3 > before jordan <1KI17 -: 5 > bethabara beyond jordan eastward bring us not over jordan but nebuzaradan but nebuzaradan by jordan dan according dan according dan after their families dan after their families dan also dan between zorah dan he said dan into dan said unto him dan sent dan set forward dan set up dan shall be dan shall judge his people dan their father dan until dan went out dan went their way dan went up day when ye shall pass over jordan unto dedan shall fall by dedan were asshurim earth passeth over before you into jordan for jordan overfloweth all his banks all for we will not inherit with them on yonder side jordan for within three days ye shall pass over this jordan from dan even <1KI4 -: 25 > from dan even <2SA17 -: 11 > from dan even <2SA24 -: 2 > from dan even <2SA3 -: 10 > from dan even from jordan eastward <2KI10 -: 33 > from jordan even <2SA20 -: 2 > half thereof gave joshua among their brethren on this side jordan westward half tribe have received their inheritance on this side jordan have received their inheritance beyond jordan on he can draw up jordan into his mouth israel came over this jordan on dry land israel on this side jordan westward <1CH26 -: 30 > israel smote on this side jordan on jordan against jordan before jordan did <1KI7 -: 46 > jordan did <2CH4 -: 17 > jordan from before jordan from before you jordan is spoiled jordan on jordan returned unto their pla jordan seven times <2KI5 -: 10 > jordan shall be cut off jordan toward moab jordan unto jordan unto jordan unto john jordan was jordan was driven back jordan were cut off jordan were cut off before jordan westward joseph fell from jordan by jericho judah upon jordan toward laadan his son <1CH7 -: 26 > land which moses gave you on this side jordan little way over jordan with <2SA19 -: 36 > lord your god hath given them beyond jordan manasseh built there an altar by jordan on this side jordan toward other side jordan by jericho <1CH6 -: 78 > other side jordan by jericho eastward other side jordan eastward other side jordan toward pass over jordan this day people from dan even <2SA24 -: 15 > place mahanehdan unto this day plain on this side jordan eastward shall pass over jordan into should not go over jordan so nebuzaradan so nebuzaradan their border were at jordan then moses severed three cities on this side jordan toward then nebuzaradan then nebuzaradan therefore called she his name dan therefore it shall be when ye be gone over jordan they passed over jordan <2SA17 -: 22 > they passed over jordan <2SA24 -: 5 > they pitched by jordan they two stood by jordan <2KI2 -: 7 > they went after them unto jordan <2KI7 -: 15 > they went over jordan before <2SA19 -:17 > thou jordan thou shalt not go over this jordan time berodachbaladan <2KI20 -:12 > time merodachbaladan us on this side jordan eastward was not gone over jordan <2SA17 -: 22 > was with thee beyond jordan went away again beyond jordan into went out at jordan went over jordan <1CH12 -: 15 > went over jordan with <2SA19 -: 31 > when it passed over jordan when ye are come over jordan when ye are passed over jordan into when ye be come over jordan into wherefore hast thou at all brought this people over jordan whither thou passest over jordan whither ye go over jordan whom nebuzaradan why did dan remain words which moses spake unto all israel on this side jordan words which moses spake unto all israel on this side jordan ye shall give three cities on this side jordan you armed over jordan before

```
Abidan Num_07_60 /^{ Abidan /the son of Gideoni, prince of the children of Benjamin, offered: Abidan
Num_10_24 /^{Abidan /the son of Gideoni . Abidan Num_07_65 /^{Abidan /the son of Gideoni . Abidan
Num_01_11 /^{Abidan /the son of Gideoni . Abidan Num_02_22 /^{Abidan /the son of Gideoni . abundance
Est_01_07 /^{abundance /according to the state of the king . abundance 2Co_08_14 /${abundance /also may be a
supply for your want: that there may be equality: abundance 2Ch_18_02 /^{abundance /and for the people that
he had with him, and persuaded him to go up with him to Ramothgilead. abundance 1Ki_01_25 /^{abundance
/and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat
and drink before him, and say, God save king Adonijah. abundance 1Ki_01_19 /^{abundance /and hath called all
the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he
not called . abundance 2Ch_11_23 /^{abundance /And he desired many wives . abundance 2Ch_18_01
/^{abundance /and joined affinity with Ahab . abundance 2Ch_09_01 /^{abundance /and precious stones : and
when she was come to Solomon, she communed with him of all that was in her heart. abundance 2Ch_09_09
/^{abundance /and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
abundance 2Ch_14_15 /^{abundance /and returned to Jerusalem . abundance 2Ch_20_25 /^{abundance /both
riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could
carry away: and they were three days in gathering of the spoil, it was so much. abundance Mat_25_29
/${abundance /but from him that hath not shall be taken away even that which he hath . abundance Mar_12_44
/${abundance /but she of her want did cast in all that she had, even all her living. abundance Mat_13_12
/${abundance /but whosoever hath not, from him shall be taken away even that he hath. abundance Luk_21_04
/${abundance /cast in unto the offerings of God : but she of her penury hath cast in all the living that she had .
abundance 1Ch_29_21 /^{abundance /for all Israel: abundance 2Ch_32_29 /^{abundance /for God had given him
substance very much . abundance 2Ch_02_09 /^{abundance /for the house which I am about to build shall be
wonderful great . abundance 1Ch_22_03 /^{abundance /for the nails for the doors of the gates , and for the
joinings; and brass in abundance without weight; abundance 003 018 IICh /^{abundance /for the weight of the
brass could not be found out . abundance 1Ch_22_04 /^{abundance /for the Zidonians and they of Tyre brought
much cedar wood to David . abundance 1Ch_22_15 /^{abundance /hewers and workers of stone and timber , and
all manner of cunning men for every manner of work . abundance Psa_105_30 /^{abundance /in the chambers of
their kings. abundance 2Co_08_14 /${abundance /may be a supply for their want, that their abundance also may
be a supply for your want: that there may be equality: abundance Deu_28_47 /^{abundance /of all things;
abundance Rom_05_17 /${abundance /of grace and of the gift of righteousness shall reign in life by one, Jesus
Christ . abundance Rev_18_03 /${abundance /of her delicacies . abundance Isa_66_11 /^{abundance /of her glory
. abundance Eze_26_10 /^{abundance /of his horses their dust shall cover thee: thy walls shall shake at the noise
of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a
city wherein is made a breach . abundance Psa_52_07 /^{abundance /of his riches , and strengthened himself in
his wickedness. abundance Eze_16_49 /^{abundance /of idleness was in her and in her daughters, neither did she
strengthen the hand of the poor and needy . abundance Isa_07_22 /^{abundance /of milk that they shall give he
shall eat butter: for butter and honey shall every one eat that is left in the land. abundance 1Sa_01_16
/^{abundance /of my complaint and grief have I spoken hitherto. abundance Psa_37_11 /^{abundance /of peace.
abundance Jer_33_06 /^{abundance /of peace and truth. abundance Psa_72_07 /^{abundance /of peace so long as
the moon endureth, abundance 1Ki_18_41 /^{abundance /of rain, abundance 1Ki_10_10 /^{abundance /of spices
as these which the queen of Sheba gave to king Solomon . abundance Luk_06_45 /${abundance /of the heart his
mouth speaketh . abundance Mat_12_34 /${abundance /of the heart the mouth speaketh . abundance 2Co_12_07
/${abundance /of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me
lest I should be exalted above measure. abundance Ecc_05_12 /^{abundance /of the rich will not suffer him to
sleep. abundance Isa_60_05 /^{abundance of the sea shall be converted unto thee, the forces of the Gentiles shall
come unto thee. abundance Deu_33_19 /^{abundance /of the seas, and of treasures hid in the sand. abundance
Luk_12_15 /\{abundance / of the things which he possesseth . abundance 2Co_08_02 /\{abundance / of their joy
and their deep poverty abounded unto the riches of their liberality . abundance Isa_47_09 /^{abundance /of thine
enchantments . abundance Job_22_11 /^{abundance /of waters cover thee. abundance Job_38_34 /^{abundance
of waters may cover thee? abundance Neh_09_25 /^{abundance /so they did eat, and were filled, and became fat
, and delighted themselves in thy great goodness . abundance 2Ch_31_05 /^{abundance /the firstfruits of corn ,
wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in
abundantly . abundance Isa_15_07 /^{abundance /they have gotten, and that which they have laid up, shall they
carry away to the brook of the willows . abundance 1Ch_22_14 /^{abundance /timber also and stone have I
prepared; and thou mayest add thereto. abundance 2Ch_15_09 /^{abundance /when they saw that the LORD his
```

God was with him. abundance 2Co\_08\_20 /\${abundance /which is administered by us : abundance Ecc\_05\_10 /^{abundance /with increase: this is also vanity. abundance 2Ch\_29\_35 /^{abundance /with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order . abundance 1Ch 22 03 /^{abundance /without weight; abundant 2Co 09 12 /\${abundant /also by many thanksgivings unto God; abundant 1Co\_12\_23 /\${abundant /comeliness.abundant 2Co\_04\_15 /\${abundant /grace might through the thanksgiving of many redound to the glory of God. abundant 1Co\_12\_23 /\${abundant /honour; and our uncomely parts have more abundant comeliness. abundant 1Co\_12\_24 /\${abundant /honour to that part which lacked: abundant Exo\_34\_06 /^{abundant /in goodness and truth, abundant Php\_01\_26 /\${abundant /in Jesus Christ for me by my coming to you again . abundant 2Co\_11\_23 /\${abundant /in stripes above measure, in prisons more frequent, in deaths oft abundant Jer\_51\_13 /^{abundant /in treasures, thine end is come, and the measure of thy covetousness. abundant 1Pe\_01\_03 /\{abundant /mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, abundant 2Co\_07\_15 /\${abundant /toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. abundant 1Ti\_01\_14 /\${abundant /with faith and love which is in Christ Jesus . abundantly Eph\_03\_20 /\${abundantly /above all that we ask or think, according to the power that worketh in us, abundantly Gen\_01\_21 /^{abundantly /after their kind, and every winged fowl after his kind: and God saw that it was good. abundantly 1Ch\_22\_08 /^{abundantly /and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. abundantly Exo\_01\_07 /^{abundantly /and multiplied, and waxed exceeding mighty; and the land was filled with them. abundantly Isa\_35\_02 /^{abundantly /and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God, abundantly Num\_20\_11 /^{abundantly /and the congregation drank, and their beasts also, abundantly 1Ch\_22\_05 /^{abundantly /before his death, abundantly Psa\_132\_15 /^{abundantly /bless her provision: I will satisfy her poor with bread. abundantly 1Ch\_12\_40 /^{abundantly /for there was joy in Israel. abundantly 2Co\_12\_15 /\${abundantly /I love you, the less I be loved. abundantly Gen\_08\_17 /^{abundantly /in the earth, and be fruitful, and multiply upon the earth. abundantly Gen\_09\_07 /^{abundantly /in the earth, and multiply therein. abundantly 2Pe\_01\_11 /\${abundantly /into the everlasting kingdom of our Lord and Saviour Jesus Christ. abundantly Son\_05\_01 /^{abundantly /O beloved. abundantly Isa\_55\_07 /^{abundantly /pardon. abundantly Psa\_36\_08 /^{abundantly /satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. abundantly 1Co\_15\_10 /\${abundantly /than they all: yet not I, but the grace of God which was with me. abundantly Gen\_01\_20 /^{abundantly /the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. abundantly Psa\_65\_10 /^{abundantly /thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. abundantly Tit\_03\_06 /\${abundantly /through Jesus Christ our Saviour; abundantly 1Th\_02\_17 /\{abundantly /to see your face with great desire . abundantly Heb\_06\_17 /\{abundantly /to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: abundantly 2Co\_01\_12 /\${abundantly /to you-ward . abundantly 2Co\_02\_04 /\${abundantly /unto you . abundantly Psa\_145\_07 /^{abundantly /utter the memory of thy great goodness, and shall sing of thy righteousness. abundantly Exo\_08\_03 /\{abundantly /which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs : Addan Ezr\_02\_59 /^{ Addan / and Immer : but they could not shew their father's house, and their seed, whether they were of Israel: Dan 008 016 {Dan} /^{Dan /set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai. attendance Heb\_07\_13 /\${attendance /at the altar . attendance 1Ki\_10\_05 /^{attendance /of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her. attendance 2Ch\_09\_04 /^{attendance /of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her. attendance 1Ti\_04\_13 /\\${attendance /to reading, to exhortation, to doctrine. Baladan Isa\_39\_01 /^{Baladan /king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. Baladan 2Ki\_20\_12 /^{Baladan /king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. Bedan 1Sa\_12\_11 /^{Bedan / and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. Bedan 1Ch\_07\_17 /^{Bedan /These were the sons of Gilead, the son of Machir, the son of Manasseh. Dan 004 015 {Dan} /^{Dan /even to Beersheba, all the days of Solomon . Dan 003 010 {Dan} /^{Dan /even to Beersheba knew that Samuel was established to be a prophet of the LORD. Berodachbaladan 2Ki\_20\_12 /^{Berodachbaladan /the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. Dan Jos\_19\_48 /^{Dan /according to

their families, these cities with their villages. Dan Jos\_19\_40 /^{Dan /according to their families. Dan Jud\_18\_29 /^{Dan /after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first . Dan Jos\_19\_47 /^{Dan /after the name of Dan their father . Dan Num\_26\_42 /^{Dan /after their families. Dan Num\_26\_42 /^{Dan /after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families. Dan Eze\_27\_19 /^{Dan /also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. Dan Num\_13\_12 /^{Dan /Ammiel the son of Gemalli . Dan Exo\_38\_23 /^{Dan /an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen. Dan 1Ki\_15\_20 /^{Dan /and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali . Dan 2Ch\_16\_04 /^{Dan /and Abelmaim, and all the store cities of Naphtali . Dan 1Ch\_21\_02 /^{Dan /and bring the number of them to me, that I may know it. Dan Exo\_31\_06 /^{Dan /and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; Dan Deu\_27\_13 /^{Dan /and Naphtali . Dan Gen\_35\_25 /^{Dan /and Naphtali : Dan Jos\_21\_05 /^{Dan /and out of the half tribe of Manasseh, ten cities. Dan Jud\_18\_23 /^{Dan /And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company? Dan 1Ch\_27\_22 /^{Dan /Azareel the son of Jeroham. These were the princes of the tribes of Israel. Dan Jud\_13\_25 /^{Dan /between Zorah and Eshtaol. Dan Num\_34\_22 /^{Dan /Bukki the son of Jogli . Dan Num\_01\_38 /^{Dan /by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Dan Jos\_21\_23 /^{Dan /Eltekeh with her suburbs, Gibbethon with her suburbs, Dan 2Sa\_24\_02 /^{Dan /even to Beersheba, and number ye the people, that I may know the number of the people. Dan 2Sa\_17\_11 /^{Dan /even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person. Dan Jud\_20\_01 /^{Dan /even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. Dan Dan\_02\_31 /^{Dan /even to Beersheba. Dan 2Sa\_24\_15 /^{Dan /even to Beersheba seventy thousand men . Dan Eze\_48\_02 /^{Dan /from the east side unto the west side , a portion for Asher . Dan Deu\_33\_22 /^{Dan /he said, Dan is a lion's whelp: he shall leap from Bashan. Dan Gen\_46\_23 /^{Dan /Hushim . Dan Dan\_01\_12 /^{Dan /into the mountain: for they would not suffer them to come down to the valley: Dan Deu\_33\_22 /^{Dan /is a lion's whelp: he shall leap from Bashan. Dan Dan\_02\_01 /^{Dan /Joseph, and Benjamin, Naphtali, Gad, and Asher. Dan Dan\_08\_01 /^{Dan /liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. Dan Dan\_05\_17 /^{Dan /offered: Dan Dan\_04\_25 /^{Dan /remain in ships? Asher continued on the sea shore, and abode in his breaches. Dan Jud\_18\_25 /^{Dan /said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. Dan Jud\_18\_02 /^{Dan /sent of their family five men from their coasts, men of valour, from Zorah. and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there. Dan Jud\_18\_30 /^{Dan /set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. Dan Gen\_49\_17 /^{Dan /shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. Dan Num\_02\_25 /^{Dan /shall be Ahiezer the son of Ammishaddai. Dan Dan\_02\_14 /^{Dan /shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai. Dan Gen\_49\_16 /^{Dan /shall judge his people, as one of the tribes of Israel. Dan Jud\_18\_16 /^{Dan /stood by the entering of the gate. Dan 2Ch\_30\_05 /^{Dan /that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. Dan Jud\_18\_29 /^{Dan /their father, who was born unto Israel: howbeit the name of the city was Laish at the first. Dan Jos\_19\_47 /^{Dan /their father. Dan Jud\_18\_30 /^{Dan /until the day of the captivity of the land . Dan Jos\_19\_47 /^{Dan /went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. Dan Jud\_18\_26 /^{Dan /went their way : and when Micah saw that they were too strong for him, he turned and went back unto his house. Dan Jos\_19\_47 /^{Dan /went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. Dan Num\_01\_39 /^{Dan /were threescore and two thousand and seven hundred . dance Jer\_31\_13 /^{dance /both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. dance Jud\_21\_21 /^{dance /in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. dance Lam\_05\_15 /^{dance /is turned into mourning . dance Psa\_149\_03 /^{dance /let them sing praises unto him with the timbrel and harp . dance Psa\_150\_04 /^{dance /praise him with stringed instruments and organs. dance Isa\_13\_21 /^{dance /there. danced Mar\_06\_22 /\${danced /and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. danced 2Sa\_06\_14 /^{danced /before the LORD with all his might; and David was girded with a linen ephod. danced Mat\_14\_06 /\${danced /before them, and pleased Herod . danced Luk\_07\_32 /\${danced /we have mourned to you, and ye have not wept. danced Mat\_11\_17 /\${danced /we have mourned unto you, and ye have not lamented. danced Jud\_21\_23 /^{danced /whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them. dances Jud\_11\_34 /^{dances /and she was his only child; beside her he had neither son nor daughter. dances Jer\_31\_04 /^{dances of them that make merry and ances 1Sa\_21\_11 /^{dances /saying, Saul hath slain his thousands, and David his ten thousands? dances 1Sa\_29\_05 /^{ dances /saying, Saul slew his thousands, and David his ten thousands? dances Jud\_21\_21 /^{dances /then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. dancing Exo\_32\_19 /^{dancing /and Moses anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. dancing 1Ch\_15\_29 /^{dancing /and playing : and she despised him in her heart . dancing 1Sa\_30\_16 /^{ dancing /because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. dancing 2Sa\_06\_16 /^{dancing /before the LORD; and she despised him in her heart. dancing Psa\_30\_11 /^{dancing /thou hast put off my sackcloth, and girded me with gladness; dancing 1Sa\_18\_06 /^{ dancing /to meet king Saul, with tabrets, with joy, and with instruments of musick . dandled Isa\_66\_12 /^{dandled /upon her knees . danger Mar\_03\_29 /\${danger /of eternal damnation: danger Mat\_05\_22 /\${danger /of hell fire.danger Mat\_05\_22 /\${danger /of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. danger Mat\_05\_21 /\${danger /of the judgment: danger Mat\_05\_22 /\${danger /of the judgment : and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. danger Act\_19\_40 /\${danger /to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse . danger Act\_19\_27 /\${danger /to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. dangerous Act\_27\_09 /\${dangerous /because the fast was now already past, Paul admonished them, Daniel Dan\_02\_48 /^{Daniel /a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon. Daniel Dan\_10\_11 /^{Daniel /a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. Daniel Dan\_08\_01 /^{Daniel /after that which appeared unto me at the first. Daniel Dan\_10\_07 /^{Daniel /alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Daniel Dan\_06\_16 /^{Daniel /and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. Daniel Dan\_02\_46 /^{Daniel /and commanded that they should offer an oblation and sweet odours unto him. Daniel Dan\_02\_18 /^{Daniel /and his fellows should not perish with the rest of the wise men of Babylon. Daniel Dan\_02\_13 /^{Daniel /and his fellows to be slain. Daniel Eze\_14\_20 /^{Daniel /and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. Daniel Eze\_14\_14 /^{Daniel /and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD. Daniel Dan\_02\_47 /^{Daniel /and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret. Daniel Dan\_06\_20 /^{Daniel /and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel Dan\_06\_24 /^{ Daniel / and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. Daniel Dan\_02\_20 /^{Daniel /answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: Daniel Dan\_05\_17 /^{Daniel /answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. Daniel Dan\_02\_27 /^{Daniel /answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; Daniel Dan\_02\_14 /^{ Daniel /answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon: Daniel Dan\_05\_13 /^{Daniel /Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? Daniel Dan\_05\_12 /^{Daniel /be called, and he will shew the interpretation. Daniel Dan\_02\_25 /^{Daniel /before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation . Daniel Dan\_02\_19 /^{ Daniel /blessed the God of heaven . Daniel Dan\_05\_13 /^{ Daniel /brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? Daniel Dan\_04\_08 /^{Daniel /came in before me, whose

name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying, Daniel Dan\_06\_04 /^{Daniel /concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. Daniel Dan 01 21 /^{Daniel /continued even unto the first year of king Cyrus. Daniel Dan 06 05 /^{Daniel /except we find it against him concerning the law of his God. Daniel Dan\_08\_27 /^{Daniel /fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it. Daniel Dan\_10\_12 /^{ Daniel / for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. Daniel Dan\_06\_26 /^{Daniel /for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. Daniel Dan\_12\_09 /^{Daniel /for the words are closed up and sealed till the time of the end . Daniel Dan\_06\_27 /^{Daniel /from the power of the lions . Daniel Neh\_10\_06 /^{Daniel /Ginnethon, Baruch, Daniel Dan\_07\_01 /^{Daniel /had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. Daniel Dan\_08\_15 /^{Daniel /had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. Daniel Dan\_01\_17 /^{Daniel /had understanding in all visions and dreams. Daniel Dan\_01\_11 /^{Daniel /Hananiah, Mishael, and Azariah, Daniel Dan\_01\_06 /^{Daniel /Hananiah, Mishael, and Azariah: Daniel Dan\_01\_19 /^{Daniel /Hananiah, Mishael, and Azariah: therefore stood they before the king. Daniel Dan\_09\_22 /^{Daniel /I am now come forth to give thee skill and understanding. Daniel Dan\_01\_10 /^{Daniel /I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king. Daniel Dan\_02\_19 /^{Daniel /in a night vision. Then Daniel blessed the God of heaven. Daniel Dan\_01\_09 /^{Daniel /into favour and tender love with the prince of the eunuchs. Daniel Dan\_06\_10 /^{Daniel /knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel Dan\_12\_05 /^{Daniel /looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. Daniel Dan\_07\_28 /^{ Daniel /my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart. Daniel Dan\_06\_20 /^{Daniel /O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel 1Ch\_03\_01 /^{Daniel /of Abigail the Carmelitess : Daniel Ezr\_08\_02 /^{Daniel of the sons of David; Hattush. Daniel Dan\_06\_11 /^{Daniel praying and making supplication before his God. Daniel Dan\_06\_28 /^{Daniel /prospered in the reign of Darius, and in the reign of Cyrus the Persian. Daniel Dan\_01\_08 /^{Daniel /purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. Daniel Dan\_02\_49 /^{Daniel /requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king. Daniel Dan\_02\_49 /^{Daniel /sat in the gate of the king. Daniel Dan\_06\_20 /^{Daniel /servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel Dan\_12\_04 /^{Daniel /shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Daniel Dan\_07\_02 /^{Daniel /spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. Daniel Dan\_01\_07 /^{Daniel /the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego. Daniel Mat\_24\_15 /\${Daniel /the prophet, stand in the holy place, , let him understand: Daniel Mar\_13\_14 /\${Daniel /the prophet, standing where it ought not, understand, then let them that be in Judaea flee to the mountains: Daniel Eze\_28\_03 /^{Daniel /there is no secret that they can hide from thee: Daniel Dan\_06\_16 /^{Daniel /Thy God whom thou servest continually, he will deliver thee. Daniel Dan\_06\_14 /^{Daniel /to deliver him: and he laboured till the going down of the sun to deliver him. Daniel Dan\_01\_11 /^{Daniel /to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, Daniel Dan\_09\_02 /^{Daniel /understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem . Daniel Dan\_06\_21 /^{Daniel /unto the king, O king, live for ever. Daniel Dan\_06\_23 /^{Daniel /up out of the den . So Daniel was taken up out of the den , and no manner of hurt was found upon him, because he believed in his God. Daniel Dan\_06\_02 /^{Daniel /was first: that the princes might give accounts unto them, and the king should have no damage. Daniel Dan\_07\_15 /^{Daniel /was grieved in my spirit in the midst of my body, and the visions of my head troubled me. Daniel Dan\_10\_02 /^{Daniel /was mourning three full weeks. Daniel Dan\_06\_03 /^{Daniel /was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. Daniel Dan\_06\_23 /^{Daniel /was taken up out of the den, and no manner of hurt was found upon him, because he believed in his

God. Daniel Dan\_02\_16 /^{Daniel /went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. Daniel Dan\_02\_24 /^{Daniel /went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation. Daniel Dan\_02\_17 /^{Daniel /went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: Daniel Dan\_05\_13 /^{Daniel /which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? Daniel Dan\_06\_13 /^{Daniel /which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. Daniel Dan\_05\_12 /^{Daniel /whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation. Daniel Dan\_02\_26 /^{Daniel /whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? Daniel Dan\_04\_19 /^{Daniel /whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies. Daniel Dan\_10\_01 /^{Daniel /whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. Daniel Dan\_05\_29 /^{Daniel/with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. Danites 1Ch\_12\_35 /^{Danites /expert in war twenty and eight thousand and six hundred. Danites Jud\_18\_11 /^{Danites /out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war. Danites Jud\_18\_01 /^{Danites /sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel. Danites Jud\_13\_02 /^{Danites /whose name was Manoah; and his wife was barren, and bare not. Danjaan 2Sa\_24\_06 /^{Danjaan /and about to Zidon, Dannah Jos\_15\_49 /^{Dannah /and Kirjathsannah, which is Debir, Dedan Jer\_25\_23 /^{Dedan /and Tema, and Buz, and all that are in the utmost corners, Dedan Eze\_38\_13 /^{Dedan / and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? Dedan Gen\_25\_03 /^{Dedan /And the sons of Dedan were Asshurim, and Letushim, and Leummim. Dedan Jer\_49\_08 /^{Dedan /for I will bring the calamity of Esau upon him, the time that I will visit him. Dedan Eze\_25\_13 /^{Dedan /shall fall by the sword. Dedan Eze\_27\_20 /^{Dedan /was thy merchant in precious clothes for chariots. Dedan Gen\_25\_03 /^{Dedan /were Asshurim, and Letushim, and Leummim. Dedan Eze\_27\_15 /^{Dedan /were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony. Dan 008 014 {Dan} /^{Dan /the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein, endanger Dan\_01\_10 /^{endanger /my head to the king . endangered Ecc\_10\_09 /^{endangered /thereby. Dan 002 002 {Dan} /^{Dan /and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone , and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father . Hashbadana Neh\_08\_04 /^{Hashbadana /Zechariah, and Meshullam. Hemdan Gen\_36\_26 /^{Hemdan /and Eshban, and Ithran, and Cheran. Dan 002 025 {Dan} /^{Dan /were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. Dan 003 020 {Dan} /^{Dan /and publisheth affliction from mount Ephraim. Jehoaddan 2Ki\_14\_02 /^{Jehoaddan /of Jerusalem. Jehoaddan 2Ch\_25\_01 /^{Jehoaddan /of Jerusalem . Jordan Jos\_22\_25 /^{Jordan /a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. Jordan Jos\_22\_10 /^{Jordan /a great altar to see to . Jordan 2Ki\_05\_14 /^{Jordan /according to the saying of the man of God: and his flesh came again like unto the flesh of a little child , and he was clean . Jordan Jer\_49\_19 /^{ Jordan /against the habitation of the strong : but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? Jordan Jos\_03\_17 /^{Jordan / and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. Jordan 2Sa\_10\_17 /^{Jordan /and came to Helam. And the Syrians set themselves in array against David, and fought with him. Jordan 027 011 Jos /^{ Jordan / and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand. Jordan 1Ch\_19\_17 /^{Jordan /and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him. Jordan Deu\_12\_10 /^{ Jordan / and dwell in the land which the LORD your God giveth you to inherit, and when he giveth

```
you rest from all your enemies round about, so that ye dwell in safety; Jordan 2Ki_02_06 /^{Jordan /And he said
, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on . Jordan Jos_13_27
/^{Jordan /and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward. Jordan
1Ki_02_08 /^{Jordan / and I sware to him by the LORD, saying, I will not put thee to death with the sword.
Jordan 2Sa_19_15 /^{Jordan /And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.
Jordan Gen_13_11 /^{Jordan / and Lot journeyed east: and they separated themselves the one from the other.
Jordan Gen_32_10 /^{ Jordan / and now I am become two bands . Jordan Psa_42_06 /^{ Jordan / and of the
Hermonites, from the hill Mizar. Jordan Jud_08_04 /^{ Jordan /and passed over, he, and the three hundred men
that were with him, faint, yet pursuing them. Jordan 2Sa_24_05 /^{Jordan / and pitched in Aroer, on the right side
of the city that lieth in the midst of the river of Gad, and toward Jazer: Jordan 2Ki_06_02 /^{Jordan / and take
thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.
Jordan Jos_04_05 /^{ Jordan / and take ye up every man of you a stone upon his shoulder, according unto the
number of the tribes of the children of Israel: Jordan Deu_04_21 /^{Jordan /and that I should not go in unto that
good land, which the LORD thy God giveth thee for an inheritance: Jordan Jos_13_23 /^{ Jordan / and the border
thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof.
Jordan Jos_18_12 /^{ Jordan / and the border went up to the side of Jericho on the north side, and went up through
the mountains westward; and the goings out thereof were at the wilderness of Bethaven. Jordan Deu_03_17
/^{Jordan /and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under
Ashdothpisgah eastward. Jordan Jos_03_15 /^{Jordan / and the feet of the priests that bare the ark were dipped in
the brim of the water, all his banks all the time of harvest, Jordan Num_34_12 /^{ Jordan / and the goings out of it
shall be at the salt sea: this shall be your land with the coasts thereof round about. Jordan Mar_10_01 /${Jordan
/and the people resort unto him again; and, as he was wont, he taught them again. Jordan Jos_03_14 /^{Jordan
/and the priests bearing the ark of the covenant before the people; Jordan Jos_04_18 /^{Jordan /and the soles of
the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed
over all his banks, as they did before. Jordan Jos_15_05 /^{Jordan /And their border in the north quarter was
from the bay of the sea at the uttermost part of Jordan: Jordan Deu_03_20 /^{Jordan /and then shall ye return
every man unto his possession, which I have given you. Jordan Jud_12_06 /^{Jordan / and there fell at that time of
the Ephraimites forty and two thousand. Jordan Gen_50_10 /^{Jordan /and there they mourned with a great and
very sore lamentation: and he made a mourning for his father seven days. Jordan Mar_03_08 /${Jordan /and they
about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. Jordan
027 008 Jos /^{Jordan /and they fought with you: and I gave them into your hand, that ye might possess their land
; and I destroyed them from before you. Jordan Num_35_14 /^{Jordan /and three cities shall ye give in the land of
Canaan, which shall be cities of refuge. Jordan Luk_04_01 /${Jordan /and was led by the Spirit into the
wilderness, Jordan 2Sa_02_29 /^{ Jordan / and went through all Bithron, and they came to Mahanaim. Jordan
2Sa_19_39 /^{Jordan /And when the king was come over, the king kissed Barzillai, and blessed him; and he
returned unto his own place. Jordan Jud_05_17 /^{Jordan /and why did Dan remain in ships? Asher continued on
the sea shore, and abode in his breaches. Jordan 2Ki_07_15 /^{Jordan /and, lo, all the way was full of garments
and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.
Jordan Jos_04_08 /^{ Jordan /as the LORD spake unto Joshua, according to the number of the tribes of the
children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
Jordan Jos_22_11 /^{Jordan /at the passage of the children of Israel . Jordan Jud_12_05 /^{Jordan /before the
Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men
of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; Jordan 2Sa_19_17 /^{Jordan /before the king.
Jordan Num_32_21 /^{ Jordan / before the LORD, until he hath driven out his enemies from before him, Jordan
Jos_14_03 /^{Jordan /but unto the Levites he gave none inheritance among them. Jordan Deu_04_22 /^{Jordan
/but ye shall go over, and possess that good land. Jordan Jos_01_14 /^{Jordan /but ye shall pass before your
brethren armed, all the mighty men of valour, and help them; Jordan Jos_13_32 /^{Jordan /by Jericho, eastward
. Jordan 1Ch_06_78 /^{ Jordan /by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben
, Bezer in the wilderness with her suburbs , and Jahzah with her suburbs , Jordan Jos_16_01 /^{Jordan /by Jericho
, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,
Jordan Num_22_01 /^{Jordan /by Jericho . Jordan Jos_20_08 /^{Jordan /by Jericho eastward , they assigned
Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad,
and Golan in Bashan out of the tribe of Manasseh. Jordan 2Sa_17_22 /^{Jordan /by the morning light there
lacked not one of them that was not gone over Jordan . Jordan Deu_11_30 /^{Jordan /by the way where the sun
goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains
```

of Moreh? Jordan Mar\_01\_05 /\${Jordan /confessing their sins . Jordan Mat\_03\_06 /\${Jordan /confessing their sins . Jordan Jos\_04\_20 /^{Jordan /did Joshua pitch in Gilgal . Jordan 1Ki\_07\_46 /^{Jordan /did the king cast them, in the clay ground between Succoth and Zarthan. Jordan 2Ch\_03\_17 /^{Jordan /did the king cast them, in the clay ground between Succoth and Zeredathah. Jordan 2Ki\_10\_33 /^{Jordan /eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan . Jordan Jos\_13\_08 /^{ Jordan /eastward , even as Moses the servant of the LORD gave them; Jordan Deu\_04\_49 /^{Jordan /eastward, even unto the sea of the plain, under the springs of Pisgah. Jordan Num\_32\_19 /^{Jordan /eastward . Jordan Jos\_13\_27 /^{Jordan /eastward . Jordan 2Sa\_20\_02 /^{Jordan /even to Jerusalem . Jordan Num\_32\_29 /^{Jordan /every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: Jordan Jos\_05\_01 /^{Jordan /from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. Jordan Jos\_04\_23 /^{Jordan /from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: Jordan Num\_33\_49 /^{Jordan / from Bethjesimoth even unto Abelshittim in the plains of Moab. Jordan Eze\_47\_18 /^{Jordan /from the border unto the east sea . And this is the east side . Jordan Deu\_03\_08 /^{Jordan /from the river of Arnon unto mount Hermon; Jordan Mat\_04\_15 /\${Jordan /Galilee of the Gentiles; Jordan Jos\_03\_01 /^{Jordan /he and all the children of Israel, and lodged there before they passed over. Jordan 2Sa\_17\_24 /^{Jordan /he and all the men of Israel with him. Jordan Isa\_09\_01 /^{Jordan /in Galilee of the nations. Jordan 1Ch\_12\_15 /^{Jordan /in the first month, when it had overflown all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west. Jordan Jos\_09\_01 /^{Jordan /in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; Jordan Deu\_01\_05 /^{Jordan /in the land of Moab, began Moses to declare this law, saying, Jordan Jud\_10\_08 /^{Jordan /in the land of the Amorites, which is in Gilead. Jordan Jos\_04\_09 /^{Jordan /in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. Jordan Deu\_04\_46 /^{Jordan /in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: Jordan Deu\_01\_01 /^{ Jordan /in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. Jordan Job\_40\_23 /^{ Jordan / into his mouth. Jordan Num\_33\_51 /^{Jordan /into the land of Canaan; Jordan Num\_35\_10 /^{Jordan /into the land of Canaan; Jordan Deu\_02\_29 /^{Jordan /into the land which the LORD our God giveth us. Jordan Joh\_10\_40 /\${Jordan /into the place where John at first baptized; and there he abode. Jordan Zec\_11\_03 /^{Jordan /is spoiled. Jordan Num\_32\_32 /^{ Jordan /may be ours. Jordan Num\_26\_03 /^{ Jordan /near Jericho, saying, Jordan Num\_35\_01 /^{Jordan /near Jericho, saying, Jordan Num\_33\_50 /^{Jordan /near Jericho, saying, Jordan Num\_26\_63 /^{Jordan /near Jericho . Jordan Num\_33\_48 /^{Jordan /near Jericho . Jordan Num\_31\_12 /^{Jordan /near Jericho . Jordan Num\_36\_13 /^{Jordan /near Jericho . Jordan Num\_34\_15 /^{Jordan /near Jericho eastward , toward the sunrising . Jordan Jud\_11\_13 /^{Jordan /now therefore restore those lands again peaceably . Jordan 1Ch\_12\_37 /^{Jordan /of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. Jordan Jos\_04\_22 /^{Jordan /on dry land. Jordan Jos\_18\_07 /^{Jordan /on the east, which Moses the servant of the LORD gave them. Jordan Jos\_04\_19 /^{Jordan /on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho. Jordan Jos\_12\_07 /^{Jordan /on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions; Jordan Num\_32\_19 /^{Jordan /or forward; because our inheritance is fallen to us on this side Jordan eastward. Jordan Jos\_04\_03 /^{Jordan /out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. Jordan Luk\_03\_03 /\${Jordan /preaching the baptism of repentance for the remission of sins; Jordan Jos\_04\_18 /^{Jordan /returned unto their place, and flowed over all his banks, as they did before. Jordan 1Sa\_31\_07 /^{Jordan /saw that the men of Israel fled, and that Saul and his sons were dead, they for sook the cities, and fled; and the Philistines came and dwelt in them. Jordan 2Ki\_05\_10 /^{Jordan /seven times, and thy flesh shall come again to thee, and thou shalt be clean . Jordan Jos\_03\_13 /^{ Jordan /shall be cut off from the waters that come down from above; and they shall stand upon an heap. Jordan Jos\_02\_10 /^{ Jordan / Sihon and Og, whom ye utterly destroyed. Jordan Deu\_27\_12 /^{Jordan /Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: Jordan Jos\_19\_22 /^{Jordan /sixteen cities with their villages. Jordan Jos\_22\_10 /^{Jordan /that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to . Jordan Deu\_03\_25 /^{ Jordan /that goodly mountain, and Lebanon. Jordan Gen\_13\_10 /^{ Jordan /that it was

well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. Jordan Jos\_04\_01 /^{Jordan /that the LORD spake unto Joshua , saying, Jordan Jos\_03\_13 /^{Jordan /that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. Jordan Psa\_114\_05 /^{Jordan /that thou wast driven back? Jordan Deu\_27\_04 /^{ Jordan /that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister . Jordan Jos\_04\_07 /^{Jordan /the waters of Jordan were cut off : and these stones shall be for a memorial unto the children of Israel for ever . Jordan Jud\_07\_24 /^{Jordan /Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. Jordan 2Ki\_06\_04 /^{Jordan /they cut down wood . Jordan Deu\_09\_01 /^{Jordan /this day , to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven, Jordan Jos\_18\_19 /^{Jordan /this was the south coast. Jordan Jos\_01\_02 /^{ Jordan /thou, and all this people, unto the land which I do give to them, even to the children of Israel . Jordan Jos\_07\_07 /^{ Jordan /to deliver us into the hand of the Amorites , to destroy us? would to God we had been content, and dwelt on the other side Jordan! Jordan Jud\_10\_09 /^{Jordan /to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. Jordan Jos\_01\_11 /^{Jordan /to go in to possess the land, which the LORD your God giveth you to possess it. Jordan Deu\_11\_31 /^{Jordan /to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein. Jordan Deu\_30\_18 /^{Jordan /to go to possess it. Jordan Deu\_32\_47 /^{Jordan /to possess it. Jordan Deu\_31\_13 /^{Jordan /to possess it. Jordan Deu\_04\_26 /^{Jordan /to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. Jordan Jos\_09\_10 /^{Jordan /to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth. Jordan 1Sa\_13\_07 /^{Jordan /to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling. Jordan Joh\_03\_26 /\${Jordan /to whom thou barest witness, behold, the same baptizeth, and all men come to him. Jordan Jud\_03\_28 /^{Jordan /toward Moab, and suffered not a man to pass over. Jordan Jos\_12\_01 /^{Jordan /toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: Jordan Jos\_19\_34 /^{Jordan /toward the sunrising . Jordan Jos\_01\_15 /^{Jordan /toward the sunrising . Jordan Deu\_04\_47 /^{Jordan /toward the sunrising ; Jordan Deu\_04\_41 /^{Jordan /toward the sunrising ; Jordan Jos\_04\_10 /^{Jordan /until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . Jordan Mat\_03\_13 /\${Jordan /unto John, to be baptized of him . Jordan Jos\_02\_07 /^{Jordan /unto the fords: and as soon as they which pursued after them were gone out, they shut the gate. Jordan Jer\_50\_44 /^{Jordan /unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? Jordan Deu\_27\_02 /^{Jordan /unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister: Jordan Psa\_114\_03 /^{Jordan /was driven back . Jordan Jos\_18\_20 /^{Jordan /was the border of it on the east side . This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families. Jordan Jos\_04\_07 /^{ Jordan / were cut off: and these stones shall be for a memorial unto the children of Israel for ever . Jordan Jos\_04\_07 /^{ Jordan / were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever . Jordan 1Ch\_06\_78 /^{Jordan / were given them out of the tribe of Reuben , Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, Jordan Jos\_05\_01 /^{Jordan /westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel . Jordan Jos\_22\_07 /^{Jordan /westward . And when Joshua sent them away also unto their tents, then he blessed them, Jordan 1Ch\_26\_30 /^{Jordan /westward in all the business of the LORD, and in the service of the king . Jordan Joh\_01\_28 /\${Jordan / where John was baptizing . Jordan Jos\_23\_04 /^{Jordan /with all the nations that I have cut off, even unto the great sea westward. Jordan 2Sa\_19\_31 /^{Jordan /with the king, to conduct him over Jordan. Jordan 2Sa\_19\_36 /^{Jordan/with the king: and why should the king recompense it me with such a reward? Jordan Jos\_03\_08 /^{Jordan /ye shall stand still in Jordan. Laadan 1Ch\_23\_07 /^{Laadan /and Shimei . Laadan 1Ch\_26\_21 /^{Laadan /chief fathers , even of Laadan the Gershonite , were Jehieli. Laadan 1Ch\_07\_26 /^{Laadan /his son, Ammihud his son, Elishama his son, Laadan 1Ch\_23\_08 /^{Laadan /the chief was Jehiel, and Zetham, and Joel, three. Laadan 1Ch\_26\_21 /^{Laadan /the Gershonite, were Jehieli . Laadan 1Ch\_26\_21 /^{Laadan /the sons of the Gershonite Laadan , chief fathers , even of Laadan the Gershonite, were Jehieli. Mahanehdan Jud\_18\_12 /^{Mahanehdan /unto this day: behold, it is behind Kirjathjearim. Medan Gen\_25\_02 /^{Medan / and Midian, and Ishbak, and Shuah. Medan 1Ch\_01\_32 /^{Medan /and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan. Merodachbaladan

Isa\_39\_01 /^{Merodachbaladan /the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. Nebuzaradan 2Ki\_25\_08 /^{Nebuzaradan /captain of the guard, a servant of the king of Babylon, unto Jerusalem: Nebuzaradan Jer\_52\_12 /^{Nebuzaradan /captain of the guard, which served the king of Babylon, into Jerusalem, Nebuzaradan 2Ki 25 20 /^{Nebuzaradan /captain of the guard took these, and brought them to the king of Babylon to Riblah: Nebuzaradan Jer\_39\_11 /^{Nebuzaradan /the captain of the guard, saying, Nebuzaradan Jer\_52\_15 /^{Nebuzaradan /the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude. Nebuzaradan Jer\_39\_09 /^{ Nebuzaradan /the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. Nebuzaradan Jer\_52\_30 /^{Nebuzaradan /the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred. Nebuzaradan 2Ki\_25\_11 /^{Nebuzaradan /the captain of the guard carry away. Nebuzaradan Jer\_41\_10 /^{Nebuzaradan /the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. Nebuzaradan Jer\_43\_06 /^{Nebuzaradan /the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. Nebuzaradan Jer\_40\_01 /^{Nebuzaradan /the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. Nebuzaradan Jer\_52\_16 /^{Nebuzaradan /the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen. Nebuzaradan Jer\_39\_10 /^{Nebuzaradan /the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time. Nebuzaradan Jer\_39\_13 /^{Nebuzaradan /the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes; Nebuzaradan Jer\_52\_26 /^{Nebuzaradan /the captain of the guard took them, and brought them to the king of Babylon to Riblah . Padan Gen\_48\_07 /^{Padan /Rachel died by me in the land of Canaan in the way , when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem . Padanaram Gen\_35\_09 /^{Padanaram /and blessed him. Padanaram Gen\_33\_18 /^{Padanaram /and pitched his tent before the city. Padanaram Gen\_31\_18 /^{Padanaram /for to go to Isaac his father in the land of Canaan . Padanaram Gen\_25\_20 /^{Padanaram /the sister to Laban the Syrian . Padanaram Gen\_28\_06 /^{Padanaram /to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; Padanaram Gen\_28\_02 /^{Padanaram /to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. Padanaram Gen\_28\_05 /^{Padanaram /unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. Padanaram Gen\_46\_15 /^{Padanaram / with his daughter Dinah: all the souls of his sons and his daughters were thirty and three . riddance Zep\_01\_18 /^{riddance /of all them that dwell in the land . riddance Lev\_23\_22 /^{riddance /of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God. Dan 001 001 {Dan} /^{Dan /and Naphtali, Gad, and Asher. Dan 001 004 {Dan} /^{Dan /Ahiezer the son of Ammishaddai.

abundance 68 \* abundant 13 - abundantly 32 - attendance 4 - dance 8 \* danced 6 - dances 6 - dancing 7 - riddance 2 -

 $- \ abidan \ , \ 0027 \ , - \ addan \ , \ 0135 \ , - \ baladan \ , \ 1081 \ , - \ bedan \ , \ 0917 \ , - \ berodachbaladan \ , \ 1255 \ , - \ dan \ , \ 1835 \ , - \ dedan \ , \ 1719 \ , - \ hemdan \ , \ 2533 \ , - \ jehoaddan \ , \ 3086 \ , \ ^* \ jordan \ , \ 2446 \ , - \ jordan \ , \ 3383 \ , - \ laadan \ , \ 3936 \ , - \ mahanehdan \ , \ 4265 \ , - \ medan \ , \ 4091 \ , - \ merodachbaladan \ , \ 4757 \ , - \ nebuzaradan \ , \ 5018 \ , - \ padan \ , \ 6307 \ ,$ 

dan And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto {Dan}. dan And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name {Dan}, dan And the sons of Bilhah, Rachel's handmaid; {Dan}, and Naphtali: dan And the sons of {Dan}; Hushim. dan {Dan} shall judge his people, as one of the tribes of Israel. dan {Dan}, shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. dan {Dan}, and Naphtali, Gad, and Asher. dan And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of {Dan}: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; dan And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of {Dan}, dan And with him [was] Aholiab, son of Ahisamach, of the tribe of {Dan}, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen. dan And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of {Dan}:) dan Of {Dan}; Ahiezer the son of Ammishaddai. dan Of the children of {Dan}, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; dan Those that were numbered of them, [even] of the tribe of {Dan}, [were] threescore and two thousand and seven hundred. dan The standard of the camp of {Dan} [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai. dan The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of [Dan] [shall be] Ahiezer the son of Ammishaddai. dan All they that were numbered in the camp of {Dan} [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. dan On the tenth day Ahiezer the son of Ammishaddai, prince of the children of {Dan}, [offered]: dan And the standard of the camp of the children of {Dan} set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai. dan Of the tribe of {Dan}, Ammiel the son of Gemalli. dan These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of {Dan} after their families of Dan after their families of Dan after their families. dan And the prince of the tribe of the children of {Dan}, Bukki the son of Jogli. dan And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, [Dan], and Naphtali. dan And of {Dan} he said, Dan [is] a lion's whelp: he shall leap from Bashan. dan And of Oan he said, [Dan] [is] a lion's whelp: he shall leap from Bashan. dan And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto {Dan}, dan And] the seventh lot came out for the tribe of the children of [Dan] according to their families. dan And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshe m, {Dan}, after the name of Dan their father. dan And the coast of the children of Dan went out [too little] for them: therefore the children of {Dan} went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Lesh em, Dan, after the name of Dan their father. dan And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshe m, Dan, after the name of {Dan} their father. dan And the coast of the children of {Dan} went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Les hem, Dan, after the name of Dan their father. dan This [is] the inheritance of the tribe of the children of {Dan} according to their families, these cities with their villages. dan And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of [Dan], and out of the half tribe of Manasseh, ten cities. dan And out of the tribe of [Dan], Eltekeh with her suburbs, Gibbethon with her suburbs, dan And the Amorites forced the children of {Dan} into the mountain: for they would not suffer them to come down to the valley: dan Gilead abode beyond Jordan: and why did {Dan} remain in ships? Asher continued on the sea shore, and abode in his breaches, dan And the spirit of the LORD began to move him at times in the camp of [Dan] between Zorah and Eshtaol, dan And the children of {Dan} sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there, dan And the six hundred men appointed with their weapons of war, which [were] of the children of {Dan}, stood by the entering of the gate, dan [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of [Dan]. dan And they cried unto the children of [Dan] and they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company? dan And the children of [Dan] said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. dan And the children of [Dan] went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house, dan And they called the name of the city Dan, after the name of {Dan} their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first. dan And they called the name of the city {Dan}, after the name of the city {Dan}, after the name of the city [was] Laish at the first. dan And they called the name of the city {Dan}, after the name of Dan their father, who was born unto Israel: howbeit the name of the city {was} Laish at the first. dan And the children of {Dan} set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. dan And the children of Dan set up the graven image: and Jonathan, the son of Manasseh, he and his sons were priests to the tribe of [Dan] until the day of the captivity of the land. dan Then all the children of Israel went out, and the congregation was gathered together as one man, from [Dan] even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. dan <1SA3 -20> And all Israel from [Dan] even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD. dan <2SA3 -10> To translate the kingdom from the house of of Cifead, unto the LORD in Mizpen. dan <15A3 - 405 And all Israel from {Dan} even to Beersheba, and cash knew that Samuel [was] established [to be] a prophet of the LORD, dan <25A3 - 405 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from {Dan} even to Beersheba, and <25A17 - 115 Therefore I counsel that all Israel be generally gathered unto thee, from {Dan} even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person. dan <25A24 - 25 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from {Dan} even to Beersheba, and number ye the people, that I may know the number of the people. dan <25A24 - 155 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from {Dan} even to Beersheba as eventy thousand men. dan <1K14 - 255 And Judah and Israel from the morning even to Beersheba, all the days of Solomon. dan <1K112 - 305 And the set the one in Bethel, and the other put he in {Dan}, dan <1K112 - 305 And this thing became a sin: for the people went [to worship] before the one, [even] unto {Dan}, dan <1K115 - 205 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and [Dan], and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali. dan <2KI10-29> Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in {Dan}, dan <1CH2-2> {Dan}, Joseph, and Benjamin, Naphtali, Gad, and Asher. dan <1CH21-2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to {Dan}; and bring the number of them to me, that I may know [it]. dan <1CH27-22> Of {Dan}, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel. dan <2CH2 -14> The son of a woman of the daughters of [Dan], and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any m anner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. dan <2CH16 -4> And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and {Dan}, and Abelmaim, and all the store cities of Naphtali. dan <2CH30 -55 So they established a decree to make proclamation throughout all Israel, from Beersheba even to {Dan}, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such s ort] as it was written. dan For a voice declareth from {Dan}, and publisheth affliction from mount Ephraim. dan The snorting of his horses was heard from {Dan}: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. dan {Dan} also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. dan Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] {Dan}. d an And by the border of {Dan}, from the east side unto the west side, a [portion for] Asher. dan And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of {Dan}, dan They that swear by the sin of Samaria, and say, Thy god, O {Dan}, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.